The Wachovia Moravian


Published monthly at Winston-Salem, N. C., as the official organ of the Southern Moravian Church in the United States of America and devoted to the interests of the Moravians and of their friends in this and other lands.

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DR. RAU’S VISIT.

It was a very happy thought which brought the Dean of the Moravian College to Winston-Salem during the year in which he presided over the Rondthaler Memorial. Dr. Rau was the honored guest of the Wachovia Moravian Church. He was given in the Rondthaler Memorial Building on January 2nd, with Dr. Rau as his honored guest.

In his very forcible address, he set forth the value of the small college, true to its Christian ideal, and producing not merely a narrow technical human product, but a broad-minded, educated man, able to cope with the demands of modern American life. A large audience in the Home Church heard Prof. Rau on the same subject on the Sunday night following his visit.

His visit confirmed old friendships and made new ones. We hope he will come again.

A GREAT PROVINCIAL WORK.

It was felt that when, at the close of the Civil War and Reconstruction period, Salem Academy with all its grand record, seemed to be tottering toward its fall, that its downfall would be an almost fatal blow to the Southern Province.

With its present development into a recognized A. College, gained under very rigid requirements its prosperity is a still more important factor in our Provincial outlook.

Salem College now presents to our State and the neighboring ones, a picture of what the Moravians regard a real education, in the Christian sense of the term. It is our contribution, the sole one, and a very large one also, to the educational life of the South.

It is very encouraging to notice how influential friends are more and more recognizing this fact with their...
STATISTICAL REPORT FOR THE YEAR ENDING DECEMBER, 1924, OF THE SOUTHERN PROVINCE OF THE MORAVIAN CHURCH IN AMERICA.

<table>
<thead>
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<th>Congregations and Sunday Schools</th>
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The Wachovia Moravian, one for every Sunday of the year. What has been still more gratifying is the fact that in several cities in which they were used as a help in Moravian meetings there are now Moravian regulars, held by visiting or resident ministers.

But, in view of the desire that a longer sermon should be furnished, we are now somewhat changing our plan of Sunday Services. With the next month a sermon will appear in each issue from the pen of one of our ministers so that our distant readers may have a full Moravian discourse, although they may live far away from a Moravian Church.

Where something should still be desired as the nucleus of a meeting on each Sunday, it will be found that various parts of our monthly issue could be profitably used in that way.

The Editors would be glad to give special advice with regard to the use of parts of the paper in such meet-
ings, if the reader will send a note of inquiry to Bishop Routhalter, 519 South Church St., Winston-Salem, N. C.

IN MEMORIAM B.R.O. DAVID J. WOOSLEY.

Many of our Southern Moravians will long remember the kindness of Bro. David J. Woosley in his far-away California home the early part of December. He was a native of the Friedberg section, his father was an honored and successful minister of our Province and our Brother lived among us until his entrance upon his college course.

We append two articles from the columns of The Moravian which show the high regard in which he was held by those with whom he served and bear testimony too to the splendid character of the work which he accomplished. Our sincere Christian sympathy is extended to the widow, their eight surviving children, the sister, Mrs. Pearl Woosley Bishop, and other near relatives.

The following editorial notice is taken from The Moravian, of December 17th:

Bro. Woosley, son of Samuel and Jane A. Miller Woosley, was born at Friedberg, North Carolina, on Wednesday, October 25th, 1871. He took the full classical and theological course in the Moravian College and Theological Seminary, at Bethlehem, Pa., from 1889 to 1896. On Tuesday, June 30th, 1896, he was united in marriage with Miss Alice V. Hirst, of Bethlehem, Pa. The fruit of this union was eight children, all of whom, with the mother, survive the father. To them the Church expresses heartfelt sympathy. One of his sisters, Sr. Pearl Woosley Bishop, wife of Bro. Rufus P. Bishop, is a missionary among the Indians of Nicaragua. He was ordained a Deacon of the Moravian Church, at Bethlehem, Pa., on the Second Sunday after Trinity, June 14th, 1896, by the late Bishop J. Mortimer Levering, and a Presby­ ter at Potrero, California, on Wednesday, May 17th, 1905, by Bishop J. Taylor Hamilton.

From 1896 to 1901 he served as missionary among the Indians on the Torres Reservation at Martinez, California, and from 1901 to 1902 he had charge of the work at Rincon, Peb­ ange and La Jolla, California, until his heart trouble became so serious that he had to give up his work and he lived in retirement in his own home at Escondido, California, until released from all suffering on Sunday, December 7th.

Bro. Woosley may well be called one of the missionary heroes of the Moravian Church. In the face of apparently insurmountable difficulties and of most discouraging physical and spiritual environment he never fainted. He never spared himself. He literally used himself up in his efforts to bring the true Gospel message to those neglected Indians of Southern California. Unassuming, uncomplainingly, unwaveringly he simply did the work he had undertaken to do.

Every time that we go to King we are 80 satisfied with Bro. F. W. Grabs at Be­ thania and bringing the message. The third Sunday morning at 11 o'clock we had the privilege of being with Bro. J. E. Hall at Macedonia and preaching an Advent sermon.

That afternoon and night we enjoyed listening to Christmas pro­ grams, first at Christ church and then at Trinity and again at Christ church on the night of the 23rd.

On Christmas Day at 3:30 o'clock was with Rev. Wm. Spaugh, at Oak Grove for the lovefeast and candle service and brought the Christmas message.

On the night of the 31st attended the memorabilia service at the Home Church.

Miles traveled in December 925.

Report of Field Agent

For December, 1924.

The special meetings which were in progress at Leaksville at the time of our last report continued with much blessing until the night of the 5th of December. Rev. H. G. Foltz and a number of the Mayodan brethren gave valuable service throughout the week. Rev. James E. Hall and I tried to find every Moravian in Leaksville and Spray. We enjoyed visiting in their homes and on Friday night had the happy privilege of forming this band into a Moravian group with the following local committee, viz: William Berrier, Robert Barham and Harvey Cumbo. Bro. Berrier is superintendent of the Sunday School which has an average attendance of about 52.

The brethren H. G. Foltz and Hard Reid, of Mayodan, conducted the regular preaching services.

It was my privilege to make two visits to Houstonville during the month and I am glad to say that I believe that this new work has a bright future before it. You will notice in this issue of the Wachovia Moravian that we already have 20 in this group where the interest is growing from week to week. For the next few months Rev. Blum H. Vestal who is due much of the credit for this new work will be in charge of this rapidly growing group. Bro. James E. Hall also has done some good service at this place.

Every time that we go to King we feel more encouraged over the future of that work. At our regular appointment on the 7th of December we found that a splendid hall had been rented for Sunday School and church purposes. At the preaching service we had the privilege of receiving three new members.

On the same evening we enjoyed being with Bro. F. W. Grabs at Be­ thania and bringing the message.

LISTEN FOLKS! THE FIRST THING

—Some people think of when buying plumbing fixtures is—"how much does it cost." Such folks usually wish they had paid more attention to the quality of the goods, when, after a little hard usage, "cheapness" is exposed as a fraud by ever-increasing re­ pair bills.

Plumbing fixtures that are "cheap" are always expensive in the end. Be not deceived by statements to the contrary. You'll save money by buying good fixtures—the only kind we sell.

HOME PLUMBING AND HEATING CO.
W. 3rd St.
E. M. Graham, Mgr.

FRESH DRUGS

Are so necessary in the compounding of prescription work and at O'HANLON'S you are always assured of FRESH DRUGS AND MEDICINES, as thousands of people in Win­ ston-Salem and this section are doing and making.

O'HANLON'S
THE BIG DRUG STORE
Your Drug Store—Mail orders promptly filled.
MEMORIALIA OF SALEM CONGREGATION.

AS READ BY BISHOP RONDTHALER IN HOME MORAVIAN CHURCH CONVENTION, 1901.

Introduction.

What good is there in listening to or reading a year's Memorials? Its greatest value is that it gives a thoughtful mind a wholesome impression of world conditions, both at home and abroad. We try, therefore, at the close of a year, the better perceive what the evils are against which we must struggle and what the opportunities are for good which we can together follow. Thus in our own little individual part we can best serve our God and do our social duty in bringing in the kingdom of our Lord Jesus Christ. It is only a little place each one of us can fill, but if we do it faithfully our God will never forget it.

World Conditions.

We begin our survey of world conditions with the Far East; with that Little Greece has assumed a new station lead. Thus in our own little humiliation should the Armenians be forgotten.

The chief event in the year was the election of a President. Again the stability of a country built upon democratic principles has been vindicated, in a land, which as Abraham Lincoln said, was "Of the people, by the people, for the people." This great election was wrought in perfect order, as we know not a single life was lost amid the excitement of voting by nearly thirty millions of people, and when the result was proclaimed every body acquiesced in it at once with good will and peace, even the disparates for office.

God has again been very good to America in the harvest of the year—the figures of three staples will give us a sufficient idea of the results of God's bounty over all our land—oats, about thirteen million bushels; wheat, nearly nine million bushels; and corn, two million and a quarter bushels. The American people would be saved from many a commotion if only immigration could be controlled so as to get all the desirable people, without the burden of the undesirables. This is perhaps the greatest social problem that we have, the solution of which every citizen whether man or woman should watch with the very closest care.

We are thankful to God that with all our national faults, we can only look to Him for mercy. America is still, in the eyes of all the world, "the land of opportunity".

Let us then hasten on to conditions in our own state of North Carolina.

North Carolina.

The New York Times has said this about the new North Carolina that has come to be: "If ever a commonwealth went in head over heels to boom and develop itself, that commonwealth is the Old North State. It is a financial, industrial, commercial re-generation." This judgment has been accepted cordially by all the other states of the Union. What are some of the reasons of this remarkable change in the condition of a state which years ago was considered as being belated in almost every effort of development? The President of the United States has, with his usual keenness of vision, given three reasons for this marvelous new development of North Carolina:

1. The agricultural activity of the people.
2. The natural conditions of the state.
3. The financial conditions of the state.
the manufacturing progress, and the development of water power.

Let us briefly follow these three lines. The population of North Carolina is growing, but slowly, and with but any appreciable increase of immigration from foreign lands. Outside of the south the United States is not at large amounts to nearly one-half the population. It shows the city 76 per cent of the population is of foreign stock. In North Carolina the foreign element is the smallest in any state in the Union, the native population being 99.20 per cent. This native population has increased so rapidly on account of the remarkable birth rate in North Carolina, wherein it exceeds all other states, and the remarkably low death rate, in which it is also around the top of the list. The result is that we have a homogenous and rapidly in increasing population. They are all of the same language and mostly the same protestant religion. They know each other better, can talk with one another the more satisfactorily, and can do more vigorously hand in hand.

This is furthermore the case in the agricultural life. In many other states the population streams into the great cities and towns, but still many larger towns and prosperous villages, which give it a better average chance to everybody. Every factor in the state of North Carolina are not deserted as native people are cultivating them with increasing good results and the beautiful new homes which one sees along every road show how contented and prosperous they are. This contentment is the more possible on account of the wide development of hydro-electric power so distributed that the little cities and even the smaller towns have the same conveniences of light and water and power which New York city or Chicago have, and thus enjoy one of the outstanding advantages of city life, with out the detriments which afflict a great metropolis. What hydro-electric power does for the country it also does for the manufacturing interests and thus we have an almost continuous line of factories from the Virginia to the South Carolina borders and the people who control these factories and those who work in them are of the same stock—they can understand each other and work together with less strife and workmen were foreign born and bred.

The great development of improved roads has added to the general benefit of both town and country. We cannot give North Carolina's annual mileage growth in some of the finest examples of road building in this country, because our work of scientific road construction is proceeding with such rapidity that the same year has given a statistic on the subject before it is already antiquated.

The progress of the school system in North Carolina is almost unprecedented. The value of the school buildings and grounds in North Carolina has in twenty years gone up from $1,000,000 to $48,000,000. Seven years ago North Carolina spent $1,000,000 a year on school maintenance, last year she spent $22,000,000.

And so it has come to pass that in its manufacturing establishments, in the value of its lands, and in all other places which it has, that North Carolina has multiplied its total wealth by ten in the last twenty years. It is delightful to notice how every resource which the state naturally has is being developed. The government forest service, for instance, recently given us an exhibit concerning the forest lands in the state. It transpires that North Carolina is one of the richest in the Union in timber and that its timber growth, despite all waste and forest incompetence of handling, is increasing rather than diminishing. Large areas are now being planted along four lines—the pine tree, the various species of pines, the yellow poplar, and the oak. Pine wadens are being appointed more and more widely to guard against destructive conflagrations of timber.

It is estimated that land not profitable for any other purpose can be planted in forest trees and ultimately yield $100 per acre per year, or an increase of 11 per cent for every year in which the soil has been cultivated. The contour of the land itself with its rivers and streams descending not abruptly, but gently from the mountains toward the sea, each of them capable of almost untold increase of electric power, speaks of the wonderful capacity of the Maker of the world to give to a native, vigorous, patriotic people the fifty-two thousand square miles which constitute what we falsely call the "Old North State."

So we come to speak of our favored city of Winston-Salem.

Winston-Salem.

Anybody who rides over the city after having noted its increase in stately buildings, in greater or smaller churches, in school buildings, and in magnificent mansions, will on careful investigation conclude that after all its chief wealth is in the very great number of comfortable homes which have been built or are now in process of building. The suburbs are rapidly growing in every direction, and on the western side of the city the stately R. J. Reynolds Memorial auditorium with its accompanying great high school book down in all its beauty, upon the populous valley below. There always awakens, however, in the passerby a regret that the wide-hearted and generous benefactress, Mrs. Katherine Reynolds Johnston, has not lived to see more of the good which she so nobly instituted.

For the present flourishing status of city affairs, we are greatly indebted to this connection the development of the water system, for its beneficial service of a large reservoir in relation to food production in Forsyth county and vicinity.

Statement by Dr. H. L. Carlton health officer, city of Winston-Salem.

FALL AND WINTER SUITS - OVER-COATS - FURNISHINGS -

Only the better grades, but at prices no higher than for the ordinary kind.

In answering advertisements please mention The Wachovia Moravian.
The health work in the schools has been developed to the point of having fifteen full time workers, including a school doctor, twelve graduate nurses, one nutrition worker and one modern health crusade leader. Every school, city and rural, has a daily nurse or doctor to visit from a nurse or clinic. Several thousand school children have during the past year been afforded the opportunity of free medical service. This service is for both white and colored. Many persons have been examined in the tuberculosis clinic and a score or more persons otherwise might have gone undiscovered for years. Baby health stations every summer teach hundreds of mothers the art of keeping their babies well. Many hundreds of Winston-Salem children have received protective doses of toxin to keep them from having diphtheria—a most important procedure. Typhoid fever work is now in a very small number of instances in this city. The decrease being due to improved sanitation and vaccination against the disease. Food supplies are closely watched. Water supplies receive careful attention. Health educational programs for both adults and children are also kept. Everyone is kept on the alert to report anything that may be wrong. As these are coming to visit us and we are doing all the good we can, for the church, for the people, for the Lord, in the hope of being able to do still better when they come to the Kingdom to the beautiful land that lies beyond.

A LETTER OF THANKS.

From the Moravian Church in Germany to the Moravian Church in America.

To Brethren and Sisters:

The Synod of the Continental Province of the Moravian Church met in HermnbUt in September of this year and among others adopted the following resolutions:

1. Synod desires to express our brethren and sisters in other lands, especially in Holland, Switzerland, Denmark, England and America, its hearty thanks for the faithful help which they so efficiently came to the assistance of our poor members, especially during the currency inflation period.

2. Synod requests that this expression of appreciation of the help rendered in the time of need be published in the Church papers of the countries concerned.

We rejoice to be able to send you, dear friends, this vote of thanks from our Synod and thereby of our entire German Province. The help received from America was of special value to us. This helps us to make the better a bit better and aided in strengthening the bond of love between the different Provinces of the Unity and between the individual members of the one great Unity.

Germany has now regained a stable currency. We now again have the possibility of earning and saving. This then furnishes us with the possibility of helping each other. That is what we wish to try to do in so far as the personal needs of individual members are concerned, and at least officially we do not wish to appeal to lands beyond for help for individuals.

But in another respect we still do need this help, and that is for the support of our Church enterprises. Germany has become impoverished, especially the middle classes. All their savings are gone. All small investments have vanished. The aged must live on charity. Whoever is able to work, must begin again at the bottom. But it was just these middle

The Sunday schools are all growing and everyone amongst us is happy in other ways.

We thank God for this blessing and ask Him to make us worthy of it through increased and united endeavor.

Conclusions.

Thus we come to the conclusion of our year's record in which the bright lines, thank God, exceeded the dark ones and by which we hope to encourage our brothers and sisters in doing all the good they can, for the church, for the people, and for the Lord, in the hope of being able to do still better when they come to the Kingdom to the beautiful land that lies beyond.
REPORTS FROM THE CHURCHES

OAK GROVE.
On Christmas day at 3:30 p.m., a Christmas lovefeast was held. We were pleased to have Bro. Edgar A. Holton and Mrs. Holton with us. A very interesting address on the Christmas subject was delivered by Bro. Holton. Lighted candles were distributed to all who were present. It was the first service of this kind ever held at Oak Grove. The attendance was good and everybody enjoyed the service.

On Christmas day night the Christmas entertainment of the Sunday School was given to a church more than filled, some having to stand near the doors for want of seats. The program consisted of the usual songs, duets, solos and recitations. It was splendidly given and very much enjoyed by all.

On Sunday after Christmas the treat was given to the school and the Pastor and his wife were most agreeably surprised with a very generous and appreciating round of good things to eat, almost filling up the car to its utmost capacity and for which they were indeed most thankful.

CALVARY.
The Christmas month brought many happy experiences for Calvary and some very sad ones too.

We enjoyed greatly, on the second Sunday in Advent, a very able and Scriptural sermon on the Second Coming of Christ, by Rev. Charles H. Kegnerise.

On the night of December 18th, the Calvary congregation completely out-witted and surprised the pastor and his family. A meeting of all the members had been announced which the folks of the parishage understood to have been called for the purpose of hearing reports on the church building. The pastor invited those whom he met on the streets personally to be good services on New Year's day night, December 24th, and Bro. W. W. Hartman, on January 2nd, 1925, we again express our deep sympathy to their loved ones.

KERNERSVILLE.
This year, for the first time, we held a combination Christmas Lovefeast and Candle service. It was a very happy occasion at which many of our friends were present. An address by the Rev. C. J. Helmich, of Christ Church was greatly enjoyed.

Despite the inclemency of the weather on Christmas Eve a full church listened to the children recite their Christmas pieces. A good musical program and a special exercise by ten young ladies added much to the brightness of the occasion. Christmas passed off very pleasantly and happily in our congregation and brought us much blessing.

Again despite the weather we had good services on New Year's Eve. The Memorial Sun was read at 9 o'clock and the Watch Night Service at 11:30 o'clock. Taking all into consideration the attendance at both of these services was very encouraging. The only discouraging feature is that according to one of our older and most faithful members of the band, this was the first time in thirty-four years to his knowledge that the band failed to play at the watch service. We regret this break in the line very much.

The community and congregation was saddened by the death on December 7th, of the little son of Bro. and Sr. H. B. Vance. We extend our heartfelt sympathies to the bereaved parents.

The New Year started auspiciously for us on January 4th. The communion service in the morning was well attended and brought us much blessing.

As we write good progress is being made on our new annex to the church. The permanent roof is being put on both the old and new parts of the building. This roof of asbestos shingles is guaranteed to last for one hundred years. Plastering is being done and we hope to use the new Sunday School room in a few weeks.

IMMANUEL.
A feature of our Christmas celebration was the beautiful manner in which the Church was decorated. This was the work of Bro. Robah Simpson, in which he was given much assistance by Miss Connie Pfohl and Bro. Sam Welfare. A picture of the wise men following the star, and a miniature stable with the babe in the manger delighted everyone, but especially the children. Our Lovefeast and Candle Service held on the afternoon of the 21st, was largely attended, and proved to be one of the best of these occasions we have ever held. Bro. E. J. Heath was with us, and in his usual delightful manner edified both children and older people. The Sunday School Christmas concert held on the Tuesday before Christmas brought out more people than our little church could possibly hold. Everyone connected with it did his or her part splendidly. Of particular interest was a special number entitled—"The Star of Glory," in which two men and nine girls took part.

On the last Sunday in the year our Sunday School was re-organized and graded, this work being done by Bro. Welfare, the superintendent, and the Pastor. We began the New Year in good shape, and hope to see our school make real progress during 1925. We need more room, and hope to remedy this situation during the coming months.

Our first communion service of the year was held on the afternoon of the 4th. At this time Virginia Lewellyn and Frances Wadford were received into the congregation by the rite of Adult Baptism. We again welcomed them into our midst.

TRINITY.
The services of 1924 Christmas were beautifully and effectively conducted. Splendid exercises were given at Trinity, New Eden and Pine Chapel. We are beginning the New Year with a hopeful outlook in all three congregations.

Church and community were saddened by the sudden death of one of our much loved members, when on December 17th little Marjorie Hegg was called home. Our sympathy to the

THE WACHOVIA MORAVIAN
beneath a circle of relatives and friends.

MEYERS PARK MORAVIAN CHURCH.

During this month the Sunday School has carried on a very active campaign for additional chairs for the church auditorium, with the result that we have placed 78 additional chairs in the church. These are small, and each one is associated with the singing of the Doxology, and the singing of the hymn, "Count your blessings, see what God hath done."

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bled at the home of Mrs. J. A. South- ern, three children of Bro. and Sr. T. H. and Addie Conrad Fulcher.

The child of Bro. and Sr. Walter K. and Treva K. Knott Frasier was baptized at the morning service, December 28th. At this service our mission- ary pastor and his wife, the Rev. G. R. Heath and Mrs. Heath were formally received as communicant members of Fairview. Bro. Heath also preached the sermon. At this ser-

WILLOW HILL.

Week of work has also been done in this community, thirty-one preaching services and ten other meetings have been held for this church, ninety vis-

CROOKED OAK.

Seven sermons preached and ten
gives a net gain of seven, which ought
to be thirteen, both lists are now nor-

The Sunday Schools at both places have been above the average with W. M. Ayers and Miss Ida Guynn super-

The church has been completed,

Bro. Alfred Dawson has labored, given at this place the all the year

In 1924, money has been spent besides much labor on the farm, for many years it has been skinned of everything re-

The church has been completed,

Bro. C. D. Griffith in Bethania was celebrated by a good number of relatives and friends from the village and places outside.

Again, as in the opening of the Christmas season a year ago, we gath-
ered in the decorated church, this year on the 22nd, for the funeral of Rev. Clarence Land, whose departure at a rather early time in life made a very serious impression. Rev. G. L. Curty, pastor of the bereaved com-

The weather on New Year's Eve was even wetter than Christmas Eve, and the increasing blowing rain just before dark kept many away. The at-

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In answering ads please mention the Wachovia Moravian
was brought to a successful close on Saturday night, December 27th, with a large number attending and a very gratifying financial result obtained. The members of that active band of ladies are due high commendation for their faith and activity.

OLIVET CHAPEL

The effect of the new road was plainly seen again in the congregation that filled the house for the Christmas Day lovefeast and candle service. An orchestra of five pieces accompanied the piano in leading the singing. The Sunday School gave several good vocal selections. Spanish Grove gave its Christmas entertainment on the night of the 28th.

MIZPAH CHAPEL

The repetition of the Christmas Cantata—The Search For a King—was even better than last year. With the fine weather on Sunday, the 28th, the house was packed and overflowing in the eager desire to hear and see the different parts of the interesting production.

ALPHA CHAPEL

We had to be left out of the Christmas program on account of much sickness prevailing. A lovefeast had been planned for Christmas Day night. The Sunday School has bravely kept itself going all through the year.

UNION CROSS

We had fine weather and just as good a time as the weather at the annual lovefeast held Sunday, the 28th, after a sermon by the pastor. The congregation was large and appreciative. A fine impression was left. A good number of Text Books were taken.

ADVENT

The month of December was a busy one, yet a merry one, filled with major and minor activities. On Tuesday night, December 2nd, some 30 members of the Sunday School attended the Sunday School Rally of the township, at the Old Hope Moravian church.

The monthly meeting of the Ladies Aid Society was held at the home of Mrs. B. C. Snyder with a large attendance. The members wrapped the waxen tapers with tissue paper for the Christmas service. They also gave Miss Ruth Coggins a shower of useful gifts with their hearty congratulations.

The Baraca class entertained the Philathea class at their quarterly meeting held at the church Saturday night, December 13th. The meeting opened with a lovefeast service, after which Rev. H. E. Johnson gave a very helpful and inspiring talk to the young people.

The church was beautifully and artistically decorated for the Christmas season, with the native cedar trees and holly.

A beautiful church wedding took place Saturday night at 8 o’clock, December 26th, when Miss Ruth Coggins gave a very management. The ceremony was performed by the pastor, assisted by Bro. John F. McCuiston.

The Christmas lovefeast and holy communion was enjoyed Christmas Sunday. An offering was gathered for Foreign Missions. The illustrated lecture, “The Other Wise-man,” by Henry Van Dyke, was given Sunday night, December 21st.

The Sunday School program was rendered Christmas Eve before a large audience. The celebrated candle service was held at the close of the program. The C. E. Society and their Collins were present, with the Christmas morning at 6 o’clock at the church.

Brother G. Grossman was with us twice during the month, on the first Sunday of the month he preached for the pastor, who preached the anniversary missionary sermon at the Enterprise Moravian church, and then Bro. Grossman delivered an illustrated lecture on the work in Nicaragua the last week of the month, before a large and appreciative audience.

The new community building is nearing completion, and promises to be a very useful building.

The first “Watch Night” meeting ever held at Advent, began at ten o’clock and continued until after midnight. The service opened with the lovefeast service, after which each one drew a text from the Daily Text Book for the New Year, the Advent Quartette and the Carter twins furnished special music at this meeting. The Advent church board announced the opening of the service and the dawn of the New Year.

MAYODAN

Along with the Brn. Holton and Hall, we spent the first week in December in a series of meetings at Harleaville. The meetings proved to be a great blessing, and on Friday night, of the 5th, a group numbering 13 was organized. Two new members, Brn. R. M. Barham and Bro. Andrew Collins, were received into the church and likewise became members of this group.

The work at Kallam has been very encouraging. The pastor preached at this place on the 1st Sunday afternoon and Bro. Reid kept his appointment the 3rd Sunday afternoon. On the evening of the 23rd the first Christmas program at this place was given.

With us at the home base (Mayodan) the month was a busy one. On the evening of the 8th a most enthusiastic and profitable Brotherhood was held. The Brotherhood now numbers ten members.

The regular monthly meeting of the Women’s Auxiliary was held at the home of Mrs. Walter B. Martin on Friday night, of the 25th.

We were glad to have with us on Sunday night, of the 14th, Bro. Guido Grossman. His talk on the mission work was well received and we feel the mission interest will increase the mission interest among our people.

Sunday, the 21st, was a busy day with us. During the Sunday School period, officers for another year were elected. Following the morning preaching service a short church council was held to elect the church committee for another year. In the afternoon the pastor journeyed to Moravia and united in marriage Mr. Robert West and Miss Lillian Lone Coble. At night the primary department rendered their Christmas program, concluding it with a candle service.

The Christmas program of the main Sunday School was given on Christmas Eve.

HOUSTONVILLE

Located in the northeast corner of Iredell county, 40 miles west of Winston-Salem, 20 miles north of Statesville and 20 miles south of Elkin, on State highway No. 26 now being paved from Statesville to Elkin. The beginning of this work was not optimistic. The first sentiments expressed in the community for the establishment of a Moravian church somewhere in North Iredell were uttered 5 years ago last August. Various visits of Moravian ministers into that part of Iredell county and the constant fostering influence of Bro. Blum H. Vestal, who for 10 years has been preaching in Davie, Iredell and Yadkin counties with great acceptance, continued from year to year to stimulate the sentiments originally expressed until the goal was reached and a congregation of 25 members has been organized and a committee elected to manage their affairs.

On Wednesday evening, December 3rd, 1924, at 7:30 o’clock in the home of Mr. and Mrs. Ellis Hays 16 persons met with the ministers, Edgar A. Holton, Field Agent of the Southern Province, Blum H. Vestal, Evangelist, and James E. Hall and proceeded, after 5 additional members were taken into the church to organize by the election of a local church committee. The brethren elected were L. Ellis Hays, Thomas S. Creason and Noah E. Goodwin. Since that date the brethren Hall and Vestal have taken 11 additional members into the church membership, bringing the total of church members up to 25.

The first Christmas service was held this with this new congregation in the public schoolhouse on Christmas Day at two p. m., by the brethren Hall and Vestal. The school room was completely filled by an interested and appreciative audience of 80 people. Bro. Hall presided and preached the Christmas sermon. Bro. Vestal also spoke and offered prayer. Candles were then distributed to everybody present and the significance of the candle service was explained. Then Bro. Noah E. Goodwin arose and asked to say a word. With much feeling and in a very appropriate manner, he
spoke of his delight and profit from the meeting and suggested teaching the children a candle song before the next Christmas. Bro. Thomas S. Creason then arose and offered an opportunity for the preachers and superintendent to extend the passing of the last. Then finally a generous supply of candy loomed up and every one in the audience was treated to a goodly number of sticks and the children each a double portion. All the people present were delighted with the service and went away in a very happy frame of mind.

Bro. Blum H. Vestal has been appointed temporary pastor of this church and we may expect the work to widen out into other fields.

WACHOVIA ARBOR.

The Ladies Aid Society had a good meeting on Thursday night, December 11th, with Mrs. R. S. Miller.

The Christmas meeting on Christmas Eve at 7:30 was a combination of Sunday School and lovefeast service.

The Sunday School under the direction of Mrs. R. S. Miller had prepared a short program of songs and recitations which was nicely rendered.

Then followed the lovefeast which had been prepared and served by the Bro. Fox and Eugene Boone. After the lovefeast the candles were distributed and the children sang "Shine Out For Jesus." Addresses were made by the Sunday School Superintendent and Bro. Bernard Wurreesche and the pastor.

MACEDONIA.

The Ladies Aid held their monthly meeting on Saturday afternoon at 2 o'clock at the church on December 13th. It was a very encouraging meeting.

Sunday, the 14th, Bro. Blum H. Vestal was at Macedon and preached the sermon the following Sunday.

Bro. Edgar A. Holton was with us and preached on the Advent theme. Both brethren greatly relieved the pastor who was suffering from hoarseness.

On Sunday, December 21st, Bro. and Mrs. Joel Skeek of Cooleemee were received into the church. The Christmas sermon was preached on Christmas Day and the Sunday School record shows:

- Cradle Roll, 88
- Beginners, 72
- Primary, 134
- Home Department, 156
- Main School, 578; total 968;
- 88 Officers and Teachers;
- 888 Scholars.

The Home Church has 1,221 communicant members.

NEW PHILADELPHIA.

Conducted the regular services on the second and fourth Sundays.

On the 24th, through a steady rain, carried Bishop Rondthaler to the lovefeast and candle service which was held at 11 o'clock. Our people greatly appreciated the presence of Bishop Rondthaler on this rough day and listened with unusual delight to his Christmas message. On the other hand the presence of 117 people greatly encouraged our beloved Bishop.

The church was beautifully decorated. Seldom have we listened to a better prepared program than was given by the Sunday School on Christmas night.

On the night of the 30th met with the New Philadelphia committee to plan for work in the new year. We feel that this has been a good year in the congregation even though we have had many losses. Most of those who have left us have gone into other Moravian churches.

Two weeks during the month we were called upon to assist in funerals where the departed ones were closely related to members of our congregation. First in the funeral of Silba Ray, infant daughter of Mr. and Mrs. Raymond Miller, of Clemmons, with the funeral and burial at New Philadelphia and second in the funeral of Bro. Elisia Bodenhamer, of Friedberg.

Bro. Frank Transou, the faithful superintendent of the Sunday School during the last twelve months has resigned and Bro. W. Lee Shields has been appointed in his place.

ECHARABA.

On the 14th had the privilege of being in the Sunday School and teaching a class as well as preaching at the 11 o'clock service.

On Christmas Eve at 7:30 o'clock attended the lovefeast and candle service. Although it was a very rough evening there was a good audience and the address by Rev. Carl Helmi was much appreciated by all. Faithful workers had tastefully decorated the church.

On the night of the 4th a well prepared program was given by
the Sunday School. In our audience were two distinguished visitors who lived here more than 50 years ago, Mr. C. O. Beasly, a lawyer, from Philadelphia, and Rev. H. V. Rominger, of the State of Washington. Each was called upon for a brief address and responded in an interesting and helpful way. These brethren are kinsmen of Bro. Albert Hauser who in their home entertained a number of us both in his home and at the Robert E. Lee.

FRIEDBERG.
The December lovefeast held the second Sunday was attended by 375 persons, and was a day of blessing. One new member was received namely, Henry Kraft, of New York, now making his home with Bro. Felix Kimel.

On the seventh of December we were glad to welcome Rev. Edwin Heath as the preacher of the morning who brought us a message based on II Peter 1:5, "Add to your faith virtue, and to virtue knowledge." The occasion was the completion of a two years study of a Teacher Training course. The following young ladies received certificates: Ilena Fishel, Ella Kimel, Flossie Myers, Cleve Miller, Estelle Zimmerman and Mildred Reich. Following the service the class, with Rev. and Mrs. Heath and the pastor and his wife, had dinner together in the church social room.

On the 10th, the building committee for the work on the parsonage was guests at the parsonage for supper, and on the 27th, following the last meeting for the year, the church committee and their wives were entertained at the parsonage.

The lovefeast and candle service at Friedberg was held Sunday before Christmas in connection with the Christmas entertainment of the Primary department, and on Christmas Day the main school observed the day by an exercise of song, recitation and pantomimes, under the leadership of Mrs. Richard Rice and Mrs. W. A. Tally. The church was beautifully decorated, Bro. W. A. Tally, Bro. Frank Crouse, Miss Grace Fishel and several others of the young people are deserving of credit for the result accomplished.

The Christmas sermon was preached by the pastor on the Sunday after Christmas.

In the suggestion of the classes the church committee appointed Bro. W. A. Tally as Superintendent to succeed Bro. Frank Crouse who served faithfully and well during 1924 but who on account of business obligations was laid by an exercise of song, recitation and pantomimes, under the leadership of Mrs. Richard Rice and Mrs. W. A. Tally. The church was beautifully decorated, Bro. W. A. Tally, Bro. Frank Crouse, Miss Grace Fishel and several others of the young people are deserving of credit for the result accomplished.

The Children’s Lovefeast and Candle Service was held at Friedberg on the afternoon of the 26th.

Two of our members have been at the hospital this month, undergoing operations, Sr. Ella Myers and Bro. James Fishel. We are glad to report that they have recovered sufficiently to be removed to their homes.

Bro. Elnia Bodenhamer, an aged member of the congregation, was laid in the Friedberg graveyard on Dec. 20th. A large company of relatives and friends attended the service although it was a bitter cold day. The Bro. Holton and Blewster assist...
sion a treat was distributed to members of the school.

Bro. Ralph A. Oehman had charge of the Christmas decoration of the church and was assisted by Bro. Walter Baker and others. The work was very tastily done and called forth many favorable comments from members visiting the church.

Large preparations had been made for services on New Year's eve but owing to the heavy storm of wind and rain which raged that night these plans had to be somewhat curtailed. What we had planned to do was to have services at 8:00 and 11:30 with about an hour and a half for a social time in between. What we did was to hold the first service followed by a half hour social and cancel the remainder.

In the 8:00 o'clock service the pastor read a short Memorabilia which pointed out some of the outstanding works done during the year in the Southern Province and our own congregation during the year. This was followed by the Christmas cantata, "The Christmas King," which was well rendered by the Choir, Bro. Ross and his choir. They had labored long and faithfully in its preparation and it was a keen disappointment to all that more people could not be present to enjoy it. The choir was assisted by Messalinos Wall and Young who are members of Centenary M. E. Church of Greensboro, Mrs. James J. Moek, Mrs. Walter Petree, Rev. and Mrs. Edmund Schwarze of Calvary Church, Winston-Salem. Special thanks and appreciation is extended all of these and Mr. Frank Teague, who transported part of them, for braving the storm in order to help us.

Members of the Aid society were in charge of the Social which followed and they saw to it that everybody present was well nourished with sugar cake and hot coffee before starting homeward.

The Alaskan Work Advances.

Building New Mission Boat—Encouraging and Optimistic Report.

As the last quarter of 1923 was occupied with additional duties beyond our regular routine, much of our work had to be shifted to the beginning of the new year. To make up the annual requisition may not be as difficult as meeting the outlay occasioned by them, yet it is quite a task demanding careful thought. If something important is forgotten, we will feel it when the need arises. We may be able to buy the forgotten item in the country, but at still greater outlay. By reason of the new boat, the new building, the importance of a careful preparation of the requisition is obvious.

The requisition out of the way, we could turn our thoughts to the regular work at hand in abundance. Mr. Schwabe turned his attention to the new boat. Mr. Butzin give his time to the natives throughout the district.

Communion was given at all the villages in our district. At most of the villages the ordinary conditions prevailed. Sometimes we rejoiced at evident progress; at other times our hearts grieved because of loss of interest and endeavor.

At Tululuksa we were pleased to see an awakening congregation. Their chapel is too small; has been so for years. We had never succeeded in arousing them sufficiently to make the effort for a new one. This winter they were eager to go ahead. The logs have been cut and are to be brought to Bethel with open water. Here they will be sawed and delivered to them as lumber with the new boat. They will put up the building themselves. They will not be able to furnish windows, doors, roofing, paint and other items. The Nazarene congregation paid for the chapel at Nanivagantlek (which is probably being erected even as these lines are written). The outlay for the chapel at Tululuksa will not be over three hundred dollars. Is there not some congregation or individual or society glad for the chance of such an investment in our Alaskan Mission?

Helper Jerry, of Tululuksa, died last fall and a new helper was elected at the time of our visit. There were two men about equally able. The older man, Makar, carried the election by one vote. The situation was slightly tense, but the young and defeated candidate showed such a fine Christian spirit that the tension was eased off and all enthusiastically rallied to the building of the new chapel.

The congregations of Eek, Apokak and Quinhagak support Helper Jo-

zeph, a pupil of Helper Neck. This year a young man has been stationed at Ki-

nak, a difficult and indifferent village. This village was also visited. The missionary can feel the difference between these people and those who have been coming to a belief in God. It is hard to find points of contact. But it was a pleasure to note that a few of the young folks were interested in the hymns and were studying the writing of Neck. It may mean as it has meant at other villages, he beginning of new stirrings of the eternal Word of Life.

Our people on the tundra still are in the transition period. We were glad to find the Word working its way in to their hearts and life. They themselves are questioning the value and importance of ancient tales and customs and beliefs. Jesus Christ is the Light of the World. The medicine man spoken of in former reports was permitted to take Communion with us. He is studying the Word in Neck's handwriting. He is being tested repeatedly, but he shows them his copy of the Word and tells them that he is occupied with that. It is no longer fitting for him to practice the art of the devil. Just lately he was put to severe trial when his cousin had a stroke of paralysis. He was earnestly entreated to make medicine. He firmly declined. Instead he helped to care for the invalid as a humble follower of the Master. We are happy to be able to report that the stricken man is recovering.

Helper Neck, who has been sick all winter is somewhat better. At present he is at Bethel, where the missionaries are trying to build up his strength for his future work. He is in good shape but he is still ailing. We felt that if his health is improved, he is in a position to do fine work in the villages.

The SOUL THAT GROWS.

The Bible speaks out of the experience of yesterday to the needs of today, and the longings of tomorrow. And the reason for it perennial freshness is that the themes with which it deals, and the impulses it aims to kindle, are the same in every time, in every clime. It is the great storehouse of religious experience, the inexhaustible reservoir of religious aspiration. It is to the individual a progressive revelation, depending upon the growth of the man's soul; always for the seed of truth there must be the soil of faith and love. Commonly the truth is revealed, not in a flash, but in the friction through the years of opposing half-truths. Wherever there is a double allegiance, part for God and part for self, the vibration of truth will be blurred; wherever there is cherished prejudice, there will be narrowing of view and false emphasis; where but one phase of truth is seen, the sense of proportion will be lost. But where there is a single allegiance, a humble spirit, a surrendered will, a life responsive to the lessons of history, there will be an increasing growth in all that is vital to the soul. The great word of the Master to the man with a single eye, he is blessed. "He that hath ears to hear, let him hear." —Suf.
Bethel was amused to find his books packed in around him when they brought him from the tundra to this place.

There have been ten accessions beside the medicine man spoken of above. Most of these came from the Greek Catholic church. At one of our villages we had the privilege of baptizing an adult woman and her two daughters. They had been instructed by the helper at the village. It was somewhat amusing to have her present at the number of questions asked her at the baptism. She meant to be a Christian, but she was not so much that she applied for baptism. Why so many different questions? At Kink one of the women was asked whether she was baptized. She answered: "I am still ahoft." The native word for baptism describes immersion more than it does pouring or sprinkling.

The new boat has next to our regular missionary work been the center of interest. As it is a large undertaking to build a fifteen thousand dollar boat, you will realize that it has taken time and thought. Bro. Schwabe has given all this time to the work. Bro. Dredert was also asked to come from Quinngak to assist. He and his family were with us since the beginning of April, and will remain until the boat is completed. Mr. Nicoli, the designer, could not give his constant personal attention as we had hoped he might, as he was obliged to add to his own fleet of sloop boats. But he was kind enough to give all the direction and assistance needed at the important and crucial times. To spare. But there have been signs and assistance needed at the inland districts. He has proved himself an earnest and sincere worker of the Master among his people at Eck. The Esk people are sorry to lose him and petitioned us not to take him from them. We feel that the larger work needs him more and will have to reduce their request. May your prayers and God's blessings go with him into that difficult field.

We close our report with thankful hearts. There have been disappointments, discouragements—enough and to spare. But there have been signs of growth, appreciation and appreciation of the Word among the people. Our children have been able to attend a well conducted school, though not a part of the mission work, but taught by Bro. Moore, one of our number. The Sunday School continues a source of blessing to us and the children and we go on in hope.

Sincerely, Your Co-workers, BETHEL MISSIONARIES.

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Acknowledgements For December, 1924.

FOR FOREIGN MISSIONS
Acknowledged since January 1, 1924 ........................................ $ 479.84
From Advent Congregaiton .................................................. 114.5

FOR THE NICARAGUA MISSION—GENERAL
From Advent Congregation .................................................. 7.10

FOR THE SALARY OF REV. G. A. HEIDENREICH, NICARAGUA
Acknowledged since January 1, 1924 .................................. 806.99
From Advent Congregation ................................................. 192.06
From Friedberg Congregatkon ............................................. 192.06
From Mrs. J. D. Fulp's Class, Friedberg Memorial School ....... 5.00
From Ladies Auxiliary Circles, Friedberg Memorial Church .... 21.58

FOR THE SALARY OF REV. G. A. HEIDENREICH, NICARAGUA
Acknowledged since January 1, 1924 .................................. 278.86
From Fairview Congregation ............................................. 78.13

FOR THE SALARY OF GUIDO GROSSMANN, NICARAGUA.
Acknowledged since January 1, 1924 .................................. 500.00
From the Mission Band of the Home Church ......................... 300.00

FOR THE SALARY OF HELPER J. A. PALMER, NICARAGUA
Acknowledged since January 1, 1924 .................................. 800.00
From Friedberg Congregation ............................................. 46.21

FOR THE SALARY OF BISHOP ERNST VAN CALKER, S. AFRICA
Acknowledged since January 1, 1924 .................................. 377.87
From Home Church .......................................................... 125.18

FOR MISSIONARIES CHILDREN IN KLEINWELKE
Friedland Sunday School—Mrs. Reed's Class ......................... 6.00
FOR THE THEOLOGICAL SEMINARY
Acknowledged since May 1, 1924 ........................................ 100.00
From Friedberg Congregation ............................................ 225.18

E. H. STOCKTON, Treasurer.

Statement of Gifts for Missions and Benevolent Causes for the Year 1924, FROM THE SOUTHERN PROVINCE, HANDLED BY THE PROVINCIAL TREASURER.

<table>
<thead>
<tr>
<th>Foreign Missions</th>
<th>Amount</th>
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<tbody>
<tr>
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<td>Proposed Hospital in Nicaragua</td>
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<td>Work in the Alaska Home</td>
<td>$15.00</td>
</tr>
<tr>
<td>Work of Rev. P. M. Legene in Surinam</td>
<td>$684.70</td>
</tr>
<tr>
<td>The Lower Hospital at Jerusalem</td>
<td>$271.52</td>
</tr>
<tr>
<td>Salem Bed in the Hospital at Lah, Tibet</td>
<td>$35.00</td>
</tr>
<tr>
<td>New ceiling in the operating room of the Hospital at Lah</td>
<td>$50.00</td>
</tr>
<tr>
<td>Reformation Missions</td>
<td>$540.71</td>
</tr>
<tr>
<td>Support of girl in Pottenstein Orphanage</td>
<td>$40.00</td>
</tr>
<tr>
<td>The Tantine Orphanage</td>
<td>$21.59</td>
</tr>
<tr>
<td>The New Church building at Czecho-Slovakia</td>
<td>$75.00</td>
</tr>
<tr>
<td>The publication of Biblelets for Nicaragua</td>
<td>$36.00</td>
</tr>
<tr>
<td>Salary of Bishop Ernest Van Calker, South Africa</td>
<td>$1100.00</td>
</tr>
<tr>
<td>Retired Missionaries and Children of Missionaries in Germany</td>
<td>$83.76</td>
</tr>
<tr>
<td>Relief of needy Moravians in Germany</td>
<td>$148.40</td>
</tr>
<tr>
<td>The Altenheim &amp; Krankenhaus, Herrnhut</td>
<td>$10.00</td>
</tr>
<tr>
<td>Missionary's Children in Kleinwelke</td>
<td>$6.00</td>
</tr>
</tbody>
</table>

Total: $10,521.12
INFANT BAPTISMS.

Bruner.—Helein Louise, infant daugh-
ter of Bro. Jesse V., and Sr. Orace
Apple Hoff, born June 21, 1924, and
baptized at Fries Memorial church,
Sunday, January 4, 1925, by Rev. H. B.
Johnson.

Schott.—John Evans, Jr., son of
John E. (deceased) and Sr. Cor-
nelia A. Schott, born August 20, 1920,
at Chattanooga, Tenn., baptized De-
cember 21, 1924, at the Myers Park
church by the Rev. Herbert Spangh.

Swaim.—Charles Miller, son of Bro.
Rufus J., and Sr. Flora O. Swaim,
born December 28, 1921, at Charlotte,
N. C., baptized December 28, 1924,
at the Myers Park church by Rev. H.
Johnson.

Bodenhamer.—Viri! Alvira, son of
Bro. Paul T., and Sr. Helen Andrews
Bodenhamer, on December 24th, 1924,
at the Christmas Eve lovefeast in the
new church by Rev. Leon G. Lucken-
back.

Bean.—Flora Marie, infant daugh-
ter of Bro. C. Frank and Sr. Flora
Knott Bean, on December 24th, 1924,
at the Christmas Eve lovefeast in the
new church by Rev. Leon G. Lucken-
back.

Fulcher.—Ruth Vivian, little daugh-
ter of Bro. T. H., and Sr. Addie Con-
rad Fulcher on Christmas Day,
December 25th, 1924, at the home of
Mrs. J. A. Southern by Rev. Leon
G. Luckenbach.

Fulcher.—Thurston Conrad, little
son of Bro. T. H., and Sr. Addie Con-
rad Fulcher on Christmas Day,
December 25th, 1924, at the home of
Mrs. J. A. Southern by Rev. Leon
G. Luckenbach.

Fulcher.—Thomas Winston Kernutt,
little son of Bro. T. H., and Sr. Ad-
die Conrad Fulcher on Christmas Day,
December 25th, 1924, by Rev. Leon
G. Luckenbach.

Frazier.—Jane Evans, the infant
daughter of Bro. Walter K. and Sr.
Treva Knott Frazier, at the Sunday
morning service in the new church,
December 28th, 1924, by Rev. Leon
G. Luckenbach.

Beck.—Martha Franneke, born July
26th, 1924, baptized January 1st,
1925 by Rev. J. Kenneth Pfohl.

Dalton.—Rufus Walter, Jr., born
August 17th, 1924, baptized January
11th, 1925 by Rev. J. Kenneth Pfohl.

White.—Elizabeth Ann, born No-
 vem ber 20th, 1921, baptized Novem-
ber 16th, 1924, by Rev. J. Kenneth
Pfohl.

MARRIAGES.

Manning-Oggins.—Carl A. Man-
nin and Miss Ruth E. Oggins were
united in marriage Saturday night,
December 29th, at the Advent Moravi-
an church by the pastor, Rev. J. G.
Brune, assisted by Rev. J. F. Mc-
Cuskin.

Vonso- Swaim.—On December 27th,
1924, at Trinity parsonage, Mildred
Elsworth Swaim was united in mar-
riage to Bro. J. Voss, by Rev. Douglas
L. Rights.

Hester-Williams.—At Trinity par-
song, December 21st, 1924, Perry
Lou Williams was married to Henry
Hester, Rev. Douglas L. Rights of
Winston-Salem.

Crawford-Thomas.—Mr. E. H.
Crawford and Miss Mildred Thomas
at the Home Church parsonage,
December 20th, 1924 by Rev. J. Kenneth
Pfohl.

Steininger-Lambertson.—The Rev.
Wm. R. Steininger and Miss Emily
Lambertson, at the Home Church by
Rev. Edwd. Rendhthaler and Rev.
J. Kenneth Pfohl, on December 26th,
at 7:30 P. M.

West-Coble.—On December 21st,
1924, Miss Lillian Coble to Mr. Rob-
ert West, at Moravia, Rev. Howard
G. Fultz officiating.

Fandel-McDaniels.—On Saturday
evening, December 20th, 1924, in
the Bank street parsonage, Mr. James
Fandel and Miss Martha McDaniels
were united in marriage by the Rev.
James E. Hall.

Seely-Hopkins.—On December 20th,
1924, in Fairview's new church, Mr.
Lloyd Seely and Miss Ida Clee Hop-
kis, both of Winston-Salem, N. C.,
by Rev. Leon G. Luckenbach.

DEATHS.

Bodenhamer.—Elizada Bodenhams,
bural Dec. 26, at Friedberg.

Wm. R. Steininger and Miss Emily
Lambertson, at the Home Church by
Rev. Edwd. Rendhthaler and Rev.
J. Kenneth Pfohl, Bishop Rondthaier and Rev.
J. George Bruner. Interment in Salem
graveyard.

King.—Miss Blanch Y., died Jan-
uary 1st, 1925. Funeral services con-
ducted by Dr. J. Kenneth Pfohl and
Dr. C. C. Weaver. Interment in Salem
cemetery.

Mickey.—On December 27th, 1924,
Robert Leon, infant son of Bro. Frank
J., and Sr. Gladys Craver Mickey,
died January 1st, 1925, 5 months and 28
days. Services December 28th, 1924,
at Ar-
cadia Methodist church by Rev. Leon
G. Luckenbach.

Hega.—Marjorie Elizabeth, daugh-
ter of Bro. and Sr. Chas. A. Hega,
member of Trinity church, died De-
ce mber 17th, 1924. Funeral service at
the home, interment in Salem
graveyard, conducted by Dr. J. K.

Thomas.—William T., an elder of
Fries Memorial church, died De-
ember 30, 1924. Funeral held at Fries
Memorial church January 1,
1925, by Rev. H. R. Johnson, assist-
ed by Rev. E. Schwarze, Ph. D. In-
terment in Salem graveyard.

Miller.—Amelia Moore, daughter
of Churchhill and Mary Moore, m. n.
Nicholls and of Bro. J. H. Mil-
ler. Born March 21, 1879, Grayson
county, W. Va. Died December 24,
1924, aged 48 years, 9 months and 3
days. Funeral and interment in Vir-
ginia, Member of Calvary Moravian
curch.

Hartman.—Judge Wiley Virgil,
son of Geo. L., and Delila Hartman,
m. m. Cornatzer. Born August 18th,
1875, Davie county, N. C. Died Jan-
uary 2, 1925, aged 49 years, 4 months and
14 days. Judge of municipal court
of Winston-Salem for past five years.

Member of Calvary Church. Funeral
was conducted from the church, Jan-
uary 4th, 1925, with interment in Mo-
 ravian graveyard.

Lash.—Thomas Clarence, departed
this life December 20th, 1924, at the

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The Wachovia Moravian

Entered as second-class matter in the Post Office at Winston-Salem, N. C.

Published monthly at Winston-Salem, N. C. as the official organ of the Southern Moravian Church in the United States of America and devoted to the interests of the Moravians and to friends in this and other lands.

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BL. REV. Edmond Boudinot, D.D., Editor, Rev. Kenneth Pfohl, Managing Editor, Mr. Bayles A. Short, Business Manager, Miss Caroline Pfohl, Circulation Manager.

EDITORIALS

A MISSON PICTURES.

As we write, there lies before us the photograph of a young, intelligent, beautiful woman, a faithful worker who has left home and large field of educational influence, in order to serve her Christ on Mission ground in the picturesque city of Havana, Cuba, among its fruits and critical organizations were officially cooperating with these were asked to send.

There were delegates from every part of the United States and Canada. Many came from across the continent. The Mission Boards and Organizations were officially cooperating. One hundred and sixty-one of them were asked to send 3,500 delegates. They sent 1,500, only twenty less than was allowed.

At other conventions people are begged to come. This time each mem-

THE WACHOVIA MORAVIAN

VOLUME XXIV.

WINSTON-SALEM, N. C.

FEBRUARY, 1925.

NUMBER 2.

THE WACHOVIA MORAVIAN SERMONS.

We are trying to meet the varying wishes with regard to these sermons. Some of our readers wish a longer line of discourse and in response to this desire we presented in full in our February number an excellent sermon on "World Citizenship" by Dr. J. Kenneth Pfohl of the Home Moravian Church in Winston-Salem.

Two pastors have, for this issue, favored us with sermon sketches on the shorter plan of the last few years. Their own members and many others will be glad to read them.

Brief Sermon on Gethsemane.

Text: "And he went a little farther and fell on his face and prayed." Matt. 26:39.

The glory of the cross is so transcendent, that, so often it overshadows all other factors in the great plan of redemption. Calvary elevates the sacrificial offering to such a height that, many of the important essentials are lost to sight, or, are deemed at best, as insignificant.

In our general admiration of the beauty of our Saviour's sacrifice, of his remuneration of the glory that was his from everlasting, of his self abandonment, of his overcoming life, of his tender compassion, of his consoling sympathy, of his undying love, we are prone to overlook night-shadowed Gethsemane, and its all important place among the fast changing scenes that marked the conclusion of his earthly ministry. Gethsemane, a name of such holy significance, that it should bring a sense of deep humility, of soul purifying contrition, of complete surrender, and eternal adoration and service, to every child of God, for it was there that the victory was won which gives to the people of God, overcoming power, not with clang and clamor of marshalled hosts, but by prevailing prayer. Visualize the scene in the glimmering light of moon-day, which brings a sense of confidence, but at the darkest hour of midnight, not surrounded by loyal friends on guard and vigilant, but forsaken by even those who might have been praying with him, the Father's face turned away from him that he might drink to the dregs the bitter cup. Oh, may this scene and its lesson be ever before us, and may this be to us an incentive indeed live for him who died for us.

GEORGE A. BLEWSTER,
Pastor of Clemmons-Hope, Providence, and Bethesda Churches.

THE PERSONAL NATURE OF CHRISTIANITY.

Christianity is not a thing, but a Person. It is not merely a form, nor merely a doctrine, nor merely a prescribed round of duties. Christianity is Christ Himself. It is a union with Him. The act of becoming a Christian is a purely personal matter. He accepts you and you accept Him. It is as personal as is the relation between husband and wife; between parent and child; and even more so than is the case in the dearest of all human relationships. "I live," said the Apostle, and yet not I but Christ liveth in me."

Everything depends upon this personal union with the Saviour. Our faith is a simple acceptance of Him; our life is a personal obedience to Him, just as if we saw Him; as if we heard Him speak. Our whole duty is to try to please Him; our only hope for the endless future is this: "Because He lives we shall live also."

THE EASTER BLESSING.

This also is of a personal nature. There are many delightful features connected with the Easter festival: the meetings, the music, the preaching, the offerings. People will travel hundreds of miles to be present at some great Easter celebration. But when it comes to the real, the central blessing of Easter Day, we find it stated by the Apostle as being of a purely individual, personal character. "The Word is nigh thee, in thy mouth and in thy heart: that is, the word of faith which we preach: Because if thou shalt confess with thy mouth Jesus as Lord, and shalt believe in thy heart that God raised Him from the dead, thou shalt be saved." (Rom. 10, 9).

And may you, dear reader, have this real, personal Easter blessing. Open your heart in sincere prayer for it and God, through His Holy Spirit, will give it to you.

TRUE INTEREST IN OTHER PEOPLE'S SOULS.

Have you ever kept a prayer-list, either on paper or written in your heart? The good woman had her husband's name written there. It had been her prayer for many a day that he might be saved. But he was very hard and indifferent, and apparently her prayers all remained unanswered.

She had spent a long period in special prayer in his behalf; but it was like the prayers in time of drought; not a drop of heaven's rain to cheer the heart. She was inclined to give it up but then her whole soul rose to her task. "I will fix no more time for the answer of my prayers for my husband. I will not pray a week, a month, a year; I will pray for the saving of his soul, as long as I live!"

The very same day as she passed a room door of the house she heard his voice; he was on knees praying for mercy and soon he was saved so they traveled their way together thus life—in Christ, toward heaven.

THE WASHINGTON FOREIGN MISSIONARY CONVENTION.

This meeting was in many respects a most remarkable one. There were delegates from every part of the United States and Canada. Many came from across the continent. The Mission Boards and Organizations were officially cooperating. One hundred and sixty-one of these were asked to send 3,500 delegates. They sent 1,500, only twenty less than was allowed.

At other conventions people are begged to come. This time each mem-

ic. Paid.
WINSTON-SALEM, N. C.
PERMIT No. 19.
A NORTHERN LIGHT IN MISSION SERVICE.

An Interesting Account of a Native Helper in Alaskan Missions.

Somewhere in the period of 1860-1870, there was born an Eskimo lad into the squallor and filth and superstition of primitive Eskimo life. For his advent the mother had made no preparation of loving toil over infancy. All such preparation was strictly taboo. His birth was properly initiated by the medicine man's weird dance and chant.

His childhood was spent with his mother in the igloo, where by inference and directly he was trained to observe the many, many taboos of ordinary habits of life. Or he would be outside the hovel on the new blown snow listening to his mother's telling of many a tale of ancient folklore as she graphically illustrated her tale on the clean snow with an ivory snow knife (or may it have been only a wooden one!)

His boyhood he lived at play following his father over the trapping or in the canoe to the fish trap. Thus he was learning the ways of adult life among his people. The long winter was largely spent in the kashige un-decked, dimly lit by the stone sea oil lamp, but so snugly warm from the fire of the daily sweat bath taken by father and the other son. Here in this semi-darkness he witnessed the large potlatches; the plays in re-enactment of the dead and the annu-
REPORTS FROM THE CHURCHES

CHRIST CHURCH.
From January 28 to February 2, the pastor was in Washington, D. C., attending the Foreign Missions Conference of the U. S. and Canada. On Sunday, February 3, Bro. E. J. Heath preached both morning and evening at Christ Church. We are grateful to him for his coming to be with us and for the Gospel Messages presented.

On Wednesday, the 11th, the pastor spoke at Ardmore on the impressions of the Missions Conference, while Bro. Steininger conducted the prayer service at Christ Church.

A large company of young and elder folks enjoyed a birthday social on Thursday, the 12th, given by the Ladies' Aid No. 1.

On Friday the 13th the Brotherhood met to elect officers for the coming year, as follows: President, Edward Holton; vice president, Charles Lashmit; secretary, R. H. Cottrell, and treasurer, J. C. Mentzer.

On Sunday, the 15th, we were happy to welcome Bishop Rondthaler at the 11 o'clock service.

Bro. John Greenfeld, our Moravian evangelist, came to Christ Church on Ash Wednesday, Feb. 25, to begin a series of special meetings, continuing to March 8. On the days immediately preceding the opening off the service six cottage prayer meetings were conducted at the homes of Mr. and Mrs. S. E. Brinkley, Mr. and Mrs. John Pfaff, Mr. and Mrs. J. H. Oakley, Mr. and Mrs. H. S. Anderson, Mr. and Mrs. E. A. Brewer. These meetings were ably led by the brethren C. Lashmit, E. Brewer, O. Pfaff and P. Tillotson. The strong gospel messages of Bro. Greenfeld have been heard by good audiences of our own people, friends from West Salem and representatives from other Moravian churches of the city.

ADVENT MORAVIAN.
The first Sunday of the month the pastor was attending the Foreign Missionary Convention at Washington, and in his absence, Bishop Grieder preached a very helpful sermon on Sunday night. We hope that he will come again soon. Sunday morning the 8th, the pastor gave a report of the great convention before the morning congregation.

A series of illustrated lectures have been given this month, which have proven a great blessing and help to us, and have attracted large audiences. The lectures that have been given, are "Song Writers and Their Songs," and a "Temperance Lecture."

On Lincoln's birthday, the Advent parsonage was connected with the large city by means of a telephone.

The Ladies' Aid held their monthly meeting with Mrs. John Snyder.

The Holy Communion was administered to a large number on Sunday morning, the 15th.

At the close of the Sunday School session, the 22nd, B. C. Snyder, the superintendent, took fifteen minutes to raise enough money to purchase 110 of the Simmons folding chairs for the new Community Building, which is almost completed. The Junior Phi- lathies will give a Box Social there Saturday night, March the seventh.

The Church Band, augmented by the Immanuel Church Band, furnished the special music Sunday night, the 22nd, at which service our Field Secretary, Brother Holton, paid us a visit, and made a brief address.

ARDMORE.
The month of February had its various functions, and among them the organization of a C. E. Society. The elders elected Raymond Briesl as representative on the evangelistic association for the Billy Sunday meetings.

The elders of Ardmore met with the Central elders during the month and talked over the situation in Ardmore.

Sunday, February 8th, was given over to the Bay Scouts at night, and they had their part in the service.

Mr. Harvey Topp was appointed temporary chairman of a proposed Ushers Association, and he has taken up his duties in that capacity.

A George Washington birthday party added to the social program for the month. The Sunday School orchestra rendered a musical program, and Mr. Long, of the Y. M. C. A., had charge of the games. A delightful course of refreshments were served by the ladies.

The average of attendance at Sunday School is above the month of January, but the preaching services are not quite up to the mark.

MATODAN.
On the first Sunday evening, we organized a Young Peoples Society of Christian Endeavor, with about twenty members present. Since then the membership has increased, and during the first month of its life the Society made a good record.

The Sunday School attendance for the month was very gratifying, averaging 156, somewhat above the average for the month of January.
which was 120.

The monthly Teachers’ and Officers’ meeting was held on the evening of the 16th. These meetings are proving to be very interesting and helpful.

Sunday, the 15th, four of the workers of the Primary department of our Sunday School enjoyed a visit to the Primary department of the Home Church Sunday School, and gained much valuable information in this line of work.

Grief came to many in our community over the death of Leo Meyers on the night of the 17th, who was accidentally killed near Walnut Cove, by the Southbound passenger train on the N and W line.

LEAKSVILLE.

Our work here is very encouraging. We have preaching services here every Sunday here—2nd and 4th, by the pastor, and on the 1st and 3rd by Mr. J. K. MacConnell, secretary of the Y. M. C. A. Due to the rapid growth of our Sunday School, the purchase of 50 new chairs was necessary. These chairs have been paid for by the pastor, and to Bro. Geo. W. Fisher for raising the bell two minutes for this service. The following evening the men of Union Cross, and a happy audience, had dinner, and a social time on the night of the 20th, exactly 150 years from the first Sunday in February. A very splendid turn-out was made.

UNION CROSS.

As the pastor was absent at a funeral, our people were glad for the privilege of hearing Rev. Douglas L. Holton preach. Rights were given to Bro. Geo. W. Fisher for the premises of the building.

BETHANIA.

In both Church and Sunday School services we are feeling the effect of sickness among us. The Lord’s Supper was administered on the second Sunday in February. The Men’s New Movement Bible Class and the Baraza class united in an oyster supper and a social time on the night of Feb. 14th. The Sunday School love feast was held on the night of the 20th. The mid-week Lenten talks were begun Wednesday night, February 15.

MIZPAH CHAPEL.

It is a great pleasure to have with us again in the Church services our young friend Odell Long, who has been away for some time on account of his health, and he has come back greatly improved. Mizpah, like other neighborhoods, has its share of sickness these times.

ALPHA CHAPEL.

We lost a devoted aged member in the death of Bro. McCuiston; his remains were laid to rest February 19, on the Tabernacle burial ground. The King appointment was filled on the first Sunday in March by W. T. Strope. Our men group of members are getting quite active toward raising a fund for a church building.

TRINITY.

The first of the month the pastor was absent in attendance at the great Missionary Conference in Washington.

Upon his return he found that the affairs had been well attended to by brethren of the boards of elders and trustees.

We were thankful to Bishop Greider and Mrs. Geo. W. Fisher for conducting services in the pastor’s absence.

On the afternoon of the 15th, the pastor preached to a splendid congregation at Union Cross, and a happy service was held in spite of the downpour of rain, which was in evidence. The following evening the men of Trinity Brotherhood and representatives from among the men of New Eden and Pine Chapels assembled at Trinity. A most helpful conference was held. Trinity Brotherhood will sponsor evening services now arranged for the chapels.

New officers of the brotherhood were elected.

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Winston-Salem, N. C.
were elected as follows: President, J. P. Grube; secretary, A. A. Perryman; treasurer, Paul Miller.

On the 22nd, Bishop Rondthaler paid a visit to Pine Chapel and Trinity Sunday School, and dropped in to preaching at Trinity. The pastor had the pleasure of preaching a sermon before the Bishop without knowing that the Bishop was present.

Sunday School thermometer is rising. We have reached the number of 424 and are still going ahead. We have a great work to do, and need the prayers of all our people in the Southern Province to support us in the important work to which the Lord has called us in a section of Winston-Salem, where we are so well established.

NEW EDEN.

This Chapel is over the line, that is, in the county, but not in the city of Winston-Salem. We are afflicted, somewhat, by the rural tendencies, so that when bad weather comes, as it has the past month, we notice the affects in attendance. However, Bro. Hege, Bro. Spach and the faithful teachers are faithfully on the job every Sunday, and the work is going forward nicely. We are running far ahead of last year in attendance.

Miss Byerly, one of our teachers, enjoyed a trip to Bermuda recently, but is back again at her post of duty.

Bro. Bruner delivered an interesting lecture on the life of John G. Paton, accompanied with stereoptican slides, one evening the past month.

We extend our sympathy to one of our members, Mrs. Georgia Moore Krause, who mourns the death of her husband, a native of the Providence Church neighborhood, and former member of the Church there.

PINE CHAPEL.

If you want to see a Sunday School that is a pace setter, drop in some morning at 10 o’clock and visit Pine Chapel. Bro. James Crouch is happily leading the school, and the attendance is 100 or over, just as surely as the sun rises or sets.

The lovefeast that was held a short time ago was an indication of the wonderful progress that has been made at Pine Chapel.

FRIEDBERG.

Church services and Sunday School sessions have been well attended, considering the much sickness in the congregation. On Sunday morning, the 4th of February, the Lord’s Supper was kept with a good attendance. At night, following the C. E. meeting, the pastor made a talk on Moravian Church history, illustrated by pictures.

On the 19th, we had the pleasure of seeing “Old Salem,” as shown by Dr. J. K. Pfohl, and were carried back in thought, as we listened to the songs beautifully sung by the ladies who came with him.

The Brotherhood met on Wednesday night, the 25th, the attendance being some larger than usual.

The Philathas and Baraza classes joined in a “shower” for Mrs. Phelps, who as Miss Beulah Sink, was a member of the Philathas. The party was given at the home of Miss Grace Fishel, on Feb. 29th.

The Missionary Society met on the 22nd, and agreed to hold the following meeting with Mrs. Noah Faw, on the last Tuesday night in March. The Society is sending magazines to Bro. Augustus Palmer and his family in Nicaragua.

The Ladies Aid met with Mrs. Austin Mendenhall in February, and among other things planned to make a rag rug for the social room of the Church. The ladies will have the Easter Monday supper in the social room, as has been the custom for several years.

Preaching services have been held every Sunday at the Enterprise Chapel. The Sunday School at this place is doing well. Under the leadership of Bro. Wm. Perryman, an orchestra is being formed, consisting of the following members: Wm. Perryman, Miss Mae Tesh, G. T. W., C. W. Tesh, Ira Tesh, Capp Perryman, Robert Lee Woodrow Tesh and Miss Lizzie Tesh, organist. This organization will be of much help in the music of the Church and Sunday School.

Bro. Ephraim Weisner, who for sixty-four years has been connected with the Friedburg congregation, was called from earth on February 20, and laid to rest in the Friedburg graveyard on February 21st. Bro. Weisner, who was the oldest member of our church, was living in Lexington, N. C., at the time of his death, having previously been at the Soldier’s Home, in Raleigh.

FRIEDBERG MEMORIAL.

On his return from the Foreign Missions Convention, the pastor met the Sunday after that for reporting on his impressions and experiences. To the Men’s Bible Class he spoke on “Conditions in Latin America,” and at the morning and evening preaching services his report took the place of the sermons.

“The Pilgrim’s Progress,” was the subject of an illustrated lecture by the pastor on the fourth Sunday night.

Bishop Rondthaler was with us at our evening service on March 1, and took part in the services.

Mrs. J. V. Little and Mrs. R. S. Little were hostesses to the Ladies’ Auxiliary Circle No. 1, at its February meeting. Circle No. 2 was de-lightfully entertained by Mrs. H. C. Crouch.

The Emma Cain Circle entertained the Marguerite Fries Circle on February 12. It was a very happy occasion.

The Pastor and the Ladies’ Bible Class had the ministers of the province as their guests on February 20. There was a good attendance and the Bible study hour was both pleasant and profitable.

Miss Mary Johnson entertained the Marguerite Fries Circle at its March meeting. It was a splendid meeting.

In spite of the very inclement weather, a fine delegation of our people went to Christ Church, on March 4, to attend the Greenfield meeting held there. It was a time of spiritual uplift and good fellowship.

Our sympathy goes out to Bro. and Mrs. Weisner in the loss of Bro. Fisher’s mother. Although she was not a member of our Church, the pastor was always welcomed to her home and friends.

EASTER! APRIL 12

New arrivals almost daily in the attractive new Footwear for Spring and Summer.

Your Easter Slippers will be absolutely correct if you make a selection from our most complete stock.

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Successors to DOBSON-SILLS CO.

