The Wachovia Moravian

VOLUME XXXII.

Winston-Salem, N. C.

N. C. January, 1923.

NUMBER 1.

ic. Paid.

Winston-Salem, N. C.

Permit No. 19.

The Wachovia Moravian

Entered as second-class matter in the Post Office at Winston-Salem, N. C.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of Oct. 3d, 1917, authorized Aug. 23, 1918.

Published monthly at Winston-Salem, N. C.

as the official organ of the Southern Moravian Church in the United States of America and developed in the Province of North Carolina by our ancestors and of their friends in this and other states.

Subscription price, 50c a year. In advance.

Address all communications to The Wachovia Moravian.


Rev. Rufus A. Shore, Assistant Editor.

Mr. Philip Barnett, Circulation Manager.

EDITORIALS.

A YEAR OF PROGRESS.

The statistical table of our Province for the year 1922 is presented to the membership of the Province and the Church generally in this issue of The Wachovia Moravian. It deserves the thoughtful consideration of all those interested in the status of our work and the progress of the past year.

It reveals a very encouraging increase in membership. The total receivings for the year reached the goodly number of 432, an increase of more than seven per cent. The net increase was 245, or more than 4.2 per cent.

The gains in the Sunday Schools was even better, and shows 506 added to the enrollment, with a grand total of 6,667 persons connected with our Sunday School work.

Taking the usual standard that there should be as many persons enrolled in the Sunday School as there are communicant members in the congregation, it will be seen that we have more than reached that particular goal.

A very noticeable feature of the year's work is the encouraging increase made in our country congregations. There are few that do not show some ascension and the majority have had very good increases.

Let us all be encouraged to press forward, never wearying in sowing the seed and trusting the Lord of the harvest to give the increase—and let us not forget our spiritual responsibility toward those out in the back house and sisters, to pray for them, to encourage them in their Christian life and to train them in the ways of Church life and service.

APPRECIATION FOR OUR BUSINESS MANAGEMENT AND ADVERTISING PATRONS.

For another year The Wachovia Moravian has fully met its cost of publication with a comfortable balance toward the expenses of the New Year.

This rather unusual state of affairs for a church publication deserves the public acknowledgement and thanks of the Church, which is herewith given to our efficient Business Manager, Bro. Rufus A. Shore, and to our faithful advertising managers.

Bro. Shore toils early and late; he knows the newspaper business thoroughly, having given his life to it, and he realizes the value of persevering effort. The entire Church of the Southern Province owes him sincere appreciation and thanks for his invaluable service, and those likewise, who share with him in advisory capacity.

We would speak a good word, too, for our advertisers, with whose co-operation and support we could not succeed in our undertaking.

We hope everyone of them finds it profitable to advertise with us, and we beseech them for the liberal patronage of our readers.

THE MORAVIAN WIDOW'S AID SOCIETY.

A communication appears elsewhere in this issue from our Bro. Emil J. Bishop, of Bethlehem, Pa., calling attention to the beneficent work of the Widow's Aid Society of the Northern Province of our Church, and what experience has proved to be the value of membership in that organization. Both for its increase of benevolent features, we know of nothing better, and we commend our own local society, first, to the consideration of our members, and urge those who have not done so, to make applications for membership. And where it can be done, we recommend membership in the Bethlehem Society also.

THE MORAVIAN SERVICES.

It would be of great advantage to the Moravian Churches in 1923, in many places, in cities, towns, villages and country districts, a distinctive Moravian service could be held,

though we are at the time, without a Church building or an organized congregation in those places. A lay-worker, or a sister could with much blessing, hold a service in their own homes, or in a schoolhouse or some other appropriate place. This is the way that our Church-Fathers succeeded in New York, Philadelphia and in many other localities, where numerous Moravian congregations now exist. In a few years we would thus come to have Moravian meetings in every Southern State. The Friends of Moravian Churches would from time to time, attend. Persons who have no Church connections would look into the friendly home circle, just as was the case in days of our Fathers. Very much good work could be done and those who engaged in the work would receive a double blessing.

Where such a meeting is held, we would suggest the following order of service, which could, however, be varied, according to the particular needs and circumstances of the time and place.

The order of service which we suggest is as follows:

1. A Hymn.
2. The Lord's Prayer (and along with it, any other petitions).
3. An Offering for the Lord and His Church.
5. The Scripture Lessons of the Moravian Church for that particular Sunday.
6. The Short Sermon prepared by the Wachovia Moravian.

Where Moravians are not so situated as to hold a meeting, they can easily take the sermon and the Scripture passages by themselves and in so doing, feel that they are being kept in connection with their Church, wherever they may happen to be.

The following are the Scripture Lessons and the Sermons for the month of February:

SUNDAY, FEBRUARY 4.

The Scripture Lessons: I Corinthians 11:19-31; Luke 8:4-15

The Brief Discourse.

Subject—“The Value of Small Blessings.”

Lord: “Who hath despised the day of small things?”

This is what God asks with regard to the little beginnings which His people make in starting meetings, in building Churches, in forming congregations, and in every kind of good work. Many enterprises commence with a great sound of trumpets, but God is not in them, and they come to naught.

This very day, the 4th of February, reminds us of the great blessing which God often lays on little beginnings, which are prayerfully made for the good of souls.

On February 4, 1770, a little society of people was formed, which at a later time received the name of ‘Friedberg,’ in Forsyth County, North Carolina. They had first met in a home house, which is still standing, and which has recently been purchased for memorial purposes. It was the sort of beginning which the world often despises, but now it is one of the strongest country congregations in Western North Carolina. Two Chapels are connected with the Mother Church at Friedberg. Three flourishing Sunday schools are carried on by the congregation and ‘Friedberg’ exercises a wide influence for good, and has done it for a hundred and fifty years.

Be the beginning ever so small, if it is done with God, in prayer, and in faithful effort, it will come to something that has value in it and blessings.

SUNDAY, FEBRUARY 11, 1923.


Subject—“God’s Tabernacle.”

Text: “In Salem is His Tabernacle.”

Ps. 76:2.

The ‘Salem’ of which the Psalmist speaks, was the Jerusalem of the olden time. The very meaning of the word was attractive to the people. In the East men still greet each other with the word ‘Salem,’—‘Peace be with you.’ There were many reasons why they loved the place, but the 76th Psalm gives the chief one: God was felt to be present there, in his Holy Temple. That Temple is now gone and God’s special presence is no longer confined to any one place. But the name still sounds sweetly in the ear and there are many of our readers who love the name ‘Salem,’ with its old mother Church of the Moravian Province of the South. Perhaps you were born there; it may be that you still hold your membership there. The mortal remains of some who have
been very dear rest under its cedars. It will be of interest to you, therefore, that the place was laid out and named in this very week (Feb. 14th), one hundred and fifty-nine years ago.

The Church has passed through many a hard experience but it has been greatly blessed. It is now the center of a congregation of seven Churches and has between four and five thousand people in its membership. The secret of its blessing has been the presence of our God and Saviour. It is a sweet and mighty Presence. May we all enjoy it in our own abodes. May each Moravian home be a true Salem, because God is there.

SUNDAY, FEBRUARY 18, 1923.

The Scripture Lessons: 1 Corinthians 6:10-11; Matthew 4:11-12.

Subject: “Christ and Him Crucified”

Text: “I determined not to know anything among you save Jesus Christ and Him crucified.”

With this Sunday, the Moravian Church enters into the sacred season of Lent. It is not, with us, a time of fasting, or of any particular change in our Christian occupations. But it is a time of special remembrance of the fact that Jesus Christ, the Son of God, suffered and died for us on the cross. The word “Lent” originally means “Spring Time.” The great facts of Jesus’ love in living for us and in dying for us are constantly being repeated among us in sermons and Scripture passages and hymns during this Lenten season, and it brings springtime into our souls. People often wonder how the Moravians can celebrate so joyously on Easter, as leads thousands to come together from near and far, on Easter day at Salem. It is because, for previous weeks, we have been thinking much of Christ Crucified for our sins and raised again from the dead for our forgiveness and our peace. Over and over again we are making the cross, and so together of the the chief article of our belief: “Christ and Him Crucified remains our confession of faith.” Join with us dear brothers and sisters and children and friends, in this sweet confession of faith; if it is made from the heart; if it is often made, it means Lent— it means “spring-time” in the soul.

SUNDAY, FEBRUARY 25, 1923.


Subject: “The Power of the Cross”


“Oh Pa’th to O Paradise
Who doth not crave for rest?
Who would not seek the happy land
Where they that loved are blessed.”

We love to hear this glorious song; we join in its sweet thought concerning Paradise. But how shall we get there? There is only one way to get there. The dying thief, wrecked and ruined as his life was, found that way and took it and got there! It was solely through the merits of the Sin-Forgiving Saviour, who hung on the cross beside his own that, for this dying thief, the gates of Paradise swung open.

There were two things which this man was moved by the Holy Spirit to do, First of all he confessed his sins heartily and humbly. He said to his companion sufferer on the other side of Jesus’ cross: “Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly for we receive the due reward of our deeds.”

And then he went on and did the second thing. Having openly confessed his sins, he openly confessed his Saviour: “Lord, remember me when thou comest into thy kingdom.”

Heartfelt confession of sin and resolve to forsake it, and simple acceptance of the Lord Jesus Christ, that is the open, the ever brightening way to Paradise, as the hymn says: “There is a fountain filled with blood Drawn from Immanuel’s veins; And sinners plunged beneath that flood Lose all their guilty stains.
The dying thief rejoiced to see That fountain in his day
And there have I as vile as he,
Washed all my sins away.

THE MORAVIAN WIDOWS’ SOCIETY OF WINSTON-SALEM.

For the encouragement and information for the present and intending members of the above named Society, it may be interesting for them to know what a valuable assistance the Sister Society, of Bethlehem, Pa., has been to its beneficiaries during the past seven years. The latter society has paid to widows of its members since 1915, the following dividends per year, viz.: 434, 444, 434, 447, 459, 452, and 452, payments being made semi-annually to from 66 to 78 recipients.

The Winston-Salem society may also be of such benefit to its future widows, should a larger number of the members of the Southern Province avail themselves of the opportunity to become enrolled on the books of the Society.

The Bethlehem society will be pleased also so welcome any male member of the American Moravian Church (or any husband whose wife is a member) to its list of members, subject to its conditions; however urging all brethren of the Southern Province to first attach themselves to the Winston-Salem society.

Let no man deceive himself. If any man among ye seemeth to be wise, let him become a fool that he may become wise.—I Corinthians 3:18.

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### Memorabilia of the Salem Congregation

#### I—Introduction

For one hundred and fifty years Moravians of the South have on New Year’s Eve presented an account of the year, in which they have briefly reviewed world conditions, state of the country in which they live, and a view of their own experiences during this period of time. This we will do again, trusting that by the help of God the account may be of profit, of friends as well as to ourselves.

We have been thinking of a text of scripture on which to thread the ex-

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Amid the chaos of faction the European continent, best described by the Prophet’s lament, “They shall fight everyone against his brother,” our own dear Moravian and Bohemian, Czechoslovakia, appears to be the only real stable country, where the aged, of both nations have curious complications, which to deal. England before. The coal strike has prevailed as seldom in the annals of the country have been of the most

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In Germany and America are doubtless the only two countries which have had financial bottom under them and yet cooperation between capital and labor in larger proportions than ever before. The coal strike and that of the shopmen on all the railroads of America has prevailed as seldom in the annals of the country have been of the most

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In America, favored as she has been with external peace and a measurable return to business prosperity, a social war has prevailed between capital and labor in larger proportions than ever before. The coal strike and that of the shopmen on all the railroads of America has prevailed as seldom in the annals of the country have been of the most

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With the middle class has been pressed to the wall, labor and capital are far apart and unemployment largely

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Then, to deepen the clouded sky of unemployment largely
ple in all sorts of unsolved problems between the employer and the employee. The very worst passions have been awakened between sections of society and man against man. Witness the destruction of property and life in the East and especially the notorious Her­rin disaster, probably the fiercest in­dustrial massacre which any country has ever known.

However, there is a glimmer of God's mercies shining out from these clouds of industrial trouble which indicates that very many men on both sides of the industrial ques­tions are becoming more and more thoroughly convinced that the only true remedy for strike trouble will be a closer touch between those who employ, each side treating the other not as enemies but as fellowmen.

All over the world the middle class of society upon which the public wel­fare most largely depends, is being pressed to the ground with burdens and expenses. In Russia it has be­come almost extinct. In Germany its existence is quivering in the balance. In all countries as perhaps never before the welfare of mankind is threat­ened by the dangers surrounding the middle class of men and women and children.

III—National Sins.

In order to account for such a state of things, especially in countries of the highest and most modern civilization, where learning and mental en­lightenment prevails as never before, where constant inventions are adding to the conveniences of society and where communities, now being greatly enlarged by radio activities, seem intended to bring people more closely together, that they may love each other, there must be an accumulation of national sins to produce such a cloud in the atmosphere as has rested upon the whole world during the past year.

Let us endeavor briefly and honest­ly to make at least a partial list of them.

This is an age in which the lust for money is stronger than ever before in the world's history. People long for it, grasp for it, envy those who have it, despise those who have not it. Every means to get money is indulg­ed in by multitudes, in reckless nec­lect of duty towards God and man. It is money which makes the vast chasm in society; it is the love of money which leads to every sort of violence and crime, so that gambling, the twin brother of stealing, and an equally guilty one, is a common phe­nomenon even in what are thought to be respectable branches of society.

This, in America, is the age of currying favor—the most un­reasonable form of crime that exists, being an attempt, without any expec­tion of profit of any sort, to smite Almighty God in the very face. It spreads like a plague through all or­ders of society. A plain, keen witted man desiring to have some mechani­cal business executed recently in our own city, said that it seemed as if every job had to be cursed over be­fore it could be done. Even the little boy running across the street, when asked why he cursed so, answered, 'My daddy curses, and so do I.'

This is an age of extravagant pas­sions in the gratification of appetites. We see it in the possible recurrence of a great part of the drink evil. Liqu­or has two pillars of support upon which it now rests, the one being the appetite of well-to-do people who cannot bear to be restrained in their physical desires even though the so­cial welfare of millions of homes de­mands it; the other being the igno­rant lust of the bootlegger who ignores the drinking vice to make films which the pub­lic would be glad to see. The Paulo­dine of such films has recently lain before us, the one being the love of a great part of the drink evil.

However, in the midst of this great and growing danger, justice demands that we say, with thankfulness of heart, that in the main young men are growing up as a sober generation and city streets to our own view and knowledge that formerly were vile with the evidences of strong drink have been transformed into clean and respectable thoroughfares.

This is an age of sexual temptation, to a degree beyond any other days since the days when old Rome and An­cient Babylon rotted into ruins, large­ly on account of this vice. A very emi­nent Scotch writer and educator, of great influence, world over, and high­ly admired by the youth of his gen­eration, said this: "It seems like a truism, an acknowledged fact, that a greater amount of unhappiness has been produced by mismanagement, folly and weakness in the relations existing between men and women than by any other cause." This state of things is patent modern society. There is, alas, more opportunity, through picture, through book, through pe­riodical literature, through modes of dress, through extravagant forms of dances—there is more opportunity for youth to be led astray than ever be­fore. It is now well known that the whole movie business is in the hands of perhaps five men of foreign extrac­tion who boldly say that it is their business to make films which the pub­lic most desire to see. An official cat­alogue of such films has recently lain before us which revealed an almost in­conceivable amount of viciousness amongst the leaders of the moving picture business. Thus what is a good and laudable enterprise in itself, is by multitudes of exhibitors being used for the deadliest purposes of immor­tality. The chief remedy for the evil lies in the exercise of proper home discipline. What shall we think of fa­thers and mothers who with blinded eyes allow their own children to wan­der along the precipice of immor­tality without advice or restraint? Who will be most to blame, parents or chil­dren, in the solemn day when the books are opened and the secrets of many hearts are revealed?

This is an age in which the Scrip­ture concerning our Christ is sadly fulfilled: "He is wounded in the house of His friends." At many a professional desk, in many a once evangelical pulpit, the lecture and the sermon almost ignores the Christ, or if it mentions Him, it speaks of Him merely as a human example, re­fusing to say anything about His su­pernatural birth, His atoning death. His resurrection from the dead, and His coming again in glory. The same wounding of Christ "in the house of His friends" runs through a great deal of our periodical literature and many of the favorite novels of mod­ern society. It has received a startling confirmation more so than perhaps anything that has appeared since Christ was crucified, in the manner in which governments are treating the recent Turkish massacres of vast num­bers of Christian people. If in Asia Minor the suffering Christians had been willing to renounce their faith in Christ and swear their allegiance to Mohammed, multitudes would be liv­ing still. For the Name which they professed, they have been tortured,

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outraged, driven from home, murdered by the way; their homes turned into a very hell of fire and destruction, as recently in Smyrna because they prevailed upon their Caliph of Mohamme
d and therefore came under the old Turkish rule of the extortionite
of Christians. All this has happened, is happening, and not a hand is raised for Jesus Christ. It is the crowning six of the age. But there is a gleam of light even here. The American voice in the Conference of Nations, of Lau
sanne, is giving at least some evidence of national belief that Christianity ought not to perish in any country un
der the vile Turkish foot.
IV.—What God Has Done in 1922 for
Our Land, Our State, Our City, for Americans and American
Equity.
“It is of the Lord’s mercies that we are not consumed, because his compassions fail not.”
If the Lord were a man He would in 1922, simply have wiped out human society, and introduced all own people into the new age of righteousness and peace as He is doing it by and by. But He is very kind and long suffering and in the midst of all the evil which we needed to tell concern
ing the year just closed, He has worked hard for the benefit of the human race and has kept His people hard at work along the lines of His own mer-
cies. He has been good to America in its harvest. He has richly supplied our food, improved our national business, watched over our health to a marvel-
ous degree and in very many ways, some of which we are now glad to re-count, has blessed us. The crops have been somewhat beyond the average even of our own plentiful land. Let us briefly catalogue a few of the prod-
ucts of the year.
The corn crop reached about 917,000,000 bushels, rather better than last year and beyond the average of the previous five years. The corn crop has overwhelmed all expectations up to a 3,000,000 bушel result. The to
bacco crop upon which much of the industry of North Carolina is engaged and which adds so much to the greatly
needed revenue of the United States, was the fourth largest ever grown, being reckoned at 1,425,000,000
bushels. Apples beat the fruit group with 2,000,000,000 bushels. Happily the cotton in spite of all the ravages of the boll weevil will fully reach 19,000,000 bales.
God does much of his ameliorating work through human hearts and minds and hands. Much business is enlisted for Him in conscientious, noble spir-
teds and social endeavors. Scientists, men and women of every profession are exercising wider philanthropies than ever before. The results are showing themselves even in physical ways in the lengthening out of the av-
erage terms of life by something like ten years. A recent visit to New York City which found us sometimes en-
tangled among the intricacies of new subways revealed the great growth of public courtesy in our country, whether it be the ash-man of the streets, the boat, or the man of home or foreign birth, or the lady passing along the platform, or the rough workman in-
sisting upon giving his seat in a crowded train. The Scout movements in the younger generation and similar movements among young girls and general increase of kindliness are tending to enlargement of kindly ways and manners in our land.
But passing on from such general aspects, let us list a few of the most important agencies in which men and women and even children are working as hard as they can for the good of others. There is first of all the Church of Jesus Christ, in all its de
nominations, with greater zeal than ever, gathering in members for Christ and training them to good works. Then is the Y. M. C. A., which is now doing a world-wide work in Christian and in heathen lands. It is studying every aspect of a young man’s life. It is endeavoring to enlarge his opportu-
nities whether for business or edu-
cation of mind or in physical develop-
ment or in enjoyable use of leisure time, with the purpose of gaining him in body, soul and spirit for Jesus Christ. In the Y. W. C. A., we find a similar noble work.
The Sunday School with its twenty millions of scholars of every age has in this year as in previous years been gaining influence for the best things concerning this life and the next. It is through the Sunday School very largel-
ly that the wider and more deepened and more practical views of the Bible are being maintained and enlarged.
There are the week day schools, colleges, and universities in which there is constant study of how to en-
large service with better results. Vis-
its, charities and philanthropies have become wonderfully varied and mul-
tiplied. As a sample of the noble work in which cases of bodily need are be-
ing cared for, we note a recent letter of Governor Morrison of North Caro-
olina, asking for a census of all sorts of crippled children that if possible no hope shall be forgotten but all be lifted into better and happier use of their bodily powers. These philan-
thropies are running in a hundred channels of generous help where was but one in former years. Liberal giv-
ing for every sort of good enterprise is the rule of the day. God is working likewise through the skill of different civic societies in towns and coun-
tries. Much business is being conducted not merely for gain but along public-spiri-
ted lines. The Red Cross activity is the one beam of light shining over de-
vastated homes in Turkish Asia. The American messages of good will and

LISTEN FOLKS! THE FIRST THING
—some people think of when buying plumbing fixtures is—"how much does it cost." Such folks usually wish they had paid more attention to the quality of the goods, when, after a little hard usage, "cheapness" is exposed as a fraud by ever-increasing repair bills. Plumbing fixtures that are "cheap" are always expensive in the end. Be not deceived by statements to the contrary.
You'll save money by buying good fixtures—the only kind we sell.
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E. M. Graham, Mgr.

It's Economy To Buy The Best Coal
Price does not always mean that you get satisfaction, especially in buying coal. We have known people who to save 25 or 50 cents per ton would put in their entire winter needs without knowing what coal they were getting, simply sold on the price—and before the Winter was over this same customer would be hotter than the heat from the unknown coal they bought.
It pays to KNOW the dealer. The dealer should know the MINES from which the coal originates.
WE SCREEN, WEIGH AND GUARANTEE WEIGHT AS WELL AS ALL COAL PURCHASED FROM US TO GIVE SATISFACTION. "Tennessee Gem" purest and best Coal to be had for grates and cook stoves. Try a ton and compare it with what you have been using—you take no cold ears.
SEE THE COAL YOU BUY—KNOW THE DEALER YOU BUY FROM
are brought into greater intimacy with the people of another community; to the development of the neighborly spirit, to the broadening of views, and to the betterment of social, educational and religious conditions, arising from closer contact with each other. Speaking of roads, 800 miles of highways, nearly one-half of them concrete, have been completed this year at an expenditure of $4,400,000. The second and perhaps the greatest blessing of the two is the steady expansion of educational facilities by which the stain of illiteracy is being blotted out and the people of another section of the country in the number of debtors and stands first in the number of educational facilities by which the stain of illiteracy is being blotted out and the people of another section of the country in the number of debtors. The school program has been greatly expanded by the opening of new schools and the opening of other lines. During the fiscal year of 1921-22 have required $3,000,000. The school program now includes all the plans for the near future involve an expenditure of nearly two million dollars.

One of the outstanding things about the progress of Winston-Salem is found in the friendly relations between the two races. The attitude of the white people in looking so well is to the broadening of views, and the white people in looking so well are brought into greater intimacy with the progress of Winston-Salem.

Among the outstanding features of public welfare, we enumerate the nearly completed city high school and the large and commodious Baptist hospital and the great new dormitory of Salem College, equipped with the most modern arrangements and conveniences, and the immense amount of buildings of comfortable homes especially in the rapidly growing suburbs of the city. Salem College for Women has now been recognized by the great Southern Association of Colleges as an A class institution among the Colleges of the South.

The efforts to maintain and improve the condition of the city’s health, especially in the brave fight against tuberculosis are worthy all praise. Doubtless under the good providence of God and the promptness and general efficiency of the fire department has saved us from extensive damages from the numerous fires which have befallen our highly esteemed city of New Bern.

Under a good police department, order has been maintained in a community where the severe presence of two races would otherwise make the problem exceedingly difficult.

The Churches have been very busy in the work of saving souls and maintaining the religious life of the community and the recent careful canvass has brought out the intense desire of the Church of Christ in Winston-Salem to reach the last man, woman and child within its bounds.

Anyone visiting the county of Forsyth after years of absence would be greatly struck by the advance in agriculture, in school facilities, in easy communication by improved roads at an expense for the latter of $178,000 this year, and the multitude of modern homes which smile upon us in every part of this county, which though one of the smaller in its area, has nevertheless come to occupy one of the leading positions among the counties of the State.

May we add a word concerning the cities of North Carolina in general and particularly those of the Piedmont section. They have been greatly favored during the past year along business and other lines. During the times of depression through which the country has passed this region has enjoyed a large degree of progress. Visitors who have been in all parts of the country frequently comment upon our situation in this respect.

Conclusion.

Thus we come to a close of our survey of world, country, State and city for the year 1922. We have found that sin is very busy in all lands, doing its best to destroy the world and is challenging God to the utmost in defiance of His holy will, but God in His infinite compassion has been taking up the challenge and by the direct influence of His power and grace as well as by the devoted labors of his good Christian people everywhere, He is doing what He can to save the world for which His Son gave His life.

If in this conflict between the evil and the good, the latter influence is more largely and blessedly to prevail, we must all help as far as we can, gaining strength and courage as we look upward for the divine assistance, remembering the truth of the lines:

"For the love of God is broader
Than the measure of man’s mind;
And the heart of the Eternal is most wonderfully kind."

Part II—Southern Province for 1922.

The Moravian Church is a unity of brothers and sisters scattered over the world. In the valleys of the Himalaya Mountains, in the continent of Africa, in the frozen North, in the tropical South, on the continent of Europe, in England, and all over America, many are saying on this last day of the year, "God we are brothers and sisters of the one unity all over the world."

Each Province is a state for itself and has its own independent government but all are under the guardianship of a general Synod and share in the one faith, one hope and the one
charity, which, in Christ, forms the doctrine, the ritual and the government of the Moravian Church.

Our Southern Province has this year seen missionarily expressed unity of life and work with the rest of the Provinces in the attendance of Rev. J. K. Pfohl as its representative, not only officially, but as bearer of loving gifts to sorely burdened and impoverished members of our Church throughout Europe. The unity meeting was held in August and manifested the fact that our unity stands on a mountain top with a clear sky of a universal brotherhood overhead, not-withstanding the tempests, national and international, that are rolling far beneath.

Our missionaries all over the world and especially in Central Africa, have been restarted under the inspiration of this Unity meeting.

At home we have enjoyed a year of peace and prosperity. Our God and Saviour has been wonderfully good to us in many ways. We have enjoyed a remarkable state of health and of material well being. It is a notable fact that although our pastors are much exposed to all sorts of weather and sometimes overburdened with the number of their pastoral fields, yet not one has been called away from life in the course of the year and there has been no serious case of illness among them.

To pass on to material improvements. In this year Christ Church has finished its fine Sunday School building. The parsonage of Trinity has been completed. The Kernersville parsonage has been beautifully refitted.

The Church congregations of Calvary and Fairview are girding themselves for the great task of building new Churches for their growing membership. The ground for the Ardmore Sunday School building has been broken in a recent joyous meeting. November 20th, and the new building in this promising suburb of Winston-Salem is to be occupied early in the new year. The congregations at Charlotte have received the gift of a very beautiful lot in the loveliest suburb of that city and ground is to be broken for a Church that will be erected early in the new year. Other improvements of various sorts have transpired. It has in material respects been a busy year. All these buildings and improvements are paid for out of the pockets of the people and we are thus reminded that the spirit of giving has been wonderfully strengthened among young and older people. The givers of one-tenth of their incomes to the Lord are rapidly increasing and God blesses these incomes as He always does, in one way or another; so that we are now able to enter into new fields and to strengthen older ones with a vigor which we have never possessed before.

The contributions to foreign mission fields have kept pace with the gifts to the work at home. Five of our congregations have their own foreign missionaries and teachers, and native helpers are likewise supported by various of our Churches and Sunday Schools. Missionaries have visited us: Rev. Mr. and Mrs. George Heath, Rev. Mr. Danneberger and his wife, the Rev. and Mrs. Schwalbe, Mr. Michael, and the Rev. Arthur Hamilton, of Bluefields, Nicaragua. They have been heartily welcomed and their presence, and their addresses have markedly increased the zeal for the spreading of the Gospel to the ends of the earth.

The Sunday Schools have everywhere been growing, not merely in number, but in efficiency; in their organized classes and in experience, and in the number of their adult classes. The whole Church is being gathered into the Sunday School as never before.

Woman's work in the Province, always faithful and effective, has by the grace of God taken upon itself new power and energy for good. The Ladies' Auxiliaries and other Societies, very useful in their separate fields, have become interlinked with each other in mutual endeavor and love and kindness.

There have been no Synodical meetings during the year, but what is perhaps better, there have been many informal gatherings of various sorts which have shown the love and unity that prevail throughout the Province.

Two of our congregations have had sesquicentennial celebrations — Friedland and Friedberg. These have been joyously observed in view of God's goodness to them and to us all through one hundred and fifty years of varied experience.

The results of the year in the increase of membership as announced in our statistical tables are highly satisfactory. The Province is growing with a greater percentage than prevails elsewhere, thanks to the blessing upon the preaching and teaching of the Gospel. Series of meetings have been held by evangelists from home and from other fields and much private effort has been made for the winning of souls.

Our Academy and College have been very greatly blessed. The new dormitory building, the first of the edifices which are to mark the new time, has been completed with wonderful adaptation to its work in behalf of young men and the attendance upon both College and Academy has grown in a most gratifying manner. And as has been already stated the College has received "No. A" recognition throughout the South.

Good will has prevailed throughout our Province and allegiance to the
Gospel of our Lord Jesus Christ.
We had an opportunity on Easter Day in the early morning service in a congregation of twenty thousand Christians gathered from far and near throughout the land, again to testify widely and emphatically to our faith in the bodily resurrection of Christ the Son of God and in our hope of resurrection of soul and body and of reunion of all Christian people in the second coming of our blessed Lord.

We have been greatly blessed but Satan has not left us without malicious notices of his evil efforts, and we have been reminded sometimes sorely of our need to watch and pray and be faithful and hold tightly together under our only Head and Master, Jesus Christ.

The days in many respects for all the world are very evil. Much gloom is gathered over nations, over their mutual relations, and conduct, and their faith. We say again as we did at the outset of our Memorabilia, "It is of the Lord’s mercies that we are not consumed because His compassions fail not." We have called, in our little way, to help tide the stream of evil and to help bring in a better day for Church and State, for beholders and Christians, for people of all conditions in life, and especially for the poor and outcast. Let us on this New Year’s Eve and then through all the years that may yet be given us, be mindful of what is often sung in one of our most ringing hymns of service:

Hark the voice of Jesus crying, "Who will go and work today? Fields are white and harvest waiting, Who will bear the sheaves away?"
Long and long the Master calleth, Rich reward He offers free;
Who will answer gladly saying, "Here am I, send me, send me!"

REPORTS FROM THE CHURCHES

MACEDONIA.
In connection with the communion service on the 1st Sunday in December the congregation had the pleasure to receive into its membership Bro. and Sr. West by the right hand of fellowship.
The Christmas exercises were held on Christmas Eve afternoon and consisted of a sermon by the pastor and the distribution of candles and the Sunday School treat, and a liberal pounding for the pastor’s family. Owing to circumstances no special Christmas exercises by the Sunday School could be prepared for this Christmas.

WACHOVIA ARBOR.
An enjoyable hour was spent in the celebration of Christmas on Christmas Day afternoon, when the Sunday School gave a short but bright exercise. The pastor made an address and candles and treats were distributed. There was a large attendance and a happy Christmas spirit prevailed.

NEW PHILADELPHIA.
The Christmas season with its beautiful weather was unusually favorable this year for good attendance at all the exercises. The Christmas Eve services at 11:00 A.M. were very delightful. The sermon text was Isaiah 9:6: "Unto us a child is born and unto us a Son is given." The emphasis was laid upon the human birth of Jesus and the divine gift of the Father. In the Lovefeast announcement was made that the budget system of financing the church would be continued and all the members were urged to get behind the system and give it their hearty support. Candles were then generously distributed and closing remarks were made in reference to them. The Sunday School concert was rendered on Christmas Day at 7 p.m., with every part of the large church occupied by a fine audience. The exercises were conducted by the superintendent, Bro. John C. Taylor and Miss Vivian Taylor at the piano. The whole program was beautifully rendered by young and old, and whether the number was a song or recitation it was well received and greatly enjoyed. Special reference may be made to the assistance of Bro. Geo. Blowster, Miss Margarette Taylor, Miss Pansy Parks and Master Geo. Burke. The pastor made some remarks in a short address urging the congregation to look with hopefulness to the future and by cooperation make a great success of the Lord’s work in that community.

A most pleasing and gratifying feature of the evening was the electric lighting which had been installed by the Young Ladies Class of the Sunday School. Under the leadership of their teacher, Mrs. Frank M. Transon, they have worked heroically during the year to bring this about. They set for themselves the task of wiring the church and procuring the fixtures. This they fully accomplished before Christmas. With the assistance of Mr. H. C. Flynt and a Deleo generator the lighting for the concert was very delightfully carried out. Before many months pass by we hope to have arrangements fully completed for the lighting.

PROVIDENCE.
The month of December marked a new beginning in the church and Sunday School activities for another season. The first Sunday the pastor held preaching services and assisted in the
Sunday School. The ineluctable weather prevented the usual good attendance.

The Sunday School rendered their Christmas concert on the evening of December 23rd. The Church auditorium was more than comfortably filled. The school under the direction of Brother Charles Pulp gave a splendid program. The candles and treat were distributed, and the offerings of "Christmas Tree" was relieved of its burden when the many presents were removed and given to the scholars. The pastor made a short address.

An offering was taken at this service for Church improvement and at present a building committee is busily engaged with the details of planning a Lovefeast kitchen and classroom. The Building Committee are the following: Chairman, Bro. Reuben Grubbs. Bros. Charles Pulp, Bro. Jas. Pulp, and Mrs. L. B. Walker, Mrs. Walter Grubbs and the pastor.

Clemmons-Hope

December was an unusually busy month at Clemmons. With the celebration of Christmas in view, the Sunday School spent much time in practicing for the event.

There was a Sunday School Lovefeast and Candle Service on Friday before Christmas, the beauty of which was much appreciated by those in attendance.

The Sunday School festival was held on Christmas Eve, with numerous recitations and exercises by the children, and a cantata, "Great Joy" rendered by the School. The Chapel was beautifully decorated for the occasion with a small forest of cedar trees and a large illuminated star. There was a large and appreciative audience which would have even been greater had not the roads been almost impassable.

Two new members were received into the congregation; Miss Frances Fulton by adult baptism and Miss Alma Davis by letter.

The Ladies Aid Society met at the Chapel.

Hope

Aside from the regular services, during the month at Hope, the Sunday School, under the capable leadership of Mr. T. Shouse, rendered their Christmas Cantata, Friday night before Christmas. An orchestra from the Home Church added much to the beauty of the program. In connection with this entertainment a candle service was held, the candles being the gift of Mr. F. C. Meinung. Much credit is due to the Superintendent and teachers for their efficient training of the children and some of the young people whose recitations and exercises were greatly enjoyed.

A Christmas Lovefeast was held on Christmas Eve and was well attended.

Henry Johnson, Jr., was received into the membership of the congregation by adult baptism.

The committee of Clemmon-Hope met at the parsonage, Saturday, December 30th, to complete their business for the past year and to make plans for next year.

BETHABARA

In spite of the unfavorable weather a fair sized congregation assembled for the regular monthly appointment on December 10th. It being Second Advent Sunday the Pastor preached on the "Return of our Lord." The message was listened to very carefully by the congregation.

At the close of the service the Pastor explained the budget system of finance and a canvass was conducted. A budget of $300.00 was asked for, and although less than half of the membership was present, a total of $171.00 was received in pledges. The remainder will doubtless come in shortly, and we feel confident of raising the entire amount. Envelopes were given those present and a committee will distribute them to the members who were unable to be with us on the day.

The Annual Lovefeast and Candle service was held on Christmas Eve, and attended by a Church full of people, consisting of many members, some strangers and a number of our friends. This was a very enjoyable occasion, and one which the entire community always looks forward to with much anticipation. An added feature of the service this year was a solo by Mr. Gilmer Thomas, one of our former members, now residing in Charlotte.

KERNERSVILLE

The month of December, always a busy one, was this year very full of activity. On the first Sunday our preparation for the Christmas program began in earnest during the Sunday School hour. An orchestra composed of local talent played for us the first time and did exceptionally well. Both Sunday School and preaching service were fairly well attended, and during the week prayer-meeting and Christmas practicing received proper attention.

The second Sunday was the occasion when we laid to rest our beloved sister, "Aunt Sallie" Korner. She was our oldest member and Kernersville's oldest citizen. She was loved and revered by all who ever knew her, and we parted with her with great reluctance. The funeral services were conducted at the home and Church by Bishop Ronthaler and the Pastor, and at the grave by the Pastor. A

Let The Music Of The Milton Lighten The Duller Tasks Of The Day

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very large company of sorrowing relatives and friends gathered to pay their last respects to this humble follower of the Lord.

December 17th was a special day for us. The Pastor preached a Second Advent sermon on "The Return of the Lord" in which he endeavored to give a brief but comprehensive survey of the whole subject. At the close of this service the yearly report of the treasurer, Bro. W. D. Harmon, was read, and the Board of Trustees conducted the second Annual Every Member canvass of the congregation in a very successful manner. We are much pleased with the interest the Board of Trustees is taking in their work.

Our Christmas Concert and Candle service was held on the night of Christmas Day, and was very largely attended. The music was a special feature, and the Pipe Organ Orchestra combination was especially pleasing. The young men of the orchestra deserve much commendation for the way in which they worked and entered into the spirit of this occasion. Much credit is also due those who so ably assisted in other ways to make our concert a success.

The New Year's Eve services were largely attended and greatly enjoyed by all present. The Pastor read the Congregational Memorial and conducted the Lovefeast at 9 o'clock, and at 11.30 P.M. the Watch Service was held. The old custom of having the Church Band announce the birth of the New Year was observed, and we feel that if we can keep up all through as we have begun the New Year, we shall have a prosperous and blessed period of activity.

IMMANUEL

December 3rd being the First Sunday in Advent, a special program was arranged for the Christmas. The regular First Advent Liturgy was used, and the members of the Senior Class of Salem College, appearing in academic cap and gown, sang most effectively the Hosanna. They sang for an offertory the selection, "O Holy Night!" This is the second time these young ladies have been with us, and as formerly we greatly appreciated and enjoyed their presence.

In the absence of the Pastor on the second Sunday, Bro. Wm. R. Steininger taught the Bible Class of the Sunday School, and assisted with the Christmas practice. Bro. C. D. Crouch preached for us in the evening, and the members and friends greatly enjoyed and were helped by his message.

Our Annual Every Member Cau­nass was held on the third Sunday with gratifying results. After the evening service, a Church council was held at which the treasurer's report for the year was heard, and a new committee elected. Three of the old members were retained, namely, the Brn. Cud, Charles and Rempton, and two new ones added, Bro. B. H. Wiggins and Bro. H. V. Brown.

On the occasion of our Christmas by the Sunday School, our Church ed­ifice was crowded to its utmost capa­city and some were even turned away.

An orchestra from the Home Church, some of the members of which have been assisting us all along at Imman­uel, added much to the enjoyment of our service. Our friends tell us that this was one of our best Christmas Concerts.

On the afternoon of Sunday, De­cember 24th, our Annual Lovefeast and Candle service was held. The church was comfortably filled, and the service one that will long be remembered by us all. Several friends who were with us for the first time on the occasion of the Candle Service said it was the most beautiful and im­pressive service they had ever wit­nessed.

At the time of writing, there is considerable sickness in our section, and we sincerely hope this condition will not exist when the time to write our next report comes due.

The New Year has begun with the prospect of much blessing and wide activity, and we hope to make this year the best of all.

TRINITY

The reports for the year show some encouraging signs for Trinity. Sunday school averaged over 300 members per Sunday throughout the year. The number of new members received into the church last year was 52. These are the best records we have yet attained.

On the first Sunday of December, 57 Trinity workers attended the members' Lovefeast.

Two splendid Christmas concerts were given at Trinity this year. On the afternoon of the 17th, Mrs. Spaugh and her co-workers led the children in a very interesting concert in which over sixty little tots took individual parts.

The evening concert was pronounced splendid in every way. The orches­tra was enlarged for the occasion, and played beautifully, while the chorus singing was the best Trinity has ever done. These inspiring songs will long be remembered.

Our largest Christmas lovefeast was served on the last Sunday of the year in which over 400 participated. The address by Rev. E. J. Heath, preceding the distribution of candles, was greatly enjoyed.

On the 20th the pastor and wife took possession of the new parsonage. Now let it be said that they are a pleased with the efforts that have been made, not only for comfort and convenience of minister and wife, but also for the good of Trinity church by the erection of such a substantial and useful building.

Junior Bible Group starts the new year with the following officers: Lela­ma Pulikan, president; John Watt Mil­ler, first vice-president; Mildred Holmes, second vice-president; Lu­ther Snider, secretary; Margaret Fisher, treasurer; Paul Schallert, first librarian; Josephine Bailey, second librarian.

Mid-week prayer service officers for the first quarter are as follows: Grace Byerly, president; Eunice Hove­nin, first vice-president; Mildred Snider, second vice-president; H. C. Mil­ler, secretary; Louise Barham, treas­urer.

It is interesting to note that one of the highest priced quilts in the coun­try has been presented to the parson­age family. The Ladies' Bible Class made the quilt, receiving an offering for each name embroidered thereon. The collection amounted to $134.00. And the quilt is beautiful.

FRIEDBERG

The second Sunday in December is always a "big day" in the Friedberg congregation, and although the weather was very unfavorable, a large con­gregation gathered for the sermon, lovefeast and communion. At this time there were six accesses to the church. By confirmation, Josie Myers, Verlie Myers, Henry Nifong, Jr., and Wm. J. Fishel of Greensboro; by bapt­ism, Rebecca Faw; by letter from the M. E. Church, Wm. Crisp. All the unmarried persons having joined the church this year, were presented by the Ladies Aid of Friedberg, nicely bound copies of the New Testament, a token of the interest taken by the society in the young members.

The Christmas season has been a busy one in the three churches, with the Christmas practice and church decorations. All the exercises were
CALVARY.

All of December was for Calvary a Christmas season, ushered in by the beautiful exercises of the First and Second Sundays in Advent. For these Sundays the music by choir and orchestra was especially inspiring and our church was filled for the messages of song and sermon on the incarnation and the second coming of our Lord.

Three Christmas concerts were held this year under the auspices of the Sunday School. The Beginners' Department presented their program before a crowded house on Sunday afternoon December 17th. This was pronounced the best concert of its kind ever held at Calvary. At night, on the same date, the Primary Department celebrated Christmas, again before an overflowing house. Theirs was a delightful and really spiritual exercise. If we mistake not, there must be several prospective preachers among the children who will make parts so well. Finally, the Adult School had its celebration on the morning of Christmas Eve, December 24th. The Cantata, "A Saviour which is Christ the Lord," was admirably rendered. The "White Gifts" feature was carried out at all three exercises and these "White Gifts" this year were all brought for one subject, namely, our needy brethren, sisters and children in Germany. The total amount exceeds $434.00.

Christmas Eve coming this year on Sunday made it impossible for many more of our members and friends to enjoy the beautiful Lovefeasts. Twice our church was filled to capacity; in the afternoon with happy children, their parents and friends; and at night, a large, reverent company of members and friends. The church was beautifully decorated for the occasion, the center of the decoration being the large, electric-lighted Christmas star and inscription "Glory to God in the Highest." At the moment when the church was darkened for the candles and when the choir began the "Morning Star," the star and inscription were turned on. The effect was beautiful.

We were privileged to hold a similar Lovefeast in Charlotte with the congregation there on December 27th. The auditorium of the Y. M. C. A., was filled for this service. The Lovefeast was carried out in this young congregation so beautifully that one might imagine it to have been observed annually for many years past.

Calvary transferred her oldest member from earth to heaven when sister Honeycutt of the Arcadia Circuit, during the month, quietly celebrated the home of his daughter, Mrs. Alvin Foltz.

Bro. John Crouch passed his eightieth mile stone, during the month, enjoying the beautiful moonlight. All of December was for Calvary a Christmas season, ushered in by the beautiful exercises of the First and Second Sundays in Advent. For these Sundays the music by choir and orchestra was especially inspiring and our church was filled for the messages of song and sermon on the incarnation and the second coming of our Lord.

Three Christmas concerts were held this year under the auspices of the Sunday School. The Beginners' Department presented their program before a crowded house on Sunday afternoon December 17th. This was pronounced the best concert of its kind ever held at Calvary. At night, on the same date, the Primary Department celebrated Christmas, again before an overflowing house. Theirs was a delightful and really spiritual exercise. If we mistake not, there must be several prospective preachers among the children who will make parts so well. Finally, the Adult School had its celebration on the morning of Christmas Eve, December 24th. The Cantata, "A Saviour which is Christ the Lord," was admirably rendered. The "White Gifts" feature was carried out at all three exercises and these "White Gifts" this year were all brought for one subject, namely, our needy brethren, sisters and children in Germany. The total amount exceeds $434.00.

Christmas Eve coming this year on Sunday made it impossible for many more of our members and friends to enjoy the beautiful Lovefeasts. Twice our church was filled to capacity; in the afternoon with happy children, their parents and friends; and at night, a large, reverent company of members and friends. The church was beautifully decorated for the occasion, the center of the decoration being the large, electric-lighted Christmas star and inscription "Glory to God in the Highest." At the moment when the church was darkened for the candles and when the choir began the "Morning Star," the star and inscription were turned on. The effect was beautiful.

We were privileged to hold a similar Lovefeast in Charlotte with the congregation there on December 27th. The auditorium of the Y. M. C. A., was filled for this service. The Lovefeast was carried out in this young congregation so beautifully that one might imagine it to have been observed annually for many years past.

Calvary transferred her oldest member from earth to heaven when sister Honeycutt of the Arcadia Circuit, during the month, quietly celebrated the home of his daughter, Mrs. Alvin Foltz.

Bro. and Sister Chas Synder had a large dinner far a large family reunion during the holiday week, about fifty people being present.

The pastor assisted at the funeral of Bro. Lone Stewart, at Friedland, on December 27th, in the 90th year of his age.

There has been considerable sickness in the congregation during the month, but no serious nature.

The Arcadia Parent-Teacher Association held a very interesting meeting on New Year's Day. Following the business session, the Rev. Mr. Honeycutt of the Arcadia Circuit, made an earnest address much appreciated by the audience. On December 30th the young people of the community repeated a play, given in the summer, and gave the proceeds to the Association for the piano fund.

There is no need to comment on the beautiful moonlight making it possible to darken the church that a very effective service could be held.

At the entertainment given on Christmas Day an offering for our retired missionaries and missionaries' children was taken, amounting to $46.57.

On Saturday night before Christmas, the beautifully decorated church, two of our young people, who took a very active part in the work of decorating, were married, and in the week following were given a kitchen shower by the young ladies of the Philathea class, the party was at the parsonage and a happy evening was much enjoyed.

The last Committee meeting for the year was held on December the 30th, after which, revising a custom of our former years, the Committee and their wives were entertained at the parsonage. Congregation Council was held following an address and reading of the memorabilia, on new years' day. Reports were read, showing much work done, and the church and Sunday School in good financial condition.

Bro. Roy Snyder was elected as a new member of the Committee, and the brethren, J. J. Shore, Lewis Spaugh and David Miller, re-elected for three years. Bro. O. C. Perrymann will continue as Sunday School Supt.

The fifth Sunday, the Sunday School met to arrange for work in the new year. The last year's attendance was the largest average in the history of the school. We hope for even better in the coming year.

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MARRIAGES.

Binkley-Davis.—On December 26th, 1922, Joseph H. Binkley and Miss Mary Elizabeth Davis, by Rev. Edgar A. Holton.

Trivette-Tally.—At Christ parsonage on January 4th, 1923, Wanchese F. Trivette and Miss Willa Tally, by Rev. Edgar A. Holton.

Penny-Foltz.—At Friesberg, December 23, 1922, Miss Leila Foltz to Mr. Roswell Penny, by Rev. John F. McCuiston.

Mosier-Hanes.—Miss Myrtle Magdalene Hanes and Mr. James Mosier, on December 24th, at Clemmons Moravian parsonage, Rev. W. F. Nonnemaker officiating.


Hegg-Age.—At Calvary parsonage, December 23, 1922, W. E. Hegg and Miss Essie Agee, both of Winston-Salem, were united in marriage by Dr. Edmund Schwarze.

DEATHS.


Huf.—Minnie May, age 17 days less than 48 years, departed this life, December 22, 1922. The funeral was held at Friedland by Rev. E. A.霍尔顿 and Rev. F. W. Grabs.

Wurtschoek.—Johanna Josephine, born in Kleinvelke, Saxony, February 25, 1842, died December 30, 1922. Interment in Salem graveyard. Funeral services conducted by Bishop Rondthaler.

Dillon.—Walter James, born November 10, 1874, in Davidson county, died December 24, 1922. The funeral services were conducted by Bishop Rondthaler and Dr. Howard Rondthaler. Interment in Salem graveyard.

Kurt.—Theophilus Hunt departed this life Friday, December 29, 1922, at the age of 64 years, 10 months and 12 days. The funeral was conducted by the pastor, Rev. H. B. Johnson, assisted by Rev. Edmund Schwarze.


Fulton.—Lee Winston, departed this life at the age of 69 years, 3 months and 16 days. He was buried at Clemmons, the funeral services being conducted by the Revs. J. E. Hall, Edmund Schwarze and W. F. Nonnemaker.


Korner.—Mrs. Sallie, died on December 6, 1922 at the age of 96 years, 10 months and 23 days. The funeral was held in the Kernersville Moravian Church of which she was a member, on Sunday afternoon, December 10, 1922, by Bishop Rondthaler and Rev. Walter H. Allen.

INFANT BAPTISMS.

Graves.—Giles Eugene, infant son of Bro. and Sister Meredith Craver, m. n. Woodley, at Friesberg.


Miller.—Louise Davis, daughter of Mr. Frank T. Miller and Mrs. Louise Davis Miller, was baptized November 23, 1922, at the home of the grandparents in Rural Hall, by Rev. F. W. Grabs.

Thomas.—Benjamin Harrison, Jr., son of Mr. B. H., and Mrs. Edith Harrison Thomas, born December 30, 1921, Anderson, Ind., baptized December 24, 1922, at the Christmas Eve Lovefeast by Rev. L. O. Luckenbach.


SALESMANSHIP.

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WINSTON-SALEM, N. C.
The Wachovia Moravian

Entered as second-class matter in the Post Office at Winston-Salem, N. C.

VOLUME XXXII.
WINSTON-SALEM, N. C., FEBRUARY, 1923.

The Wachovia Moravian

To our Moravian Sisters

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That

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As much as they

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Brethren were not studying doctrine when the Evangelical Alliance of are

Existent barony of Lititz.

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The venerable castle ruins of the an­

Peep forth

Romantic

Where the

World

Worship and of this discourse; it was optimistic

Over the seas

Thoughts today go over the seas

The Good Old Way.

Our Moravian Banner of the Lamb with the words is very similar to that of the old Order of the Knights Templar, in the times of the Crusades.

What many knightly deeds have been done by our Moravian people under this great days gone-by? How much they have wrought for Christ, under this banner, in far off heathen lands! How much they have suffered! How many of them have died a martyr's death?

As Moravians, not only hold to our banner outwardly, but let us march under it, bravely and faithfully, in the spirit of the motto which surrounds the emblem: "Visit Agnus Noster; Bux. sequamus." (Our Lamb has conquered: let us follow Him). Let our hearts sing as we go on, from one Christian effort to the next one: "Onward, Christian soldiers, Marching as to war, With the cross of Jesus Going on before."

The Wachovia Moravian College and Theological Seminary Visit.

One of the marked features of the recent weeks has been the visit paid our Province by the President of our College and Theological Seminary, the Rt. Rev. J. Taylor Hamilton, and five of his senior students, Br. Frederik F. Stocker and Br. Vernon Couillard.

Bishop Hamilton gave a notable address in the very large Missionary forecourt of January 25th. In this address he made a survey of our whole great missionary field, as it stands today. His hearers admired the spirit of this discourse; it was optimistic throughout, but with a wise regard to the peculiar difficulties which, in this distracted time, attend our international work, and the pressing needs for more workers and larger means in following the old lines and also the new ones which are now arising.

The two students spoke in many of our Churches and made a good impression. The visit was a blessing for us and we hope for them. We trust that it will be repeated.

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The Wachovia Moravian Services.

What a happy day it will be, when there is a weekly Moravian service, not only in the Wachovia District, but also in very many of the cities, towns and rural neighborhoods. And what great results will accrue for the Lord and for souls, when we thus begin more fully to do our part in gaining our dear land more completely for Jesus Christ.

Our Wachovia Moravian Sunday services for every Sunday in the year are arranged that they can be suit­

ed to every sort of circumstance in which our individual members find themselves, whether in cities like At­

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mote mountain districts of the Blue Ridge.

No special Church building is need­

ed for their use. The Apostle Paul never saw a Church building. None existed in his time. The largest evangelical church in America, the Methodist, was started in an upper loft in New York City, among a half a dozen people.

The suggested form of an every Sunday Moravian service is here given. It is very simple, and can be readily altered to suit all sorts of con­

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ditions in which our members may find themselves. If a man, in his boarding house, or on a journey uses them, certain parts can be left out.
If there is a company which loves music, more hymns can be added. It is in a large group of people a longer service is desirable, suitable scriptures can be added; circles of prayer can be formed; children may repeat the Sunday School exercises which they have learned; extracts can be used from religious newspapers and from devotional books; and yet, with the Scripture passages for the day and the short discourse, it will be the same Moravian Service everywhere.

So here follows the

SUGGESTED FORM OF A MORAVIAN SUNDAY SERVICE.
1. A favorite Hymn.
2. The Lord’s Prayer (and along with it any other petitions).
3. A Hymn (one from a Moravian Collection preferred).
4. An offering for the Lord.
5. The Scripture Lessons of the Moravian Church for that particular Sunday.
6. The Short Sermon preached for the Wachovia Moravians.
7. Doxology.

SUNDAY, MARCH 4TH.
The Scripture Lessons for the Third Sunday in Lent.
Subject of Discourse
"OUR BUSINESS MEN."

TEXT:—"I am with thee, I will keep thee in all places whither thou goest—Genesis 28:15.

A great many American men are constantly traveling on business. This is especially the case with our vigorous young men. They are fine fellows, and they deserve our special interest and prayers.

It is not an easy task on which they are engaged. They are off early and it is sometimes very late when their correspondence is finished and their plans for the next day are completed. They have to meet with all sorts of customers, some of them not of the most pleasant sort. They must know how to approach men, in the best way. They must be ready to give quick and reliable business answers. They meet sometimes with heavy baskets. With all sorts of meals and lodgings, they are some times half-sick. They have their special temptations. But they are a very important part of society. They form the vanguard of our great army of business men, who must, at home think hard and toil hard for those they love. They are worth-while men and God thinks so as well as we.

For a young, or an older Christian man there is great comfort in morning and evening prayers and in a daily use, even if only for a few minutes, of God’s Bible. Denounce you, dear hearer, are acquainted with a good many business men on their journey or at home. Pray for them sometimes, in their capacity of business men. Think of them, how much they are worth, and how many dear ones depend upon their success. Pray for them that they may be kept in health and safety; that they be pure, honest, true men, and may keep themselves from evil company. Your prayer, even if you do not know the man very intimately, or perhaps not at all; your prayer can help him mightily, especially when he stands on some dangerous edge of discouraged or temptation.

And do you, dear Christian business men, go on your way cheerfully and bravely under the light of God’s good promise in our text:—"I am with thee and will keep thee in all places whither thou goest."

"The Lord be with you everywhere,
And screen you with paternal care
By his Almighty Arm
No traveler needs to faint or fear,
If he believe the Lord is near
Who can protect him from all harm."

SUNDAY, MARCH 11TH.
The Scripture Lessons for the Fourth Sunday in Lent.
Galatians 4:21-31; John 6:1-15
Subject of Discourse
ONE SICK OR INVALID ONES.

TEXT—Thou wilt make all his bed in his sickness—Psalm 41:2.

"Oh, how soft that bed must be,
Made in sickness, Lord by thee; And that rest, how calm, how sweet Where thou and the sufferers meet."

"Twas the good physician now,
Whispering, as He raised thy head,
"It is I, be not afraid."

There are so many of the people with whom our subject deals. If we could have a vision of them, in a single moment, even of those in one town only or city, how it would startle us; how deeply it would awaken our sympathies if we actually saw them all, in their many beds and invalid chairs; and saw them being ministered to, by nurses and dear ones. What a large part of human society these sick and suffering ones form! And how easily it might come to be our own lot!

No wonder that our Lord Jesus Christ gave a very great deal of his time and strength to these afflicted ones. He was indeed a “Good Physician,” and he has handed down his sacred office to many a good doctor in our day.

In the Gospel story, we see him so often in the home, or at the house-door or often, even on the street, dealing so kindly with the sick, the infirm, the blind, the deaf, the dumb. He threw his whole strength into this sympathetic task as we read in Matthew 8:17:—"Himself took our infirmities and bare our sicknesses."

So he put himself into the sufferer’s place; thought of the man’s, woman’s or child’s case, as if it were His own; as if He were himself sick with the same disease and treated them accordingly.

And the beauty of the case is that Jesus Christ is the same sympathetic

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5:00 p. m. for Roanoke, Washington and points north, Lynchburg, Norfolk and intermediate stations.

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THE WACHOVIA MORAVIAN Feb. 1923 p. 2
THE WACHOVIA MORAVIAN

SUNDAY, MARCH 18TH.
The Scripture Lessons for the Fifth Sunday in Lent.


Subject of the Discourse
THE BLESSEDNESS OF LITTLE MEETINGS.

TEXT—Where two or three are gathered together in my name there am I in the midst of them—Matthew 18:20.

There is sometimes a grandeur felt about the architecture of some great church. We view the vaulted roof; we pass along the stately aisle of marble pillars and say: “How splendid this structure is!”

There is sometimes a wondrous beauty in the music of the Church. I remember the solo of the singer in one of our great B-human Cathedrals. It is fifty years and more since I heard her voice sounding through the great solemn space, but it thrills me still.

And yet fine as the architecture may be and lovely as the music, the glory of the service does not lie in these things. In fact there may be no special Church building at all, and yet the real glory may be there. It lies where the text says it does—in the felt presence of the Christ himself when two or three are gathered together in my name, there am I in the midst of them, the Saviour said.

He purposed the number to be “two or three,” in that way excluding the necessity of a large audience or even of any Church building at all, if none could at the time be had.

It is not so very far from Charlotte, there was a meeting in a small woods’ chapel where for most of the time of the service, nobody but the preacher was present.

The most of the time of the service, nobody but the preacher was present.

God had been there, the glory had been there, for He was there. There the Christ opened the book and read it to His people. There the sense of His presence was felt; and the fact that He had been there was all that was needed to make the service perfect.

Saviour still. There are many signs of his presence, in general society, as “the Physician” still. His hand pierced hand of Jesus Christ which is guiding his skill and devotion to his glorious medical task.

The heathen before Christ’s time had no such sympathetic view of sickness. They erected no hospitals. When the emperor Caligula saw a crippled man invalid along his path, he was apt to order his instant execution, on the ground that the very sight of this affliction had offended his imperial majesty. This was only an extreme instance of the general indifference toward the sick until the Christ came, who still comes to heal or at least, to soothe where healing is impossible.

Jesus has associated you and me with him in the blessed task. What is done kindly and sympathetically for the sick, he accepts as done for Himself. “I was sick and ye assisted Me!”

SUNDAY, MARCH 25TH.
The Scripture Lessons for Palm Sunday.

Philippians 2:5-11; Matthew 21:1-11.

Subject of the Discourse
THE GREAT VISITOR.

TEXT—Hosanna to the Son of David; blessed is He that cometh in the name of the Lord—Matthews 21:9.

This is the day of Hosannas! This is the day when Jesus came riding into Jerusalem to suffer there and to die for our sins! It was then that the multitude sang: “Hosanna to the Son of David, blessed is He that cometh in the name of the Lord!”

This Jesus was all that they said He was; He was even more than that. At the time, they thought him to be. He was all that the prophet Isaiah had foretold that He would be: “The Wonderful One, the Counsellor, the Mighty God, the everlasting Father, the Prince of Peace.” The man who on that Palm Sunday came gently riding into the Holy City on his worldwide self-adorning errand, was indeed coming “in the name of God.” He was God; “One,” as he said, “with the Father,” and in his name, that is, in His revelation of the Father. He was the next Friday going to fulfill the Father’s purpose, as the Scripture says: “God, so loved the world, that he gave his Only Begotten Son, that whosoever believeth
THE PROVINCE'S RESPONSE TO THE NEED OF OUR EUROPEAN BROTHER AND SISTERS.

Moravians of the Southern Province have been greatly interested in the trend of European affairs during the last month, and especially their effect on the members of our Moravian Congregation. The return of Dr. Kenneth Pfohl from the Unity's Conference of last summer with first hand information as to conditions in Herrnhut and other Moravian communities, occasioned a very general response to the need which he represented as existing, especially among our retired missionaries and in our schools for missionary children.

Since the month of October, a steady stream of gifts have been flowing across the sea, carrying not only some relief to those in the pinch of hard conditions, but of still greater value, the assurance of Christian interest and sympathy, and the expression of the reality of our Brethren's Unity. In response to many requests, we are giving below a summary of gifts received up to the present time. Unfortunately, if the conditions continue many more will be needed, and members are asked in the distribution of the gifts not to forget this need. For the sufferers in the Near East, there are many millions to whom appeal may be made. For our European brethren and sisters these are but a few.

The gifts of money passing through the office of our Provincial Treasurer have been the following:

<table>
<thead>
<tr>
<th>Source</th>
<th>Amount</th>
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<tbody>
<tr>
<td>From the Home Church</td>
<td>$1,447.20</td>
</tr>
<tr>
<td>From Friedland</td>
<td>$16.63</td>
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<tr>
<td>From New Philadelphia</td>
<td>$18.32</td>
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<tr>
<td>From Christ Church</td>
<td>$18.64</td>
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<tr>
<td>From Fries Memorial</td>
<td>$32.70</td>
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<td>From Matilda Ward Class, Home</td>
<td>$10.00</td>
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<tr>
<td>Sunday School</td>
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<td>From Mrs. Tills Stockton's Class, Home</td>
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<td>From Bethania</td>
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<td>From Ben &amp; H. W. Foltz</td>
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<td>From Iredell Thanksgiving Service</td>
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<td>From Fairview</td>
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<tr>
<td>From Mrs. Edw. Side, Friedberg</td>
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<tr>
<td>From Fairview Sunday School</td>
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<td>From Mrs. Vesta's Class, Fairview</td>
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<td>From Miss Wagner's Class, Fairview</td>
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<td>From Mothers' Class, Fairview</td>
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<tr>
<td>From Friedberg</td>
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<tr>
<td>From Miss Elizabeth Lembach, Home</td>
<td>$5.00</td>
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<td>From Home Department, Home Church</td>
<td>$10.00</td>
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<tr>
<td>From Land A-Hand Circle, Home</td>
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<tr>
<td>From Bethania</td>
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<td>From Calvary</td>
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<td>From Trinity</td>
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<tr>
<td>For Rebuilding Widow's Home</td>
<td>$150.00</td>
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<tr>
<td>From Bro. Jno. W. Fries</td>
<td>$100.00</td>
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<td>From Bro. H. F. Shaffer</td>
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<td>From Bro. H. A. Pfohl</td>
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<td>From Bro. A. T. Sandweiss</td>
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<tr>
<td>From Bro. C. T. Leidbach</td>
<td>$50.00</td>
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<tr>
<td>From Bro. A. L. Butter</td>
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The following is the list of clothing sent from the Home Moravian Church.

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Coat suits</td>
<td>20</td>
</tr>
<tr>
<td>Dresses</td>
<td>20</td>
</tr>
<tr>
<td>Tunics</td>
<td>10</td>
</tr>
<tr>
<td>Child's dresses</td>
<td>10</td>
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<td>Infant's wear</td>
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<td>Men's overcoats</td>
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<td>ToDo union suits for men</td>
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<td>And riders for boys</td>
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Total: $2,016.66

...above 26 doz. spools of thread... 2 doz. balls of darning cotton, tape, a few buttons and needles.

RESOLUTIONS.

Of the Fourth Representative Conference of the General Directory of the Moravian Church.

(Unity Conference) Held at Herrnhut, August 11 to 21, 1922.

MEMBERS OF THE CONFERENCE.

A.—Voting Members.

Paul Jensen, representative of the Continental Provincial Board.

J. Norman Libby, representative of the British Provincial Board.

Paul De Schweinitz, representative of the Provincial Board of the American Province, North.

J. Kenneth Pfohl, representative of the Provincial Board of the American Province, South.


B.—Advisory: Member deputed by the Mission Directory (Chairman of the Conference.)

John Taylor Hamilton, member of the Mission Directory.

C.—Advisory Members invited by the Conference.

Otto Utichtendorfer, member of the Continental Provincial Board.

Samuel Baudert, member of the Continental Provincial Board.

H. James Wilson, member of the British Provincial Board.

Arthur Ward, member of the Mission Directory.

Johannes Hettasch, member of the Mission Directory.

Hermann Steinberg, member of the Mission Directory.

Walter Schmidt, member of the Czech-Slovak Committee.

REPORTS.

Reports Received:

1. From the Executive Committee of the General Directory, with a statement of the General Funds administered by it.

2. From the several Boards making up the General Directory.

3. From the Mission Board in Herrnhut, on the financial position of the whole Mission Work, and on the Mission Fields in South Africa and Surinam.

4. From the British Provincial Mission Board, on the developments that have taken place since the Zeist Conference, with statements of the Mission Funds administered in London and on the Mission Fields in the West Indies, Demerara, Labrador, Hima- layas, Tanganyika, and the Leper Home in Jerusalem.

5. From the Society for Propagating the Gospel among the Heathen (Bethlehem, U. S. A.) with special reports on the Mission Fields in Alaska, California, and Nicaragua.

6. From the Czech-Slovak Committee.

A statement of the British Provincial Synod on the unity of our Church and a Memorial of the Provincial Board of the Eastern West India Province, were also laid before the Conference.

RESOLUTIONS.

Note—This print contains those Resolutions which apply to the Moravian Church in general, or to one of its Provinces or Mission Fields. For Resolutions relating to other points of administration refer to the following summary of resolutions adopted by the Conference were unanimous.

Organization of the Foreign Missions.

1. This Conference, as the representative of the United, acknowledges the gifts and the mission of the Brethren's Church, contained in the very fact of its being the United. The Conference regards it as the special mission of the United, to express the God-willed unity of God's children throughout the world, to show actual unity in the life of faith and love, and in joint work in building up the Kingdom of God. Therefore, the Conference regards the work in Czechoslovakia, the care of the Lepers in Jerusalem, and especially our Foreign Missions, as the business of the whole church.

2. That the special responsibility for certain mission fields which through the circumstances of the war has devolved on single Provinces, has aroused a new sense of responsibility for these fields, and new interest in mission work can only be regarded by the Conference as a blessing for...
the whole world. But the Conference maintains the view that the General Mission Directory, appointed by election of the General Synod, still represents the whole work and is answerable for it, and that in this work each member really serves the others, so that the common resources may be used for the good of all.

3. Since present circumstances do not yet permit of the members of the Mission Directory living together in Herrnhut, the division of the administration and finance of Moravian Missions, as sanctioned by the Unity Conference of 1919 at Zest, is recognized anew by this Conference, until the General Synod or the General Directory shall otherwise determine.

4. The Conference notes that, like the Mission Institute (Missions-Anstalt) in Germany, and the Society for Propagating the Gospel (Bethlehem, U. S. A.), the Trust Society for the Furtherance of the Gospel has been incorporated—September 17th, 1921—for the legal holding of mission property in Great Britain and Ireland, and that the Moravian Mission Agency has been registered—March 20th, 1922—as a private company for mission business of a commercial kind.

5. With a view to the discharge of the duties connected with the control and administration of a defined part of the Mission Work, the Synod of each Province of the Church is at liberty to create a Provincial Mission Board, if such a body does not already exist, provided that a representative of the Province on the General Mission Board, who resides in the Province, is either a voting or an advisory member of such Provincial Board.

6. The old Agreements between the General Mission Board and the British Provincial Mission Authorities last revised in July, 1914, are hereby suspended temporarily. Following this resolution the offices of Mission Secretary in England and of Principal of the Mission College in Bristol come under the administration of the British Provincial Mission Board, and, if necessary, these offices will be given to the General Mission Board.

7. The Conference lays down that in accepting Resolution No. 5 above it has not in view for the present any division of the Funds held by the Mission Institute for General Mission purposes.

8. The special responsibility laid upon the several Provinces through the division of Control and Financial Administration touches in the first instance the Home Administration, and includes Training, Outfit, Pensions, and Children's Education within the given Province, in the case of Missionaries whose Home Province it is. The same applies also to Missionaries in Trade Service, as far as the Mission Business in which they are serving, or have served, is not charged with and able to undertake their Outfit, Purlough, &c.

