Memorabilia For The Year 1925

Delivered by Bishop Edward Boudinthal in the House Moravian Church,
Thursday Night, December 31st, 1925.

THE POINT OF VIEW

A good man and the man who gave the
first plea for the vast distribution of
the Scriptures during the last century, came
to London to attend the annual religious
meetings there. It was a time of intense
excitement and Napoleonic wars were
fought in Europe and England's fate was
success or failure in some great battle.
In the midst of this excitement a friend met
the good visitor and asked him and said
"Have you heard any news today?" And the
man quietly answered that he had not.
His friend inquired, "Are you not inter­
cested in what is happening?" And the
answer was, "I know how it is all going
to turn out. God reigns and he will or­
der all things for the best."

It is from this point of view that a
Church Memorabilia needs to be written.
It must be honest in its view of world
ideas and world problems and yet it must
deal with them in the cheerful spirit of
the hymn which says:

"God everywhere hath way,
And all things serve his might;
His every act pure blessing is,
His path unsullied light."

The history of the year is like the view
of a long mountain range. Most of it is
on a low and uniform level. Only a few
great peaks emerge here and there. Upon
these outstanding heights of interest a
Church Memorabilia holds up the light of
Bible truth. It is not an encyclopedia for
the year. It deals with only a few lead­
ing events and tendencies which give 1925
its own peculiar character among other
years.

THE LOCARNO PEACE PACT

The first of these leading events in 1925
is the peace pact which was recently en­
tered into on the banks of a lovely Italian
lake in the little city of Locarno. Here
English, German, French and Italian an­
samplers met along with representatives
of smaller countries and agreed that nei­
ther France nor Germany should attack each
other across the Rhine and that the Ger­
man and the smaller nations to the east
of Germany should not enter into war
with each other before negotiations had
done their best to prevent it. This agree­
ment should enter the League of Nations for
her own safety and that of other peoples. When America, un­
touched by the conditions, shall have entered into this
league, we may believe that under God
the world's peace will, for a long period,
stand secure.

UNREST IN ASIA AND AFRICA

There has been a profound and wide­
spread unrest on these great continents
during the past year, and it is not too
much to say Asia and Africa are aching
with unrest. The rebellion of the Moor­
under Abdul Krim, the fierce fighting­
against the over-lordship of England in
Egypt, the intense and distracting con­
motion against the French in Syria re­
sulting as it has done in the end destruc­
tion of much of the most ancient city of
the world, Damascus, the fierce conten­
tion with regard to the ownership of Mes­
sopotamia, the hostile stir among the mi­
lions of India, the strong upheavals es­
pecially of the students in China against
foreign control of their great country, and
the undertone in Japan against America.
A mere glance at these widespread and
varied movements in Asia and Africa gives
grave anxiety to every thoughtful mind.

Much of this dangerous unrest can only
be helped by the gospel of Jesus Christ.
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be helped by the gospel of Jesus Christ.

We are glad that we, as Moravians, pray
every Sunday for all humanity and all Mo­
hammedans, and for all Jewish members
of God's ancient church; and when we
and all Christians shall pray more about it
and do more for the welfare, in every
respect, of the heathen world, the happy
days will come the sooner when the hymn
will be fulfilled:

"Then Father all thy family, shall
All in thy house assembled be,
And bless the Lamb who once was slain,
Come soon, Lord Jesus, come, Amen."

OUR FOREIGN POPULATION

It is estimated that there are seven mil­
ions of people in the United States, above
nineteen years of age, who do not speak the
English language. They present a very
great problem. What can we do to amal­
gamate them with the nation? We must
not enter into war with each other before negotiations had
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very outset of their
into the
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morale, and entered into
 They are often treated roughly by the
authorities. In a recent visit to New York
at the saddest place we found the ferry to
Ellis Island, the landing place of most of
the immigrants to America. The gloomy faces of men and the tearful eyes
of women showed the sorrow of the situa­
tion of their friends who were coming to
the land of freedom and liberty. They
were often treated under hard conditions, severely adminis­
tered, and without welcome. We cannot
speak the language of these people nor can
they speak ours, but there is one tongue
which can be understood all over the
world, and that is the voice of kindness.
We Americans owe it to God and to hu­
morality to deal fairly and in a friendly
manner as possible with those who come
from troubled lands and the seas.

THE UNITED STATES

We boldly count the forty-eight stars
on their ground of blue and reverence the
thirteen waving stripes of our national
banner. It is a glorious flag, but does it
stand for a united nation? We have just
spoken of the difficulties of the immi­
grant problem. We go farther and find
that the section of our country.

There are business combinations of
capital and of labor which are always
ready to lock horns to the detriment of a
long suffering public. How can the na­
country be in a state of peace and order?

We proudly count the forty-eight stars
on their ground of blue and reverence the
thirteen waving stripes of our national
banner. It is a glorious flag, but does it
stand for a united nation?

There are two races in America, very different from each other
and very distinctively present. There
are societies and organizations which like
horse camps occupy the same American soil.

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STATISTICAL REPORT FOR THE YEAR ENDING DECEMBER, 1925, OF THE SOUTHERN PROVINCE OF THE MORAVIAN CHURCH IN AMERICA.

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ed nation? Are we the chosen people whom Bishop Berkeley rapturously refers to when he said: "Westward the course of empire takes its way. The first acts already past, The little shall close the drama with a day's time's offering is the last." Ought we not more fully to unite around our one flag with its one bed of stars and its one waving field of glorious stripes? Ought we not in our homes, in our schools, in our social orders, in all our state affairs, in connection with every form of society and business—ought we not to cultivate among our youth more fully than we do the watchword: "One God and one country for rich and poor, for white and black, for those born here and for immigrants who cast their lot with us in a friendly and united land."

Then will our children be able to sing with greater joy and truth:

"America, America, God mend thine every flaw. Conform thine soul in self-control. Thy liberty in law."

TRANSPORT AND TRAVEL

The prophet said that "the days will come when many shall run to and fro and knowledge shall be increased." Those days have come. Every night the radio oreads speech and song from every part of the country and even from foreign lands and it would at times appear as if the whole American people was upon its travels, by rail, by ship, by airplane and by automobile. Of rail and ship we need not speak, they are familiar facilities; but a few words will be in place concerning travel in the air. It is making rapid progress and would make safer and better ad-
vance still if so much effort was not spent on “useless” vistas, with their frequent tragedies. Man may be destined to use the air as a familiar scene of transport, but God certainly did not mean that man should fly through the air as a wild goose in its yearly migrations. And then another and serious word about the air-plane which may not be amiss in this Memorial Day. A couple of months back we saw the great Shenandoah emerging out of the clouds—so vast, so strong, and so majestic—and then within ten days she lay a smoking ruin on a western plain. We had scarcely escaped from this shock when a master submarine went down with all aboard, lost at the bottom of the sea. England and other lands are making some of the same experience with great air and submarine machines intended for warlike use. These catastrophes, world over, start the question: “Does God put His Providence around warlike machines of this sort, destined to drop bombs upon with the necessities of their construction must, in a few moments, send a mother with a little child in her arms down to the bottom of the cold sea? Ought not the wantonly destructive use of such warlike machines to be outlawed in the name of humanity?”

Among varied means of travel in this busy age the automobile is now the most conspicuous. It is the machine of the hour and it has procured for us the wonderful, hard-surface roads that are grid-ironing the whole land. It is not our busi-ness to give the statistics of automobile increase or of miles of modern roads out-stripping in their extent and construction even the old Roman roads of lasting fame. But we need in a 1925 Memorial Day to dwell on what we may call the morals of road travel on its perfect highway. Those who travel a good deal by day, and some-what by night also, can form a fair idea of the average morality of the multitude of folks whom they pass on these roads. Nine-tenths of them, maybe, show themselves to be good and respectable people. They give fair road and due signals with horn and lights and waving of the hand; they regulate their speed according to the amount of travel which happens to be done just then; they watch turns and railroad crossings; they are sober, and if occasion calls for it, they help some-one else who has gotten into some auto-mobile trouble.

The new and criminality of much automobile travel which fills so much of the daily newspaper space including the calamitous misuse of truck and jitney power, arises out of the one-twentieth or less than that, of our people. It comes from their thoughtless speedings; and unheralded stops and starts, their criminal joy-riding, a little of it by day and more of this wildness and frequent sensuality by night; from bootlegging and drunkenness and the murder of hold-ups. All this is done by a comparatively small minority of our people. Let us carry this thought of the minority in our next subject, a very sad and very characteristic of our times.

PREVAILING CRIME
This has become a crying evil in the nation. The world is saying that we Americans are the most numerous people on earth and they give considerable statis to prove the fact. Their statistics may be correct in the number of the crim­inal acts, but they are not correct in the number of people who commit them. It might appear from cases of murder, of unaverted divorce, and delinquency and similar evils that we are as a people very blood-thirsty, very licentious, very dishonest,—but the truth is that it is a minority of our people which is doing the whole of this shameful thing. It has been truly said that 90 per cent. of the American people are honest. A large New York jobber in manufactured goods recently told us that losses by dishonesty in their collected bills amounted, in a year, to only one per cent. A large dealer in this city has given us the very same figure. The bulk of our people are honest, and the same statement may be made with regard to their peaceful and good conduct. The misapprehension arises just as it does concerning automobile travel. It is the crime of a minority that causes the mischief. We, in this matter, are not speaking of congested spots in our popula­tion where liquor and crime go together as they always do, but of our people as a whole.

The great legal conventions of the country have drawn attention to the lamentable condition of criminal law. Under present circumstances even with the ut­most conscientious care and energy of those who as judges, juries, lawyers, have to deal with criminals, they fail to reach the heart of the evil. Our criminal laws were made before the automatic pistol and the automobile gave new facilities for crimes and in many other particulars our criminal law is antiquated and defective. Representative cases of the growth of crime may be thus stated. A child, ill­trained at home, becoming a degenerate, may start his career as early as five years of age with theft. At fourteen or fifteen years of age this degenerate begins to appear in courts. Then the present weak­ness of criminal law commences to mani­fest itself. The utmost favor is shown to the criminal with loss of fairness to those who have suffered from his criminality. The same degenerate appears in court again and again in the course of the years. After brief imprisonment and other abuses of present criminal law, he starts in his career of crime, including murder, over and over again. Many of his crimes are undetected because he has become very skillful in them; and in those in which he is detected, he fares too easily. In the end a hundred crimes, some of them very shocking, may all be traced to the same individual. In such way and in other ways a minority of the people gives to the whole nation an unjust reputation for criminality. We are simply repeating the judgment of the supreme justice of the United States, Ex-President Taft. His statement is this: "The prevalence of crime and fraud is due largely to the fail­ure of the law and its administration to bring criminals to justice." This fact is in large measure the reason for a financial loss through the operation of criminals in the year 1924 of nearly four billions of dollars and the sacrifice of a multitude of lives.

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REMEDIES

In dealing with the appalling mass of moral wrong committed by a minority of our people, the question arises, "What can the majority of a Christian nation do?" First of all let us make a holy crusade against family neglect in training the children; with regard to the laws of God against theft and other sins. In treating very destructive diseases we placard the houses, and so save the community from rapidly spreading diptheria or typhoid fever and the like. We can not paste moral placards upon houses. If we could it would be a very striking exhibition which the streets of a city would make. Sometimes we are as guilty as the poor sordid and sometimes upon medium residence, there would go the flaming placard "Dangerous. The children within are not being trained." What we can do is to arouse the churches, the Sunday school, the communities into a holy crusade of prayer and effort for neglected homes. There is a vast and destructive evil arising from the careless or ignorance of mothers who neglecting their children in the primary laws of God; a carelessness upon which the father often looks with indifference and thus it becomes a joint neglect. If we want to do this effort as far as possible to overcome.

Further let men and women everywhere stand by the honorable legal process in reforming criminal law, making it to accord more fully with the ideas of God, expressed in the Scriptures; so that criminal law may be just between man and man, and not, as is the case now, favoring the criminal at the expense of those who have suffered by his criminality. Let the school do its part as an agent of public safety in localizing moral law concerning life and other leading sins into the consciences of young children. Let the pulpit lead as never before in the blessed crusade of saving as many as possible of those neglected homes which will otherwise become dangerous in their communities. Let men and women everywhere support by the exercise of public opinion and by their faithful voting at the polls. Many localities could be reformed by some proper methods, if not reformed, they could be to some degree at least restrained when their terms of imprisonment are over. Let communities reject in breaking up street gangs, which are usually right schools of young criminality. Let us back the splendid work of Y. M. C. A. and Y. W. C. A., of Travelers' Aid and Poor Aid, in building up better communities. Let scouts work among boys and the similar work now beginning among girls be nourished into wider efficiency. The next generation is worth all we can do together to save it for purity and righteousness. Let us preach not spend time in mere critical questions on denominational differences, but in view of the moral peril of the land arising from a minority of untrained people, let us preach a faith which likewise works for righteousness, and a grace which in all cases makes church members, but produces really good people. So we will fulfill the great command of our Saviour, "If ye love me, keep my commandments." We can not commandments and all the other commandments of God.

CHARITY

The American people are coming to be known as the most charitable on the earth. Course here again we stumble against well-meaning but misleading statistics. The classes which mainly spend for luxuries and those who nobly and often with great sacrifice give for missions and other charities are two different groups of people. Let the fact stand that the good, thoughtf ul, self-controlled people of America are the most liberal to the needs of others in all this world and let us thank God that he is so rewarding industry in America that these good people are able to do all that they are doing and will be able through God's blessing, to do still more.

PROHIBITION

And a few words about prohibition. Does it really prohibit? If men and women who have tried to work in homes and observe others, especially in their habits with regard to strong drink—if these discerning people compare the present situation in respect to drink with conditions fifty years ago; when they name over the young men whom they know addicted to drink a long time ago and then note those whom they know to be addicted to drink now—when they compare the situation of the wife and especially of the widow, fifty years ago with that of the wife or widow now—if they study the state of their streets, perhaps as we have studied ours, what they are now on a Saturday night compared with what they were a long time ago—we can only come to the truthful conclusion that with all its drawbacks and imperfections and a certain amount of iniquity or even dishonesty in some of its agents—prohibition does prohibit. Great testimony is being given even in other lands to the fact that the prosperity of America is largely due to the eighteenth amendment to the Constitution, which stands and will for a better future in our great republic.

To make this result the sooner we need the cooperation of all classes and if some of our wealthy and well-to-do people will help us a bit more than they are doing now in the matter of strict prohibition of liquor on social occasions, this great result will be reached more swiftly than otherwise would be the case.

THANKS TO GOD

Above, behind, beneath and on either side of us lie the merities of God bestowed upon the world, upon our land and upon us, during the whole of 1925. It is the thought of the goodness of God which enables us to look upon the scenes of sorrow and crime which we have viewed in this Memorabilia, and yet have good hope for the future. He has been so kind to our generally prosperous land and to our very prosperous city. God has again given us enough food upon which to live with abundance hardly known in other parts of the earth. Our corn crop has been a good one. Our wheat crop is difficult to state in accurate account of yields and other crops have been fairly and some of them abundantly good. The harvests were seriously threatened in mid and later summer by an unusual drought continuing in some sections for two and a half months. The danger to crops and to industry at last became so great that by proclamation of states and of cities, special prayer was made for men and everyone observed with wonder that copious rains followed soon afterward so that the mischief of harvest failure was greatly averted. 1925 has been a year of general health and its close is marked with evident return toward our usual mercantile and manufacturing prosperity.

It has pleased God to put earth under the rule of mankind so that it may make more of its resources and opportunities, or less, as the case may be. During the past year God has very graciously blessed what men of different businesses are doing in field and in mill and in many other places of industry and of toil.

First of all we think of our farmers. It is a common proverb that a man who makes two blades of grass grow where formerly there was only one—that man is a benefactor of the race. If this is true we have a great many benefactors at the present time. Farming has greatly improved and its products have become much varied. As an instance of this we now see cotton fields with good yields coming up to the very bounds of Winston-Salem. By greater knowledge and by better machinery the farmers of today produce at least twice as much on the same area as a farmer could formerly produce with utmost toil. If farmers were like the men of other businesses, and would go upon a strike in times of now high and of harvests, the calamity in a single year would exceed any that earth
has ever known. Thinking therefore of all they are doing for us and how they steadily do it year after year, we may well regard them as the lens and mirror of God in a service in which they serve God as well as man. God bless them all.

We take the names of what the business men of the land are doing, the manufacturer, the banker, the merchant, the railroad and telegraph men, the men of the newspapers, the politicians, the doctors, in many other ways. We have been going in and out among them for many years and we are more impressed with the efficiency as well as the courtesy of American business men. More than ever before the motto of chivalry is fulfilled among them—"Ich diene" (I serve). The manager of a great business is less of an imperious magnate now than he used to be. He is a man who goes in and out among the folks. Those men of great affairs if they will have it so, are servants of God in their daily work. God bless them all.

We look upon the professions. We look into the laboratories; we examine the vials of germs. We gaze at the yellow fever, the typhoid fever and other germs and diseases, and often what the scientist is doing, often, at the risk of his own life, for the welfare of humanity and against disease. We watch the teachers in the higher and lower spheres of educational duty and note how zealously they strive after new and better work in their noble professions. We see the men of the bedside with the physician laboring there for us. A noble man said to us the other day: "Tell God they are servants of God in according to Bible teaching." And now we come to the SEPARATE CONGREGATIONS.

We have been very greatly prospered in the increase of our congregations and of church buildings during the year. The following new congregations have been formed: Houstounville, King, High Point, Mount Airy and the group-extensions at New Eden and Pine Chapel. The following churches have been built or are being built: Calvary church, to be finished in January; Fairview church, the first stone was laid; Felix Memorial, materially improved by ladies effort; Charlotte church finished, opened and already needing to be enlarged; the church at King; the stone laid building finished and nearly paid for; Houstounville church, corner stone laid, finished and also nearly paid for; Macedonia passage almost finished; Rural Hall, lot purchased, timber gathered and ready to build; Kentersville enlarged with a beautiful Sunday school building and church itself entirely remodeled. The spacious granite Mount Airy church is under way and shortly to be used for religious service. Ardmore church enlarged for growing Sunday school use. High Point church, preparing to build. Trinity church, southside street $42,000 subscribed by the members toward a large new Sunday school house. This is an amount of work doing or done and an amount of work to be done.

THE WAOHIOVIA MORAVIAN

Jan. 1926 p. 5

THE CHURCH OF THE BROTHERS

We look, in conclusion, upon our own Moravian Brethren. As it is well known, the name "Moravian" is not our real name. It was a kind of nickname which the Londoners gave to our people one hundred and seventy-five years ago. They were passing as exiles of the faith, through that city on their way to America, having been invited by General Oglethorpe into his new colony of Georgia. Their bishops had been recognized by the Church of England and by the British parliament as being in the line of the times of the apostles. The Londoners asked, "Who are these people?" and the answer was: "They are Moravians who have escaped from Austria and from religious oppression and are going to America to do all the good that they can in a land where they will be free, as Protestants, to worship according to Bible teaching."

The name has stuck to us in English speaking lands ever since and in view of the missionary labors and sacrifices of our heroic fathers we ourselves have held it thankfully ever since. But our real name, far back for five hundred years, is "the Church of the Brothers." We form one organized brotherhood throughout the world. Our own Southern Province, as a child-province, was very greatly helped by the brothers across the seas. Now since we have grown with increase of members to our manhood, the question is arising, shall we not endeavor to help our brotherhood in other lands, we who are servants of God in the Church of the Brethren and who serve with the missionaries? We have helped in the past, are we not to help more in the future? We are asking you, dear and of the Moravian church and are therefore indispensable to the welfare of the Church of the Brethren and of church buildings during the year. The following new congregations have been formed: Houstounville, King, High Point, Mount Airy and the group-extensions at New Eden and Pine Chapel. The following churches have been built or are being built: Calvary church, to be finished in January; Fairview church, the first stone was laid; Felix Memorial, materially improved by ladies effort; Charlotte church finished, opened and already needing to be enlarged; the church at King; the stone laid building finished and nearly paid for; Houstounville church, corner stone laid, finished and also nearly paid for; Macedonia passage almost finished; Rural Hall, lot purchased, timber gathered and ready to build; Kentersville enlarged with a beautiful Sunday school building and church itself entirely remodeled. The spacious granite Mount Airy church is under way and shortly to be used for religious service. Ardmore church enlarged for growing Sunday school use. High Point church, preparing to build. Trinity church, southside street $42,000 subscribed by the members toward a large new Sunday school house. This is an amount of work doing or done and an amount of work to be done.

THE SOUTHERN PROVINCE

We are one of the four home provinces of the Moravian church and are therefore part of its general management but in all affairs of our own we are an independent body with our own synod, our own ruling elders, and with our various institutions. Much of our welfare depends on the interest which each separate congregation takes in its whole province. Our ladies are helping us to a remarkable degree in drawing all portions of our province, in town and country, more closely together. We are very greatly helped by the work done in the home provinces. We are one of the four home provinces of the Moravian church and are therefore part of its general management but in all affairs of our own we are an independent body with our own synod, our own ruling elders, and with our various institutions. Much of our welfare depends on the interest which each separate congregation takes in its whole province. Our ladies are helping us to a remarkable degree in drawing all portions of our province, in town and country, more closely together. We are very greatly helped by the work done in the home provinces. 1885—"MARK EVERY GRAVE." 1925 OUR FORTIETH ANNIVERSARY.

To those who have helped us, by either buying from us or recommending us to their friends. We take this opportunity to say we are grateful and hope this relation continues.

J. A. BENNETT
MEMBER OF THE MEMORIAL CRAFTSMEN OF AMERICA.

Display Room moved to cor. Bank and Liberty Streets, in Salem.
amount of giving never before equalled in our history. We are being taxed to the utmost but there is a joy in it because the Lord is helping us.

OUR SPIRITUAL BLESSINGS

We thank God that spiritual blessings have abounded in the past

already in the earlier part of the year there were signs of great blessing in the saving of many souls. The province was therefore made especially in its Winston-Salem section for the great beneficence of the Billy Sunday meetings, continuing six weeks in the close of last spring, and continuing still in the very great blessing through the widest means and labors of the Billy Sunday groups of Laymen. Not only have many been added as communicants—more than in any other one year of our southern history—but there has come a new grace and power of testimony to the Saviour, especially amongst those who have recently been gained for Him. Children also have been partners in the blessing as the greatest increase in interest and numbers in the Sunday schools clearly shows. We mention with thankfulness the blessing upon the work of Bible conference in Pittsburg in July, the preaching having been powerfully done by the Rev. Edward Heinrich of Wisconsin.

CONCLUSION

Finally we recall with gratitude the great Easter occasion in Winston-Salem, which gathered multitudes of Christians from various parts of the land and from many denominations, all praying the Lord's Prayer together, all testifying publicly to the articles of the universal Christian faith. "This I assuredly believe."
The service was accompanied with glorious hymns, the music being led by six well-trained bands stationed in various parts of the reverent crowd, while some hundreds of devoted ushers watched over the comfort of the multitude. Fifty-five minutes were required to gather the vast and reverent throng, twenty to thirty thousand in close packed and widespread procession into the grassyard for the further testimony to the hope of the final resurrection of the dead in Christ. Thou sands of pumpkins were distributed on this occasion of which perhaps only a dozen cast away copies were afterward found, the rest being carried away as keepsakes of the service. Perhaps the best testimony we have ever had concerning the impression of these vast Easter services came from the lips of a railroad engineer as we rode together through the darkness, the engineer with his hand on the throttle of the engine, and he said, "I never realized that my Saviour was risen until I felt it in that great Easter service."

We may say of the whole year as we quickly have looked it over, "What hath God wrought? The Glory be to His name."

"In His name," my brother,

Lift the fallen one:

Do the Master's bidding

As in heaven 'tis done:

Cheer the faint and drooping;

Help the weak to stand,

Forward, brother, forward!

Lend a helpful hand.

REPORT OF FIELD AGENT

January 26, 1926

TO THE MANY FRIENDS WHO HELPED TO MAKE POSSIBLE OUR NEW CHURCH AT KING, I WISH TO SEND A SPECIAL INVITATION TO BE PRESENT ON THE FIRST SUNDAY AFTERNOON IN FEBRUARY AT THREE O'CLOCK WHEN THIS BUILDING WILL BE DEDICATED BY BISHOP EDWARD BONDThAL.

The Christmas Lovefeast and Candle Service on the night of the 26th was attended by 250 people and the King congregation greatly appreciated the music and other assistance rendered by the mother church, Bethania.

The ministers who were at Spanish Grove at the Bible study hour on December 2nd appreciated the warm welcome that was given. Here we most assuredly believe will be a strong church in the near future.

We had the pleasure of being at Minnepah on the afternoon of December 6th and of dividing time with Bro. G. E. Brewer. Another of Bro. Grab's group is Rural Hall and there, on the night of December 17th, we attended the banquet of the Becker brigade from which more than $500 was realized.

The pastor conducted the regular services at Bethabara and New Philadelphia on the second Sunday in December. Each of these churches had an excellent Christmas entertainment, New Philadelphia on the night of the 23rd and Bethabara on the night of the 27th.

The Lovefeast and Candle Service was held at New Philadelphia on December 24th at 11 o'clock with an address by Bishop Bondthal, and the service at Bethabara on Christmas Eve at 7:30 with the address by the pastor.

Our first Lovefeast and Candle Service was held in High Point on the afternoon of the 20th with an address by Dr. Edmund Schwarze. A similar service was held in Salisbury by Rev. James E. Hall.

We enjoyed bringing the message to the Macedonia congregation on the morning of the 29th and had an opportunity to attend one or more services in a number of churches during the month.

Married four couples.

Travelled during the month 882 miles.

Travelled during the year 12,492 miles.

In many respects this has been for us the best Christmas experienced among our people. The pastor's duties brought him in touch with very many people during the holidays and not even on the roads there was any evidence of liquor, not a sight or a smell of it, which meanw wonders in this community. There were three Christmas entertainments, and six marriages, and we were in many homes distributing gifts and there was not a single person anywhere under the influence of liquor. This makes us rejoice as we realize that this is the first time such a condition has existed during the Christmas season among our mountain people.

One man remarked, "Some years ago everybody took a little tip at Christmas and this year no one has a bit. What a difference!"

Then, too, many hearts have been gladdened by the thoughtfulness of kind friends in Winston-Salem. Bro. Alfred Dawson was remembered substantially by the Woman's Auxiliary of the Home Church, and after a year of arduous work he and his wife and twelve children were able to say, "This is the very best Christmas we have ever had." It has been the best Christmas season for the entire Crooked Oak community, where, before this year, Christmas was not known of. Many families where we visited said that Christmas time to them was not a bit different from any other cold, wintry day, when they had to be confined to their cold,

NORTHLAND & WESTERN RY.

Effective November 9th, 1924.

7:15 A.M. For Roanoke, Richmond, Norfolk and the Shenandoah Valley.

12:01 P.M. For Roanoke, Cincinnati, Columbus, Chicago, New York and all points North, East and West. Through Pullman Service Winston-Salem to Chicago.

4:25 P.M. For Roanoke, Richmond, Norfolk and all points North and East.

Trains arrive from the above points at 11:20 A.M., 3:10 P.M. and 9:55 P.M.

W. E. SHULTZ, T. F. A.

City Ticket Office
Main and Third Sts. Phone 2331.

MORTICIANS

FRANK VOGTLER & SON

Phone 53

The Chrlstmas Lovefeast and Candle Service, December 24th 11:00 A.M., with Bro. G. E. Brewer, and the service at Bethabara on Christmas Eve at 7:30 with the address by the pastor. How is your watch? Is it performing its duties faithfully and correctly or is it performing worse than it should? May we not show you our assortment of new styles in all the good makes? We will be pleased to do so. THE GIFT SHOP JEWELERS W. E. Linnbach, Prop.

FROM THIS DAY ON

From this day on, make up your mind that you are going to save your money.

Stick to that decision!

Do this not so much for the sake of money itself as for the happiness and independence that money can bring to you.

Delay no longer the wise act of opening a Savings Account with The Wachovia. Before the bank is closed today, come to us with your deposit.

Here your money will be safe and productive, paying the way for your success.

Wachovia Bank and Trust Company
Capital and Surplus more than $3,000,000
Member Federal Reserve System
REPORTS FROM THE CHURCHES

OLIVEY CHAPEL.
We had a fine service at Olivey on Christmas Day with delightful weather, a large congregation and hearty singing. Spanish Grove furnished the Christmas entertainment on Saturday night, December 26th. Spanish Grove had the pleasure of entertaining the last Ministers’ Bible Study of the year.

HOUSTONVILLE.
On the Sunday following Christmas, the Christmas exercises were held in the new church of this new congregation. The Christmas service last year was held in the public school house and at that time there was no Sunday School to take part. This Sunday, we all will remember, was a bitter cold day and it was no easy matter for people to get to the church. Fifty, however, were present. The decorations were not elaborate but their simplicity and good taste made us all feel that the Christmas spirit was there.

The Sunday School had a few recitations and songs. The pastor conducted the candle service and after everybody had received a candle, the children and young people, about twenty-five in number, were massed upon the pulpit platform and sang, “Shines Out For Jesus.”

The chief address of the occasion was made by Bro. Richard Moseley, a member of the Home Church, who spoke beautifully on the Christmas theme. We all felt very grateful to Mrs. Moseley who was at the organ and beautifully contributed to the brightness and joy of the occasion.

MAYODAN.
The month of December was about dle Service was held on the Sunday before Christmas at 4 P. M. in the Sunday School auditorium of the First Methodist Church in Salisbury. There were 100 people present at the service and a large number of these came forward at the close of the service and expressed their enjoyment of it. Miss Lillian Watkins of Salisbury very ably assisted at the piano. The chief special feature of the occasion was the songs rendered by the Friedberg Male Chorus. They rendered five or six selections which greatly helped as a contribution to the general program, and which delighted the fine audience that was present to hear them. The visiting Brother, Jas. E. Hall, who conducted the service, made an address before the lovefeast was served and then spoke briefly after the candles were distributed. The preparations for the lovefeast were excellent and the serving was done in a delightful manner.

THE WACHOVIA MORAVIAN

PROGRESS OF ST. PHILIPS.
The Christmas Lovefeast at St. Philips was held on Sunday preceding Christmas. The church was filled to capacity. Dr. Atkins and a large company of the student body of the Teachers’ College were present. Dr. Pfohl made the Lovefeast address. Short addresses were also made by the Rev. Mr. Duffe of the Episcopal Church and by Dr. Atkins. The Hosanna chorus was splendidly sung by the young people under the direction of Bro. Heath. During the distribution of the candles, Bro. Heath also spoke. The Christmas concert of the Sunday School was held on the Monday night following Christmas and was fully up to the standard of other years.

Doing is the great thing, for if, resolutely, people do what is right, in time they come to like doing it.—Ruskin.

Here Is Comfort for the “Little Tot”

This cut represents the most comfortable shoe for the “Little tots” that it is possible to build. This remarkable and sensible footwear for baby, little brother or little sister comes in both shoes and slippers and this particular line of footwear for children is the most satisfactory we have ever sold. Come in and see this line.

Shoes, Slippers and Hosiery for

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Successors to

DOBSON-SILLS CO.,
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May you build a home but once
Come to us for your Building material

ORINOCO SUPPLY CO.
Winston-Salem, N. C.

We can equip your home or farm with

electric lights and running water.

You cannot afford to be without these

comforts. Cushman and Stever Electric Plants $325.00 up. Duro and Milwaukee Fresh Water Systems $325.00 up. See or write us for prices.

CLINARD ELECTRIC COMPANY

225 North Main Street

WINSTON-SALEM, N. C.
THE WACHOVIA MORAVIAN

Two Christmas programs were rendered on Sunday, December 20th, by Mr. Rominger, our esteemed organist, and the choir, a number of orchestra members, and others went up to the lovefeast in the new church. It was a typical Moravian service and it passed off as if it had been a long established custom at that place. Bro. Holton and the pastor conducted the service.

New Year’s Eve brought another good occasion in Bethania. A large, orderly and interested congregation attended. Two special features were the solo by Mr. Wiley Perry of Little Rock, Arkansas, whom we love to call a son-in-law of Bethania, and the presence of the Rev. L. Harding Hughes, Reector of Holy Trinity Church, Greensboro, who took part with us in each of the three services.

Good interest was shown in the Week of Prayer meetings. The services were conducted by different groups from various parts of the congregation.

UNION CROSS.

On Sunday, December 20th, Bro. C. L. Rominger, our esteemed organist, gathered a large number of singers from different sections in which he had been teaching, along with invited guests who took part, and gave an all-day concert of sacred songs before a capacity congregation. It was worth a ride of nearly twenty miles, which the pastor had to make, to see Bro. Rominger in his easy, pleasant, but firm and zealous manner keep things going, and to hear the good class of music which was rendered in such good taste. The pastor was surprised and pleased with a Christmas present of each made up for him while he was outside getting a present of fresh meat from one of the brethren. He was able to announce later to the congregation that the amount of money which had been raised would be used for a stove to heat his study.

The Christmas exercises were held on the following Wednesday night. On Sunday after Christmas, the annual Lovefeast was held on a very cold day, with good attendance for the day.

With the new cement steps at the front door and the bright new mantle lights which have recently been installed, one feels that things are moving in the right direction at Union Cross.

HOME CHURCH.

In the diary of the Home Church for January 1, 1926, it is written: "By the Saviour’s grace this is to be our best year in the congregation and many encouraging signs are with us to give us hope."

The closing month of the year finds our anticipations fully met and our hopes realized. The year brought us great blessing and at its close we are privileged to report the largest remittance increase in the congregation.

GILMERS

5th St., Opposite Post Office

WE SPECIALIZE ON

LOVE FEAST CAKES

Love Feast Sugar Cake.

GOOD OLD-FASHIONED

BRETZELS

AND CAKES TO ORDER.

Mr. F. H. Eoosel, our head baker, has been making Love Feast Cakes and Sugar Cake for the past 30 years, and is a past master in the art of combining the rich ingredients that make the qualities of these cakes so famous.

FRESH CUT FLOWERS,
BEAUTIFUL BLOOMING PLANTS,
ARTISTIC FUNERAL DESIGNS.

WEST SALEM GREENHOUSES
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Flowers
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WINSTON-SALEM, N. C.

You will enjoy your next visit to Winston-Salem if you stop at the ROBERT E. LEE HOTEL. Special attention to ‘Back Home’ guests. Wire for reservations in advance of your visit.

ROBERT E. LEE HOTEL
Winston-Salem, N. C.
tion has ever had in a single year and the largest Sunday School enrollment in our history. One hundred and thirty-two communicants were added during the year and December 31st found us with a membership of 1,222 souls and an enrollment in the Sunday School in all departments of 1,339.

But that which has given us even greater joy is the quickened interest shown in the spiritual activities of the church, the large increase in church attendance, the betterment of our mid-week services, the enthusiasm and growth of the Christian Endeavor work and the spirit which animates the work of our various organizations. Such blessings should continue the spirit of thanksgiving throughout the year.

The Christmas season was one of unusual delight and blessing. Never before were the services more largely attended nor did the church appear more beautiful in its festive decorations. The Lovefeasts were occasions of real spiritual uplift and the various entertainments by departments of the Sunday School were well rendered. We are particularly happy over the service of charity and benevolence on the part of the different classes whose members carried Christian cheer and substantial aid to many needy homes throughout the community.

There were two deaths during the month which brought sorrow to many hearts, but the comfort of God's grace abounded and Christian hope was bright for both sisters were steadfast in their faith and had full assurance of the joys and blessings which Christ had gone to prepare for them in heaven. On December 6 a large and sympathetic congregation gathered for the funeral service of Sr. Anna Sophia Lineback, m. n. Vogel, who from her early childhood had been closely associated with our congregation and who, as the daughter of missionaries, had special interest in the missionary work of the church. And, on the last Sunday of the year, and a bitter cold one, the aged widow, Sr. Mary Jane Crowell, was buried in the Salem Graveyard, having been given blessed release from sickness and infirmity.

On December 13, we were pleased to receive into the church seven additional members: Richard Stanley Duggins and Mrs. Mary Reeds Plaster by Adult Baptism; Mrs. Ralph R. Ginnard by Confirmation; and Mrs. Jennie B. Brewer, James N. Plaster, Fletcher T. Duggins, and Richard P. Willingham by the right-hand-of-fellowship.

Galway.

With busy preparations for the Christmas season by children, younger and older members, the month of December witnessed much happy activity. We note, too, that during this time, all services were exceptionally well attended.

The work among our young people deserves special mention. Three societies of Christian Endeavor are flourishing, and it is a delight to hear the coming generation of church leaders speak in public and take part in prayer. The Senior Endeavor presented some original programs during December and held a Christmas social long to be remembered. For the "White Gifts" toward the support of missionaries and the children of missionaries, this Society alone contributed $31.00.

A splendid Christmas concert by the Sunday School was given on the night of December 20. Even the Cradle Roll Department took part in the exercises! "Beginners", Primary and Intermediate Departments presented a program of great merit, delighting the audience which filled every available space in the lower auditorium. The faithful work of teachers, superintendents and leaders of singing and music combined to make this one of the most enjoyable of the many Christmas concerts rendered at Calvary. The only regret was lack of accommodation: many of our friends and members could not find admission, a situation which occurred for the last time, since next year, God willing, the large auditorium proper will be used.

Two beautiful Christmas Eve Lovefeasts were held, the children's service with especially large attendance. The music by choir and orchestra at the night Lovefeast was most inspiring. Bro. J. L. Kapp, our Choirmaster, had written out scores for the orchestra covering the entire Lovefeast ode, so that the singing was accompanied by full orchestra. A more beautiful Christmas service could not be imagined.

We are happy to report that the special Christmas offerings for retired missionaries, the children of missionaries and the deficit in Nicaragua reached a total of $500.00.

The walls of our main auditorium have now been artistically painted and decorated. Four coats of paint, in cream color, finished flat, have been given to walls and ceiling a rich and restful finish enhanced by delicate stencil tracery along frieze and wainscoting. The church is now ready for the organ, expected to arrive within a few weeks. Then we look forward to the opening of our real church, for which happy and long-anticipated occasion we would extend a prospective invitation to all readers of the Wachovia Moravian.
dress and Rev. Geo. B. Heath also took part in the service.

The last Sunday of the year was given to the Sunday School. In the morning after brief Christmas practice and the usual work the old fashioned treat was distributed. At night the special Sunday School Christmas exercises were rendered. A special feature was the part of the Beginners' and Primary Departments. Bishop Rondthaler made the address. It is our custom to give to some special case on Christmas. This year in connection with the other Churches we made the offering for retired missionaries and their children. A total of $140.45 has so far been received as follows: Christmas Eve collection and Church collection, December 27th, $80.45; Sunday School collection, December 27th, $22.25. Birthday account $31.65, individuals not in collection and interest, $27.15.

The Ladies' Aid Society met at the home of Mrs. Howard Barnes on the 26th, and trimmed the Christmas candles. The Women's Missionary Society met at the home of Mrs. J. Howard Barnes on the 26th, and trimmed the Christmas candles. The congregation. The attendance on this same day two of our young people, Miss Gladys Vaughn and Clinton L. Houston, were united in marriage in the Kernersville parsonage.

TRINITY.

The year 1925 closed a notable epoch in the history of Trinity. The great forward move was begun for the new Sunday School addition, and we hope that 1926 will find definite advance in this improvement.

The attendance at Trinity, New Eden and Pine Chapel in the ingathering of souls resulted in the addition of 163 new members during the past year. We are exceedingly grateful for the Saviour's guidance.

The Christmas services at these churches were largely attended and very happy. The Advent Liturgies were marked by the presence of many friends from the other Churches we visit. The Advent services mark the beginning of a new year. Therefore special efforts are being made by our Elders and Trustees along this line. And we ask every communicant member to help us in this work, for we all love Fairview and want to see her do her best.

CHRIST CHURCH.

On Sunday night, December 6th, a sacred musicale was given by Misses Marguerite Sailer, Ethel Lashamit and Esther Miller under the auspices of the Ladies Bible Class. The well arranged and varied program was greatly enjoyed.

On the 2nd Sunday night in Dec. in an evangelistic service was conducted by the Men's Bible Class under the direction of Bro. H. F. Anderson with Bro. Thompson House as song leader. The service was one of real inspiration and many of the class and others brought testimony to the saving and keeping power of the Lord.

The Primary and Beginners' Departments presented their Christmas programs on Sunday, the 20th, and theuration was delightfully sung with the songs and recitations of the children. The Junior Department rendered an excellent program prior to the presentation of the pantomime "The Light of Men," by the Intermediate and Adult Departments on Wednesday, the 23rd.

The service held on Christmas morning at 11 o'clock, with liturgy and sermon, was one in which the Christmas spirit was very evident. We were glad to have Bishop Rondthaler bring greetings at the opening of the Lovefeast and Candle Service on Sunday, the 27th. Bro. Huff also brought a word of greeting and the pastor spoke briefly prior to the Candle Service.

FRIEDS MEMORIAL.

Miss Selma Adams was hostess to the Marguerite Fries Circle in December. In January the circle met at the parsonage and held its annual business meeting.

On December 8th all circles of the Ladies' Auxiliary were entertained by Circle No. 3. At this time the Christmas candles were trimmed. Vernon F. Atwood was received by confirmation into the church on the night of December 13th.

A number of men under the direction of Bro. J. V. Huff trimmed the church very beautifully for the Christmas season. Bro. Huff declares the decorations will be even prettier next year.

Our Christmas lovefeast was held in the afternoon of December 20. Two infants were baptized at this time and the candle service was held likewise. At least four hundred and twenty-five persons were served.

On Christmas Eve eighteen persons made up a choir which sang Silent Night as a carol for the aged and the sick people in our section of the city.

The Christmas concert of the Sunday School was given in the afternoon of the last Sunday of the year. In spite of the bitter cold weather the church was filled, the program was rendered in an excellent manner, Bishop Rondthaler spoke encouragingly, Mrs. Fries was able to be present, the interest and behavior were excellent, and practically everybody went away pleased. This was Brother Fries' forty-ninth Christmas as superintendent of the school.

On the first Sunday morning of the New Year the Holy Communion was celebrated and a church council followed. Bro. N. J. Reish was re-elected to his second term as elder. Bro. A. A. Hunt was also elected to the Board of Elders. Those elected to the Board of Trustees were H. L. Covington, T. H. Ring, J. Q. Adams, Jr., and Curtis Hunt.

At the night service the memorabilia were read to a large company of folks. The Sunday School averaged 241 in attendance, twenty-three children were baptized, and forty-nine communicants were received during the past year.

IMMANUEL.