204 W. Fourth St.

Ladies’ Men’s and Children’s Footwear, Hosiers.

1885—“MARK EVERY GRAVE.”—1925 OUR FORTIETH ANNIVERSARY.

To those who have helped us, by either buying from us or recommending us to their friends. We take this opportunity to say we are grateful and hope this relation continues.

J. A. BENNETT

MEMBER OF THE MEMORIAL CRAFTSMEN OF AMERICA.

Display Room moved to cor. Bank and Liberty Streets, in Salem.
WACHOVIA MORAVIAN.

Feb. 1925 p. 6

WACHOVIA ABBEY.

In January the Ladies Aid met with Mrs. Fox on Thursday the 18th, at 7:30 p.m. Important business was transacted. The meeting for February was held with Mrs. Julius Miller, on Thursday evening, the 12th of February. It was a delightful meeting, but owing to the bad weather, there was not as large an attendance as usual.

SALISBURY-SPENCER.

The services were held in January and February at the usual time and place. Miss Almaida Parker, in her graceful manner, led the singing at the piano. An appropriate duet was sung by Mrs. Lee Earnhardt and Mr. Harold Blackwelder. This was in the January service, and the attendance on the occasion was 17.

In February the services were very encouraging, both in spirit and attendance. There were 29 present and Miss Lillian Watkins at the piano. Miss Watkins has played for us on several occasions and we appreciate her kindness in this respect.

Announcements were for Easter services, as made as follows: Fourth Sunday in March the Crucifixion, the 18th of January by the Church Superintendent on the first Sunday in February, and on the second Sunday, the School was re-organized with the following additional officers and teachers: Active Superintendent, R. Frank Sheek; secretary, Miss Maggie Ellis; treasurer, Ernest C. Butner; teachers, Geo. L. Fry, R. Frank Sheek, Mrs. Walter L. Butner, Mrs. Henry L. Butner, Mrs. Ernest Boyles and Mrs. R. Frank Sheek. Some new features have been introduced in the management of the school and the number on roll is steadily increasing.

The Ladies Aid Society held no meeting in January because of the bad weather. Their meeting on Sunday afternoon, Feb. 14, was both interesting and profitable. A delegation of members of the Home Church Ladies Auxiliary put in an unexpected appearance. Of their number Miss Constance Pfahl spoke of her attendance at the recent Missionary conference in Washington, D.C., and described her impressions of the same. Mrs. L. T. Siewers, Mrs. Maggie Miller and Mrs. Frank Shaffner spoke of the special work they were doing in the Ladies Auxiliary of their church. Mrs. Maggie Johnson, of Hope, was also present at this meeting and explained and demonstrated basket-weaving to the members present.

The Ladies Aid have recently added 100 maps to the lovefeast outfit of the church, and they are planning some further improvements.

Bro. Harrison Sparks was knocked over and badly bruised by an automobile recently, but we are cheerful to say received no serious injury. He was laid up in bed for a few days and is still, after a week’s time, able to walk with difficulty.

NEW PHILADELPHIA.

The regular services on the second and fourth Sundays were well attended.

On the night of the 21st a birthday reception was held which was well attended. A splendid program was given for which we are indebted to the Christ Church orchestra and choir and the Friedschau male chorus.

Bro. Erwin A. Myers, who had been sick for a number of years, passed away on the 9th, and the funeral service was held at the Church on the 17th. A number of visits to see the sick were made during the month.

FAIRVIEW.

On Sunday night, Feb. 1st, Mr. Harry Long, of the Young Men’s Christian Association, made the address on the Anniversaries of the T. P. S. C. E. The President of the local society, Mr. Geo. G. Higgins, presided at this service. At a George Washington exercise in Fairview School House, on the afternoon of the 29th, the pastor, Rev. L. G. Luckenbach, made a brief address. Miss Emma Smith and the efficient corps of teachers under her, had arranged a most pleasing and inspiring program for the occasion.

Sunday morning, Feb. 22nd, saw a very interesting service at Fairview, when four infant children were baptized in the new church. They were the children of four sons and daughters of Bros. and St. W. B. Barnes, namely, the daughter of Elbert E. and Grace Barnes Anderson, the son of Theo. W. and Doris Hauser Barnes, the son of J. A. and Nancy Barnes Smith and the daughter of J. Howard and Katherine Masten Barnes.

A social program was put on by Mr. Harry Long, of the Y. M. C. A., on the night of the 16th. It was a most enjoyable occasion. There were about 100 people present. It was held under the auspices of the Board of Elders and wives of the elders served light refreshments at the close of the exercises.

Lenten cards have been mailed to all the families of the church. Also a copy of the revised rules of the Salem Congregation together with a letter from the Central Elders and a copy of Dr. J. K. Pfahl’s pamphlet, “The Moravian Church,” have been mailed to every out-of-town family in connection with Fairview. These rules are being personally delivered by the teams of the Joint Boards to all the families in town.

Revival services are planned to begin on Wednesday, March 11th, to be followed by Rev. Charles H. Kegunis. Cottage prayer meetings are being held preparatory to these services.

The Ladies Aid Society met at the parsonage on the 6th, as the guests of Mr. Luckenbach and Mrs. R. C. Weatherman, and the Woman’s Missionary Society at the home of Mrs. W. L. Vest, on the 12th.

The Men’s Bible Class, Mr. A. F. Hills, teacher, had a large and enthusiastic meeting on the 23rd, at which

NORFOLK & WESTERN RY.

Effective November 9th, 1924.

7:15 A. M., For Roanoke, Richmond, Norfolk and the Shenandoah Valley.

12:01 P. M., For Roanoke, Cincinnati, Columbus, Chicago, New York and all points North, East and West.

4:25 P. M., For Roanoke, Richmond, Norfolk and all points North and East.

Trains arrive from the above points at 11:20 A. M., 5:10 P. M. and 9:55 P. M.

W. H. SHULTZ, T. F. A.

City Ticket Office

Main and Third Sts. Phone 2331.

How is your watch? Is it performing its duties faithfully and correctly or is it worse from long service?

May we not show you our assortment of new styles in all the good makes? We will be pleased to do so.

THE GIFT SHOP

W. E. Luckenbach, Prop.

FROM THIS DAY ON

From this day on, make up your mind that you are going to save your money.

Stick to that decision.

Do this not so much for the sake of money itself as for the happiness and independence that money can bring to you.

Delay no longer the wise act of opening a Savings Account with The Wachovia.

Before the bank is closed today, come to us with your deposit.

Here your money will be safe and productive, paying the way for your success.

Wachovia Bank and Trust Company

Capital and Surplus more than $3,000,000

Member Federal Reserve System

In answering advertisements please mention The Wachovia Moravian.
THE WACHOVIA MORAVIAN  Feb. 1925 p. 7

HOUSTONVILLE.

The need of a Church in which to worship and conduct a Sunday School was very pressing at the beginning of this year. The congregation of 25 communicants was organized in December, 1924. The only place in which to hold services was the public school house and that was likely to be denied us at any time. In January, Bro. L. E. Hays gave a very valuable and conveniently located acre of ground for a church. The Church Aid Board about this time, had drawn by Northrup & O'Brien, architects, a standard design for small frame Moravian churches. This design was at once adopted by the Houstonville committee, and steps were taken to erect a church 30x50 feet in outside dimensions.

On Tuesday morning, February 24, Bro. Glenn H. Vestal and several brethren, met at the location and laid off the foundation and excavated for the concrete wall. On Saturday, Feb. 28, 58 men, women, boys and girls, with four wagons, met and spent the day picking up stones for the foundation. The walls were finished on Monday, March 2nd, and are three feet above the ground in front and five feet in the rear. On Wednesday, March 4th, 15 men and boys met in the woods of a neighbor who donated trees, and 120 logs were delivered at a nearby saw mill.

The cornerstone laying has been arranged for Sunday afternoon, Mar. 29th, at 2:30 o'clock. All Moravians and friends are invited to be present. The distance from Winston-Salem by way of Farmington, Courtney and Lone Hickory, is 42 miles. The way by Marshville and Harmony, or by Yadkinville and Brooks Cross Roads, is some 15 miles further.

In the meantime, who will help to build this first Moravian Church in Iredell county? The 25 members are asking help to about one-third of the cost. They are full of enthusiasm and are making self-denying efforts to build a church that will be a credit to Moravians. Sunday Schools and Sunday School classes, Ladies Auxiliary and Ladies Aid Societies, congregations and individuals may have a special part in this work by supplying the means for a window, a door, or some other special part of the building. The front door and large windows will cost $40 each. Of those altogether there are 12. Two small windows and ventilation $5 each. Two small doors $15 each. We hope many organizations and individuals will be interested and report before the 29th of March, so that their names may be placed in the cornerstone. Rev. James E. Hall, 4 East Bank Street, is looking after this part of the undertaking and wishes you to communicate with him.

MYERS PARK.

February will be the birthday month of our newest Church organization, the Men's Club. This organization has had a most auspicious beginning, and holds promise of being a very strong arm in the work of the Church. A preliminary meeting had been held in January, but the real organization meeting was held on the 2nd of February, at which time the following officers were elected for a term of one year. Mr. C. C. Phillips, president; Mr. C. L. Kornzer, 1st vice president; Mr. R. J. Swaim, 2nd vice president; Mr. Herbert W. Wohlford, secretary; Mr. Edwin Brietz, treasurer. The membership now numbers approximately 25, with a promise of being 50 in a short time.

However, the Men's Club is not the only new organization commenced this month. A Church Band has been formed, and is at work. We were very fortunate in being able to secure the loan of a number of instruments from the local Boy Scout Council, through the kindness of Mr. J. E. Steere, chief executive. These instruments were rapidly taken, and now the boys are securing their own. It is an organization of boys, mostly Boy Scouts. The membership will be about 25.

While speaking of the activities of the men and boys, we do not intend to overlook the ladies. The Ladies Aid Society of the Church held another church supper at the church on the 19th. This is the second in the year. These events have been very profitable from two points of view. In the first place it helps the ladies in their work, and in the second place they serve to bring the people in our community together at the church and to make us all better acquainted.

Sickness has been rampant in the midst of our congregation, and among our friends. Mr. A. F. Young, Miss Margaret Sample, and Mrs. R. J. Swaim were in such serious condition that it was necessary for each to spend some time in the hospital. We are now happy to say that all three are able to be out again.

We are ready with the finest of clothes ready-to-wear for spring.

A number of men last season realized too late the popularity of certain fabric innovations which they desired after our supply was exhausted.

The sure way to get the new exclusive shades is to buy now.

One look at the cheerful new colorings in basic blues and grays, the beautiful soft stripes and heathers, the London-Lavenders and confined patterns in Scotch chenille and smart flannels will make your few moments spent here well worth while.

We can equip your home or farm with electrical lights and running water.

You cannot afford to be without these conveniences and labor savers.

Cushman and Stover Electric Plants $325.00 up.

Duro and Milwaukee Fresh Water Systems $125.00 up.

See or write us for prices.

CLINARD ELECTRIC COMPANY

223 NORTH MAIN STREET WINSTON-SALEM, N. C.
Report of Field Agent

FOR 1925.

This, the shortest month of the year has taken us upon some of our longest journeys in our Province. While Bro. Grab, was attending the Missionary Conference at Washington, it was my privilege to preach to his Friedland congregation on the first Sunday at 11 o'clock, and to preside at their council, which followed. From here we went to King, in Stokes county, for our 3 o'clock appointment, where we found a good sized audience awaiting us. After making a brief address we called upon Rev. Thomas Pardee, the evangelist, who was present and he brought us a very helpful message.

Made a prolonged visit to Mount Airy from the 14th to the 19th, and had the great pleasure of preaching five times to this new group that has such wonderful promise to it. The third Sunday morning in this month in the day appointed for the organization which will be the largest new group in the Province. Already 87 names have been given for church membership, a large number of these are coming on confession of faith. This visit opened our eyes to the wonderful possibilities of this field and the faithful work which Bro. and Sr. Crooch are doing. We enjoyed visiting with them and many of their members.

On the morning of the 24th went to Mayodan, where I got Bro. H. G. Foltz to go with me to Leasburg to interview the number of people and to look at a lot which had been offered to us for a Church site. Our Sunday school at this place is averaging about 100. That night we were glad to be with Bro. Foltz in a Men's Meeting at Mayodan, after which we drove back to Winston.

On the 22nd, at 10 o'clock, was with Bro. Schwarze at Calvary, and made the appeal to which many responded by giving themselves to the Saviour. At night at Advent listened to Bro. Bruner give an illustrated lecture on "The Prodigal Son."

On the 28th, along with the other ministers of the Province enjoyed the Bible study hour at Pries Memorial.

The last day of the month found us with Bro. Herbert Spaugh, in Charlotte, visiting a number of his people. We feel greatly encouraged over the work that is being done by Bro. and Sr. Spaugh and their energetic congregation.

During the month assisted in three funerals and officiated at one wedding.

Miles traveled for the month, 849.

MY MASTER'S CROSS AND MINE

Among the many ancient traditions of the Cross there is an old legend that in an early century some workmen, under the direction of the empress Helen, unearthed three crosses upon which the Saviour and the two robbers were crucified. There was no faded, yellowed, aged, stained inscription in Latin, and Greek and Hebrew, nailed above the cross to indicate which was the cross of the Redeemer, but each was alike worm eaten and encrusted with earth. So they were borne upon the shoulders of the workmen to the home of an invalid woman, whose character was noted for its saintliness. When the first cross was shown her, she became violently insane; when the second was brought before her, she was thrown into convulsions, and the strength of the six men was required to control her; but when the third cross was brought into her room, she was healed of her infirmities of many years, and the verdict of the empress was, "This is the cross of my Lord." What a meaningless tradition it is. Who knows what became of these crosses after they had served the will of the rable and the Roman government? They might have been used to replenish the camp fires of robbers or repair the wall of a steep fold. Jesus Christ never cared what became of the cross upon which He died, but He does care what becomes of the world for which He died.

We look at the cross the artist has created. The blood stains upon it have been painted into crimson flowers, twisted about a cruciform trellis, the rough splinters have been planed down, and it has been veneered with gold. I would that crosses were added to our church spires, and in the marble that marks the resting places of our loved ones, but the cross of my salvation is not a beautiful thing that are has made to be covered with idolatrous kisses.

There is another cross hewn out by human sorrow and disappointment, where human hopes are crucified. There is the "Via Dolorosa," where every day many pure hearted men and women are pursued by the rabble of gossip, bent on crucifixion. There is the cross of distrust laid unjustly upon the shoulders of many men and women, but that cross can never save a man or woman martyred upon it.

There are two crosses in my salvation—my Master's cross and mine. Far be it from me to glory save in the cross of our Lord Jesus Christ, through whom the world has been crucified unto me and I unto the world. (Gal. 6:14) "Now in Christ Jesus, ye that once were far off are made night through the blood of Christ." (Eph. 2:13) In whom we have our redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace. (Eph. 1:7.)

"In the cross of Christ I glory, Towering o'er the wrecks of time; All the light of sacred story Gather rounds its head sublime."

Wyoming is known as the Equality state on account of having been the pioneer in woman suffrage.

J. G. BRUNER, 
Pastor of Advent Moravian Church.

FRESH CUT FLOWERS, 
BEAUTIFUL BLOOMING PLANTS, 
ARTISTIC FUNERAL DESIGNS.

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WE SPECIALIZE ON 
LOVE FEAST CAKES 
Love Feast Sugar Cake. 
GOOD OLD-FASHIONED BRETZELS 
AND CAKES TO ORDER. 
Mr. F. H. Rose, our head baker, has been making Love Feast Cakes and Sugar Cake for the past 18 years, and is a past master in the art of combining the rich ingredients that make the qualities of these cakes so famous.

You will enjoy your next visit to Winston-Salem if you stop at the ROBERT E. LEE HOTEL. Special attention to "Back Home" guests. Wire for reservations in advance of your visit.

ROBERT E. LEE HOTEL 
Winston-Salem, N. C.
SEMI-ANNUAL REPORT.
BETHEL, ALASKA.

June 1st-December 31st, 1934.

Somewhere, just lately, we heard that some missionary of yours had
proposed Alaska as a field of endeavor. At that time we were
under the impression that it was too cold. At any rate, we have
to be under water next summer. If such is to be the case, we may as
well get used to it. And what do we mean when we say it? Well, we
mean to the coast people ministered
and delayed us greatly
planned, was accomplished .

Our report on the first half of the
year told of the launching of The
Moravian of Bethel. The Church pa-
rans were then made with the
for passage to the
interior of the chapel will be fin-
ished with fir from
The interior is new and

PROPHETIES FULFILLED BY THE PASSION OF OUR LORD.
Prepared by Miss Mary A. Fogle.

Matt. 26:20—My own familiar friend Ps. 41:9.
Matt. 26:36—False Witnesses Ps. 35:7.
Matt. 26:38—Sheep before her shearsers is dumb Isa. 53:7.
Matt. 27:3—Potters Field Zech. 11:12.
Matt. 27:3—Gave me gall Ps. 22:19.
Matt. 27:3—Parted my garments Ps. 22:19.
Matt. 27:28—Scarl Oebe Ps. 69:19.
Matt. 27:37—Numbered among transgressors Isa. 53:12.
Matt. 27:40—Gave Him Ps. 22:7.
Matt. 27:28—Let them deliver him Ps. 22:5, 8.
Matt. 27:3—Let them deliver him Ps. 22:8.
John 19:33—No bones of body broken Ps. 34:20.
Matt. 27:30—Grave with the rich Isa. 53:9.

The WAGOVIA MORAVIAN

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Let us show you the many things you can have built in your home without extra cost.

Here is a Curtis stairway rich with the romance of early Colonial days. Beautiful Mt. Vernon, where George Washington enjoyed the quiet hours of happy family life, stands today as a tribute to the architecture of these times. Curtis has retained the dignity and simplicity of the Mt. Vernon stairway design.

Curtis Woodwork includes such items as doors, windows, moldings as well as entrances, stairs and built-in features, all designed and fashioned with care and skillful craftsmanship.

Let us show you how Curtis Woodwork will add to the beauty and comfort of your home, whether you plan to build or remodel, at a final cost no greater than that of ordinary "millwork."

The Curtis guarantee of quality.

Curtis Woodwork will gladly give free of charge.

You have in mind building a NEW HOME or remodeling your OLD HOUSE into a more MODERN HOME—our SERVICE DEPARTMENT will gladly assist you. Ask for FREE LITERATURE, "NEW HOMES and OLD HOMES MADE NEW."

FOGLE BROS CO.
PHONE 85
Coast District is without an ordained missionary this year. Helper Ivan Peluksa has been assigned to that difficult position. We did it with some hesitancy. He is young. The people say many of them, and even hardened in superstition. From all reports received thus far the people respect and love him. He appears earnest and sincere in his work as a servant of the Lord. An old man of the neighboring village sent for him to talk over the way of Salvation. He wanted to know whether Ivan could receive him. He was told that the Lord would certainly receive him if he be sincere in his desire. The old man was happy to know that it was so simple. On another occasion an old medicine man boasted of his superior flesh and hide, which he claimed had been specially “case hardened,” even from before his birth. He was not like other mortals, and pooh-poohed the idea of any virtue or strength residing in the white man’s medicine. Ivan challenged him.

“Now we will see. You try some of your strong medicine on me—it will not affect me, I am sure. But I will also try some of the white man’s medicine on you and see whether your skin is so tough as you say it is.”

The shaman demurred, saying he might hurt Ivan beyond recovery. But Ivan was not to be bluffed.

“Never mind about my getting hurt. I am not afraid.” So the shaman consented. Ivan fetched a mustard plaster and applied it to the shaman’s abdomen. At first the old fellow joked about the bit of paper, but finally had to admit that it was hot! This not until an hour had passed. Usually it endures it any longer, he jerked the pecky plaster off, never giving his opponent a chance to see the blistered spot! Nor did he wait so ‘often to try his own medicine. Ivan challenged him. been released that morning when they had been sentenced to death accounts in the four gospels. Jesus had been sentenced to death by Pilate to please the Jews. The form of death was to be by crucifixion. Four soldiers acted as guard and executioners. These men must have been notoriously brutal in an age when the average soldier was coarse, if not cruel. A sign hung about the neck of each prisoner indicated his name and accusation. That which Jesus bore read: “Jesus of Nazareth, the King of the Jews.”

This title was written in three languages, Latin, Greek and Hebrew, that all in the over-populated city might read it. These words in Latin were, “Jesus Nazarenus Rex Iudaeorum,” whence the initials I. N. R. I., so often seen as an insignia at the top of the cross. The Jews held Pilate, against his desire, to sentence Jesus, and now he is delighted in making an inscription which annoyed them so much that they asked for a change in the wording. Pilate could be firm in his decision, and his reply was a point-blank refusal.

Via Dolorosa. “The Way of Sorrow,” is the name given to the street in Jerusalem along which Jesus is said to have been taken, as He carried His cross. It leads from the site of Pilate’s Judgment Hall to the Church of the Holy Sepulchre. The fourteen stations of the cross are marked by tablets on route, the last five being within that church. Many, however, prefer to locate the crucifixation at “The Place of the Skull,” just outside the Damascus Gate. As you proceed along the Via Dolorosa there is an intersection by a main street which leads directly to the Damascus Gate. The procession could have made the right hand turn and soon have been outside the city wall. The guides do all they can to avoid taking tourists to the Garden Tomb, Gordon’s Calvary, for if there be the historic sites, every one of the thirty indicated places in the Church of the Holy Sepulchre is but a fabrication. The second station seemed more credible than any other. It was where the cross was placed on Jesus. It is in the convent of the Sisters of Zion, and the pavement is many feet below the surface of the present city. An eager world awaits such facts as may be revealed by further excavations, for the Jerusalem of Jesus’ day is many feet below the surface of the present city.

A graphic description of the Crucifixion is given by Papini in his “Life of Christ,” but no picturing, or vivid language can compare with the farts as experienced by our Saviour. Jesus’ answer to such a gracious prayer, “Father, forgive them, for they know not what they do!” This was the first of the seven sayings from the cross: search out the remaining six as you read the accounts in the four gospels. Selfishness in the extreme was manifested by the soldiers for whom, among others, He had just prayed. Their concern was what part of the loot each of them should receive. The narrow streets of overcrowded Damascus Gate. As.

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The narrow streets of overcrowded Jerusalem must have been literally jammed with people when space was sought by the Roman guards, who was conducting three cross-bearers to their place of crucifixion somewhere outside the city walls. The three were Jesus of Nazareth, and two unnamed, convicted thieves. A crowd had been made up the trip, but he had released that morning when Pilate gave the people their choice—Jesus or Barabbas.

Jesus had been sentenced to death by Pilate to please the Jews. The form of death was to be by crucifixion. Four soldiers acted as guard and executioners. These men must have been notoriously brutal in an age when the average soldier was coarse, if not cruel. A sign hung about the neck of each prisoner indicated his name and accusation. That which Jesus bore read: “Jesus of Nazareth, the King of the Jews.”

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garment furnished an item for each. But who would get that seamless under-garment, doubtless woven by Mary, his mother? To divide it into two parts would destroy it, so they cast lots to determine the new ownership.

Those who were seeking the death of Jesus could not go about their work of preparing for the Passover until they knew that His lips were closed in death. High officials of Jewry, as well as a curious mob, were at the Place of the Skull, otherwise called Calvary or Golgotha, both of which words mean "skull." With wagging heads and taunting lips they invited Him to come down from the cross. Their statement was another lie, for He had power to save Himself, but would not, in order that He might become the Atonement for the sins of mankind. Even if we do not presume to understand all about the Atonement, we can accept it and experience the peace of God in our hearts.

Happy the man who acts in time! Two confessedly guilty thieves were Jesus' companions in suffering. One in sarcasm spoke of His previous claims, and then remained forever silent. The other acknowledged his own personal sin, declared that Jesus was innocent of any wrong, and then boldly asserted his faith, as he asked for just a remembrance in the Great Tomorrow.

The Crucifixion began at 9:00 in the morning; at high noon the earth was shrouded, as the sun became darkened, until all was over at 3:00 p. m. Fear possessed those who had been bold to evil against the Christ, but it was too late to repent and to change the progress of events. Loving ones would have helped Him, even by exchanging places, if they could have done so. Meanwhile, fully conscious, Jesus was suffering. Early in the women of Jerusalem, whose office it was, had offered Jesus the usual myrrh wine that the sense of pain might be lessened, but it was at once refused. He did, however, call for and receive some of the sour wine of the soldiers, given on a sponge held high on a reed. This moisture enabled Him to attain to, though tongue and lips were fearfully swollen at the close. He commended Himself to His Father, and mindful of all that it meant, declared, "It is finished." The prayer in the Garden had been fully answered, for the cup had passed from Him.

The story about Barabbas is pertinent here. It is said that he came close to the cross and spoke these words: "I do not know who you are, or what you did. I only know that you are on this cross in my place!" The payment of the Centurion was sufficient to gainsay any modern agnostic. This Roman began the day without regard for Jesus, except as he may have been prejudiced against Him. As he watched with him and did under intolerable conditions, he came to his own conclusion, which was: "Truly this was the Son of God!"

TITHING: WHAT, WHEN, AND WHY.

(By Mrs. Paul F. Miller.)

Webster's Dictionary tells us that the word "tithe" means "a tenth part; the 1-10 of the produce of land and stock allotted to the clergy." It gives its derivation from the Anglo-Saxon word "teitha" and from the German "zehnte" or "zehn" which means ten or tenth. However the word can really be traced far back in Biblical history. Abraham paid tithes (Gen. 14:21) hundreds of years before Moses was born, as did Jacob (Gen. 49:22-23) Abraham paid the tithe to Melchizedek "priest of the most high God" in recognition of God's claim upon the tithe. We are even told that the Phoenicians, the Canaanites, the Egyptians and all the ancient tribes and nations, paid tithes to their gods. When God gave the laws to Moses, He mentioned tithing when He said "The tithe is the Lord's." In Exodus xxxi. in connection with the building of the tabernacle, God commanded each person, rich and poor to give the same portion of their substance. In Exodus xxviii:18 God told Moses that the children were to bring Him offerings and He told Moses how to use the gifts.

God's ministers, the Levites, were supported from the tithes of the people. In Deuteronomy xvi:19-25 we are given a good example of God's command to tithe. Verse 22 says, "Thou shalt truly tithe all the increase of thy field year by year." Verse 28 says, "At the end of three years thou shalt bring forth the tithe of thine increase the same year." When speaking of tithes we should say "paying" and not "giving" our tenth. A tenth is the Lord's, therefore as an honest debt we should pay it. After our tithe has been paid, if we are able, we should give. An employee would refuse to work if his employer simply paid him 'whatever was convenient, instead of his salary. Every one should pay as nearly as possible of his or her tenth. If one's income is so as to make it impossible to determine the tenth, he should calculate as nearly as he can and pay according to his ability. Any child who receives an allowance or is paid for odd jobs should tithe his bit. The tithe should be turned into the church or used for the furtherance of any cause that Jesus Christ endorses. Christians should tithe because it is the law of God to do so. In Leviticus xxvii:30 we are told "And all the tithe of the land, whether of the seed of the land or of the fruit of the tree, is the Lord's: it is holy unto the Lord." Among the New Testament commands we find the following: "Freely ye have received, freely give." "Sell that ye have and give alms." "It is more blessed to give than to receive." While we know very little of Christ's life between the ages of twelve and thirty yet we can very nearly believe that He did tithe, of His meagre substance, from remarks He made. For instance He said to the Pharisee "These, referring to justice, money and faith 'ought ye to have done and not,' referring to tithing 'leave the other undone.'"

In Luke xxi:1-3 we are given the story of the widow's mite. The rich were giving of their abundance while the poor widow, who gave two fifths of a cent, gave all she had. God wants us to be His partners and tithing is the best way in which to fulfill His wish. He gives us all we have and it is not really a question of "How much of my money shall I give to God?" but "How much of God's money shall I keep for myself?" God furnishes the material and does a large portion of the work, yet He shares the profits with us, His partners. When we set aside His portion He then wants us to use it in the best places we find for it; use it where it will do the most good God does not want the money itself but He does want our confidence and affection, He wants us to trust Him as a wise, loving partner.

There is no actual argument to put up against tithing. If a person profess to be a Christian and wishes to obey God's commands, then he will tithe, for tithing is a law. Just as were the laws that were given to Moses for our guidance, laws, so is the law of tithing. God set aside one-seventh of our time, and one-tenth of our money, for His own.

We do not like to say that tithing results in financial success. However, experience shows that when a person starts tithing, even though his income and expenses are the same, he never misses his tenth. When a person is doing his duty, God will provide for him. We are told of a young girl who supported her invalid mother. This girl wished very much to tithe but she did not see how she could do so with her mother's illness. However, she decided to do it, and soon after her salary was increased. This girl was very happy in the fact that she had done her duty through love of her father and had been blessed.

Tithing brings a Christian closer to God than merely paying what is convenient to give. It truly makes of a person a partner with God and results in his or her happiness.

We are told that tithing results in spiritual and temporal gains. Whether he succeeds financially or not a person should tithe. It is right in principle to do so, because it is carrying out a divine law of God. In Malachi iii. God asks, "Will a man rob God?"
Yet ye have robbed Me—in tithes and offerings.11 He also says in this chapter that those who rob Him shall be cursed with a curse, but to the others He gives promises of blessings. These are both spiritual and temporal blessings—promises of heavenly rewards and of bounty in the fields and store houses.

A person should tithe from any income he receives, whether it be a regular salary or the so-called “pin-money.” Leviticus xxvii:30 says we should tithe both of the seed of the land and of the tree. This money should be set aside definitely and used whenever a person sees fit to use it in a cause for Christ. It may be used in the church and Sunday School or for missionaries. Home mission work is included in this.

If all church members tithed and paid the amount into the church treasury, the coffers would be full and the church of Christ would have the ready funds to carry on all its enterprises.

If all the Moravians would adopt the plan our work could be spread where it now is impossible to spread it on account of lack of funds. In 1923 statistics give 6,258 communicant Moravians in the Southern Province. If we assume that each member had an income of $300 per year, and each one tithed, an amount of $187,740 would be paid in tithes.

Trinity church alone has 380 communicant members. If each member had an average income of $300 per year, and would pay one-half the tithe, our church income from this source would be $4,750.

If all members of the church would tithe, there would be no more campaigns to raise money. The ladies would have no further cause to hold sales and suppers. There would be money for all causes that might arise.

Tithers can promote the cause of tithing by telling others of the joy they have gotten from it. Although tithing is a law of God, many people are ignorant as to what it really means and is.

If we have never tithed we should begin now. In II Corinthians viii:12 God says, “For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.” In that same book, in chapter ix verses 6 and 7, He says “He which soweth sparingly shall reap also sparingly, but he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give, not grudgingly, or of necessity, for God loveth a cheerful giver.” Then let all of us who desire the love of God carry out His command and give, even though it be small. Let us give and let us be with it, cheerful givers.

INFANTS BAPTISMS.

Noel—Erie Elizabeth Noel, little daughter of Mr. Stafford and Mrs. Ruth Noel, m. n. Clark, born Feb 23, 1925, Stewart, Va., baptized at the parents’ home, 2223 N. Liberty St., Winston-Salem, N. C., Feb 6, 1925, by Rev. L. G. Luckenbach.

Moore—Eliza Elizabeth, m. n. Shaddick, departed this life Feb. 18, at the age of 72 years, 5 months, 2 days. The funeral was conducted in the home by Rev. F. F. Grabs.

DEATHS.


Zimmerman—Mrs. Miranda Zimmerman, a member of Fulp congregation since its organization in 1893, passed to her reward on March 3, 1926, aged 78 years, 9 months and 22 days. Interment and funeral services at the Christian church, at Salem conducted by Rev. H. R. Johnson at Chapel, N. C.

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Winston-Salem, N. C.
The Wachovia Moravian

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Miss Anna Lee Stafford as a missionary for Jesus, in a far off land.

She tells her story, too, lies upon before us, written five days after her arrival in her new home. It gives, with vivid details, the picture of her journey to New Orleans, the impressions which this portencous city makes on the stranger, the sail down the Mississippi into the broad Caribbean; the inevitable senseliness which made a two-days break into the pleasures of the journey.

Then came the glimpses of Spanish life in Cuba, among its fruits and races, led thru the gardens by a young Spanish bride from the far Canary islands. Three more days of voyage remained and then came the sight of a rainbow—one end on the sea and the other on the land—a fitting open gate into Nicaragua for the young Christian worker entering on Thanksgiving Day, into her new field of labor for the Master. We give, in full, the close of Miss Stafford's letter: "Thanksgiving morning I saw a rainbow. One end was on land, the land was Nicaragua. The "Pot of Gold" fancy seemed happily true.

Soon we saw a motor boat coming across the lagoon. They told me on the ship it was the Mission motor boat. Margaret and Dorothy Heidenreich and Mr. Skinner, the warden, came to meet me. My trunks, bags, fiddle and I were transferred, we sailed seven miles across to Bluefields where Mr. and Mrs. Heidenreich were waiting at the landing. By their warm welcome I knew that my journey was ended, that I had reached my new home.

There is a New York ship sailing out, so if this letter goes this week I must mail it now.

I send the best wishes from the entire Mission "family" especially from the newest member.

Very sincerely,

Anna Lee Stafford."

THE WACHOVIA MORAVIAN SERMONS.

We are trying to meet the varying wishes with regard to these sermons. Some of our readers wish a longer discourse of discourse and in response to this desire we presented in full in our February number an excellent sermon on "World Citizenship" by Dr. J. Kenneth Pfohl of the Home Moravian Church in Winston-Salem.

Two pastors have, for this issue, favored us with sermon sketches on the shorter plan of the last few years. Their own members and many others will be glad to read them.

Brief Sermon on Gethsemane.

Text: "And he went a little farther and fell on his face and prayed," Matt. 26:39.

The glory of the cross is so transcendent, that, so often it overshadows all other factors in the great plan of redemption. Calvary elevates the sacred offering to such a height that many of the important essentials are lost to sight; or, are deemed at least, as insignificant.

In our general admiration of the beauty of our Saviour's sacrifice, of his renunciation of the glory that was, he transcended his own abasement, of his overwhelming life, of his tender compassion, of his consoling sympathy, of his undying love, we are prone to overlook night-shadowed Gethsemane, and its all important place among the most changing scenes that marked the conclusion of his earthly ministry. Gethsemane, a name of such holy significance, that it should bring a sense of deep humility, of soul purifying contrition, of complete surrender, and eternal adoration and service, to every child of God, for it was there that the victory was won which gives to the people of God overcommg power, not with clang and clamor of marshalled hosts, but by prevailing prayer. Visualize the scene not in the glaring light of noonday, but in the calm sunset of two days before Easter; the muffled tread of heart's devotion, the faint whisper of the heart's desire, the prayers of His undying love, we are at least, as insignificant.

For the Master. We give, in full, sympathy, of his undying love, we are at least, as insignificant.

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One thousand tickets were offered to the Church people of Washington and vicinity. One thousand were taken. Persons who could use their tickets only part of the time turned them over to others and thus it was estimated that ten thousand people used the one thousand visitors' tickets. There was an intense desire to be present at the sessions of the Conference. The President of the United States was there and expressed his appreciation of the Cause for which this Mission Conference was convened. Leading newspapers and magazines were represented by trained men and women as reporters, and realizing the importance of the event, were constantly on the job.

The spirit of the Convention was one of Christian union of every Church and appreciation of every race of men. There was a universal world-wide tone about it as voiced in the sixty-two main addresses, with all the attendant testimonies to the need of the Gospel and to its triumphs in many lands. And the greatest thing about this epoch-making Mission Conference was its constant transcendent theme: "Jesus the Christ of the whole World, of all men, of all nations."

A NORTHERN LIGHT IN MISSION SERVICE.

An Interesting Account of a Native Helper in Alaskan Missions.

Somewhere in the period of 1860-1870, there was born an Eskimo lad into the squaller and filth and superstition of primitive Eskimo life. For his advent the mother had made no preparation of loving toil over infant attire. All such preparation was salvation was also for him. They opposed it with every shadow out of the darkness they thought to command. But the light had the power to penetrate the blackest shadows of Eskimo superstition. Uyakok, though still hating and opposing, became curious. To get at the root of a matter was an inherent trait with him. From being a curious inquirer he became a convert—march to the disgust of many of his fellows. He was ridiculed and persecuted for a time. But he followed the gleam into the fuller dawning of the light.

He joined the forces of light, and as he once had been a loyal and faithful servant of darkness, Neck (the English equivalent of Uyakok) now became a loyal and faithful follower of Christ, his light, his Saviour. Christ had brought salvation for him and Neck was persuaded that this salvation was also for his fellow-natives. Accordingly, like Abraham of old, he pulled stakes in the traditional life and became a wanderer that he might acquaint his people with the promised blessings of God. He served as helper at Quigloag, Quinhagak, Tuluksak, Bethel, Eek and Tundra.

He had also his thorns in the flesh; a frail body acquainted with aches and pains. Repeatedly his life was despised of. But in spite of that he has accomplished more than any other native helper.

By means of a system of writing he developed himself under divine inspiration, as he claimed, Neck was the man of disseminating the word very widely. Day after day, whenever he was at all able to sit up, he copied translations to distribute to those who had learned his method of writing.

His years of greatest influence were those spent at Eek and in the Tundra villages. Under God he has led many an Eskimo to the light. There will be those, who will arise to call him blessed. And he departed still working and looking forward to new work. It was his fond hope to win someone to Christ at a nearby village thus far singularly indifferent to missionary effort. This was not to be. All last summer we felt that his pioneering days were done. The natives of Bethel built him a home, the mission furnishing the materials. He was pleased to see the willing labor put into that home. It touched his heart deeply. But this wanderer for Christ was not to enjoy this home made by the hands of man. Another abode was being prepared for him. On the morning of the fourth of November, nineteen hundred and twenty-four, Helper Neck departed this life to enter that home whose foundations are everlasting and whose builder is God.
CHURCHES CHURCH.

From January 28 to February 2, the pastor was in Washington, D. C., attending the Foreign Missions Conference of the U. S. and Canada. On Sunday, February 1, Bro. E. J. Heath preached both morning and evening at Christ Church. We are grateful to him for his coming to be with us and for the Gospel Messages presented.

On Wednesday, the 11th, the pastor spoke at Ardmore on the impressions of the Missions Conference, while Bro. Steininger conducted the prayer service at Christ Church.

A large company of young and older folks enjoyed a birthday social on Thursday, the 15th, given by the Ladies’ Aid No. 1.

The first meeting of the Missionary Convention was held on Thursday, the 12th, given by Edward Holton; Vice President, H. S. Brewer, Mr. and Mrs. W. H. Oakley, Mr. and Mrs. H. M. Anderson, and Mr. and Mrs. E. Sailor, and Mrs. and Mr. Emilus Brewer. These meetings were ably led by the brethren C. Lashmit, E. Brewer, O. Pfaff and F. Tillochon.

The strong gospel messages of Bro. Greenfield have been heard by goodaudiences of our own people, friends from West Salem and representatives from other Moravian churches of the city.

ARDMORE.
The first Sunday of the month the pastor was attending the Foreign Missionary Convention at Washington, and in his absence, Bishop Grieder preached a very helpful sermon Sunday night. We hope that he will come again soon. Sunday morning the 8th, the pastor gave a report of the great convention before the morning congregation.

A series of illustrated lectures have been given this month, which have proven a great blessing and help to all, and have attracted large audiences. The lectures that have been given are “The Prodigal Son,” “Song Writers and Their Songs,” and a “Temperance Lecture.”

On Lincoln’s birthday, the Advent service was connected with the message of the day. The Ladies’ Aid held their monthly meeting with Mrs. John Snyder. The Holy Communion was administered to a large number on Sunday morning, the 15th.

At the close of the Sunday School, the 22nd, B. C. Snyder, the superintendent, took fifteen minutes to raise enough money to purchase 100 of the Simmons folding chairs for the new Community Building, which is almost completed. The Junior Philathons will give a Box Social there Saturday night, March the seventh.

The Church Band, augmented by the Immanuel Church Band, furnished the special music Sunday night, the 22nd, at which service our Field Secretary, Brother Holton, paid us a visit, and made a brief address.

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which was 129.

The monthly Teachers’ and Officers’ meeting was held on the evening of the 16th. These meetings are proving to be very interesting and helpful.

Sunday, the 13th, four of the workers of the Primary department of our Sunday School enjoyed a visit to the Primary department of the Home Church Sunday School, and gained much valuable information in this line of work.

Grief came to many in our community over the death of Ross Meyers on the night of the 17th, who was accidentally killed near Walnut Cove, by the Southbound passenger train on the N and W line.

LEAKSVILLE.

Our work here is very encouraging. We have preaching services here every Sunday night—3rd and 6th, by the pastor, and on the last and 3rd by Mr. J. K. MacConnell, secretary of the Y. M. C. A. Due to the rapid growth of our Sunday School, the purchase of 50 new chairs was necessary. These chairs have been paid for by the Sunday School. The average attendance in the Sunday School for the month was around the 100 mark, and the Church attendance was indeed encouraging. Bro. Holton, along with the pastor, visited us during the month in behalf of our work.

FRIEDLAND.

In the absence of the pastor, Rev. E. A. Holton preached a strong sermon to a congregation of 265 on the first Sunday in February. A month later the Holy Communion was celebrated in connection with the preaching appointment, and Bro. and Mrs. Ralph A. Reed were received from Immanuel congregation. The sesqui-centennial spirit is manifesting itself in a healthy state of interest and activity. On the night of February 18, exactly 150 years from the date on which the first place of worship was consecrated, the chairman of the sesqui-centennial committee called a meeting to celebrate the event. Accounts of the congregation 50 years ago and 150 years were read. In the congregation of 88 present in the meeting, 7 stood up of those who were here 50 years ago. A number were added to this list of 7 in a recent session of the Sunday School. Bro. M. M. Stewart, our oldest member, a faithful attendant of both Church and Sunday School, continued in his long time service of sexton, by ringing the bell two minutes for this introductory memorial service. The newly organized band, numbering about 30 members, made its first public appearance on this occasion, and delighted the hearers with the excellent performance.

On the night of March 3, the sesqui-centennial committee, consisting of Fred A. Reed, chairman; Mrs. Alice Parnell, Mrs. Laura Reed, J. M. McCuiston, and Samuel Reed, met in the house of Bro. McCuiston to make arrangements for the 150th anniversary. The date fixed for the celebration is Saturday and Sunday, May 2nd and 3rd, of the present year. Special committees were appointed as follows, the chairman named with each committee: Program, J. M. McCuiston; music, Fred A. Reed; arrangements, Samuel Reed; Love Feast, Mrs. Alice Parnell; flower, Mrs. Carrie Chappell; parking and usher, C. H. Reed; finance, consisting of the Church committee, with the pastor as chairman. A work day was given March 3, for placing cedar posts to protect the ground inside the row of shade trees between Church and graveyard.

UNION CROSS.

As the pastor was absent at a funeral, our people were glad for the privilege of having Rev. Douglas L. Rights come within their midst and preach for them. His service rendered was all the more appreciated on the rainy afternoon, February 15.

BETHANIA.

In both Church and Sunday School services we are feeling the effect of sickness among us. The Lord’s Supper was administered on the second Sunday in February. The Men’s New Movement Bible Class and the Barca class united in an oyster supper and a social time on the night of Feb. 14th. The Sunday School love feast was held on the night of the 20th. The mid-week Lenien talks were begun Wednesday night, February 25.

MIZPAH CHAPEL.

It is a great pleasure to have with us again in the Church services our young friend Odell Long, who has been away for some time on account of his health, and he has come back greatly improved. Mizpah, like other neighborhoods, has its share of sickness these times.

ALPHA CHAPEL.

We lost a devoted aged member in the death of Sr. Eliza Moore, whose remains were laid to rest February 19, on the Tabernacle burial ground.

The King appointment was filled on the first Sunday in March by W. T. Strupe. Our men group of members are getting quite active toward raising a fund for a church building.

TRINITY.

The first of the month the pastor was absent in attendance at the great Missionary Conference in Washington.

Upon his return he found that the affairs had been well attended by brethren of the boards of elders and trustees.

We were thankful to Bishop Greider and to Bro. Geo. W. Fisher for conducting services in the pastor’s absence.

On the afternoon of the 15th, the pastor presided at a splendid congregation at Union Cross, and a happy service was held in spite of the downpour of rain, which was in evidence.

The following evening the men of Trinity Brotherhood and representatives from among the men of New Eden and Pine Chapels assembled at Trinity. A most helpful conference was held. Trinity Brotherhood will sponsor evening services now arranged for the chapels.

New officers of the brotherhood were installed.

THE WACHOVIA MORAVIAN
March 1925, p. 4
were elected as follows: President, J. P. Cronch; vice president, A. A. Perryman; secretary, C. A. Hays, treasurer, Paul Miller.

On the 22nd, Bishop Rondhaler paid a visit to Pine Chapel and Trinity Sunday School, and dropped in to preach a lesson. The pastor made the pleasure of preaching a sermon before the Bishop without knowing that the Bishop was present.

Sunday School thermometer is rising. We have reached the number of 424 and are still going ahead. We have a great work to do, and need the prayers of all our people in the Southern Province to support us in the important work to which the Lord has called us in a section of Winston-Salem, where we are so well established.

NEW EDEN.

This Chapel is over the line, that is, in the county, but not in the city of Winston-Salem. We are affected somewhat, by the rural tendencies, so that when bad weather comes, as it has the past month, we notice the affects in attendance. However, Bro. Hege, Bro. Spech and the faithful teachers are faithfully on the job every Sunday; and the work is going forward nicely. We are running for attendance of about half of last year in attendance.

Miss Byerly, one of our teachers, enjoyed a trip to Bermuda recently, but is back again at her post of duty. Bro. Bruner delivered an interesting lecture on the life of John G. Paton, accompanied with stereopticon slides, one evening the past month.

We extend our sympathy to one of our members, Mrs. Georgia Moore Krause, who mourns the death of her husband, a native of the Providence Church neighborhood, and former member of the Church there.

PINE CHAPEL.

If you want to see a Sunday School that is a pace setter, drop in some morning at 10 o'clock and visit Pine Chapel. Bro. James Cronch is happily leading the school, and the attendance is 169 or over, just as surely as the sun rises or sets.

The love feast that was held a short time ago was an indication of the wonderful progress that has been made at Pine Chapel.

FRIEDBERG.

Church services and Sunday School sessions have been well attended, considering the much sickness in the congregation. On Sunday morning, the 8th of February, the Lord's Supper was kept with a good attendance. At night, following the C. E. meeting, the pastor made a talk on Moravian Church history, illustrated by pictures.

On the 18th, we had the pleasure of seeing "Old Salem," as shown by Dr. J. K. Pfiehl, and were carried back in thought, as we listened to the songs beautifully sung by the Ladies who came with him.

The Brotherhood met on Wednesday night, the 23rd, the attendance being somewhat smaller than usual.

The Philathes and Barons classes joined in a "shower" for Mrs. Phelps, who as Miss Beulah Sink, was a member of the Philathes. The party was given at the home of Miss Grace Fishel, on Feb. 26th.

The Missionary Society met on the 22nd, and agreed to hold the next meeting with Mrs. Noah Faw, on the last Tuesday night in March. The society is sending magazines to Bro. Augustine Palmer and his family in Nicaragua.

The Ladies Aid met with Mrs. Austin Mendenhall in February, and among other things planned to make a rag rug for the social room of the Church. The ladies will have the Easter Monday supper in the social room, as has been the custom for several years.

Preaching services have been held every Sunday at the Enterprise Chapel. The Sunday School at that place is doing well. Under the leadership of Bro. Wm. Perryman, an orchestra is being formed, consisting of the following members: Wm. Perryman, Miss Mae Tesh, G. W. Tesh, C. W. Tesh, Ira Tesh, Capp Perryman, Robert Lee, Woodrow Tesh and Miss Lizzie Tesh, organist. This organization will be of much help in the music of both Church and Sunday School.

Bro. Ephraim Weisner, who for sixty-four years has been connected with the Friedberg congregation, was called from earth on February 20, and laid to rest in the Friedberg graveyard on February 21st. Bro. Weisner, who was the oldest member of our church, was living in Lexington, N. C., at the time of his death, having previously been at the Soldiers' Home, in Raleigh.

FRIES MEMORIAL.

On his return from the Foreign Missions Convention, the pastor used the Sunday after that for reporting on his impressions and experiences. To the Men's Bible Class he spoke on "Conditions in Latin America," and at the morning and evening preaching services his report took the place of the sermons.

"The Pilgrim's Progress," was the subject of an illustrated lecture by the pastor on the fourth Sunday night.

Bishop Rondhaler was with us at our evening service on March 1, and took part in the service.

Mrs. J. V. Little and Mrs. R. S. Little were hostesses to the Ladies Auxiliary Circle No. 1, at its February meeting. Circle No. 2 was delightfully entertained by Mrs. H. C. Spoor.

The Emma Cain Circle entertained the Marguerite Fries Circle on February 12. It was a very happy occasion.

The Pastor and the Ladies' Bible Class had the ministers of the province as their guests on February 26. There was a good attendance and the Bible study hour was both pleasant and profitable.

Miss Mary Johnson entertained the Marguerite Fries Circle at its March meeting. It was a splendid meeting.

In spite of the very inclement weather, a fine delegation of our people went to Christ Church, on March 4, to attend the Greenfield meeting held there. It was a time of spiritual uplift and good fellowship.

Our sympathy goes out to Bro. and Mrs. Fisher in the loss of Bro. Fisher's mother. Although she was not a member of our Church, the pastor was always welcomed to her home and funeral.

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WACHOVIA AEBOR.

In January the Ladies Aid met with Mrs. Fry on Thursday the 5th, at 7:30 p.m. Important business was transacted. The meeting for February was held with Mrs. Julius Miller, on Thursday evening, the 12th of February. It was a delightful meeting, but owing to the bad weather, there was not as large an attendance as usual.

SALISBURY-SPENCER.

The services were held in January and February at the usual time and place. Miss Almeda Parker, in her graceful manner, led the singing at the piano. An appropriate duet was sung by Mrs. Lee Earnhardt and Mr. Harold Blackwelder. This was in the January service, and the attendance on the occasion was 17.

In February the services were very encouraging, both in spirit and attendance. There were 20 present, and Miss Lillian Watkins was at the piano. Miss Watkins has played for us on several occasions and we appreciate her kindness in this respect.

Announcements for Easter were made as follows: Fourth Sunday in March the Crucifixion will be the theme and the Holy Communion will be celebrated. On the fourth Sunday in April the Resurrection will be the theme.

Our services are held in the Sunday School auditorium of the First Methodist church on Church street, in Salisbury on every fourth Sunday afternoon at 3 o'clock.

BETHABARA.

Spent a pleasant evening at a social gathering at Bethabara on the night of the 11th. After a brief program refreshments were served to those present.

On this same evening we held a meeting of our committee and found that our finances were in good shape.

On the 23rd conducted the farewell service of Frances Rominger of the Church.

Conducted the regular services on the second and fourth Sundays.

MACEDONIA.

The funeral of Mr. Wm. McBride was held on January 2nd, with a large attendance of relatives and sympathizing friends. Mr. McBride was 60 years of age. Interment was in the Macedonia graveyard.

Fine progress was made on the parsonage building in January.

Bro. Geo. L. Fry was elected superintendent of the Sunday School on the 18th of January by the Church Committee.

Bro. Fry took up his duties as superintendent on the first Sunday in February, and on the second Sunday the school was re-organized with the following additional officers and teachers: Active superintendent, R. Frank Sheek; secretary, Miss Maggie Ellis; treasurer, Ernest C. Butler; teachers, Geo. L. Fry, R. Frank Sheek, Mrs. Walter L. Butner, Mrs. Henry L. Butner, Mrs. Ernest Boyles, and Mrs. R. Frank Sheek. Some new features have been introduced in the management of the school, and the number on roll is steadily increasing.

The Ladies Aid Society held no meeting in January because of the bad weather. Their meeting on Sunday afternoon, Feb. 14, was both interesting and profitable. A delegation of members of the Home Church Ladies Auxiliary put in an unexpected appearance. Of their number Miss Constance Fshid spoke of her attendance at the recent Missionary conference in Washington, D. C., and described her impressions of the same.

Mrs. L. T. Siwers, Mrs. Mamie Tillotson, and Mrs. Frank Shaffner spoke of the special work they were doing in the Ladies Auxiliary of their church.

Mrs. Maggie Johnson, of Hope, was also present at this meeting and explained and demonstrated basket-weaving to the members present.

The Ladies Aid have recently added 100 rugs to the bested outfit of the congregation, and they are planning some further improvements.

Bro. Harrison Sparks was knocked over and badly bruised by an automobile recently, but we are cheerful to say he received no serious injury. He was laid up in bed for a few days, and still, after a week’s time, is able to walk with difficulty.

NEW PHILADELPHIA.

The regular services on the second and fourth Sundays were well attended.

On the night of the 21st a birthday reception was held which was well attended. A splendid program was given for which we are indebted to the Christ Church orchestra and choir and the Friedberg male chorus.

Bro. Erwin A. Myers, who had been sick for a number of years, passed away on the 9th, and the funeral service was held at the Church on the 11th.

A number of visitors to see the sick were made during the month.

FAIRVIEW.

On Sunday night, Feb. 1st, Mr. Harry Long, of the Young Men’s Christian Association, made the address on the Anniversary of the Y. P. S. C. E. The president of the local society, Mr. Geo. H. Higgins, presided at this service.

At a George Washington exercises in Fairview School House, on the afternoon of the 29th, the pastor, Rev. L. G. Luckenhob, made a brief ad-
home of the president of the class, Mr. R. C. Weatherman.

HOUSTONVILLE.
The need of a Church in which to worship and conduct a Sunday School was very pressing at the beginning of this year. The congregation of 25 communicant members was organized in December, 1924. The only place in which to hold services was the public school house and that was likely to be denied us at any time. In January, Bro. L. E. Hayes gave a very valuable and conveniently located acre of ground for a church. The Church Aid Board about this time, had drawn by Northrup & O'Brien, architects, a standard design for small frame Moravian churches. This design was at once adopted by the Houstonville committee, and steps were taken to erect a church 30x50 feet in outside dimensions.

On Tuesday morning, February 24, Bro. Frank H. Vocel and several brethren, met at the location and laid off the foundation and excavated for the concrete wall. On Saturday, Feb. 28, 59 men, women, boys and girls, with four wagons, met and spent the day picking up stones for the foundation. The walls were finished on Monday, March 2nd, and is three feet above the ground in front and five feet in the rear. On Wednesday, March 4th, 15 men and boys met in the woods of a neighbor who donated trees, and 120 logs were delivered at a near-by saw mill.

The cornerstone laying has been arranged for Sunday afternoon, March 29th, at 2:30 o'clock. All Moravians and friends are invited to be present. The distance from Winston-Salem by way of Farmington, Courtney and Lone Hickory, is 42 miles. The way by Marshall and Harmony, or by Yadkinville and Brooks Cross Roads, is some 15 miles further.

In the meantime, who will help to build this first Moravian Church in Iredell county? The 25 members are asking help to about one-third of the cost. They are full of enthusiasm and are making self-denying efforts to build a church that will be a credit to Moravians, Sunday Schools and Sunday School classes, Ladies Auxiliary and Ladies Aid Societies, congregations and individuals may have a special part in this work by supplying the means for a window, a door, or some other special part of the building. The front door and large windows will cost $40 each. Of the windows altogether there are 12. Two small windows and ventilation $5 each. Two small doors $15 each. We hope many organizations and individuals will be interested and report before the 26th of March, so that their names may be placed in the cornerstone. Rev. James E. Hall, 4 East Bank Street, is looking after this part of the undertaking and wishes you to communicate with him.

MYERS PARK.
February will be the birthday month of our newest Church organization, the Men's Club. This organization has had a most auspicious beginning and holds promise of being a very strong arm in the work of the Church. A preliminary meeting had been held in January, but the real organization meeting was held on the 2nd of February, at which time the following officers were elected for a term of one year. Dr. C. C. Phillips, president; Mr. C. L. Korner, 1st vice president; Mr. R. J. Swaim, 2nd vice president; Mr. Herbert W. Wohlford, secretary; Mr. Edwin Brietz, treasurer. The membership now numbers approximately 25, with a promise of being 50 in a short time.

However, the Men's Club is not the only new organization commenced this month. A Church Band has been formed, and is at work. We were very fortunate in being able to secure the loan of a number of instruments from the local Boy Scout Council, through the kindness of Mr. J. E. Steere, chief executive. These instruments were rapidly taken, and now the boys are securing their own. It is an organization of boys entirely, mostly Boy Scouts. The membership will be about 25.

While speaking of the activities of the men and boys, we do not intend to overlook the ladies. The Ladies Aid Society of the Church held another church supper at the church on the 19th. This is the second in the year. These events have been very profitable from two points of view. In the first place it helps the ladies, the Ladies Aid Society of the Church held another church supper at the church on the 19th. This is the second in the year. These events have been very profitable from two points of view. In the first place it helps the ladies, and in the second place they serve to bring the people in our community together at the church and to make us all better acquainted.

Sickness has been rampant in the midst of our congregation, and among our friends. Mr. A. F. Young, Miss Margaret Sample, and Mrs. R. J. Swaim were in such serious condition that it was necessary for each to spend some time in the hospital. We are now happy to say that all three are able to be cut again.

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THE WACHOVIA MORAVIAN March 1925 p. 7

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FOR 1925.
This, the shortest month of the year has taken upon some of our longest journeys in our Province.

While Bro. Grails was attending the Missionary Conference at Washington, it was my privilege to preach to his Friedland congregation on the first Sunday at 11 o'clock, and to preside at their council, which followed. From here we went to King, in Stokes County, for our 3 o'clock appointment, where we found a good sized audience awaiting us. After making a brief address we called upon Rev. Thomas Pardee, the evangelist, who gave us a very helpful message.

Made a visit to Mount Airy from the 14th to the 19th, and had the great pleasure of preaching five times to this new group that has such wonderful promise to it. The Sunday service in this month is the day appointed for the organization which will be the largest new group in the Province. Already 57 names have been given for church membership, a large number of these are coming on confession of faith. This visit opened our eyes to the wonderful possibilities of this field and the faithful work which Bro. and Sr. Crouch are doing. We enjoyed visiting with them and many of their members.

On the morning of the 24th we went to Mayodan, where I got Bro. H. E. Folks to go with me to Leesville to interview a number of people and to look at a lot which had been offered to us for a Church site. Our Sunday school at this place is averaging about 100. That night we were glad to be with Bro. Folks in a Men's Meeting at Mayodan, after which we drove back to Winston.

On the 22nd, at 10 o'clock, we left with Bro. Schwartze at Calvary, and made the appeal to which many responded by giving themselves to the Saviour. At night at Advent listened to Bro. Bruner give an illustrated lecture on "The Prodigal Son."

On the 28th, along with the other ministers of the Province enjoyed the Bible study hour at Fries Memorial. The last day of the month found us with Bro. Herbert Spangh, in Charlotte, visiting a number of his people. We feel greatly encouraged over the work that is being done by Bro. and Sr. Spangh and their energetic congregation.

During the month assisted in three funerals and officiated at one wedding.
Miles traveled for the month, 840.

MY MASTER'S CROSS AND MINE

Among the many ancient traditions of the Cross there is an old legend that in an early century some workmen, under the direction of the empress Helen, unearthed the three crosses upon which the Saviour and the two robbers were crucified. There was no sound, yellowed, aged, stained inscription in Latin, and Greek and Hebrew, nailed above the cross beam to indicate which was the cross of the Redeemer, but each was alike worn eaten and encrusted with earth. So they were borne upon the shoulders of the workmen to the home of an invalid woman, whose character was noted for its saintliness. When the first cross was shown her, she became violently insane; when the second was brought before her, she was thrown into convulsions, and the strength of the six men was required to control her; but when the third cross was brought into her room she was healed of her infirmities of many years, and the verdict of the empress was, "This is the cross of my Lord."

What a meaningless tradition it is. Who knows what became of those crosses after they had served the will of the rabble and the Roman government? They might have been used to replenish the camp fires of robbers or repair the wall of a sheep fold. Jesus Christ never cared what became of the cross upon which He died, but He does care what becomes of the world for which He died.

We look at the cross the artist has created. The blood stains upon it have been painted into crimson flowers, twisted about a cruciform tree, the rough splinters have been planned down, and it has been veneered with gold. I would that crosses were adduced to our church spires, and in the marbles that marks the resting places of our loved ones, but the cross of my salvation is not a beautiful thing that are has made to be covered with idolatrous kisses.

There is another cross kown out by human sorrow and disappointment, where human hopes are crucified. There is the "Via Dolorosa," where every day many pure hearted men and women are pursued by the rabble of gossip, bent on crucifixion.

There is the cross of distrust laid unjustly upon the shoulders of many men and women, but that cross can never save a man or woman martyred upon it.

There are two crosses in my salvation—my Master's cross and mine. Far be it from me to glory save in the cross of our Lord Jesus Christ, through whom the world has been crucified unto me and I unto the world." (Gal 6:14) "Now in Christ Jesus, ye that once were far off are made night through the blood of Christ." (Eph. 2:13) In whom we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of His grace." (Eph. 1:17)

"In the cross of Christ glory, Towering o'er the wrecks of time: All the light of sacred story Gathered round its head sublime."

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J. G. BRUNER, Pastor of Advent Moravian Church.

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WEATHER:

June 1st-December 31st, 1924.

Somewhere, just lately, we heard that someone has prophesied Alaska to be under water next summer. If such is to be the case, we may add that a beginning was made this past summer and September were almost an incessant drizzle and downpour. Naturally, this hindered and delayed us greatly in the necessary outside work about the station. However, most of the work planned, was accomplished.

Our report on the first half of the year told of the launching of The Moravian of Bethel. The Church papers have since informed you of her successful maiden voyage and high inspection service. We rejoice at her report on the first half of the year told of the launching of The Moravian of Bethel. The Church papers have since informed you of her successful maiden voyage and high inspection service. We rejoice at her

PROPHETIES FULFILLED BY THE PASSION OF OUR LORD.

Prepared by Miss Mary A. Fogle.

Matt. 26:15—Sold for Silver
Zech. 11:12, 13.

Matt. 26:23—Missed own familiar friend
Ps. 7:9.

Matt. 26:26—Wounds in hands and feet

Matt. 26:31—Smile the shepherd

Matt. 26:33—False Witnesses
Ps. 35:7, 8.

Matt. 26:37—Back to smite
Isa. 53:7, 8.

Matt. 26:63—Sheep before her shepherds is dumb.
Isa. 53:7, 8.

Matt. 26:67—Smitten
Micah 5:1.

Mark 14:3—Pitter Field
Zech. 11:12.

Matt. 27:34—Gave me gall
Ps. 69:21.

Matt. 27:36—Parted my garments
Ps. 22:18.

Matt. 27:38—Scarlet robe
Ps. 69:21.

Matt. 27:39—Bare reproach
Ps. 22:5, 7.

Matt. 27:39—Treated with transgressors
Isa. 53:7.

Matt. 27:38—Let him deliver him
Ps. 22:7.

Matt. 27:38—Trusted
Ps. 22:8.

Matt. 27:28—Let them deliver him
Ps. 22:5, 6.

Matt. 27:43—Let them deliver him
Ps. 22:8.

Luke 23:21—Looked for a comforter
Ps. 69:26.

Mark 14:3—My God, My God
Ps. 32:1.

Luke 23:44—Gave me gall
Ps. 7:5, 6.

Luke 24:8—Sun darkened
Amos 8:9.

Mark 15:35—Gnashed their teeth
Ps. 38:16.

Luke 24:8—Stare on me
Ps. 83:17.

Luke 24:8—Into thy hands
Ps. 31:2.

Luke 24:8—Stand after off
Ps. 22:24.

John 19:28—Pour out like water
Ps. 22:14.

John 19:37—Look on him pierced
Zech. 12:10.

John 19:38—Jesus gave no answer
Isa. 53:7.

John 19:38—No bones of body broken
Ps. 34:20.

Matt. 26:28—Kneel weak
Ps. 109:24.

John 19:38—Myrrh and aloes
Isa. 44:11.

Matt. 27:51—Veil of temple rent
Lev. 16:22, 11-14.

Matt. 27:52—Laid body in tomb
Isa. 53:9.

Matt. 27:60—Grave with the rich
Isa. 53:9.

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Akiak, need has ' not changed. a"reed conference. The missionaries are could be firm at times, and his reply this Alon'

learn faithful church-goers! May he giving his opponent a chance to see to try his own Unable poohed the idea finally had to admit that it was hot! gauges, Latin, This not until an hour had passed. that-nil medicine. I van "Now even from before his birth. He three were Jesus of Nazareth, and the facts as experienced by our joked about the abdomen. At

the old fellow of Nazareth, the King of the

lan
dad two crucifixion is given by Papini in his "Life of Christ," but no picturing, or vivid language can compare with the facts as experienced by our Saviour. Jesus' answer to such barbarity was a gracious prayer, "Father, forgive them, for they know not what they do!" This was the first of the seven sayings from the cross: search out the remaining six as you read the accounts in the four gospels. Selfishness in the extremes was mani-fested by the soldiers for whom among others, He had just prayed. Their concern was what part of the foot each of them should receive. The headdress, shoes, girdle and outer

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The Roman began the day without regard for Jesus, except as he may have been prejudiced against him. As he watched what Jesus said and did under intolerable conditions, he came to his own conclusion, which was: "This is the Son of God!"

TITHING: WHAT, WHEN, WHO AND WHY

By Mrs. Paul F. Miller.

Webster's Dictionary tells us that the word "tithe" means "a tenth part; the 1:10 of the produce of land and stock allotted to the clergy." It gives its derivation from the Anglo-Saxon word "teesthesia" and from the German "zehnt" or "zehna" which means ten or tenth. However the word can really be traced far back into Biblical history. Abraham paid (Gen. 14:21) hundreds of years before Moses was born, as did Jacob. (Gen. 18:22-23) Abraham paid the tithes to Melchizedek ("priest of the most high God") in recognition of God's claim upon the tithes. We are even told that the Philistines, the Chaldeans, the Egyptians and all the ancient tribes and nations, paid tithes to their gods. When God gave the laws to Moses, He mentioned tithing when He said "The tithe is the Lord's." In Exodus xxx. in connection with the building of the tabernacle, God commanded each person, rich and poor to give the same portion of their substance. In Exodus xxv-16 God told Moses that the children were to bring Him offerings and He told Moses how to use the gifts.

God's ministers, the Levites, were supported from the tithes of the people. In Deuteronomy xiv:22-25 we are given a good example of God's command to tithe. Verse 22 says, "Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year." Verse 25 says, "At the end of three years thou shalt bring forth the tithe of thine increase the same year * * *". When speaking of tithes we should say "paying" and not "giving our tenth. A tenth is the Lord's, therefore as an honest debt we should pay it. After our tithe has been paid, if we are able, we should give. An employee would refuse to work if his employer simply paid him whatever was convenient, instead of his salary. Every one should pay as nearly as possible his or her tenth. If one's income is so small as to make it impossible to determine the tenth, he should calculate as nearly as he can and pay that as his tithe. Any child who receives an allowance or is paid for odd jobs should tithe his bit. The tithe should be turned into the church or used for the furtherance of any cause of Christ.

Christian should tithe because it is the law of God to do so. In Leviticus xxvii:30 we are told "And all the tithes of the land, whether of the seed of the land or of the fruit of the trees, is the Lord's: it is holy unto the Lord." Among the New Testament commands we find the following: "Freely ye have received, freely give." "Sell that ye have and give alms." "It is more blessed to give than to receive." While we know very little of Christ's life between the ages of twelve and thirty yet we can very clearly believe that He did tithe, of his meager substance, from remark He made. For instance He said to the Pharisees "These," referring to justic, mercy and faith "ought ye to have done and not," referring to tithe "leave the other undone."

In Luke xxii:3-3 we are given the story of the widow's mite. The rich were giving of their abundance while the poor widow, who gave two zuzahs or a cent, gave all she had.

God wants us to be His partners and tithing is the best way in which to fulfill His wish. He gives us all we have and it is not really a question of what we can give to God but how much of God's money shall I keep for myself? God furnishes the material, and does a large portion of the work. Yet He shares the profit with us, His partners. When we set aside His portion He then wants us to use it in the best places we find it for; use it where it will do the most good God does not want the money itself but He does want our confidence and affection, He wants us to trust Him as a wise, loving partner.

There is no actual argument to put up against tithing. If a person pro­poses to be a Christian and wishes to obey God's commands, then he will tithe, for tithing is a law. Just as were the laws that were given to Moses for our guidance, laws, so is the law of tithing. God set aside one-seventh of our time, and one-tenth of our money, for His own.

We do not like to say that tithing results in financial success. However, experience shows that when a person starts tithing, even though his income and expenses are the same, he never misses his tenth. When a person is doing his duty, God will provide for him. We are told of a young girl who supported her invalid mother. This girl wished very much to tithe but she did not see how she could do so with her mother's illness. However, she decided to do it, and soon after her salary was increased. This girl was very happy in the fact that she had done her duty through love of her father and had been blessed.

We are told that tithing results in spiritual and temporal gains. Whether he succeeds financially or not a person tithe is, it is right in principle to do so, because it is carrying out a divine law of God. In Malachi iii, God asks, 'Will a man rob God?'
INFANTS BAPTISMS.

Noel.—Eris Elizabeth Noel, little daughter of Mr. Stafford and Mrs. Ruth Noel, n. n. Clark, born Feb 23, 1925, Stewart, Va., baptized at the parents’ home, 2223 N. Liberty St., Winston-Salem, N. C., Feb. 6th, 1925, by Rev. L. G. Luckenbach.

Noel.—Helen Lee Noel, infant daughter of Mr. Stafford and Mrs. Ruth Noel, n. n. Clark, born July 6, 1924, Winston-Salem, N. C., baptized at the parents’ home, 2223 N. Liberty street, Winston-Salem, N. C., Feb 6, 1925, by Rev. L. G. Luckenbach.


Barnes.—Anna Kathleen Barnes, infant daughter of Bro. J. Howard and Sr. Lydia Kathleen Barnes, n. n. Masten, born Nov. 12th, 1924 at Winston-Salem, N. C., baptized Feb. 22nd, 1925 at the morning service by Rev. L. G. Luckenbach.

MARRIAGES.

Motsinger-Hine.—Curtis Motsinger and Carrie Hine, of Friedland, were united in marriage Feb. 14th, in Batanian parsonage, by Rev. F. W. Grabs.

DEATHS.


Moore.—Eliza Elizabeth, m. n. Shaddick, departed this life Feb. 18, at the age of 73 years, 5 months, 2 days. The funeral was conducted in the home by Rev. F. W. Grabs.

Weinman.—Ephraim, aged 92 years, 2 mo., 23 days, at Lexington, N. C., Feb. 20, 1925. Funeral at Friedberg on Feb 21st. Service conducted by the pastor, Rev. John F. McCanus.