9. The special responsibility of single Provinces touches further the control and financial support of certain Moravian Mission Fields; at present as follows:

   From Herrnhut are controlled and administered: Surinam, South Africa, Japan, South Africa East.

   From London: Labrador, the West Indies, Denesara, Himalaya, Nyamwesi, and the Lepor Herne in Jerusalem.

   From Bethlehem: Alaska, California, and Neurnaguna.

10. If Deficits or Debits occur in the Home or Foreign Administration of Missions assigned to any Province the legal financial responsibility does not extend beyond the Mission Property and Funds administered by that Province; but in case of need it must be able to rely on other Provinces of the Church for such help as they are able to give.

11. The ownership of our Mission Work is also shown by the various Provinces giving and collecting for other Mission fields, beside those which are immediately under their care financially. The Conference recommends the continuance of such mutual brotherly help.

12. Moravian Mission Service shall still remain a united whole in which a Missionary from one Home Province may find opportunity for service in a field for the time being administered from another Home Province.

13. With a view to the effective co-ordinating of the different branches of our Foreign Mission Work, and of the supply of workers, the several Mission Boards shall keep in close touch with each other by correspondence, exchange of minutes, and by meetings of the Mission Directory or authorized representatives, as occasion shall require, as a rule not less than once a year.

Financial Administration of the Foreign Missions.

14. The Yearly Balance Sheets and Revenue Accounts of the Mission Institute, and other registered Corporations holding Mission Moneys in the different Provinces, are to be regular-
ment of Moravian Missions is to be based on the figures contained in the Audited Annual Statements of the several Mission Corporations.

18. The offices of the Trust Society for the Furtherance of the Gospel (London), and of the Society for Propagating the Gospel (Bethlehem U.S.A.), are requested to support the Herrnhut Administration in this matter by getting out and forwarding in good time the requisite material.

From January 1st, 1930, all conversions from one currency into another are calculated according to the current rate of exchange, including those in the Balance Sheet at the close of each year.

The special，“aside of 10 per cent,” of the local Church Members’ Contributions in each Mission Field towards a Provincial Fund for that field, as resolved on by Synod (see Horizon, 1930, Section 106), is to be continued.

20. In the present critical period of our Missions the Conference accepts a share of the Mission Pensions and expenses for Missionaries’ Children payable in the Continental Province as an obligation of the whole Church towards her former Missionaries and their children, and urges each Province to issue a special appeal to its members for this object.

**Particular Mission Fields.**

The West India Mission Province.

The Provincial Mission Board in London is requested and empowered, till further notice, out of Mission Income received in England to pay over to each of the West India Mission Provinces, beside the grants sanctioned by General Synod, certain special grants on account of the loss on the foreign exchange in the interest on their Funds deposited with the Missionaries, and urges each Province to issue a special appeal to its members for this object.

**The yearly payments from London to this Province are:**

(a) The actual amount received in London at the current rate of exchange as interest on capitals invested for this Province with the Mission Board.

(b) A grant for the objects set out in Resolution No. 77 of General Synod, 1914, and for journeys from Jamaica to the Home Provinces, an amount not exceeding £600 for any one year.

(c) A special grant towards the expenses of the Women Teachers’ Training College at Bethlehem, as found needful by the British Provincial Mission Board.

The payments to be made only on the basis of yearly estimates specifying the objects for which the money is to be applied, and subject to a proper account being rendered showing how the money paid in the preceding year has been expended.

22. The West Indies Eastern Province cannot claim as interest any more than the sums actually derived from the investments representing their capital, which, being paid in marks, amount at present to only a small proportion of the original interest.

The interest on these capitals which accrued during the period since the beginning of the War must be held to have been included in the total payment made from Europe to this Province during this period.

The yearly payments from London to this Province are:

(a) The actual amount received in London at the current rate of exchange as interest on their invested capitals.

(b) A sum calculated at £40 per Missionary from the Home Provinces who is working in the field, as in Resolution No. 78 of General Synod, 1914.

(c) A special grant towards the exceptional needs of the present time.

23. In view of the general position of our Mission work, despite the many cares and problems of the present time, we ought to give our humble thanks to the Lord, who has granted to our Church to maintain the largest part of her old work intact throughout the war and its after effects. We owe this not least to the international character of our Unity and the Lord has blessed this feature of our Church so that we can render such great service to our Mission Work in this time of difficulty.

24. To meet the growing demand for homes as well as abroad there is need of the greatest economy and determined restriction to what is most needful for the maintenance of our work and workers, otherwise we shall not be in a position to continue to discharge the tasks laid today on our Church. Not only the Home Provinces but the native Christians in the Missions are called on for earnest effort to secure the existence of the work.

25. In connection with this financial difficulty there were two specially weighty questions to be faced, which demanded the most earnest consideration and special prayer for divine guidance—the future of our old Mission in Kaffraira, South Africa East and that of our latest Mission in Umanywesi.

26. Thanks to the successful lead-
are some Danish Mission Brethren and Sisters. Danish friends of our Missions are coming forward for their support. The remaining members of our Mission congregations expressed the urgent and immediate need of Missionary leading and care. Therefore, the Conference regards it as the duty of our Church not to give up the work in Unyamwesi, and adopts the following resolution:—

"Since there is a prospect of the support for this work being secured, the Conference expresses its hearty approval of the way in which the work in Unyamwesi within the limits proposed." 29.

In considering the Nyasa field the Conference first desires to record its appreciation of the way in which our Missionary Brethren and Sisters there loyally fulfilled their duties in the difficult circumstances of the war and patiently endured the hardships which the war brought upon them; and thank them for the work they have done with so much self-sacrifice through twenty-five years in this field, a work which God has greatly blessed. Conference avows the sympathy the native Christians who had learned to love their Missionaries as their Fathers in Christ, and prays that they may be enabled to hold fast their faith and grow into a fuller knowledge of their Lord. Conference acknowledges with gratitude the disinterested service which has been rendered to the work in Nyasa by the United Free Church of Scotland, though we have so far been unable to contribute anything towards the support of their Mission. The Conference, therefore, recommends that the Conference of 1919 approves the draft of the General Synod, the administration of the Brethren's Church in Czechoslovakia to be transferred to a Provincial Board ('Inner Council' Uzka rade) having its seat in Czechoslovakia.

(b) This Board (Uzka rade) to consist of three members, viz.: (1) a Chairman, nominated jointly by the General Directory and the Missionary Board; (2) two Members, elected by the Conference, or if this impracticable, one by a Conference of Czech-speaking congregations.

(c) Until otherwise decided by the General Synod or the General Directory, the decisions of this Board and the Bohemian Conference or Conferences require confirmation by the General Directory in the following cases:—(1) Any alteration in the Standing Rules for the Constitution and Administration of the work; (2) Any undertaking involving expenditure of Endowment Capital or permanent change on the Income of the Work.

(d) The Bohemian Committee is requested to prepare the required amendments to the regulations to give effect to the foregoing resolutions.

32. The Conference appeals to the whole Church for increased support for the work in Czechoslovakia at this critical period of its development.

33. In cases of appeal which call for immediate action, the General Directory acts through the Continental Provincial Board and the Mission Board in Herrnhut.

34. Conference expresses the wish that the Bohemian Committee be represented at future Conferences of the General Directory as at this one.

35. In view of the impossibility of a meeting of the General Synod within the usual ten-year period from the Synod of 1914, the Executive Committee is empowered to take the necessary steps for convening a further Conference of the General Directory before the next meeting of the General Synod.

36. The Resolutions of the Zionist Conference of 1919 remain in force until otherwise decided by the General Synod.
so far as they are not modified by the
Resolutions of this Conference.
37. With a view to maintaining an
executive body regularly at one cen-
try, each member of the ordinary
Executive Committee is requested to
nominate from time to time a deputy at any
time when he is absent from the General
Conference.
38. The Conference agreed that a
fixed Sunday in the calendar month
be appointed as Communion Sunday
for the whole Brethren's Church, and
marked as such in the yearly Test
Book.
39. The Conference expressed its
fullest sympathy with all efforts to
bring together Christians of the land
opposed to each other in the Great
War, and to restore confidence among
them. It regards it as in keeping with
the Unity character of our Church
that Brethren and Sisters who feel
moved to do so, should take part in
these efforts, and would rejoice if the
Unitas Fratrum might help to fur-
ther the Unity of the Children of God
and so fulfill the last Command of her
Lord.
40. The costs of the Conference
incurred at Herrnhut are to be charg-
ed to the General Synod Fund.
41. The Executive Committee of the
General Directory is requested to is-
sure Pastoral Letter in the name
of the Conference to the Brethren
and Sisters of the whole Unity.

REPORTS FROM THE CHURCHES

HOME CHURCH.
The New Year was begun encourag-
ingly, and on the first Sunday a large
congregation gathered for the cele-
bration of the Holy Communion, at
which time one member was receive-
d by the right hand of fellowship.
Following the precedent of recent
years the first Sunday evening ser-
vice was one of Song and Praise, in
which many beautiful Christmas
hymns and anthems were repeated.
At the first meeting of the Sunday
School Missionary Society, $35.00 was
voted for the support of the "Salem
Men" in the hospital at Leh, Tibet;
$20.00 was given to the orphanage at
Pottenstein, Bohemia; and $50.00 was
ordered sent to Bro. Geo. H. at
Newfoundland for school supplies.
The Home Church members were
greatly pleased with Bro. Holton's
message on the second Sunday even-
ing, when the Pastors of the Salem
Congregations exchanged pulpits.
It was a great joy on January 19th
to be able to cable to Herrnhut, as
the gift of Home Church members
sufficient money to cover the large
debt resting on the German D. U. D.
for the rebuilding of the Widows
House.

The services of January 21st, were
of special interest to many. In the
morning the cause of the Near East
Relief was presented by Rev. Isaac
Younan, B.D., of Persia and New York,
and the congregation responded with
the splendid gift of $3,0000.00 in cash
and pledges, providing for the care
of fifty orphans during 1923. In the
evening, the young people presented
a Song and Story evening on "The
Hero of Labrador" by Dr. Wilfred
T. Grenfell, which was well received
by a large congregation.
During the month the pastor led the
inter-denominational Bible study-
class at the Y. W. C. A., studying the
gospel of Mark. He also delivered an
illustrated lecture in Charlotte under
the auspices of the Moravian Ladies
Aid Society on the Passion Play at
Oberammergau, and offered the in-
vitation at the convention of the
North Carolina Pastors.

On the fourth Sunday evening, the
annual Missionary Lovefeast of the
Mission Band was held with a large
and interested congregation, and a
splendid address by Bishop Hamilton,
in which the present status and needs
of the Moravian Missions were clear-
ly presented. The offering amounted
to $200.00, and will be used in the
furthering of the work by the Mission
Band which has undertaken the sup-
port of Brother Guido Crossman, sup-
intendent of the Nicaraguan Mis-
sion.
It has been a great joy to note the
splendid interest in the work of our
Christian Endeavor Societies. Thirty-
five boys were present at the last
meeting of the Juniors and a Boy's
Choir was organized.
The Juniors contributed a special
song to the mid-week service, on the
last night of the month, when the
pastor had the privilege of admini-
tering the rite of infant baptism to
the three children of Sr. Gina Carter.
Three deaths occurred in the con-
gregation during the month. Our
married Sister, Mrs. Emma L. of
Kernersville; Brother Paul E.
Fogel, of Tuscon, Arizona; and Broth-
er Sidney E. Allen.
Much interest is being shown in the
approaching series of meetings to be
held by Mr. Wm. B. Oliver, of New
York. The service will begin on Sun-
day, February 18th, and continue
through March 4th. In preparation

W. H. CLINARD
The Home of first-class interior and exterior
Painting and Decorating.
Beaver Board - Wall Paper - Paints - Oils and
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FIRESTONE TIRES & TUBES.
the Elders are meeting for a season of prayer, prayer circles are being formed throughout the congregation, and the weeks of Cottage prayer meetings are being provided for.

Members at home and those resident elsewhere are asked to unite with us in praying for God's blessing on these services and for the salvation of many souls.

**BETHANIA.**

Even with much sickness among grown people and children, attendance at services has been good in the opening month of the year. In the week of prayer we took The Seven Churches of Asia for our study. Attendance grew with the meetings. We had a remarkably good congregation for the Christian Endeavor Love Feast, held Wednesday night, Jan. 17th, in which the talk was made by Prof. S. G. Hodgin.

Owing to rain and the state of health, only a small number could be out on Tuesday night, Jan. 30th, to hear the young men, students of Moravian College and Theological Seminary. Stocker and Couillard, who spoke well on the institution which they represented, and on Christian Stewardship, were in the Pastor's request. Rev. Wm. R. Steinger introduced the speakers. The Ladies Aid has taken over the care of church cleaning.

**UNION CROSS.**

A good congregation of earnest listeners greeted the pastor for preaching on the third Sunday of January. The Sunday School continues on with the New Year in good working order. Arrangements were made for re-covering the Chapel on the following day.

**FAIRVIEW.**

The busy month of December opened with a communion service on the evening of the first Sunday in Advent. One member was received at this service. Bishop Rondthaler preached the sermon and presided at the communion.

On Christmas Eve, Sunday, December 24th, the morning was given over to the Sunday School for rehearsal, the exchange of gifts between teachers and scholars and the giving out of the treat. The pastor, in the name of the teachers and members, presented Bro. R. R. Kinney, the superintendent, with an electric spot heater.

The Sunday School entertainment was held on Christmas night at 7:30 p.m. It was an excellent program well rendered. Bishop Rondthaler without whom a special occasion at Fairview is incomplete, made the address. At this service something is always given to others. This year the Sunday School gave $25.00 out of the Birthday Fund to the children of missionaries in Church Schools in Europe. The Mothers' Bible Class gave $5.00, Mrs. W. L. Vest's class of boys gave $3.00 and Miss Kate Wagener's class of girls gave $2.00. A total of $33.00 was given for this cause.

At 11 a.m. one infant was baptized. The personalities for Fairview Church for the year 1922 were communicated. They showed that there were 16 adults baptized, 5 confirmed; 2 received from other Moravian Congregations, 19 from other denominations, a total reception of 42. Four communicants died during the year and 12 were dismissed, transferred and dropped. Twenty infants were baptized. The communicant membership at the close of the year is 430, and total souls of 601.

**MAYODAN.**

We were glad to welcome Rev. E. A. Holton, one of our old pastors on the fifth Sunday in December. Bro. Holton preached two splendid sermons, and also gave the Sunday School an interesting talk on his trip to Jerusalem.

Rev. William Spaugh, another one of our former pastors, filled Bro. Stockton's regular appointment on the second Sunday in January. He was accompanied by Mrs. Spaugh. Many of their old friends were glad to see them.

The officers of the Sunday School for the New Year were elected in January. The officers are: Supt., F. L. Matthew; assistant spt., F. P. Teash; secretary and treasurer, Lillian Walters.

Bro. J. H. Reid was re-elected ex-officer for the Church. Bro. Reid is on the heart of the people, and we feel that his efforts are a blessing.

The Philanthia Class was glad to welcome their old teacher back Sunday, Mrs. W. H. Bollin. Bro. J. S. Reynolds having supplied in her place, has taken his class again.

The Philanthia Class met in the Church Friday night. After election of officers, many new things were brought before the class. During the social hour refreshments were served by Misses Louise Teash and Minnie Spencer.

Several improvements have been made at the Church. The Church has been painted and several little repairs have certainly added to the beauty of the Church. A few Sundays ago several of the classes presented the Sunday School with new song books. We wish to thank all the people who donated something to this cause.

Sometime ago Mr. Tom Lehman was received into the Church by Bro. Stockton. Mr. Lehman, who was in

---

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In answering advertisements please mention

The Wachovia Moravian.
The exchange of pulpits by the ministers of Salem Congregation brought Bro. Douglas Rights to us on the night of the 14th. His sermon on Co-operation in Soul Winning was well received. Calvary’s pastor preached at Trinity to a good congregation.

A delightful occasion was the banquet and business session of the Ushers’ Association of Calvary, held at the Zinzendorf Hotel on the night of the 18th.

Dr. S. K. Emarian, an Armenian, pastor of a Presbyterian church at Suffolk, Va., occupied Calvary pulpit on the night of the 21st in the interests of the Near East Relief. His earnest presentation of the facts deeply touched our congregation. Over $300 was received for the cause.

The Central Board of Trustees of Salem Congregation formally approved the plans for Calvary’s new church on January 22nd. The plans are now in the hands of the contractors and bids are called for by February 15th.

It was a delightful experience for Calvary’s pastor to meet with the congregation at Charlotte on Sunday, the 28th. The service was held in the Y. M. C. A. and was a very cordial and hearty gathering. The Sunday School, too, is encouraging and the loyalty of the members augurs a bright future for this work.

TRINITY

The first Sunday of the year we listened to gratifying reports and messages from Bro. Herbert Spack, ministerial student, and Bro. C. D. Crouch, who is actively engaged in home mission work.

Sunday School has taken a running start for 1923. What shall we do next year? How about an average of 350 for this year?

The pastor wishes to thank members of the Band for the gift of a handsome desk light, which was presented to the pastor on the evening of the opening of the Sunday School. A delightful occasion was the banquet and business session of the Ushers’ Association of Calvary, held at the Zinzendorf Hotel on the night of the 18th.

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TRINITY

The first Sunday of the year we listened to gratifying reports and messages from Bro. Herbert Spack, ministerial student, and Bro. C. D. Crouch, who is actively engaged in home mission work.

Sunday School has taken a running start for 1923. What shall we do next year? How about an average of 350 for this year?

The pastor wishes to thank members of the Band for the gift of a handsome desk light, which was presented to the pastor on the evening of the opening of the Sunday School. A delightful occasion was the banquet and business session of the Ushers’ Association of Calvary, held at the Zinzendorf Hotel on the night of the 18th.

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of the 8th. It is a fine addition to the parsonage furnishings.

Lovefeast workers met on the 9th and enjoyed an evening of social and business affairs.

Our largest communion service ever celebrated at Trinity was held Sunday the 14th. Over a hundred were in attendance, and a very spiritual service was enjoyed.

Boy Scouts have made their appearance at Trinity. Bro. C. P. O’Brien and Rex Freeman have rounded up around thirty shifty, lively, active boys. Some fine times are in prospect and we wish the Troop well in its undertakings. This is Troop No. 16 of the city Scouts.

On the 1st Bro. Vestal spoke at the morning service, and gave a good account of his activities for the past year.

On the 28th student F. P. Stocker, of the Theological Seminary of our church visited Trinity and was heard by a large congregation. Many of our young people are inquiring about this institution and we hope some day to have a large representation there.

Yountstown Sunday school work was resumed Sunday the 28th. The attendance was 74 and collection over $6.00. A store building has been rented and we are going right ahead with plans for steady Sunday School work.

The officers are as follows: Superintendent, S. J. Tesh; assistant, Raymond Plane; secretary and treasurer, Will Spack; assistant, Curtis Spach; primary superintendent, Miss Grace Byerly; additional teachers, Mrs. Herbert Spahn and members of her class. The train has started, now watch us go.

The last day of the month a large delegation of Junior Bible members visited Christ Church and united with that congregation in service for young people.

The parsonage, now complete, is the official residence of Trinity’s pastor and wife. The accessibility and convenience is very great. The work of the church should receive much stimulus. We wish to thank every friend and pastor who has assisted in the building of this necessary church home.

FRIES MEMORIAL.

In spite of the absence of Bro. H. E. Fries for two Sundays, the Sunday School averaged over 230 in attendance during January. May the good work continue, now that Bro. Fries is back again at his post.

Mrs. W. J. Martin was hostess to the Ladies Auxiliary on January 9th. The energy of this congregation can be judged somewhat from the fact that at a joint meeting with the Board of Trustees the ladies offered to pay for the placing of a cement floor in the Church basement. The men of the Bible Class have volunteered to do the necessary excavating.

Our sympathy goes to Sr. Rummey and her family because of the destruction of their home at King, by fire. The family are now dwelling in Rural Hall.

In the exchange of pulpits that took place on the 14th, Bro. J. K. Pfohl filled our pulpit and gave us a delightful service.

A young Armenian visited our Sunday School and gave us a vivid portrayal of conditions in the Near East. $74.50 was given to that cause since his visit.

Bro. Vernon Couillard of Wisconsin, a student at the Theological Seminary at Bethlehem, Pa., delivered a stirring message in our Church Jan 28th, on the theme of life service for Christ.

Friends of Sr. C. W. Temple surprised her on her birthday, the 17th of the month.

Bro. C. E. Crist and the pastor have resumed cottage prayer meetings in Cameron Park. In January a meeting was held in the James Steelman home. On the Thursday nights in February meetings will be held in the James Hester, George Sprangler, James Bastin, and Luther Swain homes. The attendances at all meetings held thus far have been very encouraging.

BETHABARA.

The regular monthly appointment was held on the second Sunday in January at which time the Pastor preached a New Year’s sermon to a fair sized congregation. Many of our members have been ill, and this coupled with inclement weather and bad roads, have hindered somewhat the work of the Church. At the close of the preaching service the Holy Communion was administered, and was a source of much comfort and blessing.

The Budget System of Church Finance adopted last month is now in operation, and we trust will succeed.

We are glad to state that at the time of writing the health conditions of the community are much improved.

KENNERSVILLE.

At the close of the preaching service on the first Sunday in the New Year, the Holy Communion was administered to a large congregation. This was a very happy occasion for us, and in connection with it, three new members were received, Bro. and Sr. Sam F. Vance by the right hand of fellowship, and Bro. J. Gilmer Komer by confirmation. We take this opportunity to again welcome these new members most cordially into the commingled membership of our congregation.

We are happy to report that our Sunday School is taking on new life. The attendance is increasing and the work of reorganizing is gradually but surely proceeding. But there is still room for improvement, and we urge every Church member to take an active interest in Sunday School. Church services are well attended, and the pastor’s sermons on “The Acts of the Holy Spirit” have been favorably received.

There has been considerable sickness in the community, but at this writing we are glad to state that this condition is much improved.

Preparations for the Lenten Season are now under way. Plans for practicing the Band have been made, and we hope to make this Lenten and Easteride the best we have ever had.

PROVIDENCE.

The regular appointment for preaching was held on the third Sunday, January 26th, with a fair attendance. Directly after the morning service a Church Council was held to pass on location and plans for the addition to be made to the Church. A unanimous vote decided in favor of the side addition. We hope soon to start operations the weather permitting. A few Building Committee Meetings were held to plan further steps in the working out of details.

Several pastoral calls were made during the month but nothing except the ordinary run of affairs took place during the rest of the month.

The “flu” epidemic seems to have abated in the Providence section, although there are still several cases prevalent.

FUF.

A goodly number of people attended the preaching service on the third Sunday in January. The epidemic of smallpox seems to be passing. We hope to be able to report soon that the material for the new roof has been placed on the church.

ALPHA CHAPEL.

An unusual step has been taken in running the Sunday School right on into the New Year. Everybody seemed to be in good spirits as the pastor came for preaching on the fourth Sunday night in January.

FRIENDLAND.

On the first Sunday in the year considerable time was taken up with reports of the past year, as the congregation learned of much activity on the part of the Church Committee, Sunday School, Ladies Aid and Missionary Society.

OLIVET CHAPEL.

The Sunday School has been turned over to young hands for the year. Miss Ella Beck has been appointed superintendent, Mrs. Mildred Beck assistant, and Grady Coend secretary and treasurer. At Pleasant Ridge, about two miles to the east, where the pastor preaches once a month, the people recently presented him with a purse of $25.00.

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Feb. 1923 p.12

ACKNOWLEDGEMENTS FOR THE MONTH OF DECEMBER, 1922.

From Friedberg Congregation $8.74
From Greensville Congregation $2.00
From Fries Mission Society $2.50
From Greensville Mission Society $3.00
From the Women's Missionary Society $3.60
For the Support of Boy in Salgar, India $10.00
For the Support of G. R. Keach, for Educational Work $47.00
From Baker's Juvenile Missionary Society $2.00

MARRIAGES.

Barney-Masten.—On January 16th, 1923, in Fairview Church, Mr. J. Howard Barney and Miss Lydia Katherine Masten, both of Winston-Salem, N. C., by the pastor, Rev. L. G. Luckenhuch.

Weaver-Long.—January 14th, 1923, at the home of the groom's parents, Miss Violet Page Page Long was united in marriage to Henry C. Weaver, by Rev. Douglas L. Rights.

Green-Uzelle.—On January 6th, 1923, Henry A. Green and Pauline R. Uzelle, both of Winston-Salem, were united in marriage by Dr. Edmund Schwartz.

Pfeiffer-Spangh.—On January 16th, 1923, W. C. Pfeiffer, of Durham, N. C., and Stella M. Spangh, of Lewisville, were united in marriage by Dr. Edmund Schwartz.

Hein-Phillips.—On January 26th, 1923, C. H. Hein and Mrs. Margaret Phillips, both of Winston-Salem, were united in marriage by Dr. Edmund Schwartz.

DEATHS.

Long.—John M., died January 13, 1923, Funeral services conducted from the home and Advent Church on Sunday, January 14th, 1923, by Rev. Walser H. Allen, assisted by Rev. J. F. Carter.

Laville.—Mrs. W. A., died January 27th, 1923, Funeral services were conducted by Bishop Edward Rondthaler and Rev. Walser H. Allen. Interment in the Salem graveyard.

Allen.—Sidney E., died January 31, 1923, Funeral services were conducted by Rev. Kenneth Pfohl, February 1, 1923. Interment in the Salem graveyard.

INFANT BAPTISMS.

Brown.—Margaret Lucile, infant daughter of Bro. and Sr. H. V. Brown, was born in Winston-Salem, N. C., on April 14th, 1922, and was baptized in the Immanuel Church on January 3rd, 1923, by Rev. Walser H. Allen, assisted by Mrs. B. H. Wiggins and Mrs. R. G. Thompson.

Wiggins.—Bernice Alene, infant daughter of Bro. and Sr. B. H. Wiggins, was born in Winston-Salem, N. C., on April 14th, 1922, and was baptized in the Immanuel Church on January 7th, 1923, by Rev. Walser H. Allen. Sponsors, Mrs. B. H. Wiggins and Mrs. R. G. Thompson.

Tesch.—Felix Lee, infant son of Bro. Geo. Tesch and Sr. Lois n. n. Kimel, was born in Winston-Salem, N. C., on April 14th, 1922, and was baptized in the Immanuel Church on January 7th, 1923, by Rev. Walser H. Allen. Sponsors, Mrs. B. H. Wiggins and Mrs. R. G. Thompson.

BAPTISMS.

Carter.—James, son of Mrs. Cova Carter, in the Home Moravian Church, January 31, 1923, by Rev. J. Kenneth Pfohl, D.D.

Carter.—David, son of Mrs. Cova Carter, in the Home Moravian Church, January 31, 1923, by Rev. J. Kenneth Pfohl, D.D.

Gray.—Balthson, son of Mr. and Mrs. James A. Gray, at the home of the parents, February 4, 1923. Ceremony conducted by Bishop Edward Rondthaler and Rev. J. Kenneth Pfohl, D.D.

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THE MISSIONARY SOCIETY
OF THE SOUTHERN PROVINCE
of
The Moravian Church.

DATE:
SUNDAY AFTERNOON—APRIL 29TH.
(Fifth Sunday)

HOUR:
3:00 P.M.

PLACE:
HOME CHURCH—WINSTON-SALEM, N. C.

Our Society which is meant to include every Moravian and woman of the South and many friends, wherever they live, is now incorporated, and will, God willing, start its work on Sunday afternoon, April 29th, at 3 P.M., in the Moravian Home Church, of Winston-Salem, N. C.

It is one of the most important movements that the Southern Moravians can ever unite in. It will give us additional standing in the Unity; it will encourage all our Missionary Societies; it will cheer our missionaries in the field; it will gather funds for present use and for future income; it will support present lines of missionary work and look into other things which can yet be done, in the way of united effort.

Please remember the date and place, 5th Sunday in April; (mark it in your calendar), 3 o'clock in the afternoon; Home Moravian Church, Winston-Salem. There will be no collection, and no solicitations. It will be an inspirational meeting, at the close of which we shall be glad to enroll as many as desire to join, the annual fee being one dollar.

Brother, and Sister! We need your presence. The Lord, Himself wants you to come. We expect to lay the duty and privilege of membership before every member of our Province. The Saviour has said “Go ye into all the world and preach the Gospel to every creature.” We Moravians and Moravian friends of our day and time want to do our part in the great commission and we want to do it together.

great many others are reading the same Moravian advice and comfort on the same Lord’s day, and as they read, they will feel the spirit of the hymns, shed abroad in their hearts:

“Blest be the tie that binds
Our hearts in Christian love.”
Jesus makes it sure that He is, what He said He was—"the Son of God." It makes it certain, that the Heavenly Father has been able to accept the sacrifice of His dear Son on the cross for a whole guilty world, and that there is for every one who will heartily receive it, "redemption through His blood, even the forgiveness of sins. (Ephesians 1:7). The resurrection of Jesus was the beginning of that living presence of the Saviour in the lives of His followers which continues to this day, and will continue till He comes again. Where Jesus is in some one's heart, there is always joy, no matter what else may be happening in their lives. "For as the Bible says, (Romans 10:9-9)—"The word is nigh thee, even in thy mouth and in thy heart; that is the word of faith which we preach; that if thou shalt confess with thy mouth that Jesus is the Lord, and shall believe in thine heart that God hath raised him from the dead, thou shalt be saved."

SUNDAY, APRIL 1ST.
The Scripture Lessons for Easter Sunday.
1 Corinthians 5:8-8; Mark 16:8.

Subject of the Discourse.
"THE EASTER DAY."

TEXT: "They departed quickly from the sepulchre with fear and great joy and did run to bring His disciples word."—Matthew 28:8.

Very early in the morning, the faithful women had passed out of the Damascus gate, bearing the spices with which they intended to embalm the body of their dearest Friend, the precious Jesus. Their faces were very sad: their conversation was of a funeral sort. "Just to think of it, that they crucified our dear Lord, day before yesterday; that his body is lying on the dark grave-shelf in Joseph's vault; that we need now to wash the dotted blood-drops from his loving face and see the great gash the nail made in the very hand that used to bless us and our children, and that we must now wrap our spices around his scouraged body, and then see it all more forever!"

And now, only a quarter of an hour later; they are coming back again to the city through the Damascus gate, but in such a different mood. Their step is quick; their whole manner is buoyant; when their veils are lifted for a moment, their faces are seen to be radiant. They are bearing to the grieved apostles the gladdest news that human lips have ever uttered: "The Lord is risen! The Lord is risen indeed!"

Many of you, dear readers, have heard these words sound out from the Church-step at Salem, when in earliest gray dawn you stood there amid the great hushed crowd, on Easter mornings, in years gone by: "The Lord is risen! the Lord is risen indeed!" That is the Easter message. It is for all; that is the Easter joy sounding through all the centuries. There is, for the believing heart no joy like it. The bodily resurrection of Jesus makes it sure that He is what He said He was—"the Son of God."

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hands of Jesus. We do this, when by an exercise of faith, we let the Savour have his loving way with our lives."

"Untie the Saviour’s hands that he may constantly bless you, and make your life to be a worth while life."

"Untie the Saviour’s hands! that he may, with his sweet grace make your home, ingrowing measure, a good and happy one, the very best it can be made to be.

"Untie his hands that he may bless your honest and diligent business and be, as it were, your partner, amid all the ups and downs of your earthly affairs."

With a prayerful faith, "Untie his hands!" so that in church and community and land yea, in the whole world, his Gospel may have free course and be glorified.

Oh Jesus can do so much more for the good of everybody and everything in which you are interested if you will prayerfully, lovingly, believing-ly carry out the little child’s desire. Give him a chance to show his might as a Saviour, by your own hearty cooperation with Him in all his great purposes of salvation—"Untie his hands!"

SUNDAY, APRIL 15TH.
The Scripture Lessons for the Second Sunday after Easter.
I Peter 2:19-25; John 10:11-16.
Subject of the Discourse.
"OBEDIENT OUR SAVIOUR’S LAST COMMAND."
TEXT: "Go ye into all the world, and preach the Gospel to every creature."
—Mark 16:15.
It was the Saviour’s desire that his Church should always be a missionary Church and that all his true members should, in one way or another, be missionaries. This was his last command before He ascended into heaven. He did not give this final order to his apostles only, and to the other preachers associated with them; he gave it to the 500 members who were gathered around him, after his resurrection, on a mountain in Galilee.
These five hundred, at that time, formed his whole Church on earth.
If we are real members of Christ we will be moved to follow this last command. We owe our Saviour so much. He has given His very life’s blood for us. We depend upon His grace every day, or else we will lose our salvation. Without His help we cannot enter heaven. It is, therefore, precious and important that we should, every one of us, "preach the Gospel to every creature," as Jesus said we should.

There are different degrees of spiritual need in the great world around us. There are many unsaved people in our immediate neighborhood. Most of them have some chance of hearing the Gospel, but as they have not thus far accepted the Saviour, it is the precious privilege of the Christians who live near them, to try again and again to win them for Christ.

But outside of this nearer circle of unsaved souls, who, if not reached by one Church are likely to be reached by another, outside of this inner circle of some degree of spiritual need, there is another darker circle of entire need. There are millions of heathen whom nobody is yet reaching. Those of them, however, living in China, Japan, India and other great heathen countries may expect, some time or other, to have one of the many missionaries in their lands, to come. But there are smaller and more distant tribes of heathen to whom nobody has been willing to go, except the Moravians. This is the case in the Indian country of Central America, in the interior of Alaska, and this has, in fact, been the case in almost every heathen country to which the Moravians have gone. Nobody else was willing to go there. It has been and is still our willingness to preach the Gospel to them which gives these furloughed heathen their only chance to hear it.

How shall we serve as missionaries to these tribes of heathen who most need the Gospel? There are some, whose youth and gifts, and opportunities for a missionary education, give them a chance to go in person to these heathen lands and carry out the Saviour’s commands to preach the Gospel there. In so doing, they are probably doing the noblest and most Christlike thing they can ever be called to do.

Then there are some who, on account of age, lack of the peculiar missionary talent or other circumstances can not go in person to save the heathen. But they can send a substitute. I was traveling over the Mediterranean in a fine company of missionaries whom one of the smaller American Churches was sending to Egypt. Among them was a young lady, daughter of a wealthy banker in Pittsburg, Pa. The banker could not go himself, so his daughter went as his substitute, and her father was paying both her journey expenses and her salary.

Others there are who are not so situated as was this banker, but they can pray and give at home, doing this not merely as a charity but as a debt to Jesus Christ, so that somebody else will be able to preach the Gospel to the heathen, in their place.

If you are a Christian, one of these three calls comes to you: go yourself; send someone else in your place, or help the Church to do it. Which of these three calls will you obey?

SUNDAY, APRIL 22ND.
The Scripture Lessons for the Third Sunday after Easter.
I Peter 2:11-17; John 16:16-23.
Subject of the Discourse.
"PULLING ALL TOGETHER."
TEXT: "These all continued with one accord."
It was not a very large congregation of which this was said. They were the 120 Christians met in an upper-chamber at Jerusalem in the days before Pentecost. There they prayed together, holding closely with one another, in fact and love and service. They were, as we have said, not very many. Almost any congregation anywhere is larger than theirs. But their "continuing in one accord" made them a wonderful power for good. If it had not been for their "pulling together," there would never have been any day of Pentecost, or any Christian Church, or any Gospel salvation for you and me, if these one hundred and twenty had not "continued with one accord."

In the former days of our own Moravian Church, there came a similar time of "continuing with one another in sweet accord. It was only a little congregation that was living in Herrnhut in those days. And they were poor in their circumstances, many of them being exiles, but in a few years they had sent missionaries into many heathen lands; far off lands.

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they were; to Greenland; West Indies; Indian Tribes of North America, Lapland, Algiers, Africa, Peru, and India. Few as they were and scant as their means were, they founded a work among the heathen which lasts to this day. Far as we rank below the devotion of those splendid days, nevertheless as a Moravian Church, we are, for our numbers and means, still doing the wider work among the heathen, than any of the Churches of Christ, on the face of all the earth.

And now there has come a choice opportunity of doing once more as Moravian friends, what the 120 did at Jerusalem, and the little congregation at Herrnhut did—"continuing in one accord,"—"pulling together" for Gospel work so near.

On Sunday afternoon, April 29th, God willing, a great inspirational missionary meeting will be held in the Home Church of Salem. It will begin at 3 o'clock, and will close with the gathering of names for the new "Missionary Society of Southern Moravian Church."

This society will be the greater bolus of the mission cause amongst us. Every adult Moravian, man or woman, and every friend of Moravian missions among the heathen can and ought to be a member. Come to the meeting, or if you cannot come, send your one dollar as first annual membership dues, with your name and address to the Wachovia Moravian, 519 W. Church St., Winston-Salem, N. C.

Hardly again, in your life-time, will there come such an opportunity of "pulling together" in the cause which lies nearest to the heart of Jesus Christ, and concerning which, just before he went back to heaven he gave the commandments, "Go ye and preach the Gospel to every creature."

SUNDAY, APRIL 29TH.

Subject of the Discourse: "ANSWERED AND UNANSWERED PRAYERS."

TEXT: "And Jesus said, Abba, Father, all things are possible unto thee; take this cup from me. Nevertheless, not what I will, but what thou wilt!—Mark 14:36.

Prayer is one of the most important duties of the Christian life. Here it is, in prayer, that faith expresses itself, and thus becomes the central power, the watch-spring that keeps the Christian life moving.

But prayer has its peculiar difficulties. Not a few prayers seem to remain unanswered. The Christian says, "I have been told in the Bible, by Jesus Himself, "Ask and ye shall receive." I have asked, but my prayer was not granted. Did I pray for something sinful. Was the life of my own dear one a sinful thing to pray for? Was I asked in faith, believing the promise, as the Bible told me to do. What was the matter? Did God fail to fulfill his own promises? Is it worth while to pray at all, if things turn out just as one would have done, had we not been praying at all about these matters? These are bitter questions, but how often they come up in the troubled life of a Christian. May the Saviour's experience in Gethsemane give some light in what may be a very dark place in our reader's experience.

Jesus was facing a terrible experience, the drinking of a cup as the Bible calls it. He was about to die a shameful death on the cross. But that was the least of it. In a mysterious way he was going to Calvary with the sins of the whole world bearing down upon his conscience, soul, his life. Was there no other way in which mankind could be saved? It was a very tender, intimate, believing, holy prayer, that he offered, as he lay on his face on the ground of Gethsemane, in his agony, "Abba," so he called his father, it was the very word for "dear parent!" in the language which he had used as a little child at his mother's knee in Nazareth. "Abba Father, all things are possible unto thee; take this cup from me!"

But the prayer seemed unanswered. He was sent to a cruel death on the cross, with a soul so overwhelmed in agony that he cried, almost at the very last, "My God, my God, why hast thou forsaken me?"

So his first prayer went by, as if unheard. Then came the second one, "Nevertheless not what I will, but what thou wilt." It was a request for submission and that prayer was answered. He died a death so glorious, that even a great infidel once said: "Oh the death of Jesus on the cross! It was not the death of man, but of God." His Father had given to Him in answer to his prayer, a submissive spirit, enabling Him thus to drink the cup of pain and shame, and death and sacrifice for sin. And thus he has become the Saviour of a whole lost world; the King with the many circles of gold about his head, seated in the midst of the millions of his redeemed in heaven. So was his whole prayer answered, in a higher and better way than he had asked. And so will yours be, in the end, dear reader, if, along with what other things you ask for, you pray for a submissive will to the will of your Father God.

"THE EASTER PEOPLE.

Under the above named title, the Fleming H. Powell Company of New York, has just issued an attractive little booklet, descriptive of

THE MORAVIAN COLLEGE AND THEOLOGICAL SEMINARY

A paper read at the meeting of the Southern Alumni in the Home Church, Winston-Salem, North Carolina, by J. Taylor Hamilton.

During its one hundred and sixteen years of usefulness our Moravian College and Theological Seminary has trained about 700 men, not reckoning some 100 who have passed through certain classes in recent years. Of these 700, two hundred and thirty-six served chiefly as pastors at home, and forty-five as missionaries abroad. At least forty others were ordained and became school-principals and college presidents, and an equal number served as educators in public and private, some with and some without ordination. Forty-one entered the professions of law, medicine, etc. Some two hundred and eighty are known to have served their country in other occupations, and others are now pursuing courses of

Easter celebration in Winston-Salem. The story is from the pen of Miss Winifred Kirkland, and is a most appreciative account of her experiences and impressions while attending Passion Week and Easter Services of 1922.

There have been many excellent articles written of our celebration of this chief season of the Church year, but none has yet appeared which interprets so well the spirit which underlies it or which better sets forth our purposes and aims.

The story is written with a rare charm of expression and a most gratifying appreciation of forms and customs often misunderstood, and which the more attractive by its excellent illustrations.

That the story should appear at this particular time is most advantageous, for what we Moravians desire above all else, is to witness to our faith in the resurrection and Jesus Christ as the final proof and seal of His deity and the incontrovertible evidence that He is the Son of God He claimed to be.

We appreciate both the service of Miss Kirkland and the publisher in enabling us to give this wider testimony and we are happy to be known as "The Easter People," which we interpret to mean those who believe and witness to the great Easter fact.

The booklet is now on sale at the very reasonable price of fifty cents per copy, and may be had on application to the various Ladies Aid Societies of our Winston-Salem Churches or to Mrs. Ledoux Siwers, 510 S. Church street.

A careful survey shows that from early days a fair proportion of graduates followed other calling than the Gospel ministry, especially that of teaching. The original charter, granted by the State of Pennsylvania in 1863, took cognizance of this in its first preamble. In that paragraph the institution is declared to have been established as a "college for the education of male persons in the various branches of science, literature and ancient languages," with "a department for the training and preparing of young men for the Gospel ministry."

Yet its chief reason for existence and its foremost task was and is to furnish the Moravian Church in America with trained pastors, educators and missionaries. This still con-
stitute a very special ground for counting on the sympathy and support of our members. In the present school year, out of the eighty students enrolled, thirty-five are candidates for our ministry, or for our missionary service. Such men as a rule follow a course of theological study for two years after having completed the arts course of four, the latter years of the four however including certain subjects which are usually taken in divinity schools. A four-year course in science is also offered to men who have in view other callings than the ministry.

Of the ordained men now in active service in our Church in the United States and Canada I believe that six only were not at some time in connection with our institution. Of the missionaries serving in mission fields now primarily dependent on our American Provinces, only seven. Besides our institution is represented in the West Indies by nine men, chiefly in positions of leadership. It must be evident, therefore, that the service rendered to the cause of Christ by the Moravian Church in America is bound up with the life and work of our College and Theological Seminary. This institution is placed in a key position in connection with the efficiency of our Church in America and its discharge of responsibilities to God. Let our College and Seminary for half a dozen years or so languish in respect to numbers or scholarship or the quality and tone of its inner life, and this will show for quite a number of years in a decline of the efficiency and aggressiveness of our ministry in various congregations. But conversely, let the work of the College and Seminary be marked by fidelity to Biblical truth, by thoroughness of scholarship, by pure devotion to our Saviour, by fervor of religious life and by enthusiasm for service, and good things may be expected from the men who shall later serve as pastors and executive leaders of our congregation and missions.

Because this institution is such a key position in relation to the life and work of our Church in America, the interest of thoughtful and loyal members of our Church in its welfare may be taken for granted. And it is certain, that our College and Seminary can not prosper without this rightness in our congregations.

The intercessory prayers of our people are of the very utmost help to supply the first great need of our institution, life from above, a need of teachers and taught. The supreme condition of the Church's power to serve our generation is the super-natural element, God's blessed endowment interpenetrating the human personality. In work that concerns itself with spiritual forces, as does the ministry of religion, spiritual dy-namic is a sine qua non. Here constant intercourse with God through His word and prayer must furnish subtle factors that are absolutely essential. In the last resort it is the divine element in our serving our Saviour that really counts, whether our trust be primarily what men call religious or secular. It is that wonderful transformation of the natural personality, which we know as the new birth, that enforces the consequent and subsequent energizing of our inner selves by the Spirit of God, that give real quality to our work. It is thus that He who is the Light of the world uses us who are very inferior lights, and yet are after all lights, for the illumination and guidance of others. Please remember that I put this need foremost, whatever I now proceed to say about other needs of our College and Seminary as such. And I plead with you to do your part in helping to supply this first and most essential need.

The Church needs to have a steady and an increased supply of candidates for the ministry in training in our College and Seminary. I might put it negatively, and point out to you how we already have congregations at home at least temporarily without pastors; how more men are needed, if we are to grow—and expansion is an absolute necessity for the health of a church—and are to respond to Macedonian calls at home. I might very truthfully enlarge on the unfortunate facts that every one of the mission fields in which American Moravians may be expected to serve, is sadly undermanned at the present time. But I prefer to have you consider the matter constructively. Our congregations and in them our members who are parents should consider no young man too good or too gifted for the ministry. At the present time the service of God in the ministry is the most important calling that exists. It is not only that individual men and women need the Gospel for their individual salvation. It is not only that in the Sermon of the Mount the principles that must be translated into terms of present life for the solution of problems now facing men in all the lands of civilization. It is not only that the moral so essential to the preservation of our civil- ization depends on our Christian re- ligion. As never before we Moravians have a special message for seekers after God; and there are very many today who long to really know Him who pardons and blesses and guides through this life to the life beyond. We are called on to re-emphasize the truth that the core of religion lies in a personal relationship to and daily personal intercourse with the living personal Saviour. This is the truth men need to apprehend as never before. Our families therefore ought to

count it an honor to be permitted to surrender their most gifted sons for this great work. In as much as right- eousness exalteth a nation, and min- isters should be leaders in the task of applying the principles of right- eousness, not weaklings, but men of force and of constructive leadership are wanted for our pulpits today. We require also men endowed to become natural educators, that the Church of Comenius may continue to

serve the generation coming on after us.

We need to recruit for the future leaders of our own denomination; for when men on whom we have been leaning in this respect go to their re- ward, they will leave gaps.

All this demands that our families encourage physically strong young young men to offer for the ministry, who are blessed with keen intellectual endowments, sound spiritual life, real-

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THE WACHOVIA MORAVIAN March 1923 p.5
ly aggressive personality and vision to plan for the future. We want men, who will grow with their tasks and become stronger as responsibilities are laid on them.

Another need, closely connected with this call for candidates for the ministry, is the need of keeping the quality of our courses of instruction well keyed up and of widening them — the need of keeping the teacher and the seminary. Hapily our Church is becoming more and more alive to this, as is clear from the report made both North and South to the appeal of the Alumni Committee for the erection of the Memorial Science Building — a task indeed that still calls for financial support.

Our Board of Trustees and our Faculty are fully alive to the need of thorough scholarship. In recent years there has been an increase in our teaching force, especially in connection with the courses in Arts and Sciences. We appreciate highly the liberality of Alumni and friends in the South, that has made possible the special course in Voice Culture and Elective subjects for all our candidates for the ministry this year. This year nine men are teaching, one of them an Alumnus in Bethlehem, who gives his valued service to his Alma Mater gratis, and almost every Friday afternoon we are favored by some lecture on a theological or social-economic or pedagogic subject by men who can speak from mature experience, ministers of our own churches, and laymen and friends within and beyond the bounds of our own communion.

There is another reason, why our student scholarships must be maintained and advanced: Ours is the only college for men, maintained by our Church in this country. We are still giving sons of our ministers and ministers higher education, with board and tuition at what is actually less than cost of board and lodging. Furthermore we believe that the interests of our Church will be aided, if in the same institution in which the future ministers are trained many future leaders in the congregations receive their college education; but to continue to have the right to do this, we must be prepared to give a collegiate education up to the standard of the day. I believe that we are doing this. Last year after being thoroughly investigated we obtained the recognition of the Association of Colleges and Secondary Schools of the Middle Atlantic States and Maryland, and for years we have been making annual reports to the Department of Education of the State of Pennsylvania in common with other colleges of our State. This two-fold recognition by our State and by the standardizing association, just referred to, carries with it the obligation to live up to the requirements of both.

On the other hand it carries with it the recognition of our credits and our diplomas by other colleges and by universities and technical schools, which our graduates may desire to enter later.

But I am convinced, that to maintain this standing permanently we shall have to enlarge our teaching force. Our professors will grow more and more, more and more specialize, confining themselves, each one, to a narrower range of subjects. And a larger teaching force is also absolutely necessary in order to carry out the recommendation of the last Provincial synod, held in Bethlehem, that our theological course be lengthened to one of three complete theological years.

It must be apparent to everyone that the increase in the teaching force is conditioned by an increase in income. And this leads me to speak of the urgent need of a larger income.

The money annually at disposal for the maintenance of our College and Seminary is derived from three sources, students' fees, the annual collection taken throughout our congregations, North and South, and the income of our Endowment Fund.

No institution of higher learning can in the long run depend on income derived from students' fees. In no college or university do a student's fees cover the actual cost of his instruction. Moreover the receipt of these fees is subject to variation with the fluctuation of the general economic condition of the country and its effect on the volume of student attendance.

None are more appreciate than we are of the members of our Faculty of the generous support which we receive from our congregations through the contributions of members year by year. But this too is subject to fluctuations, due to all manner of causes.

The only permanently assured increase of annual income is that which comes from the interest of the Endowment Fund as the Endowment Fund is increased. I would plead, that our alumni do all in their power to have this Fund grow, by placing before our members the thought of the permanent seeds of good influence they may plant or fructify by adding to the endowment of the College and Seminary through gifts in their life-time or by legacies.

Our last year's budget was fairly typical. In round figures the expenses amounted to somewhat more than $20,000. Fees from students brought in $10,600. The income from the annual collection was a little less than $6,000, though the Alumni Association and individual friends also made contributions to special objects, which do not enter into the annual statement of current accounts. The income from the Endowment Fund was somewhat less than $10,000. The books closed with a deficit of some $1,200, which were however made good within a few weeks by certain of the Trustees and other friends. The Church dare not, on the other hand, count on the benefactions of a few individual members, because they have consented to give their thought and interests and the benefit of their experience and advice to the service of the institution as Trustees. Even as it looks to the College and Seminary for its supply of future ministers, the Church as such needs to make provision for the satisfactory working of this school of the prophets.

With the increased cost of heating and lighting, and in view of a necessary increase in salaries, voted by the Trustees last summer, the budget will not approach $35,000. In view of this, the increase of the annual circular, sent out last November, the Board of Trustees appealed to the congregations for an annual gift of $9,000 in place of $6,000, as in a number of years past. If our whole membership contributed as liberally as is in its power, this sum would doubtless be reached.

Yet the key to the financial situation of the College and Seminary lies in the increase of its Endowment Fund. Apart from the legacy of Godfrey Hagg, of Philadelphia in 1825, amounting to $20,000, this fund is of comparatively recent origin and growth. It has received many small and a number of large gifts, since the middle of the eighties in the last century; and as specially generous benefactors the names of Eliza Richardson Yoder, of Bethlehem, Pa., Albert F. Eberman, of Lancaster, Pa., and of Cennick and Charles Harvey, of Brooklyn, N. Y., stand out prominently, as do those of Ashton and Louisa Borbeck, of Bethlehem, Pa., in connection with the erection of the memorial chapel. The Endowment Fund now stands at $186,500, about $65,000 having been added since the centennial of the institution in 1897.

There are many good causes to which men and women of our Church may well dedicate that money which represents the stored up energies of their lives. But certainly this, the making provision for the training of future ministers and missionaries and educators, presents one of the noblest opportunities for self-perpetuation.

Hence I am bold to make an urgent appeal for generous support both by annual gifts and by adding to the endowment of this key position of our Church in America. It is not too much to assert, as has been asserted by the Dean of one of the largest divinity schools of our country, 'the call of the hour is for that trained, devoted, spiritual leadership which will be able to stamp this period of history more clearly and more deeply with the likeness and image of the Son of God.'

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REPORTS FROM THE CHURCHES

TRINITY.

The most noteworthy service of the past month was the ordination service held Sunday morning, February 4th. A large congregation enjoyed the occasion. After preaching a powerful sermon, Bishop Rondthaler ordained the pastor, Rev. Douglas L. Nighta, a presbyter in the Moravian Church. The service was most impressive.

Yontstown Sunday school closed its first month of work. The record showed an average attendance for the month of 68. Every Sunday afternoon the Yontstown Commission, as they are termed, visit the new Sunday School and conduct sessions.

On the evening of the 11th, the pastor preached a sermon to the Boy Scouts of the city. Over a hundred were in attendance and an inspiring occasion was enjoyed by young and old.

One of our aged members, Mrs. Jacob Bink, died on February 20th, and her funeral was conducted the following day. She had been in feeble health for years.

Junior Bible class has been going ahead, rain or shine, mud or snow. This is a very important group of church workers.

Sunday school has been climbing. We venture another prophecy. Before the summer we expect to reach the 400 mark.

We have welcomed into the fellowship of Trinity church during the month Mrs. Geo. E. Ferguson, and Mr. and Mrs. Ray L. Boston. A hearty welcome is extended.

CHRIST CHURCH.

Some time has gone by since Christ Church has been heard from in these columns but that is no sign that we are either dead or sleeping.

There has been a steady moving forward along the regular lines of church activity.

On the first Tuesday in December at a meeting of the Ladies Aid Society $100 was voted towards a new piano for the church. In January from this society and the Sunday school a committee was appointed and on February the 24th a Fischer piano was purchased from Brother B. C. Snyder, and on the next day at Sunday School the balance needed was pledged and on Monday paid for.

Another item of interest along this line is the purchase of 88 chairs by the Mens Bible class for their class room at a total cost of $251.60. About all the money for these chairs is in hand.

We are deeply grateful for the increasing interest in Foreign Missions, and while our Congregation has not officially assumed the full salary of Bro. and Sr. Fred T. Schwalbe, of Bethel, Alaska, yet at the present time it is so near in sight that we believe that Sunday, March 11th, will see this accomplished. The Missionary Society at their monthly meeting on the night of the 27th of February, made a good start towards this when they pledged $150 of this amount.

Our people were glad to have Bro. L. O. Luenenhacb on the second Sunday night in January, when the "Fruit-basket" upset in the Salem Congregation.

We were pleased to have Bishop Rondthaler speak to our Sunday School on the 4th Sunday morning and to have him assist in the Communion service at 11 o'clock.

A Lovefeast for the Young People of the congregation on the night of the 31st of January, at which the Junior C. E. Society had as their guests the pastor of Trinity and his Juniors. The speakers on this occasion were two students from our Theological Seminary, viz: F. P. Stocker and W. M. Couillard, whose talks were very helpful. Other ministerial brethren who took part in this service besides the pastor and the Trinity pastor were brethren James E. Hall and William Steininger.

On the Sunday night following we again had the pleasure of hearing Bro. Couillard. At this service an offering amounting to $32.66 was taken for the Theological Seminary.

Another most welcome visitor in our congregation was Rev. E. J. Heath. This time he came to the pastor's assistance on the night of February the 11th.

In a social way our people have been active. On the 8th of February, the Young Ladies Bible Class had a good program and served refreshments to 105 people.

The Mens Bible Class had their annual supper in the Sunday School rooms of the church on the night of the 12th of February. The rooms were beautifully decorated. The Social

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Committee had done good service in preparing table room for all. With good music by the orchestra and a most excellent address by O. B. Eaton, the time was well spent.

On the night of the 13th the Ladies of Beaver Ladies Aid gave a social at the church which was enjoyed by all present.

**HOME CHURCH.**

The opening of the new year was marked by an excellent presentation by Bishop Hamilton of the status of Moravian College and Theological Seminary and in the evening commemorated the forty-first anniversary of Christian Endeavor. The students Stocker and Coullard delivered brief addresses on Young People's work.

The presence in our city on February 6th of Dr. Winifred Grenfell, often referred to as the "Hero of Labrador," centered much attention upon our Labrador Missions and gave an opportunity to learn of the good which they have accomplished in sav­ ing the Eskimo race from extinction and likewise the needs of the work.

On Tuesday evening, February 6th, the first of the series of Cottage meetings, which were begun on February 18th, under the leadership of Mr. Wm. B. Oliver, of New York, Secretary to the Open Bible Crusade, was held in various parts of the Congregation and an earnest spirit of prayer was awakened. The meetings themselves have accomplished great good. In addition to the souls won for the Saviour, there has come a new conception of the need and power of prayer in the Church and we have profited much by the clear expositions of God's Word.

On Sunday afternoon February 18th the work began for the Easter music and the prospects are most encouraging for a large attendance. The music to be larger than ever before. The presented. The architect's plans were opened and we have profited much by them. We spoke, as did also the members of the Home Meetings, which were begun on February 18th, under the leadership of Mr. Geo. W. Blankenburg, and we have profited much by his wisdom and work of the Church Council.

**SALEM ACADEMY AND COLLEGE.**

January 1st was our Annual Missionary Day. The special exercises were held at 7:30 P.M. The Revs. H. N. Rondthaler and Henry Shaffer of the Provincial Missionary Committee took part in the service. A brief sketch of the history of the College and Seminary, with us. He was heard by the Revs. E. L. Heath, the Rev. E. J. Heath, assisted by the Rev. J. H. Barnes. It was to be a quiet evening to the deaths in the family and though there were no invita­tions issued there was a large company of relatives and friends present.

January 21st was our Annual Missionary Day. The special exercises were held at 7:30 P.M. The Revs. H. N. Rondthaler and Henry Shaffer of the Provincial Missionary Committee took part in the service. A brief sketch of the history of the College and Seminary, with us. He was heard by the Revs. E. L. Heath, the Rev. E. J. Heath, assisted by the Rev. J. H. Barnes. It was to be a quiet evening to the deaths in the family and though there were no invita­tions issued there was a large company of relatives and friends present.

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On Saturday, May 15th, the Central Board of Trustees last May endorsed this plan. The Central Board of Trustees at a special meeting on January 15th approved of the plans and ordered them presented to Fairview Church Council. The Friedberg Aid Society met on the 11th at the home of Mrs. Lyman B. Hunt, on N. Broad street, and the Women’s Missionary Society at the home of Mrs. J. B. Forecum on the 18th, as the guests of Mrs. Forecum and Mrs. R. L. Forecum.

Owing to lack of space Fairview article for January did not appear, therefore only a brief addition to the article is made for February.

On the night of February 4th the anniversary of the Christian Endeavor Society was celebrated. Mr. Geo. G. Higgins, the president of the Society, presided. Prof. James Shields, of the High School faculty, made an inspiring address.

At the Lenten Communion, on February 26th, Bro. W. R. Steininger presided the sermon and assisted at the communion service.

A stereopticon lecture on “Ten Nights in a Bar Room” was given by the pastor on the night of the 26th, under the auspices of the Young Mens Bible Class. In spite of the weather there was a good attendance and the young men added a nice sum to their treasury for the building Fund.

The Ladies’ Aid Society met at the home of Mrs. T. I. Spease on the 1st and the Women’s Missionary Society at the home of Mrs. J. H. Cobb, as the guests of Mrs. Cobb and Mrs. M. F. Barnes, on the 8th.

The month of February was the month to gather the pledges for our new church. The Board of Elders and Board of Trustees divided into nine teams of two each to canvass the congregation. By the end of February the pledges amounted to $26,857.20, of which nearly $8,000.00 is in cash. A few town members have not yet made their pledges, but we hope to hear from them at once.

Letters with a small picture of the front and side elevation of the church, together with pledge cards, were sent to the out-of-town members from the advisory committee and our local Building Committee. A number have already responded very generously. We hope to hear from nearly all. We would like every member to have some part in the great work God has given us to do.

FRIEDBERG.

The new year found Friedberg church Sunday School, and chapels in good order. The Friedberg Sunday School has added two new departments to its number; a Home department and a Teacher Training class. The Home department will of necessity be small, as almost all of our older folks attend Sunday School whenever possible, however there are a few shut-ins whom we hope to have on our roll. The training class will be composed of four young ladies and three young men.

Bro. Olin Perryman will continue as superintendent this year. Our former Sunday School organizer, Mrs. Roswell Penry, who served so faithfully and well, will in the near future be leaving the community and has been succeeded by Miss Monte Kinzel.

Everything looks bright and hopeful in the Enterprise and Advent schools, both superintendents, Bro. Burle Snyder and Bro. Wm. Perryman being re-appointed.

The Enterprise Ladies’ Aid met in the chapel in January. Reports for the past year were very encouraging, showing a sum of $216.15 as a result of the years work. The Ladies’ Aid besides doing “Sunshine” work, have paid for the lighting system in the Enterprise chapel. The following officers were elected for the year: President, Miss Lizzie Tesh; Vice-president, Mrs. Allan Tesh; Secretary, Miss Blanche Raper; Treasurer, Mrs. Geo. Zimmerman; Chaplain, Mrs. McGuistos.

The Friedberg Ladies’ Aid are planning progressive work for the new year.

During the month, a goodly number of the brethren met and began clearing the woods in front of the parsonage, cutting out the underbrush and small trees, about half of the woods has been cleared and we look forward to a beautiful grove there this summer.

There is a spirit abroad to beautify Friedberg still more, by planting of trees and flowering shrubs, under trained supervision. We hope to have more to report along this line next month.

Sunday, January 29th, we were favored by a visit from Bishop Hamilton, who presided an inspiring sermon on “The Successful Life,” and urged the young people to heed the call to service. Friedberg has sent out several of her sons and daughters, into the mission field and into the ministry in the past years. We hope for many more in the future.

The first of the month Bro. Allan Fishel had the misfortune to break his collar bone, when he was thrown from a wagon, as the horses ran away. He is getting on very nicely and is able to be out again.

Sunday, January 28th marked the passing of one of the oldest members of the community. Mrs. Drusilla Kimel, aged 74 years, mother of Bro. Paul Kimel and sister Josie Scott. Mrs. Kimel had been in declining health for some time, but her end came unexpectedly, after only a short illness. She was of a bright and cheerful disposition and will be much missed. The funeral was conducted by the Friedberg pastor, assisted by the Rev. Mr. Honeycutt, of the Olived Congregational. Interment was in the Kimel family graveyard.

There has been much sickness during the month. Mrs. Wesley Hege has been quite ill with pneumonia, Mrs. John Snyder and little daughter. Miss Lizzie Tesh and Mr. Lewis Tesh’s entire family has all had the influenza. Mrs. Olin Perryman has been quite sick, and the little daughter of Mr. and Mrs. Fred Snyder, and the little daughter of Mr. and Mrs. James Sink, still continue quite ill. All the others we are glad to report are improving.

The condition of Mrs. Zacc Fishel is somewhat improved. Bro. Emmanuel Spaug, suffered much from a fall, breaking his rib. He has been kept in for some time, but is now getting better.

On Saturday, January 30th, the pastor married Mr. Wm. Henry Bulard and Miss Eunice Alridge.

The Holy Communion was celebrated at Friedberg on Sunday, the 11th.

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and at Advent on the 18th, with good attendance, considering the severe weather. The Friedberg Sunday School is planning a Sunday school Lovefeast to be held the second Sunday in March, with a view to reaching all outside, who should be in the school. This lovefeast has been held the past two years with good results.

The Enterprise school has a Lincoln Highway Contest, and much interest is shown by the scholars. A meeting of the teachers and officers of the Friedberg school was held to plan and pray for a special meeting to be held in March. The congregation has been divided into six divisions, each to hold one prayer meeting each week from now until the meeting which we wrote in the last issue of the school.

MT. BETHEL

The project for a new church is going rapidly forward. Most of the lumber has been cut for the rough lumber, about 25,000 feet, and we are now waiting the arrival of the saw mill. Over three hundred dollars in cash is at the present writing in the hands of the treasurer. It was a pleasant sight the first day of the new year to see more than twenty boys and men busily cutting logs for the new church.

The plans call for a building 82x36, and we have a committee from Winston-Salem, consisting of the Rev., C. D. Ogburn, Wm. Miller, Rev. James E. Hall, who are working with the pastor and a local committee.

WILLLOW HILL

Under the leadership of Bro. Levering and his faithful wife, the Sunday School is doing much good in this community. The last Sunday of the old year as the pastor approached the church, the first thing to attract attention was a large company of young people out in the graveyard, seated around, some of them on the ground, and Mrs. Levering in their midst teaching the Sunday School lesson. This church is blessed because of the good earnest workers in it. In its midst, very often there being as many as four or five ordained and lay preachers in the audience ready to take any part in the service that may be required of them.

If you want to spend a Sunday enjoying some of the most beautiful scenery east of the Mississippi river, and also worship with some of the most earnest Christian people to be found anywhere, we invite you to come to Willow Hill any fourth Sunday afternoon at 3 o'clock.

MORAVIA

The regular monthly appointment was held and a very enjoyable meeting was experienced. The church seemed to take on new life. Three committees were elected to serve for one year. A Sunday School superintendent was also elected and an assistant, Brother Elliott being chosen as Supt. and Sr. Weimer as Assistant.

Preparation for a new and blessed year was begun at once with great hope for the future.

IMMANUEL

The four Sundays in February showed a continuance of the good work begun in January, concerning which we wrote in the last issue of the Wachovia Moravian. Attendance upon both Sunday School and preaching services have kept up very well and with one exception, the third Sunday, was above the average. February 11th marked a new attendance record for 1923 in the Sunday School. One hundred and twenty-two were present.

During the Lenten Season we are holding instruction classes especially for adults, at some of the homes of our members throughout Waughtown. Thus far at the time of writing, two such services have been held with good success. We have arranged for others, and expect this effort to be productive of much good.

The pastor is preparing a special series of sermons on "The Lent Words from the Cross" during Lent which are proving to be of much interest in the community.

On Sunday, February 18th, at the evening service, Mrs. W. E. Nissen was received into the Church by the rite of Adult Baptism. We take this opportunity of again welcoming her into our membership.

BETHANIA

We have passed through the trying month of winter, yet February, along with its weather and road conditions and state of health, leaves us much to feel encouraged over, particularly with the Sunday School reports from our four places. An enthusiastic Workers' Social was held by members of Bethania Sunday School, February 22nd, and on the 8th the four organized classes held separate sessions with a special object of getting more people into the school, and they joined in an oyster supper and a general council for talking over the growth and development of the school. The mid-winter Communion was held on the second Sunday in February. We are having Lenten Bible studies in connection with the C. E. mid-week services.

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FRIENDLAND.

The Sunday School under the new management has gained in attendance for January and February, thirty-two over the same months of last year.

The Missionary Society in their February meeting moved to write a letter to our boy in Tibet, and get a photograph of him. New interest was taken in our work for the year which was arranged. We trust this year will be one of the very best.

The Ladies Aid Society held their February meeting at the home of Mrs. Thomas Stewart, and reached a high mark of interest as a number of things were discussed.

It is evident that the Church, with its different branches of work, has started this year with greater interest and zeal for the best results.

CLEMMONS-HOPE.

January and February, 1923.

All the regular appointments were filled at Clemmons and Hope with fair attendance, according to the condition of the roads. The Hope Sunday School has been showing a decided increase lately. This attendance may be stimulated by the building operations at Hope. The foundation for the addition has been laid, timber has been cut and sawed into lumber, and the work is progressing nicely.

Clemmons is still stranded because of road building, but we expect to have a road that will pay us for all the inconveniences we must now suffer.

The attendance at Clemmons was not as good as could be expected, but illness and weather conditions may have been the reason. With the coming of spring we hope to come back to standard again.

Two new members were received at Clemmons during January, both by transfer, Miss Marie Davis and James L. Farabee.

Mrs. Paul Stocker, a student of Theology at Moravian College and Theological Seminar, addressed the Hope Sunday School on Sunday, February 4th.

Mr. and Mrs. Emery Burke were made the proud parents of a son December 27th, 1922.

KERNERSVILLE.

At the time of writing Easter preparations are beginning to be discussed. The pastor’s Lectionary series of discourses on “Men and the Suffering Saviour” are being well attended and much interest is being manifested in the events connected with our Savior’s passion.

Our mid-week prayer services are increasing and attendance, and the studies in the book of Genesis are proving most helpful.

Great was our sorrow when on Monday, February 19th, we lost Bro. Robert C. Walker, age 22 years. The funeral services were conducted by Bishop Rondthaler and the pastor. To the sorrowing relatives and the many friends we express our deepest sympathy.

Our Church Band is practicing for Easter, and we are planning to hold the best celebration we have had. All the passion week services will be held, and the Sunrise service on Easter Sunday will climax the season.

NEW PHILADELPHIA.

Bishop Hamilton and the two students who were here with him from Bethlehem, F. P. Stocker and V. Couillard, were at New Philadelphia on Friday night, February 2nd, but owing to the bad condition of the weather and the roads, the attendance was small. Bro. E. H. Stockton was also present, so we had five speakers in a total of twenty-three persons present. We had a fine service of singing, praying and addressing, and our visitors made fine and instructive talks.