Largely attended and very happy Advent and Christmas services marked the month of December at Immanuel. The Advent Liturgies were a feature of these services which the congregation entered into very heartily. The best attended service of the year was the Christmas Lovefeast and Candle service which was held on the Sunday afternoon before Christmas. The address of this occasion was delivered by Mr. H. A. Pfohl, and an offering for retired missionaries and the children of missionaries was received. It was one of the most liberal offerings ever taken up at Immanuel.

The extremely inelastic weather cut down the attendance at our Sunday School concert, and made it impossible for some of the children who were on the program to attend. But a comfortably filled Church of members and friends enjoyed the exercises nevertheless.

On the first Sunday in the new year the pastor read the Memorabilia of the congregation. The attendance on this service was large, and a good beginning for the new year was made.

On this same day two of our young people, Miss Gladys Vaughn and Clinton L. Houston, were united in marriage in the Kernersville parsonage.

GREETING CARDS.

A beautiful line of Birthday and Illness cards always on display. Remember your friend with a birthday card or when ill to send a card, is a lovely thing to do.

SAM E. WELFARE

Near the Square in Salem

Phone 404-9762

We cordially invite your consideration of what we think is our BEST ASSORTMENT

OF

Men's, Young Men's and Boys' Suits and Overcoats.

And Furnishings.

FOLLOW THE ARROW.

Please mention The Wachovia Moravian when answering advertisements in this publication.
three charges were probably as good as any ever held here.

The first Sunday of the new year saw another milestone of the largest congregation for communion ever assembled at Trinity. Nearly 200 were present.

KERNERSVILLE.

All services during December were held under difficulties for the remodeling of our church auditorium is not yet completed. Nevertheless, both the Christmas Lovefeast and Candle Service and the Sunday School concert were largely attended and passed off successfully.

Thirty minutes before time for our New Year's Eve Lovefeast and Memorabilia service to begin, a fire was discovered in the Kernersville school building which practically destroyed it. The buns and coffee which were prepared for the school building which had been seriously destroyed it. The buns and coffee which were prepared for the school building which had been destroyed the day before the fire had been put out. The Watchnight service was held beginning at 11:30 P. M., and the address was delivered by Dr. W. V. Moses, a professor in our College and Theological Seminary at Bethlehem, Pa.

The Memorabilia of the congregation was read at the morning service on January 3rd.

FRIEDBERG.

December was a busy month, with church and Sunday School preparation for Christmas. Our December feast day was largely attended, 400 being present at the Lovefeast. The Rev. George Bruner assisted the pastor in serving the communion to an unusually large congregation. At the eleven o'clock service Robert Myers, son of Columbus and Mahle Myers, was received by confirmation into church membership and three infants were brought forward to baptism. The joy of the day was doubled by the departure of two of our older members whose funerals were held in the afternoon following the communion service. Sister Mary Kinel, who for some years has resided with her son Tom, suffered a stroke of apoplexy on December 9th and departed this life three days later. Sister Kinel was a devoted member of the Friedberg congregation and whose health permitted was always to be found in God's house on the Sabbath day. Her health had been failing for almost a year and while sons and daughters, friends and neighbors will miss her sadly, for her it is joy in the presence of her Savior.

Sister Nannie Hege who for many years lived in the home of Mr. Roy Weisner and for many years previous in the home of her parents, moved last year to the home of Mr. Arthur Weisner in High Point where she was at the time of her death, December 11th. Sister Hege's life was a life of Christian service for others and the text used for her funeral: "she hath done what she could" was strikingly appropriate.

On December 5th the memorial service to our dear Sister Mary Lilian Scott, was held in the Aradina M. Church where Miss Scott was a faithful attendant, it being near her home. She had been seriously ill only a short time and her death was a shock to many. The pastor assisted by the Rev. R. F. Hunneycutt of the Aradina church conducted the funeral. Burial was in the Aradina graveyard.

Enterprise Sunday School gave its Christmas program on December 2nd. The cantata was well prepared and was enjoyed by a large congregation.

Friedberg Church was beautifully decorated for the season under the leadership of Miss Grace Fishel and was much admired. The Primary Department rendered a pleasing program on Sunday before Christmas which was followed by the Children's Lovefeast and Candle Service. The school observed Christmas on the morning of Christmas Day, at eleven o'clock with a very fitting program of songs and recitations. Rev. Edgar Holton made a pleasing address. The church was filled to its capacity.

The Christmas sermon was preached on the morning of the 27th to a large congregation, and on January 3rd a New Year's address and the reading of the memorabilia ushered in the New Year for our congregation.

On Saturday, January 3rd, it was the pleasure of the pastor and his wife to entertain the members of the church committee and their wives at supper. Following the committee meeting supper was served in the church social room so that all might sit together at the table. We feel that the ties of friendship are strengthened and that the new year will be a year of blessing as we all work together "shoulder to shoulder."

The Brotherhood has held prayer meetings at the homes of Mr. Dan Spaugh, Bro. David Fishel and Bro. Lewis Tesh. Rev. J. C. Leonard, of the Reformed Church of Lexington made a pre-Christmas address before the Parent-Teacher Association on December 7th at which time a tree was decorated by the faculty and carols sung by the pupils gave a foretaste of Christmas joy.

The collections of Friedberg and Enterprise for our retired missionaries and missionaries' children totaled $105.66.
Ladies’ Aid Society served sugar cake and coffee.

On the 10th our ever-active Ladies’ Aid met at the home of Mrs. W. T. Shore on North Tryon Street. The treasurer reported $85.77 turned into the treasury at this meeting.

The Men’s Club held their annual election meeting on the evening of the first Monday with the following results: E. A. Ryder, president; A. T. Wooliford and G. L. Woollen, vice-presidents; H. W. Wooliford, recording secretary; C. W. Russell, financial secretary and treasurer.

On the evening of the 8th the members of the Board of Trustees and their wives were entertained at dinner by the pastor and his wife. We were especially glad to have Mrs. C. I. Korner back in our midst after a very protracted and serious illness. The following were present: Mr. and Mrs. W. T. Shore, Mr. and Mrs. C. I. Korner, Mr. and Mrs. G. L. Woollen, Mr. and Mrs. A. C. Thies, Mr. and Mrs. A. T. Wooliford, Dr. R. F. Leinbach, together with Rev. and Mrs. Spang.

The Christmas season was very happy here. The Sunday School presented its entertainment on the Wednesday night before Christmas. After a very interesting program, in which we were greatly assisted by Mrs. R. H. Rice, Santa Claus appeared much to the delight of the children and presented gifts at random, not neglecting the pastor and his wife. Christmas Lovefeast and Candle Service was held on the last Sunday at 3 in the afternoon. We had a crowded auditorium in spite of the intensely cold weather, and a beautiful and well ordered service.

MACEDONIA.

Christmas Day, 11 A.M., found us gathered with a full house for the observance of the Saviour’s birth. The Sunday School, under the direction of the teachers and the organist, had prepared a good program of recitations, dialogues and songs. Everyone did his part well and those who had worked hard for the entertainment had the satisfaction of seeing it a success.

The pastor made a brief address in connection with the closing feature, which was the distribution of the candles. One hundred candles were given out to the children and old people. One hundred more would have been required to give one to everybody.

The decoration was tasteful and appropriate. The distribution of the Sunday School treat and numerous gifts from the large tree followed after the service was concluded.

MIZPAH CHAPEL.

The Christmas Cantata, “A King Shall Reign,” was given December 27th to a house full of people, who showed their high appreciation of a high class entertainment by the best of order and attention. A company of the brethren went to Bethania during the Week of Prayer and conducted one of the services, much to the pleasure and benefit of the people.

A single word is a little thing
But a soul may be dying before your eyes
For lack of comfort a word may bring,
With its welcome help and its sweet surprise.
—C. P. Richardson.

ACKNOWLEDGMENTS FOR DECEMBER, 1925.

For Foreign Missions:
Acknowledged since Jan. 1, 1925 $696.77
From Bethania Congregation 5.00

From Bethania Congregation 30.00

For Bohemian Missions:
Acknowledged since Jan. 1, 1925 $783.77

For Salary of Rev. C. A. Heidenreich, Nicaragua:
Acknowledged since Jan. 1, 1925 $171.26
From Ladies Auxiliary, Fries Memorial Church 14.08
From Mrs. J. J. Marcus’ Class 125.00

For Salary of Miss Annie Lee Stark, Nicaragua:
Acknowledged since Aug. 1, 1925 $246.21

For Salary of Miss Eaton, Nicaragua:
From Kernerville S.S. 9.25
From Kernerville Congregation 7.75

From Kernerville S.S. 24.25

For Salary of Helper Leo Miller, Nicaragua:
Acknowledged since Jan. 1, 1925 $75.00
From Mr. C. D. Keith, Birmingham, Alabama 25.00

For Salary of Miss Harris, Richmond, Virginia:
Acknowledged since Jan. 1, 1925 $60.36

For Salary of Miss E. A. Cutler, South Africa:
Acknowledged since Jan. 1, 1925 $450.00

For Salary of Miss Mary Muhlen, Virginia:
Acknowledged since Jan. 1, 1925 $446.21
From Bethania Congregation 5.00

For the Theological Seminary:
Acknowledged since May 1, 1925 $78.70
From Bethania Congregation 30.00

For the Nicaragua Mission Deficit:
Acknowledged since Nov. 1, 1925 $512.28
From Home Church 56.43
From Fries Memorial Church 10.00

For Retired Missionaries and Children of Missionaries in Europe:
Acknowledged since Jan. 1, 1925 $1,094.81
From Oak Grove Congregation 7.00
From Home Church 112.50
From Fries Memorial Church 204.50
From Fairview Church 18.40

New Spring Frocks
To Cheer Up Dull Winter Days!

Smart frocks for street and afternoon wear in bright new pastel shades, elaborately trimmed with gay embroideries, braids, gold and silver laces, jabots, etc.

MODERATELY PRICED!

NEW COTTON FABRICS
Silk and Cotton Crepes, English Broadcloth, Imported Voiles, wash Silks, etc., in new patterns and colors.

NEW SILK FABRICS
Printed Crepes, Printed Pongee and solid color Pongee, all of the very finest quality and newest patterns and colors.
I pass illig

For care and labor as the annual Moravian life, both in body and in soul. From the Church's point of view, the suggestion was made that in its planted a link of Christian union all over the world. We have a great deal to use, people should, in their own for comfort of residence and suitable

An New Testament verse which he thinks as His voice to our church in the living power in the life of the Church. It starts with the martyr crises of the earliest times when so many Christians died amid varied torments for the sake of their Christ. It contains the creed which embodies the teachings of the Apostles and is the doctrinal link that still unites the Church of Christ all over the earth. It incorporates the prayer of our Lord, which is seed-corn of all acceptable prayer. Its hymns and responses unite heart and tongue of all the believers who are present in the service. It is very scriptural. More than fifty of the petitions are given in the very words of the Bible.

In former times the Moravian Litany was a separate service. It was the preparation for the church on every Sunday morning. In this, its larger form, it contained the individual names of people whose circumstances called for special prayer. Mention was made of the mission fields in which the Church was engaged. Any special facet of joy or sorrow was particularly prayed over.

The suggestion was made that in its shorter and more general form, now used, people should, in their own hearts, add these personal names and these special prayers, suitable to the passing events of the church's experience.

If thus used, the Moravian Litany becomes a reservoir of blessing and a living power in the life of the Church.

THE STATISTICS OF 1926.

These statistics are drawing much attention. They tell of a remarkable amount of blessing which the Southern Moravian Church has enjoyed during the last year.

There were 1254 adult baptisms, confirmations and receptions. Two-thirds of this number were first professions of Christ in adult baptism or confirmation.

We all feel that the Lord will give us still more souls in the year 1926 if we are all as enthusiastic and zealous for this work for them. There are many dear ones who are still outside of Christ, without God and hope in the world.

And we further feel that there is an earnest call from God, that, in this year, when so many of our converts are very young people, the Church make every possible effort to train them in the knowledge, love and obedience of the Lord Whom they have so recently confessed.

THE CONSECRATION OF THE CHURCH AT KING, N. C.

Now that hard surface road extends all the way from Winston-Salem to Mt. Airy, and the weariness of travel through the oaks of mud and over illgraded and dangerous highways, is gone, the traveler can enjoy the beauty of the intervening country, and realize that he is journeying thru some of the finest landscapes in North Carolina. Striking outlines of mountains, romantic streams and forests, fertile fields, and new, pleasant bungalow homes dotting the lovely country make the ride a constant delight.

The town of King lies in the center of one of the loveliest scenes on the whole way. The romantic Pilot Mountain looks straight down in its main street and the other beautiful range closes the view.

Here enterprise citizens have planted a town with an eye to the future of a place so well situated, both for comfort of residence and suitable for growing traffic. Crossroads, railroads and hard surface highway combine to the advantage of the place. A large school building, a bank, stores and warehouses already have been located here and it has become a favorite town for the meeting of the farmers of a wide neighborhood. Here a few Moravian members and a good many friends have united in the building of a fine brick church and with some assistance from the Province we have already paid for it. A large congregation meets in it, and an excellent and growing Sunday School has arisen under the diligent care of Bro. S. W. Pulliam and his zealous co-workers.

THE WACHOVIA MORAVIAN

\"Blest be the tie that binds our hearts in Christian love.\" Feb. 1926 p. 9

VOLUME XXXV.

WINSTON-SALEM, N. C., FEBRUARY, 1926.

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THE WACHOVIA MORAVIAN

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St. Rev. Edward Rondthaler, D.D., Editor.

Rev. Kenneth Pfohl, Managing Editor.

Mr. Roy A. Sharp, Business Manager.

Miss Christine Pfohl, Circulation Manager.

EDITORIALS

THE MORAVIAN TEXT BOOK.

The Moravian Text Book is an institution which is two hundred years old. It began as the watchman's cry when he told the night hours in the village street and added a Scripture word to his call. At first the texts were memorized, then written out, and now for a very long time circulated in print. Each year sees a new booklet of the texts chosen for every day of that particular year.

It is very interesting to turn the ancient pages of those great volumes in which these texts have been written out and to hear the careful process of selection explained. The Text Book needs to be, in manuscript form, to many lands, and to be translated into various tongues. The little volume for 1926 must therefore be ready in 1926. More people who are not Moravians use and prize the book than there are Moravians to do it. It goes into palaces and cottages, it is a link of Christian union all over the world.

The Old Testament passages are chosen after prayer, by use of the lot. The little slip of paper containing the text is drawn from the basket without having been previously seen. An apt Bible scholar then selects the New Testament verse which he thinks will suit best to the Old Testament thought. In each language into which the book is translated a bit of a hymn is inserted after the Old Testament text and another piece of a hymn after the New Testament passage. There is probably no other little book in the world which demands so much prayer, care and labor as the annual Moravian Text Book, and it is worth it.

THE MORAVIAN TEXT BOOKS FOR THE SOUTHERN PROVINCE in 1925.

At Herrnhut, on the European Continent, the Moravian authorities meet on each New Year's Eve and think and pray over each Province of the Moravian Church the world over. Then out of a basket containing the 365 numbers of the year, they draw a date. Our brethren have kindly notified us that our date for 1926 is April 10th.

We turned to the page and were delighted with what is said for us. It was no man's choice. It was God's own, given in the solemn manner of the lot. It runs thus:

The Old Testament Text

"I will give thanks unto the Lord with my whole heart in the counsel of the upright and in the congregation."—Psalm 113:3.

"Let hearts and tongues unite And loud thanksgiving raise; 'Tis duty mingled with delight To sing the Saviour's praise."—The New Testament Text.

"Give thanks for all things in the Name of the Lord Jesus Christ to God, even the Father."—Ephesians 5:20.

"Praises, thanks and adoration Be given to God without cessation To Jesus Christ, our gracious Lord, For His mercy, love and favor To us, His flock, endure forever. Bless, bless His name with one accord."

A THOUGHT FOR OUR READERS.

From the Church's point of view, the year before us presents peculiar difficulties. We have a great deal to do with very limited means. Doors of opportunity are opening widely. Can we enter them with our limited resources?

But God is saying to us in the texts, so drawn that they may be accepted as His voice to our church in the South—God is saying to us: "Don't be afraid. I will deal with you in such a way that you will have great reason, at the end of 1926, to give thanks for the help which I have vouchsafed." And may it be so, dear reader, with regard to your own family, your own business and your own individual life, both in body and in soul.
Report of Field Agent

JANUARY, 1926.

On the first Sunday, accompanied by Bro. G. E. Brewer, preached at Mt. Airy at 11 o'clock and at King at 3 o'clock. For the next few months the Field Agent will conduct the service at Mt. Airy on each first Sunday morning at 11 o'clock and will assist Bro. C. D. Crouch in raising the funds to wipe out the indebtedness on the Mt. Airy Church.

Enjoyed being with Bro. Wm. Stein- lager and his hospitable Ar dmere people for the Bible study hour on the 9th.

The Ministers' Conference and Vespers at Bishop Bonnycastle's house on the 7th inspired those who were present to more active zeal in the Master's service.

On the 12th attended Church Aid and Extension Board meeting and on the following day made 10 calls in High Point.

January 14th paid the balance on the King Church. On the 15th Bro. James E. Hall and I went to Salisbury to see Bro. Ivory Ayers who was critically ill and on the evening of the same day he passed away. The Salisbury Group will sadly miss Bro. Ayers who was so keenly interested in this work. Our sympathy goes out to the bereaved family.

On the 17th conducted the regular monthly service in High Point.

On the 22nd made a visit to Mayda and Lewisville.

On the 4th Sunday afternoon, accompanied by the brethren J. T. House and Wiley Shields held the service at Houstonville and on the 26th I went with Bro. James E. Hall to this same neighborhood to see some sick members.

I was at the Home Church on the 27th and heard Bro. Walter H. Allen give his lecture on Jamaica.

On the 3rd had some part in services at Advent, Hope and Pine Chapel.

Solemnized one marriage, took part in two funerals, beside holding the regular services at New Philadelphia on the second Sunday afternoon and the 4th Sunday mornings, the latter service being a largely attended congregation. At Bethabara on the second Sunday morning there was preaching by the pastor and on the 4th Sunday afternoon by Rev. Jas. E. Hall.

Travel for the month, 1,060 miles.

Pay as little attention to discouragements as possible; plow ahead as a steamer does, rough or smooth, rain or shine.—Dr. M. D. Babcock.
REPORTS FROM THE CHURCHES

HOME CHURCH.

The Church is one institution which is not afraid of a good beginning presaging a bad ending, and hence the Home Church has found great cause for rejoicing in the encouragement of a good first month in a new year. All departments of the Church have entered upon their work with renewed interest and vigor, the Sunday School possibly leading in aggressive plans for advancing its work.

The first meeting of the Workers' Council was very satisfactory both in attendance and in the promise it gave of giving needed direction to and greatly needed credit to the work. Like the others, was ready for the new year.

The month has brought with it the new beginning of January and to the members.

On Monday, the seventeenth, the same afternoon we met again for the funeral service of Bro. Ivory Ayers of Spencer. The faithful chairman of our Moravian Committee there and with immediate effect will be to our loss and in our work under the guidance of the Lord. On Monday, the twenty-second, in the presence of the very representative gathering of the people of the community, the funeral service of Mrs. Dora Morton Vogler was held. This dear mother and friend was called away very suddenly, but, like the others, was ready for the summons and has entered into the joy and peace of heaven and the companionship of loved ones for which she greatly longed. May God graciously comfort the bereaved.

FELLOWSHIP

Our December preaching service was held on the second Sunday, a large congregation was in attendance. T. H. Garey was elected to be the third member of the church committee, the others being the Brethren J. Isaac Zimmerman and Chas. H. Roanoke, Mrs. Fannie Shackleford, of Roanoke, Va., was received by transfer from Fries Memorial church.

When the pastor and his family tried to enter their car at the close of the service they found it to be almost impossible to do so. The folks had filled the car with a fine lot of groceries and provisions. Their kindness and generosity were greatly appreciated.

The Sunday School rendered a fine, old-fashioned Christmas concert on Christmas Eve. The school did well and showed that much credit is due Mrs. Nelson and the others who trained the performers and arranged the program. Every member of the school was given a big treat in addition to a nice present from the school. Our enrollment this past year increased to 191.

Two preaching services were held in our church during January. On the third Sunday our pastor conducted the regular preaching service, and on the fifth Sunday Rev. Wm. Kaltreider was present and preached a very good sermon to our people. Mrs. Kaltreider was also present and added much to the beauty and blessing of the hour by singing two selections as solos. The attendance was large in spite of the inclement weather.

CALVARY.

The first month has been bright with promise for the new year, especially so with the Calvary family realizing that early in 1926, the beautiful new church proper is to be occupied. As we write, the magnificent pipe-organ is on board the freight car rolling towards Winston-Salem; the pews and pulpit furniture likewise are being bright and ready for the service of the new year.
Thsi report will cover both the month of December and January. December was full of activity from the first to the last. The most important features were the Candle Lovefeast at which time Henry Shaffner made an appeal for Retired Missionaries and their children. We had an overflow meeting but no place to put the overflow, the offering for the day was $3.08. the Cantata rendered by the Church choir was given by Mr. C. M. Mungar. This Cantata was repeated in the Methodist Church upon invitation. A word of appreciation to the Director and to those present was made. the Sunday School concert attracted twice as many people as our accommodations would permit. The program was well planned and full of inspiration. A church reception was given by the Ladies Auxiliary, where those present had a delightful time and had ample opportunity to meet new members and make them feel a part of our church fellowship.

We were delighted to have the Ministers of the Southern Province meet with us at the Church in their regular Monthly Bible Hour on Janu- ary, Rev. J. P. McCauley led the meeting and interesting discussions ensued. The Pastor and his wife were present at the Vesper at Bishop Rondhalter’s and enjoyed the occasion. During the month in conjunction with the Methodists of Ardmore we conducted a Community Survey and found the tie of fellowship even closer as we work together.

We regret very much that there is so much sickness in the community and hope that the general condition of health in the city will be better.

The Pastor preached at Wachovia Chapel during the month of January and found the faithful ones active. The Ladies’ Auxiliary are very active and need only to say are working very hard to help start a Church Building in Ardmore. This is one of the greatest needs we have. During the month we were delighted to have Bro. C. D. Crouch with us to give us his illustrated talk on Mountain Work. It did us good to have him and we wish him well in his enterprise. Unusual interest has been manifest in Church services during the month and we are glad to welcome again three new members-Mrs. Edward Markland and Mr. and Mrs. E. Montgomery Gough.

The Pastor conducted the funeral of Mrs. Minerva Nading in December. Our sympathy goes out to the family.

The Church has secured the services of Mr. Sam Peterson as pianist to succeed Mrs. Bunn, formerly Miss Faith Johnson.

FAIRVIEW.

The month of January has been a very busy one in Fairview. Both Elders and Trustees have been especially active. The Trustees adopted the plan of seeing each member personally and delivering their statements for the past quarter. The result was most gratifying. Every effort is being made to reach each one. If any one has not been seen, they will get in touch with Mr. Blum or Mr. Donald Wagner, the financial secretary, it will be attended to.

The year opened with the holy communion on the morning of the 3rd. At night the pastor preached the new year sermon. The regular services were held on the following Sundays. The Annual Missionary Day was the last Sunday of the month. At II A M. Mr. H. F. Shaffner and Mr. H. A. Pfohl members of the old Provincial Missionary Committee and directors of the Foreign Missionary Society were present and in attendance.

The month was opened with the Holy Communion of the year and the monthly offering for the day was $3.08. The Cantata was rendered by the church choir and was given by Mr. C. M. Mungar. This Cantata was repeated in the Methodist Church upon invitation. A word of appreciation to the Director and to those present was made. the Sunday School concert attracted twice as many people as our accommodations would permit. The program was well planned and full of inspiration. A church reception was given by the Ladies Auxiliary, where those present had a delightful time and had ample opportunity to meet new members and make them feel a part of our church fellowship.

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of the Anti-Saloon League delivered a
forceful address on the present
situation relative to prohibition.
On the last Sunday evening of the
month, Adjutant Austin, father of
Mrs. Wm. Brewer, spoke in a very
helpful way to the Senior C. E. The
night service was the second service
of an evangelistic nature being con-
ducted once a month by the Men’s
Bible Class. The meeting was ably
led by Bro. Edward Brewer with Bro.
Thompson Shouse leading the sing-
ing. There was one profession of faith
and two reconsecrations.

FRIENDS MEMORIAL.
Bro. L. C. Swain has organized a
Junior orchestra. This aggregation of
young people made its first public
appearance at the last Sunday night
service in January. The combined or-
chestras number nineteen players on
that occasion.
H. E. S. Viner delivered an illus-
trated lecture on Nezaregan missions
early in the year.
M. J. V. Little and Mrs. B. S.
Little were hostesses to Circle No. 1
of the Ladies’ Auxiliary at its Jan-
uary meeting. This circle was entei-
tained by Mrs. S. M. Vernon and
Mrs. A. J. Pleasant in February.
Circle No. 2 had Mrs. P. L. Hunt for
its January hostess, while Circle No.
3 was entertained in January by Miss
Lealie Sharpe, and in February by
Mrs. N. J. Reich.
The Intermediate and Senior de-
partments of the Sunday School were
entertained at a party given by the
Ladies Auxiliary. About one hundred
persons were present.
The Marguerite Friess Circle enjoi
ed the hospitality of Miss Rachel
Masten at its February meeting.
No prayer meetings were held dur-
ing January. Instead we united with
the Methodists and Presbyterians in
the revival services conducted in
Grace and Rogers Memorial churches
by the Billy Sunday Club. The series
will continue in our church next, be-
ing February 7.

KEENERSVILLE.
At the communion service held on
January 16th, two new members
were received into the congregation, Miss
Bessie Mae Masten by adult baptism,
and Mrs. Cornelia Hastings by recep-
tion. We again welcome them most
heartily into our midst. February 24th
was received. This is the
second year in which Immanuel is as-
sisting in the support of Miss Sta-
ford.
The Men’s Bible Class held a meet-
ing at the home of the teacher, Bro.
John S. Teague, on the night of the
15th. The following officers were elec-
ted for the coming year: Wm. Cude,
vice president; G. W. Wilson, vice pres-
ident; Geo. Cass, Secretary and treas-
urer and Tom Sink Assistant Secre-
tary.

ADVENT.
On the first Sunday of the year,

CHRIST CHURCH.
On the first Sunday morning of the
new year, the Men’s Bible Class met
with the Salem Baptist Berean Class,
enjoying the lesson and the good fel-
lowship together. The Lord’s Supper
was celebrated at the morning ser-
vice and at night the pantomime,
“The Light of Men” was repeated to
an audience that taxed the capacity
of the church.
On the third Sunday morning, we
were glad to welcome Bishop Rond-
thaler both in Sunday School and
service. We were hearten by his
presence and appreciate his kindly
interest and encouragement, given as
pastor of our Salem congregation.
At the service, Mr. O. G. Chirigos,

1885—“MARK EVERY GRAVE.”—1925
OUR FORTIETH ANNIVERSARY.
To those who have helped us, by either buying from us or recommend-
ing us to their friends. We take this opportunity to say we
are grateful and hope this relation continues.

J. A. BENNETT
MEMBER OF THE MEMORIAL CRAFTSMEN OF AMERICA.
Display Room moved to cor. Bank and Liberty Streets, in Salem.
Brother Allen Hodgecock, student at Moravian College, addressed the congrega- tion, making an appeal for each individual member to strive to win one person for the Master during the New Year.

The Gospel Team besides holding their regular prayer meetings at the church, conducted prayer meeting at the Union Hill Baptist Church, Davie county.

The monthly workers' conference of the Bible School met on Wednesday night, January 20th and discussed plans for the New Year. Reports from the various classes were read, while the Treasurer reported a sum of money in the bank drawing interest. It was decided that new song books must be provided for the School, and Sunday morning January 24th, the Superintendent, B. C. Snyder, raised enough money in ten minutes to purchase 150 "Hymns of Praise No. 2," which will be used for the first time February 7th.

The Pastor assisted in the funeral of Mrs. Nazima Snyder at the Home Church, January 17th, and of Alta Mae Eckert at Mt. Carmel Protestant Methodist Church, January 28th.

The Board of Elders and Trustees met at the Church the second Thursday night of the month and reviewed the work of the past year, which was more than encouraging. The Treasurer reported a fine sum of money on hand to begin the work of another year. At this meeting the Trustees voted to enlarge the graveyard and build the same with a new fence and proper entrance. This work is to be completed by Easter.

Our Field Secretary Brother Hol- lan, paid us a friendly visit on the last Sunday of the month and spoke to the members of the Bible School and congregation.

FRIEDBERG.

We are always glad to have visitors from our mission stations and have been favored by several visits from the Niagaran mission. His address was illustrated by pictures which gave us a new vision of the work. Bro. Geo. Heath came out with Mr. Viner and was a welcome guest. Mr. Viner went to Enterprise in the afternoon with the pastor where he spoke to the customs of the Niagaran Indians. The service was followed by a congregation council where the brethren Lewis Reich and Wm. Craver were re-elected on the committee.

A congregation council was held at Friedberg on the seventeenth to consider the advisability of building a house on the church grounds for a caretaker of the graveyard and church property. The question was decided favorably by an almost unanimous vote on Tuesday, the second of February, a large company of men felled trees, cut logs and hauled them to the saw mill, preparatory to building. The house proposed will be a five-room building and will probably be built west of the church. The La- dies' Aid Society with the consent of the committee are the movers in this project and expect the co-operation of the entire congregation. The care of the graveyard has been a source of much concern for many years and it is hoped that, by having a man on the grounds, it cannot but be an improvement.

The building committee consists of the following members: Albert Fultz, Felix Fielb, Lewis Hartman, Conroe Miller, Sanford Fishel and two members of the Ladies' Aid Society not yet appointed.

The Missionary Society met at the church on the night of the twenty-eighth and planned for a missionary Sunday on the first Sunday in March when the pastor will preach on missions at eleven A. M. A lovefeast will be held in the afternoon when a visiting brother will be the speaker and at night the C. E. Society will present a missionary program.

The Brotherhood has been meeting at the church and parsonage during the month on account of the bad condition of the roads and will have charge of one of the church services in the near future. This association of men, while not large, is doing a good work and its membership is feeling within itself the joy of service.

The Sunday School has started the new year with gratifying attendance. Bro. W. A. Tally has been re-appointed superintendent and Mrs. O. C. Per- ryman has been for several years in charge of the primary work and has been elected, Miss Mildred Reich is pianist, Bro. Charles Snyder chorister, Ralph Reich and Paul Craver secretaries.

A very pleasant occasion was the celebration of the fiftieth wedding anniversary of Bro. and Sister J. A. Hege on the third of February when they were at home to their many friends at the Bob White Farm. The rain fell steadily but all was brightness and good cheer in the hospitable home and many friends called, expressing their esteem and appreciation of these friends who since childhood have been faithful members of the Friedberg congregation. Bro. and Sister Hege were married in 1876 from the home of Mr. Noah Kinem by the Rev. Parmenio Linsehau.

BETHANIA.

The plan of the Sunday School has been rearranged with Rev. H. E. Oehman as superintendent of the Adult Department, Miss Lola Butner retaining the same position in the Pri- mary Department. Mrs. Elsie Hunter is now in charge of the Home Depart- ment.

Notwithstanding some unfavorable weather this year, the school is moving on well with good prospects for the best year in its history. We are getting much help from the Sunday School Workers' Council. Our Adult Superintendent comes promptly with his family distance of four miles.

The members of the Brotherhood are interesting themselves particularly in cottage prayer meetings, which are proving to be a source of deep spiritual development in the community.

The school proposed will be a five-room building and prepared as a home for the best year in its history. We are taking the Gospel of John as an aid to the Sunday School lesson.

In the Bible study following the mid-week Christian Endeavor meeting we are taking the Gospel of John, as an aid to the Sunday School lesson.

In the week night annual love- feast held for the Christian Endeavor, Sunday School and Band, Professor J. W. Daniel brought us a forceful address well fitted to the occasion.

We are glad with the family on the lot adjoining the church premises in the improved condition of the head.
member and a devout "mother in Israel," Sr. Sarah L. Conrad, after a brief illness in the home of her son, where, following the death of an aged aunt in the home, she remained to wait on a sick grand-daughter, and was taken to rest ten days after the aunt was taken from the same home. The body of Sr. Conrad lies in Bethania Graveyard beside the grave of her husband's mother, who breathed her last late in the preceding year in the home of Bro. and Sr. Conrad.

**ALPHA CHAPEL.**

A remarkable service was held on Sunday night, January 24th, when several of the Bethania brethren took part with the pastor in a good spiritual season with an earnest little group of Alpha people. A Sunday night prayer meeting was appointed and two cottage prayer meetings have been held in the two successive weeks.

**MIPAH CHAPEL.**

Much interest centers in the Sunday night prayer meeting. A group of the brethren went to Bethania during the Week of Prayer and conducted a service, much to the pleasure of the Bethania people and of all that were present.

**UNION CROSS.**

The year has started well in the Sunday School with a good number on the roll and with a healthy interest under the leadership of Bro. Albert Reed, who is respected and loved by all. The first preaching service of the year gave another evidence of growing interest, for a fine congregation gathered on a rainy afternoon on the third Sunday in January.

**CLEMONS-HOPE.**

The prospect for the year 1926 is very gratifying in this congregation. The interest manifested in both Sunday School and preaching services is very marked, and promises well for the success of the work in this place. The Sunday School at Hope re-elected Bro. Robert Speagh superintendent and Bro. Charlie Kimmel assistant superintendent, while Bro. Harold Skutt retains his office as secretary, and Miss Nannie Johnson as pianist. At Clemons, Bro. R. F. Hamner was retained as superintendent, while the Brethren E. W. Ireland and Nathan C. Ellis were elected assistants, with Miss Mildred Swaim secretary. We are happy to see the young people taking such an interest in the work of the church for it promises so well for the future.

We hope to begin the work of remodeling the building at Clemons in the near future, the plans being to make it a modern church plant in every respect. Bro. E. W. Ireland has taken one of the lots in west Clemmons and is building a nice residence on it. We wish we might interest more people in this very attractive proposition which we believe to be without an equal. With a public school second to zone and public utilities that give us practically city conveniences, we are very hopeful indeed for the future.

**PROVIDENCE.**

The unfavorable weather and bad roads, with which the year began, has had a marked influence upon church and Sunday School attendance, although both are very encouraging in view of the condition of roads, etc.

The work for the year is being planned, with the view of making this the best year in the history of this congregation. The leaders of the Christian Endeavor Society are making every effort to enlist not only the young people but older ones as well in this work. We wish especially to commend Mr. Phelps, for her earnest efforts in behalf of this great movement, and also every one of the many faithful who have so loyally labored in this direction.

We must mention too the Gospel Team which did yeomanlike service, in the closing months of the past year, and who are now making preparation for the revival season in the spring which we hope to start as soon as the weather will permit.

We mourn the loss of two members of our congregation this month. The deepest sympathy of the congregation is given the families of both. We are greatly encouraged by the prospect for this church in the coming year.

**GREENSBORO.**

The report from Greensboro must this time cover the months of December and January, as no report appeared in the last issue of the Wachovia Moravian.

On Sunday night, December 6th, we were favored with a visit by the Billy Sunday team No. 9, under the leadership of Dr. P. O. Schallert and on Sunday evening December 13th, we had with us team No. 15, Mr. J. H. Hendrick leader. Both of these services were of deep spiritual interest and did much good in our congregation.

The Christmas service was held Sunday evening, December 25th, and was attended by the largest congregation we have had present on such an occasion in several years. The songs and recitations by members of the school were well rendered and at the close the Moravian candle service was used.

On New Year's Eve, we held two services. At eight-thirty we closed the work of the year with a Lovefeast, and were happy to have with us Dr. Edmund Schwarm, Pastor of Calvary Church, who delivered a splendid and inspiring address. At eleven-fifteen we met for the Watch Service, which was conducted in the manner customarily used in our churches.

During the month of January we were considerably handicapped in the matter of attendance by sickness in the congregation and by the bad weather which prevailed on several Sundays. We feel encouraged, however, over the average attendance.

On Wednesday night, January 6th, a change was made in connection with the mid-week prayer meetings, which has thus far proven very helpful and from which we look for good results. Hereafter these meetings have been held in the church, with varying attendance, sometimes being very small, but now they are being held in the homes of members and friends, the average attendance for the four weeks being twenty-one. The brethren in charge of these services are Chas. Hammons, H. L. Ross, R. A. Oehman and J. B. Holden.

Mrs. Martha Petty Hannah, one of our members, underwent a serious operation in the Guilford General Hospital.

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Duro and Milwaukee Fresh Water Systems $125.00 up.

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**ORINOCO SUPPLY CO.**

Winston-Salem, N. C.
The New Year was opened with the celebration of the Holy Communion on the first Sunday at the morning service, a large congregation partaking of the Sacrament. Monday following was a very happy day for pastor and congregation. Dr. W. V. Moses of our Theological Seminary at Bethlehem made a brief call on his way from Winston-Salem to Bethlehem. He said that he did not feel that his southern trip would be complete without a visit to Charlotte. A goodly escort of Winston-Salem friends accompanied him consisting of one layman and two clergymen, Mr. E. R. McCluskey, the Rev. W. R. Steininger, and the Rev. C. J. Helmich.

Our New Community Building, which was made possible by the support of the Men’s Club, who under the leadership of Mr. C. C. Phillips and Mr. E. A. Ryder received from the communicant membership of this church, the former by Adult Baptism and the latter by right of fellowship. Mrs. E. L. Stouffer received as an associate member. We rejoice to have these dear friends in our church family.

May God bless our work.

Mr. F. P. Roessle, our head baker, has been making Love Feast Cakes and Sugar Cake for the past 18 years, and is a past master in the art of combining the rich ingredients that make the qualities of these cakes so famous.

There were about one hundred present for the Love feast service and forty-seven partook of the Lord’s Supper. They were glad to have a number of our people from Leesville, also the orchestra, over for this service. Mr. J. K. McConnell brought us a word of greeting.

The Woman’s Auxiliary met with Mrs. S. P. Teck on Monday evening of the 17th. At this meeting a supper was planned, which was given Saturday evening of the 30th.

Our choir is now rendering definite service to our Church, and a program is now being arranged for it to render greater service in the near future.

Helpful and interesting meetings of the Sunday School Teachers and Officers have been held.

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ficers, the Board of Trustees, and the Board of Elders were held during the year.

The work at Leasburg is taking on unusual interest. While we are fortunate to have such a nice place as the Y. M. C. A. in which to hold all our services, the people are very anxious to begin the building of a church. The ladies have been very active holding suppers, etc., and now have a fund of over $100 to be used in beginning a church. We are glad to say that all of the services are well attended, and that the community in general is favorably impressed with the splendid work our group is doing here.

Kalam is continuing to make good in its work. Although the work is small it is much needed and we can say much appreciated. We feel that nice weather and good roads will aid us quite a bit in our work at this place.

ALPHA CHAPEL.
The smallest group of Bethania congregation sustained the heaviest loss by death during the year. On the 31st of December the Rev. Wesley Allen, of Macedonia, was laid to rest.

As a result of his death, the regular services were held at Moravia during the month of December. The Sunday School is making fine progress under the leadership of Bro. J. A. Elliott who has been elected superintendent for another year. Bro. LeRoy Cable has been elected Secretary-Treasurer and Bro. W. V. Meadows assistant Superintendent.

On Christmas Day a very beautiful Christmas program was rendered here at which time the pastor, together with the Brethren C. A. Bodenheimer, George L. Oakley, F. L. Sink, Carlton Reid, and Miss Blanch Oakley, motored from Winston-Salem to be present for the exercises. Appreciation is here expressed to all those who had part in preparing for this inspiring service.

On December 23rd, two of the loyal members of Moravia journeyed to Mayodan and arrived there just before the pastor’s departure to Kalam’s school house where the Christmas exercises were to be held that day. The purpose of their journey was to bring to the pastor and his wife an automobile load of groceries and provisions. Needless to say, Bro. and Sr. Reid were greatly surprised and elated over this evidence of appreciation on the part of the folks at Moravia. There is much to thank God for in the Moravia community and, doubtless, Bro. and Sr. Reid will be encouraged by such a fine spirit to go on doing good work there throughout the year 1926.

“Where he fails who clings to power and places Up to the pathway of disgrace. He fails not who makes truth his cause; Nor bends to win the crowd’s applause; “He fails not—he who stirs his all on the right, and dares to fall.”

—Richard Watson Gilder.

HOUSTONVILLE.
This congregation was served on the second Sunday afternoon in January by the pastor and on the fourth Sunday afternoon by Bro. Holton.

Arrangements have been made for Bro. Blum H. Vesti to serve in February, March and April. On Friday, January 29th, the pastor took Bro. Holton with him and together they visited Bay Heath, one of the young men of the church, who was reported to be at the point of death. He was better when they got there. They also visited Sr. Roxie Plummer who is in feeble health.

MORAVIA.
All the regular services were held at Moravia during the month of December. The Sunday School is making fine progress under the leadership of Bro. J. A. Elliott who has been elected superintendent for another year. Bro. LeRoy Cable has been elected Secretary-Treasurer and Bro. W. V. Meadows assistant Superintendent.

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GOD IS JEALOUS.

 Nahum 1:2.

 Your Lord is very jealous of your love, O believer. Did He choose you?
 He cannot bear that you should choose another. Did He buy you with His 
own blood. He cannot endure that you should think that you are your 
own, or that you belong to this world. He loved you with such a love
that He would not stop in heaven without you; He would sooner die than 
abandon you, and He cannot endure that anything should stand between
your heart's love and Himself. He is very jealous of your trust. He will not
permit you to trust in an arm of flesh. He cannot bear that you should have
out broken esterns, when the over-
flowing fountain is always free to you.
When we loan upon Him, He is just;
but when we transfer our dependence
to another, when we rely upon our
own wisdom or the wisdom of a
friend, worst of all, when we trust in
any works of our own, He is displeased,
and will chasten us that He may
bring us to Himself. He is also very
jealous of our company. There should
be none with whom we converse so
much as with Jesus. To abide in Him
only, this is true love; but to com-
mune with the world, to find sufficient
solace in our carnal comforts, to pre-
fer even the society of our fellow-
Christians to secret intercourse with
Him, this is grievous to our jealous
Lord. He would fain have us abide
in Him, and enjoy constant fellow-
ship with Himself; and many of the trials which He sends us are for the
purpose of weaning our hearts from
the creature, and fixing them more
closely upon Himself. Let this jeal-
ousy, which should keep us nearer to
Christ be also a comfort to us; for it
He loves us so much as to have in our
about our love, we may be sure that
He will suffer nothing to harm us,
and will protect us from all our en-
emies. O that we may have grace
this day to keep our hearts in sacred
chastity for our Beloved alone, with
sacred jealousy shutting our eyes to
all the fascinations of the world—
Charles Spurgeon.

