Christ, then, in every way, and all the time, many infidel books that he had him-This same promise is to all the alike, yet they go to make up the pas-
er is walking close by your side on appear, at the time,

friend. He is the Friend in the things you do. He is the best 6.

in thought, word and deed; Church for the rejoicing.

Oh! I wish to.

SPONTA.NEOUS FOD OF A MORA VIAN SUNDAY SERVIOE. 

NOTE:—A family can engage in such a service, with perhaps an invited friend or two, or a little company may need in a school or store-room, or in some chapel where there trouble, it is no preaching on that day. A few closing minutes of a Sunday School can use the plan with profit.

PROGRAM.

1. A favorite hymn.

2. The Lord’s Prayer (and along with it any other petitions).

3. A Hymn (if possible from some Moravian collection).

4. An Offering to the Lord.

5. The Scripture Lessons of the Church for the day (one or both of them).

6. The Short Wachovia Moravian Sermon.

7. The Doxology.

THIRD SUNDAY AFTER EPHRAIM.

January 27th, 1924.


"Son Forgiven"

TEXT: "Son be of good cheer; thy sins are forgiven." Matthew 9:2.

A learned man had been reading so many infidel books that he had himself become an utter unbeliever. He had no faith whatever in Jesus Christ. Then trouble came. He felt that he needed a Christ and suddenly the blessed truth dawned upon him, that there was a Christ and that He was his Saviour.

The man to whom Jesus spoke the words of the text was likewise a man in trouble, utterly helpless, paralyzed from head to foot. His friends, four of them, had carried him with great difficulty, into the immediate presence of Jesus. Up the outside steps of the house, over the plat-roof, a step down on the roof of the yard-porch, the illes lifted, and through the wide hole thus made, tenderly let down in his covering, to the very feet of Jesus, who was teaching the crowd that filled the house-room, and the porch and the back-yard. Thus he lay, his troubled eye meeting the loving eye of the Saviour. The man felt his utter need, and quick as a flash, Jesus met the deepest need of his heart, of every man's heart, as he said to him: "Son be of good cheer; thy sins are forgiven."

and then He healed the poor, paralyzed, altogether, body and soul.

A great many people are getting badly in their moral life; even as Church members, they feel that their religious life is not doing well and they are getting little good out of it. What they need, in the midst of their trouble, perplexity, temptation, doubt and unbelief is to look up into the face of Jesus and listen to Him as in the 

FIFTH SUNDAY AFTER EPHRAIM.

February 10th, 1924.

Subject—“Unity.”

Col. 3:13-17; Matt. 8:23-27.

TEXT: Ps. 133:1—“Behold, how good and pleasant it is for brethren to dwell together in Unity.”

The picture that the Psalmist impresses on our mind in this short ode is very complete. It is a condition where a single purpose unites the efforts of those differently minded.

There are no two blades of grass alike, yet they go to make up the pasture land; no two grains of sand alike, yet they go to make up the sea shore. Glancing upon the landscape out of our window we find here a house, there a tree, a road, etc., all very different, but the combination goes to make up one landscape. Thus many of
STATISTICAL REPORT FOR THE YEAR ENDING DECEMBER, 1923, OF THE SOUTHERN PROVINCE OF THE MORAVIAN CHURCH IN AMERICA.

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<th>Congregations and Sunday Schools</th>
<th>Totals 1923</th>
<th>Comm. Increase</th>
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<th>Total Rem. and Non-Comm.</th>
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TOTALS: 6,200,000

BISHOPS:
F. W. Grabs

PASTORS:
F. W. Grabs

THE WACHOVIA MORAVIAN
Jan. 1924

SEPTUAGESIMA,
February 17th, 1924.

Subject—"The Service of Sacred Re­membrance."

I Cor. 9:24, 10:5; Matt. 20:1-16.

TEXT: "This do in remembrance of me."—I Cor. 11:25.

The Holy Communion is "The Service of Sacred Remembrance." Of all the services of the Church it is the one which stands alone, and which has a character altogether its own. It is the only occasion concerning which our Lord distinctly said: "This do in remembrance of Me." The pyramids of Egypt, the hanging gardens of ancient Babylon, numerous and costly memorial colleges, libraries, hospitals and churches, bear witness to man's desire for remembrance after he has passed from earthly scenes. In this, as in many other respects, the Lord Jesus was human, for He had an overwhelming desire that His followers should not forget Him. But how differently He went about establishing a memorial. The things that men would wish to forget, the broken body, the pierced side, those He wished remembered, and so He gave command, take the bread and eat it, take the cup and drink of it, and do it in remembrance of Me.

But why remember these sorrowful events when a much brighter side can so easily be recalled? Because the Saviour's is a memorial of service.

He would have His greatest sacrifice remembered, and for the reason that it might inspire His followers all down through the ages to earnestly consider and sincerely answer His question: "This I have done for thee, what hast thou done for Me?"

—J. KENNETH PFOHL.

SUBSCRIPTION ACKNOWLEDGEMENTS.

E. J. Bishop, Bethlehem, Pa. $1.00
Miss M. E. Spangh, City. 1.00
Rev. E. B. Cob, Staten Island, N.Y. 1.00
E. V. Faircloth, Topeka, Kans. 1.00
Rev. Chas. D. Kreider, Nazareth. 1.00
Rev. H. I. Fitch, Chester, S.C. 1.00
Mrs. H. E. Shore, Kernersville. 1.00
Rev. E. B. Cob, Staten Island, N.Y. 1.00
Mrs. Walter Spear, Augusta, Kan. 1.00
C. W. Thaefer, Danville, Va. 1.00
E. A. Williams, Bermuda. 2.00

us may differ in a non-essential detail but for the sake of our part on the landscape and Him whom we serve, may we not be lost in the variances of details but rather be governed by that one purpose which rules the whole.

The figures called attention to are the Precious Oil used for anointing purposes and the Dew of Hermon and of Mt. Zion. Pour on any family or church the sweet smelling oil of Unity and look for good results. And where the Dew of Divine Grace falls the dry families and churches will be refreshed.

Wm. R. STEININGER.
MEMORABILIA FOR 1923.

Bishop Rondthaler read the Memorialia to the Salem congregation Monday night, December 31, at 8 o'clock in the Home Moravian church. On the other side of this volume are listed the names of those who have departed during the past year. Mrs. Susan C. Steff, one of our oldest members, who was instrumental in establishing a Union Church in Winston-Salem, was the oldest member to depart this year. Mrs. Anna M. Gottschalk has held the bishopric in the Home church for 24 years. The posthumous ministrations of Bishop Rondthaler were read in the above church, and the New Year was ushered in with great joy and thanksgiving.

The Point of View.

In beginning to write the Memorialia of the Salem congregation for 1923 with its customary outlook over world and national affairs, it is a great comfort to be able to write it from the Christian point of view, which is held by this congregation, namely, that the Lord God-really reigns in the affairs of mankind, that the destiny of the world is actually in His hand and that He is directing the ages toward the fulfillment of His great purpose, and His purpose is this—that His Son, Jesus Christ, shall set His Kingdom on earth and shall reign as King of kings and Lord of lords to the glory of His Father. It is a comfort to write the Memorialia from this point of view because in 1923 has not had a few very dark places which can only be lightened by the belief that God is working, often in mysterious and wonderful ways, and amid darkest circumstances of human sin and sorrow, to carry out the purpose of His righteousness and of His love.

Japan.

The case of the great Island Empire of the East, Japan, in 1923, will attest the correctness of our Christian point of view. American missionaries had lately grieved over the comparative lack of conversions to the Gospel in Japan. They had found that the Japanese were growing cold, suspicious, unfriendly toward America, expecting that war was coming with our country and showing their belief even in the altered look of their faces. We, too, were often compelled to believe that war would come between the United States and Japan and that it would be one of the most terrible wars in human history. Then came President Harding's happy thought that a meeting of the nations at Washington might be able to agree on such disarmament measures as would secure peace on the seas so far as America and Japan were concerned. The un-dertaking was started and suspicions began to fall away into the sunshine of better feeling between the two nations. Then came the terrible earthquake September 1st, which suddenly destroyed two of Japan's greatest cities, costing the lives of perhaps a quarter of a million people and plunging the whole nation into a depth of unspeakable misery. America's heart was stirred to pour out millions of dollars for the relief of the distressed To

China.

We pass westward to take a glimpse at the strange state of affairs in the immense republic of China and there again, in the midst of all sorts of conversions, spiritual, mental, material and national, God is working in His wise mysterious way, and as we learn from the best missionary sources, He is preparing this vast republic of 400,000,000 souls for Christianity as He prepared the ancient Roman Empire for the spread of the gospel of Jesus Christ. View, as then, there has arisen a widespread doubt in China with regard to the old traditions of belief and of custom and of worship. Conformity is no longer the undisputed authority. Various measures of reform have been introduced almost from the beginning of the new republic. There has been a terrible destruction of the old way, as carried on during 1923, canst in the modes of government and trans action of affairs in our country has proved to be unavailing to check the decay thus set in mentally, morally and nationally in this great country and they are now beginning to look more and more to the real source of healing, in the gospel of our Lord, Jesus Christ. Many leading offices are already held by earnest Christians, there is a whole army of Christians in China, commanded by a great Christian general. Meetings are crowded everywhere to listen to the claims of the Gospel upon the hearts of men and women and the new day, in the marvelous wisdom of God, has dawned in that long benighted and hardened empire.

Asiatic Turkey.

We pass further westward. The tranquility of Turkey with the Christian testimony, as carried on during 1923, constitute one of the darkest and most shameful chapters in human history. There has been a vast defeat of the Christian people in Turkey. There has been a pledge of massacre enacted by the cruel Turk. There has been a shameful bar

MORTICIANs.

FRANK VOGLER & SON

Phone 53

THE THE WAGROVIA MORAVIAN Jan. 1924 p. 3
We have already referred to the atheistic and wicked control over great nations. If we forget our day, we trust not a far distant one, have to deal with. But it must be remembered that peace leagues and schools have joined by means of song through sixty generations. Great Britain.

We pass over the channel to England, where the Anglosaxon nationality is passing like the shadows of a terrible bogey night and the darkness, which peace leagues and order, as already, to support the atheistic and wicked control over great Russia.

We glance at Russia with its millions of souls, and see that the bloody Bolshevist rule must gradually be modified if it does not now break away to spread its desolating influence. Ruthlessness is character, it is evidently becoming bankrupted in its career also, to support the atheistic and wicked control over great

Czechoslovakia. There are many smaller states in central and southern Europe struggling up into new conditions, and among them, those who are oppressed but now liberated Czechoslovakia is a mighty lead the way, its relations to other countries, its mode of being ordered, its people industrious, adored by the nations of the world. Washington and the new government of the Island under the Irish control seem to be striving to bend its way into peace and stability, and that is a great deal for a nation of such a small country. America, while Irish immigration has brought a good deal to America, it also has brought sources of great disorder in our leading cities, all of them coming back to the unhappy tradition of the way in which the English and Irish lived toward each other in this great, but troubled island.

The United States.

We come to our own beloved country. America! America! We have dark places like in our present national conditions which only the dump of a good Christian hope for the future can illuminate and relieve.

A Murderous Period.

In the past few years the United States has come to be regarded abroad as the most murderous country in the world, theynchings, barbieties enacted during traffic, stoned people carrying on acts of vengeance at midnight, use of the automobile as a newly-discovered means of perpetrating robbery and murder with considerable immunity, all up in the crowded thoroughfares of our great cities, private vengeance exercised on various off-taking grounds, often within bounds of the same family—and immigrants more atrocious aids to the freedom of our own country than they were even in the south of Italy, from which they came, as their later show when published the catalogue of murderous crime. All these forces of evil exercised along bloody and murderous lines have given our nation in this respect, an evil name. What shall we say about it? And what shall we say about the delays of law which by the tendency of the United States legal profession is but little in national convention, has been used so greatly to the world's state of affairs? All shall we say about the sight of God who in His Holy Word speaks His vengeance upon lands that have forgotten God? And in His own day, we trust not a far distant one, we may say, and thank God for the privileges of saying it. This murderous period is the cause of our social decay, it is not going to abide. The character of the American people stands against murder in all its forms. Our people, orderly, law-abiding, largely providen with Christian principles and guided with a natural lawfulness will understand God will check this murderous tendency prevailing for a brief time. The American people will use law and order to their fullest extent and what is better yet, the persuasive power of religion to stamp out this great evil and prevent it.
the spirit of faction and with the belief that men have been elected representatives to control, galloping upon the cities, and with the friends, representative institutions have been more or less placed in the hands of all the world. The business interests of nations stand aghast at the waste of time and of fort in the hands of representatives in order to promote personal interest over against national welfare. But here again the solid sense of the American people reared up by strong religious feeling, will prevail and the children will see. In the olden days people do not yet, how senators and representatives will respond to the national patriotic and religious feeling that comes first, before faction and office-seeking and that the flag under which homes. Is there any divorce. that out of seven marriages one ends in this dark place, probably the darkest in School.

There has always been a tendency of the inspiration of the Holy Scriptures, of the year and any occasion. Also of the Bible and of the personal conviction, has done wonders of a Christian home for the benefit of the not what people think about the Bible, tottering paths that belong, but a church into which men and women control the land. The proportion of those who are out--out of seven marriages on one ends in this dark place, probably the darkest in Schoo~

And Science. and are undervaluing, in keen church, there is.

The All-Conquering Cross. Long ago it was said that on the evening of a decisive battle, the beharer of a ony vision of the illuminat-

The Player Piano

LISTEN FOLKS! THE FIRST THING—some people think of when buying plumbing fixtures is—"how much does it cost." Such folks usually wish they had paid more attention to the quality of the goods, when, after a little hard usage, "cheapness" is exposed as a fraud by ever-increasing repair bills. Plumbing fixtures that are "cheap" are always expensive in the end. Be not deceived by statements to the contrary. You'll save money by buying good fixtures—the only kind we sell.

HOME PLUMBING AND HEATING CO.
W. 3rd St.
E. M. Graham, Mgr.

This kind of music helps any career!

Do you realize this? Business cares that follow you home, harm! Every hour you spend playing a Gulbransen Player Piano makes you a better man or woman. You enrich the coming day with Gulbransen music! It shows in your work!

Here's why. When you, yourself, play the Gulbransen your attention is focused. You are doing something very interesting. You "lose" yourself in the wonderful music you are playing. It's a fact. Thousands of men get away from their troubles every day by playing good music the Gulbransen way.

Another thing! The Gulbransen isn't a selfish enjoyment. Your wife and children will become expert musicians also. Instruction Rolls are provided.

So strong is the appeal of personally playing good music that we invite you to "play it yourself."

The Best is Always the Cheapest.

C. D. KENNY CO.

COFFEE, SUGAR, TEA, BAKING POWDER.

The Gift Shop

W. E. Linbeck, Prop.

724 N. Liberty Street
Winston-Salem, North Carolina
North State in a climate with its air and sunshine resembling that of the famous_blocks of north. In this favor_ the entire colored section within the old
$80,000 has been shown in the - school arrangements
which the white wing of the building is
improvements of the great city hospital in
various civic clubs love to meet with
a city united in its purposes can be built
up in the manner in which Winston-Salem
are declining in membership and inter-
The narrow stream of death ...
"Except ... Scripture

The CUSHMAN is known as the KING of FARM LIGHT PLANTS. The CUSHMAN is a belted plant therefore a better plant.

The CUSHMAN is the type every Farmer should have.

CUSHMAN is easily operated. Intensely practical

CUSHMAN OWNSERS SAY:

"We have had our CUSHMAN many years, and it does every_things you claimed for it.

"If I could not get another I would not sell my CUSHMAN for $1,000.00.

"The CUSHMAN has advanced farm lighting beyond the experi-

You can saw wood, grind feed and pump water with this plant without
the use of batteries or motors.

Model No. 15 Plant

$360.00

CUSHMAN is the last word in farm lighting. Tell us your
requirements. Our expert advise is yours without charge. Write for
CUSHMAN catalogue.

FROM THIS DAY ON

From this day on, make up your mind that you are going to save your money.

Stick to that decision!

Do this not so much for the sake of money itself as
for the happiness and independence that money can bring to you.

Delay no longer the wise act of opening a Savings Account at The Wachovia.

Before the bank is closed today, come to us with your
deposit.

Your money will be safe and productive, pay-
ing the way for your succe_.
fully and well in our Sunday School for several years.

Miss Ruth Thomas was hostess to the Marquise's Fries Circle at its December meeting. Both circles of the Ladies Auxiliary held a joint December meeting and trimmed the candles for Christmas.

Our sympathy goes out to the family of Mr. and Mrs. O'Brien in their loss of little Margaret.

At least four hundred persons attended our Christmas lovefeast and candle service. Rev. E. J. Heath brought a very interesting message.

As a Christmas present six popular magazines were ordered sent this year to Rev. J. A. Palmer, one of our missionary families in Nicaragua, from various classes in the Sunday School.

Our Christmas concert was well attended. For the forty-seventh time Bro. H. E. Fries directed the exercises, which had been prepared largely under the direction of Mrs. Fries. Bishop Rondthaler was with us and made us glad with the good things he said. Bro. Fries reported that five teachers and forty-nine scholars were credited with perfect records in attendance for a year. They were all suitably rewarded. The rule has been made for 1924 that only attendance at our own sessions will be counted.

Miss Brownie Peacock and Mrs. H. B. Johnson were presented with purses as tokens of appreciation of their services as pianists, Prof. Swain was likewise remembered for his services leading the orchestra and the band, and Bro. Essie was rewarded for his efficient services as janitor. A bag surprise was sprung upon the pastor when Bro. Fries asked him to accept and open a package that proved to contain a gold watch. This was a gift from the adult classes of the school.

In addition to other duties the pastor made addresses at Ardmore and Mountain View.

At the last Sunday morning of the year four children were dedicated to the Lord in holy baptism by the pastor.

BETHANIA.

The Advent season was opened on the night of the first Sunday in Advent with the liturgy for the day, the children's Hosanna, and a sermon by Rev. Hugh W. Moore, pastor of the Friends church in Winston-Salem. Busy times in practice of songs, candle making and trimming, church decoration, and many other things brought us up to the Christmas time.

On December 24th a succession of services was arranged quite differently from what we had intended. At eleven o'clock a large congregation gathered for the funeral of Bro. Orren V. Pfaff, a member whose important place in the church will be very much missed. At night another large company filled the sanctuary for the charming Christmas Eve service.

The new feature of the children's response to the Scripture reading by the pastor, along with their special songs, added much to the occasion. Near the close of the service the pastor was handed a letter which, as he read it aloud according to instructions, stated that the accompanying fat purse was to go toward the purchase of a new automobile for himself. He would use this opportunity through the Wachovia Moravian to express to the large number of givers the deep appreciation of himself and wife for the present, which came with such a surprise.

New Year's Eve completed the program of large occasions for the year in congregation and community. The lovefeast, memorabilia, and watch meetings kept the interest growing till the last, when the church band, augmented by the Boy Scouts Band, with organ and church bell, led in the New Year choral. The people were pleased with the first public appearance of the young band and their excellent playing. The entire number of twenty-five included fathers and sons, and in one case grandfather, son and grandson. We are impressed with the fine spirit pervading the congregation.

The offering, at the end of the year, for German destitute amounted to $994.40. This sum, together with the budget for the four Provincial collections of $605.00 for 1923, amounts to $805.40, which, with offerings not passing through the hands of the committee, would easily make it $600.00, besides $87.50 given for Mt. Bethel church.

CHRIST CHURCH.

The Advent season with its many duties has been a time of blessing.

The coming of Bro. and Sr. Geo. B. Heidenreich into our mid-week service on the evening of the 6th of December, forms another link in our missionary interest as it was Bro. Heidenreich who first interested Bro. Fred T. Schwalbe in going to Moravian College.

Ladies Aid No. 2 held its regular monthly meeting at the home of Mr. John Trask, on Dashville, street, on the evening of the 3rd of December and on the following evening Ladies Aid No. 1 met at the home of Mr. H. F. Ebert on South Green street and at this meeting the Christmas candles were trimmed.

Under the supervision of Bro. and Sr. Frank Tillotson, the church was beautifully decorated for Christmas season.

The Sunday School gave a most excellent entertainment on the evening of the 21st and at this service a cash offering amounting to $28.35 was gathered for the needy brethren in Germany.

On the 23rd our church band rendered most excellent service. The Christmas sermon was preached at 11 o'clock, and at 4 o'clock we had lovefeast and candle service, with good music by the choir, an excellent address by Bishop Rondthaler and with the largest congregation that we have ever had at this time, all present felt that this had been an unusually happy day.

On Christmas Day at 4 o'clock the little children of the Primary department of the Sunday School had a fine program.

Other services which the pastor of Gilmer's Bread

Gilmer's Bread slices easy and evenly at all times, whether you cut it thick or thin you get the even slice of good bread.

Don't spend your time this summer in a hot kitchen, use Gilmer's Bread. It's so much better.

In answering advertisements please mention* The Wachovia Moravian.
Christ church attended and took some part in were lovefeast and candle service at Bethabara on Christmas Eve, Ardmore Sunday School entertainment on the night of the 26th, on the following night the entertainment at St. Philip's, Hope lovefeast on the afternoon of the 30th and the memorial service at the Home Church on the night of the 31st.

FRIEDBERG.

The second Sunday in December is always a big day at Friedberg and this year was no exception, fifteen young people were received into the church, and on Christmas Day were entertained with a small company of the work. A good amount of the cost has been pledged by members and friends.

The Christmas sermon was preached on Sunday the 16th as the Primary exercise, lovefeast and candle service was held on the 23rd. Sunday was a good day for children and parents. The beautifully trimmed and lighted candles bringing happy smiles into the faces of the very many little ones present. On Christmas Day the main school gave an excellent cantata entitled, "The Coming of the King." The church had been artistically decorated by a small company of the young people and the entire congregation should feel grateful to them for the real labor expended to make the church beautiful for the Christmas season. We do not always appreciate the labors of the few faithful ones as we should, and a word of commendation to our young folks by their elders would do a world of good.

The Ladies Aid donated trees for the hospital and the Philanthropist class sent $25.00 to the orphanage at Pottenstein, for a special Christmas treat, also the congregation gave at the Christmas Day exercise, a gift of $29.73 to the American Bible Society for its work in Japan, following the great earthquake. The choosing of Superintendent at the different schools resulted as follows: Friedberg, Frank Crouse; Enterprise, Wm. Perryman; Advent, Berle Snyder. Bro. O. C. Perryman has served Friedberg faithfully for about six years, and has now resigned and will, this year, teach the large "Willing Workers" class of Friedberg Sunday School.

The C. E. Society was fortunate in having for its speaker Miss Adelaide Fries, who on Sunday night, December 30th, addressed the society on the subject of Missions, telling of the experiences of the sending of the big box to Africa and giving many interesting bits of information along mission lines.

The second "wood-getting" day was held early in the month and the church and parsonage are now well supplied.

After the last committee meeting of the year, held Saturday, December 29th, the committee and their wives were entertained at the parsonage for supper. The afternoon was enjoyed by the ladies in pleasant sociability while the men attended to the business of the congregation, afterward following the ladies at the parsonage where in the partaking together of a meal, good fellowship and friendship one made stronger.

The pastor and his wife were guests, on December 30th, at the home of Bro. D. T. Hine, of Old Town when his family and a few friends were invited to partake of a sumptuous turkey dinner in honor of his 60th birthday. Bro. Hine has always been a mainstay at Old Town and we wish for him many more years of service.

On December 9th, the Enterprise congregation held a council to decide definitely on what plan to pursue in enlarging their church. It was agreed to excavate under the church, to make building plans and a social room, also to build a vestibule in front of the church. Accordingly on December 24th, a number of the men began the work. A good amount of the cost has been pledged by members and friends but more money will be needed to complete the work.

Enterprise and Advent Sunday School held very interesting and inspiring Christmas exercises with good singing and a thought of the real meaning of Christmas.

Among the sick—Mrs. Richard Rice continues quite ill at her home. Mrs. Arthur Crouse who has been at the hospital is now convalescing at home, and Mrs. Sal Miller who has been detained at home for several weeks with an infected finger is improving.

FAIRVIEW.

The services for the first Sunday in Advent were held on December 2nd, 1923. At night a large communion service was held.

It was a month of Christmas preparation and of Christmas services. Christmas began with Sunday, December 23rd, when the morning was given over to the Sunday School for rehearsals and the giving of gifts to the Pastor, Superintendent and teachers and the distribution of the treat. At 7:00 p.m. on Sunday, the 23rd, the Beginners and Primary Departments gave a most excellent entertainment to a very full church. The offering gathered was toward furnishings for the new Beginners and Primary Department.

On Christmas Eve at 6 p.m. the lovefeast and candle service was held. One child was baptized at this service. Bro. Geo. R. Heath made the address.

The Sunday School gave its entertainment on Christmas Day at 7:39 p.m. Bishop Rondthaler made the address. The collection at this service was toward the new church. From the birthday bank the school also voted $40.00 toward this cause.

The closing Sunday of the year was a full day. At the morning service one infant was baptized. The funeral of our departed sister Margaret Louise Miller, was held at 2:30 p.m. from the church, Dr. J. K. Pfohl and Rev. J. S. Hittt assisted. At night in connection with the closing service the personnel of Fairview Church for 1924 was read.

The Ladies Aid Society met at the home of Mrs. H. W. Faust on the 6th,
when the Christmas candles were trimmed, and the Women's Missionary Society on the 13th, at the home of Mrs. Walter K. Frazier.

CLEMMONS-HOPE.

The outstanding events of this month were the Christmas services. Our Christmas lovefeast and candle service was held at Clemmons, Christmas Eve and was well attended by children from the entire community. The Sunday School concert was rendered Christmas night to a large and appreciative audience.

The church at Hope was beautifully decorated, the greens making an especially beautiful showing against the newly decorated walls. The concert was rendered the afternoon after Christmas. The Home Church added very much to the beautiful program. The Christmas lovefeast was held on the fifth Sunday. We were pleased to have with us, at this service, Rev. and Mrs. Holton and a number of the members of the Christ Church choir.

During the past year seven members of the Clemmons Sunday School have received gold pins as rewards for perfect attendance.

The final committee meeting of the year was held at the parsonage, Friday night, December 28th, to discuss plans for next year. The Ladies Aid Society held their December meeting with Mrs. Cook and decided to send Sunshine boxes to all shut-ins in the community at Christmas time and also to send an offering to the Salem Home.

KERNERSVILLE.

The month of December brought its usual amount of extra activity and consequent blessing. The Sunday School worked hard on its Christmas program with the result that an excellent concert was rendered on Christmas Eve. Much credit is due to the orchestra for its efficient help, and to all those who took part in the exercises. The church was more than filled for the occasion with happy, eager friends and members. At the close of the exercises the customary candle service was held and lighted candles given to every one present. Hereafter this had been given only to the children, but this year Bro. Frank Flynt presented the church with four new candle boards, so an extra lot of candles were ordered, and for the first time every one present was served. This was a very happy occasion indeed, and greatly enjoyed by all present.

Following this service the Moravian choir, joined by the members of the church choir of the other churches sang Christmas carols in front of every home in town where there was a sick or shut-in person. To the aged and infirm especially was this a welcome feature of our Christmas celebration.

The usual New Year's Eve lovefeast was held, at which time the pastor read the Congregational Memorial for the year 1923. The church was filled for the occasion, and the large company listened very attentively. At 11:30 the Watch Night Service was held, and the New Year found a church full of worshiping people. The church band played very acceptably for this service.

On the last Sunday of 1923 a Service of Song was held in place of the regular preaching service. Many favorite Moravian and other hymns were sung, after the Pastor had related some interesting facts about each. At this service two young men united with the church, namely, Eugene Keeney who planned and carried out the festivities for 1923 showed that during the year 12 new members have been received into the communitarian membership of church, and that our total membership is now 70. Also, many other facts were brought out in regard to the Kernersville congregation to show that under God the work has prospered in all lines of activity. Let us therefore earnestly pray that God will continue in His goodness toward us, and that we may prove ourselves to be acceptable stewards of His grace.

HOME CHURCH.

Every channel of church activity was running full in the month of December and a hearty spirit of cooperation marked the service.

The ideal weather conditions which prevailed made possible large attendance on all regular services. The Advent Season was a particularly happy one and prepared us for one of the happiest Christmas celebrations we have known.

The excellent music of the choir made up very largely of our young people deserves special mention and the faithful services of Mrs. Pfohl and Miss Keeney who planned and guided that part of the work.

The Advent Praise service by the Church Band and the beautiful Ves­ per Service of Christmas Songs gave as two Sunday afternoon occasions which were most pleasing and helpful. We commend the spirit of these musicians and their leaders and thank them for their service.

The lovely decorations in the Church were the subject of much favorable comment. Miss Ada Allen, who so often helps us with such work, gave the general plan and a large committee under the chairmanship of Mrs. Ernest Pfohl, carried out the plans. It was well done.

It was necessary to hold three Christmas occasions for the Sunday School this year and each of them passed off most happily. The Beginners Department had a very happy gathering at its usual session period on Sunday morning, the twenty-third. The Primary followed in the afternoon at three-thirty, and the concert by the older department was given on

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Christmas evening. A fine spirit of service for others in appreciation of God's gift to us was in evidence throughout the season. Twenty-five needy families of the Community were carried Christmas cheer and the Primary children brought a large number of "white gifts" for the children of missionaries in Germany. Early in the month fifteen large boxes of serviceable clothing were sent to Herrnhut for retired missionaries and others.

The congregation was very happy to welcome back so many non-resident members for the Christmas season and through the Woman's Auxiliary candles with a card of greeting were sent to all non-resident members.

But the month was not without its tinge of sorrow. On Friday, December 7th, Sr. Alma Bozzer, after long months of illness, entered into her eternal rest. She was for long years a faithful member of the choir and teacher in the Academy where her mother served to faithfully as head of the household department. May the Lord give grace and comfort to her family.

In closing the year's record we desire to make recognition too of the splendid service of Brother Walter Heg and his splendid corps of assistants, ushers, dieners and sacristans who have during another twelve months and recently, through another Christmas season rendered invaluable service.

OLIVET CHAPEL.

The Lovefeast and candle service on Christmas Day has not often been larger, and never better. The congregation joined very heartily in the singing. The Sunday School did well with their special songs. The entire nature and spirit of the day were good.

SPANISH GROVE.

In an entertainment given on Christmas Day night the Sunday School did high credit to itself. It was not the only occasion of the kind in the neighborhood, but the room was packed full. At close a pulpit Bible was presented, also a Sunday School call bell.

ALPHA CHAPEL.

With the Christmas tree, of which the people at this chapel always think a great deal, in its usual place, the building filled to its capacity, and the singing of the best and heartiest kind by children and grown folks, a very pretty Christmas entertainment was given on Wednesday night, December 27th.

MIEFAN CHAPEL.

The rainy weather December 27th did not prevent the people from coming in numbers sufficient to fill the chapel for the high-class entertainment which they always receive here. An instructive cantata, "The Search For a King," was given in a very effective manner by well trained children and older people.

UNION GROSS.

Although the day was rainy, the attendance at the Christmas entertainment held Sunday, December 23rd, was large. One week later, after a sermon by the pastor, the lovefeast was served. This is the only lovefeast held here during the year; but the serving was done so promptly and quietly that one might scarcely have known that anything of the kind had been done. It was a time to be remembered by the large number of people who were present.

PHILADELPHIA.

The regular services were held in December and the Sunday School was making preparation for a Christmas exercise.

On Saturday, December 22nd, the funeral of the infant daughter of Mr. and Mrs. Carl and Fannie Shour was conducted from the home in Hanes by the pastor. The Christmas Eve lovefeast and candle service was held on Monday, December 24th, at 11 a.m. with a large and interested attendance. At this service the pastor took leave of the congregation after a period of service covering a little more than 12 years. The Sunday School rendered a good and successful program on Christmas Day at 7 p.m. with a full house in attendance.

ARDMORE.

To review the progress made since the initial service of the Sunday School last Easter we can do no more than say wonderful. Not that large strides have been taken at any one time but the steady building up of an organization that will be the mainstay of the future church in that community is in evidence. This last month shows an increase in scholars on the roll and a larger average attendance.

The two outstanding services of the month are the Christmas Lovefeast held Sunday, December 23rd, at 4:30 p.m., and the Christmas concert when Santa Claus came and helped with the treat. Rev. H. B. Johnson of Fries Memorial Church told us the story of the Shepherds and in his novel way held the attention of all. The music under the direction of Mr. Henry Snyder and assisted by Mr. Elam, Mr. Shields and the ladies Mrs. Shoaf and Mrs. Petree, Thou Child Divine, by Schults and Praise Ye, by Verdi, and Silent Night, were excellently sung by them. Mr. Brietz supervised.

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The Wachovia Moravian Jan. 1924 p.10
the Lovefeast and made every one feel at home.

The Christmas concert was well rendered and many friends enjoyed the evening with us. The place was tastefully decorated with evergreens, and added a great deal to the occasion.

The Ardmore Board held its meeting in the Masonic temple, Monday, January 7th. Plans were made for a social gathering of Moravians and friends in Ardmore to take place Thursday night, January 24th from 8 to 10 p. m. Special music for the occasion will be arranged for and light refreshments will be served. The meeting will be for the better acquaintance of Moravians and friends in Ardmore. You are cordially urged to attend and enjoy the occasion with us.

The Board appointed Mr. Roymond Brietz Chief Sexton and Mrs. Brietz Head Diener. We urge your co-operation with them that we may have a working organization.

IMMANUEL.

One characteristic of our Christmas celebrations this year is that more people had something to do with it than ever before. The Sunday School worked hard on its program all during the month of December, and especially during the two weeks immediately before the Annual Concert. Much credit is due to Misses Elizabeth Rodenhizer and Dorothy Giewers who assisted in the training of the little folks; to the members of Mrs. Allen's and Miss Mary Pfohl's classes who took part in the special "Light of a Christmas Candle" feature, to the orchestra from the Home Church, to our efficient superintendent Bro. Sam E. Welfare, to the decorating committee and to everyone of the many who co-operated so enthusiastically in the work. The concert was held on the night of the 21st, and proved to be a great success. The church was filled to overflowing and many were turned away. Owing to the Pastor's illnes Bro. Welfare presided, and from all reports everyone present thoroughly enjoyed the service.

The decoration of the church this year deserves comment here. Bro. Robert Rempson was appointed as chairman of the committee to do this work, and the committee together with many others worked faithfully and long, night after night in putting up what everyone says were the most attractive decorations ever seen in the community.

On Sunday afternoon, December 22nd, our annual lovefeast and Candle Service took place. As usual this was a most beautiful occasion. Bro. E. J. Heath made an excellent address, and the large company of grown-ups as well as children enjoyed the service to the fullest extent.

On the last Sunday in the year we had an excellent session of the Sunday School. Two ministerial students from our Moravian College and Theological Seminary were with us playing in the orchestra, and were called upon for a word of greeting. At the evening service on this day the Pastor read the Memorabilia of the congregation for 1923. Of the many facts brought out by this paper, one of the most encouraging is that during the year Immanuel church has received 21 new members, which makes our total membership 78. Since we only had 25 members three years ago we feel that we have much cause for thankfulness. However, there is still much to be done, and we take this opportunity to urge greater co-operation on the part of all the members. Let us make 1924 the best year of all.

WACHOVIA ABBEY.

In the absence of the pastor on the first Sunday in December, this congregation was ably served by Bro. Charles D. Crouch. On the 3rd Sunday the Christmas lovefeast was arranged for after the preaching service. On Christmas Day, at 7 p.m., the lovefeast was held with about 40 present. It was an enjoyable occasion and a fine spirit prevailed. Two addresses were made. The first was by the pastor on a Christmas theme and the second by Bro. Bernhard Wurthwein, superintendent of the Sunday School who plead for a deeper interest in the Sunday School work and asked for the more hearty co-operation of the community.

The distribution of the Sunday School treat closed the exercises.

PROVIDENCE.

During the month regular preaching services have been held with splendid interest and attendance. The Christmas concert was rendered on Thursday, December 27th. We were glad to welcome the friends and visitors to the service. The program was of a varied nature and long enough to make it enjoyed by all. The Pastor, Rev. Wm. R. Steininger made a short address of welcome and spoke briefly on the subject "Following the Star." After the treat was distributed remembrances were distributed and the pastor was delighted to receive a Gold Eversharp pencil from the Sunday School.

We were glad to have Rev. Geo. Heath tell us of conditions and a few of his experiences in the Mission Field in Nicaragua and calendars to aid the hospital work in that place were sold by the Ushers Association.
BAPTISMS.


Pfohl and Rev. Douglas.—Gertrude Olivia Miller and James Carl Logan at the home of the bride by Rev. J. Kenneth Pfohl, December 27, 1923.


Perryman-Long.—At the Kernersville parsonage, December 26, 1923, Ernest D. Perryman and Irene E. Long were united in marriage by Rev. Walter H. Allen.

Tobin.—The marriage of Sr. Sarah Tobin, born February 11, 1923, Winston-Salem, to R. E. Hall, Spencer Philip, born in Winston-Salem, July 22, 1923, the daughter of Bro. Geo. and Nina Caroline Bietz, was conducted by Rev. H. B. Johnson.

DEATHS.

Barnes.—On December 7th, 1923, Beata Barnes, still born daughter of Bro. J. Howard and Lydia Katherine Barnes, was buried at the grave by Rev. L. G. Luckenbach.


Shoaf.—Edith Lucile, infant daughter of Bro. and Sr. Carl and Fallie Shoaf, of Hanes, N. C., died January 1, 1924, interment at Philadelphia church.

Boozer.—Mrs. George A., died at the home on South Main Street, December 6, 1923. Funeral service conducted by Bishop Rondthaler, Dr. J. K. Pfahl and Rev. Douglas Rights, December 8th, interment in Salem graveyard.


Pfaff.—Oren V. Pfaff passed away at the age of 51 years and one month, December 22nd. The funeral was conducted at Bethania by the pastor, Rev. F. W. Grahs.

MARRIAGES.

Tilley-Tillery.—On Christmas Day, December 25th, 1923, Mr. Lee Tilley and Miss Sally May Tilley, both of Winston-Salem, were united in marriage by Rev. L. G. Luckenbach.


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The Wachovia Moravian

VoLumE XXXIII
WINSTON-SALEM, N. C.
FEBRUARY, 1924

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EDITORIALS

MEN WORKING FOR THE SOULS OF OTHER MEN.

On Monday, January 20th, 1924, thirty-one men, mostly laymen, met at the Bishop's home in Winston-Salem, to constitute a Provincial Broth-
erhood with the distinct purpose of work for the souls of other men.

It was a cold night, but men came from long distances to be present.

There was an earnest spirit abroad, it was the Presence of the Lord Jesus Himself which animated the meeting.

These men all felt that when church members took an interest in the outward affairs of the Congrega-
tion, in the erecting of buildings, and in the making of improvements, it was a fine beginning, but only a be-

A Union was formed which is to take various outward shape in various congregations, according to their special circumstances and needs. At the close, a covenant of prayer one for another which was affectionately made and men took their cold way homebound, in one case as far as forty miles, with the feeling that they had been blessed indeed.

Since then several Churches have already entered into this brotherly union and if the standard of men, working for each other's souls can be maintained, then the evening of January 20th, 1924 will mark a new era in the history of the Southern Moravian Church.

A PERSONAL "INVITATION."

The Union of men, working for each other's souls, was formed on January 20th, 1924, with the follow-

SALEM Congregation—Bishop Edward Rondthaler; House Moravian Church, E. T. Mickey; Christ Church, R. E. Cottrell, A. E. Disher, Rev. A. E. Holton; Macedonia and Wachovia at New Jerusalem E. Hall; Mt. Hel-

It was through him that his more tal-

right.

The name of Andrew does not loom large in the New Testament, but he was a monumental piece of work for the souls of other men.

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not be a good plan to ask all the pastors to be in a list of those who have come every Sunday to Sunday School during the year 1923 and put them in the Wachovia Moravians if this is not too much to ask. Mention this to the pastors in your next meetings; meet­ ing: We have Friedland 4 boys who come every Sunday who are under 12 years old, 3 under 20 years and one, Fred M. M. Stewart, who is 80 years old.

Yours in the work.

FRED A. REED.

The Moravian Services.

SEXAGESIMA SUNDAY.

FEBRUARY 24, 1924.

II Corinthians 11:23 to Chapter 12:9.


Subject: "Putting on the Lord Jesus Christ."

Text—"Put ye on the Lord Jesus Christ and make not provisions for the flesh to fulfill the lusts thereof."—Romans 13:14.

For some reason or other the apostle has been up early this morning, perhaps after a sleepless night. Looking out of his window up on the Corinthian street below, he saw a Roman soldier passing, with polished armor flashing in the early light. It gave him an illustration which has never been forgotten. "We ought all," he thought, "be like that soldier: we ought with every day of our life put on the shining armor of a Christian—"the armor of light."

The Apostle has, in other places described this glorious armor—"helmet of salvation"—"breastplate of righteousness" and all the other pieces of ancient soldiers dress, experience.

In an Italian garden, long ago, a man sat with a Bible aside. He was very despondent; he had led a wild and wasted life. He was trying to break off from his sinful habits and found that he could not. There came to him a voice, like that of a young boy or girl saying: "Take the book: take the book and read." He opened the Bible and his eyes lighted on the very passage of our text. He read it, and in that very instant, he had put on the armor of light; he had received Jesus Christ and he became the chief teacher of the church of God for a thousand years. It was Saint Augustine.

QUIVQUESGEMA, MARCH 2.

Subject: Buying Opportunities.

Text—Eph. 5:16—Re redeeming the Time, Because the Days Are End.

Lesson I. Cor. 15:50-58.


"Without a parable spoke He not unto them" is the word we have characterizing our Lord's teaching. St. Paul in his letter to the Ephesians follows the Lord's example and portrays to them a parable of their own experience.

The trader is in the market place crying his wares and there are numbers of them there displaying their articles of commerce. The caravan of time moves slowly by and among the captives a special prize is seen by the wise trader. He seizes upon it and buys it with a price. The Unwise dwell along their monotonous routine without any progress.

The "time" in this text Paul tells us to be "Opportunity." It is not like a placid stream, but like a torrent that starts on the hills of Eternity and once it has passed us it carries us into the abyss of space, forever gone. St. Paul advises us to grasp the opportunities of life as they come to our notice and keep in mind the words from the poem of Boushey, "The mill will never grind with water that has passed."

There are circumstances that increase the value of the commodity on the market. The law of supply and demand says the business man. The greater the demand the more value attached. Remember also the more opportunities you pass by without using them the fewer will be coming in the future.

There are different kinds of traders, but all can be classed as Paul does them as "Wise" or "Unwise." Thanks to the wise traders in opportunities we today are enjoying the comforts of the numerous inventions of the present age. Galileo saw in the ox's eye the lens; Watt the power of steam in the tea kettle. The modern facilities of radio and telephone. "The days are evil," says Paul. Were there evil days for the leaders of the Old Testament? What about Moses at Kadesh? Did Christ experience evil days? What about the Cross on Calvary? Did the religious reformers of later date have evil days? Has! Luther! Have leaders in our own country experience evil days? Think of Washington, Lincoln and our own Woodrow Wilson. It is the opposition of those who are short sighted that produce the evil days. "The mill will never turn with water that has passed."

THE PROVINCIAL MOVEMENT.

Today the Southern Province of the Moravian Church in America stands at the opening doors of opportunity.

We have never within the past fifty years found a more promising time to move forward in the work of the Master.

To meet these opportunities, our Moravians must join in a unified effort. The demands are imperative and we must not neglect the call.

With the advice and sanction of the Provincial Elders' Conference, the needs of the Provincial work have been carefully presented.

An appeal will be made soon to clear the way for wider and more effective service.

THIS MEANS A FIFTY THOUSAND DOLLAR PROGRAM.

$50,000.00.

The appeal will include the following worthy enterprises:

$20,000 to enable Fairview to complete the new Church, total cost of which will be more than $50,000.

$17,000 to enable Calvary to complete the new Church, total cost of which will be around $100,000.

$5,000 to assist the Charlotte congregation to erect a building for worship, which will cost $15,000.

$5,000 to care for the remarkable development of the field of Church Aid and Extension, touching many portions of our Southern Province.

$2,000 to enable Mt. Bethel to complete the Church at the foot of the Blue Ridge, total cost of which will be around $19,000.

$1,000 to complete payment on Ardmore Sunday School building.

Is it worth $50,000 to meet this magnificent opportunity? The hearts of our Moravian people will respond. We dare not fail!

SECOND SUNDAY IN LENT.

MARCH 16.


Text, Psalm 51:16—"Create in me a clean Heart, O God; and renew a Right Spirit Within Me."

The King was looking into a mirror. The same form of mirror into which our first parent had looked, when the Scriptures says of them, "The eyes of them both were opened."

The King's eyes were opened, the mirror of sin is clear and powerful. It reveals the depth of the inner life. It shows the condition of the heart. And the King was terri­ fied he knew what he saw of himself in the mirror of his awful sin by which he had caused Uriah to be slain and had taken Bathsheba to be his wife. He saw murder, impurity, deceit and covetousness within, and he cried out to God for mercy.

Repentance such as David showed bears the stamp of genuineness. It has in it not only the elements of sorrow and regret, but the change of mind and attitude towards God which would make a repentance of the sin impossible. Repentance is the first step of the sinner out of his sin.

Confession followed close upon repentance as the second of God's re­quirements. And it was a full con­fession. "I acknowledge my trans­gressions and my sins up before me." David made no fission, not of another year, how shall I spend it?

Some persons would say: "I must do some fasting. I must give up some articles of food which I like and thus be reminded every day, that it is Lent. Also their case may be that of a young girl of our community who said, "I have given up candy and all through Lent, and now I have bought a two pound box, and I will spend all Sunday afternoon eating it!"

Another will say, "I am worn out with theatre going, card parties and late dances, all winter, and now I will go to Atlantic City, (as many do) and spend my Lent, resting there.″ Alas then comes the Easter Monday dance, and the whole thing is done over.

There is a better way, simpler and open to everybody, even to a little child. Our text gives it. "Remember Jesus Christ, risen from the dead."

Let some hymn about Jesus love for you, as your Good Shepherd, who died for you and rose again, let some hymn like "Jesus makes my heart rejoice," be often read or said or sung. Let the story of his crucifixion and of his resurrection be often laid to heart. It will return.

It will bring you nearer to Him in prayer and in other ways. It will make you happier, healthier, better for all the year.

THE FIRST SUNDAY IN LENT.

MARCH 9TH, 1924.

Subject: "How shall I Spend Lent?"

Text—"Remember Jesus Christ, risen from the dead."—II Tim. 2:18.

How shall I spend Lent? It is a question which many Christians are asking at the beginning of Lent, 1924. It is a question which you and I do well, if we ask it with regard to ourselves: "Since God has, in his mercy preserved me up to this Lenten time, should I worry about another year, how shall I spend it?"
The Brotherhood

Rev. Douglas L. Rights, Salem Station, Winston-Salem, N. C., Chairman Central Committee.

An important conference of representatives from various churches of the Province was held Monday night, January 21, 1924. Bishop Rondthalder’s home was the scene of the gathering.

The meeting was called at the request of the Men’s Work Committee, appointed at the last session of the Synod. The committee is composed of Rev. Douglas L. Rights, chairman, E. T. Mickey and Rev. Wallace H. Allen.

Chairman Rights presided at the meeting, which was opened with a few words of greeting and a prayer by Bishop Rondthalder. Messrs. Allen and Mickey of the Central Committee on Men’s Work, presented suggestions as to aims, purposes and activities of the proposed organization, which, it is hoped will soon be instituted in every church of the Province.

The name “Brotherhood” was accepted as a title which the various churches would use for this organization, such as Home Moravian Church Brotherhood, Mayodan Moravian Church Brotherhood, First Moravian Church of Greensboro Brotherhood, etc.

The representatives heartily approved the work of the Central Committee, and expressed themselves as greatly interested in this important movement.

Reports are expected soon showing organization and activities of individual Brotherhoods.

The Churches represented at the gathering were as follows:

Salem Congregational-Bishop Rondthalder.
Home Moravian Church-E. T. Mickey.

Macedonia and Wachovia Arbor—Rev. Jas. E. Hall.
Advent—B. C. Snyder.
Fairview—Rev. L. G. Luckenbach.
Trinity—A. A. Perryman, J. P.

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Feb 1924 p. 3

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THE WACHOVIA MORAVIAN

Feb. 1924


Immanuel—A. A. Reed, J. H. Kirkman.


Fries Memorial—S. M. Vernon.

Rev. H. B. Johnson.


Culpey—Dr. H. E. Spainhour, Rev. Edmund Schwarze.

Oak Grove—Rev. Wm. F. Spang.

Trinity Church reports the organization of a Brotherhood on Sunday, January 29th, 1924. The officers are as follows: J. P. Crouch, president; A. A. Perryman, vice-president; Henry Heitman, secretary; Chas. S. Hammons, treasurer.

Why be next?

The interest shown by the Brotherhood who attended the conference of Men’s Work the cold, wintry night of January 21st, is most gratifying. The Mayodd men came farther than any others, although there were delegations from Kernersville, Clemmons, Hope and other outlying sections.

Brother E. T. Mickey voiced the sentiment that the movement is largely a “laymen’s movement.” We say “amen” to that. This plan gives a great opportunity for lay service.

It is requested that reports from Brotherhoods be sent in promptly to Rev. Douglas L. Rights, Salern Station, Winston-Salem, N. C., who is Chairman of the Central Committee. All news such as organization, election of officers, time of meeting, and other activities are of interest, and we want such news fresh for the Wachovia Moravian.

Below are printed suggestions as to organization, also outline of aims and suggestions. We venture to say that any group of men who adopt this program cannot say “we have nothing to do.”

Suggestions for Men’s Work Program:

NAME

The name “Brotherhood” has been adopted after careful consideration and helpful suggestion, and the various groups will use this title, for example: Home Moravian Church Brotherhood, Charlotte Moravian Church Brotherhood, Friedland Moravian Church Brotherhood, etc.

PURPOSE

The union of men in each church, fostering prayer, mutual encouragement, practical Christian service, soul winning and other spiritual aims.

ORGANIZATION

The organization should start with men, earnest and devout. Lay members should be the leaders. Meetings should be held at stated and regular intervals, preferably once a month. Each group should elect a president, a vice-president, a secretary and a treasurer, and other officers as deemed necessary.

MEETINGS

A definite program should be formulated to suit the individual groups. A suggested program is as follows:

1. Prayer. 2. Reading of minutes. 3. Study of some particular subject. 4. Reports. 5. Discussions of aims and activities. 6. Plans for work. 7. Circle of prayer. 8. Homily of Brotherhood. 9. Benediction in concert, such as Zechariah 4:6, “Not by might, nor by power, but by my spirit, saith the Lord of hosts.”

REPORTS

Reports of organization and activities should be sent by the secretaries to the Central Committee. These items will be reviewed in a department of the Wachovia Moravian.

AIMS AND ACTIVITIES

Circulars of prayer and prayer lists, Enlistment of Sunday School and Church workers, Pastor’s aid, Study of Scripture, religious topics, or church and community problems. Holding religious services, as at home prayer meetings, in neglected communities, with shut-ins, at convalescent camps, in mission chapels, etc. Development of leaders to conduct religious services. Definite work in soul winning. Encouraging indifferent and wayward church members. Supervision of interests for boys and young men seeking to promote loyalty to Christ and His Church. Stimulating church attendance. “Every Sunday School scholar a Christian.”

Visiting the sick, aged and infirm.

Emphasizing spiritual development in all church organizations, such as classes, lovefeast workers, organized classes, church bands, etc. Visitation of strangers and newcomers.

Endeavor to advance good fellowship among the men of the congregation. Encouraging family devotions. Attending to cases of need, misfortune and distress.

Renewal of Brotherhood Agreement.

On Wednesday night, February 6, 1924, a company of twenty men gathered at Greensboro in the First Moravian Church, and organized the Brotherhood in that Church. A beautiful supper had been prepared and was served by the Ladies Aid Society, of which Mrs. Gordon was president. After the hearty meal, Bro. Stockton explained the purpose of the meeting, and called upon Bro. Douglas Rights, of the Central Committee, to outline plans for organization of the Brotherhood. Bro. Rights responded, and his talk was followed by several other speeches from the brethren present.

A culmination to the enthusiasm gathering, a Brotherhood was organized with eighteen charter members. Officers were elected as follows:

A. M. Shore, president; Carl Nichols, vice president; Chas. S. Hammons, secretary; Hugh Ross, treasurer.

Good music, good food and good fellowship were features of the gathering. The cause of Brotherhood in Greensboro received a great advance in Greensboro congregation in this new effort.

Greensboro has the honor of being the third Brotherhood organized in the Southern Provinces.

HONOR ROLL FOR PERFECT ATTENDANCE GALVAY SUNDAY SCHOOL FOR PAST YEAR.

First Year—Betty Alspaugh, David Pettit, Oline Side, Christine West, J. D. Brandon, Opal Lamley, Willie Mae Ayers’ T. F. Thorpe, Jr., George Burke, Mrs. L. M. Miller.

Second Year—Emma Ruth Miller, June Nits, Katherine Knight, Naomi Knight, Margaret Schwarze, Warth Allen, Hugh Rapp, Clarence Tilley, Phyllis Thorpe, Austin Burke, Marian Pitts, Helen Grubbs, Ethel Hahn, Earleen Brandon, Ruth Brandon, Ruth Howard, Pauline Pitts, L. C. Bruno, Jr., John Shore, Jr., Frank Jones, Mildred Tilley, Elzie Chatmon, Frances Spahnhour, Elizabeth Hahn.


Fifth Year—Mrs. C. E. Carter, Sally Surge.

Sixth Year—Mrs. W. H. Lineback.

Seventh Year—Tom Blum, J. A. Jones.

Ninth Year—Mrs. W. J. Dizer, S. B. Knight, Carl Brown.

Tenth Year—Emma Phillips, Enzie Grubbs.

Twelfth Year—W. J. Jones.

Shall we not include, in our missionary training, methods for winning souls? Shall we not train personal workers who know how to lead men to Christ; how to get the unsaved to come to church; how to conduct classes for those who want to be saved; how to answer doubts and fears with assurance?

Is there not something contributory in a Christianity that “eats its morsel alone,” and that, day after day and year after year, never finds anyone to bring to Christ?

THE DRUG STORE OF SERVICE—

EXPERT PHARMACISTS,

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WALL COPING

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230 Main Street.

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REPORTS FROM THE CHURCHES

SALISBURY-SPENCER.

The first service of the year 1924 was held at 3 p. m. Sunday, January 20th, in the auditorium of the Parish House at Salisbury. There were 40 persons present in the service. The pastor made the trip by way of Macedonia, where he preached at 11 a. m., a distance of 40 miles, with ease and comfort, arriving in ample time for the service. The pastor was accompanied by Mr. Everett Saylor, of Winston-Salem, whose presence on the trip added greatly to its enjoyment. The weather was beautiful and the roads were fine, 20 miles by this route being hard surface. A delightful feature of the service held that afternoon was the duet rendered by Miss Burton and Mr. Simmonis, with Miss Almeda Parker at the piano, while the offering was being taken. Permanent arrangements have been made with the Congregational church board and pastor for the use of the auditorium of their Parish House at a rental of $75 per annum for each service. The circle membership has been increased to 30 and they have undertaken to raise $75 per annum for expenses in addition to the plate offerings at each service. The organization of the Circle at present is as follows: Committee for general management, Ivy N. Ayers, Chairman; Dr. James G. Pfaff, Mrs. Lee Earnhardt; Secretary, Mrs. Estelle Yorkrough; Musical Director, Mrs. Lee Earnhardt; Publicity manager, Dr. James G. Pfaff; Ushers, Sidney Foltz and Jas. Sullivan; Stewards, L. N. Ayers, Richard Williams, Mrs. Stokes Dowson, Mrs. Price Surratt.

A fine feature of this work is the monthly get-together meetings held by the members. In January they met with Mrs. J. B. Yarborough, at 319 S. Lee street, Salisbury, and in February they met with Mrs. Price Surratt, at 309 Carolina Avenue, Spencer. These meetings are opened with scripture and prayer. All matters relating to plans, arrangements etc., for the work are attended to. Minutes of these meetings are carefully kept. No refreshments are served.

BETHANIA.

The month of January was one of small beginnings. It proved anew the value of little things amid unfavorable conditions of sickness, inclement weather, mud, and high water, with roads detour included. We are thankful that not one service was missed. Bethania, Olivet Chapel, Spanish Grove, Mispah Chapel, Alpha Chapel and Pleasant Ridge school house were served at the regular times. A faithful little group—a number of them who were little people too—kept up the interest in the week of prayer services in Bethania. Wednesday, January 16th, was one of the darkest rainy days; in consequence of which about half the usual number came out for the Christian Endeavor love feast at night. In this meeting, conducted in somewhat an informal manner the old saying proved true, "The fewer, the greater share," as cakes and coffee kept coming around while interesting subjects were brought before the people. On Sunday night, January 20th, the first in a series of lectures was given when Miss Adelaide L. Fries came through the cold weather to speak about the early days in Bethania. This time we had a large congregation, and the people, old and young, even the children, were very much interested in the description of the olden times in our settlement. In the regular Bible study period following the Christian Endeavor midweek service we are taking up the study of the Sunday School lesson for the following Sunday. A new song book—Hymns of Praise—has been introduced in our Sunday School. On the morning of January 9th, we started by the announcement of the quick and unexpected departure of Bro. John H. Chadwick, an elderly man, highly esteemed for his characteristic devotion to his home and family, in his community as a citizen, and in our congregation as a member always to be depended on for his part.

OLIVET CHAPEL.

Once again the main road is open from Bethania to the Olivet Chapel neighborhood. This gives the use of a good stretch on the Boon Trail highway of concrete roads. Spanish Grove has begun the year with a large Sunday School after the promising start made last year. The new formal of services gives preaching to this place on the second Sunday, and Olivet Chapel on the fourth Sunday, of each month. January closed with quite a number of cases of sickness in the community.

FRIENDS MEMORIAL.

The communion service on the first Sunday of the year was conducted by Bro. H. J. Heath. Bro. Wm. R. Steininger preached in the evening. To both these brethren we bestow hearty thanks of the congregation for serving us so well and kindly during the illness of the pastor.

The Best is Always the Cheapest.

LOVE FEAST

$0.60 per pound—We fill Parcel Post orders promptly.

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COFFEE, SUGAR, TEA, BAKING POWDERS.

LISTEN FOLKS! THE FIRST THING

—some people think of when buying plumbing fixtures is— "how much does it cost?" Such folks usually wish they had paid more attention to the quality of the goods, when, after a little hard usage, "cheapness" is exposed as a fraud by ever-increasing repair bills. Plumbing fixtures that are "cheap" are always expensive in the end. Be not deceived by statements to the contrary.

You'll save money by buying good fixtures—the only kind we sell.

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Here's why. When you, yourself, play the Gulbransen your attention is focused. You are doing something very interesting. You "lose" yourself in the wonderful music you are playing. It's a fact. Thousands of men get away from their troubles every day by playing good music the Gulbransen way.

Another thing! The Gulbransen isn't a selfish enjoyment. Your wife and children will become expert musicians also. Instruction Rolls are provided.

So strong is the appeal of personally playing good music that we invite you to "play it yourself."

Bowen Piano Co.

One price to all

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Fresh water, direct from the well; hot or cold; for drinking and cooking; washing clothes and dishes; watering stock; sprinkling lawns. All the advantages of city water pressure. Water always at well temperature, pure, fresh and healthful.

The Milwaukee Air Power Pump furnishes running water at all times, direct from well, cistern, stream, spring or lake. It may be used with any or all of these sources, in one pumping system. It comes in capacities from 100 to 500 gallons per hour.

It is the only fresh-water system using the perfected double-cylinder pump—which insures constant, steady pressure. No storage or gravity tank needed. No tie-up of your water system through freezing. No scale water. Clean, reliable, easily installed. Operated by gas engine or electric motor.

Over 20,000 "Milestone" systems are in use. All report perfect satisfaction. Tell us your water-system requirements. Our expert advice is yours without charge. Catalog mailed on request.

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FROM THIS DAY ON

From this day on, make up your mind that you are going to save your money.

Stick to that decision!

Do this not so much for the sake of money itself as for the happiness and independence that money can bring to you.

Delay no longer the wise act of opening a Savings Account with The Wachovia.

Before the bank is closed today, come to us with your deposit.

Here your money will be safe and productive, paving the way for your success.

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Capital and Surplus more than $5,000,000

Member Federal Reserve System
and other relatives and friends its deepest sympathy.

KERNERSVILLE.
The cold first Sunday in the month was anything but cold for us in our services at Kernersville. It was a small group that huddled over the register, but we studied our Sunday School lesson together and profited much thereby. A few more came in for the preaching service, which was then followed by the HolyCommunion.

At this service we had the privilege of receiving into our membership five young men, namely, Fred F. Vance, Robert L. McLaughan, and Charles James Ragland, by the rite of adult baptism; Lauriston Hill by the rite of confirmation, and Paul M. Michael by the right-hand-of-fellowship. As reported in the last issue of The Wachovia Moravian, the Sunday before had witnessed the reception of two other young men, one by confirmation and one by baptism, and we are exceedingly proud and thankful for the addition of these seven new members. It was an inspiration to hear their frank confession of faith in Jesus Christ as their Saviour, and we hope and pray that their connection with the Church will be one of length and abundant service.

The services during the rest of the month have been well attended, despite the many threatening Sabbath days. The pastor is preaching a series of sermons on the life of Elijah the Prophet, which are proving to be of wide interest, and we trust, helpfulness. At the mid-week services a study of the Book of Leviticus is being made with much profit.

On January 29th, at a call meeting of the young men of the congregation, "Young Men's Brotherhood" was formed with further organization pending. A very successful meeting was held, and these will continue to be held each month.

CALVARY.
Calvary Church enters the year 1924 with the feeling that it will be a difficult year, but one in which the congregation may triumph with God. As readers of "The Wachovia Moravian" know, our new church is now under roof. This structure has cost to date over $64,000, of which amount Calvary has raised nearly $43,000. This means that there is no debt whatever resting on the building up to its present stage of completion. It is estimated that $45,000 will be required to finish the church, exclusive of furnishings. Adding these figures will enable the reader to comprehend why we stated at the outset that 1924 would be a difficult year for Calvary.

A committee was appointed to arrange matters so that the work on the church could stop over winter while new funds were gathered. This committee received such encouragement from various brethren of the Salem congregation, that it was decided to call into conference the boards of Salem congregation to ascertain what steps might be taken to complete the work. As these lines are written, the prospects seem bright for a solution of the building problem confronting our and other congregations of the Province. Calvary has already laid plans for a $25,000 drive among her members. It is a time for faith and earnest prayer; this year should witness a glorious victory.

The Philathia and Men's Classes of our Sunday School, after an enthusiastic joint meeting on the second day of the year, have entered into a friendly contest for three months. Much interest is being shown. The class losing in the contest will be best to the winner in some form or other of sumptuous repast.

On the night of January 13th, a "Kenneth Hamilton" service was held, as is annually the custom, to subscribe the salary of our missionary pastor. The attendance was large. We were privileged to have in this service the Rev. George E. Heath, missionary from Nicaragua, and Fairview's missionary pastor, who in his address warmed the hearts of all anew for the work in Nicaragua. Bro. and Sr. Hamilton's support was again guaranteed before this service was over, pledges having been received from practically all present.

Calvary Ushers' Association held an enjoyable session in connection with a banquet at the Zimendorf Hotel on January 22nd.

On the occasion of the pastor's birthday during the month, he and family were invited for breakfast by Bro. and Sr. N. W. Shore, and for supper by Bro. and Sr. N. N. Shore. It was a happy birthday from "Shore to Shore."

FRIEDBERG.
The zero weather of January affected somewhat the attendance at our services January 6th. Our Sunday School attendance numbered 86. On account of illness, our newly appointed pastor, Bro. Frank Crouse, was unable to attend, but was in his place two weeks later, and the S. S. work looks promising for the New Year.

On account of the severe weather, the reading of the Memorabilia and the electing of members of the committee postponed was postponed from the first Sunday until Jan. 13th, when the following brethren were re-elected: Allen Tesh, Peter Mendenhall, Albert Foltz, and the brethren Austin Mendenhall and Lewis Hartman were elected for the first time.

Bro. Hartman was chosen to act as Chief Chapel Stewart. The election of a committee at Enterprise resulted in the choice of the brethren Fred Tesh and Chas. Evans. On Jan. 27th the pastor, at the request of the Enterprise Ladies' Aid, preached a missionary sermon, gleaned much of information from Miss Fries' book, Moravians in Georgia. An offering was taken for missions.

The Enterprise members are hard at work excavating under the Chapel, preparatory to enlarging. The conditions have been rather unfavorable but the spirit has been willing, and the work is going steadily on. The Friedberg congregation contributed a nice amount towards the work.

In answering advertisements please mention The Wachovia Moravian.
The Friedberg members living in the neighborhood of Advent have for some years been anxious to establish themselves as a self-supporting congregation, with an “all-time” minister, and have now taken initial steps toward that end. While the pastor feels the withdrawing of the child, it is also a source of rejoicing that the child has grown to a position of responsibility when it feels it can take on self support.

FAIRVIEW.

The first service for the year 1924 in Fairview was the Bible Study and prayer meeting on the night of the 2nd. The study of the Book of Numbers has been taken up and is awakening a deep interest.

The New Year sermon was preached on the morning of the 8th. At the Communion Service, two adults were received. Bro. E. J. Heath preached the sermon and assisted at the Communion Service. Just as the service closed the roof on the old church was discovered on fire. It was extinguished with slight loss.

On the night of the 23rd, a large service was held in the interest of our new church. Bro. H. A. Pfohl and Dr. E. H. Rondhalter, of the Advisory Committee, spoke.

There was no morning service held on the 24th, on account of the funeral of the infant child of Jane Frances Weatherman, at the parsonage, but miss the efficient leadership of the president.

The illness and death of Nat Cooper, a young man living in the home of Bro. and Sr. Wm. Crouse, brought us all to realize that youth is not exempt from death. Bro. and Sr. Crouse provided the best of care and attention during the trying time, but to no avail. On Jan. 25th he was called away, aged 19 years, and on the 26th he was laid to rest in the Spaugh graveyard, near Carnel. The Friedberg pastor held the service.

Measles have been visiting several of our homes, attacking the high school age. Among the sick have been Ralph Reich, Mildred Reich, Mary Couse, and our S. S. sup., Frank Crouse, and little Luther Miller.

The pastor assisted Bro. Allen at the funeral of Sr. Sina Long, on Jan. 18th. Burial was at Advent.

Bro. J. K. Pfohl made a very interesting address before the P. T. A. Association of Arcadia high school on Jan. 14th. Miss Ruth Pfohl and the little boys, Kenneth and James, added much to the pleasure of the evening with their music. Bro. Pfohl spoke along educational lines, and was much appreciated. We feel much indebted to Bro. Pfohl for his willingness to help so often and in so many ways.

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steps toward that end. While the pastor feels the withdrawing of the child, it is also a source of rejoicing that the child has grown to a position of responsibility when it feels it can take on self support.

Our Annual Missionary Day was held on the 27th. At 11 a.m. our missionary pastor, Bro. Geo. E. Heath, preached the sermon. The special exercises were held at night. The pastor preached the sermon and the pledges for our missionary pastor’s salary were received. They amounted to $884,000, besides half the benevolences received from Sunday to Sunday, and one collection each quarter from the Sunday School.

The Ladies’ Aid Society met at the home of Mrs. J. A. Southern on the 10th.

The Mothers’ Bible Class held a supper on the night of the 1st, at the home of Mrs. Rosa B. Crews, for the benefit of the new church, and cleared about $40.

There was one baptism and three funerals during the month.

TRINITY.

Due to a ‘full house’ of copy for the last Wachovia Moravian, Trinity had to be omitted, but that is no sign that we have stopped work.