The Ladies Aid Society met in February with Mrs. Grover Ebert in Ardmore, and made final arrangements for the exercises to be given at the Church on the 22nd of the month.

The observance of Washington’s birthday at the New Philadelphia Church under the direction of the Ladies Aid Society, was a delightful occasion. The program was arranged by Bro. Frank Ebert, and consisted of songs and recitations. In addition to the local Sunday School, several friends from Winston-Salem took part, namely, the Misses Margaret Taylor, Pansy Parks, Ethel Lashmit, Master Robert Burkes, Mr. A. B. Elam, as the address of the evening was given by the Rev. Walter Grabs, of Beulah, a former pastor of the congregation, who spoke interestingly of the three great men who had their birthday in February, namely, Geo. Washington, Abraham Lincoln, and himself. His allusion to himself was in a delightfully modest and humorous manner. The large congregation was served with sugar-cakes and coffee. The pastor opened and closed the exercises in an appropriate way, with songs and prayer.

MACEDONIA.

The funeral of little Edith, infant daughter of Bro. and Mrs. John Sparks, was held at the Church with interment in the graveyard, on Thursday, February 11th, at 2 p.m.

Bro. Vernon Couillard, a visiting student of the Moravian Theological Seminary, was with the pastor on the first Sunday in February and made an interesting address to the congregation.

The funeral of Mrs. Nancy Elizabeth Phelps was held at Macedon on Monday, February 12th, at 11 a.m., with a large attendance of relatives and friends. The internment followed in the Macedon graveyard.

The attendance on Sunday afternoon, February 25th, was very encouraging. The pastor took a part of the hour to read the diary of the five Moravian settlers of Wachovia, as given in the book prepared by Miss Adelaide Fries, and the people say they are very much interested in it.

BETHABARA.

A delightful feature of our February service was the presenting of an organ to the Church by Bro. O. L. Thomas, of Charlotte, one of our former members, and still one of our very best friends. We take this opportunity to again thank Bro. Thomas for his generous gift.

Despite inclement weather and worse roads, our service was well attended and greatly enjoyed.

We regret to report that there has been considerable sickness among the members and others of the community, and even at this writing this condition still prevails. We earnestly pray that the Lord will speedily restore those who are suffering, and comfort all who are in sorrow or distress.

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trees of any kind.

The Sunrice Easter Service will be held on the afternoon of Easter Sunday, more detailed announcement of which will be made at a later date.

WACHOVIA ARBOR.

The only way to get to Wachovia Arbor during the year thus far, now the end of February, was by walking. The roads have been very bad. No service has been missed, however, on the first Sunday in February the pastor had Bro. Vernon Couillard with him and Bro Couillard made a very fine address to the little company that was present.

BETHESDA.

Bro. Geo. A. Blewster continues faithfully and with acceptance, to look after this small congregation, He superintends the Sunday School and preaches every Sunday night. The attendance and interest is encouraging. On Sunday night, Feb. 25th, Bro. Hall was present at the service and held communion for the Bethesda group. This was the first communion held for them since the circle was formed. It was a fine service for interest and speech-making. There were 28 at the Lord's table.

THE BIBLE.

We have been unable to discover the Author. Perhaps some reader can identify its source.

This book contains the mind of God, the state of sinners, and the happiness of believers. Its doctrines are holy, its histories are true, its precepts are binding, and its decisions are immutable.

Read it to be wise, believe it to be safe, and practise it to be holy.

It contains light to direct you, food to support you, and comfort to cheer you. It is the traveler's map, the pilgrim's staff, the pilot's compass, the soldier's sword, and the Christian's character.

Here paradise is restored, heaven opened, and the gates of hell closed. Christ is its grand object, our good its design, and the glory of God its end.

It should fill the memory, rule the heart, and guide the feet. Read it slowly, frequently, and prayerfully. It is a mine of wealth, a paradise of glory, and a river of pleasure.

It is given you in life, will be opened in the judgment, and be remembered forever.

It involves the highest responsibility, will reward the greatest labor, and will condemn all who trifle with its contents.

MARRIAGES.


Forcum-Hooker — On Feb. 28th, 1923, at Fairview Parsonage, Mr. W. J. Forcum and Miss Ruby Lillian Hooker, both of Winston-Salem, N. C., by Rev. L. G. Luckenbach.


DEATHS.

Werner — Mrs. Anna C., died March 4, 1922. Funeral services were conducted by Rev. J. Kenneth Pfohl March 6. Interment in the Salem Graveyard.

Montgomery — Miss Marian M., died March 5, 1923. Funeral services were conducted by Bishop Kondathler and Rev. J. Kenneth Pfohl and Rev. D. L. Rights. Interment in the Salem Graveyard, March 7, 1923.

Sink — On Feb. 6, Rebecca Sink, aged 6 years, daughter of Bro. James and Sr. Cornelia Sink, m. n. Hill. Burial was at Friedberg by the pastor, Rev. J. F. McCuiston.


Sparks — Edith Sparks, daughter of Bro. and Sr. John and Lula Sparks, died March 31, 1923, at the age of 9 days.

Phelps — Nancy Elizabeth Phelps, m. n. Riddle, died Sunday morning Feb. 11, at the age of 70 years, 1 mo. and 13 days.

Sink — Mrs. Emma Regina, died February 29, 1923. Funeral conducted from the home on Chapel street by Rev. Douglas L. Rights.

Weavil — Henry H. Weavil was buried at Friedland Feb. 29, 1923. Rev. J. F. McCuiston and Rev. F. W. Grabs conducted the funeral. The deceased was an old citizen of the community. He reached the age of 75 years and 21 days.

INFANT BAPTISMS.

Boastian — Ray Lewis, infant son of Mr. and Mrs. Ray L. Boastian, born February 3, 1922, baptized February 25, 1923, by Rev. Douglas L. Rights. Sponsors: Mr. and Mrs. L. W. Saider.

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Winston-Salem, N. C.
THE WACHOVIA MORAVIAN

VOLUME XXXII.
WINSTON-SALEM, N. C. APRIL, 1923.

NUMBER 4.

THE WACHOVIA MORAVIAN


Published monthly at Winston-Salem, N. C., as the official organ of the Southern Moravian Church, in the United States of America and devoted to the interests of the Moravians and of their friends in this and other lands.

Subscription price, 50 a year in advance.
Address all subscriptions and other communications to The Wachovia Moravian.

Rev. Kenneth Fries, Managing Editor.
Mr. Philip Rutten, Circulation Manager.

EDITORIALS.

ANNIVERSARY SALEM HOME.

Again, this worthy institution is to have an anniversary celebration. It will take place on Wednesday afternoon, April 25th, from 3 to 6 o'clock and all friends and well wishers are invited to be present.

Offerings in money or supplies will be most welcome by the management and in contributing a most worthy cause will be helped.

Members and friends from city and country will be given a most hearty welcome and an opportunity to see the character of the work that is being done in the name and spirit of Him who said: "As much as ye have done unto the least of these ye have done unto me."

OUR EASTER OCCASIONS.

We were enabled by the Lord, this year again to give our Easter testimony, concerning our Risen Lord. Great multitudes attended our Lovefeasts, and despite the extreme cold, 15,000 people were present at the Sunrise Service on Easter Sunday. As far as we met with them and heard of them, they were deeply sympathetic with the service. It was a joy to hear their united confession of the essential Christian facts and doctrines as they gave the response: "This I assuredly believe!" And a great awe came over the vast throng as the members of many denominations of Christians joined together in the Lord's Prayer.

The members and friends came from many places; some of them from very far away. May the Risen Christ help them all. May they through the Holy Spirit experience daily, the glorious fact: "The Lord is Risen: The Lord is Risen Indeed!"

NEW MEMBERS OF THE CHURCH OF OUR LORD JESUS.

A person who has recently confessed the Lord Jesus as His Saviour, often feels the need of encouragement in Christian things more than people think. Such new members sometimes wonder why older Christians do not talk with them more, encourage them more. Satan is watching out for them to bring them to a fall. We, therefore, need to be the more interested in them and to bring our influence to bear, in this most critical time of their life. Pray for the new members by name; say a good word to them when you have the opportunity; do for them whatever in kind, you can. A prayer, a good word, a friendly deed, NOW, will be worth a hundred by and by.

THE AGGRESSIONS TO OUR CHURCH MEMBERSHIP.

In our city Churches two hundred members came into the Churches connected with our Salem congregation mostly by adult baptism and confirmation. It has been a season of great very blessed, not only on the labors of the pastors, but of many others who have worked with them for the salvation of souls. Probably there has been more praying for people, by name, than ever before, and with these prayers there have been gone many affectionate efforts in behalf of men, women and children, and the results have been manifest, in the largest accession to the Salem congregation, ever known at any one time.

THE RECENT HOLY WEEK AND EASTER SERVICES.

There was much interest shown in these services. It is noticeable that children are more interested in them, than in any other week-night meetings. They do not tire in their attendance night after night. And the same is true of very many grown people. We have thought that a series of such meetings the year round would go far to solve the attendance question, which the continual problem concerning the Wednesday night services.

In these Moravian Holy week meetings, the Lord Jesus is really the preacher. His precious Words spoken in the last week of His earthly life, are distinctly and reverently read, and the congregation, with its frequent hymn-prayers, intercessed in the reading, gives its believing comments upon what Jesus has first said, and upon the Acts of His love which are so dearly set forth in the light of the simple Gospel narrative.

The whole arrangement is so simple, so attractive and so evangelical that we would like to see it introduced into the Church of Christ everywhere.

THE NEW "MORAVIAN CHURCH" PAMPHLET.

Dr. J. K. Pfohl's pamphlet, referred to in the last issue, has been more praying! of Christian concerns, which is watching out for the new Dr. J. A. Pfohl's pamphlet. The charm of Dr. Pfohl's pamphlet.

Such an anniversary celebration, will take place on one evening, you can. A prayer, a good word, NOW, will be worth a hundred by and by.

THE GREAT MISSIONARY EFFORT OF APRIL 9TH.

It is not too late to write you to come to the meeting in the Home Moravian Church, 3 4th M., Sunday, April 29th, and help launch the Provincial Missionary Society of the Moravian Church South. If you cannot come, send your dollar as soon as you can for membership in this Society, whose sole object is the conversion of the heathen. The first name that has reached the Wachovia Moravian, with her dollar, is Miss Sophia F. Shaller, of Washington, D. C. Thank you! Who will be the next one? Every member now added to the Society's list will, in its encouragement, be worth ten times as much as it will be if you delay your help to some future time. And are there not some who wish at the very outset of the effort to become life members? One hundred dollars makes you a member for life, and this sum is at once made a part of the capital fund which is put on interest, and will continue through the years and long after the giver is gone, to work for the Lord and carry the good news of a Saviour to those who have not heard of Him. We need fifty life members with which to start the Society. Will you, dear reader, be one?

THE MORAVIAN SERVICES FOR THE MONTH OF MAY.

1. A Favorite Hymn.
2. The Lord's Prayer (and along with it any other petitions).
3. A Hymn (one from a Moravian collection preferred).
4. An offering to the Lord.
5. The Scripture Lessons of the Moravian Church for this particular Sunday.
6. The Short Sermon prepared for the Wachovia Moravians.
7. The Doxology.

SUNDAY, MAY 6TH.

The Scripture Service Lesson for the 5th Sunday After Easter.


Subject: Witnessing for the Resurrection.

"This Jesus God Hath Raised Up, Whereof We All Are Witnesses."—Acts 2:22.

The first Christians were very happy in their witness to the resurrection of Jesus Christ from the dead. It was the joy of their own souls, and it enabled them in a few years to spread Christianity into many lands. God's power of saving men is centered in the fact of Christ's resurrection. The Apostle Peter felt the glow of the resurrection message in his Pentecostal sermon. He said with his fiery eloquence, "This Jesus, God hath raised up, whereof we all are witnesses," and the result of the good news of Christ's resurrection was the immediate conversion of three thousand souls.

Every Christian can be, if he wants to be, a witness of our Saviour's Resurrection. He has the facts to
support him in his testimony. First of all he has the story of the resurrection handed down to him in a straight and unbroken record of nearly two thousand years. When Jesus went to heaven there were 500 believers who could witness that they had seen the risen Jesus. These 500 told it to many thousands of people; they, in turn told it to thousands more and so it has come down in a line of living, earnest testimony of the best people to our day. There is, we may say, a holding of hand in hand, back to Easter day, when Jesus actually touched the risen Christ. Then further as Christians, we see what Christianity has done in the world, how much good, kindness and mercy, justice and righteousness have come out of it, in cases where the resurrection of Christ was rightly preached, and its precepts rightly practiced. If the story had not been true, real Christianity could never have produced the moral and spiritual results which we see before our very eyes.

Then still further, we have, as Christians, inward testimony of the presence of Jesus, in our hearts and lives, so that we can sing every day: "Always with us, always with us, World of cheer and words of love."

And finally we have the testimony of the Holy Scriptures to this central fact of our salvation, as the Bible says Romans 10:9 and 10: "The word is nigh thee, even in thy mouth and in thy heart; that is the word of faith which we preach; that if thou shalt confess with thy mouth that Jesus is Lord, and shall believe in thine heart that God hath raised him from the dead, thou shalt be saved." Multitudes have tried the truth of the scripture word and it has saved them. Then let us boldly, in every way we can, confess that God raised Jesus from the dead, so that we shall ourselves be saved and others with us.""

SUNDAY, MAY 13TH.
The Scripture Lessons for the Sun-day after Ascension Day, 1 Peter 4:7-11; John 15:20, 164.

The Comfort of the Ascension of Christ Text: "He led them out as far as Beth- aven, and He lifted up His hands and bless- ed them. And it came to pass, while He blessed them, He was parted from them and carried up into heaven." Luke 24:50, 51.

Years ago, we went up to the top of the Mount of Olives from the Jeru- salem side; then we descended a little way and stood in green fields close to Bethany, so near to its pleasant shade and gray house walls, that we could hear the children’s voices as they played together. We can never forget the loveliness of the scene—a perfectly blue Oriental sky, a carpet of grass under our feet; a wide view, as far as the mountain top where Moses surveyed the Promised Land; and, above all, the knowl edge that we were standing in the very neighborhood, where the Apo stles stood, when they suddenly saw their Lord lift up His pierced hands in blessing them and saw Him gently parted from them. They saw Him rising up into that blue sky until a cloud hid Him from their view as He ascended still farther into heaven.

The comfort of the Ascension of Jesus is many-sided. An elected President of the United States is not the President until he goes to Wash- ington and is inaugurated there. And so the Lord Jesus, although, in His resurrection, He was elected to be the King of Glory, yet He did not actu ally become the King, until, by His Ascension to heaven He was inaugu rated then. There first His words were heard true: "All authority in heaven and earth is given to me." And now He can use this sovereign power to help mankind and especially His own dear people. And there is constant evidence that He is using it for the good of those who believe on Him and love Him.

We are told in Scripture, that Jesus has gone to heaven to intercede for His people with the Father, and thus to bring the power of His sacrifice on the Cross to bear for their salvation. "Therefore He is able to save unto the uttermost those that come to God by Him, seeing that He ever liveth to intercede for them."

And then Jesus has expressly told us that in the Father’s house, there are many ‘‘mansions’’ that He has gone to prepare a place for us, and that He will come again and receive us unto Himself, that where He is we may be also."

After His resurrection Jesus was busy in getting His disciples together around Him, until He had as many as five hundred of them together with each other and with Him on the Golan mountain. Jesus believes in having His believers together, and it is this loving plan and purpose of His, which is the true ground for the Hope of a Heavenly Recognition. He will not be satisfied until He has us all together in the vast heavenly House. He knows just where our dear ones are and how to get us to them. "And so shall we be together and forever with the Lord."

Oh then what raptured greetings, On Canaan’s happy shore,
What knitting severed friendships up, Where partings are no more."

SUNDAY, MAY 20TH.

Subject:—What is Meant by "The Gift of the Holy Spirit."

"...ye, being evil, know how to give good gifts unto your children, how much more shall your heavenly Father give the Holy Spirit to them that ask Him." Luke 11:13.

To-day is the Pentecost Day of the Holy Spirit. It is the birthday of

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THE WACHOVIA MORAVIAN
April 1923 p.2
the Third Person of the Trinity—God the Spirit. Although our Lord Jesus existed in heaven through all eternity, yet there was a time when He was born into our human life, in order to become our Saviour. And so may any of the Holy Spirit. He dwells with the Father and with the Son, from everlasting. But there came a time when He entered into our human life, just as if He had been born into it. Christmas is the festival of the birth of the Divine Son into the world; and the day of Pentecost at Jerusalem was the day when the Spirit entered into the Church with a mother's care, for the sake of our preservation. The Spirit's comfort, patient and kind as He was when occasion. It is study which He sheds abroad everywhere, yet there was a time when many cases, the whole school-work device in Prague automatically dispays electric-illuminated signs in cars just before the arrival at each station.

To eliminate the unintelligible calling of railroad stations by hoarse-voiced passenger train conductors, a device in Prague automatically displays electric-illuminated signs in cars just before the arrival at each station.
REPORTS FROM THE CHURCHES

CLEMONS-HOPE.

The regular Sunday appointments were filled at Clemon's and Hope.

Passion Week Services were held with the reading of the Passion Week Manual with Lovefeast Communion at Hope on Monday, Thursday and at Clemons on Good Friday.

These services were concluded with services in the graveyard at Clemons on Eas. From the afternoon in the afternoon. The attendance for this year was limited, due to the condition of the roads and because of drop in temperature.

Building operations at Hope are progressing nicely, and we will soon have a building suitable for the needs of the congregation.

The Church Committee met at the parsonage on the 21st, at a regular quarterly meeting.

The Ladies Aid Society met at the home of Mrs. George Cooper.

PROVIDENCE CHURCH.

The month of March was one of activity in the Providence vicinity, there being three Church services conducted in place of the one appointment for the month. The first Sunday services were conducted by the pastor.

A good attendance was noted and new faces were seen at our services. Friends from the neighboring neighborhood as well as members who have neglected attending regularly were present.

By vote of the Committee the Wachovia Moravian Services were selected to be used on such Sundays as the Pastor would be unable to conduct services. The 11th proved to be the Sunday set for the beginning, but rain prevented.

On the 18th the regular monthly appointment was held and the Pastor had the privilege of welcoming a band of workers from the Ladies Auxiliary of the Home Church to the service.

Mrs. Howard Ronthalger gave us a very helpful address on the Ladies’ Work in the Church. An infant was baptized at this service.

March 25th Brother Cha. Fulp conducted the first of the Wachovia Moravian Church Services and a fair attendance.

The Easter Service was very encouraging, about 150 attended the first service at 90 partook of the Holy Communion in the service directly afterwards. The Individual Communion Set was presented to the Church by Miss Lucy Marshall. Collection plates made from the Old Codex were also added to our equipment. Shorter Moravian Hymn books are now being used and a great interest is being manifested by the people.

We are conducting at present a ser.

ies of meetings with apparent blessing. Rev. C. H. Kegourie is bringing us the messages and we hope by the next issue to report a helpful time.

HOME CHURCH.

The Lenten season in the Home Church was one of unusual blessing and culminated in a happy Palm Sunday service in which fifty-one souls attended with the church, nineteen by adult baptism, twenty-two by confirmation and ten by the right hand of fellowship.

It was a happy hour shared by a large congregation, when these many souls made their public profession of faith and enrolled themselves under the Christian banner.

The deep and far-reaching blessing of God’s grace that had come in connection with the series of meetings conducted by Mr. Wm. B. Oliver, showed itself not only in the large attendance upon the services of the Passion Week, but in the deep spiritual interest and fervor of the people as evidenced in the spirit of reverence the hearty singing of hymns and in attendance upon the Holy Communion. The results of the entire season far exceeded our expectations and have moved us again and again to say with the Psalmist, “The Lord hath done great things for us, wherein of we are glad.”

The instruction classes which were necessarily curtailed this year, though more largely attended than usual, will soon be resumed and the catechism completed. We have never been more pleased over the spiritual interest of our young people than now.

Easter brought us the great joy of welcoming back many of our non-resident members. Some had come from far distant places to be with us in the old Home Church for the great Sabbath Lovefeast and the wonderful Resurrection Service which is attracting more and more attention from the outside world.

It was a great joy and blessing to many to hear the inspiring addresses of Bishop Ronthalger at both the Friday evening and Saturday afternoon Lovefeasts. As someone remarked, “It was so steady and to one’s faith to hear such positive messages and helped one to meet the unbelief of the time.”

Sunday School and Christian Endeavor interests are on the increase and a forward working program is being prepared for the Spring and Summer months.

UNION CROSS.

On the third Sunday in March a delegation of ladies from the Salem Home Church Auxiliary added much interest to our preaching service with both their presence and their message, which consisted of a brief address by their speaker, Rev. Edward McGuistion, and a solo by Mrs. W. J. Heges.

On March 8th the remains of Mrs. Flora A. Fuller were taken to Friedland for burial. Just two weeks later we led to rest on the same family burial ground the body of Mrs. Sallie M. Wovul, her aged mother, who having passed her ninety-ninth year was the oldest member of our congregation. Both mother and daughter had recently moved to the home of Bro. John A. Reed, where the sister and daughter—Mrs. Reed—and the rest of the family made them comfortable. With the departure of the two in this short time, Friedland congregation loses three members already in the first three months of the year.

FRIENDLAND.

The month of March was a busy one at Friedland. Working to clean up around the Church and moving an old landmark, the old stable, was the first thing, and on the following week the cleaning of the graveyard.

The Missionary Society will take up a collection at their next meeting at Mrs. T. W. Stewart’s; one cent for each year of age of each member.

The Ladies Aid Society have their eyes on the completion of the Sunday School rooms. With these societies a good work is going on in our Church.

Bro. C. R. Hines, sup’t. of the Sunday School, is very much pleased to know that the school has gained 53 in attendance over the first quarter of last year.

The Good Friday Service was held by Rev. Douglas L. Roberts. We are always glad to have him with us.

The Easter Sunday Service was held by Rev. Walter H. Allen and the Kernersville band with an attendance of 581. Sixteen ushers assisted Bro. Henry Reed in this service, which was our first time we had the ushers used at Friedland, and all did their best with wonderful results. We need the help of more of our young people in the services of our Churches.

After the sermon dinner was served

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to the hand and was very much enjoyed. The Brethren Harmon and Shore of the band said they always Sunday School was " Surprise Sunday.," when each class was asked to fill five minutes as they chose. The older folks began with a song, which sounded very sweet, the tenors and basses of some quite aged members sounding clear. The Barnes, twenty-eight in number, gave a good review, and so on to the little tots, one class giving a scene of the finding of the Baby Moses in the bulrushes, other classes adding their songs. The S.S. is making a special effort for missions on third Sundays.

On March 10th, Bro. Solomon Miller met with a very painful accident, while cracking a truck, his arm was broken above the wrist, and has not mended as rapidly as hoped for. We wish for him a speedy recovery.

On Sunday, March 31st, Mrs. C. Perisho, of Guilford College, spoke at the Sunday School in Salem.

The Friedberg Ladie's Circle No.1, on March 11th, the F.R.I.E.S. met with a very painful accident, when a truck, his arm was broken above the wrist, and has not mended as rapidly as hoped for. We wish for him a speedy recovery.

On Sunday, March 31st, Mrs. C. Perisho, of Guilford College, spoke at the Sunday School in Salem.

At one S.S. session at Friedberg, was organized on March 22nd, with Mrs. C. Perisho, of Guilford College, spoke at the Sunday School in Salem.
The Wachovia Moravian

Apr 1, 1923

J. M. Steinman, Ruby Steinman, Lorine O'Brien, Evelyn Spainsour, Mrs. Ada Denny, Claud Wooters, Jesse Huff, Cov Joyce and John Young were baptized and Mrs. Maude Young, the ladies of the Congregation. Our people were pleased and edified by all of the services.

On Palm Sunday, 18 were received into our congregation, 7 by adult baptism, 8 by confirmation, one received and 7 by letter. Passion Week reading services were held as usual, and on Thursday night Holy Communion.

TRINITY.

March 1st the new parsonage was the scene of a delightful reception to members and friends of Trinity. Several hundred people called during the evening and expressed themselves delighted with the pastor's home.

Gospel services were successfully carried out for 10 days during the month. Rev. Chas. D. Crouch, and Rev. Blum H. Vostal assisted the pastor. The weather was contrary, but the services were of much benefit.

On the 13th the pastor preached to mothers and sons, and this proved one of the best services we have had for a long time.

Palm Sunday services were beautiful and inspiring. Thirty-three new members were added to the Church at the morning service, and one has since united, making thirty-four for the week. We extend a most hearty welcome to these new members.

Trinity band made a splendid showing for Easter morning. Over forty of our boys and men played both on the early morning and for the early services.

Sunday evening, April 1st, our choir and orchestra, assisted by Mrs. W. J. Hoeg and Mr. Eugene Vogler, rendered a beautiful cantata, "The Easter Angels." Mr. J. P. Crouch and Mr. S. J. Tesh from Trinity, sang solo parts. Mrs. R. A. Spangh drilled the musicians and deserves much credit for one of the most enjoyable musical services we have ever had.

Sunday School passed the 400 mark once in March.

FAIRVIEW.

Besides the usual Lenten work in the month of March the work for the new Church occupied our attention.

From the 5th to the 11th of the month Mr. Wm. B. Oliver, secretary of the Open Bible Crusade, conducted revival services in Fairview. Attendance and interest was very good throughout the meetings. Mr. Oliver is a great Bible student and gave real food. The only regret was that he could not stay longer with us. Mrs. Oliver, who was with him, conducted meetings in the afternoon. Everybody learned to love them. There were a number of professions and the services did Fairview much good.

Palm Sunday was a busy day. At 11 a. m. the usual confirmation services were held. At this service twenty-two communicants were received of which eleven were by adult baptism, nine by confirmation, and two by ear of diocesan, and the right hand of fellowship. There were also eight infant baptisms at this service. The communicant membership of Fairview is 479.

On Palm Sunday night, the "Hosanna" was sung and the Passion Week Services began by the reading of the Acts of Saturday and the Acts of Sunday. Passion Week Services were held each night during the week. On Friday night the Good Friday lovefeast was held with a very good attendance.

The sum of $242.29 has been paid in on our Missionary pastor's salary, the Rev. Geo. B. Heath, to the end of the first quarter of 1923. Acknowledgements will appear in the Provincial Treasurer's report.

We are happy to report that the pledges, including cash for Fairview's new Church, now amount from Fairview membership alone to $271,382.20.

At a meeting of the local Building Committee with the advisory committee, Dr. H. E. Renndhaler, Col. F. H. Fries and H. A. Pohl, on March 23rd, it was decided that there were enough pledges to warrant the beginning of the work, but we agree to wait with the actual building operations till we had $10,000 in cash in hand. Our committee hopes to have this amount in hand before May 1st, from our own members. It was decided to place the contract in the hands of Eagle Brothers.

We ask for the prayers and interest of our Moravian brethren.

The Ladies Aid Society met at the home of Mrs. J. E. Van Horn on the 1st. Mrs. Wm. Oliver was their guest and spoke at the meeting.

The Women's Missionary Society met at the parsonage on the 15th, as the guests of Mrs. Lackenbach and Mrs. R. C. Weatherman.

IMMANUEL.

The month of March has been a very active and happy one for the Immanuel congregation. Sunday School interest has been steadily increasing, and on Palm Sunday a new attendance record for 1923 was made, there being 145 present on that day. There seems to have come a general awakening among Sunday School lines in our community for which we have long been praying and are devoutly thankful to see.

Much credit is due to the faithful work of our teachers and officers. Bro. Sam K. Welfare, as superintendent, is with us each Sunday, and always brings with him an efficient corps of workers and an orchestra which adds much to the enjoyment and helpfulness of the occasions. We would like to make special mention, also, of the excellent work being done in the Primary Depart-

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ment by Misses Elizabeth Rondthaler and Dorothy Siewers. The classes under our direction are making very satisfactory progress. Although just having comparatively recently finished three new class rooms, we are again crowded for space, and before long must begin planning for another building program.

Our Evening Services during the month have been a source of much blessing. The pastor, beginning on the Sunday before the commencement of Lent, preached a series of sermons on "The Seven Words From the Cross." During the course of these services an invitation was given from time to time, with the result that five professions were made, and in every case the parties connected themselves with our Church.

Three Cottage Prayer Meetings were held during the month at the homes of Bro. and Sr. R. H. Wiggins, Bro. and Sr. J. S. Teague and Bro. and Sr. D. Rothrock, respectively. These meetings were in the nature of instruction classes as well as prayer services, and we feel that they have been the source of much blessing and inspiration.

Palm Sunday was an exceptionally good day for us. As mentioned before the Sunday School set a new attendance record. At 3 o'clock the Lord's Supper was celebrated, at which time also twelve new members were received into the congregation.

Five were by adult baptism, namely, Bro. and Sr. Clyde Moore, Carry and Nannie Johnson, and James M. Cude. Seven came by letter of transfer, namely, Bro. and Sr. H. L. Knight, Mrs. Nora Williams, Mr. and Mrs. J. H. Kirkman, and Bro. and Sr. Charles E. Elliott. We take this opportunity to again extend our warmest welcome to these new members.

The regular Passion Week Services were held at Immanuel as usual. Since the pastor could not be present on each evening, Bro. E. J. Heath kindly consented to assist in this work. We greatly appreciate his willingness to help us during these meetings, and herewith express to him our sincere thanks.

On Easter Sunday a number of our own men served as ushers at the Graveyard Service, in Salem, and were very happy in being privileged to participate so actively in this great occasion. The only service at Immanuel on that day was our lovefeast, which was held at 3 o'clock in the afternoon. Dr. H. E. Rondthaler was with us and delivered a most inspiring and timely address on the great Easter theme. We were very happy to have Dr. Rondthaler with us, and thank him most heartily for his message and his words of encouragement. Another feature of this service was a solo by Miss Louise Vogler, one of our former faithful Sunday School teachers and workers. To her likewise we express our appreciation. Still one other feature of this lovefeast remains to be noted, and that is the singing of our Junior Choir. Several attempts at organizing a Junior Choir have met with varying degrees of success, but now our girls and boys are a credit to themselves and to us. The young people have been faithful in attending practice and their singing adds tremendously to the services. Miss Stockton and Mrs. Allen have given much time to the training of these young voices, and now are beginning to see some very tangible results of their labors. We trust that the Junior Choir will continue with its work and render efficient service to the Lord in this most important line of endeavor.

An important announcement which affects our entire community, is that on April 30th, at 7:30 p.m., Dr. J. Kenneth Pfohl of the Home Church will begin a one week's series of evangelistic services in our Church. We earnestly urge all the members to pray that God may use these efforts to His honor and glory.

CALVARY.

We feel that news from this congregation will this month hold special interest for readers of the Wachovia Moravian. Moreover, we want the readers all to feel interested and to pray for us, since we have begun a great work here.

The new Calvary church, a project under consideration for the past few years, is now actually in course of construction. Very fitting was the ground-breaking for the edifice which took place on Easter Sunday after the morning service, Bishop Rondthaler officiating. It was a memorable service and one that will bear fruit in the arduous labors that lie ahead. More than a dozen of the giant oak trees on the Calvary grounds have already bowed their heads for the coming sanctuary after having reared the forms of the past 350 years! The work of excavating is proceeding rapidly.

THE WACHOVIA MORAVIAN
April 1923

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NEW PHILADELPHIA.
The congregation is to be congratulated upon the installation of electric lighting into the church. It is due to the energy and untiring efforts of the members of the Ladies Aid Society and the young ladies class of the Sunday School. The young ladies Sunday School class, with their teacher, Mrs. Frank M. Tramont, wired the church and furnished the fixtures at a cost of $150. The Ladies Aid Society procured and had installed a Delco plant at a cost of $400. The brethren did the very small part of providing a house for the plant, etc., at the cost of about $25.00. The new lighting system was in operation for the first time in the reading meetings beginning with Palm Sunday eight, and gave entire satisfaction and was greatly enjoyed. A full program of Easter services was held beginning with Palm Sunday and closing with Easter Sunday. The lovefeast and communion services were on Maundy Thursday. There was much blessing connected with the Easter observance.

MACEDONIA.
The Easter services were held on Palm Sunday, Good Friday and Easter Sunday. The pastor was with his congregation on the two first days mentioned and Bro. Edwin J. Heath kindly and efficiently officiated on Easter Sunday. Bro. Heath held the funeral of Thomas Hood after the Easter services.
The Macedon congregation under the leadership and inspiration of the Ladies Aid Society did a lot of work in improvement of the graveyard. The graveyard was used as a community burial place before the congregation was begun and the first plots were in consequence very irregularly laid out and occupied. At this time 200 graves were cared for and improved. The rows were made as straight as possible. Nicely made and painted frames were placed around the mounds and the mounds were built up within the frames. Three days were given to the work. On the last day there were 25 men and 10 women present.

WACHOVIA ARBOR.
The Easter meetings were held on Good Friday night when lovefeast was served in the course of a reading meeting, and on Easter Sunday afternoon when the Acts of the Resurrection were read and a graveyard service concluded the exercises.

During the last year $500,000 was expended on construction of gravel roads in Alaska, most of the work being done on the Glacier National Highway.

THE WORK OF THE MORAVIAN CHURCH IN POLAND.

"My Dear Brethren:—The Conference of the whole Moravian Church met here in Herrnhut from the 11th to the 21st of August. For the first time since the war, brothers from the Provinces of our Church gathered in our old Herrnhut to consult about our common work. Your representative was Brother Pfohl. During the Conference he stayed in our house. It was not the first time that we had come into touch with him. Your Bishop, Brother Rondthaler, who at one time was always the chief representative of your Province at our General Synod, often stayed not only at our house, but also in my parent's home.

We were especially glad, therefore, to welcome Brother Pfohl as a dear friend and fellow-worker of Br. Rondthaler. Br. Pfohl brought so many greetings from you: all, for these, as also for the many gifts which you sent both before his arrival, and by him, we thank you very warmly. They are a token of the love which binds us to you. And especially in this time of distress they do our hearts good.

We talked much with Br. Pfohl (as brothers we could not indeed do otherwise) both about your work in North America as well as our work in Europe. In this connection Br. Pfohl told me that you would be particularly interested in our "Diapora" work, and especially in its Polish branch. So at his request I am going to try to tell you something about it.

As you know already, we in Germany have great National Churches which date from the Reformation. They are the ruling churches in our land. The Moravian Church in Germany has never had any desire to proselytize among the members of these churches, or to make them disloyal to their own church. We do not wish to work for our own ends, but simply for the kingdom of God. As Moravians, therefore, we have only wished to help to strengthen the existing churches, so we have confided our efforts within the following limits: Within these churches we have gathered groups of people who are hungry for God's word, who unite regularly in prayer, and who (show to formal christians what true Christianity and real (or living) fellowship among God's children may mean. The individuals composing these fellowship groups remain members of their National Church and attend its services; but in all their mere intricate concerns they are helped and guided by the preachers sent out by the Moravian Church. We call these groups "Diapora Community" or "Communities of the Dispersion," and the whole work of caring for these groups is called our "Diapora work." Such groups exist in many parts of Germany. They exist also in Poland.

For a long time Germany has had to large a population and many people have gone out to other countries. You yourselves know how many Germans emigrated to America, for you have German forbears and German relatives. Some Germans settled in Poland. The largest number of settlers in that country went over the border in the beginning of the last century, occupied a large part of the country, (the so called Weichsel territory which stretches north and south of Warsaw,) which was then under German rule. Soon however, and indeed through the Vienna Congress of 1815, it came under the Russian government. In the midst of the Catholic Polish population the Protestant Germans founded large independent settlements which have kept their German character, and preserved the German language until the present day. About 90 per cent of the membership of the Lutheran church in Poland is German to this day.

Among the Germans who emigrated

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at that time there were not a few who in their own house, especially in Wurtemberg, had belonged to the Diaspora Communities of the Moravian church. In their own house too, they began to hold their usual meetings. At first they were shipped by themselves, but soon (1826) they communicated with the Moravian Conference of Elders at Herembur and begged them to send them a Pastor who would hold their meetings and services and care for their souls. In 1828 the first “Diaspora” worker went to Poland; since then we have had a “Diaspora” work in Poland; this is still going on in the new Polish Republic which was created after the war.

And now I would like to introduce you to one of these Fellowship centres. I can do so from personal experience as I was in Poland in March of this year and visited our brethren there.

At Pniewo, perhaps 50 to 60 km. west of Warsaw we leave the railway. The station of Pniewo belongs to the Russian period, is well built, but very dirty. A servant is waiting for us outside the station, in which we are to drive to Leonberg; two splendid black horses are already impatient to start. They are the property of Dr. Vogel, who is known to the whole district. After driving for half an hour we reach the little town of Zylebnia, a real Polish-Jew kind of place—little tumble down, crooked houses in which the windows and doors are almost as crooked too; in the doorways are various objects for sale, boots and shoes, eadles, clothing, all mixed up in a glorious medley. Dressed in Jewesses, some of them literally clad in rags, sit upon the steps; Jews with their little black caps, long beards, and long coats are conversing in the streets. There are curves too, but the horses which draw them are a great contrast to Dr. Vogel’s stately animals. One can count every rib in the poor creatures’ bodies! Here in Zylebnia I feel for the first time what it really means to be in Poland.

We drive for two hours more through flat country, past some sugar factories and farms to Leonberg.

Leonberg is a large, compact village, quite German in appearance. It contains about 70 good-sized houses, only one of which is in Polish hands. These houses are built close together, along both sides of the clean and well-kept village street. We drove right through the village, receiving many friendly greetings as we go, from children and from grown-ups alike. Everywhere the faces that meet us are German, especially those of the rosy-cheeked, blue-eyed children.

Our Meeting-house, with the men’s along side, stands on the farther end of the village. Here we find everything prepared for a festal reception. Band and choir greet us warmly with music and song. We feel at once that we are among brethren. The following morning we proved that very soon only did the brothers and sisters care for us most lovingly in material things, they also showed an intense interest in the meetings themselves. Night after night the church members and others together in great numbers in the afternoons we had crowded gatherings of children and young people. On the Sunday both services were full to overflowing; many people came in from outlying communities.

On this Sunday too, the Lutheran pastor from Gombin was present. Gombin lies at an hour’s driving distance to the east of Leonberg and contains the Lutheran church, to which Leonberg is attached. Leobnong forms what they call in Poland, “Kanborak” of Gombin; there are 8 “Kanborak” in the parish of Gombin.

As I said above, Leonberg contains about 70 families; to these must be added others in the neighborhood, bringing the number of houses up to about 120. If one reckons 16 persons to a house (and that is not at all too much) we have a total of 1,200 persons; that is a “Kanborak.” Now 8 “Kanborak” belong to Gombin parish, and they are scattered over a large district. This means that the Pastor can baptize, and marry, and that his parishioners can occasional drive in to a Sunday service, or to the Holy Communion. Funerals are usually conducted by the Schoolmaster. But under such circumstances it is practically impossible for the Pastor to exercise “the office of the Word.” It is clear then, that the Moravian gatherings are of great value. Br. Armstadt, our minister there, is the real pastor of Leonberg, and with him we must reckon his assistants who conduct services when he’s away. Without such helpers Br. Armstadt certainly could not get through his work; for his activities are not confined to Leonberg. He has to cover a large district which stretches right up to and beyond Warsaw. In this district we have 3 preaching centres: Massawo, Slusawo, Stanislaw. A whole number of villages, with their local fellowship groups, belong to each centre. These groups carry on their own meetings without outside help, but on Festivals, or when Br. Armstadt is present, they come to the Meeting-house and strengthen one another with God’s word.

Besides Leonberg, we have preaching centres at Paljanje, Leopold, and Neumarkfeld. A wide district belongs to each centre. Altogether, in what we need to be Russian Poland, there are 14 such Moravian centres. A similar work is being carried on in the Leonberg which used to be German, but which has now become Polish. Five Moravian couples are either actively engaged in this service or are waiting to enter upon it. Their number is small; it is small indeed when one reflects that very few the German Protestants in Poland are cared for, it seems still smaller when one knows something of the spiritual hunger of these people for God’s word.

One day we drove from Leinberg to Massawo on the Weichsel. It is a drive of from 4 to 5 hours. Even there we met only Germans. During the war they were all transported to South Russia. Then something happened to the brethren at Slusawo and Stanislaw. Not until the war was over were they allowed to return. In Massawo they found their houses in fairly good condition; in the other two places almost everything had been destroyed. They had to begin all over again. So these communities have gone through a great deal, but God has brought good out of their troubles. Many of these people are very receptive in spiritual matters, but they are also open to all kinds of extravagance and error, and there are those who are trying to lead them astray. It is obvious that these folks are in desperate need of real pastoral care. But how can one man cope singlehanded with the needs of such a large district? He needs help very badly. And similar conditions prevail in other parts of the country.

But you will ask: Why, then, do you not send more preachers to Poland? Our main reason is—we have not the money.

Our Polish brethren know that it is their duty to support their preachers, and they do manage to raise sufficient help to keep them while they are in Poland. But we in Germany also need funds for this work. For training and for pensions; for their children’s education, for furloughs, travelling expenses and outfit—all these expenses have to be met in Germany. For Germany is and remains the home of these brethren.

But can we scarcely expect our brethren in Poland to help in these matters, for if the German mark is worth little in Poland, the Polish mark is worth still less. We have to remember too, that the friends in Poland are still suffering from the direct effects of the war. In many places their buildings are partially destroyed or wholly destroyed. In the present weak state of Poland it is well nigh impossible to get together the money for rebuilding. How can they help in any other direction? But our German “Brudergemeine” is poor as well. It can scarcely find enough to support itself at present. Beyond that it can hardly go. And yet we would so gladly carry this work forward. Will you help us? I know that there is much distress in America, and that the cost of living

**THE WAUCHOVIA MORAVIAN**

**April 1923**

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has greatly risen. I know too, how many are the claims upon your generosity. But all the same, your money is still of value, and one can do something with it. Will you then think also of these brothers and sisters in Poland and of their need? In giving to them, you would not only be giving us and them much joy, you would be helping to build the kingdom of God. I will gladly tell you more about Poland at another time.

Beloved Co-Workers of Trinity:—

MISSIONARY INFORMATION.

Bro. Butzin of Alaska writes to Trinity Church.—A letter full of interest.

Bethel, Alaska.

December 7, 1922.

Dear Co-Workers of Trinity:—

Tomorrow I expect to leave on my first sled trip of the winter, but before I pack up ready to leave, I must call your attention to some jobs that are still here at our work. Such a very long time has passed since we wrote you a letter of any length, that you would have reason to believe that something might be wrong somewhere! But we are all well, all the way from little baby Butzin to big papa Butzin! And it is only as I look up the date of my last letter, that I realize that months have speeded by since that writing. To us the months went by altogether too fast. We have been so busy with such a variety of duties, that months almost seemed like weeks!

As you are acquainted with our colleagues at this station it may interest you doubly to hear what your missionaries have been laying their hands to this past Fall. To begin with all the freighting for our two coast stations is handled from Bethel and Mr. Schwalbe is captain of our fleet. As the weather was rather stormy this trip took up much of his time, and the storms caused many an anxious hour for Mrs. Schwalbe. But in spite of bad weather the boatage was finished happily without serious accident. We rejoice when the boats are back in winter quarters. This putting of boats into winter quarters is also more easily written than done. The doing of it means hard work at the jacks and the men in most undignified positions for a person! But there is enough of the element of danger even to this apparent dull job, to make it quite interesting. There is always the possibility of something slipping and then woe to any one caught napping!

Like last year, we again saved considerable lumber. The logs for this are brought down the river in large rafts. Near Bethel there is no real forest. There is considerable brush, but the spruce is sparse and what few trees there are, are twisted and full of knots and pitch. The good trees are about three hundred miles up river. To get good logs we have to pay $35 per M board measure. After sawing it in the Mission mill we receive $66 a thousand rough lumber No. 1. This does not allow a very large profit, as it takes considerable labor from time to time the logs are landed in the slough until the boards and timbers are piled out of the yard. But as the Mission gains a little besides having the advantage of saving lumber for our own use and this gives our people the opportunity to earn a little and also to secure lumber for themselves, it would seem to be quite worth while, even though it entails extra labor and worry on the part of the missionaries.

Thus far I have been telling you of the work that comes around as the seasons come and go. This year there seemed to be an endless chain of extra jobs. One of the Mission houses had to be raised and resiled in part. As the house had no cellar, that was dug under and in it was installed the new electric light plant. The engine being installed it was now necessary to wire the buildings. This would be a trifle for most of that trade. It no doubt took longer than it would take an experienced man, but our homes are wired and all fixtures placed. It certainly is most convenient to be able to work about the house these long nights, without forever having to look for the candle and lantern and lamp and having found them they are quite empty. Of course even an electric plant is not perfection itself as we discovered just the other day. The oil pump in the outfit had defective valves and when they gave way it was necessary to get at the oil pump, which unfortunately was located in the most inaccessible part of the engine. There was nothing left for us but to take the whole thing apart and get the defective valves. Those were found to be in very bad shape, but it was our good fortune to have at Bethel a regular mechanical genius, who had, as a young man, made pumps his hobby. This man made altogether new valves for us and to do them work like a charm!

Bethel has moved quite a way into the circle of civilization as we now have a wireless station here. I understand that our operator here has listened in on the entertainment furnished by the broadcasting station at San Francisco. We will be hearing directly from Winston-Salem next. The wireless family and offices are housed in the home built by the Mission this Fall. We were not at all anxious to have this extra work, but the Mission had the proper site for the wireless station, so for the public good we made extra effort.

And we also built another house. Our Helper Jim Kineskat, of whom I have sent you a picture, was living in a rented cabin. He and his happy family now live in a neat four-room house, two rooms upstairs and two rooms down stairs. This is the first two-story house to be used by a native family.

I think this will be enough rehearsing of the temporal work done at this station last Fall. Besides all this we kept the regular services and made a mission trip by boat up the river. I hope when I come back from the trip that I am starting on tomorrow, I will have time to write you a brief report of it.

At the station the missionaries will be busy preparing for the celebration of Christmas. In fact we have commenced some weeks ago. Thanksgiving day was celebrated with joyful hearts. We had a Thanksgiving Service in the morning and Lovefeast in the afternoon and pictures were thrown on the screen in the evening. The collections at these services amounted to $47.00. This was set aside for the destitute and orphans. Our native choir also sang at the morning service and afternoon lovefeast. The training of the choir, is in particular the work of Bro. Schwalbe.

And so the work goes on. We are looking forward to Christmas and would it not be fine if you of Trinity could visit us at Bethel at that season. We and the children will feel as if you had been here, after opening all those packages and parcels from the Southland.

When this reaches you, may you have a Merry Merry Christmas and be enjoying the blessings of a Happy New Year.

Arthur F. Butzin.

THE WACHOVIA MORAVIAN

April 1923

p. 11

NOTICE

VAUGHN'S LADY ANNE BRAND OF COFFEE

NOW REPLACES OUR FORMER VAUGHN'S FRENCH CREOLE BRAND

There is, however, no change in the blend. It is the same high quality Coffee.
INFANT BAPTISMS.


Wright.—Elizabeth Artis Wright, little daughter of Bro. and Sr. Roscoe Reynolds Wright, on March 26th, 1923, at the Palm Sunday service, by Rev. L. G. Luckenbach.


Perry.—Louise Byron Perry, infant daughter of Mr. Samuel F. and Sr. Minnie Davis Perry, on March 26th, 1923, at the Palm Sunday service, by Rev. L. G. Luckenbach.

Ledwell.—Lawrence Leo Ledwell, infant son of Bro. Paul P. and Sr. A. A. McLeod Ledwell, on March 26th, 1923, at the Palm Sunday service, by Rev. L. G. Luckenbach.


Hine.—Margaret Louise Hine, infant daughter of Mr. Walter W. and Sr. Ola Johnson Hine, on March 26th, 1923, at the Palm Sunday service, by Rev. L. G. Luckenbach.


Robertson.—Phyllis Adair, daughter of Bro. and Sr. Wm. M. Robertson, born July 15th, 1921, and baptized at Friedland Memorial church, by Rev. H. B. Johnson, on Easter Sunday, April 1, 1923.

MARRIAGES.

Land-Carter.—On March 1, 1923, Thos. A. Land and Miss Louvina Carter, both of Winston-Salem, were united in marriage by Rev. H. B. Johnson.

Andrews-Sutphin.—On March 24, 1923, Eugene Andrews and Miss Myrtle Sutphin, both of Winston-Salem, were united in marriage by Rev. H. B. Johnson.


Ballard-Jessie.—At the Kernersville Parsonage, on Feb. 17, 1923, Bryan Ballard and Julia Jessie were united in marriage by Rev. Walser H. Allen.


Nifong-Wilson.—At Friedberg, March 31, 1923, Mr. David C. Nifong to Miss Leila E. Wilson, by Rev. John F. McGuiston.

Davis-Bodenhammer.—At Friedberg, March 31, 1923, Mr. Fred Davis to Miss Altie Bodenhammer, by Rev. John F. McGuiston.

Shelton-Postel.—At Friedberg, March 31, 1923, Mr. John H. Shelton to Miss Bertha Postel, by Rev. John F. McGuiston.

DEATHS.

Hopkins.—On March 25, 1923, the funeral of Sr. Wm. R. Hopkins was conducted at the Carmel Moravian Church, of which Mrs. Hopkins was a member, by Rev. Walser H. Allen.

Orrell.—At Lawrence Hospital, on March 24th, 1923, Bro. James H. Orrell, at the age of 33 years, 5 mos. and 10 days. Funeral services conducted by Rev. J. K. Pfahl and Rev. Edgar A. Holton. Internment in the Salem Cemetery on March 26th, 1923.

Fuller.—Mrs. Flora A. (m. n. Weavil) died March 7, 1923. The funeral was held at Friedland by Rev. F. W. Grabe. Her age was 56 yrs., 5 mos. and 1 day.

Weavil.—Mrs. Sallie Maria (m. n. Phillips) died March 26th, 1923, at the age of 99 yrs., 2 mos. and 12 days. The funeral was held at Friedland by Rev. F. W. Grabe.

Shof.—Monroe Jackson, son of Noah J. and Anna J. Shoal, on Monday, March 20, 1923, at the age of 2 yrs., 8 mos. and 16 days. The little boy accidentally sat down in a bucket of boiling water and died a few hours afterwards.

THE GIFT SHOP

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THE WACHOVIA MORAVIAN

April 1923 12

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The Wachovia Moravians

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THE GREAT MISSIONARY MEETING.

The 29th of April will long be remembered. It marks the greatest meeting ever held in Wachovia. We have had as large and even larger congregations on stirring anniversaries. On Easter day we have gathered, as many as 20,000 in 1922; and despite the unexampled cold morning, 15,000 in the early Easter service of 1923. But when we compare the results of these meetings with those achieved on Sunday afternoon, April 29, 1923, the latter was the greater occasion of them all.

The day was a very rainy one, and the sky did not clear until it was too late for those to start who had a considerable distance to come. Still there were nearly 1,400 people present at the two lovefeasts simultaneously held, the one in the Home Church and the other in the College Memorial Hall.

In these two great meetings the Foreign Missionary Society of the Moravian Church South was organized. After the appeal had been put to follow out more fully the Saviour's last command: "Go ye into all the world and preach the Gospel unto every creature," and the plan of the Society had been clearly unfolded, a Mayodan mission was established to visit have had as large and even larger congregations.

THE MONTHLY REPORT OF MEMBERSHIP.—MAY.

In order to continue the blessing of the meeting of April 29th, the Wachovia Moravian, will, for some months, note the increase of members in the new Missionary Society. Thus we hope to encourage pastors, Sunday School workers, Church officers and members generally to appeal to those who are not yet connected, to unite with them, until practically every member in the South has come into a movement, which is a very different principle from the plan of the Moravian Church South has ever known.

THE BIBLE MOVEMENT.

One strong spiritual movement in a church naturally leads to another. While we are building up the Missionary cause, we are starting another move for a deeper Christian life among ourselves at home. Nothing is more calculated to make personal piety to be more thoroughly experienced in a Church: to make religion with all its joy and usefulness, more prevalent among those who hear the Christian name; nothing serves this purpose better, than a deeper knowledge of the Bible. Those who are ever learning how to use their Bibles more effectively in their daily life, may expect happy living here, and blessed entrance into the Hereafter.

A minister was once called to visit a dying young woman, in a remote neighborhood, where there were no Churches or Sunday Schools, and where the people were utterly indifferent and ungodly. He was surprised to find here in a clear knowledge of the Saviour and in a blessed state of peace. He asked how this had come to pass and her answer was: "I served in town in the house of a Christian business, and she taught me how to read the Bible." It is just what the apostle Paul said: "The Holy Scriptures are able to make the wise unto salvation through faith which is in Christ Jesus.""}

The ministers of the Province and the Central Elders of Salem Congregations, mindful of the great spiritual blessing which will result, have resolved to call for a week of Bible study in the month of July. They are planning for a series of Bible meetings at about 3 and 6 P. M. each day, in the hope of thus starting a more permanent movement in every one of our Churches throughout our Province, whereby our people can learn more fully to use their Bibles for their own and others' good.

They have chosen Friedberg, subject to the consent of the Friedberg Committee, it being the most beautiful summer spot in the Southern Province, for this chautauqua-like series of meetings.

It will be a beautiful place for men and women to come to, and enjoy the groves and the pleasant surroundings of Friedberg, eat their pic-nics suppers, come away from town and from business for a few hours of the long summer days, and gather around the Word of God, have a happy time together. The June or July numbers of the Wachovia Moravian will bring a complete programme of arrangements.

CALL FOR VOLUNTEERS.

There is urgent need to secure some one to serve as Pastor of the Bluefields congregation in Nicaragua. He should be a brother of considerable pastoral experience. Bluefields is a well organized congregation of over 1,700 members and deserves the best efforts of an experienced pastor. He should be under 55 years of age. At present Rev. George Green is poorly and self-sacrificingly seeking to fill the office both of Superintendent of the entire Mission and of Pastor of our largest congregation, but the burden is too heavy, and he should be relieved at the earliest possible moment. The emergency is so great that the Provincial Elders' Conference is prepared to yield to the Nicaragua Mission any suitable Pastor, who will volunteer, no matter how important may be the congregation he is now serving. Bluefields is a civilized town, and there is no special external hardship in serving there. Will not our pastors in the home churches take this call into earnest and prayerful consideration, and enter into correspondence with the Secretary of Missions in regard to it?

THE MORAVIAN SERVICES FOR THE MONTH OF MAY.

We are trying hard to think out ways in which the Wachovia Moravians may best serve the members and friends who live away from Moravian congregations. We want thus to help ultimately to build up a Moravian Church of intimate fellowship all through the South. We want to give every Moravian, no matter where he or she lives, an opportunity to become united with all the Moravian brotherhood and sisterhood every where.

Our members and friends are variously situated. Some can come together in families; others in school-houses, others in Sunday School and we are, at present simply feeling our way, how to arrange and vary our services, so as, in the course of a year, to meet everybody's circumstances and needs. For the larger and more
favorable meetings we have arranged an Order of Service, which one or several readers can present to a little company. Here it is:

Order of Moravian Service.
1. A Favorite Hymn.
2. The Lord’s Prayer (and along with it any other petitions).
3. A Hymn (one from a Moravian collection preferred).
4. An offering to the Lord.
5. The Scripture Lessons of the Moravian Church for this particular Sunday.
6. The Short Sermon prepared for the Wachovia Moravians.

But apart from this Order of Service we want to talk with our members and friends in various ways. Sometimes we will bring a short sermon; sometimes a Moravian story; sometimes a brief line of thought leading up to a great Bible passage; sometimes something else. We feel the happier in doing it, with as little form as possible, because it seems that the Lord’s “‘rest to time’ to favor our Zion” South has now come, and we want in these Sunday articles from various pens, to reach your hearts, dear brothers and sisters, and just to bind you heartily together with each other and with us. So many things which we are trying now to do, seem to have a new blessing poured upon them. May this blessing likewise be found in the visit and message which the Moravian minister now brings you with every Sunday.

SUNDAY, JUNE 3RD.

We want, dear people, to talk about personal piety; about heart religion. What is it? Is it the habit of thinking about Jesus; of praying to him; of praising him and especially of walking, that is, living humbly with him so as to feel sorry, if we have grieved him with some sin or neglect today; ask him to forgive us and we then to do better tomorrow, as the devout hymn says—

“Earnest to improve tomorrow
We your yesterday review.
’Tis not so much of this personal piety in the church, even among church workers as there ought to be. We can easily try ourselves along this line. “How much did I think of Jesus yesterday?” “I often think of my father and mother, of my child, of my friend, of my husband, my wife in the course of the hours, why don’t I think more of my Saviour who loves me better than all the rest?” “Do I thank him often enough, because, in this thing or in that, he has been so good to me?” “Do I ask him, now and then, to forgive me for some thing I’ve thought, said or done?” An honest answer to one or the other of these questions will show us just how much personal piety—heart religion— we have.

In the beautiful parable in Matt. 25, Jesus speaks of this piety of heart. He calls it, “the oil” which “wise virgins” have “in their vessels with their lamps” and without which they will not be ready to meet the Bridegroom when He comes for them. Let us therefore read the parable Matt. 25:1-13 together. And thinking about it, we will be sure to do better and will have the oil of heart-religion along with our lamps of a Christian membership, when Jesus comes.

SUNDAY, JUNE 10TH.

A Welsh preacher came to London, and in a meeting with his fellow-ministers there, he told of a very striking experience which he had recently made. It was his custom in the course of the week, when he met a certain young girl to ask her to repeat the text on which he had preached on the previous Sunday. It was a pleasure to hear her repeat it so eagerly and correctly. But on recently meeting her and asking her for the text, she said she had not been able to learn it, because it had been very rainy, she had not been able to walk the five miles to reach it. For she was to be found. “Brethren,” he said, “we must do something to supply the Bible to the people; there are so very few of them in the land.”

This story of the good minister led to the organizing of the British Bible Society and, a few years later, to the American Bible Society, and by means of these two great Associations, millions upon millions of Bibles have been spread all through the English speaking world. Thus the great movement for Bible circulation has grown up out of the tears of the little girl who had to walk miles to find a Bible, only a century ago.

And now when the Bible is in every house and a Bible can easily be held in every hand, what does God think of those who do not use their privileges? What verdict will be passed on the many who neglect His Holy Word? Can it be said that they have personal heart-religion? Will there be oil in their vessels when Jesus comes, or only an empty lamp of outward church membership, and if so, will they not find “the door shut” and the voice of the Master saying unto them, “Verily I say unto you, I know you not.”

Let us read the First Psalm together and see how closely God has connected a safe and happy life with the attentive reading of the Bible. If we do this, we shall find out the truth of the text: “Thy Word is a lamp unto my feet and a light unto my path.” (Psalm 119:105).

SUNDAY, JUNE 17TH.

We have come into a time when every true hearted Moravian, and every friend of the Moravian Church should be greatly encouraged. Moravian life has been much revived in the last years, and Moravian hearts have been greatly warmed with a quiet but steady outpouring of the Spirit. There have been many accessions to the Church, because there have been many praying for other souls as well as for their own.

There has been a time, alas a long time, when Moravians took their Church prayer in too narrow a sense; “Grant us to lead a quiet and peaceable life in all godliness and honesty.” They left the home-field entirely to the care of others, and went out too exclusively to seek souls in heathen lands, taring but losing there those people in the icy countries of the North and in the deep forests of the South would be lost for lack of Gospel preaching. So it came to pass that for every minister at home there were three missionaries in the heathen field. But it was a mistake. A great University President said to the writer: “You ought to go out more; you have something which the people ought to have.” God is now awakening us to a truer view of the situation. He is, in effect, saying to us, “Let the work in the Home Land, in America, go on with equal step, along with the work among the heathen. The more souls you gain for me near home, the more you will get for me in lands far away.”

Along with this inward stir, coming, we believe from God’s own Spirit, there has arisen an outward encouragement in the attitude of the evangelical denominations toward the Moravian faith. A minister of another Church, standing beside the Bishop and listening to the Easter morning confession and to the thousands of voices repeating the sentence, “This I most assuredly believe,” said with impressiveness, “I can agree with every word of that Confession.” An eminent Baptist clergyman said of a Moravian brother, “I will sign every word on personal religion which that man writes.” In a large city a great Presbyterian minister and a noble Episcopal bishop both said, “You are welcome under our roof for every service you want to hold.”

We have nothing to boast of. Whatever blessing there is in our Moravian views, it is God who has given it. We are nothing. Jesus is all and in all. But let us listen, amid these various encouragements, to the Voice which says to us, in those new days that are coming: “Speak to the children of Israel that they go forward!”

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SUNDAY, JUNE 24TH.

The Moravian cause stands or falls with its view of personal religion. It has no great numbers of people; it has no great funds; it has no governmental support in any land on all the earth; it has no imposing ritual; no cathedrals; no vast establishments of any kind. If it, therefore, has not got heart-religion, it has nothing. Heart-piety thinks of Jesus, loves him; praises him; prays to him; lives humbly with him, and then dies in the embrace of his divine affections. But just because it is heart-piety, it pays earnest heed likewise to outward service, as Jesus has taught us to do in his wonderful parable of the Talents.

Our "talents" are our disposition, our physical and mental qualities, our circumstances, our opportunities for doing good, and whatever other gifts God has bestowed He has lent them to us, and he expects us to use them for him. Sometimes the occasions of this duty are great ones, but most of the time they consist of small things, better done because we think of God in the doing of them. We have the privilege of saying in our hearts: "I will try to be a better scholar today at school, a better business man, a better workman, a better church member, because Jesus wants me to be." That is using our talents for him and if we do it faithfully, this is all that Jesus expects. He does not count the big results so much as the faithfulness of the performance.

Let us read the Parable of the Talents, Matthew 25:14-30 and then go on our way through life, our hearts singing as we go,

Oh may it all my prayers engage
"To serve the present age My calling to fulfill To do my Masters' will."

"Do you find it easier to criticise or to commend?"

"Is the Bible God's living message to you?"

"Do you recognize the sacredness of the home?"

"Is there any value in self-denial for a good cause?"

"Do you ever apologize for being in Christian work?"

"Do you make friends and know how to keep them?"

"Do you look folks straight in the eye when you talk with them?"

"What is your idea of success or what is the true measurement of success?"

"Are you public-spirited enough to take a vital interest in the welfare of your community?"

THE HOME BASE VERSUS THE FOREIGN MISSION WORK OF THE MORAVIAN CHURCH.

(This article which appeared in The Moravian of May 2nd, contains much valuable and interesting information and is commended to the readers of the Wachovia Moravian.)

In the issue of March 29th, 1923, of "The United Presbyterian" appeared an editorial entitled "The Home Base," the purpose of which seemed to be to warn the members of the United Presbyterian Church of the danger of discriminating against the home missionary work of the Church in favor of the foreign missionary work. In order to enforce this point the writer held up the Moravian Church as an "horrible example" of what might happen, if the United Presbyterians specialized too much in foreign mission work in the following paragraph:

"We have this principle illustrated in the history of the Moravian and Congregational Churches. Two hundred and fifty years ago the Moravian Church had 350,000 members and the Congregational Church had in America a mere handful. The former in its splendid zeal for foreign missions neglected its home field. All their energy and money were expended in their work abroad. As a result the home base dwindled and soon its foreign work was checked. The Congregational Church, while giving liberally to foreign work also pushed home missions and education. Today as a result of the neglect of the home field the Moravians have shrunk to 35,000 members, one college, one seminary and one missionary institute, while their foreign mission work has dwindled to a small band of missionaries working in a limited field. The Congregational Church on the other hand has in America alone 650,000 members, 44 colleges and supports 4,000 missionaries, American and native, in heathen lands." A marked copy of this editorial was sent to our Secretary of Mission and he felt constrained to reply thereto as follows:

"To the Editor of The United Presbyterian." My dear Sir and Brother—

A copy of The United Presbyterian of the issue of March 29th, 1923, has been sent to me and my attention has been called to an article on page 4 of that issue entitled "The Home Base." In that article the Moravian Church is held up as an "horrible example" of what happens to a Church that specializes in Foreign Missions. I can not believe that "The United Presbyterian" would intentionally so misrepresent a sister Church, even though it be small in numbers, especially not the Moravian Church, which has ever stood in such cordial relations with the United Presbyterian Church,

many of the leaders of which I venture to count my personal friends. Hence I must assume that the misstatements have arisen out of ignorance and out of a total failure to understand the history of the Moravian Church, and hence I may venture the
The paragraph then makes the third astounding statement: “Their foreign mission work has dwindled to a small band of missionaries working in a limited field.” The only shrillness of the work was caused by the war and by nothing else. Our large field in German East Africa was entirely destroyed. Even with all the losses occasioned by the world war, on January 1, 1922, we had in our six Home Provinces 151,711 souls in 11 different countries with 230 stations and outstations and 274 preaching places, served by 290 missionaries and 2,278 native workers of all grades.

Compared with the splendid work of the Congregational Church this may seem like “a small band of missionaries working in a limited field,” but when it is remembered that the total membership in the four Home Provinces is 46,782,—men, women and children, all told,—then to be carrying on foreign mission work in 11 different countries with 290 missionaries, who have 105,711 souls in their care is not so absolutely contemptibly small. I must confess my ignorance—I do not know in how many different countries the United Presbyterian Church is carrying on Foreign Missionary work.

Turning now to the Northern Province of the Moravian Church in America, of which the undersigned is the Secretary of Missions, I would say that when I entered upon my present position 25 years ago we had 11,661 communicants, and our total contributions for all foreign mission causes was in round numbers $122,000.00. In 1922 we had enrolled 17,314 communicants and our total contributions for all foreign mission causes were $862,000.00. That may illustrate a “dwindling” process, but on the surface it does not seem so.

To explain adequately why the Moravian Church is so small in America would require an essay of many thousands of words,—but to mention just one self-evident cause,—there is the foreign name. Why should any one be acquainted with the Moravian Church at all? How much more natural for an American to unite with the Presbyterian, the Methodist or the Episcopal Church instead of with the Moravian Church? “Who are the Moravians?” is the constant question asked. That in spite of this the Moravian Church has gained steadily through all the years is remarkable. Every year we lose literally thousands through the removal of our members to places where there are no Moravian congregations, and so they must needs unite with other denominations. “The destruction of the poor is their poverty,” so our very fewness of numbers is the greatest handicap. Every year our gross gain is as far as percentages go astounding large, but it is lost in large measure, when it comes to net gain, through removals.

But to come back to the main point at issue. Far from our devotion to foreign missions being the cause of our smallness,—there has been no dwindling,—it is that which more than any one cause has maintained the life of our Church. If there is anything that our history proves, it is that our foreign missionary endeavors have enabled us to make the progress that we have at home. Without the spur and reflex of action of our foreign missionary work our home Church would have “dwindled” to almost nothing. If there is any one thing, of which our leaders are conscious, it is that our foreign missionary work has been the salvation of our Church.

To answer all the misstatements of the article under discussion adequately would require pages and pages, but the author of the article on the “Home Base” could not have made a more unfortunate selection of an “horrible example” than to choose the Moravian Church to illustrate the point he was trying to make.

In spite of the length of this reply, I trust my dear Brother Editor, that in justice to the Moravian Church, and above all to the cause itself, you will be willing to find space in your journal for it. I would appreciate it to receive a copy of the issue, in which it appears.

Wishing you every blessing in your own work, I am

Very fraternally yours,

PAUL D. SCHWENKERT,
Secretary of Missions of the Moravian Church in America.

Bethlehem, Pa., April 11th, 1923.

P. S.—I always seek to avoid thrusting printed matter upon people, but I am going to venture to send you our Bi-Centenary Pamphlets, which will explain our Church and its history and its missions, if you read them. You are, of course, at liberty not to read them. I will never ask you whether you have!”

This letter with the omission of a few paragraphs was published as a contributed article in The United Presbyterian of the issue of April 19th, 1923.

The courtesy of the Editor in being willing so promptly to correct the misstatements in the issue of March 29th is greatly appreciated.

It seems expedient to republish this correspondence in our own Church paper, so that our own members may know how to reply to such statements, which are constantly being made. Further comment at this time seems unnecessary, except to emphasize the fact, that it has ever been the Foreign Mission work of the Moravian Church, which has been the greatest spur to its home work.

“Do you refrain from talking of that fault in another which it is your self, you would like to have guarded in silence?”

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TRINITY.

The opening days of April were
spent by pastor and wife in the
Virginia mountains. visiting at Mt.
Bethel. The excursion was very re-
freshing.

Sunday School at Yontztown goes
steadily on. Bro. S. J. Tutch has
fine corps of workers in the field.

With an attendance of 463. Sunday
School celebrated joyously on the
18th. Supt. C. D. Crouch was host
on this occasion and is responsible for
the lovefeast enjoyed.