Zimmerman.—Mrs. Miranda Zimmerman, a member of Fulph congregation since its organization in 1893, passed to her reward on March 2, 1925, aged 78 years, 9 months and 22 days. Interment and funeral service at the Christian church, at Salem conducted by Rev. H. B. Johnson at Chapel, N. C.

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WINSTON-SALEM, N. C.
EDITORIALS

EASTER SUNDAY AND ITS MEANING.

Easter Sunday was a radiant day, mild and bright, with an abundance of flowers and every outward circumstance to make the great celebration a delightful one.

What was still better, people were in a mood for thought and worship as we have seldom seen them to be.

The Early Morning Service before the old Home Church of Winston-Salem, and in the neighboring graveyard will be a memorable one in the annals of our Southern Moravian Church. A great deal of pains had been taken to arrange every detail and to provide for the comfort of the people expected to be present. 225 musicians had been drilled by our veteran Church band Leader, Mr. Bernard J. Pfohl. Between 300 and 400 brethren had been gathered by our long-time Chief usher, Mr. Walter J. Hege and carefully instructed in the manner in which a great crowd should be handled. The Mayor of the city, Mr. James G. Hans and the Chief of Police, Mr. J. A. Thomas, with their various officials co-operated very heartily to make this Early Service a city as well as a church occasion. All night people were gathering from far and near. Many States of the Union were represented and members of many Christian denominations were united in their testimony to the Easter truth. The evangelical creed had been printed and circulated in the vast crowd. Very few copies of it were afterwards found. Thousands of people carried their paper home as a keep-sake.

As the church clock struck five, the leader of the service standing at the head of the church steps said: "The Lord is risen!" And a multitude of voices answered: "The Lord is risen indeed!" And a great burst of music followed:

"Hail, all hail victorious Lord and Saviour
Thou hast burst the bonds of death!

Each of article of the Creed, on which all evangelical Christians are united, received a response: "This I assuredly believe!" When the Lord's prayer was called for, every heart seemed touched with the essential oneness of the Christian Church and the great multitude prayed audibly together.

The attention and the reverence of the people were especially noticeable, and the kindness with which each one treated the other in the long procession, passing in quiet order up the leafy avenue to the immense graveyard, where without distinction of wealth and poverty each departed one rests under a simple stone: "One family in God, awaiting the glorious Resurrection call." It took an hour for the procession to pass any given point in the march and then every one waited in quiet for the rest to come. The sight from the leader's central stand was almost overpowering. Such a multitude of mortals gathered among the graves of those already gone before!

As the brief service in the God's Acre proceeded the sun rose, in all his glory, behind a thin curtain of forest and the sun-shine of the resurrection of the Church and, with it, the bright hope of our resurrection in His likeness pervaded the reverent, happy multitude and the great words of faith were sung. "Then let the last great trumpet sound,
And bid our kindred rise;
Awake, ye nations underground,
Ye saints ascend the skies!"

Thirty thousand people were present; some said more.

It was a great occasion, and worth of the truth which it was to celebrate, even as Jesus said: "I am the Resurrection and the Life; he that believeth in me though he were dead, yet shall he live."

THE NEW CONGREGATION AT MT. AIRY, N. C.

Sunday, March 15th was a notable day for our Mt. Airy people. Through the indefatigable labors of our mountain Pastor, Rev. Charles D. Crouch, a considerable number of proposed members had been gathered and a large Sunday School organized.

Moravians like to go where there is a real need for their service and where they will interfere least with the work of other denominations. With such a view of their duty, it is often difficult to find a place in town or country, where there is a broad, open field for real Christian activity.

Members of Moravian churches had moved to some extent into the beautiful city. Where could we best locate them? Where, in Mt. Airy, could they do the most good?

After a good deal of patient search, a Providential discovery was made. A vacant store-house was found in the north suburb of the city. It seemed to be almost too far from the center of the town, but it was the greater the more remote, the more beautiful this was just the place which all evangelical Christians are united, received a vast response: "This I assuredly believe!" When the Lord's prayer was called for, every heart seemed touched with the essential oneness of the Christian Church and the great multitude prayed audibly together.

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THE HOUSTONVILLE CORNER-STONE LAYING.

The fifth Sunday in March (March 26th) found the Moravian Church visibly advancing in quite a different section, in the beautiful country which is now opening beyond the Yadkin river, all the way to the Blue Ridge. The hearty character of the people and the nature of the land they occupy and the splendid roads which are being built through this section destined it to be one of the leading elements in the make-up of our new North Carolina.

The test labors of our Brother Blum Vestal, the most suited man we have ever had for such work, discovered Houstonville to be a suitable place in which Moravians might begin to do some good in Iredell country. A small congregation was recently started there and they are at once thought of a church-building. It was natural that they should, as it was a question whether they were to be under a roof or under the sky in stormy weather. A new member, Mr. Hayes, gave a fine lot, a man who said he had served the devil long enough and thought it was time to begin to serve God, offered as many forest trees as could be cut in a day, so the whole neighborhood turned out to cut down trees, which the giver of them saved for a very low price. As foundation bricks money, the men and the boys gathered stones and built a solid

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NUMBER 4.

ic. Paid.
Winston-Salem, N. C.
Permit No. 19.

THE WACHOVIA MORAVIAN.

"Hast be the tie that binds Our hearts in christian love."

APRIL 1925. 2.
Report of Field Agent Letters of Appreciation
From South Africa.

Goshen, Feb. 9th, 1925.
To all dear friends of our Mission work here at Goshen,
Dear Friends:—You have given again so many signs of the deep interest you have in our work and home here at Goshen. I thank you heartily for all you have done for my family and myself. It is a great encouragement for us to know and see, that many dear friends are standing behind us with their interest in words and deeds. I especially thank you heartily for the nice winter seeks, given to me as a Christmas present;

AND NOW FOR KING.

If you want to see a beautiful site for a growing town, with the Pilot Mountain near by, on the one hand and the lovely Soreton range on the other, and a fertile expanse of farm and meadow land and forest all around, go to see King on the splendid N.C. turnpike, some 6 miles (we believe) north of Rural Hall, in which Rural Hall a marvelous body of Moravian women has just paid for a $20,000 building lot—if you want, we re- pose to see a beautiful site for a town and perhaps resolve to build in it and live there, go to King. The liberality of the little band of Moravians in King has contributed one-half of the cost of the new church enterprise and the liberality of Wachovians every where is rapidly providing the other half.

We recently preached in a packed house of seated and standing people on the second floor of the Bank building, graciously loaned through the influences of its President. It was a fine assembly, responding heartily to the message.

Our Field Secretary says we must lay the corner-stone of the Church at King early in June. So we suppose we will have to do it.

Our great thoughts, our great affections, the truths in our life, never leave us. Surely they cannot separate from our consciousness, shall follow it whithersoever that shall go, and are of their nature divine and immortal.

The farthest point from the center of Moravianism in the South is Charlotte. On the first I had an opportunity to speak briefly in the Sunday School and at 11 o'clock to tell the congregation of some of the things that are taking place in our enlarging field.

On the night of the second attempt to give an illustrated talk on Palestine to the Parent-Teacher Association in the Arcadia high school building and the best which I could say for myself was that it was only an attempt for the pictures for the most part failed to materialize and I was left quite in the dark as to what to say.

On the nights of the 3rd and 5th at Christ church attended the special services being conducted by Rev. Jno. Greenfield and on the 4th had the pleasure of taking the visiting evangelist to Bethania and Bethabara.

On two occasions I was with the Christ church Mens Bible Class, first at their annual supper held at the Be-Home on the 26th and then in their regular session on the 5th Sunday morning. This was the month also when the ministers of the Province held their monthly Bible study period with the Christ church pastor, Rev. Carl J. Helmich.

Twice during the special meetings at the Home church we had the privilege of hearing Dr. Pace and one time to Wm. B. Oliver at Calvary.

On three occasions we were called to Friedberg to assist in funerals.

On the night of the 15th Bro. Jas. E. Hall and I dropped in on Bro. F. W. Grabs at Friedland and we found the new Friedland band with 24 instruments, not only shining but actually playing very credibly. Bro. Grabs did the cow-boy stunt, "rope us in" and saved his sermon for another time.

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MAIL ORDERS GIVEN PROMPT ATTENTION

SUMMER TIME FASHIONS

As the days move on toward summer, the lighter fashions stand out boldly at the stores. Spring has passed on its way, so far as we are concerned. Everywhere is to be seen the cool, airy lightsome modes. You will see only the best of the current styles—each one decidedly new in fashion with those features that appeal to discriminating dressers. And they are priced in a way that stands for the most in value.

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Our home is to suffer a great change and loss very soon, inasmuch as our son Siegfried will go to Germany at the end of this month. After considering this matter thoroughly, we decided to send him to Kleitwerk. You can imagine, how hard such a decision is for us all, especially for our son, but circumstances compel us to do so.

Shiboh,
February 10, 1925.

Dear Miss Fries:—

As representative of our Moravian Mission in Kaffraria I wish to thank you very heartily for the boxes which were sent to us from Salem, and for all the efforts you made in connection with the execution of orders made by members of our staff, and with the dispatch of the goods. We owe thanks to many friends at Salem, who have contributed to the contents of the boxes, and who have brought great joy into many homes here by their costly presents.

At the present time when we sometimes feel like forsaken soldiers, left to their fate, the arrival of the Salem boxes with their many tokens of love and sympathy gives us always a new encouragement to stand firmly to the work entrusted to us. We know that we are not forsaken, but that there are friends behind us who remember us, and who do everything possible to strengthen our hands and our faith.

With kind regards,
Yours sincerely,
E. VAN CALKER.

CHURCH AFFILIATIONS OF THE CABINET.

As is known both President Coolidge and Vice President Dawes are members of the Congregational church. Both are quite regular in attendance at church service. Every one of the 10 members of the President’s cabinet are church members, their affiliation with the different Christian bodies being as follows:

Secretary of State, Frank B. Kellogg, Episcopalian.
Secretary of Treasury, Andrew W. Mellon, Presbyterian.
Secretary of War, John W. Weeks, Unitarian.
Attorney General, John S. Sargent, Universalist.
Secretary of Navy, Curtis D. Wilbur, Congregationalist.
Secretary of Interior, Hubert Work, Presbyterian.
Secretary of Agriculture, William M. Jardine, Congregationalist.
Secretary of Commerce, Herbert Hoover, Quaker.
Secretary of Labor, James J. Davis, Baptist.

The Resurrection Life in Christ.
L. B. BRICKENSTEIN,
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CORNICE WORK

(sermon preached by the Rev. Carl Helmich, Pastor of Christ Moravian Church, Winston-Salem, N.C.)

"If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God."—Colossians 3:1.

The Apostle here calmly makes an assertion—a summary statement—to clinch what he had just been telling the Colossian Christians about their standing with God in Christ. Evidently Paul considered that he had proven his case, for he never hurriedly arrived at conclusions but always worked them out logically. He was therefore ready to say confidently: "If ye then be risen with Christ—"

But what may this tremendous statement mean? Has it any practical value to us who are trying to live a Christian life? Can we reduce this great spiritual truth to a working basis or are these thoughts too high or too deep for us? Perhaps they are, for our faith is sometimes shallow indeed. We shrink from the real understanding and significance of Christian doctrine and fancy we know all about it when we skim the surface and deduce certain notions of our own instead of those definite facts which Scripture teach. So we must approach our subject with a willingness to take God’s word at its face value. If we would make it a constant practice to do so, then our lives would show forth more of the fruits which God’s Word indicates should be the normal manifestation of the life of the child of God.

The Apostle states a glorious truth in our text—that the believer is a participant in that marvelous resurrection life which is in Christ Jesus, and that this fact should be an incentive to action. Let us note one of the statements Paul makes preparatory to explaining "If ye then be risen with Christ—" Colossians 2:12 furnishes the key for us:

"Buried with Him in baptism, wherein also ye are Risen with Him through the faith of the operation of God, who hath raised Him from the dead."

Here we are plainly told that it is a present fact. "Ye ARE Risen with Him," not SHALL BE or MAY BE. Paul speaks with an assurance which is little short of astonishing, considering the mysteriousness of the realm in which the utterance is made. It is a present condition. Believers ARE resurrected beings. They are the present possessors of the glorious resurrection life of which the Lord Jesus Christ is Himself the present posses-

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The experience of the Christian here on earth differs radically from the position he has in Christ Jesus, and it is God's gift to man, and is held for his eternal and unchangeable standing in Christ Jesus to know that HEAVEN is the position which the believer has in Christ Jesus is not due to any merit or work of the child of God, but is dependent upon the finished work of the Lord at the Cross. It is God's gift to man and is held for him eternal and unchangeable in the heavens. The Apostle speaks of this when he says: "Ye are seated with Christ in the heavens." (Eph. 2:6)

That result is exactly what might have been expected in view of the standing which our Lord vouchsafes to every believer. "Ye are risen with Him." (Col. 3:1) "Who shall change our vile body that it may be fashioned like unto His glorious body?" (Phil. 3:21)

But I am not a resurrected being. My body is still subject to natural law. Life is a terribly uncertain thing. I might die before the day is over. That is all I can say. "Ye are risen with Him" does not refer to the believer's condition or circumstances upon earth, but it doth so do with the ETERNAL AND UNCHANGEABLE STANDING IN CHRIST, to know that HEAVEN is the condition - (faith) - is that you are still between standing before Him FAITH, that's there. (John 3:3)

"If ye then be risen with Christ, SEEK THOSE THINGS WHICH ARE ABOVE, where Christ sitteth at the right hand of God." "Seek those things which are above"—that is our part. Every Christian has recognized in his own life the need of a closer walk with Him; the need of a deepening of his prayer life; the need of a richer and fuller apprehension of the truths which the Spirit of the living God has set forth in the Bible; the need of experiencing the power of His resurrection, which will enable the soul to be peaceful amid anxiety, joyful in sorrow and victorious over temptation. The Apostle Paul, that liver of the victorious life, felt this need as he exclaimed in Phil. 3:10: "That I may know Him and the power of His resurrection." Power is force (dynamic) and when once the impress of His resurrection has been made upon the soul it will transform life. In the hour of crushing sorrow there will be the experience of the victory of the resurrection life. In the hour of temptation there will be remembrance of Him who was victor over sin and the grave! Ought we not to pray for a larger knowledge of God and a real entrance into the resurrection life?

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will lead us into a wonderful experience of actually tasting of resurrection joy and injecting into life and service resurrection power. That method is simply and clearly stated in Romans 6:13: "Yield yourselves unto God as those that are alive from the dead." There is our personal responsibility! It means that through the "yielded life" we enter into the resurrection life here and now, which God has assured us is already ours in the eternal and unchangeable position which He gave us when we believed.

If we fail to experience His love and grace in our daily walk; if we do not find the secret place of the most High rewarding, it is because we have disregarded God's method for entrance into resurrection life, namely "Yield yourselves unto God as those that are alive from the dead." When self stands in the way, as represented by worldliness, carnal lusts, selfishness, ambition; when we are not willing to say "I will take up my cross daily to follow Him," then we are bound to go away sorrowful as did the rich young ruler. Without the element of self-denial there can be no real dependence upon God in that simplicity of faith so necessary to please God in that simplicity of faith so necessary to please Him. That is the method God has provided for entrance into resurrection life. There is no other way. Therefore "Yield yourselves unto God." Putting it in simplest form, God says to those who believe in His Son: "You are risen with Christ through faith." I have given you a guaranteed position of resurrected perfection. Will you not yield yourself unto Me in Jesus daily experience as one who is alive from the dead? Will you not reckon yourself dead unto sin and alive unto Me through Jesus Christ our Lord? (Romans 6:11).

God has given to all His children the resurrection life. He gave it to them when they believed. It is their right, because they are united with the Lord Jesus Christ in His resurrection and their life is "hid with Christ in God." He wants every one of us to show forth in our daily walk the wonder of the resurrection life which is already ours. Says Paul in Romans 6:4: "As Christ was raised up from the dead—even so we should walk in newness of life." And not only should our outward walk be characterized by the signs of His resurrection but our yielded lives should demonstrate resurrected thinking. "Since then, you have been raised with Christ—sin at what is above—mind at what is above." ( Moffatt's translation, Colossians 3:1, 2).

How much easier our work would be if we would put forth as much effort to try to improve the quality of our work as most of us do trying to find excuses to get out of doing it—Ballinger.

**REPORTS FROM THE CHURCHES**

**CALVARY.**

The season of Lent has been, for Calvary, marked with two features of special blessing. A great missionary service was held on Sunday night, March 1st, being the annual lovefeast of the Women's Missionary Society. The church was crowded to capacity. A very fine musical program added much to the blessing of the occasion. The main feature of the service was the address by Mr. Allen M. Craig, formerly secretary of the Y. M. C. A, who for the past four years has been a member of the staff of the Presbyterian mission in the Belgian Congo, Africa. He told us most interestingly of the three great superstitions that have made Africa of the past the "Dark Continent," and how the Gospel of Christ overcomes all the powers of evil. Seldom has Calvary had such an inspiring missionary appeal. The offering received toward the support of our missionary pastor and his wife, the Rev. and Mrs. W. G. Hamilton, was liberal.

The other far-reaching event of the month was the series of evangelistic meetings under the leadership of Mr. and Mrs. W. B. Oliver from March 22 to 29 inclusive. Mr. Oliver is a "lay" evangelist of wide experience. He combines with a winning personality wonderful grasp of the Word of God and a special gift of illuminating the truth with apt illustration. Sirs, Oliver is greatly gifted for work among women and young people. The meetings were marked by a quiet earnestness and growing attendance and many decisions for Christ. We are confident that the work begun in this campaign will be a blessing to the congregation in the days that are ahead.

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F. W. Grabs were the speakers for this occasion. The attendance was large—there being 186 present, and the rally was pronounced a success. Thanks to the speakers for their splendid messages.

Saturday afternoon of the 24th several of our good people came together and did quite a bit of work in and around the church. We are glad for the interest shown and the help given in beautifying our place of worship.

During the month we took part in revival campaigns. The first was that at Kallam School House which was begun by Bro. J. H. Reid the 3rd Sunday afternoon and continued through the week by the help of Bro. Helton.

**MAYODAN.**

The month of March was indeed a blessed one with us. Most of the regular services were held, and besides those a number of other various and helpful meetings. Following the preaching service of the first Sunday morning the celebration of the Holy Communion was kept.

On the evening of the 6th was the regular monthly teachers and officers meeting. In this meeting much interest was manifested in behalf of the soul-winning work of the Sunday School, so another meeting was called for the evening of the 29th.

The Woman's Auxiliary met at the church on Friday evening, the 13th. Saturday evening, the 14th, the regular monthly meeting of the church board was held.

The 3rd Sunday we observed as 100 per cent rally day in our Sunday School. Dr. P. O. Schallert and Rev.
The pastor kept his regular preaching at Kalam on the 1st Sunday afternoon and at Lanksville on the 2nd and 4th Sunday nights. He also had the privilege of attending the revival service at Christ Church on the night of the 4th; the corner-stone laying of the Houstonville church Sunday afternoon of the 25th, and the morning and night services at his old home church—Friedberg—on the 5th Sunday.

LEAKSVILLE.

All the regular services at this place were held during the month, and at Hope at 3 p.m. to very encouraging congregations. The Sunday Schools at both these places are showing steady improvement. Conducted services at Betheda at 11 a.m. with an encouraging attendance on this evening service, it being the first under the new schedule. A carpet has recently been placed in the church, which adds greatly to its attractiveness and comfort.

At 7:35 p.m. conducted the regular evening service at Providence to a congregation that crowded the church and filled the aisles. The services at this place are attracting community-wide interest, and a great work seems to be in prospect here, many of the Baptist and Methodist people becoming regular attendants. Practice is being held for an Easter cantata which is to be presented on Saturday night, April 11th, 7:30 p.m.

Conducted regular services at Clemons at 11 o'clock and at 3 p.m., with the brethren Steininger and Crist, conducted the funeral of Mr. Eben Grubb, who was instantly killed on Friday night, March 13th, when she stepped in front of an automobile, when returning home from a neighbor's house. Mr. Grubb was one of the oldest members of Providence church, greatly beloved, and an immense throng of people estimated at 2,000 to 2,500 gathered to pay their respects to the memory of this aged man. At 2:30 p.m. conducted regular services at Hope. The afternoon service having been deferred to this hour because of the funeral above mentioned, March 22d conducted regular services at Providence at 11 a.m. Conducted special service at Providence at 2:30 p.m. in preparation for the Easter season.

There was a large congregation present, and intense interest.

ARDMORE.

The average attendance for the month of March in our Sunday School was 87. Our highest being 98 and the lowest 81. Since the month of January our average has increased by 20. The Sunday School celebrated its 2nd birthday on the 22nd and we were happy to have Bt. H. B. Johnson give us a very helpful message at that time.

The offerings of the church are putting on a coast of stability and we are expecting better and greater things.

At church service we are encouraged by having a goodly number of visitors, who are interested in our church on the hill. We were happy to have Bishop Rondthaler and Bro. McLane give us a very helpful message at that time.

There was a wedding during the month, Miss Virginia Elbert and Gilbert Markland, both members of our church.

The Ladies Auxiliary planned a pleasant surprise for the newlyweds and gave Br. and Sr. Markland a shower at the parsonage.

Our Instruction classes are showing their value and hope they may increase.

MT. BETHEL.

Although we have had much sickness in this community yet the church attendance has been good. There is so much to do in this mountain field and the people respond so readily, it saddens our hearts when we think how little time we are able to give them and even that little must necessarily now be less than ever as we begin our building program in Mt. Airy. Some have asked the question how will the Mt. Airy work affect the mountain work? It will strengthen this work wonderfully we already see the effects in many ways. We hope many of our friends will avail themselves of the opportunity this summer of spending a little time in the mountains, the mission house is available at all times and we are glad to have outsiders come among us there by becoming acquainted with our work and also bring some little cheer into the lives of these people for we must remember they do not come into touch with the outside world as many people do, many of the grown people never have been but a few miles away from home.

WILLOW HILL.

As we write this Willow Hill is surrounded by snow and the fragrant blooms of fruit trees, a queer mixture, and we are anxious about the output of the Cross, which is the power of God unto salvation to every one that believes. During the special meetings we were happy to welcome groups from Trinity, Ardmore, Friedberg, andBethesda.

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Memorial, Advent and Calvary, also a number of the pastors. Besides the special musical numbers rendered by our own singers, we were favored with selections from several singers representing the visiting churches and friends.

On the first Sunday in Lent, March 1st, the Lord’s Supper was celebrated and the largest number during the present pastorate partook of the Sacrament. Decision Day was observed in the Sunday School on March 8th.

On Thursday, the 12th, the pastor assisted Rev. Cline in the funeral of Mr. Allgood from the late home and the Pleasant Hill Methodist church.

On Saturday, the 14th, the marriage of Miss Edith Trasnow and Mr. Robert Burns was solemnized at the pastor’s home. Mr. and Mrs. Burns will reside at 732 N. Cherry street.

On Sunday afternoon, the 22nd, the pastor had the privilege of preaching for Bro. Holton at Bethabara.

The Men’s Bible Class’ annual banquet was held at the Belo Home on Tuesday, the 26th. It was an occasion of real fellowship and the spirit of good will prevailed. Attorney W. H. Hendren, teacher of the Centenary Methodist Baraca Class spoke on “Some IF’s of History” and closed his address with some helpful words of a distinctly religious appeal and counsel. We were glad to hear also from Bro. Hills who, as teacher of the Fairview Moravian Men’s class brought greetings. The West Salem Boy’s Club enjoyed the banquet with the class. Bro. E. A. Holton was present with us and offered grace.

On Wednesday, the 28th, a large group from Christ Church were privileged to hear Dr. Page deliver his lecture “The Law of the Octave” at the Home Church.

The Pastor was happy to have as his guests at Christ Church on Thursday, the 28th, fifteen of the Moravian ministers for the Bible Study. The 3rd chapter of Hebrews was studied under the leadership of Bishop Rondthaler. Representatives of the Mother’s Bible class very graciously served the Vesper held in connection with the study.

On Sunday, the 29th, in the afternoon, the pastor was present at the cornerstone laying of the new Moravian church at Houstonville.

The Sunday School Association on Monday evening, March 30th, adopted a new Constitution and By-Laws.

KERNERSVILLE

An attractive Lenten Calendar with the program for the season of Lent at the Kernersville Moravian church was placed in the hands of every member of the congregation, and also widely distributed throughout the community. This has helped to attract a great many people to our services.

A very helpful feature of our len­
ten celebration this year was the holding of two vesper services. At 4 o’clock in the afternoon large congregations gathered on the third Sun­
days to listen to inspiring music. Miss Sarah Yost of Salem College and Mr. Howard Conrad added much to the program of the first service, and Miss Audrey Myers of Lexington to the second. The first vesper was under the auspices of the Choir and the second was given by the band. Both of these organizations deserve much credit for their efficient work. Special credit is due Miss Annie Greenfield, our organist, for her work with the Junior and Senior choirs.

The Board of Elders and Trustees spent a most delightful evening at the home of Bro. B. C. Stafford where they were entertained at dinner. After­ward a joint meeting of the Boards was held to discuss the work of the congregation in general. The Bro. Harmon and R. D. Shore were given a rising vote of thanks for their efficient handling of the construction and financing of our new annex which is now practically completed.

IMMANUEL

The month of March opened at Im­
manuel with the celebration of the First Sunday in Lent communion, at which time Mrs. Hattie Virginia Vaughn and Miss Gladys P. Vaughn were received into the congregation by the right hand of fellowship. We again welcome them into our midst.

All of our preaching services have been exceedingly well received, and the pastor’s lenten addresses were received with much interest. But the climax of the month came on the fourth Sunday evening when the congregation that gathered for the ser­vice completely filled the church. Our Band played for this service and by so doing added much to the joyful­ness of the occasion. The organization has made excellent progress under the management of Bro. J. H. Kirkman and the leadership of Bro. Albert Price.

A fine group of young people have been attending our mid-week services.

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for the study of the Word. We have completed a study of the Life of Paul, and are now going through the Epistle to the Philippians.

During the month a Boy Scout troop has been organized with Bro. Lawrence Thomas and Bro. P. L. Robinson as scoutmasters. This is something we have long needed and are glad to be able to put on such an excellent program for boys.

On the Second Monday, March 9th, the Junius Auxiliary held its regular meeting at the home of Mrs. Pearl Libes with a record attendance. Mrs. Paul B. Long is the efficient leader of this troop which among other activities is studying Hutton's History of Moravian Missions. At this meeting Miss Virginia Lawlynn gave an excellent report of the contents of the second chapter of the book.

The Ladies Aid Society held its monthly meeting at the home of Mrs. Clyde B. Martin, with a good attendance.

MACEDONIA.

A goodly number of relatives and friends met at Mr. Wm.COPE's on Sunday, March 9th, and spread a sumptuous dinner for his birthday anniversary. The occasion was enjoyed by every one present.

Mr. Wm. Martin who has been in the Baptist hospital for 11 weeks with a broken leg which would not heal, underwent an operation last Saturday, March 28th, in which his leg was amputated. He has the sympathy of the Macedon congregation, as do also his wife, who is a member there, and their little children. Among the sick of the congregation are two old ladies who are enduring much suffering, namely, Mrs. Eliza Foster and Mrs. Louisa Faircloth.

Our oldest member, Mr. Frank Griffith, celebrated his hundredth birthday on Tuesday, March 30th, with his children and grandchildren and a few other friends present. The dinner that was spread was enjoyed by everyone and especially by Uncle Frank, who ate heartily of the good food. Photographs were taken of the entire company, but chiefly of Mr. Griffith and his two sons, John and William who stood on each side of his chair.

The Ladies Aid Society have shown commendable activity recently in the purchase of 100 mugs for lovefeast purposes and chairs for the pulpit of the church.

WACHOVIA ARBOR.

A congregation concert was held on the 3rd Sunday afternoon in March for the election of committee and other matters of interest. The election resulted in the choice of L. E. Boone, H. P. Fansler and W. H. Fox. The subject of church repairs was discussed. The church needs a new roof and some other repairs. The subscription of the members present at the council totalled $135. On the next Sunday the Sunday School voted $10 for the new church at Houstonville.

The Ladies Aid Society meeting for the month of March was held in the church. Both the church work and the Sunday School are improving since the formation of the Ladies Aid Society.

SALISBURY-SPRINGERS.

We had a delightful and blessed service on Sunday afternoon, March 22nd. Miss Laura Maupin was at the piano and filled the place beautifully. The Easter week "Acts of Friday" was read with numerous suitable hymns interspersed during the reading. The Holy Communion was then celebrated with 14 at the Lord's Table. There were a number of others present who enjoyed the service with us. The March meeting of the Circle was with Mrs. Richard Williams in Salisbury.

HOUSTONVILLE.

Bro. Vestal preached several times for the people in the school house in the month of March. On Sunday morning, March 29th, Bro. Hall was with him and they received two members into the church. During the month the building of the church made fine progress and on Sunday afternoon, March 29th, when the cornerstone on Sunday afternoon, March 29th, was laid had 1,500 people in the school house in the ceremony. The occasion of the cornerstone-stone was laid had 150 people present who enjoyed the service with E. L. Miller, Mrs. H. C. Holton and Rev. Blum H. Vestal. Other ministers present were Rev. Nathan Trivette, Rev. Mr. Thompson and Rev. Walter E. Isenhour. The members of the church committee, L. Ellis Hays, Noah E. Goodwin and Thomas L. Cresson also took part in the ceremony.

Bishop Grieder lead in the Te Deum.

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Laudanum. Scripture selections were read by the Brn. Geo. and Edwin Head. In the opening prayer, Bishop Bondthaler in the dedicatory prayer and Bro. Vestal in the closing prayer. Bro. Hall read the historical paper and placed the articles in the box. Hymns were announced by the Brn. Rights, McUsen- ton, Thompson and Isemhoar.

The corner-stone was a donation of J. A. Wall and Son and the copper box by L. B. Brickenstein.

FRIEDBERG.

The week of March 9th brought sorrow to our congregation in the death of three of our older members. Two of whom, Bro. E. J. Spang and Sister Letitia Foltz, were laid to rest on the same day, and three days later the funeral of our aged brother, David E. Nifong, was also held. Bro. Spang has for the last few years been making his home with his children and death came at the home of Mrs. Esther Sicheloff on Southside. Sister Letitia Foltz was ill not quite a week, the Sunday previous to her death she was in her place in the Sunday School and church services. She was a faithful member and as far as her strength allowed, an earnest member in the Ladies Aid Society. Bro. Nifong was called home suddenly on March 10th while on his way to a field where his sons were at work. He was always faithful to his church when health permitted and we shall miss seeing him. We grieve to lose these old members and friends, but rejoice with them in the renewing of our old friendships and meetings with loved ones gone before, in the Father's House.

On Sunday, March 22nd, we were pleased to have with us as visitors members of the Home church auxiliary and the brethren who come with them. Mrs. Susie Haneock sang as a part of the service and we enjoyed and appreciated it. On the 29th our annual Sunday School lovefeast was held following the Sunday School session with an attendance of 316. The occasion was a pleasant one and some of our Home Department being present we felt it was a family reunion.

The Willing Workers Class held its quarterly meeting on the 26th. While the attendance was not large the spirit it was good and true to the name, "willingness" was in evidence. This class made in connection with other classes and the Ladies Aid a substantial gift to the Houstonville work.

The monthly missionary meeting was held on the night of the 28th at the home of Sister Noah Paw, with fifteen present. We feel that the change of time and the meetings being held in homes is an advantage. The April meeting will be at the parsonage and new members or visitors will be very welcome.

On the 24th of the month forty of the brethren and several of the girls met and cleaned the grounds of the church grounds, and burned off the woods in front of the parsonage and in the grove. The brethren hauled many loads of top soil and filled in around the big tree roots and per- seved the road where it was needed, it was a day of much good work done must be a satisfaction to those who had a part in it. We are using our new steepletoniary nearly every Sunday night, following the C. E. meet- ing. The lantern is a good one and the attendance has been good. Bro. Frank Crouse has taken the responsibility of ordering for us and transporting the slides, and the pastor is grateful for being relieved of this. The Ladies Aid met in March with Mrs. Coleman Miller. Preparation was made for the carpet for the social room which we hope to have down by Easter Monday.

The Enterprise anniversary will be observed on the 16th of April at 2 p.m. with lovefeast and address by Bishop Bondthaler. The Enterprise congregation did not make an offering to the Salem Home in November, but planned to do so later when per- haps the larder might not be so full at the Home, so on the 15th of March a good size contribution of farm products and a gift of money was gathered and duly delivered.

The Enterprise Sunday School held a supper on the 21st with good success, the proceeds to be used toward the purchase of a piano for the school.

Mr. and Mrs. Richard Rice who have served so willingly and efficiently among us are leaving for Danville, Va., where they will make their home. We regret very much to lose them and wish for them every blessing in their new home. Some church and Sunday School will gain by their presence we feel sure.

Mrs. Robert Lee, a member of the Enterprise Chapel is at the Memorial hospital having undergone an operation for appendicitis. We are glad to report that she is recovering nicely.

NEW PHILADELPHIA.

On the second Sunday at 3 o'clock preached to 200 people, about half of whom were Juniors from No. 14 and other Congregals. We were delighted to have with us this fine group of men and hope that they will soon visit us again.

A very large singing class was orga- nized about the middle of the month under the leadership of a Mr. Collins and others and has continued for two weeks. The young and old alike seem to have enjoyed these evenings together.

We had the privilege of being in the Sunday School here on the 4th Sunday morning and of preaching to a large and attentive congregation at 11 o'clock.

This congregation has many inter- ested in the new church at Houston- ville and through the Ladies Aid, the Sunday School and private donations raised more than $80.00 for this pur- pose. We were glad to see a number of our people at the corner-stone lay- ing on the 6th Sunday afternoon.

BETHABARA.

I was glad to be with this faithful group in the Sunday School hour on the second Sunday morning and to preach to them at 11 o'clock.

Our people enjoyed the message brought by Rev. Carl J. Heinrich on the 4th Sunday afternoon.

The graveyard now has a most exc- ellent fence around it. The posts are of stone and the railings of metal.

We were with the brethren H. G. Foltz and Hard Reid for four services at Kallam school house near the Virginia line and here we found un- usual interest, especially in the attendance upon the services.

Visits were also made to Mayodan, Leashville, King and High Point be- sides the regular work at New Phila- delphia and Bethabara.

However the two outstanding events of the month were the organization of a congregation at Mt. Airy on the 15th with 96 charter members, this being our first congregation in Surry county, and on the 29th the laying of the corner-stone of our church at Houstonville which is our first work in Iredell county. As the two events will be mentioned in de- tail by others I will only add that it was my privilege to convey our be- loved Bishop Bondthaler to the first place and act as a guide to the second

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are fitting up the former high school for
and, means if one member out of ten in
recently in twenty-four adults were added to our

and to be present and take a small part in each of these services.
Some have told me that they always
look for a certain statement in con-
nection with my report and so as not
to disappoint them here it is again.
Miles traveled for the month 1,118.
Now let me tell you a report in a dif-
ferent way. My faith has been great-
ly strengthened as I have gone from
place to place and observed how on
the one hand God is opening new
doors of opportunity and on the oth-
er hand the hearts of our people. Just
here I wish to thank my many friends
who have responded as generously to
the letters which Bro. Jas. E. Hall
sent out and to the personal appeal
which I have given in behalf of the
Houstoville Moravian church. The
response was more than $1,000 and
this together with our new Iris
drums and circle, that have been serv-
ed by the Philathea class, the broth-
eren Crouch, Perryman, Johnson, and
Daub, from Trinity, gave brief and
instructive directions for proceeding.
Following the organization W. T. Strupe
was elected president, H. E. Ohman vice
president, R. G. Holder secretary,
and Carl Butner treasurer.
The first act before the church this year.

Our people were favored
with a musical on March 26th.
A joint meeting of the Ladies Aid
and three lots for a Glascoe, a former
church member, who have responded so generously to my report and so as not
to disappoint them here it is again.

The sympathy of the congregation
was people who attended the funeral.
Our young people are getting much
interest from the Christian Endeavor prayer meetings held every Friday at
Salern Chapel. The Sunday School in-
stitute held there recently was also
of much benefit to our work.

ADVENT.
The Advent Community Building has been completed and has already served many purposes. This cos-

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FRIENDS MEMORIAL.
Our people were favored with an
illustrated lecture on Mammoth Cave
by Mr. W. A. Spear, on March 5th.
A joint meeting of the Ladies Aux-
iliary circles was held at the church
March 12th for the annual business
meeting and election of officers. The
ladies raised $467.80 in 1924. It was
decided to divide the auxiliary into
three circles, the leaders of which will
be Miss Agnes Cowe, Mrs. J. Q. Adams, Sr., and Miss Mabel Thom-
s.

Three times in four Sundays the
Sunday School broke its record in at-
tendance. Palm Sunday was the latest
total which was set at 283. The Semper
Fidelis class gave a musical on March
24th, the main feature being the sing-
ing by the Friedberg male chorus.
Palm Sunday proved to be a glorious
day for our congregation. At the
morning service three children were
dedicated to the Lord in baptism and
twenty-four adults were added to our

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Illness cards always on dis-
play. Remember your friend
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ill to send a card, is a lovely
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THE WACHOVIA MORAVIAN

April 1925

Houstonville is Grateful.

A Letter of Encouragement.

Houstonville is a little village of several families, two stores, school house and postoffice, in Iredell county on the State highway No. 20, twenty miles north of Statesville, twenty miles south of Elkin and 42 miles westerly from Winston-Salem. It formerly contained a union church which was used also for public school and a voting precint. Three years ago a new school building of three rooms was erected, the old one being so dilapidated it was no longer fit for service, however a group of good people of the community continued to hold Sunday School in the building when the weather was favorable.

Last August Rev. B. H. Vestal, evangelist of the Moravian church, who has been coming to this section for twelve years holding revivals, brought his tent and put on this lot holding revival services with the assistance of Brother Hall and Bro. Holton for about three weeks, which resulted in about one hundred conversions and the organization of a Moravian church which has twenty-seven communicants with Bro. B. H. Vestal pastor.

Through the courtesy of the committee of the public school here we were permitted to use the services in the new school building during the winter months. But with no permanent place for worship Rev. Holton, Hall and Vestal, with the church committee decided that we must have a place to worship and one acre of land was donated by E. L. Hayes for the purpose, and in February a contract was let to Mr. James Everage to build a Moravian church.

By the assistance of the people of the community donating lumber and work also the assistance of the Moravian church through Bro. Holton and Bro. Hall raising funds, we were able to complete the frame of the building 30x50 feet and have our corner-stone service on Sunday afternoon, March 29th, with Bishop Rondhalter in charge, assisted by many other ministers. Music and singing being furnished by Friedberg male choruses and Trinity quartet.

The faithful service rendered was enjoyed by over 1,000 people. Many good things were said about the service and people wondered at the Bishop being able to speak so well out of doors in the cold wind. The service made a good impression on the people. Many have expressed their desire to hear the Friedberg male chorus and Trinity quartet in doors.

I do not know how to tell the good people of the Moravian church and others who contributed to this cause how much it is appreciated and how thankful we are of you. We have known for a long time that a church was needed at this place but didn't know what denomination would build it.

The people here seemed as sheep without a shepherd. I want all who

RURAL HALL.

The 21st regular meeting of the Ladies Aid Society was held on the evening of the first Thursday in April at the home of Mr. and Mrs. W. E. Stauber with Mrs. Stauber and Mrs. E. S. Fults as hostess.

An Easter program was rendered. In connection with other things a short meeting was opened by little speeches made by the following six small children, little Misses Beth Summers, Bonnie Smith, Bonnie Jean Shore and Martha Louise Fults; Masters Roger Tuttle and William Stauber, each child giving a monologue from the Easter story and a large letter all together spelling Easter. This was followed by the society hymn after which Rev. W. F. Grube conducted the devotions.

19 members responded to the roll call with scriptural quotations, a number of visitors were present and one verse of "Blest be the tie" was sung. Then followed Song, Christ Arise by eight society members; reading Recognition by Clarice Tuttle; Violin Solo by Elbert E. Stauber; Reading, Easter Poem by Mrs. Oscar Smith; Reading, Legend of the Easter Lily by Lala Wright; Anthem, Christ is Risen today by Lala and Irene Wright, Ina Cox and Helen Flynn; Talk by Rev. W. F. Grube.

The meeting was closed with prayer by the pastor, then followed an enjoyable social hour and the hostesses assisted by Mrs. W. B. Young, of Reidsville, Melissa Thos. Moser and supported by the officers, Mrs. Fults and Mrs. Flynn served tempting refreshments.

There were 45 present including 8 children, and all seemed happy. Mrs. Thomas Moser is to be hostess at the May meeting.

The first of the Passion week Readings will be held on Sunday, at 6 p.m. at the home of W. E. Stauber, and will continue throughout the week except the exception of Thursday when a number of our people may attend the services at Bethania.

FAIRVIEW.

The month of March has been a very busy one at Fairview. On the first Sunday night the holy communion was partaken of. Bro. Geo. H. Peath preached a short sermon and assisted the pastor, Rev. L. G. London, in the communion. Cottages prayer meetings, led by the pastor and supported by the elders, were held in preparation for our revival service. They were all marked by a deep spirit. The revival services began on Wednesday, March 11th, and were held each night and both mornings and nights on both Sundays, and continued to Sunday, March 22nd. The Rev. Cha.s. H. Kepergize, the evangelist, conducted the services and Mr. Harry Parkin and Mr. R. C. Weatherman led the singing. It was one of the best revival services that has ever been held. It was a deeply spiritual meeting. It was the kind of meeting that opened every thing up, and the prospects for Palm Sunday are very good. All during the Lenten season the pastor has had large instruction classes. We thank God for the spiritual refreshing.

Fairview has turned in on the Missionary pastor's salary to the end of March $136.47.

The Ladies Aid Society met at the home of Mrs. E. J. Cummings and the hostesses of Mrs. Cummings and Mrs. A. Ben Cummings on the 5th, and the Women's Missionary Society at the home of Mrs. J. H. Cobb as the guests of Mrs. Cobb and Mrs. J. A. Southern on the 12th.

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have given to remember that you will receive your reward for giving for us shelter and a heeraded to feed the flock, I just feel like saying. Praise ye the Lord all ye his saints, Praise him all ye people for his mercy endures forever. I feel that it is in direct answer to prayer that this has all come about and believe all who gave to this cause responded to the spirit's call. May the Lord bless you all.

It was intended to build two Sunday school rooms later on to the main building, but through the encouragement of Bro. Holton and Hall on the day of the cornerstone laying, we have decided to build it right away.

Our pastor who has labored so faithfully here since the beginning of the church went out on the following Tuesday to solicit funds and had enough lumber donated to him to finish the two rooms.

I have never in all my life seen everything work out so well. It is indeed according to our text for March 29th in the Moravian text book for 1925.

BAPTISMS.


Thrift.—Raymond Billie, son of Chas. H. and Lola Thrift m. n. Hankins, born at Winston-Salem, N. C., June 24, 1921, and baptized at Fries Memorial church on Palm Sunday, March 5, 1925 by Rev. H. B. Johnson.

McCrawell.—Frances Beatrice, daughter of Oscar and Mattie McCrawell m. n. Harris, born in Amherst county, Va., November 28, 1921, and baptized at Fries Memorial church on Palm Sunday, March 5, 1925 by Rev. H. B. Johnson.

McCrawell.—John Edwin, son of Oscar and Mattie McCrawell m. n. Harris, born in Amherst county, Va., September 2, 1915, and baptized at Fries Memorial church on Palm Sunday, April 5, 1925 by Rev. H. B. Johnson.

Lineback.—Mary Magdalene, infant daughter of Bro. Emory and Sister Dorothy Lineback m. n. Fiskel at Friedberg, March 8, 1925 by Rev. John F. McCuiston. Sponsors, Bro. and Sister Luther Welch.


Bollin.—Margaret Alice, infant daughter of Bro. William and Sister Lena Bollin m. n. Roberts, at Mayo.

DEATHS.

Enoch.—Alson Martin, son of David and Deborah Enoch m. n. Thomas, born September 13, 1850, Forsyth county, died March 14, 1925. Funeral conducted March 16, 1925 by Dr. Edmund Schwartz, Rev. D. L. Rights, and Rev. C. H. Keiger, Fishers.—Mrs. Sarah Elizabeth, wife of Chas. D. Fisher, died at her home in Ardmore, March 4, 1925. Funeral held at the home on March 7, 1925. Interment at Salem Cemetery. Services conducted by Rev. H. B. Johnson, assisted by Dr. J. S. Foster.

Fultz.—Joseph W., died at Furl, March 6, 1925. Funeral held at Fulp, afternoons church, Sunday, March 8, 1925, with interment in the church graveyard. Services conducted by Rev. H. B. Johnson, assisted by the Revs. B. A. Culp and E. O. Ward.

Spaght.—Emmanuel J., aged 92 years, 9 months and 9 days, at Winston-Salem, N. C., March 5, 1925. Funeral service and interment at Friedberg on March 9th conducted by the pastor, assisted by the brethren J. K. Fiskel, Edgar Holton and Jas. E. Hall.

Fults.—Letitia, aged 73 years, 6 months and 15 days, at Friedberg on March 7, 1925. Funeral at Friedberg on March 9th conducted by the pastor, assisted by the brethren Jas. E. Hall, Edgar Holton and H. B. Johnson.

Nifong.—David E., aged 76 years, 6 months and 24 days, near Friedberg on March 10, 1925. Funeral conducted by the pastor, assisted by the brethren J. K. Fiskel, Edgar Holton and the Rev. Mr. Curry of the M. P. church.

Grubbs.—Mrs. Ellen, age 92 years. Funeral services, March 15th, conducted by Rev. Geo. Bledower, Rev. Wm. R. Steininger and Mr. Clarence Crist. Interment in Marshall graveyard.
HAPPY OCCASIONS.

The beautiful spring-time has been rich in the blossoming of special thankfulness in our Churches. In Davidson County the visitor finds that delightful little corner called Enterprise. The Chapel there deserves its name, because its attractions are a source of joy to the whole Province. They celebrated their first anniversary lovefeast on April 19th. They had a wonderful season of special thankfulness. There was a great multitude of people, but the arrangements were so perfect that there was no confusion. The fine old oak trees, the glory of Friedland's lovely grounds, looked down kindly on the happiest scene which Friedland has had, in the long and sometimes developing experiences of a hundred and fifty years. At times, Friedland seemed almost gone, but it has now passed into the hands of a larger Christian activity than it had ever known.

If you have never been at Friedland's Anniversary, then be sure that you go next year, for there is no occasion in the Province happier than this May-day-Saturday—the Saturday nearest the 12th of May.

The wheat fields are at their greenest; the forest is all in its freshness; the roses are in the prime of their rich bloom, nature smiles on the day, and hearts are as glad within the church as the landscape is glad outside.

There is so much waving service in connection with the Annual Lovefeast; and as for the singers, they are becoming known throughout the Province for their hearty songs, wherever their work of praise is in evidence and needed.

Friedland's history is a remarkable one. It began over a hundred and fifty years ago, with Adam Spack, a fine Christian church has recently been well brought out in Mr. H. W. Foltz's monumental work.

And last but not least, though Mr. Spack says many sharp things, which need to be said just as frankly as possible, he is, withal, a very lovable man. The better you learn to know him, the more you are impressed with his cordial spirit, and his willingness to serve everybody, to the best of his ability, and for Christ's sake.

The Clemmons School under the management of Prof. Brewer and his gifted and devoted wife, had a very fine commencement reason, which very properly awakened the interest of the whole country around. The school and its friends met, probably for the last time, in the Moravian church buildings of Clemmons, which are now to be reconstructed for strictly church purposes. The reason for the school's change of quarters is a notable one and one of an exceedingly encouraging character.

The excellent legacy of Mr. Clemmons to the welfare of his church and of the village in which he was born is now beginning, at last, to bear its full fruit. For years the Trustees, in whose hands Mr. Clemmons placed the care of his church and the village, have labored with the extraordinary difficulties of the situation. Against all odds, they maintained the cause of education in Clemmons and neighborhood.

Thus county and State became interested and friendly cooperation was awakened all around. The result has been the erection of a very fine public high school building very near to the original school location, and Clemmons, as the donor wished it, will become a great educational center. The wish of the giver is thus fulfilled beyond his utmost expectations and the Clemmons Church, after its long educational struggle, now successfully closed, can devote itself the more fully and heartily to the other aspects of Mr. Clemmons' will.

The Province is paying the brief visit of two devoted missionary visitors, Rev. F. P. E. and Mrs. Schramm, in their way back to the Indian mission work in Central America. What impresses our Southern Church so much about them is the heartiness with which they are going back, with their little family into a very difficult and self-denying field of labor. We will not soon forget the quaint and forceful way in which Mr. Schramm,

The Wachovia Moravian

VOLUME XXXIV.

EDITIONS

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The Wachovia Moravian

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in his familiar talks has emphasized the value of a thankful spirit, even if he was swept out of his boat into the river or crumpled up the high bank of deepest river mud, hanging on to a rope let down from the top and all the while thanked God for these and similar miracles!

Many friends gathered at the recent funeral service of a dear missionary sister, Mrs. Louisa Smyth, long useful in the West Indian mission. She was a good illustration of the sort of women who so often find in the wide Moravian service; those quiet, unobtrusive, faithful, loving servants of the Lord, rendering even the least service in the noblest Christian spirit. Thus our sister spent the last years of her widowhood among us, doing for the Savior whatever came to her hand, whether it was a large or little turn of activity. We will often think of her, also, when Christmas time comes around and how gladly she served in the wax candle-making for the children. "She was a woman full of good works."

LETTER FROM BLUEFIELDS, NICARAGUA.

We gladly insert, in full, this interesting letter from a dear young worker in the Central American field.

Bluethfields, Nicaragua.

April 18, 1925.

Bishop Edward Rondthaler,

Winston-Salem, N. C.

My Dear Bishop:

The letters and newspaper accounts descriptive of Easter in our home have not yet come but I hope that the weather was beautiful for the "Pilgrims" going up to Salem for the Easter Service. I certainly hope that the central figure of all Easter Services at Salem was able to be present to lead the service this year.

I wondered what Easter in the tropics would be like for the spring miracle does not happen in this land of eternal spring. Jasmine, roses, and bougainvilleas are as beautiful at Christmas time as at Easter; the frogs sing just as well; there is no change in hats. I wondered what Easter could be without jonquils, hyacinths, red maple leaves and cherry blooms; without eggs, rabbits, and chickens for the children; without horns very early in the morning while it is yet dark. I found that place, season, or even do not determine Easter.

For Palm Sunday dozens and dozens of stately Palms were placed around the whole auditorium, across the balcony and chancel rail of Central church. There was a splendid confirmation class of twenty-eight members for whom Mr. Heidenreich has held instruction since January. They range in age from fifteen to thirty, only one had to be baptized.

I hope Christian Gregor can hear these six hundred people singing his "Hosanna, blessed is He that comes" antiphonally. They love it and sing it wonderfully.

There were very large and very reverent congregations at the Maundy Thursday and Good Friday services. All places of business were closed, both on Thursday afternoon and all day Friday. The steamship companies know that they cannot get workmen to load the steamers on those days, many of the Spanish Catholics observing them, so they arrange the arrival of the ships accordingly, or have them remain in dock until the week following Holy Week.

I think I have never been in a more impressive service than that of Good Friday afternoon. When that company of more than fifty people were on their knees and singing "Most Holy Lord and God," the thought came "How marvelously they have wrought, the builders of this mission work." In the old mission graveyard the ashes on the stones indicate short terms of service for most of them; 24, 27, 30, 33, 36; one husband and wife lived within a few hours of each other.

Good Friday night the streets were filled with people who were out to see the Catholic procession. You could see and hear them a long way off carrying lighted candles, and chanting; several hundred men, women and children. In the center of the group were about twelve children dressed as angels, carried on the platforms on men's shoulders. A large glass coffin in which a figure representing Christ's dead body was lying, was borne thru the crowd.

There was pushing for place "to see," walking, and I must say rather a good time generally among the spectators. I was told that the Priests objected to the procession and certainly some of the customs of a few years ago such as portrayed of the crucifixion, have been "done away with.

I always write too much when I start so I shall stop right away, but Bishop Rondthaler I do want to say that when Easter day was gone and when the four luminous stars of the constellation, the southern cross, which is so appropriately visible just now, shone down Easter night they shone on a satisfied and happy school teacher who wasn't "uncertain" about Easter anywhere.

With my very best wishes for you, I am,

Very sincerely,

ANNE LEE STAFFORD.


L. C.

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You Will Sure Get The Worth of Your Money.
The doors of opportunity for the Moravian church are opening daily. The faith of our southern members is increasing rapidly. The vision of a larger church doing greater service for the Master in this our beloved Southland is the real desire of our Province and a united effort such as we are now witnessing will surely bring a great harvest.

Fifteen churches and communities were visited during the month and some of them a number of times and everywhere I found a healthy activity.

In a recent visit to Iredell County Bro. J. E. Hall and I found the Howentonville church nearing completion and an addition started which, when completed will give four Sunday School rooms. This church can be dedicated at an early date. Visiting a number of the churches and communities. The Ladies Aid Society of that place had a sale which netted them $135 toward their new building.

On the 27th Bro. J. E. Hall with me to King and at 11 o'clock after Bro. Hall offered a prayer laid the first brick for our new church, and the committee and the others present were asked to each place a brick.

I have received from the Province in pledges and cash $1,228.50 for the church and equipment at King toward the $3,000 which we are asking for outside of what our King people are doing. I wish to thank those who are helping to make this work possible.

Our church at Moravia with two coats of paint on the outside and painted on the inside looks very attractive. Guilford county reworked the inside for the use of the building after the school house burned down and Bro. Robert McCaughan was responsible for the paint and Bro. Elliott an ditchers for putting it on. Bro. Hard Reed the pastor is much beloved in the community.

On the night of the 16th along with Bishop Rondthaler Rev. E. H. Stockton and my family spent a very pleasant evening at Mayodan with almost the entire membership and a few friends of the congregation who were there to welcome the 26 new members recently received into the congregation. Bro. Folz and his people are to be congratulated.

Early in the month Bishop Rondthaler and I went with Bro. E. H. Stockton to Mt. Airy to interview a Mr. Darby who is donating a lot on Main street. This is a most generous donation.

On the 18th along with the Christ church orchestra and the Friedenberg male chorus went to Churchland high school where the Parent-Teacher Association had prepared a splendid supper for these musicians who afterwards delighted the audience with a most excellent program.

Was glad for the opportunity to speak to the Mens Bible Class of the Home Church on the 3rd Sunday morning and just a week later to the Mens Bible Class of Trinity. We greatly appreciate the substantial encouragement which we received.

We have the offer of a beautiful lot in a growing section of High Point whenever we are able to go into this field. A service is being arranged for the 3rd Sunday afternoon in May when we hope to get our High Point Moravians together. Bishop Rondthaler will have charge of this service.

In addition to collecting funds and visiting a number of the churches we have been able to attend nine of the services at the warehouse, Billy Sunday knows how to reach the multitude with a compelling gospel. May God give a great revival to Winston-Salem through this united effort.

Miles traveled for the month 1,190.

**IS HE WILLING TO SAVE ME?**

Oh, so many of us are able to do things but we are not willing! We are face to face with the great facts of sin and of judgment. We have discovered in God's authority, in answer to our questions, that He is not willing that we should perish; that He has provided a way of escape by believing on the Lord Jesus Christ; and that Jesus Christ is able to save. Now is He willing to save?

The answer is in 1 Timothy 1:15: Christ Jesus came into the world to save sinners.

When you think of the Babe in the manger of Bethlehem, of the dying form of the Son of God on the Cross of Calvary, and of the empty tomb, dare you ask, "Is He willing? He undertook the journey to earth from Glory, and went through all the anguish and suffering on Calvary's Cross, the guilty to save. Then He is willing; He is willing!

If Christ had our whole hearts, if we were entirely His, we should be more peaceful, happy and holy.

**LISTEN FOLKS! THE FIRST THING**

Some people think of when buying plumbing fixtures is "how much does it cost." Such folks usually wish they had paid more attention to the quality of the goods, when, after a little hard usage, "cheapness" is exposed as a fraud by ever-increasing repair bills.

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OUR GREAT DOXOLOGY AND ITS AUTHOR.

(By Rev. H. H. Smith.)

"Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Father, Son, and Holy Ghost.

It may well be called our great doxology, for, as a hymnologist says: "This is the Doxology of the Christian Church in all parts of the world where the English language is spoken. It is doubtful if any stanza of religious poetry ever written has been so often, so universally, and so heartily sung in the worship of the Triune God as this."

Of the thousands who sing it every Sabbath perhaps only a few know anything of its origin or authorship. For the benefit of those who would like to learn something of the history of this grand doxology, we set down a few facts gathered from various sources.

It was written by Thomas Ken, a bishop of the Church of England, born in Berkamstead, England, in 1637. It forms the closing stanza of each of his three famous hymns: Morning, Evening, and Midnight hymns Bishop Ken is referred to as "one of the greatest, truest, and grandest men of his age." He was ordained Chaplain to Charles II in 1669. In this capacity "he fearlessly did his duty as one accountable to God alone, and not to any man. He received the "nervous monarch" for his vices in the plainest and most direct manner; 'I must go and hear Ken tell me my faults,' the King used to say good humoredly."

Macaulay says: "Before he became bishop, he had maintained the honor of his given by refusing, when the Court was at Winchester, to let Nell Gwynn, the King's mistress, lodge at the house which he occupied as prebendary. The King had sense enough to respect so many a spirit. Of all the prelates, he liked Ken the best."

However, he retained the confidence of the King to the last, and was his faithful spiritual adviser on his deathbed. He also attended the Duke of Monmouth at his execution.

In 1688, with six other bishops, he was imprisoned in the Tower of London for refusing to publish the "Declaration of Indulgence" issued by James II. After three weeks imprisonment, he was brought to trial and acquitted.

Macaulay seems to have been deeply impressed with the noble Christian character of Bishop Ken, and paid him this high tribute: "The moral character of Ken, when impartially reviewed, sustains a comparison with any ecclesiastical history, and seems to approach, as near as any human infirmity permits, to the ideal of Christian perfection."

Dryden said of Ken: "David left him, when he went to rest, His lyre; and after him he sang the best."

As noted above, the doxology forms the closing stanza of Bishop Ken's three great hymns. These hymns were originally "written for the use of the students in Winchester College. He thus counsels the young men: 'Be sure to sing the Morning and Evening Hymns in your chamber, devoutly remembering that the Psalmist upon happy experiences assures you that it is a good thing to tell of the loving-kindness of the Lord early in the morning and of His truth in the night season."

Praise and thanksgiving occupied a most prominent place in the spiritual life of the author of the great doxology. "For many years before he died he headed all his letters with the words, 'All glory be to God. If these are said to have been the last words he ever uttered."

The author of "Duffield's English Hymns" says: "The composer of the truth, 'Old Hundred,' which is so invariably associated with the doxology, was Wilhelm Franke, a German, whose work may have been revised by no less a hand than that of Martin Luther."

As to the doxology itself, it only need to be reminded that every clause of it is based upon important Scriptural truth admirably expressed; the Triune God is the source of every blessing, then let all creatures here below unite with the heavenly host in praising Him."

"The Methodist Hymnal Annotated" gives this interesting note: "The That it would enhance his joy in heaven if he reached that happy place he might be permitted to hear his songs sung by the faithful on earth:"

And should the well-earn'd song I leave behind,
With Jones' leaves some acceptance find,
Twill heighten e'en the joys of heaven to know
That in my verse, saints sing God's praise below.

If saints in heaven can hear the songs of earth, surely then the good Bishop's joy is very great."

Blackstone, Va.

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Winston-Salem, N. C.
REPORTS FROM THE CHURCHES

BETHANIA.

In connection with the regular happy features of Palm Sunday, three young people were added to the communion list, by confirmation of Frances Butner and John Henry Kapp; by baptism, William Griffith. Passion week abounded with joy as the services proceeded. To enable the pastor to keep good Friday services at Friedland, Bro. R. M. Butner conducted the morning service in Bethania. The enlarged band had on even a larger program than last Easter Sunday morning. After coffee prepared in the parsonage kitchen by the chief sexton, Bro. E. T. Lehman, two sections started out at two o'clock for different points in the surrounding country, including the village of Pfaff town, after which the united companies went to Rural Hall, closing their morning round in Bethania about four o'clock. The attendance at the graveyard early morning service was the largest for many years. In the afternoon the band and a number of Bethania people, including the pastor went to King and held an informal service on the ground where the church building has since been started.

Bro. J. P. Crouch rendered valuable service at Miriah Chapel on Sunday, May 3rd, by filling the appointment so that the pastor could be free for the Sesquicentennial at Friedland.

On the night of May 6th, we had an occasion of unusual interest, with three brethren from the mission field taking part in the meeting.

Bishop E. C. Greider, from the West Indies conducted the opening and closing.

Rev. George R. Heath, of the Nicaraguan mission field, presented another worker from that field, Rev. F. E. Schramm, who stated that it was the first missionary lovefeast that he had ever attended. He brought us a wonderful story of his work in Nicaragua in a message well balanced with fact, humor, pathos, and spirituality. When Bro. and Sr. G. R. Heath and Bro. Schramm sang stanza of “Neer my God to thee” in the native language of their field of labor the entire congregation listened as one person, charmed with the production. With six members from mission lands, besides the children, present in our midst, also two brethren of the Mission Board in our Province, with missionary interest rising in the hearts of these present, we had a most remarkable service.

FRIEDLAND.

A longer article than what can appear in this department of the paper is needed to give an adequate description of the Sesquicentennial celebration held Saturday and Sunday, May 2nd and 3rd in commemoration of the consecration of the first house of worship erected at this place, February 18th, 1775. Reference to some of the high places must suffice.

First of all comes up in mind the extensive preparation conducted in a fine systematic manner by Bro. Fred A. Reed, chairman of the Sesquicentennial committee and his large force of capable helpers. The work of each sub-committee was in plain evidence during the celebration.

The new band of thirty pieces surprised everybody with its excellent performance after only a brief period of practice in the few months for its existence. By the direction of Bro. B. J. Fohl a hundred and forty-five composed the united band which gave the concert Sunday afternoon. Organists and choir did their parts well.

Not standing back for costs, seats were provided on the ground outside the church and a commodious platform was constructed; 1,000 lovefeast cakes were purchased, 500 hymn-folders and 1,000 programs were prepared along with other necessary supplies.

We had cakes enough, but the people far out-numbered the printed papers. The opening service on Saturday morning was held in the church, but after that we could not think of accommodating the people inside. The figures of attendance stand as follows: Saturday morning, 500; Saturday afternoon, 600; Saturday night 1,500; Sunday, 2,500; 320 automobiles, 2 horses and 1 mule. Usurers and parking men deserve large credit.

Reference is due to Bishop Rod- thaler's sermon, Miss Adelaide L. Fries' historical sketch of the church, also Bro. Fred A. Reed's historical sketch of the Sunday School and his reference to present day activities, and Dr. Edmund Schwarze's closing address. We feel deeply indebted to Bro. W. J. Hege, of the Salem Home Church, for assistance rendered in making coffee and serving lovefeast.


Each service stands out prominent in its own way. The Saturday night gathering on the graveyard, where the children recited Ps. 23, the people who were at Friedland fifty years ago sang “When the roll is called up yonder,” the confession of faith was read, together with the impressive music led by the band, with the beautilful mellow light kindly provided by Mr. Hoke C. Flynt, altogether was an occasion that quiet night never to be forgotten.

The very first thing on the programme must not be left out, as it gives the keynote of the long-looked for and never-to-be-forgotten anniversary. It is simply this: At the hour for opening, Bro. M. M. Stewart, our oldest member in years but youngest in spirit, who has rung the Friedland church bell for half a century, once more pulled the bell rope and announced the coming in of the new day in our congregation, while the band of young men outside caught the spirit and with the call of the bell sounded the trombone choral of praise for the past and hope for the future.

It would require the thousands who were present during the two days to tell the story, and it will be told in continued series for another half century and more.

MORTICIANS

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OUR FORTIETH ANNIVERSARY.

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J. A. BENNETT

MEMBER OF THE MEMORIAL CRAFTSMEN OF AMERICA.

Display Room moved to cor. Bank and Liberty Streets, in Salem.
The fine spirit of cooperation which made the great occasion possible glowed in every part of the program in a finer spirit yet of Christian love and fellowship.

UNION CROSS.
On last preaching day, April 10th, we were very happy over receiving into communicant membership by letter Bro. and Sr. J. A. Heminger and Sr. Ellen Newsom. The children of the Sunday School gave a song in the closing praise service of the Sesqui-centennial at Friedland.

MAYODAN.
Our work was very encouraging during the month of April. The attendance at the church services were fine, and the Sunday School averaged 100. The beginning of the month found us in the midst of a wonderful union revival. The meeting was begun in the Baptist church, but the attendance became so large it was necessary to move to the school auditorium to accommodate the people. The meeting was a great success—resulting in some over 100 professions and reconciliations. Evangelist W. G. Hughes of Chapel Hill, N. C., did the preaching.

On Good Friday evening we had a three-in-one service. In the first part of the service the story of the trial, crucifixion and burial of our Lord was read. This was followed by the regular monthly meeting at the home of Mrs. John E. Price on Friday evening of the 17th.

At 11 o'clock service on Sunday, the 19th, we were glad to receive two more into the membership of our church, one by baptism and one by letter. We pray God's blessing upon them.

On Tuesday evening of the 28th, at 8 o'clock, a beautiful wedding ceremony was solemnized in the church when Miss Mamie Elizabeth Tesh became the bride of Mr. Ousburn Glenn Eraths. Rev. E. H. Stockton performed the ceremony.

LEAKSVILLE.
The work here is going along nicely. The attendance at both Sunday School and church services is gratifying. Three regular preaching services were held during the month. Mr. McConnell preached on the 1st and 2nd Sunday nights and Rev. Foltz preached on the 4th Sunday night. On the 2nd Sunday night—being Easter Sunday—a union service was held at the Baptist church. Rev. Foltz preached at this service.

ADVENT.
The past month has been a busy one, with the regular Sunday and mid-week activities, together with the Hilly Sunday meetings which have been a blessing and an inspiration. Special services were conducted during Holy Week, with the congregational observation and Holy Communion on Maundy Thursday night. The services on Good Friday were held at 10:30 o'clock.

Easter was a wonderful day, which began with the Early services at the Home church, continuing at Advent at 10:30 with the graveyard service after which the congregation assembled in the church for the Easter sermon and special exercises by the Sunday School. In the afternoon together with the church band we journeyed to the Moravian church in Morrisville, where the writer assisted Bro. Reid with the Moravian graveyard service at 3 o'clock. Preaching service at Advent marked the close of Easter day. The offerings gathered for Home and Foreign Missions amounted to $46.00.

The Ladies Aid held their monthly meeting Thursday night the 26th in the community building.

Brother F. E. Schramm, missionary from Nicaragua addressed the congregation Sunday night, the 26th, on the life and customs of the Indians of Nicaragua. He brought with him a native Indian boy, Jack Coleman, who is attending the school for colored people in our city. Bro. Schramm's address was one of the most vivid pictures of the life of the heathen being changed by the power of the gospel, that we have ever listened to.

Many said that it was more real than an illustrated lecture. An offering was gathered for this worthy field.

The regular monthly meeting of the Workers Conference, fell on the last Thursday of the month. Most of the members were present, and it was decided to equip the Primary department with suitable tables and blackboards, and also place a blackboard in every class-room of the school.

The 27th, 28th and 29th of the month, the pastor took a number of the Junior boys of the Sunday School on a camping trip to the Yadkin river.

MYERS PARK.
The past two months have been very busy in the life of the congregation. On the first Sunday in March we were pleased to have with us our Provincial Field Agent, the Rev. Edward Edgar Holten, who delivered a very interesting and instructive address at the morning service. We tried to keep him for the meeting of our Men's Club on the following Monday, but other engagements called him back to Winston-Salem. This was a very interesting meeting centering around the stirring address by the Rev. W. B. McIwaine, pastor of the Westminister Presbyterian church of this city. Mr. Gilmer Thomas delighted us all with several vocal selections.

Mr. William B. Oliver, Lay-Evangelist, who is well-known in our Southern Church, was with us for a series of meetings from March 9th to 16th. These meetings were a source of encouragement to the pastor and of great spiritual benefit to the congregation.

While here Mr. Oliver spoke at several civic and community meetings.

The pastor has recently been called upon to fill a number of appointments outside of the congregation, at the Y. M. C. A., in the city schools, and in the Methodist church.

Norfolk & Western Ry.
Effective November 9th, 1924.

7:15 P. M. For Roanoke, Richmond, Norfolk and all points North.
12:01 P. M. For Roanoke, Cincinnati, Columbus, Chicago, New York and all points North. East and West. Through Pullman Service Winston-Salem to Chicago.
4:25 P. M. For Roanoke, Richmond, Norfolk and all points North and East.

Trains arrive from the above points at
7:30 A. M., 5:10 P. M. and 9:55 P. M. in
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City Ticket Office
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From this day on, make up your mind that you are going to save your money.

Stick to that decision!
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In answering advertisements please mention
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at several church clubs, and at the convict camp.

The April meetings of the Men's Club was held in the last week in March due to conflict with Passion Week services. Mr. J. B. Spillman, Secretary of the Stewardship Committee of the Presbyterian Synod of North Carolina gave us a splendid talk on Personal Work. A special feature of the meeting was the music, several vocal selections by Mr. J. M. O'Grady.

In spite of the rain on Palm Sunday, splendid congregations gathered for the Communion service in the morning and for the lovefeast in the afternoon. We were happy to receive into our membership on this occasion, Mr. Glenn L. Woolshen, Mr. E. E. Rutledge and Mrs. Emma Stoner.

On the following Monday the pastor addressed a gathering at the YMCA, explaining the significance of the Moravian Easter celebration, and other Moravian customs. This was called for by friends of the congregation who were planning to attend the early morning service.

The Passion Week services were held each night during the week, and on Friday afternoon the Crucifixion service. All of these services were well attended. For a while we had considered closing the church Easter Sunday in favor of the services in Winston-Salem, as many of our people were going over, but decided against it, and in the end felt rewarded as we had good congregations both morning and evening, several visitors being present.

The good ladies have not been idle during all this time. They have had several church suppers, and in conjunction with one of the local furniture stores made a canvas of Myers Park, which netted them a neat sum and the pastor some valuable information.

Through the kindness and generosity of Mrs. W. T. Wahlford the Primary department of the Sunday School is now equipped with teaching tables, which are a great help in the work with the children.

Though there has been considerable sickness, in the congregation, there has been none of a very serious nature, and as we look over the past few weeks in retrospect as the apostle Paul, we thank God and take courage.

FÜLP
The Easter service was held on our graveyard at two o'clock. The crowd was large, but very orderly and entered quite willingly into the carrying out of the service. The Fries Memorial band assisted the pastor in conducting the service and added much to the beauty of the service with its music.