While we cannot report in detail, may we say that the Christmas season was a wonderful occasion with us. The services by both primary department and main school were far beyond the average in high quality.

It was noted in summing up the figures that we have maintained a Sunday School average of 350 1-2 per Sunday throughout the year. We are going to do better this year.

Two scholars deserve credit for their work in bringing in new members to the Sunday School. Mrs. Thos. Willard enrolled 19, and Margaret Fisher brought in the same number. These were the leaders at Trinity, although other scholars made some very creditable scores.

Members of school, who have completed required memory work, standing an examination on their scripture study, and who have led in the averages, are the following: Josephine Bailey, 100 per cent; Clantha Keelhin, 100 per cent; Myrtle Kelly, 100 per cent; Myrtle Waggoner, 100 per cent; Clara Dymott, 90 per cent; May Spach, 90 per cent; Pauline Perryman, 100 per cent; Helen Nowell, 95 per cent; Martha Pickard, 95 per cent; Gretchen Johnson, 95 per cent;

“Attention, Everybody!”

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J. R. THOMAS

On Southbound R. R. Academy St.

Phone 75
Lama Pulliam, 95 per cent; John E. Millner, 92 per cent, and Basil Davis, 93 per cent.

We regret that Bro. Chas. H. Hammons has moved to Greensboro to accept a position with Gilmer's, Inc. However, the Moravian Church there is the gainer, and Bro. Hammons will do well wherever he goes.

The Mid-Week Service Officers for the New Year are as follows: Mrs. D. W. Sink, president; Mrs. Carroll Sparrow, vice president; Miss Grace Byerly, secretary; Miss Louie Barham, treasurer. Attendance committee: J. T. Crouch, R. A. Spach, Mrs. P. O. Schallert. Relief Committee: Dennis Byerly, Henry Heitman, Misses Grace Fisher and Ruth Beckerdite.

The first Sunday of the year, and the coldest of the season, found 17 participants at the celebration of the Holy Communion.

Bro. Chas. A. Hegg has assumed charge of Yountstown Mission Sunday School. He is starting off fine, and it is expected that this important work will flourish in the New Year. Bro. Curtis Spach is secretary, and Bro. Will Spach is treasurer of the school.

An important meeting was held at Trinity on January 27th. A Brotherhood was organized on that date at Trinity. The officers are as follows: J. P. Crouch, president; A. A. Perman, vice president; Robert Folts, Jr., secretary; Henry N. Heitman, treasurer.

We have been pleased to receive into the fellowship of our church Mr. and Mrs. J. A. Enoch, and Holland Wilson. A hearty welcome is accorded these new members.

HOME CHURCH.

What fine Sunday weather the first month of the New Year brought us! And the congregations have been unusually large, frequently overflowing into the balcony.

The outstanding service of the month was the Missionary Lovefeast, under auspices of the Mission Band. It was held on the night of January 20th, and was an excellent service, woven with the spirit of missionary enthusiasm. The address by Dr. Howard Roadbinder on Moravian Missions ought to be heard in every Church of our Province. It carries a wonderful story of missionary endeavor that throws out a strong challenge to the Church of today.

The coming of the Annual Institute of the Winston-Salem Township Sunday School Association to our Church gave unusual opportunity to Sunday School workers to hear the various phases of work discussed by able leaders. The "teen age," that most difficult of all ages to deal with in the Sunday School enterprise, was featured, and Mr. Cartwright, of the New York State Association, gave many helpful suggestions. The work of the Daily National Bible School was also presented by Mr. Thos. E. Evans, and called forth much interest. Mr. D. W. Sims, the efficient secretary of the State Association, was the leading spirit of every session, and helped much to make the institute a success.

It is encouraging to know that the attendance upon the institute this year exceeded that of any previous year.

On Monday, Jan. 13th, the funeral service of Mr. Emma Fisher Cain was held in the Home Church at which she had been a member, and in which the principle events of her life had been solemnized. Though for years a loyal and busy worker in the Fries Memorial Church, it was fitting that her funeral service should be held in the sanctuary where she had been baptized, confirmed and united in marriage. She was a true Christian, whose good work will long follow her.

The passing on Sunday, Jan. 27th, of Bro. Caleb Thomas, removed from our membership a brother who was always deeply interested in the work of the Church and Sunday School. He had long been in failing health and his death came after a lengthy hospital experience. Our sympathy is extended to the greatly bereaved widow.

During the month we have had the pleasure of receiving into our membership the following persons: Bro. and Mrs. Lawrence Thomas, and Bro. James M. Hancock and Bro. Louis Connelius Weaver. May they find a real home among us and be blessed in their new-made fellowship.

The elders announce with great pleasure the coming of Bro. John Greenfield to conduct a series of evangelistic services, beginning March 2. Bro. Greenfield has been on two previous occasions, and his work has commended itself to the entire congregation. We ask that he be given the hearty support of the membership, and that we seek through earnest prayer to prepare the way for his coming.

FULP.

A pleasant feature of the December preaching service was the reception of five persons into the communicant membership of the church. Samuel E. Bowman was received by adult baptism, Mrs. Isaac Zimmerman by letter from the Methodist church, and Mr. and Mrs. Chas. H. Marshall and Mrs. R. L. Flinkham by transfer from Fairview church.

Another pleasant feature was the surprising of the pastor with a nice lot of produce, groceries and money. The Sunday School rendered a fine program on Saturday, the 22nd. Every scholar received a big, old-fashioned treat.

Bro. Isaac Zimmerman has recently undergone a serious operation and at the time of this writing is still in the hospital. We pray that God will grant him a speedy recovery.

PHILADELPHIA.

The evangelistic services began on Sunday, February 28th with a sermon by Bishop Roadbinder at the 11 a.m. service. In the first service Joseph Herbert Gray was received into membership by the right hand of fellowship and the infant, Joseph Herbert Gray, Jr., was baptized. The anniversary of the building of the first church was also observed today with a delightful lovefeast and large attendance. At night the pastor preached the sermon.

Bro. C. A. Hegg came on Monday and very faithfully and acceptably ministered to the people through the preached word until Friday night, when the meetings were closed.

Sunday, November 11th, was an interesting day at Philadelphia. In the preaching service three persons were admitted into the membership of the church by the sacrament of adult baptism. This service was followed by a happy celebration of the holy communion. After the communion a congregation council was held for the election of church officers and delegates to the approaching Synod. Committee members elected were Jno. C. Taylor, Hester J. Jones and Henry M. Spach is secretary, and The passing on Sunday, Jan. 27th, of Bro. Caleb Thomas, removed from our membership a brother who was always deeply interested in the work of the Church and Sunday School. He had long been in failing health and his death came after a lengthy hospital experience. Our sympathy is extended to the greatly bereaved widow.

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Bro. Isaac Zimmerman has recently undergone a serious operation and at the time of this writing is still in the hospital. We pray that God will grant him a speedy recovery.

PHILADELPHIA.

The evangelistic services began on Sunday, October 28th with a sermon by Bishop Roadbinder at the 11 a.m. service. In the first service Joseph Herbert Gray was received into membership by the right hand of fellowship and the infant, Joseph Herbert Gray, Jr., was baptized. The anniversary of the building of the first church was also observed today with a delightful lovefeast and large attendance. At night the pastor preached the sermon.

Bro. C. A. Hegg came on Monday and very faithfully and acceptably ministered to the people through the preached word until Friday night, when the meetings were closed.

Sunday, November 11th, was an interesting day at Philadelphia. In the preaching service three persons were admitted into the membership of the church by the sacrament of adult baptism. This service was followed by a happy celebration of the holy communion. After the communion a congregation council was held for the election of church officers and delegates to the approaching Synod. Committee members elected were Jno. C. Taylor, Hester J. Jones and Henry
C. Harper, Bro. Henry V. Miller was elected, treasurer; Julius A. Slater, Graveyard Steward; Chas. Jones and wife, and John Phillips and wife, Lawrence Stewards. The delegates chosen for the Synod were John C. Taylor, Mrs. Frank Alspaugh and David A. Shore, with Henry C. Harper alternate.

In the absence of the pastor the service on the 4th Sunday was held by the Brn. Thomas I. Johnson and A. A. Perryman, two of the active laymen of Trinity Moravian church in Winston-Salem. Their visit and addresses were appreciated and enjoyed.

An interesting occasion in the Philadelphia community was the celebration of their golden wedding by Mr. and Mrs. Newton Vest, on the 27th of November. They were married on Thanksgiving Day, 50 years ago by the late Bishop Emil A. de Schweinitz.

The religious exercises were participated in by Rev. J. S. Hammons of Winston-Salem, Mr. Geo. Mock, of Lewisville and the Rev. James E. Hall.

A number of Moravians have moved into Greensboro recently from other places, and it has given us much pleasure to have them with us. They are:

Mr. and Mrs. A. L. Ross, from Charlotte, Mr. and Mrs. A. de Schweinitz from Salisbury, Mr. James Fulp from Winston-Salem, Mr. and Mrs. A. L. Ross, Mr. and Mrs. H. L. Ross, Mr. and Mrs. A. de Schweinitz from Winston-Salem, Mr. and Mrs. A. M. Shore from Charlotte, Mr. and Mrs. Lewisville from Salisbury, Mr. James Fulp from Providence church.

A number of our people have been much interested in the recommendation of our last Synod that a ‘Brotherhood’ should be organized in each church of the Province, with the result that we were the third congregation to have such an organization.

This was effected on the evening of Feb. 6th, with a charter membership of eighteen. These men met at the church at 6:30 P. M. and were served with a delightful supper by members of our Ladies Aid Society, after which a splendid address was made by Rev. Douglas L. Rights, pastor of Trinity Church, Winston-Salem, and after a full and free discussion of objects and plans the decision to organize was unanimous. Officers were elected as follows: President, A. M. Shore; vice president, Carl Nichols; secretary, Charles Hammons; treasurer, Hugh L. Ross. It was decided to meet every two weeks on Wednesday evenings from 7 to 9 o’clock. The officers and two members, to be appointed by the president, are to present a definite plan of organization at our next meeting.

The Church Committee is actively at work and takes a deep interest in everything looking toward the improvement of our work and the better organization of our forces. This committee is now composed of the following members: The brethren Charles E. Bennett, W. M. Fulp, R. A. Oehman, and the sisters Mary Petty and Letitia (Mrs. Albert) Griffin.

The various officers so far elected by the committee are as follows: Supt. of the Sunday School, Chas. E. Bennett; secretary of the Sunday School, W. M. Fulp; treasurer of congregation, R. A. Oehman; chief usher, Sparger Boeing; director of music, Hugh L. Ross; custodian to look after repairs and improvements, Walter Baker.

Our Sunday School enrollment passed the 100 mark during the month of December and a number of new members have been added since the first of the year. Due to sickness among the children our attendance during January was somewhat below normal, but this condition will soon pass and we then expect to set a new high water mark in attendance.

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There’s hardly a day from now until late Spring a raincoat is not absolutely essential to every man’s wardrobe. For cold, rainy days like today they keep you warm in case of snow or sleet and keep you dry. There’s many a day when a heavy overcoat is too hot—a raincoat is just right. No sensible man attempts to get along without one.

Kenyon raincoats are the standard of the world—Kenyon raincoats are our best sellers. Guaranteed perfect, of ideal weight and absolutely waterproof they answer every requirement of this climate.

Our Suits and Overcoats are most reasonably priced.
MINISTRY TO THE LEPROSAY, 1923.

For Foreign Missions—
Acknowledged since Jan. 1, 1923, $403.89
From Bethel Avenue Sunday School, 10.75
From Oak Grove, 6.25
From Wachovia Arbor, 1.00
From Greensboro, 35.00
From Clemmons-Episcopal Church, 6.50
From Friedland, 2.69

$556.08

For Bohemian Missions—
Acknowledged since Jan. 1, 1923, $611.19
From Oak Grove, 6.25
From Wachovia Arbor, 1.00
From Fairview, 11.67
From Mayodan, 15.00
From Kernersville, 10.00
From Christ Church, 50.00
From Clemmons-Willard, 6.50
From Friedland, 7.10

$721.21

For Memorial Science Building—
Acknowledged since Jan. 1, 1923, $260.00
From Miss Cornelia Leimbach, 25.00

$285.00

For Salary of Bishop Ernst von Coblitz—
Acknowledged since Jan. 1, 1923, $590.00
From Women’s Missionary Society, 150.00
From Home Church, 50.00

$640.00

For Support of Boy in India—
Acknowledged since Jan. 1, 1923, $42.00
From Friedland Missionary Society, 42.00

$84.00

For School Work in Tacabashuz, Nicaragua—
From Mrs. Albert Price’s Class, Home, S. S., 4.00
From Malinda Ward Class, Home Sunday School, 110.00

$114.00

For German Relief—
Acknowledged since July 1, 1923, $110.68
From Bethania Ladies Aid Society, 20.00

$130.68

For Retired Missionaries and Children of Missionaries—
Acknowledged since Jan. 1, 1923, $687.22
From Clemmons-Willard, 21.71
From Trinity Church, 45.44
From Home Church, 27.79
From Mr. T. E. Kapp, 5.00

$1156.96

For Christmas Gift for Pottersville Orphans—
From Friedland Philanthies Class, 15.00

$13.00

For Church Aid and Extensia—
Acknowledged since Jan. 1, 1923, $107.78
From Oak Grove, 5.25

$114.03

For the Theological Seminary—
Acknowledged since May 1, 1923, $175.49
From Oak Grove, 6.25
From Wachovia Arbor, 1.00
From Fairview Church, 11.67
From Mayodan, 13.00
From Kernersville, 35.00
From Christ Church, 40.00
From Clemmons-Willard, 7.00
From Friedland, 5.66

$301.97

For the Lay Hospital at Jerusalem—
Acknowledged since Jan. 1, 1923, $210.00
From Mrs. S. E. Stevenson, 1.00

$211.00

For Nicaragua Mission—
Acknowledged since Jan. 1, 1923, $72.00
From Mrs. Mary Nichols, Greensboro, 40.00

$112.00

$183.00

E. H. STOCKTON, Trusts.

GOD’S CALLS.
Some Meditations by a Layman.
Typical of all God’s calls to men is the great call to Moses as recorded in Exodus 3rd and 4th, and it is on these chapters that we may build our meditation.

As usual, the preparation of the one called by God was highly important, and was hardly realized by him. Exodus 3:1 reads: “Now Moses kept the flock of Jethro, his father-in-law, the priest of Midian: and he led the flock to the back side of the desert, and came to the mountain of God.” The Revised Version has it that Moses was keeping the flock, and led them “to the back of the wilderness.” The Record then gives the details of the call to Moses, and how God convinced him that he was the man for the work.

Following the plan so often used by Jesus Christ, taking the physical as a type of the inner and spiritual life, we may read that Moses led his thoughts away from men and the affairs of men, through a mental solitude to the mountain of God.

Moses was doing his daily work, a duty of such routine nature that he could properly perform it, and at the same time have his mind free for higher things. Under these conditions God spoke to him, offered him great opportunity for service, called him to responsibility beyond human will to assume. Moses doubted his own ability to perform this service, not yet knowing God as in his latter life, with his training in state craft gained at the court of Pharaoh, and the knowledge of what a wandering life meant, gained from his years as a shepherd, Moses immediately foresaw some of the great difficulties in what lay before him. He needed proof for his own mind, but asked God how the people would receive him, well knowing that any proof which would convince the people would also convince him. Moses may seem to us to have been over-cautious, but we must remember that he could clearly see the character of the task before him, and that he had reason to doubt his own ability. (Ex. 2:14-15). So God gave him the wonderful series of signs recorded in Exodus 3:13 to 4:9.

Always we find God calling or speaking with His servants when they are alone, and often accompanying the message with signs, as, for example, the “still small voice” the Jehovah heard after the wind, the earthquake, and the fire; and the experience of the Apostle Paul when the Lord Jesus called him.

God does not have for all of us the work of a Moses, an Elijah, or a Paul, but He does want us all to enlarge our individual fields of usefulness for Him, and the way to find out what He wants us to do is to go to the Mountain of God, and the best way there?
is that of Moses—through a solitude to a place beyond men and the affairs of men. —L. G.

Every year hundreds of Christian young people enter other callings without having definitely faced the call to missionary service. Even if men and women are never commissioned as missionaries to either the home or the foreign field they will be better Christians wherever they may serve for having definitely faced the decision.

BAPTISMS.


Weatherman—Jane Frances Weatherman, infant daughter of Bro. Ransom C. and Sr. Louise Luckenbach Weatherman, on Jan. 17th, 1924, at the Baptist Hospital, by Rev. L. O. Luckenbach.

MARRIED.

Talkert-McKnight—At Fries Memorial parsonage, January 2, 1924, Wm. O. Talkert and Miss Opal McKnight by Rev. H. B. Johnson.

Craver-Sheaf—At the parsonage at 4 East Bank street, on Sunday evening, January 6th, Mr. Walter H. Craver to Miss Cassie J. Sheaf, by Rev. James E. Hall.

Warfield-Ayers—At Reynolda, N. C., Howard L. Warfield and Miss Elsie Ayers, both of Winston-Salem, on December 29, 1923, by Dr. Edmund Schwarze.

Grant-Transon—At Calvary Church, Henry LeRoy Grant and Miss Daisy Transon, both of Winston-Salem, on December 24, 1923, by Dr. Edmund Schwarze.

Ziglar-Lewis—At Calvary parsonage, James W. Ziglar, of Winston-Salem, and Miss Ada Lewis, of Walnut Cove, on January 16, 1924, by Dr. Edmund Schwarze.

Lee-Evans—At Calvary parsonage, R. H. Lee and Miss Lula Evans, both of Winston-Salem, on January 29, 1924, by Dr. Edmund Schwarze.

DEATHS.


Crute—Sr. Emma Miller Crute departed this life on February 11th, aged 82 years, 28 months and 29 days. Funeral was conducted by Drs. Kenneth Pfohl on Friday 13th, with interment in the Salem graveyard.

Longworth—Bro. Herman H. Longworth, a married brother, of the Home Church, died in Februray 13th, of spinal meningitis. Interment in Salem graveyard.

Thomas—Bro. Caleb Thomas, member of the Home Church, died January 27th, age 66 years, 10 mos. and 30 days.

Barton—Minnie Livengood, born Sept. 4th, 1879, Winston-Salem, N. C., died January 3rd, 1924, aged 41 years, 8 months and 22 days. Member of Calvary Church. Burial held January 5th, 1924. Interment in Moravian graveyard.

Steelman—Arthur Burgess, born March 26th, 1882, Yadkin county, N. C., died December 12th, 1923, aged 41 years, 9 months and 25 days. Member of Calvary Church. Burial held December 20th, 1923, with interment in Moravian graveyard.

Fulk—Bessie Adelaide Fulk, widow of E. C. Fulk, and daughter of Bro. J. J. and Sr. M. Ellen Tucker Johnson, on Jan. 24th, 1924, aged 45 years, 2 months and 16 days. Services at Calvary Church on Jan. 26th by Rev. L. O. Luckenbach.

Long—Mrs. Sina Louise, age 54 years and 12 days, died on Jan. 16, 1924. Formerly a member of Friedberg, lately of Immanuel. Services conducted from the home and Advent Chapel by Rev. Walter L. Allen, assisted by the brethren J. F. Carter and J. F. McCuiston.

Lloyd—Robert Lee Loyd, son of J. Rufus and Bessey Loyd, died at Welch, W. Va., Dec. 30th, 1923, aged 30 years, 5 months and 29 days. Burial services at the home of his parents, Winston-Salem, N. C., by Rev. L. O. Luckenbach, Jan. 3rd, 1924.

Weatherman—Jane Frances Weatherman, infant daughter of Bro. Ransom C. and Sr. Louise Luckenbach Weatherman, on Jan. 19th, 1924, Winston-Salem, N. C., aged 9 years, 6 months and 9 days. Services at Calvary Church, by Bishop Rondhaler, on Jan. 20th, 1924.

Gain—Sr. Emma Fisher Cain, wife of Rev. C. M. Cain, died January 12, 1924. Funeral service conducted at the Home Church by her pastor, Rev. H. B. Johnson, assisted by Bishop Rondhaler and Drs. E. Schwarze and J. W. Pfohl. Interment in Salem graveyard.

Birds on exhibition at the National Canine Show at Cleveland gave a radio concert which some listened in to hear the best canine voice in the world. "Yankee Miner," the world's champion singer, led the program. A second favorite, "Lobenring," 1922 champion, has been made a gift to Mrs. Coolidge. While some of the birds took readily to the microphone, there had to be coked into singing by the soft tone of a violin.

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Salem Congregation

E. H. Stockton, Pres.

501 South Main Street
Winston-Salem, N. C.
EDITORIALS

LENTEN BLESSINGS.

A Christian is one who heartily believes in Jesus Christ, sincerely loves him, and endeavors, by the grace of God, to keep his commandments. The Lenten season through which we are passing is a gracious, God-given time, in which many find this service, and many others are helped to lead a better Christian life. May you, dear reader, be one of these. Read the Gospel story of Christ's dying love; pray often for a new blessing upon your own soul and upon others' souls. And Jesus Christ will not fail, in some way, and at some time, during this season to show you that he loves you and has given Himself for you, and that, in his sight you are a REAL CHRISTIAN.

THE BROTHERHOOD.

The Brotherhood recommended by the Provincial Elders Conference of the Moravian Church South and heartily endorsed by the recent Provincial Synod is making beautiful headway. The blessing is passing from one congregation to the next. Our men are doing various things for each other, but their central thought is to win the next man for Jesus Christ. If there is no Brotherhood, as yet, in your congregation, help your Pastor to start one. If you live where there is no Moravian Church, send your name to the Wachovia Moravian, Winston-Salem, with your intention to help others to Christ, and we will be glad to count you into the number of "Brothers" in this new time when God is working so mightily among our men.

NEW CONGREGATIONS.

There never has been a time in the history of the Southern Moravian Church when, at one time, people have gathered in so many places to form Moravian Churches. The Moravians are growing; the Blood of Christ, the Cross of Christ and Christ of the world move very slowly. All of us who live in one congregation to the next are passing is a gracious, God-given time of the Wachovia Moravian, when, at one time, people gather together and form new congregations. They have gathered Hindoo orphans into their own home, until it has become a large family of children, and the Lord has made a deep impression upon them of his love; pray often for a new blessing upon your own soul and upon others' souls. And Jesus Christ will not fail, in some way, and at some time, during this season to show you that he loves you and has given Himself for you, and that, in his sight you are a REAL CHRISTIAN.

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who believe He is very precious indeed."

—H. B. JOHNSON.

FIFTH SUNDAY IN LENT.
April 5, 1924.


Subject: "A Farewell Greeting."

The Lord is our light and our salvation, as He is in the light, we have fellowship one with another."—I John 1:7.

Br. Peter M. Legene's message to the Southern Moravian Churches. (NOTE—Br. Legene is a devoted Moravian missionary among the Hindoo colonists in Suranam, in the north east section of South America.)

"I must, before I leave Salem give a greeting to the dear friends and children of God with whom during my brief stay, I was permitted to enter into the bond of friendship. I will always count it a special gift of God's grace that He allowed me to come here to Salem expecting to do something for the Lord, but I found that He did not need me, but wanted me to receive a blessing and I am going away as one who has been blessed, happy to have found so many children of God who are willing to work with me for the welfare of poor Hindoo children. In every North Carolina congregation I found such love for the Lord and his work that my heart beat with joy. I found this love even among the children.

The Lord has many people in this Province and He will do great things for these congregations, things which will fill us with wonder.

The happiness of Christians is to make sacrifices and Jesus has shown us the way.

It is the reflection of the sun's rays from the earth that warms things, and even so Christ's love when reflected from loving hearts in loving deeds, it is the source of life in every land.

I have never found this reflex love of Christ more beautiful and richer than I found it among you. May God still further preserve and strengthen this Christian love of yours, not only for your own home benefit but for that of the whole heathen world.

And should we never see each other again here on earth, we will see each other when He comes to take us to the heavenly Salem.

Oh wonderful day for His children when we shall see that Divine Face, which was stained with blood for us, and see those Loving Eyes which one, for us, were closed in death!

PALM SUNDAY.
April 13, 1924.


ASCEND, SADDLE, DWELL.

These three words, "ascend," "stand," "dwell" describe our progress in grace. The first two we find in Ps. 24, and the last one in Ps. 23.

Let us now examine them briefly in the light of their contexts.

1. "Who shall ascend into the hill of the Lord?" Life in Christ is an ascending life. The true believer lifts up his eyes unto the hills from whence cometh his help, as he steadily climbs the "steep ascent of heaven." Especially since the Saviour said, "And I if it be lifted up from the earth will draw all men unto me," ascending the hill of the Lord has come to mean also following in the footsteps of the Master.

2. "Or who shall stand in his Holy Place?" Having ascended the "hill of the Lord," standing in the Holy Place, or Holy Presence, of Jehovah is the next step. To stand at last in the presence of Him whose Holiness we have been struggling to gain,—what a triumphant moment that will be!

3. But best of all, the "hill of the Lord" has been ascended, and having stood in the Holy Place, now comes the "Crown of Glory," the reward which makes the "steep ascent" a forgotten trifle—"And I will dwell in the house of the Lord forever.

Ascend, stand, dwell! But who shall follow out this course? Our text asks this question, but also supplies the answer—"He that hath clean hands and a pure heart, he shall receive the blessing from the Lord." He shall "dwell in the house of the Lord forever.

Read and study Psalms 23 and 24 in the light of this simple outline.

—W. H. ALLEN.

TO THE MINISTERS OF THE SOUTHERN PROVINCE:

Dear Friends:—During the Thanksgiving season many of the Moravian congregations sent to the Salem Home gifts of food, produce, money and other necessities.

These gifts and many others coming throughout the past year from the same sources have not been acknowledged in proper manner by the management of the home.

Everything that has been given to us we appreciate, and we desire to make our appreciation known to the donors.

We therefore ask that you as pastors kindly convey to the people of your congregations our sincere thanks and appreciation for this kindness.

Very sincerely,

THE DORCAS CIRCLE.

Mrs. A. H. Holland, Sct'y.

THE WINDERS.

I didn't begin with asking; I took the job and I am. And I took the chance they wouldn't, And now they are calling it luck.

—Kipling.

THE BROTHERHOOD.

Chairman Central Committee on Men's Work, Rev. Douglas L. Rights, Salem Station, Winston-Salem, N. C.

The Brotherhood Roll.
The following churches have organized Brotherhoods now at work in their congregations:

Kernersville.
Greensboro.
Trinity.
Christ Church.
Fairview.

Before the next issue of the Wachovia Moravian appears, it is expected that Friedberg and possibly others will be added to the list.

Several churches have made inquiries concerning the proper name to use. This is important. In drawing up constitutions and by-laws it has been desired that the proper title be adopted.

According to the approval of the conference at Bishop Bonthalier's in January, the name "Brotherhood" was adopted. The use of this term was illustrated, as Home Moravian Church Brotherhood, Mayodan Moravian Church Brotherhood, etc. However, the term "Brotherhood" may likewise be used at the beginning of the title, as "Brotherhood of Calvary Moravian Church," "Brotherhood of Bethania Moravian Church."

It is a pleasure to have such a fine report as presented by the secretary of Christ Church's recently organized Brotherhood. The report appears as sent in to the Central Committee on Men's Work, and it should be an inspiration to other churches of the Province who are considering possibilities of the Brotherhood.

The Report.
Brotherhood of Christ Church.

The following men were elected officers: Arthur Disher, President; Frank Tillotson, Vice-President; R. H. Cottrill, Secretary; Frank Disher, Treasurer.

Officers elected were appointed to get up plans to work by before the next meeting. It was decided to meet the first Thursday night in each month.

The work at heart and we hope to do a good work such as we have never done before.

R. H. COTTRILL, Sct'y.

HYMN OF SYNOD—1923.

NOTE.—The Hymn of Synod was written by Miss Elta Shaffner and was sung by the Synod Quartette at the Provincial Outlook Meeting of the Synod.

Our church, it is for thee,
For thy great ministry
And work we pray.
In the wide foreign field
God strengthen, guide and shield
His laborers; and yield
A harvest great.

We pray for work at home;
For the God's Kingdom—may it come
With might and power;
For joy and great increase
In righteousness and peace;
May doubt and weakness cease
From this glad hour.

Evangelism's call,
Good news of Christ for all,
Our spirits fire.
May God the Father's fame,
The Holy Spirit's flame
And Jesus Christ's great name
New souls inspire.

The Bible is the ground
In which our faith is found;
Firm let us stand.
Tis God's own word we teach,
His Truth profound we preach
By precept, song and speech
In every land
God grant efficiency,
Most skillful agency
Life's race to run.
Ourselves we consecrate,
Our lives we dedicate
To Thee; and supplicate
Thy will be done.

BAPTISMS.


"Quit binding the Bible is black," says Dr. Charles M. Sheldon, author of "In His Steps." He is setting an example in a compilation of what he regards the essential parts of the Bible, now being published in the East, on which he has asked the publishers to use an attractive binding. The book is compiled from the American revised version, and represents work in spare evenings for the past twenty years.

Adversity brings a good man out—especially at the knees and elbows.

MARCH 1924 P. 2.
News From Nicaragua.

NOTE—The following are excerpts from letters to the Mission Band from Guido Grossman, Nicaragua, and are informing us to work in the mission field.

Here in Bluefields we look back upon a very blessed harvest festival. We are indeed deeply impressed by the efforts set forth and by the splendid gifts brought as a harvest gift. Before the harvest we were somewhat depressed as we heard everywhere the cry of the scarcity of provision. For that reason I intended to send only a small paddling boat up the river to gather the fruits from the people on the plantations. But strange to say I could not succeed to get the needed men, they were afraid of the long distance, which they would have to paddle the boat down to Bluefields. I walked from one end to the other of Bluefields but all in vain. Finally some one who had pity on me offered me a gasoline barge to go up to get the gifts. I was still against it at first, for I thought it would not pay, and not until the man had offered me the boat free of charge and also to pay for the gasoline, I consented that the barge should go up. But what a surprise and joy when the boat came back it was just loaded down with gifts—more gifts than we had received for many years. Bananas, plantains, sugus, oranges by the hundreds, grapes, oranges, eggs, chocolate, many ears of corn, ground provisions, lots of cane, cocoanuts and other gifts as well. Even a fine little pig and a roaster travelled down as passengers to the harvest feast.

Then Saturday gifts sent by the members and friends in town began to arrive. They were too many for us to count all. Soon the Church began to fill. So many willing hands helped in the work that the Church was readily decorated before dark.

Sunday was a bright and happy day as we could have wished. The Sunday School was unusually well attended. We had in all about 700 children in Sunday School that morning. Both morning and evening brought such splendid congregations together that all who wished to worship with us were not able to find seats. The choir rendered two beautiful anthems, and we all felt glad to be able to return thanks to the Lord of the harvest, who has so bountifully supplied our needs hitherto. The sale of the harvest gifts took place on Monday morning. I was up on Monday morning at three o'clock to oversee the carrying of the gifts from the church to the Sunday School hall. We had many willing hands, and while the boys were singing “Onward Christian Soldiers” the oranges and sugar for confirmation, and three for re-admission.

On Sunday morning we had in spite of much cough and fever a full Sunday School. There were in all 148 in attendance. In the afternoon we had the baptism of the 20 adults and 20 children, for confirmation and three for re-admission.

were re-admitted. On Monday I was able to marry 8 couples in the church. Tuesday we celebrated the holy communion with 64 members partaking. It was to us indeed a season of refreshing from the presence of the Lord. Before leaving on Wednesday we were glad to note that the people
God's Word.

Some Meditations by a Layman

We frequently hear the statement made about one or another, "He is very religious, reads his Bible often, and knows it thoroughly." Whose Bible? His Bible, not always the Bible. The point is the trouble with a lot of us. We read and know our own Bible, but do we read other people's Bible, or God's Bible?

The Mormon reads his Bible and finds prophecy, the Christian Scientist reads his Bible and finds we have no bones or arms or legs. The Baptist finds the idea of immersion and closed communion, the Presbyterian finds the doctrine of predestination, the Methodist gets the plan of salvation by Grace,—in fact practically all denominational differences are traceable to the halitish people of having read their own Bible.

The boy who reads Deuteronomy 22:5-7 may believe that he is commanded to rob bird's nests, while many a man who carefully follows Mahal'ai's command regarding tithes, increases his income (and his tithes) by ignoring Moses' injunction that while one may charge interest on a loan to a stranger, it is forbidden to accept interest from a brother. Per-
REPORTS FROM THE CHURCHES

KERNERSVILLE.

Special sermons on the Life of Elia-

jah, the Prophet, have been receiv-
ed with much interest and large congre-
gations during the month of Feb-

uary. These will be discontinued un-
til after Easter, for the Pastor at this

writing is entering into a series of evan-
egelistic services on March 30th. The Pastor

will do the preaching, and Bro. P. Eugene

Vogler has consented to take charge of

the music. Special prayer for these

meetings is asked. A request con-
erns members of this congregation in

particular.

On the night of February 11th a

church band for Immanuel was or-
ganized, and instruments ordered.

These instruments should be, in our

bands by the time this appears in

print, and although Easter this year

will not be celebrated by Immanuel

as a participant in the great "Salem

Band," we trust that another year

will not go by without finding us

qualified to take our place among

the bands of the Salem Congregation

Churches. We now have 13 members

in our band group, with prospects

for several more.

On March 3rd, the Rev. P. M. Le-
gene, Moravian missionary from Suri-

nam gave his illustrated lecture on

his work in that country. The suc-

cess of this occasion may partly be

estimated from the fact that he re-
geared the largest missionary offering

ever gathered at Immanuel at one
time, $40.75. But the lasting results

of his message are not to be so easily

seen.

We are badly in need of more room

for our Sunday School. Plans for en-
larging are now being considered, and

in another month we hope to have

something more definite to report.

On Sunday afternoon, the 24th, Dr.

J. K. Pfohl, of the Home Church, at-
tended Sunday School with us, and at

the close of the session made an ad-

dress which he closed by presenting

the key of a new Chevrolet automobile

to the Pastor's wife as a gift from

the Immanuel congregation. Bro.

Charles E. Elliott was the moving

spirit in this matter, but was ably as-
sisted by other men of the Church.

Needless to say this gift was and

will continue to be greatly appreci-
ated.

IMMANUEL.

Our Sunday School attendance

fluctuates more than we would like to

see it. We always have a good at-
tendance, but at times it is so good

that every little drop creates a

noticeable difference. February gave

us a low mark as well as a high mark

for the year.

The attendance at preaching ser-

dices seems to be more settled. All

of these were encouraging during the

date period under review.

The plan in mind at this writing is

to begin a series of evangelistic ser-

dices on March 30th. The Pastor

will do the preaching, and Bro. P. Eugene

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ated.

GULBRANSEN

This kind of Music Helps Any Career!

Do you realize this? Business cares that follow you home, harm!

Every hour you spend playing a Gulbransen Player-Piano makes you a

better man or woman. You enrich the coming day with Gulbransen

music! It shows in your work!

Here's why. When you, yourself, play the Gulbransen your atten-
tion is focused. You are doing something very interesting. You

"lose" yourself in the wonderful music you are playing. It's a fact.

Thousands of men get away from their troubles every day by playing

good music the Gulbransen way.

Another thing! The Gulbransen isn't a selfish enjoyment. Your

wife and children will become expert musicians also. Instruction Rolls

are provided.

So strong is the appeal of personally playing good music that we in-

vite you to "play it yourself!"
service and his most popular lecture at night. This noted religious writer and teacher and warm-hearted Christ- 
church. He was a most active mem-
during eighteen and nineteen thou-
s and dollars who have our deepest sympathy. Morning at Friedberg and in the af-
spase.
Bro. C Tucker was buried from the 
ther, having been, among other officers, having with us as speaker, Rev. 
cause death came into two of our most 
active and loyal, were invited to a 
active families.
That night the men pledged 
work them. Great enthusiasm prevailed.
per, the proposition was presented to 
church on condition that we would 
cure of the amount expected of 
men meeting: we believe it 
the women's meeting and in the men's 
called.
This month 
and President Woodrow Wilson.
On the afternoon of the 24th, se-
veral men gathered at the church and 
elected temporary officers and drew 
up brief rules for a Fairview Bro-
hood. They adjourned to meet March 
2nd, when the following permanent 
officers were elected: J. A. Stith, 
President; W. T. Baynes, Jr., Vice-
President; L. C. Oakley, Secretary; 
J. H. McGee, Treasurer.
Rev. F. M. Legene gave his stereop-
thon lecture on Surinam, on the 29th. 
It was the most interesting lecture and pronounced one of the best mission-
ary lectures ever heard.
The Ladies Aid met at the house 
of Mrs. H. H. Kinney on the 7th, at 
as the guests of Mrs. Kinney and Mrs. L. O. Dea1. The Women's Missionary 
Society met at the church on the 14th, 
as the guests of Mrs. G. W. Blynn, 
Mrs. W. L. Vest and 
Mrs. M. M. Mor-
gan.
Lenten cards have been mailed 
to all the members. Instruction classes 
are being held on Monday afternoon.
The Women's Missionary Society 
will have their first missionary love-
feast on the night of the 16th of March. Rev. G. R. Heath will make the 
address, there being an offering in 
addition to the treasures and plenty of work 
for the men in repairing of telephone 
lines.
Looking ahead to the enlargement 
of the graveyard, twenty of the bred-
ren, on February 12th worked all day 
clearing the ground west of the grave-
yard, cutting pines, burning brush, 
etc.
Communion services were held at 
Friedberg, Enterprise and Advent 
during the month with good attend-
ance. On these days the Pastor takes 
advantage of the weather with one 
and another of the "shrubs-ins.
This month with Bro. and Sister Zerk 
Fishel.
On March 2nd we were fortunate in 
having with us as speaker, Rev. F. 
M. Legene from Surinam, S. A., who 
were both at the work among the 
East Indians in that field. It was an 
appealing call for help and was re-
racted to with an offering in 
the morning at Friedberg and in the 
afternoon at Advent. We will always 
take a special interest in the work 
from having listened to Bro. Legene.

The Ladies Aid Societies have been 
busy. Enterprise having a private sale 
during the month and Friedberg La-
dies Aid having a supper at the Belo 
Home, which was well patronized by 
our town friends, to whom we return 
thanks for their support in our ef-
fort.
In February the Trinity orches-
tra and Male quartette gave a splendid 
concert at the Arendale High School 
building, for the benefit of the P. T. 
association. We much appreciate the 
kindness of these friends. The Fried-
berg male chorus also took part in 
the program under the direction of 
Bro. O. C. Perryman and Bro. Chas. 
Snyder.
On February 14th the Philanthro-
pic and Barron—senior and junior clas-
es, had a happy class meeting and 
valentine party in the social room.
The S. S. is planning the purchase 
of a piano for the main school and 
the classes are pledging to that end.
On February 10th Rev. Geo. Heath, 
Jr., made a very enlightening address 
at Advent, on the Mission in Nica-
guana, telling many interesting things 
in connection with Bro. Palmer's 
work.
On February 17th, at the written 
request of Moravians in the Advent 
neighborhood, the Friedberg commit-
tee granted permission for their with-
drawal from the Friedberg congrega-
tion, in order to become an indepen-
dent congregation, under the direc-
tion of the Provincial Elders Confer-
ence. The Friedberg Pastor will serve 
until a resident Pastor has been 
called.
The faithful workers at Enterprise 
are, by steady work and unfailing en-

City Water Service in the Country.
No Suburban or Country Home Need Be Without City Conveniences.
Water, Light, Power
Think of the labor-saving, economy and convenience of a truly efficient water-
pressure system for your home and garden. While city water service 
free water, direct from the well; hot or cold; for drinking and cooking; wash-
ishes and clothes; watering stock; sprinkling lawns. All the advantages 
of city water pressure. Water always at well temperature, pure, fresh and 
healthy.
The Milwaukee Air Power Pump furnishes running water at all times, direct 
from well, cistern, stream, spring, or 10th. It may be used with any of 
these sources, in one pumping system. It comes in capacities from 100 to 5000 
gallons per hour. It is the only fresh-water system using the perfected double-cylinder pump--which insures constant, steady pressure. No storage or gravity tank needed. No tie-up of your water system through freezing. No stale water. Clean, relia-
ble, easily installed. Operated by gas engine or electric motor.
Over 20,000 "Milwaukee" systems are in use. All report perfect satisfaction. 
Tell us your water-system requirements. Our expert advice is yours without 
charge. Catalog mailed on request.

Clinard Electric Company
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FROM THIS DAY ON
From this day on, make up your mind that you are 
going to save your money.
Stick to that decision! 
Do this not so much for the sake of money itself as 
for the happiness and independence that money can 
bring to you.
Delay no longer the wise act of opening a Savings 
Account with The Wachovia.
Before the bank is closed today, come to us with 
your deposit.
Here your money will be safe and productive, pav-
ing the way for your success.

Wachovia Bank and Trust Company
Capital and Surplus more than $3,000,000 Member Federal Reserve System
thusiasm, nearing the completion of the new basement to the Chapel. It will contain, when completed, three class rooms, a dining kitchen and a good-sized social room. The entrance will be in connection with the new vestibule, which will add to the outside appearance of the building. Work is finished in the Ladies Aid is planning to have a supper in the much needed social room. The Ladies Aid met in February with Mrs. Fred Tesh, and voted to change the time of their meetings in the future, from the second Wednesday to the first Tuesday in the month. The Society has few members, but they make up in energy what they lack in numbers.

There has been much sickness among the children during the month, mostly on account of measles, though of some of them is accounted due to the interest and help of a number of ladies from our Home Church Auxiliary, a Woman's Auxiliary was organized in our church. Officers are as follows: President, Mrs. H. E. Bollin; Vice-President, Miss Susie Spence; Secretary, Miss Ruby McRae; Treasurer, Miss Katherine Tesh; and Chaplain, Mrs. H. G. Polk Jr. The interest of men working for men has been greatly stimulated.

During the month we have noted with regret the departure of some of our faithful Trinity workers. Rev. and Mrs. C. D. Crouch and son, Clyde, moved to Mt. Airy, the first of the month, and shortly thereafter, Bro. and Sister Chas. Hammons move to Greensboro. We shall miss them, but are confident that they will continue to do excellent work in the Lord's work.

TRINITY.

The Brotherhood, which was organized at Trinity on January 20th, is beginning a splendid work. The officers of this group are as follows: J. P. Crouch, President; A. A. Perryman, Vice-President; Robert Polk, Jr., Secretary; Henry Heitman, Treasurer. The interest of men working for men has been greatly stimulated.

Gilmer's Bread

Gilmer's Bread slices easy and evenly at all times, whether you cut it thick or thin you get the even slice of good bread.

Don't spend your time this summer in a hot kitchen, use Gilmer's Bread. It's so much better.

In answering advertisements please mention The Wachovia Moravian.
to render excellent Christian service in their fields.

On Friday, the 18th, a number of Trinity musicians went to Arcadia school and assisted in a concert which was sponsored by the parent-teacher circle of the school.

On February 10th, at the evening service, the memory of the late ex-Pastor, Mr. Wilson, was honored. Pastor W. B. Clinard, of South Park School was the speaker.

Prayer services have been held up in attendance and interest during the month. An unusually fine attendance at preaching is noted.

Washington’s birthday festivities were led by the Willing Heart class, taught by Mrs. C. E. Adler; A varied program with patriotic features afforded an evening of interest to many.

The first edition of “The Trinity News” appeared from the press under date of March 1st, and was hailed with delight by the young and old. The publication time is under the caption, “Every New and Then,” and we look for another such time about the 1st of April.

The following new members have been received into the fellowship of our church: Mr. and Mrs. H. G. Anderson, Mr. and Mrs. Chas. O. New, some Mrs. Lenoita Brendle, Miss Besie Newsom, Miss Blanche Newsom, Sam Williard, Mrs. John Knouse. We welcome these nine new members most heartily.

The recent annexation of Waughtown into the larger Winston-Salem has made a larger number of our members city dwellers, which will, we hope, afford greater advantages for worship and service of the church.

On the 27th the pastor assisted at the funeral of Bro. David Wilson, the father of Mrs. I. J. Knuckles, a member of our church.

On March 3rd, the entire community was saddened at the departure from this earthly life of little Donna Jane O’Brien, daughter of Chas. P., and Gladys m. n. Snider. Our sympathy goes out to the bereaved family.

MACEDONIA

Measles and bad weather have cut down the average attendance as far as this year. The management of the Sunday School for this year is superintendent R. Frank Speck and John H. Sparks; Secretary, Ernest C. Butner and W. E. Boyles. The building of the parsonage is making progress. Bro. Walter L. Butner has given a very desirable piece of land on which to place the building. The plans have been adopted for a 7-room house with running water and electric lights. The cutting of timber has progressed and 150 logs are ready for the mill. With the new order of things we have been able to arrange a schedule for the year that not only enables us to observe the Easter and Christmas seasons more fully than heretofore, but also to observe several of our purely Moravian festivals in a more regular and fuller manner.

SALISBURY-SPENCER

The get-together meeting in February was held at the home of Mr. and Mrs. Prich Surratt and Mr. and Mrs. Howard Swain, at 308 Carolina Avenue, in Spencer. There were 15 present. The pastor, Bro. James E. Hall was one of the number and opened the meeting with scripture and prayer. Bro. Ivory N. Ayers presided and Miss Estelle Varborough was secretary. These meetings are held monthly on the first Tuesday evening and are designed to promote the interests of the church work and good fellowship among the members. At this February meeting the Brn. Ivory N. Ayers and Jacob S. Swain were requested to take up the subject of a lot for a church and see what can be done, and report to an early meeting of the circle. The monthly service was held on schedule time at the Parish House, at 3 P. M., on Sunday, February 26th, with 35 in attendance. Mrs. T. P. Fowler rendered a beautiful solo while the offering was being taken up. While we were gathering for the service we were informed that we would not be allowed to continue our services at that place. The pastor has since then been informed that on the 4th Sunday in March the service will be held in the Sunday School rooms of the First Methodist Episcopal church. Any members of our churches who may be visiting in Salisbury or Spencer when our services are being held should try to be with us and we will assure them a very hearty welcome.

FRIES MEMORIAL

During February Mrs. Jan. Steelman and Mrs. W. J. Masteen underwent operations. We are glad to be able to report that they are now regaining health and strength at home.

Mrs. R. W. Thorpe entertained the Marguerite Fries Circle at its February meeting and Miss Selma Adams in March. Misses Ruth Mc Daniels and Margaret Houehins were hostesses to the Emma Cain Circle at its first meeting, Circle No. 1 of the Ladies Auxiliary met at the home of Mrs. S. M. Vernon, and Circle No. 2, at the parsonage.

The instruction class for the children is being well attended. It meets every Friday and is conducted by the pastor.

Rev. P. Legnese, of Ikmaar, Dutch Guiana, S. A., delivered a splendid lecture on the Moravian mission work.

"Attention, Everybody!"

When you want good honest leather Shoes go to Jones & Gentry’s. Good Shoes is what has made their business famous.

JONES & GENTRY

447 Trade St., Winston-Salem, N. C.
in that country. All who were able to be present were greatly edified.

Some of our people made a pilgrimage to Archmore, one evening, to attend the Greenfield meetings being held there. It was a spiritual treat.

Our sympathy goes out to Sr. Pearl Grooner in the recent bereavement she experienced in the loss of her mother.

The Thrift family quartette sang at both services on February 3rd. Their singing was greatly enjoyed by all who heard them.

MT. BETHEL.

The new church is fast being rounded into completion. Our hearts are cheered and we have been wonderfully encouraged by the thoughtfulness and wonderful liberality of kind friends every where. The church will have many memorials in it and will bind this work and our friends all over the Province in ties of love and friendship. The following Ladies Aid Societies have each donated a window at a cost of $47.50 each: Mon-berg Ladies Aid $47.50; Trinity Ladies Aid $47.50; Advent and Enterprise $47.50; Christ Church $47.50; Friends Memorial Ladies Auxiliary $15.00; Bethania Ladies Aid $47.50; Calvary Ladies Aid, Home Church Ladies Auxiliary, New Philadelphia Ladies Aid paid $92.50 One window in memory of Bro. George Haynes Rights, $47.50, and one window in memory of Rev. R. P. Lineback, the front door, the Relief Crew of Home church, at a cost of $75.00. The front steps (stone) by the Men's Bible Class, of Trinity church, at a cost of $45.00, the bell by Bro. C. E. Crist, at a cost of $75.00, lovefeast trays, by Bro. M. A. Polt, at a cost of $30.00, collection plates, by Bro. Hope Miller, a Bible for reading stand, by Bro. W. J. Spaugh, a large Bible for pulpit, by the Welcome committee, of Trinity church, the cornerstone and half the metal shingle roof, by W. F. Miller, at a cost of $150.00, the other half of the roof by Bro. C. Ogburn, at a cost of $120.00, a reading desk, by Bro. A. F. Nifong, at a cost of $25.00, and many others have signified their intention of giving some piece of furniture as a memorial which will be properly labeled and announced later on. There will be a place in the church where all these donations will be recorded, besides many of them will have plates giving the names of the donors so that in after years people may see who had a part in building and furnishing this beautiful church. There is plenty of room left for you yet as we still need the following articles, six pulpit chairs, one communion table, one individual communion set, carpets, pew, we would like to have fifty men of the Province give us fifty pews, each having the name of the donors placed upon it, these pews cost $6, $8 and $10 each complete. We need a cook stove in the community room, we also need another organ or piano, 400 lovefeast mugs, 4 baskets for cakes, etc., for we expect to make this thoroughly Moravian and up-to-date in every way. Mt. Bethel Ladies Aid gave $335 toward the foundation and the men have given in work and money more than $5,000. The young men of the congregation are furnishing a community room under the church, at a cost of several hundred dollars, while the young ladies of the church are furnishing a room up-stairs at a cost of $100. A hot air furnace will keep the building. The completed church will cost in the neighborhood of $12,000 and will be the only one of its kind in the Blue Ridge mountains.

BETHANIA.

A considerable amount of sickness marked the month of February. While the effect has been felt in church attendance, we have been helped thru the month with the good number coming out. The mid-winter communion on the second Sunday of the month brought out a fairly good congregation.

MIZPAH CHAPEL.

The Sunday School goes well with a growing enrollment and attendance.

The Sunday night prayer meeting is drawing unusual attention. Bro. Luke Sprinkle has been appointed sexton for Mizpah Chapel. We have quite an amount of sickness in our midst.

OLIVET CHAPEL.

At a dinner recently served for Sr. Caroline Conrad to celebrate her 88th birthday a good number of relatives and neighbors came together to enjoy the day with her. "Aunt Caroline" holds up well for her age and is still a faithful attendant at Olivet Chapel. Mrs. R. V. Conrad is recovering from a severe attack of pneumonia. We are enjoying the Sunday School and the preaching services at Spanish Grove, likewise the good time that we had at Olivet Chapel at preaching on the fourth Sunday of the month.

YOU MAY BUILD A HOME BUT ONCE

Most persons build but one home. It represents usually the largest individual item of expense of a lifetime. It represents the investment of savings that must give you an adequate return over a long period of time. It is to be for many, many years the setting for the chief pleasures of entire existence; the protecting shelter for those held dearest in all the world. No wonder, then, that a man must assure himself about this investment by choosing carefully such an important item of construction as the lumber! We are helping to build durable homes by furnishing only the most dependable lumber and materials—your best assurance of the most building value at the lowest possible cost.

ORINOCO SUPPLY CO.

Winston-Salem, N. C.
ALPHA CHAPEL.

The community was deeply impressed with the death of Bro. Sidney Shore, a charter member of Alpha Chapel. The name takes us back in memory to the days of Bro. E. S. Croslant, the first pastor, and Bro. F. H. Lash, the first Sunday School superintendent. Both worked together with Bro. Shore as a reliable supporter of the new work. Our departed member kept up his devotion to Alpha Chapel to the last of his earthly life. The remains were laid to rest in Bethania graveyard in the presence of a large congregation. Dr. Edmund Schwarze taking part in the services.

UNION CROSS.

The service on Sunday, February 17th, was one of the kind that lingers on the mind with pleasant recollection. Only 17 were present on the rainy afternoon; but the fellowship and the spirit of worship that we felt as we gathered around the stove gave a warmth to the soul equal to the comfort of the body as we joined in the service.

PROVIDENCE.

During the month two preaching services were conducted with good attendance. We were glad to welcome into the Church membership the right hand of fellowship Mr. and Mrs. Joe Ed Crews. The Blue and Red membership contest in the Sunday School has been productive of good results. A hearty interest is prevailing. The Sunday School roll is increasing as well as the attendance upon Church service. Mr. Ed Walker at last report was improving and we hope to have him in the active fellowship of the Church soon.

ARDMORE.

The Month of February has been one of unusual interest and activity. A valentine party for the Willing Workers and the Pollyanna Class was attended by a representative group and games were played and refreshments served.

The Ladies Auxiliary had a birthday party at the Church and netted a neat sum of money which they are using to good advantage. They have given $250 toward the debt of the church building and are planning to make some needed improvements for the summer season. Rev. Walter F. Grabo gave us an address on this occasion and was well received. An orchestra consisting of Mr. Henry Pfahl, leader, Miss Mary Pfahl, Miss Flavilla Stockton, Mr. Archie Spahn rendered a musical program to the delight of those attending.

February 24th saw the beginning of our series of meetings with Rev. John Greenfield. The first night was disagreeable as far as weather conditions were concerned, but a delightful meeting was held. During the week we were happy to welcome to Ardmore representatives from the various Moravian churches of the Salem Congregation and their pastors as well as visiting friends. They assisted in the music and added a great deal to the spirit of the occasion. We feel that a deepened spiritual feeling is prevailing as an outcome of these meetings.

A word may be added that at present writing a list of those who are going to be charter members of Ardmore Moravian Church is being compiled and will be ready to be presented to the Central Boards by their next meeting.

FRIEDLAND.

On account of the bad weather on January 6th the reports of the church and its societies were read on February 3rd which showed that Friedland had another good year.

The Sunday School began moving up or grading which increased the classes to 10. The young mens class organized with Archie Hine, President; Howard Sell, Secretary; Glenn Thomason, Treasurer; Fred A. Reed, Teacher. The young ladies class also organized with Carrie Hine, President; Ruby Ebert, Secretary; Ethel Thomason, Treasurer; Sula Reed, Teacher. The attendance of the Sunday School for February showed a gain of 129 over last year.

The Missionary Society at their meeting with Miss Maudie Hine, February 10th, a motion was made to invite Miss Fogle to address the society at their next meeting, and a number of thoughts for the future were discussed.

Our boy in the Shriners School stood the highest in his class in 1923.

The Ladies Aid Society, at their meeting in the home of Mrs. T. W. Stewart with a number of their members absent on account of sickness, but the members present held a very successful meeting. Plans for their annual Easter Monday sales and an egg-hunt for the Sunday School were made.

The Sunday School rooms which the society has had underway for sometime is nearing completion.

Bro. William Levi Swain was buried on the 22nd, his age being 77 years. Rev. J. F. McCaiston was present and assisted the pastor at the funeral.

A large number of the congregation have measles and whooping cough. Bro. M. M. Stewart, our veteran caretaker of the church is suffering with rheumatism.

At the March meeting the pastor will review the report of the congregation.

The Sunday School was glad to see a report of Calvary Sunday School honor roll in the Wachovia Moravian. We trust more will appear in the future.

WISE OR OTHERWISE.

There's hardly a day from now until late Spring a raincoat is not absolutely essential to every man's wardrobe. For cold, rainy days like today they keep you warm in case of snow or sleet they keep you dry. There's many a day when a heavy overcoat is too hot—a raincoat is just right. No sensible man attempts to get along without one.

Kenyon raincoats are the standard of the world—Kenyon raincoats are our best seller. Guaranteed perfect, of ideal weight and absolutely water proof they answer every requirement of this climate.

Winter Time Is Raincoat Time.

Spring's newest and most favored interpretations are arriving daily. Especially do we extend an invitation to the discriminating matron and miss to come and view our present showing.

Fascinating Frocks, superbly Tailored Suits, graceful, soft-hued Wraps, as well as the banded and one dainty accessories that should go with these new costumes, await you here.

Frocks, Suits, Coats, Millinery, Sports Apparel, Blouses and Accessories.

"YES, IT'S SPRING BY FASHION'S CALENDAR."

Spring's newest and most favored interpretations are arriving daily. Especially do we extend an invitation to the discriminating matron and miss to come and view our present showing.

Fascinating Frocks, superbly Tailored Suits, graceful, soft-hued Wraps, as well as the banded and one dainty accessories that should go with these new costumes, await you here.

Bagby-Stockton Co. The Quality Men's Shop.
"I Learn To Labor."

NOTE.—The following experience of a college man during his Summer's vacation is well worth reading and commended to the readers of the Wachovia Moravian. It appeared in a recent number of the monthly publication of the Moravian College and Theological Seminary, Bethlehem, Pa.

On June 7, 1922, my Freshman year at college ended. On June 8, I looked for a job. Things were slack and I had no qualifications whatever, so I had to take any job I could get. So I went to the steel works employment office and fell in line with several foreigners. My turn arrived and I gave my name, address and other information. A temporary pass was handed me and a temporary pass. The red card entitled me to an interview with the foreman of the iron foundry. I saw the foreman and started to work at eight o'clock. I returned the red card and received a brass check. I was no longer Harold Paulus, I had become "D-G 557." The letters "D-G" were the symbol of the iron foundry. The "557" was mine.

I met "Art," my boss who soon put me to work sifting sand. It was eight-fifteen and I was working in one of the largest iron foundries in America. The noise was terrific! A few minutes later a moulder approached me and seemed concerned enough to persuade me to give up any idea of being a moulder. While we were talking, a moulder shouted "Lift!" and I went over to help him. I lifted half the mould onto the other half.

Moulds are generally made in two parts—a "drum" or lower half and a "cope" or upper half. Wooden patterns are placed in position and sand is shoveled around. Upon removing the pattern, a hollow space remains into which the molten metal is later poured. "Flash" is a general term applied to both cope and drums. Copes and drums resemble wooden boxes with neither top nor bottom. The cope has additional boards nailed across the inside to retain the sand when lifting. If there are to be any holes or spaces in the casting "cores" must be used in the mould.

"Now take it easy and don't jar that cope!" I was warned.

We lifted the cope (which contained about forty pounds of sand) and lowered it on the drag, slipping the pin of the cope down into the hole of the drag. I had lifted my first cope and experienced a certain inexplicable joy derived only from the knowledge of a job well done. However, I was destined to learn that my job had its dangers as well as its joys.

One day, about two weeks later some water collected beneath one of the smaller furnaces or "cupolas" and caused an explosion which shook the entire building. Large pieces of slag were hurled through the air and the noise of machinery, combined with the shouts of the men did not have a very soothing effect upon my nerves. I soon realized that the job would not be very monotonous. At three-thirty the whistle blew. I went home and slept from four-thirty until six o'clock next morning. I was tired.

The iron foundry was rather cool in the morning and the work was not so tiresome. But after one o'clock the conditions were different. The "blast" was then taken off the cupolas and pouring began. The "old man" poked a hole in the front wall and tapped a ladle full of metal, skilfully plugging the tap-hole with "mud" afterward. A few moulders hurried to finish their jobs in time for pouring, while others stood around talking or watching them pour. As the stream of molten metal flowed out a few men filled small ladles and poured their moulds. These men were "snap" or "bench" moulders who make small jobs and do all of their own pouring. The golden-yellow light shining on the faces of the snap moulders and the uncanny silence, broken only by the heavy slapping of the molten iron against the inside of the ladle, combined to produce a grotesque scene. As "skimmer" I held a long-handled "spoon" across the lip of the ladle in order to prevent any slag from entering the castings. As we poured a row of core-plates I skimmed the slag. Art was yelling directions to the crane-man—a hunk.

The heat was killing and to add to my discomfort, a little molten metal splashed on my foot. By putting my foot in water the pain was lessened. Drops of perspiration ran into my eyes and fell from my nose and chin.

We had ten minutes for lunch. While I ate my lunch with Jim Sutch, my "bunk," I learned that he had to support a mother and two younger sisters as his father was not living. This alone would make his lot a hard one, but he informed me that his wages were eleven dollars per week! As I sat there beside this hunkey boy of seventeen, I felt inferior by comparison. Here, then, was a boy supporting a family of four with eleven dollars each week!

In time I became acquainted with the other helpers. They were Joe Black, a boy from Philadelphia who had worked in a bakery; and a fellow named Brown, and Jim Sutch, and Tim, an Irishman addicted to strong drink. Tim had worked for this company more than twenty years and advised me to "take it easy." He lamented the lack of appreciation on the part of his employers.

One has strange thoughts in those brief ten minutes for lunch. As I ate a sandwich one day I was struck by a passage I had once read, "In the sweat of thy face shalt thou eat bread." Well, I was certainly ful-
filling every letter of that prophecy, as a test of my education fairly ran from my face. However, an iron foundry is no place for philosophy—daydreaming is too dangerous. Furthermore, the effect of the grinding work and sweat on the men was too great for me. I was pale, thin and sickly-looking. I Flynt.

way or wage scales. While most Americans March 2, 1924, aged 85 years and 9 months.

skilled labor, nevertheless wages paid by Rev. John F. McCuiston. This enmity is the result of twelve minutes of friendly feeling between American Friedberg, conducted by Rev. John F. McCuiston.

Perhaps the hard times made the men die. But what my wages represented so ob-


appealed me that I could not spend a five dollars. and eleven days. Funeral conducted by Rev. H. B. Johnson, assisted by Dr. J. K. Pfohl, Rev. G. K. Heath and Bishop Rondthaler.

The whole scene in the foundry is a living story of the eternal struggle for existence. Down in that dirty hole men are fighting a battle—a battle just as grim as war itself, but lacking the glamour of war. The ef-

effect of this continual grind on the men is very plain, with but few ex-
ceptions. A person generally appreciates, as he never did before, the value of the dollar. When a man works for sixty minutes with the sweat rolling down his face and dripping from his nose—with his shirt sticking to his back like a wet rag, and with a man "cursing" him in two languages he generally stops to think before he spends the quarter that he gets for that hour. The thought of what my wages represented to ob-

bessed me that I could not spend a nickel without first reasoning---"Here goes the result of twelve minutes of slaving work. February 8th.

"Swain.--Sarah Frances, widow of J. Bennett Swain, died February 26, 1924, aged 82 years, eleven months and eleven days. Funeral services at the home of her daughter Mrs. T. I. Spease on February 28, 1924, by Rev. L. G. Luckenbach, assis-
ted by Dr. J. K. Pfohl and Rev. G. K. Heath. Interment in Salem graveyard.

"Sheek.--Clara Virginia, died in Coolee in February 7th, at the age of 28 days. Her parents were Bro. and Sr. William and Fannie Sheek, of Macedonia. The funeral and inter-

ment were at Macedonia on Friday, February 8th.

"Swain.--Sarah Frances, widow of J. Bennett Swain, died February 26, 1924, aged 82 years, eleven months and eleven days. Funeral conducted by Rev. H. B. Johnson, assisted by Rev. B. A. Culp. Interment at Mt. Pleasant M. E. Church.


"Weimer.--Bro. David Weimer, died February 17, 1924, aged 67 years, 4 months and 28 days. Burial at Friedberg, conducted by Rev. John P. McCuiston.

"Delapp.--Bro. Felix Delapp, died March 2, 1924, aged 65 years and 9 days. Burial at Friedberg, conducted by Rev. John P. McCuiston.

"Izard.--Mrs. Amelia Elizabeth, m. n. Vest, died February 21, 1924, aged 78 years, 7 months and 29 days. The name of her first husband was Pivst. She was a member of the Car-

nel church, but the services and inter-

ment were at Kernersville. These were conducted by Rev. C. L. Spencer, of the M. P. church and Rev. Walter H. Allen.

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Winston-Salem, N. C.
VOLUME XXXIII.

The Wachovia Moravian

DEDICATED AS SECOND-CLASS MATTER IN THE POST OFFICE AT WINSTON-SALEM, N. C.

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Rev. Kenneth Pfohl, Managing Editor.
Rev. W. A. MacBride, Assistant Editor.
Rev. W. P. Balch, B. O., Business Manager.

EDITORIALS

LIVING FOR OTHERS.

Our life is a glorious world to live in if there is a distinct purpose in our hearts to live for others. Then we can feel that whatever befalls, our life has been worthwhile. There is always something which the littlest child, the most invalid mother, or woman, the poorest person in the town or the oldest and most worn-out one, can do for somebody else. Then our love is never lost; and our life, in an humble but very real way, comes to be a bit nearer to the life of the blessed Lord who said that "He had not come to be ministered unto, but to minister and to give His life a ransom for many."

WALKING WITH JESUS.

The most ancient description of a religious life is contained in a verse in Genesis where it says: "Enoch walked with God." From that time on the really good man has often been described as one who travelled away, with God as his companion on the road.

It is a very delightful Bible story which tells how on the evening of His resurrection, the Saviour walked six or eight miles on the way to Emmaus with two of His disciples. We still walk, in spirit, with Jesus when we listen to Him as He daily talks with us in our Bible readings and we talk with Him in our prayers and so we walk together, He and we.

PRAYER FOR SPECIAL OCCASIONS.

The Lord is calling the Southern Moravian Province to a special exercise of the duty and privilege of prayer in this momentous time. We have fifty thousand dollars to raise to enable us to finish five church buildings, now under way, and 10 get new and other special prayer needs. The new mission of Field Agent to which Bro. Holtan is called will need much prayer to make it successful.

Bro. Blum Vestal's new evangelistic labors, under special co-operation of very experienced brethren, call for a new urgency of prayer in his and their behalf.

And the revival spirit which will give us many more helpers in work, is an urgent appeal to the church to do for others what has been done for them.

Easter Sunday, April 20th, 1924.

SCRIPTURE LESSONS: Col. 3:17-20.

BLESSING THAT FOLLOWS EASTER.

Did not our heart burn within us, while He talked with us by the way?—Luke 24:32.

When a brother was asked what he liked best in a religious conference he replied that, like the boy with a silver coin in her hair as a charm! Our Saviour met death unshielded; but He is risen. A certain sorcerer claimed that his love was broken down between them; and the two were brothers again. The ten days thus to adore Christ is to proclaim His triumph. In His body are the things that were in the world where there is no more curse, of the wrath of God. Now He loved the church and gave himself for it, that he might sanctify and cleanse it with the washing of water by the word. 

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I. The two men. They were uncertain and unhappy, but they turned in the right direction. They doubted because they wanted to he turned back from the right road. It is a very delightful Bible story which tells how on the evening of His resurrection, the Saviour walked six or eight miles on the way to Emmaus with two of His disciples. We still walk, in spirit, with Jesus when we listen to Him as He daily talks with us in our Bible readings and we talk with Him in our prayers and so we walk together, He and we.

II. The third person. When people talk religion right, the one who wants to be in the right road, the Lord will hear and answer them. The two had the promise fulfilled, "There am I in the midst." They turned to the right one for the knowledge needed and got what they needed. People may turn to various places for information of Christ. Why not come to Christ himself and get it first-hand? See the result. They went right away to tell others about their risen Lord: a fine proof that they had seen him himself; and so the joy grew. Let this be our Easter joy.

First Sunday After Easter.

SCRIPTURE LESSONS: 1 John 5:4-12.


Those who have sorrowed near the cross of Jesus, and who have found joy and life eternal in the risen Saviour, know Him as others cannot know. The gratitude, devotion and trust which we feel toward Him are such as belong to God only.

Second Sunday After Easter.


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Third Sunday After Easter.

SCRIPTURE LESSONS: 1 Peter 2:11-17, John 16:16-23.

In The Name of Jesus.

Our blessed Lord "ever liveth to make intercession for us." As our divine Mediator He is ever before the throne of grace interceding for His people. He has told us that the Father beareth Him, and that whatsoever we ask of the Father in His name we shall receive.