Bishop Ronthaler was a visitor, and
delivered a helpful address. The
Bishop also brought picture cards to
the children, who were present in such
numbers that the Bishop’s supply of
cards was nearly exhausted. The Sun-
day School celebration was a mark of
forward advance.

There is an encouraging attendance
at preaching services now.

The Missionary Society held a fine
meeting at the parsonage on the
18th. The subject was “The Moravian
Home for Helpers in Jerusalem.”

The ushers gave a fine barbecue
supper on the 28th. Bro. S. A.
Knouse gave a good exhibition of his
art.

Baracus also celebrated with their
annual supper. Bishop Ronthaler was
the interesting speaker. The
Baracan financial report was splendid.

CALVARY.

Since the ground-breaking for the
new Calvary Church, which took place
on Easter Sunday, splendid pro-
gress has been made in the work of exca-
vating the church grounds are favor-
ably situated for a fine basement con-
struction. At this writing the con-
crete mixers are busily charming the
materials and pouring out the liquid
rock for the foundation.

Very happy and largely attended
services have marked the month of
April at Calvary. Despite the fact
that the approach from Second street
is blocked by the church building
operations and our many members
from that side must make a “detour,”
they have been as faithful as ever in
attendance upon the services.

A night of privilege for our large
Men’s Bible Class was April 17th.
when a fine address on “Man’s All
Round Development” was delivered
before the class by Rev. R. W. Shel-
ton, of Wadesboro.

Sunday School services have been
regularly held at Ardmere, and on
Sunday afternoon, April 22, the first
preaching service was enjoyed.

The deaths of aged fathers of sev-
eral of our members, of a mother
and of a son and brother, call for
our expressions of sympathy to these
dear, bereaved families.

The pastor of Calvary was privi-
leged to bring Commencement mes-
sages to the Sedgo Garden school on
Easter Sunday, and to the Arcadia
school on April 29. On the latter
date, the service at Calvary was con-
ducted by Secretary W. V. Martin.

of the local Y. M. C. A., whose mes-
sage on “The Life That Counts,”
was a real help to his hearers.

Large numbers of Calvary mem-
bers entered heartily into the spirit
of the great missionary lovefeast in
Salem on the afternoon of the 29th,
It which time the Foreign Mission-
ary Society of the Province was
organized.

IMMANUEL.

Our Sunday School attendance
have been most encouraging during
this month. The classes are working
hard and the results of this good
work is quite evident. Preaching
services have also been well atten-
ded, and the outlook of the work is
encouraging.

As we write our evangelistic ser-
vice are in progress, with Dr. J. K.
Pfohl of the Home Church bringing
us strong, stirring gospel messages.
Music preparation has been made for
these services. Cottage prayer-
meetings were held in the homes of
Mrs. Geo. R. Kimble, Mrs. Wm. H.
Hobman, Mr. and Mrs. R. G. Remp-
son and Mrs. J. L. Libes. All these
were well attended and have been
the source of much blessing. Our
meetings are being well attended
and interest increasing from night to night.
Specia
mention should be made of the ex-
cellent work of the choir. The mem-
bers are faithful in their attendance
from night to night, and the pastor,
congregation and visitors and friend
are very happy over this feature of
our work. We hope and pray that
Immanuel shall never be with-
out a choir.

As we write it is hard to tell just
what the results of our meetings will
be. By the time this issue of the
Wachovia Moravian reaches our
readers they will have closed, but
next month we will have something
definite to report.

Immanuel had a good representa-
tion at the Provincial Missionary
lovefeast on the last Sunday in April.
As the hour for this occasion was 3
P. M., we decided to begin our Sun-
day School at 1:30. We followed
our plans, and despite the fact that it
rained rain all the time practically
from early morning until 2 o’clock
we had a good session of the Sunday
School, though a small one. We are
thankful that ours is not a “Fa’r
weather Church.”

We have been endeavoring to stress
the point offriendliness among our
people. To aid this spirit we have
arranged for one member of the
Church committee to be at the door
and assist the pastor in shaking
hands with the people as they leave
at the close of the services. We find
this an excellent plan, for someone besides
the pastor is sure to have extended a
welcome to everyone.

Our members association has been re-
organized, and is giving excellent ser-
vice.

HOME CHURCH.

The Sunday following Easter was
made memorable by a record breaking
attendance on Sunday School, when
506 were present. The occasion was
of the nature of a Spring Rally, and
its effect has been manifest ever since

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—some people think of when buying plumbing fixtures is—”how
much does it cost.” Such folks usually wish they had paid more
attention to the quality of the goods, when, after a little hard usage,
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tion is focused. You are doing something very interesting. You
“lose” yourself in the wonderful music you are playing. It’s a fact.
Thousands of men get away from their troubles every day by playing
good music the Gulbransen way.

Another thing! The Gulbransen isn’t a selfish enjoyment. Your
wife and children will become expert musicians also. Instruction Rolls
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vite you to “play it yourself.”

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in the renewed interest and effort for efficiency in all departments.

The Sunday School Convention held in our city April 10 to 12th furnished great stimulus to our workers and the prospect for the best work yet accomplished in our school is ever encouraging.

On Sunday, April 15th, the congregation was edified by the sermons of Dr. Howard Rondthaler, who kindly volunteered to preach that the pastor might have a brief vacation.

On the evening of the 17th, the Woman’s Auxiliary elected officers for the ensuing year as follows: President, Mrs. Henry F. Shaffner; Vice president, Mrs. H. A. Pool; Corresponding Secretary, Miss Mamie Thomas; Recording Secretary, Mrs. Dorothy Pappas; Treasurer, Mrs. Geo. H. Rights.

This organization, with its large and active membership, has become a great power for good in the congregation, and is extending its influence widely into other congregations of the Province.

The following are the Circle leaders and Secretaries of the various departments. Circle Leaders: Mrs. J. M. Cabaniss, Mrs. F. P. Balhorn, Mrs. W. W. Leavitt, Mrs. W. H. Watkins, Mrs. Albert Price, Mrs. Frank Teague, Mrs. F. C. Meinung, Mrs. Hansel Thomas, Mrs. Charles Griffith, Mrs. Walter Hege, Chaplain: Mrs. Geo. Fisher, Secretary of the Missionary Department: Mrs. H. B. Rondthaler, Secretary of the Fellowship Department: Mrs. F. E. Vogler, Secretary of the Relief Department: Mrs. J. K. Pfahl.

The Missionary Society of the Sunday School has also been quite active this year in the Sunday School. In addition to completing its donations for the support of a girl in the orphanage at Pothueren, Bohemia, made donations towards the work of erecting and repairing the Mission houses at Sangoangra, Nicaragua, and voted $15.00 for the purchase of chairs for the Mission at Wana Hanleer. New officers of the Society are: Donald Mattison, president; Robt. Cook, vice-president; Anna Pauline Shaffner, secretary; Elizabeth Rondthaler, treasurer.

A deputation from the Ministerial Band of Davidson College paid us a visit on April 30th. The College Y. W. C. A. and the Sunday School united their efforts in bringing the young men here and in the evening service the former took special part in the service, rendering a musical number and attending the service in body. Messrs. McLeod and Jones were of great encouragement to our young people, and we hope to have them with us again.

The last Sunday of the month was given over to the great Provincial Missionary Lovefeast, as many previous days had been given to preparation for it. By actual count 1,570 persons attended the service, and but for the heavy rain our preparation for this attendance of 2,000 would have proved insufficient. In addition to the Home Church being filled to capacity, the large Memorial Hall of the College had to be made use of, and was comfortably filled. The occasion proved most successful, and the result exceeded our greatest expectations. The blessing of God, the Foreign Missionary Society of the Moravian Church, South, will be of far-reaching service for Christ and the Church in the work of carrying the light into many heathen lands.

FRIES MEMORIAL.

On the first Wednesday night a course in Bible study was begun. The Bible will be studied by books, one every meeting. Much interest in the course is being manifested.

Prayer meetings at Cameron Park continue to be well attended, although whooping cough among the children keeps some away. Bro. Crist spoke at the meetings in the Chapple and the Brown homes, Bishop Rondthaler at the Swan home, and the pastor at the Simpson and Hester homes.

“Cameron Park Night” was observed Sunday, April 8th, with a special program rendered mostly by residents of that section of the city. Various numbers were a piano duet by Ruth Grabh and Evelyn Burchett, a solo by Mr. H. O. Dixon, selections by the Swan Family Orchestra, and two numbers by the Skyland Male Quartette.

Mrs. Beckler and Mrs. Mikesch, of Lancaster, Pa., paid the church a brief visit during the month. Mrs. Beckler is the donor of the splendid bell in our church tower.

Mrs. Fred Funder entertained the Margarette Fries Circle at the home of her parents, Bro. and Sr. A. G. Johnson, on April 9th. The Circle gave $6.00 to the Labrador Missions and $100.00 toward our church house payment. On May 7th Miss Isabel Bryan was hostess to the Circle.

Circle No. 1 of the Ladies’ Auxiliary met at the home of Mrs. Geo. Hege, on April 16th. Mrs. C. M. Speer was associate hostess. A good address on Missions was made by Mrs. W. A. Blair, of the Home Church. The May meeting was entertained by Mrs. H. F. Pleasants, with music by Mr. A. C. Pleasants and Mrs. A. C. Pleasants assisting.

Mrs. John S. Young and Mrs. Augusta Masteen were hostesses to Circle No. 2 in April and May, respectively.

Mrs. O. B. Eaton addressed the Sunday School on April 22nd, and Mr. O. C. Perryman on the 29th. Five classes of boys are now occupying the new classroom during the teaching session of the school. A better arrangement of the classes in the old assembly room has also been effected.

We are looking forward with great deal of anticipation to the proposed Bible Conference at Friedberg this summer.

MAYODAN.

From time of its organization, this congregation has observed Easter Sunday according to the custom of our denomination, but the last was probably the coldest in our history. Owing to this, the attendance was considerably smaller than usual. However, about 4 o’clock A. M., our musicians started out to make the early announcement of the day. We do not have a regular band, but a few fiddles playing lead instruments, were accompanied by a number of others, who sang the hymns producing a full harmony which was very beautiful.

A number of our young ladies served breakfast to the musicians, ushers and others in the Philharmonic class room at the Church, after which the service for Easter morning was held, beginning at the Church and being concluded in the graveyard at sunrise.

Preaching services were held at 11 A. M. and 7 P. M., at both of which our Self-Denial Offering was gathered towards helping pay the salary of our mission worker in Nicaragua. Since January 1st we have raised nearly $1,000.00 for this purpose.

On Easter Monday afternoon our pastor conducted the funeral services of the infant son of Mr. and Mrs. Walter Martin.

Bishop Rondthaler was with us for the regular preaching appointment on the second Sunday, and delivered two splendid messages to large congregations. It is always a great joy to our people to have a visit from our beloved Bishop, and we wish he could be with us oftener.

The exterior of the parsonage has been overhauled and repainted, thus adding very much to the appearance of our property.

FRIEDBERG.

This is a very busy season for farmers, also their wives, but the church and its services have not been neglected, as one Sunday School session will testify, there being 286 present, with

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on the roll. The third Sunday missionary collection amounted to over fifty dollars, as the Philathes class made a special effort for this cause.

On Sunday, April 22nd, a missionary service was formed at Friedberg, with thirty-four members. There has been no such society at Friedberg for several years, and we are glad it has been possible to again organize and hope for good things and many more members. If you readers are members of Friedberg congregation, won’t you come and join in this great work and share in the joy and blessing which is sure to be yours when you obey the Saviour’s last command. There are no set dues, but a free will offering will be taken at each meeting which for the present will be held for one-half hour following the morning preaching service on the third Sunday.

On the afternoon of Sunday, April 22nd, the Ladies Aid and the pastor held lovefeast and communion for Bro. and Sr. Zack Fishel at their home. Several friends enjoyed the service with them. Sr. Fishel is slowly improving in health.

Several of our members have been quite ill during the month. Mrs. David E. Fishel and little Jane Zimmerman have been in the City Hospital for operations. Sr. Fishel is at home again, and Jane is on the way to recovery.

Mr. James Fishel, Mrs. A. H. Richards, and Mrs. John Nifong, have been quite sick, also the infant son of Mr. and Mrs. Cicero Kimel, all are now improving.

Mr. Pink Snyder, father of Bro. Chas. Snyder, died following an operation. Mr. Snyder was eighty years old and a valued member of the Baptist church.

On April seventh the Philathes class gave a shower for Mrs. John Shelton a recent bride, at the home of her parents, Mr. and Mrs. Dan Fishel.

One hundred dollars has been pledged by members of the congregation to pay for repairs in the parsonage and for guttering the church.

At Advent, plans have been perfected for purchasing lovefeast equipment. The first lovefeast is to be held on the third Sunday in May.

The grounds around Advent Church have been cleaned, and through the generosity of Bro. Burl Snyder, some shrubbery has been planted.

The Teacher Training Class has resumed its study and will meet on Wednesday night at the Advent church.

On April 14th, Bro. and Sr. Samuel Coggins, and their son, Hubert, were received by transfer from Trinity Moravian church, and Bro. Blaine C. Pope was received by baptism.

The commencement sermon for the Arcadia high school was very ably preached on Sunday April 29th by Dr. Edmund Schwarzs, of Calvary church.

The Parent-Teacher association of the school received the twenty-five dollar prize, offered by the Piedmont Furniture company of Lexington, for the best parent-teacher association in Davidson county.

The attendance at Sunday School showed a nice increase over previous months, the average for the month being slightly over 53, with a corresponding response in the attendance on the preaching services. The enrollment of the Sunday School is now 80, and efforts are being made to increase it to 100 or more during the next three months.

We were represented at the State Sunday School Convention in Winston-Salem by Bro. and Sr. Charles B. Bennett, who derived a great deal of benefit therefrom. On Wednesday evening, the 18th, our workers met at the Church at 6:30 and had supper together, after which they listened to reports of the Convention, and discussed plans for the furtherance of our work. Sixteen persons were present, and much enthusiasm prevailed. We were happy to have Mr. C. S. Starbuck as a guest on this occasion.

We greatly miss Bro. Percy Kerner, who continues critically ill in a hospital near Philadelphia, Pa. Bro. Kerner was taken ill at Christmas, and has been able to attend the services on only one Sunday since that time.

KERNERSVILLE.

As we write there lies a package at the express office addressed to us. In it are our new Sunday School books with orchestration. We had some good books, but could not get orchestration for them, and as there are five or six young men and boys who are anxious to form a Sunday School orchestra, we arranged to sell our old books (which, however, were not old) and have purchased others for which we can get the orchestration. This orchestra is going to mean very much to our Sunday School. It is composed of the boys who play in our band. These young men are very much interested in music, and we are glad to have their interest and talent turned in this direction.

Attendance on the mid-week services have been most gratifying. We have had as many as one-half the number of the total membership of the

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congregation with us in prayer meeting. The studies in Genesis continue to be of surprising interest. We are taking a chapter at a time, and trying to learn carefully its most important lessons.

We seldom have cause to complain of attendance upon the regular preaching services. We always have a good congregation, and on fourth Sundays, when some of our Methodist friends visit us, the Church is usually filled. At present the pastor is preaching on the general theme of "The Royal Kingdom." This is the title we have given to a few consecutive studies on the person and work of Satan. This, of course, represents the negative side of our religion, but we seldom get far without bringing in some of the positive elements. Much interest has been shown in these studies, and we trust they will be abundantly blessed of God.

A goodly number of members attended the Provincial Missionary Lovefeast at the Home Church on the 29th. There has always been considerable mission interest in this congregation, but this great occasion did us much good. Several of our number have joined the Foreign Missionary Society, which was organized on that occasion, and we were very proud over the fact that Bro. Shaw, the president of our Board of Trustees, was elected on the Board of Directors of the Society.

BETHABARA.

Our regular appointment coming the Sunday after Easter this year, enabled us to appropriately preach an Easter sermon on that day. There was no preaching service in the Church on Easter Sunday, and as the pastor was unable to be present at all on that day, we held our Easter service on the second Sunday, which many claim was in reality Easter Sunday. We had a good day with good attendance and signs of improvement.

During the month the Pastor and his wife spent two days and one night in the Bethabara section. One committee meeting was held, and all the members who live in the community were visited. This trip was thoroughly enjoyed and we hope did some good. Owing to road conditions during the winter we have not been able to do much pastoral work, and welcomed the opportunity of getting out among the people.

Plans are being formed to have some work done on our graveyard which needs some attention. The Church committee is at work on this and will have a report to make in the near future.

The second Sunday in May is the occasion of our May Feast, and though in the future as we write, it will probably be a thing of the past for this year by the time this issue of the Wachovia Moravian gets out. We are planning for the customary Lovefeast and Communion in the afternoon, and of course the regular Sunday School and preaching service in the morning. We always like to have our friends with us on all occasions but especially on such days as that of the May Feast.

We are very glad indeed to note that Bethabara was well represented at the Provincial Missionary Lovefeast held on the afternoon of April 29th. We can never be too much interested in the spread of the gospel.

OLIVET CHAPEL.

We have had a good spirit of attendance at preaching services. On Sunday, the 22nd, fifty-five partook in a happy communion service. Olivet Chapel Sunday School now has a sister school at Spanish Grove, which has been purchased for a larger work of our congregation in that community. Bro. J. M. Yarbrough is superintendent of the new Sunday School which has been opened with good prospects.

FRIENDLAND.

The Sunday School continues in a general state of growth, with the remarkable fact that, when on a Sunday the attendance decreases the offering goes higher. The Sunday School rooms will soon be ready for occupation, when we can begin work for the summer in good earnest.

The Missionary Society is to meet at the home of Mrs. Laura Reed Sunday afternoon, May 29th, when Mrs. George O. Heath is expected to make a real missionary meeting.

On the third Sunday night in April the pastor gave an account of the recent State Sunday School Convention held in Winston-Salem.

CHRIST CHURCH.

The first day of the month seemed more like mid-winter than the beginning of April, but in spite of the bitter cold weather the early Easter service had an immense throng of people. The pastor of Christ Church took part in a brief service in his own church at 11:30 A. M. with the Christ Church Band and afterwards enjoyed the sandwiches and coffee which had been prepared. After the early service in which even a larger company of our own people than usual and part the Sunday School was held at the usual time with more people present than are accustomed to attend this special session on Easter morning. The preaching hour which we have for many years given up in order that we might help in other places was held this time. "The Service May Fail, I'll Try Classes," held an Easter service at night entitled "The

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The Tuesday night following found the Ladies Aid in their regular session at the Church.

Many of our people attended the State Sunday School Convention which was held in this city from the 18th to the 12th.

All the regular prayer services were held except the one during Convention week.

A large company of our people took part in the great Missionary meeting at the Home Church and Memorial Hall on the 5th Sunday afternoon.

Had the pleasure of preaching at Union Cross on the 3rd Sunday afternoon for Bro. Grose and at Enterprise on the 4th Sunday afternoon for Bro. McNutt.

Brother D. A. Robertson, one of the charter members of Christ Church, after a short illness with pneumonia, passed away on the last day of the month.

NEW PHILADELPHIA.

The Philathea Class of the Sunday School served a supper on Easter Monday, and the profits realized will be applied to wiring the parsonage for electric lights. This class recently wired the church and installed the fixtures at a cost of $150.

The enjoyment of the service on the 8th of April was greatly enhanced by the presence of a delegation from the Ladies Auxiliary of the Home Church and the part they took in the service. A beautifully rendered duet was sung by Mr. and Mrs. Clark M. Munger, and Mrs. J. K. Pfohl spoke with earnestness and effectiveness to the women and girls of the congregation. The visit and the fine spirit manifested was enjoyed by every one present.

The meeting of the Ladies Aid Society in the month of April was with Mrs. John S. Shaffner. There was a large attendance of members, and an earnest spirit prevailed and important business was transacted.

A large company of relatives and friends met at the home of Bro. Oscar Shields on Sunday April 22nd and spread a birthday dinner for Mrs. Shields’ mother, Mrs. Latitia Reich. Everybody loves and esteems grandma Reich and several hundred gathered on that day to show their love for her.

The funeral of Bro. Pogue Alexander Miller was held at the church on Monday, April 23rd, when a very large congregation was present to show their respects for the departed. The pastor assisted in the exercises at the home, the church and the grave by the brethren Edmund Schwarze and Geo. Blewster of the Moravian church and the Rev. Frank Robertson of the Dunkard Brethren church.

BETHANIA.

The Sunday School has “warned out” in a Young Folks’ Department of about fifty boys and was distributed among five classes, with Miss Lola Butner as superintendent.

The organization was effected Saturday afternoon, April 21st, when cake and coffee was served, after which the young people went into their new quarters prepared in the church vestibule, where a cabinet organ has been placed for their special use.

The happy occasion closed with out-door games.

A Boys Scout Band has been organized, from which we expect added strength to the regular church band.

The Embroidery Club has presented to the congregation a useful gift in the small fire-proof safe for the preservation of records, past and present.

PROVIDENCE.

The regular services were conducted at Providence during the month, and in addition a special series of meetings were held. Rev. Chas. H. Kegerise did the preaching. There were numbers of professions, but comparatively few church accession. Five new members were added to the Providence list by adult baptism. Increased interest in the church is evident and prospects for a better future are evident.

CLEMMONS-HOPE.

The Hope Sunday School is making a fine record of attendance which is very gratifying to the officers of the Sunday School and the pastor.

This attendance is largely due to the efficient work of the superintendent, Mr. R. C. Spahn and his able corps of officers.

We can still only report progress as far as the building operations at Hope are concerned, but hope to be able, in the near future, to announce the completion of the work.

April was an exceptionally busy month at Clemmons. Besides the regular appointments we had the pleasure of hearing Rev. Lee, of the Presbyterian church, deliver the basket rear sermon, and Dr. Howard Rondt the president of Salem College the commencement address.

One new member was received into the church, Mr. Martin Miller.

MIZPAH CHAPEL.

Two occasions of quite a different nature have come with the month of April. First, on the 21st, the twenty-first birthday of Conrad Moser brought together to the home a large number of relatives and friends for a good time of feasting and social pleasure. The next event was the funeral of Bro. Henry B. Holden, one of the oldest members of Mizpah Chapel.

Edmund Schwarze conducted the service, which was held at Mt. Pleasant Methodist Protestant Church, with an attendance of 1,100.

MACEDONIA.

All the services were held in April with encouragement. The Sunday School has been reorganized with Rev. Walter L. Butner, superintendent and the interest and attendance is good.

Attention is called to the congregation festival which will be held on the third Sunday in this month, May 20th, with the annual lovefeast and the sermon to be preached by Bishop Kondt the there will be two services, the first beginning at 11 A.M.

ALPHA CHAPEL.

The Sunday School has changed its meeting hour for spring and summer to 10 o’clock. Bro. W. T. Strupe continues to serve as superintendent.

Our preaching services are going well, particularly with the opening of spring.

UNION CROSS.

In the absence of the pastor, our people were highly pleased to have Rev. E. A. Holton preach at the regular hour on the third Sunday after noon in April.

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INCIDENTS REGARDING THE DISTRIBUTION OF GIFTS TO THE NEEDY ONES IN GERMANY.

NOTE:—Inasmuch as many from country and city have so generously contributed to this worthy cause we are publishing the following article which sets forth the wise distribution of gifts to those who are in need. The article gives us interesting information and is well worth the reading:

Dear Brethren and Sisters:

As a testimony of our gratitude for your precious help and with the request to think of us also in the future, I am sending you a report of our relief work on behalf of our suffering fellowmen and women. As you already know, in all our congregations in Germany relief committees have been formed to a resolution of our last Provincial Synod. These relief committees have to take in hand the succour of the suffering people, and in order to learn from one another, how to do best this difficult task, representatives of these committees of the nearest communities met here in Herrnhut on February 13th and 14th. Let me tell you something of the proceedings.

The needs of the 18 Moravian congregations in Germany are various. Some have almost exclusively members of insufficient financial means whilst others can help themselves. Of the 8,000 Moravians in Germany, there are in all about 400 persons who are in need of succour, of course in a different degree. There are old and sick people, unable to work and with not any resources whilst others are but in temporary difficulties and able to help themselves in part. But we must also look beyond our immediate environment. This is especially the case with our congregations in largest towns, where there are indescribable cases of want; slum-dwellers huddling without fuel and gas, families who during a period of three weeks, have lived on nothing else but stewed potatoes, little urchins wrapped up in paper for want of any linen, etc.

Of course, the help we can offer is negligible, but in some of our congregations we have experienced that the methods we have adopted, have been a wholesome stimulus for the neighboring localities. And thus we will remain true to the principle: Let us do good unto all men, especially to those who are of the household of faith. Gal. 6:10.

The zeal of the brethren and sisters who are able to help, was especially noted. It has been proved very useful to commend thank-offerings for extraordinary help or receipts. Also the members of our Church, living apart from any Moravian congregation, have taken part in a wonderful way. Even some of our mission stations have been able to report of cases of touching affection; among others those in Caffraria, who is well known, are themselves in a distressing financial position. Wonderful signs of alliance indeed!

Of special weight are rich gifts from foreign lands, first of all from our friends in Zeist, in the United States of America and in Switzerland. The gifts in our own depreciable marked currency, we are aware of that, lose their value constantly, and this might prejudice the readiness to continue to give. This, of course, must be prevented. Of the profound gratitude of all the congregations in Germany was given vent with one accord to all the brethren and sisters, and friends abroad. Their assistance is a precious sign of their brotherly love and good fellowship. It seemed judicious that a large part of their gifts were directed to the head offices of the P. E. C. in Germany where they are distributed as impartially and fairly as it is possible.

The foremost task of the relief committees consists naturally in the help with foodstuffs. They bought large quantities which were distributed according to the need. In the first place are to be mentioned potatoes, but in certain cases bread was also distributed. Another remedy is the free board in one family or the other, and these free boards are often the means of creating friendly relations between the benefactors and the beneficiaries. In Herrnhut there exists also a people's kitchen, able to provide a square meal at a reduced rate, of which only one third of the net cost has to be paid for. The other two-thirds are defrayed in equal parts by the relief committees and by the parish. Provided the fuel could be secured and distributed, and besides that heated rooms were put at the disposal of everybody. Some families opened their homes on certain evenings to everybody, thus promoting hospitality and Christian fellowship. Or in choir-houses or Church parlors, heated and lighted rooms were put at the disposal of those who cannot well afford the expenses for light and fuel at home.

The question how to provide garments and underwear is at present a particular difficult one, for by and by the provisions of former days will be exhausted, and only those with large incomes can nowadays afford to buy new clothing. Thus the gift-parcels from abroad responded to the need and were received and distributed with much gratitude. Besides some of the relief committees have made provisions and have bought new beds for those who have but one pair for wear. They also

promoted the exchange and sale of second-hand goods.

Another very difficult question is that of the funerals. The coffins are late only to be had at exorbitant prices. One congregation secured quite a number of coffins at a relatively modest rate, especially for people of little or no means. In some cases part of the expenses can be covered by selling the small remnants of furniture.

It was made a special point to investigate whether by common efforts made on the part of the relatives and of the relief committees, the aged and sick people could be lodged in homes for invalids.

It was also considered important to give advice to the needy when willing to dispose of one or other piece of furniture or household utensil for they often happened that they value their belongings too modestly under present conditions. Another point of importance is to find work for those who are still fit for it, and there are many who are no more accustomed to it. On the other hand they must be instructed to ask for the work done at prices which correspond to the present worthlessness of the mark. It has been experienced, especially with sisters of advanced age, that have not yet become used to this depreciation and that they quite unreasonably surmise to deprive their employers. There has been made an attempt to create new means of earning a living by home-work for different industries, but difficulties have arisen so far, which have not yet been possible to overcome.

This is in short a picture of the efforts which many brethren and sisters have made voluntarily in these difficult times for the sake of their suffering fellow citizens. But thanks to God Almighty, we could end our session with the conviction that so far our needy ones have experienced encouraging succour, and that it can still be said of our brethren and sisters at home and abroad what one of the visitors of the first time once said: There is not a needy one to be seen, not because there is none among them, but because the Christian love and charity have prevented pauperism.

We recommend ourselves to your further sympathy with the expression of our brotherly gratitude and with the assurance of our faithful reverence.

On behalf of the Relief Committees,

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Activities of Missionaries and Progress of Work.

The natives in their lore of the past, often refer to two winters without a summer intervening. Well, we have had that experience—almost June, July and August were cold and wet. It was not exactly winter weather neither, snow or even frosts. It was a wet disagreeable fall all summer long!

In the early part of June, Bro. and Sr. Schwalle, with their daughter, returned to the field, after a pleasant year in Boston. On this latter trip, they have them back for the sake of the fellowship, and also because of the necessities of the work.

Near the furnace the newly acquired Kohler Electric plant was installed. The two Mission houses and the store and shop were wired. The light plant has been doing very satisfactory service to a good charge, the light, it also furnishes power for the washer used by both families.

The U. S. Signal Corps elected to set up the wireless station on Mission ground and so we were constrained to undertake building suitable quarters for the operator in charge. Of course, we hired labor for the purpose, but it was an added duty for us.

Nor would it do to conclude our remarks about building operations without mentioning the green house built last fall. Greenhouse gardening had been tested out in the make-shift yard built. That, as it was not strongly built, was partly destroyed by a severe storm a year ago. This new one, we endeavored to build wisely and well, profiting by our earlier effort. Time will tell how we succeeded.

One up-river trip was managed during the summer. Communion was given at Akiatshoak and Tuuikauk. The Akik people were too scattered at the time. Some were in the mountains, others out on the tundra, and some were still at the fish camps. They have been visited since by the winter canoe. On this latter trip the newly formed village at Quigogank was visited. This new village was urged by Bro. Kilbuck. The people largely hail from the old familiar Quvvik.

We found the people well and contented. They had an abundance of food. The fish run in summer had been ample and good catches, and at present the rabbits are unbelievably abundant. Along parts of the river banks the young willow shoots look as if they had been moved down with a scythe. Acres of saplings are barked.

The up-river members continue to show a real live interest in the Word and in the services at their chapels.

LATEST NEWS FROM ALASKA.

THE WACOHOVIA MOBAVIAN

may 1923.

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BAPTISMS.

In connection with the Palm Sunday services at Calvary Church, the following infant Baptisms were administered by Bro. Edmund Schwarze.

Ralph Curtis, son of Bro. Curtis and Sr. Sadie Green Smith, born Nov. 2, 1922.


Frank Raymond, son of Bro. Frank and Sr. Wills Smith, born Nov. 24, 1922.


Roussin—Mary Louise, daughter of Dr. J. F. and Sr. Eleanor Horton Roussin, born Nov. 9, 1922.


Shore, Emme Eugenia, daughter of Bro. Anna N. and Sr. Lilian Reel Shore, born Jan. 26, 1923, was baptized at the home of the parents, on April 26, 1923, by Bro. Edmund Schwarze.

Burke—Emery Samuel, infant son of Bro. Emery Samuel Burke and Sr. Mitha n. Johnson, at Hope, on Sunday, March 18th.


MARRIAGES.

Holder-Phillips.—On April 19, 1923, at Fries Memorial parsonage, Edward H. Holder and Mrs. Besie Phillips were united in marriage by Rev. H. B. Johnson.

Burgo-Saylor.—On Easter Sunday April 1, Mr. Floyd S. Burgo of Winston-Salem, to Miss Vivian Saylor, of Hanes, N. C., in the Bank Street parsonage, by the bride's pastor, the Rev. James E. Hall.


DEATHS.

Miller.—Bro. Fogle Alexander Miller, departed this life on the 26th of April, 1923, at the age of 98 years, 7 mos. and 11 dys. Bro. Miller had been a lifelong member of Philadeliphia church and all who knew him rated him as an humble and consistent Christian.

Robertson.—On April 30th, 1923, Bro. David A. Robertson, at the age of 76 years, 6 mos. and 11 days. Funeral service at Christ Church, May 1st, by the pastor, assisted by Rev. J. K. Pfohl and Rev. H. W. Buxom.

Hastings.—Walter Stanley, son of the late Constantine B. and Sr. Glor­mine Osborne Hastings, born Nov. 22, 1877, at Bethlehem, P'a., died April 9, 1923, at Davie, W. Va. Funeral was held April 11, 1923, from the home of his sister, Spruce street, Winston Salem, with interment in the Moravian graveyard. Service conducted by Bro. Edmund Schwarze.

Smith.—Alice Irene m. n. Hartman, died in Winston-Salem, May 2, 1923, Funeral service at Trinity Church, conducted by Rev. Douglas L. Rights. Burial in Salem graveyard.

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Published monthly at Winston-Salem, N. C., as the official organ of the Southern Moravian Church in the United States of America and its members and their friends in this and other lands.

Subscription price, 50c a year in advance.

EDITORIALS

THE HIGH GROUND.

People may wonder sometimes why the Moravians are not entering into the controversy which is agitating so many denominations at the present time. We refer to the Doctrine of Evolution, particularly in its relation to the origin of the human race. Moravians do not enter into this warm dispute because they do not feel that they need to do it. They are an old Church and have had five hundred years of experience concerning the varying values of different Christian doctrines. All Christian doctrine is important, but there is the center of the Christian teaching and of the Christian life. If that is fairly and strongly held every problem, though it may lie far out on the circumference, will, in due time, be successfully solved. With the Moravians the center is this: the experience of the forgiveness of sins through faith in the blood of our Lord, Jesus Christ. Concerning Him the Scripture says, “God hath set Him forth to be a propitiation through faith in His blood.” Where this experience has been made through simple faith in what the Word of God promises to those who repent and believe, everything in due time becomes clear.

OUR SCHOOLS.

It is remarkable that in so small a denomination, numerically considered, there should exist so many schools of the higher sort. The proportion is greater than it is in the larger denominations.

We have our Moravian College for young women in Winston-Salem, N. C.; we have another Collegiate Institution for young women in Bethlehem, Pa.; we have our high grade Preparatory School for Girls in Lititz, Pa.; our Academy High School in Winston-Salem, N. C., and our Moravian College for young men in Bethlehem, Pa.; our Theological Seminary for the education of ministers in the same place; and we have our Moravian High School of old and famous standing for boys and young men at Nazareth, Pa.

All these Schools, widely known, are having very happy and successful commencements at this time and are enjoying God’s blessing.

THE SALEM SCHOOLS.

The Academy High School in Salem, N. C., had a very successful Commencement on Saturday, May 26th. All the requirements of the Southern High School System, which now has been largely improved, were fully met in the case of its graduating class. It stands on an equal level with the best that is being done in the State Systems of the South, and has the fullest recognition of the State Boards of Education.

Salem College for Women has just passed through a brilliant Commencement season, a remarkable Baccalaureate Sermon having been preached by Rev. Charles J. Smith, President of Roanoke College for Men, Salem, Virginia, and a wonderful Commencement Address given by Dr. S. Packard Cadman, one of the leading ministers of Greater New York. The former spoke on the words, “What is your Life?” and the latter on “Spiritual Freedom” in connection with the great questions of the times.

The efforts of the College have been this year recognized by the Southern Association of Colleges and it has been placed on the “A-Class” College list, an honor held by but few of the many colleges in this great section of our country.

The new building of the College has been greatly admired, both by present pupils and by the many Alumni who have crowded its walls during the recent Commencement season. Everyone was happy over the inward and outward growth of this great Institution.

All our Colleges and Schools are founded upon one principle: to do our very best for the physical, mental, moral and spiritual welfare of our scholars without any denominational prejudices whatsoever. Our thought is this: that these schools belong to Jesus Christ, that their work is in His service and as long as this principle is hungrily and faithfully held, they will be maintained and blessed.

THE CHARLOTTE CONGREGATION.

We desire to commend the young Charlotte Congregation to the prayer and interest of our whole Province at this particular time. Our band of members in this important center is still quite small, but they are true and faithful people and are contributing liberally and doing their very best to sustain and develop this new enterprise. A very beautiful lot has been given in the finest suburb of the city. Strangely enough, no other Church has yet been erected there. If our people everywhere will now stand behind the work and make it to be their own in every way in which they can, our Charlotte circle of members will be greatly encouraged in their worthy task and if the Moravian Church succeeds in this city, its future is secured anywhere else in the South.

THE NEW PROVINCIAL MISSIONARY SOCIETY.

Our readers will remember the fine commencement which God gave to this new and important Provincial organization in the great meeting of April 29th. More than five hundred members were gathered on that day and with them forty life members. And now each reader, if you are a Moravian or at all interested in Moravians, the future success of this Society depends upon you. We need to have you join

HOPE MORAVIAN CHURCH, Rev. Warren F. Nonnemaker, Pastor.

Mr. Robert C. Spangh, Sunday School Sup't. Enlarged and Improved 1923. Reorganization Services June 17, 1923. (See page 11.)
no other Moravians reside or in the course of his journeys. It is a comfort to him and a means of grace to be reading the same Scriptures which his Brothers and Sisters are using everywhere on that Sunday and thus although separated from them in the body, he is kept in spiritual communication with those whom he loves and with the Church to which he belongs.

The following are the Scripture passages for the month and a brief discourse connected with them.

THE FIFTH SUNDAY AFTER TRINITY, JULY 1, 1923.


Subject of the Discourse

"Christ makes the best out of every person, if he permits Him to do so."

"Text—"Jesu saith unto them, Follow Me and I will make you fishers of men."—Matthew 4:19.

Into every human being God has put some good which can be used for the happiness of the person who has it and for the benefit of others, but it often lies deep and hidden and it takes the grace of our Lord Jesus to find it and bring it forth to the surface so that it may be used.

The case of the Apostle Peter is an illustration of the manner in which even unpromising material can be utilized by the Saviour of men for very highest uses. Simon, of Capernaum (for this was his original name) was a very commonplace man. He was a fish-trader. You have seen the counterpart of him behind the counter of a fish-market. It was a rather rough business. He was a man of seant education. He was vigorous but impetuous, with a great fault of making a good start but failing to finish what he had begun to do, brave to begin, but apt to be faint-hearted in the course of his effort. He was a man who was apt to earnestly and swear if things were not turning out very favorably. He doubtless gave a correct account of himself when he said to Jesus in their memorable meeting by the seashore of Galilee, "Depart from me for I am a sinful man."

It is very probable that the best people in Capernaum would never have expected any special use to be made of this fish trader in their city. But when in the course of time, Simon made his full confession of Jesus, saying with all his heart, "Thou art the Christ, the Son of the living God"; then he began to be put to the most splendid use to which a man was ever put; then Jesus began to use him for the benefit of others here upon the earth and for future glory in Heaven. He became the great preacher of the first sermon in the Christian Church in connection with which three thousand souls were saved. He was the man who opened the door of Christianity to both Jews and heathen. He was the man who was chosen to write two great inspired letters of wonderful sweetness, which now form part of the Holy Scriptures. He was the man who at Rome suffered a noble martyrdom for his Lord Jesus Christ, and yet he suffered it very humbly. It is said that he asked them to crucify him head downward because he felt it to be too great an honor for a sinful man to be crucified just as the Christ had been crucified on Calvary. And now in the largest Church in Christendom, around the inner dome in golden letters six feet high, as by a special appointment of God, the fish-trader's name is written and the verdict of Christ pronounced upon him forever, "Thou art Peter and on this rock will I build my Church."

Such was the use that Christ could make of an ill-educated, rude, and sinful fish-trader in Capernaum and if He can find us and we find Him, He can make more uses of us too than we would have dreamed could be made.

Some years ago in South Africa a couple of boys were flinging big stones against the door of a rude cottage. An observant traveller in passing picked up one of these stones and looking at it closely found a diamond of rare value embedded in the quartz.

It was the beginning of the discovery of the famous diamond mines in that country. So, there are many who are careless and indifferent, who seem to be material which can never be used for any great good, but Christ can make sweet and mighty use of them if they will only fully give their hearts and lives to Him. Let us do this and He will be sure to have happy employment for us in this world and in the next.

THE SIXTH SUNDAY AFTER TRINITY, JULY 8TH.

Scripture, Romans 6:3-11; Matthew 5:20-26.

Subject of the Discourse

"Heart-Righteousness."

Text—"I say unto you that except a person, he permi-

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June 1923 p. 3

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THE SEVENTH SUNDAY AFTER
TRINITY, JULY 15TH.

Scripture, Romans 6:19-23; Mark
8:1-9.

Subject of the Discourse

“Daily Food.”

Text—“I have compassion on the
multitude because they have now been
with me three days and have nothing
to eat.”—Mark 8:2.

This is what Jesus said in connec-
tion with his great Miracle when he
fed about four thousand people out of
the scant supply of seven little
loaves. He did not mean to perform
this miracle constantly, feeding peo-
dle every day and everywhere with
a miraculous supply of his divine
power, but he meant to give signif-
icate sign of how He feels toward
hungry people always and how He is
willing to cooperate with what is
done for their feeding.

Why are there, notwithstanding
the compassion of God, so many hun-
gry people in this world at this
time and at every time? It is due to
the lack of human cooperation with a
loving and compassionate God in
the matter of daily food. There are
many people who, when they have
good earnings for a time, waste
them and then days come when they have
nothing at all. One of the ablest of judges
in a municipal court told us that at a
recent time when wages were very
high, men and women with magnifi-
cent earnings were making great pur-
ches of luxuries and expensive
 clothing and riding about in hired
autos, spending all that they made
and going into debt besides and hav-
ing less than nothing when times
changed and then they were hungry.
It was no failure in God’s merciful
supply. The failure had taken place
in the human agents themselves.

And again, in the old days when
drink was far more prevalent amongst
the masses of the people than is the
case now, one often found some poor
widow in distressed circumstances
lacking food. On deeper inquiry one
learned that her husband had been a
drinking man, that whiskey had bored
a great hole in his pocket through
which his good earnings slipped away,
and were more than lost. Then he died
perhaps long before otherwise would
have been the case, and the widow had
nothing. Strong drink had consumed
the entire family-supply for future
food and raiment. These were pitiful
cases. Thank God that there are not
so many of them now as there were
before the days of Prohibition.

Let us ask Him for it and daily
use the grace that He gives in an-
ter to our prayer, and then our
righteousness will exceed the right-
eousness of the Scribes and Pharisees
and we shall enter the Kingdom of

was not God’s failure, it was man’s
lack of cooperation with His loving
and beautiful providence.

An Assyrian scholar, preacher, and
college president, of high repute sat
in our office awhile back. At our re-
quest he recounted the terrible pil-

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grainage which eighty thousand of his people had been compelled to make over deserts and the rough mountains of western Asia. The caravan started eighty thousand strong and when it last after months of weary foot travel reached the city of Bagdad, in Mesopotamia, the eighty thousand had melted away to forty thousand survivors. We asked him, "Did you yourself see this?" The answer was "I saw it with my own eyes." And it was especially hard in the case of mothers carrying their infants over the trackless sands until they could carry them no longer and the mother and child sank down to die in the wilderness, weak and exhausted by pangs of hunger and thirst.

Why was all this bitter case of need? Had God’s mercy failed? By no means, It was the sin of governments, among the rest of our own, not to interfere at the proper time to prevent such awful misery.

God is the all compassionate giver of food to bird and beast and human creatures. If only we people will do our part, if we will work diligently and economically while we can; if we will avoid spendthrift views; if our governments instead of playing politics will really have a heart for the needs of humanity; and if our part we will pray to God earnestly for our daily food, and then do our reasonable and compassionate share in feeding the hungry and helping the needy, the wishes of our compassionate God and Saviour will be fully carried out and it will never need to be said in any place over all the earth “They have nothing to eat.”

THE EIGHTH SUNDAY AFTER TRINITY, JULY 2ND.

Scripture, Romans 8:12-17; Matthew 17:26-27.

Subject of the Discourse

"What kind of People False Prophets Are."

- Matthew 7:15.

Our Saviour was closing his great Sermon on the Mount in which he laid down the practical purposes of Christianity for all time. His conclusion is a very striking, solemn one. Among the rest he speaks of false prophets. He bids us beware of them. He says that they come to us "in sheep’s clothing, but inwardly they are ravening wolves." He further declares that we shall know them by the practices of their lives, adding the vivid remark "Do men gather grapes of thorns, or figs or thistles. Even so, every good tree bringeth forth good fruit, but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down and cast into the fire. Wherefore by their fruits ye shall know them."

We should have expected a different line of remarks from our Saviour when speaking of false prophets. We should have expected that He would refer not to their doctrines, to their views of baptism or the Holy Communion, or of predestination, or of Church Government, whether by Bishops or by Presbyteries or by Congregations. These are the points with respect to which denominations have so bitterly disagreed and the one has said to the other so often: "You are entirely wrong in your view of these doctrines. You must change them and come to believe as we do to make your souls quite safe, if indeed you will be saved at all, if you don’t take our doctrines.

But perhaps, to our surprise, Jesus in speaking of false prophets did not refer to their doctrines at all but to their practices. That is what makes the false prophet—a man who under the pretense of piety does not pay his debts, cheats his neighbor, abuses his wife, neglects his children, quarrels with his neighbors, perhaps lives an idle and useless life, feeding upon others—a man loud in his pretensions, but small in his performances, will tell an untruth if it suits his purposes to do so. These are the false prophets. Their practice makes them to be such and Jesus is always watching the practice of men and women and children.

Do they live up to what they know to be right? Do they resist what they know to be wrong? Do they pretend to be good when they are, not? Do they grow angry when they are revered for doing wrong although, they know that the reproach is due them? These are the false prophets whom Jesus has in mind, coming to us in "sheep’s clothing but inwardly ravening wolves." Our Saviour was a very practical man in fact the most practical teacher who ever lived and He was always looking at the practice of men and woman and children.

Some of these false prophets may be ordained ministers, some of them may be laymen. It makes no difference with Jesus what they are in respect to their office. He inquires into their practice and He says that it is by our practice that He will judge us at last. He says in solemn conclusion that to many He will be obliged openly to declare on the day of Judgment: "Whatever your professions were and your doctrines and your denominational view of things, all failed in your practice of justice, mercy and truth towards your fellowmen. Therefore I say unto you, depart from me for He that worketh iniquity."

God grant through His grace that if we have faith in our Saviour, we may show it in the humble, careful, loving practice of our daily lives.

THE NINTH SUNDAY AFTER TRINITY, JULY 29TH.


Subject of the Discourse

"The Parable of the Unjust Steward."

Text—"The Lord commanded the unjust steward because he has done wisely."—Luke 16:8.

This has universally been regarded as the most puzzling of our Saviour’s parables. There are reasons for this fact. In the first place it deals with business practice such as we in western lands are entirely unacquainted with. Let us present a picture to our minds of the Oriental methods which our Saviour describes in this story.

A very wealthy landowner finds that he has employed a good-for-nothing manager of his farms. He tells him to account. He tells him sternly that he has wasted his employer’s goods and he must get out. There have been no account books, no ledgers to be examined, no written indebtedness which is to be claimed from any debtor to the estate. It is a peculiar Oriental practice which is described. The miserable manager of the property amasses or does circumstances trying to decide how to help himself out when he has lost his position and can’t get any other. He comes upon what seems to him a very happy idea. He will make his employer’s debtors to his confederates in a great plan.

There are no written accounts by means of which the plot can be discovered. He simply calls these debtors and proposes to reduce the amount of their bills. One has bought one hundred measures of olive oil. Let him put down fifty instead and let him do it quickly before the employer can make any investigations into the state of the warehouses in which the goods were stored. Another has bought one hundred measures of wheat. Let him put down eighty measures in his bill. If the employer makes any investigation, the bill stands at a reduced amount and the debtor can prove that he has paid all that the bill called for. It is a keen scheme, peculiarly Oriental in its setting. It makes these other men to be his confederates. They must hold fast to the discharged manager or else he will tell on them. They will therefore be all the more moved to give him food and shelter in the coming days of his need. In one word, it is the skill of the worthless manager in making friends for the future which his former employer admires. He actually commands the man not for his honesty because he had none, but for his shrewdness. As the text says: "The Lord commanded the

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unjust steward because he had done wisely,' or we may say, cunningly, shrewdly, and the point that Jesus makes in the conclusion of His parable is this: ‘take a lesson from this wicked instance of worldly prudence and as a Christian make friends for the future—your everlasting future.

The world uses its money shrewdly for advantage in this life. Christians are often so blind and unwise in their failure to use their money and all their other gifts and opportunities to make friends for the future heavenly life.

Our Saviour said in another place that those who have fed their hungry brothers and sisters and have come passionately attended to their needs whatever they were, will be happily remembered in the future. Those who have failed in these respects will be cast out from Heavenly bliss.

We are stewards unto God, our great employer, for the money that we have and all the other gifts which we possess and the opportunities which meets us on the path of duty. We can do people good as they and we travel together in the pilgrimage of life. We can treat our fellow mortals in such a way that they will be glad to greet us in the Heavenly city as their friends in the Father's House on High.

There was great wisdom in John Wesley's precept,—it is the best business rule applying to this life and to the next,—the best business rule that has ever been stated: ‘Make all the money that you can honestly, and give all you can.' It is true of money and of every other sort of gift.

If some people should get to Heaven who have shut up their pocket-books when there was call for liberality to God and man; who have shut up their sympathies and their help of various kinds when there was such urgent call for sympathy and charitable labor and loving help, how would they feel if they got to Heaven (whither it is not likely that they will get) and heard the saints say, ‘Here comes that old skintiff, that selfish fellow, never willing to help his neighbor. Here he comes. Let's get to the other side of the golden street, out of his way.'

Oh, let us live so kindly, so generously toward other people, that there will be a welcome for us in the Heavenly mansions. That is what Jesus meant when He spoke of the manager in the parable acting wisely. He had skill to make friends for this life. May we have skill to make friends for the life to come.

Annual Moravian Bible Conference

Definite announcement of the building of a conference this summer for the study of the Scriptures and for mutual strengthening in the christian walk can now be made to the people of the Southern Province.

We shall meet at Friedberg, God willing, for a series of meetings during the last full week in July. The Ministers Conference which is back of this movement urges every one to plan to attend all the meetings possible.

The hope is also expressed that this gathering may prove to be the first of a long series of Bible conferences to come. The province is undoubtedly facing a new day in its history. God grant that these conferences for the study of the Word may hold the future according to the will of our Lord and Saviour.

The program as adopted by the ministers Conference is as follows:

Sunday, July 22, 2:30 P. M.—Band Concert; 3 P. M.—Address of Welcome; Introductory Address; Sermon by Bishop Rondhaler.

8 P. M.—Address—The Christian's Walk: On the Lord's Day; Address—The Christ of the Bible: The Eternal Past.

Monday, July 23, 4 P. M.—Addresses—What the Bible Means To Me; Discussion.

8 P. M.—Address—The Christian's Walk: With Himself; Address—The Christ of the Bible: The Incarnation.

Tuesday, July 24, 4 P. M.—Addresses—What the Holy Spirit Means To Me.

8 P. M.—Address—The Christian's Walk: In His House; Address—The Christ of the Bible: The Earthly Life.

Wednesday, July 25, 4 P. M.—Addresses—What Sin Means To Me.

8 P. M.—Address—The Christian's Walk: With His Fellowman; Address—The Christ of the Bible: The Atone-ment.

Thursday, July 26, 4 P. M.—Address—What Prayer Means To Me.

8 P. M.—Address—The Christian's Walk: In His Business; Address—The Christ of the Bible: The Reincarnation.

Concert Service—Sunday, 3 P. M.

Friedberg; 8 P. M. Calvary; Monday, 8 P. M. Enterprise; Tuesday, 8 P. M. Fairview; Wednesday, 8 P. M. Thursday, 8 P. M. Kernersville; Friday, 8 P. M. Fries Memorial; Sunday, 3 P. M. Christ Church; 8 P. M. Toms Church.

NOTE: Following the week-day afternoon addresses the topics will be given over to general discussion.

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THE WACHOVIA MORAVIAN June 1913 n. 5
FRIEDBERG.

There were several special occasions at Friedberg during May, that brought members and friends from far and near. This congregation gathered in the School. Sisters and Single Brothers together for their lovefeast in May. The service was well attended and a pleasure for the pastor to see in one group the future dependence of the congregation. On the 12th the May feast was held with an attendance of nearly five hundred. Bishop Rondthaler preached the anniversary sermon to an appreciative audience, calling the children around him at the close of the service, as is his custom and making them happy with a paper as a remembrance of the day. At the lovefeast short talks were made by the Rev. Geo. Bahman, of Nazareth, Pa., and the brethren Hall, Holton, Johnson and Steininger. At the close of the lovefeast the Ladies Aid Society served lunch to the ministers and their wives in the church social room.

The 13th was observed as Mothers Day, at Friedberg, with a splendid program by the Sunday School, a brief address by the pastor and a good attendance. In the afternoon Enterprise School observed the day with an appropriate exercise and a talk by the pastor, and on the following Sunday afternoon Advent Sunday School rendered a Mother's Day exercise and held their first lovefeast, about two hundred and fifty enjoyed the service, the pastor making the address. Advent now has its own lovefeast arrangements. Whit-Sunday was observed at Friedberg with the celebration of the Lord's Supper. The attendance was good. The 27th of May found the pastor unable to preach on account of illness, so no preaching services were held either at Friedberg or Enterprise.

The young people are beginning to assume many of the responsibilities and labors of their seniors as was shown on the occasion of the church cleaning, when a company of young men and women gathered, bringing their dinner, and spent the day getting the church in nice order for the summer. On the 19th of May, Geo. Tesh of the Enterprise School entertained his class of young men at a weiner roast at his home. The pastor made an informal talk and a pleasant hour was enjoyed. On Saturday the 29th the Enterprise Ladies Aid held a supper on the church lawn, realizing a good sum. The effort is now for a new carpet for the church.

On the 2nd of June the Friedberg Ladies Aid entertained representatives of our Aid Societies of the Province. Mrs. Herbert Johnson made an informal talk on Woman's Call to Service and the visiting ladies gave reports of the work being done by their societies. Many original plans and methods were brought out and we were encouraged to go on to greater activity in the Master's work. About one hundred and fifty ladies were present, almost all societies being represented.

Jane Zimmerman, little daughter of Bro. and Sister Chas. Zimmerman, was very ill at the Memorial hospital, and we were very glad to report her as nearly well again.

Mrs. Grace Mendenhall Burton, was at the Lawrence hospital for a tonsil operation, and has now returned to her home in Mt. Airy.

Sr. Emma Fishel, wife of Bro. Alex Fishel, suffered a stroke of apoplexy, on May 5th, and lingered until May 11th, when she was called to her eternal reward. She was laid to rest in the Friedberg graveyard, on the afternoon of May 12th. Bro. Hall and Iro. Holton assisted the pastor in the funeral.

On May 18th the community was shocked by the sudden death of Mrs. Ada Padgett, wife of Mr. William Padgett. She was buried at Friedberg, May 19th.

The pastor assisted at the funeral of Mrs. Marion Chitty on May 18th, and at the funeral of Mr. James Parks, on May 30th, both burials were in the Pleasant Fork graveyard.

Friedberg, pastor and congregation will be glad to welcome every one at the Bible conference which begins the fourth Sunday in July. We hope for a good attendance from all over the Province and feel sure that good things are in store for us.

The men's Bible Class held its quarterly business meeting on the night of the 3rd of May and elected the following officers for a term of six months: President, Frances Grunert; Vice president, G. E. Brewer; Secretary, Thomas Bryant; Assistant Secretary, John Pfahl; Treasurer, George Nifong; Assistant Treasurer, E. R. Brewer; Reporter, Robert Nelson; Teachers, Edgar A. Holton and F. C. Meinung.

On the second Sunday in May (Mothers Day) our Sunday School reached its highest mark, 412 being present. A good program has been prepared and the address by Mr. W. V. Martin, of the Y. M. C. A. was very much appreciated.

In the afternoon, at 3 o'clock, single Brethren and Sisters Lovefeast was held. Rev. William Steininger brought a helpful message to the 80 people present.

At the eleven o'clock service on Whit-Sunday two were received into our communicant membership by letter and one was confirmed.

A large company of people were present at 4 o'clock for the Lovefeast in spite of the rain, and were well repaid for coming by the inspiring address by Bishop Rondthaler.

On the first Wednesday night in the month the prayer service was conducted by the "Junior C. E. Society" and since that time different brethren of the congregation have acted as leader and some very helpful services have been held.

On the evening of the 17th of May the Intermediate Classes of the Sunday School held a social at the Church to which the mothers of these children were the invited guests.

On the following evening two of the Adult Classes enjoyed a social evening at the Church.

FRIEDLAND.

Beginning with Sunday, May 8th, when we had our congregation sermon and lovefeast, we were very glad to have with us Bishop Rondthaler and Bro. Steininger with the Brevan band to assist the pastor in the services. Since Bethania and Friedland are under the same pastorate we are uniting more with each other, which makes a more blessed church.

During the lovefeast the choir sang while the congregation were eating, after which Mrs. F. W. Grabs and the Brethren Transon and Butner, of the band led the music the remainder of the service, Sunday May 13th. We had a surprise visit by Miss Adelaide Fries, who spoke about our mission work in South Africa, where the Sunday School sent, through Miss Fries, two picture rolls, a years ago, and also about the missing record of Friedland, which she found in Pennsylvania. We need more of such visits which cheer us up so much.

Sunday, May 29th, we had Mrs. Heath and Mrs. Smith with us at Sunday School, and also at the missionary meeting at the home of Bro. Henry Reed. These dear women gave us two very interesting addresses in our missionary meetings. We trust our entire province can hear the women speak about the mission work. At o'clock, Miss Lou Raper was buried, at Friedland, being 73 years old. She was one of our Sunday School teachers for a long time.

Wednesday, May 30th, Sister Laura Stewart, aged 67 years, was interred in the cemetery in the presence of a very large family and many of her former Sunday School pupils.

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and Older Girls was the best in many years and evidenced much interest on the part of these two important choirs in the work of the congregation.

Sunday School attendance has shown a good increase, twelve new scholars being added on one Sunday during the month. The giving of the opening exercises into the care of individual classes has added great interest to this feature of the Sunday School. On May 6th Mission interest rose to fever heat in the Sunday School and the classes not only subscribed a sufficient sum to make it possible for the Wasa Congregation in Nearsun to have a bell to call the members together for the services, but money was subscribed likewise for a horse and saddle that Brother Dannebanger might go out to visit those who live beyond hearing of the bell.

Then came Commencement at the College and Academy and many friends and patrons gathered from far and near to witness the exercises. In the annals of Commencement that of 1923 will be recorded as one of the very best. The baccalaureate sermon by Dr. Chas. J. Smith, of Roanoke College, Salem Va., was a notable one, both for its simplicity and fervor; and his answer to the question of the Apostle James—"Is your faith a reality?" will long be remembered by those who heard it. In the Senior Vespers of the evening the pastor spoke, on the song of the "Trustful Heart.

Mothers Day was observed with appropriate services and each person in the large Congregation was supplied with a lovely white flower, the beautiful emblem of the day. Special leaflets had been prepared for the day and many were carried away to be retained as souvenirs of a most helpful and inspiring service.

On the occasion of our Whit-Sunday exposition we had the privilege of receiving of two young men into our membership—Mr. Kelly Barrow by the right hand of fellowship and Mr. Everett Allen by adult baptism.

Commencement Day itself was weather perfect and the largest audience of years listened with closest interest and appreciation to a remarkable address by Dr. S. Parkes Cadman, of Brooklyn, N. Y. We appreciate greatly the high tribute which Dr. Cadman paid to our own Moravian Church and shall strive the harder to live up to the spiritual standard which he attributed to us.

But along with the joys and blessings of the month their were sorrows too. On Monday, May 21st, we laid to rest in our graveyard, the mortal remains of Brother J. Wesley Hartman, who for 26 years had been the faithful and efficient caretaker of our Church. His death came quickly as a result of tetanus which developed from his having stepped on a nail. The Elders and Trustees showed their appreciation of the brother and his service to the church by attending the funeral in a body and serving as flower bearers. The sexton of the church served as pall bearer. We shall miss brother Hartman greatly and desire publicly to express our appreciation of his service.

The Pastors record shows that he was called upon to participate in eight other funerals and to deliver eight sermons and addresses in other churches.

It was a great pleasure to have Bro. Geo. F. Bahnsen, of Nazareth, Pa., with us for some days, and his many friends hope for another visit soon.

PROVIDENCE.

The month of May was one of encouragement as far as Church attendance and Church spirit is concerned. There were numbers of visitors and new interest. The Men's Bible Class is increasing in numbers, some thirty-five being enrolled on its books.

The Committee had two meetings during the month. The Church Aid and Extension Board upon invitation of the Committee sent a delegation of two to explain the Church budget system of finance. The Committee was favorably impressed by the presentation given by Rev. Edgar Holton and Mr. Robert McQuisten. A budget for the year was placed at $200,000. The Church year was fixed, beginning the first of July and ending the last of June to conform with the Church year observed by the Salem Congregation.

The Community Prayer Meetings conducted in the schoolhouse, near the Shiloh Methodist Church, are well attended. The pastor conducted several of these meetings with a great deal of satisfaction. The Meetings Methodists of the Community and help a great deal with the Church work in both Churches.

Beginning with Saturday, June 9th, the pastor will conduct a Singing at Providence Church so as to better acquaint the people with the Moravian tunes and hymns.

ARDMORE.

The work at Ardmore is encouraging in a great many respects. Attendance at Sunday School is steadily increasing and the spirit of the work is all that can be desired. Many new scholars have been enrolled in the last month and a new interest is manifest. Your interest and help will be appreciated in our efforts. Visitors are always welcome and we hope to welcome you.

The prayer meetings are held each week on Thursday evenings in the Bungalow Church.

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CALVARY.

We are all cut up at Calvary! Mountains of excavated soil are on the lot; trees have had to come down; the concrete mixer grinds ceaselessly all day; also Poplar street, the block between Holly Avenue and Second street, is being paved.

These great changes on the Calvary landscape have wrought changes, too, in the habits of some of our members. They have not grown worse spiritually, we do not mean that; they are as good as ever. But for years they have come to Calvary by way of Second street and entered the lower door. Now by a detour they must come to Holly Avenue and it is a very unaccustomed sight to see them entering the north door. Thankful we are that these members come as regularly as ever in spite of the extra effort required.

Out of the confusion and chaos which envelop us, new and great things are coming. Already the foundation walls of the new church are standing—wall 17 inches thick of solid concrete. Pray for us that the work may not have to stop! And we need the payment of your pledge, dear Wachovia reader, to keep this mixer going.

Calvary observed a very happy and successful festival day for the Single Sisters and Older Girls, on May 6th. This was the first time such a choir festival was celebrated in this congregation.

A very sweet and appropriate service for Mothers Day was carried out on May 13th at the morning service. The preaching services were some of the best we have heard for a long time. The hymns were as beautiful as ever. We are more thankful than formerley and we are glad to note the presence of many members, both old and young, who have been quite prevalent in our city recently. We hope the worst is over and that we will soon be back to normal again.

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The Sunday School is in the midst of a contest between the men and women on the "blue" side and the home and girls on the "red" side. This contest is for the purpose of securing regular attendance and obtaining new members for the school. Each side is supposed to be travelling in a ship sailing from New York to Palestine represented by two ships suspended on wires in front of a scale supposed to be the ocean. For each present a credit of 20 miles is given and for each new scholar brought a credit of 50 miles. The ships are moved forward each Sunday for the distance made by the sides. Thus far the "Blue" ship is slightly in the lead but only enough to make the "race" the more interesting as the "Red" ship may pass it at any time.

Miss Clara Medlin who kindly assisted us with the music, and in other ways, for several months is now pur-suing a course of study at Cornell University.

On the evening of the 30th, we had delightful social occasion for the Congregation and Sunday School. Games were played on the church lawn by both old and young following which a humorous reading was given by Master Fries Shaffner, of Winston-Salem. Ice cream and cake were served by members of the Bible Class.

The company was then entertained with musical selections by our orchestra and two reels of motion pictures were shown by Mr. Yost, General Secretary of the Greensboro Y. M. C. A. One of these consisted of

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KERNERSVILLE.

The older members of our Sunday School tell us that on the fourth Sunday in May we made a record attendance. The number present was 67, and that, according to class informers, is the largest number ever present at any regular session of the School since its organization. We can now boast of an orchestra of seven pieces, with a probability of more to come. Miss Helen Holbrook has been placed in charge of the Primary work and is rendering excellent service. The class has already doubled its size. Miss Annie Lee Stafford has organized a Woman's Bible Class which is making an interesting and promising beginning. The entire school has been graded as well as possible, and now we feel greatly encouraged with the progress the work is making.

Preaching services during the month have been well attended. On the fourth Sunday nearly one hundred people came to worship. The mid-week services continue encouragingly. Attendances are excellent and interest in the study of God's Word seems to be deepening.

On Saturday afternoon, June the 2nd, a large company of members gathered at the Church for a "clean-up day." The ladies cleaned the Church, and the men with mowing-machine, lawn mowers, etc., put the church property in an attractive condition. The work was greatly appreciated, and now Church and property present a neat and orderly appearance.

BETHABARA.

The second Sunday in May witnessed the annual May Lovefeast and Holy Communion services. The pastor preached in the morning to a large congregation. It being Mothers' Day as well, we had a double celebration. Rain in the afternoon kept some away who would have come, but we had a good day nevertheless. Between services the infant son of Bro. and Sr. Russell Hunter was presented to the Lord in baptism.

CLEMMONS-HOPE.

Clemmons High School closed a very successful year on May 1, with Dr. Howard Bondthaler as the commencement orator. His address was very much appreciated by all in attendance.

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To do something.

Perhaps as a family you would like to undertake some work. Perhaps you would like to have some specific piece of work that you could say you had helped with? Perhaps as a family you would like to have some specific piece of work that you could say you had helped with? Perhaps as a family you would like to undertake something definite in connection with the mission for the present year.

To do something.

Perhaps as a family you would like to undertake some work.
RE-CONSECRATION OF HOPE MORAVIAN CHURCH.

Historic Congregation Dating Back to 1758 Presented by Rev. Jas. E. Hall.

In celebration of the completion of the remodeling of the church building, the congregation of Hope Moravian Church held a rededication service on Sunday, May 23rd, 1923. Services were held by the Sunday school during the morning and the services of the afternoon were by the church congregation. Both services were largely attended, a number of friends from the city being present.

An addition of four Sunday School rooms has been built in the rear, a large vestibule added to the front, and the entire building, both interior and exterior, repainted.

Rev. W. F. Nannemaker is pastor of Hope church, and Robert C. Spaugh, of this city, superintendent of the Sunday school. Mr. Nannemaker has been pastor of the church since November, 1921, succeeding Rev. James E. Hall, and Mr. Spaugh re-organized the Sunday school in March, 1916. The congregation at the present time numbers about 35, with an attendance at the Sunday School of forty to fifty each Sunday.

Rev. James E. Hall, for forty years in charge of the Hope congregation, gave some interesting facts relative to the church and section.

The Hope meeting-house was built in the years 1775-1780, and stood until about twenty-five years ago, it being torn down after the new church was built.

The first minister of the congregation was John Christian Fitz. The Hope graveyard was laid out in the same year the congregation was organized, 1756, and some of the first settlers who were buried there include: Joseph William Boner, Thomas Butten, John Douhill, Christopher E. red, Horatio Hamilton, John Patag, William Burton Pidcoke.

The pastor, Rev. W. F. Nannemaker, was in charge of the services held at two o'clock, Sunday, June 13th. A large crowd was present, and Bishop Edward Rondthaler, of the Southern Moravian province, delivered the sermon. A lovefeast was greatly enjoyed, and the entire day was declared one of much good results; the will be felt not only by the Hope congregation, but throughout the entire Moravian province.

INFANT BAPTISMS.

Puryear.—Maris Lucile, infant daughter of Lester V., and Pearl Cline Puryear, was baptized at the home of the parents on May 19, 1923, by Rev. H. B. Johnson.

Ring.—Clara Elizabeth, the infant daughter of T. Hillary and Olive J. son Ring, was baptized at Fries Memorial Church on Whit-Sunday, May 23rd, 1923, by Rev. H. B. Johnson.


Ernest.—Margaret Estelle, the infant daughter of Chas. W. Ernest and Nettie m. n. Crews, born February 5, 1923, baptized at home of parents, June 10, 1923, by Rev. J. Kenneth Pfohl, D.D.


MARRIAGES.

Booze-Whiteley.—At Christ parsonage on May 19th, 1923, Jock M. Booze married Miss Sallie Emma Whiteley, by Rev. Edgar A. Holton.

Chatham-Johnson.—On May 22nd, 1923, at the home of Bro. Edgar Chatham, on Franklin street, Horace Chatham and Miss Janina Johnson, by Rev. Edgar A. Holton.

Batta-Spaugh.—At Christ parsonage, on May 23, 1923, Charlie Batta married Miss Carrie Spaugh, by Rev. Edgar A. Holton.

Bailey-Sharp.—At Fries Memorial parsonage, May 18, 1923, Miss Nellie E. Sharp married to Mr. Olyn R. Bailey, by Rev. H. B. Johnson.

DEATHS.

Stewart.—Mrs. Laura J., died May 28, 1923, aged 67 years, 8 months and 21 days. Burial at Friedland by Dr. J. K. Pfohl and Rev. Grans.