The preaching service on the third Sunday concluded with the celebration of the Holy Communion. Bro. Chas. H. Marshall and his family are now domiciled in their own home again. It is a great pleasure to have them with us once more and have their faithful and efficient assistance in carrying on the work of this congregation.

FRIES MEMORIAL
The Easter readings were well attended and much blessing came therewith. The communion service on Good Friday was a delightful occasion.

A thirty-one piece band and fifty-five ushers represented our church at the early graveyard service Easter Sunday. The band accompanied the pastor to Fülp in the afternoon and assisted at the graveyard service there. This Easter we held our lovefeast at four o'clock and sound it to be a good arrangement.

During April the three Auxiliary circles were entertained by Mrs. J. H. Vernon, Miss Mabel and Miss Birdie Thomas, and Mrs. James Bostic. The Marguerite Fries Circle entertained the Emma Cain Circle on the sixteenth.

Bro. Geo. R. Heath has attended three of the April prayer meetings in Cameron Park, making an address at each. The folks over there are delighted with his messages and his personality. The visits of his wife on one occasion and his mother on another were greatly appreciated.

After a long sojourn in a sanatorium Miss Charity Rothrock has returned home in good health and spirits. Though still confined to her home during all this time, her sickness did not prevent her from attending and taking an active interest in the work of the church. Her visits were greatly appreciated.

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CALVARY.
Our church was wonderfully blessed in a revival series under the leadership of Mr. W. B. Oliver, of Vineyard Haven, Mass., during the latter part of March. This was followed by a largest attendance in church. Many persons were baptized, 20 confirmed and 19 received by letter. Eight infants were baptized at the same service.

A very fine feature of the Passion and Easter season was the special music. All the beautiful anthems pertaining to this sacred season were rendered, with orchestra accompanying. The chief musical event, however, was reserved for the night of Palm Sunday, when the largest audience of all was present.

The Offering was a glorious union of the choir and orchestra, the Cantata, 'The Passion,' by Wm. ApMadoe. This inspiring renditions of the Scripture story of many of our Saviour's words filled in most beautifully with the Passion and Easter season. The church was filled in every nook and corner, and many persons could not find room. Choruses and solos were most creditably given. It was an evening of rare inspiration.

Year by year, the Holy Week services are being more largely attended at Calvary. Beginning with a fine audience on Monday night, the attendance grew steadily until the Holy Communion on Maundy Thursday night, the observance of the death hour of the Lord on Good Friday afternoon and the love feast on Good Friday night, the church was crowded to capacity. Many friends and visitors enjoyed these services with us. Easter Sunday was inspiring with the stately music by the band, the glorious early service and bright Easter music during the services of the day.

Our members are actively participating in the city revival campaign under Rev. W. A. Sunday, and we are experiencing much blessing from his great effort.

NEW PHILADELPHIA.
Our community will miss Rev. Geo. Blewster who for some time has occupied the New Philadelphia parsonage but we rejoice with him in the larger service which he will now be able to render to the Lord in his work at Clemmons.

The Easter Reading services with the assistance of Rev. W. R. Shields, Superintendent of the Sunday School, were all held.

Bishop Rondthalen was with us at the latter service on Thursday at 11 o'clock and his presence and morning message was greatly appreciated. The beautiful Easter morning brought together a large and interested audience who listened with much appreciation to the music by the Christ Church band and all seemed to take great delight in marching to the graveyard as directed. The offering in the church service which followed was given to Foreign Missions.

On the night of the 14th held a committee meeting. All obligations have been met by this congregation monthly.

Conducted the regular service on the morning of the 26th.

BETHABARA.
A number of our people came together on April the first and put in some good work in and around the graveyard. The Bethabara people are very much attracted to their church and graveyard as is seen in their desire to keep them in good shape.

The Easter Reading services were all held, Bro. Carl Hine helping out when the pastor could not be present.

The Good Friday communion service was not large but there was a good spirit.

We were glad to have the Calvary band with us for the Easter service on Sunday afternoon at two o'clock. A shower of rain hindered some from climbing the hill to the graveyard but a goodly number were present and appreciated taking a part in this happy triumphant confession of our faith. The service in the church afterward was well attended.

On the 26th held the regular service at 3 o'clock.

KERNERSVILLE.
On Palm Sunday morning the holy communion was administered to a large congregation and the following new members joined the church. By Adult Baptism—Eugenia Albert, Lois Robertson, Ollie Hopkins, Elizabeth Hopkins, Lula Elliott, Geo. E. Kersey, Jr., and Ralph Johnson, By Confirmation—Wm. Eugene Linville, Richard Linville and Mrs. Leila Elizabeth Weaville, By Reception—Mr. and Mrs. Joseph E. Michael, Mr. and Mrs. W. A. Linville, Mrs. Mary Elliott and Miss Mary Dunn. We again welcome these new members into our congregation with the prayer that they may be much used of God in the work of His Church.

We had the finest Lenten and Easter season this congregation has ever experienced. A special feature was the holding for the first time an Ecumenical Service on Good Friday afternoon. Despite the rain a large congregation assembled to listen to the reading of this part of the Passion story. That night we had our love feast and used our new love feast kitchen and equipment for the first time. On Easter Sunday morning nearly one thousand people assembled on the graveyard for the Sunrise Service. This was the largest crowd we have ever had. Our band was augmented by the Friesland Band, making the total about sixty pieces. At 10 o'clock this Band and the Kernersville pastor held the graveyard service at Friesland where over a thousand people were gathered.

Our new annex is now completed and is in use. It is a beautiful building and one which we very much appreciate and hope to put to good use.

One result of our Easter services is the organizing of a new band. About twenty of the men and boys.

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HOTEL
Winston-Salem, N. C.
have signified their desire to join, and a class will be formed as soon as the instruments arrive.

On the last Sunday in April Bishop Bondthaler was with us. He baptized three children, Ruth Amelia and Mildred Adah Shidde, infant daughters of Mr. and Mrs. W. C. Wesavil, and Walter H. Allen, Jr., infant son of Rev. and Mrs. Walter H. Allen. He also preached the sermon of the day and held an official interview with the Boards of the congregation.

On Palm Sunday afternoon one of the most faithful members of our congregation, S. Mary Jane Whiting, was laid to her eternal rest. The service was attended by a large attendance. At this time the following new members were received—by profession—Rev. and Mrs. J. H. Sours, Rev. and Mrs. J. H. McWhorter, Mrs. J. H. Strickland, and Mrs. J. H. Daniel. By transfer—Rev. J. H. Daniel, and Mrs. J. H. Daniel. By profession—Mrs. J. H. Daniel, and Mrs. J. H. Daniel.

NEW EDEN.

The boys of New Eden decided to give an Easter egg hunt to the little folks of the Sunday School, and carried it through in fine style. The field to the rear of the chapel made a fine hunting place for the children, which had been beautifully colored. These same boys have been helping out in many ways. The graveyard has been carefully cleared off, and splendid gravel walks have been put down. Bro. John W. Hoge is our efficient graveyard steward, and with the aid of several other brethren, the graveyard is in fine shape for the Easter service. The ladies had decorated the graves with flowers for the occasion.

About two hundred people were present Easter Sunday afternoon, and the procession lead by Trinity band entered the graveyard and held a very reverent and earnest service despite the threatening clouds. This year the early morning Easter music was played on the Lexington Road near New Eden, and even near the Eden school house. A choir practice is being held each week on Tuesday nights. R. W. Whitlow is leader, and the singing is going well.

We regret to record the continued illness of Bro. Frank Kennedy, and we wish for him a speedy recovery. Our sympathy goes out to Mr. Philip Reminger in the loss of his wife.

TRINITY.

About fifty boys and girls gather every Wednesday afternoon for Junior Bible Group. This year we have had enthusiastic meetings. An orchestra has been formed, several girls are serving as accompanists, and a full corps of officers have been elected. A large picnic was enjoyed one during the month in Centerville woods.

We were pleased to receive forty new members into the communicant membership of Trinity church on Palm Sunday, and two have since been added. A cordial welcome to each of these new members.

The Trinity band took a prominent part in the Easter observance. 57 musicians lined up at the church tower for the beginning of the early morning rounds. We traveled both afoot and in auto truck. The motor division visited New Eden, South Park school and Advent church.

One evening during the month the pastor delivered an illustrated lecture at Salem College before the T. M. C. on the subject "The Mountain People of Virginia."

On Palm Sunday the remarkable record was scored at Trinity when 697 people were present in Sunday School exactly matching the enrollment of the school, 467, exclusive of cradle roll and home departments. Superintendent Johnson and Secretary Williams congratulated each other for several minutes after the posting of the report, and well they might.

CHRIST CHURCH.

On Palm Sunday there were received into the communicant membership of the congregation four by the Right hand of fellowship, six by confirmation, and four by adult baptism. The two daughters of Mr. and Mrs. I. Hudgins were dedicated to the Lord by the rite of infant baptism. The pastor had the privilege of speaking at Trinity church lovefeast in the afternoon of Palm Sunday.

The reading services were begun on Palm Sunday evening, concluding with the celebration of the Lord's Supper on Maundy Thursday. On Good Friday evening the pastor enjoyed the lovefeast at Calvary church, and offered the opening prayer. On Saturday he spoke at the Great Sabbath lovefeast at Ardmore.

On Easter Sunday the pastor went with the Christ church band on their early morning concert route and later witnessed the beautiful sunrise service, and together with the thousands present was thrilled with the hope of the resurrection morning. On Easter Sunday evening the augmented choir rendered effectually and beautifully the Cantata, "Calvary" before a large congregation.

The Christ Church Elders were
happy to meet with the Central Board of Elders at Bishop Rondthaler’s on Tuesday the 14th.

On Sunday the 14th the pastor assisted in the funeral of Mr. Grover Saunders at Salem Baptist church, with interment in Salem cemetery.

On Monday the 27th the Women’s Missionary Society met and began a study of “Ancient Peoples at New Task.”

Together with the Superintendent of the Sunday School, Mr. R. Granert also Mr. and Mrs. C. Disher and twelve young people of the Sunday School the last Sunday attended the evening session of the State Sunday School at Greensboro on Wednesday the 29th.

The pastor preached the sermon at the union service of the three churches of West Salem, Salem Baptist, Green street Methodist and Christ Moravian, at Salem Baptist church on the last Sunday in the month, the May, first of such services to be held during the Billy Sunday Campaign in our city.

FAIRVIEW.

The month of April was a very busy month. The revival services under the evangelist, the Rev. Charles H. Kegerise, had opened up everything. The instruction classes were large and a deep interest shown. The results were gathered at Palm Sunday when fifteen were baptized, twenty confirmed and five received. Four teas were held.

At midnight the choir rendered the sacred cantata, “The Thorn Crowned King,” in most excellent style.

Passion week services were held each night with very good attendance. On Tuesday night, as has been the custom for many years, Bishop Rondthaler read the Acts of Tuesday. The Good Friday lovefeast was held with large attendance. The address was made by our missionary pastor, the Rev. Geo. R. Heath.

On Easter Sunday at the early service fifty-five members of Fairview served as ushers on the Grassyway. At the regular morning service the pastor baptized his second granddaughter, Frances Patti Holcomb, and received one man into the communicant membership, making a total of forty communicants for the Easter season and a total of five hundred and one communicants for Fairview. At night the Holy Communion was held with very large attendance. The address was made by our missionary pastor, the Rev. Geo. R. Heath.

On the 19th the Sunday School was the only service at Fairview and the opening of the Billy Sunday revival services in our city. Fairview has ten secretaries, twenty ushers, a large number of personal workers, besides members in the choir and on other committees. The best part is they are very active and on their jobs.

The pastor, Rev. L. G. Luckenbach, has charge of the Cottage Prayer Meetings in District No. 1, the northern part of the city. Fairview has six captains of prayer meetings who are leading their prayer meetings very faithfully. These captains are Mrs. E. J. Cummings, Mrs. J. A. Southern, Mrs. H. W. Penet, Mrs. T. D. Williams, Mrs. Emma Hopkins and Mrs. L. G. Luckenbach.

On the 29th of the month the Holy Communion was held by the Rev. Geo. Heath. was held by the Rev. Geo. Heath.

The Ladies Aid Society met at the home of Mrs. J. H. Cobb on the 2nd, as the guests of Mrs. Cobb and Mrs. J. A. Southern, and the Women’s Missionary Society at the home of Mrs. Luther Styer on the 16th.

ST. PHILLIPS.

At St. Phillips the month has witnessed encouraging and steady progress in the work. Reading services were begun on Palm Sunday before Easter and continuing on through Holy Week. Easter Sunday brought together a good congregation to the services, the Easter morning litany being read from the steps of the church to the congregation gathered on the lawn about the door.

On the 4th Sunday in April an infant was baptized and three were received into the communicant membership of this congregation by Adult Baptism. Then followed the administration of the Holy Communion when the newly made members received the sacrament with a good representation of the membership present.

OAK GROVE.

At Oak Grove an Easter egg hunt was held by the Sunday School, on the church grounds on Saturday before Easter. Parents and children were out in goodly number and enjoyed hunting the eggs which were hidden in the grass and bushes and some on the limbs of the trees.

Easter Sunday was observed with the usual services with much apparent blessing.

On the third Sunday two were received into the church, one by letter and one by Adult Baptism. Following this a large congregation was present at the communion service.

On the fifth Sunday the Oak Grove pastor preached at Pleasant Ridge near Guilford college to a large congregation.

MORAVIA.

The Sunday School under the able leadership of Br. J. A. Elliott is making good progress. The outward and inside appearance of the church has taken on a new coat of paint and we are indebted to friends for the paint and to Br. Elliott for the application of the same.

The pastor together with the Brn. Reynolds and Richardson assisted in the Easter service and we were happy to have the bachelor preacher from Advent, Brother Bruner with us, also his able band. Much encouragement is ours and we give the Lord the praise.

ARDMORE.

The month of April takes us over the Easter Season and Palm Sunday. We were happy to welcome 10 new members to our fellowship on that day. All through the Easter Week the regular services were held with good attendance. The Maundy Thursday communion was largely attended.

Our own section of the Easter band made its round of Ardmere and a number of ushers assisted in the ordinariness of the early Easter service. Our Sunday School has been growing in interest and attendance and we are looking toward the time when we will be crowded out of our present building into a Church on the Hill.

We are co-operating with the evangelistic campaign in our city and the GREETING CARDS.

A beautiful line of Birthday and Illness cards always on display. Remember your friends with a birthday card or when ill to send a card, is a lovely thing to do.

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congregation is responding to the appeals for help in the work.

We were happy to have Rev. Carl J. Helmich with us for the Great Sabbath lovefeast and we appreciated his presence.

The Ladies Auxiliary had its regular meeting and they are planning for things of interest for the church. We have an unusual experience in our church, every man belonging to the church is enrolled in the Men’s Bible Class of the Sunday School.

Mothers Day was observed with large attendances in the Sunday School, 111 out of an enrollment of 129. In church an even better proportion.

FRIEDBERG.

The Passion Week services were held this year as usual, on Good Friday the services was well attended. Many of our older members making a special effort to be present.

Easter Sunday morning graveyard service was held at 10 a.m. with a larger attendance than usual. The Enterprise band played for both Friedberg and Enterprise.

On April 5th a few tithers met at Friedberg for mutual encouragement and information. More of our people are beginning to see the blessing of laying aside "as the Lord hath prospered".

Enterprise Chapel celebrated for the first time its anniversary. On April 19th Bishop Rondthaler bringing the special message, and the the Brethren Hall and Holton adding their word of greeting. The Enterprise group is not so large but wide awake. The Sunday School orchestra and the mens chorus from Friedberg also took part in the program of the day.

The Ladies Aid met with great success in the supper on Easter Monday. Among the many strangers present were Mr and Mrs Martin, of Nazareth, Pa.

The Missionary Society of Friedberg met at the parsonage this month and an interesting program was given. The next meeting will be in the home of Miss Ella Myers. We wish every member could be present.

May the 3rd our Single Sisters and Single Brethren celebrated their Festival day. It seems to surprise some of our Moravians that we combine the two classes in the feast, but in the country we have found, years ago, that the Single cannot well get to the church without the brothers bringing them, so, for perhaps the last twenty years the two classes here meet on the same day for the love-feast and the attendance this year was excellent.

Bro. Chas. Crouch gave us an illustrated talk on the work among our mountain people in the Blue Ridge.

We wish that every Moravian in the Province could hear of and see the conditions existing so near to our home churches we would feel impelled to further the work of the Master among these neglected people.

Our Brother, Chas. Snyder met with a painful accident while returning from Mayodan, when the men’s chorus had been, taking part in the outdoor exercises, the machine in which Bro. Snyder was riding over-turned and he suffered severe bruises. He is recovering nicely we are glad to say.

THE BEAUTY OF A WELL-ROUNDED LIFE.

(By H. A. Brown.)

It is said of Ephraim that he was 'a cake unturned.' This carries us back, in thought, to the ancient method of cooking bread. The cook would heat the hearth, sweep it clean, then spread the dough and place it on the heated surface and turn it over and over again until it was well cooked. When this was done the bread was good enough. It may be doubted whether any of the modern cooks with their newly invented appliances can prepare bread so good and so sweet to the taste. But sometimes, in the hurry of the hour, the cake was not turned, and the bread was not fit for use, like some folks, hard on one side, soft on the other, and rough and ragged on the edge.

A well rounded life is a rare and beautiful combination. It pays due deference to proportions avoiding extremes on every side. In physical life it eschews the Goliaths, the Sullivan’s, the Jack Dempseys, and the Tom Thumbs as abnormal specimens of the “g doom homed.” I am uttering no word of criticism against baseball and football games. They are fine exercises for physical training. But it is something short of a tragedy when young men go to college and devote all their times to games to the neglect of training their minds for the solution of the problems that must confront them in the strenuous years that lie ahead of them. Mental and physical training should go hand in hand in the make up of every life that is worth while.

There is a moral element that must enter into the “make up” of every well-rounded life. Without this there is no beauty, no strength, no vision, that lifts man above the animal creation about him. Blessed, said Jesus, is the man who thinks lowly of himself, who has passed through the great trials, who longs for perfection, who carries a tender heart, who has passion for holiness, who awakens the man life, who dares to be true to science. When the disciples were anxious to know who should be greatest in the kingdom of heaven, Jesus called a little child and placed him in the midst and said, “Except ye be converted and become as little children ye shall not enter into the kingdom of heaven.”

Little children do not treasure in their memories injuries done, do not harbor grudges, do not cultivate jealousy, do not plan revenge, do not try to hide their ignorance. In trying to live the well-rounded life some of us have thought of a child’s evening prayer:

“Kneeling here beside my bed
I am praying, Lord to Thee,
Help me Father to become
All a little child should be.”

A true life, like a tree planted by the rivers of water, will continue to bring forth good fruit even down to old age. There will be counsel for the young, encouragement for the weak, a balm of healing for the wounded, a light for those who walk in darkness, word in season for those that are weary, a farewell blessing for those who are finishing their pilgrimage.

“We live in deeds, not years;
In thoughts, not in words;
In feelings, not in figures on dial;
We should count time by heart-throbs.
He lives most who thinks most,
Feels the noblest, acts the best.”

Paul said, “For me to live is Christ”—that is, for me to live is for Christ to live His life over again in me. A well-rounded life means a character built on the Rock of Ages, an influence that will widen the circle, a fragrance that will sweeten the lives of others, a contribution for the world’s betterment, a prophecy of glories yet to be revealed. It doth not appear what we shall be, but we know when He shall appear we shall be like Him.

Winston-Salem, N. C.

INFANT BAPTISMS.


Bostian.—Violet Dawn, the infant daughter of Bro. Ray L. and Sr. Nancy Bostian m. n. Mirkle, baptized May 4, 1925, at the home of the parents, Stockton street Winston-Salem, by the pastor, Rev. Douglas L Rights.

Hudgins.—Mary Eleanor, daughter of Irvin A. and Ruth m. n. Shore Hudgins, born in Winston-Salem, N. C., December 22, 1919, baptized at Christ church on Palm Sunday morning, April 5, 1925, by Rev. Carl J. Helmich. Sponsors were Mrs. Ed Brewer and Mrs. Lucella Dull.

Wearn.—Ruth Amelia, infant daughter of W. C. and Leila E. Wearn was baptized in the Kernersville church on April 26, 1925 by Bishop Rondthaler.

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Morgan-Altos Carroll, infant son of Bro. W. O. and Sr. Mary Carroll Morgan, born May 28, 1924, baptized at the Palm Sunday service April 5, 1925 by Rev. L. G. Luckenbach

Holcomb-Frances Patti, infant daughter of Bro. W. Hugh and Sr. Rachel Luckenbach Holcomb, born in Mount Airy, N. C., February 24, 1925, baptized at Fairview on Easter morning, April 12, 1925 by Rev. L. G. Luckenbach.

MARRIAGES.

Farris-Tesh-In Mayodan Moravian church on Tuesday evening of the 28th, at 8 o'clock Mr. Anburs Glenn Farris and Miss Mamie Elizabeth Tesh were united in marriage, Rev. E. H. Stockton officiating.


Sessums-James Busie, Jr., son of J. B. and Eva Tilley Taylor, born November 11, 1924.


Bahnson.-John Alexander, son of Bro. Frederick P. and Sr. Bessie Reid Bahnson, born December 25, 1924, baptized at Home Church April 26, 1925 by Rev. J. K. Pfohl.

Tesh.-Ruth Elaine, infant daughter of Bro. Fred and Sr. Lottie Tesh, baptized April 26, 1925 at Enterprise by the pastor. Sponsors Bro. and Sr. Wm. Craver.

Penny.-Betty Imagine, infant daughter of Bro. S. Fidus and Sr. Missie Davis Penny, born April 7, 1924, baptized at the Palm Sunday service April 5, 1925 by Rev. L. G. Luckenbach.

expected people, seemed so earnest and happy in their new choice.

Probably the greatest gain which the Sunday meetings have brought with them has been the readiness of one man to speak to another about Jesus Christ. And this, we believe, will be a blessing which will long continue and be very fruitful in its further spiritual results.

REV. DR. BAUDERT'S VISIT.

We are, at present, having a very delightful visit from Dr. Bauerd, President of our European Mission Board. Dr. Bauerd is a man who has travelled very widely in connection with Christian interests especially among young people, among soldiers as well as civilians. He speaks in several tongues and makes friends for himself and for the missions among the heathen wherever he goes. He has come to America on an official visit to the approaching Northern Moravian Synod, which gave him an opportunity likewise to pay a fraternal visit to us in the South.

SUMMER BIBLE CONFERENCE.

For two years we have had a very successful summer Bible Conference in shady and beautiful Friedberg, a place to which all Moravians and many other friends go to, whether for meetings or picnics, or other social occasions.

This year's Conference has been very carefully arranged by the Synodal Committee. The Conference will commence on Sunday afternoon, July 5th and will continue until Sunday evening, July 12th. An additional feature will be a number of addresses from Rev. E. F. Helmich, the father of Rev. Carl Helmich, pastor of Christ Church. Br. Helmich is a well-known pastor in one of the most influential of our Northern Western churches, an eloquent man and a very excellent Bible student.

The music in connection with the Bible Week will be a special feature and will be rendered by a number of our church choirs.

The approach of this wonderful fellowship, more of this wonderful beauty, more of the beauty where we read each other's hearts even if we do not understand each other's words.

In love and fellowship,

ELSIE JENSEN.
History of Friedland.

A church would hardly be built without a congregation to occupy it, and a congregation could not be organized unless there were a number of persons who wanted to worship God together; so it is not out of place to begin a history of the Friedland church, with some account of the men and women who founded Friedland Settlement, organized a society and built a school-house, developed the society into a congregation and built a church.

The pioneer settlers of Friedland were German Lutherans, originally from the southern part of Germany. In Broad-Bay settlement, organized a Baden-Durlach with his wife and several children; George and Magdalena Reid and their son Jacob also came from Durlach, as did Friedrich Kuntzel, and Anton Kastner; George Hahn and his family came from Bavaria; Peter Krohn and his family from France, a province of Bavaria; and Johann Michael Seitz from Wurttemberg.

The Indian troubles were not yet over, and during the French and Indian War the Broad Bay settlers were in constant danger. In 1757 Peter Krohn joined the land force which united with the English fleet in the second capture of the Louisburg fort on Cape Breton; a leg badly crushed on the march thither led to his discharge from the service, and he returned to his family which had been in Boston during his absence.

In 1760 the Rev. George Soelle visited the Broad Bay settlement, and made friends with the people, who invited him to come and live among them. Soelle was born in Denmark, and had been a Lutheran minister before he joined the Moravians; and as a Moravian home-missionary he had been preaching in various places in Pennsylvania before going to New England. In 1762 he became the pastor of a group of the Broad-Bayers, living with them for eight years.

The year before Soelle’s first visit Gen. Waldo had died, and as time went on the settlers found themselves in trouble as to the title to their lands. They considered moving to the Komehoo river, but a committee sent to investigate found that a good title to land would be just as difficult to acquire there. Finally a number of Soelle’s auditors decided that they would move to North Carolina, being attracted by what Soelle could tell them of the climate, the land that might be bought, and the opportunity to continue in the fellowship of the church to which their minister belonged, for through him they had become much attached to the Moravian faith.

In the fall of 1769, therefore, six families set out for Wachovia, going by boat. Off the coast of Virginia their ship was wrecked, but seeing that there was no chance to save the vessel the captain reached her so skillfully that the passengers were all able to make the shore, and most

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of the baggage also was saved, though two families lost almost everything. In another ship they went on to the Carolina coast, coming inland by way of what was then called Cross Creek, now Fayetteville, and reaching Bethabara in detachments on November 8th, 11th and 14th. In the first group were David Rominger and his son, Philipp, Johann Michael Seitz, his wife Elisabeth, four children, and his wife's sister, Juliana Rominger, and Anton Kusterer, his first wife, Gerthebe, and one child. David Rominger's second wife had remained in the houses of a family except the father, Adam, and his stepson, Jacob Wehlfahr, who came three days later. Of these the Peter Krohn family were among the founders of Friedland, for Hahn settled near Friedberg. Seitz was in Bethlehem for some years, Kastner managed the Bethabara mill for quite a while, Schumaker bought a farm northwest of Salem, and David Rominger, lived in Bethania after the death of his wife and son spoiled his plan of settling in Friedland. Hahn, Kastner and Seitz ultimately moved to Friedland, however.

In 1770 a larger company came from Broad Bay to Wachovia, being accompanied by the Rev. George Soselle, who continued faithfully to care for their spiritual needs. At that place eight families are mentioned, at another nine, and the ninth may have been a family that did not unite with the Moravians here and so the name is lost. No list of these 1770 arrivals was inserted in the diary, but from other references it is known that they were the following, and that they reached Wachovia during November and December, Rev. George Soselle coming on November 6th and the Riedls and Kunzels on December 31st. Philipp Vogler's wife had died at Cross Creek, of yellow fever, so he and nine children arrived without her; one son later returned to Broad Bay, and another son settled in the southwest part of Wachovia. Heinrich and Lasanna Lauer did not join the Friedland congregation, though they took some of the original lots. David and Margaret Kuebler also did not join, though they remained friendly. Others who did help found the settlement were Melchoir Schneider, Michael Rominger, George Williard, and Johann Friedrich Kunzels, and Jakob Ried, with their wives and children.

The men who had arrived in 1769 had already found homes here and there, and some of them were undecided whether to remain in North Carolina or return to New England, but the coming of this second company induced the decision to buy a tract of land in the southeast part of Wachovia, about six miles from Salem, and have it so laid off that each family would have a long, narrow farm, the plan being to put all the homes along one end of the farms, so that they would practically make a scattered village, within easy reach of a central house of worship. Each family was to have 200 acres, and the tract, on the South Fork of Madison Creek, was surveyed for them on November 20, 1770. About thirty acres was set aside for the settlement, free of charge, in addition to the farms, this gift land to be used for their meeting house and graveyard.

On January 5, 1771, little Magdalena Ried, daughter of Jacob and Barbara Ried, died in Salem, and the next day, January 6th, the Salem surveyor, Gottlieb Reuter, laid out the graveyard for the Broad Bay settlement, on the thirty acre tract, and Br. Soselle held the first funeral service there.

During the spring and summer the men were busy with house-building, and family after family moved into their new home, so that by July 21st the residents were ready for organization. The Bethabara diary for that day records that "The Brn. Marshall, Schweinfurt and Tiersch were to-day in the Broad Bay settlement, where the last named preached in Krohn's house, and the first made known certain regulations, which were adopted by the residents, and signed by them, as the rules of the settlement." This "Brotherly Agreement," in the German language, is preserved in the Salem Archives, and begins with the following paragraph.

"We, the undersigned, moved from the Broad Bay in New England to Wachovia in North Carolina, in order to near a church of the Unity of the Brethren, to build ourselves up with them in doctrine and in life, to bring up our children for the Lord, and to lead a peaceful and quiet life in all righteousness and honor. To this end we have bought land for farms, and have so laid it out that we can live in a little village, not far from each other. We have also found it good at the very beginning to agree together on certain points, so that our association may not be for our harm but for the furtherance of our above-mentioned intentions." These points of agreement are given in some detail, but may be briefly stated.

1. To abide by the teachings of...
been born in Broad Bay, New England.

In the fall of 1771 the Br. John Lorez, Christian Gregor and Hans Christian Alexander von Schweinitz made an official visit to Wachovia, representing the Unity's Elders Conference. The Bethabara diary, under date of Sept. 30th, states that "the deputies visited Broad Bay settlement, and the families living there. They inspected the place designated for the school-house, and as the house-holders had agreed to give one day a week to the building of the house, and the church that followed, it has been called Friedland.

During the next years several additional families came to Friedland from Broad Bay, New England. Frederick Hahn and his wife Gertraud, Johann Jacob Hein and his wife, all originally from Dillenberg on the Rhine, probably came early in 1773, as the two men signed the house and church agreement in that year. Whether the Lagenauer brothers came with their mother, then Mrs. Kunzel in 1776, or whether they later came does not appear. Bernard Kunzel and his family came in 1772, but returned to New England in 1773. David Rein and his wife, also from Dillenberg, probably came in 1774, and remained in the village. There was no records kept of marriages among the young people, for which the Banns were only published according to law.

On January 11, 1775, Peter Krohn and Michael Smitz went to Salem and formally notified the leaders of the congregation there that the Friedland school house was so far finished that a married couple could live in it and that Friedland Society was ready to undertake the support of a couple for their service. There were no ministers available for this post, and after full discussion the Board of Elders of Salem decided to call Toegy (otherwise known as Tycho) Nissen to go to Friedland, teach the children, and hold such services as did not require an ordained minister. Nissen accepted the call; and then the question of his marriage was taken up. Apparently he had no particular choice as to who should become his wife, so the Elders considered the names of such Sisters as they thought suitable and finally suggested that he should marry Salome Meurer; he agreed and so did she, and the wedding took place on January 29th.

Although Nissen was not ordained to the ministry he was, on Sunday, February 5th, formally received as an Acolyte, that is a layman, publicly pledging himself to religious service. The Salem Diary describes the ceremony as follows: "Br. Greg. spoke first concerning the right and privilege of children of God to make a new covenant that they would love one another, in righteousness and blessedness, keeping his commandments, and grounded in love for Him, for each other, and for all mankind; then he applied this to the present occasion when public profession would be made of their desire to yield themselves entirely to the Saviour, to willingly enter His service, and in all things to act according to the rule of His people. Then the two Brethren, Toegy Nissen and Andreas Breuning, gave their right hands to the ministers, and Sr. Maria Salome Nissen gave hers to the leaders among the women, in pledge of faithful service, while the verse was sung:

The chief command is: Love the Lord, The second: Serve His people here."

Saturday, Feb. 18, 1775, was the day set for the consecration of the Meeting Hall in the new School House. In the morning the two Stewards of Friedland, Krohn and Seelitz, took a wagon and cart to Salem, and returned with Br. and Sr. Nissen, their furniture and other equipment such as bedding, tables and chairs, going with them. At the School-House practically the entire community had gathered to give them
Goetje lived only a year and a half, and was celebrated in connection with the 1785 settlement. The Brethren who saw active service, while still followers: "The Brethren of the Provincial Elders Conference, many Brethren and Sisters, and some of the musicians, went to Friedland for the celebration of the Jubilee Congregation.

On March 3rd Nissen reported to Salem that they had begun school for the children of the settlement, teaching the boys one day, and his wife teaching the girls the next day. The Diary adds the quaint comment that Br. Nissen "still finds the singing difficult, but that will come easier, and his wife is good help in this as in other things."

The Nissens were in Friedland for five years, and were then succeeded by Caspar Heinemann and his wife Anna Catharina, maiden name Antes. For some years Heinemann had been Vorstecher of the Single Brethren in Salem, but in preparation for taking charge of Friedland he had been married, and had been ordained a Deacon of the Moravian Church. On Sept. 3rd (the Rev. John Frederic Reichel organized the Fried­land Society into the Friedland Congregation, and empowered them there after to receive members and celebrate the Holy Communion as other regular Congregations did; and on the 29th the first Commission of the Congregation was held, with twelve members present, and Br. and Sr. Marshall and Br. and Sr. Reichel there as guests. Including the children the Congregation then numbered about forty-five.

The years of the Revolutionary War were very difficult years for Friedland. Young men and older men were required to attend muster, and to serve in the Militia; only full Communicant members of the Church were allowed to plead conscientious scruples, and claim exemption, and the first fines were collected if they were called in a draft and did not wish to serve. Lorenz Vogler and John Hein are mentioned in the Wach­ovia Diaries as having enlisted for the expedition against the Indians in 1776, and probably there were others who saw active service, while others evaded it by hiding in the woods when the recruiting officers came around. Probably the worst experience of the settlement was in February, 1781, when the army of Lord Cornwallis camped one night not far from Friedland, and soldiers wandered out in search of provisions, terrorizing all with whom they came in contact, and threatening the life of Heinemann and the destruction of his property, a guard sent from Sa­lem arriving just in time to prevent real harm.

In 1783 Heinemann was "called home by the Lord." As his place could not be filled at once his widow lived in the School-House for a year and a quarter, continuing to carry on the school, while ministerial service was supplied from Salem. In 1785 Peter Goetje and his wife took charge of Friedland, the Congregation then consisting of 32 Communicants, 2 Candidates, 26 Society members, and 78 children, a total of 136.

Of the changes in pastorates that occurred within the next three decades little need be said except to give names and dates.

Goetje lived only a year and a half, and in 1787 was followed by Johann Martin Schneider.

In 1793 Schneider was called to the pastorate of Friedberg, and was succeeded by Johann Jacob Ernst, who had married the widow of Johann Caspar Heinemann, who therefore returned to Friedland for a second term as pastor's wife.

In 1809 Br. and Sr. Ernst were transferred to Bethabara, and Jacob Wohlfahrt (Welfare) came to Fried­land. At the close of 1802 the Wel­fares were called to work in the Cherokee Indian Mission, and their place at Friedland was taken by Christian David Buchholz and his wife.

1805 Buchholz went to Friedberg, and for the rest of the year the two widows, Ernst and Steiner, lived at the School-House, and kept things in order, while the Brethren from Salem conducted the services until the return of the Welfares.

Aug. 17, 1807, the Children's Festival was held in Friedland for the first time. Buchholz served a second term as pastor from 1807 to 1823, in which latter year John and Catharine Lanzin celebrated their Golden Wed­ding, and Samuel Renatus Huebner came as pastor.

Huebner, therefore, was at Fried­
The weather was unusually pleasant and beautiful, so a large congregation assembled.

"Dr. Benade held the Morning-Blessing, and the Congregation brought its hearty,joying thanks to Our Lord and Head for all the blessings and grace received during these fifty years; but begged humbly and with deep abasement for the forgiveness of all faults and shortcomings which have blotted their course in the time which has passed; and bended themselves anew, in love and humility, and through His grace, to follow their blessed calling with more faithfulness and concern."

"The Meeting-Hall could not hold nearly all those who had come for the celebration of this day, and as the weather was very good preparations were made to hold the lovefeast in the open space in front of the house. There a Thanksgiving Ode to Our Lord was happily sung, with instrumental accompaniment. During the lovefeast Dr. Benade read a short sketch of the founding and growth of this Congregation.

"Immediately following the lovefeast was the closing service, also held under the open sky. Dr. Schulte spoke on the Doctrinal Text for the day: Likewise reckon ye also yourselves to be indeed unto sin, but alive to follow your blessed calling with more zeal, perseverance and productivity."

"The historical sketch referred to is preserved in the Salem Archives. It is short, and gives few points that have not already been mentioned. The list of those who founded the Society fifty years earlier was of particular interest to those then gathered, and the names of the fourteen married couples is inserted in full: Johann Peter and Elisabeth Kröhn; Michael and Catharina Romanier, Christoph Philipp and Catharina Vogler, Melchior and Jacobina Schneider, Fried- rich and Salome Kunzel, Michael and Elisabeth Seitz; Jacob and Elisabeth Ried, Jacob and Barbara Romanier, Friedrich and Anna Maria Müller, Jacob and Margaretha Hein, Peter and Elisabeth Schneider, Johann and Catharina Lanius, Peter and Elisabeth Fiedler, George Friedrich and Gertrud Hahn.

Of these four were still living in 1825: Johann and Catharina Lanius, the widow, Peter Fiedler, the wid. Elisabeth Ried.

"During the years 1792 and 3 and 1825: Johann and Catharina Lanius, the chief paper is Bleising, and the Congregation, which assembled, and beautiful cour~e; likewise reckon ye all.

"The weather during the years 1792 and 3 and 1825, was preserved in the Salem Archives.

"Finally the Jubilee States; at the end of 1828 were 121 members, of whom 60 were communicants, a loss of 121, or more than one-third of the 1828 list. There was no resident pastor, and services were held only once in two weeks, a minister coming from Salem.

"With 1846 the tide turned again at Friedland. The members decided that they wanted a resident minister; decided also to tear down the old School-House, which had become unserviceable, and to build a Church, 'The Sunday-School revived, but sickness again reduced its numbers, until at last one child only came book in hand three successive Sundays, and had to be told that the School was closed. But what loyalty this child showed! What an example was set the teachers! It deserves to be here recorded.'" So reads the account in the story of that year.

"1847 was for Friedland an important year. On the 1st of February a beginning was made with the building of the new Church. On March 1st the old house was torn down; on March 3rd the Corner-stone of the new Church was laid. The minister-priest were William Henry Van Vleck, Charles F. Kluge, Samuel R. Hauer, and Samuel Thomas Poll. A box containing important papers and notices was placed into the stone and sealed, and Br. Van Vleck offered an earnest prayer. A copy of the chief paper is preserved in the Archives, and reads thus:—"It is in English—

"In the name of God, the Father, & the Son, & the Holy Ghost; in the year of our Lord 1847; James Knox Polk being President and George M. Dallas Vice-President of the United States; William A. Graham being Governor of the State of North Carolina; The Brethren William Henry Van Vleck, Theodore Schultz & Chas. Frederie Kluge constituting the General Conference for the United Brethren's Congregations in Wachovia, the Brethren Philip Schneider, Michael Miller, John Kerner, Samuel Frederie Steward & John Gottlieb Seitz being the Committee of the Congregation; the Brethren Philip Schneider, Phillip Lagenauer, Rudolph Ried, John Gottlieb Seitz & Michael Miller being the Committee of Builders; the Brethren Samuel Renatus Neuhauer & Christian Lewis Ram being the Pastor & Assistant-Pastor of the Congregation at Friedland; and the Brethren Philip Schneider, Michael Miller, John Kerner, Samuel Frederie Steward & John Gottlieb Seitz being the Committee of the Congregation; the Brethren Philip Schneider, Phillip Lagenauer, Rudolph Ried, John Gottlieb Seitz & Michael Miller being the Committee of Builders; the Brethren Samuel Renatus Neuhauer & Christian Lewis Ram being the Pastor & Assistant-Pastor of the Congregation at Friedland; This Corner-Stone of a New Church of the United Brethren, was solemnly laid on the third day of March, in the presence of the Congregation; the number of Members, including Children, being 209, of whom 48 are Communicants.

TEXTS OF THE DAY

He is our God, and we are the people of his pasture, and the sheep of his hand.—Ps. 107, 5. Whosoever spends his days in lasting pleasure, must come to Christ and join his flock with speed.—Ps. 110, 3. If ye seek me, let these go their way.—John 18, 8. In this world thou art no more new:—us, as thy race, thou leavest below; take us into thy special care, secure our hearts from every snare.

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On October 31, 1847, the new church was solemnly consecrated. Most of the Salem ministers went to Friedland, where many members of the Wachovia congregations, and many neighbors had gathered. In the first meeting Br. Van Vleck consecrated the newly erected church to the Triune God and to His glory. Br. Schults, of Bethlehem, preached the first sermon, after Br. Rights had led in prayer. In the afternoon was a lovefeast, which Br. Kluge held. The Salem trombone choir announced each service, and in each there was Choir music with instrumental accompaniment. The church could not begin to hold the gathered company. The weather, which had been cool since the rain, was pleasant today, so that it was comfortable outside the church, and in spite of the crowd there was no disturbance." (Salem Diary.) The next day, that is the 1st of November, Br. Edwin Senseman preached in the morning, and Br. Francis Hagan, of Bethania, preached in the afternoon. Br. Huelser held the closing service; and Br. Van Vleck offered the last prayer and pronounced the benediction.

It cannot be claimed that the building of the new church led to much other activity in Friedland. Perhaps the trials of the Civil War were partly to blame, perhaps there were not enough or too many changes in the pastors, perhaps there was a lack of interest on the part of the members; but whatever the cause the summaries show a continuing decrease in numbers, until 1875, the Centennial Year, found Friedland with only 39 communicants, 7 non-communicants, and 15 children, a total of 61. The ministers who had served there during the second half century were: Samuel Thomas Pfohl 1827-1837; Gottlieb Byhan 1837-1841; Adam Hamm 1841-1843; Samuel Renatus Huelser 1843-1847; Lewis Rights 1846-1854; John C. Cook 1856-1859; Thomas Frye 1859; R. Parme­no Leinbach 1859-1863; Henry Cooper 1865-1869; John A. Friedl 1869-1870; Isaac Prince 1870-1872; Lewis Rights 1873-1889.

It may be noted that Br. Huelser, who was pastor of Friedland at the Jubilee of 1825, was serving his second term when the new church was built in 1847. Br. Rights, who was Assistant-Pastor when the church was built, was serving a second term at the time of the Centennial of 1875.

The Centennial services were held, not on the 18th of February but on May 29th and 30th, 1875. The weather on both days was very pleasant. "Quite a number of Salemites, all the Brethren in the service and a large number of other people attended, and the services were held in the open air, a stand having been erected under the large oaks near the house. It was a fine day, but very dusty." (Salem Diary.) "At 11 a.m. on Saturday, May 29th, Br. David Zeisberger Smith, of Friedberg, preached the sermon, Br. Albert A. Oetker, of Salem, offering the introductory prayer, and Br. Grunert read in the Scripture lessons. At 2 p.m. there was a general lovefeast, Br. Rights conducting the service, and the Brn. Oetker and Grunert addressing the congregation. The Salem Choir was present both days, and several of the Salem Stal-Diener superintended the lovefeast. Toward the close of the lovefeast Br. E. A. deSchweinitz commemorated a short history of Friedland, and pronounced the benediction."

"On Sunday, May 30th, at 10 a.m. there was a service held on the graveyard, conducted by Br. R. F. Leinbach. At 11 o’clock Br. E. F. Greider, of Bethania, preached; Br. Mr. Turner, a Baptist minister, prayed after the sermon. There was a still greater concourse than on the first day. The order and attention of the people assembled was praiseworthy. At 2 p.m. the closing meeting was held. Br. A. Lichtenthaler, of New Philadelphia offered prayer; Br. F. A. deSchweinitz then addressed the congregation, and was followed by Br. Rights, who expressed the thanks of Friedland congregation for the assistance rendered them at the celebration. He then offered a prayer, and Br. E. A. deSchweinitz closed the celebration with the Old Testament benediction." (This description taken from the "Historio of Friedland.") The sketch read by Br. deSchweinitz is filed in the Archives, but gives no additional information.

Most of the third half-century of Friedland has been uneventful. The ministers who have served have been: Samuel Woodsey 1889-1896; F. Walter Grabs 1896-1901; Charles D. Crouse 1902-1907; Leon Lackenbach 1907-1911; John F. McCuiston 1912-1922; F. Walter Grabs 1922-

During recent years Friedland has shared in the new life which has been stirring in all the Wachovia congregations, and the activities of the Sesqui-Centennial year of 1925 are reminiscent of the activities of 1875 and 1847, and hold out much hope for the future of Friedland.

—ADELAIDE L. FRIED.

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REPORTS FROM THE CHURCHES

MACEDONIA

The Easter services and the congregation festival are the chief events of the past two months in Macedonia. On Easter Sunday in April there was a large attendance for the graveyeard service which was held on that day. The Ladies Aid Society held a rally during Palm Sunday to Unity, and on Wednesday evening, April 15th with an interesting program and Mrs. Walter Burner, the president, presided and the pastor made an address.

The Macedon Sunday School under the faithfull and efficient leadership of the superintendents, Mrs. Geo. Fry, has been making progress and the registration has reached 219. The 60th anniversary of the consecration of the first church on Sunday, May 24 with morning and afternoon services. Bishop Rondthaler preached in the first service and the benediction was served to 200 people. In the afternoon service a historical sketch was read by the pastor. The chief feature of the afternoon was the address of Bro. Holste. At the conclusion of his remarks he called for a subscription to the parsonage, building fund and the response was $190 to what has already been subscribed and given. This will enable the building committee to take another step forward in their building program. The painting of the parsonage has been pledged by the Ladies Aid Society of Macedonia.

HOUSTONVILLE

Due to an oversight there was nothing reported for Houstonville in the May issue of the Moravian. The progress made on the church building due to the untiring watchfulness and guidance of Bro. B. H. Vestal during April and May was very creditable. Bro. Vestal preached in the new church on the second Sunday in May for the first time.

Bro. Hall was at Houstonville on the fourth Sunday in April and at that time a Sunday school was organized with a registration of fifty-two members. That number by the end of May has increased to 90. The officers of the Sunday school are: Noah Goodin, Sup. Mrs. Ruby Hays, assistant, David Harris, Sissy, and Treasurer. After this service, which was held in the church house, a few of those present went to the church and gathered around the new bell which had arrived, offered a prayer in which God was asked to use it for the sacred purpose of calling people together to worship in his house. The bell was purchased with money donated by the Men’s Bible Class of the Home Moravian church. There have been donated as special gifts to the new church a pulpit by Bro. John Sparks, of Macedonia, a communion table by a friend at Bostonville, an organ by a Mrs. April and May, and a communion set by Mr. N. D. Shore’s Sunday school class of Calvary Moravian church. Miss Alice Allard, of Durham, N. C., has made a donation of 25 hymn books. There will be still another small amount of money, about $250, needed before the church can be entirely completed and some articles of furniture are not yet on hand. If anyone feels an interest to assist this church further, please communicate with Bro. James E. Hall who will be the pastor in charge during the summer. The members are now painting the church and hope soon to have it consecrated.

GREENSBORO

Our Sunday school set a new high record in attendance during the month of April. The average for the three Sundays being sixty-five. Bro. Shore, the Superintendent, and his corps of workers, are striving hard to build up the school to the one hundred mark, and plans are now being worked out in an effort to accomplish this. The attendance at the preaching services during May was somewhat smaller than usual, due to the fact that a number of our people attended the Sunday school services of the “Billy” Sunday meetings in Winston-Salem. Since our last report we have been happy to receive three new persons further the communicant fellowship of our congregation. Arline Brown was received by confirmation on Palm Sunday, and Bro. and Sr. Charles Hamrick transferred their membership from Trinity Moravian church to us, being received by the right hand of fellowship at the Communion Service held on Monday Thursday evening. There have also been two infant baptisms. George Washington Potts, Jr., infant son of Bro. and Sr. George Washington Potts, was baptized on Washington’s Birthday, Feb. 22nd, and Martha Lillian Oehman, infant daughter of Bro. and Sr. Ralph A. Oehman, was presented to the Lord by the same sacrament on May 31st.

On Sunday evening, April 19th, our church choir, assisted by some of our friends in Greensboro, rendered an Easter Cantata before a congregation which completely filled our church auditorium. They also had the assistance of the Trinity Church Band, which played a number of chorals in front of the church building to the singing of the choir as they were accompanying the choir. The choir was under the direction of Mr. F. H. Roeell, our head baker, and was assisted by those in the church during the carrying out of the program. We very deeply appreciate the assistance of the men from Trinity, as their music brought a number of people to the church.

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MYERS PARK

The summer “slump” attacked us very early this year, and as a consequence church activities suffered even during the month of May. Sickness and visiting out of town made serious inroads upon the teaching force of the Sunday school, as well as upon the attendance at the regular services. However, we are glad to report that conditions improved toward the latter part of the month.

The Rev. Douglas Rights of Winston-Salem was the speaker at the May meeting of the Men’s Club. He gave us a splendid address upon the subject “Quality” spiced and interspersed with his usual wit and good humor. We were all delighted to hear him.

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have him on this his first visit to us in our new location.

During the month the Men’s Bible Class has been ‘remodeled.’ The resignations of all men teachers, including the pastor were accepted, and Mrs. Herbert Spaug was ‘put at the helm’ with Mr. W. T. Shore as associate teacher. Officers were elected as follows: E. A. Ryder, President; J. H. Spraker, Vice-President; G. L. Woollen, Slay-Treasurer.

The pastor was privileged to be the speaker at the monthly meeting of the Men’s League of St. John’s Baptist church, our nearest neighbor, and one of our best church friends. They gave us a very cordial welcome and urged our return.

On the 26th the home of Mr. and Mrs. W. T. Shore was made very happy by the arrival of an infant son. But on Saturday night he was called to join that throng of little ones whose angels ‘do always behold the face of my Father which is in heaven.’ The heartfelt sympathy of each member of the congregation goes out to the bereaved parents.

MAYODAN.

In addition to all the regular services a number of other events had our attention and interest during the month.

On the evening of the 2nd the Woman’s Auxiliary gave a May party in the church annex.

The pastor being absent Bro. Good, a Methodist layman, preached for us Sunday evening the 3rd.

Saturday the 9th, at 1 p. m., the people of Mayodan had the privilege of hearing Billy Sunday preach in the school auditorium. A large number of our people were present and enjoyed his wonderful message.

The pastor being at Leeksville on Sunday night of the 10th, Bro. Reid kept the regular preaching service for us.

The pastor was very happy to attend the commencement exercise at Churchland High School on Thursday the 14th. All of his high school days were spent at this place and his visit brought back many happy memories.

The regular monthly committee meeting was held on the evening of the 19th. At this meeting the next year’s church budget was outlined and the canvas is now being made.

On the evening of the 21st a personal work band was formed and we feel that this band will be a great help in bringing a number of our people to Christ.

A very important and interesting meeting of the Sunday School teachers and officers was held Friday evening of the 22nd. Due to several of our good faithful workers moving away it was necessary to fill their places in the working staff of our Sunday School.

The Willing Workers Sunday School class gave an ice cream supper on the church lawn, Saturday evening the 23rd. The proceeds were turned over to the church improvement fund.

Sunday afternoon of the 24th the annual Sunday School Convention of Madison township was held in the Parish Hall.

Sunday afternoon of the 31st the male chorus journeyed over to Wic­ravina and for about an hour entertained the people there with a number of songs and several short talks.

ADVENT.

All the regular services at Advent have been held in spite of the fact that the great revival campaign was going on in the city. The pastor with many of his congregation attended many of the services, and especially the Sunday afternoon meetings, and derived great good, and we can see the effects of these meetings in our own Sunday School and church services.

It was a source of pleasure to attend the anniversary services at Friedland, Saturday night, May 2nd, which were conducted on the cemetery.

The weekly meetings of the Y. P. S. C. E. have been held on Friday evenings, with gratifying results. The regular business meeting and social hour, was moved from the Community Building to the banks of Mud­dy Creek, through the kindness of Bro. B. C. Snyder and his Gospel wagon. There, around the camp fire, hymns were sung, prayer offered, business transacted and refreshments served.

Enjoyed the Friedberg anniversary service and lovefeast, Saturday, May 9th.

The Sunday School and church celebrated Mother’s Day in fitting sittings, the second Sunday in May, Sr. F. E. Schramm addressed the congregation at the evening of the same day, on the work and experiences of a lady missionary in Nicaragua. Her address was splendid and gave us a new insight of the work and sacrifices of our own Moravian missionaries. An offering was taken for Sister Schramm.

Together with the missionaries George F. Heath and F. E. Schramm, visited the Slater school Monday morning, May 11th, and was invited to have lunch with the boarding scholars.

The junior boys and girls of the Sunday School held a joint business meeting the evening of the eleventh, and laid plans for an ice cream social, which was given Saturday night, the 23rd.

The monthly meeting of the Ladies Aid was held Thursday night, the fourteenth, with Mesdames Stafford and Wharton as hostesses.

The funeral service for Howard Roger Spach, five-year-old son of Mr. and Mrs. Emery Spach was conducted from the church Tuesday afternoon, the 19th.

On Sunday night, May 24th, the illustrated lecture, “The Life and Times of Moses” was appreciated by a large audience.

There was no service of any kind at Advent the last Sunday of this month, owing to the township Sunday School convention, which convened at Pleasant Fork, and also the closing night of the Billy Sunday campaign.

CHRIST CHURCH.

The interest of Christ church during the month of May was centered in the Billy Sunday meetings. Heartily co-operation was given in every phase of activity and service associated with the campaign. Special reference should be made to the cottage prayer meetings held twice each week by the women of the community. Regardless of denomination, these groups met with united petition for God’s favor to rest upon the campaign and for the outpouring of His Spirit upon our city. Then, too, a splendid spirit of fellowship and unity of purpose was manifested in the union services held in the three churches of West Salem district—Salem Baptist, Green Street Methodist and Christ church—on five Sunday evenings during the campaign, with the pastors alternating in preaching.

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CALVARY.

The month of May proved into history with this congregation marked by distinct blessing. Our church is situated near the heart of the city; hence the six weeks revival campaign, under Rev. W. A. Sunday, touched us very vitally. Large numbers of our members attended each service and for very many of them it was an opportunity for the re-dedication of life to the Master's service. Friends for whom we had been earnestly praying were led to Christ. Twice during the month, members of Mr. Sunday's party addressed us to the blessing of all assembled.

The semi-annual "Kenneth Hamilton Day," on May 3rd, brought us in one offering on the part of our members one-half of our dear missionary pastor's salary. This expression of hearty interest was most encouraging.

"Mother's Day" in the Sunday School was a special occasion of touching happiness and great blessing. We had only Sunday School and morning services during the time Mr. Sunday's meetings, and the attendance and interest shown revealed the influence which the city-wide revival has on the local church.

Calvary's sympathies are expressed to Bro. and Mrs. Wm. Tate, whose little daughter passed away on the first of the month, and to the family of our dear Bro. L. C. Neiniger who died May 29th.

OLIVET CHAPEL.

A movement is on for putting up a new church building at some proper and convenient location to meet the wants of the entire territory now covered by Olivet Chapel and Spanish Grove Association. It is hoped that they have about served their purpose in a separate capacity. On Monday night, June 1st, our field agent, Rev. E. A. Holton, accompanied by Bro. J. E. Hull, met with us in Olivet Chapel to bring us a helpful word concerning the new day in the Province and to encourage us as in our own community. A very gratifying meeting was held, which resulted in the appointment of a committee to start matters off in a definite way. The committee consists of the brethren A. M. Beroth, E. E. Connell, and E. R. Conrad, together with Bro. E. A. Holton and the pastor.


FRIES MEMORIAL.

The session of the Sunday School and the evening preaching service on May 19th were combined into a Mother's Day service. The twin sons of Mr. and Mrs. David B. Oden were dedicated to the Lord in baptism and the father of the boys was received into the congregation by letter from the Christian church. In addition to these happy features the program had other good numbers and also a splendid address by Mr. Albert Peterson, a member of the Sunday Evangelistic party. In response to the invitation there were several decisions for Christ.

A most enjoyable banquet to the mothers of the Margaret Fries and Emma Cain Circles was held at the church on May 11th by these two circles. Thirty-three were present and everyone enjoyed the program and the "extract." Bro. Fries spoke to the folks and gave some good advice. Mrs. J. J. McManus was toastmistress and performed her duties well. A toast to the mothers was given by Miss Della Reich and one to the mothers and daughters by Mrs. H. B. Johnson. Miss Irene Vernon sang "Mother of Mine." The "story" by Mrs. T. H. King read a prayer dedicated to mothers.

When Miss Agnes Crowe entertained Circle No. 1 and Mrs. W. J. Masten Circle No. 3, Rev. and Mrs. F. E. Schraum delighted both circles with narratives of their experiences as missionaries in Nicaragua. Mrs. G. O. Johnson was hostess to Circle No. 2 at its meeting in May.

Rev. Geo. R. Heath has done the work of people of Cameron Park much good through the addresses he has made at prayer meetings held in that section of our city.

Mrs. G. A. Hoge entertained the Ladies Bible class at its business meeting in May. Four members of our Sunday School celebrated their birthdays on May 24th. They are Mrs. H. E. Fries, Margaret Mitchell, V. A. Thrift and J. Q. Adams, Sr. A hymn was sung in their honor, these four singing the stanzas and the school the chorus of "You're My Best Friend In Always Near." The union meeting of the East Winston churches was held in our church on the evening of May 17th. Rev. J. W. Williams, pastor of Bermuda M. E. church, preached the sermon.

Our band under the leadership of L. C. Swan played in the Memorial Day parade and also lead the W. O. W. delegation to the revival meeting in the warehouse on May 30th. Owing to the close of the "Buddy Sunday" campaign no services were held on Whitsunday. That afternoon the pastor addressed the Sunday School at Enterprise on "missions."

ARDMORE.

The month was marked with good interest in the great evangelistic campaign as well as our own church. We were happy to welcome the Meth.

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WACHOVIA ARBOR.

In the last months the Ladies Aid Society have held meetings with Mrs. Pander and Mrs. Fox.

Bro. Wm. Steininger kindly assisted the pastor on the third Sunday in April and very greatly pleased the people who heard him preach.

We were happy to welcome eight new members to our congregation on the first Sunday in June. We take this opportunity to welcome them again and wish them God's blessing.

A meeting of the men's Bible class was held at the home of Mr. H. E. Topp and a goodly number of the class were present.

Announcement of our anniversary occasion on June 28th is made and an invitation for friends to be with us at that time. Festival service at 1:30 a.m. and loveliest at 3:30 p.m.

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Report of Field Agent

On Saturday, the second, was with Bro. Grabs at Friedland for the 150th anniversary of the congregation. On the following day preached at Mt. Airy at 11 o'clock and at King in the afternoon. At this time the excavation for the Mt. Airy Moravian church was completed and at the time of this writing (June 25th) the granite wall is 3 feet in height and all bills paid to date.

In the last report I told of the beginning of the new church at King and on next Sunday, June 7th, those who can present at the cornerstone laying will find the brick walls almost completed. Again I wish to call attention to the urgent need for additional funds so that we can complete this church without delay. This faithful group are going the limit with their gifts but it will take $1,500 in addition to what I have subscribed to see this through to completion.

Bro. B. H. Vestal and those who have labored with him in Iredell county are to be congratulated on the very neat structure at Houstenville. The main church is complete with the exception of painting and that is now being done. Four Sunday School rooms in the rear have been added but for the present they can only be enclosed as all available funds have been exhausted. Bro. Noah E. Goodin is superintendent of the Sunday School which has an enrollment of more than 90.

On the night of the 7th along with the Brethren J. E. Hall and Walter Grabbs attended a meeting of the Ladies Aid Circle of Rural Hall. The time is no far distant when this faithful band of Moravians will undertake the building of a church. Already they have paid for their lots and have a building fund started.

On the second Sunday night Bro. Hall and I attended a meeting of the Bethania Brotherhood which is an active organization in the congregation.

Olivet Chapel and Spanish Grove are seriously considering a new building site somewhere in between the two places. Bro. Grabs and the Bethania congregation are to be congratulated on the vigorous effort of so many of the children of the congregation.

Arrangements have been made to conduct a meeting on the 3rd Sunday afternoon in each month at High Point. The place for the services will be secured from time to time by Mrs. Chase Idol and Mrs. Baucom. Our first service was held in Wesley Memorial Methodist church on the 3rd Sunday afternoon in May by Bishop Edward Rondthaler assisted by the Field Agent, Home church quartette, and the pastor of the church. There were 110 people present about 30 of whom were Moravians.

Enjoyed being with Bro. Hall and his Macedonia congregation on the 4th Sunday afternoon and helped them to secure additional pledges and cash to the extent of $180 on the parsonage.

On the afternoon of the 28th attended the Bible study group at Advent.

On the fifth Sunday morning spoke at the South Fork Sunday School convention at Pleasant Fork and that afternoon visited the Eden Sunday School.

Have conducted the regular services at New Philadelphia and Bethabara. The lovefeast at Bethabara on the second Sunday afternoon was held by Bro. James E. Hall whose services were greatly appreciated.

In addition to soliciting funds for King and other activities I had the great privilege of taking some part in the Billy Sunday revival and of hearing the great evangelist speak 36 times during May.

Miles traveled for May 835. Miles traveled for the year 11,434.

FAIRVIEW.

The month has been given over to the Billy Sunday revival services. Fairview church took a deep interest in all the work. Secretaries, ushers, and choir members did their work faithfully. And the membership in general took part in the services at the warehouse and in the cottage prayer meetings and every other activity in connection with the revival. Many of our members redecorated themselves to the Saviour and there were quite a number of professions of younger and older ones.

At Fairview church the following was carried out during the month:

On May 3rd the festival of the Older Girls and Unmarried Sisters was observed. At 11 a.m. two adults were baptized and one received. Bro. E. J. Heath preached a short sermon and assisted with the holy communion which followed. The lovefeast was held at 4 p.m. Mrs. Wm. H. Asher of the Billy Sunday party made the address. The morning service was held on the 10th and the 17th. One adult was received on the morning of the 17th, Mother's Day was observed on the tenth.

The morning of the 24th was given over to revival work. Mr. Albert Peterson made a stirring address at the Sunday School session. After his appeal the classes retired and Mr. Peterson spoke to the Men's Bible class. His presence and addresses were greatly appreciated.

On the morning of the 31st the Sunday School assembled at 9:30 o'clock. It was the only service.

At 5 o'clock in the evening the infant child of Bro. and Sr. W. H. Leech was laid away to rest.

The Ladies' Aid Society met at the home of Mrs. W. K. Frazier and on the 3rd as the guests of Mrs. Frazier and Mrs. Martha J. Knott.

ALPHA CHAPEL.

In the death of Mrs. Malinda Shore we lost another charter member of this group in our congregation, her husband, Bro. Sidney Shore, having preceded her over a year ago.

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INFANT BAPTISMS.
Fishel.-John Lewis, infant son of Arthur L. and Mrs. Lyda Riggbee Fishel, born January 16, 1925, was baptized at Ca\fer\y church, May 3, 1925, by Dr. Edmund Schwarze.
Chadwick.-John Henry, infant son of Bro. E. L. and Sr. Addie Chadwick m. n. Carmichael, was baptized by Rev. F. W. Grable, May 24, 1925.
Tuttle.-Ruth Lusella and Walter Samuel, children of Bro. Samuel and Sr. Edna Tuttle m. n. Chadwick, of Rural Hall, were baptized by Rev. F. W. Grable, May 24, 1925.


DEATHS.
Tate.—Jean Elizabeth, the infant daughter of William and Mrs. Beth Weatherman Tate, born April 25, 1925, died April 30, 1925. Funeral held on May first by Dr. Edmund Schwarze, with interment in Moravian graveyard.
Reniger.—Lenieal Coston, son of P. A. Reniger and the late Mary Armstrong Reniger. Born October 17, 1877, Iredell county, N. C. Died May 30, 1925, Member of Calvary church. Funeral held May 22 by Dr. Edmund Schwarze with interment in Salem cemetery.
Shore.—Malinda, widow of Sidney Shore, of the Alpha Chapel group in Bethania congregation, departed this life May 19, 1925, at the age of 66 years, 11 months and 36 days. The remains were laid to rest on Bethania graveyard, Dr. Edmund Schwarze and the pastor conducting the funeral.
Shore.—Infant son of Mr. and Mrs. W. T. Shore, born May 26, departed this life May 28, 1925. Funeral conducted by the Rev. Herbert Spaugh. Interment in Elmwood cemetery, Charlotte, N. C.
Leach.—Elizabeth Josephine, infant twin daughter of Bro. W. H. and Sr. M. Alice Leach m. n. Loggins, born December 1, 1924, died May 30, 1925, aged 5 months and 11 days. Services at th e home of the grandparents, Mr. and Mrs. J. D. Loggins, May 31, 1925, by Rev. L. G. Luckenbach.

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THE WACHOVIA MORAVIAN.

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EDITORIALS

THE BIBLE CONFERENCE.

For the third time the Bible Conference of the Southern Province has been meeting at Friedberg. We have no more beautiful place in which to come together for worship and instruction in God's word than is afforded by the great grove of oak trees surrounding this beloved church. The great subjects of Christian doctrine have been carefully discussed by ministers of the Province, in the afternoon sessions. In the evening the choirs of various congregations have given their service and have led the hearty singing of the large audiences. The discourses from night to night have been delivered by the Rev. Edward P. Helmich, of Wisconsin, who has long been known as a close and earnest student of God's word.

The support which Friedberg congregation has given to this Bible work has again been an encouragement to the whole Province.

FRIENDLY VISITS.

Our Southern Church has been greatly favored this summer by visits from our European Province. Such visits mean very much for the preservation of our Unity throughout the world. They lay deeper and broader foundation of mutual acquaintance and personal fellowship upon which our world-wide work can be the more safely built.

Dr. Samuel Bauder, President of the General Moravian Mission Board, spent nearly two weeks with us and his kind sympathies with Christian work of every kind were very refreshing.

Next came the happy visit of Bishop Paul and Mrs. Jensen, during the later part of July. Bishop Jensen is Chairman of the Continental Province of our church, which includes Germany and other congregations in Scandinavia, Poland, Moravia and Bohemia, Holland, and in German and French Switzerland. His happy, hearty greetings conjoined with those of his devoted wife, have served to increase the love for the Unity, which has always been a distinguishing feature of our Southern Province.

In view of the fact that a general Synod of our church may still be postponed for some considerable time, frequent visits by brethren and sisters in the several Provinces of the Unity as well as upon our missions, are greatly desired.

THE RECENT NORTHERN SYNDOR.

This very important visit of the Northern Moravian Church at Bethlehem, Pa., adjourned on June 25th.

It was marked with great earnestness of purpose with regard to the extension of the Moravian Church throughout the land, and the deepening of its inner religious life. About two hundred delegates, a number of them women, attended the sessions. They had come from all parts of the United States, from Alberta in Canada, and from the far-west as well as the nearer parts of the western and eastern States.

The Provincial Conference has been enlarged from four to five members in order that the whole field may be vigorously traversed and every opportunity for extension heartily embraced.

The Conference consists of Rev. Ernest S. Hagen, President, of Bethlehem; the Rev. Karl A. Muller, stationed at Waterford, Wisconsin, whom he will continue to superintend the North Western District; the Rev. S. H. Gapp, D.D., residing at Bethlehem, as also the Rev. Paul de Schweinitz, D.D., who, as a member of P. E.C., and Secretary of the Society for the Propagation of the Gospel renders such very important services to both Northern and Southern Provinces in connection with our Foreign Missionary work in Alaska, California (Indian missions) and Nicaragua.

There was very great cordiality shown to the Southern delegate and the welcome given him was a striking proof of the thoroughly fraternal connection between the Northern and Southern Moravian Church.

We are not our brethren of the Provincial Board, and the whole Northern Moravian Church God's special blessing in the next momentous years. We are sure that there is no reason why we should not hold back from barding reason with us; why the next year should not be the best which the Moravian Church North and South has ever seen in America.

THE EPISCOPAL CONSECRATION.

A very remarkable consecration service was held in the great Central Moravian Church of Bethlehem, Pa., on June 21st. It was the occasion of the ordination of Rev. Guido Grossman, Superintendent of our very flourishing mission in Central America, to the episcopate.

All the American bishops, five in number were present and with them one of our Continental European bishops, Dr. Paul Jensen.

The sermon was preached by Bishop Edward Romondoth of the Southern Province.

There was deep evidence of the presence of the Holy Spirit in this great service and the prayers of the American Church accompany our self-sacrificing Br. Grossman in his great Indian field in Central America.

CHEERFUL EXTENSION OUTLOOK.

The granite church building at Mt. Airy is now well above the ground and broadly visible to all passers-by.

The new High Point enterprise is moving on with a remarkable degree of interest.

A handsome contribution has just been made to the building of our chapel, mid-way up on Elk Spur, of the Blue Ridge, our highest location in North Carolina or Virginia.

The church of Honstowville in Indiana county is nearing the time for its formal opening, and, if a few more contributions can be gathered, for its time of consecration.

The parsonage of Macedon, Du-vie county, is nearly completed and in a few months will be ready for occupation by a resident pastor.

The faithful little band, connected with our Sunday school, are receiving special attention.

The comment of a leading member of our Charlotte congregation, recently made, is worthy of consideration. It was made in a single word, "How is Charlotte getting on?" Answer: "Fine!"

But let us all remember that after all, the most magnifying efforts will end in the dust and ashes of disappointment and failure.

We need to say with every day's effort for the extension of God's work through our dear Southern Moravian Church, just as the hymn puts it:

"Every other help be gone; Thou art our support alone!"

SOMETHING DURING THIS SUMMER FOR CHRIST!

"Recreation" and "rest" are leading thoughts in many homes and in the hearts of many individuals in this present summer season.

But along side of the question, "How and where can I get this rest and recreation?" there is the other question, "How can I make my own recreation and rest worth something for my Saviour?"

We can do it by putting in a little more prayer for others, a little more giving for His cause when perhaps spending a good deal of money for ourselves, a little more Bible reading and especially a little more study of the Scripture in company with others, a word here and there for Jesus Christ, some kindly thought for some hard worker or sufferer who can get no vacation at all.

A season of recreation which has also somehow of these things in it, how blessed it will be, and how sweet to be remembered after the summer is over.

THE PRESERVATION OF OUR MORAVIAN UNITY.

A notable resolution was passed, with practical unanimity, by the Northern Moravian Synod, with re-
gard to our world-wide Unity. A special committee was elected to study the question of the maintenance of our united Moravian life and work, all the world over, this consideration to cover as much of the next five years as may be found necessary. There are great constitutional and financial difficulties occasioned by the world war which they need to prayerfully and carefully and fraternally consider during these next years.

The South will concur in this view of the case, and no doubt, also, give special thought and prayer to the "Preservation of our Unity."