The Holy Ghost will groan for souls and
reach souls through our hearts,
when we give ourselves to prayer.

A new life is the best and most sub-
lime petition.—Martin Luther.

God often leads us to the apprecia-
tion of the best things by the experi-
ence of their opposites.—Anonymous.

Conservation is not something done
once for all, but is a maintained habit
of the soul. A consecrated day is a
framework ready prepared, in which
God alone has to act in us and
through us.—Adolphe Monod.

BEING HIM UNTO ME.

 Mark 9:19.

 Despairingly the poor disappointed
father turned away from the disciples
to their Master. His son was in the
worst possible condition, and all
means had failed; but the miserable
child was soon delivered from the
evil one when the parent, in obeying
the Lord Jesus' word, "Bring
him unto Me." Children are precious
gifts from God, but much anxiety
comes with them. They may be a
great joy or a great bitterness to
their parents; they may be filled with
the Spirit of God, or possessed with
the spirit of evil. In all cases, the
Word of God gives us one receipt for
the curing of all their ills, "Bring
him unto Me." Oh for more agonizing
prayer on their behalf, while they are
yet babes. Sin is there; let our prayer
begin to attack it. Our cries our
forsaking should precede those
cries which betoken their actual ad-
dent into a world of sin. In the days
of their youth we shall see sad tokens
of that damnable and death spirit which
will neither pray nor weep nor
hear the voice of God in the soul; but Jesus
still commands, "Bring them unto Me." When they are grown up they
may walk in sin and foam with
insolence against God; then, when
our hearts are breaking, we should re-
member the Great Physician's word,
"Bring them unto Me." Never must
we cease to pray until they cease to
breathe. No case is hopeless while Je-
sus lives.

The Lord sometimes suffers His
people to be driven into a corner
that they may experimentally know how
necessary He is to them. Ungodly
children, when they show their own
powerlessness against the depravity
of their hearts, drive us to flee to the
Strong for strength, and this is a great
blessing to us. Whatever our morn-
ing's need may be, let it, like a strong
current, bear us to the ocean of Di-
vine love. Jesus can soon remove our
sorrows. He delights to comfort us.
Let us hasten to Him while He waits
to meet us.—Charles Spurgeon.

ACKNOWLEDGMENTS FOR JAN-
UARY, 1926.

For Bohemian Mission.
From Friedberg Congregation... $50.00
For Nicaragua Mission deficit,
Acknowledged since Nov. 1, 1925... $578.70
From Calvary Church... 165.00
From Home Church... 39.66

For Salary of Rev. Kenneth Hamil-
ton, Nicaragua.
From Calvary Church... $650.00
For Salary of Rev. G. A. Heiden-
reich, Nicaragua.
From Margarette Fries Circle, Fries
Memorial Church... $31.25
From Semper Fidelis Class, Fries
Memorial Sunday School... 25

$783.36

For Salary of Rev. Fred Wolf, Nicara-
gua.
From Fairview Church... $99.04
For Salary of Miss Annie Lee Staf-
ford, Nicaragua.
From Immuanul Church... $38.79
For Salary of Helpers J. A. Palmar, 
Nicaragua.
From Friedberg Congregation... $293.26
From Enterprise Sunday School... 17.00

$147.26

For School Work at Tabua Pounlu, 
Nicaragua.
From Matilda Ward Class, Home
Sunday School... $5.00

For the Alaska Orphanage.
From Salem Juvenile Missionary
Society... $50.00
For Theological Seminary.
Acknowledged since May 1, 1925... $108.70
From Friedberg Congregation... 50.00
From Macedonias Congregation... 33.33
From Friedland Congregation... 25.00

$199.03

For Retired Missionaries and Child-
ren of Missionaries in Europe.
From New Philadelphia Ladies
Aid Society... $10.00
From New Philadelphia Congre-
gation... 6.45
From Fairview Church... 10.00
From Armore Church... 43.08
From Calvary Church... 105.00
From Kernersville Congregation... 23.69
From Kernersville Sunday School... 26.31
From Miss Eugenia Stafford, Ker-
nersville, N. C... 5.00
From Bethesda Congregation... 3.73
From Providence Congregation... 6.66
From Bethania Congregation... 34.00
From Philadephia Class, Fairview
Sunday School... 10.00
From Salem Juvenile Missionary
Society... 30.00
From Trinity Church... 38.57
From Home Church... 79.34

$661.73

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by that very fact carry forth the best
from us.—Hugh Black.

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avian when answering advertise-
ments in this publication.
INFANT BAPTISMS.

Temple.—William, son of Charles W. and Sally (Morrison) Temple, born September 12, 1925, at Winston-Salem, N. C., and baptized at Fries Memorial Church, Sunday, December 20, 1925 by the Rev. H. B. Johnson.

Dovevant.—George Solomon, son of G. W. and Flera (Proctor) Dovevant, born July 31, 1925, at Winston-Salem, N. C., and baptized at Fries Memorial Church on Sunday, December 20, 1925 by the Rev. H. R. Johnson.

Vech.—Sarah Frances, daughter of Isaac H. and Avah (Parrish) Vech, born October 4, 1925, at Winston-Salem, N. C., and baptized at the home of her grandmother, Mrs. Elizabeth Parrish, on Sunday, December 20, 1925 by the Rev. H. B. Johnson.


MARRIAGES.

Hunter-Shore.—Everette A. Hunter and Anna G. Shore were united in marriage by the Rev. F. W. Grable, in the Bethania parsonage, December 24, 1925.

Binkley-Conrad.—Paul E. Binkley and Dora Treva Conrad were united in marriage December 24, 1925 in the Bethania parsonage by the Rev. F. W. Grable.

Pegram-Bunley.—On Friday, January 30, 1926, Miss Lula Bunley was united in marriage to Thomas Henry Pegram, at Trinity parsonage, by Rev. Douglas L. Rights.

Wheeler-Causey.—On January 26, 1926, in Winston-Salem, N. C., Miss Marion Ethel Causey was united in marriage to Vivian Henderson Wheeler, by Rev. Douglas L. Rights.

Easter-Dillworth.—On January 16, 1926, at 748 Granville Drive, Winston-Salem, N. C., James P. Easter and Flora C. Dillworth were united in marriage by the Rev. Edgar A. Holton.

Butter-Stolte.—Willie M. Butter and Mary Stolte were united in marriage December 26, 1925 in the Bethania parsonage by the Rev. F. W. Grable.

Vaughn-Houston.—Miss Gladys Vaughn and Clinton L. Houston, both of the Immanuel congregation were united in marriage on January 3, 1926 in the Kernersville parsonage by the Rev. Walker H. Allen.

Lamley-Miller.—At Culver Church, December 27, 1925, Mathilin L. Lamley, of Washington, D. C., and Miss Lilian F. Miller, of Winston-Salem, N. C., both members of Culver Church, were united in marriage by Dr. Edmond Schwarze.

Clindar-Beck.—At Friedberg, December 24, 1925, James Clindar, of Clemmons and Miss Mary Maria Beck were united in marriage by the Rev. J. F. McCuiston.

Hopkins-Mills.—On Christmas Eve, December 24, 1925, in the Fairview Church, Mr. Kyle W. Hopkins and Miss Annie E. Mills, both of Winston-Salem, N. C., were united in marriage by the Rev. L. G. Luckenback.

Shepherd-Walters.—At the Christ Church parsonage on December 26, 1925, Miss Annie Jay Walters was united in marriage to Mr. John E. Shepherd by Rev. Carl J. Helmich.

Smith-Miller.—At Christ Church, December 26, 1925, Miss Lillian Miller was united in marriage to Mr. A. C. Smith by the Rev. Carl J. Helmich.

Grubbs-Thomason.—At 112 Dunleith Avenue, Winston-Salem, N. C., on Saturday, December 19, 1925, Car­tie Grubbs and Miss Esther Thomason were united in marriage by the Rev. H. B. Johnson.

Shreve-Crouch.—At Fries Memorial parsonage, on December 24, 1925, William R. Shreve and Miss Addie Crouch were united in marriage by the Rev. H. B. Johnson.

Ervin-Nelson.—On Wednesday, November 18, 1925, Miss Vetric Nelson and Mr. Reuben Esten Ervin were united in marriage at the Trinity parsonage by the Rev. Douglas L. Rights.

Hoge-Fulk.—On Saturday, December 26, 1925, Miss Addie Fulk and Mr. Henry L. Hoge were united in marriage at the Trinity parsonage by the Rev. Douglas L. Rights.

Smith-Meadows.—At King, in Stokes county, on December 16, 1925, James Ernest Smith and Lois Lonnie Meadows were united in marriage by the Rev. Edgar A. Holton.

Saunders-Pheps.—At 748 Granville Drive, Winston-Salem, on December 24, 1925, Prenia Saunders and Annie Pheps were united in marriage by the Rev. Edgar A. Holton.

Carrell-Williams.—At 748 Granville Drive, Winston-Salem, N. C., on December 27, 1925, Ross N. Carroll and Treva L. Williams were united in marriage by the Rev. Edger A. Holton.

Tebh-Boyd.—On December 12, 1925, at the home of the bride on Orchard St., Mt. Airy, N. C., Miss Josephine Boyd and Mr. George W. Tebh were united in marriage by the Rev. C. D. Crouch.

Cable-Boyd.—On December 19, 1925, at the home of the bride on Main Street, Mt. Airy, N. C., Miss Besnie Boyd and Mr. Ralph Cable were united in marriage by the Rev. C. D. Crouch.

Putt-Packet.—On December 27, 1925, at the home of the bride in Carroll county, Va., Miss Nellie Ayers and Mr. George Pucket, of Mt. Airy, N. C., were united in marriage by the Rev. C. D. Crouch.

McGrory-Painter.—On December 29, 1925, at the home of the bride, on Orchard Street, Mt. Airy, N. C., Miss Beatrice Painter and Mr. Jacob McGrory were united in marriage by the Rev. C. D. Crouch.

Foose-Owens.—On January 1, 1926, at the home of Mr. C. A. Guynn on N. Main Street, Mt. Airy, N. C., Miss Vera Owens of Winston-Salem, N. C., and Mr. O. V. Foose, of Rochester, Indiana, were united in marriage by the Rev. C. D. Crouch.

DEATHS.

Crowell.—Mrs. Mary Jane Crowell, a widow, born near Cold Hill, Rowan county, N. C., November 4, 1925, departed this life on Christmas Day.
1925, at the age of 80 years, 1 month and 21 days. Funeral services conducted on December 27, 1925 by the Rev. J. Kenneth Pfohl. Interment in the Salem Graveyard.

Snyder.—Sr. Margaret Catherine, wife of Mr. Nannan W. Snyder, born in Iredell county, N. C., August 6, 1867, departed this life January 14, 1926, at the age of 58 years, 5 months and 28 days. Funeral service held in the Home Church, January 17, 1926, by Dr. J. K. Pfohl and Brn. J. G. Bruiser and D. L. Rights. Interment in Salem Graveyard.


Vogler.—Sr. Ella Eudora, widow of the late Francis H. Vogler, born in Burlington, N. C., August 9, 1883, departed this life January 20, 1926, at the age of 42 years, 6 months and 11 days. Funeral service at the Home Church, January 22, 1926, by Bishop Rondthaler, Dr. Brown and Dr. J. K. Pfohl. Interment in Salem Graveyard.


Conrad.—Mary Ann, departed this life, January 10, 1926, at the age of 85 years, 2 months and 20 days. The funeral was conducted by Rev. F. W. Grab in Bethania and the body laid to rest in Bethania Graveyard.

Conrad.—Sarah L., departed this life January 29, 1926. She was three days less than 60 years of age. The funeral was held in Bethania by the pastor, assisted by the Rev. E. A. Holton. A husband, two daughters and six sons survive.

Wading.—Mrs. Minerva, born January 13, 1836, departed this life December 23, 1925. Funeral services conducted by the Rev. W. R. Steininger and Miss Cox. Interment in Friends (Springfield) Graveyard.

Moore.—Gabriel Jackson Moore, departed this life December 23, 1925 at the age of 77 years, 8 months and 21 days. The funeral was conducted at Alpha Chapel by the Rev. P. W. Grab. Interment in the family grave yard.

Fishel.—Cleo May Fishel, infant daughter of Mr. and Mrs. W. D. Fishel, departed this life December 2, 1925. Interment in Salem Graveyard.

Scott.—May Lillian Scott, daughter of Frank and Sarah Scott, departed this life December 4, 1925 at the age of 48 years, 6 months and 20 days. Funeral service and burial at Arcadia M. E. Church conducted by Rev. J. F. McCuiston and Rev. R. F. Hanmeyc.utt.

Kinkel.—Mary Kinkel, m. n. Rominger, departed this life December 12, 1925 at the age of 75 years, 8 months and 18 days. Funeral and burial at Friedberg, December 13, conducted by Rev. J. F. McCuiston, assisted by Rev. J. G. Bruiser and Bro. Jesse Robertson.

Heg.—Sr. Nannie Heg, died at High Point, N. C., December 11, 1925 at the age of 83 years, 2 months and 21 days. Funeral and burial at Friedberg, December 13, conducted by Rev. J. F. McCuiston.

Dalton.—Mrs. Bettie M., wife of P. W. Dalton, departed this life December 10, 1925 at the age of 52 years and 1 month. Funeral and interment at Salem Chapel Christian Church, December 12, 1925, Rev. H. B. Johnson officiating.

In answering advertisements please mention The Wachovia Moravian.
EDITORIALS

GAINING SOULS.

Some people have strange ideas concerning the Church. For them, it is a speaker’s platform, or a concert hall, or a place of social meeting, or a center for various amusements.

Loudly there is room for all these interests as far as they are put in their proper secondary place. But with God the first and supreme work of the Church is the saving of souls. In that chapter of the Acts of the Apostles, in which the beginning of the Church of Christ is narrated, it is told that on the first day of its existence three thousand souls were saved. And this first story is closed with the memorable words which declare God’s chief purpose with His Church, “The Lord added to the Church daily such as should be saved.”

It was therefore in strict accord with the Word of God that our great leader Count Zinzendorf said, “Our foremost duty is to gain souls for the Lamb of God, Who died for the sinner of the world.”

The Church is not merely an ornamental or social affair. It is as we may reverently say, a factory for the making of immortal goods for heaven’s market. Its first duty and one to be continually kept in view is the saving of souls for this life and the next.

HOW ARE THESE SOULS TO BE GAINED?

In that highly interesting and important section of Scripture, the first chapter of John’s Gospel, we are told how the first five disciples were gained for Jesus and in this account the rule is laid down for all future time.

Two of them were gained by preaching. “Behold the Lamb of God!” sent two men, the apostles John and Andrew, to Christ, their Saviour.

Two were gained by conversation. It was in this personal way that Andrew brought his brother, Simon, to Jesus. And Philip brought his friend, Nathaniel, to the Saviour.

It is wonderful to notice how this proportion has been kept up ever since. Where one soul may be gained by God’s Spirit, acting through His Word, two may be gained by the preaching of Christ’s atoning sacrifice, especially when a personal invitation is given at the close of a service, and three souls are likely to be gained by the private testimony of Christians interested in the saving of other souls beside their own.

THE GIVING OF TESTIMONY TO CHRIST.

Some of this may be done in public meetings. But if so, the utmost care and wisdom are needed to guide the meeting aright, otherwise it may degenerate into extravagant and wearying statements. Not every one is fitted to speak in public. It is sometimes easier to preach a whole sermon than it is to say the few words that are appropriate to the occasion. It is well if a Christian man or woman has a little previous time to think and to pray over some brief thing that may help the meeting. Nor should it ever be laid down as a duty to speak in meeting. The Bible lays down no such duty.

But it is a privilege to speak for Christ anywhere, and it may degenerate into extravagance and wearying statements. Not every one is fitted to speak in public. It is sometimes easier to preach a short sermon than it is to say the few words that are appropriate to the occasion. It is well if a Christian man or woman has a little previous time to think and to pray over some brief thing that may help the meeting. Nor should it ever be laid down as a duty to speak in meeting. The Bible lays down no such duty.

We noted the audience. It was very large. We had never seen the church so filled before. There was no frivolity such as sometimes creeps into a large and miscellaneous audience. Many were standing but even among these the spiritual results of the meeting were as evident as among those who were seated. The children were as intent as the older people.

A CHICAGO EXPERIENCE.

We hear so much sad news from this great city—holdings, murders, bootlegging, crime of every kind. It would seem that the city, second in size in our country, were going utterly to the bad.

But there is a great deal of good going on all the time in Chicago, and there is probably no city where testimony to Jesus is more efficient than in Chicago. An instance of it has come to our knowledge recently.

A minister was passing a great department store when these thoughts suddenly passed through his mind, “I have traded a great deal in this store. I have talked with the chief many a time about all sorts of affairs. But I have never spoken to him (and he is
Semi-Annual Report
Bethel, Alaska
June 1 to December 31, 1925.

"Amen: Blessing and glory, and
wisdom, and thanksgiving, and honor,
and power, and might be unto our
God forever and ever. Amen."—Rev.
7:12.

For the successful completion of
the program planned for the past sum-
mer we give thanks unto Him, whose
will and plans we are endeavoring to
rejoice that strength and
health were granted to the
workers to carry on through the long
summer days. It was a season of
tremendous effort. Fail we
physically spent and we were heartily
for the respite given by colder
weather and shortening days. Amid the
strain and discouragements of the end
of August and beginning of Septem-
ber, the Lord spoke words of encour-
gagement and cheer by means of the
daily texts. "Always with us, always
with us, words of cheer and love.
Thus the risen Saviour whispers
from his dwelling place above." "Let
us run with patience the race, that is
set before us."—Heb. 12:1. "These
things have I spoken unto you, that
my joy may be in you, and that your
joy may be made full."—John 15:11.
"Have not I commanded thee? Be
strong and of good courage."—Josh.
1:9. "Lo, I am with you always, even
to the end of the world."—Matt.
28:20. "They will keep him in perfect
peace, whose mind is stayed on thee." 1
Isa. 26:3. We could quote many more
verses and parts of verses that gave
us encouragement and a bit of cheer
when things seemed dark and our
burden unusually heavy. In fact every
day seemed to have some special word
for one or the other of our number.
It is not necessary to mention the
object of our efforts. We are sure
that you must rejoice with us that
the orphanage is now under roof and
ready to receive the first quota of
children. The undertaking is not a
light one nor a cheap one. It demands
love, labor and money. Because much
of the latter is necessary to complete
the buildings there will be criticisms,
complaining of extravagance. We
have tried to build well. The winters
are long, cold. At best the fuel
bills will be large. Of all the mission-
aries, it can be said that of their own
strength they were extravagant. We
cannot make large donations of cash.
All have donated overtime and special
effort. We could do this rejoicingly
for we see the needy, pale, underfed,
ragged, filthy, abused boys and girls
among these poor people. We have a
vision of the most needy of these
families a home and a school, where
the happiness of childhood shall be

COAL and ICE
PHONE 75
J. R. THOMAS
WINSTON-SALEM, N. C.

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Granville Place lots offer many advantages to the home builder

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Sewerage, Gas, Lights,
Side Walks,
Wide Streets,
Shade Trees.

WONDERFUL SCHOOL FACILITIES
GOOD CHURCHES
WELL ELEVATED
OUT OF THE NOISE AND DUST OF THE CITY
AND STILL INSIDE

Almost every house occupied by the owner. Three Jitney lines and
good Bitulithic streets from all parts of the city to Granville.

Granville lots are ample in size and most reasonable in price, and the
careful restrictions make Granville one of the most
attractive residential developments

Telephone 442-J and we will gladly show you this property

SALEM CONGREGATION
E. H. STOCKTON, Treas.
501 South Main Street
Winston-Salem, N. C.
The new motor boat, "The Moravian," of Bethel had little time to be tied to the dock this summer. Delivering lumber, fuel and supplies occupied her time. In an account of extreme low water in the Kuskokwim this year she had to make several trips without being able to accomplish her purpose. For instance when the lumber was delivered to the Tulukusk chapel, it had been planned to load with cordwood for the return trip. The water was so low that the woodpile was inaccessible. Later in summer when the water rose, a barge was borrowed and sixty-five cords were delivered in one trip. On one trip she got into a very heavy sea at the mouth of the Kuskokwim. There cases of gasoline were lost overboard, but all on board remained safely on deck. It was another cause for thankfulness to have the busy season over and past and equipment and crew safely at home and the boat back in winter quarters.

As our combined efforts were for the completion of the orphanage, no missionary trips were made during the summer. Some of our people were inclined to censure us for this, but most of them realized that it was for a future greater blessing.

At Tulukusk the Emmaus chapel is conducted by Mr. K. Miller, who has been there a year. With the additional work of the orphanage, he has given up the teachers' college course. He has now taken a correspondence course in English and is preparing to help in the teaching or in the preaching work.

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REPORTS FROM THE CHURCHES

HOME CHURCH

Nineteen hundred and twenty-six is one year that a task being fully as much activity and effort were crowded into the twenty-eight days of February as are usual in the largest months of the year. And it has been a very encouraging month, with large attendance upon the services and free, earnest spirit.

Beginning with the first Sunday of the month, the Pastor has been preaching a double series of sermons, the morning series on The Apostles’ Creed; the evening series on Old Testament Stories in New Testament Light.

On February 8th, the Pastor was happy to render his last official service as Chairman of the Billy Sunday Evangelistic Campaign by ordering the small balance in the treasury divided between the “Billy Sunday” and the “Virginia Asker” clubs.

There have been numerous special occasions during the month, the Sunday School Workers’ Council, the Woman’s Auxiliary and Christian Endeavor Societies and the large gathering of Provincial and Local Church Boards for the discussion of the Provincial Church Extension program.

The Holy Communion of the First Sunday in Lent was one of the most largely attended communion ever held in our church and was an occasion of great rejoicing, of sermons the morning and evening.

There has been and still is much sickness in the congregation necessitating an unusual amount of pastoral service and there have been numerous outside engagements.

The brief sketch of The Moravian Church Today which is to shortly appear in the newest publication of our Province was finished during the month in the hands of the printer with the promise that it will be ready for distribution before Easter.

On the last evening of the month, our highly esteemed brother, Lewis M. Porter, after long months of wasting illness, entered into his eternal rest.

The Board of Trustees have for the past eighteen months been confronted with the necessity of completely overhauling the church organ. They have been deferring action in the matter with the idea of postponing as long as possible the necessity for raising additional funds; but it has now become an emergency situation and they have been compelled to give the contract for the work to proceed immediately, even without funds, in order to save the organ more than a few months longer. The board has had a thorough inspection of the instrument by the Kimball Organ Company, who

L. B. BRICKENSTEIN

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Winston-Salem, N. C.
of on the first Sunday in Lent. Rev. Geo. R. Heath preached the sermon and assisted with the service.

The Ladies' Aid Society has divided into circles, each circle intending to raise fifty dollars during the month which has been assigned to them. On the night of the 23rd Circle No. 2, had a birthday gathering at the church. An excellent program was rendered and refreshments were served. So far each group has come up with more than their allotted amount.

On the morning of the 28th the three lodges of the Knights of Pythias attend services. We had a large number of men from the three lodges, Salem, No. 56; Damon, No. 41; and Wachovia, No. 145. The pastor preached a sermon on the words of God to Joshua, "Be strong and of good courage."

Cottage prayer meetings were held preparatory to our revival services which began on March 7th. A good spirit manifested and professions were made at different meetings.

The Men’s Bible Class as a class had charge of the morning service on March 7th. Teams of the Billy Sunday Club had charge each night during the revival.

A Pioneer Group of the Christian Citizenship movement under the Y. M. C. A. has been formed. Mr. Homer McCann a young man of Fairview has charge. The group includes boys from twelve to fifteen years of age.

Catechetical classes are being held on Monday afternoon at 4 o’clock.

The Ladies’ Aid Society met at the home of Mrs. R. C. Weatherman on February 4th and the Ladies’ Aid Society at the home of Mrs. J. E. Van Horn on the 11th.

On Wednesday, February 3rd at 2 P. M. the minister’s son of the Province met for their monthly Bible Conference at Fairview. They met in the new primary rooms in the new church.

Bishop Rondthaler led the study which was on the faith chapter, Hebrews 11.

TRINITY.

February will be remembered for the splendid revival services at Trinity, if for no other reason.

The teams from the Billy Sunday Club, and the able captains of Trinity, Messrs. Schallert, Kelly, Ador and Couch have been very effective in a notable revival.

We regret to record the many cases of sickness in the congregation the past month, but we are grateful that practically all people so affected have improved, and some are entirely well again. Mary Vestal has had a remarkable recovery from critical illness.

The Band is working hard. We have nearly fifty musicians now in good playing order.

We acknowledge with pleasure remembrance from our missionaries. Rev. Arthur F. Butzin, in Alaska. Ash Wednesday. The Communion was served the next Sunday—the first Sunday in Lent—was the largest held during the present pastorate. We were glad to have Bro. Holton with us for the service.

In connection with the Communion Service, Mrs. James W. Bowles was received by letter and Mr. and Mrs. E. C. Goodman by confession of faith. On the following Sunday morning, Mr. P. C. Joyce was received into fellowship by the rite of Adult Baptism.

On Tuesday, February 10th, the pastor spoke at Clemmons to the adult class of the Moravian Church at a booster supper. Six cottage meetings were held during the last week of the month, preparatory to the revival services which began on March 7th. The entire church membership is divided into five district groups with Bro. O. Peddy-cord general chairman, and as district chairmen the brethren William Brewer, Emillus Brewer, J. Pfaff, E. Fulton and Clyde Barber, for the purpose of promoting greater fellowship and interest in the church life, enlist personal workers, conducting meetings in homes of districts, not merely prior to revival services, but throughout the year. The interest and enthusiasm already shown indicate that this work will prosper under the blessing of God.

CHRIST CHURCH.

Christian Endeavor Week was observed during the first week of the month of February. On Wednesday, February 3rd, both Junior and Senior Societies took special part in the prayer meeting. On Thursday, Junior-Senior Fellowship Night was held, and stereo-opticon slides on “The Great Evangelists” and “The Parable of the Talents” were shown. On Friday night of that week, a special social time was held in the Sunday School rooms with the Hope Moravian Endeavorers as our guests.

On Friday, February 5th, the pastor assisted Rev. Stevens of Salem Baptist Church in the funeral of Cleveland Saunders.

On Sunday, the 7th, the Salem Baptist Beroan Class, numbering 195 men, visited our Men’s Class and enjoyed with us the teaching of the lesson by the Rev. E. J. Heath. At the morning service the monthly children’s talk was given to a large group of children, the Primary Department of the Sunday School furnishing several special features.

On February 9th, the Ladies’ Aid Society No. 1, held a successful birthday service in the Sunday School building with an interesting program.

We were happy to open the church to the Billy Sunday Club for their weekly business session on Thursday the 21st.

On Sunday, February 14th, the Senior Christian Endeavor Society was glad to fellowship with the Calvary Society in their prayer meeting.

A good spirit and fine attendance marked the preparatory services on Ash Wednesday. The Communion was served the next Sunday—the first Sunday in Lent—was the largest held during the present pastorate. We were glad to have Bro. Holton with us for the service.

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was a party given by the Ladies Auxiliary to the children on the thirteenth. Eighty children were on hand for the party and the fun.

Circle number two of the Auxiliary was entertained by Mrs. S. Young in February at her home in Ardmore. Mrs. T. R. Young and Mrs. F. Hanks were joint superintendents of the Marquette Fries Circle on March first. The revival continued for us by the Hyde Sunday club from the seventh to the twentieth was exceptionally well attended, the spirit was fine, the spiritual atmosphere was warm and inspiring, several were converted and the church was revived.

Six persons were received into the church at the Lenten communion service. One by reception, Chas. L. Fearington, and five by adult baptism, Hubert L. Whit, W. Frank Whit, R. Louise Hampton, Ray R. Amos and Mrs. Ethel Fearington. The largest company in the history of the congregation presented themselves at the Lord’s table on this occasion. God richly blessed us in the service.

Our men have organized a Gospel team for service in our own pastorate. Their assistance will be of untold worth to the pastor. May God bless and use these men.

On the twenty-fourth we were shocked and saddened by the unexpected homegoing of our young sister, Myrtle Lee Holder. The church was crowded at her funeral, the number of the attendants being her schoolmates at high school. Our sympathy goes out to her bereaved family.

IMMANUEL.

We have just concluded a ten-day series of services held in our church by teams from the Billy Sunday Club. These meetings have brought us much blessing and we greatly appreciate the faithful services of the members of the various teams which came to help us.

Two instruction classes have been begun, and it is expected that there will be a number of new members to take into the church on Palm Sunday.

A very happy time was the annual exchange of pullets between the Moravian and Baptist pastors in Wingtown. This took place on the night of February 14th, and it so happened that that was the time selected by Bishop Rodhuler to pay one of his periodic visits to Immanuel. Our people and the community in general enjoyed the situation and accused the Moravian pastor of deliberately planning to escape from preaching when the Bishop was present in the service.

We extend our congratulations to Mrs. Charles Cole and his bride, formerly Miss Cassie Norman, who were married in the parsonage at Kernersville on the 19th.

ARDMORE.

The month of February marks another step in the progress of the work in Ardmore. The Church Council of the Church voted unanimously to make a start for our Church plant.

To assure wholeheartedness of purpose a building committee was established to study the situation, obtain tentative plans and approximate cost of the project. The Committee are already active and we hope for more definite information in the near future. The committee elected are the brethren C. E. Johnson, B. L. Hines and H. E. Topp.

The advisory Board appointed by the Central Board of Trustees met with our joint boards of Elders and Trustees at a supper at the Church during the month and discussed the Church development project of our Church in Ardmore. The brethren on the advisory Board are A. H. Bahnson, L. F. Owen, H. W. Masten and A. H. Holland.

The Church baslet found its way into useful service in the Church during the month and has become an institution in itself.

There is a great deal of sickness in the community and the pastoral visiting has naturally been with those who are not able to avail themselves of the privilege of Church and Sunday School attendance.

The cottage prayer meetings have been well attended and we feel that they have won a place in the Church program in preference to the regular prayer meeting.

We began a series of meetings with Rev. Chas. Kegerise on the 7th of March with much blessing. During the month the Ladies Auxiliary held a Washington’s birthday party and the Pollyanna Class of the Sunday School a Valentine party.

ADVENT.

The shortest month has proven to be the busiest month of the year with us. The Men’s Bible Class taught by Mr. W. Wimmer put on a contest for new members the first Sunday in the month, to continue three months, with Will Stafford, captain of the Red Ribbon division, and Roy Snyder captain of the Blue Ribbon division. Great interest has been manifested during the first month of the contest and men have been brought into Sunday School and Church that seemingly heretofore could not be reached. The class has grown from 32 members to 50, with many visitors every Sunday. The entire school has been helped, in attendance. The average attendance for the month was 183, while the largest attendance numbering 211 was welcomed the last Sunday of the month.

The Gospel Team conducted prayer meetings this month at the homes of Charity Miller, C. W. Watkins, Gill Hill and James Brewer. They also conducted a Sunday afternoon service for the Center Grove Baptist Church near the Yadkin river.

Many of the Advent people attended the dedication of the new church at King.

Two illustrated lectures were given during the month, one on “The Yellow-stone National Park” under the auspices of the Junior Boys Sunday School Class, the other on “The City of Washington” for the benefit of the Ladies Aid Society. The proceeds for the two entertainments amounted to $60.00.

The regular Workers’ Conference of the Sunday School met on the night of the 10th, and discussed ways and means for the future success of the school. A chicken stew was enjoyed at the close of the session.

The Social Committee of the C. E. Society gave a Valentine social on the 9th, and many of the young people enjoyed the social time together.

The Mandamines Stafford and War­ton entertained the members of the Ladies’ Aid Society at a Valentine party at their spacious home on the...
Salisbury read the second Thursday night of the month.

The Men’s Bible Class gave a Barbecue supper to the women of the Church and members of the choir on the eve of Washington’s birthday in the community building. The men prepared and served the supper which received many favorable comments from the ladies. We were pleased to have with us Brother and Sister Holton, Brother James E. Hall, and Brother and Sister Hellard of the Pleasant Fork Baptist Church. The brethren gave very helpful and inspiring talks at the close of the supper.

The month closed with the holy communion celebrated on the last Sunday in connection with the morning worship.

KERNERSVILLE.

The congregation was grieved over the death of Bro. W. A. Liaville on February 11th. The funeral services were held the next day in the Church by Dr. J. Kenneth Pfohl and the Pastor, with interment in the Salem graveyard. Our sympathy is extended to the bereaved relatives.

Attractive Lenten Calendars have been printed and distributed among the members and friends of the Church, and the Lenten season has begun auspiciously among us. The Pastor is preaching a special series of sermons on “The Human Character of Jesus,” and two Lenten Vespers have been planned, one by the Choir and one by the Band. The first of these will have passed by the time this reaches our readers.

A young people’s organization called “The Husbands” has been organized and has held several meetings. On the night of the second meeting the Pastor gave an illustrated lecture on “The Life and Times of John Hus,” which was much appreciated by the young people and by the many visitors who were present.

Two instruction classes are being held, and our plans for a class of new members on Palm Sunday are encouraging. We are looking forward as usual to a happy and blessed Eastertide, and urge our members to pray for God’s blessing on the special services of Passion Week and Easter Sunday.

BETHANIA.

The Sunday School at Bethania has reached for the first time an enrollment of 121, not including Home Department and Cradle Roll. On the Sunday next to Washington’s birthday the Primary Department came down during the closing exercises and gave us a delightful patriotic exercise.

The Brotherhood is active particularly in prayer meetings, which are conducted in homes on week nights—usually Tuesday—and on Sunday night in the church when the pastor is absent. In this connection a deep practical interest is taken in the work of soul winning. The rise in the spiritual tide was manifested in the good attendance at Communion, Sunday, February 14th.

On the first Sunday night in the month a group of our Boy Scouts took a prominent and helpful part in prayer and address in our service. The Banquet given by the Rural Hall Ladies’ Aid Society on the night of Washington’s birthday, and the chicken pie supper furnished by the Bethania Ladies’ Aid on Saturday night following yielded good financial results, along with the fine social feature.

Lenten Instruction is held in connection with the cottage prayer meetings.

OLIVET CHAPEL.

Two Sunday Schools are in operation again this year, Bro. V. M. Be-roth superintending at Olivet Chapel and J. M. Yarborough at Spanish Grove. At the latter place room is so well occupied that some have to hold class outdoors whenever practicable, even in these winter months.

MIZPAH CHAPEL.

The people are enjoying themselves in the growing interest in Sunday School and prayer meeting. On last preaching Sunday, when Bro. Strupe supplied for the pastor, the attendance was fine. We have lost a good member in the recent death of Bro. Joseph A. Sprinkle who had not, on account of bodily affliction, been able to fill his regular place at services for several years, but the real life grew on until the Lord called him home.

UNION CROSS.

We observe a growing interest in the services. The Sunday School is already larger than last year. In financial matters we are thankful to see the stream rising. We can praise God that in a general way the life is stronger than it has been for many years. As our brethren and sisters go back and forth between Winston-Sale-m and High Point, we call attention to our halfway ground of connection between Meravianism in the two cities.

CLEMMONS-HOPE.

All the regular services were held during February with special services on the first and third Sunday evenings at Clemmons. On the evening of the 16th, the Bible Class of Clemmons Sunday School met in the community room for a social hour, where, after a delicious supper served by the social committee with members of the young ladies’ class attending, timely addresses were brought by Bro. Theodore Rondishler and the Rev. Carl Heimich. Both were greatly enjoyed by all present.

On Sunday, February 28th, Team No. 15 of the Billy Sunday Club held a service at Hope with a large congregation attending.

MAYODAN.

How quickly the month of February passed away! But perhaps it was because we had so much to keep us interested and “on-the-go” all the time. All of the regular meetings of the various organization and boards were held during the month with gratifying results. Unfavorable weather and an unusual amount of sickness lowered the average attendance at some of our services.

The Woman’s Auxiliary gave a supper on Saturday evening of the 6th, proceeds to be used for missions. The regular monthly meeting was held at the home of Mrs. G. T. Smith, Monday evening of the 8th.

The pastor and five of our board members were present at the Provid-
The Missionary are going well. The parable of the talents was used as the February 18th, representing the Mission of giving to all present. This was a new home to be built during the winter. The severe weather of the month of February did not noticeably affect the attendance at either the church or Sunday School services. The February Communion was celebrated on the 14th with a good congregation. The pastor had the pleasure and privilege, with two of our brethren, of attending the consecration of the church. The Brotherhood prayer meetings have been held regularly at the church. The members of the Board of Elders did some visiting through the congregation, which we feel has been fruitful. The Brotherhood prayer meetings have been held during the month. The monthly meeting of the Ladies' Aid Society was held on February 23rd. The February Co-union was held again for another month of discussion. The Missionary Society, Christian Endeavor and class meetings have been held during the month. The Ladies' Aid Society met at the home of Mrs. Alva Foltz and on February 13th served a supper at the Be- lo Home, when a goodly sum was gathered for the new home to be built this summer for a caretaker. We value much the kindness of our friends in so liberally patronizing this effort. The Busy Bees, a class of twenty-five, Mrs. H. Roosel, our head baker, has been making Love Feast Cakes and Sugar Cake for the past 18 years, and is a past master in the art of combining the rich ingredients that make the qualities of these cakes so famous.

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three young girls, had a party in the social rooms of the church on Saturday afternoon, February 27th. Miss Grace Fishel who is social director for the class arranged a jolly program of plays and "eats," and the girls who had been earning a stipulated sum during the month, as a contribution to the class treasury, had a fine time and a substantial collection.

On Sunday, February 21st, a congregation of over five hundred people gathered at Friedland to attend the funeral of Mr. Sylvester Hage of Arvada, who died suddenly on February 20th, aged 49 years. Mr. Hage leaves a wife, two sons and a daughter to mourn his loss. Rev. R. F. Honeycutt of the M. E. Church assisted the pastor. Burial was made in the Friedberg graveyard.

The pastor took part in the funeral of Mr. Joseph Gibbons on February 27th at Vogler's Funeral Parlors. Burial was made at Friedland. Also assisted at the funeral of Bro. Lewis Porter on March 2nd.

The Enterprise Sunday School has a good plan of keeping both on a large blackboard the needs of the school and church, and while they may not be able to meet all the things desired, they are always able to wipe some, as a slate. Enterprise is not so large in numbers but they do some surprising things. It isn't members that always counts, but a willing spirit.

OAK GROVE.
On Sunday, February 7th, there was an excellent attendance in the Sunday School at Oak Grove with Bro. George Siewers as superintendent, N. L. Whicker as song leader and Miss Beulah Shultz as organist. The regular preaching service was held at night with a service of song preceding. February 14th witnessed another good session of the Sunday School. During the good program, the thunder storms arose, making the roads so muddy that we had to use our chains in order to reach the hard surface road again.

On Friday, February 19th, Team No. 4 of the Billy Sunday Club held a prayer meeting at the home of Sr. Bessie Pulp near the church. The house was filled and a very excellent meeting was held.

On Sunday, February 21st, Bishop Greider was with us and preached the sermon of the day. His sermon was received with great appreciation. On that day, the Bishop, the pastor and his wife were cordially entertained at dinner at the home of Brother and Sister Sell's home after which two pastoral calls were made to the sick, to young Brother David Sell, and Sister Paulina Dishar. On the last Sunday of the month, the regular preaching service was held after which the pastor visited Brother George Hammock who was at that time very sick.

ST. PHILIPS.
During the months of February we were pleased to have Brother George Heath with us both in the Sunday School and in the preaching services. His help was greatly appreciated and the growing interest in his sermons are an evidence that he is giving real service to St. Philips.

The Philathia Class of St. Philips Sunday School held a social evening on Tuesday, February 2nd with a good attendance. The class exercises were held after which refreshments were served.

In the Sunday School service on the first Sunday of the month, Bro. Heath helped in the teaching and then gave a very helpful review of the lesson during the closing exercises.

On Sunday, February 14th, Bro. Heath began to preach a series of sermons on "The Sayings of Jesus Upon the Cross." The second sermon in this series was preached on the following Sunday, Bro. Heath taking as his text the second saying of Jesus from the cross. Following the preaching service, a lovefeast, which was very nicely served by the sisters of the Ladies' Aid Society. Bro. Heath preached the third sermon of his series on the last Sunday of the month.

ACKNOWLEDGMENTS FOR FEBRUARY, 1926.
For Nicaragua Mission Deficit Acknowledged since Nov. 1, 1925...$783.36
From Fairview Church .......................... $52.79
..................................................... $836.15
For Salary of Rev. Fred Wolff, Nicaragua.
Acknowledged since Jan. 1, 1925...$99.04
From Fairview Church .......................... $39.00
..................................................... $98.04
For Salary of Brother Lee Miller, Nicaragua.
From Mr. C. D. Keel, Birmingham, Alabama $50.00
For the Theological Seminary.
Acknowledged since May 1, 1925...$189.03
From Bethabara Sunday School.............. 4.00
..................................................... $193.03
For Retired Missionaries and Children of Missionaries in Europe.
Acknowledged since Jan. 1, 1926...$66.73
From Christ Church ............................ 105.59
From Mayodan Congregation................. 10.75
..................................................... 197.57

E. H. STOCKTON, Treasurer.

Chances don't need new members half as much as they need the old bunch made over.—Billy Sunday.

No soul has ever been lost because its fresh beginnings broke down, but thousands of souls have been lost because they would not make fresh beginnings.—Faber

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MYERS PARK MORAVIAN CHURCH COMMUNITY HOUSE.

Very shortly after the opening of the new Church in Myers Park, the social organizations of the Church, and the Sunday School began clamoring for more room. The one auditorium was used for regular church services, for Boy Scout meetings, for Men’s Club suppers, for church socials, and for church sales and suppers, with the result that the building began to suffer. Last summer the agitation for more room became more noticeable, but nothing was done as no plan of financing the undertaking was suggested. The movement quieted down again only to come to life with renewed force in the fall, when Sunday School classes, which had been outside for the summer, were compelled to come in.

Now a new way of financing an addition was offered. The Men’s Club agreed to assume responsibility through Building and Loan for $1,000, provided we could get a building for that amount. This was a forward step.