But what does it mean to pray "In the name of Jesus"? Is this phrase just a magics term for prayer which insures the answer? Far from it! Praying in the name of Jesus is to pray in unity, in sympathy with the Lord's will as expressed in the prayer of Jesus. To understand this is quite simple. Our Risen Lord prays for only those things which are helpful to the believer, while we, because we miss this thought, often ask amiss. And when
our prayer is contrary to the prayer of the Advocate, the answer cannot come, for the Father has pledged Himself to hear only the requests of His Son. In other words, when we pray for something else, it is evident that such conflicting desires hinder the outflow of divine grace. Thus we are led to perceive the importance of unity. In His infinite wisdom the Lord Jesus Christ never asks amiss, and in His infinite love, that we might share with Him the privilege of receiving from the Father, He teaches us to pray in His name.

The Father hears the Son, and when we join the Son and pray with Him, the Father hears us too. This is the secret of answered prayer. The Lord Jesus lived and died for the glory of the Father. The supreme purpose of His risen life is that the Father may be glorified, and when we join Him in this supreme purpose, or when we pray for the glory of God, it is then and only then that we are in union with the Son, and may claim the promise—"Whatsoever ye shall ask the Father in my name, He will give it to you."

—W. H. A.

THE BROTHERHOOD.

The Christ Church Brotherhood is the first thus far noted that has published in pamphlet form a constitution and by-laws. If any groups are interested, R. H. Cottrell, S. Green street, Winston-Salem, N. C., secretary of the Christ Church Brotherhood, will be glad to send a copy on request.

The snow storm in March interfered with the organization of a Brotherhood at Friedberg, but better weather is coming and a new Brotherhood also at the historic Friedberg church.

Judge Byrum Addresses Moravian Brotherhood.

Greensboro, March 20.—A talk by Judge W. P. Byrum featured the supper meeting of the First Moravian brotherhood at the church last night, with A. M. Shore, president of the brotherhood, presiding.

Judge Byrum spoke on the recent development of the south, especially of North Carolina, and paid full tribute to the influence of the Moravians in the State's past and present. A statement by the speaker that 60 per cent of the population of Guilford county did not attend church drew action from the brotherhood in the decision to get more members.


Moravian Forward Movement of Southern Province.

Special Budget Ending October 1, 1925.

Great interest has developed in this movement since it was first announced in the February issue of the Wachovia Moravian and already many contributions have been made to the cause. It bids fair to be the most popular effort the Province has ever made, for members everywhere are enthusiastic over the new opportunities which have come to our church in our fair Southland.

But what are various causes for the "movement"? What are the merits? The frequent asking of such questions has led to the issuing of an explanation and answer leaflet whose contents are giving to our readers for their information.

We know many who read this article through to the end will be moved to have a part in this city-wide forward move of the Province. Do so promptly and send in your contribution to your church treasurer who will be glad to send it to the Central Committee.

Question. What is the idea of this Budget Answer. Circumstances incident to the striking and immediate growth and enlargement of the Moravian Church South have brought together at this time five special needs which deserve to be promptly met and which need special generosity. Instead of trusting to five separate campaigns which might tend to conflict and which involve five times the expenditure and effort of one campaign, it has been determined by the Joint Boards of Sales Congregation that a special "Budget" be made to cover the whole that these needs shall be budgeted and their appeal presented at one time.

Q. What are the needs? A. Calvary Congregation must have its building enlarged and new building needed. Mount Bethel needs a new parsonage and $3,000 for additions and extensions. Calvary Congregation must have its building enlarged. Fairview must have its present building enlarged and needs the last "shove" to put this work over. The Church Extension campaign, sanctioned and authorized by the late Synod, needs more immediate and aggressive cooperation. Charlotte is starting to build the first unit of its Church plant and needs immediate and expensive help. Ardmore makes a last call for the present, as explained herein.

Q. What is the Calvary situation? A. Calvary Congregation is building a church appropriate to its place in the community at a total cost of $115,000. Calvary Congregation has already given itself $85,000 and has secured in a good way $34,000 additional. Calvary Congregation now proposes to raise $25,000 from its own membership and asks for $17,000 in the Special Budget, conditional upon the $25,000 to be pledged by its members.

Q. What is the Fairview situation? A. Fairview Congregation has commenced a church to cost approximately $30,000 and has itself pledged $32,000 from its own congregation of which a good portion has already been paid. Fairview asks conditional upon this pledge, $20,000 to finish the project.

Q. What is the Mount Bethel situation? A. Mount Bethel is completing a church costing $10,000, having thus far raised $8,000. It now asks a modest place in the Special Budget amounting to $2,000 so as to complete the essential work on this fine new building.

Q. What is the Church Extension situation? A. The Church Ad and Extension Board has been instructed by Synod last November to undertake aggressive enlargement work so as to reach and develop the fields which are now ripe and urgent for Moravian extension. To do this in anything like an adequate manner there is needed between the present and June 1, 1925, $50,000 to be included in the present Special Budget. This work is manifestly vital to the present hour of extraordinary opportunity in our Church development. The amount asked for is certainly the minimum and no expenditure will be further reached in developing results for the future, than this will. It is the hour of our wonderful opportunity.

Q. What is the Charlotte situation? A. Charlotte has developed rapidly in the last few years with a loyal congregation and has been presented with one of the finest properties in the entire city, being in Myers Park, a growing suburb. This presentation is dependent upon the erection this year of the beginnings of a Church edifice and it is proposed to build immediately a combination parsonage and Sunday School building at a cost of $15,000. Of this amount Charlotte itself becomes responsible for $10,000 and asks $5,000 in the Special Budget.

Q. What is the Ardmore situation? A. Ardmore work is well and enthusiastically founded in this growing extension of Winston-Salem and with its new building considerably paid for asks the modest amount of $1,000 for the payment of balance due on the building.

Q. What are the terms of these subscriptions? A. All subscriptions are made finally payable by October 1, 1925. It is asked that installments be paid on the following dates: One-fourth on or before December 1, 1924. One-fourth October 1st, 1925. One-fourth April 1st, 1925. One-fourth October 1st, 1925.

These dates are not obligatory and may be modified at the discretion of the board of subscriber.

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$30
Semi-Annual Report.
June 1st—December 31, 1923,
Bethel, Alaska.

The season of river and ocean navigation opened with a rush. The missionaries were rejoicing in being able to finish their gardens before the busy season of receiving our annual supplies. But while in the midst of our agricultural enjoyment, our local wireless operator startled us with a flash from the Bay informing us of the presence of two vessels awaiting the pilot. The same night the Moravian left our dock to find Ivan Petlaska and put him on board the incoming ship. He was already aboard and on duty but the Moravian had her work allotted in running ahead and sounding at the hard crossings. On the ninth of June the second ship came to anchor at Bethel. This ship, the Santa Anna, brought back to us Bro. and Sr. Drebret and their son.

We were glad to welcome them back again to the field and we were happy indeed to welcome the new recruits, Bro. and Sr. Moore and their son.

The weather was also in a welcoming mood which was also the right kind for lightening our freight.

Bro. Stecker surprised us by coming from Quinhagak in an open Columbia river boat. He brought fur and outgoing mail and naturally he was anxious to see his own just returning from their furlough. In spite of much work at such a time we all had many happy hours together. Visits and brief conferences had to be resumed from the fast fleeting minutes of those few days.

Among other things discussed, an ever recurring topic was the need of a boat to replace the scow and the Moravian. The Moravian is still necessary, but is only a power boat. It was built to tow the scow. A new upriver boat has been built here at Bethel during the winter, which was being admired and favorably commented on by all. The boat was well built and after trial proved to be all she appeared to be. However, the proposition was still left indefinite at this time. It was too big an undertaking to decide hastily. After the first trip with

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THE WACHOVIA MORAVIAN
April 1924
We have lost two of our helpers through death. David, of Bethel, died in June, and Jerry, of Talshak in December. Helper Neck was seriously ill all Fall, but the latest reports are that the people of Eek to its destination and erected as their part in evangelizing their people. That same village is supporting the young man who is appointed helper there. Last year's undertaking to pay for the church of the chapel at Nanamaktol. Does not some other congregation or Sunday School or society wish to te in this chapel at Kinak? The labor for it has been given by the Eek people. The lumber otherwise will be paid out of the general missionary treasury. Who will cooperate with the Eek congregation? And while we are asking for things, we would be particularly glad for the picture rolls of the graded lesson course for the four quarters of the second year. Beginners grade and the eight quarters of the second and third years of the Primary grade. Other picture rolls are also welcome, but for the above we will have special need in the next two years.

This summer has brought a special blessing to this community. We have been granted the privilege of a Terrie school. There has been a school for native children, but now there is also a school for white children. The course of study is excellent and your missionaries are delighted to be able to keep their children near and still be able to have them get their elementary training efficiently. Bro. Moore is the first teacher in this new school, and the native school through the misunderstanding was left stranded without a teacher, Bro. Butzin acted as emergency teacher for three months. The work has its bright and its dark phases. Sometimes we are encouraged and sometimes we are discouraged. At Bethel, a woman who had never lived happily with her husband committed suicide. It impressed the people with the truth: "The way of the transgressor is hard." In speaking with the people we notice how they still harbor ancient superstitions. For instance, at Akitashok, a child died. Some one in the family dreamed of one of the men in the village and immediately there was the question whether that man had by some occult power destroyed the life of the child. The light advances, but darkness still hangs on. We ask your interest and prayers on behalf of our work among the Eskimos.

Sincerely yours,
THE BETHEL MISSIONARIES.

AXIOMS FOR STUDENTS OF THE PROPHETIC WORD.

(Editor's Note.—Under the above title, the Rev. G. O. Heath has presented a brief but very valuable paper which is well worth frequent reading and careful preservation. It contains some of the results of a life-long study of the Holy Scriptures on the part of a very eminent student of the Bible. The Rev. G. O. Heath, Sr., of Winchester-Salem, N. C.)

Axioms for Students of the Prophetical Word.

1. Distinguish TIMES: e.g. The Times of the Gentiles, The Church Age, &c.

2. Distinguish between the JEW, the GENTILE and the CHURCH OF GOD.

3. Distinguish between the GOSPEL of the KINGDOM and the GOSPEL of the GRACE of GOD: the KINGDOM in the HEART and the CHURCH about to be revealed in power and great glory.

4. Take all Scripture literally, except where the portion is said to be a Sign or Symbol, or Parable, or where the WORD would convey no meaning if taken quite literally.

5. Prophecies have Fore-shadowings or partial fulfillments, and are seen in Historical facts, and in personal types, and ceremonies. For example, Psalm 2 and Joel 2 have had partial fulfillments: JOHN came in the spirit and power of ELIJAH who is yet to come again: many antichrists and false prophets have fore-shadowed THE ANTI-CHRIST and THE FALSE PROPHET (see Rev. 13) who are yet to appear: Joseph, David and others were types of our LORD in some respects: the Sacrifices are types of Jesus: the stories in DANIEL are highly prophetic.

6. Prophecies having direct reference to the Earth more nearly concern the JEW, as God's earthly people.

7. Prophecy is of no private interpretation. The SPIRIT of GOD reveals the meaning of the WORD three times: sometimes the WORD to the humble student as he is able to hear the revealed truth.

-G. O. Heath.
REPORTS FROM THE CHURCHES

TRINITY.
The attention of many of Trinity members has been occupied with the proposed furtherance of our mission efforts on the Lexington road south of the city, in the vicinity of Yontzown. The present Sunday School quarters, which have been furnished for over a year free of charge, have been sold, and the Sunday School must move May 1st. As there is no other available house in the locality, we must either build or abandon. We cannot do the latter.

Three committees were appointed to consider the problem and make plans for the future. Chas. A. Hege, superintendent, C. A. Spack, secretary and W. M. Spangh, treasurer of the school represent the officers and teachers.

The local committee is composed of Will Yontz, E. C. Williams and Mrs. Carl Spry.

Trinity church committee is composed of R. A. Spangh, Dr. P. O. Schaller, T. K. Johnson, J. P. Crouch, L. M. Craver, and Henry Heitman.

It was decided that a building, preferably a small chapel, should be erected on the Lexington road, providing a lot could be secured and sufficient promise of continued attendance on the part of the people of the community.

The financing will amount to about $2,500. Contributions and now coming in, Trinity has already made a liberal donation. It is hoped that the entire amount will be subscribed shortly.

Present plans are that the chapel should be erected by May 1st, so that the work will suffer no interruption.

The reservation of large Sunday School attendance at Trinity has come with diminishing sickness and more pleasant weather. The March record reads 377, 379, 390, 400, 386.

We were glad to receive into church fellowship Mr. and Mrs. Elbert H. Petree, and wish these new members a cordial reception in Trinity congregation.

The instruction classes this year have been open to both church members and candidates for church membership, and very good attendance is noted.

BETHANIA.
A Sunday School lovefeast on the night of March 2nd brought out a good company of interested people. The young men’s band and the orchestra, which is taking on new life, added much to the occasion. The attendance and offering records have given proof of the good resulting from the meeting.

Our young people are taking bright interest in the Lenten instructions.

TRINITY.
The Ladies Aid Society recently added quite a nice sum to their treasury from a food sale held in Winston-Salem. Along with a great amount of sickness in the congregation, Mrs. L. T. Butner has undergone serious operation in the Baptist Hospital, from which we soon expect to have her back in Bethania in a greatly improved condition.

Notwithstanding abundance of measles in different parts of the congregation, Sunday School activity is keeping up well, as can be noticed in the three schools—Mirzap Chapel, Alpha Chapel and Spanish Grove.

BURLING. HALL.
The Ladies Auxiliary is very much alive, an evidence of which was seen in the regular monthly meeting Monday night, March 31st, when the society was entertained with refreshments and overflowing hospitality by Mrs. W. E. Stauber. The sixteen present felt the spirit of the occasion. Three generations were represented in the persons, Mrs. S. J. Holder, the daughter, Mrs. A. T. Cox, and the grand-daughter, Miss Ina Cox. Of the twenty-one members enrolled, a number belong to other denominations, and quite a number have been members of our church only a few years, but the nature of the meeting was distinctly Moravian. A portion of the Easter Morning Litany was used as the devotional feature, Miss Wilhelmina Wilson acting as reader and the pastor offering prayer. Miss Maud Felts, who also served as secretary pro tem, played the tunes in the regular Moravian style, and the singing was as fine as all present had been Moravians from childhood. Miss Emmie Flynt, the secretary, was appointed to act also as reporter. Arrangements were made to hold the Passion Week reading services in the homes, using the regular order of hymns provided in the Bethania Passion Week booklet. Preparations are already on the way for a big sale of various articles on Labor Day. Nine new members have been added this year, Mrs. S. J. Holder, Mrs. H. A. Felts, Miss Irene Wright, Miss Lula Wright, Miss Clarice Tuttle, Miss Wilhelmina Wilson, Mrs. K. D. Shockly, Mrs. Samuel Tuttle, and Mrs. Irvin Tate. Mrs. Tate, at present of Bethania congregation, has been a Moraviant over half a century. The active part taken by the younger ladies in the society is quite noticeable. Twenty-one Moravians live in Rural Hall.

HOME CHURCH.
The Greenfield meetings, March 2nd to 12th, were the outstanding event of the month and left an influence for higher and better living upon many persons. It was Bro. Greenfield’s third series of meetings in the Home Church and so well do our people like the of the fathers,” simple, direct, and with the evident power of the Holy Spirit. The spirit of the meetings was

The Best is Always the Cheapest.

35c per pound—We fill Parcel Post orders promptly.

C. D. KENNY CO.

COFFEE, SUGAR, TEA, BAKING POWDER.

LISTEN FOLKS! THE FIRST THING—some people think of when buying plumbing fixtures is “how much does it cost.” Such folks usually wish they had paid more attention to the quality of the goods, when, after a little hard usage, “cheapness” is exposed as a fraud by ever-increasing repair bills. Plumbing fixtures that are “cheap” are always expensive in the end. Be not deceived by statements to the contrary.

You’ll save money by buying good fixtures—the only kind we sell.

HOME PLUMBING AND HEATING CO.

W. 3rd. St.

E. M. Graham, Mgr.

This Kind of Music Helps Any Career!

Do you realize this? Business cares that follow you home, harm! Every hour you spend playing a Gulbransen Player-Piano makes you a better man or woman. You enrich the coming day with Gulbransen music! It shows in your work!

Here’s why. When you, yourself, play the Gulbransen your attention is focused. You are doing something very interesting. You “lose” yourself in the wonderful music you are playing. It’s a fact. Thousands of men get away from their troubles every day by playing good music the Gulbransen way.

Another thing! The Gulbransen isn’t a selfish enjoyment. Your wife and children will become expert musicians also. Instruction Rolls are provided.

So strong is the appeal of personally playing good music that we invite you to “play it yourself.”

Bowen Piano Co.

One price to all.
such that even those who find objection to all forms of evangelistic effort, had but little to complain of. May God continue to bless our Brother's wide-ministries.

The three Instruction Classes which were organized early in the month have been well attended and have shown more than the usual interest and encouragement. The Wednesday evening class meeting in connection with the mid-week service has given a great impetus to our lenten observance and has proved very helpful and stimulating.

The first week of the month brought sorrow into many homes of the congregation through the death of members and friends. On Sunday afternoon, March 6th, we laid to rest the remains of Sr. Theodora Ebert who was for so many years a faithful worker in Elm Street Sunday School and singer on the Home Church choir. Then came the passing of Bro. Frank Vogler on Thursday, March 6th, in the sixtieth year of his life. A great company of sorrowing friends filled the church to overflowing for his funeral service on Saturday afternoon, March 8th, and gave testimony to the wide reach of his Christian influence. He too, had been a loyal and faithful worker in the church, member of choir and the church board, vice chairman of the Board of Elders and interested and enthusiastic member of the Men's Bible Class.

This congregation sympathizes greatly with the members of Augsburg Lutheran Church in the death of their beloved pastor, Dr. M. M. Kinard, which occurred on Thursday, March 18th, following a day of suffering from pneumonia. He was President of the City Ministerial Association and was held in high esteem throughout the community.

Many inquiries are reaching us in regard to the Easter celebration and indications point to a very large attendance. The usual services are being planned and there is a widespread interest on the part of where musicians and other workers which indicates that nothing will be overlooked which can contribute to the successful commemoration of the great event on which we rest our entire structure of Christian truth.

We hope that a wide observance of the Passion Week may lead to an even greater blessing of the Easter celebration.

On the third Sunday in Lent the Forward Movement of the Southern Province was presented to the congregation by Dr. Howard Roddahl and explanation was made of the various items which enter into the $50,000 budget which it is proposed raising for the immediate work of the Province. The spirit of devotion of our laymen in rising to meet this present situation is most commendable and should meet with the loyal co-operation of all our members.

UNION CROSS.

Interest in public worship is an encouraging feature. The enrollment of the Sunday School is not so large as last year, but the attendance is better and the offering is greatly above the present enrollment. A new songbook, Renewal Gems, is furnishing a nice collection of songs that can be used. We can see good prospect for the place in the new hard surface road from Winston-Salem to High Point.

FRIEDLAND.

On the first Sunday there was an usual large attendance for preaching. The heavy sleet broke a number of limbs from the trees around the church but the large oaks back of the church were spared.

Since the Sunday School began grading much more interest is being taken, the attendance for March showed a gain of 447 over March of last year.

The Missionary Society held their March meeting with Mr. and Mrs. C. F. Ebert. A number of things were planned for the future and one thing was a weighing meeting at the home of Bro. Henry Reed in May when every member must pay one cent for every pound of weight.

A letter was sent to our boys in school, at Srinagar, India.

The Ladies Aid Society held their March meeting with Mrs. and Mrs. Chappell. Arrangements for Easter Monday was completed.

FRIED MEMORIAL.

The Marguerite Fries Circle was delightfully entertained at its March meeting by Miss Selma Adkins.

Instead of its regular meeting the Emma Cain Circle held a pie social and spell-down in the social room of the church. Mrs. H. E. Fries proved to be the best speller, with Mrs. J. D. Fulp a close second.

In preaching his sermon on Sunday morning, March 6th, the pastor was ably assisted by two boys, a cost and a piece of string. The boys were Lawrence Fulp and Thor Johnson.

Both circles of the Ladies Auxiliary held a joint meeting this month and elected officers for the ensuing year.

The ladies Bible class likewise held a business meeting and were hospitably entertained at the home of Mrs. J. V. Huff.

The first Moravian lovefeast in Cameron Park occurred on the ninth, when Mrs. Jas. Steelman, Mrs. L. C. Swain, Mrs. M. C. Jones, Mrs. James Bostic, Mrs. R. F. Whicker and Mrs. Robert Woolen donated the refreshments and the Brethren Choir and Johnson conducted the service.

Special music for the occasion was rendered by the church orchestra and the lovefeast was served in regular Moravian style.

In the exchange of pulpits throughout Salem congregation on the night of the fourth Sunday, Bro. Schwarze came to Fries Memorial and preached a splendid sermon on the Cross of Christ. The Thrift family mixed quartette sang beautifully during the service. Our prayers go with Miss Daisy Thrift as she returns to her mission work in the mountains beyond Ashe- ville. We shall long remember the singing she and her sister and broth­ ers did for us during her visit in our city.

The ushers elected Bro. John S. Young to be their chief at a recent meeting.

The attendance at the concert given by the Skyland Double Male Quar­tette on Thursday, March 27th, filled the social room of the church to overflow­ing. We thank those folks for giving us such a pleasant and profitable evening.

At the time of this writing we are in the midst of a week of evangelistic meetings. Our people are doing good service in the way of seeking out persons as additions to our membership. We trust that we shall have a large ingathering this Easter season.

Clemmons-Hope.

The month of March was begun and closed by special services. The opening one was at Clemmons when Mr. Legeme, of Surima, gave his illustr­ated lecture. His lecture was well attended and very much appreciated.

From this day on, make up your mind that you are going to save your money.

Stick to that decision!

Do this not so much for the sake of money itself as for the happiness and independence that money can bring to you.

Delay no longer the wise step of opening a Savings Account with The Wachovia.

Before the bank is closed today, come to us with your deposit.

Here your money will be safe and productive, paying the way for your success.

Wachovia Bank and Trust Company
Capitol and Surplus more than $3,000,000
Member Federal Reserve System
The closing service was held at Hope on the fifth Sunday. The Young Men's class, taught by Mr. Pfaff, opened the service with special music and Mr. George Hecht, who is a Missionary in Nicaragua, gave us an inspiring talk on the work in that field.

We could probably say that the month was given over to special thought of the seventh of the ninth week we held a song service at Clemmons at which the author and interesting facts connected with the hymns were discussed before each hymn was sung.

The preaching services during the month were well attended but the Sunday School attendance at Clemmons should have been better.

The Ladies Aid Society met with Mrs. Felix Hoge on the first Saturday in the month.

On the night of the nineteenth the Ladies Aid Society were at home to the members of the Sunday School and Church and their friends. After a delightful program, consisting of music, readings, a playlet and games the ladies served delicious refreshments.

CHRIST CHURCH.

Two social occasions of unusual interest were held. The first was the annual church social, on the night of the 6th, given by Ladies Aid No. 1. The church was beautifully decorated and a good program was given.

The second was the annual supper of the Men's Bible class with 100 men present.

Of the former pastors, Dr. H. E. Rondthaler and Rev. E. H. Stockton were present and each had encouraging words for the class. The social committee with Bro. Arthur Disher, chairman, had done everything possible to make the evening a real success. The orchestra was at its best and added so much to the enjoyment of the evening, while supper was being served. Bro. E. G. Brewer, president of the class, presented the speaker of the evening, Porter Graves, who for more than a half hour entertained and edified us with his usual eloquence.

The four regular prayer services have been unusually good. Bro. C. D. Crouch told us about the mountain work at the first one and Bro. Blum Vestal was present and told us something about his work at the second one.

In the exchange of pulpit on the 4th Sunday night the pastor of Christ Church was sent to Calvary where he was made to feel the good fellowship of this part of Salem congregation.

Christ Church was delighted to have Bro. Walser Allen who presented "The Cross" to our people in a charming way.

Christ Church has taken a progressive step in the organization of a Junior Department which meets separate and apart from the rest of the school, and uses the graded lessons for the scholars.

A large half-circle room in the basement of the Sunday School addition to the church has been fitted up for this department. Right inside the door is the superintendent's table and piano. The scholars are grouped around this in comfortable chairs. To the rear are seven class rooms cut off with wooden and curtained partitions.

Four of the juniors belong to the band and although they are not finished musicians help out a great deal in their opening exercises.

The Department is in charge of Mrs. William Brewer as superintendent and eight teachers.

IMMANUEL.

The Immanuel Church Band has been organized with the following members: Cornets—James Cude, Delias Charles, Carl Wilson, Hall Kirkman, and Walter Lewis; Altos—William Cude, George Cass and Allan Elliott; Tenors—Charles Cude and G. W. Wilson; Baritones—Alwin Charles and Henry Brown, and Allen Crouch. Mr. Henry Pfohl is giving instruction every Sunday night and we trust that by next year at least Immanuel will be represented in the great Salem Easter Band.

We were happy to have the Waughtown Baptist Church unite with us in a union service on the second Sunday night to hear Dr. C. F. Swift, of the National Reform Association, deliver an inspiring address on "Pilgrims and Perils of Democracy." This occasion filled our Church to overflowing and greatly benefited the community as a whole. Special features of the service were a violin solo by Miss Mary Pfohl and a selection by the Male Chorus of the First Reformed Church.

Instruction classes for the children are being held each week with much interest and good attendance.

During the last two weeks in the month eight cottage prayermeetings were held at various homes in the community. Four were conducted by the Pastor and four by men of the Church. These were in preparation for our series of evangelistic services which began on March 30th, and at this writing are still in progress. The final outcome of these services will be reported in the next issue of the Wachovia Moravian.

The Lenten communion held on March 16th was well attended, as were all services of the church during the month.

KERNERSVILLE.

The special feature of our work during the month was a Lenten Vesper Service given by the Choir on the afternoon of March 9th. The Choir was ably assisted by Miss Grace Keeley, soprano, Miss Mary Pfohl, viola, and Miss Flavella Stockton, organ. The service was enjoyed to the full extent by the large congregation in attendance.

Instruction classes for the children have been in progress for some weeks, and are proving helpful. Considering the amount of illness among the children, the attendances have been encouraging.

The pastor's sermon on "The Seven Words from the Cross" continue to be received with much apparent interest.

All services of the month have been well attended, and our plans for the Easter Tide are fast taking definite shape.

A good meeting of the Young Men's Brotherhood was held in the pastor's study on the night of the 24th. An
interesting and helpful discussion of the meaning and significance of the Lenten and Easter season was engaged in. These meetings are proving to be of much interest and blessing.

Macedonia.

The epidemic of measles seems to have spent itself and with the coming of Easter and springtime we are expecting a great improvement in attendance and interest. We are also looking forward to the anniversary on May 11th when special services for that day will be held and lovefeast will be served. There will be a roll call of members of the afternoon service and all members of the church are urged to attend and answer to their names. All friends of Macedonia are cordially invited to be with us.

On the 4th Sunday, March 23rd, in the observance of the pastor the pulpit was very acceptably filled by Bro. William Steininger of Winston-Salem. Members of the congregation have expressed their pleasure at having had Bro. Steininger to visit them.

The oldest member of the congregation, Bro. Frank Griffith, was 67 years of age, on Monday, March 24th. On the day preceding a surprise party of relatives and friends, mostly from Winston-Salem, spent the Sunday with him. They were provided with a radio outfit which was installed in time to hear a sermon preached in New York.

On the 5th Sunday in March the Sunday School attended the Farmington township convention, at Farmington and took part in the exercises.

The parsonage building is making progress. Bro. Charles Riddle has located his saw mill near-by and the logs are being sawed and the lumber assembled on the building site.

Salisbury-Spencer.

The monthly get-together meeting was held in March, at the home of Mr. and Mrs. J. H. Swain, in Spencer. Mr. Ivory Ayres presided and the scripture was read by Mrs. Stokes Deveraux. Various matters of a business nature were attended to. It was announced by the committee that the next service would be held in the Sunday School auditorium of the First Methodist church, in Salisbury.

The attendance at the monthly service on the 4th Sunday, at 3 p.m. was below the average. It was a rainy afternoon and some confusion had arisen because of the fact that March had five Sundays. Those who were not with us were very greatly missed. Miss Margaret Knox, a member of the Presbyterian church, very kindly played the piano for us.

New Philadelphia.

Bro. James Butner was very sick during the greater part of the month of March. He has been permitted to improve and hopes soon to go to church again. Bro. Geo. Gideon Livesgood, a lifelong member of the church and for years identified with the church work in the community and Sunday School died of pneumonia on Sunday, March 23rd, in the age of 75 years, 19 months and 25 days. His funeral service was largely attended by relatives and friends was conducted on Saturday, March 22nd, by the Bro. Grabs, Holton and Hall.

On Sunday, March 23rd, the service at New Philadelphia was conducted by Bro. James E. Hall. Two persons were added to the membership of the church. Bro. Hector E. Taylor was baptized and his daughter, Mrs. Margaret Taylor was confirmed. It was an enjoyable and encouraging service and the members very cordially welcomed the new members into their communion.

Mayodan.

During the month of March we were privileged to have with us on the second, third and fourth Sunday mornings Miss Adelaide Fries who gave a series of three lectures on the history of the Moravian Church. These lectures were well attended and greatly enjoyed by all. Many thanks to Miss Fries for these lectures. At 3:30 on the afternoon of the 9th a number of men met in the church and organized a Brotherhood, with Bro. J. B. Richardson, president; Bro. Am­brose Tulloch, vice president; and Bro. J. H. Reid, secretary. The second meeting of the Brotherhood was held on Monday evening of the 31st.

The Woman’s Auxiliary held its regular monthly meeting with Mrs. W. H. Bollin, on Friday night of the 14th, Mrs. Bollin and Miss Joe Bullet entertaining. The Auxiliary also held a Silver Tea at the home of Mrs. Bollin, on Saturday evening of the 22d.

Beginning in the afternoon of the 16th, the pastor and Bro. J. H. Reid conducted a week’s evangelistic campaign at Kallam School House. Much interest was manifested and five professed faith in Christ.

The Sunday School has been re­graded and reorganized, and we believe that we will be able to make more progress and do more efficient work now than during the past quarter. The Sunday School attendance for March kept well above the one-hundred mark.

Friedberg.

The pastor has declared himself defeated by the measles, he could not make the rounds. As a little boy remarked, “when the measles comes next year, it won’t catch any of us.” And it seems as though every one, parents and children, will now be immune. Sickness has affected the attendance at the services quite a little, however on Sunday, the 26th, when the annual Sunday School lovefeast was held, the attendance was near 350. Dr. P. O. Schallert made a splendid address on “The Layman’s Part in the Work of the Church,” and emphasized the duty of tithing. We hope to have a tithing band in Friedberg come day. May it be soon.

Our Christian Endeavor Society is doing good work, and we have enjoyed their young voices in the choir on Sunday mornings. Our male chorus was marked, a most enjoyable and interesting meeting. We are also looking forward to the meeting on the 20th of this month.

Attention, Everybody!

When you want good honest leather Shoes go to Jones & Gentry’s.

Good Shoes is what has made their business famous.

JONES & GENTRY

447 Trade St., Winston-Salem, N. C.
On Sunday, March 16th, a very good congregation was present for the 11 o'clock morning service. The weather was cold and windy, and the roads in bad condition. The road from near Daisy station to the church has been practically impassable all the winter, but recently the work of building has been resumed and in a short while will be built all the way to Walkertown.

On Saturday, March 29th, the Ladies Aid met at the home of Mrs. Alice White. A good meeting was reported and another payment made on the new piano which leaves only $85 more to finish the amount to be raised.

ST. PHILIP. The month has been very busy with the regular Lenten work and a good deal of sickness. Lenten cards were issued as usual and sent to all the members. The topics for the morning services were seven words from the cross, and the night topics were chosen from incidents with the passion of our Lord. The first Women's Missionary Society lovefeast was held on the night of the 26th. The pastors to the Women's Missionary Society and many others enjoyed the evening with them.

Two members have come to the Advent Chapel from the New Philadelphia congregation, Bro. Allison and Sr. Sarah Bodenhammer, and received a hearty welcome.

Frank Miller, son of George Miller, was painfully scalded at the rock quarry, near the Salisbury road, when a boiler of hot water poured over his shoulders, he is being cared for at the Lawrence Hospital. Frank is one of the faithful young men in the Advent Sunday School work, and we pray for his speedy recovery.

Trinity congregation is constantly capturing one of our Friedberg folks, and we are glad for them to go into such good hands, but during the month one of our "born and bred" Friedberg boys, captured and led to the altar a Trinity girl, when Bro. Paul Miller, married Sr. Florence Crews, at Trinity church. The very best wishes are extended to them by many friends in this congregation.

The Friedberg Ladies Aid are planning an annual chicken pie supper to be held on Easter Monday in the social room. Sunday the 30th being a "fifth Sunday" the pastor and his wife ran away and attended the evening service at Trinity, and were well repaid by the good sermon, and splendid music by orchestra and girls chorus.

Sr. John Anderson Fishel is quite ill and Sr. Letitia Foltz has been sick for the past week. While many of our families have had sickness among the children, they are now on the way to health again. Sr. Peter Hartman, Sr. Ten Kimmel and Sr. David E. Fishel have also been down with measles.

The pastor assisted at the funeral of Sr. Elizabeth Huff at Friedland on the 17th.

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On Sunday, March 10th, after Sunday School there was a meeting of the Aid Society of the congregation.

There was good attendance at Sunday School, Sunday, March 23rd, and at the night service which followed.

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On the night of the 23rd in the exchange of pulpits among the pastors of the Salem Congregation Fairview's pastor went to Trinity. Rev. E. J. Heath came to Fairview as substitute for Dr. J. K. Fioloh who was sick.

Fairview has paid in on the salary of our missionary pastor for the first quarter of 1924, the sum of $318.00.

There is much activity among the various organizations of the church in raising money toward our new church in raising money toward church. Everyone hopes the work may soon be resumed and pushed to completion.

The Ladies Aid Society met at the parsonage on the 6th, as the guests of Mrs. L. G. Lockenbach, and the Women's Missionary Society at the church as the guests of Mrs. H. W. Faust, Mrs. Rosa B. Crews and Mrs. C. J. Peggan, on the 13th.

Instruction classes have met at the church each Monday afternoon at 4 o'clock.

ARDMORE. During the month the regular preaching and Sunday School services were held with increased interest. Prayer Meetings being conducted at the Church on Thursday nights.

As the month closes and the membership list goes to the Central Elders we report 48 on the list.

The Sunday School has been active in a contest for new members and it has been productive of good results.

During the month the pastor preached at Trinity Moravian church and spoke to the Baraca Class there, at Macedonia, and at the First Presbyterian Church.

We hope by the next issue of the Wachovia Moravian to report a church organization, and election of Boards and the details that needs be must follow.

PROVIDENCE. Three preaching services were held at Providence during the month. One infant baptized, and one member received into the church fellowship.

We regret to report the death of one of our active young church workers, Bro. Ed Walker. He died Wednesday, March 19th and was buried at Providence graveyard on the 22nd.

The brethren Kline and Kegesin assisted the pastor in the service.

The contest for new members brought an added number to Sunday School during the month. The number reaching above the 100 mark at one time.

Thomas A. Kempis said, "It is a great art to commune with God." You cannot pick up an instrument like a violin now and then and expect to be a great player; neither can you pray now and then and be a great pray-er.—From The Epworth Herald.

YOU MAY BUILD A HOME BUT ONCE

Most persons build but one home. It represents usually the largest individual item of expense of a lifetime. It represents the investment of savings that must give you an adequate return over a long period of time. It is to be for many, many years the setting for the chief pleasures of entire existence; the protecting shelter for those held dearest in all the world. No wonder, then, that a man must assure himself about this investment by choosing carefully such an important item of construction as the lumber! We are helping to build durable homes by furnishing only the most dependable lumber and materials—your best assurance of the most building value at the lowest possible cost.

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Winter Time Is Raincoat Time.

There’s hardly a day from now until late Spring a raincoat is not absolutely essential to every man’s wardrobe. For cold, rainy days like today they keep you warm in case of snow or sleet they keep you dry. There’s many a day when a heavy overcoat is too hot—a raincoat is just right. No sensible man attempts to get along without one.

Kenyon raincoats are the standard of the world—Kenyon raincoats are our best seller. Guaranteed perfect, of ideal weight and absolutely water proof they answer every requirement of this climate.

Our Suits and Overcoats are most reasonably priced.

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THE QUALITY MENS’ SHOP

“YES, IT’S SPRING
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Spring’s newest and most favored interpretations are arriving daily. Especially do we extend an invitation to the discriminating matron to come and view our present showing.

Fascinating Frocks, superbly Tailored Suits, graceful, soft-lined Wraps, as well as the hundred and one dainty accessories that should go with these new costumes, await you here.

Frocks, Suits, Coats, Millinery, Sports Apparel, Blouses and Accessories.

Trade Street and Fourth Street  
MASONIC TEMPLE  
THE IDEAL  
WINSTON-SALEM, N. C.
placings of Timothy there as a helper. A meeting-house is under construction.

In the Wawa district with the last baptism at Tabres we have brought almost the last heathen into the fold.

In the region that has Waskin as a base, there is only one heathen family left in Tunky and nineteen heathen at Lgh. The other sections are wholly under the influence of the Gospel.

When we seek to judge of the inner life of our congregations, we can judge only by appearances—and we may be misled by these. In our older congregations we have to lament much lethargy and even coldness. Agencies of the evil one have been at work to undermine our authority and influence by belittling our work; and not a few give attention to the slanders that are spread. We are coming more and more into contact with the outside world. How we wish that with the influx of foreigners such might come, who would stand up for Christ, and by their principles support the cause of religion! But apart from this lawlessness is terrible and crimes often go unpunished. In addition, the lax discipline of some other churches proves a hindrance and false doctrines seek to gain adherents among our people.

Yet we have also much to encourage us. Almost all the congregation reports speak of fair church attendance and of faithful and large participation in the Holy Communion.

The people are thankful for the Word of God. Many maintain their childlike trust in their Saviour and rejoice in the privilege of prayer. One old member said to his missionary:—"Well, my parson, it is many years since you taught me the way of the Lord. Oh! how I thank you! The Word becomes daily more precious to me. I am getting old and sickly. Maybe, when you return, you will not see me. My sleep will have come. But I praise the Lord, that we will meet in the house of God above.

We are glad to report that we have had a record number of marriages this year; for this means, that in the case of many a decisive victory has been gained in favor of a wholly Christian life.

Whilst in some congregations superstitions regard for the "Spirit Uplift"—"so to say, Christianized "medicine men" and mediums—still exist, we have not a few people who oppose these frauds on Biblical grounds.

Gradually our people, creoles and Indians alike, are coming more and more to realize their own responsibility for the financial support of the Gospel in their own midst. One missionary reports:—"Financially we have raised about $200 more than last year in spite of the growing difficulty of obtaining ready cash." The total receipts of our Bluefields congregation were $6,661.76.

**ACKNOWLEDGEMENTS**

January, February and March, 1924.

For Foreign Missions
From Mrs. Ethel G. Maurice, Eagle Springs, N. C. $10.00
From Mr. Geo. H. Maurice, Eagle Springs, N. C. 10.00
From Mr. and Mrs. T. Holt Haywood, Montclair, N. J. 20.00

For Bohemian Missions
From Home Church 40.00

For Support of Girl in Potocaste Orphanage
From Salem Juvenile Mission Soc. $30.00

For Salary of Rev. G. A. Heldreich, Nicaragua
From Fries Memorial Church $35.00

For Salary of Rev. Adrian Daran, Nicaragua
From Mr. and Mrs. T. Holt Haywood, Montclair, N. J. $600.00

For Salary of Rev. Issac Lewis, Nicaragua
From Mr. and Mrs. T. Holt Haywood, Montclair, N. J. $450.00

For Salary of Rev. Henry Vough, Nicaragua
From Home Church $100.00

For Salary of Rev. J. A. Palmer, Nicaragua
From Friedberg Congregation 47.25

For Friedberg Sunday School 82.00

For Enterprise Sunday School 12.00

For Advent Ladies Aid Society 15.00

**Total** $156.50

For Salary of Bishop Ernst Van Calker, South Africa
From Home Church $400.00

For Support of Salem Bed in Hospital at Leb
From Salem Juvenile Missionary Society $35.00

For Paving Up New Building in Operating Room, Leb Hospital
From Mrs. Emma F. Bahm, Winston-Salem, N. C. $50.00

For Luther Hospital at Jerusalem
From Calvary Church $10.00

From Home Church 20.00

**Total** $277.52

For Work of Rev. P. M. Legene, in Tours
From Christ Church $28.80

From Fairview Church 19.29

From Calvary Church 41.32

From Advent 26.86

From Friedberg 39.29

From Trinity Baraca Class 6.13

From Home Church Cradle Roll 25.00

From Mrs. M. S. Shaffer, Winston-Salem, N. C. 10.00

From Miss Gertrude Pohli, Winston-Salem, N. C. 10.00

From Immortal Church 40.50

From Clover Club, Home Church 25.00

From Crusaders, Home Church 15.00

From Conversion 18.16

From Fries Memorial Church 10.30

From Trinity Church 20.79

From Home Church 19.18

From First Church, Greensboro 26.00

**Total** $684.70

For Church Aid Encouragement Fund
From Trinity Church $5.00

For Relief of Needy German Moravians
From Bethania 47.40

From Mrs. J. J. McManus' Class, Fries Memorial S. $5.00

From Home Church 96.00

**Total** $148.40

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DEATHS.

Huff.—Mrs. Elizabeth Huff, wife of S. B. Huff, was buried March 17th, her age being 75 years.

Huff.—Mrs. Jane Huff, wife of Arthur Huff, was buried March 29th, her age being 32 years.

Smith.—Charles, Jr., son of Charles and Annie Lee Smith, was buried March 29th, his age being 18 months.

Livengood.—Geo. Gibbon, of New Philadelphia, died on the 21st of March at the age of 75 years, 10 months and 25 days.

Walker.—Walter Edward Walker, son of Annie and Lewis B. Walker, age 23 years, 11 months and 3 days, was buried at Providence church. Funeral was conducted by Rev. Wm. R. Steineinger, assisted by Rev. R. Zeke and Rev. Cha. Keigeris.

Vogler.—Priscilla Henry, born January 22, 1864, Winston-Salem, N. C., died March 10th, 1924. Interment in Salem graveyard. Service conducted by Bishop Rondthaler and Dr. Pfohl.

Ebert.—Mary Theodora, born in Winston-Salem, N. C., October 20th, 1856, died February 27th, 1924. Interment in Salem graveyard. Services conducted by Rev. W. F. Grubbs and Dr. J. K. Pfohl.

Crist.—William Carey, born July 29, 1856, in Winston-Salem, N. C., died February 25th, 1924. Interment in Salem graveyard. Funeral services conducted by Bishop Rondthaler, Dr. Howard Rondthaler, and Dr. J. K. Pfohl.

Kern.—Edward Godfrey, born near Salem, July 19th, 1853, died April 13th, 1924. Interment in Salem graveyard. Funeral services conducted by Bishop Rondthaler and Dr. J. K. Pfohl.

Tate.—Eliza Tate, m. n. Ayers, was born near Fancy Gap, Carroll county, Va., August 36, 1824, died January 2nd, 1924, aged 99 years, 5 months and 19 days. She was married to Dot Tate sometime before the civil war and reared a family in the face of the Blue Ridge mountains, most of whom have preceded their mother to the spirit world. Sometime ago she professed faith in Christ, was baptized and united with the Crooked Oak group of Williston Bishop's church. Her funeral was conducted by A. M. Dawson and G. B. Gwynn, after which her body was laid to rest in Elk Spur graveyard, near Crooked Oak, on top of the Blue Ridge mountain near where she was born.

To own and to possess are not the same. There is a difference between the two words. I used to both own and possess a certain umbrella. Now I own it still, but somebody else possesses it. So, and to say, though God owns us all, too often the world possesses us. And one Lord does not yet possess this world, though he owns it. From the King’s Business.
The Wachovia Moravian

The Wachovia Moravian, published monthly at Winston-Salem, N. C., as the official organ of The Moravian Church in that State, and devoted to the interests of the Moravian Church in this and other States.

VOLUME XXXIII

WINSTON-SALEM, N. C.

MAY, 1924.

THE SCENE OF THE ASCENSION OF CHRIST.

This issue of the Wachovia Moravian reaches our readers in the happy days of the year in which the Church of Christ is specially mindful of the Ascension of her Lord into heaven. Piously it is to remember the actual neighborhood in which this blessed event occurred.

We have climbed to the top of the Mount of Olives on a lovely spring morning, and then had descended a little way on the other side to a place where there was no building at all, only the green meadow land, under the shade of bordering trees. Only the radiant, cloudless sky overhead. The village of Bethany was close at hand; just a little shaded ravine in between. We were so near to the village that we could hear the voices of the children playing in the village street. It was a very quiet place and quite retired, and we quietly thought over all the good which has come to believers out of the Ascension of their Saviour. Ever since that time, Luke’s brief account of it has had for us a peculiar vividness.

And He led them out as far as to Bethany and He lifted up His hands and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy; And were continually in the temple, praising and blessing God. Amen. (Luke 24:50-43).

THE ORATION OF BR. GEO. A. BLEWSTER.

On Sunday, May 11th, a very impressive Ordination service was held at Bethesda church, in the manufacturing village of Hanes, N. C. The brother who received ordination as a deacon of the Moravian Church was Br. Geo. A. Blewster, who for several years has been working most faithfully and successfully in that community.

The occasion was most impressive. All the Elders, men of the mill and of other occupations, were gathered around their pastor. The day was very stormy but the church was well filled, and a deep spiritual reverence filled the sanctuary. At the close of the service every one in the audience came forward to give his or her hand to their beloved pastor. May Br. Blewster be greatly sustained and blessed in his further ministry.

REV. J. GEORGE BRUNER, PASTOR FOR ADVENT.

Bro. J. George Bruner, pastor of the Moravian church at Dagget, Mich., has received and accepted the call to become pastor of our new congregation at Advent. He will probably enter into his work among us about the middle of the month of June.

Bro. Bruner will be given a very hearty welcome into our Southern ministry and the members of Advent are prepared to give him the most whole hearted cooperation in his new work.

The Moravian Services.

FOURTH SUNDAY AFTER EASTER.

May 18th, 1924.

Scripture Lessons, James 1:17-31; John 16:5-10.

Subject: “Our Saviour’s Promise.”

Text, Rom. 4:25—“Jesus was delivered for our offenses, and was raised again for our justification.”

Two statements are here linked together and upon their ineparables union depend all hopes of salvation. Jesus died and Jesus rose from the dead. The announcement of either fact would invalidate the merits of the other. And it was all for us—for us he died and rose from the grave. As we stand in awe and gaze upon the cross we say, Why was it thus? And the same question we might ask as we view the empty tomb. The answer to both questions comes to us in the text, He was delivered—crucified—for our offenses, he was raised again for our justification.

The death and resurrection of Jesus are directly connected with the redemption of the human race from sin and from death. It was not Pilate who crucified Jesus and it was not the Roman soldiers who drove the nails—it was our sins. Our sins were the criminals and the Romans were only instruments in the criminals hands. “He was made sin for us, who knew no sin.” “Upon him were laid the iniquities for all.” “He bore our sins in his own body upon the tree.”

EDITORIALS.

THE RECENT EASTERN DAY.

Our congregations report pleasant services on our recent lovely Easter Day. The early morning sky was radiant, and the testimony to the Resurrection of our Lord was glorious. It was deeply felt in our smallest congregations and in our Salem sun-rise meeting the interest was intense and will be ever remembered. The crowd, variously estimated, was immense, gathered from far and near. The reverence of the great multitude was touching, as together they repeated the Lord’s Prayer and to the recitation of the articles of the essential doctrines of the universal church of Christ there came the hearty response from thousands of voices: “Christ is risen! Christ is risen!”

The Moravian Church has reason to thank God that He still gives her the opportunity to invite Christians of every denomination to unite with her in the central declaration of our faith: “I believe in the Resurrection of the body and the life eternal.”

THE ATONEMENT THROUGH THE DEATH OF JESUS CHRIST.

The Moravian Church has sometimes been cursed for the stress which it lays upon the crucifixion and death of our blessed Lord in its sermons, hymns and doctrinal utterances of every kind.

If it is a reproach to dwell constantly upon the subject: “Christ and His Crucifixion!” we are happy to share it with the Holy Scriptures themselves. Should everything which is in the Old Testament in the way of type and prophecy, refers to the Atonement, be cut out, and every reference in the New Testament to the shedding of the blood of Jesus be scratched away, the Bible would be reduced to a volume of tatters. The Scriptures are full, from beginning to end, of the mention, in some way or other, of the saving power of the Atoning Blood.

Our Lord has purposely put the doctrine that we are redeemed by his precious blood into His Sacramental formula: “Take, eat, this is my body.” And of the cup he said: “Drink all of it, for this is my blood of the New Testament (covenant) which is shed for many, for the remission of sins.” (See Matt. 26:26-28).

Thus He has told us, in the most emphatic way in which it could have been said, he has told us what he himself thinks of the Blood which He shed upon the cross. And He has put the mention of His view of the Atonement in a place where the church must repeat it constantly to the end of time.

So, encouraged by the example of the Scriptures and especially by the testimony of our Lord Himself, let us continue to sing with all might: “And the same question we might ask as we view the empty tomb. The answer to both questions comes to us in the text, He was delivered—crucified—for our offenses, he was raised again for our justification.”

The Scotchmen, having finished with the empty tomb, view the empty boat. What they seek is a faith that has a heart to go with it, a heart that can believe in the Atonement. And the light of sacred story Gathers round its head sublime!”

ACCESSIONS TO THE CHURCH.

In the season, closing with Easter, over two hundred souls were added to our churches in Winston-Salem. Our churches, outside of Salem, more than in previous years added their quotas of new membership in this sacred season.

It was a great accession, and may the dear Lord continue specially to bless these many souls.

THE EMERGENCY COLLECTION.

We are in a happy condition of growth in our little Southern Moravian Province. We are now finishing seven new churches and chapels. So an Emergency Committee was appointed to raise $50,000 to help this big work to its completion. The brethren are having splendid success. The Lord is making his people willing in the day of his power.

Dear reader, add your help as liberally as you can and you too, will be part of the blessing.

The Wachovia Moravian.

Winston-Salem, N. C.

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Price, John W.

Winston-Salem, N. C.
And his resurrection—it marked the approval of the Father in the atonement made by his Son. It guarantees forgiveness, cleansing from sin, reconciliation with God. For Christ's sake the Father now can say to all and impugne unto us the righteousness of his sinless Son.

"Not by works of righteousness which we have done but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; that being justified by his grace, we should be made heirs according to the hope of eternal life." —JAMES E. HALL.

**FIFTH SUNDAY AFTER EASTER.**


Psalm 103. 14-18.

"Whom shall I go from thy spirit? Or whither shall I flee from thy presence?"

We can't get rid of some things while others are easily shaken off. Fatigue is relieved by a night's rest while others bring us problems. No hunter was ever more persistent or indifferent to time and space. This is a matter for thanksgiving for the Spirit is following us for our welfare. We understand more easily when we consider that man is a spiritual creature, responsive to the Spirit's call.

It is borne to us more strongly since we believe that God is triune, Father, Son and Holy Spirit. We have known a father send a long distance message a thousand miles to learn about his sick child. The Holy Spirit is vastly more efficient and persistent in seeking the children of the Heavenly Father.

We are impressed by the constant communing of our Master with the Father. Alone on the mountain, breaking bread in a crowd, at the tomb of a friend, wherever He was, there was no halt in the communion.

We should be greatly thankful that there is for us the seeking and speaking Spirit of God. The Spirit may come with conviction upon us but it is for our own good that the danger signal is given.

We may hear the voice of the Divine Comforter enabling us to endure affliction.

We must have the leadership of the Spirit so that we may be guided into all truth. Thus led by His Spirit to fountain of love, Thou soon shall be fitted for service above.

**DOUGLAS L. RIGHTS.**

**SUNDAY AFTER ASCENSION.**

**JUNE 1st.**


"Be not deceived, God is not mocked: for whatsoever a man soweth, that shall he also reap."

1. Our present life is a moral trial for another to come. We sow the seed of the fruits here earth. One thing is sure. The universal harvest is reap ed after death. After death, what do we reap? "Eternity where? Eternity where? With all loved ones in Glory or in Friends in despair."

2. One man sows to the flesh. He perdues his life following the dictates of the physical body; he lays out his hopes, his time and his care in gratifying the vain, sensual and selfish inclinations which the evil state of the heart naturally and continually puts forth. Broken health, disease, ruined fortunes, disappointed wishes, infamy and shame are among those things which usually: come from walking after the flesh.

3. The man who soweth to the spirit lives under the guidance of God's Spirit and in every part of his conduct strives to bring forth the fruits of the spirit. He enjoys, even at present, the fruits of his labors: inward peace and joy, and a hope of full immortality. He comes to the spirit and harvests eternal life. The reward is not arbitrary but natural. The thing reaped is the very thing own, but multiplied an hundred fold. Life produces like. He sows a seed of life and reaps life everlasting.

W. F. NONNEMAKER.

**WHIT-SUNDAY.**


"Love Envieth Not."

Did you ever notice the blackness of the ceiling above a gas bracket? There is usually a smoky circle on the white ceiling exactly above the spot where the gas jet burns. The same thing happens with a candle. Look at the fire-place some morning, when the ashes are all out of it and you will see where the fire has been hot the bricks are burned clean out higher up where the flame has not burned clean it is covered with black smoke or soot. What the flame cannot reach it blackens.

That brings us to our text, Envy. What it can't have it reaches out to

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Reports from Home Church

The month of April was a happy harvest for us and our membership was increased by fifty-four souls. We shall not forget the Palm Sunday Service when so many young souls made their profession of Christ as their Saviour, and took upon themselves the holy vows of the Church. The total admissions numbered fifty-four, twenty-nine were received by confirmation, thirteen by adult baptism, and twelve by reception.

The Passion Week services were largely attended and reached their climax of blessing in the Good Friday Evening and Great Sabbath afternoon Lovefeasts. Visitors from near and far were with us and bore ready testimony to the blessings which they received.

To describe the early service of Easter Day is not possible, neither can the size of the company be at all accurately estimated. Every circumstance of weather conditions and thoughtful arrangement for the service conspired to give us what was probably the finest Service of the kind we have ever held. Twenty-five thousand! Thirty thousand? Thirty-five thousand? How many were there? We do not know. It was a vast throng, reverent, worshipful. They filled every aisle of God’s Acres. They had to be given room in the broad walk of the avenue. Two hundred and ten musicians in six bands, playing at first, antiphonally, then together; four hundred ushers with definite places assigned them for service; the city authorities, mayor, chief of police and a full complement of officers. All these forces gave some idea of the vastness of the occasion. All were glad that our venerable Bishop was able again to lead the Service as for more than forty years past. And as a Church we rejoiced at the privilege of once again testifying to our faith of our Christian religion and the supreme fact of it—the resurrection of Christ from the dead.

No account of the season would, however, be complete that did not make mention of the inspiring music which was provided by the choir under the direction of Miss Keeney and Mrs. Pfohl. Much of the blessing of the services was due to its influence.

The Elders of the Church at their first meeting after Easter recognized the wonderful co-operation that had been given and expressed their appreciation to all those who had contributed to the success of the great observance. Among other events of the month which have kept the calendar full, were the silver tea given at the parsonage by the Philatheas class; the ‘picnic supper’ given by the Evening Circle of the Woman’s Auxiliary; and the presentation of a Missionary pageant at Friedberg by members of the Heralds and Crusaders under the direction of Mrs. W. L. Siwers.

The Spring Rally of the Sunday School on April 27th was an outstanding occasion with 667 persons present.

But we have had our sorrows too. April brought not a few funeral occasions. The pastor was called upon to officiate at the funerals of Mrs. Henry Watkins at Clemmons, Mr. Edgar Shore, Mrs. Fullbright, Mrs. Thos. J. Hall and our own brother Edwin G. Kern.

The Moravian Forward Movement under the leadership of the Central Committee is making quiet but steady progress. We hope soon to be able to give public report of the outcome. In the meantime, let all who can give liberally to the cause which means so much for the future of the Province.

Province

The month of April at Providence teemed with activity more than usual. More church services were held during the month with more interest and with better attendance.

After the Easter service in which a group of the boys from the Home Church under the leadership of Cyril Pfohl assisted and added greatly to the occasion.

A series of meetings with Rev. Chas. H. Keperisse assisting the pastor ended on the 4th of May. We have evidences of blessings received and above all new Church life which is so necessary to continue any work.

There has been sorrow as well as joy during the month. One of our oldest members, John Easley Grubbs, died. Also Miss Ethel Grubbs. Our sympathy goes out to the bereaved.

May 18th was Communion Day and reception of members. Next month’s report will contain an account of same.

Ardmore

We have noticed an evidence of what pretty Sunday afternoons can do to an afternoon service. Although we have had good Sunday Schools and preaching services the attendance has not been up to normal. As soon as the Church organization is effectuated we hope to be able to remedy this.

We are able to report progress on the plans for organization and will have everything in readiness to start the year in July. May we call attention to the charter members that they apply for their letters of transfer and communicate with the pastor. There has been sickness in our end of town but are glad to say that generally conditions are improving.

May we urge members of Ardmore and friends to an enthusiastic cooperation of the church project so that we may be able to start the work right.

Fries Memorial

Decision Day was observed in the Sunday School on April 6th. Many of our younger scholars made decision for Christ. That morning Bishop Rendhaler was with us and brought us a good message.

The Margarette Fries Circle entertained the Emma Cain Circle on the seventh. Mrs. R. W. Thorp and Mrs. H. L. Nun entertained Circle number two, and the Misses Mabel and Birdie Thomas were hostesses to Circle number one in April.

On Palm Sunday morning two infants were baptized. Communicants received were Dorothy Adams, Lawrence Pulp and Richard Pleasant by baptism, Ruth Vernon, Charles Peterson and Thor Johnson by confirmation, and Mr. and Mrs. Emmett L.

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Pike and Chas. Parish by reception. The choir sang the Hosanna and the Bethany anthems splendidly that evening.

Two children were baptized on Good Friday and three adults, Mr. and Mrs. Walter Flynt and I. H. Veach were received. At the morning service on Easter Sunday three children were baptized, and Juanita and Wallace Pike were baptized as adults.

The band and several of our members accompanied the pastor to Fulp for the afternoon graveyard service there. At the evening reading an infant was baptized. The attendance was fine at both services.

The Brotherhood continues good. Their presence added greatly to the success of our elders and trustees in the leadership of brother J. D. Fulp in the lovefeast outfit of the new building. The graveyard and church services on that day were omitted because of the unfavorable conditions. However, we felt as extension of service will come with the laying of the cornerstone. There will be used as a place to store and keep the graveyard. The church was well filled for the closing service. Many of our members from a distance were present and their presence added greatly to the success of this occasion.

The April service on the 4th was held as an annual meeting. The acts of the resurrection were read instead of the usual litany. The acts of the resurrection were read instead of the usual lessons. A communion service took the place of the sermon. In the course of the exercises J. B. Yarbrough, Jr. was confirmed and an appropriate duet was sung by Mrs. Lee Earnhardt and Mrs. Geo. Deveraux. There were 30 present and 25 communed together. Mr. Almeda Parker played the piano for us in her unusual excellent manner. It was a delightful service and there were several expressions of appreciation which came to the pastor. The pastor spent the night with Mr. and Mrs. Stokes Devereux, in Spencer, and spent the following morning visiting members who were kept at home because of sickness.

MADOC ft.

The Ladies Aid Society held an important meeting recently. Their meetings are regularly held on Saturday afternoons before the second Sunday in each month. They usually meet at the church. At the last meeting they decided to undertake to provide a lovefeast outfit for the church. The men of the congregation have recently built a small house near the church which will be used as a place to store wood and will also provide a room for a lovefeast kitchen. A lot of good work was done on the graveyard again this year and it was put into good shape for the Easter service.

Easter Sunday being a fine day there was a large attendance for the graveyard and church services on that day. The new plans for marching to and from the graveyard were well carried out and were very satisfactory. The church was well filled for the closing service. Many of our members from a distance were present and their presence added greatly to the success of this occasion.

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Clemmons-Hope.

Services were held at Clemmons and Hope on alternate evenings during Passion Week with Lovefeast and Communion at Hope, Maundy Thursday afternoon and at Clemmons, Good Friday afternoon. As both days the weather was very disagreeable the attendance was naturally not what it would have been had the weather been favorable. However, we felt as if we had two very good services. Both graveyard services were well attended.

On Palm Sunday nine new members were cordially welcomed into the congregation; two by confirmation, two by baptism and five by letter from other Moravian churches. Two Committee meetings were held at the parsonage, this month, the regular quarterly meeting and a special meeting was held April 19th.

The ladies of Hope have been beautifying the church grounds by planting shrubbery.

We were glad to have several members of the Woman’s Auxiliary workship with us at Hope, the first Sunday in the month. Miss Mary Miller and Mrs. Haneock added to the service by favoring us with a beautiful duet.

The Ladies Aid Society was entertained by Mrs. W. C. Hunter.

WILLOW HILL.

The Easter services were well attended and a very deep interest manifested in the resurrection services. It was a most beautiful service. Back of the company stands Bald Rock, 2700 feet above sea level, in all its majestic grandeur and all around its base and to the front of the company, and on the right hand and on the left,
thousands of apple trees in full bloom fill the air with their fragrance.

Bro. C. E. Crist was with us in our Easter services and all agreed of all the Easter services held by our beloved Moravian church none could have had such an artistic decoration as Willow Hill.

ELK SPUR.
We have bought a house and about two acres of land on Elk Spur, in the face of the mountains and the fourth Sunday began a mission Sunday School. There were about 100 present for this first service. This location is in one of the roughest, most forsaken parts of the Blue Ridge mountains, the home of the blockader, hundreds of people who can neither read nor write, but who are the most loyal subjects of the American government, and who will make most loyal members of the Moravian church. We are clearing out thickets on the old mission farm and have set more than six hundred fruit trees. Some good friends have promised to help us in this undertaking of making the wilderness blossom as the rose. In a few months more we hope to make such a change in scenery that old friends will not recognize the place.

Mt. Bethel people have awakened and are doing their part nobly, but there is so much to do. If it were not for kind friends we would give up in despair.

Many things of interest have transpired during the month of April. The last service was held in the old church, it was a most solemn service. For almost 75 years it has stood in the community. Our oldest people think of it as one of the first things that came into their lives, and it in almost all of them have found the Savior. Many tender and loving memories twine around this old shrine of worship. All of these things contributed to make the last service to be held within its sacred walls one of deep emotion and renewed consecration. It will soon be used as a dwelling house in the immediate community. The first service in the new church was held on Easter Sunday. It was packed and there were more than one hundred people who could not get inside. At this service twenty-seven people were admitted to the church by the sacrament of adult baptism, many having made a profession of faith into their lives, and in the midst of two years ago. Attendance was good all through the week. On Maundy Thursday the number participating in the Communion was only six less than in the reading service. Eight members came from Rural Hall to partake with us. At two o'clock on Easter morning the band, former into two sections, started out in automobiles to play in the surrounding country. By three o'clock the united company—25 in all—began playing on the village street. For a good part of two hours the whole country around was flooded with Easter music, which was heard by more people than ever before in our entire community. The early morning service was well attended. Both the Salem band and the Bethania band were heard at a home between the two places. In connection with the preaching service a beautiful stained glass window, presented by the family in memory of Bro. Alfred E. Shore, was publicly acknowledged. In the afternoon the band accompanied the pastor to Bethabara to lead the singing for the large graveyard service.

After a long time of waiting for the hard surface road from Winston-Salem to be re-opened we were able to resume our lecture course, second in the series being Dr. H. E. Rondhalter's fine lecture on North Carolina, which was given to a very appreciative audience, April 26th.

The Holy Communion was administered at Olivet Chapel on Sunday, April 27th.

BETHANIA.
A number of things combined to make Passion Week one of spiritual helpfulness and encouragement. On Palm Sunday the Sunday School room was overflowing. Out of the Instruction Class six young people were ready to be confirmed on that day. As a rather remarkable occurrence, their former school principal, D. D. Topping, came from his studies at Chapel Hill to join with them in the church which had gained his esteem and affection while he taught in our midst two years ago. Attendance was good all through the week. On Maundy Thursday the number participating in the Communion was only six less than in the reading service. Eight members came from Rural Hall to partake with us. At two o'clock on Easter morning the band, former into two sections, started out in automobiles to play in the surrounding country. By three o'clock the united company—25 in all—began playing on the village street. For a good part of two hours the whole country around was flooded with Easter music, which was heard by more people than ever before in our entire community. The early morning service was well attended. Both the Salem band and the Bethania band were heard at a home between the two places. In connection with the preaching service a beautiful stained glass window, presented by the family in memory of Bro. Alfred E. Shore, was publicly acknowledged. In the afternoon the band accompanied the pastor to Bethabara to lead the singing for the large graveyard service.

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CALVARY.
This congregation reports a most inspiring and blessed Passion and Easter season. The attendance upon the special, beautiful services has been larger than ever before. Many visitors worshipped with us and were much impressed with our distinctive observance of Christ's Passion.

Palm Sunday was notable for this congregation. Together with the other churches of Salem Congregation, we participated in the Lord's goodness. The day was outwardly perfect and our church was crowded to capacity, 45 persons were received into church membership, 18 by Adult baptism, 4 by confirmation and 23 by letter from other congregations and denominations. The night service of Palm Sunday was especially beautiful with special music rendered by augmented choir and orchestra during the reading of the Passion story.

Meetings during the Holy Week continued each night with great interest. Never have the congregations and blessing, and the services of Good Friday been so large. Beginning with Monday, the observance of the death day night, the church was filled each hour of our Lord at 2:30 p.m., and in the evening. The Holy Communion on the Lovefeast at night, were precious nights of Maundy Thursday was at gatherings, refreshing and uplifting. Tendered with great spiritual fervor, Easter Sunday began with the reading of Christ's Passion.

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markable and inspiring early services, and at Calvary we had fine services morning and night; at the former service, the Easter sermon was preached; at night, the story of the Resurrection was again interspersed with beautiful, special music by the choir. We thank God for the deeply spiritual tone which pervaded all these services and the great interest manifested.

On Sunday, April 27th, the Rev. George F. Bahnsen, of Nazareth, Pa., preached for us. Years ago, Bro. Bahnsen preached the second sermon of the newly begun Calvary work, an open platform having been erected on the Moravian reservation where Calvary now stands. On Sunday night, April 27th, Attorney W. M. Hendren, of Winston-Salem, gave a lecture before Calvary congregation: "The Proof of the Resurrection of Christ From a Lawyer's Standpoint."

FAIRVIEW.
April saw a culmination of the Lenten services. There has been much activity all along the line. The societies and classes have been very active. We are happy to report that our church Band is again in very good condition.

Bro. R. Carroll Williams has been elected president of the Band organization. All the other officers are also filled. They announced the Palm Sunday service and played at the Good Friday lovefeast, as well as did their full part assisted by members of the Home Church in the early Easter announcement. Our section of the northern part of the city was again under the leadership of Mr. A. Hope Holland.

Palm Sunday was a large day in Fairview. One infant was baptized at the morning service, five were baptized as adults, five confirmed and two received. At night the choir rendered the cantata, "King Triumphant," in a most excellent manner.

Passion Week services were held each night at 7:35 o'clock. On Tuesday night the Bishop read the service. The hymns prepared by Bishop Rondthal were used at all the services except on Good Friday when a special leaflet was used. The attendance was good. At the Good Friday lovefeast which was the largest service of the week Bro. Geo. R. Heath made the address.

On Easter Sunday fifty-nine members of Fairview were called on to assist in the work of the ushers on the graveyard. Nearly all were present. At night Bishop Rondthal confirmed two and received two. He also presided at the evening service. Bro. Geo. R. Heath also assisted.

Immediately after the morning service the pastor accompanied by three elders baptized Mr. Rufus Martin Dragoth at his home on Chatham Road.