MORAVIANS ELSEWHERE.

On the morning of the third Sunday after Trinity, June 28, at New Dorp, Staten Island, N. Y., Bishop C. L. Moench ordained Allen W. Schratte- schneider, who graduated from the Moravian Theological Seminary June 3rd, a Deacon of the Moravian Church. Bro. Schratte-schneider was formally installed as the first resident pastor of the new work at Millard Beach, Staten Island, N. Y., begun in 1939 by Bro. E. S. Hague. Since last November, this work has been taken care of by Bro. E. C. Stempel.

On the same day, in the Bethany Moravian church at York, Pa., Bishop J. Taylor Hamilton ordained William A. Kaltreider, who graduated from the Moravian Theological Seminary on June 3rd, a Deacon of the Moravian Church. Bro. Kaltreider has begun his work in the Southern Province as Assistant Pastor of the Home Church.

The Rev. C. O. Weber, pastor of the First Moravian Church, of Indianapolis, Indiana, is continuing to visit the congregations not yet visited in the interest of his congregation which is now endeavoring to purchase a new church edifice to replace their church building which was destroyed by fire last December. Thus far Bro. Weber has spent most of his time visiting the congregations of the Northern Province and has met with very pleasing results. We are pleased to have him in our Province for a short season and wish him God's blessing in his visits to our various congregations.

The Rev. Guido Grossman, who for some years has served very faithfully and loyally as superintendent of the Mission in Nicaragua was consecrated a Bishop of the Moravian Church on Sunday, June 21st, in the Central Moravian Church of Bethlehem, Pa., during the Synod of the Northern Province. The sermon was preached by Bishop Hoidal. Bishop Grossman, with his family, has again returned to his work in Nicaragua, after having spent his furlough in Europe and America.

The Prayers of Pastors' Wives.

(By H. A. Brown.)

We have all heard and read many good things which have been said about the prayers of pastors. It is a rare privilege to read the pulpit prayers of Beecher, Parker, Moody and W. E. Orchard. They are suggestive and a wonderful aid in the growth of the devotional life. In our seminaries and colleges we hear much about the pastors' prayers. Much is said about the pastors' prayers in the pulpit, the devotional meetings, and the sick room. But strange to say we rarely hear any thing said about the prayers of the pastors' wives. I wonder if it will not be found in the final reckoning, that more good influences have been set to work as the result of the prayers of pastors' wives than we have ever dreamed or thought of in our busy lives.

Elizabeth was the wife of Zechariah who was a priest and officiated at the altar. She waited long and prayed much and God gave her a son who proved to be the most illustrious preacher of his time. Many of the children of Israel did he turn to the Lord, their God. He boldly reproved sin, and fearlessly denounced wickedness in high places. Jesus said of him "Of all the men born of women none had arisen greater than John the Baptist.''

Susanah Wesley was the wife of a humble pastor who spent much of his time away from home filling his appointments. They had a large family. The moulding of their lives was largely in her hands. She taught her children the Bible, prayed for them in public and in private and left on their young lives the impress of a strong character. Perhaps no two men have lived in our modern times who exercised a wider influence for good than John and Charles Wesley. Their sermons and hymns have been read and sung around the world. Generations unborn will rise up to call them blessed.

The mother of Woodrow Wilson was a pastor's wife and how far her prayers and example contributed to the formation of his character none of us can say definitely. But it is easy for us to think that they left an abiding influence on his young and growing life. His teaching in after years, his idealism and his course of correction were harvests that told of a patient and loving sowing of good seeds in his young heart. More and more as the years go by we shall come to know and appreciate the worth of this man in the most trying period of the world's history. Sometimes it comes to pass that a
pastor’s wife is the mother of three sons who become preachers in answer to her prayers. And the influence of her prayerful life widens through the passing years. The pastor himself is influenced by the prayers of his wife more than he is conscious of at times. I came to know a pastor in other years who was greatly depressed. His health was poor, his salary was small, the expense of his family was heavy, a spirit of spiritual indifference pervaded the community and he was almost on the border of despair. One night as he lay on his bed, his wife thought he was asleep. In the dark and silent room she prayed for him saying “O Lord my husband is about to sink—the waves are ready to go over him. Give Thou not hold out Thy hand to him as Thou didst to Simon Peter when he was about to perish. Do not let him think our children must starve when we have done our best. O Lord who didst so beautifully about the ravens that are fed and the lilies that are decked speak softly to him that his faith may not fail. Cause him to understand that all things work together for good to them that love God. Draw him close to that great bosom of love as mothers draw their little children. May the stars shine brightly for him when the sun is gone down. For and we always shall be. Amen.” Then she slept sweetly in the consciousness of an abiding faith. Nothing had ever touched that preacher’s heart so powerfully as the prayer of his wife for him when she thought he was asleep.

Winston-Salem, N. C.

Report of Field Agent

One outstanding event of this month was the cornerstone laying of the King Moravian church on the afternoon of the 7th. Although it was very hot and dusty there was a very large audience. The Bethania band and the Friedberg male chorus furnished the music. The following ministerial brethren had some part in the service. Bishop Edward Rondchaler, Crabbs, Hall, Vestal, Helmich, O. Heath, Crouch, Johnson, Bruner, Dr. Bandert, President of Mission Board and Edgar A. Holton. At that time the walls were up and the rafters on. At present (one month later) it is covered and ceiled overhead. We need $1,500 more than we have pledged to complete this church. The gift of a most excellent lot in the northwestern part of High Point by Mrs. E. A. Benenici will hasten the day for a Moravian church in that city. Mrs. Chase Idol and Mrs. E. A. Benenici are taking an active interest in arranging for services and in visiting members. Dr. Edmund Schwarze and Rev. Carl Helmich accompanied the Field Agent on the 3rd Sunday afternoon in June and Dr. Schwarze preached the sermon. On the same day afternoon in July this group will be organized. The opportunity for our church in this city looks very encouraging.

Had the pleasure of taking with me to Leakeville on the afternoon of the 10th in the interest of our church the brethren H. W. Foltz and Robt. McCuinston. The Sunday School and preaching services are being well attended.

Taking with me on the 22nd Robt. Church, we visited King, Mt. Airy, Mt. Bethel and Willow Hill. We found Bro. Crouch and his assistant Bro. Sam Teach pushing the work in Mt. Airy.

This church, which is being built of granite, is now about ready for the cornerstone laying which we hope can be arranged for on the first Sunday in August.

We made our first official visit to Salisbury and conducted a service for this faithful group on the 4th Sunday afternoon. We hope to pay them another visit on the 3rd Sunday morning in July.

Two visits have been made to the Olivet-Spanish Grove community. There is a real desire to get together but it seems difficult for them to agree on the best location. We look for fine results when these two splendid teams are pulling in perfect accord.

Have met with a number of the Boards, while other members of our Church Aid and Extension Board have met with others and we appreciate the sympathetic hearing which we have all received and in nearly all cases there have been generous responses to the appeal which was given. The opportunity for a much larger service is ours and our entire Province is accepting the challenge for which we thank God and feel encouraged.

Bros. James E. Hall at my request has again sent out an appeal to the Sunday School societies, classes, etc., of the Province, this time in behalf of King. We thank those who have responded and hope that all the others may be in a position to do something for this most worthy cause. Miles traveled in June 1,921.

Moravians everywhere will regret the sad loss of Rev. A. K. Schultz, pastor of our Moravian Church at Bird Island, Minnesota, who, after attending the entire session of the recent Synod of the Northern Province in seemingly good health, took violently ill and passed away without having the opportunity again to return home to his work.

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BETHANIA

The church has been filled during the last few weeks on three occasions quite different from each other in character.

First, on Thursday evening, June 4th, the people that packed the house witnessed the beautiful wedding of Paul Hine and Edith Shore. The bride is one of our members from Rural Hall.

The second occasion was the June feast, the 160th anniversary. Both church and chapel were insufficient to hold the crowd, which overflowed in the yard, on the pavement and around. We were quite happy in being able to serve all with lovefeast.

The number of 608 did not include a number that went back when they found there would not be room in the church for them. Bishop Rodthaler, Rev. Samuel Baudert, and Rev. J. G. Bruner constituted the ministerial force, which was much needed for the full day. After doing his best to meet the people, the pastor heard afterward concerning the presence of some whom he had not even known to be here. A new and pleasing feature was the union of the Friedland band with our own, making a full number of sixty-two, the like of which had never been known in Bethania before. A fine spirit prevailed, four members were received in the opening of communion, Charles Butner, Lucile Butner and Mae Dull by baptism, and Elsie Metzinger by confirmation, in the presence of children and young people were made happy again by the Bishop's distribution of papers.

Once again, for the third time, on the following Sunday, the church was filled this time with a sympathetic congregation, for the funeral of a highly esteemed member, Bro. Henry Moser, from the Mizpah Chapel community.

OLIVET CHAPEL

For the third time within a few weeks, we had a funeral in Bethania on account of a sudden call. We lost a substantial man from the Olivet Chapel group of members, Bro. Oliver Conrad, who, after a prolonged season of decline, was quietly taken on the morning of June 25th.

SPANISH GROVE

A large lawn supper was given Saturday night, June 27th, with very good financial results. The social feature was not the least one, as everybody seemed cheerful and happy. We were glad to have with us Rev. James E. Hall and Rev. E. A. Holton.

FRIEDLAND

It is gratifying to watch the reason given above. The Club is sponsoring the church music, and at this meeting the following were appointed on the Music Committee: Dr. R. F. Leinbach, Mr. Arthur Wohlford, W. T. Shore, Rev. Herbert Spbaugh.

Immediately after the morning service on the 21st, we held our annual Congregation Council. In this meeting we asked the brethren forward together into the "new day," which is undoubtedly dawning on the congregation. On Wednesday evening following, a large company came together for an out-door supper complimentary to Mr. B. Baudert and a most enjoyable and sympathetic director of the band. We remained quite a while enjoying ourselves as we listened to the band on the beautiful spring evening.

On the 17th, the annual congregation council was held on the Thursday, June 25th, was opened with a lovefeast, given by the Ladies Aid. A deep feeling prevailed that the council was going to be an important one. At the close of our first budget year all bills, including mission and pastor's salary, were reported paid, with a surplus in the treasury. The brethren Lorenzo Sell and Samuel Reed, were elected on the committee, as the term of two members had expired. There was an air of hopefulness as well as summer heat, in the meeting. Strong interest was manifest when a move was made to secure at least half the time of a pastor.

UNION CROSS

When the pastor arrived for preaching, Sunday afternoon, June 21st, the Friedland band was waiting to give a short out-door concert before service. Our people were very much pleased with the favor. The congregation was unusually large. The holy communion was administered after preaching. We would like to call the attention of our members and friends to this half-way place between Winston-Salem and High Point and remind them that we have preaching here at three o'clock on the third Sunday of each month.

MYERS PARK

Vacation time is here, and as many of our men will be out of the city during the summer, it was decided to discontinue the meetings of the Men's Club until the first Monday in October. The June meeting was held on the first Monday, but the attendance was small on account of the
Order attended the service on the 4th Sunday afternoon and listened to a very helpful message by Dr. Edmund Schwarze, of Calvary.

NEW PHILADELPHIA.

On the second Sunday afternoon, conducted the regular service at New Philadelphia and on the following Sunday morning at 11 o'clock was delighted with the Children's Day program for which the Sunday School superintendent, Bro. Wiley Shields, informed me that Miss Ruth Abplan is largely responsible.

On the 4th Sunday morning at 11 o'clock we had the great pleasure of baptizing a mother, Mrs. Annie B. Cooksey and her two sons, Hollis Doyle and John Williams. After this we served over to team No. 4, of the Billy Sunday Club, Mr. Davis, the captain, asked Bro. Chas. Ader, of Trinity to direct the service which he did in a very helpful way.

There were many testimonials from this group and other Christians who were present.

During the year this congregation has met its financial obligations monthly.

FRIEDBERG.

Although we failed to report the activities of Friedberg for the month of May, we held a fairly busy month with all regular church and society meetings and a few extra occasions. May feast was an exceptionally happy day, with Bishop Kondthaler as chief guest. Sunday School Day was observed by the Sunday School, followed by a brief address by the pastor. We were pleased to have Missionary Schramm with us one Sunday, when he made an address both at Friedberg and at Enterprise. Bro. H. A. Pfohl who brought him down also spoke on the work of the Provincial Missionary Society. The Arcadia high school commencement was held in May, the sermon was preached by the Rev. Mr. Weaver and the address made by the Rev. Mr. Spixx, both of Winston-Salem. Trinity Moravian orchestra gave a concert during the month for the benefit of the Parent-Teacher association.

June 6th was a very happy time for the Friedberg Ladies Aid Society, when they were hostesses to the ladies of the Province interested in this form of church work. About three hundred were present. Mrs. Henry Rice, Chaplain of the Friedberg society, had charge of the devotional exercises, Mrs. J. Kenneth Pfohl led in prayer, Mrs. Chas. Siewers sang, and Mrs. Henry Shaffer made a thoughtful address, reports were read and informal talks were made by visiting ladies. We were favored by having with us, Mrs. Mary Hine of Bethabara, probably the oldest member of an Aid Society in the Province. The occasion was one which was truly inspiring and were delighted to have so many of our fellow workers enjoy the day with us, and wish them all God's blessing as they go on with their work.

Bro. Walter Allen gave an interesting and also entertaining evening on the 14th when he showed, on the screen, pictures of Jamaica and told of the life and work there.

The Ushers held their quarterly meeting in this month and planned to place a light in the grove between the church and the parsonage, which they have already done.

At a meeting of the Brotherhood, each member present was presented with a pocket Testament, the gift of an interested friend. The Brotherhood is not large in numbers but doing deeds of kindness here and there in the neighborhood and congregation and upholding the hands of the pastor by prayer and service. The new officers for the year are: President, Allan Fishel; Vice President, Peter Hartman; Secretary, Walter Tally. Neighborhood prayer meetings in charge of the Brotherhood, have been held as a means of preparation for the protracted meeting, which will be held, beginning the first Sunday in August, Rev. C. H. Kegerise, of Winston-Salem, will be the evangelist. The prayer meetings have been held at the homes of the brethren Lewis Hartman, Samuel Fishel, William Myers and Noah Faw.

Whit Sunday communion was observed on the 7th with a good attendance. The missionary society met with Bro. and Sr. John Reich, in June. The July meeting will be at the home of Bro. Austin Menendez. Interest is growing in the mission work and we hope for more members as enthusiasm increases.

Childrens Day was observed on June 1st at Friedberg by the Sunday School, with a program of song and recitation and a talk by the pastor. Enterprise held a combined Mothers' and Childrens' Day exercise on Sunday, the 26th.

The Baraza class had a lawn party on the church grounds for the benefit of the class treasury. The Philathis girls have been busy making garments for children of a needy family. They also sent two delegates to the Baraza and Philathis convention at Raleigh.

Enterprise had a Sunday School lovefeast on the 14th, though the day was hot, the attendance and interest was good. The Sunday School is now working to purchase a piano for the chapel and have served supper to several companies with that end in view. The Junior Baraza class also held a supper in the Enterprise social room the proceeds of which were used to purchase equipment for the dining room.

Miss Montie Kimel, one of our Friedberg young women graduated this summer from the N. C. college for women at Greensboro, and Mr. Ralph Raper, one of our young men graduated from State college, Raleigh, while his brother, Arthur Raper, a graduate of the University of North Carolina received his A. M. degree from the Vanderbilt University, Tennessee.

We rejoice to see our young people starting out in their life work with trained minds and a good Christian foundation on which to build. May many more be able to embrace the opportunities offered these days.

Suppers and picnics are again the order of the day with us, and many have availed themselves of the oppor-
ARMDORE.

The month of June marked the beginning of the follow up work of the Sunday campaign. On the 7th of June we received eight and on the 29th three, making a total of eleven ascensions. This brings our membership up to 75 communicant members, 30 ascensions for the year. The Sunday School has averaged 160 in attendance during the month.

During the month attended Bible Conference at Reynolds and Old Town and was privileged to help lay the cornerstone at the Ardmore Methodist church and supplied at Home church.

The church council held on June 23d elected C. T. Smith and H. E. Topp, Elders for 3 years and J. L. Johnson and Gilbert Markland Trustees.

The anniversary on the 4th Sunday was full of interest and indicates a bright future. Rev. Geo. R. Heath delivered the address at the lovefeast occasion in the afternoon.

The Ladies Auxiliary is taking on new life and is working hard to add to our building fund. A lawn party on the evening of the 29th brought out many friends and members.

OAK GROVE.

On the third Sunday in May the church was filled with people gathered from near and from far away who come to attend the 38th anniversary and lovefeast of the Oak Grove congregation. The sermon was preached by Bishop Rondthal who also officiated at the baptism of the young child of Bro. and St. David Dishler and received into the congregation one by adult baptism and five by the right hand of fellowship. On the 3rd Sunday in June also one was received by the right hand of fellowship. On Sunday, June 3rd the Dishler family reunion was held at the old Dishler home place in commemoration of the birthday of St. Pauline Dishler. A large company of relatives and friends were present and enjoyed the fellowship and the good dinner.

June 3rd a dinner was held at the Willing Workers class at the Whicker Spring. Bro. Noah Whicker and wife had carefully prepared a place near the spring where a large bonfire was built. About 60 young people enjoyed the evening under the light of the full moon, singing patriotic and religious songs, telling stories, playing games and roasting weiners.

ST. PHILIPS.

The regular church and Sunday School services have been held as usual with encouraging attendance and results. Of special importance was the lovefeast held on the 2nd Sunday afternoon in June for the Aid Society and Sunday School. The leading feature of the service was the very interesting and helpful address by Bro. Geo. R. Heath. Letters of thanks from the mission in Africa, for gifts sent, were read and heard with profound interest and appreciation.

FAIRVIEW.

The month of June was a strenuous month following the Billy Sunday meetings. On June 7th all the regular services were resumed which had been interrupted for six weeks. On this day, Whit-Sunday was observed as we did not have church services the previous Sunday. At 11 a.m. three children were baptized and seven adults; three were confirmed and five were received. Thereupon followed the formal communion which was the largest ever held at Fairview. Bro. Geo. R. Heath assisted. The night services were resumed on that day.

On the 14th at 11 a.m. there was a second reception of members when one adult was baptized, three confirmed and one received. At night a most unusual service was held when one of the Billy Sunday Gospel teams held one of their first services. It was a large service and most interesting and helpful. Dr. Alexander, head of the Gospel Team work, led, and lawyers John Wallace, J. H. Whicker, Hugh Brown and a number of others gave testimonials and did personal work.

On the 21st there was the third reception of members. One little boy was baptized and three adults, and one was received. Thus making a total of twenty-eight received so far in connection with the Sunday meetings and making Fairview's communicant membership 526. Including Easter the additions have been sixty-eight. The communion followed which was as large as two weeks before. Bro. Geo. R. Heath again assisted. At 2 o'clock that afternoon the every-member canvass teams made the annual canvass. At night the teams made their report.

The annual picnic of Fairview was held at Dunlap Springs on the 23rd. It was one of the largest and most successful picnics in spite of weather conditions.

The Sunday School has gone to its high water mark during the month. In a number of cases two out of one chair.

The prayer meetings have shown the blessing of the Sunday meetings in attendance, and in testimonies and prayers. Each service finds new ones who are ready to testify to what God has done for them. The Ladies Aid Society met on the 4th at the home of Mrs. Rosan B. Cresow, as the guests of Mrs. Cresow and Mrs. M. M. Morgan in annual meeting. The election resulted in the election of Mrs. J. A. Southern president, Mrs. M. F. Barnes, vice president, Mrs. Loyd Putnam secretary, Mrs. L. G. Luckenbach treasurer, Mrs. M. M. Morgan chaplain and Mrs. Rosa B. Cresow reporter.

The Women's Missionary Society met at the home of Mrs. J. H. Cold on the 11th as the guests of Mrs. Cobb, Mrs. M. F. Barnes and Mrs. Lewis Barnes.

HOME CHURCH.

Under the blessing of God, the Home Church has been reaping a veritable spiritual harvest during the past month and thus far 62 souls have been received into the church membership, more than eighty per cent of whom came by profession of faith. Never before have we seen so many men reached for the Lord in so short a time. In some instances, the prayers of decades have received a dignified answer. Nor is the end yet. There are many more prospects and members of our official boards as well as other individuals in the congregation are busy in their personal efforts to save souls.

On Wednesday, June 24th, during a brief vacation of the pastor and his family, our mid-week service was in charge of one of the groups of the "Billy Sunday Club," and the experiences of the evening will long be remembered by the 200 persons who were present. The testimonies of the men to the saving power of Jesus Christ as experienced in their own lives were touching and inspiring, and the general response on the part of the congregation was most gratifying.

One of the most noticeable results of the spiritual uplift which has come to us through the great Evangelistic Campaign is in the increased attendance upon our mid-week service and meetings.

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the spirit of public testimony and prayer which is evidenced in these gatherings. We are also happy that
many of our men have united with the “Billy Sunday Club” of our city
which now has an enrollment of 600 members. May God’s blessing rest up-
on all those who are seeking to be
fishers of men and are striving to
build up the Kingdom of God.
During the last weeks, the congrega-
tion has passed through several
seasons of deep sorrow. The first
when, on June 2nd, we laid to rest the
mortal remains of Brother Charles A. Vogler who had served as a trus-
tee of the church, teacher in the Sun-
day School, and had been active in
various lines of musical endeavor.
On June 15th, the church was filled
with a congregation of sorrowing
friends for the funeral of Brother J. Monroe King who, on the previous
Saturday night, had been foully mur-
dered in his place of business. To
these bereaved families the sincere
sympathy of the congregation is ex-
tended.

The congregation has been happy
to welcome to the pulpit during the
month a number of our Southern pas-
tors who kindly supplied during the
absence of the pastor.
We are looking forward to a sum-
er of activity and blessing in which
we ask the cooperation of our large
and growing membership and the con-
tinued intercessions of the churches
of the Province.

HOUSTONVILLE.

The Sunday School is growing. A
prayer meeting is held on Sunday
evenings at early candle light. The
services this past month of June were
held on the second and fourth Sun-
day afternoons with large atten-
dance. A communion service was
held on the fourth Sunday after-
noon with a goodly number at the
Lord’s table. The communion set, do-
nated by Bro. N. W. Shore’s Sunday
School class of Calvary church was
used for the first time. In connection
with the service in the evening, some
time was taken to practice favorite
Moravian hymns and tunes. “Jesus
makes my heart rejoice” was given
the first place in the practice and was
followed by Tune 141 E and Tune 1 C.
The Sunday School addition in the
rear with the large basement and
three class rooms has not yet been
furnished on the interior. It is be-
ing used as it is by two Sunday
School classes. If any good friends
feel drawn to help furnish this sec-
tion before winter sets in, their gifts
will be appreciated.

MACEDONIA.
The Ladies Aid Society has under-
taken to paint the new parsonage.
With this in view they held a lawn
party on Saturday evening, June 13th,
and on Friday night, June 19th spread
a table for the members of the
Home church. Both of these oc-
casions helped them to raise neces-
sary funds.

By the Congregational Council held
on the second Sunday in June, the
brethren Walter L. Butner and Geo-
L. Fry were elected members of the
committee for two years.

TRINITY.
The Junior Bible Group of our church
probably wins the laurels for the
interest in Bible work during the
past month. This group of young people has increased to over
fifty members. The trip to Guilford
Battleground is to be long remem-
bered.

During the month there has been
much evidence of interest awakened
in spiritual things. We have had 32
new members unite with Trinity, 6
with Pine Chapel and 2 with New
Eden. Such increase gives us much
reason for gratitude, and we feel that
the Lord is leading many souls to the
light.

These increases have brought the
Trinity membership up considerably.
However, there are a number who
have taken no interest in the work
of the church for some time, nor have
they made any contribution to
the support of the work, so they will
necessarily have to be dropped. This
number is comparatively small, and
we are glad to say that there is a
fine spirit growing among us for ev
every member to support the church’s
with regular attendance and with regular
contributions.

Bro. T. E. Johnson, Bro. C. A.
Hoge and the other trustees are to be
congratulated on the success of the
every member canvass. The amount
fell somewhat short of the desired
sum, and we hope that everyone who
has not yet subscribed to the budget
for the coming year will do so at
once.

The ushers and welcome committee
had a fine picnic at Friedland, and
the large company enjoyed the even-
ing immensely.

Bro. James Crouse and his Pine
Chapel Sunday School are making
fine progress. We expect them to be
over the 100 mark soon again.

Bro. John A. Hoge and the New
Eden Chapel folks are wide awake.
David Thaler’s assistance for the
summer is greatly appreciated, and
everybody in the neighborhood is ex-
tending a welcome to him.

Trinity Sunday School is running on
high gear. Averaging now around
450 shows that we have done the im-
possible. However, that is a trait with
Trinity.

We sympathize with Bro. Kano in
his illness and wish for him a speedy
recovery.

We also extend our sympathy to Mr. and Mrs. Ray Beck in the loss of
their child.

CHRIST CHURCH.

On the 4th, the pastor conducted
a service at the Salem Home.
On Sunday, the 7th, 13 new mem-
bers were received into the fellowship of
Christ church, six by adult bap-
tism, four by confirmation, two by
right hand of fellowship and one by
re-admission. Following this recep-
tion the Lord’s Supper was celebrat-
ed. At the Whit-Sunday lovefeast at
night, Rev. R. K. Stansfield, of Green
Bay, Wis., brought us an inspiring
message on “The Star of Sacrifice.”

The Wednesday prayer meeting has
taken on new spirit and interest. On
the 3rd, following the close of the
Billy Sunday meetings, a service of
praise and testimony was one of gen-
uine inspiration. The other three
meetings of the month were very ac-
ceptably led by the Brethren Charles
Laschmit, Max Young and Edward
Byrner. The prayerful spirit, good
singing stimulated by the use of the
tablemark song book, the spiritual

talks by the brethren and the grow-
ing attendance are all elements which
encourage.

According to the general sentiment
expressed, the Sunday School and
church picnic held at Friedberg was
the best of its kind ever held, par-
ticularly in so far as enjoyment and
good fellowship is concerned. The
committee’s efficient work in the
handling of the contests and games
for every department is worthy of
praise. The lovefeast in the church
at four in the afternoon was an oc-
casion of interest, with talks by Bro.
George Heath, Bro. E. A. Holton and
the pastor. The Sunday School super-
intendent, Bro. R. Grunert had
charge of this service.

Children’s Week was observed, be-
going with Cradle Roll Day on the
14th. At the morning service the rite
of infant baptism was administered
to two infants, and an appropriate
sermon was preached. At the night

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service the pageant, "The Junior Garden" was presented by the Junior C. E. Society. On Wednesday the Children's Prayer Meeting was held with Mr. Max Young leading and the boys and girls having a special part in song and prayer. The Picture Evening on Friday, with the showing of a slide lecture on "Pilgrim's Progress," was enjoyed by the older folks as well as the many boys and girls present. On Children's Day Sunday, the 21st, Kenneth Beyers sang beautifully "In the Temple," and the pastor preached on "The Child in the Temple." The special program presented at night by the Beginners, Primary and Junior Departments of the Sunday School was well received by the large audience.

On the 27th, the pastor united in marriage Mr. R. Gruner and Miss Magie Pfeifer.

On Friday, the 26th, 23 young people of the Intermediate C. E. Society went to Hope church for the regular meeting of the society there. The active participation in the meeting was worthy indeed, and both groups were helped by the spirit that prevailed. The get-acquainted feature and the refreshment feature following the meeting seemed to make a most favorable impression. At least we have a desire to visit Hope soon again.

On Sunday, the 28th, at the morning service five souls were received by the right hand of fellowship and one by adult baptism. At the night service the pastor's father, Rev. K. F. Helmich, of Sturgeon Bay, Wis., preached the sermon on "The Love of Christ." At this service our new hymns "Hymns of the Centuries" was introduced.

On Tuesday, the 16th, ten ladies were chosen as congregational visitors who in groups of two will alternately by district call upon the entire congregation in a systematic way, approximately every two months. This friendly, social visitation and the bringing together the families of the congregation in closer fellowship will aid the spirit and work of the congregation materially and will assist the pastor greatly.

FRIE'S MEMORIAL

Trinity Sunday was a happy day for us. Three children, Olyn R. Bailey Jr., Jack L. Cornatzer and Francis B. Wilkes, were baptized, and nine adults were received into the congregation by baptism. N. Delmar Weyatt, Billy J. Poley, Olyn R. Bailey, Leslie L. Cornatzer, and Mrs. Artie J. Wilkes, By confirmation Ruth E. and Mary McKnight By right hand of fellowship Mrs. Lelah E. Long and M. Caleb Jones. This service closed with the celebration of the holy communion, the attendance being the largest in the history of the congregation.

Attendance among the meetings in Cameron Park are good. Bro. Geo. B. Heath has been rendering splendid service by speaking at these services. One meeting was attended by more than sixty persons. Our people enjoyed a Get-Acquainted social on June 18th, when old and new members engaged in games, singing, visiting and refreshments. The subject for the evening was also presented and much interest was manifested in the financial problems of the church.

Sunday School and preaching were combined into a Children's Day service on June 21st. After the teaching session a program of songs and recitations was given, following which the pastor gave a crossword puzzle demonstration on the blackboard.

The Sunday School picnic took place at New Philadelphia on June 26th. This is a fine place for a picnic. The weather was just right, the crowd was large, and in good spirits, so everybody had a good time.

At the morning service of June 28th an infant, Rupert M. Squires, Jr., was baptized. Two adults were received, Miss Helen M. Hudgins by confirmation, and Mrs. Addie P. Beavis by the right hand of fellowship. That evening we had as our guest the C. E. Chaas. D. Crouch, of Mount Airy, who delivered a splendid lecture on our mountain missions. The pictures were also very good and helped us to understand the life and thought of our upland neighbors. Before the lecture the church band rendered an excellent sacred concert on the church lawn under the direction of Bro. L. C. Swain.

ADVENT.

The month of June has been filled with many and varied activities in the Advent congregation. The last days of the month marked the close of the pastor's first year with the congregation, which has been a very happy and blessed one.

It was a source of great pleasure to attend the June commencement exercises at Slater school in company with Brother and Sister George B. Heath and Mrs. W. A. Blair.

All the regular Sunday and mid-week services have been conducted this month.

The largest attendance at Sunday School was reached on Trinity Sunday with 185 persons present. In the afternoon of the same day the pastor attended the cornerstone laying of the new church at King. That night Bro. Geo. B. Heath preached a very inspiring sermon on "The Holy Spirit" at Advent, which proved a blessing to all who heard him. At the same time the pastor conducted services at Pine Chapel.

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July 1885

pleasing musical in the community building Saturday night, the 29th
under the auspices of the Baraca Sunday School class.

Children's Day exercises were held Sunday afternoon, June 21st.

Found much profit in attending the minister's Bible study at Bethabara
the last Thursday afternoon of the month.

The crowning event of the month

came last Sunday, when the congregation celebrated the anniversary of their organization. Bishop Rondthalder was with us morning and afternoon, and preached a powerful anniversary sermon in the morning. At the close of the services, he confirmed four young people, baptized 19 adults, and received four by the right hand of fellowship, thus receiving 27 souls into membership of the congregation that day and making a grand total of 100 communicants added the first year of the organization of the congregation.

The following Brethren were present at the anniversary lovefeast and gave brief addresses, Bishop Rondthalder, D. L. Rights, Carl J. Helmlieh, and Edward Helmlieh, of Sturgeon Bay, Wisconsin.

Bishop Rondthalder presided at the communion table, while Brother Rights and the pastor served 119 persons the elements of the communion.

The first year of the organization of the congregation has been a fruitful one in every way, and we can truly say, "Bless the Lord, O my soul, and forget not all His benefits."

Advent Moravian Church and its pastor, the Rev. J. G. Brumer, an account of whose first anniversary is to be found in this issue.

FULP.

Children's Day was observed on June 21st when the Sunday School session and the preaching service were combined. Directed by Mrs. Lois Marshall Nelson the scholars rendered a good program, after which the pastor made an address and then called upon Bro. H. W. Poltz, who presented the matter of Church Aid Extension in the province. The offering for the day was large enough to pay our year's pledge to this cause.

The new concrete highway from Winston-Salem to Walnut Cove passes directly in front of our church and is a great convenience to our people.

MOUNT AIRY.

The month of June has been one crowded with activities of various kinds. The Ladies Aid Societies, both Senior and Junior, have been gathering funds for the new building now under construction. These two groups of faithful workers are rendering splendid service to the congregation. The Sunday School has shown splendid attendance through the hot weather and the insufficiency of our present quarters are handicaps not easily overcome. Vacations and summer outings have also taken their toll. There is evidence of renewed interest and new scholars are being added each Sunday. The mid-week prayer services are well attended and our average is better than fifty. It is very encouraging to observe how our people take advantage of every opportunity to hear the Word. The church services are well attended and the worshipers are very attentive. When one considers that our place of worship is often unusually warm, one can better understand the significance of such a statement. The building is usually well filled both morning and evening. Everyone seems anxious to help in making the services as helpful as possible. Six new members were received during the month, three by the rite of adult baptism and three by the right hand of fellowship.

The Lord is blessing us wonderfully, in both spiritual and temporal things. We are endeavoring to extend our work here and as one of the first means a choir has been started. Thirty-five young people responded to the first call and the results were much above our expectations. The prime objective at present is to learn the chorals found in the Liturgy, in order that we may make this beautiful part of the service complete. Though entirely new to our people, we are happy to report splendid progress.

Another of our new undertakings is that of a church band. Already several

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the year averaged about 135—a gain of about 35 per cent over the same period of the year before.

Tuesday evening of the 9th the monthly church board meeting was held. The budget for the coming year was adopted, and several items of business were transacted. The work of the year has been so successful that the church was able to extend its financial support to several worthy causes.

The Woman's Auxiliary held their regular meeting on the evening of the 15th. At this meeting the Auxiliary donated a sum of $7.4 to our mission work in Alaska. This sum was realized from two different sources on a 50-50 proposition.

The Willing Workers' class of the Sunday School gave an ice cream supper on the church lawn Saturday evening of the 20th, the proceeds were turned over to the church improvement fund.

On Sunday afternoon of the 26th the pastor, along with two other ministers from Madison and the Maydan Male Chorus, conducted several services at the county jail, county hospital and county convicts camp.

Our Sunday School at Kalamazoo, under the leadership of Bro. Tesh, is making fine progress. So well has the meeting hour been changed from 7 p.m. to 8:30 a.m. that there has been a continual growth. Both preaching appointments were filled during the month. On Saturday afternoon of the 27th the Sunday School picnic was held. About two hundred people were present and plenty of good things to eat. It was a wonderful success in the way of a country picnic.

At Leesville all the regular services were held during the month, except the 4th Sunday night service which was dropped on account of the union service at the Chautauqua tent. The mixed chorus under the leadership of the pastor is making creditable progress. The Sunday School attendance is holding up well during these hot days.

KERNERSVILLE.

For some reason unknown to the writer the report from Kernersville was omitted from the last issue of this paper. It probably had to give way to the very interesting and timely article on the history of Friedland. As this congregation is a daughter of Friedland, and as some of our members attended the Reunification service at the Centennial, we relinquish our space in the last issue gladly.

Services at Kernersville were held during the month without any interruption. The pastor occupied his pulpit every Sunday except one, and on this occasion the congregation greatly enjoyed an excellent address by Dr. P. O. Schullert, of Winston-Salem and Trinity Moravian church. Union mid-week services are being held with the M. E. church for the summer months, first at one church and then at the other. These were started as means of assisting our Methodist brethren and sisters after the death of their pastor. The new pastor desired the arrangement continued, and we were happy to co-operate. Good attendances and interest mark these occasions.

A new band consisting of twenty pieces, at least, has been started and by this church. Between seven and eight hundred dollars has been spent on instruments and Mr. James Teague engaged as instructor. This is one of the most encouraging features of our work at present. Our next Easter band should number about forty pieces, outside of the twenty or thirty who will come from Friedland.

On Sunday morning, the 28th, the infant son of Bro. and Sr. Edgar E. Shore, received the name 'James Butler Shore' through infant baptism, which was administered at the morning service.

IMMANUEL.

The month of June at Immanuel has been one of the outstanding events. The first was the change of our Sunday School to the morning from the afternoon. This was possible partly through the assistance of Mr. David Thaeuler, a student from our Theological Seminary who is with us in the work at Immanuel for the summer. This change was made on June 14th. Contrary to our expectations the attendance has kept right up to the standard and new scholars are coming in considerably faster than heretofore. We feel that this is a very good move, and marks the beginning of larger things for Immanuel.

The second feature of the month was the beginning of morning preaching services. Mr. Thaeuler will preach for us on the second and fourth Sunday mornings of each month until he is here in the South. The first of these services was held on the 28th, with a good attendance. The pastor continues to hold the mid-week services and to preach each Sunday night.

The third event was the election of a Board of Elders and a Board of Trustees to serve the congregation. The old church committee which has served so long and faithfully was done away with, and the new Boards elected. This was done at a special church council called after service on the third Sunday night, and in connection with the evening worship of the fourth Sunday, the members of these boards were installed in office. The Boards comprise the following members: Elders, Bro. J. H. Kirkman, P. L. Robinson, C. E. Elliott, E. L. Knight and J. R. Stewart; Trustees, E. C. Batson, Chair; S. F. Cude, Treasurer; R. G. Rempston, Irvin Harper, M. Libes, and Paul B. Long. On Monday night, the 22nd, the Trustees met with the Central Board of Trustees and arranged our budget for the new year. This was put before the congregation on the 28th, by means of the Every Member Canvas, which passed off quite successfully.

One of the new men on the Board of Trustees, Bro. A. Libes, was received into the church by confirmation on the first Sunday. He came partly as a result of the Billy Sunday campaign.

We are very happy to have Mr. David Thaeuler with us for the summer months. The service he renders is efficient and loyal, and we trust that he will enjoy his work among us as much as we enjoy having him.

CAN I BE SAVED NOW?

It is God's answer I am concerned about, and it is God's answer which means everything to you. Listen, then, from II Corinthians 6:2: "Beloved, now is the accepted time, now is the day of salvation."

Now is the time to decide. You know not about to-morrow, and yesterday is gone. "Believe," NOW, "on the Lord Jesus Christ, and thou shalt be saved."

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Seminar Report From Bethel
Alaska.
January 1, 1925, May 31, 1925.
June has come and winter is barely past. Brief summer is upon us. There is the usual work, freighting, sawmilting, securing the winter’s fuel, repairs and the work of preaching and teaching.

The big thing before us is the orphanage. Just the other day we went up to see the site as it appears immediately after breakup. It was high and dry, allowing still higher breakup floods. The day was warm and there among the brush and trees it was almost summer. The pesky mosquito was there before us, a favorable omen! Here at wind-swept Bethel that summer evil has not yet appeared. That we may go forward with this work. You see, the present care of children gives us great satisfaction river folk still believe in the shaman’s power, it puts us up to see the site as it appears imminently.

We rejoiced. Not only will it signify blessings, but it will be a factor in establishing a native ministry. May we and all be so guided that the desired goal be reached.

And you, who read are also challenged to share in this work of education and salvation. This undertaking calls for enthusiastic interest and devoted support. Some will feel moved to give to the general support of the institution. Others may desire to "adopt" an orphan, helping it thru the home and school. Some may there be called to this new field of endeavor to labor in His name as teachers and nurses.

And this summer the Emmanuel chapel at Tulikak is also to be built. Gifts from the Emmanuel congregation and from another friend make possible a neat roomy chapel. The natives themselves will do the work, but nevertheless it adds to what we need to make it complete and have accomplished.

Before grim winter once more ices over the waterways of summer travel and puts an effective stop on all outdoor building. Before we have pointed out what we expect to be doing in the coming days. Back of us are days gone by and it would not be wise to leave you under the impression that they were idle days. You might then say and with reason, “All this talk of going to accomplish so much this summer is an empty show.” In the months under review all of the outlying villages were visited twice. Holy Communion was administered at each visit. All the members were spoken with individually. And what shall we say of these meetings, “speaking to all the world” and who are there present? We gladly testify that the power of the Gospel is not wanting. There is growth. Sometimes we become desperately discouraged. Some seem so weak and sometimes those very ones of whom we expected most. But to compensate and often abundantly, where we expected no harvest, the Master of the harvest has prepared great joy for us. This can be said of all our districts. The upper river congregations are gradually moving along toward a semblance of stability and will be able to maintain their places of worship, as to light, fuel and repairs.

For us at Bethel the tundra and the downstream villages hold our interest in particular. Here the struggle between the old and the new are most evident and crude. Among our upper river people the temptations become more subtle, thus often resembling our own difficulties in living the way of our Lord. The tundra and downstream folk still believe in the shaman and his demonical powers, but for the greater love of the Lord Jesus they are striving to overcome the devil and not to resort to him for healing and help. But sometimes the love of health and life persuade them to call in the medicine man, the devil’s servant. As one of our members, who had yielded said: “You know the shaman’s power is a double one. He can heal and he can also cause the spell of the curse. As I was not getting better, I began to think that if the shaman used his good offices only and in no way brought sorrow or a curse to anyone else, it might be all right and God would not be displeased with me.” The temptation of Jesus in the wilderness was laid before this Eskimo, how though satan asked the Master to do something apparently harmless and quite proper yet the Master would not do his bidding. Satan is not to be obeyed, because he is satan and not our Master and surely not our friend. Our life depends after all on implicit obedience to God.

We are glad that we can report that Loyd Neck is going to take up the work of his father Helper Neck. Our missionaries at Quinhagak earnestly wished to have Loyd take up the work in that district and there is great need for just such a man as Loyd is, but he seemed to feel a particular desire to be where his father had labored and laid down his work. Loyd Neck was chief herder of the Quinhagak herd. He will now work under the great Shepherd who gave his life for his sheep. And sure the newly won people of the tundra need someone to shepherd them. They feel lost without a leader. They are anxious to learn and are learning and have learned some, but after all their knowledge is still very meager.

Very sincerely yours,
—THE BETHEL MISSIONARIES.
INFANT BAPTISMS.

Shore.—James Butler, infant son of Bro. and Sr. Edgar E. Shore, was born at Kernersville, N. C., on April 8, 1925, and baptized in the Moravian Church on Sunday, June 28, 1925, by Rev. Walter H. Allen. The sponsors were Mrs. J. K. Butler, Mrs. H. E. Shore, Miss Helen Shore and Bro. R. D. Shore.


Wilkes.—Francis Bryant, son of Bro. Play B. and Sr. Arie Powell Wilkes, born in Winston-Salem, N. C., June 2, 1923, and baptized in Fries Memorial church on Trinity Sunday, June 7, 1925, by Rev. H. B. Johnson.


Masten.—Mary Helen, little daughter of Bro. Samuel C. and Sr. Maxie Garrison Masten, baptized at the morning service at Fairview on June 7, 1923, by Rev. L. G. Luckenbach.

Bean.—Dorothy Elizabeth, little daughter of Bro. C. Franklin and Sr. Flora Knott Bean, baptized at the morning service at Fairview on June 7, 1923, by Rev. L. G. Luckenbach.


MARRIAGES.

Vance Hunt.—In the city of New York, June 27, 1925, Miss Edith Hunt was united in marriage to Mr. Joseph Addison Vance.

Porter-Wolf.—At Rural Hall, N. C., June 22, 1925, Miss Pauline Wolf was united in marriage to Garland Burns Porter. The ceremony was performed by Rev. Douglas L. Rightor.

Hine-Shore.—Paul E. Hine and Edith P. Shore were united in marriage in Bethania church by Rev. F. W. Grabs in the personage June 24.

Hauer-Dob.—Frank G. Hauer and Anna L. Dob were united in marriage in the home of the bride, June 24, by Rev. F. W. Grabs.

Joyce-Wagoner.—In Winston-Salem, N. C., June 3, 1925, Virgin Joyce and Miss Sarah E. Wagoner were united in marriage by Rev. Edgar A. Holton.

DEATHS.

Moore.—Henry L., departed this life June 19, 1925, at the age of 70 years and 6 months. The funeral was held at Bethania by Rev. F. W. Grabs.

Conrad.—Olive J., departed this life June 23, 1925, at the age of 61 years, 8 months and 12 days. The funeral was held at Bethania by Rev. F. W. Grabs.

King.—Joseph Monroe, born October 14, 1882, departed this life June 14, 1925. Service at the Home Church by the pastor, the Rev. J. K. Pfohl, June 15, 1925.

Smyth.—Mrs. Louisa Amelia, born October 29, 1854, departed this life May 4, 1925. Service at the Home Church by the pastor, the Rev. J. K. Pfohl, May 7, 1925.

Vogler.—Charles A., born January 27, 1886, departed this life May 31, 1925. Service at the Home Church by the pastor, the Rev. J. K. Pfohl, June 2, 1925.
THE WACHOVIA MORAVIAN.

VOLUME XXXIV.

The Wachovia Moravian
Entered as second-class matter in the Post Office at Winston-Salem, N. C.

Our great Memorial Day of the 13th of August never attains to its full blessing until congregations and individuals happily experience that JESUS IS THE SAME SAVIOUR NOW.

Our Moravian Unity Strengthened.

As is well-known, our Moravian Unity is an international Church. It has a united membership in many parts of the world, and the Moravians always carry on a great work of benevolence and the heathen. The World War gave us a very serious blow both with regard to our resources and with our means of keeping up communication with the various parts of our splendidly scattered Christian work. We are therefore the happier in the progress which is being made in cementing the unity.

Our Northern Province held a synod last year during the month of June. The late year Continental Moravian Church appointed a fraternal delegate to this Synod, the Rev. Dr. Samuel Banfield, President of the General Mission Board. Our Southern Board invited him likewise to visit us. It was a remarkably cordial visit on both sides and will do a great deal of good. It occurred to our Southern Provincial Board that they would go a step farther in the furtherance of friendly relations and they invited the head of the Continental Province, Bishop Paul Jensen, and his wife, a lady of wide Christian sympathies and active influence among women, likewise to visit us in this year of endeavor to strengthen our Unity. The letters of these important visitors show how deeply they have appreciated the many kindnesses shown them in the South. And we, on our part, have felt that their visit was a great blessing to us. Brotherhood lives by means of its friendship. It grows with personal acquaintance, face to face. We feel that great progress has been made this summer in the Unity of our international Brethren's Church, and that the rich fruits of it will appear in the future.

The REV. CLARENCE E. ROMIG.

On Wednesday, August 5th, our dear Brother Romig was called away from this life. The sad news reached us on the following morning and was communicated to the assembled Ministerial Conference of our Province. All were deeply impressed by his sudden departure of a fellow minister, highly esteemed among his brethren. We remember his faithful labors as a pastor among us, in Pries Memorial Church, and as a brother who was always willing to serve in any pulpit to which he was called; a sympathetic friend among the sick: unrewarded in time of prevalent illness night and day.

His mortal remains were laid to rest in the Nissky Hill Cemetery at Bethlehem, Pa., on Friday, August 6th. Though his latest years of pastoral service were spent in the Northern Province, in the care of the splendid Moravian Church, New York City, where he was very highly esteemed, Brother Romig maintained his affectionate connection with us in the South. His many friends here unite their sympathies with his bereaved wife and children.

Brother Romig maintained his affectionate connection with us in the South. His many friends here unite their sympathies with his bereaved wife and children.

ARRANGEMENTS OF OFFICE IN THE NORTHERN MORAVIAN CHURCH.

The Northern Provincial Elders' Conference now consists of four members, as heretofore. The only change made by the recent Synod is that the fourth member shall hold no pastoral office.

With regard to the Society for the Propagation of the Gospel, the organization remains the same as before. The President of the corporation is the Rev. Paul deSchweninitz, D.D. who also acts as "Secretary of Missions.

In making this statement, the Wachovia Moravian adds the prayer that God may bless all these officers richly in the coming years.

INTEREST IN OUR EXTENSION WORK.

If our American Church has always been so greatly stirred upon the subject of extension as is now the case, we would have a multitude of churches in all parts of the country. But even now, with all the new interest felt in this great duty, our people need to have the facts of the case more deeply and fully laid before them. A meeting is being arranged for this summer when the ministers of the Province will simply lay the facts of God's blessing upon our Extension endeavors before the laity. It will not be a meeting for funds, but for the spreading of information, so that everybody may know what is really being done and how God is laying his favor upon their efforts.

Every member of the Extension Board is to report their work to each other. On the coming occasion they will report it to the laity of the Church. We work for a great and effective meeting, to which you, dear reader, are invited.

FOREIGN MISSION INTEREST.

We thank God, that, with all our increased interest in the spread of the Gospel at home, the zeal for missions among the heathen is being well sustained and the support of the missions is increasing. The amount of money raised is not suffering. But the needs of the foreign field are calling for more help. We should have more members of our Provincial Missionary Society and more information should be spread on the subject of the Gospel message to the heathen which lies so much on our hearts. Each Christian should feel that, if he does not go forth himself, he is certainly responsible to help pay for some substitute who goes in his place.

If the Moravians could gather the necessary amount of money, a million of souls could be reached right now.

During the autumn and winter, an active campaign will be carried on to add names to our Society and to raise funds for our precious mission work. If these two rails—Extension at home and Missions among the heathen—are equally laid, then God's track will be ready for train upon Gospel blessing nearby and far away.

The High Point Work.

A notable meeting was held in High Point, N. C., on Sunday afternoon, July 17th. A beautiful lot for a...
church in the most promising part of the city, given by Mrs. E. A. Ben-

cini, was accepted. The first mem-

bers were received and a very capa-

cible building committee was ap-

pointed. The meeting was held at the

residence of Mr. and Mrs. Chase Idol.

RECENT VISITORS IN THE PROVINCE.

An unusual number of fellow work-
ers and friends have been favoring the
South with their visits this sum-
mer. We make the following list of

them and express our appreciation of

their hearty sympathy with our grow-
ing work: Dr. Samuel Baudert, of

Herrnhut, Bishop and Mrs. Paul Jen-

sen of Herrnhut, Saxony; Bishop

Guido Grossman and family of the

Nicaraguan Mission; Rev. F. E.

Schachts, president of the American

Mission; Rev. Rufus Bish-

op and family of the same mission;

Rev. and Mrs. Robert Stanfield, of

Green Bay, Wisconsin; Rev. Edward

P. Helmich, of Sturgeon Bay, Wis-

consin; Rev. and Mrs. C. O. Weber, of

Indianapolis, Ind.; Rev. and Mrs. W.

A. Kaltreider (come to stay); Mr.

David Thaeleer, of Nazareth, Pa.; Mr.

Albert Oertner, of Sharon, Ohio; Mr.

Samuel Tesh of the Theological Sem-

inary, at home for summer church

service, and Mr. Augustus B. Martin

of Bethlehem, Pa. Others are coming
to visit the Southern Province this
summer and are heartily welcome, one
and all.

THE GREAT WORK OF THE MORAVIAN CHURCH IN INDIAN-

APOLIS, INDIANA.

The Rev. C. O. Weber is doing a
splendid work for the Church in

Indianapolis, Indiana. A totering con-
gregation there has been raised into

a strong one; two other congregations

have been added and a fourth church

in the same city is now beginning

with fine Sunday School. On De-
nember 28, 1924, the First Church in

Indianapolis was totally destroyed by

fire. God, however, has been pleased
to turn a great disaster into a won-
derful opportunity. A fine, large

church, two blocks from the old one,
has been purchased at half price with

a great field of work around it. $20,000
is still needed to complete the pur-

chase. Southern friends are con-

tributing liberally to this great Mor-

avian enterprise and the Wachovia

Moravian heartily commends it.

These communications speak for
themselves, as they tell of the warm-

hearted impressions made on our re-
cent visitors.—Editors.

Farewell greetings to our dear friends
in the Southern Province of Amer-
ic:

When we came over to America, we

read on board Dr. Stocker's history

of our congregations in New York
City. We were quite astonished to

learn how vivid the intercourse be-
tween the brethren in America and

Germany had been in the early time
of their settlement in this country.

In the years 1742-1757 they owned

three ships to bring settlers over here

and to keep in contact with them. This

bond was so precious to them that

they spared neither time nor money
to maintain it. Later on the General

Synod assisted in the continuance
of this unity. The last meeting of Gen-

eral Synod was held in 1914.

Since that time the intercourse has
been difficult. And just now when
we wanted and needed it so much, the
love of our friends in Winston-Salem
has made it possible. You invited us
so heartily. We came to America

and have the privilege of living

among you for several weeks and we

could see your love and feel it more

and more day by day so that we not only
called ourselves a Unity, but we know

that the spirit of Unity still lives

among us.

We have seen, with thanks to God,
how He has blessed our Church, es-
ppecially in the Southern Province.

The days of our fathers, the blessings
of August 13, 1727, have again be-
come a reality.

We take home the blessings of these

impressions. That which we have
always believed, here we have
seen it. God can do wonders. This
gives us confidence, that He will also
do such wonders in our German con-

gregations.

And now, we thank you all, our
dear friends, for what you have given
us.—what God has given us through
you. We will learn from you how
God blesses those who want to be

blessed. With heartfelt thanks,
Paul Theodore Jensen.
Elsa Jensen.

DR. SAMUEL BAUDELT'S FAREWELL TO THE SOUTHERN

PROVINCE.

Today my visit to the Southern
Province of our Moravian Church in

America comes to an end. Looking
back over the twelve days in which I

was allowed to be here, my heart is
full of joy and I am very glad to have

an opportunity to thank all those who

have shown me brotherly love in such

an uncommonly rich measure during

these days. As I could not do it in

all the congregations, I do it here: I
thank you all for all that you have
done for the German Province and

for the Mission work during the past

years. May God bless you all for
your love.

The impressions made upon me I
shall never forget. On one hand I

was impressed with the memory of the

old days in which our forefathers
built Old Town and went from there...
LISTEN FOLKS! THE FIRST THING
Some people think of when buying plumbing fixtures is:
"How much does it cost?" Such folks usually wish they had paid more attention to the quality of the goods when, after a little hard usage, "cheapness" is exposed as a fraud by ever-increasing repair bills.

Plumbing fixtures that are "cheap" are always expensive in the end. Be not deceived by statements to the contrary. You'll save money by buying good fixtures—the only kind we sell.

HOME PLUMBING AND HEATING CO.
W. 3rd St.
E. M. Graham, Mgr.

FRESH DRUGS
Are so necessary in the compounding of prescription work and at O'HANLON'S you are always assured of FRESH DRUGS and MEDICINES.

O'HANLON'S
THE BIG DRUG STORE
Your Drug Store—Mail orders promptly filled.
vice and fellowship of our congregations. We have little prayer unions and Bible readings for women and girls in many of our congregations and I know that they will be very glad to know that you are remembering them, and are thus helping us to more fully render our lives to the Lord that we may have these blessings for which we are longing.

In Herrnhut we have some wonderful Bible classes for young girls held by two consecrated Christian women. God has let them see the fruit of their work and not only they but the people around them have come to know that many girls have found "the new life" through their efforts.

Our dear Bishop Rondthaler asked me to tell something of Moravian women's work. I hardly care to do it. When written, it seems so much more than it really is. To me it is like a mustard seed compared with your wonderful big tree.

In Herrnhut, most of the work is done under the leadership of Sister Lena Kucherer, the wife of our educational representative on the P. E. C. She is the president of the Evangelical Women's Union. This union is spread all over Germany. It gathers evangelical women to a union of thought and work for a religious and ethical awakening among them and so help to the economic, social and national reconstruction of our country. They want good Women's work in home and church and school, community and social organizations, and a thorough training for all these purposes. The Herrnhut branch has about two hundred members, but the majority are only paying, not working ones. The leaders of the different unions can be of great service for their work and try to find their helpers. We have about eight groups.

There is a mending group of nearly twenty members. They meet once a week and make clothes for overworked women, mothers with many children, sick housewives, widowers, and students of our Theological Seminary and Bible and Mission Schools. The leader is the widow of our former Surinam missionary, a sister of Bishop Van Calker, and a very energetic and capable lady. She once told me, "Our productions are really wonderful. Sometimes when we begin there are only holes but at the end of the afternoon a new garment emerges. It is like the map of the United States, one patch beside another." Sometimes she travels about and gives helpful mission addresses especially to the young people in our schools, but she speaks also in our country churches and congregations.

We have a Mothers' Vesper. From twenty to thirty women of three of the nearest villages come together once a week. They have coffee. They hear a story or some address and then close with a short Bible reading. These women work either themselves in factories or their husbands do. We have weaving mills and bleacheries in Herrnhut. Two or three ladies entertain these women whenever they meet.

Some visit in maternity cases, look after the mother and help with clothes and food. Another lady is in charge of sick people. She sometimes cooks a dinner of good soup and sends it to them.

Mrs. Bandert, the wife of Brother Bandert, who was in Winston-Salem the beginning of June, tries to find girls to be on duty during study time in the children's home. I'll say more about the home later on.

One of the members is responsible for the raising of the salary for the district nurse. This woman, sometimes a trained nurse, but more often a practical nurse, helps in the homes where she is most needed. She does not try to make a living, no job in the household, minds the children or nurses the sick. The family has to pay sixty-five cents a day for her help. If it is impossible for them, the Union tries to pay as much as it can. Last year one third were able to get free assistance.

We have a Godchild whose father died in the war in East Africa.

Another sister gives advice to those who seek a position or to others who want employment in homes, business, etc.

About every six weeks there is a general meeting with a special address by some guest, or a lecture or a musical entertainment. Last winter we had an interesting mission course about Surinam by Bishop Baudert. Besides this Union work we have other organizations where women work with men.

I think of the Hilfssauchsen or helping Society. It was started in 1883 to supply the greatest need in those trying years of the war. It still exists. Without your most generous gifts in money and parcels this help would have been impossible. We often heard, "Oh, those dear American friends, if they would only realize what bringing of joy and happiness they are." Once a little boy said to his mother, "Do the people in Winston-Salem always jump?" "Why don't I think so. How funny it would look." "Oh, everyone laughs and is so happy when they hear and get something from them. If I were they I would jump and sing the whole day long."

We have the Schwesterheira or Sisters' Convent started about fifteen years ago. They help advise the pastors and their wives. Generally, once a month they talk about congregational affairs and in some cases this Council has been the means of forming friendships between the pastor and the members of the congregation.

We still have the old customs of Witwenphlegerin, a widow who cares for the widows, and Schwesterphlege­ rin, a sister who cares for the single sisters. The fruitful work of these institutions depends very much, of course, upon the personality of the leader.

And now some words about our children's home in Herrnhut. About fifteen years ago, the two sisters Moeschler began it in faith and love for all those "nobody's" children. They have only one home for thirty children. They had another one in another mountain country but one of them had to give it up because her health failed. Once they heard of a beggar's child, little Albert, who had been left by his mother for days and was almost dead from want of food and heat. At length his mother returned and finding him almost frozen, there she is most needed and was just making a fire to warn him when the district nurse found and rescued him. Another sad case: Two little girls, very backward and ill-treated, the mother half idiot, the father the unfortunate mother's own father! Not all their children have had such awful experiences. Some are orphans. Some come from unhappy families and with these sisters they find new homes of happiness and love.

The Moeschler sisters wanted me especially to thank you all in America for your help. Not only your Christmas parcels and checks have been a continual source of happiness but the sensation was the American cow. They welcomed her with flowers and singing. One of their homes belongs now to Emmanuel, our deaconess, home in Nieszky, one hour's ride from Herrnhut. It was founded in 1883 and has now three hospitals, and some one hundred deaconesses, who work as district nurses in almost Moravian congregations and some as nurses in our schools and colleges. In about twenty-five towns and country places you find them also as nurses and pastors' helpers.

In Jerusalem and Bethesda in Surinam, deaconesses do noble work among the lepers. They superintend the children's home and hospital in Surinam as well.

I should be very happy indeed to give any further details personally. Mrs. Elsa Jensen, Herrnhut, Saxony, Germany, will always reach me.

There is no room for me to tell you any more about our school and Dias­ pera work in which the women are also engaged. We have in Germany, Holland, and Switzerland, about 20 schools, boarding, preparatory, high schools and colleges, as well as twelve seminaries for domestic science. We should be very glad if some of our American girls could come to the Con­ tinent to finish up their music and language studies, and I ask them not to forget to come to see Herrnhut, two hours' train trip from Dresden. We will always be delighted to give information and answer all questions.

We hope you will call on us frequently. United in one service,

Gratefully yours,

Elsa Jensen.
Moravians Elsewhere.

The annual Synod of the British Province met in Bedford, England on Monday, July 6th. Bishop Herbert E. Mumford, President of the British Province, presided. There was one item of business, an occasion of advancing age and failing health, declined re-election. Bishop Arthur Ward, the British member of the General Mission Board, was elected into the Provincial Elders' Conference by Synod, and made President of the Board by his colleagues, the Brethren Norman Libbey and H. J. Wilson, who were re-elected into the Provincial Elders' Conference, being the Secretary and Treasurer respectively.

A radio message was picked up in Pittsburgh on July 9th, signed "Macmillan" of the Macmillan party now on its Arctic Expedition. One paragraph of the message read as follows: "We spent the day, July 8th, in watering both ships and in giving the men a chance to hunt and to explore the country around Hopedale, the center of Moravian missionary work. Had it not been for the Moravians, whose service with utterly inadequate funds was little short of marvelous, there would not be an Eskimo alive on the Labrador Coast today. Our men attended church here in a spotless little church with sand on the floor, with women in a combination of native and foreign costumes on the right, and men with their red caps, eying them from the left. This is just one of the many tributes that have been paid to our loyal missionaries by explorers.

Brother Kenneth G. Hamilton reports the dedication on July 11th of the new church at Kruta, Nicaragua, which church was built by the Indians themselves. The next day he had the privilege of baptizing six children and two adults in the new church.


The new school year of the Moravian College and Theological Seminary, Bethlehem, Pa., will begin on Thursday morning, September 17th, the opening service taking place in the St. John Breck Memorial Chapel at 10 o'clock. Our Province will have quite a number of students at that institution this year, and it should be a matter of concern to all of us to remember the work of the College and Seminary in prayer.

Half of the month of August has passed and with it has taken place another successful Convention of the Christian Endeavor Union of the Eastern District of our Northern Province. The Convention was held this year at Hope, Indiana, August 11-13. Details of the Convention have not yet reached us but we are assured that the good work of former years is continuing among these young people. The Christian Endeavor Union of the Eastern District has for some years held itself responsible for the total support of the Rev. William Weinland, our missionary to the Indians in California.

Report of Field Agent

The Alspagh reunion on Mt. Tabor on the 4th of July brought together a large company of relatives and friends and those of us who were present enjoyed the fellowship of this great Forsyth County clan.

On the first Sunday afternoon I preached at Milehah while a storm was raging. At night and during the following week attended nine of the sessions of the Bible Conference which was held at Friedberg. On the second Sunday afternoon assisted by the Brethren, C. S. Starbuck, H. W. Volfz and F. W. Grabs, gave a survey of the Province to the Conference.

Two visits were made to High Point, one on the 14th accompanied by Bro. Jas. E. Hall, when we visited 7 families and on the 19th in the home of Mr. Chace Idol, a Moravian organization was formed by Bishop Rondthaler who also accepted for the church the beautiful lot in Emersonwood, a gift from Mrs. E. A. Benezi. Our church has a wonderful opportunity in High Point.

Bishop Rondthaler and I made a pleasant visit to Salisbury the morning of the 19th and conducted a service in the Pythian Hall. We feel that we have a loyal group of Moravians in Salisbury-Spencer.

We enjoyed working with Bro. and Sr. Wm. Spaugh at Oak Grove from the 3rd to the 4th Sunday in July and God wonderfully blessed the services and gave us a rich ingathering of souls.

We were in the Lovefeast at Bethania on the night of the 19th and the one at Rural Hall on the 4th Sunday afternoon. There was a fine spirit of fellowship at these places.

The regular services at New Philadelphia were held on the second and fourth Sundays but our Bethabara congregation attended the Lovefeast at Rural Hall on the 4th Sunday afternoon.

We had the pleasure of being at the Ardmore pierce at New Philadelphia on the afternoon of the 16th. Miles travelled for the month, 1381.
high goal of 1000 members in its total enrollment. As usual, there have been many picnics by individual classes and organizations, but that of the Men's Class deserves special mention. It was held in the beautiful grove at Friedberg where a bounteous supper was spread by the ladies of that congregation and following the supper the business meeting of the class was held around a great bon-fire. An interesting and helpful address was made by our good friend and brother, Edward S. Wolfe of New York; reports were rendered; officers were elected for the ensuing term and, as a fitting climax of the evening, in the devotional service which took place just before returning home, one man publicly accepted Christ as his Saviour and a second brother renewed his pledge to the Lord and reconverted himself to His service.

We have been particularly happy over our Sunday evening services because of the large attendance and the splendid musical programs which have been rendered. On the evening of the 19th, excerpts from Gaul's "Holy City" were rendered by the choir with assistance from members of the Young People's Society and on the 26th the hymns for the entire service were selected from the compositions of Bishop Reginald Heber.

There have been, alas, two deaths in the congregation, both of them being faithful and esteemed sisters. On the afternoon of the 12th, the Pastor hurried to Spencer, N. C., where he conducted the funeral of Sister Nannie L. Parker, a non-resident member, who, though living away from the old home for almost thirty years, had maintained her membership with us. And on the 26th, a long journey was made to Mt. Bethel Christian Church in Brunswick County, where the funeral service of our sister, Mrs. Leona Spaugh, was held and interment made in the graveyard at that place within a short distance of her former home.

Our Young People's Society of Christian Endeavor has been active during the month and had the pleasure of a visit to the Advent Society which they greatly enjoyed. The gathering of the ministers of the Province and their wives on the College Campus on Thursday, July 11, as guests of Medsanes Howard Rondthalier and Kenneth Pfohl, was a particularly happy occasion and evidenced that spirit of fine fellowship which is an outstanding feature of our Provincial work. As honor guests of the occasion there were Bishop and Mrs. W. A. Kaltreider, Rev. E. F. Helmich, of Sturgeon Bay, Wisconsin, and Rev. Arthur Chase, of Ware, Mass.

MYERS PARK CHURCH.

Inasmuch as it is during August that we have the congregation takes off or receives a vacation from the pastor, the proceeding month was naturally rather taken up with "setting the house in order."

At the Church Council in June, separate boards of Elders and Trustees were elected. These boards were formally installed on the first Sunday in the month. Organization meetings were held shortly thereafter, and all officers for the new year appointed. Mr. W. T. Shore is chairman of the new board of Trustees with Dr. R. F. Leinbach, vice-chairman and Mr. Arthur T. Wohlford, secretary of the board and treasurer of the Church. The organization of the Board of Elders is as follows: Rev. Herbert Spaugh, ex-officio chairman, Mr. R. J. Swaim, vice-chairman, Mr. H. W. Wohlford, secretary.

This year, profiting by former experience, instead of having the picnic in the latter part of the summer, we held it in July while the days are still long. Though at first we thought the attendance would be small on account of sickness and vacations, yet when a count was taken, it was found that we had twice as many as last year. The scene of this festive event was Sharon Presbyterian Church, a beautiful spot about 9 miles from Charlotte. It might be called the "Friedberg of Charlotte."

During the month of July the Churches of the Elizabeth and Myers Park section of the city combined in Community Mid-Week Services held out-of-doors in Independence Park. The services were divided out among the various churches, each being responsible for one. A fine spirit of cooperation was apparent both among men and people. These services are being continued during the month of August by the laymen of the different churches, the pastors being out of the city on vacations.

OAK GROVE.

The special feature of the work of the Oak Grove congregation for the month of July was the Revival which began on the 3rd Sunday and continued through the week till the Sunday following when the meeting was brought to a close. It was preceded by much prayer and preparation on the part of pastor and people. The opening sermon was preached by Bro. Edwin Heath: as Hutton came on Sunday night and remained till the close of the meeting, Bro. Trivett preached on Friday night. The sermon on Sunday morning was preached by Brother Rondthalier, who, after dinner, baptized in the home the infant son and daughter of Br. Wm. and Sr. Cora S. W. The attendance was most excellent throughout the month, a prayerful spirit prevailed, and there was noted a ready and willing response on the part of Christians to go out into the congregation and do personal work. During the meeting 35 by actual count came forward and made public profession of Christ as Saviour, the majority of whom have given their names for church membership. These will be received into the church at the regular service on the third Sunday in August and will be followed by the Holy Communion.

FAIRVIEW.

The regular services were held on the first three Sundays of the month. On the 12th, two adults were received and two baptized and one child baptized, making the communicant membership of Fairview 330. At the morning service on the 19th, one child was baptized.

Bishop Jensen gave his stereopticon lecture on our Moravian work on the continent of Europe to a large and interested audience on the night of the 19th.

Bro. Geo. R. Heath conducted the morning service on the 26th; at night, a Gospel team from the Billy Sunday Club had charge of the service.

On the missionary pastor's salary $353.03 has been paid in thus far.

We are very sorry to report that Sr. Heath, wife of our missionary pastor, has been compelled to undergo another operation, but we are thankful that the operation has been successful and that she is doing nicely.

During the summer there are many outings by various classes and organizations. All the regular meetings being held.

The Junior Christian Endeavor has been recognized with the Misses Josephine Cummings and Lucille Vest in charge. They meet every Saturday at 4 p.m.

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The Ladies' Aid Society met at the home of Mrs. J. N. Walker on the 2nd as the guests of Mrs. Walker and Mrs. Linville, and the Women's Missionary Society at the parsonage as the guests of Mrs. Luckenbach and Mrs. Lola M. Tucker.

On the evening of the 19th Mr. Robert McCuiston, an alumnus of the Moravian College, and Mr. Edwin Stockton, a student of the College, presented the opportunities of that institution at the Sunday School session.

FRIEDBERG.

The third annual Bible Conference was held at Friedberg, beginning on July 5th, with the Rev. E. F. Helmiich of Sturgeon Bay, Wis., as the special speaker. Pastors of the Southern Province took active part also in the meetings, choirs of the different churches added their words, all combining to make it an event of interest and spiritual uplift. Bishop and Mrs. Jensen of Saxony, Germany, were present frequently at the services and we were glad to welcome them to our church.

The protracted meeting began at Enterprise on Sunday afternoon July 28th with Team No. 6 of the Billy Enterprise on Sunday afternoons with Rev. Friedberg on charge. Songs, solos, duets and many testimonies from the members of the team made it intensely interesting and inspiring. Dr. Edmund Schwarze and Rev. Carl Heimlich were the speakers every night during the week and brought spirit-filled messages. There were two confessions as a result of the meeting.

The protracted meeting began at Friedberg on Sunday, August 1st and is in progress. Team No. 12 of the Billy Sunday Club had charge on Sunday afternoon and Rev. Charles Kegerize is the evangelist. The attendances are large, the messages are strong and we feel that Friedberg is to have an outpouring of the Holy Spirit at this time. Our Bishop Road- thaler brought us a word of warning and admonition at the Monday morning service when he spoke to us on the Bible in the Home. On the 20th we were very glad to welcome as guest speakers, Rev. Christian Weber, of Indianapolis, Ind., and brother Gordon Spanuh, who addressed the congregation in behalf of the College and Theological Seminary. At the July business meeting of the Christian Endeavorers it was voted to send Bro. Roy Kimmel as a delegate to the State Convention at Black Mountain.