Mr. W. H. Peeps, one of our foremost local architects, and a man of splendid taste, was consulted. Mr. Peeps, who has always been one of our best friends, was very much interested and after looking the situation over, submitted two plans. The first plan was for a brick-veneer addition to the present building, but this would not furnish room for any future growth. The estimated cost was about $2,500.

For these reasons the plan was rejected. The second plan called for a separate one-story building of frame construction to be built in the rear of the present building, but connected by an enclosed passageway. This seemed to just fit our needs, but alas! the price $2,700 for the construction alone. Mr. Peeps very generously gave his services and the plans free of charge.

More friends now came to the rescue. Mr. Earle Whitton, the president of the Southeastern Construction Company, and another good friend met the pastor one day in a committee meeting, and in the course of conversation very generously offered to put up our building for actual cost. Our hopes again revived. About the same time Mr. W. T. Wohlford and a very friendly neighbor, gave us an old frame building of almost the same size as our proposed new building. His brother, our own Mr. A. C. Thies, took this building down, assisted by several members of the congregation and neighbors. Mr. Whitton agreed to use all of this material possible, and after considerable figuring agreed to put up the building according to the second plan, and if it cost over $1,000, exclusive of plumbing and heating, he would pay the difference. However, if it cost less, the difference would be ours. A very generous proposal.

The plan was submitted to the congregation for approval. The original plan provided only one large assembly room, with no partitions and no plumbing and heating connections.

After some discussion it was deemed necessary to partition off a kitchen, pantry and toilet, and to provide plumbing facilities, also to provide a rear entrance to the passageway apartment. The plans were then unanimously adopted. This meeting was held on Thursday night, December 3, 1925. On Monday the 7th construction work commenced with the excavation.

As the work progressed more friends assisted us. Mr. E. T. Jackson, of the Jackson Lumber Company, donated one thousand feet of lumber, and sold us whatever else we needed at cost. Mr. Robin Kirby and Mr. W. F. Tucker of the Tucker-Kirby Company furnished roofing supplies and other material at cost. Wiggins Bros. supplied the mill-work at cost. Mr. R. H. Winchester, of the Winchester Electric Co., gave us all necessary lights and fixtures, Mr. Frank Macrae, of the Dabbs Paint and Davo Co., donated a large percentage of the necessary paint. Mr. Mangum Webb, another good neighbor, gave us considerable building material, which had been left over from an addition he had just completed to his home. Our own Mr. E. E. Rutledge, of E. E. Rutledge and Co. did all the tin-work at cost. Mr. J. Mack Woodside, of the Woodside Electric Co., wired the building for us at a substantial reduction.

The plumbing and heating were not included in the contract. Through Mr. Whitton, Mr. J. V. Andrews, of J. V. Andrews and Co., agreed to do all of this work at cost, we to furnish as much of the material as we desired.

Two of our own members furnished all of the pipe for the plumbing. Mr. C. L. Kerner furnished all soil pipe and fittings. One of his friends, Mr. Whitman, of the Whitman-Douglass Co., gave him a $50.00 plumbing fixture for the building. Mr. A. C. Thies furnished the water pipe. The Ladies’ Aid Society paid for the remaining fixtures and material, which were furnished by Mr. Andrews at cost, and for all labor, both of which amounted to about $75.00. The heating was done by Mr. Andrews and paid for by the Men’s Club. A $450 plumbing and heating job was thus secured for about $200.

The new building, though not quite complete, was used for the first time for the Christmas lovefeast, and formally opened with a “Housewarming” dinner given by the Men’s Club to the many friends who contributed toward the erection of this building. The building as constructed by the Southeastern Construction Co. cost about $205. Add $200 for plumbing and heating. We thus have a $2,550 building (original estimate) for about $1,125. It admirably answers every purpose for which it was designed. We make and serve lovefeast from here. The Boy Scouts meet here. The Band uses it. The Men’s Club hold their suppers here. Church Socials and Suppers are held here. The entire Primary and Junior departments of the Sunday School conduct their own services here. We feel that this addition will care for all of our needs until it becomes necessary to erect an entirely new plant.

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THE HARD THINGS IN THE 23RD PSALM

The twenty-third Psalm is one of those lovely creations of the Spirit which every expositor fears to touch lest he should bruise it in the handling. It is like fingering a cluster of grapes as it hangs in tender bloom upon the vine. It is like touching anything where touching is perilous, and where beauty can easily be marred.

But, strangely enough, in the very middle of the psalm there are some hard and difficult things. First of all, there are toilsome roads of duty which are called "Paths of righteousness." And then there is a narrow and fearful passage of gloom which is called "the valley of the shadow." And in the third place, there is a ring of encouragement for when the psalm is well settled in the heart. The margin says, "In the midst of mine enemies." What is there in front of these difficult places? What is there behind them? In front of them, and before them, there is an astounding, eternally rich provision which the good Lord has made for pilgrims who have to go through them, so that they may march along in holy triumph, rather than stumble and grope in paralyzing doubt.

Well, then, there are these roads of duty, the paths of righteousness. Who is there who finds it easy to walk in straight paths? How is it with the path of straight thinking, with no perversely crookedness, and every thought as straight as truth? How is it with the path of straight desiring, perfecting separation. But out of these experiences sprang his rarest joy. The separate and obedient soul may reckon on:

The Lord said unto Abram after that Lot was separated from him. Gen. 13:14.

Abram's life was one of an ever-perfecting separation. But out of these experiences sprang his rarest joy. The separate and obedient soul may reckon on:

Fresh Revelation.—Whenever Abram dared to step out in obedience, the Lord spoke freshly to him. But in Egypt we find no trace of the Divine voice. If God spake there, it would be in warning and rebuke. Has the voice of God been long silent to thee—no fresh command, no deeper insight into truth? See to it that thou art not in Egypt. Separate thyself, not only from Haran, but from Lot; not only from what is clearly wrong, but from all that is questionable; and the Lord will speak to thee things it is not possible for men to utter.

Further Vision.—Lot lifted up his eyes to espied what would make for his advantage and well-being: and behold only the plain of Sodom, which indeed was well-watered, but the seat of exceeding sin. But when Abram lifted his eyes, not to search out ought for himself but to see what God had prepared, he looked northward, and southward, and eastward, and westward—words which remind us of the length, and breadth, and height and depth of the love of Christ. The single eye is full of light; their far climber gets the widest horizon; if thou wilt do His will, thou shalt know.
INFANT BAPTISMS.
Conrad.—Edward Strickland Conrad, infant son of Bro. Edward S. and Sister Pattie May Conrad, m. n. Green, was baptized on February 14, 1926, by the Rev. F. W. Graber.

MARRIAGES.
Saylor-Nichols.—On Sunday, February 7, 1926, at the home of the bride, Miss Frances Nichols was united in marriage with Mr. Pride Saylor by the Rev. George Biewer, pastor of the bride.

Pink-King.—On February 6, 1926, at the Fairview parsonage, Mr. Edmund F. Pink and Miss Annie King, both of Winston-Salem, N. C., were united in marriage by the Rev. L. G. Luckenbach.

Cude-Norman.—Charles S. Cude and Miss Cassie Norman were united in marriage in the Moravian parsonage at Kernersville on February 19, 1926, by the Rev. Walter H. Allen.

Anderson-Shore.—At 748 Granville Drive, on February 20, 1926, Mr. Percy G. Anderson and Miss Addie E. Shore were united in marriage by the Rev. Edgar A. Holton.

DEATHS.
Linville.—W. A. Linville, departed this life February 11, 1926. Funeral services held in the church at Kernersville on February 12, 1926, by Dr. J. K. Pfizel and the Rev. Walter H. Allen. Interment in the Salem Graveyard.

Biakley.—Joseph Houston Biakley, son of J. S. Biakley and the late Sarah Ann Biakley, m. n. Smith, born September 5, 1896, in Yadkin county, N. C., passed away February 9, 1926. Member of Calvary and a World War veteran. Funeral and interment at Easoon Church, Yadkin county, February 11, conducted by Dr. Edmund Schwarze.

Holder.—Myrtle Lee Holder, daughter of James and Catherine Holder, m. n. Reid, born in Winston-Salem, N. C., August 25, 1910, departed this life February 24, 1926. Funeral services conducted at Tristone Memorial Church on February 26, 1926, by the Rev. H. B. Johnson assisted by Dr. H. A. Brown and the Rev. J. W. McFall. Interment in Salem Graveyard.

Morris.—Elizabeth A. Morris, m. n. Kapp, died February 18, 1926, at the age of 77 years, 10 months and 5 days. The funeral was conducted at Bethania by the Rev. F. W. Graber.

Porter.—Lewis M. Porter, son of Sadie and Mrs. Caroline Porter, m. n. Gerber, born in Forsyth county, N. C., south of Winston-Salem on July 13, 1859, departed this life February 28, 1926 at the age of 66 years, 7 months and 15 days. Funeral services conducted by Dr. J. Kenneth Pfizel, Dr. Howard Rondthaler and Rev. J. F. McKeen. Interment in Salem Graveyard.

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EDITORIALS

THE AFTER-EASTER DAYS.

The glorious Easter Festival of 1926 has now become a memory. We have enjoyed the Easter message, and music, and the lovefeasts and the happy greetings of friends, both from near and far away; and the loving cards of remembrance. And now all these items of interest are done and over.

But are Easter thought and feeling over? We think not. There is something in the Easter truth which ought to live in us more brightly and strongly with each succeeding year.

Christ is risen and therefore He can, be, according to His express promise, a living Presence in our daily lives. Has not the risen Saviour said, "Lo, I am with you always, even unto the end of the world?"

Has not the resurrection of Jesus become the centre of a real, happy, effective Christian life? As the Scripture says: "The Word is nigh thee, even in thy mouth and in thy heart, that is, the good news, the good news Jesus as Lord and Saviour in thine heart that God hath raised Him from the dead, thou shalt be saved."

Thus Easter becomes a living and growing joy and comfort and an energizer for Christian conduct all through the year.

EASTER IN THE CONGREGATIONS.

We have not heard from all the congregations but from enough of them to know that there was happy service and willing cooperation in all of them. The young Church Bells have been an increasing factor in these meetings.

Kernersville and Friedland had large services. At Advent many were present in the enlarged and improved graveyard. Friedberg enjoyed the assistance of the energetic Band from its thriving Ilium, Enterprise. New Philadelphia was alert and happy. Bethania, despite a good deal of sickness, was numerously represented on its sweet Memorial Hill. The Easter effort of Mount Airy Moravian church was noteworthy. The New Church Band saluted the whole of the mountain city, rendering choral in the satisfaction of all the people at various points of the widespread town. Many of their autos followed the pastor and workers to Mt. Bethel and thence to Willow Hill, making mountains and valleys ring with Easter song. In Charlotte, many testimonials have been given to the profit from the Easter salvation in a circuit of twenty-two miles in the early morning hours. Hospitals and asylums were cheered and windows everywhere suddenly lighted us. The triumphant Easter wave of music reached the awakened onlookers. In Charlotte, as elsewhere, it was noteworthy that very much of this service was done, and beautifully, by boys of a very tender age—the Moravian scouts.

More than ever has it been the privilege of our people, young and old, to echo the angels' witness of long ages, "The Lord is risen!" And thus, in a time when the resurrection belief has weakened and become doubtful in quarters where formerly the evangelical message was strongly proclaimed, we thank God that in our own small, humble way we are still helping to spread the glad tidings of unchanging hope and peace and joy in the thrilling proclamation, "The Lord is risen! The Lord is risen, indeed!"

EASTER IN WINSTON-SALEM.

Through the Associated Press and in many ways, the Moravian Easter celebration in this city was very widely spread even in distant parts of the country.

At home the interest was great. There had been many advancements to church membership, nearly two hundred in the Salem congregation. Never had the Lovefeasts been more spiritual and earnest in their character, and there was a greater response of workers than in any previous year. The presence of a great many theological students from our College and Theological Seminary in Bethlehem, Pa., was also a very interesting feature. They had made their long journey to be present at the Easter services; in some instances, to speak and preach, and all were here to add with their trained voices to the unusual fervor of the song services. They seemed glad to be in the South and we were glad to have them.

THE EASTER WORKERS.

These dear people and their leaders deserve especial mention. Formerly there were a few sections engaged in a small band of musicians. Now the skilful and devoted labors of two men have produced a remarkable change. These are our brethren Bernard J. Pfohl, head of the musicians, to the number of from two to three hundred, and Walter J. Hopp, head of the force of ushers to the number of five hundred. These helpers were gathered from all of our ten churches and chapels in Winston-Salem, and then men and boys were on duty during much of the night hours of the Easter observance and rendered their service in a willing manner which was a delight to the whole congregation.

Two circumstances of this freely rendered service should be especially mentioned. Many of the musicians were very young boys who, under Brother Pfohl's persevering guidance, used their instruments as skillfully as if they were grown men. And another feature was that many men who had formerly known little of the Moravian Church, if anything, and who had been until recently outside of all church membership and utterly careless, but who have, in the recent revival, been converted, were gathered into just as hearty service as if they were old Moravians. It was a blessed testimony to God's prevailing grace among the people of this city at this time.

A FEW IMPORTANT FACTS CONCERNING THE EASTER CELEBRATION.

One of them—concerning the denominations of Christians interested—

The most of these people were not Moravian members but earnest friends from every Christian body of believers. It was a most impressive circumstance to hear the gathered thousands, in Salem Square and around the old Home Church steps, repeat the Lord's Prayer together and unite more people in the concerning each essential article of the faith of the universal Church of Christ, "This I most assuredly believe!"

Another note is this—the sentiment of the city was universal. The Mayor, with the Bishop, led the procession to the graveyard. The Chief of Police, Mr. Thomas, and his force were indefatigable in their efforts.

There was such silence that the voice of the Easter message was declared to have been heard in every part of the entire graveyard.

There were, however, some notes of misunderstanding or dissent. It was universally agreed that there were about 35,000 people present, and in this connection it was said that there had been a falling off of ten thousand in attendance. This falling off was reckoned from a perfectly mythical figure of 40,000 to 35,000 supposed to have been present last year. There never has been such an attendance, and could not be where graveyard paths are separated by large squares of graves. But owing to the new arrangements for the convenience of the great congregation, the people were more promptly handled and so well stationed that the presiding Bishop, after a half hour's careful survey from his somewhat elevated platform, pronounced the "service in a willing manner which was a delight to the whole congregation."

As we were in May 1926, the Moravian "pageant," to which it is inadvisable to say that the gathering of Christians to sing and pray and to confess, amid the graves of their dear departed, their belief in resurrection and heavenly recognition, is not what the world regards a "pageant."

The Baltimore head of a great movie enterprise judged more correctly in regard to the whole service. Think...
ing that it was a pageant, he asked for permission to present it to the public on the screen. But when he was informed that it was an occasion of hymns and prayers and confessions of Christian faith, he frankly said that there was nothing in it to interest the patrons of a movie show.

Those who come to see an Easter pageant in a Christian graveyard will always be disappointed with the Winston-Salem Easter service and better stay at home. But those who regard it worthwhile to unite with 25,000 of their fellow-Christians in a real Christian service of the one faith and hope and love of the risen Saviour will be glad to come again in another beautiful sunrise service in the Moravian graveyard in Salem.

BRIGHT PROSPECTS IN OUR EU-
ROPLEAN MORAVIAN CHURCH.

After times of deepest alarm and trouble, and in the midst of financial difficulty, still existing, it is pleasant to notice in various ways the revivals among our dear people on the other side of the ocean. We note it in the accounts of congregations of home mission work and foreign mission endeavor and of prosperous Christian schools and other institutions. And we were particularly impressed with the number of confirmations on Palm Sunday—nearly 500—an unprecedented number!

Our brethren will open their Provincial Synod at Herrnhut on May 6th. Let us pray for them that God may bless this assembly with such power of the Spirit as to make it the beginning of a new era in our mother province and thus make it a distinct split for us all.

VISIT OF THE THEOLOGICAL
STUDENTS.

It was a great pleasure to greet the many theological students from Bethlehem who visited us in the recent Easter season. They fell in heartily with all our Southern life, assisted eagerly with voice and speech in our meetings, and were everywhere our welcome guests. Their concerts were the best male student performances which we have had for a long time. The presence of Professor Hamler and the leadership of Bro. David Thaler were especially appreciated and we congratulate the President and other officials of the Moravian College and Seminary at Bethlehem on the very favorable impression their students have made.

THE OPENING OF THE AUDI-
ENCE ROOM OF THE NEW
CALVARY CHURCH

on April 11th was a very notable occasion. The beautiful and large auditorium was filled. Dr. Schwarze, the pastor, presided at the great Love-feast and a large body of ministers and representatives of the Central Board of Elders and of the Central Board of Trustees very briefly, but most heartily, addressed the congregation of members and friends. The whole Southern Province rejoices over what the pastor of Calvary, Bro. Schwartz, the Committee, the members and their friends have accomplished. Their success is an encouragement and inspiration for us all.

CONSECRATION OF HOUSTON-
VILLE.

I feel so grateful to the members of our different Moravian congregations for the hearty cooperation they have given us in erecting our new church building at this place, which is to be free from debt and consecrated on April 25, 1926, that I want to thank you all through the columns of the Wachovia Moravian for the brotherly love and labor you have bestowed on us.

I believe this church will be blessed of the Lord and that all who have given to the cause will be blessed with reward. While there are many churches not far from us, this is a section of the country where the parents in general stay at home on Sundays or visit. They seem to be unconcerned in regard to their own soul’s welfare and also of their children. They seldom attend any of the churches. The other churches are not reaching the children and I saw several years ago that unless something were done that we might reach the young people, this section of the country would be far from God and would probably not be reached for years to come.

God gave me a vision of the condition and I was so burdened over it that I could not refrain from giving our blessed Lord my whole heart, soul, mind and strength, that I might win at least some soul for Christ. In answer to prayer, the Lord sent our Brother, the Rev. B. H. Vestal, preaching the gospel of full salvation to the people. He made it very plain that people would have to give up their meaness if they expected to enter into the celestial city. He received plenty of opposition and criticism. However, I stood right by him for I knew God had sent him. My husband was converted, along with many others. It was the greatest revival that had been witnessed in this part of the country for some years. But many people here, as elsewhere, were not in their evil ways that they soon went back into their sin.

After Bro. Vestal had held revivals here for a few seasons, our Brother, the Rev. James E. Hall, began to come up to the meetings and would preach occasionally. He is of such a refined spirit that one cannot fail to see that he is a Christian of true type. May God bless them both.

MRS. L. E. HAYES.

LISTEN FOLKS! THE FIRST THING

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Report of Field Agent
FOR MARCH.

There have been many cases of sickness in the two congregations under the special care of the Field Agent and on five occasions I have assisted in funerals.

Two workings were held at New Philadelphia in which the grounds were cleaned, a cement walk at the front of the church was made, shrubbery was put out, and nearly one hundred posts were planted and planted. The walk, 7 by 40 feet, and the shrubbery were a gift of the Ladies' Aid Society. What has been done here has greatly improved the appearance of the grounds and we greatly appreciate the labors of both the men and the women. Seven extra services besides the regular ones were conducted by the pastor and two others by Brother Wiley Shields.

At Bethabara the Easter reading services were conducted by the pastor assisted by Brother Carl Hine. Here the regular services were held and one afternoon was spent working on the graveyard.

On March 4th I attended Ministers' Conference at Bishop Road, Rode's in the forenoon and at night along with the Brethren F. W. Grabus and E. Hall attended a meeting of the Ladies' Aid Society at Rural Hall.

Conducted the regular services at Mt. Airy on Sunday at 11 o'clock. These meetings were well attended. At night we had the pleasure of visiting Fries Memorial Church.

On the third Sunday in the afternoon we held our regular service in High Point.

Other churches visited were Mayodan, Friedberg and Clemmons (Baptist) where I assisted in funerals.

Also worshiped at Christ Church and the Home Church.

Conducted one of the cottage prayer meetings in preparation for the special meetings at Christ Church.

Miles traveled for the month, 940.

No plan of life that looks to the sacrifice of truth or the surrender of honesty is worthy of a moment's consideration.—Bishop O. P. Fitzgerald.

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Thirteen Weeks in Central America

By the Rev. R. R. Gregory,
Secretary, Caribbean Agency of the American Bible Society.

An educator from the North, visiting one of the schools for colored folks in the South, asked the pupils what message they would like to send to the people in the North. A little fellow stood to his feet and said, "Tell 'em, sir—we is ripsin'!"

During the last five years I have been visiting the five Central American republics in the interest of the American Bible Society. As I compare impressions of my first trip with the thirteen weeks I lately spent there, I am optimistic enough to bring this message to you for them, in the words of the little colored boy—"Tell 'em we is ripsin'!"

Central America is rising in more than one way. I might illustrate this point by referring to the writings of the Rev. Edward Haymaker, veteran pioneer missionary of the Presbyterian Mission in Guatemala. This beautiful hardwood cane has carved in it in Spanish the words which mean "For a Progressive, Dry, Liberal, and Evangelical Guatemala." It is not very easy to give one's many impressions of a thirteen weeks' visit in a short article. However, we shall say a few words about the progress made in Central America by taking the four points suggested on Mr. Haymaker's cane as a basis.

A large number of Christian people have worked and prayed for just such a Central America as suggested above, and in a surprising way their dreams are coming true. Now it would be very easy to write about the unfavorable side of Central American life; but that is not my purpose. It would not be fair, because too many there are looking forward to, and working for, a bigger and better day; and it is the direction in which a man goes in spite of his failures, that counts in the end.

Mortally, Central America is progressing. Electricity, gasoline, and steam are prominent factors that are changing her life. The land is full of foreign investors and commercial agents who are willing to do anything that may help to develop her resources and put at the disposal of the people what they desire. It is encouraging to note that such slogans as "Good Roads" and "Better Public Service" are taking a real, sincere hold.

Several years ago it took a week on horseback to go from northern Honduras to Tegucigalpa, the capital. To-day the same trip can be made in a day and a half, going part way by auto, then by launch and train. This year a regular airplane service covers the distance in a few hours. Two years ago, it took me four hours riding on horseback under a scorching sun to go from Zacapa to the Friends' Mission at Chiquimula, Guatemala; but this year an auto took us over the same mountainous road in little more than an hour. Instead of several days' delay going from Guatemala City to Santa Ana, El Salvador, the distance of 137 miles, over a road which still lacks much that is to be desired, was made in one day.

In Nicaragua, I overheard a business man say to a coffee plantation owner, that next year he was going to have five auto trucks running from Matagalpa to Managua to bring the coffee drop from the interior to the railroad. Before this, it had to be hauled in ox carts or carried on muleback. One can still see on the streets, in the capital cities of several of the republics, the old and the new side by side—the slow moving ox cart, the horse-drawn Indian, and the fast-moving auto truck. But, after a few more years, the former will be as uncommon a sight as the old male tramcars would be on Fourth Avenue, New York, today.

Very few Central Americans realize what better roads and improved means of transportation are doing for their countries. They do not stop to think that sufficient and adequate transportation facilities develop the agricultural resources of a country, enabling the people to bring their produce to market with profit; that as a country opens up, industrial machinery is introduced and an intelligent laboring class develops; that it means a larger traveling public, with the consequent interchange of ideas.

In the past—and it is still too much the same—that the boundary lines of the republics served as military barriers. But the people of the various coun-

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tries are now coming in closer touch with one another; and better understanding is being created, thereby removing many of the causes of the revolutions and wars.

In 1917, Guatemala City was shaken to pieces by an earthquake; but today a new and more beautiful city is being built. When I passed through San Salvador, this city was in the midst of an improvement project involving millions of dollars. Many of its streets were torn up, a modern sewerage and water system was being installed and the principal thoroughfares were being macadamized. San Salvador aspires to becoming the queen city of the five republics. I doubt, however, if it will ever surpass the beautiful city of San Jose, Costa Rica.

Schools are improving and increasing in numbers; and illiteracy is yielding on every hand. Central America is learning to play modern athletic games; which means the development of the cooperative spirit in public life. She is progressing in the uplift of women and in the recognition of woman's rights. Formerly, woman had no occupation but to cook, rock and dress up and parade in the public parks. Now, typewriting, bookkeeping, clerking, trained nursing, salesmanship, teaching, and other callings are opening to her, and her intelligence is recognized. It was a delight to visit Guatemala City's large normal school with its three hundred girl students. Last year it was openly declared that the one largely responsible for the election of the present President of Costa Rica was a woman orator, who stirred the principal towns and cities in the presidential campaign.

These republics are becoming more liberal politically and socially. In many places there is a growing public opinion against the succession to office practiced by certain dictators and select families. On reading the many newspapers published in the capital cities, one is surprised to note the vigor and freedom with which followers of the various political parties express themselves. With an increasing reading public and with freedom of expression tolerated, public opinion is slowly developing. Formerly, the two outstanding classes were the plutocrats and the pampers; today, a growing middle class has to be reckoned with. The middle class is taking a larger part than ever in the political and industrial life of their respective countries.

In many parts of Central America, we solutions and warfare in religion—a decided advance over that of former days. Pages could be written of present-day persecutions by the Roman Church, such as I witnessed in Nicaragua's archdiocesan city, Granada, where it is the innate desire of this religious body to dominate both church and state. Mission workers suffer most persecution in Nicaragua; and, I think, is largely accounted for by the fact that a conservative government has been in power for many years. Guatemala and Costa Rica seemed to me to be the most liberal. In the latter country, however, there exists a great indifference among the masses, and one of the missionaries wished that the people were a little more fanatical,—that they were not so 'hot or cold.'

It is most encouraging to have words like the following from some of the leaders. Last year, through several missionaries, we presented to the President of Guatemala a fine leather-bound Bible. In response, he said: "Gentlemen, I highly appreciate the gift you bring me and the work the evangelical missions and churches are doing in our country. You are a powerful element in moralizing our people. When cases of persecution of your work occur, such as took place recently at Chiantla, I regret them and shall endeavor to immediately the guilty ones." President Orellano of Guatemala has given instructions that Bibles be admitted into that country free of duty.

This year, while in Tegucigalpa, in company with several missionaries, we presented the President of Honduras with a leather bound Bible. We were received in a most cordial manner by the President, who, by the way, is a thirty-third degree mason. In his conversation he several times assured us that we should not hesitate to call on him for anything that the constitution granted. He further said: "I want my people to be religious. Without religion, you cannot uplift a people. And religious I remember as a boy living in eastern Pennsylvania that the two denominations in our community were continually contending with one another, in spite of our liberal government and background of generations of Protestant teaching. I can, therefore, overlook much of the persecution and opposition that Protestants are meeting in certain parts of Central America. We must remember that evangelical work is comparatively new in the five republics. The first missionary came to Guatemala in 1828, under a liberal government. Then the reaction set in, and very little progress was made during the next twenty years. The first missionaries entered Costa Rica in the nineties. Little more than forty years ago a more tolerant and state in Guatemala were united, with the church in the saddle and the state obeying the bit. Today the Archbishop is in exile for meddling in political affairs. Then, too, forty years ago the masses did not know whether the Bible was a patent medicine or a new brand of drink. The open Bible was unknown among the people. But during the last two generations, the American Bible Society has sown the Word liberally. I never took larger orders for Bibles than on my last trip. Thousands of families of liberal tendencies, as yet uninitiated with the evangelical missions, possess the Bible.

Up to this time, apart from the Moravian work on the east coast of Nicaragua, very little attention has been given to the uplift of the Central American Indians. Today the American Bible Society is cooperating with various missions in translating the Gospels into several of the Indian dialects, and is also financing the publication of some. Here is a field that should make a strong appeal to us, who have the Bible in our own tongue.

Evangelical Christians in Central America are still in a small minority, but, as someone said, "it is a respectable minority." A great deal of sorrow has been done, and the mission forces are beginning to reap the harvest. In closing I might sum up some of the outstanding impressions received on my trip.

On the one hand, saloons are doing a flourishing business; too many still believing that governments cannot be run without the license tax money. The movie picture business is a valuable gold mine in these republics. American capital is making bigger success of raising bananas and swelling dividends, than in building up men and women in character. Everybody is in love with the American dollar, and it circulates freely side by side with the currency of the various republics.

On the other hand, the church in Central America has never faced such opportunities for advancement as she faces these days. Evangelical missions are everywhere undermanned and underfinanced. There is little difficulty in establishing private schools. Pupils abounds—all that is needed is money and teachers. The Central American people are appreciative of genuine help and friendship, and, in a larger measure than we give them credit, are capable of absorbing our best. More Bibles are being circulated in Central America than ever before. 

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MORAVIANDOM ELSEWHERE.

The long-expected new edition of the Mikito New Testament came from the press of the American Bible Society during the past month. The entire text was most carefully worked over by Bro. George R. Heath, and the proof sheets were read by him. The Nicaraguan Mission owes him a great debt of gratitude for it will be of incalculable benefit to the mission work there.

A recent report of the work in Alaska shows that we now have 2,194 baptized members in the various stations under Moravian care there. This is an increase of 39 over the figures of a year ago.

The statistics of the Jamaica Province, published January 1, 1926 show that that province now has 12,638 baptized members under its care. This shows only an increase of 22 over the figures of a year previous. However, it marks a change in the tide for in the year previous, there was a decrease of 563. Our Jamaica Province is laboring under great difficulties and they asked for our incessant prayers on their behalf.

The first children were received into our new Alaska Orphanage on January 2nd and there are now six boys and seven girls in the institution. When it is fully equipped it will be possible to take care of fifty children. The most urgent need now is a properly qualified trained nurse. Is there a Moravian trained nurse who will volunteer for this position?

Paul Shaltis, of Eman's, Pennsylvania took first prize in the John Beck Oratorical Contest in our Moravian College and Theological Seminary. That together with the splendid concert given on Monday has caused several young men of Fairview to say, "We are going to that College."

The Ladies' Aid Society met at the home of Mrs. W. L. Yost on the 4th.

L. G. Luckenbach conducted the service. The service on the third Sunday morning was in charge of the newly organized local Gospel team which organized on Sunday morning, March 7th, after the service by electing W. W. Van Hoy, captain, George W. Blum and J. A. Southern lieutenants, and R. C. Weatherman, secretary.

The services were all marked with a deep spiritual interest. The attendance was good, even on very unfaorable nights. We are looking forward to good work by the local gospel team in holding cottage prayer meetings.

Palm Sunday was a busy day. At the morning service three infants were baptized and eight adults, two were confirmed, and three received.

At night the Easter Cantata, "The King Eternal" was rendered by the choir in a very creditable manner. It was one of our best cantatas and reflects great credit upon Mrs. J. W. Daniels, the director, and Mrs. T. I. Spease, the pianist. The many special parts were a pleasing feature.

Passion Week services were held each night with good attendance. On Good Friday the usual lovefeast was held.

The local Gospel Team has held one cottage prayer meeting with one conversion and two Wednesday night services.

On Easter Sunday at 11 A. M. we had the privilege of having the second quartet of our Moravian College Glee Club with us who rendered two selections. The men comprising this quartet were Mears, Jarrett, Sperling, Moenart and Bautz. Mr. Cyril Boyler, a student at the College spoke on the Moravian College and Theological Seminary. That together with the splendid concert given on Monday has caused several young men of Fairview to say, "We are going to that College."

TOBY'S 
AND MONUMENTS

1885—"MARK EVERY GRAVE."—1925
OUR FORTIETH ANNIVERSARY.

To those who have helped us, by either buying from us or recommending us to their friends. We take this opportunity to say we are grateful and hope this relation continues.

J. A. BENNETT
MEMBER OF THE MEMORIAL CRAFTSMEN OF AMERICA.
Display Room moved to cor. Bank and Liberty Streets, in Salem.
as the guests of Mrs. Vest and Mrs. G. W. Blum. The Women’s Missionary Society met at the parsonage on the 11th. Very interesting letters have been received from our new missionary pastor and his wife, Rev. and Mrs. Fred Wolf.

TRINITY.

Many happy features were connected with the Passion Week and Easter observances at Trinity. Our choir assisted with creditable music, and the cantata that closed the season was very beautiful. Our band numbered more than fifty.

The revival services a few weeks before gave us an impetus for the ingathering of souls, and the Master led many to unite with the church.


A hearty welcome is extended to these new members.

FINE CHAPEL.

The strength of this chapel is attested by the addition during the month of March of the following new members, all of them being “grown people!" with the exception of one boy:

Luther Paul Green and Mrs. Green, Wm. Oscar Shaver, Wm. Raleigh Cox and Mrs. Cox, Isaac Andrew Green, Samuel Hope Smith and Mrs. Smith, Byvion L. Lolfin, Luther B. Templeton, Allison Lee Wheeler, Aaron Ransom York, Clarence E. Bragg and Mrs. Bragg, Joseph A. Knight, Paul Newsom, Reva Kathleen Sprinkle, Mrs. Elmar Newsom, Ruth Etta Smith, Kate Eliza Jordan, Ella May Tilley, Winfred Lee Stink, Thos. C. Green, Ethel Naomi Cook, Mrs. Leonie C. Wilhelm, Grace Estella Harvey.

These new members are assured a cordial reception. Brother J. F. Crosh and his loyal workers have a place in their Lord’s service.

NEW EDEN CHAPEL.

The Easter season was happily observed at New Eden. As a pleasant surprise, Sam Tesh and A. D. Thaeter, Jr., appeared with us Easter Sunday, and assisted the Moravian Glee Club quartet in several beautiful musical numbers.

The new platform, pulpit and flower pedestal have improved the appearance of the chapel greatly.

At the graveyard Easter Sunday afternoon a large throng assembled and assisted by the band, enjoyed the appropriate service.

The following members have assisted with New Eden during the month of March:

Lindsey Edward Williams, Brownlow L. Penland and Mrs. Penland, Robert Lee Alley, Albert Glenn Martin, Annie Josephine Painter, Mary Irene Evans, Delia Agnes Bailey, Charles Franklin Knouse, Robert Eugene Knouse, Mrs. Lucy Estella Williams, Mrs. Hulda Elizabeth Spry, Mary Lillian Lambeth, Wm. Franklin Williams and Mrs. William.

In February Mrs. Bertha Kanoy became a member of New Eden.

These new members are welcome indeed, and invited to share the blessings of this prospering chapel.

TRIEST MEMORIAL.

We are finding many things which encourage us in the work of this congregation. One is the large ingathering of souls into our fellowship this spring. Six were received the first Sunday in Lent, Mr. and Mrs. Eugene F. Parks were received on March 8, and thirty-seven were added to our roll on Palm Sunday and Maundy Thursday, making a total increase of forty-five this year. Four children have also been dedicated to the Lord in baptism.

By adult baptism: Chas. Steelman, Leo Whit, Elmer Swaim, Charles Burns, Ernest Peacock, Alton Spainhour, Hilary Reich, Milton Sink, Perry Amos, Addie Stultz, Ethel Hunt, Delphine Spainhour, Rose Wooten, Lillie Peacock, Mrs. Sallie Timbes, and Mrs. Cox, Isaac Andrew Green, Ruth Masten, Josephine Stipe, Esther Vernon, Lena Little, Stella Robertson, Margaret Roberson, Elma Barbee, Clara Wooten, Edwin McCowh, Wm. David Bailey, Edgar McIlroy, Richard Barber, Peyton McGraw, Russell Plaster. By reception: Kate Angel, Mrs. Lillie Plaster, Mrs. Elizabeth Amos, Mr. and Mrs. Harry Gray, Sr., Myrtle Puryear, Mrs. Lula Mickey, Mrs. Leila Dunnagan.

The Reading Services and Holy Communion of Easter Week were very well attended.

Our Men’s Glee Team is doing good work under the leadership of Brother W. F. Whit. They are conducting our midweek services at the church and cottage prayer-meetings in Camera Park and other sections of the city.

Circle No. 2 of the Ladies’ Auxiliary was entertained by Mrs. A. G. Johnson at its meeting in April.

ARDMORE.

The month of March has been one that has required a great many services. From the 7th to the 21st we conducted our special series of meetings with Rev. Chas. Kegose and W. H. Shultz, T. P. A.

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did good in the Church though the attendances were not up to the mark.

On Palm Sunday we welcomed six new members into our fellowship: two by the right hand of fellowship, Brother and Sister David B. Eden from Fries Memorial Church; three by adult baptism. Blanch Stink, Richard Hine, and J. W. Gough; and one by confirmation, Raymond Brietz, Jr. We take this opportunity of again welcoming them into our number and wish them many years of service in the Master's Kingdom.

The Passion week services were conducted every night by the Pastor, with increased attendances over last year. We were glad to welcome many friends from time to time in congregation at any time.

The Lovefeast on Saturday night before Easter was well attended and we were happy to have the First Quinette of the College Glee Club to render special numbers at this time. We were glad to have Brother Hel­ miech with us on this occasion. Brother Sam Teoh made a splendid address to the Congregation.

ADVENT.

All the regular Sunday services were held during the months of March except the first Sunday night when we joined the Friedberg C. E. Society in a missionary evening, Advent Society taking part in the program. On the second Sunday night the West Salem Gospel Team conducted the evening service for us. The Advent Pleasant Fork Gospel Team conducted weekly prayer meetings at Friedberg and the homes of P. F. Hellard, Ralph Myers and James Lester.

An illustrated lecture "The Passion Play" was given Palm Sunday night and enjoyed by a large audience. Readings from the Passion Week were all well attended Monday and Wednesday nights and again Good Friday morning followed with the Holy Communion.

Easter Sunday morning the Bible School met at 9:45 for a brief session, when at 10:00 A.M. the congrega­tion gathered in front of the church where the first part of the Easter morning service was conducted, then, led by the church band, they moved in procession to the graveyard where the second part of the service was read. The congregation then gathered in the church for the Easter sermon and the special program rendered by the Sunday school. The church was beautifully decorated with Easter lilies, hyacinths, daffodils, tulips, peonies and cherry blossoms. Tod B. Sperling, Ralph and Robert Bassett, students from Moravian College, Bethlehem, Pa., rendered an instrumental selection at the opening of the service, while Brother Ralph Bus­

myers, when a pleasant time was enjoyed. Miss Perryman receiving a number of useful gifts.

Miss Sallie Morefield passed away on March 29th at the home of her sister, Mrs. Samuel Fishel. The funeral and burial was held at Mt. Olivet M. E. Church.

On Tuesday, March 30th, at 1:30 P. M., the funeral services of Mrs. Laura Elizabeth Hill, wife of George Hill of Winston-Salem were held at Friedberg by her pastor, Rev. Carl Helmich, assisted by Rev. Edgar A. Holton and Rev. J. F. McCuiston.

At 3 P. M. of the same day, the funeral service of Mr. Samuel Fishel was held by Rev. Douglas L. Right and Rev. J. F. McCuiston. Both Mrs. Hill and Mr. Fishel were raised in the Friedberg community, and a large number of old friends and acquaintance attended the services.

There has been and still is a great deal of sickness in the congregation. Sister Ellen Scott at this time is critically ill with pneumonia and many others are kept in with attacks of influenza, although not of a serious nature.
Pulp

Our Sunday School sessions and prayer services are being very well attended. So also are our weekly prayer meetings. On March 23 the Men’s Gospel Team of Friends Memorial Church conducted our prayer meeting. Besides the fifteen men who came, there were several ladies from the city. The meeting was both pleasant and profitable to our people and we hope these folks will visit us again. As usual we had our graveyard service on the afternoon of Easter Sunday. Our pastor, Rev. H. B. Johnson, conducted the service. The Friends Memorial band furnished the music. The crowd was efficiently handled by Capt. T. H. Gerrey, assisted by several of our young men. Many said it was the best Easter service we ever had. About three hundred people were present.

Bethania

In the Passion Week services a number of faces were missing on account of sickness and other unavoidable conditions, but we felt that we had never enjoyed the week any better. Everything in every service was earnest, in regular order, and interest grew to the last.

Easter Sunday was particularly bright. The band, which still grows in numbers, enlarged its territory over which the two sections played in the early morning, beginning at 1:30 A.M. Attendance rose considerably on this day with members and friends from even long distances in our State and from one distant State.

The Primary Department of the Sunday School gave a special Easter service to the entire school at the close of the session.

The recently installed Delco lighting plant—a larger system for use of both church and parish house—was used for the first time in the church during Easter week.

Mispah Chapel

The Sunday night prayer meeting is going well. A recent service was conducted by two Sunday School classes of young people. Sunday School and prayer meeting together are keeping up good progress.

King

The natural scenery and the weather combined to make a beautiful service on Easter Sunday afternoon, as a congregation of about four hundred gathered outside the church and worshiped in the Easter morning Litany.

The Bethania Band led in the singing. Since we met here last Easter in a similar manner, the nice new church has been erected, so that this year we had our first Easter service in the King Moravian Church.

Maysdon

There has been an unusual amount of sickness in our town during the month, and for this reason we were forced to change, somewhat, our previously planned program for the month. Since influenza is in no respecter of persons, we were unable to keep our regular services on the first and second Sundays. However, Bro. J. K. McConnell and Bro. J. H. Reid came to the aid of the pastor and conducted the second Sunday services, for which we are grateful.

On Wednesday afternoon, March 19th the funeral of Mrs. N. B. Alley was conducted at our church by Bro. R. A. Holton and Rev. D. W. Allen, of the Episcopal church. Another funeral was held on the afternoon of the 18th, that of Mrs. Jennie Smith, of Stoneville, N. C., by the Revs. Glenn, Tuttle, Allen and Feltz. Again on the afternoon of the 22nd the pastor and Bro. Reid conducted the funeral of the infant child of Mr. and Mrs. John Carter.

Sunday evening, March 21st, a special historical song service was rendered in memory of one of our great gospel song writers—Fanny Crosby. Only Fanny Crosby Songs were used during the evening. Miss Louise Tesh read a splendid paper on the life and character of this great song writer.

Hampton Price, one of our former Sunday School boys, suffered a painful accident on Wednesday, March 24th, when he fell and broke his arm. Saturday afternoon of the 27th the pastor united in marriage Mr. George Washington Vernon, of Stoneville, and Miss Grace Martin, of Maysdon.

The evening service of the 28th was indeed a happy one. We were glad to have a number of our people over from Leakesville for this service, also Prof. Daniels of Leakesville who gave us two selections of sacred music on his guitar. At this service we were happy to receive eight people into our Church membership, four by baptism, one by confirmation and three by the right hand of fellowship.

Macedonia

Bad weather, influenza, measles, etc., have interfered with the attendance to some extent. But the new Sunday School registration has mounted to 76 scholars.

The Easter services included the communion on Palm Sunday and the graveyard service on Easter Sunday. The service on Easter Sunday was very encouraging. The graveyard had been put into good order and was inviting in appearance. Many flowers decorated the graves. The procession to the graveyard was well arranged by the Brethren Walter Butner and William Grace. The service was concluded in the church with the reading...