Davis.—Worth Edward, ten-year-old son of V. R. and Mittie Davis, m. n. Weisner, died May 26, 1923, at Winston-Salem. Interment in Salem graveyard; services conducted by Rev. Douglas L. Right.

Kapp.—Rose Hege, daughter of the late C. A., and Frances Spaugh Hege and wife of Dr. H. H. Kapp, born December 6, 1923, in Salem, N. C., died May 14, 1923, after a lingering illness. Funeral was conducted from her late home on Holly Ave., May 15th and internment followed in the graveyard. She united with the Home Church in the year 1897 and with Calvary in 1919. She is survived by her husband, two sons and one brother. The funeral services were conducted by Dr. Edmund Schwarze and Dr. J. K. Pfohl.

Masten.—Joseph Henry, son of Wm. C., and Victoria Crews Masten, born December 7th, 1913, died May 6th, 1923, aged 31 years, 4 months and 29 days. Services at the home May 7th, 1923 by Rev. L. G. Lankhro, assisted by Rev. J. P. Carter. Interment in Salem cemetery.

Nichols.—Catherine Louise, born August 19, 1922, died June 7, 1923. Funeral service conducted by Bishop Rondthaler. Interment in Salem graveyard.

Beek.—Elievene, born August 7, 1922, died June 8, 1923. Funeral services conducted by Rev. J. Kenneth Pfohl. Interment in Salem graveyard.

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EDITORIALS

THE COMING BIBLE WEEK.

The last week in July is going to be "Bible Week" in our Southern Province. The meetings are going to be held in our lovely Friedensburg, which, as most of our readers know, is nine miles south of Winston-Salem, N. C.; a fine auto-ride over good roads, easily done in half an hour; but taking you out of the noise and smoke of the city into a quiet beautiful, grassy woodland scene where it is good to rest on a summer afternoon. The Bible talks will be held in the Church at 3 p. m., and 8 p. M., excepting the last two Sundays of July—the 22nd and the 29th, and on the intervening week days (Saturday excepted) at 4 P. M. and 8 P. M.

Come if you can. Pray for the blessing which is sure to come on faithful souls, gathered, day after day, around the Word of God.

NEW MORAVIAN WORK AT THE PRESENT TIME.

Calvary and Fairview Churches are erecting new sanctuaries at the present time. They are going to be fine, spacious buildings, well fitted for the large and growing work of their congregations.

"Ardoon" Chapel, in a beautiful, western suburb of Winston-Salem, has been completed and has already an enrollment of 100 Sunday School scholars, under the superintendence of Rev. W. W. Steininger.

Mt. Bethel Church, among the foothills of the Blue Ridge is now being built with great interest on the part of the mountain congregation. The sawed timber is already on the ground and the work is rapidly proceeding.

Rev. Charles D. Crouch, our Blue Ridge pastor at Mt. Bethel and Willow Hill, preached a few Sundays ago to an eager outdoor congregation, gathered in the woods. Few of his hearers were found to have any Church connection whatever. Ground was at once offered and the saw-logs for a Chapel, if only the Gospel could be preached to a people entirely without Church privileges.

The group of Charlotte members are steadily pushing their great work of Church building on a beautiful lot, given by one of the members, in a very lovely suburb of the city, Myers' Park. This suburb has no Church and the Christians of the city are everywhere friendly to the coming of the Moravians into their noble city. Br. Herbert A. Spang is rendering spiritual services there during the summer.

The Committee of Mt. Airy Moravians will meet on the first Sunday in August with a Provincial deputation in order to lay out lines for future work in that city.

It would seem that God's set time has come to favor our Southern Zion. Pray for us, that we, as a Moravian people, may be equal to our task in this day of grace and opportunity.

THE MORAVIAN GOD'S ACRE IN WINSTON-SALEM.

This is, as is widely known, one of the most venerable places in all our Southland.

The Governor of Tennessee and his suite recently visited this consecrated spot where, for 152 years our beloved dead, have been laid to their mortal rest.

It is indeed a great family plot where many rest whose kinship has all long since passed away, but the Church watches over every grave and every tombstone with a faithful supervision from generation to generation.

The governor was deeply impressed with the arrangements of this great resting place of our dear departed ones. Riches or power, employer and employed, people of high office or of lowly, in the earthly life, lie side by side, without distinction of rank or birth, with simple stones of equal size and modest inscription. This is one way in which we Moravians try to carry out the meaning of our real name, the "Unitas Fratrum," that is, "The Unity of the Brethren." God help us so live it along every line of duty which one Christian owes to another.

No wonder that on such a consecrated ground as this "God's Acre" of Salem, from 15,000 to 20,000 people of every denomination love to meet at sunrise of every Easter morning, to confess their faith in the bodily resurrection of their blessed Lord and Saviour.

THE MORAVIAN SERVICES FOR THE MONTH OF AUGUST, 1923.

Do you want, as a loyal friend of the Moravian Church, to help to spread our dear denomination all over the South? If so, you can, in some way or other use our "Monthly Services," wherever you live.

For those who wish to hold a little Sunday meeting in a school house or store building, or a home, we suggest the following simple program which can easily be varied, according to need and opportunity. No minister is required to hold such a service. A layman or a woman can do it efficiently where no Moravian minister can be present. We shall be glad to publish the name and the residence of any such regular lay-reader, if furnished to us, and the publication of the first name will lead to a growing number of such brethren and sisters who want the Moravian faith to be everywhere represented in the South.

THE MORAVIAN SERVICES.

Suggested Form of a Moravian Sunday Service.

1. A Favorite Hymn.
2. The Lord's Prayer (and along with it any other petitions).
3. A Hymn (one from a Moravian Collection preferred).
4. An Offering to the Lord.
5. The Scripture Lessons of the Moravian Church for that particular Sunday.
6. The Short Sermon prepared for the Wachovia Moravian.
7. The Doxology.

THE 10TH SUNDAY AFTER TRINITY, AUGUST 5TH.

Moravian Scripture Lessons

TEXT—"Herod was wroth and slew all the male children that were in Bethlehem, from two years old and under." Matt. 2:16.

Little child-martyrs these sweet babes were, for Jesus!

Last month we thought of the great martyr, John Hus, who was burned to death for the Gospel's sake at Constance, Switzerland, on July 6th, 1415 and by his sweet and glorious death, founded the Moravian Church.

But let us also remember the children who have likewise gained their little martyr-crowns in heaven.

Here is a case. In a Moravian city,
long ago, a school-master was arrested on the charge of having taught some children to sing Gospel hymns. A scaffold was erected on the city-square. The school-master was chained there to a stake; the group of children from 8 to 12 years of age was gathered around him. One little one was very much frightened; so the good man took him into his arms and sang gently to him as a mother often will, before her child falls asleep. The other boys joined in the song as the smoke and flames rose around them, and so these child-martyrs fell asleep in arms of Jesus, to awake, young as they were, in the martyr-throng around the Saviour’s throne.

Oh how stanch many children can come to be in their faith and Christian conduct. Let us try to be like them for Jesus said—“Except ye become as little children, ye shall not enter into the Kingdom of Heaven.”

12TH SUNDAY AFTER TRINITY, AUGUST 19TH.

The Moravian Lessons. II Cor. 3:4-11; Mark 7:31-37.

TEXT—“From a child thou hast known the Holy Scriptures which are able to make thee wise unto salvation through faith which is in Christ Jesus.” II Timothy 2:15.

This is the Memorial Day in the Moravian Church of the Children’s Blessing; a fact which taught our spiritual forefathers that young children could become as good Christians as grown-up people.

The pious Count Zinzendorf, the great Moravian leader, was one of these children. He was brought up in the castle of a very excellent grandmother and his noble Christian aunt.

As a little child he came to love the Saviour tenderly. We have often stood on the greenwood, under the great castle-window and thought of the little boy, writing his ardent letters—“Dear Jesus, I want to tell you how this little boy, Niciolous, loves you.” Then he threw them out of the window to see the wind blow them away and thought that they went to Jesus in heaven (which they really did).

It was this child faith and love for Jesus which has beamed the Moravian Church ever since, and has influenced multitudes of others in other churches.

Let us not depart from the faith and love of Jesus, which, if rightly taught and trained children have, for “Of such is the Kingdom of Heaven.”

13TH SUNDAY AFTER TRINITY, AUGUST 25TH.


TEXT—“Ask and it shall be given you.” Matt. 7:7.

If any one wants to know the real inner story of the Moravian Church, they need to know what happened on August 25th, 180 years ago. On that day, a number of Moravian brothers and sisters came together in a quiet village and laid out a prayer-plan. It was simply this. We will form a prayer-band, consisting of companies of brothers and sisters. We will meet at certain times and choose an hour of prayer for each of them. We will do it by lot, so that none will have reason to complain that their hours are unreasonable. Then we will arrange that one brother, or one sister shall be in prayer every hour of the day and night, so that the chain shall never be broken. On that account the plan was called “The Hourly Intercession.” Every kind of interest was presented in prayer, missions, schools, families, churches, sickness, dangers, individual souls or the welfare of the whole Church. The covenant was kept for well nigh a hundred years, with marvelous answers!

Then alas! in a less fervent generation, it ceased, and there came a long time, when comparatively little was accomplished.

Now for a good while, the prayer-spirit has revived again and with it, a continual growth of blessing to individuals and to churches. For the Saviour’s promise still stands: “Ask and it shall be given you.”
REPORTS FROM THE CHURCHES

KERNERSVILLE.

One night in prayer-meeting the Pastor felt impelled to discuss the work of the S. S. which was not doing as well as it should. The congregation present that night agreed to give the matter earnest prayer for one month. The result is that during the past six weeks our attendance has more than doubled and the total enrollment has nearly doubled also. Considerable reorganization has been effected. A Woman’s Class under the able leadership of Miss Annie Lee Stafford is making excellent progress, and the same is true of the primary work which was given to Miss Helen Halbrook. This latter class has grown so rapidly that it has become necessary to divide the class, Mrs. H. E. Shore taking the younger members. It looks as if present, however, that another division will have to be made soon. We are now greatly encouraged over the Sunday School work and trust that the progress made will be permanent.

During the month it was the privilege of the congregation to listen to a strong gospel message by the Rev. R. Henkelman, pastor of the Moravian Church, of Hope, Indiana. We were glad to have the Pastor and his wife with us, and trust that they will be able to pay us a visit again before long.

IMMANUEL.

We feel very thankful for the record established by our Sunday School during the past year. At the Annual Convention held on June 24th, it was announced that Immanuel Sunday School had the highest average attendance per enrollment of all the Sunday Schools in the township. That average was seventy per cent.

However, this only gives us added responsibility, for now we must work harder to live up to this record.

Our faithful Superintendent, Bro. Sam E. Welfare has been busy during the past week putting in a new card system in our school. He has also obtained a Bulletin Board, and his faithful work is greatly appreciated and is bearing abundant fruit.

On the Third Sunday of the month it was our privilege to have the Rev. R. Henkelman, pastor of the Moravian Church at Hope, Indiana, preach for us. His strong gospel message pleased our people very much, and we hope some day to have him with us again.

Despite the warm weather, attendance at both Church and Sunday School continues up to the average, and for this we are truly thankful. Prayer is the power that makes our work succeed. Without it we must stumble, as appeared in Eden and all the rich blessings in his service for the Master.

An interesting visitor of the month was Rev. Yosip Benyamin, former missionary to Assyria, who gave a splendid address on the evening of the 24th.

We wish to congratulate both trustees and members of the church on the most successful canvass ever conducted at Trinity. While the entire budget was not quite subscribed, we are nevertheless confident that the whole amount will be met and passed before the year is over. The splendid service rendered by the sixteen teams and the cordial reception which they met give us something for which we may be truly thankful and this speaks well for future growth and service for Trinity.

TRINITY.

On the last of June fifty girls of the congregation met at the parsonage and enjoyed a social evening. The formation of a Junior Choir of girls and the beginning of Girl Scout work was the result of that gathering, besides a pleasant evening for all.

Sunday School began the month with 384 in attendance, and the smallest record for the month was 96 on the 24th.

The pastor and wife spent June 24th at Chapel Hill, N. C., attending the reunion of the class of 1913. On their return home, Sunday morning, they visited at the home of Mr. and Mrs. J. F. Marlow, Siler City. It was a pleasure to see Trinity people again.

On the 15th of the month the pastor conducted the funeral of Walter McIee and assisted at the funeral of Fred Encorso. These unfortunate boys were drowned in the water works pond.

In the earlier portion of the month, Bro. Vestal had the misfortune to fall from his truck and sustain a fractured hip. Besides being painful, this injury will incapacitate Bro. Vestal for some weeks to come, so we extend sympathy and prayers on behalf of Bro. Vestal.

On the 17th an unusual service was held. A number of the former workers of Trinity and some who have served in Centerville Chapel were present for an occasion in their honor. Three of those present, Mr. and Mrs. R. A. Spahn and Mr. Emory Knouse, have finished more than thirty years of almost continuous service. Others present were Miss M. A. Fogle, Miss Claudia Winkler, Miss Dora Miller, Mr. C. E. Crist, Superintendent Crouch conducted the service at which about 400 were present. Miss Fogle spoke of the “Childhood” of Trinity’s school. Bro. Sam Tesh spoke of Trinity “To-day,” while Bro. A. A. Perryman rolled away the clouds and spoke of Trinity in “The Future.” The pastor concluded with a brief message.

We regret that press of duties has compelled Bro. C. D. Crouch to relinquish his position as superintendent of the Sunday School. However, we feel fortunate indeed in having made the appointment of Bro. T. E. Johnson, who has had experience formerly and can do a great deal for the future work. We extend our thanks to Bro. Crouch for his untiring efforts of nearly two years past, and wish him.

THE WACHOVIA MORAVIAN

July 1983 3

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O’Hanlon’s
Of interest to the members of the "Moravian Widows' Society" of Winston-Salem, N. C., or those who desire to become or should be members of this Society.

In that excellent volume "Records of the Moravians in North Carolina" by Miss Adelaide L. Fries, M. A., among the memorabilia for 1771 is the following: "The number of the married brethren in Bethlehem we tried to establish a fund for the widows of members, but the numbers were not sufficient for the forming of an independent society, so those interested advised to join the Society in Pennsylvania (Bethlehem), which they have done." In the history of the "Widows' Society of Bethlehem," by the late Dr. A. Schultze, D. D., L.L.D., its note concerning first years of existence, it reads, "In regard to Wachovia (the Moravian settlements in North Carolina) it was resolved, to receive Brethren from there upon written application, provided they could not form a separate society for themselves."

Inasmuch as the present Moravian Widows' Society of Winston-Salem was formed one hundred and fifty years after the above historical notes, it might be of interest for its present members (or those contemplating membership) to know who the members were of the Southern Province (Wachovia) that joined the Bethlehem Society during the first sixty years of its existence, as also the number of years the widows received dividends.

The Directors' copy of the Constitution is signed by several hundred members, whose names form a most interesting collection of autographs, including those of almost all the fathers in the American branch of the Moravian Church, showing the value placed upon membership in this Society by those brethren in days gone by, and the present age, by becoming members.

The Society was organized 1770 with 74 members, and incorporated in 1821. At the meeting of July 2, 1771, there were 124 members.

The best time to become a member of the Winston-Salem Society is now, entrance fee being once paid, always paid, with a contention feeling that the widow will have an assured income for life. Since 1915 about seventy-five persons have become members from the Southern Province.

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**THE WAGHOVIA MORAVIAN**

JULY 1903

SATURDAY EVENING, JUNE 18TH, ABOUT 6:00 P.M. WAS ELECTED AT THIS TIME, SO THAT IT WOULD REST UPON OUR CHURCH PROPERTY, BECAUSE OF THE NEW ROOF THAT WAS LAID LAST SPRING.

OUR SYMPATHY IS EXTENDED TO SISTERS THOMAS MARSHALL AND HER FAMILY IN THEIR RECENT LOSS OF THE HUSBAND AND FATHER.

THE CONCRETE HIGHWAY BETWEEN FULP AND WALKERTOWN IS NOW IN PROCESS OF CONSTRUCTION, CAUSING A GREAT DEAL OF INCNIVENIENCE THROUGH THE NECESSITY FOR DETOURING, ETC.

**FRIED'S MEMORIAL.**

Children's Day was observed on the second Sunday in June with exercises in the Sunday School by Mrs. Fries' class of little children. At the morning service the pastor preached a blackboard sermon to the children on "How They Work.

Mrs. James Boite, assisted by Mrs. M. C. Jones, entertained the Ladies Auxiliary, Circle No. 2, on June 12th. Miss Rachel Masten was hostess to the Marguerite Fries Circle on July 2nd.

Our Sunday School picnic was held at Friedberg again this year. The Lord gave us a beautiful day and our people made the most of it. Bountiful dinners were spread everywhere, the refreshments were readily dispensed of, and games of various sorts were played. A baseball game between the Boiled Cabbages and the Friedland Orphans was a feature of the day. The Cabbages proved to be a trifle too strong for the Orphans and won the game.

East Salem Day was celebrated on July 1st. The church band played in the tower in the morning and on the lawn at night. Sunday School was well attended, as was also the morning service. The ceremonies at the celebration of the Holy Communion which concluded the morning service was the largest during the present pastoral. The lovefeast occurred at night. Bishop Rondthaler was with us and brought the congregation much encouragement in his address, Bro. W. R. Steininger and Bro. Herbert Spung were also present and took part in the service. Mr. and Mrs. James Hester were received into the congregation by the right hand of fellowship. The anthems by the choir and solos by brother and sister Wm. Robertson were especially well rendered and added much to the beauty of the service.

Independence Day was observed by the holding of a picnic at Friedland by the Marguerite Fries Circle. The Sunday School baseball team journeyed to Mocksville for a game with the city team there.

Five or six of our young men, as members of Company G, National Guard, will spend seven days this month at Camp Glenn on the coast.

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**CALVARY.**

June is a busy month in this congregation. The accounts for the church year are closed; the Every Member Canvass for the new church year is put on; the Societies close their books and elect new officers. Then there is the new church year, all the Societies.
THE WACHOVIA MORAVIAN

July 1923, p. 5

BETHANIA.

The great event of the month of June was the congregation festival held on the second Sunday. Already is the forenoon the church was about full when Bishop Ronthaler gave the anniversary sermon of great power. After the fine social season of the dinner hour the congregation grew much larger, as people came in from the different places from the morning services, so that lovefeast was served to a crowded company inside and to people on the pavement and even across the street until 525 had been supplied, leaving a good many who could not be reached—a total of 600 people. We had in our gathering a visitor from Boston and another from St. Louis, the last named being Dr. E. M. Richmond, a minister of the Christian Church who gave us a cordial word of greeting in the lovefeast. In response to Bishop Ronthaler's appeal, in his lovefeast address, for our needy members in Europe, private offerings were handed in from a number of persons. During the public collection for Moravian College and Theological Seminary the children crowded up the aisle to receive papers from their beloved Bishop as they laid their contributions on the table for the collection. Bro. Wm. R. Steininger took part in the morning services, and in the lovefeast the brethren E. A. Holton and H. E. Johnson, who also assisted in serving the communion, which was conducted by Bishop Ronthaler, over 200 partaking. It was a day overflowing with blessing as well as people.

On Sunday afternoon, June 17th, the Young Folks' Department of the Sunday School went to Rural Hall and rendered a song in the lovefeast convention held in the Christian Church. This department is active at present in raising money to pay for their organ.

OLIVET CHAPEL.

The Olivet Chapel Sunday School and its sister school, Spanish Groves, took part in the Vienna township convention held in the Methodist church at Brookstown June 24th. The new Spanish Grove school has reached the hundred mark of enrollment.

MIZPAH CHAPEL.

The Children's Day cantata—Creation's Praise—was given on Sunday, June 24th, to a house full of people. The program was well carried out with a pleasing effect on the congregation. The absence of Bro. O. J. Lehman was very much felt and many expressions of interest were given concerning him as he was detained at home by prolonged sickness. His faithful and efficient service had its effect on both Sunday School and audience, even though he could not be present in body.

A successful lawn supper was given on Saturday, June 30th.

CLEMONS-HOPE.

Services this month showed the influence of summer weather. The attendance varied both at Sunday School and at preaching services. We hope that the attendance will improve as we are preparing for the Clemmons township Sunday School convention on the fifth Sunday.

The best service for the month was held at Hope on June 17th when Hope church held the rededication services.

LISTEN FOLKS! THE FIRST THING

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address, reviewing the history of Hope Church.

In the afternoon, Bishop Rondthaler rededicated the church and delivered the address at a well attended Lovefeast. Rev. Holton assisted at this service. We were pleased with our new building and wish to thank all those who assisted us in the work.

The Ladies Aid Society met at the chapel on Wednesday, June 6th. The church committee met at the parsonage on Friday night, June 29th and enacted routine business.

FAIRVIEW.

The month of June has seen the actual beginning of the work on the new church.

On Sunday afternoon at 3 o'clock, June 10, 1923, a very beautiful and inspiring Ground Breaking Service was held. The first part of the service was held in the church and the second part on the spot where the building was to stand.

A special leaflet had been prepared for the occasion. Dr. H. B. Rondthaler the first pastor of Fairview and also the chairman of the Advisory Committee made the address in the church, the Rev. H. B. Johnson read the scripture lesson, and Dr. J. Kenneth Pfohl offered the prayer. Bro. J. B. Holton also was present and took an active part in the service, and Bro. W. W. Steininger.

The Fairview Church band was augmented by members of the Home Church band under the leadership of Bro. R. B. Pfohl.

Bishop Rondthaler had charge of the services on the lawn. He made a brief and inspiring address, asking for prayer for God's blessing and praying for those who actually did the work, that God would make the people willing and that a great spiritual blessing might come to Fairview while the work was in progress.

After the prayer he took the spade and in the name of the Father, Son and Holy Ghost turned the first dirt. He was followed by the pastor, Rev. L. G. Luckenbach, Rev. H. E. Holton and Rev. H. B. Johnson and the members of the local building committee, the Bros. Geo. W. Blum, Robert R. Kimney, C. Oakley, W. C. Toebke, R. L. Barnes, J. Fred Gerber and T. L. Speas. Bro. M. M. Morgan the other member of the committee was out of town.

Actual work was begun on Tuesday, June 19, 1923. Those times as much time was consumed in digging than was anticipated because rock was encountered. It is truly a church built on a rock.

On Sunday night, June 24, 1923, a special communion service was held. Bro. W. E. Spaugh preached the sermon and assisted at the communion.

The annual canvass was held on Sunday afternoon, June 17th. Fifteen canvassers under four captains took part in the canvass.

A larger amount than ever has been pledged up to this time, but more is needed to cover the expenses of the year. The Board of Trustees under the faithful work of the Financial Secretary, Bro. W. T. Baynes, Jr., hopes to have the full amount when all have pledged.

The Ladies Aid Society met at the home of Mrs. T. D. Williams on the 7th, and the Women's Missionary Society at the home of Mrs. Loyd Putnam as the guests of Mrs. Putnam, Mrs. Samuel Whicker and Mrs. I. N. Walker.

The annual picnic was held on Wednesday, June 26th, at Mineral Springs. It was largely attended and one of the best picnics Fairview has ever held.

HOME CHURCH.

June has been a month of hot weather as well as of roses, but, happily it has interfered little with the work of the Church.

There has been no slackening of our activities and the excellent attendance on the services has continued steadily. We are coming to look upon the summer season as an excellent time for Church work, especially with the Young People who are glad to be engaged during the months when school duties are not pressing.

An event of special interest during the month was the marriage on June 29th of Miss Dorothy Elizabeth Pfohl to Rev. Christian Otto Weber, Pastor of the Moravian Church at Indianapolis, Ind. It was a beautiful afternoon wedding and brought together a large congregation of interest-relatives and friends whose good wishes accompany the successful young pastor and his bride to their important field of labor.

A necessary event in the Church life of the month of June is the every-member canvass to cover the budget of the year's expenses. With us it took place on the afternoon of June 17th and proved to be a very successful event so far as those who could be seen were concerned. The total amount pledged towards the budget of $17,250 is $17,250, and it is confidently expected that the full amount will soon be in hand.

One of the encouraging developments in the Church in recent years has been the growth of the tithing spirit and where this prevails the financing of the Lord's work is never difficult.

The Congregation was greatly pleased to hear an excellent sermon from Dr. Wm. N. Schwarze of our College and Theological Seminary on the occasion of his recent visit, and in the evening of the same day Brother Wm. Steininger preached most acceptably to a large congregation.

The work of the Sunday School has not been lacking in interest and zeal. Our excellent teachers meetings are a real source of encouragement and the new arrangement by which classes become responsible for the opening exercises is adding to the interest of the members and is affording valuable training also to those who take part in them.

Funerals were very numerous during the month and the Pastor's record shows eight which he conducted or assisted in conducting. Three dear little babies were gathered into the Father's home on high. Ellawase Beck, Catherine Louise Nichols, and Edgar Vaughn Vanee. Two of our long afflicted sisters were allowed to lay down their burdens, and find peace and rest in the Saviour's presence. Mrs. Vinie Kimball and Mrs. Maria Palmer. And one brother John Evans Schott, was called away in the prime of life. To all of the sorrowing ones may God give strength and grace and comfort.

The Elders have been very happy through the holding of the special Summer School of Music at Salem College, to provide for some valuable musical training for the choirs of the Church. Miss Dicie Howell, a former pupil in Salem College and a gifted singer and a member of the faculty of a music school has been secured to direct the music during her stay among us and already there is evidenced much new inspiration and zeal for better work.

Many members are already looking forward towards participation in the Bible Conference at Friedberg and the Elders have authorized the call off of services on the two Sunday evenings when the conference will be in session. May it prove of wide blessing.

PHILADELPHIA.

The Ladies Aid Society met with Mrs. A. D. Shute on Thursday afternoon, May 17th and an enjoyable session was held.

The Southfork Township Sunday School convention on the 4th Sunday in May was a great success. Under the able and expert direction of Mr. Burril Snyder a very helpful and entertaining program was carried out.

Two sessions were held and a large number of new members were added to the church.

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audience filled the Church at both the morning and afternoon meetings.

On Sunday, June 3rd, a delightful birthday celebration was arranged in honor of Bro. John Shaffner who lives near Hanes. Bro. Shaffner was 77 years old that day. A bountiful dinner was spread for the many friends who were present.

Another delightful birthday occasion was that prepared for Mrs. Allison Bodenhammer on Sunday, July 1st, when many relatives and friends gathered at her home near Mt. Carmel and enjoyed the excellent dinner that was prepared and spread by many loving hands.

Macedonia.

The annual congregation festival was happily celebrated on the 3rd Sunday in May in conference with appropriate services.

Bishop Rondthaler preached an earnest and thoughtful sermon, applicable to the occasion, at 11 A.M. Lovefeast was then served immediately following the sermon. After an hour for luncheon in the grove a second service was held in which the pastor reviewed the history of the congregation and called attention to the opportunities of the future. The occasion of the 12th of May, 1727, was also dwelt upon.

The Ladies Aid Society of Macedonia is not a large body numerically but it is alive to the best interest of the congregation, and what it lacks in numbers it makes up in quality. Its recent meetings have been held at the church.

On Sunday, June 17th a large congregation was present to hear Bro. Geo. A. Blewster, who kindly and ably filled the appointment in the pastor's absence.

Friedland.

The greater occasion of the month of June was the enthusiastic Sunday School convention of Broadbay township, held at Friedland, Sunday, June 24th. With the sixteen schools actively represented, it was a hundred per cent convention. A more satisfactory account will be given in the next issue of the Wachovia Moravian.

An interesting day of much importance will be Sunday, July 22nd, when the orphans from Nazareth Orphanage, in which our congregation is supporting two children, will sing in our church and be furnished with supper.

Quite a number of Sunday Schools are coming out from town these summer days for picnics on the beautiful church grounds under the giant oaks. A faithful sister, Mrs. Nancy Hines, recently passed into her eternal reward.

The brethren G. R. Reed and J. H. Parnell were elected on the Church Committee in time to take part in the recent every-member canvass.

Friedberg.

Picnic time is with us again, several Sunday Schools, classes and families have enjoyed the beauty of the country by bringing dinner or supper and having a social time on the church grounds, also the Ladies Auxiliary of the Centenary Methodist church, and the ladies of the missionary society of West End Methodist church held their meetings in the Friedberg church, afterward having supper together under the big trees. The Rotarians were served supper by the Friedberg ladies and the Civitans by the Enterprise ladies, other clubs and societies are planning to come this summer.

On the ninth day of June, the friends of Bro. and Sr. Lewis Hartman gathered at their new home and "pounded" them with many and various things, both for the pastry and furnishings for the new house. Bro. and Sr. Hartman have reason to be thankful in having such a host of interested friends.

The Summer evening prayer meetings continue to be of much interest. One night the Philathens had the meeting in charge and demonstrated by an exercise the correct and efficient way of bringing in new scholars. One night Bro. Howard Foltz conducted the meeting and Bro. Richard Rice had a "spell-down"—not by words but of Bible verses—which was not only enjoyable but very profitable. Two neighborhood prayer meetings have been held in the neighborhood, "over the creek"—one at the home of Bro. and Sr. John Reich and one at the home of Bro. and Sr. Lewis Spaugh. Bro. Walter Spaugh is planning for their meetings in the different homes.

On Sunday, June twenty-fourth, we enjoyed a rather unusual occasion, it being "an old time Sunday School reunion" conducted as near as could be as it was fifty years ago. Bro. John Crouch for many years a teacher at Friedberg and past his eightieth birthday, presided. Bro. Wesley Foltz, who was a child in this church, and who made possible several features of the service also took part in the exercises. Mrs. C. A. Hege and Miss Kate Foltz, both of whom taught in the school fifty years ago, gave a demonstration of the method of the teaching of that day, many features of which it would be well for us to copy today, among others the memorizing of scripture verses and hymns, and of many facts concerning the Bible. The blue tickets used long ago were also distributed and the use explained, old hymns, such as "I want to be an Angel," "When I can read my Title Clear," "There is a happy land," and one which was entirely

In answering advertisements please mention The Wachovia Moravian.
A large congregation of boyhood friends and neighbors attended the service afterward giving to Bro. Foltz the right hand of fellowship. The good wishes and prayers of our congregation goes with our brother as he takes up his work in Mayodan.

On the 10th of June the Holy communion was observed at Enterprise, a large congregation partaking. The Baraza class, Geo. Tesh teacher, held its monthly meeting and social at the church with Rev. Mr. Honeycutt of the Methodist church as speaker. The Ladies Aid met with Mrs. Will Pfeilman and enjoyed an hour in planning for new work.

On the 17 communion was held at Advent at which time the infant daughter of Bro. John and Verne Snyder was baptized. The Ladies Aid of Advent has suffered during the past months on account of sickness in the families of the leaders of the society, so on the night of the 2nd, they met at the church and elected officers for a new beginning and planned work for the coming months. The election resulted as follows: Pres. Mrs. Hulie Snyder; Vl-Pres. Mrs. John Snyder; Sec'y. Miss Esther Snyder; Treas. Mrs. Roy Snyder; Chaplain. Mrs. J. H. Wharton; Sunshine Treas., Mrs. J. E. Spacek.

On the 28th the Advent Sunday School Workers meeting was held and a plan for properly grading the school was mapped out. During the month the Pastor assisted Bro. Grab at the funeral of St. Nancy Hine who was buried at Friedland. The infant children of David E. and Myrtle Tesh, m. n. Cross, were buried at Friedberg during the month.

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WINSTON-SALEM, N. C.
...JACKSIE...

John Haller stood, leaning his pow­erful frame against the jamb of his back door. He could see, beyond the large erith and the barn, acres of land covered with rows of ripening corn. Over there on the mountain-side he saw his two orchards; so far he had gathered a few apples, and in about two years his peach orchard was going to yield him more money than he had ever seen. These thoughts caused a rare smile to soften his rugged fea­tures.

John thought over his whole life. He had been a poor boy, motherless and fatherless from his seventh year. He had always worked. He had gotten low wages, saved them, bought a little untilled land, made crops on it year after year and gradually worked his way up. Fifteen years ago he had married Nancy Nunly when he was only twenty-five dollars in the world. Nancy was a smart girl for work and had helped him. Their four boys and four girls had kept them mighty busy, but if Jacksie had only been different—and then John frowned.

Just then he heard the sound of a vehicle coming up the road. By the time he had walked around to the front of the house a two-horse hack had stopped under the huge apple tree just where the branches crossed the road. From everywhere came the Haller family; the ten-year-old twins, Jude and Jeff, climbed down from the roof of the corn-erib, Mamie walked down the path, carrying her kitty in her arms; Susie and Eliza peeped from behind a clump of blackberry bushes; Minnie with little Martin tagging to her dress, came along with their mother from the kitchen, and the two lean dogs, Spot and Dash, accompanied their master, the boss of them all, as he stepped up to the hack.

"Howdy," said John, "won't you git out and come in?"

"Why yes, Mr. Haller, we want to see you," replied Miss Anna Gradley, the oldest lady in the party. Three ladies from the church at Hebron had been spending several weeks in the mission-house, several miles from the Haller home. This was their last evening; the hack had been sent over from the nearest town to take them to the railroad station the next day. They were using the hack to pay visits to some of the families in the neighborhood.

"Mighty nice o' the ladies—might­ly nice," said Nancy, "won't you 'uns come in and set a spell?" So the ladies went in.

After Mamies' kitty had been admired and baby Martin had received a ball, Miss Anna entertained the family with stories and by asking riddles: "Black within and red without and four corners round about—don't you know that? Why the answer to that is a chimney."

"A chimbley?" "Now den toll!"

"Wall, most chimbleys is made o' red brick an' the soote ma't's black in­side—but thar's thet hard 'un; what d'ye say 'twuz when a door's not a door it's a jar—now how is thar's thet hard 'un; two years his peach orchard was going to yield him more money than he expected."

The tragedy lay in the fact that his father always lost his temper when dealing with Jacksie. As soon as it was known the boy was feeble-minded John seemed to hate his pitiful son. Two causes brought about this bitter hatred; the first was that John had never learned to govern his temper and the second was the terrible disappointment he felt in finding his oldest child an idiot. Among his fel­lowmen he was almost a giant; he was six feet, four inches in height; his massive head was covered with thick, curly black hair and his piercing black eyes were offset by bold features in his brow, nose and chin. His harsh, boorish manners made his nor­mal, healthy, children afraid of him and poor Jacksie always shrank from him as if he expected a blow.

He did everything on a bigger scale than his neighbors. He bought more land than anyone else, raised larger crops and built bigger barns; he set out the first orchards of bought apple and peach trees and he had a large two-story house with a garret above. The first floor had four rooms, the stair-case was sure-enough plank-cover­ed steps from the hall below to the floor above. Upstairs were four rooms, later he returned with the sacks filled with chestnuts.

For his mother he always showed affection. There were times when she could understand him; at other times his mind seemed a blank. He knew very often what she meant when she talked to him, and all his trophies he brought to her.

III.

The tragedy lay in the fact that his father always lost his temper when dealing with Jacksie. As soon as it was known the boy was feeble-minded John seemed to hate his pitiful son. Two causes brought about this bitter hatred; the first was that John had never learned to govern his temper and the second was the terrible disappointment he felt in finding his oldest child an idiot. Among his fel­lowmen he was almost a giant; he was six feet, four inches in height; his massive head was covered with thick, curly black hair and his piercing black eyes were offset by bold features in his brow, nose and chin. His harsh, boorish manners made his nor­mal, healthy, children afraid of him and poor Jacksie always shrank from him as if he expected a blow.

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one for the girls, one for the boys, one made over grudgingly to Jackie's use and one reserved by John himself. His private room was at the head of the stairs; the door opened directly and made noabox about feet square which lay between the door and the top step.

Nance and the three younger children stayed downstairs in the room at the foot of the staircase.

The year Jackie was fifteen years old some of the good people from Hebron came to hold several services in the Mission-church. Brother Crader, the regular preacher, could not leave his down-country congregation on Christmas Eve so these four or five friends brought the lovefeast and the candles. All the John Haller family attended the Christmas Eve service; even Jackie was neat and clean, and he sat between his father and and no disturbance. No one was thinking of his half-open mouth and his shambling hands and feet, and only his mother noticed that his hand did not shake while he held the lighted candles.

The message of the substitute preacher, Bro. Thane, sank into each heart and soul in the packed church. 'Jesus is the Light of the World, and we are giving you these lighted candles to help you to think about Jesus, and to know that He is a light unto your souls.' Then the hundreds of people rose in quiet, reverent worship and sang the closing hymn. They were slow about leaving after the service was over; the cedar trees and holly boughs, the wisps red light from the fire in the stove, the points of flame on all the little candles, the happy faces of the men, women and children—all made the people linger. Nance, her husband and her troop of children were deeply impressed and every word was engraved on her heart.

As they left the building the friends from Hebron were thrilled with the beauty of the scene. It was a study in gray and white; the ominous, forbidding stillness which precedes a heavy snow-storm was in the air, the distant mountains were en- cased by opaque curtains of thick, gray clouds, the valley and the nearer tree-covered mountain-sides were already swathed in deep snow; the hill immediately to the left and the graveyard behind it were dotted over with tiny stars of flickering lights which were candles in the hands of hundreds of children going to their respective homes, miles and miles away in every direction. The ruddy glow of these lights seemed to signal to the fire-glow gleaming thru the glimmering spires and turrets of the mission-house below.

V.

The snows were more frequent and deeper than ever that winter. After the New Year set in people had to stay at home; the cold was intense and whenever a few warmer days did come the snow fell with blinding, blizzardly persistence.

Everybody felt the strain; it was hard to feed the stock and many of the rheumatics died at first before the people brought them into their kitchen; but the gigantic struggle was in eating and dragging home enough wood during the coldest days of January to keep everybody warm. John Haller had stored great quantities of wood and kindling in the fall for winter use, but his supply ran short. He found chopping trees in the snow a stupendous task, but with the help of the twins he brought the wood in. Each time he entered the kitchen door and found his big, strong, incompetent oldest son huddled over the stove in discontented silence, his temper was 'ried.' They were afraid to let him near the doors for fear of losing his life in the white unbroken forests. Stories were drifting into the store on the main road, every now and then, that somebody was lost in the mountains.

In remote snowbound places folks go to bed with the dark and get up with the dawn. The Hallers were early sleepers and early risers, so one piercingly cold, starlit night all the inmates of the house were sound asleep at eight o'clock. Peace passed over the only noises about were caused by the rats in the walls and the screech-owl in the old apple-or- chestnut that somebody was lost in the mountains.

Almost immediately every member of the household was in the lower hall. They gathered round Jackie who lay apparently suffering very little pain. Soon, one of them noticed that little Martin had left the other frightened corpse. Before any search could be made for him Martin returned; he came from his mother's room carrying in his hand his lighted Christmas candle. Jackie opened his eyes as the child stooped over him, and when he saw the candle he said distinctly—'Jesus—Light.' And little Martin responded—'Jesus, the Light of the World.'

A beautiful smile brightened Jackie's hitherto expressionless features; he raised himself in part, pointed to the lighted candle, sank back against his prostrate mother, and in a very short time his sorely-tried soul fled home.

C. L. SHAPPNER.
THE TRUE CHARACTER OF SATAN

(By Rev. Walter H. Allen.)

There has always been much misunderstanding in regard to the person and activity of Satan. This fact in itself is of satanic origin, for the world has been willing to comply with the wishes and purposes of Satan to the extent of ceasing to believe that his tempter is called the Most within "to shine,"=

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be created, and therefore must forever the world.

The word

more correctly translated—"Living creature," and thus we learn that he

was more subtle than any living creature which the Lord God had made.

Satan still is more subtle than any living creature, but not more powerful than the Living Word. There is therefore no need for God's children to fear. They are no longer in bondage to sin, for they have been set free by Christ the Saviour, concerning whom it is recorded—"If the Son therefore shall make you free, ye shall be free indeed."—"The Companion Bible" and "Satan" by Lewis S. Chafer were the main sources of study which led to the preparation of this article.

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MARRIED.
McLean-Miller.—Miss Nell Miller to Mr. M. McLean, of Gastonia, at Friedberg church, by Rev. John F. McCuiston.
Crater-Tucker.—Miss Violet Tucker to Mr. Luther Crater, both of Winston-Salem, N. C., by Rev. James E. Hall.
MONEY-SAPP.—On June 16th, at Trinity parsonage, Miss Mary Lula Sapp was united in marriage to Ralph Flake Money, by Rev. Douglas L. Rights.
MONEY-GREGORY.—On June 23rd, at Trinity parsonage, Mrs. Augusta Gregory was united in marriage with Wiley Money, by Rev. Douglas L. Rights.
Jones-Tucker.—On June 10th, A. Crouse Jones of Lexington, N. C., and Miss Sadie Tucker, of Advance, N. C., were united in marriage at the home of the bride by Dr. Edmund Schwarze.
Blanton-Morgan.—One June 25th, 1923, at S. P. M. in Fairview Moravian church, Mr. George Edward Blanton and Miss Anna Cletus Morgan, both of Winston-Salem, N. C., by Rev. L. G. Luckenbach.

BAPTISMS.
Lambath.—Treva Elizabeth, infant daughter of Mr. and Mrs. A. D. Lambath, m. n. Woosley, born July 25, 1922, baptized at the home of her parents in Yanceyville, July 1, 1923, by Rev. Douglas L. Rights.
Snyder.—Vera Margaret, infant daughter of Bro. John and Sister Treva Snyder, m. n. Shoe, at Advent church, by Rev. John F. McCuiston.
Hartman.—At the home of Bro. and Sr. Walter L. Butner, of Macedonia, on Sunday, June 19, 1923, their grandchild, Martha Elie Hartman, daughter of Alfred and Ruth Hartman.
Butner.—Beatrice, daughter of Ernest and Ruth Butner, at the home of her grandparents, Bro. and Sr. Walter L. Butner, of Macedonia, June 19, 1923.
Nichols.—At Bethesda, by Rev. James E. Hall, May 27, 1923, Miss Frances May Nichols.
Davis.—At Bethesda, by Rev. Jas. E. Hall, June 24, 1923, Mr. Noah Boone Davis.

DEATHS.
Hines.—Mrs. Nancy Eunice Louisa, (m. n. Kinnaman), widow of Frances Hines, departed this life June 27th, 1923, at the age of 75 years, 8 months and 7 days. The funeral was held at Friedland, June 28th by Rev. J. F. McCuiston and Rev. F. W. Grabs.
Brewer.—Sarah Tucker, daughter of the late David and Martha Tucker, m. n. Strandford, born July 1st, 1847, Iredell county, N. C., died June 17th, 1923, at Winston-Salem, N. C. Funeral conducted June 18th, with interment in Moravian graveyard, Dr. Edmund Schwarze officiating.
Hampton.—Josephine Bell Hampton, wife of W. Lee Hampton and daughter of Robert D. and Elizabeth McCuiston, m. n. Stewart, died June 9th, 1923, Santa Barbara, California. Interment at Santa Barbara, California, June 12, 1923.
Dickerson.—Mrs. Mattie, died April 30th, 1923, age 46 years and 24 days. Funeral at Philadelphia on May 30th.
Davis.—Claude Russell, infant son of Bro. and Sr. Boone and Ina Davis, died May 16th, 1923, age 3 months and 24 days. Funeral at Philadelphia on May 17th.
Cook.—Ruby Virginia, daughter of Mr. Alpha and Sr. Josie Cook, died June 22, 1923, age 1 year, 2 months and 23 days. Funeral at Philadelphia on June 23rd.

"When your cherished plans fail, do you give up, or tighten your belt and try again?"
"What is your true purpose in life and how are you trying to fulfill it in the position you occupy?"
"Are you big enough to be interested in other causes besides the one in which you make your living?"
"Can a self-centered person be an effective Christian worker?"
"When you enter a private home, do you look upon it as an opportunity to radiate the Christian spirit?"
"Is your prayer and fellowship with God a comfort to you?"
"Can you be patient when those for whom you have labored do not appreciate your efforts?"
"Can you rejoice when others get the credit for some worthy thing that you have done?"
"Do you seek to find the good in others, rather than the bad?"
The Wachovia Moravian

This one word declares the August message of the Moravian Church to all its members and intimate friends. It was, in this month, that the ancient Moravian Church became the modern Renewed Church of the United Brethren.

All our modern work and joy and peace and blessing were born through the power of the Holy Spirit, in the course of the August month, 159 years ago.

The same sweet revival in faith, love and hope, is still ready for us, as congregations and individuals. Revival is the Spirit's gift and the promise stands as sure and precious today as of old: "If ye be evil, know how to give good gifts unto your children how much more shall your Heavenly Father, give the Holy Spirit to them that ask Him!" (Luke 11:13).

WHY WE ARE HAPPY OVER THE RECENT BIBLE WEEK AT FRIEDBERG.

1. Thanks especially to the Friedberg congregation, the attendance was large.
2. There was a delightful cooperation on the part of Church musicians and of the ministers. The choir which had been asked to assist were all there at their appointed time and rendered beautiful service. The ministers of the Province, as far as their work permitted, were also there, to encourage each other and the lay speakers by their presence.
3. The Program was excellent. In the night services a blessed view was given of the Life, the Attonement, the Resurrection and the Ascension of Christ, in a continued and harmonious series. In the afternoon services important points of Christian practice were discussed with Biblical force and a spirit of delightful fellowship.

The Conference was a great success.

THE OPENING CONFERENCE SERMON.

The opening Conference sermon was, by request, preached by the Bishop of the Province. The discourse was interrupted by the severe storm of the afternoon, July 22nd. He was therefore requested by the Conference to give an outline of his discourse to the readers of the Wachovia Moravian.

The Text was: "The Word of God." John 18:30. Speaking of the Old Testament, Jesus Christ called it The Word of God. Speaking of the New Testament, at the time when it was in the course of composition; the Apostle Paul gave it the same name: "The Word of God." (1 Thessalonians 2:13). Standing on this same high plane with Christ and his apostles our theme this week is nothing less than the "Revealed Word of the Eternal God"—our Creator, Saviour and Judge.

The Southern Moravian Church is evidently entering into a new time.

We see it, in the increase of its ministry; in the growing activity of the laity and especially in the added service of the women of the Church. We see it in the remarkable amount of Church Building which is being done; in the blessing upon our Church paper, the Wachovia Moravian, now going into every Moravian
home in the South; we see this new time in the opening of new doors of gospel extensions in city and in country districts; in the remarkable increase of our membership; in the kindly feeling of other denominations toward us, as especially shown in the reception of our people. About 15,000 to 20,000 people of all denominations of Christians at our home centre in Winston-Salem, N. C., in order reverently to unite with us in our Easter Confession of the risen Christ. We see the new time in the large increase of givings, often along the line of Tenth giving; in the new interest in missions among the heathen; in the formation of our Provincial Missionary Society with over 500 members to begin with, and in the general friendliness and good will prevailing among our people.

But if the new time is to be a worth-while time, the widening of our work must be accompanied with a deepening of our piety. As the tree grows in height and in the spread of its branches it must strike the deeper root into the fertile soil of the Word of God.

If this is so, then there must come a new era of explanations of the Bible. Many, among them, even preachers are, in these confused and troubled times, setting forth their own views and opinions instead of simply and honestly explaining God's own revelation in the Holy Scriptures.

Many, also, are saying: "We are willing to accept the Bible as God's Word. But when we read it more extensively than in a few well known gospel texts, we do not understand it."

A very distinguished Gospel minister in New York recently said with a passionate earnestness: "The people must soon get a Bible which they really understand, otherwise we will lose them to-day and to-morrow!"

What are some of the features of the case which call for an intense earnestness in the work of explaining the Bible to the 20th Century people?

1. The Bible is a unique book. God has purposely made it so. The Ancient Church said: "The Bible is a river, which is so shallow that a little child can wade it; but it is so deep that even an elephant gets beyond his depth in trying to cross it!" No other book; therefore needs such constant and careful explanation.

2. The Bible was translated into our present popular version 300 years ago. Meanwhile the English language has greatly grown and changed. If kept scholar-like with fine literary taste, should read a chapter from Paul or Isaiah to an audience, in present English style, people would say: "Why that is a chapter I never heard before!"

3. There are key-words in the Bible like "justification," "sanctification," "atonement," and the like, which do not often occur in ordinary English conversation. These need to be particularly and frequently explained. There are many phrases, especially in our Saviour's discourses which are puzzling to the ordinary reader. Jesus says (Matt. 18:24), "Whosoever shall offend one of these little ones, etc. Why, good parents must offend their children every day by denying these little ones something which they very much want.

Shall these parents declare to have a millstone hanged about their necks and be dropped into the bottom of the sea? The Bible from beginning to end abounds in such puzzling expressions. You see; even the simplest words of the Bible; such as "grace," "life," "hope," etc., are so differently understood by the man and woman of today and by our people. But what is even the explanation of a single word, such as "scarcely" (1 Peter 4:18) has hung the comfort of some dying Christian, or of the word "harden," the enlightenment of some intelligent believers.

4. The Bible is mostly history. This is the method which God has chosen for the instruction of mankind. Almost every text of Scripture has some historical fact at the bottom of it. But if it often takes a very expert explainer to find the story which shall serve as a window to an otherwise dark Biblical saying.

The noblest political office in the world is that of a U. S. Supreme Court Judge. What is his business? Simply to explain the Constitution of the United States and the laws that rest upon it. But what is even the U. S. Constitution compared with the Word of the eternal God? And that is what the Church is called upon to explain to this confused and troubled age. Oh if we Southern Moravians can only be recognized more and more as skilled, unprejudiced explainers of "the Word of God." Then we will need no other credentials for this day and time, in the South and every where where such glory associated with it; heaven radiantly opened. The sweet pure love fluttering down, as on a sun-beam ladder, the gracious voice of the Father welcoming him; and all his people to the final mansions of everlasting joy and peace.

And upon such joy and glory followed a scene so different. A lonely wilderness, with dark rocky ravines, wide surfaces of tangled brush, wild beasts yelping through the nights; a food for a long period of time; all so gloomy, wretched, depressing; this

scene of his long and cheerless temptation. But Jesus needed it, it was his preparatory drill to enable him to become the captain of our salvation.

He needed it for himself, but most of all for us; he passed through every great phase and branch of temptation, that he might help us at every turn of our tempted life. As the Scriptures says: "In that being tempted, he is able to succour them that are tempted."

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14th Sunday after Trinity, September 2nd.

MORAVIAN SCRIPTURE LESSONS.


The Virgin Birth of our Blessed Lord.


For many centuries the universal Church of Christ has made the confession: "I believe in Jesus Christ his Son, who was conceived by the Holy Ghost, born of the Virgin Mary." But now the most glorious rent ever made in the Church Universal is getting to be larger and larger. Many members of Christian denominations are holding such views of the human birth of the Son of God that they can no longer truthfully repeat the " Apostles' Creed."

Why do we believe that Jesus was "born of the Virgin?" Because the "Word of God" says so. If we have a right to tear this part out of the record we are at perfect right to tear anything else out of the Bible, if it does not happen to suit us. It is a larger question than that of a single fact in the life of Christ; it is the question whether we can depend upon any part of the Gospel story concerning Jesus: and if we cannot depend on the historical truth of Gospels we cannot depend on any part of the Bible. It is not a question of opinion, but of record. But when we receive the record, all the rest of Scripture's truth is found sweetly to agree with this account of the divine Jesus entrance into humanity—"Born of a Virgin."

16th Sunday after Trinity, September 19th.

MORAVIAN SCRIPTURE LESSON.

Galatians 5:25, chap. 6:10; Matt. 6:24; 1:54.

TEXT: The Story of the Shepherds.


The miraculous birth of Jesus Christ, is the foundation of the Christian faith. If that is true, the story of the slumber of the cross and of the Resurrection is also true. If that is not true, the whole Gospel narrative is a falsehood.

Men show their real attitude toward the Gospel today, just as they did in the time when Jesus was born. The Shepherds were so happy over the news. They hastened to worship the child even though they found him in the humble manger of a poor stable.

On the contrary, when the "Wise Men" brought the news of the same birth to Jerusalem, King Herod and his officers and people were vexed and troubled over the tidings. They wished it had not happened; tried to believe that it had not happened, and went about their business, we, too, nothing of importance had taken place.

People are the same today as they were two thousand years ago, in their attitude toward Christ. When he comes again, one class will be happy, as were the Shepherds and the other will mourn over it, as did Jerusalem and the priests and the fashionable people. To which class do we belong?

18th Sunday after Trinity, September 26th.

THE MORAVIAN LESSONS.


It is a great thing to be a well-trained child; to live as Jesus did in lowly Nazareth. He was a child who, as he grew in body, also improved in mind, was filled with wisdom, and had the grace of God upon him. He was a child who, although he was the Son of God and the Lord of all, was obedient to poor earthly parents. He was the youth who as he grew up toward manhood, became wise enough to be a worth-while man, in friendly, useful lines of duty toward God and man.

It was the favourer's business, as he once said, to be a child of this sort, and it is the noblest business in which any human being can engage.

Let us not despise the home life of any Christian child. It is out of such a beginning that America must grow noble and true and strong and be saved from national ruin. God help us to be children of that kind.

17th Sunday after Trinity.

THE MORAVIAN LESSON.

Sunday, September 23rd.

TEXT: The Story, Mark 1:8-11.

What a wonderful event the Baptism of Jesus was. It was the beginning of the greatest ministry that earth has ever seen or ever will see. In its outward form, it was of so special importance. John's baptisms are expressly spoken of as being preparatory to the baptism of the outpouring of the Holy Spirit. But in the spirit of his baptism how wonderful it was, so humble; putting the sinners as if he were one of them, even though he was "sinless and undefiled," and how glorious it was in the manifestations which followed as the Scripture says. "He saw the heavens opened, and the Spirit it like a dove descending upon him, and there came a voice from heaven saying, this is my beloved Son in whom I am well pleased."

And the beauty of these signs accompanying the baptism of our Saviour is that we are, through God's grace, permitted to share in their glory. Through Christ, the Father's heaven is now opened for us; through Christ, the Spirit can come down into our hearts; through Christ, we, too, are beloved children in whom the Father is well pleased.

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REPORTS FROM THE CHURCHES

KERNESVILLE.
July has been a busy month with this congregation. Another record for Sunday School attendance was set on the third Sunday and that department of our work continues to make most encouraging progress. All the preaching services have been well attended and we are much encouraged by these services likewise.

The Kernesville choir furnished the music on Thursday night at the Moravian Sunday School Conference held at Friedberg. That night and on the first Sunday afternoon of the Conference quite a number of our members were in attendance. Many people spoke very highly of the excellent singing of the choir.

Two of our mid-week services were dropped during the month, one because of the fourth of July celebration and the other on account of the Bible Conference. The others were well attended.

On the fourth Sunday at the morning service the infant son of Bro. and Sis. Edgar E. Shore was presented to the Lord in baptism. The sponsors were: Mrs. H. E. Shore, Miss Helen Shore and Bro. R. D. Shore.

IMMANUEL.
We are sorry to say that on one very warm Sunday our Sunday School attendance fell below the mark. This was the first time since the Conference, held on June 25th, the cotted church had an attendance of less than 100 people. We are greatly grieved. However, we have since made up for the loss in a way, but we hope such a drop will not occur again. Outside of this one occasion, of course, the attendance has been very good.

Our preaching services have been very well attended, and on the second Sunday we were favored by having Miss Helen Shore, of Kernesville, sing anoffirty solo.

On the whole we are pleased with the work of the congregation for the month in review and trust that this kind of progress will continue.

CHRIST CHURCH.
As we did not have a report in the last Wachovia Moravian we will include some items from the month of June. On the first day of the month the pastor, assisted by Rev. J. K. Pfohl, in the funeral service of Mrs. Mildred Cook an old resident of West Salem and a good friend of Christ Church. On Sunday, June the 24th, the pastor assisted Rev. Stamper in the funeral service of Mr. L. A. Teich, another old resident of West Salem, and on July the 16th assisted by Rev. Bannor, we conducted the funeral service of Brother John H. Chitty.

Brother Robert Grusnet has given us two good illustrated lectures, one on the night of June 1st entitled, "The Wonders of Nature," and the other, during Children's Week on the evening of the second entitled, "Children all over the World!" During this same week on Wednesday evening the pastor gave an illustrated talk on "The Children of the Bible" and the following Wednesday evening used Bible pictures to illustrate the prayer meeting talk.

Children's Day was observed on the first of June. The Primary Department had charge of the opening of the Sunday School and at 11 o'clock the pastor spoke on the subject, "Children's Part in the Growth of the Kingdom," and that night the Junior Department had charge of the program. The program in the evening consisted of appropriate songs and recitations and address by Mr. Sanford Martin, of the Winston-Salem Journal.

On the fourth Sunday morning our people had an opportunity to hear Rev. Yoos Benjamin, a converted Persian who has been missionary for ten years in Persia and Russia. The morning offering amounted to $28.70 was given to this brother.

The Annual Church Council, held on June 25th, elected the following brethren for a term of three years—Elders—G. A. Nading, Orville Paff and Charlie Loshan; Trustees—F. D. Titus, C. W. Tidwell, R. H. Cottrell and Felix Butner.

On the first Sunday in July at the 11 o'clock service we were glad to receive into our communicant membership the following: James William Minter, Carrie L. Minter and Lillian Elizabeth Minter from Fairview, and Marvin O. Weisner and Dori Alice Weisner of Friedberg. The new Elders and Trustees were installed at this service.

Early in July the pastor and family enjoyed a little more than two weeks outings at Piedmont Springs in Stokes county. We had the pleasure of seeing familiar faces while we were there and we did appreciate so much these visits on the part of our people.

During the absence of the pastor the prayer services were conducted by the brethren, Bishop Rondthaler, Rev. H. E. Kornthaler and Herbert Spaugh. The congregation appreciates very much the service which these brethren have given.

On the 16th of July the pastor of Christ Church made his longest day's drive in a car. Leaving Tauntonville at 8:00 via Winston-Salem, High Point, Asheboro, Pinehurst and Asheville to Sanatorium and back to Winston-Salem where we arrived at 11:30, covering a part of eight counties and a distance of 357 miles.

On the evening of the 19th the Ladies Aid gave a reception at the Church to the pastor and his family. After a most delightful program consisting of music and readings, refreshments were served to more than 150 people.

A number of class picnics have been held, but of chief interest along this line is the picnic for the entire school which was held at Friedland on the 14th of June. It was an ideal day in every way and the more than 300 people present enjoyed the opportunity of getting better acquainted and of being boys and girls again. We wish to thank Bro. Grabs and the people of Friedland for the use of their beautiful grounds.

Brother William Brewer's class of boys had a lawn party on the Church lawn on the night of the 2nd of June and realized more than enough to pay off their missionary pledge of $25, and the Ladies Aid held another on the night of the 16th of June from which they made more than $50.00.

The last week in July was delightfully spent attending the Bible Conference at Friedberg. Our choir took part in the service on the 5th Sunday afternoon.

Our Church Band had part in the Band concert at Friedberg on the 4th Sunday afternoon.

CHARLOTTE.
During the summer months there is generally a decline in all activity, and the church activity is no exception. With this in mind, it is a source of much joy that the work of the church has not suffered. In fact the opposite experience has been felt. The work is moving forward in a most satisfactory manner.

Preaching services were held in the

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PHONE 83.
Y. M. C. A. auditorium on the 8th and 22nd of the month with very encouraging attendance. In fact the attendance at each service was more than the communicant membership of the congregation. We heartily appreciate the encouragement of our friends.

The Sunday School with Mr. Rufus Swaim as Superintendent and Mr. Arthur Wohlford as Secretary and Treasurer is doing splendid work in bringing our people together each Sunday for worship as well as the study of the lesson. The Y. M. C. A. building being located in the heart of the business district, there are no children in the immediate neighborhood to draw into the Sunday School, hence the predominance of adults.

Our Ladies Aid Society is a constant source of joy and encouragement to us. Their zeal and activity is an example of what can be accomplished by a band of determined workers. They have a definite goal each month, and with Mrs. J. D. Kerner as President they have always succeeded in attaining it. During the month of July they conducted a Lawn Fete on the beautiful grounds of Mrs. W. T. Wohlford in Myers Park. The results were very encouraging both in the amount of money realized and in the attendance of the residents of Myers Park, which will be the location of our Church building.

Each and every member is showing active interest in the acquiring of a Church edifice of our own. The members themselves are carrying a very substantial amount in the Building and Loan Association for this purpose. Mrs. W. T. Wohlford has presented to the Church a beautiful lot in Myers Park, and it is our hope to see a Church on this lot in the very near future.

One neighborhood prayer meeting was held at the home of Mr. J. H. Spraker with profit to all in attendance. More of these meetings were planned, but it was not deemed advisable to continue these until the excessive heat has somewhat abated.

Clemmons-Hope.

With the exception of the evening service of the 22nd, all the services were held at Clemmons and Hope during July.

The Clemmons Sunday School held its picnic at Clemmons on the seventh. The first Annual Bible Conference of the Moravian Church was held at Friedberg from July 22nd to 26th. A very inspiring and spiritually profitable week was spent in study of the Scripture. The pastor assisted at

The Clemonsville Township Sunday School convention was held at Clemons on the fifth Sunday. The convention was well attended. The speakers for the morning were Mr. C. E. Hamilton and Rev. W. R. Steininger, for the afternoon, Mr. Craver and Rev. Cornett.

The Ladies Aid met at the home of Mrs. Harrison Davis on Wednesday the 11th and held a lawn party and supper at Clemons on the night of the 21st. All present had an enjoyable time and the Ladies Aid profited thereby.

The pastor assisted at the funeral of Mrs. Hoffman, the mother of Mrs. H. A. Cumby, on Monday the 23rd.

Friedberg.

The last class picnic of the season was that enjoyed by the Junior Baracas and Junior Philathaeas. They went to a spring below High Point, and report a good time. The Philathaeas class served supper to the employees of the Ideal Dry Goods Co. on the 6th of July, and on the 12th the Home Church Mens Bible class, numbering one hundred and one men, were served supper by the Friedberg ladies.

The Advent ladies served supper on the 18th to the Lion's Club of the city and the Enterprise Ladies Aid served the Dinty Moore Club at Friedberg, also the Home Church Uhers at Enterprise. Sclater Memorial Sunday School, Waughtown Presbyterian Sunday School and the Sunday School of the First Presbyterian Church of the city picnicked at Friedberg during the month. On July 8th following the custom of three years, a community singing was held at Friedberg, when singing classes and choirs from the surrounding country took part, about four thousand people were present. Bro. O. C. Perryman had charge of the service on the grounds, and Bro. Chas. Snyder in the church.

On the 30th a cottage prayer meeting was held at the home of Bro. Jacob Tesh, thirty neighbors and friends attending and an evening of Scripture reading and song was enjoyed. Sunday, July 22nd, saw the church filled to overflowing, with an audience interested in the beginning of the Bible Conference, held at Friedberg under the leadership of the ministers of the Province. Previous to the opening session, the Moravian Bands, consisting of 76 men under the direction of Bro. R. J. Pohl gave a much appreciated sacred concert in the grove, the band always plays well, but out

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under the large forest trees in the heart of the country a charm is added that must be heard to be fully appreciated. Bishop Bouldin preached the first sermon, "A New Day in the Southern Province." Meetings were held afternoon and night during the week. The faithful presentation of the Bible message by the pastor, the discussion at the afternoon session and the music by the choirs of the different churches made possible a week full of blessing and pleasure to the many who attended. We feel that the Conference was a success and that thanks are due to the chairman, Bro. Herbert Johnson, and the speakers for the effort put forth to bring it about, and that Friedberg has been especially favored in having such a gathering in her midst and hope that next year will see the effort repeated.

The infant child of Bro. Peter and Sr. Ada Hartman, who has been very ill, is now improving.

Our aged brother, Francis Foltz is at home with his brother, Brother Luther Fink and J. W. Fulp.

The regular preaching service was conducted with a good attendance. On the Fourth Sunday night the pastor conducted a service of song and preached to about 100 people.

The lawn party was not as successful as could have been desired because a violent rain storm prevented it.

PROVIDENCE.

The month of July has been one of a great deal of encouragement. It marked the beginning of a new Church Year with the budget for the year subscribed. Two new committee men were elected to serve, Brother Luther Finklett and J. W. Fulp.

The regular preaching service was conducted with a good attendance. On the Fourth Sunday night the pastor conducted a service of song and preached to about 100 people.

The lawn party was not as successful as could have been desired because a violent rain storm prevented it.

CALVARY.

During the month of July our services have been held with very gratifying attendance in spite of the great heat prevailing. The night services through held in the church because the lawn is filled with building material were held with a full church except on one night when storm interfered.

On the first Sunday in the month we were happy to receive into our membership Mrs. W. E. Hege, from the First Baptist Church.


A happy occasion was the night of July 16th, when the ladies of the Ladies Aid Society and the Woman's Missionary Society tendered a reception to Miss Pauline Peterson, the bride-to-be of Bro. Hamilton. A large circle of ladies could then cultivate better acquaintance with Miss Peterson in the eventual interest of our mission cause.

The sympathies of the Calvary members go out to Bro. and Sr. Sparger Boiles who were called upon to give up a dear little girl whose death occurred on July 13th from typhoid pneumonia.

Many of our members availed themselves of the opportunity to know and love the Bible better by attending the sessions of the Bible Conference held at Friedberg, July 22-29.

The church building is progressing nicely, and the walls will be ready for the cornerstone within a day or two. It is planned to lay the stone on Sunday, August 5th, at 7 o'clock P. M.

NEW PHILADELPHIA.

Two birthday dinners were spread for two of our highly esteemed members in the month of July. The first of the two was on Sunday, July 1st for Mrs. Sarah Alice Bodenhamer, wife of Bro. Alison Bodenhamer, at their home near Mt. Carmel Church, with a large and happy company of relatives and friends present. The second was on Sunday, July 15th, when many of the children, grandchildren and great grandchildren of Mrs. Margaret T. Jones, met under the large oak trees at her home and celebrated her 82nd birthday. Many neighbors and friends outside of her large family circle were present and enjoyed the occasion immensely.

The Ladies Aid Society held a very fine meeting at the church on Thursday afternoon, July 19th. The treasurers report showed that the DeLeo plant had been completely paid for with a considerable surplus remaining in the treasury. The meeting was addressed by a Mrs. Steward, of West Salem, who for 15 years had been a missionary in China. She spoke very interestingly of that country and showed numerous curios which she had brought home with her.

The 77th anniversary of the organization of the congregation was observed on Sunday, July 22nd, with two appropriate services. The first service was the regular service of the day with sermon by the pastor and some special music. The service after dinner was the special feature of the evening. The musical features and the stirring address of this meeting were a delight to the large congregation present. The congregation and pastor are under obligations to those who came and helped us and aided so much to the success and pleasure to the festival. Those who helped with the instrumental music were from West Salem. Mr. and Mrs. E. B. Newsome, Mr. J. W. Piatt, Miss Marie Brietz and Miss Lydia Yingling; from Charlotte, Mrs. Geo. A. Heflinger, and from Leaskville, Mr. Harvey F. Cumbo. Those who helped with special singing were Misses Ethel Lashmit, Lula Shore, Panny Parks and Margaret Taylor of West Salem.

The stirring addresses were made by Mr. H. Wesley Foltz, of Calvary Church, who took for his subject the word "Encouragement," and by Mr. Robert McGuiston, of the Home Church, who spoke on the importance of laying good foundations and stressed the subject of titheing as a scripture more of supplanting the work of the church.

HOME CHURCH.

In spite of the exceedingly warm weather and the absence of many members on vacation, the attendance on the various services has been encouragingly large. This has been in part due to the very attractive musical programs which we have been privileged to provide under the direction of Miss Howell and with the assistance of other members of the Masters School of Music.

But our two choirs with Mrs. Frohl as director have done excellent service and the result was evident to all on the afternoon of the fifth Sunday when a program of usual merit was rendered. Such master pieces as Inflammatus from Stabat Mater, Sanctus, Adore and Be Still and Lovely Apears were rendered with splendid effect and worshipful spirit. The large congregation was much edified and we trust God was greatly praised thereby.

July has been a month of picnics. On the Fourth the Sunday School, with fully five hundred in attendance, enjoyed the lovely surroundings of Friedberg and the splendid fellowship evidenced around the one large supper table spread with an abundance of food. The Men's Bible Class enjoyed their outing and annual meeting on the evening of July 12th, also at Friedberg. In addition to the excellent supper, which was provided by

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sand feet of rough lumber on the ground. We are also hoping to make two circles of the Ladies Auxiliary held a missionary meeting on the evening of the 27th, accompanied by Mrs. Griffith, Vice-President, Thomas E. Lanquist, Jack, chief, Albert Price, Ass't., Paul G. Pahmson, Tren, R. N. White, Ass't. Howard Reynolds.

The Ushers Association motorized to Enterprise for their yearly supper on the evening of the 27th, accompanied by their wives and after enjoying the abundant supper which the ladies of this congregation had made ready for them, held their meeting in the Church and considered the needs of their service and ways by which they might improve.