At the Ushers' meeting, held on the 17th, Bro. Julius Hege was re-elected as children's usher and Bro. Ernest Foltz assistant. The Brethren Paul Shore and Paul Craver were chosen in addition to the regular ushers.

On July 5th about seventy-five relatives and friends gathered at the home of Bro. Lillie Tush and had dinner, under the shade of the maple trees in her yard. The occasion was the birthday of her invalid daughter, Ada Hege, who for years has been confined to her home, and much of the time to her bed. The expression of love and friendship does much to lighten burdens and relieve care and we ask God's grace to abide with these afflicted ones daily.

The Friedberg congregation and Sunday School held their picnic on the church ground on Saturday, July 25th. A pleasant day of sociability and a good dinner was enjoyed.

Trinity Sunday School picnic-nicked here on the 23rd. A large company enjoyed the good time that this school always has. We had to scurry around and provide with them and the meeting again concluded the exercises of the day.

The Emma Cain Circle entertained the Marguerite Fries Circle in a joint meeting in July. Miss Brownie Peacock was hostess to the Marguerite Fries Circle in August. Right in the midst of the writing of these notes comes the news of the

FRIEZ MEMORIAL.

The Marguerite Fries and the Emma Cain Circles celebrated Independence Day with a picnic at Macedon Church in Davie County. As usual rain concluded the exercises of the day.

We had the happy privilege of having Rev. Edward F. Helmiich, of Sturgeon Bay, Wis., preach to us on Sunday morning, July 5th. Many of our people heard him several times again at the Bible Conference at Friedberg.

The second Sunday witnessed the dedication to the Lord in baptism of the four sons of Mr. and Mrs. R. F. Whitaker, the baptism of the father of the boys, and the reception of the mother, so that the entire family came into our church fellowship at that time.

The Ladies' Auxiliary is in a flourishing condition. Mrs. H. F. Pleasant, Mrs. S. J. Greer and Mrs. J. Q. Adams, Sr., were hostesses at the meetings in July. On the thirteenth the Auxiliary went in twelve cars to Advent where the annual picnic supper was held. Rev. J. O. Bruner, pastor at Advent, was our guest. Circle No. 2 held a successful lawn party during the month.

The band has been kept quite busy this summer playing at lawn parties, picnics, concerts, etc. Bro. L. C. Swain and his company of musicians are ready and willing to respond to the many calls for their services.

Bro. S. E. Peterson, Mrs. A. J. Pleasants and the pastor took part in a musical way in the service at Oak Grove church on July 20th.

Rev. Wm. Kuhlreider and Mr. Cyril Pfohl addressed the Sunday School on one occasion in behalf of our College and Theological Seminary at Bethlehem, Pa.

On July 5th we were called upon to part with our faithful member, Mrs. Mary Beeson, who went home to the Lord after a long siege of illness. Team No. 9 of the Billy Sunday Club conducted our church prayer-meeting on July 22nd. The meeting in Cameron Park on July 29th was conducted by team No. 1. Both these meetings did us all much good.

The Emma Cain Circle entertained the Marguerite Fries Circle in a joint meeting in July. Miss Brownie Peacock was hostess to the Marguerite Fries Circle in August.

Right in the midst of the writing of these notes comes the news of the
departure of Bro. Clarence E. Ronig to be forever with the Lord. As a former pastor Bro. Ronig had many friends among people who had been much concerned over his condition during his long illness. It is a cause for great grief to us all to learn of his passing away, and our sympathy goes out to his bereaved family. The church band announced his home-going to the community in which he had labored so faithfully during his pastorate in this city.

F.P.L.

A big delegation of people went to Rosebud Christian Church in Stokes County on July 25th to represent our Sunday School at the Samountain Township Sunday School, a great deal on the program and our pastor, Rev. H. B. Johnson, was one of the speakers. Our Sunday School will entertain the convention next year.

TRINITY.

The excursion to Guilford Battle Ground was an event which impressed itself lastingly upon the memory of the seventy-nine members of the Junior Bible Group and their friends. The ride by train, the lemonade given by Bro. Chas. Hammond, the high-flying balloons, the ice cream treat at the station, those and many other features filled a happily spent day.

We were delighted to have a visit from Bishop and Mrs. Jensen, both at prayer service and at Sunday School. We desire that they convey to us greetings to our fellow-laborers "über dem Meer!

There is no doubt about the success of the annual pie nie at Friedberg. Young and old, all enjoyed the day. The games were entered into heartily, and the prizes awarded by the detecting fell into worthy hands. We were delighted to have Bishop Rendthaler there on the eve of his eighty-third birthday, who spoke a few words to us.

There was an old woman who lived in a shoe, and her family was so large that she was greatly perplexed to know how to care for them. Trinity Sunday School feels a great deal of sympathy for the old woman in the shoe. Sunday after Sunday over 450 people are crowding into corners, filling small rooms, overbowing in bunched at the church lawn.

The time has certainly come for a definite move for better accommodations. We have some excellent plans in line, and these will be presented soon to the congregation. There will be a hard pull ahead of us, but there is no better employment of our powers than in seeking to improve conditions for the Master's work.

At the annual church council, it was found that Bro. R. A. Spaugh had completed six years on the board of elders and Bro. Geo. E. Kiemel had completed the same time on the board of trustees, hence they were retired from their respective boards. Newly elected members of the board of elders are: H. C. Miller, M. B. Deub, H. B. Taylor. To the board of trustees: Chas. A. Eden, Archie Elledge, R. L. Barber. The secretary of church council for the ensuing year is E. L. Barber. We wish these brethren well in their efforts for the continuance of the Master's work.

During the month we have felt ourselves closely drawn together as a congregation, in sympathy for several members of our group who were passing through deep bereavements. On July 14th, in the early morning hours, Bro. Thomas A. Sparrow passed away after an illness of over a year. We shall miss him as friend and neighbor, as well as interested worker in our church. The same day marked the departure of William Little, father of Mrs. Fulton A. Sink, who was called home after a long life of usefulness. On the 23rd, the little daughter of Mr. and Mrs. Robert Weaver was laid to rest. On the first Sunday of the month, Mrs. C. A. Newsum, daughter of one of our oldest members, Mrs. W. H. Whitl, died at the home on R. F. D. No. 4. Our sympathy goes out to all these bereaved homes.

We are glad to report that Margaret Fisher is recovering rapidly from a surgical operation.

PINE CHAPEL.

There has never been a meeting in the city like the one at Pine Chapel during July.

For two weeks services were conducted every evening, and the house was filled for all services.

Members of the Billy Sunday Club, active and earnest laymen, led all the services.

Whatever the people met at the church there were conversions.

Bro. J. P. Crouch, superintendent of the Sunday School, was indefatigable in his efforts to bring every member of the school into some connecting with the meetings. The high water mark of Sunday School, by the way, was the last Sunday in July, when 169 were present.

It was a happy day on the 29th, when at an afternoon service, Rev. Douglas L. Rights preached the sermon, and afterwards received into the church fellowship fifty-four new members.

In less than a year 75 members have been brought into the communicant membership of this chapel.

The best wishes of the entire Southern Province go out to these earnest friends at Pine Chapel.

NEW EDEN.

The best Sunday School record for the year was on August 2nd, with 109 present.

Bro. David Thader has been a great help to the school during the past month, both by his genial presence in the school sessions and by his visitation to homes of the community.

On the evening of the 2nd, we had the pleasure of receiving into church fellowship the following brethren: Henry Austin Hester, Max Williams, and Marvin Eugene Bodenhauer. A welcome to each of these new members.

The Scout Troop, under the direction of Bro. Hoy Whitl, is moving on.

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ahead. There are already eight tenderfoot Scouts and second class Scouts are getting in line.

Lawrence Williams hasn’t missed a day in Sunday School this year.

Hurrah for Lawrence!

CHRIST CHURCH.

Helpful and well attended prayer meetings have been held during the month of July. On Wednesday, July 1st, the meeting was in charge of Team No. 10 of the Billy Sunday Club. While no service was held on the Wednesday of the Bible Conference week, the following week’s active participation in an Echo meeting of the Conference revealed the fact that the interest at Friedberg, some of the conference had received definite spiritual strengthening from one or another of the truths of Scripture presented. The Mothers’ Bible Club, with Mrs. Chas. Lackritz, leader, had charge of the service on the fourth Wednesday of the month.

In connection with the morning service on Sunday, July 5th, the newly elected Elders and Trustees were formally installed into office, viz.: H. F. Anderson, F. Disher, W. H. Tucke, E. Holton, H. Tesh and D. N. Hire.

On the Sunday nights during the Bible Conference at Friedberg, no evening services were held at Christ Church. On the opening night session of the Conference, the Christ Church orchestra and choir rendered a number of selections.

On Friday, the 10th, at 10 a.m., the funeral of Sr. John Tesh was held from her late home on Mill street, with interment in the Salem Graveyard. The pastor was assisted by the brethren J. K. Pfold, E. Schwarze, and E. Holton. The sincere sympathy is extended to the bereaved family.

Two lawn parties were held on the parsonage lawn during the month, one by the Intermediate C. E. Society and the other by the Women’s Missionary Society, both for the purpose of raising part of their Mission.

On Sunday morning, the 10th, in the Sunday School hour Mr. George Turner and Mr. David Thaeler gave us a vivid picture of the interests and aims of Moravian College and Theological Seminary. Christ Church is glad to have a representative at Moravian College this fall, in the person of Mr. Fred Pfaff.

The pastor has the privilege of assisting in the Oak Grove special meetings on Tuesday, the 21st, and also at Enterprise on the last three days of the month.

On Friday, the 24th, the pastor conducted the funeral service of the infant son of Mr. and Mrs. J. David Sprinkle of W. Bank street, with interment in Woodland Cemetery.

We gained a new conception and appreciation of the scope and nature of our Moravian work in the mountains of North Carolina and Virginia. When Bro. Crouch came to us on Sunday evening, the 26th, with his illustrated lecture on “Mountain People.”

MAYODAN.

In the absence of the pastor, who was attending the Highhill reunion at Guilford Battle Grounds, Rev. J. F. Manuel, a Baptist minister, conducted the morning service on the first Sunday in July. At night we were glad to have one of the Gospel teams of the Billy Sunday Club to conduct our service. Both services were very much enjoyed by our people.

The first week in July the pastor and his wife spent in attending the Bible Conference at Friedberg. Saturday, the 25th, we were also privileged to attend the Moravian Sunday School picnic held at Guilford Battle Grounds.

Wednesday evening of the 26th the people of Mayodon had the unusual opportunity of hearing Dr. Howard Rendhalter give his wonderful lecture on North Carolina. Although not as largely attended as we hoped that it would be, a goodly number of people greeted the speaker and greatly enjoyed his lecture. This lecture was given under the auspices of the Woman’s Auxiliary and at the close a silver offering was taken.

Some improvements were made in and around the church during the month. The first was that of an addition to our Choir rostrum. Through the generosity of several of the brethren this addition was made possible without much cost to the church as both material and labor were given free. The other improvement was that of the grading and leveling up of the churchyard.

The Mayodon male chorus rendition its service eight times during the month and at seven different places. The chorus is composed of members from four of the different churches of the town and we find that it is a very good way to harmonize our work.

At Leaksville on the 2nd Sunday night one of the Gospel teams of the Billy Sunday Club conducted the service. This service was an inspiration and a blessing to all present. Bro. Reid spoke for us on the 4th Sunday night. Our choir work is progressing nicely and with the addition of 100 new song books we feel that we will be able to make greater progress and render better music in all of the services. Mr. McConnell is continuing his splendid help in our work here and we thank him for it.

At Killiam our work is moving along nicely. The attendances at Sunday School is very creditable and much interest in the reading of the Bible is noted. Both preaching services were kept during the month.

ARDMORE.

The month of July finds church work and Sunday School work continuing with encouragement. July marked the beginning of the full-time pastorate of the pastor and the church is made happy over another step forward in this work. It may be noted that the financial obligations of the church year have been met and every member contributed to the budget.

During the month the Sunday School observed Children’s Day, the Primary and Beginners department having charge of the program.

The Sunday School picnic was held on July 16th at New Philadelphia. All who attended were made to feel the advisability of having occasions of good time and fellowship. Mr. Roberts of the “Y” had charge of the games.

The Men’s Bible Class were the guests of two of their members, Mr. Grover Ebert and Mr. Frank Ebert, at a watermelon feast held at Mr. John Eberts.

The Ladies Auxiliary conducted a rummage sale and Saturday supper during the month. The ladies are doing

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ing excellent work in Ardnore. We are happy to announce that Mr. Clark Manger has been secured as director of music for the church in place of Mr. C. T. Smith who retired because of illness.

Friends and neighbors were saddened by the news of the death of Little Jacqueline Simpson who succumbed to burns inflicted while playing with a sparkler. Our sincere sympathy is extended to the family.

GREENSBORO.

During the time since the last report from Greensboro appeared in the Wachovia Moravian, we have had the misfortune to lose the help of several of our earnest workers. The first to leave us was Mrs. W. R. Gordon, teacher of the beginners’ class in Sunday School who, with her husband and little son have moved to Atlanta, Ga. The next worker to leave us was Brother W. M. Fulp, Sunday School, who, having moved his family to Mt. Airy, N. C., and as though this were not enough, our faithful Sunday School Superintendent, Brother A. M. Shore, has gone to Fayetteville, N. C. to manage a large department store in that place. These changes have resulted in taking away twelve persons from our Sunday School.

Brother Chas. Hammons has been elected Superintendent of the Sunday School, to serve the five months’ unexpired portion of the term of Mr. Shore, and Mrs. Hammons has taken charge of the Sunday School class formerly taught by Mrs. Gordon.

We have recently received into our Sunday School membership Mr. and Mrs. Raymond Pearee and little son, who have moved from Winston-Salem to Greensboro, Mr. Pearee being a member of Trinity Church.

We now have in our Sunday School a band around which we hope to later form an orchestra. Brother Ralph Oehman with his cornet and Brother Raymond Pearee with his clarinet are greatly helping the singing, and several more are diligently practicing on various instruments, and will join in helping these two brothers just as fast as they attain sufficient proficiency.

On July 29th a new organization was formed by ten of our people to be known as the “Go-Getters Club.” The task to which this club has set itself is that of looking after members of the Sunday School who are irregular in attendance, and also if possible to secure new members Mrs. Bessie Brance is the president.

On July 29th we were happy to have in our preaching service Mrs. Jennie Kerner, who has recently moved from Charlotte to Greensboro. For a number of years before going to Charlotte Mrs. Kerner was a member of the Greensboro congregation, and it is a great joy to have her in our midst again.

We have also been happy to have with us a number of times Miss Emma Smith, a member of the Home Church, who has been doing Travelers Aid and Welfare work in Greensboro during the summer.

IMMANUEL.

The pastor’s fifth anniversary as pastor of this congregation was unintentionally observed on July 12th. When he arose to deliver a brief communion address at the 11 o’clock service it dawned upon him that five years ago on July 11th he was ordained at the morning service in the Home Church by Bishop Rondthaler, and that that night he preached his introductory sermon at Immanuel. About seventy-five per cent of our membership attended this communion service, which proved to be a very helpful occasion. One new member was received, Charles Aldine Little, by the rite of Adult Baptism, whom we again welcome most heartily into our fellowship.

On the afternoon of July 19th the members of our band assisted in the concert given by the bands of the Province on the campus of Salem College, and at night played for our special Moravian and Theological Seminary service. This service was held in accordance with the plans of the Alumni Association of the College and Seminary, Southern Branch. One graduate and one student spoke in the Moravian Church in Winston-Salem on that Sunday. The two who spoke at Immanuel were, Daniel Lackenbach, a student, and Rev. Christian O. Weber, pastor of the First Moravian church, of Indianapolis, Ind. Both made excellent addresses which our people greatly enjoyed.

The morning Sunday School at Immanuel is meeting with success. The congregation is much pleased with present arrangements, and hopes that we may be able to continue to hold our school in the morning. On one Sunday morning recently Mr. Charles Gilbert Spross, the noted musician, accompanied Bro. Sam Welfare to Immanuel and gave a fifteen minute concert for our people.

All services for the month have been well attended and we feel encouraged with the outlook of the work in this congregation. What we need now more than anything else is an all-time pastor and a full schedule of services. This, we feel sure, will come in time.

KENNEVSILLE.

At a well attended communion service held on the first Sunday in July, John Lewis Smith was received into the congregation by the rite of Adult Baptism. We again welcome this brother into our midst, and are especially happy in the step he has taken because he is the head of a family, and because another Christian home is now assisting in the active support of the Church of Jesus Christ.

A feature of the 2nd Sunday of the month was a Moravian College and Theological Seminary service. Two addresses were delivered on the subject of our College and Seminary, one by a graduate, Prof. James M. Shields, a classmate of the pastor, and the other by David Thaeler, a student in the institution who is spending the summer assisting in the work of the Province. Our people greatly enjoyed this service.

On Sunday night, July 12th, Evangelist Thomas F. Pardue began a series of meetings in a tent, put up near the center of our town. The pastor at his request have been co-operating with his efforts, and we closed down our mid-week services. Since we have no night services on Sunday it was not necessary for us to drop any Sunday appointments. The Pardue meetings have been largely attended.

At the morning service on August 2nd, two members were received by Adult Baptism, Mrs. Mary Southern and Miss Thelma Blakley. To both of these we again tender herewith our heartiest welcome. Their coming into the church is partly a result of the special evangelistic services.

Work on the renovating of the old part of our church building will commence at an early date. The new pews have been ordered for delivery on November 1st, and it is hoped that all work on the building will be completed by the third Sunday in November which is our anniversary day. When completed we will have a very up-to-date, beautiful and durable church plant, of which we may justly be proud.

Our new door under the able instruction of Mr. James Teague is making excellent progress. The members of the old hand-assisted in the concert given by the bands of the Province on the campus of Salem College.

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lege on the afternoon of July 19th.

MT. AIRY.
The new church frame is up, ready for the roof. Everyone is pleased at the prospect of a new church home in the near future. When finished, it will be modern in every way, having thirteen Sunday School rooms and two large auditoriums. The cornerstone laying will take place on the first Sunday in September, at 2 p.m., and we hope to see a large company of friends from other churches with us.

The parsonage on the opposite corner of the church and thirty yards, will be a splendid addition to Moravian assets, the cost being well above fifty thousand dollars.

MT. BETHEL.
We are happy to report a great awakening in this congregation, more than thirty people having made a profession of faith. At least a number of these were men and women with families. There are two men for church membership who are more than seventy-five years old. One of them has been a member of the church home. We also have people have been buried but no stone marks any grave. It has been neglected so that it would conform to a Moravian bush, and the membership now numbers two hundred. It is hoped that work will be started on the church in the spring of 1926. The following compose the Moravian Rocket Brigade members:

Leader, Rev. F. W. Grahs, Bethania, Bethania, N. C., Secretary; Miss Ina Cox, Rural Hall, N. C., W. A. Flynz, Spartanburg, S. C., Miss Helen Poinsett, South Boston, Va., Mrs. W. B. Young, Reidville, N. C., Chas. Craven, High Point, N. C., Miss Mildred Little, Greensboro, N. C., Mrs. Charles Shore, Tobaccoville, N. C., Mrs. Robert Peddyward, Miss Ellen Eberly, Leo E. Kapp, Miss Anna Butner, Winston-Salem, N. C., Miss Swindolyn Hendren, Wilkesboro, N. C., Mrs. George Stolz, Miss Lola Butner, Miss Ruth Kapp, Miss Lois Stolz, Mrs. Ernest Kapp, Mrs. F. W. Grahs, Mrs. E. T. Lehman, Bethania, Bethania, N. C., Mrs. Robert Styer, Mrs. Carl Hine, Mrs. Saunders, Miss Faye Byers, Miss Rebecca Thomas, Mrs. Paul Hine, Mrs. Amanda Hine, Mrs. Russell Hunter, Mrs. Willie James, Old Town, N. C., Miss Annie Shore Tabb, Greensboro, N. C., Mrs. Willie Shores, High Point, N. C., Miss Helen Shore, Kernersville, N. C., Mrs. E. A. Felix, Clemmons, N. C., Paul Felix, Greensboro.

RURAL HILL.
As you haven't heard from Rural Hall through the columns of the Wachovia Moravian for some months, we say that we have had a meeting each month since our organization. Our next meeting was held at the parsonage of Mrs. and Mrs. Thomas Mosery with a good attendance. An interesting meeting was held with Miss Lillie Lash in June and in July Mrs. W. E. Stauber was host to a number of whom were Society members and other friends at the regular meeting. After the devotional and business and just before the close of the social hour, the hour came into view carrying a cake over which glowed the light of 43 red, white and blue candles. Patriotic airs pealed forth from the sitting room with Miss Maude Felts at the piano and Elbert Stauber violinist. The pastor was privileged to have the first trial at blowing out the candles and to cut the slice of the cake. The day marked the 50th milestone in the life of Mrs. Stauber. The annual September sale to be held at the home of Mr. and Mrs. W. E. Stauber followed by supper, Monday, September 7th, sale to begin at 2 p.m. Proceeds will be for the Rural Hall Church Building Fund. The following is an article clipped from a recent issue of the Winston-Salem Morning Journal:

The Moravian work in Rural Hall had its beginning when a group of nine ladies assembled in a room at the home of Mr. and Mrs. W. E. Stauber on the evening of July 27, 1923.

A society was begun with nine members and today it numbers 27. The organization was called the Rural Hall Moravian Ladies' Aid Society. A constitution and by-laws were written and adopted. Two beautiful lots were purchased in South Rural Hall for church property and paid for in full the first year at a cost of $1,975. In September, 1925, a Moravian Rocket Brigade was organized with Rev. F. W. Grahs leader, and Miss Ina Cox secretary. Each member was provided with a small tin bucket in which to store funds for the work in Rural Hall. On December 7th, 1924, the first brigade banquet was held. Each member was privileged to have a guest present. It resulted in quite a bit of pleasure for those in attendance and about $200 for the work. The membership then numbered 51. Only one member of the first enrollment was lost with a gain of 48. An enrollment of 190 was hoped for in the spring and they have gone over the top, as the high mark has been reached and passed, and the membership now numbers 102.

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**MARRIAGES.**

Rafael-Jamison.—At Charlotte, on July 9, 1925, Mr. William F. Rafael and Miss Bertha Jamison were united in marriage by the Rev. Herbert Spahn, pastor of the Myers Park Church.

**DEATHS.**

Simpson.—Jozefina, daughter of Bro. Warren Wayne and Mrs. Simpson, died July 16, 1925. Interment in Woodland Cemetery. Funeral services were conducted by Rev. Mr. Haney and Rev. Wm. R. Steininger, July 17, 1925.

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The MONTH OF AUGUST.

August was a month of strange contrasts. It was hot, but, in the Province there was a sweet fervency of spirit. It was dry, but, in the churches there were showers of blessing. It was vacation month and yet the Lord’s business went on most briskly. Our readers may be interested in what the Editor saw during the month among the churches.

We were across the Yadkin River in the Macedon congregation—large and cordial audiences, where we are always happy to be. Some doubling of Thomasas are saying that no pastor’s wife will care to live there because it is in the woods. Well, in that case it will mean to live in the woods at Macedon: a lovely house with a beautiful background of green forest, an artesian well of eighty feet of purest, coolest water, water well piped for kitchen and for bath, electric lights throughout. If that is living in the woods, it is a mighty nice thing to do, and it will need only a radio set to bring it into nightly communication with the whole world.

Pastor Hall’s arrangements for the future in Macedonia should never be forgotten.

We were at Friedberg in a Monday morning service, better attended than it would be in any congregation that I know of. It was just a good, fervent household of people, studying together the value of the Word of God when daily used in a Christian home. If you, living in a hot city street, need a rest for yourself and your family, then on some summer Sunday morning, come out to Friedberg and get a good sermon from Rev. John F. McCuiston and a cordial welcome from his excellent wife and lunch in the loveliest grove the Province has, and, what is lovelier still, shake hands with a hearty, cordial people.

We were in Calvary on an off Sunday when Dr. Schwarze was absent on a well-earned vacation. But, he had left the stamp of his work behind him. We were told that there would be no choir because the singers were having a vacation, but Bro. Lopp was there, and John Fauntleroy was there, and a crowd of singers were there with fresh ringing voices. If that is choir vacation, let’s have it everywhere and all the year round. The people of Calvary are a cordial people, too, as their former pastor and his wife, Dr. and Mrs. Arthur Theaker, found them to be on the very next Sunday.

We were at Advent, four miles south of Winston-Salem. People sometimes comment on the exterior of the Advent Church with its wings on either side of the building. What this kind of structure reminds us of is its resemblance to the Holy Dove descending from heaven on its outspread wings. The spirit of God is certainly blessing this particular arrangement of a church building because the wings afford cozy Sunday School rooms for the children and convenient places for mothers to sit, unobserved by their little ones during preaching services. There, too, a full choir of young voices, with their splendid Sunday School superintendents, Bro. Beryl Snyder, in the midst, carried the singing in a way well worth the hearing. It was a happy place in which to preach on that morning and to think of the success attending Bro. George Brunker’s pastoral labors. Just back of the church is the ample community house, with its big hearth, reminding one constantly of the fact that young Christians can have the best and merriest times in connection with their religion.

We were at Clemmons, and as we passed the new $90,000 High School Building almost opposite the church grounds, we thought of the struggle to keep up a school there according to Rev. Mr. Clement’s testimonial and giving, from the pulpit, the appearance of a well-filled house. The Ladies’ Aid announced their new start for the Autumn, and the Brotherhood announced that they would take care of the Wednesday evening meetings. The precious Church Library, in its entirety, was read reverently, but quickly, as it always ought to be. The coming Revival was prayerfully referred to. A stranger could observe Moravian form and spirit, just as well as in an audience of ten times the number. The feeling in our heart as we rode away was, “Go on, Greensboro, and you’ll get there!”

We were in Fairview, or rather we were more outside of it than inside of it, standing under the clear electric lights against the wall of the old Church building, with a great semi-circle of little children, just the sweetest that you ever saw, before us, and larger ones in the next rows, and grown people thick in the back ground. We told them all the story of the little girl and her smaller brother and of the big wolf. (We would be glad to tell it all over the Province). Somehow, we felt, through all, the affectionate, constant labors of Dr. and Mrs. L. G. Luckenbach, the pastors of this dear flock. So many little hands and big ones, too, were out for the Bible text placed to each one’s grasp. It was such a happy time.

We were in the Home Church, on the great “Home Day” of the year, the Married People’s Festival. There we saw it at full tide, the blessed laborers of Dr. and Mrs. J. K. Pfahl, now aided very effectively by young Brother and Sister W. A. Kaltreider, the assistants. When the little children came out on either side of the pulpit, sweetly marshalled by competent and kindly teachers, and when the little ones sang, with fine backing of older singers, some of the great old hymns of the Church—when we saw all, we could not help feeling that, if a delegation of men and women from each of our churches throughout the Province could see and hear this, they would say, “We must have just such a Home Day, with just such services, in our Congregation also.” What a wave of blessing over the whole Province would be the happy result!

We were in the Home Church again—this time, in the Sunday School...
Sunday, September 13, marked the laying of the cornerstone for our new church at Mt. Airy. Services had been carefully planned for the morning and afternoon and it pleased God to lay an extraordinary blessing upon the whole great celebration, in which a large part of the community and members of many Moravian churches in other places united with the Mt. Airy Moravian congregation. There is, perhaps, no other city in North Carolina in which the welcome to the Moravians has been so frequently voiced and shown as in this, our beautiful mountain city of Mt. Airy. It was nicely expressed by Solicitor Graves, whom everyone knows and who is so widely esteemed and loved throughout North Carolina.

It was found by those who attended the services that wonderful progress had been made both in the growth of the congregation and in the erection of the building within a very brief number of months. The pastor, Rev. C. D. Crouch, has been very active and God has evidently laid His favor upon his plans and work and that of his excellent committee. The noble gift of the ample grounds upon which the church stands, made by a friend, Mr. Burke, and the great present of granite and many other notable gifts in labor and material have greatly expedited the progress of this building at a rate which has never yet been reached in any of our Moravian churches in the South.

A peculiarly fine feature of the cornerstone laying day was the presence of fifty or more of our band musicians, gathered from Salem, Friedland, Kernersville, and Bethania, all trained by Bro. B. J. Pfahl for the occasion. Their music rang through the city as well as through the forests in which our church is being built—the newest and most promising suburb of Mt. Airy—and it shown with what unanimity Moravians work together in great common interest. The visitors found the church covered, in part, and temporary seats had been provided within the ample space.

In the morning the sermon was preached by Bishop Kondiahler, who, in view of the name given to the church, took his text from Ephesians 2:8. The name is Grace Moravian Church and the words of the text were, "By grace are ye saved through faith; and that not of yourselves: it is the gift of God." A large audience was present.

The cornerstone laying service was opened with a delightful series of tunes played by the united bands. A short address was made by the Bishop upon the spiritual meaning of the cornerstone about to be laid, and a remarkably cordial address was made by Solicitor Graves, full of eloquent terms of affection for the Moravian work. The opening prayer was offered by Rev. E. A. Holton, our Field Agent. Then came a remarkable period of thirty minutes, conducted with amazing promptness, cordially and sincerely, by the pastor, Rev. C. D. Crouch, during which $2000 was received in pledges, in addition to all that has been previously given. The thing within the church was great, and outside there was almost an equal number. Fully a thousand people attended the service. It was one of the largest cornerstone laying services ever held in the Southern Province. The cornerstone was laid by Bishop Kondiahler assisted by other ministers and prominent laymen who were present. The whole great service was conducted within the limits of a little more than an hour and when it closed, the enthusiasm and interest and affection of the multitude was striking to hear and behold. In reviewing this remarkable occasion, the whole Southern Province may unite in the ringing doxology, "Praise God from Whom all blessings flow."
GRACE AND MONEY.

We are living in a time when our Province is being greatly blessed. It is a time of greatest outpouring of the Spirit and our people are being made wonderfully willing in the day of God's power.

But Grace has outrun finance, and there is much need, more than usual of money to pay for the salaries of workers and for the buildings which must be erected in connection with our Extension. It is with a church as with a family. It is cheatful to have a dead one than a living one, and we have a dead one more than a living one, but which is the happier of the two? We cannot pay for more workers than we have. We have not money enough to pay those whom we now have. We cannot commence new buildings or even finish the buildings which we have on hand, unless we can get more money. The budgets which we depend upon, even though they have been increased, will not meet the necessary expenses, and we have no funds on which we can fall back in the hour of provincial distresses. We shall need more money from our willing people, especially from individual givers, whom God has blessed sufficiently to give something in view of the greatness of the Church requirements in a time when it must be decided whether we will become a larger Church in the South to the glory of God and to the saving of souls, or whether we will remain at what we are and gradually die out. We have not chosen this time of decision, but in a series of surprising events we see that God has chosen it for us. It is He who is now saying, "Do you want to be more for me in the future or do you want to be less?" We are greatly blessed with a very active and patriotic Church Aid Board. We have a Field Agent in Rev. E. A. Holton whom any denomination would be happy to have. No one could fill the place that he is occupying better than he. We ask you to rejoice his heart with any gift that you might be able to give to him. He is worthy of it and so is our treasurer, Bro. H. W. Foltz, whose whole heart is in the work. Nothing will encourage them more than to receive the budget amounts as soon as due, and in our present emergency, even before they are fully due.

It is no new thing for the Moravian Church to be in financial need. When Bishop Spangenberg instituted the Southern Province, he hardly knew where the next dollar would come from, for it was a time of tremendous financial stringency in the whole Moravian Church. If he had faltered on financial grounds, there would never have been any Southern Province at all. Let us not falter, either, but let us rather thank God that He has permitted us to live in a time and in a Church where some Christian heroism was necessary, and that we did not fail our God and our fellow man in the hour when the call was going forth, "Who is on the Lord's side?" If you are on His side, dear reader, you will never have a better time to show it.

The following notice we have been asked to insert in this issue of The Wachovia Moravian.—Editors.

The Annual Council Meeting of the whole Salesen Congregation will be held in the Home Church Sunday School Memorial Building at 7:45 P. M. on the second Tuesday of October, Oct. 13th. The meeting will be a very important one. It will go far to show to what extent we are a united Congregation. The numerical success of the meeting will encourage every member and especially every worker in everyone of our Churches.

Please be there. Affectionately, Your Senior Pastor, EDWARD RONDTALDE.

The death of our Brother, Albert Hauser, has been a severe loss to Bethabara and to us all. His funeral service in the village church of his ancestors was crowded with friends, especially lawyers who often met him in the Court over which he presided. He had large plans for the Church and graveyard he loved so well, and where, with his beloved wife, he was a constant attendant. The sympathies of both Church and Province go out to this faithful woman in her great bereavement.

REVIVALS OF FORMER DAYS.

We are rejoicing in these days over the spiritual awakening that we are experiencing throughout the Province, but in looking through the records of the past we find that spiritual revivals are not peculiar to our own day and generation. In fact, we trace our present blessings to the real beginning in the middle of the last century. Below is a portion of a letter written long ago to the Editor of "The Moravian" of the Northern Province telling of a revival which took place in those days.

Friedberg, N. C.
March 18, 1851.

Dear Brother Seniman:

In looking over the Moravian I find that there is a good deal of interest manifested in regard to the recent revival in the West Indies, and the cry is coming up from all quarters, "Give us more news from Jamaica." I confess that I am one of that number, and whenever the Moravian comes to hand, that is the first thing I look for.

On the other hand, there is something in this whole movement that I do not understand. I do not mean the revival in itself. That I do understand, and joyfully acknowledge it as the work of the Lord. I understand it, because it has been my happy privilege to labor in similar work. The year 1858, here in Friedberg,
THE WACHOVIA MORAVIAN

(Sept. 1925)

The reports for New Philadelphia and Bethabara, two regular charges of the Field Agent, are given separately. These congregations are doing well but they need more service than is possible for the Field Agent to give them. However, they are making progress and we thank God for it.

Once each month it is my privilege either to go to King or to help out. But, so that he can go on the first Sunday afternoon of the month of August, I was glad to receive three additional members into this group, which now gives us 52. All these are members indeed, as is shown by the fact that they have paid $2,200 of the $3,000.50 which has been contributed in cash toward the new brick church which we have chosen as far along as the second coat of plaster, and, in addition to this, we have pledged in the Province $572.50. There is a small amount more pledged at King, but when it is all collected we will still need about $1,000 to complete the building, besides seating and furnishing it.

While we may have entered upon its work for another year, we feel urged to pause here long enough to say something of the young men who will go there this year from our Southern Provinces. Their number has been slowly increasing each year so that this year we will have thirteen young men in that institution, eight of them former students and five new ones.

Those who will return for work in the Seminary are Sam J. Tesh, who has spent the summer in assisting Bro. Crouch at Mt. Airy, and Gordon Spangh and Carl Warszewski, who graduated from the College Department last June. Those returning for work in the College Department are Joseph T. Pfotli, Donald Conrad, Ed-


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REPORTS FROM THE CHURCHES

HOME CHURCH.

The month of August, though coming in the heart of the summer time, is always one of our busiest months. This year it proved to be one of the best, too.

Beginning with The Festival of the Thirtieth of August which was celebrated on the nineteenth, we followed the traditional order and were made happy over the great interest and large attendance on the various occasions.

The Sunday School, too, has maintained a high average for the season and only once fell under the one hundred mark. The average was well over that, which is the highest record we have ever made.

An occasion of outstanding interest was the Annual Council held on the first Tuesday of the month. The attendance was good; the interest and the reports were better. The Elders reported the communicant membership to be 1,313 with an increase of 122 souls during the year. The report of the Treasurer showed the total receipts to have been $3,311.77, or an average per communicant of $29.20. The last Every-member canvass proved to be the most successful ever made with 973 pledges received from 980 resident members.

The Council voted to increase the membership of the Boards by three members each, giving the congregation twelve elders and nine trustees.

During the month a special pastoral conference was held, and the most active Fall campaign which we have ever experienced and are entering the new work with enthusiasm and encouragement.

TRINITY.

On the first Sunday of August we held our church council. It was noted that Bro. R. A. Spaw had completed five continuous years on the board of elders and Bro. Geo. E. Kimel served a like term on the board of trustees.

After the election of new officials the personnel of the board is as follows:


The prayer services held in the Tabernacle during the month a special pastoral conference was held, and the most active Fall campaign which we have ever experienced and are entering the new work with enthusiasm and encouragement.

The congregation had the privilege of hearing the Rev. Edward S. Wolfe in a happy address in the August 13th Lovefeast and, on the first Sunday of the month, Bro. Christian O. Weber, of Indianapolis, preached the morning sermon and presented the cause of the new Indianapolis Moravian Church. We are glad to report that our membership responded to this very worthy cause with contributions aggregating $1,000.00.

Our Endeavorers have been active, the older Society having held, in addition to their regular meetings, one model meeting for the Advent Society and one at Clemons. Plans are in preparation which should make the Fall months the best in endeavor and service the Society has ever known.

Two additional members were added during the month, making the total receptions since June 1st, seventy-two. There were three infant baptisms, one marriage and three funerals.

We are looking forward to the

farewell service held. Helpful talks were made by the superintendent Chas. A. Hege, Henry Hester, R. H. Whitlow and others. A gift of esteem was presented by the class which Bro. Thaeler taught during the summer season. We certainly hope it will be possible for Bro. Thaeler to be with us again next year.

During the month we were glad to welcome into the fellowship of the church Henry Hester, Manz Williams and Marvin Bodenheimer.

PINE CHAPEL.

This chapel is certainly alive. A Gospel team of fourteen members has been organized.

Sunday School attendance is well over 100. Congratulations, Bro. Crouch.

The picnic at Friedland was attended by over two hundred people, and a pleasant day was enjoyed.

A church committee has been elected to help with the administration of the business of the chapel. The brethren elected are as follows: Isaiah Hutchins, E. S. Powell, Wylie Lash mit, W. B. Mullins and L. J. Merritt.

There is talk of organizing a troop of boy scouts.

BETHABARA.

August was a month of great activity at Bethabara which brought much blessing to the congregation, but at the same time we realize that, in the death of Bro. Albert Hauser on August 23rd, in the evening, was greatly enjoyed by a large congregation and this was a beginning for our special meeting which continued until Fri-

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J. A. BENNETT
MEMBER OF THE MEMORIAL CRAFTSMEN OF AMERICA
Display Room moved to cor. Bank and Liberty Streets, in Salem.
day night when we baptized five adults. We greatly appreciate the services rendered by two Billy Sunday groups on Monday and Wednesday nights, and by Bishop Rondthaler and James E. Hall on Thursday and Friday nights.

While visiting at the home of Bro. and Mrs. E. A. Thomas, it was discovered that the pastor’s car was afire and when we reached it, there was a two-foot blaze. Much credit is due to Mrs. Saunders and the colored girl, Blanche, for their vigorous assistance in getting the water while the pastor was getting to the live wire which was causing the blaze.

**NEW PHILADELPHIA.**

On August 8th, a picnic was held at the church in the afternoon. The Lovefeast and Communion on August 9th was well attended. We were glad to have Bishop Rondthaler and this for these services. One new member was received.

The beautiful individual communion set, presented to the congregation by Mr. and Mrs. Frank Transou in memory of their little son, William Harry, who died April 11, 1912, was used for the first time. The cup holders were the gift of the Ladies’ Aid Society. The address by Bishop Rondthaler was much appreciated.

On the evening of the same day, our people enjoyed a service conducted by one of the Billy Sunday Teams. At the regular morning service on August 23rd, the pastor had the great pleasure of receiving three more adults into the communicant membership of the congregation.

We regret to say that there have been a number of cases of sickness in the congregation, and we miss these familiar faces when they are absent.

On August 28th, along with Bro. James E. Hall, the pastor held the funeral service of Rebecca Jane Spear, at New Philadelphia. She was a member of the Methodist Church at Clemmons.

**CHRIST CHURCH.**

On Monday and Tuesday, August 21st and 24th, the pastor had the privilege of assisting Bro. C. D. Cromer in special revival services at Mt. Bethel. On Tuesday, in company with Bro. Sam Tooke, a number of homes in the Mt. Bethel and Willow Hill neighborhood were visited.

On Sunday, August 9th the Moravian Memorial Day of August 13th was observed with Holy Communion in the morning and Lovefeast at night. Mr. and Mrs. N. B. Sprinkle received into the church fellowship at the Communion service.

During the pastor’s two weeks absence, the brethren George Heath and Wm. Kaltreider, together with two teams of the Billy Sunday Club conducted the Sunday services. We are grateful to these brethren for coming to us, and for their strong Gospel messages and testimonies. On Wednesday, August 12 the Men’s Bible Class held the Prayer Meeting and in the week following the Young Ladies Bible Class had charge, with Mr. Ward Conrad as special speaker of whose services we are also appreciative.

The Ladies’ Aid No. 1 Annual Picnic held at the home of Mr. and Mrs. Roy Pulliam on the High Point road, Friday evening the 28th, was an occasion enjoyed by a large number of friends, families and members of the congregation.

The sincere sympathy of Christ Church is extended to the bereaved family of Bro. Charles T. McQueen, who was called home on August 1.

**GREENSBORO.**

On the fifth Sunday in August our congregation was happy to have Bishop Rondthaler with us, this being the first visit he has been able to make us this year. The attendance at the preaching service was very good, and every one present was greatly benefited by the message brought to us by the Bishop in his sermon.

The Sunday School held its annual picnic on Tuesday, the 18th, at Ritchie’s Lake. Quite a number of games were played, after which about fifty people gathered around the table for supper, and partook of the beautiful repast which had been prepared. It was a great pleasure to have with us on that occasion Mr. Yost, General Secretary of the Greensboro Young Men’s Christian Association, who did a great deal in the way of helping with the entertainment features.

On Monday afternoon, the 31st, the teachers and about twenty-five scholars of the younger classes of the Sunday School had a very pleasant social time together on the church lawn, during which they were entertained at a watermelon feast, given them by our Superintendent, Brother Chas. Hammons.

The recently formed organization known as the “‘Go-Getters Club,” with Mrs. A. A. Brune as president, is doing good work in the way of looking up irregular scholars, and they have offered their services to the pastor, to assist him in any way they can in visiting throughout the congregation.

The work of the Ladies’ Aid Society is now being directed by Mrs. J. M. Roney, who was formerly its vice-president, but who assumed the duties of president after Mrs. Gordon, the president, moved to Atlanta, Ga.

This society is now working on plans for a social to be held on Thursday evening, Sept. 17th, at which time we hope to get the entire membership of both the church and Sunday School together. It is the plan of the ladies in this way to give a good start to the activities which we hope to engage in during the fall and winter months.

**FRIEDBERG.**

The proposed meeting began at Friedberg on the second day of August at eleven o’clock, with preaching by the Rev. Charles Kegerize. The afternoon service was conducted by a team from the Billy Sunday Club, led by Brother Charles Ader. Sunday night and every night during the week, Brother Kegerize brought soul stirring messages. On Monday morning we were happy to have Bishop Rondthaler in the pulpit, and the Tuesday and Wednesday morning meetings were conducted by the pastor. It was a week of much blessing and spiritual uplift and when on Sunday morning, August 9th, Bro. Kegerize spoke to the Sunday School and gave the invitation, thirty-six of our young people responded. The August Lovefeast and Communion was held following the Sunday School session, with a very large attendance, and in the afternoon another Billy Sunday Club team held the service. The meeting closed at night with a large attendance and in a spirit of reconciliation. Our men’s chorus and the Junior Choir served during the meeting.

We feel that we have had an outpouring of the Spirit, and feel encouraged to go forward.

The Children’s Lovefeast was held on the 16th in the morning and was well attended. The August Lovefeast was held at Enterprise in the afternoon at which time two members were received, Grace Lee Hill by baptism, and Clinton Eugene Fishel by confirmation.

On Sunday, August 23rd, Mrs. Ethel

**Norfolk & Western Ry.**

Effective November 9th, 1924.

<table>
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<tr>
<th>Service</th>
<th>Time</th>
<th>Destinations</th>
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<tr>
<td>7:16 a.m.</td>
<td>For Roanoke, Richmond, Norfolk and the Shenandoah Valley.</td>
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<tr>
<td>12:01 p.m.</td>
<td>For Roanoke, Cincinnati, Columbus, Chicago, New York and all points North, East and West. Through Pullman Service Winter-Salem to Chicago.</td>
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<td>4:25 p.m.</td>
<td>For Roanoke, Richmond, Norfolk and all points North and East.</td>
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Trains arrive from the above points at 11:20 A. M., 5:10 P. M. and 9:55 P. M. at W. H. Shultz, T. P. A. City Ticket Office Main and Third Sts. Phone 3331.

How is your watch? Is it performing its duties faithfully and correctly or is it the worse from long service? May we not show you our assortment of new styles in all the good makes? We will be pleased to do so.

**THE GIFT SHOP JEWELERS.**

W. E. Lineback, Prop.

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**FROM THIS DAY ON**

From this day on, make up your mind that you are going to save your money.

Stick to that decision!

Do this not so much for the sake of money itself as for the happiness and independence that money can bring to you.

Delay no longer the wise act of opening a Savings Account with The Wachovia.

Before the bank is closed today, come to us with your deposit.

Here your money will be safe and productive, paying the way for your success.

**Wachovia Bank and Trust Company**

Capital and Surplus more than $3,000,000

Member Federal Reserve System

In answering advertisements please mention The Wachovia Moravian.
Foltz Shields was received by the Right Hand of Christian Fellowship into the Friedberg congregation.

Two family reunions were held on the afternoon of August 22nd, The Shore family gathered at the home of Mrs. Delia Brinkley at Wel­come, and the Kimel family at the home of Bro. Tom Kimel near Fried­berg.

The Brotherhood held an encouraging meeting on Monday, August 24th, and agreed to hold prayer meet­ings at the homes of our shut-in mem­bers. The young people of the Christ­ian Endeavor Society will join with them to help in the singing.

Mrs. Julius Hege, Mrs. S. A. Mil­ler, and Mrs. Maggie Dean have all been quite ill during the month, and the infant son of Mrs. Grace Men­denhall Burton is still quite sick at the home of the grandmother. Our sister, Leina Foltz has also been very ill at her home in Reidsville.

We were glad to have with us on August 30th Bro. and Sr. Howard G. Foltz of Mayodan. They are home folks in the congregation and we are always glad when it is possible for them to be with us.

The pastor kept the funeral of Mrs. Susanna Sells, wife of Charles Sells, at Friedland, on August 25th, in the absence of the pastor, Bro. Grabs.

ADVENT.

The month of August was a real vacation time for the pastor, who was graciously granted this lengthy time of recreation by the Committee, with a gift of $20.00 with which to pur­chase gasoline for the Ford while touring through North Carolina, Ten­nessee, Georgia, Kentucky, Indiana, and Illinois. Many places of interest were visited, among which were Chim­ney Rock, Blowing Rock, of North Carolina; Chickamauga Park, best marked battlefield in the world, Mis­sionary Ridge, and Lookout Moun­tain, of Tennessee, Berea College, of Kentucky, and the Winslow Bible Conference of Indiana. It was a real privilege to attend the Christian En­deavor Convention of the Eastern District of the Northern Province, held at Hope, Indiana, August 11-13. I was glad to preach in the Friends’ Church of Belltown, Tenn., at the Second Moravian Church of Indianapolis, and at the Hope Moravian Church of Indiana while on my vaca­tion.

While the pastor was absent, the congregation and the Sunday School moved forward with services every Sunday, through the kindness of Bishop Bondshuler, the Billy Sunday Teams, and the Brethren William Kaltreiber and David Thaeleer, for which services the congregation was very grateful and richly blessed.

Many valuable donations were given during the month, such as a piano for the Community Building, through the kind­ness of Bro. B. C. Snyder, a sign board for the lawn by the members of Bro. Allen Hedgescock’s Bible class, book racks for the backs of the pews by Bro. Roy Snyder, and several tables for the Primary Department of the Sunday School from Bro. Samuel Coggins, and $125.00 from the members of the Sunday School with which to pur­chase Church Hymnals.

While the Lord has so richly and abundantly blessed us, that even sev­eral hundred dollars were found in the treasury after the books had been closed for the first year since the congregation was organized, still we are more happy over the decision of one of our boys, Bro. Allen Hedges­cock who has been called to study for the ministry of our Church and will soon leave to pursue his studies at the Moravian Theological Seminary at Bethlehem, Pa. Our prayers will follow him as we bid him Goodspeed.

MAYODAN.

Our work at Mayodan has been somewhat varied during the month of August. Several of the regular preaching services were canceled due to the evangelistic services at the Methodist church which continued through three Sundays. On the first Sunday morning at eleven o’clock we were glad to have with us Mr. Gordon Spaugh and Prof. James Shields who gave very interesting talks on College and Theological Seminary at Bethlehem, Pa.

The children’s festival which was held on the fourth Sunday instead of the third was a great occasion for our children. About 75 children and a number of the older people were present for this service. Bishop E. C. Greider was with us for the love­fest service and brought an interesting message to the children.

On Monday the 24th the Madison­Mayodan Ministerial Association held its regular semi-monthly meeting at Stokesdale M. E. Church. The busi­ness meeting was held publicly at 10 o’clock, and at 11 o’clock a commu­nity preaching service was held. Bishop Greider preached the sermon.

Very interesting and helpful meet­ings of the church board, Woman’s Auxiliary and the S. S. Teachers and Officers were held during the month. The outlook of our work in general for the coming months is very encour­aging.

The last week of the month the pastor and his wife spent on a short vacation among the people in our mountain work and in the Friedberg community. In the absence of the
work was begun. Bishop E. C. Greider spoke for us on the fourth Sunday evening. He told of our mission work in the West Indies. A goodly number of people were present and enjoyed his talk.

FRIES MEMORIAL.

"The Lord’s business as usual" seems to be the motto for this congregation during the summer months. Although we have been without the services of brother and sister H. E. Fries throughout the summer the Sunday School has been carried on with good attendance and continued interest.

Mesdames James Steelman, C. S. Mickey and W. A. McKnight were hostesses to the three circles of the Ladies’ Auxiliary in August. The Emma Cain Circle met at the church. The Margarette Fries Circle held a successful lawn party and the band furnished the music.

Two of our local attorneys spoke to large audiences on the third and fifth Sunday evenings. Mr. John Waller spoke on the first occasion and Mr. J. Hubert Whicker on the second. Both addresses were heard with great interest since these two men are trophies of the Billy Sunday meetings.

Our pastor had the pleasure of addressing the Billy Sunday Club at its last meeting in August. That club is a wonderful organization of Christian men.

On August 23, Mr. and Mrs. M. C. Oliver, Sr., were received into our membership by the right hand of fellowship. The following Sunday their daughter, Rachel, and son, Pete, were baptized.

Late in the month the pastor and family were guests at the Kimel family reunion at Friedberg, and at a chicken stew in Cameron Park held in honor of Elbert Tuttle. The church band played at this latter occasion.

Work is in progress at the time of this writing on the new entrance to the church basement. The ladies of the church have made this big improvement possible.

Our annual service at the County Home was held on the last Sunday afternoon in August. A good representation of our people assisted in the service, the pastor preached, and the band led the singing. After the service the band serenaded the inmates of the home and also played several selections on the lawn of the Tuberculosis Hospital. Their concert called forth many expressions of gratitude from the patients and their friends.

We want to express our appreciation right here of the services rendered the congregation by the director of the band, brother J. C. Swaim. Other bands get more or less glamorized occasionally but under our director’s leadership our band seems to be right there with the music all the year round. The faithfulness of the director accounts largely for this encouraging feature of the work of this congregation.

The pastor and his family enjoyed a three day vacation early in September. The first day was consumed in driving down to the coast at Beaufort, and the third day in returning. But the day spent at the coast was a never to be forgotten one, with its motorboat ride on the sea, the visit to Fort Macon and other points of historical interest, and the bathing in the salt water.

On their return the parsonage folks found that their home had been invaded during their absence and a generous amount of groceriies and provisions had been left on the kitchen cabinet and table. Even the refrigerator had been freshly stocked with ice. These gifts were a greeting from the members and friends of the church. Thanks are due everyone who made this pleasant surprise possible.

FULP.

Following the preaching service, the August celebration of the Holy Communion took place on the third Sunday in August and proved a time of blessing to all participants.

The Sunday School held a successful lawn party at the church on August 15. The proceeds were used to liquidate the debt caused by painting the outside of the church some time ago.

The annual picnic was held Saturday, September 5, at Dunlap Springs. It was a very enjoyable occasion.

MACEDONIA.

It was a great pleasure to have the Billy Sunday Team, No. 9, under the leadership of Dr. P. O. Shaller, in the service on Sunday morning, July 19th. The address of Dr. Shaller and the testimonies of the members of the team made a deep impression on the congregation. Two of the members of the church were called home in July: Mrs. Julia Mitchell on the 18th and Mrs. Eliza Foster on the 21st. In the absence of the pastor, the funeral of Mrs. Mitchell was held by Bro. Blevester of Clemmons. Bro. Walter Grabs was present and took part in the funeral of Mrs. Foster.

The evangelistic services at Macedonia began on Sunday, August 2nd and continued 9 days. Bishop Rondhauser preached the first sermon. A part of the Billy Sunday Team, No. 1, under the command of Mr. C. S. Cude, conducted the service on Sunday afternoon, August 2nd, with much blessing. The Rev. Nathan Trivette of the Methodist Episcopal Church assisted the pastor during the week in an earnest and efficient manner. On Sunday night, August 9th, Bro. Holton preached. There were four profferations during the week and four members were taken into the church.

While our meetings were in progress, our Keflesol member, Mrs. Louisa Fairecloth, departed this life on Wednesday, August 5th. Bro. Grabs was with the pastor and took part in the services of her funeral on Thursday, August 6th.

Bro. Herbert Spaugh of Charlotte preached at Macedonia on the fourth Sunday morning while the pastor was in the hospital with appendicitis.

W. Morganroth Florist

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Winston-Salem

PERSONAL ATTENTION TO EVERY ORDER.

PAINTING
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DECORATING.
25 years’ experience Churches and Chapels use our Specialties.

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Winston-Salem

WE SPECIALIZE ON

FRESH CUT FLOWERS,
BEAUTIFUL BLOOMING
PLANTS,
ARTISTIC FUNERAL DESIGNS.

WEST SALEM GREENHOUSES
W. C. and R. E. GRUNER, Prop.
612 South Poplar Street.
Phone 150.

W. T. Vogler & Son
Jewelers and Opticians
WINSTON-SALEM, N. C.

Mr. F. H. Rosel, our head baker, has been making Love Feast Cakes and Sugar Cake for the past 18 years, and is a past master in the art of combining the rich ingredients that make the qualities of these cakes so famous.

GILMERS
9th St., Opposite Postoffice.

WESTERN SATURDAY SPECIAL

WE SPECIALIZE ON

LOVE FEAST CAKES

Love Feast Sugar Cake.
GOOD OLD-FASHIONED
BRETZELS
AND CAKES TO ORDER.

You will enjoy your next visit to Winston-Salem if you stop at the ROBERT E. LEE HOTEL. Special attention to “Back Home” guests. Write for reservation in advance of your visit.

ROBERT E. LEE HOTEL
Winston-Salem, N. C.
went for him and filled the pulpit in his church in Charlotte.

The Ladies' Aid Society spread a supper for the Mission Band of the Home Church on Tuesday evening, August 25th. The proceeds of this supper will be used in painting the parsonage which the Ladies' Aid Society has undertaken to do.

Considerable progress was made on the parsonage during August and at an early date it can be ready for occupancy.

HOUSTONVILLE.

The work in this new congregation has been making progress. The Sun-

day School and the preaching ser-

vices have been regularly held with encouraging attendance. The pastor has been taking some time on each visit to practice several Moravian hymns and tunes and to narrate inci-

dents in Moravian Church history. Bro. Herbert B. Charles, of Charlotte, preached at Houstonville on Sunday afternoon, August 23rd, while the pastor filled the appointment for him at Charlotte.

The Billy Sunday Club Team, No. 5, Mr. J. A. Boliek, captain, was with the pastor at Houstonville on the 5th Sunday in August. A spirit-filled service was held and there were two professions of faith in the course of the service. The evangelistic services were to have begun on August 30th, but owing to various circum-

stances they were postponed to begin on the first Sunday in September.

WACHOVIA ARBOR.

Earnest efforts are being made by this little congregation to raise $300 for needed work on the church. A new roof is badly needed. A supper and lawn party was arranged for Saturday, July 4, but rain interfered. A week later, $17 was realized from the sale.

In August, Bro. Bernard Wurces-

tchko very kindly took the pastor's place in the service on the first Sun-

day. The community of Wachovia Arbor deeply sympathizes with Mrs. Parmenis T. Kimel in the sudden de-

parture of her husband who died on Wednesday morning, August 26th, at the age of 36 years. The pastor of Wachovia Arbor assisted at his fun-

dal at Pine Grove on the following day.

FAIRVIEW.

During the month of August all the services were held and there was much activity among the classes and organizations socially.

The Men's Bible Class held their annual outing at Dunlap Springs on the 11th. It was one of the largest in attendance and afforded a most en-

joyable time for the members of the class, which is taught by Mr. A. F. Hilts. The wives of the members were their guests.

Another special outing was given by the Mothers' Bible Class, taught by Mrs. L. G. Luckenbach, which was held on Tuesday, Sept. 1st, when they entertained their husbands at O'born Springs. It was a splendid success.

The Thirteenth of August Festival was celebrated on the 16th. Bro. G. R. Heath preached a sermon on the meaning of the day and assisted at the communion which was held in the morning.

Fairview celebrated its annual Children's Day on August 30th. There was a special sermon in the morning by the pastor at which he also

aptized two little children of Bro. and Sr. Jas. C. Fuches. The special exercises were held at night. The

Beginners' and Primary Departments rendered a short program in the church. The service was held on the lawn in front of the old church. Bishop Rondthal was with us and made one of his happy and interest-

ing talks to the children and told them a story which they will not for-

get in many a day.

On the morning of August 30th, at the close of the service a church counc-

el was held bearing on the work of our missionary pastor. On the pre-

vious Friday night the Missionary Committee composed of Geo. W. Blum chairman, J. A. Southern, Mrs. H. W. Faust and Rev. L. G. Luckenbach, secretary and treasurer, met and con-

sidered the official communication from the Mission Board which stated that our missionary pastor, Bro. Geo. R. Heath, would no longer be in con-

nection with the American Board. Church Council adopted the follow-

ing resolutions:

"That Fairview Moravian Church expresses its deep appreciation of Bro.

Geo. R. and Sr. Marguerite Heath, our missionary pastor and wife for

more than four years; that we know it has been a blessing to Fairview Church; that we especially appreci-

ate his work in translating the New Testament into the Mosquito lan-

guage; that we sincerely regret that he finds it necessary because of his wife's health to sever his connection with the mission work in Nicaragua that we are glad he will be in our city for an indefinite time in his po-

sition as an instructor in Salem Col-

lege, and that we assure him and his

wife of our continued interest and

prayers and hope her health will

speedily be restored.

"That as soon as Sr. Heath is able to be present at a service a mission

service was arranged in appreci-

ation of Bro. and Sr. Heath's work as our missionary pastor.

"That we ask Mission Board to give us such facts about a minister in Nicaragua so that we can take steps to request our congregation to have him called as our missionary pastor in place of Bro. G. R. Heath."

The Ladies' Aid Society met at the home of Mrs. T. J. Spease on the 6th as the guests of Mrs. Spease and Miss Mary Suyder and the Women's Mis-

sionary Society at the home of Mrs.

Lloyd Putnam on the 13th.

The Women's Missionary Society will have their eating and refreshments among the other church booths at the Fair this year again. They would greatly appreciate the patron-

age of all their Moravian friends and others who attend the Fair and are looking for good substantial refresh-

ments and meals.

OAK GROVE.

The night service on August 2nd was conducted by Team No. 5 of the Sunday School Club in the church. It was a very helpful and in-

spiring meeting.

On Wednesday, August 12th, the Sunday School picnic was held on the beautiful grounds of the New Philadel-

phia Church. A large number of our people were in attendance, hav-

ing gone over in their ears. The games of the afternoon, which were provided by Mr. Hathaway, play-

ground director of the city schools, were very greatly enjoyed by all. The picnic supper was served in the grove. We were glad to have Brother Holton with us as our guest who offered grace at the table. During the rain, Brother Holton invited us into the church where a pleasant half hour was spent in a service of song.

Twelve young people who made pro-

fession of faith in Christ during the recent revival were received into the church on August 16th by the rite of Adult Baptism. After the sermon there was the holy communion, when those who had been received, with the other members of the congrega-

tion, gathered around the Lord's ta-

ble. We regretted that on account of sickness some were not able to be present. Those will be received at a later time.

On Sunday, August 23rd, the pas-

tor attended the Idle family reunion at Pisgah Methodist Church on the Kernerville road, and made a short address and offered prayer.

On Saturday evening, August 29th, the Willing Workers Class held a social evening at the home of Mr. R. L. Mosey near the church. About fifty young people enjoyed the evening to-

gether. During the month, a lawn party was held on the church grounds by the Ladies' Aid Society. The sum of fifty dollars was realized for church improvement.

The Ladies' Aid Society held its

regular monthly meeting at the church on Wednesday, August 16th.

MYERS PARK CHURCH.

If there had been any thoughts in the mind of the pastor regarding his indisputable indispensability to the congregation in Charlotte, they would have receiv-

ed a mighty blow during the last month. Pastor and congregation part-

ed company for the month and both seem to have survived the separation without harmful results. Five differ-

ent clergymen of our Church in Winston-Salem filled the pulpit at the morning service on each of the five

Sundays, there being no evening ser-

vices during the month. This arrange-

ment relieved the pastor, delighted the congregation, and surprised some of the visiting ministers who had not been with us before.

Dr. Howard Rondthal preached on the first Sunday to a much larger congregation than the pastor has ever had at a regular service. On the sec-

ond Sunday the Rev. Edwin Heath took the service. We exchanged with Bro. Holton on the third Sunday, and

while he preached at Charlotte, we

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The Ladies' Aid Society held its
supplied Calvary in the morning, and a high point in the afternoon jointly with Bro. Edwin Heath. On the fourth Sunday we again exchanged, this time with Bro. Hall, and while he was serving our congregation, we traveled his circuit to Macedonia and Houstonville. Bishop Gerder filled the pulpit on the fifth Sunday, while we refrained from preaching altogether, and enjoyed being a layman once again.

**IMMANUEL**

With the last Sunday in August, Brother David Thaeler brought his summer's work in our congregation to a close. His services have been very acceptable, and, although we regret to see him go, we are glad that he goes to prepare himself for further usefulness in the Lord's vineyard. We wish him much blessing in his future undertakings.

Another Welfare, who took a month's vacation from Immanuel, is now back on the job and carrying on in his usual faithful manner.

At the night service on August 30th, Rev. Wm. G. Cude was received into the congregation by the rite of Adult Baptism. We again welcome this brother into our church, and rejoice with Bro. and Sr. Stephen Cude that all their children are now with us in the fold of the Good Shepherd. We are glad to have them all as members of Immanuel.

Our Sunday School held a very successful picnic on August 1st. The attendance was fair and an unusually good time characterized the event.

During the pastor's absence on vacation, his pulpit was supplied by the Rev. E. L. Heath and David Thaeler. Grateful appreciation of their services isherewith again expressed.

The Immanuel Church building has been greatly improved by a coat of paint, in color a gray ivory, which is in striking contrast to the rather drab brown of many years' standing. This was the first official performance of the new Board of Trustees, and we congratulate them heartily upon it. Bro. Robah Rempson of the Board superintended the work and gave him his time. Bro. Ary Libes, also a Board member, furnished ladders, repairs, gutters, and the paint at cost prices. Bro. D. C. Butner, the chairman of the Board, paid for the services of one painter. In this way the members of the Board cooperated to the extent, that all the congregation has been asked to pay is the wholesale price of the paint.

On September 13th, the Billy Sunday Club began a series of evangelistic services at Immanuel. The report of these meetings will appear in the next issue of the Wachovia Moravian.

**KERNERSVILLE**

The Pursue evangelistic services closed on Sunday night, August 16th. Partly as a result of this and seven new members have joined our Church, all coming in during the month of August. We take pleasure in announcing the names of these new members whom we again welcome into our midst,—by baptism, Mrs. Mary Southern, Hoeye Southern, Plesa McMichael Southern, Wm. Frank Southern, Mrs. Ellia May Bullock, and Miss Thelma Ruth Blankley, and by reception, Miss Millie Ann Birchell. During the pastor's absence on vacation, lasting through two Sundays, the pulpit was supplied most acceptably by Bro. David Thaeler, a student at our Theological Seminary, Bethlehem, Pa.

One of the best services ever held at Kernersville took place on our Church lawn on the night of August 30th. A team from the Billy Sunday Club was present, and among the speakers who made special impressions with their testimonies were Attorney John Wallace, Mr. Norman Williams and Mr. Ernest Snipes. The results of this meeting are destined to go far. A large crowd was present, and numbered in the neighborhood of five hundred. The band from Friedland assisted, and the Moravian choir, standing at one of the windows in the Church, sang very effectively, "Come Unto Me." The music, the effect of the special lighting system, the work of Bro. George Kern, and the speeches, all combined to furnish an atmosphere of reverent worship. After the service, the ladies of the church served the visitors with cake and coffee in our new annex. At present the street in front of the Church is in process of paving. Our new pews for the Church are to be delivered in a few weeks, and we are hoping to have all the proposed work on our building completed in time for our next anniversary which comes at the end of November.

Our new Band is making splendid progress under the able instruction of Mr. James Teague, and is expecting to function on our anniversary day.

**GREETING CARDS.**

A beautiful line of Birthday and Illness cards always on display. Remember your friends with a birthday card or when ill to send a card, is a lovely thing to do.

**MT. BETHEL**

The Moravian centers of activity in Virginia are rapidly coming to the forefront among our most progressive fields, especially for immediate further development. Of course there are many disadvantages to be upset, but, with sufficient time to devote to these ever widening fields, it is certain that the results would be startling even to those acquainted with the situation. Hardy more than half of the work planned for the Summer has been completed. Due to transportation difficulties, the pastor and his assistant have found it difficult to arrange a satisfactory working schedule. Had we been able to have walked together much more could have been done.

However, we are glad to report that the work at the three centers is progressing. The Mt. Bethel congregation has just passed through a revival. The spiritual life of the people has been deepened and broadened. New and inspiring manifestations of better and more effective work are in evidence. With a little more enthusiasm the Sunday School may be made a much more powerful factor in the community than at present. With the aroused interest in things spiritual it must follow that the other activities of the Church will be urged on by a new incentive.

**CROOKED OAK**

Crooked Oak—as yet without a pulpit—holds great promise for the future. The people, seeing their condition contrasted with what it ought to be, are demanding some of the advantages of the outside world, and it is up to us to see that they get them. The leader in any great forward movement among these people must be unprejudiced and unswerving. The clutching spirit is yet too strong to permit any one of them standing at the head of any big community enterprise. The situation is difficult but with the time to remain in the community and on the job,—the project would soon be an accomplished reality. They are in earnest; we must help them.

**WILLOW HILL**

Willow Hill is such a delightful community that it seems a good place to go for encouragement and inspiration. There is such a warmth of good feeling in the Sunday School, to say nothing of the evident joy in ser-
vice that one just rejoices to share in it. Do you ask why this is true? Because those who attend are thoroughly drilled in the Bible and are encouraged to memorize as much as possible. If you are skeptical as to results of such intensive training just view the community's better yet attendance at school. The recent revival services have been a great boon to the Congregation. The number of young people deciding for Christ is added proof that thorough Bible instruction and clear Gospel preaching are still very effective means of reaching our young people.

ST. PHILIP'S.

On Sunday evening, August 9th, the Sunday School held its Children's Day Service. There were recitations and songs, and the exercises were of a most helpful nature.

On Sunday, August 23rd, the Ladies' Aid Society held its regular monthly meeting with exceptionally good attendance. The committee reports were given and membership dues were gathered as usual.

On Saturday, August 29th, the Sunday School picnic was held at the colored orphans' home. The children of the home were each given a box of cakes. The money to buy the cakes was raised the Sunday before the picnic by each Sunday School scholar bringing five cents for this purpose. Ice cream took the place of lovefeast in the afternoon, the children of the Home sharing in this.

In addition to the above, all the regular services were held during the month.

SPEAK SOFTLY.

Speak kindly to thy neighbors near. Perchance there dwells with them The Spirit of the living God. Wouldst thou then this One condemn? Speak gently to thy passing friend. Perhaps there walks with him The Christ who trod through Galilee; Speak'st thou harsh words to Him? Speak softly to thy cherished own, For it may truly be They seek, with eagerness, to find The risen Christ in thee.

—Mary Fries Blair.

Copied from the S. S. Times.

A man has only as much religion as he can command in time of trouble.

Andrew Fuller.

The best thing about our rights is that they are our own and we can give them up.

—George MacDonald.

Outside of Christ life is like the troubled sea, when it cannot rest, but casts up mire and dirt. But underneath there will be an unbroken peace and rest.

—P. B. Meyer.

MORAVIANDOM ELSEWHERE.

Bro. R. H. Brennecke, until June 30th Superintendent of the Moravian Preparatory School at Bethlehem, Pa., has accepted the call to become the salaried Field Secretary of the Large Life Foundation Committee, of the Northern Province an appointment authorized by the recent Northern Provincial Synod.

The 192nd anniversary of the beginning of the Foreign Missions of the Moravian Church was observed in Graeaeam, Maryland, on August 23rd, by having Bro. Paul deSchweinitz, Secretary of Missions, give the Sunday School a missionary talk, and by having him deliver a missionary address at the morning service.

The membership statistics of the International Moravian Church, taken January 1, 1925, show that there are 554 congregations throughout the world, including the 298 congregations in the foreign mission fields; 74,085 communicant members; and 335,596 constituting the total membership, including children and non-communicants.

The new school year of the Moravian College and Theological Seminary, Bethlehem, Pa., began on Thursday morning, September 17, the opening service taking place in the Heidensteger Borhek Memorial Chapel at 10 o'clock.

Bro. P. H. Spies, Pastor at Veedum and Pittsville, Wis., has accepted the appointment to take charge of the Moravian congregation at Elim, Minnesota, and of the Union Church in Bird Island, Minnesota, this pastorate having become vacant through the death of Bro. Arthur R. Schulz on July 8th. Bro. Spies has been pastor at Veedum and Pittsville since his graduation from our Seminary in 1920.