The Ladies Aid Society met at the church on the 3rd as the guests of Mrs. J. W. Barnes and Mrs. J. Howard Barnes, and the Women's Missions Society at the church on the 10th as the guests of Mrs. M. F. Barnes, R. L. Barnes and J. H. Cobb.

The Mothers Bible Class, Mrs. L. G. Luckenbach, teacher, among other organizations has been very active in raising money for the new church.

At their meeting on April 26th, they turned in over $300.00. They were divided into three circles. The leading circle, Circle No. 3, Mrs. M. F. Barnes, leader, had $100.00. This was done in a little over a month.

We hope work can begin on our church again very shortly. We need it for our work and our own good.

MATODAN.
During the month of April a religious census of the town was taken, and we feel that all of the Sunday Schools and churches will be greatly benefited. Already there has been a noted increase in most every Sunday School.

The Woman's Auxiliary held its monthly meeting at the home of Mrs. M. O. Spencer on Friday night of the 11th.

Palm Sunday was a very busy day with us. At the morning service two were received into our church, namely, Bro. John H. Holland, by the rite of adult baptism, and Mrs. John H. Holland, who came to us by letter from the M. E. Church at Stonerville, N. C. In the afternoon a Lovefeast service was held, followed by the celebration of the Holy Communion.

On Monday night of the 14th the Brotherhood held its meeting.

The Early Easter service was well attended. In addition to the Band a group of singers aided in arousing the sleeping in the early hours of the morning.

Bro. J. H. Reid kept his regular preaching appointment at Kalam School house on the 3rd Sunday afternoon. The Band accompanied him on this occasion and there were found to be more people on the grounds than could be accommodated in the school house.

The last Sunday of the month was the record Sunday in attendance at Sunday School. The attendance was the highest on this Sunday of any during the present pastorate.

ALPHA CHAPEL.
Any one dropping in on a fourth Sunday night in the month will find a pleasant place, now that the Band is with a gas mantle lamp, and a cheerful little company of people are there ready to extend a hearty welcome. A table in front of the pulpit has been added to the furniture of the room.
denominations came to be with us on these occasions and entered heartily into the spirit of the Holy Week. On Good Friday night the annual Love-feast was held and was largely attended.

In the absence of the Pastor, who had to divide his time between his two charges, Bro. J. P. Atkins read the portions in the manual. For this service both the congregation and pastor are grateful.

Early on Easter morning, according to the old and beautiful custom, the Band announced the approach of the "Resurrection Morn." This year our Band was large enough to permit of dividing it into two sections, and thus every section of the community was visited.

At 5 o'clock we met in the Church for the preliminary service, and to the graveyard where the sunrise promptly at 5:30 o'clock proceeded service was held. The morning was perfect, and many of the large number present testified to the beauty and solemnity of the occasion.

As has been customary for a number of years, the Pastor with the Band journeyed to Friedland later in the morning and there held the Easter services.

The Sunday after Easter was the occasion for the regular Easter sermon, since by going to Friedland we are unable to have any but the sunrise service on Easter Sunday. This occasion was marked by a very large attendance and a helpful service.

Thus, as may be seen, the month of April has been one of much activity and blessing.

IMMANUEL.

When we last wrote our report for the Wachovia Moravian we were in the midst of our series of evangelistic services at Immanuel. These continued for ten days and were greatly blessed of God to our congregation and community. The church was comfortably filled for practically every service, and the presence of the Holy Spirit was deeply felt from night to night. The results of these services have been far reaching. Both those in and those out of the church have been quickened, and we are humbly thankful for this season of refreshing which came to us.

The Sunday following the close of these services was Palm Sunday. The attendance at Sunday School on that day was a record for the year. After the Sunday School session the Holy Communion service was held, and at this time we had the privilege of admitting eighteen new members into our congregation as follows:—by Adult Baptism, Eugenia Smith, Ruby Smith, Frances Elliott, Elizabeth Elliott, Jessie Hampton and Hall Kirkman; by confirmation, William C.

Hohman; by the right hand of fellowship, Mrs. Lillie East, Paul B. Long, Mrs. Mary Long, P. L. Robinson, Mrs. P. L. Robinson, Philip L. Robinson, Jr., Mrs. Emma Martin, Mrs. Lee Williams and Mrs. Leila Hester. We take this opportunity to again welcome these new members into our congregation, with the prayer that they all may live to be loyal and faithful members of Christ and his church.

The Passion Week services were not so well attended as we had hoped they would be. Being a young congregation and with less than a half dozen original Moravians in it, we are not as yet entirely familiar with all the Moravian customs. However, as the years go by we feel sure that these services will come to be regarded in their proper light.

Our Easter Love-feast, held on the afternoon of Easter Sunday, was noteworthy for the fact that Bishop Rondthaler was with us. His address on "The Walk to Emmaus" was truly inspiring. A large congregation filled the church for this service.

As the reader will see, the month of April has been one of much activity and wide blessing for the Immanuel congregation. We are making many plans to keep up the renewed spirit of interest which has been awakened among us, and with God's help we trust that every month of those which lie ahead may be characterized by this same spirit of consecration to service.

The pastor and congregation are greatly indebted to the Brn. Eugene Vogler and Thompson House for the inspiring musical programs which they furnished for our meetings, and we take this opportunity to again publicly acknowledge our gratitude.

MIZPAH CHAPEL.

The growth of the Sunday School has necessitated an arrangement of curtains, by means of which six class rooms are provided. These rooms, presented by Mrs. J. W. Daniel for the highest per cent grade in attendance, after staying quite a while with Bro. O. J. Lehman's class of men, has recently passed to Miss Lillian Spears' primary class of girls. In addition to the live prayer meeting held by the members on Sunday nights, a meeting for Bible study is to be conducted by the pastor twice a month on a week night.

THE MINISTER.

I pity the minister. And his family. If they are well dressed, they are extravagant; if not, they are sloecky and careless in their habits. If the minister is humorous, he belongs on the stage, and if he is serious in any way, he should leave the pulpit and enter the business world; if not, he should be glad he is getting almost half as much as a truck driver because he wasn't fitted for anything except the ministry. If his sermons are short, he is too lazy; and if they are long, he is old-fashioned. If his wife is neat, she is stuck up; if not, she is slovenly. If the children are well behaved, the pastor is too strict with them; if not, the parents are to blame for not taking care of their own affairs properly. If they save any money, they are stingy; and if not, they are spendthrifts. I pity the minister. And his family. —JAMES A. SANAKER.
The Wachovia Moravian

News of Synod Held in Jamaica, B. W. I.

New Missionary Society Organized—P. E. C. Re-Elected

The following is the report of the Kingston Delegate to the recent Provincial Synod of the Moravian Church in Jamaica held in the Church of the Redeemer 1st-3rd April.

The Synod consisted of 16 ministerial members; 5 delegates with full voting powers; and five delegates with a vote, but who were not allowed to vote on financial questions, or in elections, because the congregations which they represented had not fulfilled their financial obligations.

We all rejoice at the success of that meeting. The Synod passed the following resolution:—

"That Synod thanks the authorities of the local congregation for the use of the church and for providing light and other conveniences; also expresses its appreciation of the services of the choir at the public service on the 1st of April and especially for the anthem which was so beautifully rendered. Also that our thanks be conveyed to Mrs. Wylies and the ladies who assisted her for providing a beautiful tea on Wednesday and Thursday afternoon."

This resolution was carried unanimously.

The first session of Synod was spent in prayer and a discussion on the work of God in our midst. This was a most profitable two hours.

The Synod then adjourned, and a Convention was held for the purpose of forming an Official Missionary Society for the province. After a very full discussion, a Constitution was adopted. Membership consists either of a group membership, or individual membership. Any group of persons which organizes the sum of £2.0.0. and forwards the same to the Treasurer, and makes application may be enrolled as an Associate Society, and may send one member to the annual meeting of the Society.

Any individual may become a member of the Society on payment of an annual payment of 5/-.

"A person may become a life member by the payment of one sum of £10.0.0.

As the President of the former Moravian Missionary Society of Jamaica was present as well as representatives from the other three congregations which have been sustaining this cause in the past, it is hoped that the M.M.S.J. will pass over its funds and give the new organization a fine start.

When Synod resumed, the various committees were appointed. Every member of Synod was also a member of some committee.

The reports from the inter-synodal committees were received and discussed. The Committee on the Jubilee Fund reported that some congregations had not responded, but that £78.5.1. had been raised. The Committee was re-appointed and it was decided to continue our efforts and special advocates of the cause were appointed.

The report of the Evangelistic Committee was most interesting. It showed that wherever the Committee had worked, the work had been much appreciated and had been followed by results. The Committee was re-appointed.

The finances of the Province were carefully gone into. It was reported that owing to the war, and the suspension of the standing orders to move that the Bishop cast the vote of the Synod in the election of the members of the P.E.C. for the former Board, the motion was carried without a dissenting voice. The P.E.C. therefore consists of the Rev. Jonathan Reineke, D.D., President; the Rev. F. P. Wilde, B.A., B.D., Treasurer; the Rev. S. C. Ashton, J.P., Secretary.

In conclusion I heard many complimentary remarks as to the appearance of our beautiful church, and the order in which it is kept. It is now free of debt, and we must continue to keep it in perfect order.

(Signed) J. P. Powell,
Delegate.

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SEEING JESUS

If we speak of seeing Jesus we must mean something different from what the Greeks meant who took their request to Philip. The Nineteenth Century witnessed a very active rebellion against the Christ of the creeds, and a very laborious search for his historical Man of Nazareth to Schweitzer, after pursuing the quest from Reima­nus to Wrede, came to the conclusion that the materials for a complete life of Jesus did not exist, but he held that there are few characters of antiquity about whom we possess so much authentic historical information, of whom we have so many authen­ tic discourses. Of course, it is impossible for one man to portray an­ other merely as that other is, him­ self. The portrait is always partly the portrait of the writer. When all this is allowed for, Nineteenth Century research did a great deal to present our policies, nor in our behavior and it did enable us to feel His trans­ formations in the war. No wonder, for He is precious above all. Him again, of His Christ-revelation, we speak of seeing Jesus we came from the East to Jerusalem for the want of the right spirit. who are shy of professing religion, that there are few characters of rope and America. The world-war had where we

The Nativity story tells us that men came from the East to Jerusalem en­ quiring about Him, guided by a star, that in Jerusalem they lost sight of the star, and did not see it again until they had departed. Before the war there were many men in the East looking towards the West for a rev­ elation of Jesus, who have now lost sight of the star that guided them to­ wards us. They suddenly found them­selves in the city of Herod, in the world of carnal ambition, in the most terrific welter of cruelty known to history, and many of them are now saying that if they are ever to find Jesus it is not in Christianity, but in a definitely anti-Christian movement was started among Chinese students at the beginning of 1922, which has been working against the World Stu­ dent Christian Federation and that Christianity is a foreign religion, that it is political, that it is a superstition, that it is an oppressor of man­ kind, that it is an ally of capitalism, and that it is a dying religion in Eu­ rope and America. The world-war had a deplorable influence upon these men. Mr. F. B. Smith, Chairman of the Commission of the Federal Council of the Churches in America tells us that throughout the East, Christianity is looked upon as a blood-spilling re­ ligion and associated with bombs from aeroplanes, submarines, and poison gas. They cannot see Jesus in our policies, nor in our behavior to­ wards one another as Christian na­ tions in the war. No wonder, for He was not there; there was no room for Him in that inn; He was crowd­ ed out of that passion play. We lost sight of Him ourselves. And I do not think we shall have any full view of Him again, of His Christ-revelation, until we also depart from the city of Herod, turn our backs on what kings and Governments and politicians and statesmen have stood for too much in the past. The world will only be able to see Jesus in a life that is moved by the spirit of Jesus. No amount of formal worship, no use of His name, no churches built to Him, no cru­ efixes, no images will put Him vitally before the world; nothing can do it but a life moulded by His spirit, and inspired by His faith.

And where that is, men will see the reality even if the name be not used. They will see what Jesus Himself for, and what He cared for. Those of us who do use the name of Jesus ought to cultivate a keener per­ ception to recognize Him where His name is not. There are those today who are shy of professing religion, and would not call themselves Chris­ tians, who are nevertheless working in the spirit of Jesus for great and worthy human ends which Jesus could not but approve of if He was here now. He who had compassion on the multitude, and fed them when they were hungry, He who was alive with sympathy for every case of distress, would surely have some word of ap­ plause for men today who are plead­ ing for their fellows who are down in poverty and want. No one living in the spirit of Jesus can be indifferent to the distress that prevails all around us at this time. There are many babies born in England in these days that

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Most persons build but one home. It repre­ sents usually the largest individual item of expense of a lifetime. It represents the in­ vestment of savings that must give you an adequate return over a long period of time. It is to be for many, many years the setting for the chief pleasures of entire existence; the protecting shelter for those held dear­ est in all the world. No wonder, then, that a man must assure himself about this invest­ ment by choosing carefully such an impor­ tant item of construction as the lumber! We are helping to build durable homes by furn­ ishing only the most dependable lumber and materials—your best assurance of the most building value at the lowest possible cost.

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the rapture (see I Thess. of H. the blessed hope, the call of the And then he showed him the Brotherhood of Mayodan witnessing for Jesus in those days. adoption by any local Brotherhood. The means used by the Fraternally,
SPIRIT, as the light of the world, in the temple indwelt by the HOLY SPIRIT, as the light of the world.

"But, beloved, forget not this one thing, that one day is with the LORD as a thousand years, and a thousand years as one day. The LORD is not slack concerning his promise." 2 Pet. 3:8-13.

Adam was told "in the day thou eatest thereof thou shalt surely die," and "dying he died" before the thousand-year day was finished. We are watchers. The Day-star may at any moment arise.

A GLIMPSE OF A GREAT SERVICE.

As a proper introductory theme for this account of the Early Easter Morning Service a resume of the Passion Week Services and the Great Sabbath Lovefeast should be recounted in detail. This is impossible, but may you be referred to the Harmony of the Gospels, as edited by our Church, of the Passion of our Lord and read for yourself the awe-inspiring account of the God-Man, Jesus Christ. These reading services interspersed with hymns make a very beautiful service and even if you are very familiar with them, as I know you are, you will be greatly blessed by attending these services.

When we say traffic conditions were congested in the city we are not exaggerating, for all night long a procession of automobiles made their way up and down Main street waiting for the time of service. Many followed the bands on their tour of the city sounding the note of Easter cheer "The Lord is risen."

The Band divided into different sections practically reached all points in the city. When their round was completed, very quietly, without special notice of the vast throng of people, they were breakfasted in the Belo Home. To see a group of men and boys around a common board and the spirit of fellowship prevalent we might say that they realized the greatness of their privilege in announcing the Easter Message.

By this time thousands had gathered on the Old Salem Square to participate in the Sunrise Service. As the clock tolled the hour of five a reverent silence spread over the vast group of worshippers eager to catch the glimpse of the Bishop, who would announce the vital fact of our faith, "The Lord is risen." The Litany read responsively contained everything essential to Moravian doctrine. The band under the capable leadership of Brother Walter Hege aided in making the procession to the Grave yard one of order and reverence. A word must be said for the city for their spirit of co-operation and a note of deep appreciation is theirs.

The antiphonal playing of the Band beautified the procession to God's Acre and the dignified strains of the Old Moravian Chorals added serenity and witnessed to the better side of man giving expression of reverence to the Saviour.

The rays of the sun peeping over the horizon, first with but a bit of radiance and then with exquisite splendor make us think of the words "God's in the heavens, all's well with the world." —The heavens declare the glory of God and the firmament shows His handiwork.

When the service on God's Acre was concluded the Recessional to the Square was the order of the day. Here the Band gathered for the last Hymn of Praise—"Sing Hallelujah praise the Lord, sing with a cheerful voice." Then could we triumphantly say, as ever before "The Lord is Risen indeed."

CONDITIONS OF WIDENING FELLOWSHIP.

If we are Christian optimists we look for vastly more fellowship in our world than there has ever been yet. What are the conditions for the fulfillment of that hope? The Apostle, after declaring that all knowledge, prophecies, mysteries, eloquence, and of course all material things are temporal and evanescent, says there are three things that abide, that possess immortality: faith, or trust; hope, or expectation and aspiration, and love. These three are alone the foundation on which to build fellowship in a moral world. Race, color, creed, class, wealth, fame, even knowledge, and the rest, are sounding brass and clanging cymbal.

It is the human heart with which we have concern. That, in every race, every class, everywhere, trusts, hopes, loves, and here is possible fellowship, human brotherhood among all the children of our Almighty and all loving Father.

Eliminate the base ignorance, the hate, the envy, the narrow ambitions. Exalt in the life the attractive loveliness of philanthropy, then comes fellowship, brotherhood, a new earth and heaven. Build civilization on this foundation and it will last. Otherwise it is rotten and will perish as ancient civilizations have perished and what we now call civilization threatens to perish.

The Bible must be read every day in every classroom in Kentucky "in the presence of the pupils." A teacher's license may be revoked for failure to comply with the law, which has just passed by an almost unanimous vote.

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**INFANT BAPTISMS.**

Duncan—Christine Gray, infant daughter of Mr. and Mrs. Roy Gray Duncan, m. n. Gunter, baptized by Rev. Douglas L. Rights, April 13, 1924, at Trinity.

Fishel—Katherine Harriet, infant daughter of Mr. and Mrs. Wm. D. Fishel, baptized by Rev. Douglas L. Rights, April 13, 1924, at Trinity.

Myers—Addie Ellen, infant daughter of Mr. and Mrs. H. W. Myers, baptized by Rev. Douglas L. Rights, April 13, 1924, at Trinity.

Saunders—Jane Hester, daughter of W. Terry and Elizabeth Hester Alspaugh, born June 11, 1923, baptized April 13, 1924, by Dr. Edmund Schwarze, in Calvary church.


Fasner—Fred Irvin, Jr., son of Fred L., and Elma Johnson Fasner, born October 21, 1923, baptized April 13, 1924, by Dr. Edmund Schwarze, in Calvary church.

Huler—Doris Lenie, daughter of O. Rice and Alma Ledford Holder, born April 26, 1923, baptized April 13, 1924, by Dr. Edmund Schwarze, in Calvary church.

Schultz—Betty Jane, daughter of Everette H., and Eta Transon Shultz, born December 30, 1923, baptized April 13, 1924, by Dr. Edmund Schwarze, in Calvary church.

Trivette—Jack Schultz, son of Wanchea F., and Willa Tally Trivette, born December 5, 1923, baptized April 13, 1924, by Dr. Edmund Schwarze, in Calvary church.

Williams—Frances Bas, daughter of Lucas M., and Beulah Turner Williams, born July 13, 1923, baptized April 13, 1924, by Dr. Edmund Schwarze, in Calvary church.


Jones—Billy Francis, son of James and Lula Jones m. n. Shore, baptized at the home of the parents, April 24, 1924, by Rev. Edgar A. Holton.

Breuer—Bessie Catherine, daughter of Wm. and Gertrude Breuer m. n. Austin, baptized at Christ church on April 27th, 1924, by Rev. Edgar A. Holton.

Crouch—Katie Bell, daughter of E. L., and Nolada L. Crouch m. n. Puryear, baptized at Christ Church, April 27, 1924, by Rev. Edgar A. Holton.


**MARRIAGES.**

Wood-Alexander—At Calvary parsonage, Bernie E. Wood and Miss Ruth Alexander, March 22, 1924, by Dr. Edmund Schwarze.

Bauserman-Poindexter—In Calvary Moravian church, Charles F. Bauserman and Miss Lula Poindexter, April 16, 1924, by Dr. Edmund Schwarze.

Cottingham-Mock—At Calvary parsonage, Luther T. Cottingham and Miss Wilma L. Mock, April 22, 1924, by Dr. Edmund Schwarze.

Oden-Houchins—On April 16th, 1924, at Fries Memorial church, David B. Oden and Ruth L. Houchins, were united in marriage, Rev. H. B. Johnson officiating.

**DEATHS.**

Gullah—John Easley, died April 12, 1924, buried April 13, 1924, inter- in Providence graveyard. Funeral services conducted by Rev. Wm. R. Steininger.

Fishel—Miss Ethel, died Saturday, April 12, 1924. Funeral services conducted Monday, April 14th, by Rev. Wm. R. Steininger. Interment in Marshall graveyard.

**FELLOWSHIP AT HOME.**

The true home circle is the ideal of fellowship realized. Happy is the man, the woman, the boy, the girl, who helps make this fellowship perfect. Life's trials, sorrows, tears, trials, sorrow, tears, trials, sorrow, trials, sorrow. How often are there revealed! The wonder, the profound presence in the sacred Scriptures, as Samuel, David, Solomon. Our home circle is the ideal of our fellowship circle. Then come Feuer and John and Pool, the Marys and many more. Oh! if we only knew how to read our Bibles! Then there come into our close fellowship books such as we love to read repeatedly, whose authors are still our honored guests.

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**SALEM CONGREGATION.**

U. H. Stockton, Treas.

501 South Main Street

Winston-Salem, N. C.
The Moravian Services,

TRINITY SUNDAY.
June 16th, 1924.


The Proof of the Doctrine of Holy Trinity.


The doctrine of the Holy Trinity, briefly stated, is this: There are three Persons in the one Divine Being—the Father, the Son and the Holy Ghost; these three are one.

The doctrine of the Trinity is of course, only partially comprehensible by the human reason. It is a doctrine concerning the nature of God and God is infinite. If men could measure God with the foot-rule of human reason, it would be a sign that He is not God at all. By His very nature He is immeasurable. The wisest men could not measure the universe, much less the God who made it.

There is a pleasant little story which has come down from ancient times. A Church Father it is said, once told his congregation that on the next Sunday, he would explain the Trinity to them. In the course of the week, as Alaxus walked on the seashore, he saw a little boy pouring sea-water into a little hole which he had dug in the sand. The little fellow diligently went back and forth with his little cup, dipping it into the ocean and then pouring the content in the sand. "What are you doing, my child?" Alaxus said. "I am emptying the ocean, into this sand hole," the foolish child, the Church Father said. "How can you think that you can get all the water of the big ocean into your little sand-hole!"

"I am not as foolish as you are," Alaxus said, "when you expect to get the whole explanation of the Trinity into your little head!"

But although the doctrine of the Trinity is incomprehensible to the reason of the wisest man it is practically proved to the littlest child. He is the living stream of the Saviour in his heart; that comes from the one Person in the Trinity; he feels the love of God, the Father in his heart; that is the sign of another divine Person's work—the heavenly Father. And when the child thinks it over, and says: "It is the Holy Spirit that makes me feel the grace of Jesus and the love of God." That is the Third Person, God, the Holy Spirit, who makes him feel so. It is the one gift of God which the child has and feels, and it comes from the Three who are One, in what they give him.

—EDWARD RONDTHALER.

THE FIRST SUNDAY AFTER TRINITY.
June 22nd, 1924.


TEXT—Mat. 26:31-32.

"It is written, I will smite the shepherd and the sheep of the flock shall be scattered abroad. But after I am risen again I will go before you into Galilee."

Our Galilee.

This prophecy of Zachariah and the promise of Christ, was fulfilled in the death, resurrection and meeting with the Apostles by our Lord.

Why such special appointment for Galilee? Matthew Henry suggests that it was out of consideration for some of the disciples who had not come to Jerusalem and in sympathy for others who were fearful because of the Jews attitude toward Christ. It was in Galilee that Jesus had carried on the greater part of his ministry, and it was here he would re-instate his apostles, and give them their great commission to preach the gospel in all the world.

Our Galilee. We have in our Christian experience abundance of evidence that we may have the presence of Jesus in our homes, at our work, or upon journeys, for his is a spiritual presence.

But for the assembling of ourselves together, undoubtedly our Galilee is the Church, for Christ says where his believing people meet together he is there in their midst.

It is here the living Christ, in the person of the Holy Spirit waits to welcome us every Sunday.

Sometimes we come with heart burdens, it may be about our children, or loved ones who are in affliction, believe our living sympathic Saviour is there to comfort.

If you come with doubts or fears about your salvation, believe Christ the Saviour is there to comfort you.

If you have had a hard week, come out to your Galilee and mingle in praise and prayer and fellowship with others, and in some way your Saviour will meet you, for his promise is, "But after I am risen again I will go before you into Galilee."

Think of your church as the place where Christ has made an appointment to meet you.

—JOHN F. MCCUISTON.

EDITORIALS

On Wednesday, June 4th, members of the Southern Provincial Elders’ Conference held a meeting at Bethle- them with the Northern Elders. It was a very delightful occasion of fraternal fellowship. In view of the unusual growth which God is giving, at this time to the Southern Province, the Northern Elders were ready to offer wide facilities for the increase of ministers for the South, out of their own rather limited supply.

This practical form of union of Northern and Southern Provinces, is one of the multiplying signs that God is leading the Moravian Church of America, into a new time of growth and service, in the saving of a multitude of souls.

We draw attention to a remarkable article entitled "Missionaries on Foot," which appears in this issue of the Wachovia Moravian. It is from the pen of Rev. Kenneth J. Hamilton, and opens a new view of our missionary work in Central America.

We draw attention also to the second year of the "Bible Week" of the Southern Province.

The meeting from Sunday, July 13th, to Sunday, July 20th, will be held at Friedberg church, with its delightful grove for summer rest and recreation.

In addition to the services of excellent Bible students of our own Province, a visit has been secured of an eminent Bible lecturer and preacher, the Rev. C. A. Mollieke, Pastor of a Moravian church in the Northwest. Musicians from all parts of the Province will also assist. Include this Bible-week in your summer programme; pray for it, and then come yourself.
The Wachovia Moravian June 1924 p.2

A Farewell Greeting.

Before I leave America I am constrained to send a message of hearty gratitude to all the Moravian congregations in the United States. It has been an extraordinary pleasure for me to visit them, North and South, East and West, everywhere, I found loyal love and great willingness to sacrifice for the Lord's work. I thank the Lord that I was permitted to come here and for all that I have experienced here. That I will never forget.

It is also my hope, that my visit may have brought a real blessing to the congregations. To the best of my ability I have presented to the congregations the serious situation of our foreign mission in Surinam, and I believe that most of our congregations have not only understood it, but have also taken it to heart. If that has been accomplished, then all that we dared hope for has been attained.

Then the means to carry on this blessed Mission among all the different races in Surinam will undoubtedly be forthcoming without too much difficulty. It is really so little that we need: only one dollar a year from each true member of the Moravian Church!

In addition I have found many other friends outside the Moravian Church both here in America and across the sea in Europe, who are willing to help us. Many hundreds, if not thousands, have already promised to help from the richest millionaires to the poorest members. In many circles I have seen a marvelous enthusiasm for this Mission arise, and I thank God with my whole heart therefor. I am very confident, that all the circles which I reached in America received my message as a message from the Lord.

I have been especially impressed by the wonderful love for missions among the women and girls in our congregations. I have felt that the Lord and His work are peculiarly dear and holy to them, and that they are ready for every sacrifice. With such mothers and daughters as I found in almost every congregation our Church in America can look forward to a blessed future and the Lord will be able to do great things with her.

In conclusion I would like to mention, that a great company of faithful children of God both in Surinam and in Europe invoked the blessing of the Lord upon my journey in America. And He heard their prayer.

And now as I go to Europe to present this cause to the friends there it is my inmost hope, that the friends in America will accompany me with their prayers and will entertain the Lord to let His blessing rest upon this journey.

The Lord bless you with all the riches of his loving-kindness and grace and set you to be a great and aiding blessing in the world.

Your brother in the Lord,

PETER M. LEGENE.

Holland-American Line S.S.

"New Amsterdam,"

New York, May 24th, 1924.

The Brotherhood.

Welcome, Friedberg.

On Tuesday evening, the 13th, Friedberg organized the latest Brotherhood of the Province. There were eight Friedberg brethren present, and four from Trinity, making an even dozen.

The purpose of the organization was explained by the Trinity brethren, and immediately thereafter, a unanimous vote was passed by the Friedberg brethren, expressing their desire to establish a brotherhood.

Although the number was not large, indications are that Friedberg will have one of the best groups in the Province. As a proof of this assertion, it may be stated that every member present at the organization led in prayer; 100% prayer interest to start.

Good reports come in from Christ church. The Brotherhood looks after the midweek prayer services until the new pastor arrives.

The Greensboro Brotherhood has interesting meetings. Occasionally a supper is served in connection with the gatherings.

Trinity Brotherhood is sponsoring personal work during evangelistic services at the church.

The books of constitution and by-laws are now ready and any Brotherhood may secure same.

Does not every true believer know that God rules and reigns, though at times clouds and darkness hide Him from our sight? How blessed to know that He has never abdicated His throne, or gone away on a vacation, or become an absentee ruler. He is the everpresent force of all forces in His universe of worlds and beings; His foundations are sure, His Word oldfashions forever.

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Formal Opening of the New Eden Chapel

The formal opening of the new Eden chapel, on Lexington road, just south of the city limits, which is a development of the Yontztown mission Sunday School, was enjoyed Sunday afternoon, June 8th, by over 200 attendants.

A lovefeast had been arranged by Mr. and Mrs. S. A. Knouse, Miss Grace Fisher and T. E. Johnson, of Trinity church, and the large company was promptly and efficiently served.

The junior choir, male quartette and Sunday orchestra of Trinity were present and furnished inspiring music for the occasion.

The service was conducted by Rev. Douglas Rights, who has been assisting in the work since its inception. The program began with the singing of the doxology by the entire company. This brief history appears below:

In addition to this, Mr. Rights gave some interesting information concerning the new development which has been instrumental in uniting the vigor or the present with the traditions of the past.

Some years ago attempts at Sunday School work were made by workers of Trinity Sunday School in the Yontztown neighborhood. Much good was accomplished, but during the war the school had to be abandoned.

The community was greatly in need of religious training, especially for the numbers of children.

In January, 1923, a store building was rented. The attendance of 74 people at the first session was gratifying. A corps of faithful and efficient teachers volunteered for this mission work.

The first officers were superintendent, Sam J. Tesh; secretary, Curtis A. Spach, and treasurer, Will M. Spach.

When the first store building proved too small, a larger one was rented.

In the fall of 1923 Mr. Tesh resigned as superintendent when he left for college. Charles A. Hege assumed charge and is the present superintendent. The following teachers are actively engaged with the various classes: Miss Grace Byerly, Miss Grace Fisher, Miss Flo Siner, Miss Ruth Beekerdite, Mrs. Douglas Rights, Robert Foltz and H. R. Whitlow.

The work of the school in affecting the community for good has been very noticeable. Much regret was manifested when it was found that the rented building had to be given up in a month's time. As no other building was available, either the school must be closed or a building erected.

In good faith the committee com-
monument for faithful Christian endeavor, and will mean a great uplift to the community where it is situated. A brief history of Eden Chapel was prepared by the Rev. James E. Hall.

**Historical Sketch.**

It may not be an error to say that in all probability Eden, like Advent, was historically the outcome of the Cool Spring work begun by Henry A. Shultz, pastor of Friedberg in 1832.

Pleasant Fork, as in the case of Advent, was the link between Cool Spring and Eden. David Zeisberger Smith, the pastor of Friedberg from 1872 to 1877, who, after preaching regularly at Pleasant Fork for three years, began in 1875 to preach occasionally at Emanuel Tesh's on the Cucumber road near Waughtown. He then preached in Eden schoolhouse near by with much encouragement. Gradually he transferred his appointment from Pleasant Fork to Eden.

Near Eden schoolhouse there were several Moravian families living. These were Emanuel Tesh, Joseph Krouse, Thomas Fisheal and John Harmon. The three first named were deeply interested in the preaching services.

On the dates February 14 and 21 and March 6, 1875, conferences of members and friends were held at Emanuel Tesh's on the Cucumber road near Waughtown. Then he preached in Eden schoolhouse near by with much encouragement. Gradually he transferred his appointment from Pleasant Fork to Eden.

The exercises were begun by the pastor leading in the reading of the 24th Psalm and the rest of the ministers reading the alternate verses. Then we sang Hymn 612 (new book 846) and P. Lineback led in praying the Te Deum. Bishop deSchweinitz then read the scripture lessons, Psalm 84 and 1 Kings 11:22-53, and after the singing of Hymn 639 (new book 846) he proceeded to pronounce the words of consecration, followed by a solemn prayer, kneeling. After Hymn 612 (new book 872), Bro. Grimmen preached, having for his text Haggai 2:1-9, "And in this place I will give peace, saith the Lord of hosts." Bro. Lineback followed in prayer. After the doxology Bishop deSchweinitz pronounced the New Testament blessing.

The first communion service is described as follows: "Sunday, February 11, 1877—My son Theodore accompanied me to play the melodeon, which we took along. Services commenced at 11 o'clock, the house being well packed. Preached from text, John 6:35—'Jesus saith unto them, I am the bread of life.' After preaching a short intermission was observed. An invitation to all church members in good standing was extended to all present to meet with us in the communion table. Before the doors were opened to the public, those who communed held together a precious and solemn season of grace. Thirty-two partook of the communion and a goodly number of spectators were present."

A Sunday School was organized on Sunday, April 29th, with 35 on enrollment. A rally day was observed in the afternoon of July 22, 1877, when Byron L. Spaugh, James E. Hall, Oeo. F. Bahnsen, John H. Clewell and C. D. Smith took part in the service and the sermon was preached by Bro. Clewell.

Bro. D. Z. Smith preached his farewell sermon at Eden on Sunday, October 7, 1877, and was succeeded by Bro. J. Benjamin Lineback, who served with nearly four years. Bro. Lineback was succeeded in 1881 by Bro. James E. Hall, who served until December, 1890. In Bro. Hall's time the church was renovated and painted.

On Saturday, November 30, 1896, an excellent Sunday School festival was held under the leadership of Bro. Wesley Fisheal, the superintendent. There were two services. The pastor made an address at the first service. In the second service addresses were made by Mrs. Edward Bieltenthaler, of Salem (new Bishop Routhabler), and Rev. Calendar Smith, of Jamaica, West Indies, and James T. Lineback, of Salem. The exercises were interspersed with songs by the school under the efficient direction of Miss Cora Thomas. Lovefeast was served at the second service.

A second plot of ground was given by Bro. Thomas Fisheal on September 7, 1888, for graveyard purposes and on the 22nd of November, 1890, at the request of the Friedberg committee, the Bro. Wesley Fisheal, John Hege and Theodore Krouse laid off the graveyard into plots. The first interment was that of little Bertha, infant daughter of Bro. and Sr. John Hege, on the 7th of November, 1890.

From the beginning Eden was affiliated with Friedberg and had a representative on the Friedberg committee. On July 12, 1896, the local self government was somewhat extended and the following church officers were elected: Committee, John Hege and Theodore Krouse; lovefeast steward, Washington Brendle; treasurer, Wesley Fisheal.

In 1901 Eden was considered an independent congregation with Bro. Wm. E. Spaugh as pastor. After a few years, owing to death and removal of a number of members, the membership dwindled considerably. Becoming very weak it was finally given up and the members were transferred to town churches.

The old church building fell into disuse and in April, 1918, was sold and then was entirely removed.—From Twin-City Sentinel.

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**THE WAGHOVIA MORAVIAN**

June 1924

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Winston-Salem, North Carolina.
REPORTS FROM PROVIDENCE.

When we think that a year ago there was but a beginning of Church activity to some degree, we rejoice in the fact that progress in that line is becoming more noticeable.

The Church experienced a blessing in the series of meetings that were held and one of the services that shows signs of lasting blessing was the Sunday morning service in which numbers of Church members came forward for a re-consecration service.

At present writing the Church is being painted, and hope to have the house of Worship in the best of condition. The committee met to plan the Budget for the ensuing year, and decided to increase the Budget for the year. A resume of things done during the year would not be out of place, but we are content to say that the Church membership will soon be among the Working Churches of the Province.

Services are being conducted regularly, and when the pastor is absent Bro. Charles Salter, of Calvary, very ably conducts services at Providence. Much credit of work done must be conceded him. A man's Bible Class, numbering over thirty, are among his loyal co-workers.

A reception of members and communion service was held and at this time three united with the Church. We hope soon to have more members to unite with us.

ARDMORE.

Weather conditions and automobiles are factors that work against attendance at afternoon services. The Sunday School has an enrollment of over 100, and there is evidence of increased attendance and interest. The preaching services held after Sunday School are not as well attended as might be expected, but as soon as we are able to shift our services to morning you will see a better one. The reception of members and communion service was well attended as might be expected, Thursday evening, May 18th, was well attended. The church membership will soon be among the Working Churches of the Province.

The following men have been elected to serve on the board of Elders for Ardmore: Bro. C. E. Johnson, Raymond Britz, Levi Watson, Frank Elbert and C. T. Smith. Trustees: B. L. Hine, P. D. Davis, J. L. Johnson, G. E. Markland, C. G. Markland and A. B. Elam. The

THE CHURCHES

secretary of the Church Council—Bro. James M. Shields.

MAYODAN.

The first day of the month the pastor and his wife spent visiting in their home neighborhood, also had the privilege of hearing two commencement sermons.

During the month there were two deaths in our congregation, namely, Bro. Alfred Maybe, oldest son of Bro. and Sr. Washington Maybe, on May the 7th, and Margie Jane Pike, infant daughter of Mr. Edward and Sr. Hattie Pike, on May the 29th.

Interments in Mayodan cemetery.

The pastor, his wife and the brethren J. H. Reid, J. S. Reynolds, and A. C. Tulloch attended the May anniversary at Friedberg on the 10th. From the 12th to the 18th, a series of Evangelistic Meetings were held. The pastor was assisted by Bro. Walter H. Allen. Strong gospel messages were delivered and we feel that our people were greatly helped.

On Tuesday night of the 25th, a well attended service was held. The lighting entered the parsonage, by way of the kitchen chimney. No serious damage was done more than four joints of stove piping, two light bulbs, and two fuse plugs. Slight damage was done to the roof, and the kitchen and dining rooms were thickly covered in coal, soot and dirt.

On Tuesday evening of the 22nd, under the auspices of the Woman's Auxiliary, a free concert was given by the male quartet and orchestra of Trinity Church. The program was well rendered and was greatly enjoyed by a large audience. Many thanks to Bro. Rights and his musicians for this favor.

The regular meeting of the Brethren was held Monday evening, of the 26th.

The John Hus Bible Class held a get-together meeting Thursday evening of the 29th. Interesting helpful talks were made by J. H. Reid, J. S. Reynolds, J. B. Richardson, F. L. Matthews, A. C. Tulloch and the pastor.

This same evening, the 25th, a number of the ladies met at the parsonage for the purpose of learning the art of basket making.

MACEDONIA.

Two members were received and cordially welcomed into the congregation by the right hand of fellowship on Sunday, May 4th. They were Mrs. Ann Hanes and Mr. Geo. Frye.

The 68th anniversary of the consecration of the first church was held on the 2nd and 3rd Sundays of May with much encouragement and blessing. The first occasion, May 11th, rainy weather interfered with the attendance, and only a part of the program was rendered. Bishop Rondthaler, notwithstanding the heavy rain, was present in fine spirits. He entertained and instructed the little company in a delightful manner.

On the next Sunday, May 18th, we had fine weather, and a large congregation was present. Very helpful addresses were made by the brethren T. E. Johnson and P. O. Schaeffer, of Trinity Moravian Church of Winton-Salem. Lovefeast was served on both occasions.

SALISBURY-SPENCER.

The get-together meeting was held in Spenser on Tuesday evening, May

The Best is Always the Cheapest.

LISTEN FOLKS! THE FIRST THING

—some people think of when buying plumbing fixtures is—“how much does it cost.” Such folks usually wish they had paid more attention to the quality of the goods, when, after a little hard usage, “cheapness” is exposed as a fraud by ever-increasing repair bills. Plumbing fixtures that are “cheap” are always expensive in the end. Be not deceived by statements to the contrary.

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HOME PLUMBING AND HEATING CO.

W. 3rd. St.

E. M. Graham, Mgr.
Oh, with Mr. and Mrs. Stokes Deer- 
eux. An interesting letter from 
Bishop Ronthaler was communicated 
by the chairman, Bro. Ivory Ayers. 
The pastor and Mrs. Hall, of Win-
son-Salem were present. Mr. Hall 
addressed the meeting.

The monthly preaching service 
was held at the usual time and place 
on the 4th Sunday. Miss Alma 
Parker played the piano for us in her 
better, and Mr. F. W. 
Simmons, a music pupil of Mrs. Lee 
Earnhardt, sang a beautiful, appro-
riate solo in a way that delighted all 
present.

IMMANUEL

The month opened with a presenta-
tion of the call to the ministry, 
which was partly a result of a sug-
gestion by the Moravian Ministers’ 
Conference that this subject be given 
prime notice during the month of 
May when many schools close and 
young men think seriously of their 
life’s work. As yet Immanuel has 
not one man in the Christian min-
istry, but we sincerely hope that this 
fact may be changed in the near 
future.

The month opened in a very 
joyable and largely at-
tended Mothers’ Day Service 
was held on the night of the second 
Sunday. A special program was carried 
out, and the pastor’s theme for the 
service was “The Mother of Moses.” 
The woman who was the mother of 
two of God’s greatest servants, 
Moses and Aaron, possessed charac-
ter, as seen in the lives of her sons, 
which is well worthy of careful 
study.

It was the privilege of the Im-
manuel pastor to spend a week at 
Mayodon holding evangelistic ser-
vice. In his absence the Bro. S. P. 
Cude and P. L. Robinson conducted 
the mid-week service, and Rev. Wm. R. 
Steininger preached on Sunday night 
the 18th. We are grateful to these 
brothers for their able and kind as-
sistance.

On May 8th, we started holding 
regular mid-week services at 
Immanuel. The need of a weekly prayer-
meeting at Immanuel is one that has 
been felt for some little time, but 
the pastor’s already full schedule 
presented a difficulty. However, the 
need was very apparent that we now 
hold these services on every Thurs-
day night. This is followed by regu-
lar practice of the newly organized 
choir. Thus far we have been great-
ly encouraged by the attendance 
up on these praymeetings, and the 
work of the choir is a source of much 
gratification. We sincerely trust that 
this good will continue.

We are glad to report that the at-
tendance on preaching services is 
improving. We have had some very 
fine services during the month, and 

KERNERSVILLE

The month of May has been one of 
special services. On the first Sun-
day the sermon theme dealt with 
the call to the ministry, which was in 
Gardiner with a suggestion made 
by the Moravian Ministers’ Confer-
ence. We sincerely trust that the 
time will not be long before we can 
have one or more of our young men 
studying for the Christian ministry.

On the second Sunday, Mother’s 
Day was observed by a special program 
in the Sunday School. Each class took some special part, 
and Bro. D. W. Harmon made a most 
creditable address on the subject, 
“Whatever Mother Means to Us.” Des-
pite the inclemency of the weather, 
the attendance was good and the 
service was one that will long be re-
nembered by all present. Following 
the Sunday School hour we joined 
the other Churches of the town in 
attending the Baccalaureate service of 
the Kernersville High School, at 
which Presiding Elder W. A. Newell 
of the M. E. Church, preached.

Six of our young people, namely, 
Misses Emma Helen Kernek, Irma 
Hendricks, Betty Hendricks, and 
Samuel F. Vance, Jr., Robert Mc-
Kaughan and Thomas Stuart, gradu-
ated from our high school this year. 
As a token of our interest and pride 
in this fact, our Sunday School pre-
cented each of these young people 
with a Bible.

The pastor conducted evangelistic 
services in our Church in Mayodon 
from the 12th to the 18th, and dur-
ing his absence the Rev. Geo. R. 
Heath supplied for us and gave the 
people of Kernersville an excellent 
address on his work as a missionary 
in Nicaragua. The Bro. D. W. Har-
on and R. B. Kernek conducted the 
mid-week service in a very creditable 
manner. We sincerely thank these 
brothers for their kind assistance.

On the afternoon of the 30th, the 
Junior Choir of the Trinity Morav-
ian Church gave us an excellent 
concert in the Church. Besides 
the singing of the choir and spoken 
and instrumental numbers, a helpful 
address by Bro. Rights, the Trinity 
pastor, rendered the occasion a most 
enjoyable one.

Attendance upon all services have 
been most encouraging, and we 
thankfully note signs of progress on 
all sides. The month has been full 
of many and special activities, which 
we take to be a sign of much inter-
est.

CHRIST CHURCH

For seven years and seven months 
we have enjoyed working with the 
Christ Church people, and we shall 
always remember them for their 
kindness and co-operation. We sin-
erely wish for our successor that he 
may be as happy in his pastorate as we 
have been.

With more sickness in the congre-
gation than usual, and extra work 
brought about by the charge, the 
month of May has been one of un-
usual activity on the part of the re-
tiring pastor.

In addition to the regular services 
or the first Sunday in the afternoon 
the 3 o’clock, preached the commis-
ion sermon at Churchland High 
School, in Davidson county.

On the second Sunday, Mothers’ 
Day, we were glad to have Mr. R. H. 
Latham with us. His address at the 
close of the Sunday School took the 
place of the morning service.

In the afternoon at 2 o’clock, Rev. 
E. J. Heath conducted the Lovefeast 
for the single brothers and single 
sisters. The very rainy day reduced 
the size of the congregation.

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BETHABARA.

The month of May marks the beginning of a new pastorate at this church in our Province. On the second Sunday afternoon at 2:30, Rev. Edgar A. Holton began his work at this place by holding a lovefeast. A brief program of songs and recitations by the children and an address by the pastor. On the fourth Sunday afternoon at 3 o'clock, the second appointment was held.

The pastor has made a number of pastoral calls and hopes to get to every house at an early date.

In the death of Bro. L. C. Hine, a member of Maple Springs M. E. Church, on the 4th of June, our community is deeply grieved, and our sympathy goes out to the members of the family.

We are sorry to note the continued sickness of Sr. Mary Hine.

TRINITY.

The pastor invited boys of the congregation to meet at the church on Friday afternoon for wholesome recreation. Over thirty boys responded at the first invitation, and others have since joined.

Bro. Geo. K. Booth delivered two fine addresses at Trinity on the 4th. This is the first time we have heard our visiting brother, but we were highly pleased, and hope he will come again.

On the afternoon of the 4th the pastor preached the commencement sermon at Walnut Cove, and had the pleasure of greeting a number of old friends, among them Bro. Zimmerman, of the Fulp church.

On the 13th several Trinity members of the Brotherhood visited Friedberg and assisted in organizing a similar group there.

On the 16th we celebrated our 12th birthday (the church's, not the pastor's). 394 attended Sunday School. Bishop Rondthaler addressed a large gathering at lovefeast. In the evening the pastor preached at Pine Chapel to a large company.

Three days the following week, the pastor assisted Bro. Crouch at Willow Hill, Va., in gospel services. He was glad to greet again the Hitts, Boyds, Dawsons, and other friends.

Thursday evening the 22nd, our orchestra and male quartette visited Mayodan. We thank the good people, especially the Ladies Auxiliary for their splendid reception.

On Sunday, the 25th, a number of our Trinity people visited Mt. Bethel and assisted in serving lovefeast. The same afternoon the Junior Choir visited Kernersville and rendered a musical program.

The new chapel on Lexington road is being used for service. We were given a month in which to vacate our former location in the rented store, but in faith we started out, and before the month had passed, a new building was ready to house the school.

The name chosen is Eden Chapel, which meets with hearty approval on all sides. There are many who remember the former chapel by this name, and it is expected that the new building will result in a rejuvenation of interest in the district where old Eden once stood.

FRIEDEBERG.

On May 4th the Single Sisters and Single Brethren festal day was observed. At Friedberg the two classes celebrated the day together, the attendance was good, and in looking over the congregation it was encouraging for the future to note the many young men and women who are taking an active interest in the work of the church. At the close of the lovefeast there were two confusions, also at the preaching service two new members were received by letter from Oliver M. E. church, Bro. Henry Victor Woosley and his daughter Ethel Duetta Woosley. Bro. Woosley's wife, Sister Nettie Woosley, having been a member since childhood and we were very glad to welcome these new members.

May Feast was well attended, as usual many absent members and friends returning to enjoy the day. Bishop Rondthaler was with us to give the anniversary sermon, also the following brethren had a word of encouragement for us: Jas. E. Hall, E. A. Holton, H. E. Johnson, Warren Noesenaker, Howard Foltz, Geo. A. Biever and Hard Reid. The Friedberg Ladies Aid served a light lunch to the ministers and their wives at the close of the services. How we would miss the May Feast occasion if it were denied us, with the general good cheer and encouragement brought to us by friends and members from near and far. Bishop Rondthaler remembered the children with the usual gift of a paper or card.

Mother's Day was observed by the Sunday School with song and recitation and an appropriate address by the pastor.

On the 13th Bro. Douglas Rights, Bro. James Crouch, Bro. Allan Perryman and Bro. Thomas Johnson, all old Friedberg boys with the exception of Bro. Rights, came down and organized a Brotherhood. The attendance was not large but the spirit was good. The following officers were elected: President, Walter Tally; Vice President, Alva Foltz; Secretary, Walter Miller; Treasurer, John Crouch. We hope for a live society as there is so much to be done that the brethren can do to forward the spiritual condition of the congregation.

South Fork township Sunday School convention was held on Sunday the 25th, at Bethel M. E. church with a very large attendance and good addresses. Bro. Frank Crouse was elected to succeed Bro. Beril Snyder as President.

The Friedberg Sunday School teachers meetings will be held the last Wednesday night in every month, the meeting for May was well attended and plans for the future were heartily entered into.

On June 1st Piedmont Cornish Ieav Knights Templar worshipped with the Friedberg congregation, the pastor preaching a sermon, the theme of which was the Ascension of Our Lord. About sixty of the Knights were present and the congregation and pastor were happy to have them in the service and hope they will come again.

The C. E. Society is doing good work. On the night of the 11th Bro. Theodore Rondthaler made a very interesting talk before the society on "Religious Conditions in Europe," as he observed them in his recent visit. The C. E.'s also ushered in the picnic season by going to Willowby Springs on the 30th and reporting a fine time.

Bishop Rondthaler preached at Enterprise on Sunday the 25th and also conducted the dedicatory service, in connection with the enlargement of the Chapel. We rejoice with this part of our congregation in the completion of the work which has added so much to the beauty and service of the church. The cost, $1,801.83, has been fully met. The Friedberg men's chorus sang at the service.

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THE WACHOVIA MORAVIAN

June 1924 p. 7
The following Brethren have been chosen to have oversight of the Love-feast arrangement at Enterprise: Stewart Lewis Reich, Frank Tesh, head deiner, with Allen Tesh and Charles Hunsicker.

On June 1st the pastor was pleased to see representatives of the Home Church Auxiliary at the service at Advent. How much closer our congregations are to each other in the hospital than they were twenty years ago. Is it the automobile or the deepening of our Christian interest in each other? The Advent people are waiting with expectancy and interest for the arrival of Bro. Brunner and hope he will be with us by next month.

On May 20th the pastor took part at the funeral of Mr. Chas. Master, Faw who was buried at Mt. Carmel Rev. Mr. Curry, pastor of Mt. Carmel held the service.

FRIES MEMORIAL.

Mrs. T. H. Bennett and Miss Leslie Sharpe were hostesses to the Margaret Fries Circle in May and June respectively. Circles No. 1 and 2 of the Ladies Auxiliary were entertained in May by Mrs. W. T. Sink and Mrs. J. S. Young.

Sr. A. L. Stipe had a very happy birthday on May 12th. Many of her friends came to extend to her their heartfelt good wishes.

Our church band is again rendering sacred concerts every Sunday evening previous to the preaching service. On Memorial Day the band furnished the music for the American Legion parade.

The Ladies Bible class was delightfully entertained by Mrs. J. V. Little. The class also held a social for the ladies. Although rain made the crowd small an enjoyable time was spent by all who came.

We lost a good friend and member in the death of Sr. Sarah L. Plynt. Her funeral was the first ever conducted in our church. Our sympathy goes out to her husband and children.

We also sympathize with Sr. J. Q. Adams, Sr., who was called upon to part with her father, Mr. Wesley Nash.

Miss Charity Rothrock has entered the sanitarium at Sanatorium, N. C., for treatment. Our prayers for her speedy recovery go up from many hearts.

FULP.

The May preaching service was well attended and the interest was good. After the service the pastor visited Dr. Fulp, who is seriously ill. Bishop Rondthaler was able to visit him later in the month. The doctor and the Bishop have been old friends for many years.

BETHANIA.

The schedule of services was altered somewhat during the month of May to fit in with Commencement services in different sections of the congregation. The scarlet fever epidemic, with some drops of measles left, appearing about the time of school closing, and aggravated to some extent by these large occasions, has had material effect on attendance at church services. On the first Sunday of May over 75 people from Bethania congregation and community, including the church band, attended the congregation festival at Friedland, with an immediate good effect as seen and felt in Sunday School and preaching held at Bethania at night. To enable the pastor to be with the Greensboro Moravians on May 25th, Bro. W. T. Struppe filled both forenoon and afternoon appointments for him at the regular places. A very pretty wedding was held in Bethania on the 24th, when Ancus L. Payne and Eunice L. Flint came from their homes in Rural Hall to take the holy vows in the church of the bride in the presence of a large congregation.

In the pastor’s necessary absence from Minapah Chapel on the first Sunday of the month, Rev. H. B. Johnson brought a good message which was gladly received by a large congregation.

The undertaker’s establishment recently begun in Bethania is already proving a great convenience to the community.

FAIRVIEW.

On May the 4th the Older Girls and Unmarried Women celebrated their festival. The special services of the day were the lovefeast at 3:00 P. M., at which the missionary pastor Rev. Geo. R. Heath made the address. He also assisted at the communion service for the members of the choir which followed. The day closed with the special sermon at night.

Mother’s Day was observed on the 11th. The morning was given to the exercises, the Sunday School hour being extended. A white carnation was given to each mother present. Mr. Theodore Rondthaler made an excellent address. The special sermon was preached at night.

On the morning of the 18th the infant child of Bro. and Sr. C. C. Holdea was baptized.

Arrangements have been made whereby work has been resumed on the new church, and everyone is glad that the work is progressing.

The Board of Trustees is busy closing up the financial affairs of the church year and preparing for the annual canvass which will be held in connection with the other churches of the Salem Congregation, on Sunday, June 22nd.

The Ladies Aid Society met at the home of Mrs. M. M. Morgan on the 1st as the guest of Mrs. Morgan and Mrs. T. L. Spease. The Women’s Missionary Society met at the home of Mrs. H. W. Faud on the 8th.

The infant child of Bro. and Sr. Paul Ledwell was buried on the 31st.

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Missionaries Afoot.


For years now, the call has come from heathen living across the northern boundary of Nicaragua: "Come over to Honduras and help us." For years, Moravian missionaries working in Nicaragua have been anxious to answer the call—but could not for want of men and means. Still at times, men have been sent across the border to explore this untouched field; in Spanish Honduras and to preach the Gospel to the Miskito Indians living there. So this year we planned to investigate a small portion of that district. If you take a "Mission Atlas" and find the page showing the Miskito Coast, you will see a great inland sea at the north end of the coast, called the Caratasca Lagoon. To the south of it runs the Wangka river, to the east of it lies the ocean. The land between them is the region we wanted to explore. For the suggestions have been made that we might evangelize at least the inland villages from our stations along the Wangka river, from Wasla in chief. Reports had reached Bro. Danneberger there, that the Indians in Honduras could easily be reached by overland trails.

Jest a few hours walk, "less than a day," such were the accounts given him by patients who had come from Honduras to Wasla for healing. Now Indian reports as to time and distance have always to be discounted, that you learn by sad experience in this country. Still, the reports were so numerous and consistent, that it was thought we should investigate the reports. Bro. Reineke and Bro. Fischer had travelled through this region months ago, but they came from the coast and so had not seen the trails from the Wangkas to the Kruta river. And Bro. Schramm, when formerly stationed at Wasla, had visited two of the three main villages, but conditions change rapidly in this part of the world and information quickly becomes out of date.

So Bro. Danneberger and the writer were commissioned to travel these trails and report on them. And with us journeyed a friend from Living- stone College, London, one now known far and wide along the Wangkas by the popular cognomen of "the Englishman." We travelled on foot, porforce—not from choice, for no one chooses to walk any distance with a pack on his back over rough trails and under tropical sun. Moreover, we travelled in haste, for Palm Sunday was near at hand, and no missionary should be away from his station then if he can be helped. So we walked 125 miles and more in six days through a thirsty land, and felt thankful that such physical efforts are not frequent. Master's services, and He made clearly required of us here. But it was the Master's service, and He made clear the way—as you will see if you travel with us in thought. He kept us from harm; He sustained us. And we felt happy to have been used in this way.

So, on Friday, the fourth of April, you might have beheld our procession sallying forth from Wasla, westward. It was about half past four in the afternoon. We had been forti~ed by a substantial "tea," provided most hospitably by Mrs. Danneberger. At the head of things rode Arnold, a willing young Indian, one recently converted to faith in his Saviour and now only to anxious to serve Him in any way. He sat astride a borrowed horse, loaned by a native trader at whose house we were to be entertained that night. In front, behind, and on both sides of him hung a miscellaneous collection of knapsacks, hammocks, blankets, an enamel pot, a small supply of canned food, and that most useful of Nicaraguan tools, a great outsize-shaped knife called machete. Behind him walked the third of us, free from every burden for the time being, except that the "Englishman" refused to be separated from his breadbasket.

It was a beautiful stretch of country; we passed through that afternoon, high, open pine land, running parallel to the bank of the Wangka river. And though the sun had set long before we reached the home of our host, that mattered little since the trail was a very familiar one. When we arrived, behold another guest had come before us. It was a mahogany cutter, famous as a "cool character." We had left him a few days before at the mouth of the Wangkas. Even so, he could serve as a walking newspaper: the gasoline boat which had brought us to Wasla had hit a snag farther up the river and had sunk in shallow water, damaging much of the cargo; the boat he himself was travelling on had been laid up a few miles above with a broken crankshaft; a schooner had sunk in the Wangkas half way down to the sea; the revolution in Honduras had been settled, etc. one slept well that night except for a persistent alarm clock that rang periodically from three to four a.m. Besides, the "Englishman" heard at dawn the bawling of a great pack of hounds. He could not account for their presence in such a benighted land as this, until informed that his hounds were baboons chattering in the trees along the river bank.

Early next morning our real journey began. Four more Indians joined our party there: Dannery, our evangelist from Bilwaskarmas, Abson Floresh from further up the river, who was to be our guide (he having recently driven a few head of cattle through the regions we intended visiting), and two other young Indians who volunteered to help their parson carry the gospel into heathen places. We all were paddled across the Wangka river at a village called Uri, the boat and paddlers being supplied by our host of the night. We scramble~ up a steep, clay bank, adjusted our several packs, paddled our shoulder straps with dry banana leaves, cut sticks that could serve both as oars and as weapons against snakes, and plunged into the "bush."

At first the trail was an easy one, dry, wide, smooth. And we expected this, near to the river bank, to be banana plantations of the Wangkas Indians. But what we did not expect was to come to the bank of a long, narrow lagoon after a walk of only ten minutes. "Sikikirra" it is called, which means "rich in alligator pears"—so called for the very satisfactory reason that no such trees, grow anywhere about. On the other hand, as we ourselves saw, the water is an ideal breeding place for ducks. Besides we were told it teems with fish. However, we did not stop long enough to admire it. Our party took possession of three ancient canoes, and paddled along as fast as the paddling rents and cracks in them permitted. We passed some Indians who were coming from their plantations, and heard that the heathen of the nearest village had been warned of our planned expedition, and that...
we would find a boat awaiting us when we reached the Kruta river. The next day, on the back of a canoe and after a quarter of a mile's hard walking, we found the people had noticed our coming.

At the other end of the lagoon our journey began in real earnest. We started heavily laden. And right at the first go our guide lost his way. But before going very far, at the foot of a great cotton tree, he recognized and confessed his error. It meant retracing our steps for about a quarter of a mile and trying a new trail. This one proved the right one. And it was hard going. Over rough unlimed and grassy ground, over dead and fallen logs, constantly bending under overhanging vines, often caught by vicious thorns from either side, and at last giving way to the humbliness of an American green house. And we crossed creeks, or at least the beds of what are creeks in the rainy season. They looked firm and safe, but in one the 'Englishman' suddenly sank over knee deep. We saw a snke, a big black one, a friend of man, since he is said to eat his poisonous cousins. Our guide pointed out where a puma had leaped on a tree log and left the mark of his claws. Twice we saw a heap of feathers belonging to some luckless bird, silent witness of unseen forest tragedies. We walked perhaps over an hour (unfortunately the sole watch in possession of the company had suddenly turned obstinate that morning) when our guide stopped us with the information that we had travelled half way through the bush and that the worst was over. He suggested we should give our packs to the men who had come with us. For though they had even heavier loads, they saw ours were getting too much for us. We gladly resigned our burdens to them, and refreshed ourselves with water which we had carried so far in two quart bottles. They were whiskey bottles which had been donated to us by our host of the night before. Evidently they had but recently been emptied of their original contents, for a strong aroma pervaded the water. Well—we drank worse things than that before returning to civilization. Further on we tried to quench our thirst a little with the sap of a 'water-vine'—but the vine was short and we were many; so indeed had only a taste.

We had done nearly three hours of hard walking when we were cheered by the sight of bamboo reappearing in the thick vegetation about us. That meant a stream near by. We knew it could be none other than the Kruta. Our bearers had been speculating on the length of the road. A little before they had seen the sands of a caye finer and concluded that we had still a long walk ahead of us, for Indians have the custom of resting exactly halfway on a journey to cook a meal. But no, a little later they were surprised at the sight of bananas reappearing, signs of a great mahogany tree having been felled to be hollowed out as a canoe. That could not be so far from the water they thought—though of course it might be close to a tributary and still far from the Kruta. But when the bamboo appeared speculation ceased.

We came to the bank of the Kruta at a place called Srumdaya. Three empty canoes lay on the bank, with some bunches of green bananas near them. Across the narrow river you saw a sand bank on which stood three 'summer houses,' just shelters, of which Indians build near their plantations in the dry season. Around the bend of the river another such house could be seen.

One boat, our Indians said, was "marked" for us. A pole and a paddle had been tied together with a creeper. They stood upright in the bank by the side of the largest canoe, with a branch from some nearby tree hanging from them. The people living down stream had brought this boat for our use. And we used it, though first we bathed, made fire, and boiled some of the dirty river water to make tea. Better tea I have never tasted. Our attitude during the time was high, unceasing and still from the water they thought—which of course it might be close to a tributary and still far from the Kruta. But when the bamboo appeared speculation ceased.

We started again after about half an hour, and poled down stream. Again we were about an hour on the way, and again the river seemed forsaken and lonely. Only, just behind us followed a canoe carrying three young Indians returning from work in the plantations. Finally we turned to the left into a little tributary, called Biu Tingni, and reached our landing place. Up the bank the trail led, through a little bush, out on to open savannah. Fine pine trees grew here, tall, straight, and thick. And parrots began assembling in the tops for their evening gossip just as we passed under them. The village could be seen in the distance, some three miles away. Meantime our friends from the other canoe had landed and made for a separate clump of about five or six huts to the east of the main village, after promising to attend service the following day.
We came to Auka and were led by our guide to the house of a friend of his, Milout by name. And though both Milout and his family were absent, we took possession of it straightforwardly. It was the best house we had seen in that whole district, and about it had been planted a grove of fruit trees, chiefly oranges. Its shape was oval. It stood on posts four feet above the ground and had a heavy plank floor, both made of boards, not sawed, mind you, but shaped with an axe. The roof, as usual, was thatched. The walls were walled of split papyrus palms. There were two doors, and three open windows, the only windows I remember having seen in an Indian hut. The house contained a decrepit native hammock woven of twisted fibers from the bark of a tree. A bed had been carpeted together at crazy angles high above the floor. Some old sputtered-out, as chairs, and a native fireplace had been built at one side of the house; that is, a kind of large shallow box filled with earth, on which open fires are built, the smoke filling the house with unwelcome in- sence whenever cooking operations are going on. Besides, I noticed a splendid native drum covered with a deerhide, a great empty cask (used to contain mishla at feasts, no doubt), some hides and some hides of cattle and deer.

We had not been installed long before a lively trade began, for we were famished and wanted food. Again several ancient native women took charge of us, ordering others about, feeding them it was wrong to sell to the persons who are not Spaniards, but good people, and helping prepare our food. One picturesque old woman in particular looked after our interests (later she too begged for some tobacco). Tobacco and money were our stock in trade, green bananas, grapefruit, cassava, eggs chicken, pine torches, and firewood were what the natives brought. Water had to be procured in calabashes from a distant creek. Meanwhile the "Eng- lishman" just stepped outside the hut and with three shots brought down two "paitkas" and a wild pigeon.

Before eating our evening meal we went through the growing dusk to the creek to bathe and were much impressed by the size of Auka. In every direction you saw fires aglow, and people gathered around to "watch the pot." But after walking a little we found that most of the distant fires did not belong to any huts and consequently the dimensions of the village shrank materially again. The savanna grass had evidently been set on fire quite recently and had caught the pine trees here and there. It was the stumps of pine trees burning in the distance which we had taken for fireplaces of the people. Later, we found Auka to consist of only about thirty or thirty-five huts. That night we slung our hammocks as far from the fire in our hut as possible, had our evening prayers, and sought repose. On Sunday, long before daybreak, forebodings, from a neighboring hut awakened us. A good two hours it lasted, without interruption, a kind of wailing chant. Later we learned that our good friend the ancient Indian lady had been responsible. So she daily expressed her devotion to the memory of her departed husband.

While breakfast was preparing we went for our dip in the creek—this is euphemistically speaking for the water at no place exceeded a depth of ten inches. On our way thither we encountered our first "Sumbolo." It was a boy seated on a log, resting from the exertions of the bath. As nearly as we could learn he was only eight years old, but of huge dimensions. Ruors of such freaks to be found in this district had reached us before, but we dismissed them rather incredulously. Now he sat before us, naked and unashamed. Later we took his measurements: he stood 4 feet 1 2 inches high, measured 42 inches about the chest, 47 inches about the waist, 28 inches about the mid thigh, 14 1 2 inches about the neck, and 21 inches about the forehead. Unfortunately we could not weigh him, but I judged him about 176 pounds. The boy’s parents are normal, as well as his brothers and sisters. We were told that such Sumbolos are normal in every way at birth, but that after three weeks or so they begin to increase extraordinarily in size. The disproportion of size to age is most pronounced while they are young. The tendency seems to be hereditary, but the individuals are born as sports. The children of a Sumbolo are said to be normal. In this little district we saw three such Sumbolos and heard reliable accounts of two more. Perhaps after all there is some basis to the legend of former days when there were giants in the earth north of the Wangks. We conducted two services in Milout’s hut that day. The people proved very slow in assembling, in spite of messengers sent to them and frequent raucous summons with a conch shell. Sixty adults and thirty children came to the morning service. They were remarkably well dressed and clean. They paid excellent attention. Bro. Dannenger spoke to them of the Supper and the Slighted Invitation (Luke 14). Dannery and Arnold also spoke in that service, and in a way no white man could. Later, after dinner, we blew the conch shell again. This time I counted forty adults with twenty-five children, and among them quite a few faces we had not seen before. I spoke about the parable of the Rich Man (Luke 12), and Bro. Dannenger followed. Just how much an audience can grasp in the first services they attend, no one can tell. One thing significant I think, is the fact that they all, though heathen, are accustomed to keep Sunday as a rest day. And significant too, but in a different way, that they had lost count of days a little and thought Saturday was Sunday.

When the sun sets consider that it takes part of your life along with you. Rain quenches both the clever and the stupid.... He who stops first in a quarrel is of good family.

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BAPTISMS.


Veach—Isaie Harvey, Jr., son of Isaie H., Sr., and Avah Parrish Veach, born October 20, 1923, and baptized April 13, 1924 by Rev. H. B. Johnson in Fries Memorial church.

Veach—William Parrish, infant son of Isaie H., Sr., and Avah Parrish Veach, born June 10, 1923, and baptized April 18, 1924, by Rev. H. B. Johnson in Fries Memorial church.