**WACHOVIA AEBOR.**

An Easter reading meeting and Communion was held on Good Friday night. On Easter Sunday the Sunday School rendered a short Easter program of recitations and songs in the usual Sunday School hour.

The graveyard service was held at 3 P.M., amid the few graves near the church. The plot had been carefully cleaned and decorated with flowers. The service was concluded in the church with a discourse on the text, Luke 24:46, "It behoved Christ to suffer, and to rise from the dead on the third day."

**HOUSTONVILLE.**

During the months of February, March and April, Brother B. H. Van Tel has been serving at this place. He has recently taken Fannie Heath into the church by right hand of fellowship. Considerable work is also being done to completely finish the Sunday School rooms of the church.

The consecration of the church has been set for the fourth Sunday in April at 3 P.M. A fine occasion is anticipated and all Moravians and friends are cordially invited to be present. Bishop Rondhalscher will officiate and other ministers will take part.

**SALISBURY-SPENCER.**

Easter was observed on Palm Sunday afternoon with a service which everyone present seemed to enjoy. The story of the betrayal, trial and crucifixion of Jesus was read. A discourse and the celebration of the Lord's Supper composed, were now much better. The story of the betrayal, trial and crucifixion of Jesus was read. A discourse and the celebration of the Lord's Supper composed, were now much better. The story of the betrayal, trial and crucifixion of Jesus was read. A discourse and the celebration of the Lord's Supper composed, were now much better. The story of the betrayal, trial and crucifixion of Jesus was read. A discourse and the celebration of the Lord's Supper composed, were now much better. The story of the betrayal, trial and crucifixion of Jesus was read. A discourse and the celebration of the Lord's Supper composed, were now much better. The story of the betrayal, trial and crucifixion of Jesus was read. A discourse and the celebration of the Lord's Supper composed, were now much better.
Members of the boys’ band of the Myers Park Moravian church who welcomed the dawn of Easter morning by playing Moravian chorals at 22 street corners of the city in keeping with an ancient custom of the church. The band began its march at 4:30 a.m. In the picture are James Steere, Jr., Dunce Calder, Lorena Ramsour, Edwin Butner, Vance Young, James Landrum, John Mason, Robert Idris, Ned Whitton, Iras Triplett, Jr., Louis Asbury, Jr., John Whittow, Herbert Drehl, Francis Harrill, William Moody, Ernest Butner, William Boykin, Burwell Shore and Howard Biggs. The band was organized by a local director by Rev. Herbert Spaugh.

(The following editorial was written in the Charlotte Observer by the editor, Dr. Wade Harris, who with his daughter, Mrs. Cora A. Harris, accompanied the Band on the trip around the city.)

Last season the city was treated to the Christmas carols as the Moravian Band and Choir passed along the streets in the early morning hours, and yesterday morning it had the thrill of the Moravian Easter music by the Boy Scout Band under the management of Rev. Herbert Spaugh, the Moravian minister in charge of the congregation recently planted here. It was an innovation that met with delighted reception and it seems to be an established custom at Easter time in Charlotte. Incidentally, the skill developed by the boys in handling the musical instruments, mentioned a few days ago in the Observer, has explanation in the fact that Mr. Spaugh, himself a musician trained at old Salem College, had the musical training of the youths in hand for a year or more. The routing was scheduled to begin at 4 o’clock and to end at 6:30, and no railroad schedule was ever carried out with more precision. By 3:30 o’clock the boys were assembled at the Moravian Church in Myers Park, where breakfast was served, and at 4 o’clock the musical itinerary about the city was under way. Halts were made at all the hospitals and at strategic street corners, and from the dark that precedes the dawn and from the quietude of the surroundings, the Moravian Easter music floated in entrancing tones. Lights suddenly appeared in window after window in home and hospital, and one might have imagined the joy with which the people were receiving the Easter messages. The notes carried swifly and afar, as evidenced by the after-concert testimony of numbers of people. Easter morning seemed to take on a new meaning and this manner of welcoming the Resurrection morning, concluding as it does, with the bursting from the eastern horizon of the morning sun, is appropriately enough destined to become a popular custom in Charlotte.

WHIT OUR MISSIONARY AMONG THE DELAWARES.

By Earl A. Kuechel, Moravian Town, Ontario.

We take pleasure in reprinting the following interesting account of an old Moravian Mission Station, which was transferred by the Moravians to the Methodists in 1862. It appeared in “The United Church Record and Missionary Review” of Toronto, Canada, and then in “The Moravian” of the Northern Province.

The story of the Delaware Indians, who under the leadership of the Moravian missionaries in the middle of the eighteenth century retreated westward from their original home in the Eastern States in order that they might be preserved from the contaminating influences of the heathen and warlike Indians, and of the unscrupulous white traders with their fire water, is one of excitement, heroism and romance. Their search for a home, where they might live in peace, brought the Christian Indians as they were called, to the tract of land now known as Moraviantown, situated on the Thames River between London and Chatham. Here they settled when Detroit could proudly boast of a population of two thousand souls. The
Gospel has been preached on this historic ground for a period of 133 years without a break except for a couple of years during the war of 1812 between Great Britain and the United States. Near here, on October 5, 1812, was fought the Battle of the Thames, in which the brave Tecumseh lost his life.

The work of the missionary today is of a varied and interesting character, the chief duties being teaching a day school of forty Indian boys and girls, conducting Sunday School and teaching services, prayer meetings and pastoral work, and engaging in various social and athletic activities. All the Indians here understand English and speak it quite fluently, so the missionaries do not learn their language, as the missionaries did long ago.

God has greatly blessed the work during the past year. The power of the Gospel has been manifest and souls have been won for the Kingdom.

Commenting at the new year, a series of cottage prayer meetings were held, two, three and four nights a week for three weeks. These were followed by three weeks of splendid meetings in the little white frame church. They were conducted by the missionary, the local preachers, Chiefs Albert Tobias and Emerson Snake, Brother David Obashghee of Walpole Island, and neighboring ministers. It was truly a time of spiritual refreshing and awakening. Many nights the church was filled and often the meetings continued until nearly midnight. There was nothing of sensationalism or forced emotionalism. God spoke with a still, small voice, surely and effectively. Lives have been changed; faces smile; hearts are glad, God is praised.

On Sunday, May 3rd, thirty-eight new members were received into the Church, twenty of these having come up through the Sunday School. The total membership now is one hundred and seventeen.

The Indians appreciate what the Christian Church has done and is doing for them. "How glad we are that missionaries came to our fathers and are coming to us," is the testimony often heard. There are still pagan Indians in Ontario and there are still Indians in Canada who have never heard of the great God of love, and Jesus, His Son.

Every young man should through all his business career constantly keep in mind the parable of the faithful servant in the nineteenth chapter of Luke and the reward given to him: "Because thou hast been faithful in a very little, have thou authority over ten cities." —Hessel Sage.

STATEMENT OF GIFTS FOR MISSIONS AND BENEVOLENT CAUSES FOR THE YEAR 1926.

From the Southern Province, handled by the Provincial Treasurer.

FOR:

<table>
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<tr>
<th>Missionary</th>
<th>Amount</th>
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<tr>
<td>Foreign Missions General</td>
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<td>Proposed Hospital in Nicaragua</td>
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<tr>
<td>New District at Mosonwan, Nip.</td>
<td>$100.00</td>
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Total: $11,409.34

ACKNOWLEDGMENTS.

For March, 1926.

For Foreign Missions General.
From Bethania Sunday School | $41.41
From Roheman Mission.
Acknowledged since Jan. 1, 1926 | $50.00
From Mayodan Congregation | $350.00

For Salary of Rev. G. A. Heidenreich, Nicaragua.
From Mrs. M. E. Johnson's Class | $25.00
From Ladies' Auxiliary, Fries Memorial Church | $5.00
From Ladies' Bible Class, Fries Memorial Sunday School | $10.00

For the Theological Seminary.
Acknowledged since May 1, 1925 | $26.50
From Mayodan Congregation | $35.00

ForRetired Missionaries and Children of Missionaries in Europe.
From Mayodan Congregation | $105.75

We must not lower God's standard and must bring it down to us.

MARRIAGES.

Adams-Vogler.—At the parsonage of the Home Church on April 6, 1926, Mr. George L. Adams and Miss Lenora Vogler were united in marriage.

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by the Rev. J. Kenneth Pfohl, D.D.

Jones-Speer.—On March 6, 1926, at Fairview parsonage, by the Rev. L. G. Luckenbach, Mr. Howard M. Jones of Clemmons, N. C., and Miss Saylor Speer, of Winston-Salem, N. C.

Dixon-Ebert.—At 748 Granville Drive, Winston-Salem, N. C., on March 31, 1926, Mr. A. Grady Dixon and Miss Ruby M. Ebert were united in marriage by the Rev. Edgar A. Holton.

Shore-Rich.—On April 3, 1926, Robert D. Shore and Mrs. Marie Merritt Rich were united in marriage by the Rev. Walter H. Allen and Dr. J. R. Jester.

INFANT BAPTISMS.

Manuel.—Betty Lou, daughter of Bro. and Sr. Grafton L. Manuel, born March 16, 1924, baptized March 16, 1926, at the home of the parents by the Rev. J. Kenneth Pfohl, D.D.

Reavis.—Aroas Eugene, Jr., infant son of Bro. and Sr. Aroas E. Bennett, born in Winston-Salem, June 11, 1925, baptized at the Home Church March 28, 1926 by Bishop Edward R. Barbee.

Swaim.—Margaret Winifred, daughter of Mrs. Maudie Swaim and the late Bro. Marvin Swaim, born October 27, 1926, baptized March 28, 1926, at the Home Church by the Rev. J. Kenneth Pfohl, D.D.

Barbee.—Anna Mae, daughter of J. Seddon and Jenemila Barbee, born October 25, 1925, baptized at the Home Church March 28, 1926, at the time of her death by the Rev. J. Kenneth Pfohl, D.D.

DEATHS.

Tesh.—Mrs. Josie L., widow of the late Romulus J. Tesh, born in Forsyth county, February 2, 1856, departed this life March 31, 1926, at the age of 70 years, 1 month and 28 days. Funeral services conducted by the Rev. J. Kenneth Pfohl, D.D., on April 2, 1926. Interment in Salem graveyard.

Hartley.—Mrs. Eunice, born August 3, 1879, died this life in Salisbury, N. C., on March 31, 1926, at the age of 49 years, 7 months and 28 days. Funeral services at the home in Salisbury by the Rev. James E. Hall.


Johnson.—Margaret Ellen, wife of John Q. Johnson and daughter of David M. and Sarah Lambley Tucker, born May 26, 1886, died March 17, 1926, aged 39 years, 7 months and 28 days. Funeral service at the Bethania Church by the Rev. H. R. Johnson.

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ASK FOR FREE LITERATURE. "NEW HOMES AND OLD HOMES MADE NEW."
THE WACHOVIA MORAVIAN

"Best be the tie that binds our hearts in Christian love."

VOLUME XXXV.
WINSTON-SALEM, N. C. MAY, 1926.
NUMBER FIVE.

The Wachovia Moravian

Entered as second-class matter in the Post Office at Winston-Salem, N. C.


By the official organ of the Southern Moravian Church in the United States of America and devoted to the interests of the Moravians and of their friends in this and other lands.

Subscription price, 50 a year in advance. Address all communications and other communications to the Wachovia Moravian.

Rev. Kenneth Philp, Managing Editor.
Mr. Robert A. Broom, Business Manager.
Miss Comfort Philp, Circulation Manager.

EDITORIALS

THE HOLY SPIRIT—A REAL PERSON.

At the time when this issue reaches our readers, the Church will be celebrating the blessed feast of Whit- sunday, the festival—the birthday, so to speak—of the Holy Spirit. We are very thankful that the Holy Spirit is a real Person, just as much a Person as the heavenly Father is, or as Jesus is.

So the Saviour described Him in His own farewell address. Jesus said, "I will pray the Father, and He shall give you another Comforter that He may abide with you forever, even the Spirit of truth, John 14:16-17. "The Comforter, even the Holy Spirit, Whom the Father will send in My name, He shall teach you all things, John 14:26." He shall glorify Me; for He shall take of Mine and shall declare it unto you, John 16:14.

It was on the day of Pentecost, that this promise was fulfilled. We may call it the birthday of the Holy Spirit, because He was then fully revealed as a Person and so the Apostles always spoke of Him. Our Easter Morning Litany puts this truth concerning the Spirit as a Person very beautifully: "He conforms us as a mother her children. He makes intercession for us. He sheds abroad the love of God in our hearts. He calls us by the Gospel, enlighteneth us with His gifts, sanctifieth and preserveth us in truth."

Ask for the Holy Spirit as your Personal Friend and Helper and He will bring the Christ to dwell in your heart every day.

THE SCHOOLS.

The time for the close of the schools for a season has now come and a very happy time it is. We have great reason to rejoice in what the State is doing for these schools. They are very different from the school cabins which we use to see, whither children traveled over mucky roads, clinging to fences as they slipped along their difficult ways.

Now they go to consolidated school buildings; the teachers from distant homes in merry companies. The teaching, too, is very greatly improved and will be more and more so. In nothing has God blessed North Carolina more than in the modern public school building.

GRADUATIONS.

Many of these scholars will graduate this year. "Graduation" is a word which comes from the Latin word, "gradus, " a step." Graduation, it is true, is only a step. It is a quick step, in a single day, and in a few moments of that day, but it means a great deal.

What shall the boys' or girls'? next step be in life? God help them and every one who loves them to help them and encourage them in the next steps of life, that they may take them wisely toward a useful and happy future.

REV. EDWIN J. HEATH.

We gave "Dr." Heath, as they now call him, to the Northern Province. We made no objection. The call opened a new prospect of usefulness for him, and it was a favor to our Northern Church.

But that does not say that we shall not miss him in many ways and with every one who loves him, his merry laughter, his kindly manner, his will ingness to bear any load that needed to be borne. We shall follow his new career and that of his wife with affectionate interest, and we shall always be glad to see them again.

THE BIBLE CONFERENCE.

We have now had three Bible conferences in successive years. They have all been held in Fried berg, and we are much indebted to that congregation which has given us the loyal support that meant so much in the success of the enterprise.

The ministers are now studying a step forward in the Bible Conference move. They want to make it worth more to the young people, both as readers of the Word and as workers with it for the good of their Sunday School scholars.

The Wachovia Moravian will bring notice of this new turn which the Bible movement is making, in the same line in which all the Christian denominations are now acting.

What the Church of Christ now needs in America is to have more good Bible readers among the young people—young men and women who love to use the Bible familiarly and habitually.

We shall keep the Church informed at each step in the new plan.

OUR GERMAN UNITY.

Our Brethren are now holding a Provincial Synod in Herrnhut. They are doing it under great difficulties, especially of a financial nature. They are working bravely, and with success, especially in the gathering of new members.

But the difficulties through which Europe is passing since the World War are sometimes almost beyond bearing. America does not realize the stress and strain half as much as they should.

The rest of the world is beginning to get the notion that "Uncle Sam" is the hardest hearted man on earth. America is far from being that. On the contrary it is generous and very charitable, in all cases which it really understands. But America is so far away that so few of its people really know the Old World countries. Many, it is true, travel to Europe but they go mainly for pleasure. They live in hotels, they visit picture galleries, they admire landscapes, but they see next to nothing of the people. They get no idea of their needs and struggles and sorrows.

We Moravians should have a better knowledge than other people concerning the real state of things in the Old World. We should be particularly ourselves to the Apostolic Succession, which 500 years ago was considered an essential feature. Then with rapid pen she describes the life and activity of this first Protestant Church, in Moravia and Bohemia, where it flourished and suffered for a century and a half, and furnished a multitude of martyrs for the faith. Then came the terrible sup-

A NOTEWORTHY BOOK.

A very important book has recently appeared in the Southern Province. It is entitled, "The Moravian Church—Yesterday And Today." Its authors are Miss Adelaide L. Fries, M. A., the Archivist of the Southern Province of the Moravian Church in America, and the Rev. J. Kenneth Field, D.D., Pastor of the Home Moravian Church, in Winston-Salem, N. C. It has been beautifully printed and illustrated by the Edwards and Broughton Co., the State Printers of North Carolina, at Raleigh, N. C., 1920. Though comprising only 153 pages, the book gives a remarkably adequate account of the interesting subject with which it deals,—The Moravian Church in general, and the Southern American Province in particular.

As the title indicates, the book consists of two parts. The first part is entitled "Yesterday," and the second part, "To-day."

Miss Fries starts with a very bright and happy preface entitled, "The Easter Morning." She describes the great early service on Easter Day with thousands of expectant people gathered in front of the venerable Home Church in Salem, and then in the neighboring graveyard, in order to proclaim together the fact of the Saviour's resurrection and the glorious confidence of Christians in their reunion with each other in the better life. She imagines a stranger asking, "What is this Moravian Church? Where did it originate? Who brought it to America and to North Carolina? What has it done, and what is it doing?" The following pages then give the answer of the two writers.

Miss Fries begins the story of "Yesterday" with the martyr, John Hus of Bohemia, on July 6, 1415, telling how his followers became a Church with the possession of the Apostolic Succession, which 500 years ago was considered an essential feature. Then with rapid pen she describes the life and activity of this first Protestant Church, in Moravia and Bohemia, where it flourished and suffered for a century and a half, and furnished a multitude of martyrs for the faith. Then came the terrible sup-
residence of the Church in its homeland by the Jesuit party in the Roman Body and the tragic exile of these stanch Protestants from their native country. She briefly describes the touching efforts of the exiled Bishop John Amos Comenius, the well-known father of modern education, whose fourth centennial of departure was some years ago, celebrated by the great educational institutions all over the world.

Miss Fries then reviews the marvelous story of the renewal of this apparently extinct church by Moravian exiles under the kindly care of the distinguished German, Count Zinzendorf, at Herrnhut, Saxony, and shows how the Count’s simple and joyous faith in the Saviour pervaded the whole revived Brotherhood, and made their faith even more Christ-centered than before and nurtured a missionary impulse in these earnest people to become the first Protestant missionary church among the heathen.

All this eventful story is briefly but very accurately and delightfully told.

Then Miss Fries shows how the missionary impulse sent these people, whom the English Parliament had, in the meantime, recognized as “an ancient episcopal church,” to America, in order to preach the Gospel to the Indians, and how the Meth­ odist connection of the two Wesleys had been formed in their memorable voyage to Savannah, Georgia, in the same vessel.

Miss Fries is now on ground familiar to her through her special studies on the subject of Moravian colonization in western North Carolina, the fruits of which researchers have appeared in the two stately volumes published by the State of North Carolina. She tells how the emigrants arrived, how they fared in the old French War and through the years of the Revolution. Incidentally, she shows how much the State of North Carolina, and especially its largest city, Winston-Salem, have profited by the liberal dealings of the Moravian settlers with those who came to live in their neighborhood. Her statement of these business transactions is the first account of them that has ever been published and is well worthy of close perusal.

A very large business man in Winston-Salem used to put the case in this way: “I was a poor, young man from the country. I had tried to get a start in various towns but it was in vain. Their terms were beyond my scant resources. Then I came to Sal­ len and the Brethren there were so liberal and willing to trust me that I got my start among them.” And thus in the city and in the country, both of them now so prosperous, their account of Miss Fries in actual land prices shows how the Moravian people in their poverty laid the foundation for what all North Carolina now rejoices in, when it views the splendid growth of this section.

Then comes the second part entitled “To-day.” We have much reason to be thankful to Dr. J. Kenneth Pfohl for the admirable and fully competent manner in which he has set forth the spirit and work of the Moravian Church as it now exists in the South. His chapters are very weighty in their contents, but very delightful in their treatment of the themes in which his whole heart is interested. It is the best account of the present life and aspirations of this ancient church as it now tries to do its duty for Christ in the South or wherever it is God’s will that the Moravians shall labor—equal those of a bishop, that can be reached; a church which, in its customs, acts according to the needs of modern times; a church which, in its music, hymns and liturgies, strives to proclaim the joyousness of the Christian faith; a church which, in its interest in young people, represents the influence of the great educator, Bishop Comenius, and the loving spirit of Count Zinzendorf toward the children; a church which, in its revival activities, seeks after the very last and farthest away soul that can be reached; a church which, in its missionary labors, endeavors to reach the most degraded heathen; a church which, in every way, seeks to be the earnest church of 500 years ago but now at work among the most modern needs and conditions.

The absence of any controversial statements and the pervading spirit of Christian charity make these chapters singularly bright and helpful.

The two writers have beautifully combined their work and have produced a book which will serve as a landmark in our coming Southern Moravian literature.

The volume in excellent binding costs only 1.25 and in strong paper binding 80. It can be procured at bookstores, from the Ladies’ Aid Societies of the various congregations, or from Miss Adelaide Price, 224 S. Cherry Street, Winston-Salem.

It is already enjoying a wide circulation, but in view of its satisfactory presentations concerning the world-wide Moravian Brotherhood, both of them now so prosperous, it deserves to be still more widely spread abroad.
AN ANSWERED PRAYER

Doubtless, many prayers are never answered because they are not offered in faith. The one who prays in faith will receive that for which he asks. We so often hear of marvelous answers to prayer in the mission fields simply because the missionaries, working alone in their difficult fields of service, have no source of human help and come to put their whole trust in God for everything. The account of a remarkable answer to prayer reached us through a letter from one of our Moravian missionaries in South Africa and we are here printing it for the benefit of our readers.

Anxious because of the drought, and worried at the prospect of a year of hunger, the chief prince of the Tembusi among whom we work came to me with a request that a prayer meeting for rain might be held. This request was granted on condition that he would come accompanied by all the adults of his tribe, men and women, to which he agreed.

And what a company it was that assembled on the 30th of January! It was interesting to see the long line of red-blanketed people come over the distant hills. They gathered not far from the church; and prince and his staff rode to the front, and men and women arranged themselves in order, two by two. They marched to the church, but the space there was too small, so they were led to the shade of the cypress on the church grounds. When all were placed the prince commanded silence, and invited all to the solemn service. The prayer meeting was opened with a hymn, the words being lined out. My husband made an introductory talk, explaining the purpose of the gathering and stressing our dependence upon God and His fatherly care; then several native elders were called upon to offer prayer. Between the prayers more hymns were sung. The entire service was impressive, and worthy of the importance of the occasion. It means something when such a crowd of heathen behave soberly in a gathering, for in their meetings they shout and clap their hands and dance. But under the influence of the Mission, they learn that one must approach the loving God in humble silence. The service lasted about an hour and a half, then the prince dismissed his people, and the procession set itself in motion on the homeward way, questioning in their hearts: "Will the God of the Christians really hear us and give us rain?" The prince is still a heathen, but he and seven under-princes were invited into the Mission house for a cup of tea. The rest of his immediate family, about thirty mounted with their arms, rested meanwhile in our yard; and after a while they departed in state.

Naturally, our Christian congregation also attended the service. The most beautiful thing was that God gave us rain in those days, and a week later we could once more assemble and could give thanks. The second service was conducted like the first.

For us it was a joy to be able to preach God's word to so many heathens at once. Their heathen rain-maker had not been able to help them. May their hard hearts receive a frustrating rain, even as the land, which now begins to bear and to grow green.

M. Blohm,
Baziy, South Africa.

Report of Field Agent

April.

The dedication of the Houstonville Moravian Church on the fourth Sunday was the outstanding event of the month of April. The day was ideal. The presence of the Friedberg Male Chorus, the Center Choir from the Methodist Church in Yadkin County, and the Trinity Band gave the very large audience a variety of music. Along with Bro. Vestal on the platform and taking part in the service were the following brethren: Bishop Greider who had the program in charge, James E. Hall, J. G. Bruner, R. A. Spaugh, P. O. Schallert and Edgar A. Holton. The absence of Bishop Rondthaler on account of sickness was deeply regretted. Once again I wish to thank every one who has helped to make this new church possible.

A very pleasant visit was made to Mt. Bethel, Va., on April 16th in company with a special committee, viz., Mr. W. F. Miller, Mrs. Hannel Thomas and Mrs. H. L. Trotter, appointed to select a site and to estimate the cost of a three-room cabin to be used by ladies who are willing to do missionary work in the mountains. We met with Bro. and Sr. C. D. Crouch and selected a site facing the old parsonage, and lying about 150 yards from it. We believe that the self-sacrificing labors of consecrated women will be of great service to that community.

On the second Sunday afternoon we had the pleasure of attending the 28th anniversary of Enterprise. This was made possible by Dr. H. H. Rondthaler taking my regular service at New Philadelphia. His message was greatly appreciated by our people.

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OUR CHURCH IN CZECHO-SLOVAKIA

A Great Increase.

The following article on the subject of our Church in Czecho-Slovakia, known to the most of us as our Bohemian-Moravian Mission, is from the pen of Brother C. F. Shewe, minister of our Home Church, London, England. It appeared in the March number of "The Moravian Messenger" and also in a recent issue of "The Moravian."

We are reprinting it here in order to keep our Southern Province informed concerning the work in the land of our Church Fathers. During the year 1925 contributions to this work showed a decrease of over a hundred dollars in comparison with the amount contributed in 1924. We feel that a knowledge of the encouraging results of the work in that country will call forth the needed support.

It is, perhaps, not sufficiently known that the greatest increase of membership in any branch of our far-scat tered Church within recent years—perhaps we might say within any ten-years period of the long history of our Church, excepting the sixteenth century—has taken place in Czecho-Slovakia. The membership has risen from 839 to 3,627; the total number on our lists from 1,288 to 5,824. This increase represents, of course, only a fraction of the great body of men and women who have left their old associations with the Roman Catholic Church and joined our Church as the Protestant Church best known to them; but they were uninstructed in any Protestant forms of fellowship or teaching, or view of faith and life. All they knew was their old associations with the Church to which they were formerly and sometimes very strongly attached.

And so, this great numerical increase is not to be taken immediately as the addition of great strength but rather as the opening out of great opportunities. Foundations have to be laid, and living Churches have to be built up, and the leaders of our work over there desire our sympathy and prayer in their almost overwhelming task.

The task may well be termed "almost overwhelming" when we think that there is only one minister, Bro. Bohumil Vaneura, to serve the whole district of Eisenrod. And there is only one church building—it is in the town of Eisenrod itself. The erection of this building was the outstanding event of the year 1925, and called for large sacrifices on the part of the members over there, in spite of which there is a large debt still left. Two of the supporters of the work there have mortgaged their private property to provide funds; that is an act of faith. But it is greatly to be desired that help might be given from outside. The other great need is, of course, an increased staff. We have one teacher as assistant to the minister; he is a student at the Methodist College in Prague, who has interrupted his studies for a year in order to help with the religious instruction in the schools, i.e. the Public Elementary Schools, in which the time-table provides a period for denominational religious teaching. It goes without saying that we must take this opportunity of teaching the faith. But how it can be done by one minister and one teacher, when it means continuous loss of time by traveling from village to village, and how the visiting and services can be maintained within the limits, is not easy to conceive.

It is no comfort to know that shortage of staff and inadequacy of means hampers the other Protestant Churches as our own.

Not long ago Mr. Hilaire Belloc, writing in one of our daily papers, voiced the feelings of thousands of travelers in regard to the elaborate and tiresome and expensive requirements of a passport for foreign travel. There is a passport to be obtained from the Foreign Office; a photograph to be provided; a "visum" or "visa," i.e. an official signature from the Consul of the country to be visited; and a succession of stamps to be affixed by immigration or police officials of various grades. And all costs money, fees are required at every turn. The system maintains a small army of minor officials; otherwise it seems a mere nuisance and occasionally an instrument of political tyranny or intrigue. Recently Bro. Schiller, our minister in Prague, desired to visit the Moravian circles in Poland, where he had formerly labored, in order to lecture on his present work in Bohemia and to collect funds from his old friends. Though he is by nationality a Czech, and though the Czechs as a nation are closely allied to the Poles, still the necessary "visum" was not forthcoming. "The matter must be referred to Warsaw" (the capital of Poland), so he was told; and in Warsaw the matter has remained for weeks, and may remain for months. What can be the reason? Bro. Schiller is a Protestant, and Czecho-Slovakia and Poland are Roman Catholic. What simpler method could be found for keeping an opponent, or, at any rate, an "undesirable" out than just to refuse the "visum"?

Improvements at Macedonia.

Considerable work has been done on the church and parsonage grounds to enlarge and improve them. The congregation is looking forward to a blessed day on the fourth Sunday in May when the anniversary services with a love feast will be held.

At a recent Ladies' Aid Society meeting, the members were interested in making plans for future helpfulness in the church work. The family of Bro. and Sr. Davis Smith recently met with the mistake of losing their home and property by a fire which burned up almost everything they had.
REPORTS FROM THE CHURCHES

HOME CHURCH.

The Home Church has had few if any more successful Easter seasons than that experienced this year. Under the good hand of God there was a wonderful spirit of cooperation between the thousand active workers who were needed to carry out the program. All efforts of ministers, musicians, ushers and other workers were coordinated to such good advantage that the service moved off with more than accustomed smoothness. And, best of all, there have been many testimonies as to the spiritual blessing received. It was a glorious privilege to witness to so many thousands of the great facts of the resurrection of our Lord.

The Sunday School Workers' Conference which is being held on the first Monday of each month is accomplishing much good and showing itself to be much worth while. The Home Church appreciates its Sunday School opportunity and is seeking to develop such an efficient school that the hundreds who come may receive the greatest possible good.

We are happy to report that the effort of the Trustees to raise the four thousand dollars needed for the rebuilding of the organ has been met by a very hearty response from the membership and the entire sum has been almost subscribed. When the contemplated changes have been made, we will have an organ in every respect equal to the needs of our work and one which we are told on good authority could not be duplicated for less than $18,000.

There has been much interest in the Plan's sermons on "Adjusting Our Standards" and there is evidence that real serious thought is being given by our membership to the meeting of the real issues of the time.

There has been more than the usual activity in our mission circles. Interest has centered largely in the efforts being made to start industrial training in our Indian schools in Nicaragua and in the opening of the new orphanage in Alaska. The Home Church is happy to have had the privilege of providing for Bro. Charles Moore a bursary for the projection of both slides and opaque objects and we hope to be of service in helping him to secure his needed help for manual training.

Our first Covenant Day Observance for the year was held on the first Sunday in May and was filled with inspiration and blessing. At the lovefeast, Miss Adelaide Fries, Chairman of the executive committee of the Single Sisters and Older Girls Choirs, presented the thanks of the sisters of Herrnhut for the gifts to them and for the joy of "Salem Evening" which they made possible.

FAIRVIEW.

The month of April opened in the midst of the Passion Week services. On Good Friday night the lovefeast was held. It was served very efficiently by the lovefeast workers. A larger number of men than ever from Fairview served as ushers at the early morning service in the Graveyard. Nearly every one of the sixty-seven whose names were given were on duty.

On Easter morning we had the privilege of having the second quartet of the Moravian College Glee Club render two selections in splendid style. Mr. Cyril Hoyler spoke on the work at the College. His address, the contact with the quartet and the splendid concert given in Memorial Hall caused several of our boys and young men to say, "I am going to that College."

The Easter communion was administered on Easter Sunday night. Bishop Roodthaler preached the sermon and presided at the communion service as he has done for many years. Bro. Geo. B. Heath assisted at this service.

A very special service was held on the morning of April 25th when Dr. H. E. Roodthaler spoke on "The Litany." It was a most helpful service and has awakened a deeper interest and understanding of the Litany. The new hymn book was used for the first time at this service.

Letters have been received from Bro. and Sr. Fred Wolff in Nicaragua, which were very much appreciated.

The Women's Missionary Society met at the home of Mrs. E. J. Cummings on April 8th as the guests of Mrs. Cummings and Mrs. T. E. Space. All the Ladies' Aid Society met at the home of Mrs. M. K. Van Horn on April 15th as the guests of Mrs. Van Horn and Miss Mary Snyder.

Cottage prayer meetings have been held by the Gospel team during the month at the homes of A. E. Pleasant, D. P. Mickey and R. V. Crutchfield, by the Brn. Duncan, W. R. Pointer and C. F. Benn.

TRINITY.

April was a quiet month, but very busy.

Church and Sunday School attendance, as well as prayer meeting attendance, has been well on the increase. The spring rise has been very noticeable.

We have welcomed into the fellowship of the church during the month of March the following: Miss Erna May Cinard, Stanley B. Foltz, and Mr. and Mrs. Frank Mullis. A hearty reception is assured these new members.

The band has been doing unusually well. They made the trip to Houstonville on April 25th with thirty players.

The prayer services held each week in South Park and Centerville neighborhoods have been productive of much good. We have a committee in each section arranging for these services, and they are doing their work well.

Mrs. L. M. Craver has been ill in the hospital this month, but has shown much improvement. Mrs. Wiley Money has likewise been a patient in the hospital, but has improved.

Robert Sparrow and George Sherill are out on crutches again, and the broken bones are healing rapidly.

We sympathize with Bro. E. W. Lawson in the death of his mother the past month.

PINE CHAPEL.

The gospel team of Pine Chapel met one night during the month at the home of Bro. J. P. Crouch, who was elected leader of the team. About 24 were present.

This team is one of the best of the Billy Sunday Club.

There is splendid interest at this chapel. Services go forward regularly. Sunday School is holding up well.

NEW EDEN.

Misses Emma and Ethel Sink, Mrs. L. C. Sink and Mr. L. R. Hall have been elected assistant teachers at New Eden. These will make a fine addition to the staff already active there.

The chapel is one of the most attractive in this county. Recently a new pulpit, choir loft and curtains, flower pedastal and platform have been installed.

Come visit us some Sunday afternoon at 2 o'clock. It will do us good and probably you also.

J. A. BENNETT
MEMBER OF THE MEMORIAL CRAFTSMEN OF AMERICA.
Display Room moved to cor. Bank and Liberty Streets, in Salem.
CHRIST CHURCH.

On Easter Sunday the pastor assisted Bro. Halton in the Resurrection service at New Philadelphia Church. At the service, we appreciated the presence of several M. U. students, Mr. Chas. Michael, of Indianapolis, who spoke briefly about the College, and Mr. Henry Pfahl who rendered a pleasing cornet solo.

Cottage meetings, which have become a regular part of the church activity, have been held twice or three times a week in the homes of members and friends with good interest and success attending them.

On Thursday, April 15th, the pastor united in marriage Mr. J. Thompson Shouse and Miss Myrlie Peddicord at Christ Church. The best wishes of their many friends are extended to them.

The Baraca-Philadephia Convention, held at Salisbury on April 22-25th was attended by the following delegates from Christ Church: Mrs. L. T. Tally, Miss Georgia May, Harold Lasmit and Kenneth Sheppard.

On the last Sunday night of the month an excellent joint concert was rendered by the Church Choir under the direction of Miss Marie Drietze and the Band, led by Mr. Sam Rothrock. The faithful and worthy work of both organizations is highly commendable.

On Monday, April 26th, the Calvary Senior C. E. effectively presented a Home Mission Pageant under the auspices of our Senior C. E. A. good audience enjoyed the pageant.

All services of the church are being well attended and the Sunday School Booster Campaign is putting new zeal and life into the various departments of the school.

FRIES MEMORIAL.

The Marguerite Fries Circle had Miss Della Reich as its hostess in April and Miss Leslie Sharpe in May. Mrs. H. F. Pleasant entertained the Circle, number one of the Ladies Auxiliary in April, Mrs. S. J. Greer was hostess to Circle number three.

Our Sunday evening services have been well attended for some time past. One night recently the service was conducted by the Billy Sunday Team number thirteen led by Bro. Jake Kelly. The following Sunday night the Friedberg Male Chorus was present and sang several beautiful selections in their usual pleasing manner. We thank all the men who helped us in these services.

No services were held by the Sunday evening audiences the Sunday School has been going strong on attendance also. On the last Sunday in April a new record in attendance was set at 305. This comes by natural and healthy growth, there being no counter-test in progress to cause artificial inflation.

Our local Board of Elders met with the Central Elders on May 4 and reported very favorably on the spiritual condition of our congregation.

Our church and cottage prayer meetings continue to be well attended and prove to be the source of great blessing to our people.

ABRDMORE.

The month of April found us in the midst of our Attendance Campaign in Church with evident results. The Sunday School is also having larger attendance and with the next month we hope new records will be established. Mr. P. B. Davis has been elected Superintendent of the school with Mr. B. L. Hine, assistant; Mr. Gilbert Markland, Secretary, with J. S. Young, Assistant; and Mr. J. N. Tucker Treasurer. With this new term of officers there is every indication of a good year.

The Ladies Auxiliary of the Church conducted a Runmage sale and a Chicken Pie Supper during the month and we congratulate the women of the Church in their activities and the results that are being obtained. The regular services have been conducted and there is much reason to be encouraged in the work.

FULP.

The Holy Communion was celebrated in connection with our preaching service in April. Both services were well attended. After this a brief church council was held and plans were made for an important church council in June, at which time we hope to take a big step forward in our church program.

Our Sunday school shows much sign of life and interest. Our teachers and officers are hard at work and the school is responding splendidly to their efforts.

IMMANUEL.

Immanuel welcomed in to members on Palm Sunday, Ernest D. Perryman, Mr. and Mrs. Wm. Thomas, Mrs. Sink and Mrs. N. M. Vaughan, Isabel Vaughan, Laura Wilson and Maxwell Newsome. On a previous Sunday of the same month, Herbert Hicks, Hattie Sowers, and Mr. and Mrs. C. R. Shutt were received. We again heartily welcome these new members into the fellowship of the church.

To the brethren Geo. R. Heath and Dr. H. E. Reddithaler we hereby express our appreciation for assisting in the holding of the Passion Week services. These services were better attended than any previous series.

The Easter service on Easter Sunday afternoon was largely attended.
tire lenten season, which on the whole was filled with unusual blessing.

ADVENT.

The month of April opened with the glorious Easter Festival and its close was marked by the largest attendance at Sunday School that we have ever known at Advent. The secretary reported 555 present. At the close of the session the photographer took an excellent picture of the entire school. May 2 was the close of the three months campaign for new members in the Men's Bible Class. On the first Sunday in February the class had an enrollment of 30 men, who were divided equally between the two captains, William Stafford and Roy Snyder, known as the Red and Blue division. Many interesting experiences could be related by members from both sides, in their attempts to get new members. When the contest closed it was discovered that the Blue Division had added five more members to the class than the Red Division. Therefore the booster side gave a bar, which was upper to the men and their wives of the Blue division, Wednesday night, May 5th, in the community building, where more than 150 were served. Attorney Marshall Mott brought a stirring and heart-felt message at the close of the supper, using as a text, Rev. 3:20: "Be bold, I stand at the door, and knock: if any man hear my voice and open the door, I will come in to him, and will sup with him, and he with me." Many others gave brief talks, and especially we are glad to have our Field Secretary with us, Brother Edgar Holton, who brought a spiritual and closing message. The class has at present an enrollment of 71 or a gain of 40 new members.

The Workers' Conference of the Sunday School decided to hold four birthday parties during the year for the members of the school. The first one was held on Wednesday night, April 14th, in the community building when 50 members came together who had had birthdays during the first three months of the year. A grand social evening was enjoyed and at the close light refreshments were served. We were pleased to have as our guests Brother and Sister McCuiston of Friedberg.

The Ladies' Aid Society was entertained at the parsonage this month, with almost every member present. Refreshments were served to twenty-eight persons. The ladies decided at this meeting to come together Wednesday, the 24th, and clean the church, which was thoroughly accomplished, and all enjoyed the social day working in the house of the Lord. A bountiful dinner was served at the noon hour. On Saturday night, April 24th, the ladies served a chicken supper to the public and were gratified with the net proceeds which amounted to $63.00.

Many of the congregation attended the opening of Salem Home and came home with glowing reports and a determination to do more in the future for this worthy cause.

The Advent-Pleasant Fork gospel team conducted prayer meetings this month at the home of J. H. Bedford, A. T. Hartle, George Miller, Advent and Pleasant Fork Baptist Churches. The team conducted the service for Rev. Walter Grabs at Spanish Grove Moravian chapel Sunday afternoon, April 18th.

The pastor with members of his congregation attended the dedication of the new Houstonville Moravian Church on the last Sunday afternoon in April.

PROVIDENCE.

Having failed to get in a report for the month of April, we might mention the Easter services, which were very encouragingly attended, with great blessing to all. The Holy Communion on Easter Sunday afternoon at 5 o'clock was especially well observed. In the week from the 5th to the 11th of April all special services were held each evening, these services being conducted by teams from the Billy Sunday club, with good attendance and encouraging results. The Lord is giving a steady increase to this faithful congregation.

CLEMONS-HOPE.

The month of March and April brought much interest and encouragement to this dual congregation, the Ladies' Aid Society at both preaching places showing special activity and progress. That at Hope under the leadership of Mrs. Henry W. Johnson, president, is indeed proving an asset to the church. The Society at Clemmons has as its president, Mrs. Geo. Blowesty, wife of the pastor. This society is very active along many lines. The April meeting with Mrs. Chas. Hall was especially well attended, and entered into with great interest as the work for the summer was planned.

The Sunday Schools also must have particular notice. That at Hope under the leadership of Bro. Robert Bradt, almost invariably goes over 100 per cent in attendance, while at Clemmons, with Bro. R. H. Hunter, superintendent, there is a steady increase in attendance and interest.

The weekly prayer meetings at Clemmons are proving a great blessing to the increasing number who attend every Friday night. All in all the prospect for the year is very bright indeed. We hope to begin the work of remodeling the present building at Clemmons soon, which will be located in the hands of Northrup and O'Brien, architects. This work when completed will give a modern church plant second to none in the county.

BETHELSDA.

This thriving little congregation well merits the praise that is given it by all who know it. With an active Ladies' Aid Society continually working for the advancement of the interests of the church and an increasing attendance and interest in the Sunday School under the leadership of Bro. Emanuel Bodenhamer, plans are going forward for the remodeling of the church with the direction of a building committee composed of Bros. Carl Page, L. M. Cling, Jacob Holt, Bro. F. F. Crotz, chairman, promises a beautiful and convenient place of worship in the near future. Located as this congregation is in the strategic position between the mill village of Hanes and the rapidly growing developments of Westover and Armdale it should become the most important church in that section.

Here Is Comfort for the "Little Tot"

This cut represents the most comfortable shoe for the "little tot" that it is possible to build. This remarkable and sensible footwear for baby, little brother or little sister comes in both shoes and slippers and this particular line of footwear for children is the most satisfactory we have ever sold. Come in and see this line.

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BETHANIA.

Some serious cases of sickness, along with flu and two kinds of measles, are having their effect on school and church attendance. Notwithstanding the hindering causes, preaching services, Sunday School, Christian Endeavor and cottage prayer meetings are going on with good interest.