At the July Communion Service held on the first Sunday we were happy to receive one member by the rite of confirmation. Mr. McLean Pitts, and two infants were baptized at the regular service on the same day. Samuel Edward Hall and Clark Marrow Munger, Jr.

During the early part of the month the parsonage family enjoyed a delightful vacation as the guests of Brother and Sister H. H. Vogler, at Roaring Gap. While they were away the Mission Band and the Men's Bible class became responsible for the Mid-week services.

The month of August promises to be as busy as July has been and the successive Sundays after the first will be devoted to the usual choir festival which fall into this season of the year. Members are asked to come the special days and to plan to be present, August 12th-13th of August Festival. August 19th-Children's Festival. August 26th—Covenant Day of Single Brethren and Older Boys.

MT. BETHEL.

Two preaching services are being held each month and the attendance is encouraging. Work on the new church building has gone steadily forward so that we are ready to begin construction August 1st and expect to have the corner-stone laying August 25th, which will be on Saturday, and we hope to have a large number of our friends with us. There will be a table picnic for those present. Every one is enthused over the prospect of a new church, which will be 62 feet long and 28 feet wide. About the same size as Friedberg before the annex was built. One day the pastor counted 55 new men and boys getting logs, and ten teams hauling to the mill. We now have more than thirty thousand feet of rough lumber on the ground. We are also hoping to make Mt. Bethel a place of rest and retreat for our Moravian people. A place where they may go and enjoy nature and rest from the cares of the world. We are glad to say a number of people are availing themselves of this opportunity and we believe that next year there will be many more.

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Don’t spend your time this summer in a hot kitchen, use Gilmer’s Bread. It’s so much better.

In answering advertisements please mention The Wachovia Moravian.

THE WACHOVIA MORAVIAN Aug. 1923 p. 7
eign Missionary Society of the Province.

Two splendid prayer meetings were held at Cameron Park during July. Beginning with August, meetings will again be held every week as far as possible.

Bro. and Sr. H. E. Fries entertained the pastor and his family for a week at their cottage in the Blue Ridge Mountains beyond Elkton. Monte Rosa cottage at Roaring Gap is a splendid place in which to draw apart from life's corroding care. Satisfactory financial result.

The choir rendered the special music at the morning preaching service on July 29th. Bro. Hall assisted in the service by reading the litany. The same evening after prayer service, a large company of our people went to the graveyard. There were twenty-one in the party. Held, with the burial on a nearby grave yard.

TRINITY.

July 1st the Barae class installed new officers at an interesting service. Bro. Sam Tesh turned over the gavel to Bro. Henry Miller. We wish for the new administration a prosperous year.

Fourth of July was celebrated for the first time with a morning patriotic service. A goodly number gathered on the lawn of the church. The band, the boy and girl scouts, Bro. Herbert Spaugh, Rev. C. B. Michael assisted the pastor. The services was greatly enjoyed.

The same evening after prayer service, a large company of our people visited Bro. B. H. Vestal at his home, where he is confined with a broken hip, and gave him an old-fashioned rounding.

Wednesday, the 11th, was picnic day. The transportation committee, D. G. Kelly, E. E. Turner and A. A. Perrymann had a fine turn out of trucks and autos, for the occasion. A safe trip was made to Friedland.

BETHANIA.

It is a great joy to the people of Bethania and the numerous other friends of Bro. O. J. Lehman to see him out of his room again regaining his health.

On Saturday evening, July 22nd, the Ladies Aid furnished a lawn supper which was attended by a large number of people. A nice sum of money was realized.

The members of the Young Peoples Department of the Sunday School at a busy these summer days in raising money to equip their room for better service. Miss Lida Butner and her assistants are doing excellent work with the large and lively group of boys and girls.

The Moravian ladies of Rural Hall have organized a Ladies Auxiliary, with Mrs. W. E. Stauber as President, Mrs. S. S. Flynn, vice-president, and Miss Emiee Flynn, secretary-treasurer. Miss Lily M. Lash and Mrs. E. S. Felts constitute the programme committee, Mrs. A. T. Cex is chairman of a visiting committee, which includes the whole society. The other members of the society are Miss Edith Sherr, Miss Maude Felts, and Miss Helen Flynn.

The Boy Scouts Band of Bethania are making fine progress in their elementary work.

MIZPAH CHAPEL.

A lawn supper was held recently with a large attendance and highly satisfactory financial result.

On Monday, July 23rd, the funeral of little Ruth Marie Helsabeck was held, with the burial on a nearby grave yard.

BETHANIA.

On Monday, July 23rd, the funeral of little Ruth Marie Helsabeck was held, with the burial on a nearby grave yard.
where the afternoon was spent. A ball game between the Baraca class and Men's Brotherhood class was largely attended and cheered. The amusement committee, consisting of Mrs. H. C. Miller, Miss Grace Fisher, Mrs. C. L. Adair, Sam Tesh and W. D. Fishel ably assisted the pastor in handling the games. Bishop Rondthaler arrived during the course of the afternoon and was a welcome visitor.

The Ladies Aid Society attempted a mid-summer supper at Belo Home on the 21st and reported a successful venture.

The service on the evening of the 6th of July should not be forgotten. The Girls' Choir appeared for the first time in service and gave a good account of themselves. Rev. J. P. McCuiston and Bro. Arthur Raper brought cheering and timely messages for our young people, and the rally was an encouragement to all.

On the last Sunday of the month we received into communicant membership Mr. and Mrs. Henry B. Taylor. We extend to these new members a most cordial welcome into the fellowship of the church.

Notable progress has been made at Yoniatown during the past weeks. The last Sunday of July 59 were present. We ask the prayers and interest of the other churches on behalf of this splendid undertaking.

MAYODAN.

The month of July saw the beginning of the pastorate of Rev. Howard G. Foltz who comes to us as a recent graduate from our Theological Seminary, at Bethleham, Pa. He began his new work the 2nd Sunday in July, using as the basis of his introductory sermon Rom. 1:16, and even though we were sorry to give up Bro. Stockton, who was our beloved and faithful pastor for a number of years, yet we are to the same extent happy to have Bro. Foltz to come and be with us as our resident pastor.

During the month there were five preaching services, viz: morning and evening of the 2nd Sunday, 3rd Sunday evening, and morning and evening of the 4th Sunday. In the absence of the pastor who was attending the Bible Conference at Friedberg, Bro. Reid preached the 4th Sunday evening service. In addition to the regular preaching service, the pastor spoke at the Township Sunday School Convention at Madison the 2nd Sunday afternoon, and also preached at Kehn schoolhouse the 3rd Sunday afternoon.

The Sunday School work for the month of July was very gratifying, and we are very optimistic regarding the future of both Sunday School and Church work.

We appreciate very much the good work done by Mrs. Bollins' Sunday School class in recarpeting the main aisle and the pulpit platform, which adds greatly to the service and attractiveness of the interior of our Church.

To all of our members, friends and visitors we extend a very cordial and urgent invitation to come and worship with us and "we will do thee good."

FRIEDLAND.

The Township Sunday School Convention was held at Friedland with a splendid attendance. Good singing by the various companies marked the day as well as the addresses.

The month of July was one of increased attendance and work at Friedland. Among the special occasions were the lawn party marked by the Missionary Society; a visit by Miss Adelaide Fries and her father telling us of the South African work in which they are interested. The Orphans from the Reformed Home gave us a splendid entertainment on the fourth Sunday afternoon.

GREENSBORO.

As no report appeared in the Wachovia Moravian from this congregation for the month of June the following items must cover both the months of June and July.

During the month of June two great sorrows came to us in the death of two of our faithful members.

On the evening of the 18th, Sister Lola Catherine Potts departed this life after an illness that had afflicted her for many months. Sister Potts was devoted to her church, and although for a number of years she had suffered a great deal she was always ready to be of any service within her power and took especial interest in getting the children living in the neighborhood of her home to attend Sunday School. She was also deeply interested in the work of the Ladies Aid Society and entered heartily in

REV. HOWARD G. FOLTZ

Kerner brought sadness to the heart of every member of the congregation and the love and esteem in which he was held was evidenced in the large company of people, completely filling the church, which gathered for this service. Bro. Kerner was a charter member of this congregation and always entered into its work with great zeal and devotion. For many years he was superintendent of the Sunday School, a member of the Church Committee and for some time he served as Treasurer of the Congregation. We deeply mourn the loss of such a faithful worker and extend to the bereaved wife our heartfelt sympathy.

But, there has been sunshine as well as clouds and we are looking for-
FRIEDBERG MORAVIAN CHURCH

THE BIBLE CONFERENCE.

The Bible conference at Friedberg has now passed into history and Friedberg is even more firmly enshrined in the hearts of the people of the province as a place that is hard to equal in hospitality and true friendliness. One feels so welcome at Friedberg no matter what you are or what the service may be.

This fact was proven again in the entertainment provided for the conference. The pastor, Committee, organists, ushers, choir, sexton and membership gave the conference every possible assistance while the Ladies Aid society stood ready to provide refreshments every week-day.

MUSIC IN THE BIBLE

(Extracted from address of the Reverend E. J. Heath, M. A., at the Friedberg Conference).

It would be bewildering and not very profitable to recount the varieties of musical instruments mentioned in the Bible; moreover authorities differ about these on a number of points. Suffice it to say that the Hebrews had, eventually, as with us three classes of instruments: string, wind instruments and instruments of percussion (striking).

1. What first strikes the Bible reader studying this question is the numerous occasions, both of a private and a public character, when music was called into play. Secular as well as religious events (if the distinction between the two is permissible in the life of a people to whom God was always the great reality) called forth the employment of music.

The blast of the trumpet summoned the hosts of Israel to war; great national occasions like the coronation of a king were accomplished with the accompaniment of music. Idolatry as well as genuine religion used this agency for stimulating the emotions. It was, for example, at the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music' that Nebuchadnezzar's decree in the story is Daniel summoned every man to fall down and worship the golden image which he had set up.

It is indeed striking to note the almost absolute absence of religious experiences from the sounds of music. It was the spirit of Jehovah who came upon him. There is also the familiar story of the anointing of the first king of Israel, Saul, by Samuel. Saul is told that he will meet a 'band of prophets coming down from the high places with a psaltery, and a timbrel, and a pipe, and a harp, and they will be prophesying; and the spirit of Jehovah will come mightily upon thee, and thou shalt prophesy with them, and shalt be turned into another man.' Here is a tribute to the transforming power of music when utilized by the spirit of the Lord! (b) The song, the dance and instrumental music are employed many times to celebrate victories. Miriam and her maidens are credited with the jubilant chant,
nor daughter'—coming to meet her vow-bound and agonized father 'with timbrels and with dances.' (Judges 11:34), truly a tragic celebration of a notable triumph. Or again, to give one other example, we read of the rejoicing of the daughter of the Philistines, Goliath, when 'with timbrels, with joy, and with instruments of music.' the gloomy king Saul had to hear the antiphonal refrain 'Saul hath slain his thousands, And David his ten thousands.'

(c) The third variety of religious experience in which music, organized in a lofty fashion and on a magnificent scale, had its important part was occasions of revival and of national reform of worship. This is true of the reigns of David and Heman and Josiah. The events connected with these revivals are recorded fully in the priestly books of first and second Chronicles.

2. One cannot read the Old Testament without noting without being struck with the fact that the beautiful art of music employed in one of the two contrasted ways. It may be made the servant of evil or the handmaid of the highest good. This is true of all man's possessions. One has only to think of the automobile, the moving picture, or the Gospel itself ("a savior!" and "with timbrels") to see the truth of this statement. The perversion of the best is the worst. Jubal, the first instrumentalist, had only the sweetest music ever made. One classic example is that of the skillful harpist, the sweet singer of Israel, David. And it came to pass when the evil spirit from God was upon Saul, that David took the harp and played with his hand; so Saul was refreshed and was well, and the evil spirit departed from him. This is the consummate example of the best kind.

3. There is a third fact about Hebrew music which may be of some encouragement. Those who know tell us that there was really but little harmony in Hebrew music even in its developed stages. There was melody but very little of progression, cadence or modulation. There might be changes in the time or the tone, but none raised but unless Hebrew was entirely different from other Oriental music, the actual sounds were rather harsh and shrill. There have been many eminent Jewish composers of later date, but the writers in the Biblical encyclopedias and dictionaries which I have consulted seem to agree that the people of the Bible were probably not accomplished musicians in the modern sense. This need not distress us; on the contrary, it should encourage us. The spirit of praise always idealizes the commonplace. True worship subdues and transfigures everything in our natures. The primary consideration in the service is not the aesthetic setting but the attitude of reverence and enthusiastic approach to the infinite but compassionate God. Let us be happy together before the Lord even if our voices may quaver or a bit of discord creep into the rendition.

When we come to the New Testament we are in the era of music upon the earth as now at rest and quiet; nature herself can breathe freely now that the oppressor has gone. And as Babylon crumbles down to ruin the very dead are summoned to meet her. These astonished denizens of the realms of departed spirits, the shades of the mighty, say to crashed Babylon, "Art thou also weak as we? Art thou made like unto us? Thy pomp is brought down to Sheol, and the noise of thy viols: the worm is spread under thee, and worms cover thee." Luxurty, profligacy, cruelty and every characteristic of this old-world city thrilled under the magic "noise of his pipes." That the truth which may be prostituted is by no means confined to Israel. The stern herdsman-prophet Amos is another servant of God who rebukes the rich indolent rulers of this day who "sing idle songs to the sound of the viol; that invent for themselves instruments of music like David; that drink wine in bowls," etc. (Amos 6:5-6).

But it is pleasant to turn to the other side of the picture and to recall the many noble and ennobling uses to which music may be put. One classic example is that of the skillful harpist, the sweet singer of Israel, David. And it came to pass when the evil spirit from God was upon Saul, that David took the harp and played with his hand; so Saul was refreshed and was well, and the evil spirit departed from him. This is the consummate example of the best kind.

ECONOMIZE YOUR SUNDAY SCHOOL TIME.

More and more importance is coming to attach itself to the Sunday School, it is becoming a great power in the Kingdom of God. If souls are to be saved, very much of the work must be done in the Sunday School itself. Either the souls of scholars must be saved in the classes or, as it is often done, by great decision seasons in the whole School gathered together in one earnest prayerful company. Or, if they are not fully saved in the Sunday School they must there be prepared for the preaching of the Word in the Church service.

Now the longest time that the classes can get weekly for this momentous work in one half hour. It is therefore short time is abridged by a single minute. The general exercises should, in their singing, their addresses, their giving of notice and the like, be first as brief as possible. Then the teacher should get hold of his or her work at once. An earnest prayer at the start will help very greatly. Class business should be executed as quickly as may be, and then thirty minutes be given to the great word of teaching the word of God, which can save the soul.

ANCIENT BIBLES.

Many ancient Bibles are owned in Geneseo county, according to reports coming into Flint, says a dispatch to the Detroit Free Press.

Rev. George Bedford, pastor of the Congregational church at Grand Blanc, claims to own the oldest one. It was printed in Oxford, England, in 1825. He has another printed in Worcester, Mass., in 1797.

Of the many Old Bibles in the country, a majority of them are reported to be well preserved, and are distinguished from the modern Bible by the addition of books to be found in them, such as Esdra, Baruch, Susanna, Maccabees.

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Aug., 1983

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**CONTRIBUTORS**

- Irene Saunders by Rev. J. K. Pfohl.
- Rose Parrish—On June 29th, at the home of the bride, D. T. Rose and Miss Mary Parrish were united in marriage by Rev. J. K. Pfohl.
- Barron-Cook—On July 2nd at the Home Church parsonage, Jasper Gideon Barron and Margaret Grace Cook were united in marriage by Rev. J. K. Pfohl.
- Malpass-Speer—On the 19th of August, 1923, Marion D. Malpass and Alice H. Speer were united in marriage by Rev. J. K. Pfohl.

**DEATHS.**

- Helen Mollie White—At First Moravian Church, Greensboro, July 18th, 1923, at the age of 83 years, 8 months and 15 days. Funeral service from the home on Poplar street and burial in Willow Hill members died July 22nd, 1923, by Rev. F. W. Grabs.
- Charlotte Boyles—Mary Spargur, daughter of Spargur and Margaret Waynick Boyles, born February 18, 1919, Winston-Salem, N. C., died July 14th, 1923. Funeral was conducted in Greensboro on July 14th, 1923, by Rev. Edward B. Blackwell.

**BAPTISMS.**

- Henri Eugene, infant son of Bro. and Sr. E. E. Shore was baptized in the Kernersville Church on Sunday, July 22, 1923, by Rev. Walter H. Allen.
- Mildred Louise, infant daughter of Bro. James W. and Carrie L. Minter at the home of the bride's parents in Kernersville, Charles D. Bridgman and Carrie V. Hastings were united in marriage by Rev. Walter H. Allen.
- Sally Allen—At the home of the bride's parents in Kernersville, Charles D. Bridgman and Carrie V. Hastings were united in marriage by Rev. Walter H. Allen.

**MARRIAGES.**

- Bridgman-Hastings—On July 18th, 1923, at the home of the bride's parents in Kernersville, Charles D. Bridgman and Carrie V. Hastings were united in marriage by Rev. Walter H. Allen.
- Parker-Saunders—On July 8th Mr. James Weldon Parker to Miss Nellie Irene Saunders by Rev. J. K. Pfohl.

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THE WACHOVIA MORAVIAN.

VOLUME XXXII.
Winston-Salem, N. C.
September 23, 1923.
NO. 9.

THE WACHOVIA MORAVIAN.

Entered as second-class matter at the Post Office at Winston-Salem, N. C., under the Act of March 3, 1879. Acceptance for mailing at special rates of postage provided for in section 1103, Act of October 3, 1917, authorized.

Published monthly at Winston-Salem, N.C., by the Southern Province of the United Brethren in Christ in the United States of America. Accepted for the interests of the Moravians and their friends.

Subscription price 50c a year in advance.

Our Synodical Office, Rondthaler Memorial Building, Home Church, Winston-Salem, N. C.

EDITORIALS

THE SOUTHERN TRIENNAL SYND.

Our regular Triennial Synod has been called for Tuesday, November 20th. It will meet, we hope in the Rondthaler Memorial Building of the Home Church in Winston-Salem at 10 a.m.

Hapily no emergency has arisen in the Southern Province during the last three years, requiring a special session of Synod. We may, therefore, the more confidently expect that members will devote a few days out of three whole years to this important Christian service.

The text for the 28th of November, which was noted, only after the date of the Synod has been fixed, is a very significant one:—

"Sing unto the Lord; for He hath done excellent things." Isaiah 12:5.

It is a very appropriate watchword for this important occasion. The Southern Moravian church has made cheery progress during the last three years. Our Synodal representatives may well come together to thank God for His signal mercies since last the Church met in Synod. And yet our joy is chastened by the knowledge of drawbacks and of dangers. The situation calls for thankfulness combined with watchfulness and increased prayerfulness.

The election of delegates and alternates should take place as soon as possible after the receipt of this official notice. Instructions will be issued to the congregations how to proceed with the elections, and special information will be given to Pastors and Boards of Elders who are ready to elect their delegates.

Delay in this respect is unfortunate. The President of the Provincial Elders Conference, Bishop Rondthaler, should receive the names of elected delegates and alternates as soon as possible, and also their postoffice addresses, so that any important information may be sent to them, previous to the meeting of Synod.

A form of prayer for the Synod, to be used in connection with the Litany or other Sunday service will be prepared for this as for the last Synod. But let us at once begin as individuals to pray for a great blessing on this important meeting of the Province.

EUROPEAN MEMBERS.

There is a great deal of suffering among our brothers and sisters across the seas, and there is every reason to believe that it will be intensified during the coming winter. A great part of the middle class of people, formerly prosperous, is actually perishing because of the worthlessness of the paper money which has been imposed upon them. The condition of many a Moravian widow or infirm or aged person is especially pitiful. Cases of this sort are frequently being presented to us with earnest appeals for help.

Can there not be a "Bureau of Relief"? established in every congregation, to relieve a situation which is hardly fair to be terrible during the approaching winter? In this way the most needy cases could be more readily selected and prompt help be sent.

THE MORAVIAN COLLEGE AND THEOLOGICAL SEMINARY.

In two weeks our students will be back again at their College and Seminary work at Bethlehem. During the summer a recent graduate of the Seminary, Rev. Howard G. Foitz has been ordained and has entered upon his pastorate at Mayodan. After a very useful ministry, during the past few months, in our Charlotte congregation, Rev. Herbert W. Spaugh returns to his last year in the Theological Seminary. The brethren Joseph Pfohl, Jacob Crouse, Gordon Spang and Carl Wurzelske likewise return to their college work and Rev. Donald Conrad, and Sam Task join them. We shall be glad to announce other names, if reported at this office. May God's blessings go with each one of these young brethren, several of whom are candidates for our ministry, and may this institution also be greatly blessed during another scholastic year.

THE CASE OF OUR RETIRED MISSIONARIES.

A number of brethren and sisters who have given long and faithful service to our Foreign Fields and are now living in Europe in great distress. Their pensions, as paid in present paper money, will hardly supply them with a loaf of bread, once a month.

Our Province pledged itself at the Unity meeting in 1922 to take up a collection in their behalf, in all the Churches of the Southern Province. The Provincial Elders Conference hereby earnestly calls on each Church as soon as possible to take up this offering and make it as liberal as possible. Special donations will also be received by the Wachovia Moravian and by the Treasurer of the Southern Province, Rev. Ernest H. Stockton.

AWAY TO SCHOOL.

A multitude of children are happily starting off for school after the long summer vacation. It is a pleasure to watch their hasty steps and their bright faces as they speed on their way to join their companions, and take up, with rested minds, their daily school tasks.

And our Southern States are both in public and private schools, better equipped to teach them than ever before.

But of all the teachings that can be given, the instruction in God's commandments is the most important, and that is what, by general admission, is most sadly behind, in all schools. God help Principals and Teachers and Parents to wake up on this important matter upon which the individual welfare of the young students and the good of the general community so greatly depends.

THE NEW BEGINNING IN THE SUNDAY SCHOOLS.

With the close of the summer, young people and children are gathering in fuller numbers, into their Sunday Schools. Superintendents and teachers are being appointed; classes are being arranged; there is a new spirit and a fresh enthusiasm. Let us make the promptest and most earnest use of the new opportunity. The Sunday School is the hope of the Church. Try to make your Sunday School more prayerful, more living, more successful than ever before.

MESSAGES OF THE MORAVIAN CHURCH FOR EVERY SUNDAY IN THE YEAR.

God is laying his blessing on the "Moravian Services" which have, for some time, been published in the Wachovia Moravian for the use of our Moravian members and friends everywhere. All our ministers have now joined in preparing brief sermons to be used in larger or smaller services held wherever Moravians live and also adopted for individual reading. Thus we shall by and by have Moravian meetings in many places where we have no churches, and many Moravians will be able, though detained by sickness at home, or absent on journeys, to be united, in one faith and in one love, on every Sunday with every Moravian or Moravian friend everywhere. The brief sermons will be found signed with names of minister who has written them.

For those who wish a regular program of Services we preface such a program, to the brief sermons which follow, and which the reader will then use in the "Discourses," place No. 6, on the appointed day.

1. Any favorite hymn (read or sung).
2. The Scripture Lesson.
3. The Lord's Prayer (and along with it, any other petitions).
5. For peaceful homes and bountiful days.
6. For all the blessings earth displays, We owe thee thankfulness and praise, Who givest all, who givest all.
7. Here an Offering may be set aside for the Lord.

THE DISCOBUSE.

19th Sunday after Trinity, October 7th.
TEXT, Ps. 85:7-9—"Wilt thou not revive us again, that thy people may rejoice in thee?"
SUBJECT—Three essential needs to a revival.

1. Prayer—The text is a prayer, and if we make it our prayer God is ready to send us showers of refreshing.

We need to awake and pray in
THE DISCOURSE.

20th Sunday after Trinity, October 21st.

Ephesians 5:15-21; Matt. 22:3-14.

TEXT—Mark 10:16.

This verse contains two brief but plain statements. Possibly nowhere else in the Scriptures is a truth stated so bluntly.

St. Mark was evidently a silent man, for he expressed his thoughts in the fewest possible words, and thus in our text we have two strong statements briefly put. They are, first, "He that believeth . . . shall be saved," and secondly, "He that believeth not shall be damned."

Salvation, therefore, hinges on the question of belief. Let those take heed who say—"It matters not what I believe, just so I do what is right." It does make matters that we "believe on the Lord Jesus Christ," for "He that believeth not shall be condemned." Our Lord will one day separate the sheep from the goats, the believers from the unbelievers, and the promise of our text will be fulfilled for all sides.

But stop! is there not some such marked division even now? Most surely! We must all be either believers or unbelievers, for there's no middle ground. We do not have to wait until the judgment day to learn our status. The believer is a saved man, and so likewise the unbeliever is a condemned man so long as he remains in unbelief.

Present salvation! Present condemnation! Reader, in which class are you at this moment? If under condemnation, oh listen to the words—"Believe on the Lord Jesus Christ and thou shalt be saved." Amen.

—WALTER H. ALLEN.

THE DISCOURSE.

21st Sunday after Trinity, October 21st.


Scripture passage to be read. Matt. 11:2-6 in connection with the sermon.

TEXT—Art thou he that should come, or do we look for another?" Matt. 11:3.

Christ came and was baptized of John, and John said that at first he did not know Christ, but through a special revelation he came to know Him. John 1:30-34. Therefore John could point out Christ to his disciples as the "Lamb of God," John 1:29. And Christ said that "among them born of women there hath not risen a greater than John the Baptist." Yet, when John was cast into prison and things did not go as he expected, he doubted. Some claim that it was not John who doubted, but his disciples. But why then, should he have said, "Go shew John," if it were not John who doubted? Truly John did doubt, but he sent and commended with the Eight Person—Jesus—to have his doubts removed, and if we have doubts, and truly we do in some form or another, at some time in life, let us commune with our Saviour as did John. He can remove them. Christ has come and we need not look or hope for another, "for there is none other name under heaven given among men whereby we must be saved."—HOWARD G. FOLTZ.

THE DISCOURSE.

22nd Sunday after Trinity, October 28th.

Philippians 1:3-11; Matt. 18:21-35.

TEXT—"Except the Lord build the house, they labor in vain that build it." Psal. 127:1.

A very ungainly man once built a lighthouse on a stormy, rockbound coast. Even wicked people do things that are good. But when he had completed the structure he became so proud of his achievement that he expressed the wish that he might be in that lighthouse during the worst storm that ever raged the ocean. God granted him his wish, and the structure fell hurling the man into eternity.

Then some godly people built another lighthouse on the same reef, and there it stands today bearing this verse carved into its foundation, "Except the Lord build the house, they labor in vain that build it."

What a lesson this is to us all. The world has again and again seen churches built to spine other churches. Fellow Christians have fallen out with one another and have formed other congregations and erected other churches merely for spite. Their labor has been in vain for the Lord has had no hand in the building.

Again, many seek to substitute morality for saving grace. Reforma-

THE WACHOVIA MORAVIAN Sep. 19, 1923, p.2

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CRC ES AT MISSION
Upper: Moravian Mission near Banning on the Morengo Indian reservation. Rev. and Mrs. Weinland under the cottonwood tree. Lower: Infirmary. Mrs. Shore and Mrs. Weinland at the door.

ON INDIAN RESERVATION
Touring party at the site of the Morengo Reservation.

The Mission among the Morengo Indians was established in 1899 by Rev. William H. Weinland. He is assisted at present by his wife and Rev. David Woosley and his wife.

The following article appeared in the "Pomona Progress" of Pomona, Cal.: They have worked to make conditions more liveable for the Indians, have taught them to till the desert soil in the reservation, have provided them with better houses than the poor chappell huts which they inhabited by first and have given provision for proper care during illness with an infirmary. The mission and the infirmary are shown in the accompanying pictures.

Mrs. Shore, a guest of Mrs. W. S. Humphrey of Claremont, a resident of Winston-Salem, N. C., recently made a trip to visit it in company with Mrs. Humphrey, her daughter, Miss Ruth Humphrey, Mrs. Tipple of Iowa, Mrs. H. M. Weirick and Jack

South of the Morengo reservation.

Mrs. Shore describes the return trip thru Riverside:

""We drove homewards thru Beaumont and the Jack Rabbit trail winding down from the 2900 foot elevation to the plains below, from which there were magnificent views. There were flowers and orchards as tho the whole world were in full bloom, and yet not a bit of running water.

"Before we reached Riverside we passed March Field, an air training station during the war; then thru Riverside where we stopped at the famous Mission Inn and Mt. Rubidoux."

"While the trip was only 144 miles long and took just a day, it was one of the most enjoyable imaginable and one long to be remembered by a woman from North Carolina."

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REPORTS FROM THE CHURCHES

IMMANUEL

Despite August heat attendance at both Sunday School and preaching services has been very encouraging, the latter in particular. Our Sunday School has dropped below the hundred mark only three times during the summer, which is a gain over the summer before.

It is a source of pleasure for us to announce that enough money has come in from our congregation to purchase individual communion sets for the Mission Churches of Bethany and Zorn in the island of Jamaica. For more than twenty years the Pastor’s father has been in charge of these stations and thus this gift is especially appropriate. We have purchased only one tray, made of wood, and the required number of glasses. A native workman, a member of the Bethany congregation, is going to make the rest of the trays out of native mahogany.

A letter from Rev. Samuel Allen telling of how he had to stop in the middle of communion, take out a poor gracious woman and give her private communion because no one would take the cup after her, was what started this movement, the successful completion of which we are happy to report here. Besides individual contributions, the Men’s and Women’s Bible Classes contributed largely, and also, Mrs. Allen’s Sunday School Class gave a special lawn party on the evening of August 25th, the proceeds of which went towards this cause.

The pastor was absent on two Sundays since our last report was written, and on these occasions the kind assistance of Bro. E. J. Heath and Rev. E. H. Stockton in the pulpit was much appreciated. The Men’s Bible Class was taught by Bro. David Rock and the Rev. J. F. Carter of the Waughburn Baptist church. To them likewise we express our gratitude.

Bro. A. F. Hils kindly taught this class when the pastor held the August Festival at Bethabara on August 12th.

KERNERSVILLE

Of special interest during the month has been the initial activities of the newly organized Woman’s Auxiliary. A very successful lawn fête was held on the church lawn on the evening of August 25th. A good sum of money was cleared and much more could have been made had the ladies been able to anticipate the large crowd that came. The presence of several members of the Home Church Woman’s Auxiliary was specially appreciated.

On the next day, August 26th, in the afternoon a number of the Auxiliary members journeyed to the colored convent camp, located near Kernersville, carrying with them a supply of watermelons. The pastor held a short out-door service in which the singing of the convicts was a notable feature, and then the watermelons were delivered. The entire occasion was most unique and enjoyable. Every one came away feeling that a worth while bit of work had been done.

The young men of the Sunday School have been organized into an ashlar association and are rendering excellent service. We are happy to have them taking such an important part in the Church’s work.

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part in the worship of God's House.

By order of the Provincial Elders' Conference the pastor announced, to the congregation on the fourth Sunday in August, that thereafter preaching service would be held in the Church on every Sunday in the month. We are glad for this arrangement and trust that all concerned will profit thereby.

On the whole the work of the month has been encouraging and we are looking forward to even greater things in the days immediately ahead.

BETHABARA.
The August Festival was held as usual on the second Sunday in August. The pastor taught the Adult class in the Sunday School, preached the festal sermon, and in the afternoon held Lovefeast and Communion. All of the services were well attended and the day greatly enjoyed by all who came to be with us on the occasion.

HOME CHURCH.
The going out of the second missionary from the membership of the Home Church would in itself be sufficient to make the month of August one of more than the usual significance.

On August 15th, Bro. Kenneth Hamilton and Sr. Pauline Petersow were united in marriage in the Home Church, and left immediately on their journey which will bring them to their mission service in Nicaragua, where Bro. Hamilton has already been engaged for some years both in Black fields and the Indian country. The prayers as well as the good wishes of our congregation go with them into their important service for the Master, and we wish them the Lord's blessing in all they are called upon to do.

The Annual Council, held early in the month authorized the Trustees to proceed with their plans for the enlargement of the Beginners' Department of the Sunday School, and we hope before many weeks go by to have ample room for this great company of little folks and also for those who belong to our large cradle roll department.

The reports of the Boards of Elders and Trustees showed the year ending with June 30th to have been a very good one, and all phases of work to be in encouraging condition.

Bro. Kenneth Petersow is united in marriage in the Home Church and leaves immediately on their journey which will bring them to their mission service in Nicaragua, where Bro. Hamilton has already been engaged for some years both in Black fields and the Indian country. The prayers as well as the good wishes of our congregation go with them into their important service for the Master, and we wish them the Lord's blessing in all they are called upon to do.

Single Brethren and Older Boys provided for times of real refreshing from the Lord. We have seldom had a more beautiful out-door service than that which brought the Children's Festival to a happy climax, and the address of Bro. Ernest Stockton was a delight to all who heard it.

The congregation in accord with the proclamation of President Coolidge, observed Friday, August 16th, as a day of mourning, and at 5 o'clock in the afternoon a large and reverent company gathered in the church for the memorial service to President Harding. The Church Band opened the service with the playing of the Passion Chorale which was followed by the Dead March from Saul on the organ. Favorite hymns of the dead President were sung: "Near, My God to Thee," "How Firm a Foundation" and "Abide With Me;" a quartet rendered "Beautiful Lily of Somewhere;" and the portions of scripture read were those used in the service in the National Capitol. Bishop Rondthaler made the address, an earnest, eloquent appreciation of the service and work of the late Christian and friendly President. It was the fourth time the Bishop had had part in memorial services of Presidents who died while in office—Lincoln, Garfield, McKinley and Harding.

In our own congregation we have suffered the loss of three excellent members by death. On August 16th Sr. Louisa C. Shaffner, long in the service of the Church as one of the leading teachers in the Salem Academy and College, entered into her eternal rest after several years of declining health. Then, on the 25th most unexpectedly, to his many friends, Bro. Frank W. Stockton passed to his heavenly reward. He had served the Church faithfully as choir singer and Elder, and, at the time of his passing was a member of the Board of Central Trustees. And, as a new month opened, our kind and faithful sister Victoria Peetre, after weeks of weakness and failing health, closed her eyes in peaceful sleep. She was for ten years the efficient and kindly matron of our Salem Home, and ever ready to serve members of the house.

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TRINITY.
On Friday, the 10th of August, Trinity observed memorial day for the late President Warren G. Harding. A beautiful service was held Friday evening.

This year we are sending our usual Christmas box to Bro. Butzin and family in Alaska. The various classes of the Sunday School have presented handsome and useful gifts to our missionary family and have included some for the Eskimo children. Hesper Neek has been remembered in the Christmas box. The primary department gathered gifts in a most unusual and interesting manner. Mrs. R. A. Spangh and her busy assistants set up a Christmas tree, complete from tip to toe with decorations. Gathered around this, over a hundred little hearts brought their gifts Sunday morning before the box was packed. The presents have started on their way, and we trust will arrive safely to greet our dear friends of the North with a Merry Christmas. The ladies of the Missionary Society packed the boxes.

Yontztown Sunday School has had the best month in its history. A good attendance averaging over fifty for the month, and the beginning of a midweek prayer service have been outstanding features. A general picnic was enjoyed the 24th of August with a journey to Friedland. Mrs. Margaret Shaffer presented the school with an organ, which is a great help to our music department.

The girls choir and the boys band have been active during the month, assisting well at our Trinity services. The Kwanas Club paid a pleasing visit on the evening of the 22nd. Super was served by the Ladies Bible Class. After the repast, a watermelon feast with 200 Southside boys and girls as invited guests was a hilarious climax.

We are happy to extend a welcome to the following new members of our congregation: Mr. and Mrs. Z. C. Grifiths, Miss Nancy Elizabeth Griffith, Mr. and Mrs. W. H. C. Franks.

Our sympathies have been with several members of our church who have been ill during the month. Among these, Bro. Roy Bostian has been at the U. S. Veterans Hospital, Greenville, S. C. We wish him and the others in the sick list a gracious and speedy recovery.

We have also shared in bereavement which visited the home of Bro. and Mrs. G. D. Crouch at the death of their daughter, Katherine Pate, in line. May the Lord grant comfort to the saddened home.

NEW PHILADELPHIA.
The August Festival, commemorating the Moravian Pentecost, experienced on the 13th of August, 1727, is always an important occasion in this congregation. The services were held on Saturday, August 11th, and consisted of a Lovefeast and Communion. The attendance was good, a fine spirit of fellowship and love prevailed and every one present enjoyed the blessings of the day. A different fan, the loan of Bro. Henry V. Miller, kept a current of fresh air flowing through the church thru the day.

The ladies Aid Society held an important meeting on Thursday, August 15th at the Church. At this meeting the annual election of officers was held and resulted in the choice of the following members: Pres. Miss Mamie Riddings; Vice Pres. Mrs. Fred Ebert; Sec. Miss Annie Atwood, and Mrs. Frank Traumna, assistant; Treas. Mrs. Harry Alspaugh, Chaplain, Mrs. Jas. E. Hall, and Mrs. Frank Alspaugh assistant. The treasurer reported the completion of payments on the Deco plant and some money still in the treasury.

The funeral of Mrs. William E. Holt on Sunday afternoon, August 29th, was attended by a very large congregation.

A delightful Sunday School picnic supper was spread on the Church grounds on Wednesday, August 29th.

Macedonia.
The large average attendance at the Sunday School and preaching services is a source of much encouragement to the pastor.

Bro. Herbert Spaugh served in the pastor’s absence on Sunday morning, August 5th, with great acceptance.

There was a large congregation present and some special music by Bro. Clarence Wagoner who accompanied Bro. Spaugh.

The Macedonia people are enjoying a new and larger interest in their prayer camp. At Raster a good deal of work was done to improve it and on Wednesday, August 15th it was given a general mowing and cleaning, and the pastor was delighted with the fine appearance of the place when he saw it soon after.

Bro. George A. Bloedemer kindly preached at Macedonia on Sunday afternoon, August 26th, thus enabling the pastor to hold the funeral of Bro. Holt at Philadelphia.

WACHOVIA ARBOR.
The Wachovia Arbor congregation is both numerically small and financially weak. The pastor is always encouraged, however, when he goes there and preaches, because of the faithfulness and regularity in attendance of the few members who live sufficiently near to be on hand. The Sunday School has recently been reorganized with Bro. Bernard Wurresche superintendent, who took charge about five weeks ago. Bro. Wurresche is a member of the Home Church of Winston-Salem. A prayer meeting is conducted by the people living in the community and is held every Sunday evening with evident blessing.

In the pastor’s absence on Sunday, August 5th, Bro. E. J. Heath kindly supplied his place and renewed his acquaintance with his friends in that neighborhood. They were glad to have him come and preach for them.

FRIENDS MEMORIAL.
Our church band, under the direction of Bros. L. C. Swain, is making a good name for itself and is much in demand at gatherings of various sorts. Every Sunday night as a rule the band is discoursing sacred music on the church lawn previous to the evening service. Several lawn parties have also been enlivened by the music of the band, both in town and here and there in the country.

On the first Sunday in August the band accompanied the pastor and other folks to King where a service was held at the Ramsey homestead. Supper was eaten at the fair grounds across the road. The occasion was the birthday of Mrs. Ramsey. During September the band will play at the Junior Order picnic, the County Home and at the service at the home of Mrs. Nancy Whicker in the Chalk Level section.

Fries Memorial was one of the churches uniting in the memorial service to President Harding at the East Winston schoolhouse on Sunday evening, August 5th.

Miss Brownie Peacock was hostess to the Margarettes Fries Circle at the home of Mrs. Nichols, on Dunlith avenue, during August.

The two circles of the Ladies Auxiliary also had a splendid meeting. Circle number two being entertained by the president, Miss Mabel Thomas, and Circle number one by Mrs. W. C. Houchins. The two circles enjoyed a picnic at Ogburn Mineral Springs on the thirtieth. They had their families as guests at supper. About one hundred persons were present. Special mention should be made of the ice cream and the pineapple custard pie. It was one fine supper from start to finish.

In the absence of our regular exhorter, brother C. E. Crist, brother Geo. Heath addressed the folks in Cameron Park at the prayer meeting.

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on August fifteenth. In spite of the warm weather that has prevailed the summer prayer meetings have been well attended.

Three little children were dedicated to the Lord by baptism on the third Sunday.

Hubert Whitte, one of our Sunday School boys, had the misfortune to break his left arm and dislocate the elbow by falling out of a tree in Skyland Park recently. We hope for a speedy recovery.

At their last meeting the Elders set the first Sunday in October as Rally Day. In addition to the features of last year we shall have a roll call of the church membership. Let every member plan to be present. The roll will be called at both the morning and evening services.

We expect to have some accessions to church membership at our next communion service, which will be on the second Sunday in October.

MAYODAN.

"Forward" may be a fitting motto in our work along now. During the past month we have had a very gratifying growth in our Sunday School and in the interest. The attendance for the month ran much higher than the preceding month. The spirit of liberality is also being manifested, not only in the Sunday School collection, but in the Church and mission offering as well. Let it be so for God loves a cheerful giver.

During the month of August there were five regular preaching services held, viz: Morning and night of second Sunday, third Sunday night and morning and night of the fourth Sunday. Bro. J. H. Reid conducted the service on the fourth Sunday night. Bro. Reid also filled his regular appointment at Kem schoolhouse on the third Sunday afternoon. On the first Sunday afternoon the pastor held the preaching service in the Y. M. C. A. at Leaksville-Spray. A goodly number of people, both Moravians and others, were present at this service.

On Friday, August 16th, at 10:30 A. M., quite a number of people from the different Churches of Mayodan met with us in a memorial service to our late President, Warren O. Hardison. The pastor was assisted in this service by the Rev. Wall, pastor of the Mayodan Methodist Church.

The mid-week prayer meetings are proving to be a source of blessings. Let others come and join with us in these meetings and receive a blessing too. Some time in the near future, the pastor hopes to give a series of brief lectures on the history of the Moravian Church in connection with these prayer meeting services. We feel that these lectures will be of great interest to all who come.

We are looking forward to our special meetings which will begin the second Sunday in October, God willing. If nothing prevents the pastor will be assisted by Bro. Vernon W. Couillard, of Oconto, Wis. Let us approach the throne of grace in prayer that God will richly bless us in these services, and that many souls may be saved.

LEAKSVILLE-SPRAY.

On the first Sunday afternoon several of the Mayodan people and the pastor, the Rev. Howard G. Foltz, visited us and held a preaching service in the auditorium of the Y. M. C. A. A very good number of people were present for this service—among them some eighteen or twenty Moravians. Since there are a number of Moravians in Leaksville-Spray, it is hoped that this will be the beginning of a permanent work in this great harvest field. "Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest."

FRIEDBERG.

On Sunday, August 5th we were favored by having with us at the morning service, two speakers from the Baraza-Philatea convention, Mr. Saleske, of Salisbury, and Mrs. Buckner, of Asheville, after the morning session. The Friedberg classes had as their guests to a picnic dinner all the speakers attending the convention at Winston-Salem. On the 2nd of August the Friedberg Baraza and Philatea entertained the classes of Enterprise and Advent, having Rev. Herbert Johnson as speaker, whose timely subject was, "The Bible in the Sunday School and the Sunday School in the Church." During the pastor's absence on his vacation, Dr. Howard Rondthaler held the services on the occasion of the August lovefeast and communion, and Bro. Herbert Spang on Sunday August 10th. The Children Festival was observed on August 20th with a good attendance, the children receiving a little souvenir of the occasion. At the morning service Miss Alta Mendenhall united with Friedberg congregation, being received by the right hand of fellowship from Friendship Baptist church.

This month has been the time for several copious "showers" given for Sister Alta Mendenhall, who on the evening of August 30th, became the bride of Bro. Howard Polz. The ceremony was performed in the Church which was beautifully decorated for the occasion, and witnessed by a large company of friends and relatives. Bro. Spang and Sister Polz left for Washington, D. C., immediately after the wedding and on their return will take up their work in the Mayodan congregation. The very best wishes and prayers for a successful life work follow them from the Home Church.

Mrs. Lewis Rominger met with a painful accident, when she fell and broke an arm and a leg. She is resting in the Wachovia Moravian.

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comfortable at the present writing.

On August 5th Friedberg congregation lost by death one of its oldest members when Bro. Francis Foltz, after long illness, was called home, in the 62nd year of his life. Bro. Foltz had been a member of Friedberg for sixty-seven years, and was always interested in everything pertaining to its work. He was a member of the building committee when the church was remodeled in 1894. A large company attended the funeral service which was held on the eleventh of August, the Rev. Mr. Hall, Hoole, Johnson, and McCuiston taking part.

Clemmons-Hope.

Besides the regular services at Clemmons and Hope, lovefeasts and communion services were held. The first at Clemmons on the thirteenth of the month was very encouraging. The attendance at Sunday School that day was the record attendance for the year. The second at Hope on the twenty-sixth was the anniversary of the founding of Hope congregation. Bishop Rendthaler delivered an inspiring address. Mr. Steininger assisted at the communion service.

The Ladies Class of Hope held a lawn party and supper on Saturday the fourth. At the annual election meeting held at Clemmons, the following were elected to serve on the Church Committee for a period of two years: Mr. Wm. Shore, Mr. Julian Lamb, Mr. R. Johnson, Mr. H. A. Cumby, Mr. C. A. Hall and Mrs. Win. Jones.

Friedland.

The month of August was a very active and happy one for our congregation. The Sunday School is steadily increasing. The annual Sunday School picnic was held on the 9th day of the month at Friedberg, with a goodly number present. On the third Sunday a community singing was given. On Saturday night, the 18th, the Ladies Aid held their monthly meeting and elected new officers for the next year. On the same night the society was given a watermelon feast by Bro. J. H. Parrell, a member of the Church Committee.

Along with the joyful we had also the sad features as we joined in the nation-wide memorial service for the late President, Warren G. Harding. Our service was held on the night of August 10th, a very impressive service, conducted by Bro. J. Fred Brower.

The Missionary Society will hold its annual lovefeast on the third Sunday night in September. Rev. and Mrs. George O. Heath will bring messages to us in the service.

Charlotte.

The first preaching service of the month was held on the 12th. At this service we were favored with several violin selections by Miss Isabel Wembold, who is visiting her uncle, Dr. Leinbach. She was accompanied in all numbers by Dr. Leinbach. A good representation of our membership enjoyed and appreciated this special music.

On the 26th the attendance at the morning service reached the highest mark for the summer. We feel very much encouraged that the attendance has not decreased, but increased, in spite of the fact that several of our members have taken their vacations this month.

The Sunday School attendance has maintained an equally high mark. All during the summer we have been looking forward to the Church and Sunday School picnic. This happy event took place on the 30th. Despite the fact that several families were prevented from attending, yet when supper was spread, thirty-five were ready to partake. The weather was ideal and the automobile drive to Riverside Park at Mt. Holly was very enjoyable.

The Ladies Aid Society held its monthly meeting with Mrs. W. T. Shore, on North Tryon Street. The membership of this society has grown to nineteen, and though only about a year old, the treasury contains some.

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We are glad to announce the addi­
tion of three members to our com­
munian membership list. Mrs. John H. Vest, transferred from Christ Church, Mr. Edwin M. Bock, transferred from the Home Church, Mr. J. W. Sutton, transferred from Moravia Church. These additions bring our membership up to twenty-six.

The deed to a small lot adjoining the church lot has just been secured. These two lots combined give us a church site of 125 feet square. It is our hope to see a church building here in the very near future.

On the evening of the 29th a week night service was held at the home of Mr. W. T. Shore. The attendance was very encouraging. We feel that the attendance at these week night services is a good indication of the spiritual condition of the congrega­
tion.

FAIRVIEW.

Owing to the late return from vaca­
tion of the pastor and his wife there was no report from Fairview for July.

From the 17th to August 2nd, the pastor and his wife were away on va­
cation. While away he preached at York, Pa., on the 28th in the First Moravian Church in the morning, and at night in the Second Church. He also baptized three children while in York.

Bishop Rondthaler conducted the morning service at Fairview on the 22nd and Rev. E. J. Heath on the 29th.

On the 15th at the morning service, Mrs. Beatrice Shelton Barnes was re­
ceived into church membership.

The regular services were resumed on the 5th. At night Dr. E. E. Rond­
thaler preached a sermon in memory of President Warren G. Harding. It was a most impressive service.

The Children’s Day services were held on the 26th. The special exer­
cises were held at night. A program had been prepared by the Primary and Beginners Departments which was rendered in the Church. The latter part of the service was held on the lawn in front of the church where colored electric lights had been festoon­
ed on the front of the Church. Bish­
op Rondthaler made the address. The band which was assisted by Mr. B. J. Pfohl and several members of the Home Church band led the singing. It is always one of our most appreci­ated services.

The annual Church Council was held on the 22nd. The reports were rendered by the Elders, Trustees, the various organizations of the Church and the organized classes. They all showed things to be in splendid con­dition. The election of officers resulted in the re-election of the Rev. W. K. Freasier and A. L. Poats as Elders for three years and the election of Bro. J. A. Stith for three years as an elder, and in the re-election of the Brn. Geo. W. Blum and R. L. Barnes as trustees for three years and the Brn. J. Fred Gerner and B. M. Wrights as trustees for three years. Bro. Lewis L. Barnes was elected as secretary of church council. Bro. Geo. W. Blum was nominated as Fair­
view’s representative on the Central Board of Trustees for three years sub­ject to election by Salem Congrega­tion Church Council in October.

The Ladies Aid Society in July met at the home of Mrs. John Wagner and in August at the home of Mrs. T. L. Speas, as the guests of Mrs. Speas and Miss Mary Snyder. The Women’s Missionary Society met at the home of Mrs. R. L. Barr some­
what in July, as the guests of Mrs. Barnes and Mrs. M. F. Barnes and Mrs. J. H. Cobb, and in August at the parson­age, as the guests of Mrs. Lochenbach and Mrs. R. C. Weatherman.

On Bro. Geo. Heath’s salary ac­
count $554.69 has been received.

The work on the new Church is progressing very nicely. Some of the steel has been received and plans are being made to lay the corner stone on Sunday afternoon, September 23rd, at 4:30 o’clock.

On Monday night, August 20th the Pfohl family gave an excellent and highly appreciated musical under the auspices of the Young Women’s Bible Class. A neat sum was realized for the Building fund.

HOPE.

The congregation of Hope had a very encouraging Anniversary on Sunday afternoon, August 26th. A large and cordial congregation was gathered. The pastor Rev. W. E. Nonnemaker presided at the Love­feast, Rev. W. Steininger also as­
isted, the address was made by Bish­
op Rondthaler. In the communion which followed, there was a remark­able feature. More partook of the Lord’s Supper than the whole number of Hope communicants. The writ­er is not aware of such a proportion­ate attendance at the communion in any other Church with which he is acquainted.

The story of the Sunday School of Hope is also noteworthy. For years the Hope Sunday School had utterly disappeared. Then through the efforts of Br. James T. Lineback, Br. George Bickel, Bros. Dennis Pfohl, Mary Lewis and others a very fine school arose. When the laborers of these devoted workers were ended there came a period of Friedberg usefulness, lasting 15 years, during which time the Brethren Nathan W. Shore, Louis Fischel, and Francis A. Spaugh rendered faithful service as Super­
intendents and were assisted by a number of noble helpers. Then after

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CHRIST CHURCH.

The fine prayer services have shown marked improvement in attendance and interest.

The Mens Bible Class held their quarterly business meeting on the night of the 3rd of August and on the 27th gave their annual watermelon feast to the Sunday School which was greatly enjoyed by the more than 300 people present.

We were glad to have Prof. E. P. Mendenhall in our Sunday School and morning preaching service on the 5th,
Semianual Report, Bethel, Alaska, Jan. to June, 1923

Most of our visitation is done in the early part of the year. The people should also be regularly visited in the summer, but with our small force of workers we are often so crowded with work at that season that the outside villages are not visited then. When we do come, we have the satisfaction of heartly welcomes. At some villages the welcome may seem less hearty than at others, but as a rule the missionary is made to feel that the people are glad to see him. This spirit inspires one to devoted work.

Sometimes we become discouraged in the presence of so much weakness and ignorance and selfishness and vileness. On the other hand there are longings for truth and light and salvation. We are made to feel their appreciation and this appreciation is munition. We put all before him just as if he had been the supreme power among them with their village and home life and thus with their thinking and feeling we have many a glimpse of an upward path that has been made out of superstition and darkness and vileness. If only we knew what has to be resisted and could test the weakness of their moral resistance and to have him take some part in these services.

The 13th of August celebration was observed in our morning service on the 12th and many of our people attended the Lovefeast and communion at the Home Church in the afternoon. The Christ Church pastor preached at Advent in the evening, while Rev. E. J. Heath conducted the service at Christ Church.

On August 21st an important joint meeting of our Elders and Trustees was held.

On August 24th, a fine social evening for the Intermediate Department of the Sunday School was held at the Church.

Rev. Wm. E. Spang held the service at Christ Church on the morning of the 26th while the pastor preached to more than 200 of his kinmen at the Holton reunion in Guilford county, near Jamestown.

On August 26th the monthly meeting of the Missionary Society was held at the Church. A fine meeting of the Sunday School officers and teachers and the Elders and Trustees of the Church was held on the night of the 29th.

Two classes in our Sunday School, viz. The Young Men Class, taught by Bro. S. A. Pfaff, and the Anti Knockers Class, taught by Mrs. Emory Hanes, entertained two of the Sunday School Classes from Hope on the night of the 30th.

powers, we would realize what miracles of grace are being enacted under our very eyes.

At several villages we could feel an interest stirring, which had never stirred there before. On the other hand we have found indifference where there had been no indifference before. At one village one of our helpers approached a man who is nominally a member of the Greek Catholic Church, though no priest has visited his village for years. This man told our helper that we should do our own work, which being interpreted reads, "Mind your own business!"

At Nanivagagtie we have been greatly rejoiced to have a medicine man of the old school capitalize to the Lord Jesus. We hardly had faith enough to expect that he would give in. When we visited there in January, he told the missionary and helper Neck that he wanted to take Communion. We put all before him just as if that step might mean. If he continues in his confession, we will receive him at the next Communion, probably before next Christmas. One of our Bethel men reported to us that shortly before the people of his village dispersed for their spring camps, he made public confession and again made announcement that he no longer is a medicine man. Who can tell what were the stirrings in that old medicine man's heart before he drowned his old craft, which once had been the supreme power among his people? At the same village the people are planning to build a chapel next summer. The tundra grows no trees, so the tundra people are unable to furnish logs for their building, but if the Mission furnishes the lumber, they will fetch it from Bethel and put up the building. Would not some of our local birds. These decorated the wall. The Signal Service family loaned their canary, which sang sweetly throughout the exercises. The children of the Sunday School sang songs and gave recitations appropriate to the occasion. We hope that some slight impression has been made on behalf of our feathered friends.

And now that the brief summer is again at the door the boats have been repaired ready to receive the supplies shipped from the "outside." A new boat is one of the crying needs of the field. The old saw has seen its best days of service. The storms in conjunction with the fates of Kuskokwim Bay have beaten the best life out of her. And without a proper carrier the coast stations cannot go on. We may be able to have a proper ship built right here at Bethel. Such plans are being worked at. If this is feasible it will probably be found to be most satisfactory to the missionaries who have charge of the boats and most economical to the treasury of the Society.

Somewhat wonderfully we look forward to the coming of the ships. Will there be re-encroachments—or will we go on as we have been going on? Forward or—!

Very Sincerely Yours,
The Missionaries at Bethel.

---

**Fall Hats**

**Of All Types for Men of all Types**

Yes, indeed, you'll find our present new display includes practically all you could ask for in the way of Proper Autumnal Headwear.

Soft Felt Hats in the latest styles and of such high grade materials that you're assured they'll look well as long as you care to wear them. If you prefer a Derby, the new models are here.

---

**Bagby-Stockton Co.**

**The Quality Mens' Shop**

In answering ads please mention the Wachovia Moravian
CALVIN COOLIDGE

The New Man At The Helm.

Most people, the country over, think of Calvin Coolidge, now President of the United States, as a product of Vermont. He is not. Vermont is his native State, and the setting of his boyhood and youth were spent on a farm near Plymouth, Vt., where he was born on July 4, 1872. As a boy and young man he did the chores that farmers know so well. That habit of tackling his job, chores, haying, mowing, logging, whatever it might be, and going with it until it was finished, was learned on the farm and has remained with him throughout the years. Among the Vermont people he found time to think, undertaken by the rush and whirl of city life, and so with surrounding districts were the foundations of his character and his career.

Many have come to regard Coolidge as a child of destiny. They speak of Coolidge as the man to come his way. But if we look closer we may discover that the Coolidge boy is only another name of the forethought and preparation. So many people are out when Opportunity knocks at the door. They are always ready for something better. But when the opportunity comes he is prepared to meet whatever demands may be made upon him.

The main outline of his life is very easily drawn. As boy and youth he worked on his father's farm. He attended public schools, was graduated from Northampton Academy, Vermont. It was in 1891, when he was nineteen years old, that he entered Amherst College as a freshman. There he was high honors and became class secretary in 1895. He studied law in Northampton, Mass., and was admitted to the bar in 1897. His home is still in Northampton.

In 1895 he married Miss Grace Coolidge, of Barre, Vt., a graduate of the University of Vermont and teacher in a school near Northampton. The marriage is an ideal one, and Mrs. Coolidge has proved a true helpmate for her husband. She has always been popular. There are two sons, Calvin, Jr., and John, and two daughters, Grace and Helen.

Calvin Coolidge is a man that keeps his own counsel, that he does not get excited. It is claimed that he never gets excited. There is no record at any rate, that Coolidge the Senator is a name that he has ever called for himself. For him silence and calmness are golden, yet he once said, "I have usually been able to make noise enough to get what I want. That is just what he usually gets when he wants it. Whether he will be as successful in Washington as President as he hitherto has been remains to be seen.

Whatever happens, Coolidge will not get hysterical. Others may, but not the President. He was chairman of a committee on railroads in Massachusetts that he may have been moved to the Senate. There he was chairman of the committee on labor. When he was asked if he ever took part in political parties, he asked if he ever took part in political parties. He is not of the jovial type. He is not the President.

Coolidge's calmness extends to his gestures. He makes very few, even in the most arousing passages of his addresses. He gives no sign that he feels any excitement. He has no small talk. His smile is very rare, but he has a real Yankee sense of humor.

Coolidge has no outdoor sports, unless, perhaps, the fun of working on the farm in Vermont, when he can get away from official duties. He is not athletic. Once he was asked if he ever took part in college athletics. Oh, yes" he replied. "I held the stakes. I tended to the education of my boots, not my legs.

Both his sense of humor and his calmness are illustrated in a famous story told in Boston regarding him. It was during a heated debate, when he was president of the State Senate. One of the Senators had told another Senator in unparliamentary language to go to a place where the climate is believed to be excessively hot. The Senator retorted the language was not that idea, also, we believe, into the White House. Withal, it is good to know that he will never be President who is also an earnest Christian gentleman, a man who is not looking merely to personal advancement, but to the good of the people, and beyond even that, we trust, to doing the will of God. Calvin Coolidge.

W. Morganroth Florist
118 W. 4th Street
Winston-Salem

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"My Grandmother's School, My Mother's School, and the School For My Daughter."

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Phone 217
INFANT BAPTISMS.


Harkman—Albert Lee, son of Br. and Sr. O. G. Harkman of Whitefish, Montana, was baptized at the home of Bro. Sr. and Br. E. E. Vogler on September 4, 1923 by Dr. J. K. Pfohl.

Shields—On Sunday afternoon, August 5th, at the home of the parents Bro. Wiley C., and Sr. Clara Huffs Shields, near Mt. Tahor, their infant daughter, Dorothy Louise was baptized by Dr. J. Kenneth Pfohl.


Ragland—Edward Thomas, infant son of Ernest and Maude (McKnight) Ragland, was baptized at Fries Memorial Church, Sunday, August 16, 1923, by Rev. H. B. Johnson.

Hunt—Lucile Elizabeth, little daughter of Howard J., and Clara (Nail) Hunt, was baptized at the home of her parents on Sunday, August 19, 1923, by Rev. H. B. Johnson.

Sink—William Thomas, Jr., infant son of Wm. Thomas and Alice (Johnson) Sink, was baptized at Fries Memorial Church, Sunday, August 19, 1923, by Rev. H. B. Johnson.

Charles—Margarette Griffith, the daughter of Austin M., and Cecilia Griffith Charles was baptized at the home of her parents on August 6, 1923, by Rev. W. H. Allen. Sponsors—Miss Marion Allen, Miss Flavella Stockton, and Mrs. W. H. Allen.

MARRIAGES.


Link-Hartley—At Christ parsonage, August 25, 1923, Turner A. Link and Miss Ruby May Hartley by Rev. Edgar A. Holton.

Flynn-Moore—On August 15th, 1923, at Clemmons parsonage, Loyd C. Flynn and Alma Nettie Moore were united in marriage by Rev. W. F. Nonemacher.

Foltz-Mendenhall—On the evening of August 30, 1923, at Howard Foltz and Sr. Alta Mendenhall were married by Rev. J. F. McCanlston in the Friedberg Church. Rev. Foltz is now a newly appointed pastor of our Mayodan congregation.

Birchett-Bullock—On August 26th, 1923, at Kernersville, N. C., Philip B. Birchett and Millie A. Bullock were united in marriage by Rev. Walser H. Allen.

DEATHS.

Foltz—Bro. Francis, August 5th, 1923, aged 81 years, 6 months and 13 days, internment in Friedberg graveyard.

Levis—Sr. Cynthia Lewis m. n. Crouse died August 12, 1923, at the age of 76 years, 7 months and 12 days. Funeral service conducted at Christ Church on the 14th by the pastor, assisted by Rev. J. F. McCanlston.

Stockton—Francis W. Stockton, died August 25, 1923, aged 57 years and 27 days. The funeral was conducted on Monday afternoon in the home by Bishop Rondthaler and Dr. J. K. Pfohl. Internment followed in the Moravian graveyard.

Petree—Mrs. Victoria Virginia Petree, died September 3, 1923, at noon. For ten months Mrs. Petree was matron of the Salem Home. The funeral service was conducted at her home by Bishop Rondthaler and Dr. J. K. Pfohl. Internment followed in the Moravian graveyard.

Shaffer—Miss Maua Caroline Shaffer, fifty-two years, teacher died August 25, 1923, aged 50 years, 1 month and 4 days. The funeral service was conducted on the afternoon of August 18th by Dr. H. E. Rondthaler and the pastor, internment taking place in the Moravian graveyard.

Holt—William Ephriam, depart this life at the home of his son, Plummer Holt, on Saturday morning, August 25th, at the age of 79 years, 7 months and 17 days.

Crouch—Katherine Pauline, infant daughter of Bro. and Sr. C. D. Crouch, died on August 29, 1923. The funeral services were conducted by Bishop Rondthaler, Rev. James E. Hall and Rev. Douglas L. Righs.
The Wachovia Moravian


The Wachovia Moravian

Entered as Second Class Matter in the Post Office at Winston-Salem, N. C. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized Aug. 28, 1918.

Published monthly at Winston-Salem, N.C. as the official organ of the Southern Moravian Church in the United States of America and devoted to the interests of the Moravian Church and its friends in this and other lands.

Subscription price, 10c a year in advance. Address all communications and orders for subscriptions and communications to The Wachovia Moravian.

Rev. Edward Stoelke, P. D. D., Editor.
Rev. Kenneth Polk, Managing Editor.
Mr. Hattie E. Spier, Business Manager.
Mr. Philip Bunker, Circulation Manager.

EDITORIALS

A PRAYER FOR THE SYNOD.

(Note: This Prayer is to be inserted in the Litany or elsewhere in the Sunday morning service and can also be used in connection with private prayer.)

THE PRAYER.

We thank Thee, Lord, for thy abundant blessing upon our Southern Province during the last three years. We ask Thy pardon for our Provincial and Provincial neglects and sins, whether in the case of the ministers or of the people. Bless, O Lord, the approaching Synod. Give to its deliberations an insight into Thy Holy will, a unity and an energy of purpose, and most especially Thy own felt presence. May this Synod of 1923 serve greatly to Thy glory and to the saving and uplifting of many souls.

THE AUTUMN AND WINTER SEASON.

Many kinds of work are now beginning anew. Farmers are gathering in the last products of the year, business is stirring after the summer's lull, children are flocking to the schools.

The Church is giving itself up in renewed efforts for souls, the Sunday Schools are holding their rallies with a view to new efforts on the part of superintendents, officers, teachers and scholars.

God bless them all, and especially you, dear reader, and give you a new, fresh, happy beginning of the grace of God in your own soul.

WHAT THE AUTUMN MEANS FOR OUR CHURCHES.

The next two months will have a very important bearing upon the welfare of our entire Southern Moravian Church. First of all comes the annual council of the Salem congregation, with its large united interests and many elections. It is upon the support which this congregation of nearly 5,000 people gives, that, under God, our progress as a Southern Church depends.

Then come the Triennial Synod, with its thankful review of a mark of the year's blessing on much of our southern work, and the hope is that this Synod will have a splendid and quickening influence on our whole life and work everywhere, such as no Southern Moravian Synod has ever had before.

THINGS NOT TO BE FORGOTTEN.

Do not forget the great work that the Moravian Church is doing for the heathen. It is the greatest work we have, and it is laboring, at present, under tremendous difficulties.

Do not forget the special occasions which are coming in many of our Churches—the Revival Meetings and the Anniversaries. They need our attendance and our prayers.

Do not forget the sufferings of our European members, especially of our missionaries and their children.

Do not forget the schools which your own children or the children of your friends attend. These children have spiritual and moral interests, as well as intellectual ones, and here you must help, because it is first on the side of the needs of the soul that our schools are weathered.

Do not forget the Provincial Synod. Remember that a synod which has not been well prayed for is worth nothing, as well as intellectually, as well as intellectually, and here you must help, because it is first on the side of the needs of the soul that our schools are weathered.

Do not forget our Provincial Missionary Society. It made a fine beginning in April, but it now needs to be vigorously followed up. This society will not succeed unless it becomes every Moravian's business to make it succeed.

Do not forget, on Sun-days, to read the short Moravian sermon for the day. You will help your own soul and will keep yourself united with your Church, in whatever part of the world its members may live.

THE MORAVIAN SUNDAY SERVICES FOR NOVEMBER, 1923.

It is very important for the Church that Moravians everywhere should use these services wherever even one or two Moravians use them regularly, we may say, that in this place, the Moravian Church has been started and we may confidently believe that God will bless the beginning which has thus been made.

The brief discourses given are the united Gospel testimony of our Southern Moravian minstry. The name of each writer is given at the end of his brief sermon. In many cases Moravians are personally acquainted with the writer, and they will think affectionately of him, you will even imagine him preaching to them, and will seem to see the congregation gathered around him, and most of them, perhaps, some hearers whom you particularly love.

And also in places where there is a Moravian Church, you read the short sermon as a part of your private Sunday religious exercises. You will feel yourself in heart-union with the whole widely scattered Moravian Church in the South.

YONITZTOWN MORAVIAN MISSION SUNDAY SCHOOL.

The picture above represents one of the youngest Sunday Schools of the Southern Province. January 28, 1923, Yontitztown Sunday School was organized. Workers from Trinity Church have faithfully conducted the school. Brother Sam T. Tesh has been the efficient superintendent. Other active members of the school staff have been Ernest Mickey, assistant superintendent; Curtis A. Spiech, secretary; Wm. M. Spiech, treasurer; Miss Grace Fisher, accompanist; Mrs. Douglas Rightt, Mrs. Herbert Spiech, Misses Grace Byrde and Florence Snider, teachers.
THE SUNDAY MORAVIAN SERVICES.

In some places these short sermons from our ministers will form the center of a religious service held in a school house or in a home, or in whatever place a service can be held. A Moravian brother or sister may, in this way, become a means of great blessing to others. You can form your own program, or you can take the following one, which we suggest:

Suggested Plan of a Moravian Sunday Service.
1. A Favorite Hymn.
2. The Lord's Prayer (and along with it any other petitions.)
3. A Hymn (one from a Moravian collection preferred.)
4. An offering to the Lord.
5. The Scripture Lessons of the Moravian Church for that particular Sunday.
6. The short sermon prepared for the Wachovia Moravian.
7. The Doxology.

Whenever such a meeting, even though it consist of only half a dozen people, old or young, is held regularly, please send a note or postal to the Wachovia Moravian Office, 519 South Churc Street, Winston-Salem, The name or place of your meeting will be published, and will serve as an encouragement to many other Moravians to do likewise in their own neighborhoods, whether in town or country.

THE MORAVIAN SUNDAY SERVICES.

23rd Sunday After Trinity, Nov. 4. Lessons: Philippians.
Psalm 142:4—No man cared for to bear down to Satan.
Subject: Caring for the Souls of Others.