Reich—Mary Myrtle, daughter of N. Jackson and Mary Banner Reich, born January 26, 1916, and baptized April 20, 1924, by Rev. H. B. Johnson in Fries Memorial church.

Reich—Herbert Fries, son of N. Jackson and Mary Banner Reich, born September 29, 1922, and baptized April 20, 1924, by Rev. H. B. Johnson in Fries Memorial church.

Gardner—Mabel Beatrice, infant daughter of Stephen E. and Mabel Temple Gardner, born June 1, 1923, and baptized June 1, 1924, by Rev. H. B. Johnson at the home of the parents in Middleskirk township, Forsyth county, N. C.

MARRIAGES.

Stafford-Shutt.—At Trinity Moravian parsonage, May 5, 1924, Miss Carrie Shutt was married to John Roscoe Stafford. The ceremony was performed by Rev. Douglas L. Rights.

Robertson-Snider.—At Lexington, N. C., May 24, 1924, Miss Mildred Snider was united in marriage to Thomas Robertson.

Payne-Flint.—Emmie L. Payne and Emme L. Flint were united in marriage May 24th, at 7:30 P. M., in Rehoboth church by Rev. F. W. Grabs.

Wilson-Cockerham.—On May 22, 1924, at Fairview parsonage, Mr. Jesse L. Wilson and Miss Nora F. Cockerham, both of Winston-Salem, N. C., by Rev. L. G. Luckenbach.

Southern-Kiser.—On June 1, 1924, at the home of the bride No. 1290 East 23rd street, Winston-Salem, N. C., by Rev. L. G. Luckenbach.

John Southern and Miss Edith Marie Kiser, both of Winston-Salem, N. C., McDaniel-Meeks.—John McDaniel and Nellie Gray Meeks were united in marriage by Rev. William Foster, at 113 Cemetery street, June 3, 1924.

DEATHS.


Nash.—Elia Weslaw, died May 9, 1924. Funeral conducted from the home of his daughter, Mrs. J. Q. Adams, Sr., May 11, 1924, by Rev. H. B. Johnson. Intermment at Woodland cemetery.


Overby.—Sidney, former soldier in aviation service, gassed severely in France, died near Winston-Salem, May 9th, 1924. Funeral service in Salem graveyard, conducted by Rev. Douglas L. Rights.

Brewer—Joseph, son of W. D., and Ada Brewer, m. n. Fetter, born May 16, 1887, Davie county, N. C., died May 16, 1924, funeral conducted May 18, 1924, with interment in Moravian graveyard, conducted by Dr. Edmund Schwarze.


We should never risk our lives for something more valuable than Flee. We may seem life only when it becomes secondary. All gambling is not for money, and many things are staked for legitimate ends. Jesus desired a church made up of brave, self-sacrificing spirits. In Saul of Tarsus he found one. When Saul became Paul, he staked his life in a holy venture. Like the prophet he stood before and after him, Paul hazarded his life for the Kingdom of God—and won.

I suppose Paul felt that his feet were slipping when, in great straits, he was deserted by John Mark, and later by Demas. And most of us, as we turn back the pages of our own histories and lives, find no trouble recalling similar heart-sinking experiences. But when we struggle on to get through, not simply out of the pit and the clay, divine help stands by with a strong right hand.

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Winston-Salem, N. C.
**EDITORIALS**

**THE SECOND ANNUAL BIBLE CONFERENCE AT FRIEDBERG, N. C.**

The Conference of last year, at this beautiful woodland place, was so largely attended, and was so successful every way, that the ministers of the Province were encouraged for an other meeting of the same kind, this year.

The Conferences are to begin at 3:00 P. M. on Sunday, July 20th, and close on Sunday evening, July 27th. There will be two meetings each day; one in the afternoon, on Sundays at 3:00 P. M.; on the week-days at 3:30 P. M. The two meetings on Sundays will be: 7:45 P. M. on Sundays; at 8:00 P. M. on week-days. There will be no meetings on Saturday. The same lines will be followed as proved so acceptable last year, except that the afternoon meetings will be more distinctively conventional.

It is a matter of regret that ill health prevents Rev. C. A. Mollick of the North West from being with us. At the same time there is happily so much earnest Bible study in our Southern Province that there will be no lack of efficient leaders in all our meetings. The music will be most effectually led by the Church Choir of Wachovia.

The times through which we are living call for such Bible Conference. One may say of the Bible, in our day, and in America, what the Apostle Paul said of himself. "The Bible has a great and effectual door opened to it, and there are many adversaries." Our Conference, after the Moravian fashion, fights the unbelieving by simply trying to set forth the life and the grace, and the beauty that dwell in the Book. In all our addresses we want to have the Bible speak for itself.

Pray for the meetings every day in connection with your usual prayers. Then come to get the good, that you may be able, in some way, to give it to others.

**ARRIVAL OF MINISTERS.**

We cordially welcome these brethren into our growing Southern work. Rev. J. George Bruner has arrived from Michigan and took charge of our new congregation of Advent on Sunday June 22nd.

Our brother, Rev. W. Herbert Spaugh, was ordained on Sunday, June 29th, in the Home Church and takes charge of the Charlotte congregation on July 6.

Our young brethren of the Theological Seminary, Br. Samuel Tesh and Br. Kaltenreider have entered upon their summer duties with us to serve wherever they are needed.

Our brother and sister, Rufus N. Bishop, after 8 years service on the difficult coast of Central America have come on furlough and are spreading good news with regard to our Indian missions.

The Rev. C. J. Helmich from Pennsylvania, is expected to open his pastorate of Christ Church on August 17th.

God bless them all!

**THE NEW CHURCH BUILDINGS.**

The Mount Bethel Church, counted to be one of the most beautiful churches in the Blue Ridge is nearly finished.

New Eden Chapel, on the Lexington road to the south of Winston-Salem has been completed and is occupied. Calvary and Fairview churches are progressing finely and we hope that they may be used for worship before the close of the year.

Charlotte Church building is outwardly done and is now being furnished with pews for use, after a few weeks. It is a striking feature of the lovely Myers Park in which it stands, as the only church in that large suburb.

It has cost and is still costing much effort and sacrifice to carry on all these enterprises at the same time. We have been struggling hard financially under sometimes darkened skies, but all around, we are beginning to see light. Our people are growing wonderfully.

Our newest congregation, at "Crooked Oak," Blue Ridge Virginia, has, in some respects the largest and grandest church in the Province. Its roof is the blue sky; its pillars are the great forest trees, its floors are the green earthly-greenward; its windows are everywhere; opened to the everlasting hills; its preacher, our devoted Br. Dawson, walks 14 miles over paths which no auto or other conveyance can travel and it is his glory and ours that he preaches in a neighborhood utterly unsupplied with Gospel privileges, where two old ladies have recently been baptized, each about 80 years old, having never had an opportunity before.

Our Province has an experience, during the month of June, which it has never had before, in the 171 years of its existence.

On two successive Sundays, June 22nd and June 29th, a congregation was organized, the congregation of Advent on the former Sunday and the congregation of Ardmore on the latter.

Advent Church is situated on the Salisbury Road four miles south of Winston-Salem; Ardmore is the only church as yet, in one of the finest suburbs of Winston-Salem, in the western part of the city.

In both churches about 30 communicants on these two Sundays commenced their Christian work under the happiest and most inspiring circumstances.

The Rev. George Bruner is pastor of Advent; the Rev. William R. Steininger is pastor of Ardmore.

In both of these churches Sunday School and preaching service are conducted on every Sunday morning.

So we may humbly and prayerfully in the light of present circumstances, sing the hymn of our Moravian fathers:

"As long as Jesus Lord remains, Each day new rising glory gains It was, it is, and will be so With His Church militant below."

Yale university has awarded the degree of doctor of philosophy to Mrs. Helen Taft Manning, daughter of Chief Justice Taft, former dean of Bryn Mawr college.

**The Moravian Services.**

FOURTH SUNDAY AFTER TRINITY.

July 13th, 1924.


The day of Church Attendance.

TEXT: "I was glad when they said unto me let us go into the house of the Lord."—Ps. 122:1.

Pilgrims going up to Jerusalem to worship in the temple would break forth into singing as they caught sight of the city. They were happy to enter the city for the temple was there. They rejoiced in their worship in the temple because of the many people they met there, because of the beautiful services there, and because they realized that God himself was there.

One cannot read this psalm without thinking of church attendance. Many of us love to go to church because of the folk we meet and greet there, because of the precious services of worship there, and because God reveals His presence there.

We love the church and attend it because of so many reasons. Perhaps the first is because of the great book we use there, the Bible.

Southern people like Bible preaching. Although they take a great deal of interest in politics they do not want politics in the pulpit. There they want the Bible. "What does the Bible say about our problems and daily experiences?" They ask the preacher. The man who preaches the Word will always get a hearing.

Then God honors the church with the presence of the Holy Spirit. He is the great teacher we find instructing us as we listen to the Word.

The church has also a great message. It is a message of faith, hope and love. John 3:16 reveals a gospel that provides man with all he needs both in time and eternity. The message is one of faith, hope and love.

A great preacher has said, "Faith is to trust Christ, hope is to expect Christ, and love is to live Christ." But Christ at the center of our faith, hope and love and you have the sum and substance of the great message of the church.

The church likewise demands a great experience. When the message
is heard and obeyed man passes through a great experience. We call it conversion, a turning from sin to righteousness. The experiences that follow we call holiness, a life hid with Christ in God.

We love the church then, because of this great salvation. Great in its origin: before the foundation of the world. There was a purpose: the Church, the son of God. Great in its motive: God’s love for sinful man. Great in its mediator: Christ Jesus, the son of God. Great in its application: by the Holy Spirit working in the heart of man, great in its extent: Whosoever will may come.

Small wonder is it that we love the church, love its holy convocations, and sing with devotion and conviction, “I love Thy church, O God, Her walls before Thee stand Dear as the apple of Thine eye Having this motive: God’s love for us.”

Long ago, in fact, four hundred years ago, there lived a man who wrote a wonderful little book. This little volume has run through thousands of editions in many different languages, and is probably the only reason unto man. Thomas a Kempis is known today. The title of his book is “Imitation of Christ,” and it is one of the most effective aids to devotion that has ever been written. True piety radiates from nearly every sentence.

Let us, therefore, read carefully and meditate upon two of these short sentences. “My son, I am the Lord that giveth strength in the day of tribulation. Come unto me when it is not well with thee.”

Tribulation is something we all experience to a greater or lesser degree. The futility of sorrow, temptation and worldliness are constantly threatening us. From tribulation in some form or other no one in this world can escape. But, “the Lord giveth strength in the day of tribulation.”

“Come unto me when it is not well with thee.” What a gracious invitation! How much of “heavenly consolation” we miss because we either leave God out of our lives entirely, or else go to Him only as a last resort. We should turn to Him at once when confronted by any difficulty in business, home, school or church life. “Come unto Me, when it is not well with thee.”

We all have daily needs for which we need daily strength. This much-needed strength may be obtained only as indicated by the promise—“My God shall supply all your need according to His riches in glory by Christ Jesus.”

—WALSER H. ALLEN.

SI XTH SUNDAY AFTER TRINITY

July 27th, 1924.


The Precious Bible.

TEXT: “From a child thou hast known the Holy Scriptures which are able to make thee wise unto salvation through faith which is in Christ Jesus.”—II Timothy 3:15.

“Precious Bible! what a treasure Does the Word of God afford; All I want for life or pleasure, Food and medicine, shield and sword; Let the world account me poor Having this I need no more.”

On this very Sunday many Moravians are gathering at 3:00 P.M. in our beautiful Friedberg to close their Bible week for 1924.

How glad we would be, dear reader, to have you there, but, if you cannot be, we want you to invite you to have a precious Bible week with us, in the spirit, and thus keep up your happy fellowship with the Church to which you either belong or of which you write so many are, in every part of the world, a true, good friend.

The Bible, has in various seasons, been a very precious book. Some centuries ago a full written copy of it cost $1,200 dollars in Great Britain. It was so costly a book that in the Churches it was chained to a reading-desk, so that no one might steal the great treasure. The mighty Protestant reformer Luther had never seen a whole Bible before, in his young manhood, until he came across one in the Library of Erfurt.

It cost six hundred, in many an olden day, to be a reader of the Bible. Men who were found, in the time of the Great Persecution to be readers of the Bible, were burned to death. If a woman was condemned for so doing, they said they would be more merciful to her, because she was a woman—so they only burned her alive!

In the city of London I have seen a large folio copy of the Gospel of Matthew, with the upper edge of the leaves clean cut off by a knife-stroke, and a big brown spot on the title page. A converted South Sea Islander was reading in the precious Book when a heathen came from behind, and with a mighty stroke of a big knife, cut his head off and the top of the Bible underneath, which the martyr was reading.

Bibles were so scarce only 100 years ago in England that a little girl had, each week, to walk 14 miles to see a Bible and learn the sermon-text; and she was found by her minister shedding bitter tears because, in a rainy week she had not been able to make the journey. The good man told it in London, and the sympathy with the little girl’s tears awakened so great, that a start was made of the great Bible Societies in London and afterwards in New York which have now together issued 160 million copies of the Bible in all the languages of the earth.

Dear friend, do you read your precious Bible diligently every day; being able to do it so easily, when others have paid such a price in money, labor or even life’s blood, to enjoy this knowledge.

We shall be judged according to the use of our opportunities and one of the greatest of these is the opportunity of reading Our Precious Bible.

—EDWARD RONDTHALER.

SEV ENTH SUNDAY AFTER TRINITY

August 3rd, 1924.


(LET us keep these thoughts in view on Children’s Day, August 17th—Editor’s note.)

The Foundation.

The great Woolworth building in New York City is one of the most wonderful and magnificent buildings in all the world. We are told that its height is that of 792 feet, or 58 stories above the sidewalk. It is lighted up by 80,000 electric lights. Its tenants, with their employees, number upward of 14,000 people. 2,800 telephones are in service throughout the building. In the course of a year its elevators serve more than eleven millions of people. The building contains nearly 30 acres of floor space. And a hurricane blowing at 200 miles per hour would not damage the frame work of this building in any way. But the secret of this gigantic and marvelous structure is its foundation—solid rock, 110 feet below the earth’s surface. So it is with a person’s life. All depends upon the foundation. —Matt. 7:24-25.

Now with this thought in mind, may I point you to the true foundation of boyhood and girlhood, young manhood and young womanhood. The Apostle Paul, while on his second missionary journey, met at Lystra a certain young man named Timothy, “Who was well reported of by the brethren that were at Lystra and Iconium,” and when we study the character of this young man, Timothy, we find two passages of scripture which reveal to us the secret of this promising life and the foundation upon which he had built and was still building. The first passage is relative to his Godly parentage on the part of his mother and grandmother. If Tim. 1:5. And the second passage refers to his Godly training—that from a child he had been taught the holy scriptures. Would to God that today Godly parents could be found in every home, and that children were taught the Word of God!

—HOWARD G. FOLTZ.
Report of the Field Agent

FOR JUNE, 1924.

Leaving our home on Granville Drive at 7:30, on the morning of June the 1st, after a delightful drive of 90 minutes we found ourselves in Mayodan greeting Bro. Howard and Sr. Alta Foltz. At the Sunday School hour I had the privilege of speaking to the Men’s Bible Class which had an attendance of 35.

I was glad to be able to begin my new work in the congregation where I had served my first pastorate, also the congregation which made the first donation to the Greensboro church which was purchased.

In the afternoon along with a member of the brethren of this congregation we were pleased to visit Kallam Schoolhouse where the school board holds a monthly preaching service. The spirit of the workers at Mayodan is refreshing.

New Philadelphia, one of the two churches with which I am especially charged, held a committee meeting on Wednesday night, and on the 3rd visited Mt. Airy and Mt. Bethel, and on the following day Willow Hill and Crooked Oak. The work here, under Bro. C. D. Crouch and myself to walk a distance of five miles. (It seemed much further in the heat of the day when we made the journey.) This is a place where a small amount of money properly spent can bring large returns. They need to be encouraged to build a small house of worship.

We had the pleasure of being at Ardmore for their organization on the 5th Sunday afternoon. And we can say that the town children looks as if they were being encouraged to do larger things for our Province.

On the second and fourth Sunday nights in July we filled our regular appointments at Bethabara and during the month made 20 calls in the neighborhood.

At a committee meeting on the 23rd we discussed the plans for a larger church here. In order to reach the Bethania congregation at the June feast on the 2nd Sunday afternoon and later in the month had the pleasure of meeting with the church committee. Here again we found a hearty response and a willingness to do larger things for our Province.

We were glad to be with Bro. Grube and participate in the Forward Movement to the Bethania congregation at the June feast on the 2nd Sunday afternoon and later in the month had the pleasure of meeting with the church committee. Here again we found a hearty response and a willingness to do larger things for our Province.

The following night found us with Bro. Wm. Steininger and his committee at Providence. We went away from the meeting with our faith strengthened as we saw how willing these brethren were to co-operate in the Provincial plans.

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REPORTS FROM THE CHURCHES

BETHABARA.
The two regular preaching appointments in June were held on the second and fourth Sunday nights with an attendance of 49 at the one service and 82 at the other.
The Sunday School is growing in interest and the Ladies Aid Society while it is not large is active and doing good work. We feel much encouraged and believe that the new year upon which we are entering will be a year of real progress.
The church Committee held a meeting on the night of June 10th and arranged the budget for the new year.
We are glad to report that Sr. Mary Hine who has been sick for a number of weeks is able to be up again.
In the death of Bro. L. C. Hine, a faithful member of the Maple Springs M. P. church on the 4th our community has lost a beloved and honored citizen and our sympathy goes out to the bereaved family.

NEW PHILADELPHIA.
Beginning this work on the first of June we had our first committee meeting on the night of the 3rd and planned together for the work of the new year. The Sunday School and preaching services have been of an encouraging nature.
The Ladies Aid Society held their regular monthly meeting on the afternoon of the 19th at the home of Mrs. A. J. A. Shore.
The regular times for preaching services will be on the 2nd Sunday afternoon at 3:00 o'clock and on the 4th Sunday morning at 11:30 o'clock.
We had the pleasure of meeting with a great many of our people during the month. Some of our people united with the new organization at Ardmore on the last Sunday in the month and while any church feels the loss when members unite elsewhere we can only say "May God richly bless you in your new church home."

FAIRVIEW.
Fairview is glad to report that work has been resumed on the new church. Good progress is being made on covering the building and a clearer idea of the size and appearance is gained. The payments are also coming up nicely. The Mothers' Bible Class which divided itself into three circles and handed in a couple of weeks ago $30.00 has handed in an additional sum of $821.55. This making a total of $851.55 from that class of active and earnest women.
Fairview has paid in on the Missionary Pastor's salary to date $369.53.
The Ladies Aid Society met at the home of Mrs. Rosa B. Crews on the 5th of June as the guests of Mrs. Crews and Mrs. Lela M. Tacknes. It was their annual meeting and the election resulted as follows: President, Mrs. J. A. Southern; Vice president, Mrs. J. H. Cob; Secretary, Mrs. C. M. Lineback; Treasurer, Mrs. L. Luckenbach; Chaplain, Mrs. W. L. Vest. The Women's Missionary Society met at the home of Mrs. J. E. Van Horn on the 12th.
The Rev. E. J. Heath preached the sermon at the Whit-Sunday communion service on the 8th, and assisted with the communion.
The Missionary Pastor Rev. Geo. B. Heath preached the sermon on the night of the 15th. At the morning service on that day the infant child of our former superintendent, Bro. John W., and Sr. Adelaide Frazier was baptized.
The annual picnic was held at Friedberg on the 25th. It was an all day picnic. The first and largest company left the church at 10:00 a. m., the second company left at 2 p. m., and the third company at 6 p. m. Supper was again spread together at 7 p. m. It was a most successful and enjoyable occasion. Much credit is due Superintendent Bro. R. R. Kinney and his committee.

HOME CHURCH.
Summer makes but little difference in the regular activities of the Home Church. We keep right on through the heated season just as we do through the winter. And that is as it should be; for while some have the privilege of spending vacations away from home, others (and the large majority) must continue at home and their regular services, and the work of the Lord needs to go on steadily.
We are greatly pleased with the June attendance on Sunday School and Church services. The former has fallen below the five hundred mark only one time and the latter has continued up to ninety per cent of the standard.
Special efforts have been made for the improvement of our Church music and the choir has been largely increased by the return of many of our young men and women from their college activities. Miss Dixie Howell, always a favorite among our Winston-Salem people has been secured as trainer and teacher of the choir during the course of the Masters School of Music, and under her direction our young people are rendering inspiring music for the Church services and are becoming more proficient for their future service.
During the absence of the Pastor and his family in Oxford, N. C., where special service was rendered in connection with the commencement exercises of the Oxford Orphanages, Bro. Geo. R. Heath and Bro. Wm. Steinherr occupied the pulpit and rendered most acceptable service.
The congregation has been happy to welcome Bro. and Sr. Raufs Bishop and their children after seven years of arduous and successful service in Nicaragua. They are comfortably quartered in the Rest Rooms of the Belo Home and are under the friendly and capable care of the Woman's Missionary Society.
On Sunday, June 29th, in connection with the ordination of Bro. W. Herbert Spangh, the new Hymnal and Liturgies was used for the first time. It is generally regretted that its size and weight will hinder somewhat its highest usefulness. And the beautifully clear and legible type, as well as the artistic finish of the book commends it to all. At the introductory price of $2.00 per book it is recognized as a very remarkable value.
During the month we were called upon to part with two of our members whose going caused great sorrow. At the opening of the month, little Marshall Davis, son of Br. and Sr. Pearl Davis, and one of our brightest and most promising boys, succumbed to an attack of Masticidid and benignia. The bereaved parents have the earnest sympathy of their many friends. And at the very end of the month the single sister Cara Lee Welfare, after a lingering illness was called to her eternal reward. Her funeral service was held at Sunday afternoon, June 29th, attended by a large congregation of members and friends. Three members were received during the month and there were four infant baptisms and two marriages.
Again, during the month the Home of the Rev. W. E. C. Hine, a faithful member of the Maple Springs M. P. church on the 4th our community has lost a beloved and honored citizen and our sympathy goes out to the bereaved family.

THE WACHOVIA MORAVIAN July 1924

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Church has been called upon to transfer a goodly number of her faithful and loyal members to become charter members of a new congregation. This time it was Aridmore, as it has been to every church in the Salem Congregation starting with Calvary. We part with these members with regret and his developing and growing cause we are filled, also, with special blessings to the many faithful servants of the church.

Thus we had, in June, business meetings and election of officers in the Ladies' Aid Society, Women's Missionary Society, Ushers' Association, and Men's Bible Class. All reports rendered by these organizations were most encouraging.

The theme of Stewardship was stressed in all the Sunday services of the month, looking forward to the Sunday School work of the last Sunday, when Calvary would undertake to subscribe the Budget of $7,500, exclusive of Missionary Pastor's salary. A good many of our members are tithers, some having joined the League this year. A happy gathering and social occasion was that of the evening of June 24th, when the Philanthosis and Men's Bible classes met for an ice cream supper at Friedberg. A tale hangs to this outing thereto! In a six months' contest, to which these classes had challenged each other, the men were the winners, and, according to the contract, must provide an ample supper for both classes. The ladies, however, in the interests of economy, unselfishly suggested that they would be satisfied with ice cream and cake, whereupon the men, touched by this good spirit, resolved to raise $100, and after the small bills for the light refreshments had been defrayed, gave the balance of the money to the Philanthosis for their treasury—eventually for the new church.

The services of Whit-Sunday, June 16th, were very helpful. In the morning, the Rev. W. E. Armfield, field secretary of the Methodist church in Washington and Idaho, preached an able sermon on John 3:15. Lovefeast and Holy Communion were held in the afternoon with great blessing in spite of the overpowering heat of the day.

On the last Sunday of the month, we had the pleasure of hearing Dr. E. C. Perisho, of Guilford College, who addressed our Sunday School Home Mission Society. The every-member canvass began on that day, and has brought encouraging results. The work is not yet completed at this writing, but it is hoped, when the last accounts shall have been seen, that the Budget will be guaranteed.

We hope soon to occupy the lower floor which was promised toward a six months' contest, to which these members with regret and his developing and growing cause his developing and growing cause we are filled, also, with special blessings to the many faithful servants of the church.

FRIEDBERG.

Whit-Sunday communion was well attended at Friedberg. The Pastor preached at Enterprise in the afternoon. Enterprise Sunday School is enjoying the use of the class rooms in the new basement, it adds much to the efficiency of the school. On Sunday, June 15th, "Family Day" was observed in Friedberg Sunday School, with attendance of 200. The school is preparing a Children's Day exercise to be given the second Sunday in July. On Saturday, the 28th, the Friedberg picnic was enjoyed by young and old on the church grounds. We had as our guests, Bro. and Sr. Rufus Bishop and family, Rev. Edgar Holton and Rev. George Bruner.

On Sunday night, June 22nd Rev. and Mrs. Rufus Bishop spoke to the Friedberg Missionary Society and friends on their work in Nicaragua, and on the afternoon of the picnic exhibited the curios brought from the mission field. During the week, Rev. and Sr. Bishop were entertained in homes of the members of Friedberg. Their visit was much enjoyed and we have a more intimate knowledge of the Central America work through their Sojourn among us.

On the 19th, Sr. Amanda Foltz, a member of Friedberg since her thirteenth year, was called home. Sr. Foltz had been in feeble health for over a year. She is survived by her husband, Bro. Allen Foltz, and four sons, Robert, Felix, Walter and Rev. Howard Foltz. The funeral was largely attended and burial was in the Friedberg graveyard.

Sunday the 29th, Bro. Edgar Holton presented the needs of improvements at the Friedberg parsonage, and pledges were taken toward that end. $200 was promised toward the work. It is estimated that the proposed plan will call for about $1,600.

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E. M. Graham, Mgr.
The parading at the Advent group of workers leaves a vacant place in the life of the Friedberg work, but we wish them and their pastor every blessing in the new phase of the work. The entire community was shocked and grief-stricken by the accident, which took six men from time to time, when on June 24th, a bolt of lightning struck a tree on the Miller property. A large crowd was present throughout the day and a happy time was enjoyed by all.

The kindness of Bro. and Mrs. Fries, the pastor and his family, had the privilege of a sojourn of several days in the Miller mill at owner of the Miller business. No morning service was held on the fourth Sunday but Rev. Wm. Steinga played to the people at night. We thank him for his services.

While on this vacation the pastor preached to a fine company of folks in a little Methodist church in the mountains.

East Salem Day was observed on the 6th Sunday. The session of the Sunday school and morning worship were combined into one service at 10:30. The beginners and juniors under the direction of Mrs. Fries rendered a nice program. The pastor made a blackboard address on ‘Some Things That Are Perfect.’ Mr. Geo. W. Fisher, general secretary of the local Y. M. C. A. made the address at the lovefeast in the evening. The thunderstorm that came up just about sunset and continued for some time kept many away, and the intermittent spells of darkness hampers us so much, but nevertheless the occasion was a happy and profitable one.

We regret the accident that befell our little friend, Verona Donavant, who was struck and severely injured by an automobile recently. We trust that the broken limb will soon be healed and the other injuries pass away. Our sympathy goes out to the R. S. Russ family in their bereavement through the passing away of Mrs. Russ.

At the time of this writing the trustees, assisted by others of the congregation, are putting the annual canvass for our budget across. The budget being of necessity larger than ever we look for a response from every member.

FULP

We were glad to have brother C. E. Crist pay the church a visit at the June preaching service. After the service he and the pastor were able to visit Dr. Fulp and our aged sister, Mrs. Zimmerman, both of whom at that time were sick. Bishop Rondhalter, assisted by Bro. C. E. Crist and the pastor, held the funeral of Dr. Fulp in the church on Friday morning, June 26th. The church was filled with a large company of folks who came to pay their respects to the deceased. Interment was made in the church graveyard.

The Board of Church Aid Extension has asked us for assistance this year to the extent of twenty dollars. We are planning to respond to this request the first of November, 1924. Let all contribute to this worthy cause who can.

MACEDONIA

The work at Macedonia was upon the whole quite encouraging during the month of June with good attendance in Sunday School and church services. On the third Sunday, June 15th, a delegation of five ladies from the Woman’s Auxiliary of the Home Church made a visit to Macedonia and were present in the morning service. Mrs. Lawrence Thomas was their speaker and made a fine address to the whole congregation.

A new preaching place, called Ward’s Chapel, was begun in connection with Macedonia on the 2nd Sunday afternoon at 3:00 o’clock. This new place will be affiliated with Macedonia if it proves to be an encouraging appointment.

SALISBURY-SPANGELE.

The monthly get-together meeting was held on the 3rd of June at the home of Mr. and Mrs. Albert Hartman in Spencer. Bro. James Pfaff read the scripture lesson. Bro. Hall’s work was a chief subject of conversation with a resolution being passed to this effect—that Bro. Hall’s work is appreciated, it will be given hearty support, and requests that he continue the same.

The monthly service for June, on Sunday, the 22nd, at 3:00 p.m. was held by Bro. W. Herbert Spangh who kindly served in the absence of the pastor. Bro. Spangh went over from

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BETHANIA
A large congregation attended the festal anniversary on the second Sunday in June, but it would have been larger had it not been for the severe fever epidemic, which has since almost entirely disappeared. The tone of the occasion was good, both in a material and a spiritual way. Bishop Rondthaler brought a fitting message in the sermon, Rev. R. A. Boyer, Field Agent of the Province, delivered a lovefeast address in which he presented clearly and earnestly the cause of the larger movement. The interest of people was demonstrated in where 71 gathered in the community.

TRINITY.
The opening of New Eden Chapel was one of the outstanding features of the month of June. Over two hundred attended the lovefeast service. The building is a splendid addition to the community, and the citizens of that section are responding to the invitation to join the work.

That revival services during June were a great help to Trinity. We had a good beginning with eight prayer services on the Wednesday evening preceding. The largest attendance was at the home of Bro. M. M. Carter, where 71 gathered and were led by Bro. J. J. Crouch.

Rev. George A. Elevater offered the open prayer in the lovefeast and took part with Bro. Holton and the pastor in serving the communion, while Bishop Rondthaler conducted the service. The name of Mrs. Addie Oehman was announced for communicant membership by transfer from the Methodist Episcopal Church South. Bro. Holton returned by special invitation for a committee meeting, which was held on the back porch of the parsonage under the electric light on a very warm evening. The meeting took on the nature of a historic one as the brethren formed a budget of larger proportions to meet the needs of the time as the new year was about to open. In a service held in the home of Wm. Glascoe in Waughtown, the aged and infirm brother was received into membership of our congregation, of which he had been a member many years.

On Sunday, June 22nd, the pastor accepted a very warm invitation to take part in an "Old Home Day" in the Christian church at Pfafftown. Sunday, June 29th, was Sunday School convention day. After spending the first half of the day at Friedland in the Broadbay townships, the pastor went to Brookstown to be with Olivet Chapel and Spanish Grove in the Vienna townships. Meanwhile Alpha Chapel and Bethania schools were represented in Bethania townships held at Rural Hall.

OLIVET CHAPEL.
A rather unique service was held on the night of Sunday, June 22nd. The weather being hot, benches were brought outdoors; and, with no light except from an occasional flash of lightning, with rain threatening in the distance, we held the service all outside voices from automobiles joining in as we sang right from the heart. Our esteemed sexton, Bro. J. P. Conrad, has been quite feeble in close confinement at home.

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when the pastor was absent the Women's Bible Class, of which Miss Anna Lee Stafford is the teacher, was responsible for and conducted the service. These excellent services are a source of much encouragement and inspiration.

All of the regular preaching services have been well attended, but that of the Fourth Sunday in particular. The church was completely filled with a large number of our own people and many visitors and friends. A quartette from the M. E. Church rendered a special selection and the occasion was greatly blessed.

On the last Sunday afternoon of the month the infant son of Bro. and Sr. R. B. Kerner was laid to rest in our cemetery. R. B. Kerner was laid to rest in our cemetery.

On the second Sunday Mr. A. H. Bahnsen, of Winston-Salem, was with us and spoke to the John Huss Bible Class during the Sunday School session. He also made a short talk at the morning preaching service.

Mrs. H. A. Pfohl, of Winston-Salem, was present at the Woman's Auxiliary meeting of Friday night of the 27th, and spoke to the members of the Auxiliary.

The last Sunday night Mr. William Kallreider was with us and preached for us. We were glad to have these visiting friends and their messages were well received and greatly appreciated.

On Thursday evening of the 5th at 8 o'clock Miss Helen Tesh was married to Mr. Robert Ramsey, of Danville, Va. The ceremony was performed in the church by Bishop Edward Ronthalter.

The pastor assisted in one funeral and conducted another during the month. The first one was that of Corporal Ralph Lehman, son of Bro. and Sr. T. W. Lehman, on the 13th. Corporal Lehman was in the Air Service of the Marine corps and was stationed at Garrisonville, Va., where he was accidentally killed when the machine in which he was flying suddenly collapsed and crashed to the earth. The other funeral was that of Ethel Ver, infant daughter of Mr. and Mrs. Sam Ver, on the 21st. Both were interred in Mayodan cemetery.

Bro. Reed kept his regular preaching appointment at Kallam Schoolhouse the third Sunday afternoon. He also conducted both the morning and evening preaching services for us the fourth Sunday in the absence of the pastor.

Thursday night of the 19th a congregational meeting was held for the purpose of reviewing the work and accomplishments of the past twelve months, and also to get a line-up on the work for the ensuing church year. The close of the month found the completion of the basement of the church near at hand. It is expected to be ready for use the first Sunday in July.

MT. BETHEL

The Ladies Aid sent three representatives to Friedberg to attend the Provincial meeting, Misses Marjorie Pockette, Alva Chappell and Alva Boyd. The Sunday School is the best ever, the Baraees and Philathes numbering more than fifty.

Much interest is being taken in the new church, many coming out from Mt. Airy when the Sundays are fair. On the fourth Sunday a delegation of 15 people were with us from the Home church. Mrs. Howard Ronthalter made an inspiring talk and Miss Hege and Hancock sang a duet, all of which was greatly enjoyed by all present.

We are hoping to get our pews and do inside painting so that we could have our dedication service. The 25th of August will be one year since the cornerstone was laid. The Lord has wonderfully helped us by raising up friends for us every where. Not only have we a new church but the old farm is taking on a new appearance. We now have more than 200 young fruit trees growing on the place.

WILLOW HILL

This church can never be so large owing to its location, but it makes up in proficiency what it lacks in numbers. We have just had an every-member canvass for our next year's budget, this calling for an average of $1.00 a piece for every member we have and when we take into account that last year was the first budget for Willow Hill, we are very proud of the showing they are making and when we take into account the services they get and many other conditions we believe there are few of the old established churches that are doing any better, perhaps not as good.

A Ladies Aid Society has been organized with Mrs. Levering as its president and are actively at work. If you wish some good apples they will be able to supply you this fall.

CROOKED OAK

We had changed this name to a more elegant one, but circumstances say it must be Crooked Oak. Br. Alfred Dawson and his two daughters carry on a Sunday School there in the woods with more than 100 active scholars and often almost that many who are drawn to the place by curiosity, but God is blessing his work, and the sacrifices he makes ought to be an inspiration to every Christian worker.

We had hoped to have a house be-
With the first of June the Brotherhood became responsible for the holding of a prayer-meeting every Wednesday evening at the church. These meetings have been well attended and are proving a blessing to many. Both men and women have served as leaders, and it is encouraging to note that there has been a marked willingness to serve by every one who has been asked to lead. The average attendance has been about 19.

Our Congregation Committee has unanimously decided to change the beginning of our church year from October 1st to July 1st, thus getting in line with the action taken by our last Synod. A definite budget has been adopted for the ensuing year and every member canvass is being made to raise funds for meeting it. We feel sure that this will be successful.

Mrs. Onell Yow is rapidly improving after having undergone a serious operation in St. Leo’s Hospital.

Our Sunday School Superintendent, Bro. Chas. E. Bennett, and his family are spending their vacation at Wrightsville Beach.

MARRIED.

Hodge-Branch.—On June 11, 1924, Rosah B. Hodge was united in marriage to Miss Fannie Branch, at Trinity parsonage, by Rev. Douglas L. Rights.

Women will no longer be allowed to smoke in public at Atlantic City, Mayor Bader has ruled. Last summer it was a common sight to see women visitors promenading on the boardwalk smoking cigarettes in long holders.

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MISSIONARIES AFOOT.

(Continued from June Issue.)

As the time at our disposal was measured and our program an extensive one, we decided to push on that afternoon to Tippi. We took things easy for two and a half hours, along a most beautiful pine ridge in undulating country. Six creeks we had to cross, walking wearily over the logs that were across them—primitive but serviceable bridges that brought us to Kayo Sirpi, a settlement of two houses. Again we found our coming had been expected. Iron pots containing a mess of boiled green bananas and water from a spring were set out for us at the first hut. Thence we walked in the light of a pine torch to our hosteL per, the Kruta river. And we found quite a number of families gathered there. They were friendly and offered us a tribute of ripe bananas—particularly the "Englishman," whom our new guide introduced like the proprietor of a circus displaying his prize specimen. "Here people," he would say, "here you see an Englishman, a real Englishman, one of those you have heard so much about. You never saw one before. He is a good fellow; a great hunter, he has come to see our country." And the Indians who ven­ erate England and all things English looked their fill.

We invited the people to attend ser­ "WE SELL THE EARTH''

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VAUGHN COFFEE MILLS,
Winston-Salem, N. C.
(This Coffee is used by the Home Church for its Lovefeasts.)
We ourselves determined to press on that night. For the sun set before we left Pata. Two hours' long we stumbled after our guide. The moon helped a great deal, and flashlights could be called into service for emergencies. Besides, our guide knew the district but was anxious to reach his “better third.” So he set a pace that covered ground. For most of the way we traveled along the banks of a shallow canal dug by the Indians to connect a tributary of the Kruita at Pata with a stream running into the Cara-casa Lagoon. Really, the canal seemed a tremendous undertaking for so primitive a people. It must have been about ten miles in length, though very shallow and narrow. Our guide informed us that it dated from “olden times”—information unfortunately left much to be desired in the way of accuracy.

So we came to a grove of fruit trees in the center of which stood three large houses, the village of Anakas and of course announced our arrival. The inhabitants had long since retired to their hammocks, but for all that our guide held conversation with several. Then he went on to the next village where better quarters could be had. Utterly weary as we were, we stumbled on through lower land, that in this dry season had remained damp. Fortunately, we had little more journey. This time we were agreeably surprised to come upon another set-lement after only fifteen minutes’ walk. From the number of native houses, the large grove of cocoanut trees, and the location of the village, we judged it to be the original center of the Indians in the Laka district. And the natives confirmed our opinion. It belonged to “Richard’s house” of hours later when we had returned to his hut and were waiting for the Indians to assemble for service, his favorite grandson returned from work in the banana plantations of a great export company near Rincon. There followed a scene to me strangely reminiscent of patriarchal times. The women of the household ran to greet him, showing their affection by embracing and “smelling” him (their heads cheek to cheek, like actors posing a “stage kiss”). Then the old man summoned him, and the boy came.

We invited them to attend service on our return, and continued our journey. This time we were agreeably surprised to come upon another settlement after only fifteen minutes’ walk. From the number of native houses, the large grove of cocoanut trees, and the location of the village, we judged it to be the original center of the Indians in the Laka district. And the natives confirmed our opinion. This was Tabilo, or Laka, or Kal-lis, or Laka Wali (their heads cheek to cheek, like actors posing a “stage kiss”). Then the old man summoned him, and the boy came.

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“My Grandmother’s School, My Mother’s School, and the School For my Daughter.”
to his hammock, seated himself on a board at his feet, and as he sat there, the old man leaned forward with his hands on the boy's shoulder and whispered into his ear for quite a time. Then the boy laughed, rose, and refreshments were brought for him and his companion. They drank from the same calabash, taking sip and sip in return, first having rinsed their mouth with some of the drink which they spat on the ground.

The boy laughed, rose, and returned, first having rinsed their mouth with some of the drink which they spat on the ground.

**MARRIAGES.**

Spivey-Essie.—At Fries Memorial parsonage, Dewey P. Spivey and Miss Ollie E. Essie, June 14, 1924, by Rev. H. B. Johnson.

Burgess-Roberts.—In Winston-Salem, N. C., September 30, 1923, Roy Lewis Burgess to Miss Katherine Roberts, Rev. J. A. J. Farrington officiating.

York-Minyard.—At Trinity parsonage, June 28, 1924, Ransom York was married to Miss Maggie Lee Minyard, Rev. Douglas L. Rights officiating.

Cooper-Abbati.—At the home of the bride, Roaring Gap, Cherry Lane township, Alleghany county, N. C., ason R. Cooper and Miss Edna Abbati, June 25, 1924, by Rev. H. B. Johnson.

**DEATHS.**

Russ.—Mrs. Lena Russ, wife of R. S. Russ, Sr., daughter of George and Hattie Hege, died June 28, 1924. Services held from the home on Sunday, June 29, 1924 with interment at Salem cemetery. Funeral conducted by Rev. H. B. Johnson, assisted by the Revs. E. Schwarme, A. L. McEldown and J. E. de Gafferey.

Davis.—Wm. Marshall, son of Pearl D. Davis and Sister Mary Jeannette n. Elbert, born near Salem, August 15, 1913, died June 1, 1924, interment in Salem graveyard, funeral services conducted by Bishop Rondthaler and Rev. Wm. R. Steininger.

Welfare.—Cora Lee, daughter of Edward and Susan Welfare, m. n. Rothrock, born January 29, 1906, died June 28, 1924, funeral services conducted by Dr. J. Kenneth Pfohl, Bishop Rondthaler and Rev. Wm. R. Steininger.

Pulz.—Sr. Amanda, wife of Allen Pulz, aged 66 years, 5 months and 11 days, buried June 22nd, 1924, in Friedberg graveyard.

Hall.—Mrs. Sarah A., m. n. Phillips, departed this life June 16, 1924, in the home of her daughter in Clemmons, at the age of 76 years, 4 months and 4 days. In the absence of the pastor, who had gone north, the funeral was conducted in the home by Rev. W. W. Graham, assisted by Rev. James E. Hall. Interment followed in the Salem cemetery.

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**SALEM CONGREGATION**

E. H. Stockton, Treas.

901 South Main Street  
Winston-Salem, N. C.
EDITORIALS

A SUCCESSFUL CONFERENCE.

The Summer Bible Conference met in Friedberg Church, on the days between July 20-27. It was a fine success. Every speaker was there and at his best and the people backed up the Bible effort with their interested presence.

Rev. H. B. Johnson gave two "Studies in Genesis"; Dr. Howard E. Rondthalner made three addresses on "Problems of the Early Church" from the Book of Acts, and on "How the Bible Came to Us"; Rev. Walter H. Allen spoke, three times, on "Elijah"; Rev. F. H. Fries forcefully presented the subject of "Tithing" and Rev. Douglas L. Righte represented the cause of our new "Brotherhood" movement. To Bishop Rondthalner, was assigned the duty of presenting on several occasions, the "Distinctive Features of the Moravian Faith."

Afternoon Bible studies were conducted by the brethren, James E. Hall, L. G. Lackenbach, George R. Heath, F. W. Grubbs and George Bruner.

Rev. Edgar A. Holton made a telling address on Church Extension, and on the last evening, Dr. J. Kenneth Pfohfi preached the Conference sermon.

The interest was sustained throughout, and the annual Bible Conference can be considered an established institution.

THE MUSIC OF THE CONFERENCE.

The Moravian Church is a Church enthusiastically devoted to sacred music. In the ancient United Fraternity, as many as 60 stanzas would be sung by the whole great congregation at the opening of a service. For five hundred years, much of it time of struggle and persecution, the Moravians have sung their way through the often hostile world. When Count Zinzendorf saw what the Moravians were doing, in the West Indies, toiling, testifying, suffering, many of them dying, and yet singing cheerfully along their varied ways, he exclaimed with what he saw and exclaimed: "These people that I am working with are a gens eterna (an eternal people). This ancestral spirit of music and of song is now awakening in richer, stronger notes, in this new time of the Southern Moravian Church.

The recent Summer Bible Conference showed the temper of the times, as in other respects, so with its music. Br. Bernard J. Pfohfi, with his large trained Band, made the Friedberg forest ring with triumphant chorals. Mr. Thompson Shouse, with his stentorian voice, led the congregational singing rapturously. The choirs of at least ten churches gave their melodious service to the Bible cause. Thus the music, also, becomes a notable feature of this remarkable conference.

THE IDEAL OF THE BIBLE MOVEMENT.

"What are you aiming at with these new Bible Conferences?" somebody will ask. "What do you want to accomplish?" It is merely a meeting that you want to hold? or do you really have an object in view? It is a fair question. We have an object in view and one that fits into these eventful times. It is our purpose to start a wide-spread enthusiasm for the Bible in the whole Province, in every Church and in every home. Our ideal is a picture of every boy, every girl, every man and every woman that belong to us, reading in their Bible at some time, in the course of every day. Then we will have a Church in the South that will be worth while; that can do something for God and for good in the part of the world in which God has put her.

The Bible Conference has one of the noblest and most God-pleasing ideals. It is this: "The Bible in every hand, and read by everybody, and on every day."

THE NEED OF A FORWARD BIBLE MOVEMENT.

There was a time when every Bible that could be found was burned and often the possessor along with it. It was a pretty dangerous time to live in. But if we view the ease ariht, these times are more dangerous for the Bible than were the old days of wide and brutal persecution. It was said, a good while back, when what was called Rationalism largely prevailed, that if the Rationalists had their way, the Bible would gradually be reduced to the size of a four-page tract, for that would contain all that the Rationalist would allow to be fully reliable in the Bible. So we are now coming into a time when there is a call for an "Abridged" Bible, and if everything is left unt the some objection, to the modern abridged Bible will be a pretty thin volume.

The same people, and most of them made of some church, are applying the same tactics to the Person and Life of Christ, which they are exercising toward His Bible. They are cutting out pieces that refer to His Inarnation; their critical scissors are clipping out what bears to His Attonement; they are equally lax in the Resurrection; that they regard an old fashioned belief which might well be cut out, and so the work goes on errily until we get back to the four-page Bible of an exploded Rationalism.

We need not worry about the Bible, the whole Bible, the Word of God. He is able to take care of His own Book and of His own Christ. Voltaire, the great unbeliever of the 18th century, prophesied that it would be an utterly discarded book. The century passed, and by a strange chance, the very home in which Voltaire once lived in Paris became a Bible Depository.

The Bible, under God, will again win the victory. It always has conquered, but may you and I be found to have been on the winning side, in our humble, believing, prayerful view of what the Bible is and what it can do to save men for time and for eternity.

-EDWARD RONDTHALER.

The Moravian Services.

THE EIGHTH SUNDAY AFTER TRINITY.

August 10th, 1924.

The Scripture Lessons: Rom. 8:15-17; Matthew 7:15-21.

"Daily Bible Reading."

TEXT: "They searched the Scriptures daily.—Acts 17:11.

A young boy was sitting, one evening, at his father's bedside. He was a motherless child and ere the evening should have passed, he would be fatherless also, because his father was dying. With a weak hand, the father traced a few lines of advice for his son, and the first point he made was: "Read the Bible every day." The boy did it from that time on. It was not because he was, at first, especially interested, but because his dying father had asked him to do it. But by and by, there came an occasion, when in the dim evening light of the school room, the Book spoke to him, as with human voice: "Come unto me all ye that labor and are heavy laden and I will give you rest." "That's me," the boy said to himself, as the tears trickled down his cheeks: "Jesus means me."

Several more years passed, and again, the Book which had been daily read in the interval, again talked with him as Proverbs 5:22, says it will. This time, It said: "The Word is nigh thee even in the mouth and in thy heart that is the Word which we preach, that if thou wilt confess Jesus as Lord and believe in thine heart that God hath raised him from the dead, thou shalt be saved." And the boy again said in his heart: "Jesus means me. He wants me and I want him." And so the bargain of faith and love and hope was made for a life-time, and during the boy's service in a local minisry the Bible became a beacon of light to many another soul. "Read the Bible every day;" it may be a chapter; it may be a few verses. If only it is done, as the Be- reans did it daily (so our text tells us, Acts 17:11). The daily habit lead to their salvation. It will lead to yours.

—EDWARD RONDTHALER.
NINTH SUNDAY AFTER TRINITY.
August 23rd, 1924.

"If Only That Man Could Have Been Saved!"

TEXT: They said, Believe on the Lord Jesus Christ and thou shalt be saved."—Acts 16:31.

On the day that this Moravian Service is being written a murdered man's basket stood among the flowers in a crowded and solemnized congregation. He was a dear man with wife and child; an Elder in the Church; a merchant whom everybody liked. As he was at the step of his house, late on a rainy night, carrying the cash of the day, an assassin suddenly arose from around a corner and shot him with a mortal wound from which he expired without further speech, in half an hour. A man said to a friend: "It almost seems as if there were no God. Such a dreadful thing can not happen." But the friend answered wisely: "It was just to put a stop to things like this, that Jesus Christ, the Son of God, died on the cross. If everybody were to become a Christian, as Jesus wants them, through His sacrifice on the cross, to become, and as the case when the Gospel has Christianized, the whole world, there will be no murderers or other criminals any more. If that assassin could have been gained by the Gospel of Jesus at some previous time, our dear brother would never have been shot, and his wife close by, been made a widow, and his little girl fatherless. Help to spread the Gospel to more people, and crimes will become less and less."

It was a wise answer, showing just the way in which a sinfull world can be saved and God's purposes of mercy fully be fulfilled all over the earth.

—Edward Rondthaler.

TENTH SUNDAY AFTER TRINITY.
August 24th, 1924.

TEXT: Wherefore God also hath highly exalted Him, and given Him a name which is above every name—Phil. 2:9.

A name is something that is peculiarly and characteristically individual. Without a name, any description, no matter how detailed and complete, must fail to convey a satisfying knowledge of any object.

It is true, that through description, we may obtain a general idea of the appearance and characteristics of an object, or individual, and yet, how often do our general ideas fail to conform with the reality.

God in announcing to the virgin, the birth of the long-expected Messiah, must have realized the futility of trying to present to the waiting earth through description, one who was to be so intimate a part of the one who sits in darkness, so to the world, cause the soul satisfying presentation of this Saviour of men, in this wise: "Thou shalt call His name Jesus." We speak the name of Father, and immediately we see Him in His stalwart protecting manhood, the provider for our years of childhood, sometimes stern, but always affectionately just. We whisper the name of Mother, and our hearts are filled with adoration, as we contemplate her life of uncomplaining, ceaseless sacrifices, her love, which is akin to heaven itself.

We breathe the name of Jesus, and the very mysteries of the infinite, unfold to our wondering senses. We see His smile of wondrous condescension, as He looks upon those who, for asking all, are following in the path He trod, even to the rack, dungeon, and stake. We behold His infinite pity, as He marks the way of the wandering sheep. We hear His voice raised in blessing, in forgivingness, in benediction, and, oh wonder of wonders, in pleading prayer, in half of His enemies. We behold "His visage marred more than any man, and His form more than the sons of men." We behold in His hands, His feet, His side, and on his brow the marks of His humiliation, and realizing that, "He shall have His possession from their aim," we cast ourselves at His feet crying, "My Lord and my God."

—Geo. A. Blewster.

ELEVENTH SUNDAY AFTER TRINITY.
August 30th, 1924.

"Riches That Fadeth Not Away."


We may have gold, and oil, and steaks, and houses, and lands—things which perish with the using, and yet be poor. There is a poverty of spirit that must come over the man who is created to live forever, when he looks on the things he has so abundantly here, knowing that he can take none of them with him when he hence. "The things which are temporal," but the child of God by faith looks at the unseen. Paradoxical, you may say, but nevertheless most gloriously true. The Christian's surrendered life is full of paradoxes—"dying, yet living," "having nothing, yet possessing all things," "poor, yet making many rich," "sorrowful, yet always rejoicing," "unknown, yet well known." One may have little of this world's goods, yet be rich toward God, "rich in faith," and this personal conception of "riches" will send the child of God along life's pathway passes through His hands, and increases. He turns iron to brass, brass to silver, silver to gold, tears into diamonds, sacrifice into eternal dividends.

We are rich. Rich in present experiences; rich in the promises of God; rich in all that goes toward making life worth living. We have an inheritance incorruptible, and undefiled and that fadeth not away. We have a Kingdom that will remain when all else is shaken, our riches are eternal, and we can sing, "Fade, fade each earthly joy, Jesus is mine."

—J. George Bruner.

TWELFTH SUNDAY AFTER TRINITY.
September 7th, 1924.
The Scripture Lessons: II Cor. 3:4-11; Mark 7:31-37.

"Is It Well With Thee?"

TEXT: "Is it well with thee?" is always well with the husband if it is well with the child? And she answered, It is well."—II Kings 4:26.

This is the salutation sent from Elisha, by his servant Gehazi to the Shunammite. This salutation is interesting in that it is made up entirely of questions. We are not so much concerned with these questions asked in our text, but we are interested in a personal question put to each of us. The deeper experiences of life bring the question continually before us of our relationship as over against our Christ.

There are times in the life of each

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of us, when plans miscarry, when mo- 
tives have been misused and we 
are tempted to say, 'what is the
use, why try again?' At such a time
we might well ask ourselves, 'is it well
with me?' Have we learned to 
stop and ask our Saviour whether our
plans are fitting into His great plan?
What a vision of greater usefulness 
would be ours if only we could learn
to consult Him first in the making of
plans, rather than making them and
then saying "Now God bless them."
What peace and happiness would be
ours if we could learn to say "May He
help me to keep my hands off; excite
thou me."

"Is it well with thee?" When sick-
ness comes, as come it will, when we 
are tempted to ask "why" and "how long"
what comfort comes to us from 
the words of Paul to the Romans, 
when he said—"And we know that 
all things work together for good to 
those that love God, to those who 
are called according to His purpose."

"Is it well with thee?" When in 
the darkest and saddest moment of
life, when sorrow so almost more than 
we can bear; when there is no seeming
beyond the bend in the road which we
call evil, when that mysterious visitor
called—death has entered the home.
When sympathetic words of best 
friend seem so hollow and empty; 
have we heard His sweet voice 
saying, "Come unto me, all ye that 
 labour and are heavy laden and I will
give you rest."
A peace that passeth
all understanding is ours when we
know that "As in Adam all die, even
so in Christ shall all be made alive."

"Is it well with thee?" as a good 
business man takes inventory of his
stock, even so must we take inventory 
of our relationship as over against 
our Saviour and His plan of life for
us. What joy and happiness is ours
in knowing that in Jesus we have a
friend and companion who will direct
and guide us in all our contacts in
life, One who has promised us that he 
will never leave us nor forsake us.

"IS IT WELL WITH THEE?"

—CHRISTIAN O. WEBER
Pastor of the First Moravian Church, 
Indianapolis, Indiana.

THIRTEENTH SUNDAY AFTER TRINITY.
September 14th, 1924.
Scripture Lessons: Gal. 3:15-25; Luke

Watchfulness.
Watch ye—I Cor. 10:13.
St Paul in writing to the Corin-
thians puts in a closing exhortation 
of watchfulness. The text, Watch Ye,
first of all requires us to be 
awake. It is necessary to awake in order to 
watch, thus you might say a man is
awake to his opportunities. His mind
is open and there is not the trace
of mental, moral or physical slovenliness.
It is necessary for us to be awake as
Christians that we may realize our re-
sponsibility as followers of Christ.

But to be awake is not the
requisite of watchfulness. To be
awake is well enough, but to be watch-
ful one must concentrate on a definite
purpose. The story of the siren in 
the army brings to mind our view of
watchfulness. The siren is set to a spe-
cific task. He must not only be awake 
but he must concentrate his efforts 
and energy on his duty. His duty is 
to see that no intruders pass his post 
and that the army within is safe.
Were he to fall asleep he would re-
ceive the sentence meted out to such
offenders. Thus we as sentries of the
Christian army have a special duty to 
perform. First to see that the Chris-
tian army is safeguarded from 
any possible enemy and then also that
he stands true to the ideals of the 
Chief who directs all things.

When Wolfe and his English troops 
captured the stronghold of Quebec 
they knew some Frenchmen were 
not performing his duty. Are we 
Christians watching with concentrated
energy the welfare and betterment of
the Christian army?

—W. M. STEININGER.

Report of Field Agent
FOR JULY, 1924.
Along with Rev. Douglas L. Rights 
and a fine company of his Trinity 
workers consisting of the Junior 
choir, double male quartette and
orchestra two services were held in 
the schoolhouse at King, N. C., which
have created much favorable 
comment in the community. So much 
so that we were urged to arrange another
service for the first Sunday afternoon
in August. This has been undertaken 
bv Rev. H. D. Johnson and his Fries
Memorial Band.

After our return from King at the 
night service we had an opportunity 
to outline our present work to the
energetic Trinity congregation which is 
doing a fine type of extension work.
Two pleasant visits were paid to
Church during the month, one to 
the Macedonia on the third Sunday. We took part 
in the Sunday School and at the 11 
0'clock service and presented the 
larger program for extension work to
a much interested congregation which
has recently through its pastor, Rev.
James E. Hall, undertook a new work
in the Community's Chapel.

We were glad to be able to attend 
four sessions of the Bible Conference
at Friedberg and on Thursday night,
the 24th, spoke to the Conference on

("The Present Activity of Our Prov-
ince as it Touches Extension Work."

The second Sunday morning found
us in Sunday School at Bethabara
(which on this day reached the high
mark of 52).

As the preaching service two mem-
bers were received. One 0'clock found
us at the home of Mr. and Mrs. Jones
where about 200 of her relatives and
friends had gathered to celebrate her
60th birthday. Mr. Jones is the second
child of this family to be received in
the male quartette from Christ
Church during the month, one of 
the 24 new members of the Trinity 
Church during the month, one

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HISTORICAL SKETCH OF CALVARY CHURCH

Read by Dr. Edmund Schwarze at Last Service Held in the Old Church, Sunday Night, August 3.

The following historical sketch of Calvary Moravian church was read by Dr. Emil E. Schwarze at the last service in the old church last Sunday night:

"Oh! where are kings and emperors now, Of old that went and came? But, Lord! Thy church is praying yet, A thousand years the same.

"Unshaken as eternal hills, Immovable she stands, A mountain that shall fill the earth, A house not made by hands."

Assembled for the last time within this hallowed and historic sanctuary which God has owned and signaled His presence in the past 36 years, be ye reminded that the stately and beautiful Calvary church was dedicated in the old Moravian reservation-now the Calvary church grounds-exactly on the church site which was consecrated in the old Moravian church by Bishop Schweinitz in 1776.

The present structure was completed in the summer of 1888. Bishop Schweinitz said: "Would not this be a nice place for a church if we had one in Winston?" Eleven years later, Bishop Roddhalter fulfilled this wish by using his influence to have Calvary church located on this spot.

From the Sunday school, the teaching and preaching services were abandoned. Near the time of his death, Bishop De Schweinitz felt discouraged over the situation that there was an eternal church in Winston. His idea of a new work, however, was destined under God not to die.

Temporary Services.

In the summer of 1876, seats for outdoor services were placed in the Moravian reservation-now the Calvary church grounds-exactly on the ground where the new church now stands. Here the young brethren, Hall, Clewell, Bahnson and Sprague, recent graduates from the Theological Seminary, held preaching services. This work continued for about three months. Later on, services were held in Tine's Hall, on Main street, east of the courthouse, where Mr. Sprague preached on Sunday afternoons. Then a Sunday school, half union, and half Moravian, was conducted in the old public school building on the corner of Liberty and First streets.

Bishop Elbert Roddhalter came to Salem forty-seven years ago October, 1877, and one of the first of his recollections of that time is a drive with Bishop de Schweinitz through the Moravian reservation-now the Calvary plot. Bishop Schweinitz said: "Would not this be a nice place for a church if we had one in Winston?"

In November of the same year, Bishop Roddhalter appointed a committee to select a spot for a building to house a Sunday school and afford a place for the beginning of a church. Bishop De Schweinitz's cherished site was selected.

From all sides flowed generous response and help to the enterprise. The time was ripe for the undertaking, and when God opens a way for His work, the means are forthcoming. By the middle of August, 1888, the ground was cleared and the foundation staked off. Fogle Brothers, Charles and Christian, builders of many structures in Winston-Salem and founders of the present firm, erected a fine building, the cost of which was $10,000. The brick walls were laid by Mr. Charles Petter, later a member of the church. Toward the end of September, the foundation was ready for the cornerstone, which was laid on Sunday afternoon, September 23, 1888.

James T. Lineback, promoter and builder of many Moravian Sunday schools out of which churches the southern province of the Moravian church to a large extent developed, was the father of Calvary Sunday school. Since 1880 he had been superintendent of all the Sunday schools in the province, and in the summer of 1888, when Calvary church was almost finished, he assembled the first permanent Moravian church in Winston. He met with encouragement. Thus Calvary Sunday church was organized in this building just about 35 years ago.

The dedication took place on December 8, 1888. Bishop Roddhalter's diary has the entry as follows: "Without, the day was not pleasant, but within, beautiful and full of blessing. At 3 P.M. the new Calvary church was dedicated. (Bishop Roddhalter chose the name.) The attendance was very large. The texts for the day were peculiarly appropriate: 1 Kings 8:15, from the narrative of the dedication of Solomon's temple, and James 5:7, an exhortation to exercise faith, work, and patience.

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to patience, and in patience must the Calvary work be wrought.'

Growth and Development.

The work was carried on by Bishop Rondthaler as pastor and Mr. Line- hein as Sunday school superintendent. The school met every Sunday, and every other Sunday Bishop Rondthaler left the Home church pulpit in charge of another while he went up to preach at Calvary. Many Salem members followed him. In those days the number of people who came into the south door of the church was larger than the number who came in by the north door. Through the years, this condition has reversed.

A splendid Sunday school grew and prospered. There were fine Christmas entertainments and special occasions of other character. The spirit of love and kindness toward Calvary has ever lived on. One young man in the early days of Calvary Sunday school, said: "Anyone would walk a mile on a winter day through a foot of water to get to Calvary."

Prayer meetings were held on Thursday nights in the room that is now to the rear of the organ. There was no organ in those days, hence the room was much larger. As yet, there were no lighting facilities in the church and so gas mains in this section of the city. One brother would come with a lantern to prayer meeting, another brought a lamp; sisters carried lamps and candles. These lights were placed on the long table in the room and the service was begun. The prayer meetings were filled with power from the very beginning and have remained one of the strong features of the work. After one prayer service, Bishop Rondthaler lost his way in the dense Calvary woods, and was beginning to entertain thoughts of spending the night in the forest when he found the path.

Auspicious Start.

At this time of the building of Calvary, Winston and Salem were under the influence of a great revival of religion. The Rev. R. G. Pearson, of Asheville, was conducting powerful meetings in Centenary church. Spiritual awakening was everywhere, and under this influence of grace, Calvary was born, and thus spiritually blessed at the outset, has lived and thrived in the atmosphere of warm, spiritual life.

In the year 1891, there came a gracious revival in the church, and many souls were won for Christ. These united with the Home church, for, as yet, there was no organized congregation at Calvary.

Calvary's Pastors.

In the year 1892, Dr. A. D. Thaeler was called as assistant pastor of the congregation in Salem and, especially, to serve Calvary church. He preached his first sermon on July 16, 1892. The people loved him, and gradually the work began to shape itself into a congregation with its own committee of oversight. Progress was slow but steady. The present parsonage was built in 1894, when Brother Thaeler was married to Miss Ruth C. Shrepp, of Bethlehem, Pa.

A meeting of great importance was the lovefeast of Thursday, April 29, 1893, when the work at Calvary was formally organized into a congregation. The Brethren C. E. Johnson, W. A. Walker and C. A. Hall were constituted an advisory committee. About 35 names were given in for the church membership. Among these early members, Mrs. Ellen Shelton was known as the "mother of Calvary."

Other charter members were Mrs. Zacharias Hege, Mr. and Mrs. E. C. Cilnarr, Mr. and Mrs. H. W. Foltz, Mr. and Mrs. C. A. Hall, Mr. and Mrs. C. S. Johnson, Mr. and Mrs. C. T. Petter, Mr. and Mrs. W. A. Walker, Mrs. M. C. Prather, N. G. Stockton and wife, Mrs. F. G. Schaum and her late husband were friends from the beginning and soon joined.

The first infant baptism was that of John D. Stockton, on December 15, 1893. The first marriage, Mr. Nixon Padgett to Miss Bertha Rayle, October 29, 1891. The first confirmations: Henry F. Hall, Ernest G. Hege, Henry B. Shelton.

Dr. A. D. Thaeler was called to Bethlehem, Pa., in the year 1901, and was succeeded at Calvary by the Rev. E. S. Crossland, who served until June, 1916. His work, like Brother Thaeler's, was prospered greatly. Large numbers of members were added from time to time and, under wise and enthusiastic leadership, the church forged ahead into the second largest work in the Southern Province. In the year 1908, with the adoption of the new rules of Salem congregation, Calvary became a full established church. The Sunday school had a remarkable growth and to accommodate some of the larger classes, the Barca Annex was erected during Rev. Crossland's pastorate.

Growth and development have continued under the pastorate of Dr. Edmund Schwarze, who came to Calvary eight years ago. The church now has a membership of 800, and a Sunday school of nearly 700 in all departments. Calvary has taken its place as one of the largest Moravian congregations in the Moravian unity throughout the world, which position has brought her great privileges and, also, heavy, but splendid responsibilities. For seven years, in addition to her own growing budget, Calvary has been contributing a large sum annually toward the overhead expenses of the Salem congregation. Beginning with 1919, the church undertook the support of a missionary pastor, and the Rev. Kenneth G. Hamilton was called for this service, his field being in Nicaragua, Central America. Calvary church will raise this fiscal year, apart from its heavy building operations, about $10,000 for self-support and the spread of Christ's Kingdom.

Time would fail to tell of the loyal and efficient services of the church officers; the Ladies' Aid society, the Women's Missionary society, the choir, the lovefeast workers, the church band, the orchestra, the girls' choir, the Sunday school officers and teachers, the usher's association, the Christian Endeavor societies, and of the late years, the building committee. The present state of Calvary represents hard, sacrificial effort but who, looking back over her 45 years of history, would say in this last service of the old church tonight that Calvary has not been led by the hand of God into ever larger usefulness in the winning and upbuilding of immortal souls and as a force for God and righteousness in the community.

It was in the year 1919 that the campaign for a new church and Sunday school equipment was inaugurated. The new church speaks for itself; already a building admired by our whole city. Tonight the new Cal-
Our present understanding of the atonement and redemption of mankind is not fully comprehended by us, the Calvary family, as our home church, and, therefore, we are unable to do the magnificent work for which our Lord has prepared us. It is our constant desire to do all that we can to help the souls of those who have been kept in darkness, and to bring them into the light of the knowledge of the glory of God in Christ Jesus. We will try to do all that we can to help the souls of those who have been kept in darkness, and to bring them into the light of the knowledge of the glory of God in Christ Jesus.

We believe that the Trinity is three persons in one God. The Father is the Creator, the Son is the Redeemer, and the Holy Spirit is the Comforter. The Trinity is the only true God, and we must always keep this in mind.

We believe that the New Testament is the revelation of the will of God. It is the Bible, and it is the foundation of all Christian teaching. We must always keep this in mind.

We believe that the Church is the body of Christ. It is the visible expression of the invisible Church, which is the Body of Christ. We must always keep this in mind.

We believe that the Church should be the center of Christian activity. It should be the place where the members of the Church can come together to worship God, to study the Word of God, and to minister to one another. We must always keep this in mind.

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Moravia. He is now giving them one.

MAYODAN. Vestal on 30th and Trustees were constituted as follows: Edgers—J. C. Kiper and Sam Rothrock (both re-elected) together with Arthur Disher.