OLIVET CHAPEL.

On the fourth Sunday afternoon in April the Holy Communion was celebrated and Byron J. Shields was received by confirmation. On the previous Sunday at three o’clock Bro. J. G. Bruner and his gospel team from Advent came to Spanish Grove and conducted a stirring service, which abounded in good feeling and testimony.

MIZPAH CHAPEL.

One can see at once, as he goes in to the chapel in time of Sunday School and hears the classes in their separate departments, entertained off for better work that something is going on. The session is one of promptness and activity from beginning to end. Prof. J. W. Daniel now teaches the Men’s Class, formerly taught for many years by Bro. O. J. Lehman, who still takes part in the class.

ALPHA CHAPEL.

Interest in the week night cottage prayer meetings, in which members of Bethania Brotherhood are active with the Alpha people in adding to the life in preaching services in the chapel.

FRIEDBERG.

The Passion week services at Friedberg this year were better in attendance than for several years past; the Good Friday lovefeast and communion was served to a large congregation. Easter service attendance was not as large as last year.

The Ladies’ Aid Society held the annual Easter Monday Supper with encouraging results. The proceeds were added to the Bungalow fund. The house is now under cover, and the work is being pushed right along.

Several of our members cleaned the church on April 27th having everything fresh and clean for the Feast of the Single Brothers and Single Sisters on the first Sunday in May. An unusually large congregation of these classes celebrated the day together.

Enterprise chapel observed the 28th anniversary of the consecration of the building on April 11th. Bishop Rodeithaler being engaged elsewhere Bro. H. R. Johnson, a former pastor of Friedberg, preached the sermon, and Bro. Edgar Helton, also a former pastor, spoke at the lovefeast. It was a happy occasion and enjoyed by a large and attentive congregation.

The Easter graveyard service was held in the afternoon of Easter Sunday at 3:30 o’clock, there being 275 present.

The Baraas and Philathes classes of Friedberg Sunday School enjoyed a lecture and pictures of Colorado at their class meeting in April.

The Brotherhood held its monthly business meeting in the church and also held prayer meeting at the homes of Sr. Lillie Tesh, Bro. Armenius Linebach, Bro. Venus Berrrier and Bro. Zack Fiskel.

The Missionary Society of Friedberg is very much interested in the projection work of the Home Church Auxiliary in sending ladies to help among the people of Crooked Oak this summer and are endeavoring to do their small part in interesting others of the congregation to contribute food stuff to stock the pantry.

The C. E. Society enjoyed very much having Miss Elizabeth Marx as a speaker during the month. Miss Marx spoke very earnestly and pleasantly of life among the people of the Himalaya mountains.

A marriage of interest was that of Miss Adelaide Perryman, daughter of Mr. and Mrs. C. Perryman, to Mr. Perlie Perryman, son of Mr. and Mrs. Henry Perryman, of Arcadia, on April 3rd.

The marriage being solemnized in the Friedberg church, where a large congregation of friends gathered to witness the ceremony. At 5 P. M. of the same day Mr. Jamie Nifong, son of J. E. and Ella Nifong and Miss Ila Catherine Lewellyn, daughter of Frank and Sarah Lewellyn, of near Midway were united in marriage at the parsonage.

Guy Zimmerman, son of Mr. and Mrs. Chas. Zimmerman is a patient at the Baptist hospital, having undergone an operation. We are happy to say that he is recovering nicely. Guy is much missed, both at school and church and in the Christian Endeavor Society and we hope he will soon be with us again.

Miss Ellen Scott is still very ill, and Mrs. Jordan Fiskel seems to be slowly recovering from her prostrated illness.

The pastor assisted Bro. Honeycutt at the funeral of Mrs. Yonta, mother of John Yonta on April 6th at Olivet, M. E. Church. He also assisted Bro. William Spang at the funeral of David Sell on April 19th at Oak Grove church.

KERNERSVILLE.

On Palm Sunday five young girls were received into the congregation by rite of baptism, namely, Iah Mae Musten, Billie Frances Hendrix, Le-
NEW HOUSTONVILLE MORAVIAN
CHURCH IN IREDELL COUNTY

lian Elizabeth Hendrix, Rachael Pauline Albert and Dorothy Elizabeth Weavil. We again welcome them into the fellowship of this church.

The Palm Sunday communion was one of the very best we have ever held. Over eighty per cent of the membership was present, and there were not more than ten members absent who could have been present. This record was most encouraging.

Special mention should be made of the attendance upon the preaching services during and since the beginning of the lenten season. Not that there has been much improvement on previous Sundays, for the K Perkinsville people have always attended the preaching services in good numbers, but for the past month especially it has been gratifying to see our auditorium comfortably filled for every service. The choir has added much to the enjoyment of each occasion, and the spirit of the service has been very helpful. We are enjoying our renovated and now very beautiful church to the fullest.

May 26th

HOUSTONVILLE.

The outstanding feature at Houstonville for the month of April was the consecration of the church on Sunday afternoon, April 25th. A very large assembly of people came together for the interesting occasion, Bishop Roudthaler, not being able to attend, delegated Bishop Edwin C. Greider to serve in his place. The ministers present besides Bishop Greider were Blum H. Ventel, Edgar A. Holton, George Bruner and James E. Hall. All the ministers took part in the exercises and made short addresses. Other addresses of greeting and good wishes were made by the Brethren P. O. Schallert and R. A. Spaugh, both members of Trinity Moravian Church.

It added greatly to the success and pleasure of the service to have present the Friedberg Male Chorus, the choir of Center Methodist Church of Yadkin county, and the Trinity Church Band. These organizations with songs and music delighted the large gathering both before and after the regular service.

Bishop Greider presided and performed the act of consecration.

MAYODAN.

The Easter season brought many blessings and much happiness. Although we were not able to hold the regular Passion week services, we did, however, feel the spiritual significance of the season. On Good Friday evening we had a service which included lovefeast and a short talk by the pastor, followed by the celebration of the Lord's Supper. The early sunrise service on Easter Sunday morning was one of the best we have ever had. A band of about eighteen pieces furnished splendid music for the occasion, the larger number of members of the band coming from Leasburg. Quite a number of our members and friends from Leasburg were also present. Easter Monday an egg hunt was given for the members of our Sunday School which was enjoyed very much. The pastor and his wife enjoyed the program at Friedberg on Easter Monday afternoon; also the Moravian College Glee Club Concert at Memorial Hall that night.

Several of our people attended the lectures on Moravian Church history given by Miss Adelaide Price at Moravina on the second, third and fourth Sunday afternoons of the month. It is always a pleasure to hear Miss Price lecture on the history of our church.

The Woman's Auxiliary met with Mrs. W. H. Bollin in its monthly meeting. At this meeting a chicken salad supper was planned, to be given on Saturday evening, May the first. Our Auxiliary is much interested in mission work, and much effort is being put forth by its members in raising money for this worthy cause.

Due to very important general church matters, two joint meetings of our church boards were held during the month. We are looking forward to greater things during the coming year.

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REPORT OF THE PRESIDENT OF THE WOMAN'S AUXILIARY OF HOME MORAVIAN CHURCH

As president of the Woman’s Auxiliary of the Home Moravian Church, I wish to submit the following report:

It has truly been said that the greatest service which mankind can render is in serving God, and thus relying on His promise, "I am with you always, even unto the end of the world."1

The newly elected Board started the Auxiliary year beginning May 1, 1925. Our motto for the year was "To do the little things," and in reading the many wonderful reports of the year, I find a most gratifying account.

The spiritual and fellowship work has been especially blessed. Many souls have been brought to Christ. New members have been added, some have been comforted, encouraged and helped. Practically eight thousand visits have been made, the Fellowship Secretary alone having made four hundred. Two hundred twenty-five baskets, bouquets, sunshine boxes, etc., have been sent.

Every new member coming into the Church this year with the exception of those who have joined this month, have been visited by members of the Auxiliary. The sick and the shut-ins have not been forgotten nor overlooked. They have been visited, have received flowers, fruits, cards, notes, sunshine boxes and other forms of cheer.

Our July meeting was in the form of a reception, honoring Mrs. Paul Jensen, wife of Bishop Jensen, of Germany, and Mrs. Kaltreider, bride of our assistant pastor.

At the yearly Church Council meeting we served fruit punch and cake.

In October we were joint hostesses with the Christian Endeavorers at a reception in the Sunday School Building, welcoming the Salem College and Academy girls and Faculty, who are always invited to make our Church their place of worship during their stay among us.

Our Rally was one of great blessing. A most inspiring address was made by Dr. J. K. Pfohl. Bishop Rondthaler was also present and spoke words of encouragement. Nearly three hundred ladies were present, representing, with three or four exceptions, every church in the province.

We served coffee and cake at the Fellowship Social between the services on New Year’s Eve.

We served one hundred fifty at the Father and Son Banquet and two hundred seventy at the Provincial Board Banquet.

Our February meeting was in the form of a patriotic social.

On Easter morning, the band starting from the Home Church was served with sandwiches and coffee at the home of Mrs. Albert Price, the Fellowship Secretary. A rest room was arranged in the old League building for the early Easter service, accommodating several hundred people. Assistance was rendered in looking after strangers in the church during the Passion Week.

Two hundred fifty packages containing Christmas candles were sent to the non-resident members of the congregation, only four of which failed to reach their proper destination. At Christmas every shut-in received a candle placed in a large red apple. Lovefeast was served at the Salem Home to fifty, each receiving a candle. Bishop Rondthaler greatly helped by telling a delightful Christmas story. Christmas Lovefeast was also served at the tuberculosis hospital and county home, music being furnished by the Salem Band under the direction of Mr. Edwin Stockton. Interesting talks were made by Rev. Bruner of Advent and Rev. Stockton of Salem.

Our members aided in every way possible during the Billy Sunday "campaign, in the nursery, contributing to and helping with the business girls’ luncheons, with the music and also doing much personal work. The relief work has been far-reaching, filling many vacant corners. The different institutions of the city, the County Home, the Tuberculosis Hospital and Salem Home have been visited every month and have received fruit, candy and ice cream, flowers and magazines. During the summer months, the inmates of Salem Home were taken upon auto rides.

In July a service was held at the County Home conducted by one of the Billy Sunday teams.

At Christmas five trees were placed in the wards of Memorial Hospital and were decorated by members of the Auxiliary assisted by the Christian Endeavorers. Fruit and candy were given to the adult patients and toys to the children.
Nine baskets of groceries, clothing and coal were distributed at Thanksgiving, and several families were beautifully supplied in the same way at Christmas.

Twelve calls for help were received and responded to by our Auxiliary. One member, placed in the Tuberculosis hospital, a young mother, was supplied with clothing for a new baby, and a sewing machine was given to a family that they might take in sewing.

**Mission Work.**

The mission work, too, has reached out in many directions at home and abroad. In November, the Rev. Mr. Crouch showed pictures and gave an interesting talk on the mountain work at Mt. Airy, Mt. Bethel, Willow Hill and Crooked Oak.

In February, Rev. Walter Allen gave an illustrated lecture on Jamaica, with a free-will offering amounting to $100 to be added to a fund to pay for an automobile for Rev. and Mrs. Samuel Allen, missionaries to Jamaica, and parents of Rev. Walter Allen.

Magazines were sent to missionaries in Alaska, also $30 to the Kuskokwim Orphanage in Alaska and $30 to the girls' school in Nicaragua. $25 was given for household needs for Rev. and Mrs. Grossman and $25 to Rev. and Mrs. Schramm, also missionaries in Nicaragua. $25 was given to Mr. Dawson at Crooked Oak.

Our hearts turn with interest to Crooked Oak and I am happy to tell you that our log hut has been started.

Christmas candles and money sufficient to pay for Lovefeast was sent to Rev. Marx in far away Dakota.

**Provincial.**

The provincial work has gone remarkably well. Two Aid Societies have been reorganized, one at Hope and one at High Point.

With few exceptions, all churches in the Province have been visited, thus promoting a warm spirit of fellowship.

I only wish I could give the wonderful reports of each circle but will only mention a few things in general.

$50 was given to the King Moravian Church and several circles have contributed toward their piano. A surplice was given to Mr. Kaltreider, also an extra one to be kept in the church for visiting ministers. Our contribution to the Salem Home was increased to $25 per month. $50 was given to the Theological Seminary in Bethlehem. $60 was given for a type-writer for Mrs. Jensen of Germany. Circle No. 5, Mrs. Isador leader, deserves honorable mention for raising $730, not including their dues, pledges or sunshine money, to purchase a car for Rev. Allen which I have already mentioned.

Fifty new members have been added to our Auxiliary list this year, and Circle No. 10 deserves honorable mention for having increased their membership from twenty-three to fifty members. We have lost three members by death. Our loss is their gain.

We have had a number of delightful speakers with us this year. First, Mrs. Jensen, who brought us greetings from our sisters in Germany; Mrs. Kimball of the Y. W. C. A. gave an interesting talk on "The Mother and Daughter." Miss Helen Vogler, one of our own members, told us of her work in South America. Mrs. Up­ton Myers, President of the Kings' Daughters of the Bethlehem Moravian congregation, brought greetings and gave us a delightful talk on their work. Mrs. Barry Jones, president of the Busy Workers of the Bethlehem congregation and Mrs. Schwarze, wife of the Resident Professor of the Theological Seminary of Bethlehem, were with us at our board meetings and brought greetings and told us of their individual work.

Ten dollars was offered from the general treasury to the circle having the largest number present on time the entire year at the general meetings. Circle No. 8, Mrs. Howard Rondthaler leader, received the $10. Ten dollars was also offered to the young girls' circle and the night circle for the largest attendance at their circle meetings. Circle No. 10, Mrs. Walter Hage, leader, received the $10.

A great deal of interest has been given to Bible study, from which we have derived much benefit.

As a whole, the year has been one of great blessing.

From the sale of "The Easter People" a nice little sum has been added to our Hospital Fund.

The amount paid into the treasury not including pledge amounted to $308.58, the amount passing through the circles amounting to $294.46.

The amount received from the sale of the new history "The Moravian Church—Yesterday and To-day" so far amounts to $88.40.

And now allow me to thank each member of the Auxiliary, the officers and leaders for the wonderful spirit of loyalty and cooperation, but most of all I wish to thank our heavenly Father Who has put into our hearts the spirit of Christian service. May the coming year enjoy the same spiritual blessing.

Respectfully submitted.

**NETTIE A. THOMAS**, President.
INFANT BAPTISMS.

Spach.—Mary Evelyn, daughter of Wm. M. Spach, born in Winston-Salem, February 13, 1924, baptized at the home of the parents April 18, 1926, by Dr. J. K. Pfohl.

Spach.—Lucy Elizabeth, daughter of Bro. and Sr. Wm. M. Spach, born in Winston-Salem, April 20, 1922, baptized at the home of the parents on April 18, 1926, by Dr. J. K. Pfohl.

Spach.—William Matthias, Jr., infant son of Bro. and Sr. Wm. M. Spach, born in Winston-Salem, July 4, 1925, baptized at the home of the parents April 3, 1926, by Dr. J. K. Pfohl.

Vance.—Edith Hunt, infant daughter of Bro. J. Addison, Jr., and Mrs. Emeline R. Vance, born in Winston-Salem, April 9, 1926, baptized at the Home Church, May 9, 1926 by the pastor.


Reed.—Alphonso Allen, Jr., infant son of Bro. Ralph A. and Sr. Fleda Reed, born in Winston-Salem, May 3, 1926.


Leinbach.—Laurence Brickenstein, infant son of Mr. and Mrs. Clarence T. Leinbach, born in Winston-Salem, February 22, 1926, baptized at the home of the grand-parents, March 13, 1926, by Bishop Rondthal and Dr. J. Kenneth Pfohl.

Crouse—Howard.—At Fries Memorial parsonage on April 29, 1926, Mr. Teddy Crouse and Miss Maude Howard were united in marriage by the Rev. H. B. Johnson.

Hine—Sides.—Walter R. Hine and S. Gertrude Sides, from Friedland, were united in marriage May 1, 1926, by the Rev. F. W. Grahe.

Robinson—Peddyco—At Christ Moravian Church on April 15, 1926, Mr. J. Thompson Robinson and Miss Myrtle Peddyco were united in marriage by the Rev. Carl J. Helmich.

Perryman—Friedberg.—Miss Adelaide Perryman and Mr. Perlie Friedberg were united in marriage in the Friedberg Church on April 3, 1926, by the Rev. J. F. McCuiston.

Nifong—Leewly—At the parsonage Bro. and Miss Blanche Nifong and Miss Ilia Catherine Leewly were united in marriage on April 3, 1926, by the Rev. J. F. McCuiston.

DEATHS.

Oakley.—Mrs. Mamie F., wife of Bro. L. C. Oakley, born in Richmond, Va., September 7, 1885, departed this life Thursday, May 6, 1926, at the age of 40 years, 7 months and 20 days. Funeral services at the home May 7, 1926, by the Rev. J. K. Pfohl, D. D., interment in the Salem Graveyard.

Griffin.—Mrs. Ida Vogler, wife of Calvin H. Griffin, born in Forsyth County, N. C., August 12, 1903, departed this life April 26, 1926, at the age of 23 years, 8 months and 14 days. Funeral services conducted by the Rev. H. B. Johnson, assisted by the Rev. E. A. Holton, interment at New Philadelphia.

Kerner.—Mrs. Claudia, departed this life April 24, 1926. Funeral services conducted in the Kernersville Church on Sunday, April 25, 1926, by the Rev. Walter H. Allen. Interment in the church graveyard.

Hill.—Laura, wife of George Hill and daughter of James and Caroline Armstrong, born in Clemmons, January 21, 1859, departed this life March 29, 1926. Funeral services conducted by the Brethren Helmich, Holton and McCuiston on March 30, 1926, interment at Friedberg.


MARRIAGES.

Kelley—Teachey.—At the parsonage of Fries Memorial Church on April 10, 1926, Mr. William C. Kelley and Miss Sadie E. Teachey were united in marriage by the Rev. H. B. Johnson.

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Mildred, infant daughter of Bro. and Sr. William Mildred, born in Buffalo, N. Y., December 26, 1925, baptized at the Home Church, May 26, 1926, by Dr. J. K. Pfohl.

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THE WACHOVIA MORAVIAN.

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NUMBER 6.

EDITORIALS

BETHANIA.

On Sunday, June 13th, Bethania celebrated its Anniversary, with discourse, love-feast and Holy Communion.

Bethania is a remarkable congregation. Its venerable church is situated in the village of that name, that is its "Home." Church. Then it has four chapels—Misap, Olivet, Alphas, Spanish Grove. Then further, it has two stations, King where a fine new brick church has just been built and paid for, and Rural Hall, which, like Philipp of Bible fame, is a busy circle of members, consisting largely of devoted women, who have bought an ample lot and have raised a goodly subscription toward a church to be erected upon it.

Then, temporarily, another congregation with its busy church at Friedland, and its thriving chapel at Union Cross, both situated fifteen miles and more from Bethania, are united, all under the indefatigable charge of Pastor F. Walter Grabs, with a band of fine Christian workers. In this conserated group we count up three lay preachers, six devoted Sunday School superintendents and with them a "Billy Sunday" group of prayer-meeting workers, and unirring Ladies Aid Societies and Endeavorers and last but not least, some forty to fifty boys and men forming two great music bands, with excellent performance of church music, and with them church and Sunday School choirs.

That is Bethania—Friedland of 1926.

THE ANNIVERSARY.

The Bishop preached the Anniversary sermon to a large and specially attentive congregation on Ephesians 2:8:

In the afternoon there was a love-feast, crowding the church—people from everywhere. A "Community Home Coming" Bishop Oreider, in his familiar Irish, lightly called it. It was radiant with music, with discourse, with children's presence and with general good feeling. Ministers were not wanting for the two bishops and four pastors were present—Benn. Hall, Bruner, Grabs and Bletewer. Last of all a blessed communion, filling the church, and then people, loath to separate, lingered in friendly groups. Finally these scattered in their happy auto companies into every direction.

That was Bethania's Anniversary for 1926.

JUDGMENTS WISE AND OTHERWISE.

An able preacher in the pulpit of great Trinity Church is New York, recently preaching to a large congregation, said that a man would make a great mistake who judged of the nature of any sort of fabric cotton, woolen, silk or whatever it might be, by its worst specimens. He would naturally consider its best ones. But unwise people often reverse this remarkable method by judging of Christianity in its worst specimens of life conduct.

Why not look at the best that Christianity has been doing these 1900 years in the way of individual and social life and conduct?

And why not judge even faulty church members by what they want to be and do? Why not give them a fair chance in judging them and a helping hand to lift them up into the better living that deep down in their hearts they long for?

So with Christianity and with people, seek after what is best in it and them, and not after what is worst.

A SUNDAY AFTERNOON IN NEW YORK.

The Wachovia Moravian editor has recently been on his travels and has been looking at things with his own eyes. He has been in his old home where he had eight years of never-to-be-forgotten ministry. He had been reading in the great Dailies about the wickedness of New York until he felt that a guaman would get him at any corner of the city or that he might have, on the dreisi day, to wade through an inch or two of boot-leg liquor.

So, after the morning sermon, he started on a sort of pilgrimage, on one recent Sunday afternoon, to see what people, under inferior conditions of life, were doing.

First he passed through the famous "Five Points," the terror of New York society years ago. He "could it all quiet and nice, because "real business had established itself there and cleaned out the notorious dens of ancient vice." Then he passed by the famous Tombs prison where so many poor wretches, with whom life's prospects have completely broken down, are confined for all sorts of crimes. The entrance gate, where he was accustomed to see all sorts of suspicious or unfortunate characters gathered on a week-day, was tightly closed. It was Sunday. Everything was silent and deserted.

It was, by the way, quite easy for him to make his Sunday pilgrimage for the downtown streets were almost completely rid of the autos that come and make them dangerous all the week through. Then he visited Italy with full remembrance of laundresses and women hanging out of the windows; and groups of suspicious men gathering around the corners; and fruit skins making the pavements slippery; and noises dawning his ears; and driers smirh affliction his soul. All was gone on Sunday afternoon; pavements clean enough for a supper plate to be set down upon them; policemen gone out of business; street sections all marked off with chalk; and older well-dressed boys and young men throwing ball with much joy and friendship; and little girls grouped together in pretty dresses on store stoops and little boys similarly located on other steps, all in good clothes and clean shirts, and quietly happy.

Then the Bishop went into the Syrian and Polish Jewry, and Jews thorough their noses showed them to be forgetting that Sunday was a Christian institution, but spending the hours pleasantly like their Italian brothers nearby. Then the Editor went a way farther into the Syrian, Greek, Turkish, Oriental Quarter.

It was the same thing: Mothers contentedly at the house door; fathers nearby; gayly dressed children running the streets as a playground, with ball or doll as their sex might demand.

Then he took the subway tunnel and bridge over to his dear old Brooklyn, down the familiar Avenue to the Moravian Church—an avenue that used to be wet with spilt beer or nauseous with drunken vomit—all quiet and orderly.

Then he betook himself to a crowded ferry boat moving down the bay. There he saw young men by two's or three's, older men either alone or with wife or child, enjoying the fresh sea air. No one bothered anyone else. There was no drunken tootling, no half intoxicated speech. They were just nice people, grown people or children, enjoying themselves.

So the Editor went back to his pleasant quarters in New Jersey, blessed with the most loving home influences. And as he went, he thought to himself, "Now I have seen, not newspaper New York, but the New York largely of the poorer people, as it has revealed itself to one who actually saw with his own eyes a Sunday afternoon in WICKER NEW YORK."

GIVING THE MINISTER A HOLIDAY.

"Why don't you take a holiday some time," people were saying. "Because nobody is asking me to do it." "Then, why don't you anyway the So he did and took a trip a few miles and took his wife with him to make it the sweeter for them both. And he had nine days of holiday, gathering thoughts, mostly optimistic ones, for a whole quarter.

And this experience led him to think of his fellow-ministers. Why should they not take a holiday likewise? Why should they not arrange that somebody should take their place in necessary service? And why should people discourage the minister's holy-
day, by not coming to church, or singing in the choir, or teaching Sunday School classes or doing any good thing for the church during his absence? Why should people conclude that all religion was tied to their minister's coat tail and when he was absent, church service and Lord's work were likewise gone and done with?

Why not encourage him to be gone a bit and maybe, if his pocket-book is empty, put a little into it and get the reward of better sermons for a long time to come.

GIVE THE CHURCH AID AND EXTENSION BOARD FULL CO-OPERATION.

No single phase of the work of our Southern Moravian Church has been so outstandingly encouraging in recent years as that which is direct-ed by the Board of Church Aid and Extension. The last Synod took a very forward step when it urged the pushing of this work and placed Bro. Edgar Horton in the field as the representative of this Board, charged with the evangelism this work. What a splendid record has been made! New churches have been built, new Sunday Schools and congregations organized and centers found for future development.

Of course, this has entailed constantly increasing expense, as was expected. But there has been a noble response and with but few exceptions all the congregations in the Province are co-operating with the Board. The budget for the present year was more than $16,000.

Now we are facing the new year, beginning July 1st and the carefully worked out budget calls for $12,510, an increase of some eighteen hundred dollars.

Letters have been sent to the churches asking for definite pledges toward this amount.

It is earnestly hoped that the Boards and Committees will act promptly in the matter and give the brethren charged with this work their heartiest co-operation. This work has never been so well organized as now nor has it promised so much for the future.

Let every church do its best.

We would love the Bible because it is God's Book, speaks with High authority, and because we can know what is righteous, pure, and elevating only as we learn it from God through the Bible. If men are to accept from the Bible only those parts that suit them, we shall have as many standards of right as we have men.—Gospel Advocate.

The maintenance of the Sabbath is vital to the existence of free institutions.—William H. Seward.

Report of Field Agent
MAY, 1926.

Two visits were made to Mt. Airy during the month. Our congregation here has had a most gracious revival in which Bro. Crouch was assisted by the Billy Sunday Teams from Winston-Salem. The accessions to the membership were more than forty.

Our King congregation appreciates the services which Bro. G. E. Brewer gives them on each second Sunday afternoon. The Field Agent had the pleasure of preaching here on the Sunday School.

We enjoyed the Bible study hour at Bethania on the 5th and again the fellowship with the Brethren on the 6th at the Ministers' Conference. The time that the ministers spend together is mutually helpful. When it is necessary to miss a conference I feel that there is something out of the month that I cannot replace.

Conducted the two regular services at Bethabara and regretted that I could not be there for the Love Feast on the second Sunday afternoon but our people were pleased to have Bishop Rondthal Hel very fine. The Sunday School at New Philadelphia under Bro. Wiley Shields is making fine progress. The pastor has held the regular services and attended one working at the church. We regret to say that four of the older members of this congregation have been sick for some time. These good people are Sr. Margaret Jones and the Bns. Henry Myers, Julius Slater, and George R. Jones.

We had the pleasure of preaching at Calvary on the second Sunday night and the fifth Sunday morning. One visit was made to Leavaple where we find a very active Sunday School averaging more than 100 scholars.

Two visits were made to Moravia during their revival services and on the night of the 16th it was my happy privilege to baptize 17 adults. The brethren Folts and Reed from Fries and Johnson and his Gospel team from Fries Memorial were largely responsible for this large increase.

"Some sow and others reap but God giveth the increase." We wish to commend the heroic service of Mrs. Chase Idol and those who are loyally standing back of the work in High Point. On the 3rd Sunday in each month at 11 o'clock the Field Agent preaches to this faithful group.

On our way home from High Point we visited Union Cross and heard Bro. Grabs preach a sermon on the "Ascension."

Our last visit of the month was to Mayodan where we spoke to a good-sized audience on "Provincial Progress and Problems."
ADJUSTING OUR STANDARDS.
(By the Rev. J. Kenneth Pfohl, D.D.)

"Till we all come in the unity of the faith and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ," Eph. 4:12.

In the County of Forsyth there is an office known as Standard Keeper. Many citizens are ignorant of its existence, few know the name of the present incumbent, and fewer still, perhaps, are familiar with the service required of him. Yet the office is one of real importance and touches in its service many phases of our common life.

This is the officer entrusted with the keeping of weights and measures used in trade adjusted to the standards which are in his possession and which are in turn identical with the national standards kept in the city of Washington. Twice each year this officer is required to test each pair of scales and each measure used in trade and to see that the standards are maintained.

Were this not done, it is easy to see how in the course of a few years there would come a widespread confusion and the very foundations of our business life would be undermined.

OUR LOWERING STANDARDS.

Now there are those of us who are fully persuaded that the general conditions of life and of society, which are beginning to cause such concern among thoughtful people, are due largely to the fact that we have not exercised the same care in keeping our higher standards of life and of conduct that we exercise in regard to less important matters. We have a standard keeper for scales and bushel measures and yard sticks and foot rules and we apply the standards which we have set rigidly. But who is the standard keeper of our boys and girls, of our morals, our customs and practices? Who examines into our character standards and the ideals by which we are seeking to regulate our lives and conduct and by which we are to make of the boys and girls of to-day the men and women of tomorrow?

Things never just happen. There is a cause for every effect. There is reason for every condition. We haven't come into this period of wide prevalence of crime and general unrest and instability of society by mere chance. Something has produced it.

And it is either that through our neglect and lack of attention to vital things there has come a lowering of our standards or else we have been guilty, terribly guilty, of a more serious offense and have deliberately and willfully chosen the baser things for ourselves and for our country. We are unwilling to accept the latter. We must believe the former. There needs to be a careful examination and adjusting of our standards if we are to stem the tide of crime and immorality and careless living. Nothing else will take us to the source of the trouble about which so much is being said to-day and written likewise. Any other course will be negative in character only. The positive thing to do, the wholesome thing, and that which promises the slowest, perhaps, yet the surest and most worthwhile results is to turn our attention to our aims and purpose, to our ideals and standards by which our age, as every other, is moulded and fashioned, and see how near they approximate those standards for which we ought to strive.

And on none does this obligation rest with so great weight and responsibility as on us, the generation of Christians, who, in this period of the world's life may be said to hold the "reins of leadership and power in our hands." When in the final winding up of things this generation of Christians to which you and I belong comes to stand before God to give account of its stewardship, how will we answer Him unless we seek here and now to do our duty?

There is heavy responsibility, likewise, resting on the minister of the Gospel, responsibility toward God and toward man, and for some time I have felt a growing obligation to bring to those to whom I minister such light as God has given me on the subject. Therefore I bring you this message dealing with our present-day standards and the necessity of adjusting them to the proper ideals. I ask you to think for a moment of our

HOME STANDARDS

By common consent the home or the family is the foundation of society. If the home is functioning rightly, history shows there is little need to worry about society. But if the home fails, then there is nothing on which life can rest. Home is where life begins. Home is where the first impressions of life are gained. There is where the child learns his first lessons of reverence and respect for authority, regard for the rights and opinions of others, obedience to law.

Now it is being widely charged that the American home is failing to function properly. Every serious study of economic conditions that I have read and every utterance from the judicial bench which has come to my attention has traced the primary cause of the trouble to the door of our homes. It is claimed that parents are remiss and neglectful in the most minute of parental authority. They have either neglected it or have endeavored to shift responsibility on the school or the church, expecting them to do what God purposed they should do themselves. The result is the sending out into life of a young generation which knows not the restraints of authority, and having taken the direction of life into their own hands already in the home, they continue to do so in society and a great tidal wave of crime results. We speak tenderly of home. We ought to speak of it, God's wisdom and love and eternal purpose are back of it. It was He Who "set the solitary in families." It was He Who thought out and made possible the joys that they know who have children round about them to love and to be loved by them in return. And when He was to send His own Son into the world on the great mission of redemption, He sent Him into a home. He placed Him in a human family. Oh, God loves the home. It is His best, it is His chief agency for carrying out and achieving His purpose with man and with society.

God clothes parents with authority for the regulation of their homes and He will demand of them an account of their stewardship. There is no sadder story in the Old Testament than that which tells of Eli on whose house the judgment of the Lord fell because, as the Scriptures declare, "his sons made themselves vile and he restrained them not." Do we forget in this age that we build up enduring homes not by riches, not with beautiful and costly furnishings, but with godly character. He is no real friend nor parent to his child who permits it to walk in paths of disobedience and unrestraint. When I read of the boy Jesus that, at twelve years of age He was returned with His parents from Jerusalem to Nazareth and was subject unto them, I learn that Joseph and Mary exercised direction of his life on the one hand, and that He gave ready and willing obedience on the other. The Scriptures teach us of God's plan, "Honor thy father and thy mother," "Children obey your parents in the Lord for this is right." And we learn by example, too.

But authority is not all that is

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THE WACHOVIA MORAVIAN
June 1926 p.3
needed. It must be done in the right spirit and with the right motive. What the world needs is a Christian home—a home in which authority is exercised in the spirit of Christ and with the purpose of glorifying Him. There was a time when the Christian home centered about the family altar, but in these hurrying days there is many an altar which like Israel's of old is torn down. Business destroyed part of it, social duties tore down another part, the too great zeal of the school in its demands for time has rendered useless another part. So, there it lies, the family altar of other days, around which father and mother and children gathered to acknowledge God, to learn of Him from the sacred Book and to pray to Him for guidance and strength. It is torn down and in ruins. And there is no sadder ruin to be found anywhere than that. Can't we build it up again? Can't we restore it to its former place in the home?

You have read recently in our daily papers the plea of one of our great Southern preachers for the revival of the Christian home which he declares to be "an institution older and more important and with an influence more far-reaching than any other institution in America." We would like to echo Dr. Vance's plea and in his own language.

"The revival which this country needs most is not one of trade. Trade is doing very well. America is not only the richest country in the world, but owns one half of the wealth of the world. However, it takes more than money to make a nation great. What the country needs most is not better government. We are getting better government as the days come on. There is a great deal of lawlessness, but we are getting better laws, and some of them are being enforced. The biggest need of civilization is not law. What society needs most is not physical soundness and racial integrity on the part of all people, nor a revival of philanthropy. Philanthropy is in a healthy state. Agents of multi-millionaires are restoring the country for some new scheme of human betterment in which employers may invest millions. Nor does the nation need most a revival of education. The cause of education is one of the most important and highly favored interests in the country. It is promoted by our national and state governments and receiving contributions from private interests. A revival of the church is not what the family altar. Of course, the church is important and we shall never get very far in the direction of building a better world if we leave out of account the influence of the Christian Church. But it is not a revival of the Church that is needed most. No, the revival that the country needs most to-day is the revival of an institution older and more important than any of them. It is the revival of the Christian home. "The home is far more important than business. We have sold out and to the lowest bidder when we have sacrificed home joys and comforts and happiness to the money god. That is what some people are doing to-day, but financial success, even if gained, will not make up for a wrecked home. The revival of the home is more important than good government, because it is essential to good government. We are amazed to-day at the amount of lawlessness in our country, at the increase of crime, at conditions of anarchy in the home. What are laws to people who have never been compelled to acknowledge authority of any kind?"

Let us seek to re-establish the Christian home and to tie it up closely with the Church and all kindred interests. "May I ask a few personal and pointed questions? Are the children of your own family in the Sunday School? Do they attend regularly and do you see that some time is given to the study of the Sunday School lesson?"

Are you training them in the matter of Church attendance? Were they with you when you last attended church? If not, do you know where they were and what they were doing? Will they be with you in church next Sunday or is Sunday School the only religious service they will attend? Good as the Sunday School is, we cannot bring up a religious generation on the Sunday School alone. Are you trying to encourage the Christian development of your child's life? How important that we look to our standards along these lines! As a second standard, and closely related to the first of which we have spoken, we think of the matter of MODESTY. Webster defines it as "propriety of behavior, chastity, moderation. It is quiedy grace, one of the finest flowers which manhood or womanhood ever wears, but one which especially befits womanhood. Modesty relates itself closely to morality. Where modesty is found there is the highest ideal of morality exists. And where the standard of modesty is low there immorality easily creeps in. But, alas, there are evidences that our age is one which exhibits a low standard of modesty. There has never been a period in our American life when we needed more to pray that prayer of our Moravian Litanies, "Make us chaste before Thee in soul and body."

To-day there is much immorality of conversation, immorality of dress and immorality of pleasures and amusements. Young people talk with one another to-day of sex relations and the intimacies of life that were mention of which would have caused their fathers and mothers to blush with shame. Sex instruction has been considered an essential phase of modern education and previous generations are censured for not having given it. But let us be careful how it is given and to whom it is given and in what spirit it is given. There is a harmful tendency of the present in our schools to obtrude sex lines and to demand the same performance of one as of the other in physical culture and in exhibitions before the public. I sometimes fear that we are killing the very lust of modesty in the life of our little girls by the things we require them to do in the presence of boys.

As for immorality of dress, it has become, perhaps, the chief blot upon our twentieth century civilization. Our womanhood is sowing the wind in this matter and there is grave danger of reaping the whirlwind. We do not say that every woman or girl who follows the immodest fashions of our time does so with low and base intent. Far from it. They have probably not considered the effect of it on the thought life of those with whom they come into contact. But that doesn't excite them. They ought to know that even in the matter of the kind and quantity of clothing one wears, there is something else to think about and consider besides one's self.

When Christian men and boys have to pray to be kept pure in thought and life and to be delivered from the seductive charm of immodest womanhood, it is time to pause and consider. Yet, this is done to my certain knowledge. Christian womanhood ought to be strong enough to rise in her might and say, "This shall not be. This shall not be. God make us strong enough to oppose and to put away all immodest fashions." But they are not. Fashion centers, without a thought of Christian propriety, prescribe the fashions and womanhood obeys. What the end of all this will be, who can foresee? Some of the most farseeing men tell us that it presages the downfall of womanhood which has always been one of the strongest bulwarks of the home and of society, and with it the nation.

As for our amusement life, it is fast degenerating in modesty. I could give you many instances. Young people of our community were recently asked to patronize, and many of them

BE LOYAL to your Church paper and the business firms that help make it possible by patronizing Wachovia Moravian advertisers.
we can proceed far we need to clarify the vision, we need to see clearly and set our feet on the path before us. Let's be charitable enough to say that we have permitted our Christian homes and personal standards of modesty to sink low because we have lost sight of our goal. But let us fix the true standard before us to-day that we shall never seek excuse again of this sort.

We Christians by our profession have declared that we seek Christ. He is for us the beginning, the middle and the end. He is our Alpha and Omega, the first and the last and the one altogether lovely. With Wesley we say:

"Thou, O Christ, art all I want, All in all in Thee I find."

As He was obedient we want to be. As He was pure we must be like Him. As He sought to encourage and help others so must we do. And what we desire for ourselves we seek for our children likewise.

Loyalty to the Christ ideal is the supreme need of this time and purpose let us consecrate ourselves today and, forgetting the things behind, press on.

ACKNOWLEDGMENTS FOR APRIL, 1926.

For Foreign Missions-General Acknowledged since Jan. 1, 1926. $4.41 From Wachovia Arbor Congregational 4.11 From Mayodan Congregation 22.59 30.81

For Bohemian Missions Acknowledged since Jan. 1, 1926. $33.50 From New Philadelphia Congregation 10.00 From the Home Church 200.00 243.50

For Nicaragua Mission Deficit Acknowledged since Jan. 1, 1926. $582.15 From "L.G." 10.00 592.15

For salary of Rev. Fred Wolf, Nicaragua Acknowledged since Jan. 1, 1926. $98.84 From Fairview Church 32.00 130.84

For salary of Rev. G. A. Heidenreich, Nicaragua Acknowledged since Jan. 1, 1926. $26.59 From Marguerite Fries Circle, Fries Memorial Church 16.25 From Emma Cain Circle, Fries Memorial Church 10.00 42.84

For Salary of Helper J. A. Palmer, Nicaragua Acknowledged since Jan. 1, 1926. $47.26 From Friedberg C. E. Society 10.00 From Enterprise Sunday School 12.25 79.51

For Industrial School Work, Wasla, Nicaragua From Salem Juvenile Missionary Society 40.00

For salary of Bishop E. Van Atter, South Africa From Home Church 400.00

For Retired Missionaries and Children of Missionaries in Europe Acknowledged since Jan. 1, 1926. $795.57 From Immmanuel Church 45.00 840.57

For Theological Seminary Acknowledged since May 1, 1926. $105.78 From the Home Church 300.00 405.78

For Crats Church, Mt. Airy Acknowledged since March 1, 1926 $33.50 From Mr. F. J. Thomas 10.00 From Edward H. Holton 5.00 From Bishop Edward Rondthaler 100.00 From Mrs. Emma A. Fogle 50.00 160.00

E. H. STOCKTON, Treasurer.

LOVE.

"The greatest of these is love..." I Cor. 13:13.

What a light must have shown on the apostle's face as he broke into this exquisite idyll, this perfect vision, we need to have in our hearts. Why is love greatest? Because it is the crown of the other two, and includes them. Faith is the root; hope is the stem; love is the perfect flower. You may have faith without hope, and hope without love; but you cannot have love apart from faith and hope.

Because it is like Christ. God's nature is not especially characterized by faith, because there is no uncertainty with His perfect knowledge; nor by hope, because there is no future to His eternal existence. But God is love; and to love is to resemble Him.

Because it will immeasurably outlast the other two. Human knowledge, at best but the spelling of babies, will vanish in the perfect light of heaven. Eloquence will seem like the hisping of infancy. Prophecies will have no place, because all the landscape of the future will be revealed. Faith and hope will be lost in realization. Love only is forever.

because love brings the purest rapture. "Where is heaven?" asked a wealthy Christian of his minister.

"I will tell you where it is," was the quick reply; "If you will go to the store, and buy ten dollars worth of omissions and necessities, and take them to that poor widow on the hillside, who has three of her children sick. She is poor and a member of the Church. Take a nurse, and someone to cook the food. When you get there, read the twenty-third Psalm, and kneel by her side and pray. Then you will find out where heaven is."

— F. B. MEYER.

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REPORTS FROM THE CHURCHES

CHRIST CHURCH.
A very successful Mother and Daughter banquet was given on Friday, May 7th in the dining room of Granville school, under the auspices of the Philathea class. 175 mothers and daughters enjoyed the occasion.
Mrs. Emory Hanes acted as toastmistress. Appropriate songs, toasts by mothers and daughters, special musical numbers, including orchestra, solo and duets, and a helpful address on "Co-operation Between Mother and Daughter" by Mrs. J. K. Pfuhl, constituted the program.

On Mothers' Day, during the opening session of the Sunday School, a varied program was rendered, the concluding feature of which was the presentation of a lovely basket of flowers to the oldest mother present, Mrs. Chatham, 73 years of age, the mother of Mr. Edgar Chatham.