In the Psalms there are many songs of praise, of trust and of victory. Here, however, is a song of loneliness. It is the song of the neglected, sorrowful, troubled soul.

Many souls find themselves in this dark and barren valley. A teeming city may bring terrible loneliness. The poor prodigal, of the scriptures, found many willing to sing, dance and spend, but none to befriend the soul.

Christian friends, it is your privilege, to minister to neglected souls. You do not refuse an appeal to care for the sick or the starving. Think of the lonely, uncared for souls that you may touch.

A new pastor came to a Church and observed a woman who was particu larly active and serviceable in Church activities. He was surprised when he did not find her name on the rolls of the Church. This led him to visit the woman and the reason. She replied, with tears, that for twenty years she had been helping in the church work, yet no one had ever asked her to become a Christian. It is a gracious privilege to minister to neglected souls.

REV. DOUGLAS I. RIGHTS.

MORAVIAN SUNDAY SERVICES.
Text: "He was in all points tempted like as we are, yet without sin.

Subject: Christ's Temptations and Ours.

The Apostle John tells us that there are three kinds of temptation:

1. The lust of the flesh, and the lust of the eyes and the pride of life.
2. The lust of the spirit, and the lust of the eyes and the pride of life.
3. The lust of the good, and the lust of the eyes and the pride of life.

The second, "a pride-of-life temptation—to throw himself down from a temple pinnacle, right into the crowd and be admired and wondered at because He had not been hurt. It is in our frequent temptations—to be admired for our beauty, dress, house, furniture, for our sermon—to be admired for anything or even for nothing—and so to feel our pride or our vanity. The third. The lust-of-the-life temptation. Jesus was tempted to bear down to Satan, to be rewarded with all the wealth of the world. And so are we tempted—to get more money in straight ways, if we can, in crooked ways if we must, but to be sure to get it, more and more of it. So we need never be afraid or ashamed to bring our temptations to Jesus in prayer, because He knows what our temptations are, because He has had the same."

EDWARD RONDTHALER.

Subject: "Insincere Hiding Places."

We call an ostrich a foolish bird because he will stick his head in the sand and think himself hid, but after all he is a sage in comparison with a man who is making lies his refuge and is trying to hide himself under a falsehood. He will find that his refuge will go and his hiding-place will follow (verse 18) and that the bed upon which he has stretched himself is too short and the covering too narrow for his comfort (verse 20).

The man that tries to hide behind his neighbor by saying, "I am as good as he is" shows his lack of wisdom, for II Cor. 10:12 tells us that, "They measuring themselves by themselves, and comparing themselves among themselves are not wise."

Self-righteousness is an unsafe covering. "Except your righteousness exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven."

Some use this as a covering. "I do
the past month the interior 1. Paul, a thoroughly regenerated f h .

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and not of ourselves, it is the gift of 

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26th

their house. Rom. 16 :5.

my God;

Aquila and Priscilla, as we read in both ervi ces for the pastor. Rev. G.

"Greet

greeting rings on the Lord's Day.

the work of the Christian church. Chas. H. Kegerise, with good results.

It

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Happy situation is presented. f .

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more Sunday School session and one

more preaching service, both were

On the first Sunday of the month

the pastor and his wife had the pleas-

ure of attending Sunday School and

church at the 9th Street Christian

Church, Washington, D. C. This Sun-

day School had an enrollment of about

1,185 members, but only something

like 600 present. However, a good

spirit prevailed and much interest in

both the Sunday School and church

work was noticeable.

During the past month the interior

of the parsonage underwent a thor-

ough remodeling and was made a very

nice, comfortable and fit to live in. It

is now being occupied by the pastor

and his wife who appreciate very

much what has been done.

On the evening of the 17th the com-

mittee met together and discussed

some very important matters regard-

ing the work of our congregation. At

this meeting it was decided to have

two regular preaching services, morn-

ing and evening, every Sunday, be-

ginning November. It is believed that

this step will be of great help to our

work here.

Several evenings during the latter

part of the month were spent by some

of the younger people in learning

some new songs to be used in our

special meetings which will begin the

2nd Sunday in October, God willing.

The response which our people made
to the needy case of our retired mis-

sionaries, their wives and children,
in Germany was very gratifying. To

manner the church attendance has in-

creased. Owing to the 5th Sunday in

the month, we were credited with one

more Sunday School session and one

more preaching service, both were

well attended.

may build a

this cause the Sunday School donated

$10.00, while the church collections

and individual gifts amounted to $25,
in all $33.

May we ask the sincere and earnest

prayers of all our christian friends in

behalf of our special meeting men-

tioned above.

HOME CHURCH.

The work of September has been

largely a work of beginnings in prepa-

ration for the activities of the fall

and winter season; and we are able to

report good progress.

The Sunday School is girding itself

for the most progressive efforts it has

ever made and the thousand mark in

enrollment in all departments bade

fair to be soon passed. The annual

meeting the first of the month, made

some important changes and relieved

William Spahn

in Germany.

Sunday School.

LOVEFEAST MUGS.

Lovefeast mugs of the Moravian

pattern can be ordered at this time

from Brown-Rogers Co., by seeing

Miss Carrie Rempon. This company

has been trying for months to find

a company to make this special type

of mug for us and have only found

one company willing to manufacture

this special mug. The price quoted

being $3.75 per dozen f. o. b. factory.

Any church in need of this type of

mug would do well to place their or-

der at once. We would recommend

this type of mug as they are not so

heavy to carry and are more easily

put on a tray at one time, and by doing

so the congregation can be served

quicker.

THE WACHOVIA MORAVIAN

TRINITY.

This month a faithful member of

our church circle, Bro. Sam. J. Tesh,

entered our Theological Seminary, at

Bethlehem, Pa. The service which

Bro. Tesh has rendered in many of

our church and Sunday School inter-

ests makes his departure felt as a true

loss. However, we are confident that

Bro. Tesh will prepare himself for

even wider and more efficient service

as he looks forward to life as an

ordained servant of Christ.

On September 9th, our annual cov-

enant day for the married people of

the congregation was observed. Dr.

H. E. Rondthaler spoke at the love-

feast service, bringing a good message

for the occasion.

The evening of the same day, the

Junior Choir, twenty-four in number,

visited Greensboro and shared serv-

ice at the First Moravian church.

Younstown Sunday School has been

nourishing this month. The highest

attendance ever recorded was 79 on

the 16th. This was a farewell service

for Bro. Tesh. Gospel meetings have

been held for a whole week by Rev.

Chas. H. Kegerise, with good results.

Every Tuesday evening Yountown

has a prayer service to which all are

invited.

In the absence of the pastor on the

22d, Bishop Montgomery conducted

both services for the pastor. Rev. O.

O. Heath and Bro. Herbert Spauch

also preached acceptably in the pos-

tor's absence.

The month closed with an enthu-

siastic rally of Sunday School. There

were over fifty babies at the cradle

roll rally, and a large company gath-

ered for the annual rally day exercises

of the Sunday School.

CHARLOTTE.

Sunday School under leadership of

Bro. Swain, goes forward steadily.

Bro. W. T. Shore conducts the class

for the senior department of the

school. The attendance is very grati-

fying.

The service rendered by Bro. Her-

bert Spauch was greatly appreciated.

During the summer he served most

acceptably at the preaching services,

and was able to give some of his time

to pastoral duties.

On the fourth Sunday Rev. Douglas

L. Rights visited Charlotte and

preached at the morning service.

Quite a large congregation gathered

in the Y. M. C. A., including some

visitors from a distance.

MAYODAN.

As we look back over the work of

the past month we feel very much en-

couraged. The Sunday School has con-

tinued on the upward move in its av-

erage attendance, and also in like

FRESH DRUGS

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ston-Salem and this section are

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THE WACHOVIA MORAVIAN

REPORTS FROM THE CHURCHES

Oct. 1923 p. 3

3
Those joint meetings will be held regularly each quarter throughout the year.

In our Mid-week Services we are at present making a study of the Gospel of Mark and are following the mighty servant of the Lord in his two-fold mission of service and sacrifice as it is recorded in this briefest and most swiftly moving of all the gospels. Permission is made that, following this series of studies, the Pastor will lead us in the Message of the Prophets.

The Salem Academy and College had an excellent opening on the thirteenth and on the Sunday following we were happy to welcome the large number of students and faculty to the services of the church where they will receive a hearty welcome each Sunday of the college year. On the first Wednesday, following, in the Young People Hour, Dr. Edwin Mims gave a most stirring and mentally stimulating address on "Idealism."

The news of the death of Bro. Tom C. Heger, a former Home Church boy, came as a great shock to many in the community, and a sympathetic company gathered at his funeral on Wednesday, the 26th, at the Vogler Funeral Chapel. Bishop Rondthaler, Dr. Howard Rondthaler, Dr. Schwarte and the Pastor of the Home Church, took part in the service. We had great admiration for the steadfast devotion of our brother to what he conceived to be the teaching of God and his willingness to accept his position rather than be false to the faith. May God help us to be true to the light which shines so abundantly upon us from His Book.

The enlargement of the Beginners Department of the Rondthaler Memorial Building which has so long been necessary to provide for the comfort and service of Mrs. Lewis Owen's large company of little folk, was begun on the first Monday of October and we hope within a few weeks to have the work completed. It will add greatly to the efficiency of the school.

**FRIES MEMORIAL**

In the absence of the pastor Bishop Rondthaler had charge of all services on the first Sunday in September. At the morning service he administered the sacrament of baptism to little Eugene F. Temple. That same afternoon the band and several of our people went to the County Home and held a service for the folks there. Brother C. E. Crist lead the meeting and spoke well.

The band played at the Labor Day picnic of the Junior Order and at the services held in the Chalk Level neighborhood on the second and fifth Sunday afternoons. These two services were well attended. The band was served with a bountiful supper on both occasions.

Mrs. T. H. Ring was hostess to the Marguerite Fries Circle in September. The Misses Blanche and Della Reich entertained the circle in October.

Bro. G. O. Heath and Bishop Rondthaler spoke at two prayer-meetings in Cameron Park during the indispension of our regular standby, Bro. Crist.

The Men's Bible class had arranged for the painting of the ceiling and walls in the meeting house of the church. The appearance of the social rooms have been wonderfully improved. The Ladies' Bible class had six rooms in the parsonage painted. The two classes have been extended our prettiest, "Thank you."

The circles of the Ladies' Auxiliary united in their quarterly missionary meeting on September 11th. It was a delightful occasion.

Bro. and Sr. J. K. Pfohl and their six children rendered a splendid concert in our church on the thirteenth, under the auspices of the Marguerite Fries Circle. The offering is to be given to European Relief.

The Ladies' Bible class was pleasantly entertained at its business meeting on the nineteenth by Bros. T. H. Ryan and Mrs. W. J. Anderson.

The pastor was able to visit Bros. and Sister M. L. Gordon in High Point and Sr. Atwood near Spanish Grove during the month.

A Church Council was held on the last Thursday of the month and nominees were elected to serve on the central boards and as delegates to Provincial Synod. As central Elder Bros. S. M. Vernon, central Trustees Bro. P. L. Hunt, member of the school board and Bro. N. J. Reich, delegates to Synod, Miss Mable Thomas, W. J. Masten, N. J. Reich, S. E. Peterson, and Miss Agnes Crane. Alternates are Mrs. C. M. Cain, Miss Birdie Thomas, Mrs. J. D. Fulp, H. F. Pleasants and S. M. Verno.

On the last Sunday of the month the pastor baptized little Kenneth...
FULP

The attendance at the monthly preaching service was well attended. Some friends from the Home Church were present in the interests of Ladies Aid Societies. We did not learn their mission until after the meeting when it was too late, many having left the church and gone home.

The Sunday School held its annual picnic on the church grounds on Saturday, the twenty-ninth. A pleasant time was spent by all who came.

KERNERSVILLE

A very enthusiastic joint meeting of the Board of Elders and Board of Trustees was held in the Pastor's study on September 29th. Among many other important matters determined upon, it was decided to end our Church year on September 30th, and that the Annual Church Council should be held on the last Friday night in October. On October 26th, therefore, of this year, the Church Council will meet at the Church. We take this opportunity to urge upon every member the importance of being present, particularly as there are a number of matters of vital importance to be brought before the congregation.

With the month of September a new schedule has been in operation by which Kernersville has preaching services every Sunday in the month. Thus our program now for every Sunday in the month. Preaching service at 11:00 a.m., and Mid-week service on Wednesday at 7:30 p.m.

IMMANUEL

The event of most interest during September was our Anniversary which took place on the third Sunday, September 16th. At the lovefeast in the afternoon the Pastor made the principle address, and Dr. J. K. Pfohl of the Home Church brought us a word of greeting besides singing in the afternoon.

The Ladies Aid Society gave a successful supper on the Church lawn on the night of September 29th. This marked the close of a series of lawn fetes held at various times during the summer on our beautiful lawn, which

is so aptly situated for such occasions.

Attendances at all services during the month under review have been good.

MT. BETHEL

The people of this community are also doing their bit, their budget is not so large as that of Willow Hill, but they will contribute toward all causes this year an average per member of more than 33 1-3 dollars. We are building a handsome new church with a main auditorium of 16x38 with five nice large rooms for Sunday School and other purposes at an approximate cost of $6,000, more than half of which has been subscribed and about half paid in. The frame and stave sheeting is about ready for weather-boarding and covering. All the efforts put forth for money for the church was the 20 minutes used by the pastor at cornerstone laying when $1,230.20 was raised, the rest has come voluntarily in work and money. One member said to the pastor, one day, when we begin a thing we never quit until it is done.

Mt. Bethel has not so many members in its vicinity. About one-third of its membership living in Mt. Airy, but a more loyal, whole-hearted lot of Moravian people can not be found in any church, though perhaps they may have far superior advantages in the way of preaching services, etc. They long and look forward to the preaching at the other places in the mountains and will again go to these people. We pray that some way may be opened for these people to have the Gospel.

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WILLLOW HILL.
A very interesting and helpful message was given during the month. Able assistance was rendered by the Br. Vann Gwynn and Albert Dawson, the church was greatly revived, many were converted and many joined the church by adult baptism with more to join later. This church has never contributed much until this year. April 1st our church year began with the following budget: $100.00 for Home Mission, $15.00 for foreign missions, $5.00 each for Bohemian missions and Theological Seminary, $40.00 for church expenses, making a total budget of $165.00, or an average of more than $2.00 apiece for every member of the church, and although the year is not yet half gone more than half of the Budget has been raised. More than this, the whole untrammelled meeting was in progress an offering for our missionaries and children in grief-stricken Germany was taken and $15.00 in cash was raised. We feel wonderfully encouraged with this field of work and believe it is one of the most promising in the Southern Province. There are many bright intelligent young people in the community who are anxious to learn and do. All Willow Hill needs is watering and it will grow. There is, this year, within the sound of the church bell something within the neighborhood of 100,000 bushels of apples and it is not a good year for apples either, but this gives you some little idea of an industry that is sure coming to the front in this community.

MORAVIA.
Moravia lost one of its faithful members in the person of St. Martha Lee, wife of Bro. James Lee. A very large concourse of friends joined to pay their last respects to the departed, showing the esteem in which she was held by the community at large. There are only a few faithful members at Moravia, but they are loyal and have gotten together and pledged $5.00 per month toward pastor's support. Something must be done for this work if we expect the church to live. For one year the present pastor has taken care of Moravia and has received much encouragement and blessing in the work and what was worse than a dead church has been converted into a band of active, loyal, faithful followers of the Master. Pray that God may open the way for Moravia to be taken care of.

BETHANIA.
Another large congregation came out for the thirteenth of August festival on the second Sunday of the month. The extreme heat had no depressing effect, the spiritual temperature seemed rather to rise with the degrees on the weather thermometer. It was our real pleasure to have with us, as last year, Rev. E. J. Heath to preach the sermon and take part during the services of the entire church. Two members were received by confirmation and three by adult baptism. The offering gave evidence again of a growing spirit of giving.

The Ladies Aid gave a chicken pie supper on the night of September 29th with good financial results. Officers have recently been elected for the new term: Pres. Miss 30th Butler; Vice Pres. Miss Ruth Kapp; Sec-Treas. Miss Alta Transon; Chaplain, Miss Ellen Ebert. On the last Sunday of September the Ladies Auxiliary of the Home Church gave the congregation gathered for preaching an expected surprise by sending a good number to bring greetings and shake hands. Among the brethren attending we again saw Rev. George O. Heath, who, on rather short notice, gave us an inspiring sermon. The Young Peoples' Department of the Sunday School took charge of the school September 30th and rendered a very pleasing program, including a review of the lessons of the quarter. The entire amount for payment on the organ was handed over to the superintendent of the school.

Quite a large number of our people attended the burial of Judge E. B. Jones on the family burial plot, Aug. 17th. The Moravian house and graveyard service was conducted by the Bethania pastor.

Just one week previous we joined in the nationwide funeral of President Harding. The bell was tolled at the real hour of the burial, and the memorial service was held at night, quite a number taking part on the program. Rev. L. F. Pratt, one of our Moravian members from Tennessee, gave a brief address.

OILYET CHAPEL.
Sunday, October 14th, has been appointed as the day for the Children's Festival of the whole Bethania congregation. The series of meetings will continue through the week and during the second week be held at Spanish Grove. Good congregations are coming out for preaching at the latter place. On the night of Wednesday, August 29th, Bishop Rondthaler preached the first sermon. Rev. W. F. Nonnemacher, pastor at Clemmons, also took part with the local pastor in the services. One could feel the spirit of progress and activity in the fine company gathered for a Mid-week night service in a very busy season of farm work. Although few other services were held in the surrounding communities, we had about all that the room could hold.

ALPHA CHAPEL.
We found good encouragement in a series of meetings, beginning with a sermon by Bro. W. T. Strupe at eleven o'clock, Sunday, September 2nd, the pastor preaching at night. Services continued on Monday, Tuesday, and Wednesday nights with preaching by Rev. E. J. Heath, Rev. C. D. Crouch, and Bishop Rondthaler. At that time the meeting was cut off by rain, which retarded Dr. J. Pfohl and Rev. H. B. Johnson from coming on Thursday and Friday nights. Two good week-night prayer meetings have since been held.

MEZPAH CHAPEL.
A second lawn supper for the season was given on the night of August 25th, with a result leaving a balance in the treasury and the present piano paid for. We are looking forward to the opening of the protracted meeting at eleven o'clock on Sunday, October 7th.

CHRIST CHURCH.
On the first Sunday in September our church observed Intermediate Day. The young people of this division had a short program in connection with the opening of the Sunday School including a brief address by Rev. Edward J. Heath. At eleven o'clock the pastor preached to them on the subject, "A Neglected Gift," and at 7:30 this department gave a dramatized Bible story, entitled, "In Quest of a Great Treasure."

Married People's Covenant Day was observed on the second Sunday. At 11 o'clock two infants were baptized and one adult received by letter into the communicant membership of our church. The communion which followed was unusually large and the power of the spirit was felt by all present. At three o'clock the Love-feast brought together another large company and again the same spirit which was felt in the morning service was in evidence. Bishop Rondthaler brought a warm message of love and encouragement to our people. The pastor spoke at 7:30 on the subject, "The Bride."

Rally Day was observed on the third Sunday with much interest and blessing.
We regret to say that a number of our people have been sick during the month.
On September the 29th the Ladies Aid Society, number 2, was organized, with the following officers: President, Miss Claudia Hanes; Vice-

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On all our friends are was pressed to the Brethren who so kind Mrs. W. L. 31 was well received. The Lovefeast During the month of September two ing set in place for the roof. Mrs. W. C. Tucker, and the Women’s pastor. The sympathy of Fairview goes out ing this writing, the steel trusses are be- 6th as the guests of Mrs. Crews and C. E. Bennett, a member of the Home vice was an exact duplicate of the one tor, the Rev. Geo. R. Heath, $587 has held on p. m., and the service was the front row of o f the Father, the Ghist. A Appreciation and thanks are ex- Missionary Assistant, Miss Myrtle Peddyoord.

CALVARY.
No report from this congregation appeared in the Wachovia Moravian of last month, the pastor being away on vacation. Hence it is necessary to go back several weeks in order to tell of a most historic and memorable event which took place here on Aug­ ust 8th. On that Sunday, the corner­stone of the new church edifice was laid. The day had been very hot and there were several heavy showers; in fact, the rain continued up until 6:30 p. m., and the service was set for 7 o’clock! How happy we were when by 6:30 the evening sun came forth in all its glory, and we were assured of a beautiful, cool night for the service. A most unique feature of this corner­stone laying was this: the same stone was laid into the new wall that had been set in the corner of the old church in 1888. We do not know whether any Moravian church has ever had the same experience. Bro. C. E. Bennett, a member of the Home church, re-cut the face of the stone so that it now bears the dates 1888­1923.

A very large company gathered for the ceremony and were seated on the sub-floor of the new building. The service was an exact duplicate of the one held on September 23, 1888. Calvary Band led the singing. Bro. E. J. Heath led in the Te Deum and read the Scripture, Psalm 96. Dr. Howard Rondthaler delivered an inspiring address on “Christ, the Chief Corner­Stone.” The pastor held up and named the articles which had been found in the copper box deposited in the stone in 1888 and then deposited new articles and documents in two copper boxes which had been made by Bro. P. W. Blum. After another hymn, the stone was solemnly laid in the name of the Father, the Son and the Holy Ghost. A very precious feature of the service was the front row of seats which were occupied by charter mem­ bers of the church who also had been present at the first corner­stone lay­ing.

Since that time, work on the new building has progressed rapidly. At this writing, the steel trusses are being set in place for the roof.

Appreciation and thanks are ex­ pressed to the Brethren who so kind­ly and acceptably filled the pulpit of Calvary church during the absence of the pastor.

A very happy and spiritual Mar­ ried People’s Festival was observed on Sunday, September 9th. The church Band announced the day. The special sermon in the morning on Acts 15:30­31 was well received. The Lovefeast was very largely attended and the Holy Communion following was most spiritual.

We are looking forward to and busily working for the Sunday School and Church Rally to be held October 7th.

The Ladies’ Aid Society enjoyed a trip to the home of Mr. and Sr. Jesse Mock, at Wallburg, on the night of September 29th, where the monthly meeting of the Society was held. The attendance was very large and the hospitality of the home and the entertainment by Circle No. 1 were greatly enjoyed.

Fall work along all lines of our con­gregation’s activity has opened with great promise. We trust much good will be accomplished.

FAIRVIEW.
During the month of September all the usual services were held. All the work was resumed in preparation for the fall and winter. On the second Sunday morning the Rev. Geo. O. Heath preached the sermon which was appreciated by all.

The Ladies’ Aid Society held their picnic at Ogburn Springs on the 18th. It was given in honor of the husbands of the members. It was a most enjoy­able occasion. The Men’s Bible class had their annual picnic on the 24th of August which was a large occasion as usual. They served a chicken stew.

The Ladies’ Aid Society held their picnic at Ogburn Springs on the 18th. It was given in honor of the husbands of the members. It was a most enjoy­able occasion. The Men’s Bible class had their annual picnic on the 24th of August which was a large occasion as usual. They served a chicken stew.

On the salary for our missionary pas­ tor, the Rev. Geo. O. Heath, $587 has been paid in so far. Members are re­ quested to meet their pledges as rapidly as possible as the mission treas­ urer closes his account with the last of November.

Fairview has contributed $100 to­wards the needs of our European brethren.

Work on the new church has been delayed because of the steel. That which did arrive was mainly for the rear part of the building. Nearly all is now here with the exception of the heavy girders. We hope they will ar­ rive in time so that the corner­stone can be laid the latter part of the month. Due notice will be given and all our friends are cordially invited to be present. The service will be ar­ ranged for a late hour in the after­noon.

The Ladies’ Aid Society met at the home of Mrs. Rosa B. Crews on the 6th as the guests of Mrs. Crews and Mrs. W. C. Tucker, and the Women’s Missionary Society at the home of Mrs. W. L. Vest, on the 13th, as the guests of Mrs. Vest and Mrs. Geo. W. Blum.

The sympathy of Fairview goes out to Mrs. M. F. Barnes in the death of her father, Mr. alvin C. Campbell, who was buried on the 15th.

FRIEDBERG.
During the month of September two birthdays were observed by friends

Pres., Miss Connie Shepherd; Sec., Miss Mamnie Pfaff; Treas., Mrs. Em­ ery Hans; Reporter, Mrs. Carl Pfaff; Chaplain, Miss Myrtle Peddyoord.

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In answering advertisements please mention The Wachovia Moravian.
and relatives, one being the 81st birthday of Bro. Zack Fishel, and the other the birthday of Sr. Ada Hege, of Enterprise. Bro. Fishel enjoyed very much the presence and fellowship of the friends who gathered and Sr. Hege in her poor state of health and total blindness was cheered by the love and kindness of the many friends who came to celebrate her anniversary with her.

On September 2nd a large gathering of the Kimel family took place at the old home where a long table was spread and many who had not seen each other for long, enjoyed together the meal and companionship.

Another birthday celebrated by the coming of friends and neighbors was that of Mrs. John Fishel, on September 30th, when about a hundred gathered to partake together from a bountifully spread table.

Saturday, September 22nd, Miss Grace Fishel entertained the Fried-berg Philathens and Baract classes in honor of Mr. and Mrs. Emory Line-back, who were married on September 8th. The couple were generously "showered" by the friends who gathered to enjoy with them Miss Fishel's hospitality.

A marriage of interest in our congregation was that of Bro. Richard Rice, to Miss Eniee B. Starink, of Cleveland, Ohio. The wedding took place on September 22nd and was solemnized by the Rev. Charles Darling, of the Presbyterian church. Bro. Rice has been active in the affairs of the young people of the congregation since coming into our neighborhood and church, and we welcome Mrs. Rice heartily and wish for them both many happy years among us.

The Friedberg congregation and also the occupants of the parsonage are rejoicing in the installation of a new Delco plant, the old Almo having served its time. Evening services have not been held during the month on account of the want of light. One prayer meeting was held during the month at the home of Bro. John Anderson Fishel. The brethren are very busy just now curing tobacco and making hay so the attendance was not as large as could be wished.

The County Sunday School Convention was held at Advent, September 22nd and 23rd. Mr. Sims and Miss Davis of Raleigh, being the speakers. The addresses were very good, and we regret that more of the schools were not represented, as many good suggestions were given by these earnest workers.

A new day was observed by the Friedberg school on Sunday, September 30th, when "Daddy" was the subject of song, meditation and address. Mr. Albert Hills, of the Home church, sounded a note of warning to the fathers, holding them responsible for the guarding of the home against evil influences. The talk was to the point and appreciated by the fathers of whom there were sixty-seven present.

The community was shocked and grieved by the sudden and untimely death of Mr. William Padgett, a one-time member of Friedberg and a lifelong resident in the neighborhood. The funeral was conducted on Sunday, September 30th, by the pastor, assisted by Rev. Edgar Holton and the Rev. C. D. Crouch, the body was laid to rest in the Friedberg graveyard.

**PHILADELPHIA.**

The children and grand-children of Bro. James Butner spread a bountiful birthday dinner for our beloved brother in the yard, in front of his home, on Sunday, September 5th, and a very happy occasion it was. But few were present outside of Bro. Butner’s near relatives. After dinner a lot of fine watermelons were cut to the delight of old and young. The first one cut; a 35 or 40 pounder, was cut by Bro. Butner himself. Bro. Butner is 74 years of age, but in spirit is as young as a man of 54 years.

The Ladies Aid Society had a delightful meeting on Thursday, September 25th at the home of Mrs. Frank M. Transou and important business was transacted at the meeting.

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In answering advertisements please mention The Wachovia Moravian.
The pastor and congregation were happy to welcome a delegation of ladies from the Home Church Ladies Auxiliary at the morning service, on Sunday, September 23rd. The ladies visiting us were Mrs. Trawler, Mrs. Ormsby, Mrs. Price and Mrs. Cly. Mrs. Amanda Tramoss, 89 years of age, the oldest member in Philadelphia church, was very happy on Sunday, September 23rd, when a large company of relatives and friends met at her home and spread a long table with much good things to eat. There were lots of little children present and the third generation was represented in the romping groups. Mrs. Tramoss is still an active old lady and enjoys a fair measure of good health and strength. She is made very comfortable in the home in her declining years with her son, Bro. Julius Tramoss, just beyond the Country Club.

The special meetings begin on the 4th Sunday in October.

MAGDEBURG.

The month of September had nothing of special interest except the visit of Bro. Wm. E. Spaughs on the third Sunday when he kindly filled the pastor's place in the morning service. Bro. Spaughs visit and ministrations were very greatly enjoyed and appreciated. During the month the Sunday School has maintained a good average attendance and a special series of prayer services have been held for the evangelistic services to be held in the beginning of October.

WACHOVIA ARBOR.

The pastor regrets to have to miss any appointment and especially one where he is not often with the congregation. On the 3rd Sunday in September when he was absent Bro. Jas. Crouch, a lay brother of Trinity church, kindly held the service. The Sunday School with Bro. Wehrstich superintending is filling an important place in the community and a special series of prayer services are contemplated for the near future.

SALISBURY-SPENCER.

With this title a new name appears in the section of the Wachovia Moravian devoted to reports and news from the churches in the Southern Province. But as yet Salisbury-Spencer is not an organized congregation, but only an organized group of Moravians living in those two cities. The advent of the name in our list of congregations has come about in the following manner.

On the first Thursday in September a request came to the ministers conference to provide for occasional preaching in Salisbury-Spencer. Bishop Rondthaler was requested to look up some one to preach there as soon as possible. Bro. James E. Hall having the 5th Sunday in September free was requested by the Bishop to fill an appointment at that place. Getting a list of as many names as possible, Bro. Hall went to Salisbury and Spencer and spent 2 days in the week preceeding the 5th Sunday looking up the people. Arrangements were made for two services, preaching at 11 a.m. and communion at 2:30 p.m. in the community building in Salisbury. At the hour appointed the visiting brother found a congregation of 35 members and friends present in a commodious, comfortable and well ventilated assembly room. A good piano was on the stage and the place was ideal for public services in every way. Having a good supply of the Shorter Moravian Hymn books along every present was given the opportunity to have a book in their own hands. The service began with explanations and announcements and it was every where apparent that we were receiving a hearty welcome in the towns.

When the service proper began a part of the Sunday morning Litany was used, the lessons of the day were read, and a sermon was then preached from the text, I Cor. 13:45; "God is faithful, through whom ye were called into the fellowship of His Son Jesus Christ our Lord." After the sermon an appropriate duet was beautifully sung by the Misses Myrtle and Lollie Parker, daughters of Bro. and Mrs. Luther Parker, of East Spencer.

The service closed with hymns and the taking of an offering for our needy brethren and sisters in Germany, amounting to the nice sum of $17.25.

The afternoon service was the holy communion, held in the usual Moravian way, with 22 who communed together and a few visitors in addition, who were present.

A very important transaction in connection with the day was the organizing of the Moravian group at Salisbury-Spencer. Twenty-four communicants gave their names for this group and further they instructed Bro. Hall to appoint committees to have their group in charge and to be responsible for future services, and make all necessary arrangements for the same. Bro. Hall appointed the following committees, Bro. Ivey Ayers, chairman; Bro. James G. Pfaff and Sr. Effie Earnhart. It would have done the heart of every Moravian in the Southern Province a world of good to have witnessed the interest and enthusiasm which was manifested in connection with the services and organization of this group on this occasion.

The visiting brother is under many obligations to all those who helped to make the day a success and to those who get the plane in readiness, and those who brought flowers for the church and to those who assisted with the music, especially to Miss Almeda Parker who so beautifully and ably played the piano for us in both the services.

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Winston-Salem

PERSONAL ATTENTION TO
EVERY ORDER.

HE STANDS FIRE.

One of the boys who enlisted in the recent terrible war, knelt down on his first night in the barracks to say his prayers. The men laughed at him, but he remained on his knees. The next night the same thing was repeated, with jeering and whistling; but he remained on his knees. On the fourth night, when the cyclone began, the corporal said: "Boys, let the fellow alone. HE STANDS FIRE." The world respects that sort of moral courage. It stands aside for the man who stands fire. Not principalities, nor powers, nor spiritual wickedness in high places can prevail against him.—Ez.
The Moravian College and Theological Seminary

The opening exercises of the Moravian College and Theological Seminary were held at 10:30 o’clock on Thursday morning, September 20th in the Helen Stadiger Borhek Memorial Chapel. The Rt. Rev. J. Taylor Hamilton D.D., President of the institution, presided. The opening hymn was followed by the “Te Deum Laudamus,” after which the Rev. Dr. Paul de Schweinitz read the scripture for the day, followed by prayer offered by the Rev. E. P. Greider. A telegram conveying good wishes from Dr. J. K. Pfohl, one of the Southern Trustees was communicated.

After the singing of another hymn, Bishop Hamilton delivered the address.

In his address of welcome to the students President Hamilton said—

“Let me address you as representative of the faculty of welcoming you. I want you to take it for granted that we of the faculty are here at your service and desire to co-operate as far as we are in our power, but we of the faculty need your confidence as well as co-operation. The tone of the institution is in the hands of the Student Body as well as in the hands of the Faculty.”

Dr. Hamilton in his address called attention to the fact that a new year furnishes an opportunity not only to forget the things that are behind, but to conserve in memory things that ought to be remembered. It furnishes a new opportunity for high determination and standards and worthy purposes. He especially appealed to the students to break the habits that may be shackling their efficiency and manhood. He particularly stressed the habits of procrastination and pursuing the line of least resistance, in mental work. He said “punctuality is a prerequisite to systematization of time. Don’t shirk difficulties for when you are face to face with difficulties most likely you are on the brink of discovery.”

He referred to the pleasures of college life, college friendships, student activities, humanistic studies. There are likewise difficulties to be met. True study of science, classics and theology gives not only facts, but love of truth, generous sympathy, agility in reasoning, love of justice, but even more important than that is the sense of responsibility to God and man. This is an era of unrest in every field when aloofness is the privilege of no class. A life of ease should by no means be the desire of a college man; he should be more than a polished gentleman. The educated man of today must have to do with understanding with relationship of human beings. He must have a capacity for service; a width of sympathy and must sink his life for the common good.

Be jealous of your leisure time. You cannot afford to read trash. The reading of the college must be on a higher plane than that of the uneducated man. Study past traditions of great American men, for you must help to make new issues of the future. Apply the touch-stone to your reading. Read discriminately and use sound judgment. The only true text for all reading is this: In how far they harmonize with the life and teachings of Jesus Christ. He is for all time the light of the world!

The enrollment this year is one of the largest in the history of the institution, the total to date being eighty-one. There are thirty-six new students; thirty-one Freshmen, two Sophomores, one Senior, two Theological. Of the eighty-one students, thirty-five are candidates for the Ministry, thirty Moravian, two Protestant Episcopal, three Evangelical. It is interesting to note that fifteen sons of ministers are enrolled; ten of these have the Ministry in view.

It is very gratifying and encouraging to observe the steady growth of our College and Seminary. The faculty has been strengthened by the addition of one new instructor, Mr. Raymond Hauspert, and the equipment has been materially increased by the erection and putting into service of the new Memorial Science Building.

Helen Stadiger Borhek Memorial Chapel—Comenius Hall—Harvey Memorial Library.

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Yes, indeed, you’ll find our present new display includes practically all you could ask for in the way of Proper Autumn Headwear.

Soft Felt Hats in the latest styles and of such high grade materials that you’re assured they’ll look well as long as you care to wear them. If you prefer a Derby, the new models are here.

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THE QUALITY MENS' SHOP

In answering ads please mention the Wachovia Moravian
A fine spirit prevails throughout the entire student body, and is shown especially in the interest being taken in the various student organizations. The Athletic Association is in full swing. The Comenian Literary Society has commenced the new year in a very encouraging manner. The musical association, consisting of Glee Club, Band and Orchestra holds excellent promise for a successful season.

October 2nd was the annual Founder's Day, and was most fittingly celebrated by the dedication of the new $40,000 Memorial Science Building on the south campus. The impressive ceremonies were held at 3 o'clock in the afternoon in the presence of the Faculty and student body of the institution and representatives of other educational institutions of Bethlehem and vicinity. A goodly number of friends were also present.

The exercises were held in the first floor hall of the new building, presided over by Bishop Hamilton, president of the institution, who made a few brief remarks before calling on the Rev. Dr. A. D. Thaeler, Principal of the Nazareth Hall Military Academy, for the invocation. Immediately following the prayer, the Glee Club sang the new College Song, "The Blue and Gray," the words of which were written by one of the present students.

Dr. Charles H. Rominger, chairman of the committee that is raising funds for the building, in appropriate remarks presented the fine structure to the Board of Trustees of the institution. The Rt. Rev. C. L. Moesch, D.D., chairman of the Board, graciously accepted the memorial in behalf of his body.

After another selection by the Glee Club, Bishop Hamilton presented Dr. Charles Russ Richards, President of Lehigh University, who delivered the principal address, which was greatly enjoyed by all.

He called attention to the fact that the dedication of a new building is a significant event in the life of any college, no matter how well it may be endowed with buildings, and the dedication of such a fine Memorial Science Building in a denominational institution, half of whose students are training for the ministry is of unusual significance. Dr. Richards declared that it was a definite recognition of the fact that the position of science in education can be no longer disregarded, and that hereafter it must take its place with the humanities in the system of liberal education. Dr. Richards' address made a deep impression.

Following the exercises all of the buildings were thrown open to visitors for inspection. The new building attracted special interest and much favorable comment was heard.

The Memorial Science Building has been erected as a memorial to the students and alumni of the institution who lost their lives in the World War and to all the young men of the Moravian Church who served their country and flag in the great conflict. Their names will be inscribed on tablets to be placed in the lower corridors of the building.

WHAT'S IN A COTTON-SEED?
By B. W. Elem in Christian Endeavor World.

For three thousand years men have been cultivating cotton to supply fabric for making cloth. About two-thirds of the cotton crop by weight consists of the seeds. Until recent years these seeds have always been regarded as worthless, and have been turned their wonder-working attention to the thousands of tons of cotton-seeds which were going to waste in this country every year.

And what do you think they have found? They have discovered that these cotton-seeds are a veritable gold-mines of valuable products. With the aid of these chemists our country is now getting one hundred and fifty millions of dollars' worth of products from the cotton-seeds that were formerly considered valueless.

Examine one of the tiny cotton-seeds with me, and I will tell you about some of the useful products that it contains. The first thing you will notice is a fuzz of tiny cotton fibers which still cling to the seeds, and which were formerly thrown away with it. Now, however, this fuzz is removed by special machinery, and is used for making cotton batting, absorbent cotton, and padding for cushions, horse-collars, and so on.

When treated chemically, these fibers can be used for making writing-paper, celluloid, varnish, and gunpowder.

Now if you will cut open one of the cotton-seeds, you will see that it consists of a thin brown hull containing an oily kernel. The hulls when separated by machinery are ground up and used for cattle-food, for manufacturing wrapping-paper, and for fertilizer.

But it is in the tiny kernel that the real magic of the cotton-seed lies. When these kernels are put under pressure, a yellow oil is pressed out, and a mealy cake is left. This cake is rich in protein; and, when it is mixed with the cotton-seed hulls, it makes a highly nutritious food for cattle. In fact, cottonseed-meal was used to some extent during the war as a substitute for wheat flour.

The most valuable part of the cotton-seed is the oil. When refined, it is excellent for cooking and table use. Millions of barrels of cottonseed-oil are produced in this country every year, and its cost is so low that it makes an economical food. It is interesting to note that Italy imports our cottonseed-oil, and sends us to turn her higher-priced olive-oil. In the same way Denmark imports cottonseed-oil and exports her butter.

The chemist and the manufacturer working hand in hand have found a great many more uses for cottonseed-oil. It is used in making putty, soap, washing-powder, candles, and paints. The linoleum on your floor and the oilcloth on your kitchen table contain cottonseed-oil. Many cosmetics and medicines are made with this oil.

Give the chemist cottonseed-oil and a few other ingredients, and he can manufacture a good grade of artificial leather. Or with cottonseed-oil and some other ingredients he can make glycerin, and from that in turn he can...
make nitroglycerin, the terrible explosive.

Who would think that all these products were wrapped up in a tiny cotton seed?

BRO. SCHWARZER’S BOOK ON INDIAN MISSIONS.

History of Work of Moravians, by Dr. Scharze, New Being Distributed.

Within a few days a new Moravian book will come from the press; namely, the “History of Mission in the South Among Southern Indian Tribes,” by Dr. Edmund Schwarzer, pastor of Calvary church. This story of the pioneer labors of the Moravians in the south among the aborigines of America reads like a romance, and is calculated to quicken and inspire all who are in the service of the King of Kings.

Although the book is being printed for circulation among the members of the Moravian Historical Society, North, a limited number of copies will be obtainable and will be sold by a Circle of Calvary Ladies’ Aid Society for the benefit of the new church building.

The book is cloth bound, contains about 380 pages, is printed in clear type on a fine quality of paper. Many unique illustrations enhance the volume.

The story of these self-sacrificing pioneer laborers of the Moravians among the Indians has never before been told. The glimpses afforded into the manners and customs of the southern Indian tribes are of absorbing interest.

Persons interested are asked to telephone or write Mrs. M. C. Prather, 609 Holly Ave., phone 822-W, or Calvary parsonage, 524 Holly Ave., phone 1694, for particulars.

INFANT BAPTISMS.

Temple.—Engene Franklin, infant son of Felix M., and Agnes Hill Temple, was baptized in Fries Memorial church, Sunday, September 2, 1923, by Bishop Edward S. Rombach.

Lineback.—Kenneth Charles, infant son of Ernest L., and Elnie Douth Lineback, was baptized at Fries Memorial church, Sunday, September 2, 1923, by Rev. H. R. Johnson.

Leinbach.—Child of Bro. Clarence and Sr. Margaret B. Leinbach, at the home of the grandparents, Rev. and Sr. Lawrence B. Leinbach, on September 8, 1923, by Bishop Rondthaler and Rev. J. K. Pfohl.

Pfohl.—Walter Bruce, infant son of Bro. and Sr. Roby J. Pfohl, was baptized at the home of the grandmother, Mrs. Margaret S. Pfohl, on Sunday, September 9, 1923, by the pastor, Rev. J. K. Pfohl.

MARRIAGES.


William-Wagner.—On September 15, 1923, in the home of the bride, 1514 N. Liberty St., Winston-Salem, N. C., Rev. Leon G. Luckenbach.


Hollis-White.—At the Moravian parsonage, in Kernersville, N. C., on September 15, 1923, Acher H. Hollis and Wilhelmenia White were united in marriage by Rev. Walter H. Allen.


Carmichael-Tate.—On Sunday, September 16, 1923, at Trinity church parsonage, Miriam Leona Tate, of Tobaccoville, was united in marriage to Ernest Raymond Carmichael, of Waughtown, by Rev. Douglas L. Rights.

Conrad-Sprinkle.—On September 1, 1923, Harold L. Conrad and Eva May Sprinkle were united in marriage by Rev. E. W. Grabe, in the Bethania parsonage.

DEATHS.

Bryan,—Henry Joseph, 11-month-old son of Sr. Sina, and Mr. Fred Bryan, died September 7th. Services conducted by Rev. John F. McCuiston at Fries.

Fadgett.—William, aged 62 years, 5 months and 6 days, buried in Friedberg graveyard, September 28, 1923, conducted by Rev. John F. McCuiston.

Lee.—Sr. Martha Ann, m. w. Wold, free, died September 15, 1923 at her home near Moravia. Funeral services conducted at Summerfield First Baptist church, on the 17th, by Rev. C. D. Gresch.

McChesney.—Alfred Addison, died September 6, 1923, aged 66 years, 5 months and 16 days. Burial at Oak Grove by the pastor, Rev. Wm. E. Spaugh.

DAYS OF LONG AGO.

An interesting relic recently shown was the life insurance policy issued to Daniel Webster. It was for $5,000, which was considered a large sum in those days, and carried a premium of $293. The policy contains certain restrictive clauses that seem freakish in these times. If Daniel wanted to visit a large city, Washington included, or journey west of the Mississippi River he had to get permission of the company and pay extra. The idea of the insurance company in imposing the limitations was that small sums were likely to be epidemic in the large cities, while the Indians were the hazard of the West.

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The Wachovia Moravian

VOLUME XXXII.
WINSTON-SALEM, N. C.
NOVEMBER, 1923.
No. 11.

The Wachovia Moravian
Entered as second-class matter in the Post Office at Winston-Salem, N. C.
Acceptance for mailing at special rate of postage provided for in section 1103, Act of
August 24, 1878.

Published by Wachovian Press, Winston-Salem, N. C., as the official organ of the Southern Mora-
rian Church in the United States of America and devoted to the interests of the Moravians and of their friends in this and other
lands.

Subscription price, 50c a year in advance.
Address all communications to The Wachovia Moravian.

St. Rev. Edward Roodisher, D. D., Editor.
Rev. E. H. Pfeifer, Managing Editor.
Mrs. Richa A. Borow, Business Manager.
Rev. Philip Bratix, Circulation Manager.

EDITORIALS

THE COMING SYNOD.

We hope that you are praying for this event, an event in the history of our Southern Moravian Church.

We have agreed on the following form of united prayer by all Southern Moravians, wherever they reside.

The Prayer.

We thank Thee Lord for Thy abundant blessing upon our Southern Province during the last three years.

We ask Thy pardon for the imperfections of the people.

The women of the Church.

The small congregation to which the writer was called at the beginning of his ministry consisted of scarcely more than a handful of women. But, oh, how they worked! No matter what the task was, they never failed in it.

This experience has gone with the young minister in all his labors since that early time. He has trusted in the women of the Church. Some times the men came up to their job; sometimes they did not. But the women were always there. Through the Ladies Aid Societies, they have now come into a fuller degree of responsibility in the general Church work and they are meeting it splendidly. Whenever you go in the Province, even into the smallest congregation, you feel at once that the women are back of the improvements you see. You feel their work, at your first entrance into the Church building. In fact we have recently been in a community where we have no church at all, but a Ladies Aid of 13 members, almost every Moravian woman in the place, all busy at work.

Now they are coming, also, to be members of the Synods. We welcome them heartily, because we know that they are going to increase the efficiency of the body. It means a great deal in this time of opening opportunity for the Province to have its working ability just doubled.

GOOD SIGNS.

There is not a little work connected with the meeting of a Synod. It is true that our Province is not very large, although it is now four times as numerous in its membership as it was a generation ago. It must also be remembered that the representation of delegations is so arranged, according to the unchangeable standards of many years ago, that one brother or sister delegate represents only fifty communicants. A Southern Synod is therefore, a large body of a hundred and more delegates.

In making arrangements for it, we have been struck with the willingness of everybody who has been asked to help, to do so. There is a good spirit abroad, as there has been during the past three years and we may expect still better things in the future.

ONE HUNDRED PER CENT MEMBERS.

A "one hundred per cent" member is one who is interested in all that the Church is doing. No Church denomination has yet reached that standard; nor have we. But we are moving forward in the right direction. We have, thank God, a great many more working members than we used to have.

The sign of this increase in one hundred per cent members has come recently. We have started a missionary society for the whole Province. We get five hundred members of the Society at the first effort. It was splendid! But after all it represented only one tenth of our entire communicant membership. When, by a strong effort in every congregation, by both pastors and people, we get the other nine-tenths into the Society, then we will have a hundred per cent Moravian membership in the Southern Province. And when we get that percentage in all our work, what a Province we will have, to the glory of God!

A WELCOME TO REV. AND MRS. GEORGE HEATH.

Owing to the ill-health of Sr. Heath, these missionaries have recently come on a furlough from their Central American station, and are stopping with relatives in Winston-Salem.

Mr. Heath expects to spend his furlough time in doing translation work into the difficult Indian languages, with which we have to deal in that mission. Their work is very self-sacrificing, especially in the case of a missionary wife, living far away in the tropical bush, the only white woman there and her husband the only white man in all that wilderness, and it is work in which they have been richly blessed. They are the missionaries of Fairview congregation. We welcome them heartily into our midst, and hope they will find health and rest and happiness in their stay with us.

THE SALEM HOME.

It is our Moravian Institution especially for aged women or invalids who need the care of the Church in their declining years. It is not, however, confined to members of our own Church, but has extended its moral influence to persons of other Christian denominations as well.

The Thanksgiving offering, made in our Churches, are eagerly looked for, because the Institution depends, for its support, on the gifts of the people. Giving of provisions are always very welcome. And in view of street and pavement assessments in our growing city dollars are especially desirable in this particular emergency.

In the list of your Thanksgiving kindnesses be sure to include the "Home."

THE CHARLOTTE SUNDAY SCHOOL.

We had a happy visit to this Sunday School some weeks ago. They had their First Anniversary that day, under the faithful superintendence of Bro. R. A. Swain, and care of Mrs. Jennie Kern. They are not many for we shall have many children in our School until we are in our own building in Myers Park, as we hope to be next year. But how efficient they were, those little tots, on the big association platform, not a mistake in song or recitation, from beginning to end! And, to think of it, this little Sunday School had raised $250 (we think that was the sum) in the course of their first year!

THE MORAVIAN SUNDAY SERVICES.

28th Sunday After Trinity, November 25th.
II Thessalonians 1:3-10; Matthew 26:33-46.
Subject—Daily Christian Living.

TEXT—"But if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin." John 1:7.

There is great, practical power for daily Christian living in this verse.

Behind every real Christian lies the saving truth that our Savior washed us from our sins in His own blood. To a believer that is a past transaction, when Christ was received by faith.

Note, however, that "cleanseth" in our text is in the present tense. The Holy Spirit makes no mistake in the word. While Christ's blood has cleansed us from all our guilty past, we still need cleansing, every day and hour. Here lies the meaning of this blessed verse: as we walk in fellowship with Jesus day by day, His blood is ever at work cleansing us and will be, every moment of our lives, until we see Him face to face, it can be said of us: "not having spot, or wrinkle, or any such thing."

On a holiday this summer, the writer took a large pebble from a dash-

stream. The stone had been washed continually by the water for many years, possibly a century. It was perfectly clean. Thus, child of God, the "Fountain filled with blood" has cleansed, is cleansing and will cleanse you as you fellowship with Jesus. Do you, in faith, accept this blessing?

—EDMUND SCHWARZE.

First Sunday in Advent, December 22nd.
Text: Matthew 21:9—"Blessed is He that cometh in the Name of the Lord."

DISCOUERBE.

With this Sunday, the greater part
of the Christian Church begins its new Christian year. The secular year begins in the heathen Roman fashion with January 1st, and many people still start a new year in a heathen fashion, without thought or prayer, or promise of service to Jesus Christ, the Son of God.

Let us, as Christians, start our year with the 1st Sunday in Advent. Let us begin it with Jesus Christ and then we will be ready likewise to start aright on the world's day of commemorating the year. We will say on the first of January, 1924: "I am a Christian; I will start my business, my earthly year, with my Saviour." So will the 360 days be truly blessed, and in every difficulty, temptation, sorrow and struggle of 1924 you will have the Lord Jesus with you, and your heart will be able to say in the language of the beautiful song—

"Always with us, always with us; Words of cheer and words of love, Thus the risen Saviour whispers, From his dwelling-place above."

With the first Sunday in Advent, the church begins anew to tell the story of Jesus from his birth to His Ascension into Heaven. May our hearts say, as did the people who greeted Jesus, on the day of palms: "Blessed is He that cometh in the name of the Lord." Let the story of Jesus' coming to earth be fresh and sweet for us all throughout another year.

—EDWARD RONDTHALER.

Second Sunday in Advent, December 16th.
Subject: Overcoming Evil With Good.
TEXT: Romans 12:21. "Be not over­come of evil, but overcome evil with good." Few misinterpretations of Christianity have done as much harm as the popular impression that religion consists mostly of things cut out of one's life and therefore is essentially a process of subtraction.

Over and over again our Lord endeavored to correct this unhappy and unattractive point of view. Religion, that is, true religion, is a positive process and means far more than the mere subtraction from our lives of certain injurious practices of thought or action.

There is a world of happiness in learning that the substitution of a true and right and Christian practice and habit is infinitely more religious and more effective than the mere subtraction of something which is wrong in one's life. It was into the empty house that the demons entered.

It is a simple physical fact, and elementary at that, that two objects cannot occupy at the same time the same space. This is just as true spiritually. A right act, a right thought, a right purpose cannot exist at the same moment and in the same place and in the same individual, with a wrong thought, a wrong act, or a wrong purpose. The one inevitably expels the other, the two are incompatible, spiritually as well as physically, of occupying the identical place.

This is a scientific way of stating a great spiritual truth and its practical applications are convincing. The surest way to drive out a wrong thought is to insert a right thought. The same is true of the power of a right act and of the power of a right purpose. This principle so simple and so convincing expresses the very words of Christ Himself when He said, "I am come that they might have life and that they might have it more abundantly."

One other great physical fact belongs right here, namely that "Nature abhors a vacuum." Emptiness of mind, emptiness of time, emptiness of habit, is an open invitation to the things that do harm.

The Y. M. C. A. declares again and again out of the abundance of its experience, that the most dangerous hour in a young man's life, out of all the twenty-four in a day, is the hour each evening from seven to eight o'clock. This is apt to be in a sense a vacuum hour, free from work and largely unoccupied. In this hour the decisions are apt to be made that govern the occupation of the evening. This vacuum if filled with wholesome plans and with Christian intention becomes constructive and saving and decisive for good. This hour with emptiness becomes purposeless, and presently becomes the planting time of careless and then of wicked plans. It is the same truth over and over again and is the truth of the text: "Overcome evil with good."

—HOWARD E. RONDTHALER.

Third Sunday in Advent, December 23rd.
1 Corinthians 4:2-5; Matthew 11:2-10.
Subject: "Walking by Sea."
TEXT: "And passing by the sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea; for they were fishermen." Mark 1:16.

It is a great while since Jesus was a visible man among men. Nearly two thousand years have passed since people often saw him walking along the busy shore of that Galilean lake. Everything has changed since that time. Languages have become different; customs have altered; governments have passed away; sixty generations of men have come and gone. The very shores of the Lake have become so different that the old inhabitants of this region, if allowed to come back again, would not recognize their old place abode, once filled with towns up to the waters' edge and now awfully silent and desolate.

But in all these changing ages Jesus Christ has not changed. "He is the same yesterday, today and forever." Though we see him not, he still loves to walk among the people. He not only visits them in the church meetings. He passes along the streets, looks into business places; enters homes; makes His way into the school room, or wherever else people, young or old, may be. He is unseen, but really very near. He is studying people at their life-work, as He was studying Simon and Andrew at their fish-nets. He is considering what the

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THE WACHOVIA MORAVIAN Nov. 1923 p. 2
ENGLISH.

Fourth Sunday in Advent, December 23rd.

Philippians 4:4-7; John 1:19-28.

Subject: How Jesus Uses the Little Things.


"The awakening in Mrobe, begun by the conversion of this little girl, continued to grow, and young and old sought and found peace in Jesus, and became members of the small congregation there in the wild mountains, through which the Tina river has slowly cut its channel. Among the older people who were converted was the mother of Mary; and even her father's heart softened, and he sought to become at once a child of God."

NTOMBINGI.

A Story of Christian Heroism.

It was baptising day in Gakku. The little church was crowded with people, mostly heathen, who reverently watched the sacred ceremony and listened to the words of the Missionary, who showed no signs of fatigue, although he had had a four-hour ride over mountain and valley from the Mission Station of Zimzuka to this far distant outpost.

With burning words the Missionary set forth the happiness of the children of God who had found forgiveness of their sins through the blood of Jesus, who believed in the Love of Jesus, and who were assured of their eternal salvation through Jesus' grace. A baptism in Gakku occurred but seldom, and most of those present had come out of curiosity rather than real interest, as had the little heathen maid who sat on the front bench. Her name was NTombingi, and she lived at Mrobe, a half-hour's journey away.

She had heard that there was to be a baptism at Gakku, and she wanted to see what a baptism was! But now she not only watched what was done, but she also listened to the words of the Missionary, and they awakened in her heart the longing to become a redeemed child of God.

On her return to her home she told her parents where she had been, what she had seen and heard, and that she also wanted to be made a child of God by baptism, and she begged her parents to permit her to be baptised, whereupon her father flew into a violent passion, and declared she should do nothing of the sort, that he would never permit the heathen to say anything about it! Nor did NTombingi's many tears soften the father's heart.

Next morning NTombingi went out as usual to gather fire-wood, her daily task. But this time she had another plan, she went to the native evangelist at Gakku, and asked him what she should do to be baptised, for she wished to become a child of God. He said: "My child, you are too young for baptism, (she was only eleven years old,) but I will tell you what to do, enter the school at Mrobe, where you will learn many good things, and will hear of Jesus, and how, through Him, one may become a child of God." Her father could not forbid her going to the school, for it had been started by the Zimzuka Missionary at the request of the prince of her father's tribe, and the prince wanted all the children to attend school, so with her father's permission she began to go there. What her father did not know was that she also attended the classes in which the Evangelist taught those who asked for baptism. All that she heard confirmed her desire to become at once a redeemed child of God.

When the Missionary came again to Mrobe to meet with the few Christians there, NTombingi went to him and begged for baptism. He hesitated to consent, partly because she was so young, and more because her parents were so bitterly opposed to it. Finally he advised her to wait until she could win the consent of her parents. Much disturbed, NTombingi went home. It weighed upon her conscience that she had attended the instruction meetings without their knowledge, so she told them what she had done, and with many tears begged their forgiveness, and begged that she might be baptised. The mother's heart was touched, but the father remained hard and unyielding.

Three days the daughter prayed her parents for their consent, weeping day and night. On the third day the father declared, "I must do something to avert the bad luck which has come on us through the tears of NTombingi." Friends and relatives were summoned, an ox was killed as a sacrifice to the family ancestors, and they were begged to comfort the daughter and dry her tears. It was in vain! NTombingi continued to weep and to implore.

For her father the outcome was worse than mere failure. Through the gathering for the sacrifice NTombingi's desire became generally known, and was current gossip in all the neighboring kraals. Some persons thought that the father acted wisely; others condemned him; and among the young girls there was much excitement, and several reported themselves to the Evangelist as following of NTombingi, and with her asked for baptisms. Finally the father had to give up his opposition, if only for peace at home, for the mother had gone over entirely to the daughter's side. Not that he was in sympathy with his daughter's wish, but because of the pressure, he withdrew his command. And soon the day came when NTombingi was baptised, taking the name "Mary Flor- ence" as her Christian name. How glad and thankful she was to believe now that indeed she was a child of God, trusting in the grace of the Saviour.

THE WACHOVIA MORAVIAN Nov. 1923 p.3
REPORTS FROM THE CHURCHES

 PROVIDENCE
 During the month the regular appointment was held at Providence with a good attendance and interest. There has been some sickness in the community but conditions are now improving.

 After noticing a number of visitors and extend a welcome. The committee makes mention that they are pleased with the envelope and budget system. It is helping to solve the problem of finances.

 The following men were elected delegates to the Synod: Brother C. M. Polp and Dr. Luther Pinkhurst. Alternates, Mr. L. B. Walker and Mr. Reuben Grubbs.

 J. Heath and Br. Holton were MW

 ARDMORE
 Wachovia Moravian readers will be glad to know that Ardmore is very much alive and planning for the future. There are over 100 on the Sunday School roll at present.

 Preaching services are being conducted every Sunday afternoon at 3:30 P.M. Sunday School at 2:30 P.M. You are very cordially invited to attend.

 We have had a very enjoyable love-feast with Dr. Pfohl and Dr. Schwarze as the "Good News" bringers of the day. We were glad to have the Rev. Geo. Heath, Edwin J. Heath and Holton with us in the service.

 The special music for the day was furnished by a quartette from the Home Church and Mr. Elam of Ardmore.

 A start has been made and you will hear more from us.

 HOME CHURCH
 October has come to be looked up to as the rally month for the various organizations of the Church and that adds to the regular program of services many special features.

 The Sunday School Rally at the beginning of the month was one of the best we have ever had, with 600 in attendance and a fine spirit of encouragement for the new superintendents, the Brn. Fred Brower and Charles S. Starkenburg. Members are enthusiastic over the enlargements being made for the adequate provision of the Cradle Roll and Beginners Departments and we hope soon to have these important divisions of the school amply provided for and equipped for service.

 We wished many of our male members might have been present on Monday afternoon, October 15th to catch the spirit of enthusiasm and interest which was evident in the great mass meeting of the Woman's Auxiliary which brought together representatives from many of the women's societies of the Province.

 The reports showed an amazing activity along many lines and achievements in church aid that have been abundant for good.

 During the third week of the month the presence in our city of many representatives of the Western North Carolina Methodist Conference gave opportunity for evidencing the spirit of Christian fellowship which has always existed between our denominations. We were happy to have two of their ministers occupy our pulpit on Sunday, October 21st, Dr. C. C. Weaver and Rev. W. A. Jenkins who delivered two able and helpful sermons. In addition to our College giving them a complimentary musical. We were happy to open our church buildings to those who wished to inspect them and to extend to very many of them the right hand of fellowship.

 The Rally of the Woman's Missionary Society, held on Friday, October 19th, brought an enthusiastic company of mission workers together and the report of the president, Miss Adelaide Fries, showed the splendid work which had again been done. This Society has always taken a keen interest in the South African Eastern Province and has rendered it very material aid. In addition to its annual contribution towards the salary of Bishop Van Calker and its sending of large supplies to the workers field, it is again engaged in the raising of a special fund of $1,000 for the aid of that work. $700 of that amount has already been gathered and its members are now working for the remainder. Contributions from resident or sum will be appreciated. On the last Sunday of the month, the congregation enjoyed Bro. Edwin Heath's message on "The Changeless Christ."

 The Home Church has perhaps, the youngest orchestra of any church in North Carolina. It is composed of ten members of the Junior Endeavor Society, between the ages of nine and fifteen, and the appearance of these young musicians at the State Christian Endeavor Convention in Greensboro on Saturday, October 27th.

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caused wide comment on the part of the delegates from other societies in the State and likewise added much to the success of the Convention.

The special effort in behalf of our Retired Missionaries and Missionary Children in Germany has brought wide response which we are glad to acknowledge and the sum of one thousand dollars which we had placed as our goal in this effort has about been reached. But even more can be used, for a long cold winter is now on in Germany and the suffering will be great in spite of the best that we can do.

CHRIST CHURCH.

October has been an unusually busy month for the pastor of Christ church. The first day of the month finds him on a hurried visit to North Wilkesboro and the last of the month assisting Rev. James E. Hall in special services at New Philadelphia with the middle of the month, 15th to 19th, assisting Rev. H. B. Johnson in a meeting at Pulb. The pastor of Christ church has been present and taken some part in the following services—Provincial Missionary meeting, held at the Home Church, at 3:30 on the 14th; Missionary Lovefeast, at Ardmore, on the afternoon of October 21st, and the cornerstone laying of Fairview, at 4:30, on the 28th.

We were glad to have had two of the visiting brethren of the Meth. odist Conference for Sunday, October 21st. The message at 11 o'clock by Rev. W. E. Poovey, of Marion, N. C., on the subject of "The Never Failing Stream" was one of unusual pow er, and another very helpful message was brought us in the evening by Rev. J. M. Folger, of Asheville, N. C., whose text was "Be Sure You Sink Will Find You Out."

We appreciate the visit of Rev. Geo. Heath, Sr., who conducted the prayer service on the night of the 17th, and also of Rev. E. J. Heath, who rendered the same kind of service on the night of the 31st.

The outstanding day of the month was the 28th when we celebrated the 27th anniversary of the congregation and in connection with the Lovefeast in the afternoon Bishop Rondthaler dedicated the Sunday School annex, the total cost of which together with other improvements has amounted to more than $37,000. The visiting brethren who took some part in the services were: Dr. H. E. Rondthaler, Dr. Ed mund Schwarze, Rev. L. G. Luckenbach, Rev. Geo. R. Heath and Rev. Edward J. Heath.

One of the features in connection with the Sunday School program in the morning was a song by those who were in Sunday School here 27 years ago—more than 40 took part. The re port of the Sunday for 2 years ago was also read. The address was made by Rev. E. J. Heath.

IMMANUEL.

We are glad to report that the month of October has been one of much encouragement in this congregation. On the first Sunday in the Rally Day exercises in the Sunday School were greatly enjoyed. A large number of scholars and visitors were present, and listened attentively to an excellent address by Rev. E. F. Bahnson of the Home Church. We asked him to speak on the subject of "Building Better Sunday Schools," which he did with telling effect.

All our services during the month have been well attended. The pastor preached a series of sermons on "The Person and Work of Satan" which were kindly received, and we trust have resulted in much blessing to our people.

On October 25th, a large company gathered to hear and see the pastor's illustrated lecture on his trip to his home in the island of Jamaica, which he took little over a year ago. Part ly as a result of this occasion we hope to organize a missionary society in the congregation sometime in the near future. We have felt the need of such an organization for a long time and hope to see that need filled soon.

A number of our young people enjoyed a pleasant outing on the evening of October 30th. A long walk and then supper around a camp-fire made the occasion a memorable one.

KERENSVILLE.

"The Footsteps of the Master" is the title of a series of sermons the Pastor preached at Kernersville during the last two Sundays in September and the first three in October. These were based on a study of First Peter, and proved very helpful.

Our Rally Day exercises held on the first Sunday in the month were exceptionally fine. Each class took part in a special manner and the result was an interesting and pleasing program. Since that time the classes have been having a special part in the opening exercises of the School o each morning.

Of special interest was our First Annual Church Council held on Fri day night, the 26th. The reports of the two Boards were read and approv ed, and besides the regular routine of business, a Missionary Committee was appointed consisting of Carl Kerner, B. C. Stafford, and Walser H. Allen. This committee is now at work endeavoring to enroll all our members in the Foreign Missionary Society. The new Boards elected are as follows: Elders—H. B. Kerner, D. W.

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Harmon, E. E. Shore, David P. Kerner and Frank Flynn; Trustees, R. D. Shores, B. C. Stefford, Sam F. Vance, Carl Kerner and Geo. Kerner. The delegate for the approaching Synod is R. B. Kerner, with Carl Kerner, Mrs. O. L. Joyner and R. D. Shores as alternates.

Our services have all been well attended and we feel much encouraged with the month’s work.

FULP


Many wished that the meetings might have continued for another week. As it was there were seven who made profession of faith in Christ in response to the invitation.

We are expecting some additions to our membership list when the November preaching service is held.

FRIES MEMORIAL

Our choir lost a faithful member when Miss Louise Pleasant became the bride of Rev. R. M. Squires and moved to Carrboro. Our best wishes go with her to her new home.

The Margarette Fries Circle sprang a surprise upon Sr. Elizabeth Parish on her birthday, October 6th, by paying her an unexpected visit.

Rally Day on the first Sunday was a happy day for us. Our only regret was the absence of Bro. Fries because of illness.

Ladies Auxiliary, Circle No. 2, was entertained at the parsonage on Sunday, October 9th. Mrs. J. H. Vaughn and Miss Agnes Crouse were hostesses to Circle No. 1 at the home of the former on that day also.

The assembly room in the church basement has been equipped with piano, pulpits, benches and chairs. A goodly number of folks enjoyed the rally social there on the evening of October 11th when Dr. H. E. Rondthaler spoke on “North Carolina.”

Bishop Rondthaler attended the Cameron prayer-meeting held at the home of Bro. and Sr. L. C. Swaim. Our band also played a bit before the meeting.

Bro. W. C. Houchin has been experiencing a great deal of trouble of late because of neuritis in his left arm. Sr. C. M. Cain underwent an operation recently but is now at home again. At the time of this writing little Ruth May Sink is ill with diptheria.

We opened our pulpit on the third Sunday to two M. E. ministers attending the Conference in town. Revs. H. K. Boyer and H. C. Byram were sent to us and delivered acceptable messages. Rev. L. V. Hayes came as a visitor and shared in the morning services. The visit of these two men was a great joy and blessing to us.

On the second Sunday Mrs. J. V. Huff was received from the First Christian church of Greensboro into our church fellowship.

The little son of Dr. and Mrs. Raymond was dedicated to the Lord in baptism on the third Sunday.

Bro. H. E. Fries took the pastor as guest on a wonderful automobile trip to Ashe county. It was much appreciated.

Our Sunday evening services continue to be well attended. The attendance during September and October average well over one hundred members. The Sunday evening studies in the book of Genesis have been continued for two years and have brought many blessings to pastor and people. We are now considering the life of Joseph.

Hallowe’en, the circus and a disconcerting automobile accident in Camerons Park combined in making the attendance at the prayer-meeting that evening the smallest we have had there, but nevertheless the blessing that came through the meeting was large.

At the council of Salem congregations Bro. S. M. Vernon was re-elected to the Central Board of Elders, and Bro. P. L. Hunt was elected to the Central Board of Trustees.