The new pastor will find that the former pastor, Brother Edgar A. Holton, has left behind him a well organized and willing congregation. To be sure he will lose himself in the amazing ramifications of the members' names, and the folks will have to be patient with a stranger who tries to sort out the Pfaff, Brewers, Disiders, Lashaway, Hageret, Truett, Poddycocks—to mention only a few of the fine, friendly people who constitute the membership. It is a pleasure to testify to the self-reliant and co-operative spirit which has been shown during the interval between two pastorates. Christ church had already proved its capacity in this report some eight years ago when Bro. Ernest Stockton was ad interim pastor before the appointment of Bro. Holton.

The Sunday School under Bro. Robert Grummet is ably administered, every department of a modern Sunday School being in full working order in the new debt-free building largely erected by local volunteer labor. The Elders provide a weekly leader for the Prayer Meeting; special committees care for decorations, love feasts, etc. The Choir is indefatigable with helpful and interesting work, but the church band, if it exists, has not been in evidence. To a visiting minister the supply of energetic earnest young people is an index to what the future holds for growth and development. Bro. "Bill" Brewer and his efficient wife are always "on deck" to pilot the Young People's Society of Christian Endeavor. There is a fervent spirit among the young people, most of whom are high school pupils, eager to be serving their Lord and delighting in their comradeship in work. At a Congregation Council held on June 30th under the chairmanship of Bishop Kondor the board of Elders and Trustees were constituted as follows: Elders—J. C. Kiper and Sam Rothrock (both re-elected) together with Arthur Disher.

CHRIST CHURCH. Pending the arrival of the newly appointed minister, the Rev. Carl Helmeich, of Lebanon, Pa., the writer, Brother E. J. Heath, of Salem College has been serving Christ Church on Sundays since the removal of the former pastor. Everybody is very happy at the prospect of Brother Helmeich's coming, and preparations are being made for a welcome service on the evening of August 17th after his formal installation at the morning service.

Wachovia streets were attended by several of our members, but the writer was unable to be present owing to absence from town during the week.

From what has been written it will be gathered that it is our opinion that Brother Helmeich is assured of a warmhearted welcome at Christ Church. The human factors making for success are assured in advance. The people are waiting for leadership; they are eager to hear and follow the Word of God. May the new-comer prove an able minister of that Word!

The members and friends of Christ Church have felt a serious loss in the death of Brother Lee Hanes. He was a charter member; had served on both boards of the church and had acted as Treasurer. He was a faithful member of the Men's Bible Class and a constant worshipper at all services. He was a true and faithful member of the Men's Bible Class and a constant worshipper at all services. His funeral was conducted by the Rev. E. A. Holton, assisted by the Revs. J. Kenneth Pfob, D.D., and E. J. Heath, on the afternoon of July 20th amid a very large concourse of mourners.

MAYODAN.

All of the regular preaching services were held during the month except that of the second Sunday night when we gave way to the Madison township Sunday School convention which was held at the Mayodan Methodist church in the afternoon and night. Bro. J. H. Reid spoke at the afternoon session and the pastor at night.

The mid-week Bible studies and prayer-meetings have been well attended. Our weekly Bible studies in the book of Acts are proving to be helpful and interesting.

The first Sunday was an unusual day with us. At the morning preaching service the pastor spoke on "The Life of John Hus." In the Sunday School it was reward day. The Junior class won the $2.00 for winning the most new members of any class in the Sunday School during the month of June. The Intermediate Class won the $3.00 for having the highest percentage of class enrollment present during the same period of time. The pastor, who is also Sunday School Superintendent, presented twenty-five first place testimonials to the same number of children for their faithful attendance at Sunday School during the second quarter. They were required to be present no less than twelve Sundays out of the thirteen.

The "Tiny-Tots" now have a nice place all to themselves and the proper equipment for their work. A good increase in attendance and interest has already been noted. On this same first Sunday Bro. J. H. Reid entered upon his new work at Moravia. He is now giving them one service each month. And once more we are glad to say that on this same Sunday in the afternoon Bro. S. P. Tesh organized a Sunday School at Kallam school house, with an enrollment of about 35 members. We pray God's blessing upon both Bro. Reid and Bro. Tesh in their new field of service.

On the night of the 14th the regular monthly meeting of the church board was held.

Tuesday the 15th Bro. S. P. Tesh and the pastor spent most of the day at Leaksville visiting our members there in the interest of starting a Sunday School and preaching services in that place.

Thursday night of the 17th we organized a choir of about 25 members. We are now being taught the rudiments of music, and it is hoped that in the near future we will have a goodly number of people who will be able to read music and will take an interesting part in this phase of the church work.

Bro. Reid kept his regular preaching appointment at Kallam school house on the third Sunday afternoon. On Tuesday evening of the 22nd about 15 of our people journeyed over to Leaksville for the "Get-together" meeting of our members and friends there. About forty were present and a fine spirit of fellowship prevailed, and much interest in our new work.

REPORTS FROM THE CHURCHES

THE WACHOVIA MORAVIAN August 24, 1924

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in this field was manifested.

The following Sunday afternoon af-
forded us another unusual and hap-
pier occasion—that of organizing a
Sunday School at Leasburg. About
40 members were enrolled. The pros-
pects for a good work in this field are
encouraging. We are glad that we can
have two new Sunday Schools to our
credit for the month of July. We de-
sire the prayers of our Christian
friends in behalf of these new fields.

The Brotherhood met on the even-
ing of the 28th.

HOME CHURCH.

For many years the Church has ob-
served Independence Day with a
simple yet fervent service of praise
and prayer held in the early morning
in front of Main Hall of the College,
in which we have sought to thank
God for the blessings of our nation
and to pray Him for guidance and
help. The service this year be-
came of the presence of many of the
faculty and students of the Sumner
School of Music was probably more
representative than ever before and
was entered into with patriotic and
religious fervor by the largest con-
gregation we have had for many
years.

On the afternoon of the fourth of
July the Sunday School enjoyed its
annual picnic at Friedberg with a
large attendance of members and
friends. The day was warm but the
games were entered into with zest
and the beautiful supper likewise.
Rain somewhat interfered with the
latter and we had to fly to shelter. But
we heard of none who refused to eat
the many good things prepared be-
cause the tables could not be spread
as usual.

John Hus Day was observed on the
first Sunday with appropriate sermon
and the celebration of the Holy Com-
union and in the evening an inspir-
ing Patriotic Service was held and
a special musical program.

The attendance on the services of
the month has been excellent and the
wisdom of keeping up the regular
schedule of services during the Sum-
mer months has again been demon-
strated.

Taking advantage of the opportu-
nity afforded us by the presence of so
many excellent musicians in the Sum-
mer Music School, special effort has
been made in the music of the past
weeks and under the skilled direction
of Miss Dicie Howell and the uninter-
rupting service of our organist our
choir has received excellent training for
further service. The beautiful pro-
gerendered at the Vesper Service on
July 27th was one of the most fin-
ished and helpful ever given in the
Home Church and proved an inspira-
tion to a large congregation.

Many members of the congregation
availed themselves of the privilege of
attending the Bible Conference at
Friedberg and were spiritually profi-
ted by the excellent addresses and the
spirit of good fellowship which pre-
valled.

On the last Monday evening of the
month, the united bands of the Prov-
cence under the direction of Brother
B. J. Pickel gave a program of choral
music in the Salem Square complemen-
tary to the faculty and students of the
Summer School of Music. A large audi-
ence gathered to hear the musicians
who numbered almost two hundred
and the visitors were loud in praise of
the excellency of the music and the
spirit in which it was rendered.

CHARLOTTE.

Though the new church and parson-
age was not completed, the present
pastor assumed charge of the Char-
lotte congregation the first of July
living in Winston-Salem, and going
to Charlotte each week to hold ser-
VICES. During the past year in the
 midst of a multitude of other duties,
Bishop Rondthaler has found time to
give the congregation one service a
month. Beginning with the first Sun-
day in July, we have been holding
regular preaching service each Sun-
day.

In connection with the completing
and furnishing of a new building
there are always a multitude of little
details to be looked after, and there
has been no exception to this rule
here in Charlotte in preparing to oc-
cupy our new building. Church and
parsonage furniture had to be select-
ed and many other matters of a simi-
lar nature have taken considerable
time.

During the third week of July the
new church in Meyers Park was com-
pleted and declared ready for occu-
pancy. Therefore on Friday of this
week, the pastor and his wife took up
their abode in the parsonage apart-
ment, which is on the second floor of
the church building. All furniture and
household goods were moved from
Winston-Salem to Charlotte by motor
trucks, and everything came through
without any damage whatsoever. The
transfer company even placed the
furniture at the proper places the
same night in our new quarters.

The following Sunday, July 27th,
we informally opened our new church
building for public worship with a
combined Sunday School and preach-
ing service at 10:30. It was a very
happy occasion, especially for those
who had been actively and intimitly
associated together in the building
operations. Mrs. W. T. Wohlford and
Mr. Rufus J. Swaim representing the
Building Committee made short talks
in which they gave a brief history of
the Charlotte work up to the present
time.

Due to inability to secure delivery
on the pulpit furniture and other nec-
nary fixtures, the formal opening
has been delayed until the early part
of September, at which time we hope
to have present with us a number of
our friends from neighboring congrega-
tions and friends from Winston-
Salem.

For the present we are arraigning
to accommodate one hundred persons

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in the church auditorium. Chairs have already been placed and we are planning to secure hymn books, lovefeast and communion cups to this number. Between two hundred and two hundred and fifty chairs can be placed in the auditorium, and though we only have one hundred at present, other chairs are available for special occasions.

Despite the fact that this is vacation time, and a number of members have been out of the city, we have been able to start our campaign to pay off the balance still owing on the church over and above the $8,000 being carried by the congregation in the Building and Loan Association and the $8,000 from the Moravian Forward Movement. One entire day was set apart, and five of the men of the congregation under the leadership of Mr. C. T. Kornor met together for breakfast, laid their plans for the day, divide themselves into two teams and started the campaign. The close of the day showed approximately $1,000 in cash and pledges as the result. We are planning to continue until the balance is paid in full.

KERNERSVILLE.

One item of special interest in the work of this congregation during the month of July was the first anniversary of the Woman's Auxiliary. According to the report of the president, Mrs. O. L. Joyner, this organization, which came into being past one year ago, has during its first year, undertaken and satisfactorily completed a surprising amount of work. To give even a partial report of this work would require more space than we have here at our disposal. Suffice it to say, therefore, that as a congregation we are very proud of our Woman's Auxiliary, and that we earnestly wish for it many more years of active and unselfish service. We herewith take the opportunity to again express our appreciation of the efficient work done by Mrs. Joyner and her faithful assistants.

At the regular July meeting the election of officers for the new year was held and resulted as follows: President, Mrs. Henry Kornor; Vice President, Mrs. O. L. Joyner; Secretary, Mrs. W. G. Doggett; Treasurer, Mrs. Geo. Kornor; Chaplain, Miss Eugenia Stafford.

During the month the Kernersville Pastor held two funerals, that of Mrs. Annie Styer, from the church, and that of Mrs. Nancy Preston, from the home.

FRIES MEMORIAL.

The Margaretite Fries Circle celebrated Independence Day by enjoying a picnic supper at Macedonia church in Davie county. In spite of the rain that delayed the table the meal was an enjoyable one.

Captain Alfred Vogler, chaplain in our navy, took part in the evening service of July 6th. He was a college mate of our pastor.

Mrs. J. Bostin and Mrs. L. C. Swain were hostesses to Circle No. 2 in July and Mrs. J. Q. Adams, Sr., entertained Circle No. 1.

A choir of teen age girls has been organized in order to give as many of them as possible an opportunity to engage in church work. The choir sang on August 3rd for the first time and pleased the audience greatly with their fine singing.

Since our last report we have been able to carry on work of this nature of our men, much to our sorrow and loss. Bro. G. Walter Flynit departed this life on July 17th and was laid to rest by the side of his wife who preceded him in death last May.

About eleven o'clock on Saturday night, August 2nd, the startling news came that Bro. Joseph Vaughn had been shot down in his own yard by a hidden assassin. The pastor reached the bedside just as the spirit wings its flight. Bro. Vaughn was serving as an elder at the time of his tragical death. Our heartfelt sympathy goes out to our bereaved friends as we with them look to the Lord for comfort in the hour of trial.

We rejoice in the recovery of Sr. Iona McKnight from the effects of a serious operation which she underwent early in July.

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FULP.

Following the preaching service on July 13th a brief church council was held at which time the brethren Chas. H. Marshall and Isaac Zimmerman and sister Lula Fulp were chosen to serve as a church committee for one year.

TRINITY.

On the first day of the month Bro. J. P. Crouch celebrated his fiftieth birthday, and many friends of Trinity extended good wishes to this faithful member of the church upon his jubilee.

July 6th about fifty Trinity people visited the town of King, Stokes county. The orchestra and junior choir were along and delighted every one with their music. Two services were held in the schoolhouse. In the morning the pastor spoke. This service was followed by a beautiful dinner spread on tables on the school grounds. In the afternoon Bro. Holton delivered the message. We were well pleased with our cordial reception, and we want to visit King again.

445 came out to Sunday School July 13th. It is interesting to note that on the same day 77 were in attendance at First Chapel and 87 at New Eden, making 699 attendants at our church and chapels in this portion of the city.

Children’s Day passed with exercises of unusual merit. Mrs. R. A. Spbaugh and her army of loyal assistants had succeeded in training the little folks exceedingly well. Bishop Rendthaler was present with his acceptable message and ever welcome bird pictures.

The 17th, Trinity enjoyed what many consider the largest and best picnic of our history. It was a remarkably successful day, passing without a serious mishap, the only misfortune being reported was that of the Davis boys losing his cap. Friedberg is the place for a picnic.

July 26th about thirty boys and men of the band visited Macedonia and took part in the rally day, also partook of the wonderful dinner served under the large oak trees on the church lawn. The boys want to visit Macedonia again.

The first of August the pastor with fourteen eager boy campers set out for Panther Rock on the Little Yadkin River. For five days the mountain and valley were explored. Never has the pastor been on a trip with a finer set of boys than this group. The following made the trip: Odell Craver, Luther Snider, Paul Snider, Paul Heap, Fred Myers, Ernest Frazier, Frank Hartman, Howard Atwood, Henry Shellington, Francis Raper, Ralph Newsom, John Watts Miller, Haywood Bryan, Joseph Sherrill.

NEW EDEN.

The tent meetings conducted by Bro. Vestal at New Eden, have been a great help to the community. There was splendid attendance and much interest at these services, and their effect will be felt throughout the neighborhood.

Bro. Sam Tesh has been faithfully employed in visiting and helping in the Sunday School work. We are thankful that he could be with us for the summer.

The Mayflower Club is the latest organization for New Eden. It is composed of young people and meets once a week for devotional service, followed by a social session.

IMMANUEL.

July at Immanuel has been characterized by the faithful and steady continuance of our work. With the exception of one rainy Sunday the attendance at Sunday School has kept well over the one hundred mark. At the evening services have been well attended and have been real occasions of blessing and inspiration.

Our Band continues on its way toward success. As we expected from the beginning several have dropped out, but others have eagerly taken their place, and we now feel certain that good and rapid progress will be made from now on.

The Ladies Aid Society held a very fine meeting at the home of Mrs. W. H. Hokman on the afternoon of the 19th. Plans for sending a missionary Christmas box were proposed and discussed with much enthusiasm.

WACOVIA ARBOR.

Of very great importance in the work of this congregation was the organization of a Ladies Aid Society in July. The first steps in this direction were taken on Sunday, July 6th, in connection with the service of that day. A delegation of prominent members of the Home Church Woman’s Auxiliary were expected on that day to assist in the organization, but the rains of the previous week made the roads to the church almost impossible. At the advice of the pastor the ladies did not attempt the trip through the mud and rain. Mrs. Hall, the pastor’s wife, then took the matter in hand and arrangements were made to meet with Mrs. Fox, Wednesday night, July 19th. The organization was then completed in a most joyful and encouraging manner with 30 charter members and the prospect of several more. Mrs. Fansler was chosen president, Mrs. Fox, vice president, Miss Louella Sapp secretary and treasurer and Mrs. Hall chaplain. Later in the month considerable work was done by members and friends to improve the roads leading to the church.

FAIRVIEW.

There have been a number of cases of sickness during the month of July, more than usual. Death has also come into four of our families.

Bro. Arthur Johnson who has been such a patient sufferer for years and of that time more than two years in bed, died on the 5th of July. He was a member of the church and with his death the band again began announcing the deaths and rendering their service on the graveyard. His funeral which was largely attended was held on the 6th.

One of the twin sons of Bro. and Sr. R. A. Wooten was buried on the 26th, and the infant child of Bro. and Sr. Robiah O. Peacecock on the 29th. The sympathy of the church goes out to Bro. and Sr. Robt. Lee in the death of their twin sons on the 27th.

The month has been a busy month.
in the work of the Board of Trustees. These are strenuous years for Fairview with what she has on hand.

On the 19th, Wm. Kaltenrider a student of our Theological Seminar, and a member of York Second Church, preached the sermon which was very much appreciated by all.

On account of the Friedberg Conference there was no night service on the 20th.

A service that will long be remembered and that was enjoyed by all was held on the morning of the 27th. Bishop Rondthal attended the Sunday School which was extended into the morning preaching hour and he made the address. He came in response to a birthday greeting which was sent to him from the Sunday School on his eighty-second anniversary.

On the night of the 27th, the infant child of Bro. and Sr. T. L. Speaks was baptized. The Missionary pastor and his wife, Bro. and Sr. Geo. B. Heath, and Mrs. L. G. Lueckenhau were sponsors. Bro. Heath preached a sermon on baptism.

PROVIDENCE.

The month of July marked the anniversary occasion of the Congregation. The Anniversary Lovefeast was observed. Special music was rendered and Mr. Wm. A. Kaltenrider from the Theological Seminary, Bethlehem, Pa., who is supplying in the Province for the summer made an address to the congregation. He spoke of the need of dependence on Christ and the dependence that Christ puts upon us. The message was well received.

RURAL HALL.

The spirit of the Moravian Ladies Auxiliary was shown in a novel and delightful way, Sunday, July 27th, on which day the society, numbering twenty-three members, was exactly one year old. The celebration was held in good Moravian style with a lovefeast in the Baptist church, to which a cordial invitation had been given. The pastor, Rev. E. L. Smoak, extended a welcome in a brief and happy address. Three hundred people partook. The service was conducted by the Bethania pastor, and the band took its usual part for a lovefeast occasion. The vessels of the Bethania lovefeast kitchen were used and Bro. E. T. Lehman filled his regular place as coffee maker. Moravian tunes were sung heartily, the opening one being the Rural Hall Society hymn: “Jesus make my heart rejoice.” After public acknowledgment of the kindness shown by the church which gave such nice accommodation, the service closed with the anthem: “Sing hallelujah, praise the Lord” and the congregation dispersed at six o'clock in the evening in a fine spirit of Christian fellowship.

OLIVET CHAPEL.

The Sunday School has budged out again with forty members, with Bro. Lorie S. Shields for superintendent, Bro. Henry J. Luper for secretary and treasurer, and Mrs. Elvira Luper for organist. This gives us two Sunday Schools in the community, each one helping the other. To avoid conflict with Spanish Grove, Olivet Chapel school meets at two o'clock. A survey has been made for a good road leading in to Olivet Chapel from the sand-clay road between Brookstown and Winston-Salem.

ARDMORE.

Although the summer months speak of vacation time and of slowing up of church activities, no such evidence of affairs have been apparent in the newly organized church of the Salem congregation. The Sunday School is growing in numbers and interest and an orchestra under the direction of Mr. C. T. Smith leads a helpful spirit to the Sunday School session. The prayer meetings on Thursday nights are well attended and the number taking part in prayer and discussion is splendid. The saying that the prayer meeting is the thermometer of the church would have given us an unusually high standing in church activity. The newly organized choir adds greatly to the church service and things are going nicely.

The 13th of August Festival was celebrated with preaching in the morning and Lovefeast and Communion in the afternoon. Four members were received into the communicant membership on that day. Two by the right hand of fellowship. Brother J. Henry Craft from Grace Methodist church and Brother Edward McCuiston from Salem Methodist. Two were received by confirmation, Laura Fulton and Caesar Eber.

Lawn parties seem to be especially attractive to members and friends and under the auspices of the Ladies Aid activities of this character are continually sponsored.

INFANT BAPTISMS.


Sumner.—Eveline Virginia, infant of Mr. and Mrs. S. Sumner.
daughter of Bro. J. Clemons Sams
and Sister Elisie m. n. Lichti, born in New York, September 23, 1921, baptized May 18, 1924 by Rev. J. K. Pfohl.

Snyder.—Margaret Church, infant daughter of Bro. Eugene Snyder and Sr. Mary Church Snyder, born May 25, 1924, baptized July 29, 1924 by Rev. J. K. Pfohl.


Ebert.—Pansy Elizabeth, daughter of Grover and Pauline Ebert, born August 19th, 1918 was baptized at the home of the parents by Rev. F. Walter Grubs, August 11th, 1924.

Ebert.—Clay Worth, son of Grover and Pauline Ebert, born December 19th, 1924, was baptized at the home of the parents by the Rev. F. Walter Grubs, August 11th, 1924.

DEATHS.


Wooten.—Edward Anderson, twin-son of Robert A. and Sr. Lillian Gryder Wootten, born May 7, 1924, died July 24, 1924, aged 2 months and 17 days. Services at the parents home July 26, 1924, conducted by Rev. L. G. Luckenbach and Rev. H. B. Johnson.

Peacock.—Erwin Williams, infant son of Ralph O. and Ada Whitfield Peacock, born April 7, 1924, died July 28, 1924, aged 3 months and 21 days. Services at the parents home July 29, 1924, conducted by Rev. L. G. Luckenbach.

Bodenhamer.—Sarah Alice m. n. Grubbs, the wife of Allision Bodenhamer, departed this life, July 18, 1924, aged 64 years and 19 days. Interment in the Advent Moravian cemetery Rev. James E. Hall, Rev. J. F. McCusson and Rev. J. George Bruner officiating.

Nogle.—William Elwood, son of Bro. Arthur C. and Sr. Laura Moltinger m. n. Shultz, departed this life, July 2, 1924, at the age of 2 years, 8 months, and 7 days. The burial was conducted at Bethania by the pastor, assisted by Rev. George I. Curry.

Pulp.—Dr. Ellis, died June 17, 1924. Services held in the Moravian church and interment made in the graveyard at Pulp on June 20, 1924. Funeral conducted by Bishop Ruethaler, assisted by the Rev. H. B. Johnson and Rev. C. E. Crist.


Pfohl.—Arthur, died July 21, 1924, aged 72 years, 10 months and 1 day, burial at Friedberg.

Anderson.—Ethel Melinda, died July 24, 1924, aged 3 years, 7 months and 16 days, burial at Friedberg.


ACKNOWLEDGEMENTS FOR THE MONTH OF JULY, 1924.

For Foreign Missions

Acknowledged since Jan. 1, 1924 — $5.00
From Calvary Church
250.00
From Bethania Church
50.00
From Home Church
100.48
From Charlotte Church
5.00

Total
$410.48

For Sabbath Schools

Acknowledged since Jan. 1, 1924 — $452.00
From Calvary Church
225.00
From Bethania Church
10.00
From Charlotte Church
50.00
From New Philadelphia Cong. 
11.53

Total
$503.53

For Salary of Rev. Geo. H. Heath, Nicaragua

Acknowledged since Jan. 1, 1924 — $318.03
From Fairview Church
51.50

Total
$369.53

For Salary of Rev. G. A. Holderich, Nicaragua

Acknowledged since Jan. 1, 1924 — $85.50
From Fries Memorial Church organizations as follows:
Ladies Auxiliary
15.80
Mrs. Mabel Thomas's S. S. Class
1.25
Mrs. Emma Johnson's S. S. Class
5.00

Total
$207.55

For Salary of Helper Joe Right, Nicaragua

From Bethania Congregation
$150.00

For Salary of Helper J. A. Palmer, Nicaragua

Acknowledged since Jan. 1, 1924 — $204.75
From Fries Memorial Church organizations as follows:

Total
$309.00

For the Theological Seminary

Acknowledged since Jan. 1, 1924 — $40.00
From Fries Memorial Church
30.00
From Charlotte Church
10.00

Total
$72.00

For Nicaragua Hospital Fund

From the Herald Missionary Society, House Church
$25.00

For Church Aid Extension

From Charlotte Congregation
5.00

Total
$30.00

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VOLUME XXXII.
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Dr. Rev. Edward Nolandier, D.D., Editor.
Rev. Kenneth Hall, Managing Editor.
Mr. Otto A. Ream, Business Manager.
Mr. Philip Ditter, Circulation Manager.

EDITORIALS.

THE PROVINCIAL MISSIONARY SOCIETY.

Many of our readers will remember the enthusiasm with which our Southern Missionary Society was commenced nearly a year and a half ago.

The day was rainy during the morning hours, so that while many members were gathered in the city, not very many, were enrolled from the country. Still a very good beginning was made with over 500 members, and a considerable number of life members.

Other great and pressing needs of the Province have interfered somewhat with the further progress of the Society and yet some important work has been done, especially in a timely help extended to a struggling church building enterprise in Bohemia.

Now the next great step forward is to be taken as soon as possible. An every-member campaign is being planned. Delegates will visit every congregation and lay the great cause before each one of them. The effect will be to reach every Southern Moravian everywhere with the appeal to join the Society, with an annual subscription of one dollar. In this way we shall get a mighty Society, whose influence will reach into many heathen lands. So shall we, as a Province, more fully do what the Saviour has commanded: "Go ye into all the world and preach the Gospel to every creature."

THE 10th OF SEPTEMBER.

This is a very solemn day among the Moravian ministry in all lands.

There is a great experience which lies back of the 10th of September service.

One hundred and eighty-three years ago, the Moravian Church was looking for a man who could be fitted to be the Chief Elder in all the spiritual affairs of the Unity which was then spreading into many lands. Leonard Dohler, the first missionary to the heathen had resigned the office as an impossible task, and no one could be found to take his place. There had been much discussion and prayer on this subject: "Who shall be the next Chief Elder?" Then, on the 10th of September it came to the leading brethren assembled in Conference in London, it came as if from the heart of God, in words which are a precious inspiration in every mind: "Why Jesus will be our Chief Elder, if we really want the thing that God has made Him to be the Chief of all things unto His church."

And that is the experience which our ministers celebrate every year in a special service of prayer. They concur together they will not individually or collectively be the bosses of the Moravian Church, but that Jesus will be acknowledged and obeyed as Chief Elder in all its varied life and work.

THE GOOD-BYE OF THE PROVINCIAL ELDERS TO THE STUDENTS.

A very cordial meeting of the Elders of the Province was held on September 4th with the students going to Bethlehem to the Moravian College and Theological Seminary. There was a frank and affectionate congratulation with them, and a frank and cordial response on their part. They were assured that the Southern Church would not forget them. Then they prayed together, and the students started out happily upon their year's collegiate work.

WHAT CONGREGATIONS CAN DO.

Several years ago the pastor and some earnest workers and friends went down into a suburban section of Winston-Salem and started a Sunday School in a store-building. God prospered their effort. Now they have built and paid for a neat chapel costing about three thousand dollars. It is situated about half a mile from an old abandoned preaching place called Eden. A devotee descendant of a former member of this old Eden, Bro. Hegg is now the excellent superintendent of the Sunday School in the new chapel. There has been a revival under the vigorous preaching of our Evangelist, Rev. Blum Vestal and a Trinity church group of 31 communicants has been formed. Nearly all of the number entered by adult baptism and not one of them had previously been a Moravian.

Mayodan is a mill-town in which we have a fine congregation, very few of whom are original Moravians. They have wanted to do something more for the Lord and the Church. So one of the brethren, Br. Parmenter, has gone to work with his workers to Kellams' and founded a Sunday School in this thriving neighborhood, near the N. & W. railway. Others are going to new Leaksville, a stirring manufacturing town, some ten miles above Leaksville where our veteran Sunday School worker, Br. Berrier, is in charge, and where the people are greatly encouraged by his ministrations. He also preaches at Kellam's schoolhouse where a fine beginning is being made.

So one of our congregations, and one of the newer ones is spreading the Gospel all around.

Old Bethania, under Br. Walter Grab's leadership is removing its youth. In addition to its other chapels, Mizapah and Olivevet, it is doing a very fine work at Spanish Grove, situated near the great concrete-paved highway from Winston-Salem to the Yadkin river. And Bethania's members and friends, at beautiful King, nestled in a fertile valley between mountain ranges, and at Rural Hall, a surviving railroad junction, are striving for "Group" chapels, in their favored localities. Thus, in the Province of God, our dear, wide awake Pastor of Bethania is becoming a sort of a "bishop," of a new District.

So the congregations, under the direction of the Holy Spirit are extending the church and are reaching many souls and thus the new Southern Moravian Church, under the leadership of Jesus Christ, is striving to become more what it ought to be.

The Moravian Services.

17TH SUNDAY AFTER TRINITY.

September 21st, 1924.


"The Wonderful Jesus.

TEXT: "His name shall be called Wonderful." Isaiah 9:6.

Jesus is a Wonderful Person.

One evening he was crossing the sea of Galilee. His twelve apostles were with Him in a fisherman's boat. This lake is about six miles broad and is very deep. As they rowed over the quiet waters, Jesus, tired from a long day's work in preaching and teaching, lay asleep in the back of the boat. His weary head rested against the boat cushions. Then as frequently the case, on this lake, a fierce storm came raging down the mountain ravines and the waters were dashed into tremendous waves. The boat rapidly filled up. The apostles were skillful boatmen and well acquainted with this Lake. Their vessel, they knew would sink in a few minutes. They rushed to the stern of the boat with the despairing cry, "Oh Jesus cannot you save us?" Jesus arose and looked over the wild scene; wind raging with hurricane force, waves dashing high; boat flooding to the brim. And then he said to wind and waves; "Peace be still," and the sea become calm as glass; and they rowed safely on to the other shore over at the simple word of the wonderful Jesus.

He is a wonderful Jesus still. We see it plainly in his dealings with this little Southern Moravian Province.

When we first knew it, the whole Province had only one-seventh of the communicant membership which a single congregation, the Salem congregation, now has. It was rapidly growing as a "watch tower" of salvation. It has now been making no Provincial deficit for many years, and for every communicant member, it had then the Province now has seven. There had been no important church buildings erected for more than half a century. But in this one year of 1924, six church-buildings are either finished or under way. Its leading school has become a prosperous A-class college. Its mission contributions have increased ten-fold. Every church edifice is in good order and is being serv-
ed by a growing and efficient minis-
try. Jesus was the Head of it all, and
a wonderful Head and Saviour in his
help extended to this little band of
Southern Moravians.

—Edward Rondthaler.

16TH SUNDAY AFTER TRINITY.
October 6th, 1924.
Scripture Lessons: Eep. 3:13-21;

"Jesus is the Mighty God."
TEXT: "His name shall be called
the Mighty God."—Isaiah 9:6.
The apostle John said: "This is
the true God and eternal. He was
speaking of Jesus Christ and he said
of Him: "This is the true God."
It is a great mystery, as the Apostle
Paul said, "That this divine Jesus
should have been manifested in the
flesh." Only those to whom the Holy
Spirit reveals the secret, are truly
aware of the fact that the little hu-
man child laid in the manger at Bet-
lehem was God.

Such he showed himself to be while
he lived as a man upon the earth. It
is what he said with regard to him-
self, "I and my Father are one." (John
10:30). The Jews understood him just
as He meant it and they said: "We
are going to stone you for blaspheming
and because that thou, be-
ing a man, makest thyself

Soon afterwards Jesus showed him-
to be what it meant to be God and
"One with the Father." He was
standing before the open vault in
which a man lay dead and buried for
four days. Then He said with a loud
voice: "Cai-sar, come forth!" "A liv-
ing he that was dead, came forth." Only
God could say and do that.

When after his resurrection the
doubting Thomas was convinced, up-
on seeing him and said with a rapt-
ulous faith: " My Lord and my
God!" Jesus accepted the statement,
and by his Holy Spirit, has been
doing it ever since.

If Jesus were not the "mighty
God" he could not help us now, as
little as any man, 2000 years dead,
could do it. If he were not the
God, he could not save us from our
sins: He could not raise us from the
dead, he could not give us everlast-
ting life. Our present welfare and our
eternal happiness depend on the truth
of our text: "His name shall be called
the Mighty God."

—Edward Rondthaler.

17TH SUNDAY AFTER TRINITY.
October 13th, 1924.
Scripture Lessons: Eph. 4:1-6; Luke
14:11-12.

"Jesus is the Everlasting Father."
TEXT: "His name shall be called
the everlasting Father."—Isa. 6:3.

And how can this be? How can
even the Son of God be, likewise, the
"everlasting Father?"
Jesus explained this remarkable
statement of the prophet Isaiah in
our text, when he gave his answer to
his apostle Philip, in his conversation
at the last table before he died. Phi-
lip was perplexed by the way in which
Jesus spoke of his Father, and he
asked him, "Lord, show us the Fa-
ther and we shall be satisfied." Then
Jesus said to his perplexed disciple:
"Don't you know me after all this
time of our acquaintance together?
Why who has seen me has seen the
Father."

The Father and Jesus are so near
each other; they are so much alike,
they are really one Being. What the
One does and says, the Other does and
says. The Father, the Son and the
Holy Ghost are the three Persons of
the Holy Trinity, but they are the
One God, and in that sense Jesus
could speak of himself as being "the
Father," "the everlasting Father."

And we are so glad that is so. It
is so hard to believe in our invisible
God such as the Father has always
been and probably will be for ever.
The Bible says concerning Jesus, the
divine Son, "No man hath seen God
at any time; the only begotten Son
who is in the bosom of the Father
be hath declared him."

We need, therefore only to watch
Jesus, with a believing heart, as he
lives and moves and speaks and acts
in the Gospel story. When Jesus takes
the little children in his arms, it is
the Father who is doing it. When Je-
sus says to the poor widow behind
the bier of her only son: "weep not!" it is the Father who is com-
forting this poor widow in her sor-
row, and when Jesus hangs on the
cross of Calvary it is the Father's
love which is there being revealed;
his love for sinful men.

We would never have known much
about our Father if it had not been
for Jesus. It is Jesus, who in his on-
eness with the Father, has shown us
who the Father is and what He is like,
in his care and his love for his chil-

—Edward Rondthaler.

The Wachovia Moravian
Sept. 1924 p. 3

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$30
MISSIONARIES AFOOT
CONTINUED FROM LAST ISSUE

However, this is anticipating. We announced a service to be held on our return at noon, and were answered that the people would gather. One old hypocrisie was specially vociferous. He claimed to be a candidate for baptism, being instructed by the evangelist on the coast at our baptism at Wahamlaya. Then he begged for tobacco, and having been given our last leaf, refused to share it with the other old folks, who had not been quite so forward. We picked up a fresh guide here, for our friend from Tippi wanted to return to Kusung to make peace with the lady who lived there. Our guide first paddled us across a deep stream in a weary canoe, and then led us through fine pine land. To our right we saw some deserted huts, Tasha rays, as our guide informed us. Since epidemics had recently carried off most of its inhabitants, the rest had fled. Later we passed an old graveyard on a hillside to our left. It must have been near an old settlement, long since forsaken, for it lay a good two miles from LaBina. Along the road we saw some strange bits of red pottery. Great expectations rose within me, expectations of making a real ‘find’—only across the majority of people live in obedience to the Prince of Peace, there will be peace. We must not despise the efforts of well-meaning pacifists. Perhaps, they will accomplish something, but the main thing to do is to promote in our own hearts and all around us a deep and blessed and wide revival of Gospel religion. When this gaining of men for Jesus becomes a world-wide movement, then He will be able to use the good intentions and plans of worthy people, concerning peace and bring them to success. He is the Prince of Peace.

EDWARD RONDTHALER.
pi, without risking the loss of all of his neighbors and people, they hated him."
"They had killed much cattle and many horses of his already," etc. Later he admitted that he possessed several earnest, eager faces, the children with this intricate matter having been ent ent critical friend. The terrible was ready and waited. He welcomed her as a new friend.

The sun set and the last rays of light illuminated those in the first row. We could make out earnest, eager faces, the children with that wonderful eyes. But those behind were hidden in darkness. Bro. Dannenberger spoke on the Prodigal Son, (Luke 15). And it was a scene one does not easily forget.

Bright and early we started the following morning. After six miles we camped by a stagnant creek for breakfast. And then we crossed the hot, endless stretch of dry swamp between Laka and Tippil. We had to rest and have a meal there. Fortunately the last was ready and waiting, for Arnold, Dannery, and Asbin Flores had long been expecting us.

More tears to pull, more medicine to distribute, more urgent invitations to the people to come to Waala station and attend the Passion Week service: there. Just to show how small even a beaten world is, here in the out-of-the-way spot we met with a young woman who asked us to send special greetings to Bro. and S. Heath in Auka. It developed that she is Basilla, who once had been the Heath's servant in Sangsang Ta. As conditions go in this part of the world, she had traveled a long journey to set up her new home.

That afternoon we made slow progress. The sun was hot, our feet were sore, our legs weak. Each stream meant a temptation to bathe. In fact, we scarcely managed to persuade the "Englishman" to leave Lissagi at all. So it got to be late in the afternoon before we reached Auka again. Milout, our absentee host, had returned meanwhile, and proves to be the headman of the village.

We forthwith consulted him professionally. Now that came about in such wise. During our first stay in Auka, we had purchased three chickens from the natives. Two we consumed, the third one ran away during the night. As it could nowhere be found we had demanded our money back, the sum of thirty cents. It was paid grudgingly. Now, we learned that the chicken had been found and hidden away by the owner, for it turned out to be a different bird than we had thought. The man who had eaten and whose money we had demanded back again, naturally now felt entitled to it once more. But the owner of the stolen bird denied everything. So we settled it thus. We gave ten cents to Milout and told him to collect thirty cents from the culprit who had kept both our money and his bird. Then the ten cents plus the thirty cents were to be turned over to the injured man, forty cents in all, since his had been the larger bird. Our own Wangs Indians conducted this law, to our entire satisfaction. And since the injured man was a relation of Milout, we think that in this case at least justice will have been done.

This intricate matter having been adjusted to the satisfaction of all (except the culprit) we set out for Wambantara. Our plan was to journey by trail along the river bank to a point just a little below that settlement, and only there to take to boat. But we progressed so slowly that we decided to spend the night in some huts on the western outskirts of Auka, which we reached just before sunset.

These were the homes of Udal and his two wives and numerous progeny. He welcomed us cordially, and neighbors brought gifts of fish, bananas, etc. The burning savanna made a ring of fire about our camping place. All night long we could see flames shooting up around us like the watch fires of a great army.

Just outside the huts grew a little plant bearing a number of reddish seeds. This, Udal informed us, was "kangbaia, ika," or medicine against witchcraft. All his brothers and sisters, he claimed, had been done to death in some dark way in Laka. So he had fled from there years before to escape a like fate. Nothing could hurt or poison him in his home now, thanks to the virtues of this plant. There, to my mind, you have as clear an example of the false fears and false hopes of the heathen as can be. Yet to him those fears were reality, and in view of them he had nothing else on which to stay his true than a poor little plant. Can you picture what "rebirth"" the gospel means, accepted by a believing heart can work in such a life?

By our own preference, we had hung our hammocks in a rough shed near the main houses. Our bed chamber was also a tannery, for we saw in it a small canoe containing an infusion of margarose bark all ready for use. We shared the hut with one of Udal's wives and children, with many pigs, calves, and dogs. It was a disturbed night. The writer personally will never forget the sight of the "Englishman" sitting up in his hammock in clear relief against the savanna fire, with one hand beating pigs away from under him by means of a
And four or five cows tied to neighboring trees kept a constant uproar throughout the night, bawling for their calves.

Before retiring, Danny, our evangelist, conducted the evening service for us. He spoke on Matthew 7, and spoke very simply, but plainly and effectively. So the baviour was not without his witness in the little circle of heathen who gathered with us.

Early next morning, we shared our frugal breakfast, my companions lathered their feet with soap and soda, and away we went. For nearly an hour we had easy walking through beautiful pine land. Then came another hour hard going through the hundred feet and wild cane along the river. Once we crossed a "bridge," a high class affair, this, for it had a strong vine stretched from bank to bank as a hand rail above the treck we walked. Our trail led finally to the Kruta River, but we found only a small dory tied to the bank, far too small for us all. Besides it looked untrustworthy, having apparently been damaged seriously by some accident and repaired with plugs of dry clay. As we stood there debating what to do a large canoe turned the bend above us and stopped at our landing place to discharge a cargo of new goods and supplies and supplies, there was a parrot on the wing and had risen to witness Jesus in this way, and to hear the word of Christ.

Our arrival was heralded by a big blast of a horn and a crow of a turkey. We were met by a friendly Maestro, from Worbantara, still remaining to be possessed.

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At Worbantara we separated—after the "Englishman" had shot a parrot on the wing and had risen to witness Jesus in this way, and to hear the word of Christ.

I had no opportunity to use the "Englishman"'s" gun. Two little 'kikis' or native rabbits indeed, were stuck past us, but they were gone before I could get a shot at them. Still I did observe some interesting things. At one place, our guide who was walking just ahead of me, suddenly stopped short and pointed to a little stick that had been broken off and placed horizontally in the bark of a large tree. It was the mark of a "forbidden trail." Probably some women had gone that way who required absolute privacy according to Indian beliefs. At all events, we turned sharply to the right into a smaller trail and gradually worked around to our original course. An

other time the guide grunted and pointed to a tree in the shade of which were stuck tufts of black bristles.

"Someone killed wari (wild hog) here," he said. We came to Srumlaya at last, but just below it we had to ford the Kruta river four times, the trail running first on one side of the stream and then on the other.

The return through forest from Srumlaya proved practically a repetition of our journey across. Only, we were more accustomed to thirst by then, and suffered less from it. Contrariwise under feet made the trail seem rougher on the return than it had been before. Eventually, we reached the Wanga, were ferried across by an Indian woman from Whoom we hailed from the other bank arranged to have our possessions carried to Waala from there, had a fine meal at the home our our erstwhile host, and covered the remaining seven miles in record time. So we reached "home." Our reception can better be imagined than described—only the Daniebermann twins refused for quite a while to recognize the swarthy, bearded, travel-stained man who met them as their father. In this they were excusable. Our appearance had certainly suffered in those six days. But to witness Jesus in this way, and to learn to know more of the heathen districts north of us which are lands we felt glad to have been privileged still remaining to be possessed.

THE BROTHERHOOD

Since the Brotherhood of Christ Church was organized on the night of February 14, 1924, with nine charter members, it has not grown rapidly, but has 13 members on roll, all willing to do what they can to promote the work of the Church and Sunday School.

It has met regularly each month, with a good attendance. We feel that we are going to grow stronger with each member willing to offer prayer for the cause.

We are making an effort toward a stronger foundation for religious activities under the leadership of our president, Bro. A. E. Dishner.

We have conducted a number of cottage prayer meetings, and the Brotherhood conducted the last official prayer meeting of Bro. Holton's parsonate of Christ Church. It was the most interesting meeting we have had.

With our new pastor, Bro. Carl Helmich to help us in his able way, we hope to do better work, as we already realize that Bro. Helmich has the ability to lead us into wider fields of service.

R. H. COTTRELL
Secretary, Christ Church Brotherhood.
REPORTS FROM THE CHURCHES

FAIRVIEW.

The two special occasions of the month were the celebration of the thirtieth of August and Children’s Day. The church band announced both of these occasions. On the 10th the special sermon on the festival day was preached in the morning and an evening of Holy Communion was administered, Bro. Geo. R. Heathe preaching a short sermon and assisting with the communion service.

Children’s Day was celebrated on the 31st with a combined Sunday School and church service. Every one was pleased with it and many requested that we combine the Sunday School and morning service. At night the special exercises were held. The beginning of the new school year had a short program in the church, after which the services were concluded on the lawn. Bishop Blandthaler, who is always present on this occasion, made the address.

The pastor and part of his family spent a week at Wrightsville Beach. The morning service was dropped and the bishop conducted the service at night. On the 26th the pastor and his wife entertained the members of the Board of Elders and the Board of Trustees at the parsonage. A very pleasant evening was spent around the dinning-room-table.

The roof and belfry, on the new church are finished and every one is much pleased with the appearance.

We hope soon to get into our basement or lower floor.

The Ladies Aid Society was entertained at the home of Mrs. Ransom C. Weatherman on the 7th, and the Woman’s Missionary Society at the church on the 14th, by Mrs. H. L. Forcum. The missionary pastor, Bro. G. R. Heath, made the address on this occasion.

NEW EDEN.

What a wonderful blessing has come to New Eden in the short time of its existence.

The new church is about complete and practically paid for. That is a great accomplishment in itself. The generosity of Mr. Will M. Spahr and his untiring efforts account for a large part of the success of the enterprise. We all feel deeply indebted to him, and wish him all blessings in his activities.

August 19th, at an impressive service, the new church was organized. Twenty-three members were received. Since then more have been added, making a total of 31 communicant members.

Mrs. R. J. Tesh kindly remembered us with a beautiful gift in memory of her late husband who was an organ­izer of the Old Eden Sunday School.

The gift was a fine vase of flowers.

Bro. Curtis Spahr has purchased and presented the chapel bell, which will, we believe, serve a noble purpose in calling people of the community to worship.

Bro. Chas. Hege, besides presenting a good piano, has been untiring in his efforts, superintending the school and working in many ways for the progress of New Eden.

The efforts of Bro. Sam J. Tesh have counted for much in the summer work.

The Mayflower Club is the name of an organization of young people that meets every Monday night. They are doing much, both in the interest of religious study and in promoting good social conditions in the community.

The New Eden picnic was largely attended. At Friedland the large company enjoyed many entertaining sports, such as baseball, tennis, lolly pop, horse- shoes, rope jumping, fighting yellow jackets, eating ten gallons of ice cream, and the like. A wonderful supper was spread under the great old oak trees and all proved themselves equal to the occasion.

The charter members of the New Eden Chapel are as follows: Mr. and Mrs. A. D. Lambeth, Mr. and Mrs. E. C. Williams, Mr. and Mrs. E. E. White, Mrs. Mollie Myers, Mrs. Deela Williams, Mrs. Leona Cameron, Mrs. Lena Logan, John Whisenhunt, Webster Whisenhunt, Robert Bracken, Harold E. Hege, Verey Rapdole, Ruth Atwood, Blanche Knowse, Lula Atwood, Perry Williams, Georgia Moore, Mary Logan, Pauline Swaim, Addie Evans, Troy Kearn, Nettie Logan, Nona Yontz, Ilsa Everhart, Lizzie Bracken, Nellie Logan, Zula Yontz, and Ethel White.

We extend to these new members a warm welcome into the fellowship of the Moravian church.

At all times New Eden desires to be favored with the visits of other members of our church, that they may see the beautiful new chapel, and encourage us in the work.

FRIED MEMORIAL.

Our band, under the leadership of brother L. C. Swaim, has been doing valiant service for the Lord this summer. The first Sunday in August the band accompanied the pastor to King and played at the service there while Bro. Holton directed the meeting and Bro. Johnson preached. The second

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Sunday the band went to Guthrie with the pastor and delighted the people there with their playing. The inmates of the County Home were greeted with music by the band on the fifth Sunday when the annual services were held at that institution. In addition to these occasions the band played at two lawn parties in town and another at Pulp, and at the Labor Day exercises at Rural Hall.

Rev. E. A. Holton presented the matter of church extension to our people on Sunday, August third. His message was heard with both interest and profit.

Mrs. J. J. McManus was hostess to the Emma Cain Circle in August. The Marguerite Fries Circle was entertained by Mrs. J. J. Blodgett and Mrs. W. D. Johnson in September.

Circle No. 1 of the Ladies Auxiliary was entertained by Mrs. H. F. Pleasant and Mrs. T. R. Ringlein in August, and Circle No. 2 was entertained by Mrs. W. F. Whitte and Mrs. E. B. O'Brion. The quarterly missionary meeting of both circles was held on September 2nd. Mrs. Rufus Bishop was the guest of honor and narrated many of her experiences in Nicaragua in such an entertaining manner that many of the ladies regretted very much the necessity to conclude the meeting.

On August 24th Richard E. Gardner and Cecil E. Lineback were received into the communicant membership of the congregation by the rite of confirmation, and Mrs. Beatrice B. Lineback by reception.

The prayer meetings in Cameron Park continue to be well attended. The pastor is conducting studies in the Book of Acts. Bro. Crist is continuing his faithful assistance in the work in this field.

CALVARY CHURCH.

August has been for Calvary a month of real progress and has brought us two occasions of special blessing and historic interest.

On Sunday, August 3rd, the last services were held in the old Calvary church building. Many of the members of these meetings held just a little tinge of sadness as they contemplated leaving the old church home, but greater than any feelings of regret was the universal feeling of gladness and anticipation for worship and service in the beautiful new church. The last session of the Sunday School was an inspiring one. At the close, each class sent representatives to the front to pledge loyalty and endeavor for the school in the new Calvary. The very last service in the old structure was held at night. We had made it into a Lovefeast occasion. It proved one of the most blessed services the old building had ever witnessed. Every seat was taken; and the large company of members there were gathered very many friends and strangers. Bishop Rodthaler who had founded Calvary 30 years ago, was with us and gave as the parting message, "Ebenzer! hitherto hath the Lord helped us." An historical sketch of Calvary was read by the pastor. All features combined to make this a truly memorable and inspiring service.

By dint of hard work, the lower portion of the new church was finished for the first gathering of the Sunday School on August 17th. The attendance on that day was over 450. The formal opening of this part of our new church took place on Sunday night, August 24th. Again it was a day which the Lord had made. Large auditorium on the first floor was filled to overflowing. Bishop Rodthaler was with us to give the opening blessing, his Scripture text being 2 Timothy 1:2. Ten infants were presented before the Lord for Infant Baptism, two adults were baptized, three confirmed and six received by the right hand of fellowship. Then followed the largest communion Calvary has ever celebrated. It was a fitting way of entrance into the new church and we felt the presence of the Lord as we with the symbols of Christ's passion began to serve Him in the new Calvary.

Clemmons Hope

All of the regular and two special services were held during this month. On August 13th, Clemmons celebrated the twenty-fourth anniversary of its origin in conjunction with the Thirteenth of August Church Festival. Quite a few of the congregation joined us for the Lovefeast service and more persons partook of the Holy Communion than have for the past few years.

At the annual Congregational meeting, following these services, Mr. H. L. Cumby was elected Treasurer; Mr. W. E. Jones, Graveyard Steward, for Clemmons, Mr. A. H. Patterson, Elder and Mr. A. E. Spaugh, Trustees, for Hope.

Sunday, the 24th, Hope celebrated its One Hundred and Forty-Fourth birthday with Lovefeast and Communion. Mr. R. A. Spaugh, our able superintendent, supplied an orchestra for the Sunday School and Lovefeast services. Their assistance was very much appreciated and added much to the services. Two members of the Christian Church Choir rendered a very beautiful duet and the Girls and Boys classes of Hope rendered a chorus in a very pleasing manner.

Both Sunday Schools are showing a marked improvement in attendance, over last year's. Hope Sunday School often has an attendance greater than its enrollment, one Sunday during the month, reaching the high-water mark of one hundred and four.

The Clemmons Township Sunday School Convention was held at Clemmons on the 31st. Six Sunday Schools were represented and took part in the program. Each Sunday school read an encouraging report, showing progress in the work they are endeavoring to do.

ADVENT.

The work at Advent has been progressing nicely, while the Lord has richly blessed His work. The first Sunday in August was chosen as our annual day for prayer and consideration of our Moravian College and Theological Seminary with Bro. Wil-
Festival with Lovefeast and holy communion services. The Advent church band announced the Festival by playing chorals on the church lawn for thirty minutes before the services. In the evening the Baraca Bible class gave the illustrated lecture on the "Life of John Huss" before a crowded house. A silver offering was received amounting to $15.50.

A Christian Endeavor Society has been organized which meets Sunday evening at 7:45 o'clock. August 17th, the society listened with much interest to a very helpful address given by Arthur Raper, of Welcome.

The Ladies Aid Society gave a picnic supper to the Lions Club of the city Wednesday evening, August 20th. The members of the club were so much pleased that they asked to be served again September 10th. The ladies received a check of $17.260 as a result of their first effort.

Since the organization of the church by Bishop Ronzibler, June 22, 1924, five new members have been received, and two children received holy baptism.

The Baraca and Philathene Bible classes enjoyed a picnic picnic Saturday afternoon, August 30th at Willmore Springs.

The first week in September the pastor assisted Brother Holton in a revival service at the New Philadelphia church, where much interest was shown, and many were revived in their spiritual life.

The revival meetings will begin at Advent, Sunday, September 21st, being opened by Rev. Geo. A. Blewster, of Bethesda, and carried on during the week with Rev. Edgar A. Holton as the evangelist.

HOME CHURCH

We rejoice over a largely attended and encouraging Council held on the evening of August 8th. There was much interest on the part of those present, and the reports from the Board of Elders and Trustees were very gratifying. The reports, in printed form, are to be had at the Church door, and will be mailed to all non-resident members. An analysis of the Treasurer's report furnished the following inspiring fact: Members contributed toward the annual budget of the Church an average of $14.00 per member, or a total of $37,260. The general summary for all causes reached the very large sum of $47,016.49, or an average of $29.18. The elections resulted as follows: To the Board of Elders for three years, the Bro. F. Eugene Vogler, E. M. McLindon and W. L. Ligon; to the Board of Trustees, the Bro. H. P. Shaffner and C. L. Starbuck. Bro. Philip Butler was elected Secretary of the Council.

The Festival of the Thirteenth of August and the Children's Festival were duly observed, and the outdoor services with which the latter closed was a particularly happy occasion. The address by Bro. Steininger on "Giants," was timely and helpful.

During the absence of the pastor and his family, on vacation during the last two weeks of the month, the Sunday morning services were conducted by Bro. C. O. Weber, and Bro. Douglas R. Light. The congregation greatly appreciated the messages which they brought.

Special occasions during the month have been quite numerous, and each has contributed to make the summer with its great heat to pass the more pleasantly. On August 8th the Philathene Class entertained at a delightful picnic at the house of Bro. Reuben Lineback, near Olivet Chapel. The Mother Goose party on the 14th gave special joy to the little tots. Many boys and girls joined the pastor on a personally conducted tour of the Holy Land on the evening of the 13th, and there were so many picnics and fishing parties that we were unable to keep up with them all.

Thursday, August 13th, Sr. Sarah E. Shaffner, so long and faithful in the service of the College and Academy, entered into her eternal rest. "Miss Sallie," as she was familiarly called, will be greatly missed, and we wish publicly the Church's appreciation of her remarkable service of fifty-three years.

Again on August 21, another well-known and greatly loved member was called away. Sr. Joanna Mack Vogler, beloved wife of Bro. Wm. T. Vogler, after 57 years of happy married life. She had long been afflicted with deafness, and for that and other reasons was denied the blessings of worship in God's house. But today she shares with her sainted ones the glorious music of heaven and rests from her labors. May abundant comfort be granted to her aged husband in his continued illness.

A third death in the Home Church was that of Sr. Minnie S. Allen, who, after a long and trying illness, found blessed release on the afternoon of Sept. 1st. To her faithful sister we express our sympathy.

MAYODAN.

Five of our people, including the pastor, attended the Moravian picnic at Piedmont Springs on the first.

Beginning with the month of August, two preaching services will be held each month at Kalam school house. The pastor preaches the first Sunday afternoon, and Bro. J. H. Reid the third Sunday afternoon. The Sunday school and the preaching services at this place are very encouraging.

On Tuesday night of the 6th, a joint meeting of the Ladies' and Men's Classes was held. Much interest was manifested in behalf of the fall campaign in our Sunday School Tablets FREE with each pair of School Shoes sold.

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Shoes for Children and Babies
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School work.
The August Festival and Communion service were held on the 2nd Sunday afternoon. We were very happy to have with us on this occasion Dr. H. E. Rondthaler, who spoke to us in the Lovefeast service and also took part in the Communion service. At night Dr. Rondthaler gave a very interesting address on "The Hidden Life of Christ," in the First Baptist Church in New Leaksville. This was one of our first services we have attempted to hold in this new field of our work, and it proved to be a great blessing and help to our members and friends in New Leaksville.

On Tuesday night of the 12th, the Woman's Auxiliary held their monthly meeting at the home of Mrs. W. H. Bollin. Mrs. Rufus Bishop was present at this meeting and spoke to our members and friends about our Mission work in Central America. Much information of interest was received.

Sunday the 17th, Children's Day was observed. This was a record day in our Sunday School, there being 162 present. A goodly number was present in the Lovefeast service, about 75 children being among the number.

On Friday, the 22nd, we held our annual Sunday School picnic at the County Play Grounds, near Wentworth. It was a great success, and was enjoyed by 150 or 200 of our people.

The last week in the month the pastor and his wife spent in visiting relatives and friends back home, also attended the Community Singing at Friedberg on the 5th Sunday. The pastor took part in the "Friedberg Night" program at Trinity the 5th Sunday night.

Bro. Reid filled his preaching appointments both at Moravia on the first Sunday afternoon, and also at Kallam on the third Sunday afternoon. He also preached at Leasburg the fourth Sunday night, and in the absence of the pastor, filled his place the fifth Sunday.

FRIEDBERG.

July 29th saw the second Bible Conference of the Southern Provinces, in session at Friedberg. The Conference was opened by a sacred concert by the Salem Band under the direction of Bro. B. J. Pfohl and an address by Bishop Rondthaler. The meetings were well attended and more interest shown than last year. We are hoping that our people will get the Conference "habit" and that they will be looking forward to and planning for the Conference of 1926.

On July 29th we had the rare pleasure of a concert, given for the benefit of the Friedland Ladies Aid Society, by Dr. and Mrs. J. E. Pfohl and their talented family. The evening was much enjoyed by the large audience, and we thank Dr. and Mrs. Pfohl for their willingness to come and so entertain us.

Sunday, July 13th, the Sunday School observed as Children's Day with appropriate exercises by members of the school and in the evening Miss Adelaide Fries gave an account of a sea voyage in 1812 it also being a bridal trip. The second was very interesting and the offering for the occasion was for the mission fund of the Ladies Aid.

July 14th the Ushers held their semi-annual meeting, planning for better and more efficient service.

July 4th the Kimel family held a family reunion at the home of Mr. Theodore Kimel. A large company, about 125 people, were there, and many interesting addresses were given. At night the Baptist church, of Winston-Salem, N. C., was opened by a sacred concert by Bro. Reid filled his preaching appointment there, and also at the First Baptist Church in New Leaksville, giving an interesting address on "The Hidden Life of Christ." On Friday, July 29th we had the rare occasion Dr. H. E. Rondthaler, who spoke to us in the Lovefeast service and also took part in the Communion service. At night Dr. Rondthaler gave a very interesting address on "The Hidden Life of Christ," in the First Baptist Church in New Leaksville.

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Winston-Salem, N. C.
but not lea's the joy of the good "eats" prepared by their par-
ents. The Friedland Ladies Aid serv-
ed supper to the Civilian of Winston-
Salen, during the month.

The protracted meeting at Fried-
berg began Sunday, August 3rd, with a
sermon by Bishop Richard
Borthokater who used as his text Mark
2:5. "How Jesus conducted a re-
Vival" being the subject of the dis-
verse. Bro. J. G. Bruner, of Advent,
preached in the afternoon and the
pastor at night. Bro. Walter Allen
came on Monday and preached to a
large audience a series of sermons on
"Men and the Suffering Saviour."

The regular services at Enterprise
have been somewhat broken into this
month. However, an extra night ser-
vice has been held and was well at-
tended.

The date of the Brotherhood meet-
ing has been changed to the fourth
Monday night in the month, so as not
to conflict with some other meetings.

On July 21st Bro. Alex Fishel met
with an accident while plowing when
his horse stumbled and dragged him,
inflicting injuries, from which he died
on July 22nd. Bro. Fishel had been a
member of Friedberg congregation
since childhood and he will be missed
from his place in the church services.
Bro. Hall and Rev. J. F. Honeycutt
assisted at the funeral. Bro. Fishel's
wife preceded him to the eternal home
just a year ago.

Our aged brother, John Crouch, has
been kept at home for several weeks
by illness but is now able to be at the
current services again. We are glad
for his recovery.

During the month the pastor assist-
ed Bro. Bruner at the funeral of Mrs.
Allison Bolenhaner, at Advent, also
assisted Rev. Mr. Carr at the funeral of
Mrs. Charles Patterson, buried at
Carmel Methodist church.

FRIEDLAND.

On Sunday, August 3rd, the pastor
preached a special sermon to the
Centerville council, No. 20, Jr. O. U.
A. M., which was attended by a large
congregation.

On Wednesday, August 6th, Fried-
land Sunday school held their picnic
under the large oaks near the church,
with a large attendance. Bro. Bru-
ner came with the pastor, which was
his first visit to Friedland.

The Sunday School is still increas-
ing with an average attendance of
107 for August.

The four classes of young ladies
and young men have held two picnics
this month, one to the Tar Heal Inn,
and the other at Ogburn Springs.
Both were well attended.

Part of the young ladies classes
spent their vacation at Moore's
Springs.

The brethren of the committee
Parnell, Hine, Reed, Ebert and Reed,
are very much interested in their
work for the new year, they are want-
ing to see every member contribute
their part of the new budget.

The Missionary Society held their
August meeting at the home of Bro.
and Sr. Ralph Reed.

The society very much enjoyed the
fine address at the Lovefeast, by Rev.
George R. Heath, he brought us in
closer touch with our mission work
in Tibet.

Bro. Marvin Ferguson was elected
vice president to fill out the term of
Bro. Charlie Canada.

The society planned to give to the
support of one of our orphan girls,
Hazel Swain, $50 to help her in her
school work.

A class of orphans from the Naz-
areth Orphans Home will be at
Friedland, September 14th.

The Ladies Aid Society held their
August meeting at the home of Bro.
and Sr. J. H. Parnell. A goodly num-
ber was present and the following of-
ficers were elected, Mrs. C. E. Ebert,
president; Mrs. Fred Reed, vice presi-
dent; Miss Ethel Thomason, secre-
tary; Miss Pena Stewart, Treasurer.

Friedberg began the month with an
average attendance of 150.

Mrs. Charles Pattensen, burial at
Salisbury, the home of Bro. pastor of Advent, and Rev. George A.
Hartley in

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new one, is the best time to stress our store policies and
the advantages to be gained by making this store your
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Attention.
Sunday night, Aug. 31, was a remarkable one of praise and song, led by the hand after a half hour sacred concert given outside the church. At least four congregations of our Province and three states were represented in the gathering.

The sale given by the Rural Hall Ladies Auxiliary, September 1, is described in another article.

Bro. and Sr. E. W. Lehman, of Rosemary, visited us recently.

Bethania Ladies Aid have elected new officers as follows: President, Mrs. Beulah V. Hunter; vice president, Mrs. E. T. Strupe; secretary and treasurer; Miss Lois Stoltz; chaplain, Miss Lola Butner. A Junior society has been organized with Mrs. N. B. Spainhour as senior president. The following officers were chosen: President, Mary Frances Griffith; vice president, Maybelle Chadwick; secretary, Carrie Oehman; treasurer, Emma Elizabeth Kapp; chaplain, Esther Grubbs; pianist, Margaret Chadwick.

MACEDONIA.

Ward’s Chapel, an outstation of Macedonia, was visited for the second time on the 2nd Sunday in July. The attendance and interest was small, but with elements of encouragement. A Sunday School of 30 members, with Bro. John Sparks, superintendent, at the head of it, has been organized. A goodly number of men and women worked on the graveyard, church grounds and church on Wednesday morning, July 16th, in preparation for Rally Day and the special meetings.

The delightful services of Rally Day, Sunday, July 20th, were full of enthusiasm and were greatly enjoyed. In the forenoon session Bro. Edgar A. Holben, Field Agent of the Southern Province, occupied the time with an illuminating discourse on the subject “Looking Forward.” He graphically outlined the work that is being done at this time along the lines of church extension. Bro. Geo. A. Blewster, pastor of Bethesda congregation, sang appropriate solos in his usual excellent manner. About 1 o’clock Bro. Douglas L. Rights arrived with his company of nearly 50 musicians and friends from Trinity church. Of the musicians 25 were members of the church band and four composed a male quartette. The band was soon assembled and played chorales in front of the church. Dinner was then served by members of the Ladies Aid Society. For the afternoon exercises the people present more than filled the church. The pastor having to be absent, Bro. Geo. A. Blewster presided. There was music by the band, songs by the quartette and addresses by the brethren Rights and Blewster. The Macedonia people greatly appreciate the way other visitors contributed to the enjoyment and success of the day.

SALISBURY SPENCER.

The August get-together meeting was held with Bro. and Sr. I. N. Ayers in Salisbury on Tuesday, August 6th. The scripture lesson was read by Mrs. Stokes Devereaux. Important matters were considered in reference to the manner of observing the first anniversary on the 4th Sunday in September.

The monthly service was held as usual at the usual place with much blessing. The singing was lead with Miss Lilian Watkins at the piano.

UNION CROSS.

The holy communion was administered in July. During the absence of our esteemed organist, Bro. Louis Reuminger, as he must be away part of the time with singing classes on these grounds, Miss Lola Butner, of the church, has given good service at the organ by Miss Alta Chamelin. The Sunday School picnic was enjoyed in the month of August in the grove near the chapel.

Report of Field Agent

FOR THE MONTH OF AUGUST, 1924.

The efforts of the Field Agent for August, might be summed up as follows: One marriage, one confirmation, four adult baptisms, one reception, two funerals, two picnics, two prayer meetings, two Sunday School sessions, two love feasts, two communions, two board meetings, one Ladies Aid meeting, twenty-six preaching services, in which I have been the speaker 14 times, and had some part in the other twelve services, made 16 calls and traveled 1112 miles (by auto.) Have spoken in Forsyth, Iredell, Stokes, Guilford and Rockingham counties.

Eight of these services were under Bro. Blum Vestal’s tent at Eden, Macedonia and Houstonville. Bro. Vestal is being used of the Lord in reaching many precious souls, and we are glad to encourage him in the good work which he is doing. At Eden and Macedonia there have been healthy increases to our church, and a number of people at Houstonville have signified a willingness to come into the Moravian Church. On our visits to North Iredell I was accompanied by Bro. Jas. E. Hall, who is deeply interested in the starting of a Moravian circle at Houstonville.

We were glad to have the opportunity to be with Bro. J. K. Pfohl and to speak to the members of the Home Church at the 11 o’clock service on the first Sunday morning, and to tell them about the work which we through our Extension Board, have undertaken, and which this Church has so generally helped to make possible.

At the evening service we were pleased to be with Bro. H. B. Johnson, and to present to Fries Memorial Church some of the encouraging things in connection with the forward movement of our Church.

The first Sunday afternoon, along with Bro. H. B. Johnson and his faithful musicians, we were at King for our second appointment. The Fries Memorial band led the singing and their pastor preached an interesting sermon to the 200 people who were present. The next appointment will be conducted by Bro. F. W. Grabs, accompanied by the musicians from Bethania. This also will be the beginning of a special meeting at that place.

From the 10th to the 17th we had a very helpful series of meetings at Bethabara, beginning with the celebration of the 13th of Aug. Love feast and communion on the after

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mused. The special song in Love-treat by Misses Ethel Lashmit and Margaret Taylor added much to the service. For this congregation we wish to record preaching on the 10th at 11 o'clock, the entertaining of representatives from other Ladies Aid societies of the Province on the 21st by our society, and the beginning of our special meeting on the fifth Sunday, with our dear Bishop preaching the opening sermon.

A visit which we enjoyed very much was the one to Rockingham, where our Mayodan and Leasburg people picnicked, near Wentworth, at the county playgrounds. Sandwiched between the good dinner enjoyed by 250 people and the watermelon feast I had an opportunity to speak briefly to these dear people, whom it was once my privilege to serve. May God continue to bless Bro. Folz and his people.

INFANT BAPTISMS.

Leinbach.—Kathryn Fairfield, born March 27, 1922, and Mary Elizabeth, born March 21, 1924, daughters of Bro. Raymond J. and Sr. Mary Rights Leinbach, were baptized August 28th in the home of Bro. R. C. Leinbach, by Rev. F. W. Graba.