In the afternoon, of Mothers' Day, the Single Brethren and Single Sisters' Lovefeast was observed, with Ben. Geo. Bruner making the address, which was appropriate to the occasion and much enjoyed.

On Wednesday, May 19th, Miss Ruby Richel and Mr. Hugh J. Johnson were united in marriage at the parsonage. Our best wishes are extended to them.

On Whitsunday, May 23rd, a large communion was administered. In the afternoon, Bishop Roudthaler made an effective address on the Whitsunday theme at the lovefeast, which was largely attended and spiritually effective.

On Friday, May 28th, the Junior Endeavourers enjoyed a social time together, when the junior girls entertained the boys, who were winners in a contest. The singing and the group games were entered into with real enthusiasm, and the refreshments disappeared quickly.

All the services of the month have been well attended, the Sunday School is making splendid progress and the prayer meeting and Bible study is finding a place in the lives of more individuals than ever before. A record attendance of 106 at the prayer meeting was reached on the first Wednesday of the month. Cottage meetings are being held throughout the community every week.

MAYODAN.
May was a month of evangelistic campaigns with us. The first week or ten days we were in a revival at Mayodan. The pastor along with Bro. Ex. B. Johnson and his gospel team assisted Bro. Reid in this meeting. The Lord graciously blessed our efforts at this place. About twenty-eight of the younger people made profession of faith in Christ and seventeen have already joined our church at Mayodan.

The pastor had the opportunity of attending and taking part in three other campaigns, two of which were here in Mayodan and one through the whole month of May. Many souls were saved and others revived.

Along with the other activities of the month we were privileged to attend some of the commencement exercises of the Mayodan and Madison schools. Three of our members were in the graduating class of the Madison high school, namely, Miss Gar­nette Reynolds, Miss Louise Fisk and Mr. Earl Reid Price. Congratulations and best wishes to them.

The work of our Woman's Auxiliary has been very encouraging during the month. On Saturday evening, of May the 1st a chicken salad supper was given, the results of which were gratifying. Almost the total amount pledged by our church and Auxiliary to missions has been raised. This will be used toward the support of Bro. Augustus Martin, a missionary to Alaska.

The interest in Sunday School work was good during the month. We had an average attendance of 174 for the month. The 4th Sunday was Near East Relief day in the Sunday School and the collection which amounted to $21 was turned over to this worthy work.

During the first Saturday and Sunday the population of our town was increased by the thousands, due to the Primitive Baptist Association being held here; but they departed hence and things seem to be going on as before.

Our sympathy and prayers have gone out in behalf of two of our members, Mrs. J. K. McConnell and Miss Helen Price, who have been very ill during the month due to bad nervous conditions. We hope for a speedy recovery for both.

Death came to one of the oldest citizens of our town, Mr. Herbert Brown, on May 26th. He was 81 years old. The funeral service was conducted in the Episcopal church by Rev. D. W. Allen on Friday, May 28th, interment in Mayodan cemetery.

The 5th Sunday was Roll Call and Registration Day with us. At the morning service Bro. Robert McCuskin was the special speaker and at night Bro. E. A. Holton was with us.

The needs of our church and the proposed church budget for another year were put before the people by the special speakers and by several members of our church boards, after which pledges were solicited. Al­though this kind of program was entirely new to our people, the response was very encouraging. We feel that the meetings brought much inspiration as well as information and perhaps will be carried out annually.

MT. AIRY.
We have just passed through a wonderful season of blessing in our Mt. Airy church. A revival has been going on for more than three weeks, and there have been more than 160 conversions. The most remarkable thing about it all is that the majority are men over twenty years old, all have been adults but two little girls under sixteen years of age, 41 already have joined our church and other names are in hand bringing the total membership of Grace church up to about 175 in less than a year and a half.

FROM THIS DAY ON
From this day on, make up your mind that you are going to save your money.
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great part of the membership has been divided into teams with captains at their head and in this way every one has some work to do. I can call on as many as 50 people who will take part in any service.

On the fifth Sunday the pastor preached at Blue Ridge Academy to a very large congregation, more than 50 of our members from Grace being present and taking some part in the services. It was wonderful to hear their testimonies and many were moved to start their lives for God. While we have had our blessings we have had our sorrows, five times we have been called on to lay to its last resting place the body of some member of our mountain work and we have gone just as far as we can possibly go with our church building and while we are holding services in it now unless we receive outside help we will not be able to hold services next winter and besides the beautiful granite columns are ready to place and as they are may damage more or less but our people have wrought wonders along this line. In about a year they have built a beautiful structure at a cost of more than 35 thousand dollars and if some one were to give us one thousand dollars we will guarantee to finish the upstairs part before Christmas.

MT. BETHEL.

This congregation has been helped very much by the work of Grace in Mount Airy. We see evidences of new life all around. During the month a log bungalow house was built, 16x32 with an ell 16x14 at a money cost of about $200. Of course we give notice a patent has been applied for. This house will be occupied by ladies from the Home Church and from Friedberg who will do social work in this mountain country during the summer, this being the center, and working out to Crooked Oak and other sections. We are expecting much good to be accomplished in this way.

WILLOW HILL.

Willow Hill is like a bee hive, industriously working in sunshine or rain. It would be hard to find a country church anywhere more happy or active although often under adverse circumstances. Just now, however, this mountain work is very much encouraged as the county of Carroll has ordered the road leading by this work across the mountain to be hard surfaced and the money set aside for this purpose. This means much for our work as it will make it accessible at all times.

CROOKED OAK.

Bro. Dawson has again taken up the work in this needy field, but as all meetings have to be held out in the open with rails across logs for seats not so much can be done. A beginning has been made for a church building. Part of the material has already been gotten together and sand given but owing to the present duties the pastor could not build this summer, however things will be in shape for next summer.

HOME CHURCH.

The month of May at the Home Church proved to be a busy and strenuous month from beginning to end and yet it brought great blessings which greatly enriched the spiritual life of the congregation.

Perhaps the Sunday services constituted the most important element in this busy month. Each one of the five Sundays was a special one and each witnessed congregations in attendance that taxed the capacity of the congregation. The Covenant Day for Single Sisters and Older Girls was particularly a success. The records of former years showed that more members of the two covenanting classes attended the Covenant Day than any previous year. In the evening service of that same day, the beginning of National Music Week was commemorated by a special service of music with a short address by the pastor on "Music, the Handmaid of Religion." As a special feature, the choir sang Dudley Buck's beautiful cantata, "The Forty-Sixth Psalm," in a very pleasing manner.

Mothers' Day was observed on May 9th with an appropriate morning service of song and responsive reading and an extremely interesting sermon on "Mother and the Christian Home." The Ascension Day services of Piedmont Commandery No. 6, Knights Templar, held on May 16, was largely attended.

Worthy of special note is the visit which the Charlotte congregation made to the Home Church on Whit-Sunday. They were present for the morning service, the Lovefeast and the Communion service, having been entertained for the day at the homes of members of the Home Church. Their visit did us much good and the services were more largely attended by our own members than on any other Whit-Sunday in the history of the congregation.

Commencement Sunday brought with it usual blessings and there were many visitors with us to enjoy the day. The address which Dr. Frase brought to the graduating class carried a good message for all and we greatly appreciated his presence with us.

With the month of May, the special offering for the work on the church organ was completed and that work has now been begun. The organ was in very poor condition but the excellent material and fine workmanship being put into it will give us a better organ than ever before and one that will last for many years to come.

The newly elected officers of the Woman's Auxiliary have begun their work for another year and are facing their duties with a fine spirit of enthusiasm and optimism. Those who have been elected to office are: Pres. Mrs. W. I. Brooks, Vice Pres. Mrs. F. F. Bahnsen, 2nd Vice Pres. Mrs. Charles Sievers, Secretary, Miss Helen Vogler, Treasurer, Mrs. W. J. Pappas, Cor Secretary, Mrs. W. A. Kaltreider.

During the past several weeks a number of classes of the Sunday School, organizations of the church and individuals have been making their contributions for a steliopiticon machine for the Kuskokwim Orphans in Alaska. A fine bungalow, made by the Bausch and Lamb Company, of Rochester, N. Y., was purchased, costing about $110. This will go to Alaska on the boat that sails about August 13th and will serve to give our missionaries good facilities.
for teaching the Eskimos what the outside world looks like. Various organizations in the Home Church are also making their contributions for equipment for the industrial training school which is being established at Wasi, Nicaragua, so that the natives there may be taught weaving, carpentry and shoe-making.

There were several infant baptisms and a number of deaths during the month of May.

FRIES MEMORIAL.

The first Thursday in May the Marguerite Fries Circle enjoyed a banquet for mothers and daughters. A delightful time was spent by all present.

The congregation was invited to a Get Acquainted Social at the church on the third Friday in May. Good times were the result of the games played, the refreshments, the conversations and the general good fellowship. Miss Amy Van Vleck delighted the company with her piano playing.

The Sunday School celebrated Mothers' Day by setting a new record in attendance, the new mark being set at 313. The morning preaching service was combined with the closing exercises of the Sunday School session. A fine program was rendered and every mother present was presented with a bunch of lilies-of-the-valley.

The Men's Gospel Team conducted three meetings at the revival in our church, and the fortieth for Moravian work in Southside, began with music by the band. The boys played from the tower of the church to usher in the day. The pastor preached the anniversary sermon, referring to the many beloved co-workers who have rendered the great service for the community in Trinity and in the old Centerville chapel. Some of these faithful workers have gone to their reward, as Brother James Lineback, Miss Emma Vogler, and others. Many, however, are still here to enjoy the witness of the fruits of Christian labor.

A strong and fitting message was brought by Bishop Rondthaler at the afternoon lovefeast.

The Trinity Band, composed mainly of boys, numbering about fifty players, presented its first concert during May. The musicians appeared at South Park school auditorium, and they gave a wonderful concert. It is hoped that the boys will have another opportunity of showing their ability.

We sympathize with Mr. and Mrs. Colon Winebarger in the loss of their infant daughter.

We have had several on the sick list the past month, and our good wishes are extended to Bro. E. E. Turner, Mrs. Sarah Swaim, Mrs. W. D. Meney and Mrs. L. M. Craver, who have not yet recovered.

NEW EDEN.

This month New Eden mourned the loss of the first communicant member of the Chapel who has died since our organization in 1924.

Bro. J. Frank Kanoy passed away Friday, May 28, after over a year of continued illness. Bro. Kanoy was interested in New Eden and had faith in the work that we are trying to do. He would have taken a more active part, had he not been hindered by ill health. About a year ago the pastor received him into church fellowship, when he was upon his sick bed in the home, baptizing him in the presence of a few witnesses.

Bro. Kanoy was a quiet man and a good neighbor. Although he had been deprived of education, he was well informed and could converse intelligently on many subjects. He was intensely interested in Indian lore, and was one of the few people in the entire country who could manufacture a stone arrowhead with primitive tools of stone and a bone, as the Indians could do. The sympathy of many friends was attested by the large company in attendance at the funeral Sunday afternoon, May 30.
Bro. J. P. Crouch conducted a splendid union service at New Eden on the evening of May 30, when Pine Chapel joined in with a large delegation. It was inspiring to hear the testimonies and hear the good singing. Bro. John Crouch brought a very interesting message.

Nobody will forget the last song—the one that Bro. Crouch selected to show how the churches should act harmoniously.

What do we have the next Union Service, Brother Crouch?

PINE CHAPEL

There is a certain brand of paint which is advertised with the inscription “It covers the earth.” The same can be said of the Pine Chapel Gospel Team.

Under Bro. Crouch’s leadership this active band has recently been to Pinnacle, Mayodan, Oak Grove, Advance, Simmons Ridge, etc. They are happy in this splendid service, and with the New Eden team, stand out in our Moravian work as among the best anywhere.

Pine Chapel is a busy place. The Ladies’ Aid are making good progress. Sunday School is running around 160. Prayer meetings here challenge in attendance any in the city.

Visit us sometime and see.

FAIRVIEW

The month of May was a month of special services. On the first Sunday, May 2nd, the Older Girls and Unmarried Women celebrated their festival. The lovefeast was held at 3 P. M. By Wm. Kaltreider made the address and at 4 P. M. the communion was partaken of by the members of the two groups. At night the pastor preached the sermon of the day. On May 9th, Mothers’ Day was celebrated, the morning being given over to it. Hon. M. L. Mott made a stirring address. White carnations were presented to each mother present. There was also a short program rendered by members of the Sunday School. The Mothers’ Day sermon was delivered by the pastor at night. Ascension day services were held on the 16th, at which time the unity of the Salem congregation was emphasized. The Holy Communion was partaken of on the morning of May 23, Whit-Sunday. At this service one was baptized and one confirmed. Rev. Geo. R. Heath preached the sermon and assisted at the communion. A special communion service was held on the morning of the 30th when two were baptized. At night, services appropriate to Decoration Day were held. Fairview's Roll of Honor was called.

The Ladies’ Aid Society met at the home of Mrs. Martha Knott on May 6th, as the guests of Mrs. Knott and Mrs. W. K. Frazer, and the Woman’s Missionary Society on the 13th at Mrs. H. W. Faust’s.

Cottage prayer meetings have been held at the homes of Mr. W. R. Point, R. P. C. Candle, O. F. Mickey, Samuel R. Snyder and Geo. R. Hatchenson.

Active work is going on in preparations for the Annual Canvas. The plan is to ask the members to come to the church on the afternoon of the 13th and make their pledge as an act of worship. Those who are not able to come will be seen by the teams on the following Sunday. The trustees are very anxious to be able to settle with the Central Board by the end of the month of June. They ask the membership to make it possible for them to do so.

ARDMORE

The regular services were held during the month of May with average attendances. The Sunday School with its new superintendent, Mr. P. D. Davis and Assistant R. L. Hine, is making strides forward and we are looking for great things from the older officers. Mr. C. G. Markland and J. S. Young have taken over the work of Secretary and Mr. J. N. Tucker the treasurership.

The Anniversary of our congregation will be observed on the 27th of June. All friends are urged to worship with us in the lovefeast at 3 P. M., June 27th.

There has been much sickness during the month though we are noticing some improvement in the general condition of things on the hill.

The Ladies’ Auxiliary held their regular meeting and elected Mrs. Fred Ebert as President, Mrs. W. P. Lamberton as First Vice President and Mrs. W. R. Steininger as Second Vice President. Mrs. David B. Odell, Secretary; Mrs. Robert Long, Treasurer; Mrs. J. N. Tucker, Assistant Secretary; Mrs. C. G. Markland, Reporter.

PULF

Our people were made happy by a visit from Bishop Rondthaler who was with us on the afternoon of the 5th Sunday in May. Besides the new carpet in the aisles he was greeted by a good-sized audience and a splendid spirit among the people. The prospects in this field are ever growing brighter.

BETHANIA

Through the thoughtful effort of Miss Lois Bulery, superintendent of the primary department of the Sunday School, little chairs have been provided for the use of the classes of smaller children.

In a recent congregation council good constructive work was done in steps taken for the enlargement and care of the graveyard. Bro. George W. Foltz was elected caretaker of the graveyard and church and Bro. Charles Griffith, funeral director. At his earnest request, Bro. E. T. Lehman, after a long term of service as chief steward of the congregation was relieved by the appointment of a committee of three brethren, R. M. Butler, D. J. Shouse and J. H. Kerney, to have charge of the coffee kitchen. Bro. Lehman, as chief steward emeritus, remains free to be active or take it easy according to his own good feeling. His long term of service, which continues on, is much appreciated by his many friends.

The funeral of little Francis Hunter was soon followed by that of Arthur L. Tise, who lost his life in an automobile accident in the mountain region of Kentucky. Another funeral was held when the remains of Mrs.

FRESH DRUGS

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MERCHANDISE THAT MERITS CONFIDENCE

Summer Shopping Made Pleasant

As you start out on a warm summer day to do your shopping, there is a great satisfaction in knowing that you can come to this cool, well appointed store where you can do your shopping leisurely and pleasantly, because you know that you will not be "rushed" or urged to buy.

To know that whatever you do buy,—if you should buy here, will be as near perfect as it possibly can be, and if by chance it isn't, the articles can be returned and full adjustment will be made.

That you will always receive courteous treatment whether you buy or not.

It is possible that you have not taken full advantage of this store's service. If you haven't, we ask you to do so during the warm summer days and let us prove to you how very pleasant summer shopping can be made.

THE IDEAL

MERCHANDISE That Merits Confidence
Flora E. Conrad were brought back to her old native home in Bethania for their resting place. She was one of the only two survivors of the first house in Bethania, occupied by her great, great-grandfather.

The congregation which commemorated the 367th anniversary of the congregation, marked the second Sunday in June as another great occasion. Over 500 attended, Bishop Rondthaler preached the sermon in a true festal spirit. Other ministers took part during the day, Bishop Greider and the brethren J. E. Hall, G. A. Blewster and J. G. Bruner, Friedland and Kernersville were well represented with Bethania band. In the opening of the large communion Thomas Moser, Clarence Motsinger and Mary Conrad were received by confirmation, and Mrs. Pattie May Conrad by letter from the First Presbyterian Church of Shelby, N. C. A solo by Bro. Howard C. Conrad, along with the other anthems, added in a strong measure to the musical feature.

At the monthly Bible study held by the ministers of the Province, June 2, the brethren were entertained by the Rail Hall Ladies’ Aid Society at the home of Dr. S. S. Flynn.

UNION CROSS.

Between the hours of church services on Sunday, June 6, a golden wedding anniversary was celebrated at the home of Mr. and Mrs. Lewis J. Weavil about a mile from the church. Around a table 162 feet long 460 people gathered to enjoy in a social manner a very bountiful dinner. After a song, ‘‘Bless be the tie that binds,’’ the pastor asked the blessing. When the meal was over the people were entertained with songs. Bro. and Sr. Weavil have been good attendants at Union Cross ever since it was founded and last fall Bro. Weavil became a communicant member by confirmation.

FRIEDBERG.

May is always a happy month in this congregation for it brings with it the ‘‘May Feast!’’ when we always feel sure of greeting members and friends, many from a distance, and having with us Bishop Rondthaler and many of the other ministers. This year the attendance was exceptionally large, Bishop Rondthaler preached from Ps. 68:16 in the morning. In the lovefeast the brethren Holton, Bruner, Foltz, Rights and Hall each brought a message to the congregation, Bro. Hall drawing attention to the first minister at Friedberg, Rev. Bachoff, who lies buried in our graveyard. After the service the Ladies of the Aid Society served lunch to the ministers and their families.

Mothers’ Day was observed both at Friedberg and at Enterprise with an address by the pastor and short exercises by the schools.

The Brotherhood had held meetings at the homes of Peter Hartman, Columbus Beckel and Lafayette Kye, also its business meeting at the church.

Walt—Sunday was observed at Friedberg and Enterprise by the Holy Communion.

Arcadia high school commencement was a happy occasion for the young people especially, and all, young and old, enjoyed the splendid preaching by Rev. Mr. Shelton of the Methodist Church of Lexington, and the inspiring address on commencement day by Rev. H. E. Rondthaler, of Salem College. The work for the year has been good and we are thankful that our girls and boys are having such fine opportunities to procure an education. It will mean much for the church as well as for themselves.

The sons and daughters of Sr. Lewis J. Weavil celebrated her birthday on the 23rd of May by inviting all the families to a sumptuous dinner at the old home. The pastor and his wife were among the guests and enjoyed the hospitality of this faithful family.

On May 20th we laid to rest in the Enterprise graveyard Bro. Lewis Tesh, one of our oldest members. Bro. Tesh had, from young manhood, been interested in the work of Friedberg and then in later years of Enterprise where he and his brother and their families have always labored for the upbuilding of that congregation. Bro. Tesh had been in ill health for several years and had been a great sufferer for many months so it was for him a blessed release from pain. A large company of relatives and friends gathered for the funeral services which were held in the Enterprise Chapel, conducted by the pastor, assisted by Rev. H. B. Johnson.

On Sunday, May 30th, the pastor conducted the funeral of Mrs. Ada Spaugh Raper, daughter of the late T. T. and Marie Spaugh, and wife of the Rev. Sidney Raper, of Shelby. Mrs. Raper spent her childhood in the Friedberg neighborhood and was a devoted member of the church here until her marriage when she took her letter to the Methodist Church. She was much loved by all who knew her and the sympathy of many friends was shown in the large attendance at the funeral. The Rev. R. F. Honeycutt, pastor of Olivet M. E. Church and Rev. Edgar Holton of Winston-Salem and Rev. Mr. Shore of Salisbury took part in the service.

The pastor, assisted by Rev. Mr.
J. E. Steere, Chief Scout Executive of Charlotte, in the Scout truck. Sixteen of these boys were present, but not enough to supply the requests of those desiring to take them to dinner.

Immediately prior to the lovefeast in the afternoon, our band and the Home Church Band gave a brief joint concert of chorales. A large part of our people remained for the afternoon and attended the lovefeast and communion.

The entire party consisted of about 75 people, and the trip was made without any reported mishaps or tire trouble to mar the pleasure of the day.

The Myers Park Moravians and the Myers Park Methodists have combined for a series of 6 Sunday evening services. The first of these was held on the evening of May 30th in the Moravian Church, with the Rev. C. E. Rozzelle of the Methodist Church occupying the pulpit. A splendid concert program, very hearty singing, and an inspiring message marked this first combined service as a decided success. The next service will be held in the Methodist Church with the Rev. Herbert Spangh preaching.
DEATHS.

Hunter.—Francis Tremain, son of H. C. and Sr. Bradd V. Hunter, m. n. Holder, departed this life May 18, 1926, at the age of 42 years, 4 months and 23 days. The funeral was held at Bethania by Rev. F. W. Grubbs, assisted by Rev. W. G. Flicker of the Methodist Episcopal Church.

Tise.—Arthur L. lost his life by accident May 25, 1926. His age was 42 years, 3 months and 29 days. Funeral to be at Bethania by Rev. F. W. Grubbs.

INFANT BAPTISMS.

 Alley.—Dorothy Brash, daughter of Raymond K. and Ninetta Alley, m. n. Kidwell. born at Griffin, Ga., April 3, 1926, baptized at Fries Memorial Church on Whit-Sunday, May 23, 1926, by the Rev. B. Johnson.

Everhart.—Drusilla May, daughter of Edward F. and Mary Everhart, m. n. Teague, born in Winston-Salem, N. C., May 1, 1921, baptized at Fries Memorial Church on Whit-Sunday, May 23, 1926, by the Rev. B. Johnson.


MARRIAGE.

Fox-Sattenfield.—On the evening of May 15, 1926, at the home of the bride's parents, Miss Mamie Viola Eggert, Sattenfield was united in marriage to James Levi Fox, by the Rev. Douglas L. Rights.

Emory-Matthews.—At Fries Memorial parsonage, on May 10, 1926, Charles Emory of Charlotte, N. C., and Miss Fannie Mathews of this city were united in marriage by the Rev. H. B. Johnson.

Eller-Pfohl.—Ernest McNeil Eller and Miss Agnes F. Pfohl, were united in marriage at the Home Church, May 27, 1926, by Bishop Edward Rondthaler, assisted by the Rev. J. K. Pfohl, D.D.

Burge-Byerly.—James S. Burge and Miss Grace Byerly were united in marriage at the Home Church parsonage, June 5, 1926, by the Rev. J. K. Pfohl, D.D.
EDITORIALS

"OUR FATHER, WHICH ART IN HEAVEN." 

Modern astronomy is teaching us that the universe is immensely larger than even the most learned men of former days dreamed that it could be. The farthest stars which have been recently discovered exist at such a distance from us that it requires 220,000 years for their light to reach us, and as is well known, light travels 186,280 miles per second.

If we only had the science of astronomy to instruct us, our hearts would be chilled at thought of a God ruling over such a vast universe. "How can He, in this enormous universe, think of me?" Then the Bibles comes to our aid and teaches us that God has created us in such a way as to be able to be the Father of each individual soul. It further teaches us that Jesus, His Son, has reconciled us with our Father, God, and that when we have accepted Jesus as our Saviour, the Holy Spirit Himself teaches us to say, and to feel it in our heart, to say it to the Almighty God, "Abba, Father!" It may take light thousands of years to reach us and our Father's love travels faster than even light does and He can help and bless His child at any moment. How comforting it is to say with the Apostles' Creed, "I believe in God the Father Almighty, Maker of heaven and earth." 

HOW THE MORAVIAN CHURCH ONCE GREW. 

A few weeks ago, we rode over the city of Washington under the guidance of a well informed chauffeur. He pointed out the church buildings which the various denominations have erected for their people. They are great and impressive edifices. It is evident that each body of Christians wants to be well established in the capital city of the Nation.

Then we thought of the Moravians. They have no place of meeting in Washington and they do not even have any form of combination among their members residing there. And the sight of all these great church buildings led to the further thought, that we cannot even have a church in Washington in the face of this mighty competition.

But the next thought was this; Our Moravian fathers with far smaller numbers and more limited means in less than one generation established churches in St. Petersburg, Berlin, London, New York and Philadelphia.

How did they do it? By the simple Zinzendorian rule: "Talk to the next man about his soul." Whenever the spirit of testimony for Jesus is again widely poured out among us, the same method will produce the same results in any place where a few Moravians happen to be.

This old blessing is beginning anew to dawn upon the Moravian Church of America. A new day is reddening great lessons for America's day and hour. Liberty says, "Do right, obey law, consider the welfare of others." 

Lawsense says, "As you please, obey your own impulse bad as it may be, trample on other people's rights as much as you are able, and make the whole land as much of a hell as you possibly can." 

THE INDEPENDENCE BELL. 

We were looking the other day, as we have often done in former years, at the choicest relic which America possesses—the old Independence Bell, in the wide corridor of Independence Hall in the city of Philadelphia.

There she hangs, secure in her strong scaffolding, guarded by a solid, so that no one may ever touch the sacred emblem of American freedom.

She is an old bell now: the great crack is in her which came as she was tolling her tribute to Chief Justice Marshall long ago. She has no long ceased from her travels: no one now driving has ever heard her voice. But the imperishable letters around her ample rim still sound out her message needed in every time and hour of our great Republic's destiny.

"Proclaim liberty throughout the land unto all the inhabitants thereof," Leviticus 25:10.

Liberty, not lieuse, is one of the great lessons for America's day and hour. Liberty says, "Do right, obey law, consider the welfare of others." 

Lawsense says, "As you please, obey your own impulse bad as it may be, trample on other people's rights as much as you are able, and make the whole land as much of a hell as you possibly can." 

THE ENEMIES OF AMERICAN LIBERTY. 

Every precious crop in Nature has its own pests and destroyers. Cotton has its boll weevil; wheat has its rust; potatoes have their bugs; fruits have their worms and scales. These plagues do not devastate broad patches and wide beds. They always attack what has the most value.

Liberty is our most precious American crop and therefore is most open to the constant assaults of its enemies. Socialism (in its ordinary acceptance), communism, anarchy, are the foes of liberty. They are of foreign birth. They never would have been invented in an individualistic country like ours. They came from the world of political refugees. 

But they have never learned how to use liberty because they never had any. 

There was a wild tumult of confusions and murmers in connection with a great meeting of socialistic, communist and anarchistic people in Cleveland, Ohio, some years ago. A great many arrests were made and it was found that only two of the arrested crowd of several hundred had been born in America.

City Rings grasping after the government of their communities; blocs of various names in Legislative Assemblies; tyrannical combinations in almost every line of social or business movement; these are the boll weevils, the rust, the bugs, the worms and the scales that threaten the fair field of American liberty.

Get at the bottom of them, and they all have the same purpose, to get the other man's money for their own pocket, even though American liberty should perish in their destructive attempt.

Then let true ideas of honest, unselfish liberty, with every Fourth of July, ring out, as a vast Independence Bell, its thunderous appeal for a free land where every man, woman, and child is guaranteed a "square deal." 

A PLEASANT ROUND OF VISITS. 

Since the last Wachovia Moravian went to press, there has been a very pleasant series of visits made among churches of the Province.

First, came the anniversary of Advent under Brother Brunner's kindly and vigorous charge. It was a day of rain for which everyone was so thankful that the rain, ending a season of drought, helped the anniversary celebration rather than hindered it.

Morning sermon, dinner in the cheery community hall, where a great heath fire burned, (a strange phenomenon for a southern June), Lovefeast and a crowning service of Holy Communion, made a full and happy day in a growing church.

Then came the fiftieth anniversary of the Fries Memorial (formerly East Salem) Sunday School to which our dear Brother H. E. Fries (with the aid of his devoted wife) has had a superintendency of forty-nine years—an unquelled period, we believe, in the history of Sunday Schools in North Carolina. It was a glorious ser-
vice of Thanksgiving. The church was full and happy in its lovefeast and we were especially glad, too, to have our dear Dr. H. A. Brown with us, and he was vigorous in his kindly sympathies as ever.

Then came Ardmore Anniversary—church and Sunday School both out of doors. We expected to be shocked in the past two years under Bro. W. R. Steininger’s diligent care, and again there was a full church, fine music, fine spirit and overflowing cordiality of everyone toward everyone else.

And as a fitting conclusion to this pleasant round, we made a visit to the Charlotte Church. It was the Fourth of July, but the church was full of people, every circumstance of the service well ordered, everybody glad over Bro. Herbert Spang’s success and cordial greetings on every side. Surely it was a round of visits over which the Editor could give thanks to God and take courage.

BRINGING HIS SHEAVES WITH HIM.

Some Experiences of the Rev. H. Schubert, One of Our Moravian Missionaries Among the Miskitos Indians on the Miskito Coast of Nicaragua.

(From "The Latin American Evangelist.")

In their heathenish state the Miskito Indians believe in a great father and a great mother. From these all mankind comes, but especially the Miskitos.

The Miskitos often call themselves "Upa Aingeva"—"real men." They indeed believe themselves superior to all other races. A Miskito Indian may be ever so poor but he is proud of the fact that he has always been a free man. Now this great father and the great mother they never worship. They are considered to be good old people who will not do any harm to their children. But besides these two persons the heathen believe in a host of minor gods and spirits. There is one god in the air, who causes storms and whirlwinds; another god in the water causing trouble there, and the various spirits try to harm mankind in many ways. Sicknes, according to heathen belief, is very often caused by the spirit of an animal, an alligator, a tiger or even some bird, which has entered the body of the sick. The ordinary man has no power over these spirits, only the "sukia" or sorcerer can master them. So in every perplexity the heathen will go to the sukia to ask his help.

In case of sickness he will bring a large vessel of water to the bed of the sick. Through a little pipe he blows into the water to give it a healing power and then gives the sick of this water to drink, while with the rest he washes him from head to foot, mumbling at the same time sentences which no one can understand. In this way he drives out the evil spirit and pretend that now the sick will recover. If he really happens to recover, then the sukia comes and claims his pay. If the patient has no money, he is expected to give a pig or even a cow, of which most of the Indians own a number. Sometimes the sukia will give the patient medicine to drink, a concoction of herbs or other things.

In one case the sukia gave to a consumptive girl a drink prepared from soap, gunpowder and tobacco. This vile stuff caused the girl to die earlier than she would have done otherwise. The sukia gets his pay at any rate because he tells the people, "If..."
Spaugh

But the Christian captain objected to ing one or two of the boxes to empty it, saying that the goods were en a bottle or two, and then carefully se several thousand pounds. The captain en, one young man is taking a full give them something better. We have this, heathen boys. In their bateau they had several boxes containing whiskey. er, or for a nation living in sin. er
gives us the right g for an intelligent com-pamion,Call and inspect this exquisite piano.

Christians are not free people, you have to obey your Christian laws. We heathen do not care about such laws and do as we please." But the captain was equal to the situation and said, "You are not free people as you think you are. You are slaves of your vice. You have to drink and even want to steal although you know that you will be punished if caught. But I too could drink if I wanted to, and berefore I did drink a great deal. But with the help of the Lord Jesus I have become free from that vice." Truly "If the Son shall make you free, ye shall be free indeed."

It is quite natural that Good Fri-day is the greatest festival day for the Miskito Christians. They come to church in crowds and those who work away from home try their best to be here. There they drink in egeriety the old precious story, "Christ has died for you, He has made you free from the bondage of sin, He has made you children of God."

I have often wished that those who are skilled in the mission work could be present at the celebration of the Holy Communion. We have a little more than two hundred communicant members in our station at Sandy Bay. On a communion occasion, you will see them coming from all directions over the wide savannah, all dressed in white. In this way they come from North, South, East and West all at one time, then to be united with the Lord whom they do not see, but in Whom they believe and Who has en-abled them to walk in newness of life.

Christian Indians give up this national vice and our communions are total abstainers. The missionaries have not made this a requirement for them, but the Miskito has learned that this is his special sin and he now hates it and has given it up entirely. Jesus is the power which has made them free.

One occupation of the Indians is the carrying of goods for traders to places far up the river. This is done in large dug-outs which can carry several thousand pounds. The captain of one of these "bateaux" was a Christian, while the paddlers were heathen boys. In their bateau they had several boxes containing whiskey. Some of the paddlers suggested open- ing one or two of the boxes to empty a bottle or two, and then carefully closing the boxes again. They thought that when the trader would discover their deed, they would be far away again and would escape punishment. But the Christian captain objected to it, saying that the goods were en-trusted to his care and he would not permit any stealing on his bateau.

The paddlers abused him and said, "You Christians are not free people, you do not pay me, I will cause the spirits to send sickness and trouble among you."

In order to free the people from these skias we missionaries try to give them something better. We have a good supply of medicines and try to help people according to our abili-ty. In late years our Mission Board has now and then sent an outgoing missionary to Livingston Medical College in London, where they receive during a course of about one year, valuable medical knowledge. At pres-ent, one young man is taking a full medical course in the United States and when he comes out he will be able to set up a hospital.

But to free a nation from vices such as immorality, drinking, and oth-er sins require a greater power still. John 8:36, "If the Son shall make you free, ye shall be free indeed," gives us the right helper for a sinful soul, or for a nation living in sin. During our long stay among the Miskitos we have experienced much of the power of Christ. Through Christ a great change has come over many of the Miskitos.

During heathen times they had a great drinking bout every week. They often prepare intoxicating drinks from oranges, pineapple and sugar cane. The juice of such fruit is press-ed out into a cask where it soon fer-cane. The juice of such fruit is press-ed out into a cask where it soon fer-

Near East News Items.

Sheik Ibrahim Pasha, whose home is a tent 45 by 150 feet in the Lebanon District in Syria, and who owns 20,000 sheep, recently sold 11,000 fleeces to the Near East Relief for use in that organization's Ori-en-tal rug factory where 138 older or-phan girls are now learning the art of rug-making in which their mothers were skilled. Sheik Ibrahim made a substantial reduction in the price of the wool when he was told that one of the rugs made from the wool grown on the backs of some of his sheep now adorns the floor of President Coolidge's study in the White House.

Miss Sarah Ravndal, daughter of the American Consul in Zurich, Switzer-land, after spending a short vac-a-tion in America, sailed last week for Constantinople to resume charge of the Near East Relief industrial work in that city. Miss Ravndal re-presents and markets the handwork of 862 refugee women whose small earnings are the only means of sup-port for 3,448 destitute people in Constantinople.

A new and attractive form of Christian service for Sunday Schools and Sunday School classes, clubs and societie-s, churches and individual Christians, has been winning many friends during recent months. This is the sponsorship of children in Bible lands now under the care of Near East Relief. Each person or organi-zation pledging $100 a year is assigned a definite Near Eastern boy or girl, and receives the child's photograph and a semi-annual report of the child's progress in physical, educa-tional and religious training.

Endeavor to be patient in bearing the defects and infirmities of others, of what sort soever they be; for thou thyself also hast many failings which must be borne with by others.—Thos. A. Kempis.

He who has conferred a kindness should be silent, he who has received one should speak of it.—Seneca.

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REPORTS FROM THE CHURCHES

TRINITY.

On Wednesday evening, June 2, young ladies from Hope Church presented their stewardship play at Trinity, and did excellently.

On the evening of the third, ladies from Calvary presented an old-fashioned play, which was much appreciated.

Those on the sick list during the month have included Mrs. R. W. Lawson, Mrs. Wiley Money, E. E. Turner, R. L. Weaver, Mrs. L. M. Craver, Mrs. Sarah Swain, and W. D. Peaseman. Our sincere sympathy to all those who have been indisposed.

While the pastor was away for two weeks at the beginning of the month, church affairs were ably looked after. Elders, trustees and other officials were ready at all times to extend their services. We thank Bishop Greider, Rev. F. W. Grubs, Rev. Geo. Heath, and Rev. Wm. Kaltreider for their splendid services. The pastor’s journey to the north, including the cities of Montreal and Quebec, was enjoyed at a very pleasant season, and the time was well spent.

The sympathy of our congregation is extended to Mrs. C. E. Ader, who, during the past month, suffered the loss of her father.

THE HOME CHURCH.

The month of June marked the beginning of the season of summer activity at the Home Church. However, the fine spirit of co-operation on the part of everyone, especially the scholars of the Sunday School gave us a better attendance in both services than any previous first Sunday of June in the present pastorate. The good attendance throughout the month gives promise of high interest in the Church’s activity throughout the summer.

Work on the organ was begun with the first day of June and after a month of tedious labor, the three workmen turned over for our use once more an organ equal in workmanship and efficiency to any other in Winston-Salem. We hereby express great appreciation to all Home Church members and friends who made this needed improvement possible by their contributions.

On the evening of June 10th, we were privileged to entertain the Billy Sunday Club in their regular weekly meeting. The words which our pastor gave to the men as they listened so eagerly proved a great help to them and they went away with spiritual food for their journey on the daily road.

On Sunday afternoon, June 20th, in accordance with the custom of the past several years, about sixty Trustees and enlisted workers rendered valuable service in making the annual Every Member Canvas for the new church budget. In spite of several handicaps, the men handled their work efficiently and were aware of a large percentage of the resident membership. The budget this year calls for $21,735 and although the entire amount was not pledged on the first day, we are assured that it will be pledged entirely if those not yet visited will do their share. We congratulate the Trustees on the efficient manner in which they carried out the Every Member Canvas and heartily thank each worker who assisted in making the canvas a success.

During the last two weeks of the month, Dr. Pfeifer took a much needed vacation, with his family spending most of his time in points of interest in Pennsylvania and in New York City. During his absence one Sunday morning service and the mid-week services were in charge of the assistant pastor. Bishop Rondthaler brought the message on the last Sunday.

Near the close of the month came the news of the death of two of our members, that of Mrs. Ella Wood Park, a young married woman, who for the past several years made her residence in Florida; and the other, the sudden, yet long-expected, happening of our highly esteemed brother, John L. Britez, who from early youth was a devoted member of the church.

Both burials were made in the Salem Graveyard.

We are glad to report that there were few cases of severe illness during the month. Most of those who were sick are now on the sure road to recovery.

CHRIST CHURCH.

Children’s Week began on Sunday, June 6th, with a talk to the boys and girls at the morning service, the Beginners and Primary Departments having a special part in the service. Wednesday was picture night, when a goodly number of boys and girls listened attentively to the explanation of a number of pictures of Bible scenes. Sunday, the 13th, was Children’s Day, it being observed in the Sunday School session, when the entire school attended for a 20 minute program with object talk; and at night the Beginners and Primary Departments rendered a pleasing program of songs and recitations, while the Junior Department presented the pageant “Out of the Bible.”

The entire program was excellently presented, showing fine response to careful training.

The funeral of Sister Samuel M. Bair, who departed this life on June 5th, was conducted on June 6th, the interview in Salem Graveyard. The sympathy of the congregation is extended to the bereaved family.

On June 17 the Sunday School and Primary members, the men handled their church picnic was held at Forsyth with the largest crowd ever present. All games and contests were entered into with enthusiasm and the Love-fruit had its place once again on the program of picnic events.

On June 20th, Volunteer Day was observed. During the afternoon, two-thirds of the budget for the new church year was pledged by those voluntarily coming out to the church for that purpose. It is confidently expected that the entire budget will be met without difficulty.

On Monday, June 28th, the Church Council was held. Three new members were elected to the Board of Elders, each to serve for a period of three years, namely the brethren O. R. Ped-dycord, Clyde Barber and Carl Chip-ty, and three new trustees, the brethren F. C. Joyce, N. B. Sprinkle and R. O. Biber.

Commemorative exercises of the first Teacher Training Class of Christ Church were held on Sunday evening, June 6th. The class hymn, motto, Scripture, four essays read by members of the class, a helpful address by Bro. William Kaltreider, presentation of State certificates and special music featured the program. The class was organized on October 1, 1924 and the nine members of the class completing the course of study, “Preparation for Teaching,” are as follows: Miss Miriam Brieitz, Mrs. E. E. Tally, Mrs. Edward Holton, Miss Frankie Tally, Miss Beulah Tally, Miss Ann Kiger, Miss Connie Shepard, Mr. Edward Holton and Mr. Max Young.

Six cottage meetings were held during June, with good interest and results.

On June 27th, the pastor had the privilege of speaking at the Wachovia Arbor Children’s Day Lovefeast, which was followed by a Children’s Day Program of recitation and songs, presented by members of the Sunday School, superintended by Bro. Robert Gruenert.

FRIEND MEMORIAL.

Circle number one entertained the Ladies’ Auxiliary at the quarterly missionary meeting on June 8th. Miss Helen Vogler was the guest of honor and gave the company an interesting and instructive account of her experiences in her work in Brazil.

The Men’s Gospel Team conducted a service at Moravia on the second Sunday afternoon in June. Mr. W. M. Dunklee visited us one Sunday evening and added much to
the service by making a brief address and leading the congregation in the singing of “Jesus Saviour, Pilot Me.” We all want him to visit us soon again.

Our guests on the third Sunday morning were a fine delegation of men representing the Woodman of the World. Our band led the procession to the church. Council commander Hudson, District deputy J. A. Brewer and captain of the uniform rank W. F. Whitt, occupied the platform with the pastor. The message of the morning was “Fulfilling the Law of Christ.” We enjoyed fellowshipping with these men and hope they will visit us again.

We held our anniversary Sunday on June 27th, the Sunday School session being combined with the morning service. The lovefeast was well attended and very much enjoyed. Bishop Rondthaler made the opening address and brought us good words. Miss Adelaide Brown, D.D., our old friend and esteemed member, pronounced the anniversary message. It was a source of great pleasure to the pastor to address 125 members of the Men’s Bible Class of this Church at their annual picnic held at Friedberg, Friday night, June 25th.

ADVENT.