The First Annual Meeting of the Wisconsin Moravian Mission Society was held on August 26, 1925, on the shores of Lake Ripley, near London and Cambridge, Wisconsin. The officers rendered a report of the year's work; the rules and regulations of the Society were amended to meet the growing needs of the organization; and new officers were elected. In the evening, the Moravian Historical Pageant, "The Victory of Faith," was presented in the open air with the audience seated on the hillside facing the lake. Mr. George Bergman, musical director of the church at Water town, Wis., had charge of the musical end of the program and, in that capacity, led a large choir accompanied by an orchestra of a dozen pieces. Mrs. Fannie M. Stev, Supervisor of Physical Education at the Madison, Wis., public school system, served as director of the pageant. It is evident that the meeting was entered into with much interest and is another evidence of the inherent spirit in the true Moravian to foster the cause of foreign missions.

Bro. Bruner, the pastor of our Advent congregation, has received a letter from Bro. and Sis. P. E. Schraum, who are again established in their mission station in Nicaragua. In it they describe the hardships of their journey to their station, the incessant trouble with mosquitoes and flies, and the depauperated conditions into which their home had fallen during their sojourns in America. One begins to get an idea of the hardship and inconvenience which our missionaries have to suffer when they begin to disclose the real conditions. However, Bro. Schraum's letter holds in it a note of heroism when he says that he will face everything bravely. What praise there should be to one who can go back into the jungles with this spirit after being permitted to enjoy the comforts and conveniences of our country for just one year. We pray God's blessing upon all our missionaries that they might be given courage to face all their discouragements with the patience of Christ.

If you would reach to something higher than ordinary grovelling existence, look to the Rock that is higher than you, and gaze with the eyes of faith through the window of importunate prayer. When you open the window on your side, it will not be bolted on the other.—C. H. Spurgeon.

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For Foreign Missions, General:
Arch. since Jan. 1, 1925 $427.75
Fr. Myers Park Ch. Charlotte 10.00
For Robinson Missions:
Arch. since Jan. 1, 1925 $209.75
From Fairview Church 13.30
Fr. Myers Park Ch. Charlotte 10.00
$233.05
For Salary of Rev. G. B. Health, Niagara:
Arch. since Jan. 1, 1925 $765.18
From Fairview Church 21.00
From Fairview Church 159.57
$945.75
For Salary of Helper J. A. Palmer, Niagara:
Arch. since Jan. 1, 1925 $115.88
From Enterprise S. S. 15.00
$130.88
For Salary of Miss Annie Lee Stowart, Niagara:
From Iomanous Ch. $96.25
From Kernersville S. S. 20.25
Fr. Kern. Whatsoever Circle 44.10
Fr. Kernersville Congregational 183.65
$344.25
For Salary of Bishop Guide Groome, Niagara:
$500.00
For The Theological Seminary:
Arch. since Jan. 1, 1925 $47.60
From Fairview Church 13.30
Fr. Myers Park Ch. Charlotte 10.00
$71.90
For Traveling Expenses of Bishop and Mrs. Jensen:
Arch. since June 1, 1925 $485.00
From Mr. A. H. Bahnson 100.00
From Mr. T. H. Bahnson 59.80
$644.80
E. H. STOKTON, Treasurer.

MARRIAGES.
Holder-Roberson.—At 112 Jackson St., Winston-Salem, N. C., August 22, 1925, private G. Holder and Miss Zema M. Roberson were united in marriage by the Rev. H. B. Johnson.
Hammon-Smith—In the State St. parsonage, Winston-Salem, N. C., July 30, 1925, Mr. Martin H. Hammon of Dalton, S. C., and Miss Cora Shumate of Williamston, N. C., were united in marriage by the Rev. James C. Hall.
James-Johnson.—In the Rev. J. Kesseh Pfeil, D. D.
Crutch-Hilton.—Harry Thomas Cruch and Miss Carrie W. Hilton were united in marriage at the Home Church parsonage on September 5, 1925, by the Rev. J. Kess, Pfeil, D. D.

BAPTISMS.
Oliver.—Pete J., son of Bro. Mark C. and Mrs. Aline Gillis Oliver, born in Winston-Salem, N. C., January 23, 1918 and baptized in Pries Memorial Church on Sunday, August 20, 1925 by the Rev. R. H. Johnson.
Penn.—Eunice Ray, daughter of Raymond L. and Geneva Penn, born in Alexandria, Va., May 20, 1925, baptized in the Home Church, August 16, 1925, by the pastor.
Penn.—Doris Etta, daughter of Raymond L. and Geneva Penn, born in Alexandria, Va., July 15, 1925, baptized at the Home Church, August 16, 1925, by the pastor.
Hollins—Doris Evelyn, daughter of Mr. and Mrs. Harry Doren Smith, born in Winston-Salem, N. C., April 10, 1925, baptized at the Home Church, August 16, 1925.

Deaths.
Mitchell—Mrs. Julia Jane Mitchell, m. Martin, departed this life on Thursday, July 16th, at the age of 67 years, 4 months and 21 days.
Foster—Mrs. Eliza Ann Foster, m. m. Fry, departed this life on the 24th of August, 1925, at the age of 73 years, 7 months and 6 days.
Faircloth—Mrs. Louise Florida Faircloth, m. m. McBride, departed this life on the 4th of August, 1925, at the age of 67 years, 4 months and 21 days.
Spear—Rebecca Jane Spear, born in Clemmons on August 7, 1925 and died August 25, 1925, aged 79 years and 29 days.
Mann—Albert James Mann, born January 21, 1881 at Old Town, N. C., died August 30, 1925, aged 64 years, 7 months, and 5 days. Funeral and burial at Bethabara on September 1, 1925 by Bishop Rondthal and the Brethren. Holton, Allen, McQuiston and Schwartz.
McQuiston—Charles Terry, son of John P. and Julia Breaksback McQuiston, born in Oak Ridge, N. C., May 25, 1881 and died August 1, 1925, aged 44 years, 2 months and 8 days. Funeral held on August 3rd by Rev. Carl J. Heimbach assisted by Rev. J. K. Pfahl and Rev. J. F. McQuiston. Interment in Salem graveyard.

"He who thinks he cannot love his neighbor as himself needs to learn to love himself less."—Anonymous.

No man possesses any treasure that is worth having, that is why so many of us are very poor in the kingdom. —Dr. J. H. Jewett.

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dripping into the kitchen and the housewife has to work there and we cannot repair it, because we have no corrugated zinc at hand. You get an idea how we have to live on different principles than you in the States. Our stove is falling to pieces and we have to wait until we get a new one which will come from Bluefields. This is the land of tomorrow.

Many people have died and gone beyond. This past week two children died, having been bitten by snakes. The one boy was bitten twice and could not live. One cannot be too careful. We shall be glad to write to you now and then, and we want you to remember us in our lonely and remote place in the far away bush, separated from all white people, living among the Indians. Oh, how lonely we feel now since we came from the nice country of the States. We must again get used to this country. Remember us in your prayers. You know, this work out here is also your work.

Accept again our heartfelt thanks for all your love and kindness which we have experienced in so many ways and forms, that we never shall forget it. The Lord bless you richly and keep you in His hand.

Most truly yours,

BRO. & SR. F. E. SCHRAMM.

FACING THE LIGHT.

"For everyone that doeth evil hat-eth the light, neither cometh to the light, lest his deeds should be reproved," John 3:20.

Light is the great revealer. Our attitude toward it betrays our character. If our lives have been stained by some evil thought or deed, we eagerly seek to throw the mantle of darkness about us. The criminal, stealthily escaping from some dastardly deed, flees from the light as his worst enemy.

How differently does the man of sterling character face the light? He fears not for men to know his every deed. He welcomes the light for he knows that it can but reveal more clearly the integrity of his heart.

We come into a darkened room. Upon a table lie two diamonds, apparently the same in quality and size. Then the room is flooded with light. What a difference we see then! The light reveals glaring imperfections in the one, while the other, faultless in quality, dazzles us with brilliance. So upon short acquaintance two lives may seem identical. Yet the light of knowledge, which intimacy brings, discloses one character as false, while the other seems more noble for the wearing.

How do you face the light? Do you fear its penetrating rays because of the hidden evils they may disclose, or is your life so founded on truth that you welcome the approval that shall surely come with the light?—Rev. Earl Daniels.

JUNIOR HIGH SCHOOL WORK IN NICARAGUA.

Miss Stafford's cheery letter tells of good work as done on Nicaraguan mission ground at Bluefields.

—THE EDITORS.

My Dear Bishop Rondthaler:—

Today, September 14th, I am thinking of the hundreds of boys and girls in North Carolina hurrying to the opening of schools, singing "America," and pledging allegiance to the flag.

Today we are observing the Nicaraguan Independence Day. The school children were to have marched to the Park and Palace of the Governor. They were to be speeches, music, the reading of their Declaration of Independence, etc., but a few days ago the telegram came from Managua saying that there were to be no public demonstrations, since feeling has been running high politically. The country has been under martial law for several weeks. A United States gunboat is stationed about a mile outside of Bluefields and there is one at Corinto and one at San Juan del Sur on the west coast.

The Elementary and Junior High Schools just went quietly to the Sunday School hall this morning and sang "Amor y Paz," the national anthem, in Spanish, and saluted the blue and white banner of Nicaragua, pledging allegiance with, "Si, yo juro." The day would have been unusually quiet and uneventful but for the impressive funeral procession of a prominent Spaniard which has just gone by. The local soldiers have massed enough apparel to make a fairly respectable guard of honor. The Catholic bells have been ringing tentatively all day. I suppose there have been many masses. It seemed to me that there was a considerable amount of ceremony since they had only the gentleman's foot to bury. He was drowned last January and only a foot was recovered, which has been sav ed until now for burial.

I want to tell you something about the work of the Moravian Junior High School in this letter. I believe I have not previously written concerning the character of the school work.

Our enrollment is somewhat varied. We have American, Spanish, Creole, German, Chinese, English and Norwegian blood represented, though the Creole predominates.

We are teaching what would be the equivalent of 6th, 7th, 8th and some 9th grade work by the standards of the schools in the States. The subjects taught are arithmetic, Spanish, English, Bible, history, geography,
BUILDING AN ORPHANAGE IN ALASKA.

Arthur F. Betzin

Several years have passed since the first appeals were made for funds for a much needed orphanage and school on the Kuskokwim River, Alaska. The response was most encouraging. The members of the church at home, east, west, north and south sensed the desirability of adding such an institution to our Alaska Mission. Donations were liberal. Within a year twelve thousand dollars were gathered. Then came the tremendous soar of prices with a corresponding slump in the far market, seriously affecting the finances of the Mission. How loyally the church at home supported the work in those dark days! The workers in the field remember that with gratitude and are encouraged. But this crisis naturally side tracked the new undertaking. Some may have wondering whether the project would ever be undertaken again! Although the sum originally asked for as a building fund was not reached, a beginning has been made. ‘It has been made in faith; in the faith that our Master orders it and in the faith that the Church will support it with men and means. Up to the time of the arrival of the ships we were uncertain as to the prospects of building this summer. But when we saw Bro. and Sr. Miller and daughter Esther aboard the Santa Ana we were glad. Their coming meant that the work should now go forward. A glance at the shipping bills further confirmed the Church’s wish.

In a few days the M. S. Moravian was loaded with lumber and doors and windows and nails destined to the orphanage site on the Quigluk River about twenty miles away. How fortunate to have the Moravian, staunch and roomy! Even so there will be many a trip. Again we rejoice that her operating expenses are so light in comparison with the old outfit. The missionaries, Stecker, Schwabe and Miller, took this first load. Bro. and Stecker now for the first time went over the chosen site. He was so delighted with it that we felt fortunate that it could not be removed, lest he take it bodily to Quinagak, as he wished he might! Bro. and Sr. Miller saw it and did not engage return passage to the States. Now let us one think that it is cleared ground all ready for buildings and gardens and flowers and children. As the gentleman in charge of the framing said: “After fifteen years this ought to be the nicest place on the Kuskokwim River.”

With the beginning of July began the building operations on the site. The river bank was decorated with piles of material and the white tents. The pioneers had came again to experience his joys and difficulties. June was a warm month, almost hot at times, especially among the brush where cooling breezes hardly penetrated. Mosquitoes were abundant and true to their reputation and nature! Sand flies were not missing either! The clearing for the buildings is to be made five hundred feet back from the river’s bank. Between is a heavy thick underbrush of alders. A few spruce overt top the green of the alders. This, then, is the order of the day; to make a trail, grub out the actual building site and move the lumber from the beach to its final destination and then to build it into habitations!

With canvas gloves protecting the hands and a bonnetine veil protecting the face the work in those dark days!
the face, we set to the task. In the cook tent Sr. Miller is busy with the tempting recipes of the Gracehill cookbook, but a new piquancy is added to many a sauce and dressing by unfortunate landings of the tart Alaskan skeeto!

Soon a way is made in the wilderness. It is a straight and narrow way. It is a welcome sight. At the head of it is the opening for the buildings against the dark green of the spruce. To cheer our spirits we call it Hallsgugh Avenue—for the present. More matter of fact is the name of the clearing—Skeeto Square!

Through this avenue a track is laid for a four wheel truck. On this truck and over this primitive road all the building materials are being shovelled by man power. And as the lumber is brought up two buildings are gradually moving upward. The smaller of the two is the superintendent's home, an one story building of six rooms. The orphanage building will be forty-four by seventy feet. This will include dormitories, dining room and school for the children, besides the living quarters of some of the personnel.

We rejoice that the undertaking is to well under way and, knowing that you will rejoice with us, we will try to keep you in touch with the progress of the institution. May we all continue to work for the orphanage with earnest purpose and be assured of the Father's blessing.

**BE YE SEPARATE**

II Cor. 6:17.

The Christian, while in the world, is not to be of the world. He should be distinguished from it in the great object of his life. To him, "to live," should be "Christ." Whether he eats, or drinks, or whatever he does, he should do all to God's glory. You may lay up treasure; but lay it up in heaven, where neither moth nor rust doth corrupt, where thieves break not through nor steal. You may strive to be rich, but be it your ambition to be "rich in faith" and good works. You may have pleasure, but when you are merry, sing psalms and make melody in your hearts to the Lord. In your spirit, as well as in your aim, you should differ from the world. Waiting humbly before God, always conscious of His presence, delightful in communion with Him, and seeking to know His will, you will prove that you are of heavenly race. And you should separate from the world in your actions. If a thing be right, though you lose by it, it must be done; if it is wrong, though you would gain by it, you must scorn the sin for your Master's sake. You must have no fellowship with the unholy works of darkness, but rather reprove them. Walk worthy of your high calling and dignity. Remember, O Christian, that thou art a son of the King of Kings. Therefore, keep thyself unspotted from the world. Soil not the fingers which are soon to sweep celestial strings, let not those eyes become the windows of lust which are soon to see the King in His beauty—let not those feet be defiled in miry places which are soon to walk the golden streets, let not those hearts be filled with pride and bitterness which are ere long to be filled with heaven, and to overflow with ecstatic joy.

—C. H. SPURGEON.

A little in Christ's hands goes far.—Frederick Langbridge.

The greatest question in the world is, what good may I do in it?—Benjamin Franklin.

No one else was ever born as Christ was, but that is not strange when we consider that there was never any other Christ.—William Jennings Bryan.

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The above drawing represents to some extent the crowded conditions at Trinity Sunday School. The record of the School attendance for the past few years is approximately as follows:

1923: 175
1924: 295
1925: 300
1926: 440
1928: 175

Plans for a new building, a three-story brick structure to face Sprague and Lomond streets, have been presented to the congregation, and a most hearty response has been recorded.

The new building will embrace many useful features, including departmental accommodations. It will provide for 1,000 Sunday School pupils.

The prayers and personal interest of the members of the Southern Province are asked for this important undertaking.
Report of Field Agent

The work of the Field Agent carried him to the following places during the month of September, viz: King, Mizpah, Rural Hall, Mt. Airy, Salisbury and High Point, while a previous visit has been made to Christ Church and Friedland in addition to the regular work at Bethabara and New Philadelphia.

The outstanding event of the month was the cornerstone laying of the Mt. Airy Church on the afternoon of the 13th. The music was furnished by the united bands of Bethania, Friedland and Kernersville. An audience of nearly 2,000 was present and listened to addresses by Bishop Edward Rondhalter and Porter Graves. Bro. C. D. Crouch had planned well for the service and the new subscriptions and offering of the day amounted to more than $1,600. It is remarkable what this congregation and Mt. Airy friends have done and are still doing. Every gift, large and small, which can be turned in this direction will be greatly appreciated by this most worthy congregation.

At King on the 1st Sunday at 11 o'clock it was my privilege to receive another member into the congregation. The Sunday School held its first session in the new church on the 4th Sunday morning. The first preaching service was held in the completed building on the 1st Sunday in October at 3 o'clock. When all outstanding pledges are paid we will still owe about $600. We wish that this debt and about $300 on Houstonville could be gotten out of the way so that these two churches can be consecrated.

Bro. H. W. Foltz went with the Field Agent and his wife to Salisbury on the 3rd Sunday morning and from there to High Point we were accompanied by Bro. Ivory Ayers. The service at High Point was well attended.

Bro. H. W. Foltz has agreed to go to High Point on the 1st Sunday afternoon in October and assist in organizing a Sunday School. Bro. Howard B. Krieger will be the superintendent.

Miles traveled for September 961.

Man's extremity is God's opportunity. —Anonymous.

When a man is blessed, it is meant that he shall become a Blessing.—Dr. Cieland B. McAllie.

It is only the great-hearted who can be great friends, the mean and w worldly never know what true friendship means.—Charles Kingsley.

REPORTS FROM THE CHURCHES

HOME CHURCH.

No month of the year is more welcome to the workers of this congregation than the month of September; for, the vacation season over, there is a gradual filling up again of Sunday School classes and services and the activities of the fall season can be begun in earnest.

The Elders and Trustees, alert to their opportunity, held a joint meeting around the supper table on the evening of the eighth and took a forward look into the months which promise most for aggressive church work. These joint meetings of the Boards held each quarter are the best means of unifying and directing the work of the Church which we have yet found. They have proved a great blessing to us.

The Annual Meeting of Officers and Teachers of the Sunday School served its purpose well in bringing together information concerning the work of the various departments. This year just closing has been one of steady progress both in increase of enrollment and in the character of the work done. The work of the next year will be directed by Mr. E. T. Mickey, General Superintendent, assisted by Mr. C. T. Leinbach and Rev. Wm. Kaufreider, and the various department superintendents are the following: Home Department, Miss Mary A. Fogle; Cradle Roll, Mrs. F. F. Bahnsen; Beginners Department, Mrs. L. F. Owen; Primary, Mrs. Howard Rondhalter; Junior and Intermediate, Mrs. E. L. Pfohl; Senior, Mr. C. S. Starbuck. Special thanks were voiced by the Pastor and voted by the teachers to Mr. J. Fred Brower and Mr. Starbuck for their faithful service in the responsible positions of superintendents of the School, to Mr. Herbert Vogler the retiring Secretary and Mr. B. Wurrschake, assistant in the Secretary's office.

The Church Anniversary Campaign inaugurated at the beginning of the month is producing good results as is evidenced with each Sunday. Leaflets announcing the program of services and cards of invitation have been given wide distribution through the mail and at the church door.

The presence of Bishop Rondhalter and his splendid message on the Christian home on the first Sunday of the month was greatly appreciated. Thirteen new members have been added during the month; there have been a number of infant baptisms and two marriages. Much time has been given to pastoral service and the new Bible study introduced into the mid-week service has met with great favor.

CALVARY.

The month of August was spent by the Pastor with his family at Bethlehem, Pa., on vacation. While in Bethlehem, it was our privilege, on August 8th, to serve as pall-bearer at the funeral of our Bro. C. E. Romig. Pastor of the congregation at Stapleton, N. Y., several years ago pastor of Fries Memorial Church.

During the month, two Sundays were filled by teams of the Billy Sunday Club, one by Bishop Rondhalter, one by Bro. Herbert Spahn and one by Dr. H. E. Rondhalter. On the last occasion, Dr. and Mrs. A. D. Thueker, of Nazareth, Pa., former pastor and wife of Calvary, took part. Calvary appreciated greatly these services and hearty thanks are hereby extended to the brethren who so willingly and acceptably supplied for the Pastor.

Toward the end of August, the Pastor was summoned from Bethlehem to officiate at the funerals of two of our beloved members, Mrs. Sallie Vida Neal and Mrs. Florence Velctal Transo. On September first, he took part in the funeral of Mrs. L. W. Ashburn and Bro. Albert Hanser.

Upon returning from our holiday, it was a particular joy to learn that all the services at Calvary during our absence had been largely attended and that the interest had remained upon a high level. This is encouraging, indicating as it does that more and more of our members are realizing their duties and privileges in the church.

The services in September were marked by renewed interest and grateful attendance. An occasion of note was the Married People's Covenant Day, observed on September 27. Very appropriately, the graduating exercises of the Beginners' and Primary Departments introduced the Postal Day of the Christian home. The special sermon in the morning was preached before a very large congregation. The Lovefeast in the afternoon was beautiful and spiritual. An address by Bro. D. L. Rights, timely and earnest, was well received. The celebration of the Holy Communion

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TOMBS
AND MONUMENTS

1885 — "MARK EVERY GRAVE." — 1925
OUR FORTIETH ANNIVERSARY.

To those who have helped us, by either buying from us or recommending us to their friends. We take this opportunity to say we are grateful and hope this relation continues.

J. A. BENNETT
MEMBER OF THE MEMORIAL CRAFTSMEN OF AMERICA

Display Room moved to cor. Bank and Liberty Streets, in Salem.
for the married people’s choir was spiritual and blessed. One married couple was received into the congregation, the husband by Baptism, the wife by letter.

CHRIST CHURCH.

On Sunday, September 13th, the Married People’s Covenant Day was observed with the celebration of the Lord’s Supper in the morning and Lovefeast at night, with Bishop E. C. Greider delivering the address, and Bro. Holton bringing a word of greeting.

On the third Sunday night in September, in connection with the regular service, a number of special musical numbers were rendered by the choir and several friends.

On Sunday the 27th was observed by the Sunday School as Promotion Day, including demonstration of memory work by the Primary and Junior Departments.

A number of social features marked activities of the month of September among which were the Intermediate C. E. “weiner roast!” at the Power plant at the river; the Boy’s Club “watermelon feast” on the parsonage lawn, with Mr. Long of the Y. M. C. A. directing the games for the group, numbering 40; the Anti-Knockers Sunday School class “chicken stew” in the country, near Hope Chapel; and the Men’s Bible Class chicken stew, just off Montgomery street, on which occasion Mr. John Wallace gave his personal testimony very effectively to 80 men.

The Ladies’ Aid Society No. 1 conducted a successful chicken stew and the Young Ladies’ Bible Class held a Mother Goose party during September, both on the parsonage lawn.

On September 1st the pastor assisted in the funeral of Mr. Binkley, the father of Sr. J. W. Minter. On the 9th the pastor conducted the funeral service of Bro. Thomas Lewis, assisted by the Brethren Holton and Allen.

The sincere sympathy of the congregation is extended to the bereaved families.

We are glad to report that one of the young men of the congregation, Fred Pfaff, son of Bro. and Sr. Sam Pfaff, has entered Moravian College. Our best wishes go with him as he begins his college work.

FAIRVIEW.

The Ladies’ Aid Society has taken up the plan to finish the kitchens in the new church and two rooms on the ground floor of the new church. The kitchen is being used by a large Mothers’ Bible class taught by Mrs. L. G. Luckenbach, but it will be impossible to use it after cold weather sets in. It is almost impossible to serve a lovefeast without the use of the kitchen. A generous friend of Fairview has offered them $600 provided they raise a thousand dollars besides that amount by November 1st. Mrs. J. A. Southern, the president of the Society, and Mrs. M. M. Morgan are the special committee but all the women are taking hold of it enthusiastically.

The two rooms are to be used by the Beginners’ and Primary Department. They are using the old room in the old church which is in water all the time in damp weather and is really not safe for them.

On September 6, the pastor, Rev. L. G. Luckenbach, had the privilege of baptizing his third grandchild, Hanom Clifford Wetherman, Jr., at the morning service. At night a team of the Billy Sunday Club under Dr. Schallert conducted the services.

On the 13th at the close of the service a church council was held to hear a communication from Dr. Paul de Schweinitz, secretary of missions. Church council voted to ask that Bro. Fred Wolff and his bride be assigned to Fairview as missionary pastor. He has just entered the Nicaragua work. At night the sermon was preached by Bro. Geo. R. Heoth who has endeared himself and his good wife to Fairview. He will ever be cherished as our missionary pastor.

The annual church council was held on the 30th. There was a lovefeast with the business in the early part of the service. It was largely attended being one of the largest councils we have ever held.

The election of officers resulted as follows: Elders for three years the Bros. T. I. Spease, J. H. Cobb and J. H. Melles, trustees for three years the Bros. Donald Wagner, A. B. Cummins and M. F. Barnes. Bro. J. A. Southern was nominated for a term of three years as Fairview’s Central Elder.

Reports were rendered by the Boards and the various organizations of the church.

The Ladies’ Aid Society met at the home of Mrs. R. L. Barnes on September 3rd, and the Women’s Missionary Society at the home of Mrs. Rose B. Crews on the 19th. The Aid Society was the guest of Mrs. R. L. Barnes and Mrs. M. F. Barnes and the Missionary Society the guests of Mrs. Crews and Mrs. T. D. Williams.

TRINITY.

On the 26th of September Bro. and Sr. John W. Hege celebrated their golden wedding anniversary. A company of about 300 guests assembled at the house and a sumptuous dinner was served in the beautiful oak grove where old Eden Chapel once stood. Rev. James E. Hall and the pastor made brief talks of a congratulatory nature, wishing Bro. and Sr. Hege many more years of happiness.

During the various services David Thaler has given us faithful service at New Eden Chapel, and a testimony of our regard for his work of the vacation was expressed at a farewell service September 1st. We will think of Bro. Thaler as one of our boys off at college.

We have several students away again this year. Sam J. Tesh is in at the Theological Seminary, Robert Foltz is at Carolina, Miss Marion Schallert is at the University of Wisconsin, Henry Heitman is at Dayton Institute.

Married People’s Covenant Day was celebrated with large attendance and much interest this year. Prayer services in the neighborhood of South Park school have been conducted nearly every week during the past six months. There is a splendid opportunity for religious service in this section.

The Tuesday Night Club engaged in an interesting debate on the night of the 22nd of September. The question was, “Resolved, that the world is growing better.” The debaters were Holland Wilson, Obell Jones, Miss Blanche Whitlow and Hoy Whitlow on the affirmative; R. S. Hennis, Dennis Byerly, Miss Ethel Sink and Chris Snider on the negative.

Pine Chapel sails steadily onward. The splendid work of Bro. J. P. Crouch and his assistants is deserving of comment. The school averages over 100, and the membership of the chapel will soon be up to that mark too.

The Trinity Sunday School building project in the center of interest with us now. Carefully prepared plans are before us, and the congregation has rallied as never before. Rally week was the greatest of its kind we have ever known.

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have ever known. Thousands of dollars were pledged, manifesting even more interest among some of the most hopeful had anticipated.

**FRIE'S MEMORIAL.**

Miss Ruth Thomas was hostess to the Margarette Fries Circle at its meeting in September. October fifth the circle entertained the Emma Cain Circle and the Sunday School class taught by Mrs. A. J. Pleasant, Mrs. J. J. McManus and Miss Mable Thomas.

Circle Number Two entertained the Ladies Auxiliary at a missionary meeting on September 8th.

Mrs. C. C. Beavis was hostess to the Ladies' Bible class at its business meeting in September. According to reports it developed into an informal testimony meeting also.

Brother J. G. Bruner, pastor at Advent, occupied our pulpit on September 26th in an exchange of pulpit with our pastor. His message was heard with a great deal of pleasure and profit.

The new entrance to the church basement is practically completed and paid for. Bishop Roddhalter and Bro. H. E. Fries helped celebrate this event by attending our prayer meeting and taking part in the service on September 30th.

Our annual Bally Day was observed on October 4th. The band announced the festival from the church tower. In Sunday School every class but one was represented on the program. At the morning service good reports were heard from eight church organizations, and three infants were baptized. At the evening service brother L. C. Swaim provided an excellent orchestra. The choirs did splendidly also. Roll call of the communicant membership was another feature of the service.

The choir recently chose Mrs. T. H. Ring to be its leader. We look for some good singing and great interest under her efficient leadership.

**IMMANUEL.**

For twelve successive nights beginning on Sunday, September 13th, various teams from the Billy Sunday Club conducted evangelistic services in our church. To make a long story short, we have had the greatest blessing of our history as a congregation. No series of services has been so well attended. Night after night, despite much excessively hot weather, the church was full. Our own membership has been thoroughly revived and a good number made profession for the first time. A special meeting for men was held on the afternoon of Sunday the 26th, at which time Dr. P. O. Schaller delivered his lecture on "Moral Hygiene." The meetings closed on Thursday the 24th, with what was probably the best service of the series, and on the Sunday following we held the largest communion service of our history. Thirteen new members were received into the congregation, by adult baptism, five, namely, T. H. Breeden, Geo. H. Kimbrell, John L. Johnson, Homer R. Melvin and Miss Eva Mae Smith; by confirmation, two, Miss Romantia Nelson and Miss Wixford Nelson; by reception six, Mrs. J. B. Sowers, Mrs. Maude L. Newsome, W. M. Lee Perreval, R. B. Vaughn, C. L. Houston and Geo. H. Robinson. We again take this opportunity to welcome these new members into our fellowship. Altogether during the month the husbands of six of our women have joined our church.

The visitation on this same Sunday our Anniversary Lovefeast was held. The church was full and present enjoyed an excellent address by Mr. Geo. W. Fisher of the Y. M. C. A. This anniversary occasion came one week late owing to the progress of our special meetings. September has been a month of notable progress for Immanuel. We sincerely thank God and take courage.

At a cottage prayer meeting held in his home on the night of the 11th Bro. John Tengue was received into the congregation by the rite of adult baptism. We are most happy to have Bro. Tengue as a member of the church he has served so faithfully for a long time.

The infant son of Bro. and Sr. B. H. Wiggins was presented to the Lord in baptism at the communion service on the Fourth Sunday of September.

Beginning with September Miss Helen Shore of Kernersville entered upon her duties as a special worker in the Immanuel congregation. She is busily engaged in the work of visitation, assisting in the choir, and stimulating the activity of the women of the congregation. We are greatly indebted to the Central Boards of Elders and Trustees for making this arrangement possible. Miss Shore has been received into the church as an "Akolyth," the first in this Province for 50 years.

**ADVENT.**

On Sunday, September 6th, the pastor again resumed the work at Advent after a pleasant vacation trip during the month of August. That same night the congregation worshiped with the Mt. Carmel Protestant Methodist Church and assisted in their revival services.

On Wednesday, the 23rd, the pastor assisted Bro. Blewster in his revival services at Hope Church. Sunday night, September 27th, the Advent congregation attended the Pleasant Fork Baptist revival, and also attended every night of that week.

It was a source of inspiration to be invited to preach the anniversary sermon of the Woman's Auxiliary of St. Paul's M. E. colored church of Winston-Salem, Sunday afternoon, September 13th. A large number of the Advent congregation attended this service.

The celebration of the "Cup of Covenant" in the Rondhalter Memorial Building, as well as the monthly meeting of the ministers' Bible study conducted in the New Philadelphia Church, proved a lasting good.

The pastor was glad for the opportunity of attending Immanuel Moravian Church for the first time on Sunday afternoon, September 26th, and of listening to Dr. P. O. Schaller's lecture on "Moral Hygiene."

The pastor exchanged pulpit with Bro. H. B. Johnson on Sunday night, September 26th. It was a pleasure to send in worship with the people of the Fries Memorial for the first time and to see their appreciation of service rendered. The Advent congregation heard with much profit their former pastor.

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Mr. and Mrs. Carl A. Manning opened their country home, Tuesday night, September 8th, for a farewell party to Allen Hedgecock who left on the 15th for the Moravian Theological Seminary, where he intends to fit himself for the ministry of the Moravian Church.

The Ladies' Aid served a tempting supper to sixty members of the Lion's Club on the evening of September 9th.

The monthly business meeting of the Christian Endeavor Society was held in the community building. A "Pot Luck" supper was enjoyed, after which new officers were elected and the various committees appointed.

Our revival meeting began on Sunday, October 11th, and an account of its results will be given in the November issue of the Wachovia Moravian.

FRIEDBERG.

The regular preaching services were held at Friedberg and Enterprise during the month of September, with good attendance. The orchestra at Enterprise adds greatly to both Sunday School and preaching services.

The Pastor is holding instruction class for a large number of young people every Sunday morning during the Sunday School hour, it being difficult to get the children during the week on account of school duties.

On September 6th the missionary society with the aid of the young people and under the leadership of Mrs. Noah Faw, the president, presented a very interesting program of dialogue and reading, which was followed by an earnest address on Mission Work in India, by Rev. Mr. Woody of the Dunkard Church. The monthly meeting of the Missionary Society was held at the parsonage, at which time a donation was made for a Christmas remembrance to our Bro. Palmer and his family. The Society will also help in sending magazines to the Palmer family. The next meeting will be held at the home of Miss Ella Myers.

On the evening of September 27th, Dr. Howard E. Rondthaler, at the request of the Ladies' Aid Society came to Friedberg and gave an address that was full of missionary information and interest. We appreciate the ever-ready kindness of Dr. Rondthaler to respond to invitations of this kind, and feel that the message surely will have results in the quickening of our spirit in the great cause of missions.

The Baraca and Philathea classes caught the re-union spirit and on the evening of September 3rd held in the church auditorium a reunion of members of their classes dating back five years. Bro. H. B. Johnson who was instrumental in organizing these classes was present and made a helpful talk. Refreshments were served to about eighty on the church grounds. The occasion was a pleasant one.

The monthly meeting of the Brotherhood was held on Monday night, September 28th, plans were made for the continuation of the cottage prayer meetings. Meetings were held during the month at the homes of the Brethren David Miller, Zach Fishe11, Robert Scott and Mr. Lafayette Kye. Members of the C. E. are assisting at these meetings.

The quarterly committee meeting was held on Sept. 6th. Bro. Wesley Foltz was present and presented a plan for improving the graveyard. The matter is held under consideration.

A family re-union which brought together over four hundred relatives and friends was held on the 6th of September at the home of Bro. Isaac Fishe11, when Fishe11s from near and far gathered and partook together of a basket dinner. The Friedberg Men's Chorus sang and short talks were made by Rev. Davidson Fishe11, of Vaughn, Warren County, N. C.; Bro. Frank Robertson of the Dunkard Church, W. B. Johnson and the Pastor.

The "wood-getting" season was ushered in on the afternoon of September 28th when six brethren aided the Pastor in getting wood enough hauled and sawed to last until the regular "wood-getting" day, the second Tuesday in November.

Our brother Julius Beckel met with a painful accident when a plank in the left of his barn gave way, throwing him to the ground, his arm was broken and also a bone in his hand. He is now going about as usual and recovering nicely from what might have been a very serious accident.

The Arcadia community held its first Fair in the school auditorium on September 10th. Although the Fair was gotten up on rather short notice, the display of farm and dairy products, live stock and needlework was excellent. The Arcadia community also took the second prize at the Davidson County Fair. Although it has been an exceptionally dry season and many of the crops are short, we could not but feel that with it all the Lord was still prospering and blessing the labor of the soil-tillers.

The Pastor at the invitation of Bro. James Crouch preached at Pine Chapel on the night of Sunday, September 20th.

He also assisted at the funeral of Mrs. Ashburn who met with such a tragic death, and assisted at the funeral of Bro. Albert Hausser at Bethabara.

NEW PHILADELPHIA.

Our people greatly enjoyed the musical program on the evening of September 8th given by Misses Margaret Saylor, Ethel Lashmit, and Ethel Miller.

Our quarterly Committee meeting was held at the home of Bro. Henry Harper on the evening of September 8th.

We appreciate the assistance rendered by Bro. James Crouch.

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ROBERT E. LEE HOTEL
Winston-Salem, N. C.
and his gospel team from Pine Chapel on the second Sunday afternoon when they filled the regular service for the pastor, enabling him to be at the cornerstone laying of our Mt. Airy Church.

The Moravian ministers were the guests of the New Philadelphia Ladies Aid Society on Thursday afternoon, September 24th, when they met for their regular Bible hour, studying together the 8th chapter of the Epistle to the Hebrews.

On the fourth Sunday morning in September, we had a large audience including a group of ladies from the Home Church.

The Sunday School, under Bro. Wiley Shields, is making fine progress.

We regret to say that Bro. George Rothrock and Sr. Cornelia Jones remain quite sick. Bro. Frank Transou is slowly improving from a nervous breakdown. Sr. Sarah Ketner, one of our members living in Davie County, is regaining her strength.

BETHABARA

In addition to the regular services conducted by the pastor on the second Sunday morning and the fourth Sunday afternoon of September, we were glad that our people had the pleasure of listening to a very helpful address on the first Sunday night by Mr. J. H. Whicker, and on this same evening, the pastor received into the congregation Bro. J. F. Saunders by the right hand of fellowship.

Our Sunday School enjoyed a fine picnic outing by Crystal Lake on the afternoon of September 9th. A Council was held on the fourth Sunday afternoon after the preaching service. Bro. J. H. Miller was reelected on the Committee and Bro. J. F. Saunders was elected in the place of Bro. Albert Hauser (deceased).

An important Committee meeting was held on the night of the 29th of September.

BETHANIA

Since the Thirteenth of August Festival, the principal events of interest in the congregation have been found in the chapels, where revival meetings of an unusual nature have made the record. In the midst of this revival season, during which the different parts of the congregation have exercised a helpful concern for each other, three members were received in Bethania Church on September 20th.—Lula Wright and Claud Gabler by adult baptism and Benson Spinhour by confirmation.

—Frank T. Miller having come to us from another denomination on August 16th while the pastor was away that night at Friedland. Special music was furnished by the Bethania band, and Bro. R. M. Butner conducted the service. With the help of the Brethren H. B. Johnson and E. A. Holton and the Billy Sunday Club, the meeting began over into the middle of the second week, when Olivet Chapel meeting was in progress.

The outcome was a deepening spiritual life among the Christians and a manifest awakening among unsaved people. As a result, on Sunday, September 27th, eight members were taken into the church in adult baptism: Gladys Messick, Lina Bodenhamer, Helen Flynt, Ethel Flynt, Rubie Sapp, Ralph Flynt, Crossland Peoples, and Herman Flynt.

OLIVET CHAPEL

The Children's Festival of Bethania congregation was held here Sunday, August 23rd, with full attendance and a fine spirit. Rev. W. C. Buck, the Lutheran minister from Rural Hall, preached the final sermon. With help from Bro. H. B. Johnson and Bro. E. J. Heath and one visit by a Billy Sunday gospel team, good results were obtained. Night attendance was the best during the present pastorate of twenty-four years.

SPANISH GROVE

The protracted meeting was really the continuation of the Olivet Chapel meeting, thus making a series of two weeks, with a good number of new professions and fine testimonials from the Christians. Bro. E. J. Heath helped us with two strong evangelistic sermons, and the Billy Sunday Club made three visits.

Again, as at Olivet Chapel, the day attendance was remarkable. On several nights the house overflowed.

MIZPAH CHAPEL

For the first time at this place, an anniversary lovefeast was held Sunday afternoon, September 6th. Amid a mixed number, with good representation from other portions of Bethania congregation, a distinctly Moravian feature marked the occasion. Bro. E. A. Holton took part in the service. A Billy Sunday team brought us right out with a revival meeting at night, and, with two other visits from different teams of the Club, and with the service on the second Sunday night of the meeting conducted by an individual member of the Club, we gathered such a harvest of souls that, on Sunday, September 13th, fourteen were received by adult baptism—Erastus Speas, Spencer Newsom, Bright Bowers, Curtis Bowers, Samuel Bowers, Mrs. Sally Moser, Opal Jefferson, Wilmer Moser, Carrie Bowers, Gladys Bennett, Margaret Bowers, Mary Bowers, and Elzo Bennett, along with three from other denominations, Roy H. Watts, Mrs. Nor-

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**UNION CLEANS.**

The recent departure of Sr. Susan Norris and Sr. Martha J. Reece has quietly deprived us of two good church attendants and church members.

We are pleased over our encouraging Sunday School and the good attendance at preaching services.

**KERNERSVILLE.**

Work in this congregation has gone steadily forward during the month of September. All services have been well attended, especially the morning service on the Fourth Sunday when in the absence of the Pastor the pulpit was occupied by Dr. H. E. Rondthaler. We were glad to have a number of our Methodist friends with us on this occasion.

Several members of our Band attended the laying of the cornerstone of the new Church in Mt. Airy on Sunday the 13th. They report having had a very enjoyable time.

On the first Sunday morning we were very happy to receive into our membership Mrs. Ila Estelle Hendrix by the rite of adult baptism, and again extend to her a most cordial welcome.

The congregation is indebted to the brethren Edward E. Shore and J. P. Atkins for conducting prayer meeting on two occasions during the month when the Pastor was absent, in connection with special meetings at Immanuel.

At this writing the paving of the street in front of the Church and parsonage is completed and sidewalks are being put down. We are still waiting for the shipment of our new pews before going further with the work of renovating the main auditorium of our church.

The Pastor is at present engaged in preaching a series of sermons on "The Ten Commandments" which are being favorably received by the community in general.

**GREENSBORO.**

The attendance at our Sunday School showed some improvement during the latter part of September although the attendance on the preaching services has not yet recovered from the usual summer slump.

On September 17th, the Ladies' Aid Society entertained the members of the congregation and Sunday School, together with a number of friends, at a very delightful social. The first part consisted of a reading program, interspersed with readings and tableaux, and the second part was given over to a general social hour, during which refreshments were served. About a hundred people were present and we were able to make some new friends for our Greensboro work.

On Tuesday evening, September 20th, a number of our young people and other friends had a very delightful weiner roast at Guilford Battle Ground. About thirty were present.

On Sunday, September 27th, the pastor had the pleasure of spending the day with the Mayodan congregation, as a result of exchange of pulpits with Bro. Foltz. He found the work in Mayodan an encouraging condition, and was especially impressed with what is being accomplished in the way of getting Bibles brought to Sunday School, and, better still, the reading of the Bible during the week.

The report showed that several hundred chapters were read by the members of the Sunday School each week.

**HOUSTONVILLE.**

In the early part of September, evangelistic services were held at Houstonville with evident blessing. The Billy Sunday Team, No. 10, of which Bro. F. Eugene Vogler is captain, conducted a spirited service on the afternoon of the first Sunday. The pastor was otherwise assisted by Bro. B. H. Vestal and Bro. Batrey Howell, each of whom preached one sermon. Three members were taken into the church—James Gattin on Friday night, September 11th, by baptism, Emma J. Smith by baptism and Haywood Goodin by the rite of adult baptism, Bro. Foltz conducting a spirited service on Sunday afternoon, September 17th. These three additions bring our Houstonville membership to 30. There are several others who are expected to join the congregation at an early date.

The work at Houstonville is prospering and the Sunday School is making a good attendance average. A prayer meeting is held on Sunday evenings. A hanging gasoline lamp was recently added to the equipment and it gives good light over the whole auditorium. We still owe $200 on work that has been done and with the help of friends we hope soon to pay this off and then the church can be dedicated.

**MAYODAN.**

The Sunday School picnic was held in a grove near the Ball Hill school house on Saturday afternoon, September 5th. Most all of the members of the Sunday School were present and enjoyed the games and good eats of this occasion.

The Sunday School has made an excellent record in attendance for the past nine months and during this time there has been a total of 870 Bibles and Testaments represented in the Sunday School, and 15,799 chapters read by its members. "Read your Bibles and bring them with you to Sunday School" has been the plea of our faithful superintendent, Mr. Talbot, for the past nine months, and the results are very gratifying.

All regular preaching services have been well attended, especially impressed with what is being accomplished in the way of getting Bibles brought to Sunday School, and, better still, the reading of the Bible during the week.

On the second Sunday in September, three members were taken into the church by the rite of Adult Baptism. They were Percy Smith and his son John Herman and daughter, Dorothy May.

The work on the parsonage building has been resumed and at this time the plastering is being done. In the absence of the Pastor on the first Sunday in September, Bro. Richard Moseley, a member of the Home Church, kindly assisted the pastor by holding the 11 A. M. service. The congregation enjoyed Bro. Moseley's visit and wish him to come again.

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were kept during the month of September. We enjoyed the exchange of gifts with Bro. Stockton the third Sunday. He preached for us at Mayodan on both morning and night services and the pastor kept his services at Greensboro at 7 A.M. and 8 P.M.

From the 14th to 24th inclusive, the pastor assisted Bro. Grabes in a series of meetings at Friedland and even though it was his first visit to this place he did not feel a stranger among the people. Their kind hospitality was enjoyed very much. Under the blessings of God the meetings were an inspiration and help to all. A goodly number confessed faith in Christ for the first time in their life. The annual meeting of the members of the church board and their wives was held at the parsonage on Saturday evening, September 12th. After the business meeting of the Board all joined together in a social hour and were entertained by the pastor and his wife.

The regular monthly meeting of the Woman's Auxiliary was held at the home of Mrs. W. H. Price on Monday evening of the 14th. There was also a special meeting of the Auxiliary on Monday evening of the 28th at the church and at this meeting the Auxiliary pledged $75.00 to the support of a Missionary for the present church year. A number of our people were present at the corner stone laying the Sunday afternoon. We are glad to say that our people are very much interested in our mountain work.

The work at Kallam is moving along nicely. A number of cottage prayer meetings are being held in preparation for a series of special meetings which we hope to hold at this place beginning the 3rd Sunday in October. Interest in the work is growing continually.

Our good people at Leasville are still carrying on their work and are looking forward to greater things in the future. Much credit is due to Bro. Berrier and Bro. McConnell and their co-workers for the success of our work here.

**Mt. Airy.**

Good progress has been made on the new church building. The roof is on, the steeple is built and half of the work has been put in place. Sunday, September 13, was corner stone laying and from all reports the day was a splendid success. Almost two thousand dollars was pledged toward the new church, and the Mt. Airy News estimated the crowd at two thousand people, with many more who wanted to stop but could find no stop.

The noblest question in the world is: What may I do in it — Franklin.
THE STORY OF TOBY.
( By Orien W. Fifer.)

Toby was a dog—just pure dog—living in Jerusalem. He belongs to Mr. E. W. Blatchford, Near East Relief Director for Palestine. Toby was the first British army dog. When the British soldiers left Egypt and Palestine, Toby was given to Mr. Blatchford and now he is a Near East dog. He is colored like a hound but has the form of an airedale. He does some funny and some very serious things.

First he jumped upon a chair, sat up and waved his front paws, which meant that he was glad to see us. When he barked it meant "How do you do?" Then his master blindfolded Toby and hid a rubber ball. When he took the handkerchief from his eyes, Toby searched for the ball and brought it to his master.

Then Toby was asked if he wanted a lump of sugar. He jumped into the chair again, sat up, begged for it politely and received it. His master then placed a lump on the chair between Toby's paws and said: "Now, Toby, this sugar belongs to the orphans—do you want it?" Toby just shut his eyes and turned his head away—meaning no. His master said: "Toby, if I pay for that sugar and give the money to the Near East orphans will you eat it then?" Toby waited until his master took a piece of money and placed it upon his desk—then Toby ate the sugar.

"Toby, come say your prayers!" said his master. Toby came over and put his fore-paws upon the chair with his head between his paws and closed his eyes. He kept perfectly still until his master said Amen. Then Toby opened his eyes and romped around the room.

INFANT BAPTISMS.

Weber.—Frederick Herbert, infant son of Rev. Christian Weber, Sr., and Dorothy Weber m. n. Pfohl, born in Winston-Salem, N. C., July 30, 1925, was baptized in the Home Church, September 25, 1925 by the pastor.

Norman.—Muriel Ellen, infant daughter of William G. Norman and Mildred Ellen Norman m. n. Crouse, born in Winston-Salem, N. C., August 9, 1925, was baptized at the home of the parents, October 1, 1925, by the Rev. J. Kenneth Pfohl, D.D.

Tagg.—William Crouse, infant son of William Floyd Tagg and Kathie Lou Angusta Tagg m. n. Crouse, born in Winston-Salem, N. C., July 13, 1925, was baptized October 1, 1925, at the home of the parents by the Rev. J. Kenneth Pfohl, D.D.


Weatherman.—Ransom Clifford, Jr., infant son of Bro. R. C. and Sister Louise Luckenbach Weatherman on September 6, 1925 at the morning service at Fairview by Rev. Leon G. Luckenbach.


MARRIAGES.

Miller-Knowne.—On September 19, 1925, Miss Mildred Knowne and Mr. Kenneth Miller were united in marriage by the Rev. D. L. Rights.

Graver-Marshall.—On September 14, 1925, Miss Johnnie Marshall and Mr. Odell Craver were united in marriage by the Rev. D. L. Rights.

Henderson-Smith.—On September 11, 1925, Mr. C. A. Henderson and Miss Lillie B. Smith, both of Winston-Salem, N. C., were united in marriage at the Fairview parsonage by the Rev. L. G. Luckenbach.

Rymer-Harding.—On September 28, 1925, Mr. Samuel J. Rymer, of Asheboro, and Miss Savannah H. Harding of Winston-Salem, N. C., were united in marriage at the Fairview parsonage by the Rev. L. G. Luckenbach.

Atwood-Pfaff.—Jesse C. Atwood and Louise Pfaff were united in marriage by the Rev. F. W. Grabs, in Bethania parsonage, September 21, 1925.

DEATHS.

Rhee.—Martha Jane Rhee, m. n. Tesh, departed this life September 9, 1925 at the age of 73 years, 11 months, and 21 days. The Rev. F. W. Grabs, conducted the funeral service at the Wallburg Baptist Church.

It is only the great hearted who can be true friends; the mean and cowardly never know what true friendship means.—Charles Kingsley.
THE WACHOVIA MORAVIAN.

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WINSTON-SALEM, N. C.

VOL. 11.

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EDITORIALS

"THE DAYS OF AULD LANG SYNE."

On the 19th of October, forty-eight years had passed since the writer came to Salem, and the carriage of a very dear, old college friend, Dr. Henry T. Bahnsen, carried him down the main street of the village to the quiet quarters in which he has dwelt so happily and so long.

Every feature of this ride is drawn upon his memory. It was an autumnal day. The street was thickly shaded with graceful overhanging elms. The leaves were rich with golden color, or tinged with royal purple. It was the noon hour when the clock struck. They sat on the porches or stood at the fence gates, watching with curious eyes the new incoming pastor. These are now the parents and grandparents, the very home and sinew of the community, while the fathers and mothers have nearly all entered into their eternal rest. There is not a house, as far as we can remember, in which the occupants are the same as they were on that sweet autumnal day.

It came just when the dreary days of reconstruction, after the Civil War, were passing into a new and better time. The Old South was sinking into its grave, and the New South was just beginning to show its promise. The Main Street down which we rode on that autumnal day was, itself, a picture of the changing times. The houses seemed old and means appeared to be wanting to keep them in the best repair, but they were neat and thrifty, the good homes in which the new pastor was soon to feel himself so very much at home among young and old.

The businesses for which Old Salem was so famous were like the leaves of the tree that ebbed them. They were gradually fading away. But the tinnism was still busy behind the Old "Coffee Pot," the cooper at his ancient stand, and the hatter still at his post of humble service, and the gossips still faithful at his work, and the little jewelry shop was there, and the shoemakers and the tailors wrought as of old, and the furniture men with an arm or two were still making closets and tables and even coffins, and the venerable carriage maker still found ready customers, and old silver-hair housewives have nearly all entered into their eternal rest. There is not a church is peculiar. People sometimes every part of the house, as far as we can remember, wonder to what order of architecture close of the main building, you see the great fireplace casting its broad smile of comfort on some festal company gathered within its happy walls. Now you find out to what order of architecture Advent belongs. It is not Gothic or Renaissance. It is just the architecture that suggests welcome, comfort, friendly feeling of everything around as everybody else. That is the way the preacher feels when he stands in the Advent pulpit as the writer did a month ago.

AN EVENING IN BETHANIA.

It was the writer's 84th birthday. Southern service which we choose to spend with Brother Grabes in Bethania. Things looked so different what they did nearly fifty years before, when we preached for the first time in Bethania. He then stood at the little pulpit table, in the middle of the east side of the church, and preached to a very small crowd seated in the middle of the auditorium room, with great vacant spaces on either side. He felt that they were all familiar, but could not say that he saw their good will, became the light was too dim to see anything particularly at all.

Sunday night, October 19, 1925, the church was so different. The church, in its revised form, bright with electric lights, the beautiful wall painting of "Christ in Gethsemane," just behind the preacher, the church full of young people not only from Bethania village, but also from Bethania chapels, a young choir singing heartily, everybody interested, a good handshake for the preacher is every part of the church, after the close of the service, and a happy reception of Bible texts as a memento of a blessed meeting at the end of a revival season which had added so many souls to Bethania congregation. That is a picture of the God-blessed ministry of our dear Brother Grabes.

A VISIT TO ADVENT CHURCH.

The outside appearance of this church is peculiar. People sometimes wonder to what order of architecture this building belongs. But when you stand in the pulpit you recognize the full meaning of it. You look into the open, cozy alcoves where mothers and their aged counters, busy with their "Salem Press," for which they calmly invented news, when the account of real happenings had not, perchance dropped into the shop. The two bakers were still baking as they had done of old, and greeted the newcomer with a friendly old-age smile. In one quarter the still and the tobacco shed were spreading their tiny wings for the strong business flight which awaited them in coming prosperous years.

Ah, those dear old days of "Auld Lang Syne!" How their old friendships still shine in the faces of the children, when the pastor of 48 years ago, then young, now white-haired, goes in and out among them. God bless them all.

THE CHRIST CHURCH ANNIVERSARY.

It was held for the first time in the evening of its festal day. Everybody seemed happy over the new hour chosen for the meeting. The son of a dear former pastor of the Church, Rev. Robert McCuiston, made an excellent address on the subject of Church Extension of which he is so earnest an advocate. We noticed how much at home the young pastor from so far away, Rev. Carl Helmich, is getting to be in his Southern surroundings. We remembered how small the beginning of Christ Church had been in a dwelling house years ago, and how this church has been blessed with a line of good ministers, good superintendents, and good workers of every kind, until it has grown to be one of our strong churches.

So we all thanked God together on the Anniversary evening, October 25,
and from the happy feeling which pervaded the Lovefeast we look for its recurrence in the evening hour a year hence.

TWENTY YOUNG BAND MUSICIANS AT MYERS PARK MORAVIAN CHURCH IN CHARLOTTE.

Sunday, November 1, was Anniversary Day at Charlotte and twenty young musicians announced the day, just as if it had been in Salem. Everything else was carefully ordered throughout the anniversary services as if this was an old established Moravian Church, and not a new enterprise which scarcely more than a year ago was, like Noah’s dove, without any spot on which to rest its weary feet. We all felt that Brother Herbert Spaugh’s young ministry had been greatly blessed already in its very first year, and nobody rejoiced in it more than the affectionately welcomed guest, who, as pastor, had known these dear people from the very beginning.

It rained hard most of the time as it seemed to be raining most of the time everywhere but the rain could not dampen the warmth and hospitality of the large congregation gathered in the new and well kept Myers Park Moravian Church of Charlotte.

OLD TIME BETHABARA.

From a first year anniversary at Charlotte we suddenly skipped over to a 412nd at Bethabara which was celebrated half in the rain and half in the Sunshine on November 8th.

Every feature in connection with this venerable church is interesting and is all so beautifully kept. None of our churches have had such beautiful floral decorations this year as Bethabara. Everything about the day of extension from the coast to the mountains, but almost without exception they have been the best and most largely attended Conventions held in the State up to this time. From April 1 to August 31, a total of 64 County Conventions were held, all but one of which were attended by two workers furnished by the State Association. The figures show that in these 64 County Conventions, 1,023 Sunday Schools were represented by a total of 16,100 people. Among those who attended the conventions were 249 pastors, 493 superintendents, and 2,253 teachers. This was an average of 11 Conventions for each month—Sunday School Observer.

Every cup that holds self-sacrifice in it is a Holy Grail.—Lyman Abbott.

Annual Report of the Moravian Widows Society, Inc.

The annual meeting of the Moravian Widows Society, Inc., was held in the Rondthaler Memorial Building on the evening of September 24th, with a goodly number of members present. The financial report for the year ending August 31, 1925, which was submitted by the Treasurer, showed the Society to be in good financial condition. The Capital Fund now amounts to $4,378.73, and is all carefully invested in first class mortgage loans. The income for the year was $5,258.67, out of which expenses amounting to fifty cents, and the semi-annual payments to the beneficiary widow amounting to $40.00, were paid. After these payments were made, $2,378.73 was credited to the Capital Account, and $208.44, to the...
The Kuskokwim Orphanage and School.

Nunapitchuk, Alaska.
August 30, 1925.

Words cannot express our joy today as we write from our new home, among the spruce, elders and willows. We are quite comfortably located in our new home. Although we have only the floors and rough boards as interior finishing, the outside is outstanding in comfort.

It is fine to be here in a house after tenting the greater part of the summer. We have a five room house, all rooms on one floor.

As I look out of the window, about fifty feet away I see a beautiful structure lifting its head above a circle of beautiful spruce trees, and I know our good Lord is smiling sweetly above. It seems like a dream.

We had perused the plans and papers so much, and now, before our very eyes those plans have gradually become a building 70 by 44 strongly built. The Lord has surely blessed us thus far. There is lots of interior work to be done, but we are so happy to be able to house our supplies and have a good warm place to work.

Oh! we are so anxious to start the work. Everywhere we turn we see outstretched hands eagerly waiting for a home, some clothing, and just a little bit of love.

"For the love that rights a wrong Pardons every heart and tongue. They have waited oh, so long For a little bit of love."

This winter as you go about your work comfortably clad, your children in a warm school, good food, etc., just travel with me in mind to the little orphans of the Kuskokwim. Some have never worn underclothing or stockings. Inside their mukluks (fur boots), or snowshoes, they wear pieces of gummy sacks; some are fortunate enough to have a shirt or under pants made from a sack beautifully decorated or stamped with "Dirtied Snow Flour" or "E. and C. Cane Sugar"; and possibly a quarter of a dried fish for their food ration for the day; faces never washed, hair never felt the thrill of a comb, and hundreds of living creatures playing hide and seek in their matted hair, and no father or mother to lovingly cares them.

Bro. Butzin tells of one pathetic case in one of the out villages. The child had been taken into the home of his uncle or cousin. His clothing, what little he had, was dirty, and like Lazarus of old he ate crumbs or leftovers from the table, but not from a rich man's table; far from it. Bro. Butzin happened there at meal time, so he ate his lunch at the cabinet. To see the child get its food this way was too much for him so he shared his lunch with the boy. He was happy and very much elated with the thoughts of getting some of this nice food, when suddenly his happiness vanished. The old man (uncle) quietly walked up and took three quarters of the food, leaving the boy with very little to eat. (Imagine yourself in Bro. Butzin's place at this time in the little tragedy). This is just one mild instance compared with some of the heart-rending ways in which these fatherless and motherless children are treated.

Brethren, isn't it wonderful that God has opened this avenue to us? Given us the sacred privilege to minister to a few of these little ones in giving our time, our money, clothing, etc., in order that some of these children might be clothed, loved, given schooling, and given just a taste of HOME, the one thing they have missed for oh, so long.

Our wants are many. Your gifts of money, clothing, furnishings, books, magazines, Christmas gifts, etc., will certainly be welcomed by those in charge, and I am sure will be very highly appreciated by the Society, and best of all you will be rewarded only by God Himself.

This is one great opportunity for you to put into the little brown child's life a bit of sunshine and love, and your gift will be returned to you.

HENRY C. SNYDER
Snyder - Sides Company
Insurance and Real Estate
WE WRITE BONDS AND ALL KINDS OF CASUALTY, AUTOMOBILE, FIRE AND LIFE
Insurance
225 North Main Street
Phone 3193

LISTEN FOLKS! THE FIRST THING

Some people think of when buying plumbing fixtures is— "How much does it cost." Such folks usually wish they had paid more attention to the quality of the goods, when, after a little hard usage, "cheapness" is exposed as a fraud by ever-increasing repair bills.

Plumbing fixtures that are "cheap" are always expensive in the end. Be not deceived by statements to the contrary. You'll save money by buying good fixtures—the only kind we sell.

HOME PLUMBING AND HEATING CO.
W. 3rd St.
E. M. Graham, Mgr.
with compound interest in the form of a four-square young man or woman (developed spiritually, mentally, morally, physically) going from our home and school, giving to those whom he comes in contact with, of his great possessions, indirectly because of your gift.

It is wonderful to know that you are all backing us, and praying for us. Keep up the good work, for the Master set us a wonderful example going about doing good, and we feel that we are more than conquerors through Him Who died for us.

THE KUSKOKWIM ORPHAN
AGE & SCHOOL
CHARLES MOORE.

ACKNOWLEDGMENTS FOR SEP. TEMBER AND OCTOBER, 1925.

For Foreign Missions General
Acknowledged since Jan. 1, 1925... $599.77
From Juvenile Missionary Society, Home Church... 25.00
From Friedland Congregation... 25.00
From Indiana Church Ladies Aid Society... 25.00

For Bohemian Missions
Acknowledged since Jan. 1, 1925... $726.18
From Friedland Congregation... 25.00
From Bethabara Sunday School... 4.30
From Macedonion Congregation... 6.16

For Salary of Rev. Geo. R. Heath, Nicaragua
Acknowledged since Jan. 1, 1925... $502.20
From Fairview Church... 23.00

For Salary of Rev. G. A. Heidenreich, Nicaragua
Acknowledged since Jan. 1, 1925... $91.64
From Semper Fidelis Class, Fries Memorial Church Sunday School... 2.75
From Ladies Bible Class, Fries Memorial Church Sunday School... 20.00
From Marquette Fries Circle, Fries Memorial Church Sunday School... 31.25
From Ladies Auxiliary, Fries Memorial Church Sunday School... 11.20

$164.81

For Salary of Helper J. A. Palmer, Nicaragua
Acknowledged since Jan. 1, 1925... $130.00
From Enterprise Sunday School... 12.00
From Friedberg Ladies Aid Society... 25.00

$167.00

For Salary of Helper L. M. Miller, Nicaragua
Acknowledged since Jan. 1, 1925... $50.00
From Mr. C. D. Kochel, Bremind, H. A... 25.00

$75.00

For School work at Tasba Point, Nicaragua
Acknowledged since Jan. 1, 1925... $120.00
From Matilda Ward Class, Home Church Sunday School... 7.00

$127.00

For Retired Missionaries and Child ren of Missionaries in Europe
Acknowledged since Jan. 1, 1925... $13.00
From Juvenile Missionary Society, Home Church... 25.00

$38.00

E. H. STOCKTON, Treasurer.

We can never be alone; we must always add Christ's resources to our own in making our calculations.—F. B. Myer.

Good News from Nicaragua.

Twappi, Nicaragua.

October 6, 1925.

My Dear Brother Pfohl:—

I beg to thank you very much for your favor of September 1st. It arrived just in the midst of the preparation to go up the coast to Twappi, where we arrived on the 28th of last month.

To leave Bluefields was rather a hard task. The people did not like to see us leaving the work in Bluefields. Two of love had been knitted in the last 12 years of our stay there between the people and the pastor, so that on both sides the going away caused pain. But we went in obedience to the call, believing that it was good thus for the work's sake and that very thought helped us over the hard task of breaking up. May the Lord bless this move, that it may indeed be a help for the work along the coast.

It would be too soon to judge the move, as we are here just one week. But during my absence from the work, really mighty things have developed just here in the neighborhood of Twappi. When I landed at Brangman's Bluff, the place where the new company has engineered its operation, it was to me, as it would be to some of the Indians, who dwelled some hundred years ago around Winston-Salem and would come back today and see the place. They would be lost, and so was I.

Fifteen years ago, I rode on horseback through that very district, following a small Indian trail winding itself through the pine ridge down to the beach. No sign of human life, here and there a patch of pine trees, then again some groups of orange trees, or mango trees and just at the place where the trail descended down to the beach, stood a house of an Indian. The house was very much dilapidated, as the owner of the house lived mostly in Twappi. And today what a change has taken place! We landed in the night. Already from afar one could see the glare of the electric lights with which the town is illuminated. When we came on land there were three hotels where we could go to take a night's rest, it was to me like a dream. In the morning we were aroused from our sleep by the noise of the large sawmill's steam whistle. Then when we came out into the streets we thought we were in a strange land altogether. People were rushing to their work, trains were going and coming from the wharf to unload a steamer which had arrived overnight. There were streets and even here the 'Ford' was not absent. The trail which I rode once has disappeared, new things have come and
that we may be able to do this great work and do it quickly. We dare not lose any time.

It seems to me that this Brangman’s Bluff will also be the proper place for the superintendent to live. The place will actually become the centre of the whole coast. From here boats are going in all directions, even to the States, which would facilitate the mail service for us very much. Of course we are keeping service here every Sunday, but we have no church as yet. It is my judgment that we have to be right on the spot, in order to do effective work and also to have a number of boys from the coast down here that we have to lay their eggs. The little folks here we are fairly well settled. The house was occupied by our native Brother Fisher. He used only one room and did not take notice of the condition of the rest of the house. The people here gave us a very warm welcome and we feel quite at home among them. May the Lord bless our coming among them to the glory of His name.

—Guido Grossmann.

A Word About The Salem Home

A WORD ABOUT THE SALEM HOME.

Those who walk down South Church Street in Winston-Salem will notice a fine large building just below Salem Square which was not there last November. It is the new building for the Salem Home, beautiful, spacious and well fitted for its purpose. Those who have planned for its erection have made every effort to make it as much like a genuine home as possible, and it is easily understood why those who live in the Salem Home are anxious to move into their new quarters.

For many years, those persons of our community and this section of the country who suffered the hardships of physical infirmity, old age, destitute circumstances and lack of relatives or other persons who could provide a home, had no place of shelter other than the “Poor House” as our county home was then known.

A little group of women of the Home Church felt the urgent call to come to the assistance of such as these. They banded themselves together into a little company, called themselves the Dorcas Circle and in 1885 rented a room, and a woman, forgotten with tuberculosis, was given the comforts of a nurse and of tender care during her last days on earth. In this way the Salem Home had its beginning. Though there were no funds with which to operate, these women had the courage and the faith to continue their efforts. They prayed and they strove in the sure belief that their dear Lord who knows the needs of His people would help them to carry on His work of mercy.

Their prayers and their work were blessed. A larger place was rented and after a few more years a house and lot on South Main Street were purchased and the Salem Home came to be known far and wide as a good home. During 30 years, this Home has cared for 177 adults and 50 children. At various times additions were built to the original house, but for some years past every room has been occupied and many persons desiring admission were refused for lack of room.

In April, 1924, one of our towns- men made a very substantial gift of money to the Salem Home to be used toward the erection of a new building. Other friends contributed also, and in faith that the Lord would bless this undertaking and that the money necessary to complete the building would be provided, the contract was let and work on the new building commenced in April, 1925.

Throughout the summer and fall the builders have wrought, so that the time is not far away when, with receiving, the doors will be opened to all friends that they may have a part in establishing and furnishing this new unit of the Salem Home by their gifts of money and food.

At this Thanksgiving season when the Home has always been kindly remembered, the special consideration of all friends will be appreciated.

—THE DORCAS CIRCLE.

Report of Field Agent

We were greatly encouraged during the month of October by the generosity of a number of our friends who helped to write out the entire indebtedness on Houstonville and King. The pulpit furniture for King, a gift of four friends, has already been placed in the church, and the pews are now being made. When all pledges are paid in these two churches, they can be dedicated. Eight new members have been added to King this month which now gives us 31, and the Houstonville group 30.

Another encouragement was an annuity gift of $2,000 from a good friend of our Extension Work.

The revivals at King and New Philadelphia, with a visit to Salisbury and Houstonville, together with the solicitation of funds, has given the Field Agent plenty of exercise. Miles traveled during the month of October, 1,329.

There is no new advice to give the young. Life is what it has been from the beginning. Temptations change without environment, and nothing but an inner strength can resist temptations of any kind or age. There is only one book to which I can refer you, and that is the Bible. There is no other book like it, because there is no other book which is the revealed will of God. Follow it and you cannot go astray.—William Jennings Bryan.

At the Sign of Brown's Shoes

Happy Feet for All the Family

ALL KINDS

SHOE SHOES

DRESS SHOES

SHOES FOR

FATHER

MOTHER

AND SISTER, TOO

RUBBERS

and

RUBBER BOOTS

JONES & GENTRY

447 Trade Street

Winston-Salem, N. C.

1885 — “MARK EVERY GRAVE.” — 1925

OUR FORTIETH ANNIVERSARY.

To those who have helped us, by either buying from us or recommending us to their friends. We take this opportunity to say we are grateful and hope this relation continues.

J. A. BENNETT

MEMBER OF THE MEMORIAL CRAFTSMEN OF AMERICA.

Display Room moved to cor. Bank and Liberty Streets, in Salem.
REPORTS FROM THE CHURCHES

HOME CHURCH.
The month of October had a splendid beginning with us when on the first Sunday there was a record-breaking attendance of 703 on our Sunday School Rally and again a very large attendance on the morning and evening services.

On the second Sunday much interest was evidenced in the Annual Meeting of the Foreign Missionary Society, and the report of the Treasurer who was able to show that with the bequest of the late Sr. Sarah Shoffner, the capital fund of the Society was increased steadily and the Church ed and efficient service in the evening.

The Annual Council of the Salem Congregation was another gathering of importance and was held on Tuesday, October 15, with a larger attendance than we have had for years and a spirit of genuine enthusiasm for the work.

The Christian Endeavorers became responsible this year for a social evening in honor of the faculty of the College and the students who attend the services of the Home Church. It was a delightful affair and was greatly enjoyed by all.

The visit of Dr. and Mrs. Howard Taylor of the China Inland Mission and their messages both in the church and before the students in Memorial Hall served not only to give further incentive to mission endeavor but gave us closer touch with the wider interests of Christian missions.

On the 26th, the Woman's Auxiliary held a rally in the interest of their Aid Societies at the annual meeting in the interest of women's work in the Church. The presence of three ladies from Bethlehem, Pa., in connection with the reading of greetings from a group of the Berneut sisters gave to the occasion something of a "Unity" aspect.

There is probably no phase of our Provisonal work which has shown more growth in recent years and gives more promise for the future than our organized work among the women.

The anniversary of the Land-a-Hand Circle was also a delightful occasion and the address by Bishop Greifer on the work of our church in Santo Domingo was most entertaining and instructive.

Much time was given during the month to pastoral service and to the closer organization of the work. And there has been much reason for encouragement, especially with regard to attendance upon the services which has increased steadily as the Church Attendance Campaign has gathered momentum.

The passing of Col. Henry R. Lemly, one of our non-resident members living in Washington, D. C., and Bro. Artemus A. Barton, removed from our membership two persons who in other days were regular attendants upon the services and greatly interested in all that concerned our church's progress. To their family we express our heartfelt sorrow and pray for them the comfort of God's good grace.