In connection with the opening service of the new Calvary church on Sunday night, August 24, 1924, the following infants were baptized by Bishop Edward Rondthaler and Dr. Edmund Schwarze:

Shore.—William Thomas, son of Bro. Walter A. and Sr. Mary Shore m. n. Keiter, born April 2, 1924.

Calhill.—Benjamin Marshall, III, son of Bro. B. M., Jr., and Sr. Helen Cahill m. n. Keith, born May 10, 1924.

Calhill.—Timothy Keith, son of Bro. B. M., Jr., and Sr. Helen Cahill m. n. Keith, born May 10, 1924.

Shore.—Reba L. Long, daughter of Bro. E. W. and Sr. Anna Shore m. n. Long, born July 1, 1924.

Tramsor.—Mildred Ann, daughter of Bro. L. T. and Sr. Lessee Tramsor m. n. Zimmerman, born June 10, 1924.


Walsh.—William Leander, son of Bro. Seth T. and Sr. Sadie Walsh m. n. Miller, born January 34, 1924.


Adams.—Mary Frances, daughter of Robert N. and Sarah Elizabeth Adams m. n. Gordon, born February 14, 1924, baptized August 17, 1924, by Rev. D. L. Rights.


MARRIAGES.

Davis-Owens.—Oscar A. Davis, of Salem Chapel and Miss Lilian Owens, of Winston-Salem, were united in marriage at Fries Memorial parsonage, Saturday, August 30, 1924, by Rev. H. B. Johnson.

Logris—Nerger.—On August 25th, 1924, at Fairview parlorage by Rev. L. G. Lackenbach, Mr. D. M. Logris and Miss Natalie A. Reneger, both of Winston-Salem.

Turner-Robertson.—In Winston-Salem, on August 30, 1924, Angus E. Turner and Miss Nannie A. Robertson, by Rev. Edgar A. Holton.

DEATHS.

Shaffner.—On August 14, 1924, Sr. Sarah E. Shaffner, aged 79 years, 2 months and 20 days. Funeral was held on August 16th by Bishop Rondthaler and the Brn. Pfohl and Heath.

Allen.—On September 1, 1924, Sr. Minnie S. Allen, aged 43 years, 11 months and 29 days. Interment was in the Salem graveyard, with funeral service conducted by Bishop Rondthaler and Rev. J. K. Pfohl.

Vogler.—On August 23, 1924, Sr. Joanna M. Vogler, wife of Bro. Wm. T. Vogler, aged 79 years, 9 months and 16 days. Funeral was conducted by Bishop Rondthaler and Rev. E. J. Heath.

Chatham.—Mrs. Maggie George, wife of Joseph Chatham, died August 13, 1924, at the home on Chapel street, this city. Burial was in the Salem graveyard, August 15, 1924, the service conducted by Rev. Douglas L. Rights.

The Wachovia Moravian

VOLUME XXXIII
WINSTON-SALEM, N. C.
OCTOBER, 1924

NUMBER 10

THE WACHOVIA MORAVIAN.

"Kneel be the tie that binds Our hearts in christian love."

THE SEASON FOR THE CONTINUANCE OF OUR OWN MORAVIAN BRANCH—THE UNITAS FRATRUM.

We are at that crisis in the Church which with the loss of all earthly possessions came out of those Bohemian and Moravian lands nearly two hundred years ago. We received a great baptism of the Holy Spirit for service on the memorable August 13, 1727. Our spiritual exiled fathers, having lost their national home were now ready to do anything for their Saviour and go anywhere to proclaim Him, even to the ends of the earth.

Zinzendorf took advantage of this opportunity for the opening of a new era in missionary endeavor. He had the Gospel messengers ready at his hand, to be sent forth.

Matthew Stach to Greenland, David Nitschmann to the West Indies, other Nischenmen to America, Zeisberger the Apostle to the Indians, Heekewelder his associates, and many others.

Zinzendorf himself came to the West Indies, hearing that so many of his Gospel agents were being oppressed, were suffering; some of them dead, and others dying but all zealous in proclaiming the Gospel to the heathen tribes.

It is interesting to learn from him that the Brethren's church in Texas has been founded some years ago by our martyr John Hus at the Council of Constance in 1415.

A.D. Mr. Hegar also gave us important accounts of the new National Brethren's Church in Bohemia and Moravia of whom President Madame is a member. She has accounted for the recent rise of so many bodies of Moravian Brethren. The facts of these Czecho-Slovak country was full of the descendants of people of the old Brethren's faith. But as Roman Catholic Austria would only allow Lutherans and Reformed church Protestants in her dominions, and hated the Brethren as the truest representatives of the nation and as those most strongly opposed to Rome, it was necessary that the descendants of the Brethren's church should keep in hiding, under the Lutheran or Reformed name. Now the yoke of Austria is broken. The country is a Republic and free. The descendants of the Brethren have a chance and are, with their old hidden hymn books and Bibles and with their old love for the faith of John Hus and their father revealing themselves in America as well as the home-lands.

THE PRESENT MISSIONARY OUTLOOK.

During the World War, people wondered how it would fare with the Moravians, engaged in all quarters of the earth in their globe-wide missionary endeavor, and even prophesied their overthrow. We got through the war better than was expected. But now the great financial depression of Central Europe has struck us heavily.

Many of the former financial props are utterly ruined and gone and the missions, particularly South Africa, Central Africa, South America, North East (Suriname) West Indies, with their great African populations, Central America are all crying out for help. England is braving the storm and America has done wonderfully for missions in these last years, and our own Southern Moravian Province, as never before. But the battle for Christ and missions is on and we must keep the flag flying. It is this cause which binds Moravians together everywhere. It is the reason, in the sight of all the evangelical churches, why the Moravian Church should continue to exist, thrive and grow that is may still carry the Gospel, often where nobody else is willing to go.

WHAT WE MUST DO NOW.

We have had a splendid volunteer missionary committee. Their names are worthy of mention and highest honor, Rev. Dr. J. K. Pfohl, the brethren: H. F. Shaffner, H. A. Pfohl and William Miller. They have wakened up the whole Southern Province for mission interest as never before. They have now been incorporated into the new Provincial Foreign Missionary Society which is to celebrate its second Anniversary in the month of October. It has over five hundred members already, but they are as yet, mostly out of the congregation. We must get every real Moravian as a member, wherever he or she resides. If they are real Moravians, they will remember the last command of Jesus to be sent forth.

Many of the former financial props and to the greatest cause He has on earth, to be sent forth. We are one. We recently had a magnificent Sunday at Bethania with every member and monthly preaching services will go. And we must keep the flag flying. It is this cause which binds Moravians together everywhere. It is the reason, in the sight of all the evangelical churches, why the Moravian Church should continue to exist, thrive and grow. It is this cause which binds Moravians together everywhere. It is the reason, in the sight of all the evangelical churches, why the Moravian Church should continue to exist, thrive and grow.
ing heather fields in Scotland, but they have often brought a sad picture to me, especially since the poor family was preparing for its evening meal in peace. Suddenly a body of King's troopers rode into the yard, called the farmer out, and one of the troopers shot him down. Then, on his way to the next cottage, they left this pitiful scene to the farmers wife sitting around the hearth holding her baby in her lap, with the fatherless children around her. The bloody thing was done, because these people could not agree with the King of England in the religious forms under which to worship God.

I have looked at Edinburgh on an old gray stone which marks the last resting place of some three thousand people, murdered on this same account. Religious forms should be as appropriate and impressive as possible, but they do not belong to the essentials and to the heart of true religion. We are not told whether Enoch prayed standing or kneeling or prostrate on his face. We are not informed whether vestments were worn or not worn in his seasons of worship. God did not consider it necessary to tell us. He simply said in His Word: "And Enoch Walked with God."

—EDWARD RONDTHALER.

21ST SUNDAY AFTER TRINITY.
November 9th, 1924.
TEXT: "And Enoch Walked with God."

We may say of Enoch's religion, that it was no doctrinal novelty. Doubtless he believed in the tradition handed down from our first parents, Adam and Eve, that a Deliverer would come in a life like Enoch's with whom the Scripture says: "He walked with God."

—EDWARD RONDTHALER.

22ND SUNDAY AFTER TRINITY.
November 16th, 1924.
TEXT: "And Enoch walked with God, and he was not for God took him."

When two friends walk together, we conclude that they are going somewhere, especially when we see them moving on with steady and resolute step.

And Enoch needed, in his day and time, to walk with definite, resolute, and courageous step. Times were growing very evil. The number of God's friends on earth was getting less and less. The descendants of Cain were evidently gaining the upper hand. The majority was strangely shifting toward the settlements of the sinful and rebellions of men.

Loammiel in the 7th generation from Cain had boldly boasted that if he chose to kill a man in a quarrel, he had no cause to fear. His own weapon

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-HATS, -ACCESSORIES,

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would save him from men and as for
Adam’s God, he feared him as little
as men do now when they are not
afraid to use his name in cursing and
swearing.

It was as the world would say: “A
gay time.” Men and women were
making life a vast frolic. Lust was of the special services at King. This
does, close behind violence prevailed until the following
even though men had no autos for it was determined that there were 14
must do his duty whatever it costs
was. A Christian who walks with God will be
coming to convict men of their evil
confesses his God, and said: He was and Edgar A. Holton each conducted
in
He was coming in a great overthrow. much appreciated.

pride and defiance
thoughts and words and works and

of the two who, before Christ’s time, ber of ministerial brethren who help-
when suddenly,
probably would have cost him his life, in a series of meetings at Advent. The

“God
stand like angry giants in the way
something. Powers and difficulty may

God took
But,

passed into
the
place were having their sale _and din-

high.
walk with

Men’s

who

the Field Agent could be at Brooks’

at New Philadelphia.

of our people both by his wholeheart-
ded friendliness and helpful messages.
We greatly appreciate the most excel-
rent service given us by Bro. Blew-
ster who helped so much with the
ringing and preached at the 11 o’clock
service on the morning of the seventh.
We are glad to acknowledge the ser-
vices of the Christ church and Hanes
choirs. This week of special meetings
proved a great blessedness to our con-
gregation and we feel greatly revived
while we were concluding these ser-
vices Bro. F. W. Grabs, accompanied
by his band and choir on the after-
noon and night of the 7th held two
of the special services at King. This
meeting continued with much blessing
until the following Sunday night when it
was determined that there were 14
people who would like to form them-
selves into a Moravian circle. This
group is to be formed on the first
Sunday in October, and in the beginning
will be a group of Bethania congrega-
tion.

It was bold language in the face of angry, powerful, wicked men. if
probably would have cost him his life
when suddenly, “Enoch was not for
God took Him,” and he became one
of the two who, before Christ’s time
passed into heaven without dying.
A walk with God may cost a man
something. Powers and difficulty may
stand like angry giants in the way
But,

“God is mighty to deliver
None His power can withstand;
In all trials whatsoever,
He will be our gracious friend.”

Those who, in humble trust, will
walk with God,’ will come out safe-
ly with Him at last into His house on
high.

—EDWARD RONDTHALER

Report of Field Agent

September, 1924.
The efforts of the Field Agent in
September were largely evangelistic.
During the month I had the privilege
of preaching nineteen times and of
having in charge twelve other evange-
listic services besides taking part in
one other.
The first of the month found Bro.
J. G. Bruner, Bro. Blewster and my-
self in the midst of special services
at New Philadelphia where we con-
tinued until the evening of the sev-
enth. Most of the preaching was done
by Bro. Bruner who won the hearts
of our people both by his wholeheart-
ed friendliness and helpful messages.
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THE CHARLOTTE MORAVIANS
HAVE NEW HOUSE OF WORSHIP

The new bungalow Moravian church, of Charlotte, located in the Myers Park residential section, was formally opened on October 19, according to announcement coming from the Mecklenburg capital, and the news will be received with genuine interest throughout Southern Moravian circles, for the establishment of the church in that city has been given much attention. When the permanent building is provided this building will be converted for use as a parsonage.

Located on a beautiful elevation in Myers Park, a short distance from the Duke home, the new house of worship is a most attractive structure. The lot on which it was erected was given to the church by Mrs. W. T. Wohlford, in memory of her late husband, a devoted Moravian. Mr. and Mrs. Wohlford formerly lived in Winston-Salem, and throughout his period of residence in Charlotte it was his wish that a church of the Moravian faith might be established in that city.

The lot on which the church building now stands will ultimately be the site of the church, Sunday school building and parsonage, and the present building, now used as a church and parsonage, will later become a parsonage, with the new church building to be erected. The structure is of standard Moravian design, the plans being prepared by Northrup and O'Brien, of this city. Brick construction is used in the building, which was erected by the Good Construction company.

The first floor of the building is now used as a Sunday School and audience room, with seating space for about 200. Excellent lighting and ventilating facilities are features of the church, and at the rear, separated from the main part of the church, are the stairways to the basement and the second floor.

The basement is of ample size and completely equipped for the making and serving of lovefeast. The steam heating plant is also located here.

The second floor, in reality a modern home in itself, has a hall extending throughout its length, each room opening into this hall, and also having communication with adjoining rooms. The large living room, pastor's study, and dining room are each separated by French doors. The butler's pantry and breakfast room are between the dining room and kitchen, the latter being furnished by the Ladies' Aid Society. The kitchen and all equipment are finished in white.

NEW MORAVIAN CHURCH AT CHARLOTTE.

The bed room and bath are located across the hall from the living room. All of the rooms on the second floor are very large, well lighted and ventilated.

The new building was completed several months ago and is now ready to be occupied. The congregation is now preparing plans for the formal opening, which is expected to be held on October 19, and this will be the occasion of gathering of Moravians from many points in the Southern Province.

The congregation of the Charlotte Moravian church was organized several years ago, and until the church was erected, held the majority of its meetings in the Y. M. C. A. building. Bishop Edward Rondthaler, of this city, was pastor of the congregation until the past spring, when Rev. Herbert Spaugh was appointed to the work. Mr. Spaugh is a son of Mr. and Mrs. Rufus Spaugh, of this city.

The members of the Charlotte church are indeed gratified with the success that has attended their efforts, and the fact that they have completed their new church home is a source of much pride. Each member has taken an individual interest in the establishment of the Moravian church in Charlotte, and with the opening of the new home renewed efforts for further advancement are anticipated.

W. T. Shore, an attorney of Charlotte, is president of the board of trustees of the Moravian church there; Mrs. W. T. Wohlford is treasurer; Rufus Swaim, Sunday School superintendent. Others actively interested in the church work include Dr. Frederick Leimbach, Mr. and Mrs. Edwin Brietz, C. L. Korner.

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WE BUILD HOUSES IN
VIRGIN ISLANDS.

Description of An Eye-Witness—
Help Needed.

We had heard that mad Boreas had broken loose. He was said to be running wild around the islands to the south, and seemed to have a mind to come our way. People in the Virgin Islands who had fought with him in 1916 and knew his strength and brutal mind dreaded his approach. Sand flags were hoisted and guns were fired to warn everybody, wise men ran home, barred doors and windows and got ready for a night of excitement. Some few laughed and said they would tackle the madman, they were not afraid, and would like to see what he could do. But they were the inexperienced. Near 9 o'clock we were sure he was coming. Before that there had been flames in the western sky which showed that old Sol when saying goodnight wished to signal that he saw the madman in the distance, but now there were mutterings and sounds and struggles drawing near. These frightened many who had been thoughtless, and at Nisky ev. g. 26 persons, young and old, sought refuge in the big parsonage. Soon stealthy steps and mutterings were changed to mad ruses and hoarse cries, and then in paroxysms of ghastly rage the wind shook the houses till they bent and burst and many fell. He twisted and tore the trees and flung them to the ground. He dashed the waves driven wild with fear and anger raced in tumult before him. It was grand but it was awful.

These onslaughts lasted for twelve hours, and sometimes in Nisky house it seemed as if all must give way before them. The madman leaped on the roof and wrenched away the iron sheets. Then he tore out the boards and with a fearful roar leaped against the wall leading to the center room. But we fought him and barred his way. Though he pounded and beat hard we kept him out, till shrieking he sprang to the side of the house. He seized, ripped, crashed, hung, and with a howl of fiendish delight, he tore off shingles and boards, and dashed them down 30 feet away. A gaping hole 14 feet long and 6 feet high was made, and it seemed as if all were gone. But we fought again and blocked the way, and then the Almighty whirled the wind about, and he blew from another quarter. What gashes there were now were from the southwest! How he battled and rattled and dashed and smashed all that he could find to offer resistance. But after 12 hours it was a baffled giant who fled as the light of day made clear what devastation had been wrought.

Nisky and the Memorial church and Emmanuel and New Herrnhut and Bethany though battered yet remained, but in St. Thomas 200 houses were down and in St. Jan most of the people were homeless and six were dead.

As usual strange things were done by this storm. A herd of 20 cattle with them a noble horse was gathered in a corner of a field near the sea. The wind dashed down the fence, deeper, till it drowned them and then drove them into the water, deeper and blew their dead bodies a half mile across a bay. A woman had just crawled under her bed for safety when a board flew like a spear pierced the side of the house and burnt the opposite side right where the woman had been standing. Another house was bowled clean over and then burst open. Though bruised a little the inmates suffered no other injury. But another house was burst open by the wind and its inmates scattered. One woman was blown into a pond and drowned with her infant in her arms, and a man had the barbed bone of a sting fish driven through his neck where it injured the blood vessels and penetrated to the lung, and the man died of hemorrhage. How the bone got into the neck of the victim no one can tell. Our hospital has been full of wounded people from St. Jan and the English islands, Tortola and Jost Van Dyke, over which the center of the gale must have passed.

The government of the Virgin Islands and the American Red Cross have carried on with vigor the work to relieve the immediate necessities of the distressed. Our guard boat, the Grebe, has been constantly employed on errands of mercy. The marines have provided: Clothing or cloth has been distributed food. Shelter have been given to the needy, and other help rendered to enable the indigent to get to work again. It will be some time before the homes of the poor are restored, but that work too is being pushed. The governor has shown much interest and sympathy in the experiences of August 28th.

The Bringing of Jesus to the Home which showed that old Sol when saying goodnight wished to signal that he saw the madman in the distance.

For Virgin Islands Hurricanes Lost.

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The Wachovia Moravian Oct. 1924 p.5

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REPORTS FROM THE CHURCHES

MYERS PARK CHURCH

We might call September "Gift Month" in our congregation, as many gifts have been received by the church. Mention has been made in a succeeding report of the gift of a church bell by the several men's Bible Classes of our Winston-Salem churches. The bell has now actually arrived and has been hung in a belfry tower especially for the purpose.

Our pulpit furniture has all been received and put into use. The beautiful three-piece communion set is the joint gift of Mrs. Edwin Brietz, Mr. Frank Maier and Mr. Egida Wohlford. The collection plates are the gift of Mr. Arthur Wohlford, and the lectern is the gift of the Junior Choir of the church. We are also the recipients of a splendid church sign, the gift of Mr. Roy Bittle. And while we are speaking of gifts we will not forget the 150 love-feast mugs given by friends in Winston-Salem, 50 from the Ladies' Auxiliary of the Home church and 100 from the Men's Bible Class of the Home church through the agency of Mr. Rufus Shore. These gifts are heartily appreciated by the congregation, not only for gifts as such, but also the spirit which prompted them.

On September 25th the annual election of Sunday School officers and teachers was held at the home of Mr. W. T. Shore, with the following results: Mr. R. J. Swain, Supt.; Mr. H. J. Spraker, Asst. Supt.; Mr. Roy Bittle, Sec'y; Mr. Arthur Wohlford, Treas.; Mr. J. P. Spraker, Jr., Rec.; Mr. V. T. Shore, Mr. Arthur Wohlford, Mrs. J. H. Spraker, Mrs. Herbert Spaugh, Mrs. Walter McMullin, Mrs. Arthur Wohlford, Mrs. R. J. Swain, Teachers.

We are happy to announce a new member in the congregation, Marjorie Morrow Brietz, the infant daughter of Mr. and Mrs. Edwin Brietz, born September 21st.

Our next important event will be the formal opening of the new church, which will be held at 4 o'clock on the afternoon of October 19th. We extend a hearty invitation to all of our friends in the Southern Province to be present with us on this happy occasion. Bishop Rondthaler, Dr. J. K. Pfohl, and Mr. B. J. Pfohl with his band will be with us at this time.

The Ladies' Aid Society held their monthly meeting on the 11th at the parsonage. The good ladies have been busy, and turned in to the treasury a substantial sum.

A rainy Sunday, September 14th, was materially brightened by Miss Susan Webb, formerly of the Salem College Music Department, who gave us several beautiful violin selec-

SALISBURY-SPENCER

The observance of the first anniversary of this new branch of our Protocynical church extension work on Sunday afternoon, September 26th was both a surprise and a delight to all who attended it. The weather was unfavorable, but notwithstanding Bishop Rondthaler was on hand to deliver the festival sermon, and Bro. H. B. Johnson and his excellent choir of Fries Memorial church contributed towards the success of the occasion. The pastor expected the attendance of about 100 people. The congregation began to assemble half hour before the time for the service. The Sunday School auditorium, where we used to hold our service in the fall campaign for business, and the band will be with us for this time.

Bishop Rondthaler, as usual, was the first to enter the church. Mr. and Mrs. Edwin Brietz, born of the Word of God. The bell has now actually arrived and has been hung in a belfry tower especially for the purpose.

On September 25th the annual election of Sunday School officers and teachers was held at the home of Mr. W. T. Shore, with the following results: Mr. R. J. Swain, Supt.; Mr. H. J. Spraker, Asst. Supt.; Mr. Roy Bittle, Sec'y; Mr. Arthur Wohlford, Treas.; Mr. J. P. Spraker, Jr., Rec.; Mr. V. T. Shore, Mr. Arthur Wohlford, Mrs. J. H. Spraker, Mrs. Herbert Spaugh, Mrs. Walter McMullin, Mrs. Arthur Wohlford, Mrs. R. J. Swain, Teachers.

We are happy to announce a new member in the congregation, Marjorie Morrow Brietz, the infant daughter of Mr. and Mrs. Edwin Brietz, born September 21st.

Our next important event will be the formal opening of the new church, which will be held at 4 o'clock on the afternoon of October 19th. We extend a hearty invitation to all of our friends in the Southern Province to be present with us on this happy occasion. Bishop Rondthaler, Dr. J. K. Pfohl, and Mr. B. J. Pfohl with his band will be with us at this time.

The Ladies' Aid Society held their monthly meeting on the 11th at the parsonage. The good ladies have been busy, and turned in to the treasury a substantial sum.

A rainy Sunday, September 14th, was materially brightened by Miss Susan Webb, formerly of the Salem College Music Department, who gave us several beautiful violin selec-

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the First Methodist church, on church street, was filled and still the people came. The audience then went over into the large and beautiful main church auditorium and that was filled before the service began. We had a real Moravian service. A part of the Litany was prayed, the well known Maranatha New let us praise the Lord," "Jesus makes my heart rejoice," and "Sing hallelujah, praise the Lord" were sung. The Fries Memorial church choir sang two appropriate and beautiful anthems. Mr. Francis Griffith, of Salisbury, favored us with a beautiful solo. At the piano for different parts of the service were Miss Almeda Parker, Miss Maunin and Mr. Sam Peterson. Bro. H. B. Johnson offered the closing prayer. The chief feature was the Bishop's sermon, "Enoch walked with God," Gen. 5:22 was his text. He pointed out that the name Moravian was a nickname, that United Brethren was the original and live name of our church; that the United Brethren conception of a true religious life was walking with God; that walking with God had been characteristic of the United Brethren from ancient times to the present day; that if we are not "walking with God" in the Christian life we are not measuring up to the standard of Gregory the Patriarch and the founders of the renewed church of the United Brethren; that "walking with God" was the Christian life put into practice, and was more essential and unifying in the Christian world than creeds, ordinances and forms of church government.

The sermon was well received and highly complimented and many of the members of other denominations present came forward and wished us success in our work in Salisbury-Spencer. Maggie Ellis, secretary.

Macedonia.

On Sunday, August 14th, when a large congregation attended all the services and a fine spirit in general of fellowship and co-operation prevailed. On Sunday following the meeting 14 members were taken into the Macedonia church with several on a list to be taken in later.

The parsonage building project has made some progress. The well has been finished, material collected and the foundation laid off. In September we had the sad experience of losing one of our best members by death. Rev. Lillo Belle Frye departed this life on September 16th, at the age of 27 years, 6 months and 9 days. She was the wife of Geo. Frye. Her funeral was held at Macedonia on Wednesday, September 17th. The pastor was assisted by the Brn. Blowster and Vestal. Bro. Nunnemaker, of Glenshaw, kindly assisted the pastor by holding the service on the second Sunday morning.

In the meeting of the Ladies' Aid Society held at the home of Mrs. Addie Butner, on Wednesday, September 15th, important business was transacted and officers for the coming year were chosen as follows: Mrs. Addie Butner, president; Mrs. Perdon Sheek, vice president; Mrs. Hall, chaplain; Mrs. Ella Sparks, treasurer; and Miss Maggie Ellis, secretary.

Bethania.

On the first Sunday in September the band and the choir rendered their services in the large occasion held at King. The pastor preached afternoon and night, also on the next Sunday night in the closing service of the meeting. In these times of successive protracted meetings throughout the pastoralate, very acceptable aid is given, in keeping the regular program of service going, by the brethren R. M. Butner and W. T. Strupe, and others.

OLIVET CHAPEL.

Neither weather nor roads now can interfere with people getting into the place of worship. This was evident on a day of uncertain weather, Sunday, September 14th, when a large number gathered for the celebration known as the Children's Festival of Bethania congregation. Bro. James B. Hall, in a well directed sermon, called attention to the proper training of the rising generation. The Bethania band was present in full force and is commended for its efficient service. Eight instruments were used with the new piano in leading the hearty congregational singing. Special selections of solo, quartette, an chorus were also given with good effect. The absence of the faithful sexton, Bro. J. P. Conrad, who continues in a state of bodily affliction, was felt very much.

MIZPAH CHAPEL.

Amid very unfavorable weather for protracted services we began with a sermon by Bro. W. T. Strupe at eleven o'clock, Sunday, September 28th. The pastor reached the place in the rain for the night service. After incessant showers, which prevented any service on Monday night, Bro. H. B. Johnson reached us in a clear time on Tuesday morning to assist in the meeting. At the time of writing the growing congregations are showing signs of deepening interest.

FAIRVIEW.

The Men's Bible Class, Mr. A. F. Hilds, teacher, planned their annual outing for Ogburn's Springs on the evening of September 2nd, but on account of the storm late that afternoon it was held in the church with a good attendance and interest and every one enjoyed the sociability.

All the regular services of the month were held.

On the 12th the pastor made the address at the Defense Day exercises in Fairview schoolhouse, Miss Ennice Smith being in charge of the school.
On the afternoon of September 21st the pastor conducted the revival services at Friedland in the absence of Bro. F. W. Gruber.

September 23rd the pastor went to Greensboro where he conducted the funeral of Clayton Sievers, Hostetler, of the road contracting firm of C. B. Heeter and Co. The services were held in the Friend's church and were largely attended. Interment was at Kernersville.

On the afternoon of the 28th presided at the Bible and Flag presentation of the Junior Order to the five schools of Winston-Salem who had not received them before, at the Rev. J. Reynolds High School auditorium.

The annual church council was held on the 14th. It was one of the largest councils Fairview has ever held. At the close of the council a lovefeast was served.

Work is rapidly progressing on our first floor. We have named the three stories of our new church. The lower floor will be the first floor with openings 18th street and on the north in the rear as well as two flights of steps from the foyer in the front, and will contain an auditorium, lovefeast kitchen, two class rooms, and the boiler room.

The main floor which contains the main auditorium, pastor's study, choir room, men's and ladies' parlors with rest rooms.

The third floor, in the rear of the auditorium which contains six class rooms. All class rooms are arranged with accordion doors.

The auditorium on the first floor is to be ready by the beginning of November and we hope to hold our anniversary in it.

The Ladies' Aid Society held their September meeting on the 4th at the home of Mrs. J. H. Cobb as the guests of Mrs. Cobb, Mrs. J. A. Southern and Mrs. H. L. Forecum. The Women's Missionary Society met at the parsonage on the 11th, as did also the Mothers' Bible Class on the 30th.

UNION CROSS.

On account of the protracted meeting at Friedland the pastor was unable to fill the regular appointment in September. After the Sunday School session the resourceful brethren succeeded in getting a preacher who was passing by, to preach a sermon for the gathered company.

MACEDONIA.

The well for the parsonage has been drilled and is furnishing an ample supply of excellent water. It is 83 feet deep and the last 23 feet is rock. The well was drilled and equipped by Mr. W. H. Bishop, of Mt. Airy, N. C.

The special revival services were begun on Sunday, August 3rd, the pastor holding all the services on that day. On Monday Bro. Blum H. Vestal, with the assistance of several brethren and trucks moved this large new tent from Eden to Macedonia and held service in it at night. Services were then held afternoons and nights, to the close of the meeting, Thursday, August 14th. The tent was comfortably seated to accommodate about 500 people. For this purpose the Macedonia church benches were used, also 20 benches belonging to the tent outfit and the Ward's Chapel benches. The day services were very well attended. At the night services the tent was sometimes more than full. A fine spirit of co-operation prevailed throughout the meeting. On several occasions there were special choirs from elsewhere which added much to the services of song. On Wednesday night, August 13th, the men's choir of Friedberg, under the leadership of Prof. Charles Snyder, furnished all the singing in a most impressive manner. The singing in general was under the direction of the pastor with Miss Sophia Batner and Miss Daisy Vestal alternating at the organ. In the course of the meeting sermons were preached by the Rev. Holton and Blewster and a young brother, Mr. Love.

The results of the meeting were very far reaching. There were 100 professions and renewals. Not a service was held that did not add several to the growing list. Moravians, Methodists and Baptists felt the reviving influence of the meeting and many numbers will be added to the churches in the community. A number of appeals for a variety of causes were made to the people's generosity and the total raised was $175. Of this amount Bro. Vestal received $143.

On the third Sunday in August 14 members were taken into the church. Ten more are expected in the near future.

From Macedonia Bro. Vestal moved his tent to Houstonville in Iredell county where he began a successful meeting on Sunday, August 17th.

Members who have joined Macedonia this year are as follows: By adult baptism, Andrew Jackson Cope, Chas. Gilbert Frye, Lester Glenn Beaucamp, Marion Catherine Frye, Bess May Howard, Nannie Belle Keaton, Ethel Gertrude Hendricks, Rosella Magdaline Smith, Cleo Sheek Markland. By confirmation: Grady Curtis, Margaritte Batner. By the right hand of fellowship: George L. Frye, Hester Ann Hanes, Flossie Chunn Sheek, Martha Ann Riddle, Clarence Lee Hoekaday, Ada Hoekaday. Readmitted: Levin Alex Sheek, Elizabeth Hodges.

OAK GROVE.

During the early part of August, Oak Grove congregation closed a very successful series of meetings lasting ten days. We were very glad to have Rev. Chas. Kegerise do the preaching. The attendance was large every night and a great deal of interest was taken, and much good accomplished in the neighborhood. There were about 24 professions and reconsecrations. On the third Sunday we had a reception of members when seven were received into the church, there will also be a reception of members on the third Sunday in September, with the
administration of the holy communion.

The Ladies Aid Society is doing a good work for Oak Grove, they have almost paid for a new piano and also purchased two gasoline lamps, which are proving very satisfactory. Our Pastor, Rev. Wm. E. Spangh and wife are so good as to come to our Sunday School every Sunday and are so much help to us out here, and we all enjoy their visits in our community. The Sunday School is doing well and is planning to have a picnic some time in September on the grove lawn.

SPANISH GROVE.

The week of the protracted meeting, leading up to the August Festival, was under the oversight of Mrs. J. E. Brown, the event's focal point, but it was filled with good things. The large attendance, the hearty singing by Sunday School and congregation, the excellent sermons of Rev. J. G. Bruner along with his fine spirit of mixing with the people, all combined to establish the work at the new place. At another preaching service held on a recent Sunday night the room was filled again with eager listeners. The ice cream supper met with partial success on an evening of threatening weather.

BETHANIA.

Amid the summer heat, the ice cream sold on various occasions by different church organizations comes in very refreshing, while band concerts keep the air melodious. After a collection of religious tunes played on the new band stand on the church lot opposite the parsonage, the company of musicians “played skilfully with a loud noise!” as they led the singing in a patriotic service held in the church on the Sunday night nearest the Fourth of July.

Among those to whom the hot days of summer seemed long as they tarried at home in sickness are Sr. A. E. Shore, living in Winston-Salem; Bro. Clarence Lash, near Bethania; Bro. J. A. Sprinkle, at Mirpah Chapel, and Miss Margaret Douh, who has spent a little while in the hospital.

On Monday night, July 21st, a Junior Ladies Aid was organized in Bethania, under the oversight of Mrs. W. N. Spangh as Senior President. The officers of the ardent young society of fifteen members are: President, Mary Frances Griffith; Vice President, Maybel Chadwick; Secretary, Carrie Oshman; Treasurer, Emma Elizabeth Kapp; Chaplain, Esther Grubbs; Pianist, Margaret Chadwick; Visiting Committees, Pauline Grubbs, Dorothy Yarbrough, Beatrix Little and Louise Shouse.

On Sunday, July 22nd, a good number of Bethania people, along with the band and the pastor, took part in the large lovefeast given by the Moravian Ladies Auxiliary at Rural Hall, held in response to a very cordial invitation in the Baptist church at five o’clock. The pastor, Rev. E. L. Smoak, was present and extended a hearty word of welcome.

ALPHA CHAPEL.

The ice cream supper proved a good success in a social way, with a large number present, and the financial result was also good. Two new pupils chairs have been placed and new carpet has been spread in the aisle.

WACHOVIA ARBOR.

The usual services were held with the attendance good and encouraging. The Ladies Aid Society is showing its interest in the church by taking steps to have the church repainted. A new roof will be the first object attempted.

CLEMMONS-HOPE.

On the 6th of July which was the first Sunday after the pastor’s return from a trip North, he was greeted, at Clemmons, by the best attendance at Sunday School for the year. The attendance has been exceptionally good all through the month. Hope Sunday School has been living up to its usual standard, having almost a perfect attendance and sometimes exceeding the enrollment.

Two preaching appointments, one at Hope and one at Clemmons were cancelled to allow attendance at the Bible Conference. The other services were well attended, especially one night service, at Clemmons. When time to start the service arrived, five people were present but by the time the service was under way the church was almost filled. This was the best attendance at a night service for some time.

On the afternoon of the twelfth the minister and his wife were agreeably surprised by the members and friends of the congregation who gathered to help them celebrate their birthdays. A delicious picnic supper was spread on the church lawn. The honorees certainly enjoyed the party and all present seemed to have a very good time.

The Hope Sunday School journeyed to Guilford Battle Ground on the twenty-fourth and enjoyed a fine picnic.

The Ladies Aid Society met with Mrs. J. W. Swain, the first Saturday in the month. The afternoon was spent in hemming tea-towels. At the close of the meeting Mrs. Nonneemaker was delightfully “Showered” with the result of the afternoon’s labors.

Two new members were received into the membership of Clemmons-Hope Congregation, by transfer, from Trinity. We are glad to welcome Mr. Albert Nifong and Miss Katherine Nifong.

FRIEDBERG.

The services of the month have been well attended although the Sundays have been stormy or threatening. Enterprise is now having a preaching service every Sunday. On the first Sunday the service is at night, the rest of the month in the afternoons. The Friedberg C. E. Society is going forward, meeting every Sunday night with an occasional social and business meeting during the week. The missionary society met for a short business session directly after the preaching service on the fourth Sunday, and at night held a joint meeting with the C. E. Society, where an interesting account was read by Mrs. Richard Fike, of the beginnings of Moravian mission work. Our missionary society continues small but we are hoping and praying that more of our members will join in the work which we are commanded to do.

The committee has granted letters of dismissal to the following persons: Samuel Teash, to Olivet M. E. church; Carrie Nancy Fishel, Ollie May and Charlie Leonidas Fishel to Midway M. E. church. Labor Day brought a large gathering to the Friedberg church grounds when the Jr. O. U. A. M. and their families held their annual picnic. After singing “My Country ’Tis of Thee” and being led in prayer by Rev. McCunston, Attorney McMichael and the Rev. Mr. Culp, both of Winston-Salem addressed the gathering after which they all enjoyed a plentiful dinner. Between five and six hundred persons were present. Bethabara held its picnic on the

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The Wachovia Moravian Oct. 1924

MAYODAN.
The first three days of September the pastor and his wife spent in the Blue Ridge mountains, visiting all of our places of work there.

The first Sunday was Rally Day with us in the Sunday School. Rev. H. R. Johnson and Dr. P. O. Schallert were the speakers for the day.

The rally was indeed a success and proved to be an inspiration and a great help to us.

On Friday night of the 12th the Brethren S. P. Teah, J. S. Reynolds, J. H. Reid and the pastor attended the "Get-together" meeting at Mayodan. It was decided at this meeting to hold Sunday night prayer meetings in preparation of the revival to be held the first week in November.

The monthly meeting of the Woman's Auxiliary was held on Friday night of the 12th at the home of Mrs. William Glidewell, with Mrs. J. H. Reid as joint hostess.

The third Sunday morning we were glad to have Mr. J. E. Brown, a young Baptist Ministerial student, preach for us.

Dr. H. E. Rondthal gave his 2nd lecture on the Life of Christ to our members and friends at New Leaksville on the 4th Sunday night.

Both regular monthly meetings of the church board and the Brotherhood were held during the month.

Bro. J. H. Reid kept his regular preaching appointments at Kallam and Mayodan. The pastor also preached at Kallam the 3rd Sunday afternoon.

CHRIST CHURCH.

On the first Sunday of the month the pastor made a brief address at the Single Brethren's lovefeast and assisted in the Communion in the House church. The evening service at Christ church was in charge of the Junior Department of the Sunday School whose members rendered an excellent program, including a dramatization of the story of David and Goliath.

We were honored with the presence of Bishop Rondthal at the preparatory to communion service on Wednesday, the 10th. On the following Sunday, Married Peoples' Covenant Day, the Lord's Supper was celebrated in the morning and at the Love Feast in the afternoon Bishop Rondthal brought us an appropriate and inspiring message on the home and family.

The members of the Loyal Daughters Sunday School Class, of which Mrs. C. Disher is teacher, presented a musical on the 16th, which was enjoyed by a large audience. The Class was ably assisted by a mixed quartette and soloists from the Waughtown Baptist church and a male chorister from the Fries Moravian church.

In connection with the musical program the class effectively dramatized a Bible story, entitled "A Mother's Faith." Seventy-five men feasted on chicken stew provided by the Social Committee of the Mens' Bible Class at the home of Bro. D. N. Hires on Friday, the 13th. The committee was also responsible for the band and quartette which added greatly to the spirit and good fellowship of the evening. As special guest of the class, Rev. Herbert Spaughe spoke briefly concerning the new church at Charlotte and expressed his and the Charlotte congregation's appreciation for the part Christ church Men's Bible Class had in making possible the purchase of a church bell.

On Sunday, the 28th, Rally Day was observed with special programs in the Sunday School and church, with large attendances at all services regardless of the unfavorable weather. Rev. Walter Allen brought a strong and appropriate message at the evening service. In the two morning services the various departments of the Sunday School were represented on the program, while at night the Intermediate C. E. had a part in the service.

On the afternoon of the 28th the pastor brought the greetings of Christ church and made an address at the 12th Anniversary lovefeast of the Emmanuel church.

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with the Shiloh Methodist Church. Our sympathy goes out to those who have lost such a helpful companion and worker for the Lord.

CLEMONS-HOPE.
The regular services were held at both churches, with good attendance in spite of the heavy rains.
The Ladies Aid Society of Clemo, held a well attended lawn party and pie supper on the first Saturday in September.

Revival services were begun at Hope on the fourth Sunday with preaching in the afternoon and at night. The members of Hope have decided that in order to be successful they must keep abreast of the fast moving world and so have installed an electric light plant. It is proving its worth at our services.

On the second Sunday the pastor preached at Macedonia. The pastor conducted one funeral, that of A. V. Allen, the postmaster of Clemmons, on September 13th.

IMMANUEL.
During the first part of September the pastor of Immanuel was absent on his vacation, and the pulpit was supplied by Bro. Kaltreider, a member of next year’s graduating class of our Theological Seminary, and by Bro. Jas. E. Hall. Our people were very happy to have both of these brethren with them, and greatly enjoyed their messages. We herewith again express our appreciation of their services.

The outstanding feature of the month was the celebration of our twelfth anniversary which took place this year upon September 26th. Despite the fact that the weather was very inclement, we had a record attendance at Sunday School, a full church for the lovefeast, and a well attended and inspiring communion service at which a large percentage of our own members were present. We do not recall when we have had a happier or more blessed day at Immanuel.

The Lovefeast was characterized by two special features. The one was an address by Bro. Carl J. Helmerich, the new pastor of Christ church, who brought us a most inspiring and timely message. The other was the first public appearance of our Immanuel Band. Last Easteride when this Band was organized not one member knew the first principles of music, and on our anniversary day the lovefeast began with this Band playing several of our most difficult Moravian chorals, and playing them in a very creditable manner. Mr. Henry Pfohl was the first leader of this band, but was compelled to give up the work about after two months. Then Mr. Albert Price took it up with excellent success.

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INFANT BAPTISMS.


MARRIED.


Marshbanks-Dee.—Martha Blanche, infant daughter of Bro. and Mrs. W. F. Marshbanks and Miss Blanche, infant daughter of Bro. and Mrs. R. E. Dee, both of Winston-Salem, were united in marriage at Fries Memorial parsonage, Saturday, September 27, 1924, by Rev. H. R. Johnson.

Hodge-Mabe.—On September 27th, 1924, in Fairview, by Rev. I. G. L. Luckenhagen, Mr. J. M. H. Hodge, of Winston-Salem, and Miss Lena Mabe, of Germanton.

DEATHS.

Hester.—Clinton Strowers Hester, son of Cyrus B. Hester, of this city.

Marshbanks.—On September 25th, 1924, Rev. I. G. Luckenhagen, interment at Kernersville. Mr. Hester was a member of the road construction firm of C. B. Hester and company.

Bryant.—At the Baptist hospital, on the 30th of September, 1924, Sr. Carrie A. Bryant m. n. Vestal. Burial at Rockford, N. C., on October 1, 1924.
THANKSGIVING AND THE

offers

ETER,
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meeting in our present issue. Read ed and are

Greensboro's church and had a bless-
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too late to wish you, one and

readers late in the month. But it


"Mercies multiplied such hour

Through the year our praise demand; Guarded by Thy mighty power, Fed and guided by Thy hand."1

Take the Psalmists' words into your mouth and say with all your heart: "Bless the Lord, Oh my soul; and all that is within me bless His holy name. Bless the Lord, Oh my soul and forget not all his benefits."2

That is the right sort of a Thanksgiving.

THE BROTHERHOOD MEETING AT GREENSBORO.

The central principle of the Brother-
hood is: "Work for the next man's

soul." It is well to watch the Brother-
hoods in our various churches, be-
cause they give the pulse-beat of the church's life.

Brotherhoods, if of the right sort, grow slowly; the nature of their work calls for slow growth; but it tells for the conversion of men, so many

whom are still outside of the church.

On the first Sunday of November a hundred of our "Brothers" met in Greensboro's church and had a blessed time of lovefeast together. Our

readers will find an account of this meeting in our present issue. Read these accounts as they come from time to time because, like a thermometer, they show the rising warmth of

Christian interest in the church. Whether a "Brother" or not, let us think and pray and try for the next man, that he, too, may be saved.

THE EVERY MEMBER CANVAS.

We are getting ready for an

"Every Member" canvass of our

Southern Moravian Church's general

ministry. Society. It only costs one
dollar a man or woman a year, but it

will do a vast deal of good both for

our own Province and for the mission

work among the heathen. Help us, as

ministers and laity with your prayers

and efforts to make the canvass a suc-

cess. Christ Church is to be congrat-

ulated as being the first of our con-

gregation to invite the workers to

meet and address them on the last

Sunday in November.

THE MISSIONARY BISHOP.

At the time of our writing Bishop

Arthur Ward, of England, is with

us in Winston-Salem. He is a won-

derful traveler for missions in heathen

lands. We know of no man who has
done what he has done. He has walk-
ced on mountain-trails in the Himalay-
as of Asia, the highest mountain al-
titude on the earth, as much as six

hundred miles in the interest of heathen souls. He has had a great deal to
tell us of the present state of Mor-
avian missions the world over and we

are very happy over his visit. It has
done us much good.

MISSIONARY VISITORS.

During the last few years we have

had more missionary visitors than at

any previous time in our history.

At present we have with us the

above mentioned Bishop Ward. We

have Rev. George Heath, Sr., who
gave the strength of his years to Bi-

dle distribution in the tropics; we

have the Rev. Rufus Bishop and fam-

ily after years of labor in the tropical

forests, among the Indians; we have

the Rev. Geo. R. Heath, Jr., and wife,

who expect to return to their Central

American station after Br. Heath's

work in translating the Scriptures in-
to the Indian tongue has been finish-
ed.

These men and women have labor-

ed and are laboring still with much

self-sacrifice in heathen fields. Let us

show them every kindness we can, while they rest a little while with us;

THE CONSECRATION OF MT.

BETHEL CHURCH.

A very memorable and joyous oc-

casion has recently taken place in

connection with our Blue Ridge work.

On Saturday, October 26th, the new

Mt. Bethel church was consecrated in

the presence of a large and deeply

interested audience. It is a beauti-

ful building and stands on a fine emi-

nence with wide mountain view. Mt. Bethel

is our first mountain congregation

and now other Christian work is open-

ning doors and more in this region.

An account of the consecration is
given in this issue.

THANKSGIVING AND THE

SALEM HOME.

The title of this brief editor'nl sug-
gests at once the thought that is in
the mind of the writer. Our worthy

institution which for so many years

has befriended the aged and the

homeless and provided comfort and

help for many of our older friends

offers the Moravian congregations of

the Southern Province an opportun-

ty to do good. Gifts of all kinds, such

as are needed in every large home-

hold, will be most acceptable to the

management. Especially gifts such as

flour, canned fruit, meat, lard and

vegetables. Gifts of money, too, will

be thankfully received in any amount.

Let us not forget that our Lord said:

"It is more blessed to give than to

receive;" "God loveth a cheerful giver;" "Freely ye have received, freely give;" and "In as many as ye have done it unto one of the least of these, ye have done it unto me."
1ST SUNDAY IN ADVENT.
November 30th, 1924.
The New Year of the Christian Church.
TEXT: "Blessed is he that cometh in the name of the Lord." —Matthew 21:9.
For the most of Christians in the whole world, the first Sunday in Advent is the beginning of a new Christian year.
We, therefore, as the Southern Moravian Church in America greet you most heartily, the scattered Moravians and friends in the Southern States and in many other countries likewise. For another twelve-month many "grace be with you, from God our Father and the Lord Jesus Christ."
Let us begin the New Year together. Wherever we live, even if you are the only Moravian in some city or country neighborhood, let us begin the new Christian year, on November 30, 1924, together. Let us do it in the right temper of heart and mind, and God will be able to make us the happier all through the coming twelve-month.
The way to make the new beginning is something like this: Let us praise God that he has been so good to us and still preserves us in the land of the living. And let us especially thank our heavenly Father for continuing to give us the gift of His dear Son as our Saviour.
Let us promise, on this 30th day of November, that we will be loyal to Him, to his worship, to his service, to his Church, which he loves so dearly; toward the missions among the heathen, who, with his parting message, he recommended particularly to the care of his people, loyal to him in our homes, in our business, and everywhere more loyal to him than ever before.
Be came in his first Advent upon earth in order to bless people, and now he comes again to see whether we are really going to be loyal to him in the time ahead. He never forgets his loyal friends and he will not forget them when they come to leave this world. "You were loyal and true to me," He will then say, and will be true to you forever!"
—EDWARD RONDHALER.
2ND SUNDAY IN ADVENT.
December 7th, 1924.
TEXT: "Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus."—Acts 4:13.
How may the world know that you are a Christian, that you are in touch with the Christ, and are following Him? Let us note three things found in the text and context. 1. First is the firm and fearless stand we make for the Christ. The first text has come to Peter and John as followers of Christ since His ascension. They have been brought before the Sanhedrin to prove their authority for healing a lame man. They gave their authority as Jesus Christ, and make such a fearless stand for the Christ that the Sanhedrin marveled. "When they saw the boldness of Peter and John . . . they marveled; and took knowledge of them, that they had been with Jesus." The person who boldly stands for the Christ through thick and thin, in the church and out of the church, in the presence of friend or foe, to a great extent, proves to the world that he has been and is in touch with Christ.
2. In the second place, our speech is a great factor in proving to the world whether or not we are Christians. Peter's speech got him into trouble when he denied his Lord. It proved him to be a Galilean. Mark 14:70. And now here before the Sanhedrin, even though ignorant and unlearned in the cultured and rabbinical sense, Peter and John spoke such words of power and understanding that proved them to be followers of Christ. So it is with us. Our daily conversation and speech tell us, so to speak. For we are told that out of the abundance of the heart man speaketh.
3. And lastly, our deeds, in most every case, tell the story of our life. Peter and John had healed the lame man, and the Sanhedrin 'Behold the man which was healed, standing with them, could say nothing against it.' Here was the proof of their authority, here was the proof of their power with Christ, and here was the unmistakable evidence that they were followers of the Christ. Does your life as a professing Christian conform to that of Christ? Or is your life a puzzle which confounds the world and the Christ in these words: "Why call ye me Lord, Lord, and do not the things I say unto you?"
—HOWARD G. POUTZ.
3RD SUNDAY IN ADVENT.
December 14th, 1924.
Christian Humility.
TEXT: "Be clothed with humility." —I Peter 5:5.
What a wonderful change has been wrought in the life of Peter because of his Pentecostal experience and thirty-five years of faithful service in feeding the Master's sheep. It was the night before the crucifixion when Peter refused to allow Jesus to humble himself, no doubt in order to conceal his own self-exaltation, but now, thirty-five years later, we find Peter with the picture of Christ girded with a towel still in his mind, urging other believers to be clothed with humility, to "put on the slave's apron of humility," not to do an occasional act of humility for their fellowman but to make it the habit of their lives to be humble; not merely to wear the garment of lowly-mindedness, but specifically to put on the badge of menial service.
Ah, Peter had long since learned that in order to be of any use to the Master, he must first get that proud spirit out of his heart, he must learn that it is possible for him to fall just as easily as for anyone else, he must realize that he of himself can do nothing but that it is Christ in him who brings results.
It takes self-examination on our part to make us humble. Whosoever sees God in all His greatness, who never sees the accomplishments of all the other men of the world, whoever has seen himself as he really is with all his limitations both in ability and knowledge, whoever realizes his utter dependence upon his fellowmen and upon God will have no undue eagerness to sing his own praises nor to hear them from the tongues of other men. God needs men who are clothed with humility in order to accomplish His purpose in the world. He can do nothing with one who is continually questioning the feasibility of His plans. He can do nothing with one who is not willing to do whatever his hands find to do for the Master. The modest grace of Christian humility,

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by the side of the splendid virtue which one might attain, may perhaps look like a homely bird among other gorgeously colored birds or like a dove among eagles, but the gospel has so revealed to us what we ought to be and has quickened the conscience of men as to their failures and sins, that a lovely estimate of one’s self is for a Christian the only possible one and is felt to be for all men the only true one.
—SAMUEL L. TESLI.
Student in Theological Seminary at
Bethlehem, Pa.

4TH SUNDAY IN ADVENT.
December 21st, 1924.
Scripture Lessons: Philippians 4:1-7; 
John 1:19-27.
Readiness For 1925.
TEXT: "Be ye also ready."—Luke
12:40.
Have you ever thought of it, how grand a thing it is to be ready for the first day of the year? What a fine thing it will be, if you are ready, as a great express-train is, to start, at the minute, on its long run! But we cannot be ready for January 1st, 1925, if we leave it to the last day, or as some do, to the last minute of 1924. You cannot gather up your things; pack trunks and value; plan your journey to some distant point; settle on what you will do when you get there if you leave it all to the last minutes of 1924. The journey is likely to be a failure if you wait till the conductor blows his whistle and the train is moving out.
You need a good bit of the month of December to prepare for a good start into 1925. Get your business into some shape so that you can begin at once with the successful work of the New Year. Probably you are shrewd enough to do this up early, but there are doubtless loose ends that need to be gathered up for 1925.
And above all get your soul ready. As sins of neglects in 1924 come up to your mind ask the forgiveness of God for each one of them; if there has been a difficulty with any one make it up during December. Have your Bible ready for daily reading, with January 1st, 1925. Brush up your habit of daily prayer for the New Year. Then we can truly wish you a happy New Year, because you are going to have it!
—EDWARD RONDTHALER.

THE MORAVIAN WIDOWS SOCIETY.
The Widows Society of Winston-Salem and the Southern Province was organized in 1920 on the same plan as the Widows Society of Bethlehem, Pa., which has been in successful operation since 1771.
The purpose of the Society is to furnish annuities for the widows of members throughout their widowhood somewhat in the manner of life annuities purchased from Life Insurance Companies.
All members of the Moravian Church and the husbands of members are eligible for membership on certificate of good standing from their Pastor and certificate of general good health from their physician, upon payment of a membership fee of Fifty Dollars. This is the only and total cost, as there are no further duties or charges of any kind.
All receipts from membership fees are at once added to the Capital Fund of the Society and invested.
The income from this Capital Fund is distributed semi-annually to the widows of, members under the rules of the society.
The experience of the Society at Bethlehem stands unequalled in the records of Life Insurance for the amount returned to beneficiaries on the original investment and there appears to be no reason why our Society should not do practically as well as the years go by and our Capital Fund continues to accumulate.
The records of the Bethlehem Society show that in the one hundred and forty-two years of its existence from its organization in 1771 until 1913 there were Five Hundred and One widows who averaged approximately fifteen years each. The amount disbursed during this period was $209,555.00, making an average of $418.27 for each widow, or an average payment per year of $27.88.
This is a return of more than 800% on the original investment.
Since 1913, the year in which these records of the Bethlehem Society were compiled, the annual payments to their widows have been steadily increased and the amount now received by each widow is Fifty Dollars, or a return each year of the full original investment.
Would it be possible to find any other investment of a small sum of money that would equal this return? We think not, and it is for this reason we are so interested in bringing this to the attention of our members here in the Southern Province. Considered from the standpoint of return on the original investment it is hardly possible to make an investment to equal it, and from the standpoint of pure and unadulterated charity it presents an appeal almost as eloquent, inasmuch as the income from each man’s $50.00 will forever help some widow in her time of greatest need.
A discerning business man has made this comment: ‘‘It is one of the few charities to which one can give with the assurance that all one gives is being handled without expense and will forever be responding increased.
A postal card to Rev. E. H. Stockton, Treasurer, Winston-Salem, N. C., will bring an application blank and all necessary information, and it is our hope that many of our members will avail themselves of this privilege.
This is a matter easily put aside and forgotten, we therefore urge you to attend to it at once before it passes from your mind.

BOARD OF DIRECTORS,
Moravian Widows Society.

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—some people think of when buying plumbing fixtures is—"how much does it cost." Such folks usually wash they had paid more attention to the quality of the goods, when, after a little hard usage, "cheapness" is exposed as a fraud by ever-increasing repair bills.
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ston-Salem and this section are
doing and make

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Report of Field Agent

For the Month of October, 1924.

Two Moravian circles were formed during the month, one at King, in Stokes county, on the afternoon of the 5th, with a membership of fifteen. The Field Agent was in this service which was held in the home of Mr. and Mrs. Simeon W. Pulliam, by Rev. D. L. Rights, of Trinity church, Winston-Salem.

The brotherhood was organized on the evening of the 22nd, at Houstonville, in Iredell county, and consists at the present of five married couples. Four out of Winston-Salem another large company of interested friends gathered with Bro. and Sr. C. D. Crouse and their Mt. Bethel congregation for the dedication of their beautiful house of worship. Those of us who were present on that day went away greatly strengthened.

A part of three days was spent with Bro. Crouch in Mt. Airy helping to secure subscriptions toward a Moravian church in that place. We enjoyed our visit and feel encouraged for the future of this work.

Another visit of special interest was made in the Blue Ridge west of Wilkesboro. On the morning of the 15th the Brethren James E. Hall, Walter Grauls and Mr. Bark, we drove 16 miles beyond Wilkesboro to hold services that night and the following day in a partly finished church owned by Mr. Bark which he is willing to donate to the Moravians if we will do so in that community.

We had more than 100 people at each of these services who seemed eager to hear the Gospel. We promised to visit them again. We had some interesting experiences. Ask Bro. Grauls if he has lost.

We had the privilege of preaching at Advent once, Pine Chapel once and

THE BROTHERHOOD

The most encouraging event that has yet transpired in the circle of Moravian church, Greensboro, N. C.

At the invitation of the Greensboro brotherhood, one hundred men, representatives and friends of various brotherhoods in the province, gathered for a lovefeast and conference.

President Shore of the Greensboro brotherhood, welcomed the visiting brethren, and was upheld by the pastor, Rev. E. H. Stockton, in extending a hearty welcome. During the serving of the lovefeast musical selections were enjoyed, including numbers by the Greensboro quartette, by the Friedberg male chorus and a solo by J. P. Crouch.

Reports were received for the various organized brotherhoods, presented by secretaries or other members of the organizations. While the numerical growth has been slow and the accomplishments have not been so numerous, yet it was learned from the reports that the brotherhood movement is finding a place of tremendous importance in the Christian life of our various communities.

Rev. Edgar A. Holton, field secretary of the Province, made a forceful address, acknowledging some of the ways in which the brotherhoods were already at work in the wide field of service. Rev. Douglas Rights, chairman of the Men's Work Committee of the province, called attention to the aims of the organization, and emphasized the spiritual mission of the brotherhoods, which is at the heart of our religious endeavor.

Rev. J. George Bruner and Rev. E. J. Heath were present and offered prayer.

With the singing of the last hymn and the hand of fellowship was given, and the company departed, strengthened and cheered for the furtherance of the brotherhood cause. Many parts of the province were represented, and every one present expressed appreciation of the kindness and fellowship of the Greensboro brethren in this helpful service.

Bishop Roddyhalter, though unable to be present, sent the following letter to the assembled brethren:

"My Dear Brother Rights:

I am deeply regretted that I cannot be with you on the occasion of the brotherhood gathering at Greensboro owing to the Christ Church anniver-

sary on the same day and at the same hour.

Will you please give the assembled body of men my cordial greetings.

The more I think about it, the more deeply I am impressed with the importance of what you are doing. I ask the dear Lord every day that He may impress each enlisted brother with the feeling that he must interest himself in some other brother's soul. It is just that feeling which will do more for the Moravian Church than any other thing else that a man can do.

If a man tries to get somebody else for Jesus Christ, it helps to keep the man who tries to do that, straight himself in the Christian life; and it does so much for the other man.

Many men owe their salvation, under God, to the fact that somebody was particularly interested in their souls.

Go on, dear brethren, in your good work, and God will richly bless you in every way, as the Bible says: "Be steadfast, unmovable, always abounding in the work of the Lord, much as ye know that your labor is not in vain in the Lord."

Yours sincerely,

Edward Roddyhalter"

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THE BROTHERHOOD

The most encouraging event that has yet transpired in the circle of brotherhoods was the gathering Sunday, November 2nd, in the First Moravian church, Greensboro, N. C.

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REPORTS FROM THE CHURCHES

PIERCE MEMORIAL.

Our annual Rally Day exercises were held as usual on the first Sunday in October. We were delighted to have Brother Fries and "Miss Rose" with us again after a summer's absence in the mountains. The program was well rendered, every class but one taking part. At both preaching services the roll of our membership was called with a good response. The various organizations reported at the morning service and the choirs, band and orchestra responded at night.

In the evening of the second Sunday the sacrament of holy baptism was administered to Charles William, infant son of brother and sister H. A. Wood. We also had the pleasure of receiving brother Wood into the congregation by letter from the M. E. church of Hamptonville.

The male chorus from Friedberg was with us at this service and added much to the joy and blessing of the service with its splendid singing.

The Margaret Fries Circle entertained the Emma Cain Circle, October 13th, at a weiner and marshmallow roast in the parsonage garden. The occasion was a very enjoyable one. Miss Rachel Masten was hostess to the former circle at its November meeting. The Emma Cain Circle met in the church.

Circle number one of the Ladies Auxiliary was delightfully entertained by Mrs. S. J. Greer in October. Circle number two was entertained at the parsonage. This circle held a successful chicken pie supper during the month, at which time the orchestra rendered a concert. An impromptu concert by Mrs. J. K. Fohl and Mrs. H. E. Fries was another delightful feature of the occasion.

Miss Agnes kept open house for her friends in honor of her jubilee. Many came to greet her and to wish her much joy and blessing throughout the future.

The improvements to our church heating system have been installed and tested and prove to be very satisfactory. The men who did the work, all of which was done without charge, have laid the congregation under a great debt of gratitude. We would especially express our appreciation of the expert services of Messrs. Whitt and Furches, through whose able leadership this work became possible. Next month we hope to be able to report on the improvement in our lighting system.

The fourth Sunday in October the Bible classes decided to send the pastor and his wife to the World's Missionary Convention in Washington in January. This came as a wonderful surprise to both.

FULP.

Our series of revival meetings were held from the third to the fourth Sundays in October. Rev. Chas. H. Kergerise was our evangelist and Bro. Chas. H. Marshall and the pastor lead the singing. We are also grateful to Miss Frankie Marshall for the able manner in which she presided at the piano. The attendance was large throughout the week. We trust that much good has been accomplished through the holding of these meetings. Having plunged and planted we leave the increase with the Lord.

Two services were held each Sunday and one every week night with the exception of Saturday.

TRINITY.

Rally Day found 483 at Trinity exercised. The ladies report success from their booth at the fair.

Many enjoyed the Knouse reunion dinner October 12th.

We had more people at church council this month than usual. Three illustrated lectures during the month on "Travels of Jesus" were greatly enjoyed.

Bro. John Greenfield preached very acceptably on the 27th.

A section of Trinity's band played at the dedication of Mount Bethel church.

Bro. Thos. Sparrow continues ill, we regret to say, and we miss him in his accustomed place at church.

We were happy to welcome three new members into the fellowship of Trinity during the month, Mrs. Austin Charles, Mr. and Mrs. Fulton A. Sink.

NEW EDEN.

Sunday evening services have been held regularly twice a month by Trinity Brotherhood.

Preparations are being made for Christmas, and we expect a splendid service of praise this year.

PINE CHAPEL.

The Rev. John Greenfield held services at Pine Chapel the past week in October, and these services were then continued by Rev. George Brunner.

MIXPAH CHAPEL.

Rev. Wm. R. Steininger preached November 2nd and administered the holy communion. While the services were in progress the pastor was filling the appointment at King, where an enthusiastic company of more than fifty people gathered in the home of Bro. S. W. Pulliam for the Moravian service, which is drawing the hearts of the people in the community.

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FRIEDBERG.

Unusually beautiful weather has favored our fall season this fall so that tobacco-curing, haying, sweet potato digging, corn husking and shredding has kept our people very busy, but the Sabbath day has found a good attendance at all services. The Christian Endeavor society is getting stronger and the young people are taking more interest in the work and it is a means of development in the leadership for the young Christians. We are glad for the C. E. and appreciate the whole-hearted interest of Mrs. Richard Ries, president, and her committee chairman. On October 5th the married people's covenant day was observed with preaching, lovefeast and communion. Laura Alice Reich, Ruth Mae Payne, Henry Bynum Payne and Paul Raymond Payne, were received into the church by confirmation. Fred Annie was received by baptism and Mrs. Mary F. Payne by letter from Midway M. E. church. The services were well attended, about 300 partaking of lovefeast. On October 19th we were glad to welcome to the pulpit Rev. Robert Mock, of the M. E. church, who was visiting relatives in the community and very forcefully delivered the message to an interested congregation. Bro. Mock was raised in the Enterprise neighborhood and has many friends in the congregation.

Brother Francis Shore gathered his children, grand-children, brothers and sisters on Sunday, October 5th, to celebrate with him his 75th birthday. Of a family of five brothers and two sisters all are still living and the day was pleasantly spent in reviewing old times. The pastor and his wife also enjoyed the hospitality of Bro. and Sr. Shore.

October 3rd, the third quartely Committee meeting was held with budget system in view, also changing of church year contemplated the brethren spent a busy evening.

Congregation Council was held Sunday morning, November 2nd, when it was voted to change the church year to begin July 1st instead of January 1st.

The Baraza and Philathes classes gave a shower on the 16th in honor of Bro. and Sr. Emory Foltz at the home of Bro. Austin Mendenhall. A pleasant evening was spent and many gifts in the shower for the bride and groom. The Friedberg Ladies Aid held the last monthly meeting of this year with Mrs. Felix Kimel when the following officers were elected: President, Mrs. J. F. McCuiston; Vice President, Miss Cleve Miller; Secretary, Mrs. Albert Foltz; Treasurer, Miss Mary Crouse; Chaplain, Mrs. Henry Rice; Reporter, Miss Mildred Miller; Secretary of Sunshine work, Miss Inas Kimel. The November meeting was held at the parsonage.

THE WACHOVIA MORAVIAN Nov. 1924 p. 7

Gildemer's Bread

Gilmer’s Bread slices easy and evenly at all times, whether you cut it thick or thin you get the even slice of good bread.

Don’t spend your time this summer in a hot kitchen, use Gilmer’s Bread. It’s so much better.

In answering advertisements please mention The Wachovia Moravian.
The community is much gratified over the recovery of little John Henry Kapp from a quick and serious attack of blood poison.

**MT. BETHEL.**

Saturday, October 25th, will be a day long to be remembered by Mt. Bethel congregation as being a most important church dedication. Early in the morning, friends began to arrive from Winston-Salem and by 11 o'clock the church was full of people, there being 300 being friends from a distance. Bishop Rondthaler preached the dedicatory sermon and was assisted in the dedication by Bishop Grieser of the West Indian Province. There were 15 other ministerial friends present who assisted in one way or another. Rev. D. L. Rights, with his Trinity boys, made the hills echo with delightful music and the duet by Mrs. Sievers and Mrs. Hege. Also the solo by Mrs. Hancock was enjoyed by everyone present.

This beautiful new church stands as a monument to co-operation backed by prayer. Not quite two years ago this work was started and almost $10,000 has been expended in the building alone; no one ever having to wait for their money when the work was done. About 35,000 feet of lumber, more than 1,600 pounds of nails, over 200 bags of cement, besides tons and tons of native rock to say nothing of the thousands of feet of machine worked lumber, all joined together by more than 500 people to make this splendid building. Around its shrine already tender memories begin to entwine. Before its alter 42 people have bowed and pledged their lives and service to Christ and the church, Howard Puckett being the first one to be baptized out of 27 who joined on Easter Sunday when the church was used for the first time. Joyce R. Ayers and Myrel DeHaven were the first to be united in the bonds of holy wedlock in this church.

We want to take this opportunity to thank the following churches for the help given to make this building a success: Friedrich, Advent, Enterprise, New Philadelphia, Bethania, Mayodan, Home Church, Calvary, Christ Church, Fries Memorial and last but not least Trinity Church. Also the following gifts from individuals: a hot air furnace, by L. B. Breidenstein and wife; Pianos, by W. J. Hege; communion table in memory of services rendered this church, by Rev. J. P. McCutiton; an individual communion set, to the memory of Rev. Jacob Sievers, a window in memory of service rendered by Rev. R. P. Lineberry, a window in memory of George Hanes Rights, a reading desk by A. E. Nifong and wife; Bible by William Spaugh and Welcome Committee of Trinity Church; lovefeast trays, by Augustus Foltz; 294 lovefeast mugs, by different classes of Home church and Christ church; pulpits, by Mrs. K. B. Rondthaler; 4 collection plates, by Hope Miller; front door, by Relief Crew of Home church; 6 stone steps, by the Men's Bible class of Trinity church; bell, by C. E. Crist; metal shingles for the church, by W. F. Miller and C. D. Ogburn; jardiniere, by Mrs. W. F. Miller; 10 pews, by Friedberg Sunday School classes; 4 pews by Mayodan church; 3 pews, by the Ladies Bible class of Trinity church; one pew by the following, Mrs. Stevens, E. E. Knoese, J. C. Crouch and S. A. Knoese and wife. Many individuals have contributed money from Indiana to the west, from New York to the north, and from Georgia to the south. It has come from many individuals and may our dear Heavenly Father bless every one who has in any way helped to build this beautiful house of worship.