MAYODAN

On the first Sunday afternoon the pastor and a number of the Mayodan people journeyed to Leasburg and held a preaching service in the Y. M. C. A. auditorium. Plans for further services are under consideration.

The evangelistic services which began the second Sunday, the 14th, and continued through Thursday night, the 25th, were pronounced to be among the best in the history of the church. The pastor was assisted in these services by Bro. Vernon W. Couillard, a senior student in our Theological Seminary, Bethlehem, Pa. Bro. Couillard preached the old, old story in all its purity and power, and many have given testimony to the fact that they have been strengthened in their faith and blessed in their Christian life. A number of cottage prayer-meetings were held the two weeks preceding these services.

The pastor and his wife were happily surprised on the evening of the 17th when a number of members and friends wished upon them many good things for the kitchen. A pounding? Yes.

On the second Sunday we were glad to have with us a delegation of the good people from the Home Church. A warm welcome always awaits all who wish to visit us. Again on the 19th we were very happy to see in our midst our former pastor, Rev. Stockton, and members of his family.

At the morning service of the 28th we were happy to receive into our communionship membership by the rite of adult baptism, Miss Mina Marie Sick.

MORAVIA

The usual service was held for this congregation. We have now preached one year and have received 88.50 and have traveled by auto 720 miles. In other words we have gotten a little over a cent a mile for this work, however we are thankful that whereas there was nothing when we began but a great big quarrel, now everything is working harmoniously.

MT. BETHEL

Three preaching services were held and Dr. Schollert gave a lecture which was very much enjoyed by all. The church work is going steadily forward, the building is about enclosed and before long we will be holding services in the new church; however we do not expect to complete it before summer. The old church is completely filled at every service and sometimes more than full. God has graciously filled the hearts of these people with an earnest spirit and given them a willing mind.

WILLOW HILL

Work is very encouraging. Six were received by adult baptism during the month. Once again, one in a very great measure to the assistance of Miss Ida Guwmo? Willow Hill has a complete and up-to-date membership list.

CROOKED OAK

This new field was visited and the pastor found over two hundred people gathered to hear the word. At the close of the sermon a number of professions were made and seven were baptized by the pastor, some very old women, one 61, one 87, one 88 and one to be baptized we are now 99. One old lady who did not know how old she was, but said she was married when the Civil War began, mad expression, but thought she must be immersed, so she was turned over to a baptist brother who immersed her on Wednesday afternoon. In reply to a question, why have you never joined the church before, the answer was, “We

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have never had an opportunity before. All the preaching we have heard is to the effect that God will save those he wants saved and others will be lost, but we have heard a new message, 'Whosoever will may come.'

We assisted Bro. Grabs in a meeting at Mitziah and at Friedland where we believe much good was accomplished. During the month we preached 13 sermons, took seven into church by adult baptism, baptized one infant, performed one marriage ceremony, made 42 pastoral visits and held six committee meetings, building committee, etc. Mt. Airy owing to other pressing duties little has been done.

CLEMMONS-HOPE.

During the pastor's absence Bro. Edwin J. Heath very kindly took charge of the services at Hops and Clemmons, on the third Sunday in September. Members and friends of both churches greatly appreciated the regular services were held at Hope and Clemmons during October. On the third Sunday at Hope we were happy to welcome several members of the Ladies Auxiliary of the Home Church.

On the fourth Sunday at Clemmons we had a Love Feast and communion service with a good attendance. Few people care to miss the blessed privilege of partaking of the Lord's Supper.

The young people at Hope had an enjoyable time at a Hallow'een party and at a picnic. The unusually prolonged fine weather have blue skies and sunshine all day and continued through the week.

TRINITY.

During the past month the Sunday School has not 'boiled over,' as it has been the case earlier in the year. However, we have kept above the 300 mark. The regular monthly teachers' meetings at the home of Superintendent W. F. Nonnemaker are well attended, and afford a guarantee of good work for the future.

The Girls Choir has exceeded expectations. Before Christmas we expect them to present another musical program. The Boys Band is progressing well. Several new players have purchased instruments and joined, namely, Franklin Sherrill, Elbert Petree and Les Spach. There is still room for a few more players and we wish to encourage the boys to join in.

At church council meeting this month Bro. Chas. Hammons was elected elder for three years, succeeding Bro. John H. Sink, whose term has expired. At the same meeting, the following were elected delegates and alternates to synod: Delegates, R. A. Spaugh, T. E. Johnson, J. P. Crouch, Dr. P. O. Schallert, Mrs. D. W. Sink, Mrs. R. A. Spaugh, Miss K. Wrenshake; alternates, D. G. Kelly, E. E. Knowse, S. A. Knows, Mrs. A. A. Perreyman, Mrs. P. O. Schallert, Mrs. C. E. Ader.

The pastor paid pleasant visits to Macedonia and Spanish Grove during the month, a week at each place, assisting in hearty services with the good people of these progressive churches.

The Woman's Missionary Society had a successful supper at Belo Hope on the 12th and at a splendid meeting on the 25th were favored with a splendid address by Rev. E. J. Heath.

Sunday evenings during the month the pastor has preached from Old Testament themes, considerable interest being manifested in these services.

On the 21st Rev. G. M. Pickens, Methodist minister from Albemarle, visited and preached for us at the morning service.

Bishop Rondthaler conducted prayer service for us during the pastor's absence at Macedonia.

Trinity is represented by out of town scholars this year. At the Moravian College and Theological Seminary in Bethlehem, Pa., are W. Herbert Spaugh and Sam J. Tesh; at University of Wisconsin, Miss Marion Schallert.

FRIEDBERG.

The unusually prolonged fine weather has been favorable to the farm work of hay-making, corn shocking, etc., but on that account not so favorable to the prostrated meeting season.

Friedberg congregation held its meeting beginning Sunday, October 14th, the evening sermon being given by Rev. Edwin Heath, on Monday Bishop Rondthaler was able to be with us and every night during the week Dr. Edmund Schwarze gave the message. All the sermons were strong and undoubtedly the Spirit was present, but many of the folks who should have been present were absent. Those attending received the blessing. There were six confessions and the follow-

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In answering advertisements please mention The Wachovia Moravian.
ing Sunday seventeen of our young folks decided for Christ in the Sunda
day School.

On Saturday, October 27th, mem-
ers of the congregation surprised
the pastor by a surprise supper and
pounding in the church social room.
The good will thus expressed is much
appreciated.

The married peoples covenant day
was observed on the 7th of October
by an unusually large congregation,
there being 209 served in the Holy
Communion which followed the love-
feast. A congregation council was al-
so held at which time the following
persons were elected as delegates to
the Synod to be held November 29th.
The brethren, Fred Tesh, Fred Sny-
der, W. A. Tally, J. J. Shore, John
Crouch, Albert Foltz, O. C. Perryman,
Austin Mendenhall, Lewis Hartman
and the Sisters, Mrs. Walter Tally,
and Mrs. O. C. Perryman; alternates,
the brethren, S. A. Miller, Alben Fohl-
el, W. F. Hopper and Sister Alva Foltz.

Representatives from the Fried-
berg, Enterprise and Advent Ladies
Aid Societies attended and heartily
enjoyed meeting with their guests on
October 15th.

The annual meeting of the Fried-
berg Ladies Aid met with Mrs. Albert
Foltz in October, and the following
officers were elected for the coming
year: President, Mrs. J. F. McCus-
ton; vice president, Mrs. Walter Tal-
ly; Secretary, Mrs. Albert Foltz;
Treasurer, Mrs. Chas Zimmerman;
chaplain, Mrs. John Reich; Reporter,
Miss Cleo Miller. We are sorry to
give up the officers who have served
so faithfully, some of them for several
years, but hope to go forward and ex-
tend an invitation to all our ladies to
join with us in working along suit-
able lines of church and community
work.

Enterprise and Advent Ladies Aid
Societies, while not large, are not
lacking in zeal and have plans for
the near future which will soon be in
operation.

The Friedberg Philathie and Ba-
raca classes had a "shower" for Mr.
and Mrs. Richard Rice at the home
of Mr. Austin Mendenhall on October
6th, and the Philathie class served
supper on October 5th to the "Dickie
Moore" club of Winston-Salem. The
Missionary society is growing and
made its first donation to the fund
for relief in Germany, also sending a
box of Christmas gifts to Bro. Pal-
mer in Nicaragua.

Sister Zach Fielb has not been
quite so well these last few weeks and
her sister, Mrs. Alice Foltz, still con-
tinues quite ill. The little daughter
of Bro. and Sister Jacob Tesh is ill
with diphtheria, this being the second
child in the family to have the dread
disease.

On October 14th, Bro. Victor and
Sister Nettie Wooley were called to
give up their little daughter, Pauline,
a bright child who after a few days
illness with diphtheria was called
home. The burial was in the Fried-
berg graveyard on the 15th. The pas-
tor was assisted by the Rev. Mr.
Honeycutt of the Olivet Methodist
church.

BETHANIA.

Two prominent occasions in con-
gregational activity have been fur-
ished by the Ladies Aid. On Thurs-
day night, October 18th, the Betha-
ian society entertained a goodly num-
er of members and friends with coffee
and pretzels in a social gathering,
held in the chapel. On Friday night
of the previous week the Rural Hall
auxiliary, which was represented in
the meeting just referred to, gave a
reception in the home of Mrs. H. A.
Felts and enjoyed the presence of
Bishop Rodthaler, who carried a
message of encouragement to the
members.

Sunday, November 4th, has been
set as the time for the opening of a
series of meetings in Bethania.

OLIVEY CHAPEL.

Two very pleasant weeks were spent
in the community in a series of meet-
ings, beginning at Olivet Chapel, on
the second Sunday in October, with
a festive sermon by Bishop Rodthaler.

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The Wachovia Moravian.
and a children's lovefeast, in which all the people present partook. Rev. Wm. E. Steindinger brought us real messages of gospel truth in the afternoon and night services of the week.

Bro. W. T. Strupe preached at Spanish Grove on the following Sunday, after which the meeting continued till Friday night with Rev. Douglas L. Rights as an able preacher and helper in evangelistic activity. Good attendance marked the services of the two weeks, with the direct result of eleven young people who made public profession of faith. The Holy Communion held at Olivet Chapel on the Sunday immediately following was a time of deep spiritual feeling and interest, with a large number present. One member was received by confirmation.

MIZPAH CHAPEL.

Rev. E. J. Heath opened the protracted meeting on Sunday, October 7th, with a sermon that gripped the hearts of the listeners. Rev. C. D. Crouch came for the Monday night service and continued till Thursday night with forceful sermons and earnest efforts to win the unsaved. Large congregations listened to the Word. The singing was very hearty. A deep spiritual interest was manifest in a prayer meeting which was begun on Sunday night after the close of the meetings.

ALPHA CHAPEL.

After a little surprise at a larger attendance than usual on Sunday night, October 28th, we, found, at the close of the service that a good-size delegation from the Ladies Aid Auxiliary of Winston-Salem had formed quite a good portion of our congregation. A quick announcement was made and presently everybody got busy shaking hands with everybody else and getting acquainted. We were all glad to have our visitors from the town congregations, and can say with all sincerity, Come again.

FRIEDLAND.

The missionary meeting was held at the home of Mr. and Mrs. Marvin Ferguson. After the business was transacted, Bro. Henry Reed left to represent the society at the missionary meeting at Salem.

The Ladies Aid held their meeting at the church this month with a large attendance.

Sister Maude Hine is home again after a serious operation at the Lawrence hospital.

The Sunday School gained 44 in attendance during October. Some of our boys and girls are away from Friedland at our different schools and colleges.

The Revival began on Wednesday night, October 24th and ended Sunday night, November 4th.

Rev. Charles H. Kegerise is assisting the pastor, with Bro. Eugene Vogel assisting in the singing.

We are arranging for a home-com­ming day on Sunday, November 4th, and expecting every member present.

FAIRVIEW.

On October 7th, 1923, the annual rally day exercises were held. The morning was given over to the Sunday School in which the Cradle Roll Home Department, Beginners, Primary and Main school took part. Robert Raikes Diplomas and seals were awarded to a large number of scholars.

Col. F. H. Fees made a most helpful and inspiring address. At night the pastor preached the rally day sermon.

On Sunday, the 21st, Fairview's pulpit was occupied by Methodist ministers who attended the Annual Conference in our city. In the morning Rev. B. Wilson of Shelby preached the sermon and at night Rev. E. T. Barber, of Greensboro, the Conference evangelist, preached the sermon. Revs. J. M. Barber and Hornsbaucke also assisted at night.

Sunday, October 28th, was a great day for Fairview. At 11 a.m. Fairview's missionary pastor Rev. Geo. R. Heath returned to the States in the interest of his wife's health preached the sermon. At 4:30 p.m. the cornerstone of the new church was laid. It was an ideal October day and the attendance and enthusiasm was all that could be desired. A leaflet had been prepared for the occasion. Bro. B. J. Pfohl with members of the Salem Band augment­ed our band. The exercises opened with a prelude by the band. Rev. Geo. R. Heath announced the opening hymn, "Come, thou Almighty King," after which Dr. Edmund Schwarz of Calvary church led in praying the Te Deum Laudamus. Rev. E. A. Holtz read the Ninety-sixth Psalm, pastor of Christ church. The announcements were made by the pastor. A large offering was received toward the new church. Bishop Edward Rondthaler and Dr. H. E. Rondthaler the first pastor of Fairview each made splendid addresses. The pastor, Rev. L. G. Luckenbach, read the list of the documents deposited in the corner-stone. The following is a list of the documents:

A holy Bible, Moravian hymn book, shorter Moravian hymn book, Sunday School hymn book, Moravian text book, Early History of Fairview church and Sunday School, brief history of Fairview congregation from the organization, July 12th, 1866, to the present day, list of the members of the building committee, list of the pastor, officers and members of Fairview church, list of the superinten­dent, officers, teachers and scholars of Fairview Sunday School, list of the societies and their officers, Moravian publications and pamphlets, among them, Periodical Account, Little Missionary, Wachovia Moravian, Northern Moravian, the newspapers of Winston-Salem, Republican, Sentinel and Journal.

Rev. E. J. Heath announced the hymn, 'This stone to the in faith we lay,' after which Bishop Edward Rondthaler officially laid the corner­stone, according to the ritual of the Moravian Church. The other ministers and the members of the building committee assisted.

Rev. Douglas L. Rights, of Trinity church, announced the hymn, 'Blest be the tie that binds.' Rev. H. B. Johnson announced the long and serious activity and the Bishop pronounced the benediction. A postlude by the band closed a most memorable day for Fairview.

Macedonia.

The evangelistic services were held with much blessing during the week, beginning with the first Sunday in October. Two services were held every Sunday.

W. Morganroth Florist
118 W. 4th Street
Winston-Salem

PERSONAL ATTENTION TO EVERY ORDER.

YOU MAY BUILD A HOME BUT ONCE

Most persons build but one home. It represents usually the largest individual item of expense of a lifetime. It represents the investment of savings that must give you an adequate return over a long period of time. It is to be for many, many years the setting for the chief pleasures of entire existence; the protecting shelter for those held dearest in all the world. No wonder, then, that a man must assure himself about this investment by choosing carefully such an important item of construction as the lumber! We are helping to build durable homes by furnishing only the most dependable lumber and materials—your best assurance of the most building value at the lowest possible cost.

ORINOCO SUPPLY CO.
Winston-Salem, N. C.
day with fine attendance and manifested interest. The pastor was assisted by Rev. Douglas L. Rights, pastor of Trinity Moravian church, Winston-Salem, N. C., and the Macedonia people were filled with the preaching of Bro. Rights and his sociability in their home. There were several professions in the course of the meeting with some addition to the membership of the church.

On Sunday, October 21st, a congregation council was held at which the Brn. Walter L. Butter and R. Frank Sheek were chosen delegates to the approaching Triennial Synod. Bro. Rights was chosen chairman and ErnstButzer was chosen alternate.

In this service on the 21st of October two young girls, whose parents are members of the congregation were taken into full membership, namely, Virginia Sparks, by confirmation, and Virginia Gertie Walker, by baptism.

**HELPER DAVID AT BETHEL**

Helper David has been called to his reward. He was one of those who have been with the Mission almost since the beginning. He was a real helper; and proved his efficiency when the Mission was in the stormy conflict of the Medicine man of the earlier years.

One by one they go. Look at Akatsukwak was the first from the old guard. Kawagiek died just a little over a year ago, and now David has left us. Neek is the only veteran left; at first an enemy, but later the greatest helper in our work; he survives them and we hope he may be with us many years yet to do his share in the building of our Lord’s kingdom.

David was about fifty-five years old; never very strong physically, yet until the last eight years well able to do his share in the work. In his earlier years he took a decided stand for Christ and his clothing; he was sent to Carlyle to school for several years; as a result of his schooling he was well able to speak and read English. Unfortunately such children if taken outside, where they are well cared for, often get a wrong idea of life. David was no exception. The natives, especially in former years when all white men’s goods were practically all out of their reach, thought that all white men were rich. They had savoury food, fine clothing, money; all things the natives did not and could not have, but they desired and coveted them greatly.

David when going to the outside did not know that his passage had to be paid likewise the fare on the railroad; all this was done for him. In the school he was always clothed whenever they went to picnic, or on a trip (he has been in Bethlehem) all was done for him; he simply had to get on the train, or ship. If he was not well the doctor or nurse attended to him, and the bill was paid by the school; he knew nothing of rent or taxes, all was free. A beautiful life! That he had this opinion of life was only natural, neither do I complain that he had such an opinion, but I do wish that if children are taken outside with the view of coming back as workers here, they could be shown how life really is there; how many thorns there are with the roses, what is it that work, work, work; that money has to be earned; also what it means to thousands when there is no work; or how farmers have losses through hail and tempest.

Thank God David came back, not puffed up, but humble and willing to be taught what he did not know. He was used much as an interpreter, but never conducted meetings alone. After his return from the outside there was a time, when, on the one side the Medicine men did their utmost to hold sway and regain their lost power; and on the other side there was it might be called a temporary insanity in some villages. The people of Quiglik for example, were really possessed of an evil spirit. Such aberrations of life have happened to our forebears (as in Zinzendorf’s time) it also happened in many places some years ago when people talked in tongues. Much wrong can be done in civilized communities as such times, also and places like Labrador (Main 1873) where people are ignorant they though people there are educated, but are not able to discern and judge for themselves. Such times of Satan are not only fearful, but also dangerous to life. The people will do anything that is painted out to them, even if it be killing one, should they be ordered by their leader or prophet. Brother Killbuck at that time escaped miraculously.

In that crisis David could not do anything. He was one of the two who speak boldly, teaching the people the truth and salvation thru Christ, warning and helping them; although he was only a young man he was respected by all. This respect was not due to his being outside and knowing more than they (although this may have helped); neither was it due to his exceptional ability as a speaker; but it was due to his sincerity of faith in Christ as his Saviour. Here we see the grace of God, what it can do. One of their own number giving himself to Christ, and being used by Him. Such a life speaks for itself, and even the enemies are silenced as of old. (2 Cor. 4:14.) We can only think our Lord for giving us such men as David at the right time.

Later on David worked on as an interpreter and helper. He was never proud. How easy it is for any one, if in a little higher position in life than the rest, to be proud. That old Pharisee, who prayed, or showed his great goodness in the Temple (Luke 18:19) is unfortunately, such a close relative to us all. Therefore we were thankful that David at all times remained just David. So he had great influence and was greatly esteemed. In 1905 or 1906 a Catholic Priest stayed for a month at Quiglik trying to get the people (Greeks) into his church. David and Robert were there. The Priest, altho speaking fluently at all services would denounce other churches, so the people at last did not go to hear him. But when David spoke all came gladly. The Priest asked David why the people went to hear him and did not come when he, himself spoke. David told him, he could not say anything else, but that Christ wanted to save all people, but he (the Priest) would only glorify his church and belittle others, and that did not work well. At another time David and Kawagiek had a great argument with a Greek Priest and his helper and silenced them both.

As mentioned before, David was not very strong. Several times he was sick. At one time his recovery was really a miracle. He had been very sick, and the people came and prayed with him, and for him, but they said he could not recover. He, himself was willing to depart if it was the Lord’s will, but the Lord heard us again and David recovered completely. I well remember when after his recovery, he had the evening meeting again, he said, “You all know how sick I have been, how we have prayed, but we had almost no hope, so I could only say, ‘Thy will be done,’ now here you see me well and strong again. It is wonderful and shows how our Saviour hears us. Therefore come and let us”}

**Fall Hats**

**Of All Types for Men of all Types**

Yes, indeed, you'll find our present new display includes practically all you could ask for in the way of Proper Autumnal Headwear.

Soft Felt Hats in the latest styles and of such high grade materials that you’re assured they’ll look well as long as you care to wear them. If you prefer a Derby, the new models are here.

**DAGBY STICKON C.**

**THE QUALITY MENS’ SHOP**
My only sorrow is for my family, that I have to leave them unprovided.
So is one of our helpers gone again.
We will not forget what he has done for our work, and wish that our Lord may raise up more who will start in where the former ones left off.

—A. STECKER

THE MODERN BIBLE SCHOOL MOVEMENT.

One of the newer religious educational developments of the last two decades is that represented by the so-called Bible School. They are now found in every part of our country and are doing much to help the cause of the Church and Sunday Schools.

Some idea of the scope and progress of this work may be gained from the following facts relative to the Moody Bible School, of Chicago, which is probably the first and certainly one of the largest and most influential of these schools.

The Moody Bible Institute has announced a change in its plan of operation, to meet what is anticipated in its future development.

Mr. Henry P. Crowell, for nearly twenty years President of the Institute, has been made President of the Board of Trustees, though with practically the same responsibility as before. Rev. James M. Gray became President of the Institute, after nearly as long a period of service as Executive Secretary and Dean.

The Educational Department has been divided into three schools, each under a separate dean. Rev. L. W. Gossell, formerly Assistant Dean of the Department, has been made Dean of the Day School; Rev. P. B. Fitzwater, who has served as Director of the Evening Classes, becomes Dean of the Evening School, and Rev. J. H. Ralston, who was Secretary of the Correspondence Department, is now Dean of the Correspondence School.

It is stated that these changes bring the plan of operation of the Institute more nearly in line with that of other educational institutions.

The Institute has had a total student enrollment in all departments since its founding, of 47,837. The total number now under instruction is 8,764. Of these 872 are in the Day School, 862 in the Evening School and 7,830 in the Correspondence School.

MATCHES NOT YET 100 YEARS OLD.

The first sulphur matches, put on the market in 1833 came in square blocks of wood split well down, from which individual matches might be broken. When one ignited, a most breath-choking sulphur odor arose. The first matches put up in small boxes were imported from Sweden and were a great improvement over the old sulphur match. Sweden has continued making most of our safety matches, although Japan has been an aggressive competitor.

WHAT SORT OF A FATHER ARE YOU?

What sort of a father are you to your boy?
Do you know if your standing is good?
Do you ever take stock of yourself and check up Your accounts with your boy as you should?
Do you reflect on your conduct with him?
Are you all that a father should be?
Do you send him away when you're anxious to read?
Or let him climb onto your knee?
Have you time to bestow on the boy when he comes
With his questions—to tell him the truth?
Or do you neglect him and leave him alone
To work out the questions of youth?
Do you ever go walking with him, hand in hand?
Do you plan little outings for him?
Does he ever look forward to romping with you?
Or are you eternally grim?
Come, father, reflect! Does he know you today?
And do you know him as you should?
Is gold so important to you that you leave
It to chance that your boy will be good?
Take stock of yourself and consider the lad.
Your time and your thoughts are his due.
How would you answer God should He ask,
What sort of a father are you?

THREE REMARKABLE CONVERSIONS.

The conversion of Channing Pollock, playwright and literary man; Fred Stone, the popular actor; and most remarkable of all, Giovanni Papini, playwright, novelist, and eminent man of letters—these, and other less conspicuous examples, are leading many men to the conclusion that the truth of the Gospel is appealing to men today as never before.

Mr. Pollock was conversing with a friend when the Bible was mentioned. He admitted that he knew very little of it. His friend recommended it to him as an invaluable aid in his literary pursuits. Pollock read the entire book during his vacation, and came to the conclusion that it is the greatest of all books, and the one that could solve all our problems and bring universal brotherhood and peace. He then set about to write a play that would express the spirit of the Gospel, and in due time he completed

"The Fool," which is regarded as the leading play of the season.

It will be remembered how Fred Stone, the comedian, was caught in a snow storm last winter in a mountain town in the west. He bought a Bible for something to read, renewed his faith in Jesus, and joined the church.

Papini was an atheist who hated Jesus and the church, and poured out vitriol and slanders upon the Christian enterprise. In a time of loneliness he began to read the Gospel and literally fell in love with the Christ of the Gospels. Papini's "Life of Christ," but recently published, is regarded by many as the leading religious book of the last decade. It is remarkable to note that all of these men were converted by the simple reading of the Bible.

"Can you see beyond the stars when you look up at night?"
"Can you look into the mud-puddle and see the blue sky?"
CRUSHED STONE

...From Willow Hill...
...From Greensboro congregation...
...Acknowledged since Jan. 1, 1923...
...Mr. Namon Foltz and Miss Celia church, 1923, Holton.
...Dr. M. B. Raymer and Grace MiSg
...Acknowledged since Jan. 1, 1923...
...Rev. Leon G. Luckenbach...
...Squires-Pleasants.-At Raymer.-Milas Brady, Jr.,...
...Rev. Edgar Holcomb, of...
EDITORIALS

A CHRISTMAS GREETING.

It is a privilege to greet you, my brothers and sisters and children, with a Christmas greeting, in this holy and happy time of the year. And in so doing, I love to think of you, as nearly as I can, in connection with the places in which you live. I try to imagine you in your homes, and in your churches, and to think of each child, examining the Christmas stockings and each father and mother looking down, with no much pleasure, into the beaming faces of the little tots around them.

Some of you live in the Blue Ridge, and perhaps your beautiful mountains are covered with snow. And the big logs are crackling in your ample fireplaces. Some of you live in the city, and others in the scattered farms of our dear country congregations. How glad I would feel to be at your Christmas concerts, and hear what the little ones had to say, and to sing, and then look into their mothers’ faces, as she admires her darlings, and her heart is saying, “Aren’t they dear, and how well they recite, and how I love them!”

Some of you live in the Province among many other Moravians. Some of you whom I also know well are in places where we, as yet, have no church, but hope to have one by and by.

God bless you all and give you a very merry Christmas and a very happy New Year.

And may the Angels song be ringing in your hearts all through the Christmas time: “Glory to God in the highest; and on earth peace, good will toward men.”

—BISHOP RONDHALER.

THE BLESSINGS OF A NEW YEAR.

We are glad that we do not live on the planet of Saturn, instead of dwelling on this dear old earth of ours. On these distant planets we would only have one New Year in all our lives, and perhaps not even that.

It is such a pleasure, such a privilege to be able, after 365 (or 366) days to make a new start with a New Year. There are a lot of worries and troubles, and failings and disappointments that we want to leave behind like cast-off clothes in the rag bag of the old year.

God is so good to us to give us another chance to do better; to do as the prophet Daniel told the king to do, “to break off our sins by righteousness, and our iniquities by showing kindness,” so that our sin-forgiving God may give us “a lengthening out of our tranquility.”

Let us use our privilege toward God and man; so shall we, one and all, have a happy New Year.

REV. AND MRS. G. A. HEIDEN-REICH.

We were happy to be able to greet our brother and sister on their long way from a North Dakota pastorate to a Central American mission post. They read the urgent call for some volunteers to fill up the dwindling ranks in our precious Nicaraguan missions and their hearts said: “Here am I; send me, send me!”

May God bless their willing minds and their brave purpose. They remind us of the noble Moravians of the old time. We will not forget them.

OUR RECENT SOUTHERN SYNOD.

The general impression seems to be that the recent Triennial meeting was one of the happiest, perhaps the very happiest we have ever had. No Synod, within the recollection of those now living, has had so many delegates present, and so constantly in attendance. There was the joy of the three years of unusual blessing lying behind us; there was the united purpose, by the grace of God, to make things still better between now and 1926. There was the confident belief that we had entered upon a new time and the progress that God would make us worthy of it.

The publication of the proceedings will come later. Most of the work was done in the committees, to which several new ones were added to meet the demands of our growing work in the South. The general Synod sessions simply confirmed the hopeful views which the Committees presented. The request was, therefore, very widely made that these Reports be published in full, so that the whole Province might unite in the work laid out for the next years. So let us, for the Lord’s sake and for the Church’s sake, make “a long pull and a strong pull and a pull all together.”
THE WACHOVIA MORAVIAN Dec. 1923 p.2

A feature that greatly promoted good feeling in the Synod was the abundant hospitality of the Home Church under whose roof the Synod met. This hospitality was administered by that splendid organization, "the Ladies Auxiliary," so that every day the Synod company of nearly 150 people sat down together to a bountiful meal, and there discussed questions and entered into closer acquaintance with each other.

The greetings which reached us from near and far greatly encouraged the Synod brethren by showing the strength of our fellowship with our brethren elsewhere. The Northern American P. E. C. sent a delightful letter; so did the British Board, an inspiring letter came from Bishop J. T. Hamilton, our American member in the Synod Board and to our happy surprise a radio message from Herrnhut, which, in view of the difference in Continental, European and American time, actually reached us before it was sent!

The presence of an interested body of women delegates gave us the good hope that the future of our beloved Moravian Church of the South, its influence was going to be just doubled.

THE Elected Boards.
The Provincial Elders Conference.
The Financial Board.
Brn. Herbert A. Pfohl, Dr. E. F. Strickland, Henry F. Shaffer.
The Church Aid Board.

Moravian Scripture Lessons.
FIRST SUNDAY IN THE NEW YEAR.
Epiphany—January 6, 1924.
Subject: God's Presence in the New Year.

Text—Ex. 33:14—"And he said, My presence shall go with thee, and I will give thee rest."

The Bible is full of promises like a gold mine is full of precious metal. In each case it must be located and appropriated.

People live for generations over a gold mine and do not know what they are walking over. So in God's holy book, they do not know what comfort, what help, what spiritual food they are neglecting, and not making use of as they go life's way.

At the opening of a new year one of the most precious and comforting promises of God's word is the one he gave Moses. It was a trying time. The law had been broken, because of the caiaphas worship while Moses was on the Mount talking with God. There had been the terrible punishment because of it, and Moses was seeking a reconciliation with God for his people.

The journey was to be resumed. Moses felt the great responsibility, the danger of the people and his own weakness. He asked God that if he had found grace in his sight, that God would show him his way that he might know God, God's gracious answer was our text, "My presence shall go with thee, and I will give thee rest."

So we stand at the opening of the year, like Moses as he was to resume the journey. We know not what has befallen us, if of joy or sorrow, of success or failure in this year of grace. We do not ask to know. All we ask is that God's presence shall go with us. If we can realize that then we are safe. Then none that what may we not fear. Let us hold this promise before our eyes. Let us claim it in faith before God each step of this year of grace 1924.

—Leon G. Luckenbach.

FIRST SUNDAY AFTER EPIPHANY.
January 13th, 1924.
Subject: "Not Slothful in Business."

Text—"That ye be not slothful but imitators of them who through faith and patience inherit the promises."

Subject: "Not Slothful in Business."

Text—That ye be not slothful but imitators of them who through faith and patience inherit the promises."

"Be ye not slothful."
The word slothful here means lacking in diligence as when a professor follower of Jesus shows no earnestness but easily lets the claims of Jesus slip away for the sake of self-indulgence. We know the sin of slothfulness and its ruining consequences well enough in business life. It is a sin to live a listless, easy-going christian life, a sin like that of the soldier who hides among the stuff, or feigns a sickness, when the trumpet blast is summoning all heroic souls to the front. It must be a sin in view of those all absorbing claims of King Jesus under which we come. He demands body, soul and spirit. No man can be truly His without being wholly His.

"Be ye imitators." Some manufacturing concerns say that imitation is the highest flattery. But to us imitation of the heroic followers of Jesus is the assurance of a perpetual home in His holy presence.

When we move backward in thought through the ages of church history, we are surrounded by a great cloud of witnesses. These through faith, patience and suffering have inherited the promises. If we remember those who have gone before, who have trodden to the end of the path we are treading, who have fought in the holy fight in which we also are engaged, and have received the reward, we can strive to be imitators of the saints of God and through faith and patience also inherit the promises.

"Who would share Abraham's blessing"

Must Abraham's path pursue;
A stranger and a pilgrim
Like him, must journey through.
The foes must be encountered;
Only a faithful soldier
Receives the crown at last.

—W. F. Nonnemaker.

SECOND SUNDAY AFTER EPIPHANY.

WEAR HINE'S Shoe

OWEN DRUG COMPANY
The Big Store—3rd Street, Next to Wachovia Bank and Trust Co.

PREScriptions, Trusses, Drugs, Medicines.
MORE Registered Pharmacists than ANY Drug Store in the State

OUR PARCEL POST DEPARTMENT will Supply Your Drug Wants Without Delay

visit our
Ready-to-Wear Department
Every day brings new arrivals. On second floor is a wonderland of pretty styles, fabrics and colors. You are invited to come and see the lovely new Coats, Suits, Dresses, Hats, Skirts, Sweaters, Waists, etc.

THE IDEAL

The Ideal
Winston-Salem
Trade Street and Fourth Next to Masonic Temple
Call 321--Best Store--Call 380

All Mail Orders Given Prompt Attention.
The kingdom of God is within (or among) you.

There is a story of a mad man who was seen rushing wildly about the house, peeping, creeping, hunting for something. When asked what he was so frantically seeking, he replied: "I am trying to find myself."

There is another story of a wayward boy who went into a far country, but who at last "came to himself." (Luke 15). This does not mean that he came to his skin (though his rags probably hardly covered him), but that he began to "find himself" and to realize that he ought to go back home and throw himself on his father's mercy.

It is not a mad man's ease to try to find one's self. But it is madness to seek self-realization without first getting back to God.

God may be found within us. His kingdom is inward and spiritual. St. Augustine said, "If I remain not in Him neither shall I in myself."

God's love is already in our midst. His eternal Son has become a man. The best life has been realized under human conditions. The Christ-life is, marvelously, for us too.

At this Advent season may Christ, the King, make us within and among us that we may find our true selves in Him.

E. J. Heath.

"ADAM SPACH, OF FRIEDBERG."

Friedberg is the largest of our Moravian congregations in the Southern Province, and the beginning of our Moravian church there was due to the influence of Adam Spach who settled there in 1764.

In the name of the Wachovia Historical Society a brother is now preparing for publication a list of the descendants of Adam Spach to the present time, including the sixth generation.

The manuscript for this work is nearly completed but there is still room for additional names, and all persons everywhere who are related to the Spach or Spaugh family, and whose names have not already been secured, will please communicate at once with the undersigned, giving names of their parents and grandparents in the Spach family, in order that these names may be properly classified and included in the forthcoming book. Address—H. W. Foltz, Box 1143, Winston-Salem, N. C.

The straight forward response which clear visioned youth always gives to the straightforward challenge of world need, calls for no manufactured emotionalism.

INTERESTING SERVICES
AT ADVENT CHURCH

Thanksgiving Service and Anniversary Occasion.

The first Sunday in December was a very busy and blessed day for the Advent congregation. The regular Sunday School session was held at 1:30 instead of 2:30 p.m. with 176 in attendance.

Following the Sunday School session a Thanksgiving exercise was given by members of the Sunday School, and to the for the purpose of deciding whether the Moravians should take charge in the present time, including the sixth generation.

The records show that three of the Moravians at this place. In 1920 approximately $3,000 was spent in building class rooms, and vestibules. The church was also re-plastered, re-painted, inside and out, furnace placed in basement, electric lights installed, and other improvements on the grounds were made.

Many compliments have been handed the Advent congregation for the changes made in the building and the progress they are making in Missions and other charitable causes.

Advent has a well organized Ladies Aid Society who purchased a piano for the church and sent out many Sunshine boxes to sick people of the community and many other worthy deeds that only the ladies think of doing.

At this time we are anticipating building a social and Ladies Aid department with two extra class rooms for the beginners and primary department. May the Lord bless those who make His work attractive.

We wish to thank Bro. Fred Brown, and Will Wimmer for their faithful work with us as teachers. For about ten years these men have come Sunday after Sunday from the Home Moravian church and taught the Word to us and we are giving those brethren most of the credit for our splendid work at Advent.
REPORTS FROM THE CHURCHES

TRINITY.

November saw a drop in Sunday School attendance and a pretty come-back. 380 was the best showing of the month.

The pastor had the privilege of preaching at night for one week at Enterprise. There many old friends were met. The services were greatly enjoyed.

Among improvements noted at Trinity is the erection of a garage. This has been greatly needed, and is greatly appreciated by auto and driver.

Our Armistice service welcomed a number of service men and their wives, and led us in grateful, serious thought on that memorial day.

All Trinity delegates to synod speak highly of their experience during the busy days. We are all looking forward to the future.

The Salem band paid us a pleasant visit on the afternoon of November 25th, and under the direction of Bro. B. J. Pfohl, presented a beautiful concert of praise. Assuming in the vesper service was the Junior orchestra from the Home Church, under direction of Mrs. J. K. Pfohl, also Mrs. Sam Pfohl, vocalist, and Mr. Henry Pfohl, cornetist. A liberal offering was gathered at this service for missions.

Thanksgiving was featured by bad weather, and bad streets, but Bro. Sam Knouse achieved a masterpiece with the decoration, assisted by Bro. Weisner and Childress, many useful articles were donated, and the offering of over $40,000 was gratifying.

Bishop Rondthaler gave a wonderful talk.

Our Junior Choir visited Mayodan during the month and rendered a concert. After Christmas these young folks will again start regular practice for future endeavors.

There has been considerable evidence of sickness in the congregation during November, and we hope for better times in the new year.

CALVARY.

The month of November always seems laden with special blessings for Calvary. It is the anniversary month; then there is Thanksgiving, and preparations for Christmas. And this year there is the new building, taking nobler appearance with each passing day.

Calvary Ladies’ Aid Society, which for several years has worked hard and successfully toward the furnishing of the new church, set a new record for helpfulness and proved a real “Aid” to the church at the November meeting. The money for the building having run out, a committee representing the trustees, came before the ladies asking the loan of the invested funds of the society to enable the building committee to put the roof on the church. The brethren offered to pay six per cent interest to the Ladies’ Aid for the loan. At once, the ladies voted to make the loan of $4500.00, but to ask only four per cent interest. The action of the society was most deeply appreciated.

The anniversary services on November 18 were greatly blessed. The day was marked by most perfect weather and large congregations assembled for all the services. Bishop Rondthaler preached the festal sermon in the morning, encouraging Calvary to proceed with the building, basing his exhortation on the noble example of Nehemiah. At the beautiful Lovefeast service, Dr. J. K. Pfohl delivered a most helpful address likewise urging further effort on the new church. The anthem by the choir on this occasion was of very high order. A blessed and inspiring celebration of the Holy Communion united the members of the congregation in a pledge of love and loyalty to the Lord for further service.

Thanksgiving Day is specially observed by our congregation in gathering funds and provisions for the Relief Fund of the Church. This usual custom was changed this year. It was ascertained that enough surplus provisions and money were in hand to see the Relief Fund through the winter, hence it was determined to bring in a cash Thank Offering for the new Church. The goal was set for $1000.00, and everyone entered heartily into the spirit of expressing thanks to God in this manner. The result was the largest offering Calvary has ever made at any time in one service; the sum of $1435 on Thanksgiving night, which has since grown to a little over $1500.

For this and all other signs of God’s goodness, dear readers of “The Wachovia Moravian,” we thank God and take courage!

KERNERSVILLE.

The outstanding event of the month in the activities of the Kernersville Church was the celebration of our anniversary on the third Sunday. The pastor preached the festal sermon at 11 o’clock from the theme—“Walking With God.” At 3 o’clock the Anniversary Lovefeast was held, at which Bishop Rondthaler delivered a most timely and helpful address. This was followed by the administration of the Holy Communion, at which Bishop Rondthaler presided. At this service three infants were presented to the Lord in baptism, namely, Polly Dare Knorrer Donald, Philip Lafayette Knorrer, Jr., and Margaret Anne Wilson. The Rev. Wm. O. Doggett and Samuel F. Vance, Jr., were received into the communicant membership of the Church by the rite of adult baptism, and Bro. Philip L. Knorrer, Sr., Miss Kathleen Knorrer, Mrs. Henry Knorrer, and Bro. and Sr. Wm. C. Michael were received by the right hand of fellowship. We take this opportunity to again extend a hearty welcome to these new members, and trust that they will be abundantly used among us.

Our Anniversary Communion this year was a notable occasion for several reasons. First, the spirit of the service was such that every one felt the nearness of the presence of the Lord. Then, too, we used for the first time our new individual communion set, and served the largest number of people that ever partook of the Lord’s Supper in our Church. All this, together with the presence of many friends and the welcoming of the new members, made our 1923 Anniversary a very memorable and blessed day.

On the 24th, our Woman’s Auxiliary, which consists of the Wirtsover Circle and of a newly organized group, held its first Christmas Bazaar and Supper. The undertaking succeeded even beyond our expectations. Friends from the community and from Winston-Salem gave freely of their patronage, and a total of about $1400.00 was cleared.

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Auxiliary is to be congratulated on the success of this venture.

As we write we are in the midst of preparations for what we hope will be a happy and blessed Christmas tide. The Sunday School is working on its program and our plans are beginning to shape themselves.

On Nov. 14th Bro. E. O. Cole, of the M. E. Church, assisted the pastor in conducting the funeral service of Bro. John M. Greenfield. Bro. Greenfield, though not a member of our Church, has long been one of our best friends and supporters, and we deeply mourn his loss.

Our Thanksgiving Service was held on the night of Nov. 28th. A goodly number of people were present and an offering for the Salem Home was received.

IMMANUEL

After the evening Service on the first Sunday in November the Annual Church Council of the congregation was held. The pastor presented the report of the Church Committee which showed that the ten months under review had been a time of progress and growth. A total of twenty-one members had been received during this time, and attendances upon both Sunday School and preaching services have been most encouraging.

The report of the treasurer, Bro. F. Cude, showed a total of nearly one thousand dollars received for all purposes. We have been able to pay our way and keep a little ahead at the same time.

The various classes of the Sunday School have been conducting the opening exercises of the school during the month of November. Some very fine programs have been rendered, and we hope to keep up with this plan after the close of the Christmas season.

Our Thanksgiving Service this year was held on the night of Thanksgiving Day. The weather was very pleasant, but the spirit of the service was not affected by it. The Church had been beautifully decorated by a committee composed of the Bros. Moore, Rempon, Cude and Alles Charles, and even though the congregation was small we had a helpful service. An offering of money and provisions was received for the Salem Home, to which our people responded liberally. This was our first service of this kind, and we trust that next year it will be better still.

At the present writing we are in the midst of what we hope will be one of our best Christmas seasons. The Sunday School Concert will be held on the night of the 21st, and the Lovefeast and Candle Service will take place on the afternoon of Sunday, Dec. 22nd.

MT. BETHEL

During the month two preaching services were held with splendid attendance.

A Communion Service was held with 52 present, said to have been the largest in the remembrance of anyone present. The Church building is going steadily forward, we are about to get it enclosed. After considerable work, the title to our property has now been straightened out, for 60 years we have paid taxes on the land because it was not considered Church land by the county authorities, but now it stands on the book of registration as Church property.

On the fourth Sunday we were happy to have a large delegation from the Home Moravian Church with us, both at Willow Hill and Mt. Bethel.

WILLOW HILL

Two preaching services were held, one on the second and one on the fourth Sunday. Also the Holy Communion was celebrated. One feature of this was the gathering of a number of neighbors and friends around the sick bed of Sr. Frances Hiatte, where the sacrament was also administered. Willow Hill is raising its $200.00 budget this year without any trouble.

MT. OLIVET.

(Better Known as Crooked Oak.)

One service was held with large attendance, but the work will now be abandoned until spring, as we have no house of any kind where we may hold services.

CLEMMONS-HOPE.

The regular services for the month were held at Clemmons and Hope with a special Thanksgiving service at Clemmons on Thanksgiving Day, and a week of special services at Hope during the second week of this month.

During the course of these services the Bros. Johnson, Steininger and Heath and Dr. Schwarze brought us inspiring messages, the influence of which is sure to be felt in the community.

Both Sunday Schools are busy.

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FRIDEBRG.

The first week in November Bro. Douglas Rights assisted the pastor in a service at Enterprise. It was a week of spiritual uplift, much appreciated by the members at this chapel. The Enterprise Ladies' Aid held an oyster supper on Nov. 12th at the home of Bro. and Sr. Fred Field.

On Saturday, Nov. 10th, the Enterprise Ladies' Aid was hostess to visiting ladies from the Home Church auxiliary. The officers of the Friedberg Society, a brief program, an address by Mrs. Herbert Johnson, talks by the visiting ladies a social hour and tempting refreshments made a pleasant afternoon, which was enjoyed by all attending.

On Sunday, Nov. 10th, a council was held in the Chapel to consider the advisability of arranging for a new home. The building committee consisting of the brethren Wm. Perryman, Wm. Craver, Lewis Reich and the sisters, Mrs. Mary Tesh and Miss Lizzie Tesh were chosen to consider plans and report later at a council meeting.

Longest class, kitchen rooms and room for social gatherings is much needed and it is hoped the need can soon be supplied.

A Thanksgiving service was held at Enterprise on Wednesday night before Thanksgiving Day. A short exercise by the school, an address by the pastor and an offering of produce and money for the Salem Home was the program of the evening.

One of our faithful Advent workers, Miss Alma Snyder, was married on November 8th, to Mr. Carl Kinel in the Mt. Carmel Methodist church, by the Friedberg pastor, assisted by Rev. Mr. Binham of the Mt. Carmel church. The evening before Bro. and Sister Samuel Snyder, parents of the bride, entertained the bridal party and a few friends in their home near Advent. Mr. Kinel is the Superintendent of Mt. Carmel Sunday School. All good wishes go with them in their new home life.

On Sunday, December 2nd, Thanksgiving Day was celebrated at Advent. The Sunday School rendered a short exercise, this being followed by a lovefeast after which an historical paper prepared and read by Rev. James Hall was listened to by an interested audience, the beginning of Pleasant Fork and Advent Chapel work dates back to 1835. Bro. Hall very kindly assembled the facts for this occasion.

At Friedberg all services have been held with good attendance, both at preaching and Sunday School. We had a real treat on Monday the 12th of November when Dr. J. K. Pfohl kindly gave us his lecture, illustrated with splendid pictures, on the Oberamergau Passion Play. The night was rainy so many were prevented from attend-

ing. The offering was taken for Mission work by the Friedberg Ladies Aid.

On November 4th we received into the Friedberg congregation, Sister Ethel Caroline Fishel and Bro. Paul John Shore from the Clemmons congregation.

This Missionary Society is growing daily but surely and a band of interested people meet every fourth Sunday after the morning service. They are now busy taking subscriptions for Moravians missions, and in selling the Nicaragua calendar we are hoping for great things to come to our church thru this society.

On Sunday, November 25th, our young people were visited by the Senior Endeavor Society, of Calvary church, Winston-Salem, Bro. Alfred Jones and Miss Conrad, secretary of the society, gave detailed account of the working of the society and several of the members added a word in praise of the benefit derived from membership. As a result, twenty of the Friedberg young people expressed their desire to band themselves into a society and the following officers were elected: President, Wm. Charles Rice; Vice President, Miss Ilene Fishel; Secretary, Jasper Miller; Treasurer, Richard Rice. The pastor welcomes this new society into the church work and will lend all the help needed to forward the work.

The Friedberg Ladies Aid held a successful sale of oysters, chicken pies and other good things on the 24th, in the social rooms. We have so many needs and so many calls for "where-with-all." The Friedberg Ladies Aid, through the way for your success.

The month of November opened with the celebration of the 28th anniversary of the beginning of the work and the fifteenth since the organization of the congregation. At 11 a.m. Bro. Geo. R. Heath, Fairview's missionary pastor preached the sermon. The anniversary lovefeast was held at 3 p.m. Dr. J. K. Pfohl and Rev. H. B. Johnson, a former pastor, made the address, and the Brn. Geo. R. and E. J. Heath, took part in the service. At 7:30 p.m. Bishop Edward Rodthaler preached the sermon and presided at the communion. Brn. Geo. R. Heath and the pastor assisted.

From the 9th to the 14th the pastor was out of town. On the 11th Bro. W. K. Steingine held the service at 11 a.m. and at 7:30 p.m. Bro. Geo. R. Heath.

A special service was arranged for the night of the 25th. At this service the delegates to the Provincial Synod, who were the Brn. Geo. W. Blum, Robt. R. Kinney, J. A. Stith, W. T. Baynes, Jr., W. C. Tucker and J. F. Gerns and Srs. G. W. Blum, H. W. Faust and J. E. Van Horn made brief and interesting reports.

The Thanksgiving service was held on the 28th. Five committees of ladies had charge of gathering the contributions. There was a good attendance and the contributions were large. They were divided locally and with the Salem Home.

Fairview has paid on the salary of our missionary pastor for this year $642.76. It is the best we have done for this cause so far.

The new church has the walls finished. But the naked walls stand out against the sky, waiting for the roof. We greatly appreciate the help of our friends. We are doing all we can. Our people are making great sacrifices. We earnestly ask our friends to "come up to the help of the house of the Lord."

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bazaar and supper at the Belo Home, on the 24th, cleared $106.00 which goes to the new church.

The Leslie Aid Society met at the home of Mrs. Luther Syers on the 1st and the Women's Missionary Society at the church on the 8th as the guests of Mrs. J. B. Forcum and Mrs. Sink.

On the night of the 27th Bro. Walser Allen delivered his illustrated lecture, under the auspices of the Young Women's Bible class. A collection was taken toward the new building. His lecture was appreciated by every one.

The Beginners and Primary Departments of the Sunday School will have their Christmas entertainment on Sunday night, December 23rd, at 7:30 p.m. and the main school on Christmas night, at 7:30 p.m. The Christmas Eve lovefeast and candle service will be held on the 24th, at 6 p.m.

UNION CROSS.
Bro. Wm. E. Spangh a good congregation for the opening sermon of the protracted meeting on the night of the second Sunday in November. Sickness and inclement weather and busy days at corn shredding left our congregations rather small. Bro. C. D. Crouch came on three nights and gave us a good uplift with his messages of hope. Three o'clock on the third Sunday in December has been set for the holy communion and Sunday, December 30th, eleven o'clock, for the annual lovefeast.

MAYODAN.
The month of November was indeed an encouraging one. The Sunday School attendance was very good, and an increase in the church attendance is noted. Regular services are being held now morning and at night every Sunday. These services give to us an unbroken chain, so to speak, in our church work, and no doubt will be of help in building up our work.

We were very glad to have with us on the third Sunday afternoon Rev. Douglas L. Rights, and the Junior Girls Choir from Trinity Moravian church. The choir rendered an enjoyable concert in song and Rev. Douglas Rights gave us a short but splendid address. We were happy to welcome along with Rev. Rights and members of the choir a number of other good friends from Trinity. After the concert the ladies served all the visitors from Trinity with coffee, cake and sandwiches.

From the 20th to the 22nd the pastor and the two deacons, Bro. Frank L. Matthews and Bro. Hard J. Reid, attended the Triennial Synod.

Bro. Reid preached to us very acceptably on the fourth Sunday night. We appreciate the splendid service Bro. Reid renders.

BETHANIA.
A recent social occasion was enjoyed at the home of Bro. and S. D. J. House, near Bethania at the celebration of the eighteenth birthday of their daughter, Ellis, with a large number of friends present.

The series of meetings held during the week following the first Sunday in November was affected considerably by rainy weather on the opening day. Attendance increased later in the week. With one sermon by Bishop Rondthaler and two by Bro. Wm. R. Steininger we were helped in the way of deeper spiritual life. The young people especially showed good interest. The Holy communion on the second Sunday brought a good congregation together. In the congregation council the church committee was elected, comprising the brethren R. C. Leinbach, D. J. House, T. E. Kapp, W. E. Stauber, E. E. Kipp, C. H. Griffith, A. A. Helsabeek, C. O. Chadwick, and V. M. Beroth, Bro. R. M. Butner was elected assistant church sexton.

A good number gathered for service on the rainy Thanksgiving Day, but the contributed articles for pulpit decoration were larger yet than the congregation. The materials, all of them good for stockings, were left for the pastor and wife to take out—a species of church cleaning in which they were heartily engaged.

Macedonia.
In the absence of the pastor who was at Wachovia Arbor for special meetings the service on the 2nd Sunday afternoon was conducted by the Rev. Edward Schwarze of Calvary church, Winston-Salem, and on the 4th Sunday afternoon when the pastor was at Salisbury by Rev. Warren Nonnemaker of Clemmons. The services of both brethren are appreciated.

During this month the committee has been active in securing a location and making plans to build a parsonage at their church.

WACHOVIA ARBOR.
The pastor held a series of evangelistic services during the week, beginning with Sunday, November 11th. After Sunday the services were held only at night. They closed on Friday night.

On Monday, November 12th, the funeral of a beloved member of the congregation was held, namely that of Mr. John B. McEwton, of Friedberg. Others taking part in the service were Dr. Clay Lily, of Reynolds and the pastor.

SALISBURY-SPENCER.
The Moravian group in these two cities was privileged to have two services on Sunday, November 25th, at 11 a.m. and 2:30 p.m. in the auditorium of the community building in Salisbury. The services were held by the Rev. James R. Hall. Special music numbers had been arranged by Mrs. Lee Earnhardt for both the services and were participated in by Mrs. Harold Blackwelder, Mr. Ray Simmons, Mrs. Lee Earnhardt, Mrs. P. T. Fowler, Miss Myrtle Parker, Miss Lola Parker and Miss Almeida Parker, the last named lady played in both services in a very capable manner.

Some weeks before these services the members had a get-together meeting in Spencer and made some plans for a Christmas service and it has now been finally arranged to have a lovefeast and candle service on Sunday evening before Christmas at 4 p.m. Another get-together meeting has been planned for the near future to be held in Salisbury.

The Wachovia Moravian
HOME CHURCH.

November is always anniversary month with us and each year takes on its own peculiar significance. This year we emphasized good fellowship and at our lovefeast the pastors of eight different denominations sat with our Moravian ministers facing the large congregation and evidenced the spirit of Christian unity which characterizes our relationship as a church with our sister denominations. The interest in all the services connected with the anniversary celebration was excellent and the attendance was large. We had the pleasure of receiving into our membership Mr. and Mrs. Edward McCaiston and Mrs. Myrtle Shoaf Ferrell.

The important work of enlarging the Beginners Department of the Sunday School and providing for the large Cradle Roll class has been completed and we now have two beautiful, commodious and well-lighted rooms well adapted to their purpose and with the beginning of the new year we anticipate a still larger attendance on these foundation departments of our School.

The meeting of the Triennial Synod gave opportunity to extend the hospitality of the Home Church to the other churches of the Province. The Woman's Auxiliary entertained the delegates to the Synod at luncheon on both days and at supper on the second evening and night well did they do their part. In fact, it was one of the most helpful features of the Synod that delegates could sit side by side at the luncheons and have opportunity to converse with one another about their work. It was a great pleasure to the congregation to be able to entertain the Synod again and through its sessions there came blessing to our membership.

Thanksgiving Day brought us an unusually large congregation, occupying all available seats on balcony and main floor of the church. The spirit of the service was fine and the offering for the Salem Home one of the largest we have ever had. The month has shown a large and encouraging increase in the attendance upon our Sunday night services which has given us much joy. Special attention has been given to the musical features of these services and the pastor has preached a series of sermons on “The Key Words of The Christian Faith.” But that which has been most productive of good has been the increased amount of prayer for God’s blessing upon these services.

Plans are being made for the usual Christmas services and we hope to have the pleasure of seeing many of our non-resident members in attendance on them.

FRIES MEMORIAL.

The church band enjoyed a birth-

day dinner at the Hooker home, in Southside, November 4th, and rendered several selections for the assembled guests. The band also assisted the band at Calvary on the third Sunday. Mrs. Julia Livengood entertained several friends, including the Brn. G. R., and E. J. Heath and J. K. Pfohl and her pastor, in honor of her mother’s seventy-eighth birthday. Mrs. Krael has returned to her home in Rockingham county.

The Marguerite Fries Circle has two delightful meetings in November at the home of Miss Leslie Sharpe and in December at the home of Miss Ruth Thomas. Nearly three hundred people attended the birthday social of the Ladies Auxiliary held in the church reception hall on November 8th. The musical and literary program was fine, and the proceeds were large. The circles also did well at a bazaar and food sale at the Piggly Wiggly on December 1st.

The three circles are having the church kitchen more fully equipped and better arranged. A new sink, tank and water heater are being installed, and cupboards and tables will be built. Mrs. Fries has presented the church with a splendid coal and gas range and the girls of Miss A. Crouse’s class in the Sunday School has placed a fine electric light in the

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church kitchen also. Thus the good work goes on.

Mrs. H. B. Johnson addressed the Ladies Aid rally at Enterprise recently on "God's Use of Women." Mrs. H. L. Nunn and Mrs. R. W. Thorp were hostesses to Circle No. 2 in November. The same evening Mrs. J. D. Fulp and Mrs. T. H. Bennett entertained Circle No. 1. In December both circles will meet together at the church to trim the Christmas candles.

Our sympathy goes out to Bro. and Sr. Lowe Fulton in their loss of little Blanche, through diphtheria. We are glad to state that the other members of the family who were sick are well again.

There has been much sickness amongst us. Little Earline Groner, $1,169.25 as against $999.27 of the produce to be given to the most needy and worthy cause.

The Missionary meeting was held at 7:30 and an inspiring address was made by Dr. Edmund Schwarze, of Calvary. Besides two anthems by our choir we were favored by a selection by a faithful old member left us when our people are cheerful and it was a fine meeting. The Missionary lovefeast was held at 7:30.

The outstanding day of the month was the 19th, a missionary day throughout the entire existence; the foreign mission pledge for the new year was taken which amounted to nearly $1,200. At 11 o'clock the pastor's subject was "Our Marching Orders." Our second missionary lovefeast was held at 7:30 and the connection Triennial was represented us at Orville and the pastor.

There has been much sickness past 12 months have amounted to nearly fourscore years, he could rest. The Missionary meeting was held on November 22nd. We were blessed by God's use of Men, also Home missionary lovefeast was held at 7:30.

The outstanding day of the month was the 19th, a missionary day throughout the entire existence; the foreign mission pledge for the new year was taken which amounted to nearly $1,200. At 11 o'clock the pastor's subject was "Our Marching Orders." Our second missionary lovefeast was held at 7:30 and an inspiring address was made by Dr. Edmund Schwarze, of Calvary. Besides two anthems by our choir we were favored by a selection by Mrs. Edmund Schwarze.

Our foreign mission offering for the past 12 months have amounted to $1,169.25 as against $999.27 of the produce to be given to the most needy and worthy cause.

At a meeting of the Woman's Missionary Society on the 27th the following officers were elected: President, Mrs. Edgar A. Holton; Vice President, Mrs. R. W. Pfaff; Treasurer, Miss Claudia Hanes; Secretary, Miss Mamie Pfaff; Reporter, Mrs. Orville Pfaff.

Bishop Rondthaler made the Thanksgiving address which was held on the evening of the 26th, his subject being "A Thankful Outlook Over the World." A cash offering of $25 besides provisions was given to the Salem Home. Three families in the community have been assisted by three of the classes in the Sunday School recently.

Our Church was represented at the Triennial Synod (20-22) by the following delegates: J. C. Kiper, P. G. Pfaff, Granville Nadig, John Spainhour, Mrs. S. A. Pfaff, Mrs. R. W. Pfaff, Mrs. Edward Holton, Mrs. Edgar A. Holton and the pastor. On the morning of the 26th we had reports on the Synod from the delegates.

On the second Sunday in December Mrs. Emma Johnson, Mrs. Minnie Gordon Hudson and Miss Ida Gordon were received into the congregation.

Bro. W. M. Robertson has begun a class in singing which meets on Monday nights.

CHRIST CHURCH.

Special services were conducted at Christ church from the 4th to the 14th of November, one service was conducted by Bishop Edward Rondthaler, one by Rev. R. A. Hunter, two by Dr. J. K. Pfohl, three by Rev. H. B. Johnson and five by the pastor. Bro. Thompson Shouse directed the singing. We appreciate the splendid service rendered by these brethren.

On the 9th of November assisted Rev. J. F. McGuire in the funeral of Annie Swain, of Friedberg, and on the 15th assisted Rev. H. W. Peterson in the funeral service of Mrs. Madorie Everage, at Fraternity church.

School attendance has been excellent and plans have been made for the Christmas entertainment.

The Ladies Aid held their meeting at the home of Mrs. D. P. Hime and a great deal of business was transacted after which refreshments were served.

A Thanksgiving service was held on Thursday night and an offering for the Salem Home was taken.

Receipt of members and communion service will be held on the first Sunday in December.

OLIVET CHAPEL.

A faithful old member left us when Bro. Junius L. Leinbach was taken November 16th. Reaching back a space of fourscore years, he could recall the very beginning of Olivet Chapel and give its history down to the present time. He was a very loyal supporter of his church.
CONGREGATIONS REPORT TO SYNOD

Splendid Record of Progress—Synopsis of Three-Year Period.

Owing to the great amount of business which the recent Synod had before it, time did not permit the reading of many of the reports of congregations. Yet, it is these reports which better than anything else reveal the true status of our work and the progress that has been made.

The following synopsis of these reports has been prepared by Rev. J. F. McCuiston, Chairman of the Committee on State of Religion. Members will find it full of interest.

Bethabara.—At the time of Synod, the congregation was without a regular pastor, different ministers serving until a pastor is appointed. The Sunday School numbers 44, with Bro. D. T. Hine superintendent, and Bro. Reuben Siders, secretary. This little band of members hold loyally to our Moravian customs in the church at Old Town where the Southern Province made its beginning in 1753.

Bethesda.—Bro. Geo. Blewster is in charge. A membership of 26 is maintained in the church, interior repairs, painting, re-carpet, and becoming a member of the congregation.

Philadelphia.—Rev. J. E. Hall, pastor. In the three year period, a new church has been built and furnished, at a cost of $10,000.

Macedonia.—Served by Bro. Hall, of which he says. Through the efforts of the Ladies Aid the church has been painted, a new pulpit put in place, new lamps, new carpet. The interest taken in Macedonia by the Morgan Smith family of Pennsylvania has stimulated the membership, and a parsonage is now contemplated.

Wachovia Arbor.—Served by Bro. Hall. While it is one of our smaller congregations, the Sunday School is regularly kept by Bro. B. Wurtschke, and the preaching attended by the faithful. The care of souls whether few or many is one of our Moravian characteristics.

Greensboro.—Rev. Ernest Stockton, pastor. Some repairs and painting the church, new carpet, and paying off some indebtedness amounted to near $500. All Moravian customs are observed, and revival services held. Bro. Stockton though living in Winston-Salem gives the congregation the benefits of church. Electric lights for both parsonage and church. During the three-year period 27 new members have been added.

Kernersville and Immanuel under the pastoral care of Bro. Walter H. Allen, reports an increase in membership in both congregations, Kernersville 25, and Immanuel 50. Distinctive Moravian customs are observed. At Immanuel three Sunday School classes have been added at a cost of $500, besides $200 to $300 for incidental improvements. At Kernersville the interior of the parsonage was remodeled at a cost of about $3,000, also an electric motor was installed to pump the church organ.

Christ Church.—Rev. Edgar Holton, pastor. The gain in membership in the three years has been 122. The outstanding feature of this congregation has been the building of the beautiful annex for Sunday School and social purposes at a considerable cost, much of the work was done by the members who are skilled mechanics, plumbers, and steamfitters. A notable increase in mission interests is shown, last years gifts showing a total of $999.27.

Fairview.—Rev. Leon G. Luckenbach, pastor. This congregation shows an encouraging increase in membership during the three-year period, 113 being added. The building of a new church is under way at this time at the estimated cost of $50,000. All Moravian customs are observed in the services of the church.

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The congregation reports a membership of 94 with regular Sunday School sessions. And the regular Moravian customs observed at Christmas and Easter. Bro. Spaugh also serves St. Philip’s church which has a membership of 53; and a Sunday School of 176.

**Calvary.**—Dr. Edmund Schwarz, pastor. Membership increase is 141. This congregation has two Christian Endeavor Societies. Supports a Missionary. The Woman Missionary Society contributes to the support of a native helper in Nicaragua. A new church edifice is in course of building at a cost of $100,000 or more.

**Fries Memorial.**—Rev. H. B. Johnson, pastor. Increase in membership 91. Improvements in the church basement at a cost of $1,000. The women’s organizations are of great help.

**Fulp.**—Ministered to by Bro. Johnson. A new roof has been put on the church at a cost of $275. The membership is 19. There are prospects for growth.

**Providence.**—Rev. Wm. B. Steininger, pastor. During the three-year period an addition to the church building has been made costing approximately $400. The budget system of finance has been inaugurated with pronounced success. Regular preaching services are conducted every third Sunday. An Ushers association has been organized, and a splendid increase in Sunday School and church interest.

**Ardmore.**—In charge of Dr. Wm. H. Steininger. Although not having a church organization at the present writing, Ardmore has a committee in charge of the work there. A Sunday School is conducted every Sunday afternoon and preaching services are also held. Steps are being taken to follow the formation of a Moravian group in Ardmore.

**Home Church.**—Dr. J. K. Pfahl, pastor. The membership increase in the three years has been 183. Enlargement of the Sunday School building to accommodate the Beginners and Cradle Roll Departments has recently been made. The gifts to local expenses and benevolences has averaged $31.10 per member. This was aside from free giving to all Unity causes. The congregation has two young men preparing for the ministry. Two Missionaries are supported, and several helpers and teachers. There has been increased activity in the women’s societies.

**Clemens-Hope.**—Rev. Warren Nonnemacher, pastor. The Hope church has been remedied by the addition of three class rooms, a Lovefeast kitchen, and a vestibule, at a cost of about $2,000. Protracted meetings were held at both places.

**Friedberg.**—Rev. John F. McCus-
DEATHS.

Swain.—Anna Maria, daughter of Mr. Lewis and Sr. Sarah Swain, died December 8th, 1923, at 47 Boulevard, Julius Holton, born July 13, 1922, baptized at the age of 9 years, 2 months and 28 days.

Fullem.—Blanche Virginia, four-year-old daughter of Bro. Llew and Sr. Bessie (Cook) Fulton, died November 16, 1923. Funeral at the home in Ardmore and interment in Salem graveyard. Service conducted by the pastor, Rev. F. W. Grano, conducted the funeral at Bethania.

Cox.—Sarah, of Wachovia Arbor, m. n. Grubb, died November 10, 1923, at the age of 9 years, 2 months and 28 days.

ACKNOWLEDGEMENTS FOR THE MONTH OF NOVEMBER, 1923.

For Foreign Missions Acknowledged since Jan. 1, 1923 $ 488.80 From Bethania Congregation 5.00

For Bohemian Missions Acknowledged since Jan. 1, 1923 $ 613.69 From Bethania Congregation 30.00

For Nicaragua Mission—General Acknowledged since Jan. 1, 1923 $ 27.00 From Christ Church 72.00

For Salary of Rev. Guido Grammann, Nicaragua Acknowledged since Aug. 1, 1923 $ 300.00 From Home Church Mission Band $1250.00 $1750.00

For Salary of Rev. Joe Rigby, Nicaragua Acknowledged since Jan. 1, 1923 $ 110.00 From Bethania Congregation 190.00 $ 300.00

For Salary of Rev. G. E. Heath, Nicaragua Acknowledged since Jan. 1, 1923 $ 425.74 From Fairview Congregation 511.02 $ 942.76

For Salary of Rev. Kenneth Harris, Nicaragua Acknowledged since May 1, 1923 $ 400.00 From Calvary Church 600.00 $ 1000.00

For Salary of Rev. J. A. Palmer, Nicaragua Acknowledged since Jan. 1, 1923 $ 362.60 From Enterprise Sunday School 12.00 From Friedberg Ladies Aid 146.77 $ 525.00

For Leinbach Memorial Bed, Poor Hospital From Misses Emma and Mary Leinbach $ 50.00

For the Theological Seminary Acknowledged since May 1, 1923 $ 159.49

For the Relief of German Missionaries Acknowledged since July 1, 1923 $ 955.68

For New Philippine Congregation Acknowledged since Jan. 1, 1923 13.75

From Bethania Congregation 10.00

From Immanuel Church 30.00

From Christ Church 93.25 $1101.68

For Retired Missionaries and the Children of Missionaries in Germany Acknowledged since Jan. 1, 1923 $ 663.22

From Philadelphia Church, Entrance Sunday School 11.25

From Mrs. J. McManus' Class, Fries Memorial S. School 5.00

From the Ladies Aid Society, Greensboro 5.00

From the Ladies Bible Class, Fries Memorial S. School 2.75 $ 687.22

Total for all causes for the month $3,650.98

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