CALVARY.
Our congregation has enjoyed another good, active month, and the work of the fall and winter season is well under way. The pastor's decision to remain with Calvary after having considered a call to the congregation at Bethlehem, Pa., has evidently been greatly appreciated, and the hearty cooperation of the members in the further work of Calvary under the present leadership is gratefully noted.

On the first Sunday in October, we had in the Sunday School the happy and inspiring exercises of the Beginners' and Primary Departments. The new church has made possible the more complete organization of the work, and the results were plainly evident in the splendid and efficient standard to which the young graduates had attained. A note of sadness and triumph connected with the exercises was the announcement that Mrs. Mary C. Prather felt constrained on account of advancing years, to give the work of the Beginners' Department into other hands. For over 30 years Mrs. Prather has labored in Calvary Sunday School, most of the time with the Beginners. She is a notable record of faithful and self-sacrificing service, and hundreds of scholars, older and younger, have called to her blessing. May she be spared for further happy years of service, as her health and strength permit.

Our best wishes are expressed also, in these lines, to the new workers in the Beginners' Department, Mesdames W. A. and W. E. Shore, Superintendents; Mrs. James Moel, leader of singing; Mrs. Paul Bennion, President; Mrs. H. H. Kapp and Mrs. C. C. Smith, teachers.

The work among our young people is very encouraging at this time. We have Junior, Intermediate and Senior and Younger Endeavor Societies in flourishing condition, training our future church leaders.

The Board of Elders and Board of Trustees, with the Men's Service League, are planning for more co-ordinat ed and efficient service in the spiritual and temporal concerns of the church.

Owing to delay in the construction of the Hook and Hastings pipe organ for our splendid church audi-
PIECEFUL CHAPEL.

A splendid series of meetings was held during the month with Rev. J. C. Bruner in charge.

This chapel will soon celebrate its first birthday as a church organization. They hope to have about 100 members by that time.

Bro. Crouch keeps the Sunday school on the move.

NEW EDEN.

The Billy Sunday Club held services for ten days at the chapel, which resulted in much good.

We are proud of New Eden. It is hard to find a more active and efficient work in the country. The people, too, are responding in a way that promises much good for the future.

Bro. Chas. Hege says that Sunday School will show a better average this year than last.

FAIRVIEW.

On the 11th of October the Annual Rally Day was observed. The morning was given over to the Sunday School and the various departments in connection with it. Mr. Robert R. Kinney, the superintendent, had charge of the exercises. Mrs. M. F. Barnes, superintendent of the Cradle Roll, and Mrs. Ross B. Crews, superintendent of the Home Department, each had a part in the services. Diplomas and seals were awarded by Mr. Kinney. Col. F. H. Fries made a most inspiring address. The offering was toward finishing the rooms in the rear of the church, and was liberal.

The special Rally Day sermon was delivered by the pastor, Rev. Leon G. Luckenbach.

During the absence of the pastor from the city, Bro. Geo. E. Heath conducted the morning services on the 18th and the 25th, and Dr. H. E. Rondthaler the afternoon services on the 18th and Bro. Wm. Kalbreider on the 25th.

The Ladies' Aid Society has undertaken to finish the remainder of the lower floor of the church. They are meeting with splendid encouragement. Their work is being hastened by the unseasonable weather which makes it imperative to finish quarters for the Mother's Bible Class and the Beginner's and Primary Departments. It is a large undertaking, far larger than they have ever attempted before, and it has created a great deal of enthusiasm.

The Women's Missionary Society elected about $200 with its booth at the Fair. To do this meant hard work for Mrs. H. W. Faust, the president and for the other women of the church.

The Women's Missionary Society met at the church on the 1st of October as the guests of Mrs. R. L. Barone and Mrs. H. W. Faust, and the Ladies' Aid Society at the home of Mrs. Harold Haymore on the 15th.

CHRIST CHURCH.

On October 3rd the pastor conducted the funeral of Bro. Walter F. Vest from the home in the city and from New Philadelphia Church, the brethren holding and hall assisting. On October 7th the pastor assisted in the funeral of Bro. George Rothrock. The Christian sympathy of the congregation is extended to the bereaved families and friends of these two brethren.

On the first Sunday of the month, the opening part of the morning hour of worship was featured by a special selection by the children and an object talk by the pastor. The "children's service" will be a permanent feature on the first Sunday of every month at the 11 A.M. service.

At the Salem Congregational Council on Tuesday the 13th, Bro. Edward Brewer was elected Central Elder and Bro. Robert Church, Central Trustee to represent Christ Church.

On Sunday the 18th in the morning service, we were pleased to have as our guests the Washington Camp, F. O. S. of A. A sermon on "The Spirit of a Nation" was preached and an appropriate anthem was sung by the choir.

On Sunday the 25th Rally and Anniversary Day was observed with special programs in Sunday School and church. Bro. J. K. Pfohl made an effective and timely address to the Sunday School. The Lord's Supper was observed at the morning service and five members were received into fellowship, two by letter, two by Baptism and one by Confirmation. Bishop Rondthaler and Bro. R. McKuin brought messages of inspiration and counsel at the Anniversary Love-feast at 7:30 P. M.

The Annual Members' Business Meeting was held on Monday the 26th, at which time the chairman of committees with the various phases of the church's activity, were elected to serve one year. The reports of the committees and organizations of the church evidenced much activity and good work done during the past year.

The Church Fellowship Night on Wednesday the 28th brought together about 300 members and friends. The opening devotional service, the inspirational address on "Christian Fellowship" by Ex-Mayor O. B. Eaton, and the varied and excellently rendered musical program, together with the social hour, during which refreshments were served, made an altogether delightful evening.

FRIENDS MEMORIAL.

At our October communion service we had the pleasure of receiving six adults into our church fellowship by reception: Mrs. Cora L. McGraw, Miss Helen McGraw, Leo and Lather McGraw, and Mrs. W. R. Pendry from the Lutheran church, and Mr. W. R. Pendry from the Baptist church. Three baptized children in these two families were also received.

Hostesses to the circles of the Ladies Auxiliary in October were: Number one, Mrs. Masten, Number two Mrs. R. W. Thorpe, Number three Mrs. J. J. McManus and Mrs. L. L. Corzatter.

After an interval of four months Brother Fries again took charge of the Sunday School on the third Sunday in October. We are all glad to have Brother and Sister Fries with us in school once more.

Our guests that evening were Bro. and Sister Wm. Kalbreider. Brother Kalbreider preached a splendid sermon and Mrs. Kalbreider sang a beautiful solo.

Circle number one arranged for an outstanding program.

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Sunday School

On October 30th at the home of Brother and Sister T. H. King, The Marguerite Fries Circle was entertained by Mrs. Thurman Bennett at its November meeting. Bro. Geo. R. Heath very kindly conducted the prayer meeting in Cameron Park one evening when the pastor was attending the revival at Fulp. On November 5th the choir, orchestra and band, with the assistance of friends, gave a concert in the church. The offering will be used to purchase music for these organizations.

Our pastor was fortunate enough to be one of the big delegations of folks on the “Good Will Tour” up through the Valley of Virginia early in November.

FULP.

This congregation experienced a good revival during October when a series of meetings was held largely under the direction of various teams of the Billy Sunday Club. Our pastor preached the opening sermon, Attorney J. H. Whicker preached that night, and Rev. J. P. Hips, of Grace M. E. Church, preached on Thursday night. These sermons and the testimonies of the members of the various teams and also of our own people did us all much good. There were many professions of faith in Christ and several have given in their names for church membership. The plan is to receive them at the November communion service on the third Sunday.

IMMANUEL.

Following our evangelistic services in September our work at Immanuel has been going on with fresh enthusiasm and interest. Services are well attended and a good spirit is abroad in the congregation.

The Pastor completed a study of Philippians in the mid-week services and upon request has started a study of the Epistle to the Romans. These mid-week services are as a rule well attended and comprise one of the best features of our work in this charge.

The Pastor has also started to preach a series of sermons on the Life and Times of Isaac, and on Sunday night, November 1st, a large company of young people listened to the

lessons to be drawn from “The Marriage of Isaac.”

Our Band has taken on new life. Mr. James Teague has been obtained as instructor, the practice night changed to Wednesday from Tuesday, and excellent progress is being made.

The members are now playing for the Sunday School services, and we are hoping to have them play for our Christmas concert this year.

Miss Helen Shore has been very active in the congregation during the month, visiting many homes, helping with the work of the women and singing in the choir.

A number of our Immanuel men are taking an active part in the work of the local Billy Sunday Club. We are happy to have them do this.

The Men’s Bible Class of our Sunday School is to be congratulated on the election of Bro. John S. Teague as its teacher. We wish both Bro. Teague and the class much blessing and success in the work.

KERNEVILLE.

The Annual Church Council of the Kerneville congregation was held on October 7th, several weeks later than it should have been held owing to many other duties and engagements.

Reports of the Boards were read, and the work of the Church discussed. It was decided to stress two things during the coming year, namely, the Sunday School and our mission program. A vote of thanks was given the two retiring Board members, Bro. D. W. Harmon of the Elders and Bro. Carl Kern of the Trustees, To fill their places Bro. James F. Kern was elected to the Elders and Bro. W. C. Michael to the Trustees.

An interesting Rally Day program was held in the Sunday School on October 11th. Bro. Joseph Michael has been elected Superintendent of the Sunday School and has entered upon his duties with enthusiasm. The Sunday School has been reorganized to some extent and we are looking forward to a year of progress in this important arm of the church.

Miss Geena Stafford is now the Superintendent of the Beginners and Primary Departments and many new plans are being put into operation to increase efficiency and attendance.

The Pastor’s series of sermons on The Ten Commandments are being well received by large congregations from Sunday to Sunday.

The infant daughter of Mr. and Mrs. DaWitt Livell was presented to the Lord in baptism at the morning service on Sunday the 11th. Announcement of this appears in the usual place in this issue of the Wachovia Moravian.

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funeral of Sr. Emily D. Stanley, an aged member of the Carmel congregation was conducted in the Kernersville Church by the Pastor assisted by the Rev. R. B. Crowder.

The work of the revival has begun on the renovating of the main auditorium of our Church. We had hoped to have this work completed for our anniversary on the third Sunday in this month, but that will hardly be possible.

The deep sympathy of the entire congregation is extended to Bro. and Sr. W. C. Michael in the accidental death at his home of Mr. Banks, of Cherryville, N. C.

ADVENT.

The Revival has come and gone and many are rejoicing in the signal victories won for our Christ and for His old fashioned Gospel which is still "the power of God unto salvation."* His power did come upon the people and many souls prevailed through to victory. Our esteemed Bishop Randhaker preached the opening sermon, Sunday morning, October 11th, on "What Shall We Have?" which was our theme throughout the meeting.

In the afternoon Attorney Whicker gave his personal testimony proving the power of God in his own life and the need of the church service, while the Friedberg Sixthalso brought a heart searching message on the second Sunday afternoon of the series of services, on "Adam, Where Art Thou?" Brother George Botter was the engaged evangelist and proved to be God's man for the occasion. He came to us in the "fullness of the blessing," and his preaching was the power and demonstration of the Holy Ghost. God put his seal on the messages and the altar calls were fruitful in results and made heavy hearts and all mourn. Many expressed themselves as to this being the best revival in reaching out into the community that we have had at Advent for many years. We were also favored by having with us several other Billy Sunday teams, who rendered excellent singing in the Friedberg Male Chorus, the Christ Moravian Church Choir, the Waughtown Baptist Quartette and Mrs. Dallon brought some great messages in song.

To God be all the glory for what has been accomplished. The following Sunday afternoon the Advent Pleasant Fork Gospel team was organized with B. C. Snyder as Captain. The purpose of this team is to carry on the revival throughout the community in cottage prayer meetings.

On Sunday afternoon, October 4th, Dr. F. O. Schallert gave his lecture on "Moral Hygiene" before a large audience of men and boys at Advent and in closing gave a direct message to the unsaved and invited them to the altar, while many in the congregation were faithful in doing personal work.

It was a great privilege to conduct a 10 days revival meeting at Pine Chapel recently. The meetings were well attended and great interest was shown. Much of the splendid work accomplished is due to the prayer service held each evening preceding the general services. The old time music and worship was of the power and demonstration base and the people were favored by a heart searching message by Brother Georgeuel Miller family held on the same night.

The Revival has come and gone and much has been accomplished at Pine Chapel in a year's time, and we can truly say, "This was the Lord's doing, and it is marvelous in our eyes."

FRIEDBERG.

The Married People's Covenant Day was observed on Sunday, October 4th. The attendance was unusually good, many of our members from a distance being present. Bro. Marvin Fulton Charles was received into church membership by the rite of Adult Baptism, and Sr. Carrie Sink was readmitted. Three children James Donald, Ruby May, and Clifford Eugene, son and daughter of Bro. and Sr. Elgin Hartman were baptized at this service.

On the 10th of October, the Samuel Miller family held a reunion on the church grounds. About forty gathered and partook of the bountiful dinner provided.

The Christian Endeavor Society has been regular in its Sunday evening meetings, and on the night of the 18th of October gave an illustrated lecture on "Prayer" which was well attended. Our young people are growing through the work of Christian Endeavor and we would like to see all of our boys and girls enrolled as members.

Fifteen members of the Ladies' Aid Society attended the Rally of the Auxiliary of the Home Church on October 26th and were well paid for going by the cordial welcome received and the inspiring address of the Home Church pastor.

While our missionary society does not seem to grow much in numbers, those who are members seem filled with interest and zeal for the great cause, and meet every month regularly. The October meeting was a good one and was held at the home of Bro. Amos Myers. The next meeting will be held at the parsonage.

The Brotherhood meetings are growing in interest. The regular meeting was held at the church on October 26th. Cottage prayer meetings were held during the month at the homes of Bro. and Sr. Warner, Bro. Tom Kimel, and Bro. Julius Beeke.

Sr. Ella Swaim has been quite ill at the Baptist Hospital but is now much improved.

A marriage of interest to the Friedberg congregation and community was that of Sr. Cleve Miller, daughter of Bro. and Sr. A. Miller and Bro. Sidney Foltz, son of Sr. Louise Foltz, which was solemnized at the Friedberg church on Saturday night, October 31st. The church was beautifully decorated for the occasion. The ceremony was performed by the pastor. Bro. and Sr. Foltz.

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will reside in Spencer, N. C. after their return home from a trip South. We miss one of our good and reliable workers, but the Spencer "Circle" will be a gainer and we commend the young couple to their care.

The congregation has lost one of its very oldest members in the calling home of Sr. Lydia Rominger, wife of Ambrose Rominger. Sr. Rominger has made her home for the past five years with her daughter, Mrs. Jesse Brown in High Point. On October 15th, after several years of illness she was taken to the rest she so much longed for, and was buried in the Friedberg grave yard, October 16th. The church was filled with old friends and relatives to do honor to her memory. The pastor conducted the service.

The Friedberg pastor assisted Bro. Edward Foltz and Bro. Bejd in a meeting at Kailam's Schoolhouse during the month of October. He also assisted at the funeral service of Sr. Cornelia Jones at the New Philadelphia church.

On Sunday, November 1st, was a day of solemn joy for our congregation when thirty-five of our young people, some of them very young, made their profession and became members of the church at this place. This we feel is the gathering in of the fruits of the faithful efforts of the Sunday School teachers, and the result of the late protracted meeting conducted so earnestly by Bro. Kegeer.

The following is a list of the names: By Baptism, Fred Angus, Tash; Lulu Slater, Jno. Hine, had a slight stroke of paralysis on October 27th, but we are glad that he is improving.

**NEW PHILADELPHIA.**

We were called upon in October to give up two lifelong members of this congregation, viz., Bro. George W. Feith, and Lottie Bishop Rondthaler. This makes forty-six members added in the different parts of the congregation during the revival. Just before entering into the communion, the pastor expressed the good wishes of the congregation to our faithful and efficient clerks, Bros. E. T. Lehman, and W. E. S. Lehman, who on this day reached his eightieth year while still young. In the congregation council the brethren R. C. Leinbach, V. M. Berth, D. J. Shoun, W. H. Stanberry, T. E. Kopp, and C. O. Childe, E. E. Kopp and H. E. Oehman were elected to the Church Committee, the Mizpah Chapel members to be supplied later.

**OLIVET CHAPEL AND SPANISH GROVE.**

On the third Sunday in October, six members were received by Adult Baptism, Fred Demey Craver, Luther Webster Hartman, Albert Meredith Folts, Ray Eugene Foltz, Ottis Perryman, Jr., Rea Johnson Perryman, Ray Spaugh Foltz, Frank Miller Nifong, Russell Kime, William Mendenhall, John Mendenhall, Wade Myers, Herbert Snyder.

At this service, Bro. and Sr. Emory Folts brought their little son for baptism as did also Bro. and Sr. Charles Myers their little daughter. Following the service, a congregation council was held to discuss the advisability of leveling the graveyard. Bro. Wesley Folts, who is so much interested in everything concerning Friedberg and who has given this matter much thought, was present to lay the plan before the congregation. It was not deemed advisable to take this step at this time, and probably some other way may be worked out by which we can better care for this the last resting place of so many former members.

**THE WACHOVIA MORAVIAN NOV. 1925 P. 10**

**BETHABARA.**

The pastor held the regular services on the Second Sunday morning and the fourth Sunday afternoon in October, and after the latter named service held a brief Committee meeting. A more loyal group of Moravians is not to be found in the Province.

We regret that our beloved Sunday School superintendent, Bro. D. T. Hine, had a slight stroke of paralysis on October 27th, but we are glad that he is improving.

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**IT PAYS**
Baptism at Spanish Grove: Henry Allgood, Maud Crews, Pansy Dull, Bessee Creason, Claud Crews and Joseph Dull. On the following Sunday, in the opening of communion, Vernice Berth was received by confirmation at Olivet Chapel.

UNION CROSS.
The revival meeting was opened on the third Sunday in October by a Billy Sunday Team. Different teams came on Monday, Tuesday, Wednesday and Friday nights, the pastor preaching on Thursday night. On Sunday night following, five young ladies were received by adult baptism: Florence Newsom, Fannie Newcom, Edna Smith, Eva Wavil and Vivian Bobkins, and Louis Weavil, who has passed his three-score years and ten, grandfather of one of the young ladies received, was confirmed.

Bro. W. Wurzechke, who had taken an active part in some of the services of the week, assisted the pastor in the reception service.

MISPAH CHAPEL.
Following the happy times of the revival season, a large number came together November 6 to sympathize with Bro. and Sr. Charlie Bowens over the loss of their eight year old daughter. After the funeral service in the chapel, the burial was held on Wolf's graveyard lying a short distance away.

MAYODAN.
Beginning with the month of October, we have services every Sunday night and the first and third Sunday mornings instead of every Sunday morning and the first and third Sunday nights, as heretofore. Both the church services and the Sunday School sessions were well attended during the month.

We are glad to announce that "Henry"—the pastor's servant—has a home for the winter. During the month a garage was added to our church property—a very necessary addition indeed and one which is much appreciated.

Both the church and the parsonage profited by the month of October in that they received a thorough cleaning and also some repair work on the inside.

On Saturday evening of the 10th the Woman's Auxiliary gave a brunswick stew—the proceeds used for missions. The regular monthly meeting was held on Monday night of the 12th at the home of Mrs. James Shrieve.

Several union prayer-meeting and choir practices were held in preparation for the series of special meetings which began November 4th. The Rev. Vernon W. Couillard, of Indianapolis, Ind., assisted us in the meetings.

LEAKEVILLE.
With the coming of cold weather has come an increased attendance at our Sunday School and church services. The preaching appointments of Bro. Foltz have been changed from the 2nd to 4th Sunday evenings to the 2nd and 4th Sunday mornings. The outlook of our work is very encouraging and we believe a good record will be made during the winter.

KALLAM.
Interest at Kallam is fine. A number of cottage prayer-meetings were held previous to the special meetings which were conducted from the 18th to 23rd of October. Bro. Reid began the meeting with two services on Sunday, Bro. J. F. McCuiston was with us on Monday, Tuesday and Wednesday nights and Bro. Foltz on Thursday and Friday nights. The results were three confessions, one for church membership on previous confession and two transfers—five coming to us and one to the Christian Church in Stoneville. Pray for our work at Kallam.

MACEDONIA.
At an important Committee meeting on Friday night, October 9, very important matters were attended to. Among other things a schedule of services was arranged to cover a whole year.

On Monday, October 12, Mrs. Hester Ann Hanes departed this life at the age of 82 years, 4 months and 20 days. Sr. Hanes had a warm heart for her minister and always gave him a delightful welcome to her home. Her funeral was held on the 13th of October with a large attendance of relatives and friends at the church services.

HOUSTONVILLE.
In the absence of the pastor on the second Sunday in October, the service was held by team No. 15 of the Billy Sunday Club, under the leadership of Captain J. H. Hemrick. A very spirited service was held and many delightful testimonials were given by the visitors and members of the congregation. The offering of the occasion which was to be used toward the church building amounted to forty dollars.

An important announcement for Houstonville which we are making to our Moravian members in the Southern Province is for the 9th Sunday in November, November 29th. On that day we are expecting to have a great thanksgiving rally. There will be two services, the first to begin at 11:00 A.M. with dinner between that one and the one at 2:00 P.M.

Rondhailer and the Rev. George Heath will be present to make addresses. We expect other ministers also. We hope to have some special band and choir music. The roads by way of Mocksville and Harmony are in fine condition, and also those by Yadkinville and Brooks Cross Roads. We hope to see representatives from many of our congregations. The offering will be applied on the church building fund.

WACHOVIA ARBOR.
The church at Wachovia Arbor has been treated to a new roof and some other improvements have been made. On Sunday, October 18th, Bro. Robert Grunert and his wife became identified with the Sunday School work. Bro. Grunert, with the continued assistance of Bro. Bernard Wurzechke, has entered very enthusiastically upon the work. Wachovia Arbor is not on any main thoroughfare but it can be easily found just beyond the Children's Home. We would like to welcome any Moravians or friends living in that part of the city to Sunday School held every Sunday at 2:00 P.M., or to the church services held on the First and the third Sundays at 3:00 P.M.

MT. BETHEL.
The pastor held two preaching services at Mt. Bethel during the month of October and had a day for working on the church grounds. The men came forward and worked, and the Ladies' Aid Society prepared dinner.

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on the grounds. Thus it was a social occasion as well as an occasion for work.

A social gathering was held also for the young folks in the church basement. These social gatherings seem to be of great value and the best of behavior prevails.

WILLOW HILL.

Two services were held at Willow Hill during October, and although the people were kept extremely busy with their work about two hundred gathered for a picnic occasion.

Owing to the cold weather which came this year much earlier than ever before, thousands of bushels of apples have been frozen on the mountains. The last days of the month the mountains were covered with snow. In some places it was several inches deep.

INFANT BAPTISMS.

Padgett.—Nicholson Humphrey Jr., infant son of N. Humphrey and Margaret Padgett, on October 11, 1925, at the Rally Day services in Fairview Church, by the Rev. L. G. Lockenbach.

Hartman.—Baby May, daughter of Bro. and Sr. Elgin Hartman, was baptized on October 4, 1925, by the Rev. J. F. McCuiston.

Hartman.—Clifton Eugene, son of Bro. and Sr. Elgin Hartman, was baptized on October 4, 1925, at Friedberg, by the Rev. J. F. McCuiston.

Hartman.—James Donald, son of Bro. and Sr. Elgin Hartman, was baptized on October 4, 1925, at Friedberg, by the Rev. J. F. McCuiston.

Foiles.—Herbert Eugene, infant son of Bro. Emory and Sr. Carrie Foiles, was baptized on November 1, 1925, at Friedberg by the Rev. J. F. McCuiston.

Myers.—Rosetta May, infant daughter of Bro. Charles and Sr. Sallie Myers, was baptized on November 1, 1925, at Friedberg by the Rev. J. F. McCuiston.

Lueil.—Gypsie Lou, infant daughter of Mr. and Mrs. Dewitt Lueil, was baptized in the Kernersville Moravian Church by the Rev. Walser H. Allen, assisted by the Rev. B. B. Crowder. Interment in the Kernersville graveyard.

Rothrock.—On October 5, 1925, George Washington Rothrock, born October 8, 1859, age 66 years. Funeral services were held on November 1, by the Brethren Holton, Hall, Grims, Blawster and Helmiitch.

Jones.—On October 31, 1925, Cornelia Ann Jones, m. m. Petree, born May 29, 1856. Age 69 years, 5 months and 2 days. Funeral services were held on November 1, by the Brethren Holton, Hall, Grims, Blawster and Helmiitch.

Lemly.—Henry Rowan Lemly, born near Salem on January 12, 1851. Departed this life October 12, 1925, in Washington, D. C. Interment was made in Arlington Cemetery, Washington, D. C.

Barton.—Artemus A. Barton, married brother, born in Baltimore, Md., August 13, 1862. Departed this life October 17, 1925. Funeral services conducted in the Home Church by Dr. J. Kenneth Pfohl, assisted by Rev. C. C. Weaver of the Centenary Methodist Church. Interment made in the Moravian graveyard.

Vogler.—Herbert Alexander, infant son of Herbert A. and Louise Henley Vogler, born in Winston-Salem, N. C., January 25, 1925, baptized at the home of the parents, October 25, 1925, by Dr. J. Kenneth Pfohl.

MARRIAGES.

Teah-Hartman.—On October 10, 1925, Miss Grace Beatrice Hartman was united in marriage to Oscar Teah, by Rev. D. D. Rights, at Trinity Moravian parsonage.

Markland-Crews.—On October 17, 1925, Mr. George Edward Markland and Miss Mary Elizabeth Crews, both of Winston-Salem, N. C., were united in marriage at the home of the bride by the Rev. L. G. Lockenbach.

Beeson-Petticord.—On October 12, 1925, Miss Mary Petticord and Mr. Robert Beeson were united in marriage by Rev. H. B. Johnson at Fries Memorial parsonage.

Robertson.—On October 17, 1925, Miss Zena Robertson and Mr. Rufus J. Robertson were united in marriage by Rev. H. B. Johnson at 112 Jackson Avenue.

Emie-Bryant.—On October 24, 1925, Miss Kathleen Bryant and Mr. C. Albert Essie were united in marriage by Rev. H. B. Johnson at Fries Memorial parsonage.

DEATHS.

Stanley.—Mrs. Emily D., died on November 2, 1925, at the age of 74 years, 4 months and 27 days, a member of the Carmel congregation. Funeral services conducted in the Kernersville Moravian Church by the Rev. Walser H. Allen, assisted by the Rev. B. B. Crowder. Interment in the Kernersville graveyard.

Rothrock.—On October 5, 1925, George Washington Rothrock, born October 8, 1859, age 66 years. Funeral services were held on November 1, by the Brethren Holton, Hall, Grims, Blawster and Helmiitch.

Jones.—On October 31, 1925, Cornelia Ann Jones, m. m. Petree, born May 29, 1856. Age 69 years, 5 months and 2 days. Funeral services were held on November 1, by the Brethren Holton, Hall, Grims, Blawster and Helmiitch.

Lemly.—Henry Rowan Lemly, born near Salem on January 12, 1851. Departed this life October 12, 1925, in Washington, D. C. Interment was made in Arlington Cemetery, Washington, D. C.

Barton.—Artemus A. Barton, married brother, born in Baltimore, Md., August 13, 1862. Departed this life October 17, 1925. Funeral services conducted in the Home Church by Dr. J. Kenneth Pfohl, assisted by Rev. C. C. Weaver of the Centenary Methodist Church. Interment made in the Moravian graveyard.

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WINSTON-SALEM, N. C.

COAL and ICE

PHONE 75

J. R. THOMAS

WINSTON-SALEM, N. C.
A CHRISTMAS THOUGHT.

For most of our readers, Christmas Day will be past by the time this issue of the Wachovia Moravian reaches them, but the Christmas thought can go with us long after the celebration of the day is over.

It seems strange to unbelievers, impossible to believe, that the Christ, Son of God, should have been born in a stable and laid in the manger of Bethlehem. The circumstances of stable-birth and manger-bed agree exactly with what we know from the Bible. The shepherds were in the stable and at the manger of Bethlehem, and were overjoyed, filled with joy and wonder, that God had chosen to be born in such lowly circumstances, and thus to revive the spirit of the humble and lowly character such as He Himself had when on earth.

NEW YEAR’S PRAYERS.

At the beginning of a New Year God deals with us very much as He did with Solomon. God knew beforehand what the young king would ask for, and therefore He could freely say to Him, “Ask what I shall give thee.” And Solomon asked that he might be made wise. In the matter of wisdom, a worthwhile man in his dealings with his people. “Ask and ye shall receive, seek and ye shall find, knock and it shall be opened unto you.”

We ask on New Year’s Day in the spirit of Solomon, “Lord make this year to be a worthwhile person in my dealings with others, He will give us that gift and doubtless show us many other kindnesses as the days of 1926 go by.

THE RESTORATION OF THE NYASSA FIELD.

We are very happy to announce that our Nyassa Mission in East Africa can be resumed through the liberal offerings of German missionary societies. It can only begin in a small and modest way but it will, nevertheless, be a real new beginning with one of our most important missionary fields, finally interrupted by the World War and a field in which we successfully reach more real heathen than in almost any other.

LETTERS OF GRATITUDE FROM OUR MISSIONARIES IN NICARAGUA.

We have the following earnest and affectionate letter from Bishop Grossman, Superintendent of the Nicaragua Mission:

Dear Friends:-

We have again arrived safely in Nicaragua and are about to take up the various threads to get everything in line again. I feel constrained to thank all those who have so generously supported our mission work and especially our work in Nicaragua.

Each time I receive the "Moravian", I practically read through the columns of the treasurer’s report, and every gift listed there for foreign missions causes me to give praise to God.

Your gifts lighten the burden of our esteemed Directors of the S. P. G., whose care it is to find the needed funds for the carrying out of the work among the heathen. But your generosity has greatly encouraged us also who are working in this field. It makes us thankful and inspires us to greater zeal.

Nicaragua is at present, praise the Lord, one of the most promising fields of the mission work of our entire church. The statistics show that during last year Nicaragua had the highest increase in numbers of all the mission fields in our care. Praise the Lord! To Him alone be thanks! It is only through His grace and mercy that this increase has come. He has blessed your gifts. He has heard our prayers and accompanied our labors with His benevolence. Therefore, let us thank the Lord and take courage.

The field is ripe for the harvest. The Lord has given us many opportunities here in Nicaragua, especially since we are the only church working among the Indians. We have a great responsibility, God has entrusted these Indians to us that we should make known unto them His name and salvation. This is the charge of our Lord to you and to me. He has opened up to us many doors where we could enter to gather the precious souls redeemed by His blood. Through these open doors come the cry, “Come over and help us,” but alas, we have to reply that we are willing but we cannot. Think, dear friend! We are the only ones in the field here, and if we cannot go, think of the terrible consequences. Our not being able to answer their call means that these poor, crying souls have to continue to hunger and thirst after deliverance. They have to continue to exist without having heard the blessed story of Jesus and of their salvation in Him. Our cry is, “Lord, how long.” These conditions are painful to us in the field, yes, almost intolerable.

We are willing to be spent for the Lord’s cause in the heathen lands of the Brethren and sisters, we are your representatives out here. Help us that our hands and feet are freed from the necessity of means to be able to go forth and gather the harvest. Then there will be joy among the heathen, joy among you dear friends, joy among us workers, but, above all, joy in heaven over sinners who have come home.

“Herein is my Father glorified, that ye bear much fruit.”

Very sincerely,

GUIDO GROSSMANN.

And a similar letter from our faithful and well-known workers in Nicaragua, Rev. and Mrs. Rufus F. Bishop:

To Our Friends in the Southern Province,

Greetings. We wish to thank each and every one of our friends throughout the Province for the many kindnesses that were shown us while we were in your midst. Our time in the homeland was made very happy by these kindnesses, and as we leave ourselves in our duties here, our gratitude deepens, and because of the friends at home we are able to work more efficiently. So we thank you at this time, one and all.

We are now in Bluefields, and although we are not settled in our future place of work in this province, yet we are busy. Our Superintendent, Bishop Grossmann, has moved to Trappi, and Bro. Shimer, the warden, is visiting among some of our stations. Hence, we are here until such time when Bro. Shimer returns. Then we will go to Wonauta Haulover, and take up our work there.

RUFUS F. BISHOP,
PEARL W. BISHOP.

THE WORK AT FULP.

We had a splendid audience at our preaching and communion services in November. Fifteen persons were received into church fellowship on that occasion as a result of our recent revival. Capt. T. H. Gerrey was received by the right hand of fellowship, and the others were received by adult baptism. They were Rev. J. Morgan, Charles D. Morgan, Joseph W. Fulp, Glenn R. Carroll, Ralph E. Morgan, James H. Fulp, Margaret P. Fulp, Anna L. Starheck, Mildred L. Fulp, Mrs. Nora M. Fulp, Estes E. Morgan, Grace B. I. Marshall, Nan-sie E. Bowman and Iline M. Fulp.

The Billy Sunday Club of Winston-Salem is conducting a prayer meeting for us every Tuesday evening until Christmas.
Let us Give Thanks—That we may have pure hearts we entreat for those gifts which the compassions of Christ is given to us. Then with pure hearts we entreat for those gifts which will not be denied.

"Next, we unite ourselves in love with our brethren. The promises attached to united intercession are really bestowed upon love. If we love our Lord and His brethren, we may ask what we will and it shall be given us. "So we enter into the mind of Christ for His world. There is something intensely stimulating in the thought that in an all-world covenant of prayer, such as this, all the earthly interests of the Redeemer, so far as we can discern them, will at one time or other be brought into remembrance—every yearning of the Intercessor within will find utterance, every desire present to the mind of our Advocate above will be responded to by His children on earth."

We are Yours in the faith and fellowship of our Lord Jesus Christ, COMMISSION ON EVANGELISM AND LIFE SERVICE, FEDERAL COUNCIL OF CHURCHES, William Horace Day, Chairman. Charles L. Goodell, Exe. Sec'y.

TOPICS FOR UNIVERSAL AND UNITED PRAYER.
Sunday, January 3, 1926.
Texts Suggested for Sermons and Addresses—
"Fear not, I am the First and the Last. I am He that liveth and was dead." (Revelation 1:17-18).
"Lo, I am with you always, even unto the end of the world." (Matthew 28:20).
"This God is our God for ever and ever: He will be our Guide even unto death." (Psalm 48:14).
"New things do I declare... Sing unto the Lord a new song." (Isaiah 42:9-10).
"Jesus Christ, the same yesterday, today and forever." (Hebrews 13:8).

Monday, January 4, 1926.
Thanksgiving and Humiliation.
Let us Give Thanks—That Christ, the First and the Last, is King, and that all things are under His hand. That each year, as it passes, brings nearer the fulfillment of the Christian hope.
That the Spirit of God continues to work mightily in the earth, and that the tokens of His presence and power are apparent in many lands.
That in the mercy of our gracious Lord another year of loving service is opened before us, that, in spite of past unworthiness, we still hear Him say: "Go, work today in My vineyard."

Let us Remember in Pentecost. The former years in which Faith became fecile and love grew cold, in which the compassions of Christ in us were straightened and the Spirit of grace and of operations was resisted.
Our slowness to apprehend the mind of our Lord regarding His flock, our unwillingness to share His soil and pain in the salvation of the lost, our lack of sympathetic understanding with God's children in their necessities and trials.

Let us Pray—That God would render back to us the years that are past (Pro 2:25), and speed us henceforth on our journey towards the City of His habitation.

Scripture Readings—Phil. 4:4-9; Heb. 5:15-25; Ps. 85; 1 Thess. 5:15-25.

Tuesday, January 5, 1926.
The Church Universal—The "One Body" of Which Christ is the Head.
Let us Give Thanks—For the springing of spiritual life in Central and Eastern Europe, for the rebuke...
of rationalism in lands where it has long reigned, and for the return of many to faith.

For the fervently expressed desire for spiritual revival on the part of many of God's children; and for a growing ardor in the service of the Kingdom.

For fresh expansion in many mission fields: for the increasing circulation of the Scriptures in foreign lands; for a clearer understanding of the truth relating to our Lord's Person and Mission.

Let us Confess—The parochialism of our outlook; the parsimony of our acknowledgment of the grace of God towards those from whom in certain important respects we differ; our forgetfulness of the supreme law of ouridelity in Jesus Christ—"that they also may be one in us."

Let us Pray—That the watchmen on the walls of Zion may see eye to eye, that a true testimony to the Name of the Lord Jesus may be declared by every branch of the Church of the Redeemer; that the day when there shall be "one Lord, and His Name one" may soon break.


Wednesday, January 6, 1926.

Nations and Their Leaders.

Let us Thank God—That the world belongs to Christ by the decree of the Father; that the providences of God are disposed of in the exercise by the Divine righteousness; that a partial understanding of the Divine purpose in history has begun to dawn on the minds of men.

That the Holy Spirit has never left this earth, which He is guarding for Christ the King.

Let us Confess—Our national sins and our failure in international duty—enmity, unceasefulness, unneighborliness, unkindness, pride of prestige, vindictive feeling.

Let us Pray—For all kings and rulers, for ministers of state, governors, legislators, financiers, journalists, captains of industry and all public servants—that they may endeavor to learn and do the will of God.

That wise leaders may be raised up in every nation; that the governments which are unstable may be strengthened on a righteous basis; that neither anarchy nor tyranny may prevail but give place to an ordered liberty.

Scripture Readings—Dan. 7:9-14; Mark 13:13-13; 1 Cor. 15:26-28; Rev. 19:13-16.

Thursday, January 7, 1926.

Missions.

Let us Give Thanks—That the Gospel of Christ addressed itself to every element in our nature and makes its appeal to every man.
for the goodly fellowship of faithful ministers and earnest evangelists and zealous laborers in the service of the Kingdom of God.

For the special task assigned to the United States in relation to the people of other races in our midst.

For the promises to God's people, excelling great and precious, which still await fulfillment.

For the new realization of the mission and ministry of our Lord which is God's opportunity, let Him make no tarrying now, for the world is groaning and travailing for Him.

Second, the world had reached its consummation of want. The false religions were practically dead. The religion of the Jews had come to be a system of more external form and ceremony. The gods of Rome were impotent, insomuch that their temples were forsaken, and their priests smiled in each other's faces as they ministered at the altars. The philosophers of Greece could not help. The scepticism of the time found voice in the hopeless words of Pilate, "What is truth?"

Was there no eye to pity, no arm to save?

Third, the nations had completed their contribution to this great event. The Jews had finished their work of maintaining the worship of the true God, though they had defaulted in their faithfulness to their Messianic hope.

The Greeks had contributed their part in the formation of a language which was destined to serve as a valuable vehicle for the expression of religious truth. And Rome had conquered the world. The decree of Augustus calling for a universal enrollment was an announcement of this

It Happened "In the Nick of Time!"

By Rev. David James Burrell, D.D., LL.D.

All things in the divine economy come to pass in the fulness of time. The first child that ever was born into the world was welcomed with the cry, "I have gotten a man from the Lord." A closer rendering of these words would be, "I have gotten a man from the Lord." It would appear that the mother supposed her child to be the "seed of the woman" of whom it had been promised that he should bruise the serpent's head. Also! like many a fond mother, she was to see her hope vanish into thin air. There must be four thousand years of waiting, of sin and suffering, a great procession of immortal souls marching through the ages, back-step, quick-step, many of them into an unbroken night; men's hearts failing them, so that through the weary centuries they would be crying, "How long, O Lord, how long?"

But God is not slack concerning His promise.

Deep in unshakable mines
Of never-failing skill
He treasures up His bright designs
And works His sovereign will.

The striking of the hour was marked by the issuing of a decree from Caesar Augustus that all the world should be taxed.

The December winds were sweeping across the hills when Joseph and Mary set out for Bethlehem, "their own city." It was a distance of about eighty miles. Yonder they go, a sturdy peasant, staff in hand, leading by the bridle a panniered mule, wherein sits the muffled figure of a woman. On reaching Bethlehem they betook themselves to the inn, but, there being no room for them there, they were driven to take their shelter in a stable near by. There in the night the great mystery of life was enacted.

It was meet that this unprecedented event should occur just then. It had been prophesied that the Scepter should "rest depart from Judah, nor a lawgiver from between his feet, until Shiloh," should come. The enrollment of Israel under the Roman authority gave token of the final departure of all national power from Israel. The throne of David trembled. The scepter of Judah fell. The hands of God's dial pointed to the hour. The clock struck and Shiloh came.

Observe how wonderfully the All-wise God had prepared the way.

First, the world had reached its climax of sin. The people were steeped in luxury and licentiousness. And this was "the Golden Age," the best that man could do!

L. B. BRICKENSTEIN

PLUMBING

STEAM AND HOT WATER HEATING

COMMUNITY THANKSGIVING IN ST. THOMAS

An interesting and rather unusual open air community service was held in the old seaport town of Charlotte Amalie, St. Thomas, Virgin Islands, of the United States, on the recent Thanksgiving Day. The initiative was taken by the Rev. A. B. Romig and Bishop Weiss, the leaders of our church in this its oldest mission field, and the service was held on the parade-grounds of the marine barracks on the sea front, and attended by the town people and many from the country. Joint choirs, composed of members from all the denominations, led the singing under the direction of Bishop Weiss, and the devotional exercises were conducted by the Rev. A. B. Romig and the Lutheran minister. The meeting was presided over by the Governor, Captain Trend, and was addressed by himself, the Chairman of the Colonial Council and the Chaplain. These community events are quite a feature in the Virgin Islands since the American occupation, and, as a rule, are participated in by all the churches. It is interesting to know that our own church, true to its historical character, takes a lead in these efforts for Christian unity and fellowship in our mission fields as well as is increasingly the case here in the south and wherever we labor in the service of a common Saviour.

E. C. GREIDER.

It was interesting to observe how wonderfully the All-wise God had prepared the way.

The malady of sin had "come to a head," and it was time to call in the Great Physician. If man's extremity is God's opportunity, let Him make no tarrying now, for the world is groaning and traveling for Him.

For the promises to God's people, excelling great and precious, which still await fulfillment.

For the new realization of the mission and ministry of our Lord which is God's opportunity, let Him make no tarrying now, for the world is groaning and traveling for Him.

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Report of Field Agent

From the fourth Sunday in October until the second Sunday in November, the Field Agent was busy in the New Philadelphia congregation in a most gracious revival. Rev. Charles H. Kersey did most of the preaching, and God wonderfully blessed his messages. Eighteen new members, six of whom were heads of families, were received into our church and all of these except one came on profession of faith.

After the regular service at New Philadelphia on the fourth Sunday morning in November we held the annual church council in which the following brethren were re-elected on the Church Committee, viz., Henry Harper, John Saylor and Hester Jones. Bro. Julius Slater who has so faithfully looked after the graveyard for many years was re-elected to his position and a small remuneration will be given him for next year. Bro. and Sr. Charles Jones, after faithful service as Lovefeast Dinners, asked to be released, and Bro. and Sr. Noah Robertson were elected in their place.

A beautiful Thanksgiving service, in which the Bethel orchestra and some members of the Christ Church choir had special parts, was held and was greatly helped by the service of these two organizations. A each missionary offering was gathered and the pastor was remembered with a nice lot of provisions.

The New Philadelphia community was shocked and saddened by the accidental death of Barney Daye Crane who was killed by the discharge of his gun while out hunting Thanksgiving day. He was buried at New Philadelphia on November 28.

Bishop Rondthaler preached the anniversary sermon at Bethabara on the second Sunday morning in November and assisted the pastor in the Lovefeast and Communion in the afternoon.

The pastor conducted the regular service at Bethabara on the fourth Sunday afternoon and held a Thanksgiving service on the evening of the 25th. The offering was given to the Salem Home.

The Field Agent had the pleasure of conducting the first Communion service at King on the first Sunday afternoon of the month when thirty nine sat down at the Lord’s Table together.

Bro. Ed. Biever assisted by Bro. Thompson Shone and Sr. E. Miller held a much appreciated service at King on the fourth Sunday morning. The new pews are now in the church. The church will be dedicated early in the new year.

On the evening of November 22, the Field Agent met in the home of Bro., William Stantier with a number of the Rural Hall group and talked over plans for a church building.

The Field Agent was in Salisbury and High Point on the third Sunday in November and in Houstonville on the fifth Sunday.

Married four couples and assisted in two funerals. Miles travelled during the month 1119.

ACKNOWLEDGMENTS FOR NOVEMBER, 1925.

For Foreign Missions General
Acknowledged since Jan. 1, 1925...$674.77
From Advent Congregation 22.00
Total $696.77

For Bohemian Missions
Acknowledged since Jan. 1, 1925...$106.00
From Advent Congregation 22.13
Total $128.13

For Nicaraguan Mission Deficit
Acknowledged since Jan. 1, 1925...$124.44
From Ladies’ Bible Class, Fries Memorial Sunday School 5.00
From Semper Fidelis Class, Fries Memorial Sunday School 1.75
Total $131.19

For Salary of Rev. F. T. Schwalbe, Alaska
From Christ Church $206.31
From Fife and Missionary Soc. 100.00
Total $306.31

For Salary of Rev. George H. Heath, Nicaragua
Acknowledged since Jan. 1, 1925...$525.30
Total $525.30

For Salary of Rev. Fred Wolf, Nicaragua
From Fairview Church 347.90
Total $347.90

For Salaries of Miss Annie Lee Stafford, Nicaragua
Acknowledged since Aug. 1, 1925...$206.31
From Fife and Missionary Soc. 100.00
Total $306.31

For Retired Missionaries and Children of Missionaries in Europe
Acknowledged since Jan. 1, 1925...$38.00
From Home Church 1025.55
Total $1063.55

From Advent Congregation 7.65
Total $1071.20

E. H. Stockton, Treasurer.
REPORTS FROM THE CHURCHES

MAYODAN.

The month of November was a blessed one for us. On the first Sunday at the morning service we were happy to receive into our church four new members, and at the morning service of the fifth Sunday we received three more. This gave us a total of 23 new members for the year thus far.

We were privileged to have Dr. Schwarze with us for a missionary address on Sunday evening of the 1st. It was a great message and one that helped all who heard it. We thank him for it.

Our special meetings were held from the 4th to the 15th. The Rev. Vernon W. Couillard, of Indianapolis, Ind., assisted us in the meetings. Along with a number of reconsecrations there were several professions of faith in Christ. The services were deeply spiritual throughout and we were grateful to Bro. Couillard for coming and giving us such great gospel messages. We also thank those who helped us to make it possible for Bro. Couillard to be with us.

One among the best services held during the revival was the one on Sunday afternoon of the 15th, held by Dr. P. O. Schallert and his gospel team of the Billy Sunday Club. It was a great service and one in which testimony was given to the power of Christ to save from all manner and kinds of sin. We thank God for this service and we also thank Dr. Schallert and his gospel team for it.

Sorrow came to our town Monday morning of the 16th when Mr. Sam Atkins, a member of our Sunday School, was accidentally killed about ten o’clock by the N. & W. train en route from Roanoke to Winston-Salem. The pastor conducted the funeral in Sumry cemetery on Wednesday the 18th at 3 p.m.

Meetings of the church board and the Woman’s Auxiliary were held during the month. The church board met in the pastor’s study on Saturday evening of the 21st, and the Woman’s Auxiliary met with Mrs. M. O. Spencer on Monday evening of the 23rd.

Our work at Leakesville and Kalam is going along very nicely. All Sunday School sessions and church services were well attended.

GREENSBORO.

On Sunday morning, October 18th, the annual Congregational Council of the First Moravian Church, Greensboro, was held in the place of the morning preaching service. Reports were rendered by the officers of the Church, and also by the officers of the organizations of our congregation. The Committee elected to serve for this year consists of Messrs. R. A. Oehman, J. B. Holden and Chas. Hammond, and Messames Mary Petty and Letitia Griffin.

On Sunday, October 25th, we had the great pleasure of having three representatives from the Greensboro Young Woman’s Christian Association speak to our congregation about their work. Those representing this important organization were Miss Mary Sussdorf, Girl’s Work Secretary; Miss Ruth Simpson, representing the High School Girl’s Reserve and Miss Dorothy Dixon, representing the Athletic Club.

In the afternoon of the first Sunday in November our Sunday School rendered a special service entitled “The Ladder of Life” which made a good impression. The Scripture readings, songs and recitations of this service formed a well connected theme during which those taking part constructed a ladder representing the ladder of life which later took the form of a cross, the completed structure being finished with a crown and raised on a foundation representing Christ the solid rock.

The series of evangelistic services which we held from the 12th to the 22nd of November brought a great blessing to our congregation. We were fortunate in having as our evangelist Rev. Chas. H. Kegerise, of Winston-Salem, who gave us messages of great earnestness and power. The attendance at these meetings was not as large as we had hoped for, but we can truly say that great good was done in our congregation, and that we had a real time of revival. We feel confident that the good accomplished will remain and bring forth fruit in the future.

We deeply appreciate the interest and help of the Men’s Bible Class of the Home Church Sunday School, in providing transportation each night for Brother Kegerise. In addition to rendering this valuable service a number of the brethren were present with us at various times, some of them taking part in the services.

On Tuesday afternoon, the 19th, a very distressing accident occurred, resulting in the death of one of our active members. Burnise Sutton and a companion were engaged in hauling sand from a point several miles out of Greensboro to a building in the city, and while returning for another load their truck was struck at a crossing by the passenger train of the A. and Y. Railway. Both young men received serious injuries. Burnise never regained consciousness and the end came about five o’clock. His funeral was conducted from the church on Thursday, the 19th, and was attended by a large company of relatives and friends. The pastor was assisted in this service by Rev. Douglas R. Rights. This is a great loss to us, as he had been a faithful worker for several years. At the time of his death he held the positions of Sunday School Secretary and Treasurer of the Brotherhood.

On Sunday evening, the 29th, a service was held in our church by Team No. 13, the Winston-Salem Billy Sunday Club. It was a splendid service in which there was a deep spiritual interest resulting in a number of re-consecrations and several professions.

CHARLOTTE.

The month of November opened very auspiciously for us with the celebration of the Anniversary Lovefeast, followed by the Holy Communion, held on the first Sunday, which was also the first day of the month.

Our beloved Bishop Ronthaler, who formally opened the Church about a year ago, was with us for this Anniversary occasion, preaching the Anniversary Sermon at the morning service, and making the address at the Lovefeast in the afternoon. He was accompanied by Mrs. Ronthaler and Mr. Edward Ronthaler. Due to the inclemency of the weather and the approaching darkness with attendant dangers of the road, they were not able to remain for the Communion service. As this service we welcomed into our membership Mr. and Mrs. W. F. Rafaly, and Mrs. E. E. Rutledge by the right hand of fellowship.

Dr. Edmund Schwarze of Calvary Memorial Hospital was our guest at the morning service.

MORTICIANS

FRANK VOGLER & SON

Phone 53

How is your watch? Is it performing its duties faithfully and correctly or is it the worse from long service? May we not show you our assortment of new styles in all the good makes? We will be pleased to do so.

THE GIFT SHOP

JEWELERS.

W. E. Liebich, Prop.

FROM THIS DAY ON

From this day on, make up your mind that you are going to save your money.

Stick to that decision!

Do this not so much for the sake of money itself as for the happiness and independence that money can bring to you.

Delay no longer the time of setting up a Savings Account with The Wachovia.

Before the bank is closed today, come to us with your deposit.

Here your money will be safe and productive, paving the way for your success.

Wachovia Bank and Trust Company

Capital and Surplus more than $3,000,000

Member Federal Reserve System
The Wachovia Moravian

Dec. 1925 P. 7

Church was with us for a special four day series of evangelistic services, much to the delight and spiritual edification of the congregation. Our congregation was greatly refreshed spiritually, and we were surprised and greatly pleased that so much good could be accomplished in so short a time.

The Ladies Aid Society has been operating at its usual full capacity. This month they met with Mrs. Gus Eeomou on North Tryon Street. The treasurer reported for this meeting $52.10, the proceeds of a "Cake Sale," "Bummage Sale," etc.

Mr. J. E. Sterne, a Sunday School expert of this city, who has been conducting weekly classes in Teacher Training each Wednesday night, is doing a fine piece of work in training new workers and strengthening those already in service.

During the latter part of the month the pastor found himself well occupied with "putting over" the Annual Red Cross Roll Call, of which he was chairman. He was also elected this month as Chaplain of the local Post of the American Legion.

The Thanksgiving Service was held this year on the last Sunday in the morning. The Church had been tastefully decorated for the occasion by Mrs. W. T. Wohlford, our "official decorator." The gifts brought were distributed to needy families of World War veterans. At this service we were again encouraged by receiving into membership by the right hand of fellowship Miss Ruth Bran from Calvary Church.

In the evening at the Advent Service the "Hosanna!" was splendidly rendered for the first time by a special choir of our young people under the direction of Dr. R. F. Lainich, the organist.

Calvary.

November is for this congregation a month of special occasions, calling for much extra effort but filled with new joy and blessing. Of such high days, we had, during the month, four.

Rally Day in the Sunday School was the first. A very special and urgent invitation had been sent to every member of the school, and the effect on the attendance was remarkable. Over 500 were in attendance, very nearly our entire enrollment. A fine program had been prepared, including numbers by the orchestra, quartette, and an inspirational address by Attorney Ford M. Miles. On the same day, the Cradle Roll Department was put into operation and in this our young people between the ages of two and four years are receiving helpful instruction. In addition, the Philathia class is taking care of infants during the preaching services so that the parents may be free to attend.

On November 8, we gathered for our happy anniversary. The church was crowded for these special services. At the Lovefeast, Dr. J. W. Moore, pastor of West End Methodist church gave us a fine address. The Holy Communion was very largely attended, Bishop Greider presiding.

Thanksgiving Day was capitalized in the supreme effort we are making to enter the main church early in the year. The walls and ceiling of the church never having been painted to harmonize with the woodwork and beautiful windows, it was decided that the only time to do this work was now, before carpet and pew and organ are installed. A very generous offering was received in the happy Thanksgiving service for this purpose. No expense will be spared to make this work a thing of beauty and permanence. The Salem Home and needy families were likewise remembered during the Thanksgiving season.

Finally, the First Sunday in Advent. What lovely services we enjoyed, assembled in congregations that taxed the capacity of the church morning and night! Choir and orchestra out-did themselves expressing in the beautiful Advent anthems the joy of Christian hearts contemplating the incarnation of our Lord.

CHRIST CHURCH.

The month of November began with a ten-day series of evangelistic services under the direction of Gospel teams of the Billy Sunday Club, with the exception of the first Sunday night, when Attorneys Whicker and Wallace conducted the service and on Thursday night when Bro. Walter Allen preached an effective sermon on "The Lost Coin" and several men from Immanuel Church brought testimonies. The Salem Baptist Church had just a few days before closed a most inspiring and successful series of meetings which had been conducted by the laymen of the church, and the inspiration and good received there was transferred to us. The hearty spirit of goodwill on the part of members of Salem Baptist and Green Street Methodist in the services at Christ Church is in a large measure responsible for what humanly speaking may be called the success of the services. There were upwards of fifty professions of faith and as many genuine recognitions of life. The smallest attendance during the meetings was 234, the largest on the closing Sunday night was 558 and the average attendance was 481, the interest and enthusiastic co-operation being sustained throughout.

The services at Christ Church were followed by two weeks of revival services at Green Street Methodist church where a real spiritual blessing was poured out upon them also. West Salem has passed through a real community revival and we are heartened by the spirit of co-operation and the forgetting of denominational lines in the fight against the forces of unrighteousness, as well as in the effort to raise the standard of living in West Salem to a higher level.

The second annual Father and Son banquet, held at Granville school on Friday the 13th, was enjoyed by 122 men and boys. Dr. E. E. Rodendhal spoke in an entertaining and inspirational address on "The Ever Present Boy" and toasts by several fathers and sons together with hearty singing by the whole group and several table games featured the program. The excellent turkey dinner was served by the Loyal Daughters and Anti-Knockers Classes under the direction of the teachers and several other ladies of the congregation.

On Sunday the 15th a special sermon was preached on the theme "The Four-square Life" to the fathers and
Our Thanksgiving prayermeeting was a delightful affair. The offering of cash and produce was given as usual to Salem Home.

The Advent season was ushered in with the singing of the Litany and the singing of the Hosanna at the evening service.

At a joint meeting of the elders and trustees it was decided to hold our Christmas lovefeast at half past four o'clock in the evening of the fourth Sunday in December. The candle service will be a feature also, and a special offering for missions will be received.

**IMMANUEL**

A very large communion service was held at Immanuel on the night of November 19. At which time Bro. J. C. Ebert and Dr. Harvey B. Masten were received into the membership of the congregation.

On Sunday the 29th, Schwallie Day was observed. Pledges amounting to the entire cash salary of our missionaries in Alaska, Bro. and Sr. Fred Schwallie, were received in a few moments at the conclusion of the Sunday School hour. A sermon on "The First Call" was preached in the morning. At the afternoon service our Women's Missionary Society Love Feast was held, with Bro. H. A. Poole making an enlightening and forceful talk on the history and mission of our Church, emphasizing its missionary nature and our present responsibilities. Bro. Gen. Heath was also with us and led in prayer.

**FRIENDS MEMORIAL**

Mrs. Chas. Howerton was hostess to Circle number one of the Ladies Auxiliary. Mrs. T. H. Bennett to Circle number two, and Miss Birdie Thomas to Circle number three, at their respective meetings in November.

Father and Son Day was observed at the morning service on Sunday, November 15. Col. W. A. Blair favored us with his presence and gave us a good address. We want him to come again soon.

The Ladies Auxiliary held a name social on November 18. The program of recitations, dialogues and music was much enjoyed by the crowd of folks present. The numbers sung by the Friedberg Male Chorus proved to be a most delightful feature. Circle number three held a successful oyster supper two days before Thanksgiving.

The Auxiliary has made it possible not only to have a new entrance made to the church basement, but also to have new approaches, constructed of stone and concrete, placed at the entrances on the west side of the church.

**ARDMORE**

November has been a month of blessing and activity in our church. We were glad to welcome as commissary members Mr. and Mrs. W. E. Ebert, Mr. and Mrs. Lloyd Fisher, Mr. Charles Fisher and Aldine Ebert. We wish at this time again to extend them the felicitations of the church.

The Father and Son Banquet in Ardmore was largely attended by both Methodists and Moravians. It was held in the Methodist Church. Bro. James Shields acted as toastmaster, Col. William A. Blair made an interesting and forceful address to the Fathers and Sons. The attendance mark was well over the one hundred mark.

Activity in boys' work has been worthy of notice. The Boy Scout organization is doing much for the boys.

Owing to Mr. A. B. Elam's extended stay in Florida, Bro. J. L. Johnson has been elected assistant treasurer to care for the finances of the church until he returns.

The Sunday School has been able to climb over the hundred mark consistently and we are setting new goals in this department of church work. We express appreciation to Bro. and Sr. C. E. Johnson for the chairs they have given to the primary department in the Sunday School practice for Christmas has begun.

The Ladies' Auxiliary has been

**WACHOVIA MORAVIAN**

Dec 1925 p.8

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It was growing in numbers and activity.

The choir is having special rehearsals for a Cantata they are rendering, entitled "The New-born King." You are cordially invited to attend the rendition of it on Sunday night, December 27.

During the month a surprise birthday shower was given Bro. Watson at his home on Queen Street. Some thirty folks brought greetings to him on reaching his three score years and ten.

The Thanksgiving Season was fittingly observed with a Thanksgiving service, at which an offering was taken for the Salem Home. A goodly number turned out for this service and we feel that church customs are becoming deeply rooted into the life of our congregation. The Advent Season was also notably begun with large attendances and interest.

Plans are being formulated for a church plant in Ardmore and we hope by next issue to give the readers a more definite idea of the plan and organization that will carry it through.

ADVENT.

The outstanding event of the month of November was the first congregational Mission Festival held on the second Sunday. In spite of the inclement weather a good attendance was present at each service. Our Missionary Bishop E. C. Greider, of the West Indies, addressed the Sunday School, telling of the planning of the Moravian work on the Virgin Islands. The Birthday Box was opened at this session and found to contain $32.50 which was given to the fund of retired missionaries and their children.

Brother George R. Heath gave the missionary address at the morning session, giving a general survey of the missionary work of the Moravian Church and especially in Nicaragua from whence he has so recently come and emphasizing the great need in these fields. The congregation enjoyed a dinner together at the noon hour in the community building. The missionary Lovefeast was served at 2:30 o'clock at which time Brother Carl Helmich gave a timely address and assisted in the community building to the general public. The proceeds amounting to $55.00 were very gratifying, and used in liquidating the debt of the community building which now reads $1,000.

The Philathes School Sunday School were active in serving lunch at the Philip Hope sale and was pleased to clear $21.00.

Special Thanksgiving services were held in the community building on the morning of Thanksgiving Day. It was just a year ago that this building was begun, so it was fitting that such service should be conducted in its auditorium. The annual contribution of canned fruit, vegetables and an offering of $12.40 were received for the Salem Home. After the service a delicious dinner was enjoyed, served by the members of the Ladies' Aid Society. The afternoon was given to roofing and siding the electric lighting plant house, cleaning up the graveyard and fixing the furnace. At present the men's Bible class is having the well dug deeper.

It was a source of great pleasure to the pastor, Rev. J. G. Bruner, to visit Bro. and Sr. Howard Politz, Tuesday, the 17th, and attend the revival service that night. He also visited St. Phillips the last Sunday afternoon of the month, preached at Enterprise Moravian Church the third Sunday afternoon and assisted in the funeral of Mrs. Noah Teague, conducted from Mt. Carmel M. E. Church.

We received brother and sister Ralph Parks into church fellowship during the month and dismissed at their request Mrs. Russell Klinard, Mrs. Frank Evans and Mrs. Carl Kinzel to the Mt. Carmel Methodist Protestant Church.

FRIENDBERG.

Our Ladies' Aid Society had the pleasure of serving Lovefeast to fifteen of our ministers on November 4th, when they met at Friendberg for the monthly Bible study.

The regular services were held during the month at Friendberg and Enterprise. The Pastor preached a Thanksgiving sermon on the fourth Sunday; at Friendberg in the morning and in the afternoon at Enterprise. The sermon at Enterprise was followed by the Holy Communion. We were glad to have with us at Enterprise visitors from the Home Church.

On the night of Thanksgiving Day an illustrated lecture on "How We Got Our Thanksgiving Day" was given and an offering of produce and money taken for the Salem Home. Enterprise gathered an offering for the same cause on the fifth Sunday.

On the night of the eighth our missionary society sponsored a lecture with stereo-photographs on Lab-rador and the work of Dr. Greif. The November meeting of the society was held at the Parsonage and plans made for a missionary lovefeast to be held in January. The December meeting will be with Mrs. Henry Rice.

The Pastor has been privileged to visit three of our congregations during the month. At the anniversary of the Kernersville congregation it was his pleasure to make a talk and also to inspect the beautiful new annex so well arranged for Sunday School work. And on the fifth Sunday, in company with the brethren Clark Starbuck and Robert McGuiston, he visited Mt. Bethel and Willow Home.

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Community until the average attendance.

Children's Home Lovefeast and Watchnight Service will be held on the 23rd, the day after Thanksgiving. The meeting will be held at the Congregational Church. The services will be

KERNERSVILLE.

At this present writing Mr. Henry Kerer and his son Phillip are busily engaged in redecorating the main auditorium of our Church, and hurrying to get through before Christmas. A fine new floor has been put down, new windows will have been installed by the time this issue of the Wachovia Moravian reaches its readers, and our new pews have arrived and are waiting to be set up. The ladies of the congregation have purchased a new carpet which will cover the entire floor, and when all this work is completed we will have a Church plant of which we may well be proud. The total outlay for all the work done on our building during the past year and a half will amount to $15,000, and all of it has come from our own congregation. It represents very great generosity on the part of many of our most faithful members.

But one of the most encouraging features of our work this year was the interest taken in missions. In spite of these very heavy financial burdens we have raised three hundred dollars this year toward the support of Miss An­nie Lee Stafford, a member of our Church, and our representative on the mission field. In addition to this we have responded to appeals for other mission causes. Four years ago the total budget of this congregation was only one hundred dollars per year, just a third of what we have raised this year for missions alone. This year in addition to the mission offerings and to our heavy outlay for building operations, we are carrying a fifteen hundred dollar budget. Our membership has more than doubled, and attendance upon services have greatly increased. We feel very much encouraged and very thankful. Ours is a faithful group of loyal members.

Our new Band played in public for the first time on our anniversary day. The 154th Anniversary of the Kernersville congregation came this year on the 15th of November. A large num­ber of our members attended the cele­bration of the communion in the morning, and in the afternoon the church was filled to capacity for the lovefeast. The address on this occa­sion was delivered by Bro. J. E. McCuiston, pastor of Friedberg and a former resident of Kernersville. We greatly enjoyed having Bro. McCuist­on with us, and the day was a very happy one for the members of our congregation.

A Junior Choir under the direction of Miss Helen Shore is making excellent progress, and sang for the first time in public at the morning service on the 22nd. We are planning to hold our Christmas lovefeast and Candle service on the night of December 20th, the Sun­day School concert on Christmas Eve, and the New Year's Eve Lovefeast with memorabilia, followed by the Watchnight Service, will be held as usual on the last night of the year. We have a very full program outlined for the rest of this year, and one that promises to bring us much blessing.

The old pews of our church have been shipped to Mt. Airy where they will be used temporarily, and then sent to Crooked Oak when the pro­posed church for that place is built.

HOME CHURCH.

There has been no let-up in pushing the Church Attendance Campaign during the month of November and it has resulted most satisfactorily; the services being more largely attended than at any other time during the present pastorate.

There has been increased interest from week to week in the special se­ries of sermons on The Ten Command­ments and the work of the Sunday School has held a growing place in the thought and support of the com­munity until the average attendance has reached very near to the 700 mark.

The occasions of special interest have been numerous and included: The lecture by Dr. Howard Rondthaler on North Carolina, given under the auspices of the Philathea Club; the illustrated address by Bro. Crouch on "Our Mountain Work"; the Fa­ther and Son Banquet on Nov. 13th; and an enjoyable entertainment by Mrs. Strader's Class. The Christian Endeavor Society has likewise been active and in addition to its regular meetings which have been more largely attended than ever before, there have been a number of social occasions also.

Our 154th Anniversary was one of the best we have held and the con­tribution of more than $1800.00 for the Retired Missionaries, Missionaries Children and the Mission Deficit was one of the most encouraging features.

There has been much sickness dur­ing the month and pastoral visiting has been extensive. Two deaths oc­urred just at the Thanksgiving Sea­son and brought sadness to many hearts. On November 25th the young brother, Herman Vogler, passed away following an operation for sinus trou­ble; and on the 26th, our highly en­
THE WACHOVIA MORAVIAN

OAK GROVE.

The first and second Sundays in November found us away from home having gone by motor on a trip to Bethlehem, Pa., to attend the funeral of Mrs. Spaugh's father, Bro. Heath very kindly took charge of the work at St. Philip's during our absence.

The Oak Grove Sunday School began its practicing for Christmas on the fourth Sunday of November. On the same Sunday, at a special service held immediately following the Sunday School session, we received into the congregation by adult baptism, Mr. John Marshall and his wife.

On Thursday, November 26, the Thanksgiving service and lovefeast was held at Oak Grove. A very thankful spirit of the community was expressed.

MACEDONIA.

In the absence of the pastor on the second Sunday in November, the service was held by Bro. Richard Noseley, a member of the Home Church. Bro. Noseley's help is much appreciated.

The work on the parsonage has been great activity in the community. It has been greatly appreciated, and calls for the gratitude which finds expression not alone in words but in faithful and conscientious service.

THE WACHOVIA MORAVIAN DEC. 1925 P. II

December 3, 1924. Bishop Rondthaler spoke in the morning service and dwelled upon the point that the Moravian Church is 'the Brother's Church.' Bro. George Heath also spoke in the morning service and interested the people on the subject of missions to the heathen. The prayer 'in the morning service was offered by Bro. Richard Noseley and the Scripture was read by Bro. Douglas Rights.

In the afternoon service the national Thanksgiving theme was dwelt upon by the brethren Douglas Rights and Edgar Holton. Bro. Holton also led in prayer.

The musical features of the day were two. Of great importance was the music by the Bethania congregation band. They treated us to a musical program of chorales before the morning and afternoon services and accompanied part of the singing in the church. The other feature was the playing of the organ by Bro. George Heath and by Mrs. Richard Noseley. By this means the congregation was ably led in all the singing of the day.

We were delighted to have members of other Moravian congregations with us. Bethania congregation, outside of the band, was largely represented.

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OAK GROVE, N.C.
Mergler-Swaim.—On November 14, 1925, Miss Ethel Duetta Woosley was united in marriage to Mr. William A. Holton.

Lineback-Kimel.—At 748 Granville Drive in Winston-Salem, N. C., on November 14, 1925, Miss Ida Mae Kimel was united in marriage to Mr. Robert Franklin Lineback by Rev. Edgar A. Holton.

Kosby-Swaim.—At 748 Granville Drive, in Winston-Salem, N. C., on November 14, 1925, Miss Ethel Duetta Woosley was united in marriage to Mr. Irva Lavern Kosby by Rev. Edgar A. Holton.

Fishel-Jones.—On December 2, 1925, at 748 Granville Drive, Winston-Salem, N. C., Miss Viola K. Jones was united in marriage to Mr. William A. Fishel by Rev. Edgar A. Holton.

DEATHS.
Alexander.—Sr. Louisa Tedora, wife of Bro. Thos F. Alexander, of Raleigh, N. C., departed this life November 26, 1925, at the age of 56 years, 11 months and 3 days. Interment made November 28, 1925, in the Salem Graveyard.

Lineback.—Sr. Anna Sophia, wife of Bro. Julius A. Lineback, departed this life December 4, 1925, at the age of 76 years, 16 months and 3 days. Interment made December 6, 1925, in the Salem Graveyard.

Boyer.—Henry Virgil, little son of Mr. and Mrs. P. N. Boyer, died at the home in Southside, Winston-Salem, N. C., November 10, 1925. Interment at Boyer Christian Church, funeral service conducted by the Rev. H. B. Johnson.

Gorland.—Caroline L. (n. n. Conrad) departed this life November 16, 1925, at the age of 89 years, 8 months and 27 days. Funeral service conducted at Bethania by the Rev. F. W. Grabs, assisted by Dr. J. E. Pfohl.

Yokster.—Samuel F. departed this life November 28 at the age of 54 years, 9 months and 11 days. A very large congregation attended the funeral service at Friedland, where Rev. Crowder and Rev. Swaim, both of the Baptist Church took part with Rev. F. W. Grabs in the services. The Junior Order had charge at the grave.

THE WAGHOVIA MORAVIAN

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COAL and ICE

PHONE 75

J. R. THOMAS

WINSTON-SALEM, N. C.