**ADVENT.**

A great blessing came to the congregation through the revival meetings of ten days, closing the first of October, with Rev. Edgar Holton as the special evangelist, who brought soul-stirring messages. Although

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**THE WACHOVIA MORAVIAN**

**Nov. 1924 8**

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**J. R. THOMAS**

On Southbound R. R. Academy St. Phone 72
The month of October was one of many blessings to us. Most all of the minor happenings gave way to the two major events—that of the Bible Conference on the nights of the 8th, 9th and 10th; and then the series of evening meetings which began on the 2nd Sunday, the 12th, and closed Thursday night of the 23rd. The Rev. Chas. H. Kegerise, of Winston-Salem, preached two powerful sermons on the 2nd Sunday afternoon and night; and then Bro. C. D. Crouch, of Mt. Airy came on Monday evening and was with us until the close of the meeting. Many commendable expressions have been heard in behalf of the Bible conference and we feel that our people were greatly built up in their faith and Christian life by these in-spirements. We wish to express our appreciation to the Bible Conference Committee and also to the speakers—the brethren H. R. Johnson, Edmund Schwarze and C. J. Helmich—for what they did for us. The messages which Bro. Crouch brought brought soul-stirring and helpful. We thank him for his time and labor among us.

The Woman’s Auxiliary met with Mrs. H. C. Polka on the night of the 7th with Miss Mamie Tesh as joint hostess. The pastor and Bro. Crouch visited our Kernersville School at Leesville the 3rd Sunday afternoon, at which time Bro. Crouch made a short talk to the Sunday School.

Bro. Reid kept his regular preaching appointments at both Moravia and Kallata school house during the month; also preached for the pastor the 4th Sunday night. Bro. Reid is faithful in the service of the Lord and we greatly appreciate the splendid service he renders.

On Wednesday night of the 29th the Union Mid-week prayer meeting between the Methodist and Moravian churches was resumed. These union prayer meetings prove a great blessing to us and we hope that the other churches will join us in the near future.

KERNERSVILLE.

By the time this reaches our readers it is expected that Miss Annie Lee Stafford will be at least on her way to Nicaragua, Central America, where she goes to be principal of our mission school, located at Bluefields. We are very happy as a congregation to be thus represented on the foreign mission field, and have assured Miss Stafford that our prayers will help to make her work a success. Of course we could not allow one of our own members to undertake such work without having a hand in her support. Consequently a missionary committee consisting of Miss Kathleen Kerner, Miss Gaiselle Kerner, Mr. R. B. Ker-

ner and Mr. George Kerner was appointed to take subscriptions. We set our goal at thirty dollars per month, and we believe that we are going to make it. This thing has already proved to be a great blessing to the congregation and will, we are certain, continue to be a source of real inspiration.

At the time of writing the work on our new annex to the church building is going along rapidly under the able supervision of Bro. D. W. Harmon. The building when completed will contain a large and much needed large, feast kitchen and six Sunday School classrooms, also much needed. The architecture is distinctly Moravian, and the structure is being erected with the idea of permanence, only the best of materials being used.

An interesting and successful Church Council held on the night of the 5th, elected to the Board of Elders, Bro. J. P. Atkins, and to the Board of Trustees Bro. Kenneth L. Greenfield. Reports showed an increase in membership of twenty-five and the carrying out of plans adopted at our Council of last year.

On October 20th, the funeral of Sr. Paulina Kerner Fulton was held in our church. The services were conducted by her pastor, Bro. E. O. Color, of the M.E. church, and the memorial was prepared and read by Rev. Walter H. Allen. Interment was at High Point. Though not a member, our congregation has lost a very close friend. We express our sympathy with the bereaved family.

IMMANUEL.

One of the most enjoyable events at Immanuel in a long time was our church social held on the night of October 3rd. A large company of our members and friends were in attendance, taking part in the Bible contests, enjoyed the music by our Band, and praised the delicious refreshments served by the Ladies Aid Society. Every one present pronounced the occasion a notable success.

The first Sunday in October was Rally Day in the Sunday School. Several of the classes prepared and carried out special programs, but the main feature of the day was an address by Prof. C. H. Higgins, of Salem College. He made a most instructive and inspiring talk on the word “Pep- per.” We were delighted to have Prof. Higgins with us, and many spoke highly of the message he brought us.

Immanuel, we are glad to announce, is taking a part in the support of missionary. We have waited and planned for something of this sort for many months, and now we can announce that we claim a share in Miss Annie Lee Stafford, of Kernersville, who leaves this month for mission service in Nicaragua, Central America. She will be partly, and perhaps large-

ly, supported by the Immanuel and Kershersville congregations. We know that much blessing will come to us a congregation through our interest in this matter.

We were glad to have the Rev. E. J. Heath in the pulpit on the second Sunday, when the Pastor was called away. We are always glad to have this former pastor with us.

Attendances at Sunday School have not always been what we would like, but the evening services are always encouraging. At present the pastor is preaching his series of sermons on “The Life of Elijah the Prophet,” with apparently good results.

BETHABARA.

A faithful group of worshippers always await us at this place. On the last two Sunday night appointments we have had rain enough to have discouraged others but here we have had almost the usual congregation.

We are indebted to Bro. E. G. Brewer, of Christ church, for making it possible for us to get our appointments on the second Sunday morning at Bethabara and New Philadelphia in the afternoon. Sometimes a car, like a mule, refuses to go. Mine was in that condition that day.

NEW PHILADELPHIA.

Our church has been a little handicapped by road conditions while the hard surfaced road is under construction, but within less than a month we will be able to go all the way on a good road. Some of our people living to the west of the church will not be quite so fortunate.

On the night of the 18th of Octo-

YOU MAY BUILD A HOME BUT ONCE

Most persons build but one home. It represents usually the largest individual item of expense of a lifetime. It represents the investment of savings that must give you an adequate return over a long period of time. It is to be for many, many years the setting for the chief pleasures of entire existence; the protecting shelter for those held dearest in all the world. No wonder, then, that a man must assure himself about this investment by choosing carefully such an important item of construction as the lumber! We are helping to build durable homes by furnishing only the most dependable lumber and materials—your best assurance of the most building value at the lowest possible cost.

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What Is the Use of Reading the Bible?

By William B. Moody, Lay D., Author of “The Life of Dwight L. Moody,” and President of the Northfield Schools.

Everything is challenged today. It is not enough to express belief solely upon the authority of a previous generation. You cannot tell young men or young women that they must believe a truth because their parents have believed it. As progress has been made in almost every direction, the average youth will naturally reply in matters spiritual, “There may be progress here as elsewhere, and that my father believed a statement is not therefore a reason for my believing it.” Proof is demanded for statements and reasons for a creed. Beyond every “I believe” there must lie for the modern youth a “because.” Modern education insists that the young man and the young woman shall approach truth in a challenging attitude.

Now, this is justifiable. St. Peter admonishes us to be ready to give “answer to every man that asketh you a reason of the hope that is in you with meekness and fear.” It is in this spirit, therefore, that I would give my reason to the challenge, What is the use of the Bible?

As I take up the Bible, I make one or two superficial discoveries; namely, that it is unlike many other religious books in that it is not written by one person, but is rather a miniature library, constituted of sixty-six writings, or, as they are technically called, “books.” These books are varied in character. From early records of creation and accounts of primitive conditions in early civilization we have an account of the rise and development of the Jewish race in the Old Testament, together with poetical and devotional works and ancient books of prophecy. Again, we have biographies, early church history, and letters both to collective bodies and to individuals. The Bible contains a wide variety in form. Some of the authors were of lowly origin; others were kings and princes. These books have been written during a period covering many centuries. They are therefore not one book, but a number of books. There are two or three passages in which the author claims to write authoritatively, but for the most part no such claim is made. Under these circumstances what claim does the Bible have upon our thought and attention? Why do I believe the Bible?

Much could be said of the literary value of the Bible. As has been said, “No man who truly knows his Bible can be said to be illiterate, and no one is well educated who is in ignorance of its contents.” But this and other claims to our attention I would pass over and enumerate the three chief reasons for reading the Bible.

First of all, the Bible is unique in its character. Its statements regarding the character of God are not found elsewhere. Apart from the Bible we know nothing of the character of God. We realize that there is intelligence behind the creation of the cosmic order, that makes and observes laws within which power is manifested. Heathendom clothed this intelligence in human form; but the gods of the early world were like the men of their day, manifesting the same weaknesses and passions, and to be feared, but not revered. One has only to compare the earliest conceptions of God as revealed in the Bible to see that the one and only God of the Hebrews, just and holy in character, was far and
away a nobler conception than that of classical lore. Furthermore, the God of the Old Testament was revealed to later Old Testament writers as one that, "like as a father pitieth his children," has compassion upon those that fear Him. In the New Testament we have a fuller revelation of the character of God in Jesus Christ.

Secondly, the Bible challenges our thoughtful attention for its influence upon mankind. In the words of the Psalmist, "The entrance of thy words giveth light." History reaffirms this statement. Wherever the Bible has gone, men have recognized the dignity of mankind and the rights of the individual. Liberty has been demanded and achieved for the people. Take the history of the English-speaking people. It can be shown that from the time when the Bible was placed in the hands of the common people progress has been continuous. Comparing century with century, there have been higher ideals in social and national life throughout the English-speaking world.

It is inconceivable what life would be with a closed Bible. Take alone our social life. Of course there would be no churches, nor have there ever been hospitals where the light of God's Word has not diffused the sense of responsibility for brother man. All our leading universities in Great Britain and America were established by those who believed in the teachings of the Bible and sought to further them through educational means. It was through the Christian church that knowledge was diffused in the establishment of libraries in the English-speaking world, and the cause of the needy and distressed was first championed by those who have found their inspiration in the teachings of the Bible.

Finally, it is the only source of our knowledge of Jesus Christ. All we know of His life and teaching, our only source of knowledge respecting His birth and ministry, death and resurrection, is to be found in this book. He is the one outstanding personality throughout all ages, and has wrested, even from those who have refused to acknowledge His sovereignty, tributes of highest acclaim. Take, for instance, Renan, the French writer, who, while withholding allegiance to the Christian faith, yet on a careful study of Christ's personality and life pays this wonderful tribute: "A thousand times more alive, a thousand times more beloved, since Thy death than during Thy passage here below. Thou shalt become the corner-stone of humanity so entirely that to tear Thy name from this world would be to rend it to its foundations."

These reasons are the obvious ones for reading the Bible. But as one becomes familiar with the book, and learns by personal experience of its influence upon the individual life, these reasons will seem quite secondary. The real reason for reading the Bible is to be found in its influence upon the reader himself. Of course, this is assuming that what we read is read in the right spirit. There have always been those who have had a marvellous fund for knowledge of the content of the Bible who have no experimental knowledge of its spirit. In to that soul, however, which reads with open mind and receptive spirit, the truths which it contains will sink deeper each day. As these truths are received, and the counsels of the Bible are complied with, it will be found to be an inexhaustible mine of spiritual riches. That soul which makes this discovery for himself or herself will find in the Bible a light revealing life in a new way, and strength will be given to meet and overcome the world of difficulties. And with increasing knowledge there will come a glowing warmth of love to the One whom the book brings to our knowledge—Jesus Christ.

The Jew or Israel?

(By Rev. George O. Heath, Sr.)

I see no support in Scripture for the theory of "The Lost Ten Tribes." The nation comes before us first in the person of Abram, afterwards named Abraham, the Father of many nations. See Gen. 11:29. And I will make thee a great nation, and I will bless thee, and make thy name great: and thou shalt be a blessing; and I will bless them that bless thee, and curse him that curseth thee, and in thee shall all families of the earth be blessed.

Evidently that promise in its entirety remains to be fulfilled. The promise was made about the year 2000 B.C. The crucifixion of the Messiah came to pass about 2000 years later. And now about 1900 years have elapsed since Israel was finally set aside until the times of the Gentiles be fulfilled. In another 100 years will see the third 2000 years finished, or nearly so. Will that be the time of Israel's restoration? I think it may be. There is much yet to be accomplished before all nations come up against Jerusalem. By that time Palestine and Jerusalem must be very different from what they are now. Also the rebuilding

SALEM ACADEMY AND COLLEGE
WINSTON-SALEM, N. C.

"My Grandmother's School, My Mother's School, and the School For my Daughter."
of the ruins of Babylon, which city had never been completely destroyed, will take some time. The prophecies of Zephaniah and of Hebrews, 4th chapter, 13 verse, tell us that the Lord will use Babylon again in the future. Indeed, American architects are said to have designed a new Babylon in the shape of the pyramid. They plan that the world will flow in that direction. In connection with this it is worthy of notice that the Babylonians were organized on an entirely different plan. He is taken as a type of the body of believers in Jesus which will be raptured before the great tribulation. That rapture may take place at any moment, but there are many signs to precede the consummation of Israel ...

Noah and his family are taken as a type of the Remnant to be saved through the judgments of those last days of Gentile supremacy.

The unconditional promise made to Abrahám will be fulfilled to the times of the Gentiles have been fulfilled. But God made another promise to Israel through Moses. In Exodus 19 we read: "Ye have seen what I did unto the Egyptians, and how I bare you on eagle's wings, and brought you unto myself. Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people, for all the earth is mine: and ye shall be unto me a kingdom of priests, and a holy nation."

And they being wise they would have said 'continue to bare us as on eagles' wings', for we are weak and sinful, and cannot fulfill any covenant in our own strength.' This has been given to them, and we, might learn a very lesson. (See Galatians 3rd chapter, 4th verse.)

They promised to keep the covenant, to obey the law, and they failed utterly, not even keeping the Sabbath and the Passover with any regularity; and they even worshiped idols and practiced abominations. Although they have forsaken the fountain of living waters and have hewn out for themselves cisterns that held no water yet Jehovah has not forsaken them. (See Rev. 21:11; Isaiah 65 and 66; Zech. 14.) "It will ever be mindful of his covenant." Ps. 111:5. There is also a promise made to David which will ultimately affect all Israel. It is conditional, but will have its complete fulfillment, for the whole nation will be enabled to render true heart-sacrifice.

This promise is found in II Samuel 7:12-16, in which occur the words, "The throne shall be established forever." We read also in Luke 1:32: "And the Lord God shall give unto him (the Lord Jesus) the throne of his father David." (See Isaiah 9th.)

In other words, David's son and lord will reign over this earth as the Messiah of Israel, having Jerusalem as his centre, and resurrected David as his vice-regent. As "the king of the ages" the Lord Jesus will reign over the whole universe with his bride, the church, and put all enemies under his feet. I Cor. 15:28.

When he begins his reign in Jerusalem he will make a new covenant with the house of Israel. "Behold, the days come saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah. . . . I will put my law in their inward parts, and write it on their hearts, and I will be their God, and they shall be my people." Jer. 31:31-34.

This is Abraham's seed (the Christ), shall all families of the earth be blessed. . . . For, the Lord reigning in Jerusalem as the holy nation, Satan being bound for the thousand years, the nations being ruled with absolute justice, righteousness, and peace being established, human nature has the best possible environment in which to live and obey. . . . It will truly be a grand and glorious time, Isaiah 35, also 11 and 12. -- "Pray for the peace of Jerusalem: they shall prosper that love thee." In the meantime, while the forces of evil are7 rising for their last tremendous conflict in this AGE, be we good citizens in our present place so that we be prepared to be good dwellers in the Father's HOME of many mansions.

"Think what Spirit dwells within thee, Think what God's smile on thee is! Think that Jesus died to win thee: Chosen of Heavens, canst thou refuse?"

INFANT BAPTISMS.

Scott.—Kevyn Myrtle, the infant daughter of Bro. and Sr. Robert Scott, October 5th, 1924, at Friedberg, by Rev. John F. McCuiston.

Tesh.—Rachel Rath, infant daughter of Bro. and Sr. Nora Perryman, October 10th, 1924, at Friedberg, by Rev. John F. McCuiston.


Snyder.—Henry Edward Truman, son of Mr. and Mrs. Noah Snyder received holy baptism, Sunday morning, October 19th, 1924, at Advent Moravian church.

Cash.—James Lee, son of Mr. and Mrs. James Cash, received holy baptism, Sunday morning, October 19th, 1924, at Advent Moravian church.

MARRIED.


DEATHS.

Shields.—Cora Ann, m. n. Shamel, departed this life October 10, 1924, aged 49 years, 11 months and 7 days. Interment in the New Philadelphia cemetery. Services conducted by Rev. James E. Hall and Rev. Edgar A. Holton, October 17, 1924.

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The Wachovia Moravian

VOLUME XXXIII. WINSTON-SALEM, N. C. DECEMBER, 1924.

EDITORIAILS

A HAPPY NEW YEAR.

The Moravian Scripture Texts for the first day of January, 1925, are very helpful and cheering. The first one is from Psalm 119:37:

"Let my soul live, and it shall praise thee."

Thank God that one the first day of the new year, we are still alive, and let us follow the example of the good Psalmist and praise God anew, on every day of 1925, for his blessings, gifts and mercies; remembering that "it is of the Lord's mercies that we are not consumed, because his compassions fail not." And the second text for New Year's day, 1915, is, if anything, still more cheering, it is one of the most comforting of our Saviour's promises. It runs thus:

"In the world ye have tribulation: but be of good cheer; I have overcome the world."—John 16:33.

"Resting on His promise. What have we to fear? God is all-sufficient. For the coming year."—

THE FEDERAL COUNCIL OF THE CHURCH OF CHRIST IN AMERICA.

The quadrennial meeting of this great Council has been one of the most important religious events of the year. The Council meets once in four years, in some leading city of the United States. It consists of 29 larger and smaller denominations of evangelical Christians, and represents the great bulk of the membership of the Protestant churches of our country. It does not interfere with the doctrinal statements of the separate churches, but unites them in the great practical lines of Christian activity. It speaks for the whole country when some righteous cause should be presented, or when some great charity should be promoted. It advocates temperance throughout the land and the abolition of the opium evil. Or if, in some foreign land, there arises a cry of need as in this year, the need of the orphan in the near East, it draws the attention of the nation to this sorrow and gathers what it can.

It is the one agency by which the United Protestant Church can address the government and preserve our rulers in the exercise of a Christian sentiment. The Moravian Church of America is happy to belong to this great Council.

THE QUADRENNIAL COUNCIL MEETING.

It was held this year from December 3rd to December 9th in what is perhaps the most representative city of our Southland—in warm-hearted Atlanta.

The attendance was large, the spirit was most cordial; the addresses and committee action covered a vast field of Christian interest, such as, fair dealing with the various races, with the immigrants into our country, with woman's devoted mission work, with efforts to unite all the churches for the good of their cities and their rural districts.

The Council meeting was warm on the subject of evangelistic efforts in every part of the land and among every class of the people. And above, it was outspoken on the subject of the Deity of Jesus Christ, our blessed Lord and Saviour.

GREETINGS OF THE CHAIRMAN OF THE GREAT COUNCIL MEETING TO WINSTON-SALEM.

A great Christian man sat in the presiding chair of a great meeting. The Council owed much of its success to this bright, affectionate, energetic Chairman, humorous or earnest as the occasion demanded and courteous to every member who had anything to present to the Council. It was the Rev. Dr. S. Parker Cadman, of New York.

Dr. Cadman is well known in Winston-Salem, having addressed the city both in the great Robert E. Lee hotel meeting and on a recent Salem College commencement. He sends this message to his friends and brethren in Winston-Salem: "Tell them that I have never lost the blessing of the spiritual influence which I gained through my visits to your community, and I will be glad to come again."

A MESSAGE FROM THE REV. PROF. PLATO DURHAM.

Many of our people in Wachovia, as elsewhere, know Plato Durham. Once the President Elder of the M. E. Church in this district, now a man of great influence in Emory College, of Atlanta. Nobody can forget his rich learning, expressed in most beautiful English speech, unswayed in our entire country, a great friend of the Moravians. He was the warm-hearted and gifted centre of the evangelical movement which thrilled the recent Federal Council meeting at Atlanta. At our request, he sends this significant message:

"Tell them that there is apostolic power in the growing consciousness among the members of our churches; that every Christian man is our peer in the great propaganda of the gospel; that he is called, not merely in a passive way to receive the blessings of grace, but to transmit them to all men, that they, too, may come into the grace of the great redemption."

THE OPENING OF THE NEW FAIRVIEW MORAVIAN CHURCH.

The last Sunday in November was a real better day in the experience of our Southern Province. It was the day when one of the most beautiful church buildings in all Moravianland was opened for divine worship in its spacious lecture-room. It marked the completion of the first stage of the self-sacrifice and self-sacrifice on the part of the pastor, the Rev. Leon G. Lockenbach and his devoted people. It rejoiced the hearts of the very many friends who have given liberally to this noble enterprise. The audiences on the first day was very large and very happy.

Fairview's new church must now, as soon as possible be completed. Let friends from near and far assist in the needed and public service, and the congregation of Fairview hopes that it will be one of the most beautiful and well-organized churches in the Province, and that it may be a light and a blessing to all who come within its walls.

The Moravian Services.

SUNDAY AFTER CHRISTMAS.

December 28th, 1924.


Subject: "The Coming of the Lord." TEXT: "Who may abide the day of His coming? and who shall stand when He appeareth?"—Malachi 3:2.

The return of Christ in glory is the hope of His church; and it is a very joyful hope; but it has its solemn and heart-searching side.

There is a small, pricky, unnoticed, the leaves of which close up and hang down when touched. The Mikstol Indians sometimes call it the "king aga."—"the king comes." Orland lawless men, they say, may be very powerful, but soon as the king comes, they are glad to shrink back and hide. Already in this age we have seen rampant evils driven out of a community by the power of Christ's gospel. Yet there are always those who refuse to receive that message of grace. Their defiance awaits its collapse at the coming of the King of kings, who has sworn to abolish crime, lust, oppression, war, and all ungodliness. Will you welcome your Deliverer in that day? or shrink back in terror before your Judge?

When Christ comes, the worthlessness of much that we hold as if it were divine, our civilization, our achievements—yes, but "the fashion of this world passes away." Are you using this world to the full? or are you counting all things but loss for Christ? Are you resting your hope on human progress? or are you glorying in the cross?

When we are face to face with Christ, all self-righteousness and self-confidence must shrivel up. Blessed are they who, like Isaiah, Daniel, Peter, or John, have this experience now, and who, in despair of themselves, hear the King's message: "Thine iniquity is taken away, and thy sin purged; fear not." Such as are clothed with the Saviour's righteousness have a new confidence that cannot fail: "There is therefore no condemnation to them that are in Christ Jesus."—REV. G. B. HEATH.
SUNDAY AFTER NEW YEAR.


Subject: "Christ, the Son of the Living God."

TEXT: "We believe and are sure that Thou art that Christ, the Son of the living God."—John 6:68.

There is something wonderfully heartening in this great confession of the Apostle Peter. From a strong man's conviction there goes forth a great influence. Peter was growing into the rock-like character that was to make him the great leader of the church.

Disciples were leaving the Master. The test of his hard sayings proved too strong for their faith. But the test brought to Peter a vision, and from him it flashed to the other disciples quietening their faith into a higher flame. "Will ye also go away?" says Jesus. Then Simon Peter answered Him, "Lord to whom should we go? Thou hast the words of eternal life. And we believe and are sure that thou art that Christ, the Son of the living God."

Through Peter's eyes and in Peter's words we can see Jesus as he is. We see Christ as he is. We see God's purpose as Peter did.

Firstly, the Christian joy can be found only in the fellowship with God and with God's people. Blessed, happy is he whose delight is in the law of the Lord. "He walks not in the counsel of the ungodly, nor doth he stand in the seat of sinners, nor sitteth in the seat of the scornful."—Ps. 1:1.

Secondly, the Christian through friendship with such people deteriorates spiritually, and progressively. He walks in their counsel, holobobs and becomes intimate with them. He stands in the way, he does as they do. He follows the crowd and eventually sits in the seat of the scornful, expressing his contempt for the things he once loved. "Like Lot, of olden time, he looks toward Sodom, pitches his tent toward Sodom, dwells in Sodom, and then finally sits in the gate of Sodom."

Thirdly, Christian joy can be found only in the fellowship with God and with God's people. Blessed, happy is he whose delight is in the law of the Lord. "He walks not in the counsel of the ungodly, nor doth he stand in the seat of sinners, nor sitteth in the seat of the scornful."—Ps. 1:1.

May Peter's vision be ours. It will be ours as we turn from men and look into the face of the Son of God as Peter looked.

"We believe and are sure that thou art that Christ, the Son of the living God."

—BISHOP E. C. GREIDER.

FIRST SUNDAY AFTER EPIPHANY.

January 11th, 1925.


Subject: "The Christian and His Friends."

TEXT: "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful."—Ps. 1:1.

There are three facts stated in this text:

First. There are three classes of unsaved people. The ungodly are good moral folks, but they are not Christians. They have left God out of their lives and they are lost. They are often very hard to win to Christ because they are so likely to feel satisfied with their own goodness and not willing to see their need of Christ and His righteousness. They may be intelligent folks, educated and refined, but they are ungodly nevertheless.

The sinners are not Christians and do not want to be saved. They are continually and sinning, and know it, but they have no use for spiritual things. They are dead in trespasses and sins. The ungodly are opposed to Christ, Christians, the church and the gospel. We may call them malignant sinners.

The ungodly has a heart full of self, the sinner's heart is full of sin, and the scornful heart is full of hate.

Thirdly, we must bring them, because "love constraineth us," God said that we all had gone astray, He had compassion on us and made the angels sing: "unto you is born a saviour." This same love made Jesus say: "I must bring them and there shall be one fold and one shepherd." Does not this love constrain us to bring our will in subjection to His will? "I must" give my time, my money, myself, to bring them, that "there shall be one fold and one shepherd. Amen.

—REV. G. GROSSMAN.

SECOND SUNDAY AFTER EPIPHANY.

January 18th, 1925.


Subject: "The Saviour's Sheep."

TEXT: "Other sheep have I, which are not of this fold, them also I must bring, and they shall hear my voice; and there shall be one fold and one shepherd."—John 10:16.

These words of our good Shepherd contain for us, who are His, a most wonderful task. His work is our work. We must bring "the other sheep."

Firstly, the Father wants it. This "I must" of Jesus has its origin in the will of His Father, which to do, was His meat. God will that all men be saved and come unto the knowledge of the truth. God is the Father of all men. However marred His image may be in a poor heathen, it is there, and can only be restored through the precious fountain filled with Emmanuel's blood. Jesus ascended back to His realm of glory, but He left His "must" with you, with me.

Secondly, we must bring them, because their need demands it. Not only are the heathen slaves of superstitious fear, but also there is a thirst after God in their hearts. Jesus knew this, so He said: "They shall hear my voice," for only His voice. "be not afraid, I have redeemed thee!" can quench this thirst. Now they shall hear His voice: through you, through me.

Thirdly, we must bring them, because "love constraineth us," God said that we all had gone astray, He had compassion on us and made the angels sing: "unto you is born a saviour." This same love made Jesus say: "I must bring them and there shall be one fold and one shepherd."

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Report of Field Agent

On the first Sunday in November I was in Greensboro where I listened to Bro. Stockton teach the Sunday School lesson and at the 11 o'clock hour I had the privilege of telling our Greensboro congregation about our extending field. At 3 o'clock enjoyed taking part in the Brotherhood meeting when about 100 men from a number of the Brotherhoods of the Province were present. It was a great pleasure to be with this congregation where I served for one year from its beginning. That night went to Moravia to assist Bro. Hard Reed in the special services which he is conducting at that place. These meetings continued with much blessing until the following Monday night week. Altogether there were twelve services and on the last night 11 were received into the congregation while 9 names were received for other churches.

Mayodan was well represented throughout the meeting and the message on Tuesday night was brought by Rev. H. G. Foiles and on the last evening by Rev. James E. Hall. G. is greatly blessing the work which Bro. Reed is doing at this place. This small congregation has given $15 for Church Extension work and is paying their pastor monthly. A donation of paint by Bro. Robert McEuen and a willingness on the part of local brethren to do the work will soon give quite a different appearance to this church.

Was glad to be able to preach in the Bethesda church on the evening of the 9th at the beginning of the special services being conducted by Rev. Geo. Blewster.

A very pleasant day was spent in the Friedberg congregation with Rev. J. F. McEunston on the 3rd Sunday. Both at Friedberg in the morning and at Enterprise in the afternoon I spoke of the larger opportunities of our church in this Province.

The improvements at the Friedberg parsonage and in connection with Enterprise church are certainly in keeping with the spirit of the Province.

On the 3rd Sunday night had the great pleasure of being with the Brn. D. L. Rights and J. G. B. Brewer at Pine Chapel when Bishop Randolph organized this new group of 15 souls.

Twice during the month I enjoyed being with Rev. C. J. Helmich and the Christ Church people, first at the Father and Son banquet at Granville schoolhouse on the night of the 14th, and then at the Annual Missionary Lovefeast on the 5th Sunday night.

On Thanksgiving Day made a brief address at Arcadia schoolhouse in Davidson county where there was a great community gathering.

Was glad to stop at Advent where there was a large company of men at work on the addition to their church. All of these men were donating their time on that day. Another indication of the spirit of our Southern Province.

Preached at Alpha on the night of the 24th in connection with the special meeting being conducted by Bro. Walter Graub. Along with the brethren H. B. Johnson, James E. Hall, D. L. Rights, H. H. Vestal and J. K. Pfohl and a number of the boys of the band went to Houstonville for a Thanksgiving service on the 28th.

We were disappointed in the crowd but not in the message by Dr. J. K. Pfohl or the music by the band or the splendid dinner which was bountifully provided for the visitors by some of the good ladies of the community. A number of brief addresses were made in the afternoon.

On the 5th Sunday morning Rev. James E. Hall and I drove to Leakesville where we began a series of meetings in a building across from the Y. M. C. A. Bro. Hall preached at 11 o'clock and in the afternoon at 3 o'clock I made a brief address in the Y. M. C. A. where the Friedberg male chorus was the chief attraction.

The work of New Philadelphia and Bethabara occupy most of the time of the Field Agent on the second and fourth Sundays and the activity of these congregations will be seen under a different heading in the Wachovia Moravian. Miles traveled for the month 903.

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REPORTS FROM THE CHURCHES

NEW PHILADELPHIA.

The pastor held the regular second Sunday appointment at 11 o'clock instead of at 3 o'clock on account of the visit of lovefeast at Bethania on that afternoon.

On the night of the 10th of November, the brethren, led by the pastor, met in the Sunday School Superintendent for 1925.

The 23rd anniversary of the consecration of the first church at this place was celebrated on the 4th Sunday in November. A lovefeast was held at 11 o'clock with 230 in attendance. At the beginning of this service two infants were baptized by Bishop Rondalther who also made the address. We were favored with a number of selections by the Friedbacher chorus during the lovefeast which all present greatly appreciated. A mixed quartette from our own congregation gave one special number. In the holy communion which followed 80 partook. We were glad to have Bro. George Blewster in both of these services. Bro. Blewster assisted the pastor in serving communion.

At the annual council which followed Bro. Wm. Tranum was re-elected as a member of the committee and Bro. Everette Saylor was elected to take the place of Bro. Frank Tranum.

On the night of the 20th conducted a Thanksgiving service at New Philadelphia. A cash offering was taken for Bro. Thomas Myers and the produce was given to the pastor.

A number of personal calls were made during the month.

BEITABARA.

On the second Sunday in November we celebrated the 171st anniversary of the arrival of the Brethren from Bethlehem, Pa. The service at 3 o'clock was preached by our beloved Bishop Rondalther to a large congregation. During the noon hour dinner was served picnic style as one family.

The pastor made the address at the lovefeast at 3 o'clock and at four o'clock we had a most blessed communion.

The Ladies Aid gave a most successful oyster supper on the night of the 15th from which they realized about $50.

The pastor conducted the regular preaching service on the night of the 4th Sunday, also Thanksgiving service on Thanksgiving night, a generous offering was presented to the pastor at the close of this service.

CLEMMONS-HOPE.

On Sunday, November 16th, to commemorate the first preaching service at Clemmons, lovefeast and communion services were held. Both services were very well attended and Miss Addie Shure was received into membership, by adult baptism, at the communion service.

The pastor has concluded a series of character studies of heroes of the Old Testament which have been the topics for the evening services for the past three months. These seem to have been much appreciated.

A special Thanksgiving service was held and a Thanksgiving offering of counter produce sent to Salem Home from both Clemmons and Hope congregations.

Mr. Pfahl delivered his very interesting lecture on Oberammergau to a large audience, at Hope, Monday night, November 3rd.

The young people of Hope entertained Mr. Pfahl's class of young people from Christ Church, at weiner roast, Friday, November 7th.

A Christian Endeavor Society was organized at Hope, October 19th, with the following officers: Miss Nannie Johnson, president; Mr. Allen Nance, vice president; Miss Viola Jones, secretary and Miss Esther Jones, treasurer. We have since held two meetings at which the assigned Christian Endeavor Toppes were discussed. These meetings were well attended.

BETHANIA.

The holy communion was celebrated on the second Sunday in November. During the week following the third Sunday we had quite a helpful series of meetings. Some special features of the young men's band on Sunday night, the church choir on Monday night, a male solo on Tuesday night, and the children's choir on Wednesday night. The attendance was gratifying. Rev. Douglas L. Rights gave us inspiring messages. The general testimony concerning the meeting was that of an uplifting time. Thanksgiving Day was observed in the usual manner with preaching at eleven o'clock. A good collection of vegetables and groceries was left in the church for the pastor to move over to the parsonage. Bro. E. T. Lehman, who has been our capable chief steward for many years, has been unanimously re-elected, with Bro. R. M. Butner for assistant. We can report improvement in a number of sick cases in the congregation.

OLIVET CHAPEL.

On the afternoon of the fourth Sunday in November we had a happy gathering of a good number of people for preaching and the Lord's supper. It did us all good to have the old seaxon, Bro. J. P. Conrad, with us again after a long spell of sickness.

ALPHA CHAPEL.

The protracted meeting began on the fourth Sunday in November with a sermon by Bro. W. T. Strupe at eleven o'clock. He also held a Thanksgiving service on Thursday night, while the pastor was away at Friedeland. Rev. Edgar A. Holton preached for us on Monday night. The cold weather was not favorable for good attendance, but we had a good time of united worship and mutual encouragement. On the following Sunday while Bro. Strupe filled the ap­pointment in Bethania, the pastor had the pleasure once again of a day service at Alpha, after which we went to the home of Bro. W. H. Hutchins and enjoyed a dinner in celebration of Mrs. Hutchins' birthday.

UNION CROSS.

The holy communion was enjoyed after preaching on the third Sunday in November. Bro. Edgar Thomas Newson was received by adult baptism. The annual lovefeast is to be held on the last Sunday in the year, with preaching at eleven o'clock.

OAK GROVE.

The usual services were held on the third Sunday and on the first Sunday night of October. The attendance was good and encouraging. During the month three new members were received, two by baptism and one by transfer. The Ladies Aid Society is showing much interest in the work of the church and Sunday School. During the month they sent a gift of

MAYODAN.

At the morning service of the first Sunday we were glad to receive into our church the following officers: Miss Nannie Johnson, president; Mr. Allen Nance, vice president; Miss Viola Jones, secretary and Miss Esther Jones, treasurer.

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our communicant membership by the
rite of adult baptism Miss Nora Avis
Gann, and at the evening service we
baptized Lois Pearl Gann, infant
daughter of Mr. Jesse and Sr. Mag-
Bishop Rondthaler and Bro. H. B.
Johnson. The evening service fea-
tured three talks by members, namely
Bro. O. Pfiff, Bro. Charles Lashmi
and Sr. William Brewer on various
phases of the subject "My Church"
and an address by the pastor on the
subject "My Church And I." On
Wednesday evening the 5th it
was our privilege to have Bishop
A good audience enjoyed the account
which the missionary Bishop of the
Moravian church gave of some inci-
dent of his wide travels and experi-
ences.

On Friday, the 7th, the pastor
preached at Wachovia Arbor during
the special meeting being conducted
by Bro. Hall.
The Ladies Aid No.1 conducted a
very successful oyster supper at the
Belo Home on Saturday the 8th and
Ladies Aid No. 2 held a rummage sale
on the same day concerning the pro-
cceeds of which they were highly pleased.

On Sunday the 9th the pastor was
happy to be present at the anniver-
sary lovefeast of the Home Church
and to assist in the communion ser-
vices following.
The Father and Son banquet held on
Friday the 16th at Granville
school with 125 in attendance proved
to be a very enjoyable and worthy oc-
casion. After special musical num-
bars and group singing as well as
toasts from fathers and sons, Rev.
Geo. W. Lee delivered an effective
and spirited address on "The Mean-
est Man in the World." The Commit-
tees on arrangement as well as the
ladies who assisted are deserving of
the highest praise for the altogether
efficient and satisfactory way in
which the first undertaking of this
nature was conducted.

Sunday the 16th concluded the ob-
session of Father and Son week
with sermon to the fathers in the
morning and at night a special ser-
vices in which the boys of the church,
especially the Boys' Club and Boy
Scouts had a part, which also includ-
ed an address by Mr. Alton Roberts,
Boys' Work Secretary of the Y. M.
C. A.

On Tuesday the 25th under the aus-
tices of the Women's Missionary So-
ciety, Bro. J. K. Pfohl delivered his
illustrated lecture on "Salvation as it
Used To Be!" to an audience, both
large and appreciative. We thank
Bro. Pfohl most heartily for his
splendid presentation.

On Wednesday the 26th the pastor
had the privilege of bringing the
Thanksgiving message at Fries Me-
memorial, Christ church, Thanksgiving
service was held on Thursday the
27th with offering for Salem Home
and local needs.

On Wednesday the 26th at the par-
sonage the pastor united in marriage

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On Saturday the 29th the pastor assisted the Rev. Geo. W. Lee in the funeral of Bro. Frank Tillotson’s father, with brief service at the home of the bereaved son and family.

On the first Sunday in Advent, November 30th, Schwabale Day was held in the Sunday School at which time the next year’s salary for our missionaries was pledged. The hearty and willing response showed clearly that Bro. and Sr. Schwabale have become a real part of Christ church in interest, prayers and gifts. At 3 p.m. the pastor was glad to bring greetings of Zelma Izen Glass.

FRIENDS MEMORIAL.

Circle number one of the Ladies Auxiliary held a successful birthday party on November 13th. The program of music and recitations was listened to with a great deal of pleasure. The class of girls taught by Miss Agnes Crouse also conducted a successful party later in the month.

On two Monday nights Messrs. Long and Roberts of the Y. M. C. A. conducted the boys and men in a program of games and stunts. We plan to have more of these gatherings after New Year.

Mrs. H. A. Wood was hostess to Circle No. 2 and Mrs. J. D. Fulp entertained Circle No. 1 at the November meeting of the Ladies Auxiliary.

Rev. C. J. Helmich, the new pastor of Christ church, made the address at our Thanksgiving service. His remarks called forth many favorable comments. The offering was given as usual to Salem Home.

A large company of folks were present at the night services on the first Sunday in Advent. The combined and augmented choirs sang the Hymnna very well. Our new lighting system showed its worth on this occasion and proved to be a splendid improvement in the equipment of our church building.

Mrs. Besnie Campbell entertained the Marguerite Fries Circle at its December meeting at the home of Mrs. R. W. Thorpe.

FULP.

At the conclusion of the November preaching service the pastor discovered that he had been “pounded” by the folks. His ear was burdened with groceries and provisions of several kinds.

TRINITY.

Our best Sunday School attendance for November was 409.

Thanksgiving service was as usual an occasion of joyous praise. A splendid offering of good things to eat was arranged by Bro. S. A. Knouse and his committee to form a beautiful decoration. Bro. Chas. A. Crow, Jr., and his committee delivered most of the produce to the Salem Home and he rest to needy families of the community. Rev. Herbert Spang delivered a splendid address.

The brethren Thos. A Sparrow and O. G. Grifith have had our sympathy the past month in their serious illness.

The Trinity band practices steadily and proved to be a splendid duet was brought in by members of the school for the past month. The school was divided into four groups, each headed by a captain. About 250 scholars entered the contest and read pamphlets, tracts and books dealing with Christian stewardship. The results have been gratifying.

Bishop Ward paid us a visit and delivered a gripping address in the ten minute stay he made with us.

PINE CHAPEL.

On the evening of November 16th the Pine Chapel group was organized with 15 communicant members. Bishop Rondalthener preached the sermon. The brethren Rev. E. A. Holton, Rev. J. B. Brauner and Rev. D. J. Rights assisted in the service.

The following are the first members received: Mr. and Mrs. Robert L. Reich, Miss Mabel Reich, Miss Edith Reich, William M. Bradley, Swann, Ray Wheeler, Mr. and Mrs. John Thomas Bodenhammer, Mr. and Mrs. Waller Humphrey, Miss Ruth Humphrey, Mrs. D. D. Wilson, Miss Mabel Gregory, Miss Eunice May Glass, Miss Zelma Dem Glass.

Bro. James P. Crouse is serving as superintendent of the Sunday School.

NEW EDEN.

The first Thanksgiving service was held Wednesday evening preceding Thanksgiving Day. A fine line of produce was brought in by members of New Eden and arranged in decoration. A committee later distributed these offerings to needy families of New Eden community.

Sunday School has been keeping far ahead of last year in attendance and in interest. The stove presented by the unreserved donation of Trinity does fine winter service.

FRIEDBERG.

On Sunday, November 9th, we had the privilege of having with us Bishop Ward, who spoke to the congregation of the work in the various mission fields of our church, it was a real treat and we wish we could have had Bishop Ward with us often to awaken more interest and to give us a better knowledge of the work in various fields.

Rev. Edgar Holton presented the needs of the Province, and told of the wonderful prospects in the future for our church at the morning service on Sunday the 16th. It is truly not a time to sit "at ease" when there is so much to be done both at home and abroad. In the afternoon Bishop Holton spoke to the congregation at Enterprise.

On Sunday November 23rd holy communion was celebrated at Enterprise at which time the following persons were received by confirmation: Metta Pauline Teb, Fred Hamilton Teb and Adgar Stokes Padgett. Testaments were presented to these new members by the Ladies Aid Society of Friedberg.

In November the Friedberg C. E. Society was one year old, and on Sunday the 23rd the pastor preached a sermon to the young people on the subject of Service. The officers for the new year are: President, Ray Kimel; vice president, Ileen Fishel; secretary, Elia Kimel; treasurer, Paul Craver. On Sunday night, November 30th, the society visited the C. E. Society at Calvary.

Thanksgiving day at night the primary class of Friedberg and the C. E. Society gave a short program of recitation and song. The speaker of the evening failing to appear, Rev. How-

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Over 20,000 "Milwaukee" systems are in use. All report perfect satisfaction. Tell us your water-system requirements. Our expert advice is yours without charge. Catalog mailed on request.

Clinard Electric Company

Distributors, Winston-Salem, N. C.

FROM THIS DAY ON

From this day on, make up your mind that you are going to save your money.

Stick to that decision!

Do this not so much for the sake of money itself as for the happiness and independence that money can bring to you.

Delay no longer the wise act of opening a Savings Account with The Wachovia.

Before the bank is closed today, come to us with your deposit.

Here your money will be safe and productive, paying the way for your future.

Wachovia Bank and Trust Company

Capital and Surplus more than $3,000,000

Member Federal Reserve System
and Foits who was worshipping with
us, made a very timely and forcible
address. An offering of produce and
money was donated to the Salem
Home.

The Arcadia Parent-Teacher Association had a barbecue and chicken
dinner at the school, and in the
afternoon Dr. P. O. Schallert and Rev.
Edgar Holton made appropriate and
interesting addresses.

Our brother Lewis Spangh celebrat-
ed his 70th birthday on Thanksgiving
day by gathering his children and
grandchildren to the number of 49
around the family table, friends and
neighbors being the number up to 50.
We wish for many more years of
healthful life for our brother who has
served in the Friedberg church and
community faithfully so many years.

The Friedberg and Enterprise Lea-
dies Aid Society joined in sending
chickens to Bethlehem for the boys at
the Seminary. The Friedberg ladies
held a supper in the social room on
the 22nd when a goodly sum was
realized.

We have had two "wool-getting"
days during the month and a nice big
pile of wool at the church and par-
senage makes us feel comfortable in
the face of the present icy blasts.

The Philaets and Baraca, classes,
Senior and Junior, and invited guests
had a big and jolly social on the 28th
when following the business meetings,
games were played and good "eats"
enjoyed.

Several of the loyal young folks
came over on the afternoon of the 29th
cleaned the grounds around the
church after which the girls had a
weiner roast with which to reward the
boys.

The improvements at the parsonage
are now completed, making the house
one of the best in the country. The
present occupants feel very happy
and also grateful to the members of
the congregation who by gifts and
personal labor have made it all pos-
sible and feel sure it will always be
a pleasure to them to remember that
they had an active part in the work.

We hope all the country parsonages
will soon be as well equipped as the
one at Friedberg.

IMMANUEL

The regular service on the first Sun-
day night of November at Immanuel
was more largely attended than Sun-
day School on the afternoon of the
same day. This was a unique fact, and
happened because that Sunday being
a beautiful day a good many of our
people found it convenient to visit
"country kinsfolk." We were disappoi-
ted at Sunday School but greatly
cheered by the large attendance at
night. This was the largest regular
Sunday night service we have ever
had at Immanuel, there being nothing
special to attract attention save the
usual service which we always en-
devor to make attractive and inspir-
ing.

The Sunday School greatly enjoyed
a brief address delivered by the Rev.
Guido Grossman, of Nicaragua, on
November 11th. His time was limited, for
many of our people wanted to attend
the lovefeast at the Home Church for
the purpose of hearing the address of
Bishop Arthur Ward, of London. We
hope to have Bro. Grossman with us
again, and we are glad that so many
of our people had the opportunity of
hearing Bishop Ward.

On the night of the 16th, our band
led the singing for the preaching ser-
vices, besides rendering several special
selections. We are very proud of our
hand, and grateful for the progress it
has made. There were times when it
looked a bit hopeless, but faith can al-
ways give us victory. We expect to
make good use of the musicians dur-
ing the Christmas celebrations.

Our Annual Church council met af-
ter the evening service on the fourth
Sunday. The Brn. Wiggins and Brown
after two years of faithful service re-
tired from the Committee, and the
Brn. Robinson and Long were elected
to fill the vacancies. Bro. S. F. Cude,
our faithful treasurer, reported all
expenses paid and a substantial bal-
ance in the treasury with which to
start the coming year. All pledges,
however, have not been paid, and we
take this opportunity to ask our mem-
bers to bring in their contributions
before the end of the calendar year.

We will need all the money we can
get to build our much needed new
Sunday School rooms.

The annual Thanksgiving service of
the Immanuel church was held on
Thanksgiving night. We were grati-
fied by the large attendance, especial-
ly by the number of children present.
An offering of food and money for
the Salem Home was received. The
church was decorated for the occasion
by the Brn. Rempson and Frank Eli-
hott.

The First Sunday in Advent at Im-
manuel was celebrated in an unusu-
ally acceptable manner. The Liturgy for
the day was used, and the choir, for
the first time, sang the Hosanna. Miss
Johnson, principle of the school at
Hansestown, sang the offertory solo
very beautifully, and the past year's
theme was "Christ's Credentials," and
was based on our Lord's quota-
tion from Isaiah which He read in the
synagogue at Nazareth. The whole
service formed a fitting opening to
the Advent season, which promises
this year to be of unusual interest for
our people.

We would like to commend the good
work of our choir. Miss Flavella
Stockton has come to be our pianist
and choir director, and under her able
leadership we look for much progress.
The members of the choir are faith-
ful, and their work is much appre-
ciated. Their efforts add greatly to the
enjoyment of the services. Each
preaching service for the past month,
for example, has been begun by the
singing of a Moravian choral which
the choir had learned during the week.
We sincerely trust that this good
work will be continued.

KERNERSVILLE

The month of November has been
very full, busy and blessed one for
the Kernesville congregation. Dur-
ing the second week we held a Bible
Conference in our church, with the
Johnson was with us every night dur-
ing that week except Tuesday, and
brought us strong and helpful Bible
studies. The conference on the whole
was quite a success, and fittingly serv-
ed to prepare us for the celebration
of our fifty-seventh anniversary on
the 16th.

Anniversary day at Kernersville is
always a time of much blessing. This
year we had the communion service
in the morning. The large majority
of our resident members were present
at the communion, and the service
was greatly enjoyed by the many who
partook. At this time two new mem-
bers were received, Miss Iah Albert
by the right hand of fellowship, and
Amos N. Manten by adult baptism.
We take this opportunity to again
welcome these two people into our
congregation. Bishop Bondthaler was
with us for the lovefeast in the after-
noon. Every thing passed off smooth-
ly, and the Bishop gave us an inspira-
Gilmers’s Bread

Gilmers’ Bread slices easy and evenly
at all times, whether you cut it thick
or thin you get the even slice of good
bread.

Don’t spend your time this summer in
a hot kitchen, use Gilmer’s Bread.
It’s so much better.

In answering advertisements please mention
The Wachovia Moravian.
ing address on "Happiness Through Progress."

Another feature of the communion service was the sale of the old parsonage, for Mr. Charlie Crews was the purchaser at the sale. The total amount realized on the sale of names sold was $283. The other proceeds of the sale, $162, were divided among the various committees of the church. A special offering was taken for missions.

Our Thanksgiving service was held on the Wednesday night previous. The church had been beautifully and tastefully decorated by a committee composed of Mrs. Helen Stone, Miss Tillie Harmon and Miss O. Doggett. An offering of food and money was received for the benefit of the Salem Home, and was conveyed thence by Bro. R. B. Kerner.

The First Sunday in Advent was celebrated in an appropriate manner, the choir singing the Hosanna and the pastor delivering a 'message on the Lord's first coming to earth.

The month closed with the passing away of Bro. J. Gilmer Kerner, who for almost two years had been a faithful member of our church, and for long before that a loyal supporter.

The first Sunday School meeting was conducted by Bishop Rondthaler, assisted by the pastor. The Bishop's address to the church was one not soon to be forgotten. The congregation again extends heartfelt sympathy to the bereaved relatives.

On the afternoon and evening of November 25th, the Womans Auxiliary held a very successful bazaar in the show room of the B. R. Kerner garage. The ladies entered very heartily into this occasion and cleared about one hundred dollars. They are grateful for the kindly patronage of many members and friends.

Macedonia.

In the service on Sunday, October 19th, the congregation was encouraged when four members were taken into the church. By the right hand of fellowship, Mrs. Lula Beaschamp, Mrs. Joel Beaschamp and Miss Mattie Beaschamp were received from the M. E. church at Mock's, and Miss Mary Magdalene Beaschamp was confirmed.

The Ladies Aid Society gave a supper and held a sale at the Sheek rehous on Saturday night, October 25th, which was very successful. The most important part of the evening was the sale of a quilt. It was a fancily work quilt with a multitude of names worked upon it. Each name represented a contribution in cash. The total amount realized on the quilt through names and sale was $203. The other proceeds of the evening were quite considerable.

A special mission service was held on the first Sunday in November, with Bishop Greider as the speaker of the day. The Bishop's address was heard by a large audience and was very interesting and instructive. A special offering was taken for missions.

In the afternoon a song service was conducted by Mr. Hoke Hunter, of Clemmons, which was greatly enjoyed by a packed house.

The foundation of the Macedonian parish was laid on Thursday and Friday, November 25th and 26th, and building activities were begun.

On Sunday, November 29th, a special offering was taken for Mrs. Eliza Foster, a member of the church who has been suffering with cancer for a long time.

Wachovia Arbor.

Of much interest and blessing were the special meetings beginning with Sunday afternoon, November 2nd. The pastor held the opening service.

The sermons of the week were delivered by Bro. Bishop Rondthaler, Edmund Schwarzko, Geo. A. Bloomen, R. B. Johnson and Carl Helnieh. We are thankful to a number of ladies who came to the meetings on different occasions.

Faireview.

The month of November, 1924, will be remembered as the time when the new church was first occupied.

The twenty-sixth anniversary of the beginning of the work and the sixteenth since the organization of the congregation was changed this year from the first Sunday in November to the last Sunday, November 30th, so we could celebrate it in our new church.

Fairview band announced the day. The Sunday School met in the old church at 9:45 a.m., It was one of our largest sessions, At 11 a.m., while the band played, stationed in front of the new church, the Sunday School and others marched into the new church.

Bishop Edward Rondthaler and the
THB WACHOVIA MORAVIAN Dec. 1924 p. 9

CALVARY.

Special occasions during the month of November brought much help and inspiration to this congregation.

Addressers by Rev. Guido Grossman, Superintendent of the Nicaragua mission and by Bishop Arthur Ward of the British Provincial Board, were most helpful and instructive.

An occasion of the happiest order was the observance of the 31st anniversary of Calvary church on Sunday, November 16th. The church band early in the morning made announcement of the birthday from the church tower. Very fitting for the opening exercise of the anniversary was the Rally of the Sunday School. All departments of the Cradle Roll to the old church roll were filled to overflowing. More and more, we appreciate the facilities of our new church for individual rooms and assembly purposes. The anniversary sermon was preached at 11 o'clock. The first lovefeast in the new church was held at 3:30 o'clock, at which time every available space in the first-floor auditorium was occupied. It was a wonderful service of fellowship and inspiration. Addresses were delivered by Bishop E. C. Greider and by Dr. D. Clay Lilly, of Reynolds Presbyterian church. The special music by the choir and the congregational singing were unusually fine and hearty. The beautiful day closed with a very large and spiritual observance of the holy communion.

Thanksgiving Day of 1924 will be remembered at Calvary! The offering for the occasion has been designated by the Board of Elders to be applied toward a prospective new pipe organ. This offering was raised by private solicitation. At the service which was largely attended, Bishop Rondthaler led the thoughts first into the lines of Thanksgiving, and then set forth the advantages of a pipe organ in public worship. Dean H. A. Shirley, of Salem College, spoke on the merits of the Hook and Hastings instrument which the organ committee recommended. The pastor then announced the offering. Several entire stops in the organ, at $100 each, had been given; four outside, three within the congregation. Together with $900 to be realized on the old church organ, the Thanksgiving offering reached a total of $8,684.93. At once, the signing of the organ contract was authorized, and the congregation sang "Praise God from Whom all blessings flow." as the Chairman of the Board of Trustees came forward to sign the paper. We feel very happy over this splendid result for the organ. For a congregation laboring under the burden of its $15,000 house of worship to bring in a Thanksgiving Day offering of over $4,000 means real sacrifice and shows a splendid spirit of consecration and loyalty to God and His House.

BURIAL HALL.

The November meeting of the Ladies Auxiliary was held at the home of Mrs. A. T. Cox, Thursday night, the 6th. Fifteen members answered to the roll call, each with a Scripture verse on love. The pastor read the Scripture lesson and offered the opening and closing prayers and gave a brief address. Readings were given by Misses Lula and Irene Wright, and little Mary Angela Styers sang a solo, "Beautiful Island of Somewhere." Visits to the sick were reported as 32. A committee to carry sunshine to the sick and shut-ins with flowers, fruits, etc., was appointed, consisting of Mrs. Thomas Moser, Mrs. H. A. Felts, Mrs. E. E. Shore, Miss Margaret Flynn, Mrs. S. S. Flynn and Mrs. E. S. Felts.

A marked step of progress has been taken in the recent purchase of a lot for a church building. The location is a very desirable one on main street in South Rural Hall. It has a frontage of 100 feet and a depth of 400 feet. For the price of $9,675 the deed has been secured to the trustees, Mrs. S. S. Flynn, Mrs. A. T. Cox, Mrs. E. S. Felts, Mrs. A. L. Payne, Jr., and Mrs. W. E. Stauber.

MYERS PARK CHURCH.

The month of October this year will long be remembered in the history of this congregation, for it was during this month that our new building was formally opened for public worship.

YOU MAY BUILD A HOME BUT ONCE

Most persons build but one home. It represents usually the largest individual item of expense of a lifetime. It represents the investment of savings that must give you an adequate return over a long period of time. It is to be for many, many years the setting for the chief pleasures of entire existence; the protecting shelter for those held dearest in all the world. No wonder, then, that a man must assure himself about this investment by choosing carefully such an important item of construction as the lumber! We are helping to build durable homes by furnishing only the most dependable lumber and materials—your best assurance of the most building value at the lowest possible cost.

ORINOCO SUPPLY CO.

Winston-Salem, N. C.
spent in preparation for this event, and the 19th found everything in
readiness. The bell-tower had been completed, and the bell put in place.

The chimes had been put on the lawn, with the result that, upon
first examination, one would not realize that all had been done within
three months. Our new bell was rung for the first time on this date, and
announced to the community that the first church in Myers Park was open
for the worship of God.

Bro. J. Pfohl with a large sec-
tion of the Moravian band began to
arrive shortly after the dinner hour,
and by three o’clock the entire group
had arrived and commenced an open
air program of chorales. But even be-
fore this, people had begun to as-
semble in the church and outside, so
that shortly before three o’clock the
auditorium was entirely filled. At
three-thirty, when the service com-
mented, every available seat and all
teamers in the church was tak-

en, and all the windows were crowd-
ed on the outside. The assembled con-
gregation was three or four times the
capacity of the auditorium, so that
very many were turned away after
the band program which lasted for
about thirty minutes.

The first part of the service was
take up with the baptism of four
children by Bishop Rondthaler, and
the reception of six members. A
strong but affectionate address on the
subject, “Building Character” was
then delivered by Bishop Rondthaler.
He was followed by Dr. J. Kenneth
Pfohl speaking in similar vein, and
on the same subject in his characteris-
tically pleasing and able manner.
The service was closed with the singing of
“Sing Hallelujah Praise the Lord” by the congregation accompanied by
the combined orchestra and band.

Immediately thereafter the out-of-
towners, and many local friends
adjourned to the neighboring home of
Mrs. W. T. Wohlford, where the
members of the Ladies Aid Society
served a Buffet supper, which was
thoroughly enjoyed by all assembled
there.

The Sunday following the formal
opening the first church council of the
congregation was held. Rules and
regulations were adopted, and a
church committee elected, consisting of
the following members: W. T. Shore,
R. J. Swan, C. LaKorner, G. E.
Butler, Mrs. W. T. Wohlford, with
the pastor ex-officio president, and H.
W. Wohlford ex-officio secretary, the
latter two without voting power.

The last week of the month was
taken up with preparations for the
series of evangelistic services to be
held held the week of November 2nd to
9th by the Rev. John Greenfield.
Cot
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the different sections of the city during
this last week with blessed results,
and we are all looking forward to a
happy and blessed season of spiritual
refreshing during the coming meet-
ing.

Again a very busy month for the
Charlotte Moravians. On the first a
Halloween social was held at the
church for the boys and girls of My-
ners Park in the interest of forming
a troop of Boy Scouts and Camp-fires.
About fifty spent a very happy
evening together.

On the first Sunday we commenced
a week of evangelistic services under
the preaching of the Rev. John
Greenfeld, our Moravian evangelist.
Inasmuch as word of his coming was
received on rather short notice some
fear was entertained that the services
could not be properly advertised, and
the church held a silver tea at the parsonage
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tage prayer-meetings were held in
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and preaching services. In the former the attendance has gone over the six hundred mark and the congregations have necessitated the use of a large portion of the church gallery at all morning services. But the most notable increase has come in connection with the Sunday evening service, many visitors being present each week together with a much larger number of members than formerly.

The excellent music being rendered by our choir and the beautiful instrumental selections have contributed their part to the building up of our evening service and have helped much in developing the fine spirit of worship which has come to mark them.

Special occasions during the month have been numerous and have served to give direction and outlet to the spiritual energy of young and old and have been greatly used for the glory of God.

The Congregation Social on the evening of the tenth under the auspices of the Mission Band brought together the largest company of missionaries of our church that we have ever had at the Home Church and proved to be an occasion worth while. Bishop Ward, Bishop and Mrs. Greid, Bro. and Sr. Grossman, Bro. and Sr. George Heath and Miss Annie Lee Stafford, who has gone to Nicaragua, were our honored guests. Mission enthusiasm ran high and there was much encouragement for the future.

Father and Son Week was observed by a splendid banquet when one hundred and sixty gathered around the well-filled tables. The addresses by Rev. John W. Moore, the new pastor of the West End Methodist church was full of inspiration for us. The sons by unanimous vote announced their desire to have the occasion repeated next year and it was evident that the fathers were of the same notion.

During the observance of Music Week in our city, our church band rendered an excellent program of chorales in honor of the musicians who had gathered for the Conference of Supervisors of Music. The effort was received with great appreciation and pleasure.

The Thanksgiving Service was held after the custom of many years and was one of great inspiration. The church was filled to its capacity and there was a fine spirit of worship. There has been much activity among our younger people. The Juniors held a delightful social on the evening of the twenty-eighth and greatly enjoyed the games provided by Mr. Harry W. Long, of the Y. M. C. A. On Sunday evening, the thirtieth, a large group of younger members remained after the evening service and resolved on the reorganization of the Senior Society of Christian Endeavor.

The Christmas preparations are progressing satisfactorily and we anticipate a helpful observance of the birthday of the Saviour.

GREENSBORO.

On the evenings of November 9th to 11th inclusive, the Greensboro Congregation had the rare privileges of a series of addresses by Dr. Howard E. Rondthaler, President of Salem College, on the life of St. Paul, the subject for the series being "Paul—A Man's Man." These addresses were all well attended by both our own people and members of other churches and resulted in much helpful blessing to those who were fortunate enough to be present. The special music rendered at each service was also very much enjoyed.

On Sunday afternoon, November 2nd, our Brotherhood entertained the Brotherhoods of the Province at a Lovefeast and get together service. The program had been arranged by the Central Committee having the Provincial Brotherhood work in charge and Bro. Douglas Rights, the Chairman, had charge of the service following the serving of the Lovefeast. Reports were made by the Secretaries of several of these organizations, and addresses were delivered by Rev. Edgar A. Holton, Field Secretary, and Bro. Rights. During the service Mr. J. P. Crouch sang a solo, the Friedberg Male Choir rendered several numbers and our Brotherhood Quartette sang one selection.

The meeting was marked by a warm spirit of fellowship and we trust that many received inspiration to put even greater enthusiasm and consecration into their work than ever before.

Our Sunday School Rally Day was observed on October 12th when we were happy to have 102 persons present for the Sunday School session and enroll eight new scholars.

The Annual Council Meeting of the congregation followed the Rally Day service and was well attended. Reports were made by the officers of the Congregation also the Sunday School, Ladies Aid Society and Brotherhood. The election resulted in the keeping in office of the Committee which served so faithfully during the past year.

On the evening of October 16th, 22nd and 29th, the pastor delivered a series of illustrated lectures on the "Journeys of Jesus." The attendance and interest was good.

Sunday evening, October 26th, our choir rendered a service of Sacred Song, consisting of solos, anthems and a number of our Moravian Chorales. Although it was a very inlement evening there was a good attendance and every one enjoyed the service. The choir was assisted in this effort by Mrs. Walter J. Hogs, Miss Flavel, Sr. Stockton and Mr. Lawrence Thomas, of Winston-Salem.

On October 19th we had the pleasure of having Rev. T. C. Jordan, pastor of the Methodist Episcopal church in Asheville, preach for us, and on November 2nd, our Field Agent, Rev. Edgar A. Holton, brought us the message in which he told of the extension work being done by the Southern Province.

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Jewelers and Optometrists
428 N. Liberty Street,
Winston-Salem, North Carolina

SALE ACADEMY AND COLLEGE

WINSTON-SALEM, N. C.

"My Grandmother's School, My Mother's School, and the School For my Daughter."

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- EXPERT PHARMACISTS,
- PURE DRUGS,
- PATENT MEDICINES,
- RUBBER GOODS,
- TOILET ARTICLES,
- WHITMAN'S CANDIES,
- CIGARS AND CIGARETTES,
- HIGH GRADE STATIONERY,
- MODERN FOUNTAIN.

"More Than Half a Century a Prescription Drug Store."

Hopkins-Landquist
Company
Winston-Salem, N. C.

EVERYTHING ELECTRICAL

New Work, Repair Work, and Fixtures
a Speciality
A Pleasure to Serve You.

ELECTRIC SERVICE CO.

Geo. W. Blum, Superintendent

116 West Fourth Street

Phone 217

ACKNOWLEDGEMENTS

August 1st to November 30th, 1924.

For Foreign Missions

Acknowledged since Jan. 1, 1924: $410.48

From Bethania Congregation........ 9.10
From Salisbury-Boozer Group........ 5.00
From Bethania Sunday School........ 6.44
From Macedonia Ladies Aid Soc........ 7.00
From Macedonia Congregation........ 11.82
From Wachovia Arbor Congregation.... 2.00
From Ladies Aid Society, First Moravian Church, Greensboro....... 5.00
From Emmanuel Congregation........ 25.09

$479.54
For Bobcaygeon Missions
Acknowledged since Jan. 1, 1924...$432.00
From Inman Memorial Church...10.00
From Fairview Church...28.18
From Salisbury- Spencer group...5.00
From Wachovia Arbor Congregation...1.50

$466.68

For the Salary of Rev. G. A. Holderchar, Nicaragua
Acknowledged since Jan. 1, 1924...$107.56
From Ladies Bible Class, Free Memorial Sunday School...15.00
From Margarette Priest Church, Memorial Sunday School...35.00
From Ladies Auxiliary Mission Box, Free Memorial Sunday School...9.50
From Ladies Bible Class, Free Memorial Sunday School...25.00

$192.06

For Salary of Rev. Geo. H. Heath, Nicaragua
Acknowledged since Jan. 1, 1924...$360.51
From Fairview church...35.33

$395.84

For Salary of Rev. Kenneth Hamil, Nicaragua
Acknowledged since Jan. 1, 1924...$600.00
From Calvary church...650.00

$1,250.00

For Salary of Rev. Guido Grennan, Nicaragua
Home Church Mission Fund...$500.00
For Salary of Helper J. A. Faller, Nicaragua
Acknowledged since Jan. 1, 1924...$302.93
From Friedberg Congregation...17.65
From Enterprise Sunday School...12.00

$352.60

For Salary of Helper J. E. Rigby, Nicaragua
Acknowledged since Jan. 1, 1924...$150.00
From Bethania Congregation...150.00

$300.00

For Salary of Rev. F. T. Schonauer, Alaska
From Christ Church...$925.00

$925.00

For Salary of Bishop Ernst Van Culler, South Africa
Acknowledged since Jan. 1, 1924...$450.00
From Women's Missionary Society
Home Church...50.00

$500.00

For New Station at Masovia, Nicaragua
From Advent Congregation...$10.55
For School Work at Tabo Poon, Nicaragua
From Matilda Ward class, Home Sunday School...$100.00
From Miss Wimona Hylton's class, Home Sunday School...10.00
From Mrs. Albert Price's class, Home Sunday School...10.00

$120.00

For New Alaska Root
From the Primary Department, Home Sunday School...$15.00
For Theological Seminary
Acknowledged since May 1, 1924...$75.00
From Advent Congregation...25.00
From Fairview Church...20.18
From Salisbury-Spencer group...5.00

$125.18

For New Church Building at Elmen- beek, Caracas-Suriname
From Salem Juvenile Missionary Society...$50.00
From a Friend...25.00

$75.00

For Retired Missionaries and Children of Missionaries
Acknowledged since Jan. 1, 1924...$28.35
From Friedberg Missionary Society...25.00

$53.35

For Mission Boy for South Africa
From Salem Juvenile Missionary Society...$50.00
E. H. STOKTON, Treasurer.