The outstanding event of the month of Advent was the Anniversary Day, June 25th. It was ninety-one years ago that the work was first started at Cool Springs, by the Rev. Henry Shultz, later moved to Pleasant Farm, and in 1896 and in 1897 moved to the present location where a Moravian Church was built and named “Advent Moravian” by Mrs. Jno. Zevely. On Sunday afternoon, June 24, 1924, Bishop Rondthaler organized the group of 45 souls into a self-supporting congregation. Our Anniversary morning dawned with a steady downpour of rain, which had come as an answer to prayer, so the services throughout the day had a note of thanksgiving to Almighty God for the much needed rain. In spite of the inclement weather many availed themselves of the opportunity of spending the day in the House of the Lord. Bishop Rondthaler brought the anniversary message which was a source of inspiration and help to all, using as his text, “Now therefore are we all here present before God to hear all things that are commanded thee of God.” The congregational dinner served in the community house was enjoyed by many. Brother F. Walter Grabs brought an encouraging message at the anniversary Lovefeast the afternoon, also Bishop Rondthaler and Allen Hedgecock. The Lord’s Supper followed the Lovefeast service with Bishop Rondthaler presiding at the Communion Table. It was a joy to have with us friends from the following congregations: Home Church, Trinity, Friedland, Rural Hall, Calvary, Friedberg and Bethania.

The Advent-Pleasant Fork Gospel Team conducted cottage prayer meetings during the month at the homes of Cleveland Rumley, J. Wimbish, C. W. Watkins, and Thomas Padgett.

It was a great pleasure to have with us on the first Sunday of the month Brother A. Martin, of Maranugi, Pa., who brought us a splendid message at the morning service on the “Woman at the Well of Sychar.” Mr. Martin will leave during the month of August for missionary work in Alaska.

The Workers’ Conference of the Bible School met on the second Wednesday night of the month and heard encouraging reports from the various classes. The treasurer reported a fine surplus in his fund.

The leading social for the month was the second Birthday Party for the members of the Sunday School having their birthday during the months of April, May and June. This party was held in the community building and given over to games enjoyed by all present.

The pastor was privileged to attend and bring a brief message at the Bethania Anniversary Festival on the second Sunday afternoon.

The pastor had the rare pleasure of exchanging greetings with the Waldensian pastor, Rev. J. A. Verreault, at Valdese, N. C., June 26th.

The Waldensians have a very interesting church building and are doing a good work among the Italians of that place. As Brother Verreault related the life and customs practiced in their congregation, it made one think of the life and times of the early Moravians in Old Salem.

It was a source of great pleasure to the pastor to address 125 members of the Men’s Bible Class of the Home Church at their annual picnic held at Friedberg, Friday night, June 25th.

PROVIDENCE.

The outstanding feature of the month of June in this faithful congregation was the gathering of the Sunday Schools of the township in annual convention. Two sessions were held, at 10:30 A. M., and 2:00 P. M., with inspiring addresses and reports from various schools.

A church council was held on Sunday, June 27, following the preaching service in which the following brethren were elected on the church board: C. M. Fulp, chairman; L. B. Walker, L. L. Plunkett, Jennie L. Roberson and Joe A. Crews. Bro. and Sr. Wm. A. Fulp were elected Lovefeast stewards, and Sisters Minnie Grubbs and Susie Krause were elected communion stewards.

We are especially happy to have with us for the next few months, Bro. James Fulp, of Miami, Fla., who has returned to the Old North State for a visit. He brings with him the inspiring news that the kingdom of God is being extended greatly through the efforts of the faithful in his city. May the blessing of the Father rest upon them. Taken all together, the month of June has been a month of great blessing to this people.
FRIEDBERG.

June was a busy month for the Friedberg and Enterprise ladies, as they had the pleasure of serving supper to several clubs and private parties. The weather was delightful for these out-of-door affairs, only one company having to be served in the social room on account of the dampness outside. Two Sunday Schools, that of the Episcopal Church and the Fried Memorial school also availed themselves of the opportunity to pic-nic on our church grounds.

The annual Ladies' Aid Rally was held June 5th when over three hundred representatives of the Woman's work, from all over the province gathered at Friedberg and spent the afternoon in hearing of the efforts made and work accomplished in the different churches. Mrs. Harry Long of the Home Church spoke entertainingly of the women of Russia and Poland. Then a social hour was enjoyed.

It is a pleasure to have this company as guests of the Friedberg ladies, and we look forward to an even larger attendance next year. One of our visitors left a black and white scarf which we will gladly return if notified as to the owner.

Our "Mountain Boys" class composed of twenty-six boys from ten to fourteen years of age, held a lawn party at the home of their teacher, Bro. George Kimel, on June 29th with good results. The missionary society is much interested in the work going on at Crooked Oak and Mt. Bethel and have contributed money and solicited canned goods for the use at the log hut. Miss Ruth Craver has been helping the ladies in the work for ten days and brings back reports of the great need in this the latest home mission work.

Children's Day was observed both at Friedberg and Enterprise on June 20. It was a rainy day, so the attendance was not as large as usual. The exercise by the children and young people was very good and those who came were well repaid for their effort.

At this service Mrs. Ruby Hester Miller was received from the Yadkinville Baptist Church by the right hand of fellowship.

The Mendenhall family reunion was held on the 29th about forty being present, the rain preventing the attendance of those living at a distance. The Brotherhood held its monthly business meeting at the church, and also held prayer meetings at the homes of Daniel Fishel, Henry Hartman, Lewis Mendenhall and J. D. Beckel.

On June 6th the Friedberg pastor united in marriage Robert G. Thompson and Mary Ellen Hicks, both residing on the High Point road. The marriage took place under the big oak at the new bungalow. The bungalow is near completion and will soon be ready for an occupant.

June 5th the pastor assisted at the funeral of Mrs. Martha Dishier, of Winston-Salem.

The quarterly church committee meeting was held on June 26th and the following day was a "red letter" day in the history of Friedberg for a congregational council on Sunday the 27th it was unanimously voted to elect a board of Elders and change the name of the Committee to that of Trustees. The pastor has long felt the need of a group of men to be more closely associated with him in the spiritual affairs of the church, and with the constantly increasing temporal interests, the committee have realized the need of a board of Elders and made recommendations to that effect to the congregation. So with the closing year the time honored "Committee" passes and the Trustees come in with the Elders. The Board of Trustees are as follows: Lewis Spang, John Shore, Allan Tesh, S. A. Miller, Wm. Croom, O. C. Perryman, David Miller, Felix Kimel, Wm. Perryman, Albert Foltz, Coleman Miller and Emory Foltz; Lewis Hartman, chief chapel steward. The Board of Elders are Peter Hartman, Walter Tally, Austin Morgan and J. L. Wagoners.

Their annual election resulted in the

FAIRVIEW.

The month of June was largely given over to the yearly financial canvass. On June 31th, from 2 to 5 P. M. the members came to the church and made their pledges as an act of worship. They were met by the eighteen elders and trustees and an equal number of other laymen. It was a new departure and was a success. On the following Sunday the teams visited those who were unable to come to the church on the 31st. Spurred on by the Central Boards every member will be reached and every one requested to make a definite pledge. This year, non-resident members, who are becoming very numerous, are also requested to make a definite pledge. This is being done to keep them in connection with Fairview and the Salem Congregation. Members who have not settled with the Trustees are urged to do so at once, so the Board can make set element with the Central Trustees. The annual picnic was held at Dunlap Springs on June 23rd. Owing to a heavy storm a majority went back to the church and spread their supper on a long table in the rear of the new church. It turned out to be one of the most enjoyable social affairs Fairview ever had.

The Ladies Aid Society has undertaken to pay $2000 on the debt on the new church and have already paid $1000. They met at the home of Mrs. Mary Brown on the 3rd of June, as the guests of Mrs. Crews, Mrs. M. M. Morgan and J. L. Wagoners. Their annual election resulted in the

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From this day on, make up your mind that you are going to save your money.

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Do this not so much for the sake of money itself as for the happiness and independence that money can bring to you.

Delay no longer the wise step of opening a Savings Account with The Wachovia.

Before the bank is closed today, come to us with your deposit book and here. Your money will be safe and productive, paving the way for your success.

Wachovia Bank and Trust Company
Capital and Surplus more than $2,000,000
Member Federal Reserve System
re-election of the officers for the year 1926-27, namely, Mrs. J. A. Southern, president; Mrs. M. M. Morgan, vice-president; Mrs. W. Lloyd Putnam, secretary; Mrs. L. G. Luckenbach, treasurer, and Mrs. Geo. W. Bums, chaplain.

The Woman’s Missionary Society met at the home of Mrs. M. M. Morgan on June 10th as the guests of Mrs. Morgan and Mrs. Harold Haymores.

CLEMMONS-HOPE.

We scarcely know where to begin in our report on this work, as events are transpiring so fast that it is all most impossible to note them. We are in the midst of preparation for the remodeling of our building at Clemmons, which, when completed, will give us a modern church plant, second to none. The activities of the various organizations, have been greatly stimulated by this movement, and a whole hearted response is assured to the task of completing this very important work.

On Saturday night, June 26th, the Young Ladies’ Class, Mrs. Janie Hedges teacher, gave a lawn party, at which time, in connection with a very pleasant evening, a very neat sum was realized. The Ladies’ Aid Society also served supper on the evening of July 5th on the church grounds.

At Hope, we are in the position of the man whose fields brought forth abundantly; we have no where to store our increase. Under the blessing of the Master, the Sunday School has made such wonderful progress that, unless we are able to devise some means of relief from our congested condition, the cause must suffer loss. The young people of this church and Sunday School are to be greatly commended for their interest and faithfulness in the work of the church. (This is true also of the young people of Clemmons). And we feel that if the older members will emulate the example set by the young members, the cause will prosper as God surely expects that it should.

The Junior class of Hope Sunday School gave a lawn party on the night of June 26th, which proved not only very enjoyable but remunerative as well. We would like to report in connection with the Sunday School that attendance of 100 per cent and over is the rule rather than the exception.

GREENSBORO.

The Greensboro work has recently met with one of those times of discouragement which seem to be its lot, but we are thankful to God that with His help our present troubles seem to be growing smaller, and we hope that in due time the will entirely disappear. We are thankful to Him in whose name we labor for the help and guidance He has given us during this new critical period, and are trusting in His grace for the work that lies ahead.

The prayer meeting services were discontinued for a number of weeks during the spring and early summer, on account of the union evangelistic campaign which was conducted in Greensboro by Evangelist Stevens and party. These meetings have now been resumed, and the brethren who are responsible for this part of the work feel encouraged to continue with renewed energy. The meeting held Wednesday, June 30th, was attended by about seventy-five people, as we had with us that night a number of men belonging to the “Stevens Spiritual Club,” which is an organization similar to the Billy Sunday Club of Winston-Salem. We also had a male quartette from the Asheboro Baptist Church. With the splendid help rendered by both of these organizations the meeting was greatly enjoyed by every one present, and all felt that they had received a manifest blessing.

During the month of June a change was made in the personnel of the officers of the Sunday School. Bro. Chas. Hammons, who has faithfully served as Superintendent during the past twelve months, resigned, in order that he might take up the office of Sunday School Secretary, in which position he feels that he can render more service than in any other. Both brethren have taken hold of their new duties in an energetic way and we anticipate good results from their efforts.

Our Sunday School now holds its sessions in the down stairs Sunday School room which we find much cooler than the main auditorium of the church during the hot weather. This room has been attractively fitted up for Sunday School purposes, and presents a pleasing appearance. The Ladies’ Aid Society donated window curtains and curtain poles for this room and all the class rooms.

We are very much grieved to know of the continued serious illness of Mr. Cletes Hester, whose wife, Mrs. Laura Hester, is a member of our congregation. Mr. Hester underwent an operation for appendicitis in March, which has since been followed by three other very serious operations. We wish for him an early recovery.

BETHANIA.

We are having sickness in the congregation. Measles, mumps, appendicitis and other forms of afflictions have been the order of the day, and have had their course.

In the Olivet Chapel section, Clarence Conrad, a young boy, has had a severe burn from gasoline, so that even life was despaired of for a while. Within six months, or a little more, the same boy has lost a grandmother and a great grandmother, an uncle has been very sick, and the grandfather, Bro. Rufus V. Conrad, has lost his home by fire.

Alpha Chapel has lost one of its best friends of the past and present in the departure of Wesley A. Speas, who was so well esteemed that Bethania people and pastor postponed a preaching service in order to attend the funeral at Rural Hall.

We are having some serious sickness in the Mizpah Chapel community. To complete the list, Wheelin Yarbrough, one of our boys near Bethania, had his arm broken from crashing a car. Nevertheless the church work goes on happily.

Our people were delighted over the cordial invitation given them by Calvary to meet with the congregation at that place. Bethania Sunday School and preaching were moved to Calvary on Sunday, June 26th. Quite a number went for the occasion, in which our choir joined Calvary choir, and all listened to the Bethania pastor.

We are thankful to God that He has given us during this new critical period, and are trusting in His grace for the work that lies ahead.

We are thankful to God that we have been able to complete the church during the hot weather.

We wish to express our appreciation to the store owners; Races, drug stores, clothing stores, and all who have taken it upon themselves to emulate the example set by the young people of our church.

THE WACHOVIA MORAVIAN

Here Is Comfort
for the “Little Tot”

This cut represents the most comfortable shoe for the “little tots” that it is possible to build. This remarkable shoe is made of durable and sensible footwear for baby, little brother or little sister comes in both shoes and slippers and this particular line of footwear for children is the most satisfactory we have ever sold. Come in and see this line.

Shoes, Slippers and Hosetry for Men, Women and Children.

YOU ARE ALWAYS WELCOME AT THIS STORE

Belcher-Forlaw Company.

Successors to DOBSON-SILLS CO.

204 W. Fourth St.

Patronize the Wachovia Moravian Advertisers

We can equip your home or farm with electric lights and running water.

You cannot afford to be without these conveniences and labor savers.

Cushman and Stover Electric Plants $250.00 up.

Duro and Milwaukee Fresh Water Systems $125.00 up.

See or write us for prices.

CLINARD ELECTRIC COMPANY

225 NORTH MAIN STREET  WINSHE SALEM, N. C.

You May Build a Home But Once

Come to us for your Building material

ORINOCO SUPPLY CO.

Winston-Salem, N. C.
Macedonia.
The Ladies’ Aid Society held their annual meeting on Wednesday night, June 10th at 8 o’clock in the church. They had invited seventy guests and a goodly number was present. Mrs. W. L. Butner, the president, presided over the meeting. First of all an interesting program of songs and recitations was rendered by Sunday School children under the direction of Miss Maggie Ellis. The pastor was then called on for an address. After this the regular business of the evening was taken up and the annual report was rendered and several new members were enrolled. It appeared from the reports that there are 52 members in the society and that during the year then closing, they had raised $750 for church purposes. Some of this has been applied upon the mortgage, some on graveyard improvements and some upon charitable objects. As a closing feature everyone present was treated to a liberal portion of ice cream and cake.

Wachovia Arbor.
The fourth Sunday afternoon was given over to a Children’s Day exercise by the Sunday School and a Love Feast. In the first part of the service scholars of the Sunday School sang and recited a number of appropriate pieces. They had been trained by Bro. and Sr. Robert Gruenert, and Mrs. Gruenert played the piano during the exercise. Upon the conclusion of the children’s part in the program, the love feast was immediately served. In the course of this part of the exercise, Bro. Carl Helnic, pastor of Christ Church, made an appropriate and thoughtful address to the children.

Wachovia Arbor is now setting out to repave our church. We will not object to any help that may be forthcoming from interested friends.

Mayodan.
June was a very encouraging month in the work of our church and congregation. On the first Sunday evening Bro. Augustus B. Martin, of Macedonia, Pa., was with us and preached for us. Bro. Martin graduated from our Theological Seminary, at Bethlehem, Pa., and has become our missionary, in part, to Alaska and will sail for his field of service about August 10th. $350 has been raised and will be applied, in advance, on his salary; $75 of this amount came from the Sunday School, $100 from the Woman’s Auxiliary and $75 from a special interested party. We are proud to call Bro. Martin “Our Missionary,” at least in part.

On the 2nd Sunday morning at the 11 o’clock service, we were happy to receive into the membership of our church 20 new members, namely, Ila Atkins, Ranza Atkins, Thelma Richardson, Thelma Dalton, May Richardson, Evelyn Richardson, Perma Via, Gladys Via, Della Cook, Alva Landreth, Blanche Case, Louise Carter, Laura Lee Carter, Robert Atkins, Cecil Gentry, Ernest Oneal and Ted Williams by the rite of adult baptism; Sallie Price Tesh by the rite of confirmation; and Samuel and Fannie Via by the right hand of fellowship, a total of 32 new members for this year and 39 since last July 1st.

The Sunday School is making the best record in its history. It averaged more than 191 for the month of June and more than 176 for the past quarter—about 100 above what the average three years ago. We are indeed proud of our Sunday School, its work and its record.

On Tuesday evening, June 19th the Woman’s Auxiliary gave a reception in honor of Miss Louise Tesh, who left on the 14th for Danville, Va., to enter training to become a nurse.

A gospel team composed of members from the different churches has been organized and is now rendering valuable service in our town and the near-by community. The team conducted our mid-week prayer meeting on June 30th.

The two Adult classes—Ladies’ and Men’s—of the Sunday School held their business meetings on Tuesday evening of the 29th, after which a joint social period was enjoyed.

The health of Miss Helen Price, who has been in the hospital at Greensboro for some weeks, has improved somewhat but not fully. We hope for her a speedy and complete recovery.

The work at Leakville is very encouraging. Sunday School is making a fine record and the preaching services are well attended. Money is being raised all along and it is hoped that by fall we will be able to begin work on our church building.

Bro. S. P. Tesh is rendering valuable service at Kalam. We use him in not only the Sunday School but other services as well. He conducted the regular preaching service on the first Sunday afternoon in the absence of Bro. Peltz. We are glad that we have people who will work at any time where they are needed.

The perfection of moral character is this, in passing every day as the last, and in being neither violently excited nor torpid nor playing the hypocrite.—Antonius.

The unhappy are always wrong; wrong in being so, wrong in saying so, wrong in needing help of others.

Lost, yesterday, somewhere between sunrise and sunset, two golden hours, each set with sixty diamond minutes. No reward is offered, for they are gone forever.

Not enjoyment, and not sorrow,
In our destined end or way;
But to act, that each tomorrow
Find us farther than to-day.
—Longfellow.

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In our destined end or way;
But to act, that each tomorrow
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—Longfellow.
MORAVIANDOM ELSEWHERE.

The Annual Meeting of the London Association in aid of Moravian Mis-
sions was held on Tuesday, May 4th —the first day of the General Strike
—at the Kingsway Hall, London. The total amount raised by the Asso-
ciation during the past financial year on behalf of our Foreign Mission
work was $51,245.78, as against $42,961.54 in the preceding year. With-
out the financial assistance which comes to our British Province thru
the channels of this noble Association it would, humanly speaking, be
impossible for them as a Church to carry on the work entrusted to
them. The increase of Sunday School enrollments is as follows:

Foreign missionaries 10, wives of missionaries 9, unmarried sisters 3; ordained
natives 13; native helpers, male and female, 216; a total of 303 workers.

At the close of 1925 there were 4,266 communicants, 6,576 baptized
children and others, and 303 members under discipline, a total of 11,714
souls. The Sunday Schools showed a total enrollment of 5,492. These
figures indicate a net increase over the figures of a year before of 135 com-
municants, 423 baptized children, and 32 members under discipline, a
total increase of 569, with an increase of 326 in the total Sunday School en-
rollment.

The Rev. E. C. Stempel, a pastor of Trinity, now pastor of the
thriving congregation at New Dorp, Staten Island, N.Y., is spending a
number of weeks in July at the Kingsway Hall, London. As you
start out during the warm summer days and
let us prove to you how very pleasant
summer shopping can be made.

As you do so necessary in
the compounding of prescription work
and at O'HANLON'S you are always assur-
ed of FRESH DRUGS and MEDICINES
as thousands of people in Win-
ston-Salem and this section are
doing and make

O'HANLON'S
THE BIG DRUG STORE
Your Drug Store—Mail orders promptly filled.

MERCHANDISE THAT MERITS CONFIDENCE

Summer Shopping
Made Pleasant

As you start out on a warm summer day to do
your shopping, there is a great satisfaction in knowing that
you can come to this cool, well appointed store where
you can do your shopping leisurely and pleasantly,
because you know that you will not be "rushed" or urged
to buy.

To know that whatever you do buy,—if you should buy
here, will be as near perfect as it possibly can be, and
if by chance it isn't, the articles can be returned and full
adjustment will be made.

That you will always receive courteous
treatment whether you buy or not.

It is possible that you have not taken
full advantage of this store's service.
If you haven't, we ask you to do so
during the warm summer days and
let us prove to you how very pleasant
summer shopping can be made.
THE PLACE OF THE SOLVED PROBLEM.

"...Until I went into the sanctuary."

—Psalm 73:17.

The Psalmist was filled with confusion until he went into the sanctuary. And the sanctuary is not necessarily a temple made with hands; it is possible to be in a place of worship and not be in a sanctuary. We can enter the door of the church and still be in the street. That was the deadly bane of Pharisaism. It was inside the house made with hands; it was outside the house not made with hands, eternal in the heavens. When we are inside the material walls there is a further journey to be made before the sanctuary is reached; we have to pass through the walls of the letter into the spirit, through the roadway of formalities into vital communion, through every ecclesiastical commonplace into the secret place.

And yet a church may be, and ought to be, the best of all the ways of getting into the sanctuary of the Lord. Its walls are the witnesses of wonderful experiences. They have no speech nor language, yet they echo the songs of pilgrims who have found the eternal peace. The church is fragrant with the mystic incense of victorious suppliants. It carries venerable stores of precious traditions. And in the church we meet fellowseekers, intent upon the sanctuary—one with an anthem, another with a burden, one with a sigh and a cry, and another with a song of deliverance.

So long as this Psalmist remained outside the sanctuary he was shocked and perplexed even to despair. All things seemed thrown together in a jumble, a jarring discord, a hopeless entanglement to which he had no clue. Everything which lifted his feet upon a rock, and established his goings. He was steadfast. He was quieted. It was not that he received some brilliant and satisfying interpretation of events, but that there was given to him an assured and satisfying communion with the Lord by whom the events were controlled. He did not find an else, he found his God; not a clear explanation, but a great Companion. The miracle was not that his path was made to blaze with light; it was rather that the Lord touched him and the fever left him.

"...We touch Him in life's thorny and press. And we are whole again."

And in these awful and chaotic days the way into the sanctuary is open, wide open! And the Lord is waiting for His bewildered pilgrims, waiting with the gracious gifts of assurance, courage, and peace.

—J. H. JOWETT, D.D.

SCIENCE AND MISSION WORK.

In the current issue of the Journal of the Cambridge University Medical Society there is an interesting paper by Dr. J. Howard Cook, in which many instances are given of how science has aided the work of missions. Missionary work was from the start a prominent part of the Church's task, and, although it did not extend beyond the limits of the Roman Empire during the first five centuries or so of the Christian era, those limits were roughly the limits of the known world, within which disease of all types was rampant. For more than 1,000 years missionaries have laboured subject to the plagues and pestilences of their centres of work. The records of deaths from disease amongst missionaries are scanty, but there can be no doubt that disease took a large toll of life from these brave messengers, whose aims in recent days have been furthered by the advance of medicine. Most people welcome a religion if they can obtain some material good from it, and there can be no doubt that the benefits obtained from the cure or prevention of such diseases as malaria, plague, and sleeping sickness have proved, at any rate in primitive eyes, practical testimonial to the value of Christianity. Science has shown the way by which mission hospitals may bring healing to stricken multitudes, and Dr. Cook quotes some striking examples here. In the period 1901-1904 sleeping sickness was responsible for 200,000 deaths in Uganda, the mortality being practically cent. per cent. Missionary work was at first hindered, for the natives said, "Christianity has brought us the sickness!" But preventive methods on the lines advocated by Castellani and Bruce were instituted, and the following figures for the kingdom of Buganda show the results: Deaths for 1905, 8,003; for 1910, 1,257; for 1915, 3; for 1917 and subsequently, none. Such results obtained by Christian teachers naturally disposed the native to a patient hearing.

You will find as you look back upon your life that the moments that stand out above everything else are the moments when you have done things in a spirit of love.—Henry Drummond.
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Acknowledgments for May and June, 1926

For Foreign Missions
Acknowledged since Jan. 1, 1926—$30.81
From Fries Memorial Church—$35.00
From Bethabara Missionary Church—$25.00
From Sunbean Class, Bethabara Sunday School—$5.00
From Mrs. and Mr. T. Holt Haywood, Montclair—$10.00
From Calvary Church—$20.00
From Bethania Congregation—$5.00
Total—$83.79

For Bohemian Missions
Acknowledged since Jan. 1, 1926—$462.50
From Fries Memorial Church—$100.00
From Bethabara Missionary Church—$25.00
From Calvary Church—$20.00
From Bethania Congregation—$30.00
Total—$540.00

For Nicaraguan Mission Deficit
Acknowledged since Jan. 1, 1926—$906.15
From Oak Grove Congregation—$200.00
Total—$1,106.15

For Salary Rev. C. A. Heidenreich, Nicaragua
Acknowledged since Jan. 1, 1926—$45.00
From Mrs. M. E. Johnson's Class—$10.00
From Mike Box's Fries Memorial Church—$25.00
Ladies' Auxiliary—$5.00
Total—$85.00

For Salary Rev. Fred Wolf, Nicaragua
Acknowledged since Jan. 1, 1926—$150.00
From Fairview Church—$80.00
From Fairview Church—$30.00
Total—$260.00

For Salary of Helper Lois Miller, Nicaragua
Acknowledged since Jan. 1, 1926—$50.00
From Mrs. C. D. Keeshin, Birmingham, Alabama—$50.00
From Bethania Congregation—$100.00
Total—$200.00

For Salary Helper Isaac Lewis, Nicaragua
From Mr. and Mrs. T. Holt Haywood, Montclair, N. J.—$250.00

For Salary Helper Abram Doen, Nicaragua
From Mr. and Mrs. T. Holt Haywood, Montclair, N. J.—$300.00

For School Work, Taibo, Nicaragua
From Lend-a-Hand Circle, Home Church—$100.00

For Industrial School Work, Wala, Nicaragua
Acknowledged since April 1, 1926—$20.00
From Woman's Auxiliary, Home Church—$30.00
From Miss Mary S. Bryan—$30.00
From Primary Department, Home School—$15.00
From Mrs. W. Wernerich—$10.00
From Donald Pfahl—$10.00
From Henry G. Snyder—$10.00
Total—$170.00

For Nicaraguan Hospital Fund, Nicaragua
From St. Philip's Church—$5.00
From Woman's Auxiliary, Home Church—$100.00
Total—$105.00

For Canned Meats
Acknowledged since April 1, 1926—$20.00
From Woman's Auxiliary, Home Church—$30.00
From Miss Mary S. Bryan—$50.00
From Primary Department, Home School—$15.00
From Mrs. W. Wernerich—$10.00
From Donald Pfahl—$10.00
From Henry G. Snyder—$10.00
Total—$203.90

PREACHING BY LIFE

St. Francis of Assisi once stepped down into the cloisters of his monastery and, laying his hand on the shoulder of a young monk, said, "Brother, let us go down into the town and preach." So they went forth, the venerable father and the young man. And they walked along upon their way, conversing as they went. They wound their way down the principal streets, round the lowly alleys and lanes, and even to the outskirts of the town, and to the village beyond, till they found themselves back at the monastery again. Then said the young monk, "Father, when shall we begin to preach?" And the father looked kindly down upon his son and said: "My child, we have been preaching; we were preaching while we were walking. We have been seen—looked at; our behavior has been marked; and so we have delivered a morning sermon. Ah! my son, it is not so that we walk anywhere to preach unless we preach as we walk."—Paxton Hood.
From Mr. T. E. Griffith's Class, Home Sunday School: 10.00
From Mr. Edward McCullogh's Class, Home Sunday School: 5.00
From Mrs. W. J. Heg's Class, Home Sunday School: 2.00
From Miss Beatie Pfohl's Class, Home Sunday School: 1.10
From Mrs. Thomas' Class, Emmanuel Sunday School: 3.00
From Baby Mission Band, Home Church: 15.00

$111.10

For the Theological Seminary:
Acknowledged since May 1, 1926: $495.78
From Fairview Church: 10.00
From Ashmore Church: 10.00
From Christ Church: 25.00
From Emmanuel Church: 30.00
From Calvary Church: 100.00
From Trinity Church: 25.00
From Fries Memorial Church: 25.00
From King Congregational: 1.70
From Bethania Congregational: 30.00

$807.48

For Grace Church, Mt. Airy:
Acknowledged since March 1, 1926: $700.00
From Rev. Edgar A. Holton: 10.00
From Rev. Edgar A. Holton: 100.00
From Mr. J. F. Crouch: 15.00
From Rev. Edgar A. Holton: 15.00
From Mr. W. B. Hoffman: 10.00
From Mr. W. H. Croll: 10.00
From Mr. W. F. Croll: 25.00

$1,000.00
E. H. STOCKTON, Treasurer.

INFANT BAPTISMS.


Pope.—Samuel Blaine, infant son of Blaine Charles and Minnie May Pope, m. n. Snyder, born in Broadbay township, March 20, 1926, baptized at Advent Moravian Church, Sunday, June 27, 1926, by the pastor, the Rev. J. G. Bruner.

MARRIAGES.

Rea-Conrad.—On Saturday, June 19, 1926, in the Home Church, Mr. Harry E. Rea and Miss Evelyn C. Conrad were united in marriage by Bishop Edward Rondthaler, D. D.

Hayes-Manning.—June 26, 1926, Miss Bertie Beatie Manning was united in marriage to Roht. Smith Hayes, the Rev. Douglas L. Rights officiating.

Mrs. Manning has served for some time as superintendent of Pine Chapel Primary Department.

DEATHS.

Park.—Mrs. Sarah Ella, wife of Mr. Samuel C. Park, born at Catawba county, N. C., on June 7, 1903, departed this life June 25, 1926, aged 23 years and 18 days. Funeral service conducted by Bishop Rondthaler, assisted by Dr. J. R. Jester and Rev. W. A. Kaltreider. Interment in the Salem Graveyard.

Briefs.—John Leib, born in Winston-Salem, N. C., August 27, 1862, departed this life June 29, 1926, at the age of 63 years, 10 months and 2 days. Funeral from the home June 29, 1926, by Rev. James Hall, assisted by Bishop Rondthaler, Rev. G. R. Heath and Rev. W. A. Kaltreider. Interment in Salem Graveyard.

Brow.—Mrs. Isabelle, born September 8, 1856, departed this life May 4, 1926, at the age of 69 years, 8 months and 22 days. Funeral service conducted in the Houstonville Moravian Church by the Rev. H. B. Vestal. Interment in Holly Spring Cemetery.

Livengood.—Mrs. Lester, wife of Trov Livengood and daughter of P. W. Dalton, departed this life Sunday, June 13, 1926. Services and interment at Salem Chapel Christian Church. Funeral conducted by the Rev. H. B. Johnson, assisted by the Rev. George W. Lee.

Myers.—Henry Jefferson, born September 25, 1847, departed this life June 10, 1926, at the age of 79 years, 8 months and 15 days. Funeral service conducted at New Philadelphia Church on June 11, 1926, by the pastor, the Rev. Edgar A. Holton, and the brethren Walter Grabs, George E. W. Klee and Frank Robertson.

Miller.—Mr. John, born October 21, 1843, departed this life June 17, 1926, at the age of 83 years, 7 months and 27 days. The pastor, the Rev. Edgar A. Holton was assisted in the funeral service by the brethren James E. Hall and Frank Robertson. Burial at New Philadelphia.


Mickey.—Rebeca Parmelia, wife of John P. Mickey, and daughter of Moses and Susan Lakey Hauser, died June 22, 1926, at Winston-Salem, N. C., aged 53 years, 2 months and 18 days. Services at the home June 24, 1926, by Rev. L. G. Luckenbach. Interment in Salem Graveyard.

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VOLUME XXXV.

WINSTON-SALEM, N. C.
AUGUST, 1926.

EDITORIALS

THE GREAT QUESTION.

Jesus, in His last discourse with His enemies, asked them the question, "What think ye of the Christ? Whose Son is He?"

He is asking the same question still, asking it of friend and foe. "What think ye of the Christ? Whose Son is He?" The Apostle Peter answered the question boldly, "Thou art the Son of God."

The Ancient Church, in the brave days of martyrdom, answered it, in the face of a heathen tribunal, "I believe in the Son of God."

The Scriptures and Church History have no answer to this question. Neither have many of the Modernists now. It is the essential question. The answer to it settles the fact whether a man is a Christian or he is not a Christian. It determines the fact whether he has eternal life before him or eternal death.

What is your answer to Christ's question as it rings through the ages? Happy are you if, with all your heart, you can say, with the Apostles, Creed, "I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ His only Son, our Lord."

One of our good Moravian fathers of the Southern Province used to say, "The 33d of August is for Moravians like the Fourth of July, it is our Day of Independence." Before the Holy Communion hour of the 13th of August, 1727, the Renewed Moravian body was a small membership of well-meaning and sincere people, contending with each other about important differences and forms and doctrines and rules of conduct, and apparently on its way to an utter dissolution.

There, at noon on the eventful 13th of August, 1727, as this band of a couple of hundred Moravian exiles sat in their humble church service, praying and longing for more Gospel light through the whole assemblage, without a single exception, there went like an electric flash the impression, "Christ is all and in all!" All forms that separate and divide Christians and all doctrines concerning Christians differ and all rules of conduct on which they disagree are of small account; if we have Christ in the faith of our hearts, and Christ as the rule of our lives, we have the whole truth. If we have Christ, He will be with us poor exiles in every emergency and He will be our help in every place and time of need. If we love Him, and love each other, we are safe by land or sea, in calm or storm.

So the two Wesleys, John and Charles (as the Methodists love to tell) found the Moravians happy and singing on the vessel which the sailors every moment expected to sink in a terrible storm. "We are not afraid," the men said to the good troubled brothers, "neither are our women afraid, nor our children."

The Wesleys took to heart what the Moravians had learned on their memorable 13th of August and it was their first impulse toward the great denomination which, with God's help, they founded.

"If Christ is mine, then all is mine, And more than angels know, Each present thing and things to come, And grace and glory too."

This the exiled Moravians realized in their great Communion hour. It made them free, willing and happy, to serve God at home and in the field. They called them, to serve Him in distant heathen lands.

The 13th of August was the Moravian Independence Day. It was the day on which the Word of Jesus was fulfilled in their case. "If the Son shall make you free, then are ye free indeed,"

GROWTH.

Our Southern Province was a very little district fifty years ago. In 1875, after more than a hundred years of labor, it had only 1,165 communicant members. The South did not seem a favorable field for the world-wide work of the Moravian Unity. The membership was not only very small, but it dwelt in a very little territory, stretching only a few miles in each direction.

On December 31, 1875, it had 7,415 communicants, mostly gathered in very recent years, and our territory is now spreading, north, south, east and west around its old original seat.

THIELIUK SYNDOR.

The date of the meeting of the Triennial Synod has been set for Tuesday, November 16, 1926.

The time for the election of delegates is getting to be very near. By the middle of October they should all be chosen, so that preparatory documents can be sent to them, and preparations be made for their reception in Winston-Salem, where the Synod will meet in the Home Church. It is very important that there should be a careful choice of delegates and alternates, as the rapid growth of the Province will call for a very full survey of the whole work.

THE RULES WITH REGARD TO THE MEMBERSHIP IN THE SYNDOR.

The Wachovia Moravian goes into every Moravian home. We, therefore, use this agency to inform all our people (many of whom are new members) with regard to the rules governing Representation in Synods.

II. Members of Provincial Synods.

The following shall be members of the Provincial Synods:

1. Members of the existing Provincial Elders' Conference.
2. Bishops of the Southern Province, whether in active service or not.
3. All ordained brethren who are in active service in the Province.
4. Members of the existing Financial Board.
5. The Treasurer of the Financial Board.
6. The delegates of the several Congregations in the Province.

III. Representation at Synods.

1. Every regularly organized congregation shall be entitled to at least one delegate.
2. Each congregation shall be entitled to one delegate for every fifty communicant members, provided the following requirements are annually fulfilled:

(a.) The payment of the pastor's salary, such salary to be agreed upon by the Committee of the congregation and the Provincial Elders' Conference.
(b.) The payment of its current expenses.
(c.) The taking up annually of all collections required by Synod, the Board of Elders or Committee being responsible for the taking up of these collections.
(d.) The contributing of its quota toward Provincial Expenses as fixed by Synod or the Provincial Elders' Conference.

3. The representation of congregations shall be further determined by an examination of their annual reports to the Provincial Elders' Conference, who, as the Committee on credentials is authorized to act.
4. All the members of a congregation who are of age and entitled to vote in elections having reference to the affairs of their own congregations shall have the privilege of voting for delegates.
5. The delegates must be members and full communicants in the Church.
6. A majority of the votes cast is necessary to decide the election, which is to be held by ballot.
7. Should there be a tie between the candidates for a new election shall be held.
8. Alternates are to be elected according to the same rule that applies to delegates.
9. The delegates must be furnished with the necessary credentials.

UNION CROSS CONGREGATION.

"Union Cross" is the youngest daughter of the Southern Province and the Wachovia Moravian gives her heartiest welcome into the busy sisterhood of Southern Moravian Churches. The formal organization of this new church took place on July 18th. A very large congregation was gathered in the pleasant church, situated most conveniently on the great national highway between Winston-Salem and High Point, in a village where the roads coming from four directions cross each other.

The congregation begins with forty communicants, transferred with full and cordial consent from Fried-
BETHEL, ALASKA, SEMI-ANNUAL REPORT.

January 1—May 31, 1928.

Think of a parish stretched out over two hundred miles; in all that stretch, twelve hundred souls; the only means of winter transportation the faithful husky. The auto, airplane and train do not appear in frontier scenes. How can the missionary adequately present the gospel to an ignorant, superstitious and widely scattered folk? Sometimes we dream dreams of broadcasting from Bethel to all the scattered preaching places. How fine if thus we could worship together and all receive instruction at the same time. Then the widely scattered congregation could daily meet for instruction. But this is only a dream—at least now. And, anyhow, the personal contact with the individual would be missing and that is essential in presenting the Good News. And so through the past winter we have again tried to keep in touch with all our members and also to still lead other souls to Christ. Up and down the Kuskokwim, back out into the far sweeping tundra and along the bleak Bering seacoast our trail has led. When we are in the villages, there are hours of instruction and personal conversations. Some need to be consoled with the hopes of the believer; many would throw off the chains of fear and superstition, but do not know how. And the Truth is setting them free. The Light of the world also penetrates their darkness. Sometimes we need to warn and admonish the weak and wayward. Like elsewhere there are the weaknesses, in whom is no power of the spirit. But taking it all in all, the outlook is encouraging. There are retrogressions, discouragements—all kinds of cases to cause pessimism, but the note of progress is dominant.

At Tuluksak there were disagreements on minor matters, but all were in rejoicing over their new chapel—the Emmaus Chapel. The fact that friendly hands from beyond the mountains, lakes and rivers had reached out to help them made a splendid impression and was to them a pertinent illustration of the fellowship of believers.

The Akiak congregation is planning to enlarge their chapel. It is frequently filled beyond a comfortable capacity. It has even happened that some had to return to their homes for lack of room.

We are glad to report that a congregational spirit seems to be asserting itself. Congregations are more and more endeavoring to cover their own expenses and help the unfortunate in their own midst. Akiak and...
Akiatsouk took up a collection for the orphanage. At Akitausok they had no cash, but gave seventy-three fish. Akiak gave forty-three dollars. The orphanage is an outstanding demonstration of the practical working of the Spirit of Christ. Helpers are using it to contrast the old fears of the powers of darkness with the worship of a loving, living God and Saviour. From all quarters we hear rejoicing that the orphanage has become a fact. And what a delight it is to arrive there and see the happy children, cared for and loved, learning how to live usefully and upright. But remember it is no small undertaking. The institution should be supported largely and with a willing spirit. The workers have tremendous responsibilities. To ask them to be burdened with a lack of funds for things substantial and essential would be more than cruel. To a certain extent, health, wellbeing and efficiency of the workers is the Church's responsibility. When the workers realize that a whole hearted, devoted, loyal division of Christ's people is supporting them, they have a freer heart, head and hand for the immediate task.

Our trip to the Bering Sea Coast was during the only cold weather of the past unusually mild winter. Even several of the dogs were frost bitten. That sounds fierce! But the travellers escaped with hardly a frost bite. Though the weather was cold, our reception among the natives was not cold. Nowhere were we more welcomed than at the home of Ivan Petlusk, the Helper at Qigillingok and in immediate charge of the work on the West Coast. Here the missionary spent several days. Our Helper continues steadfast and enthusiastic. The people look up to him for leadership. Remember the young man practically His field is important and difficult. The medicine man is still feared. His power is not yet shattered. We talked with several who were terribly frightened, because they had dreamed the medicine man's dream. One young man was quite beside himself with fear and threatened to shoot himself. And an older brother of the victim threatened to shoot the medicine man should be brother do himself harm. And so the terrible shadow spreads. The medicine man himself gets into the darkness of his own spell and is afraid for his own life as his victims are for theirs.

From this station in company with Helper Petluska we went on a day's journey to Kipnek and Tahalin. The Kipnegamit received us gladly. The cup was not one of cold water, but hot tea with a piece of hard tack. Our dogs were unhitched, fed and bedded with grass. To protect them from the biting gale, holes were dug for them into the snow, where they managed to keep warm enough to rest. On former visits to this village we prayed for every service ordered and even then it used to be difficult to get any kind of service. Now they were generous in their help and would not ask for even a handful of tea or a few matches as pay. They just could not do enough for us and that free! How changed the attitude! And best of all, this changed social attitude indicated an inner change. They were eager to learn of the heavenly Father, the Saviour and His Word. We as messengers of these Good Tidings were immensely welcomed. Years ago some of the young men learned to read the translations under the brethern Hinz and Drebert and from these others are learning to read whatever is translated of the Word. At Kipnek the vigorous leader, Paul Pangaligait (galluping one) is eager to have his people wholehearted and sincere in their acceptance of God and His Word. He realizes that to bring about such a happy result they need to know. So he keeps in the kashiga a set of the translations that any man with a few moments of leisure may pick up one of the books and study at it. Soon two, three or more heads are together puzzling over the written Word. And even after they have figured out the words, oftentimes they are meaning less. The interpretation of the idea into Eskimo figure and idiom remains for the missionary and the more advanced helpers. Such is their zeal that they are reaching out into nearby villages to intensely interested in the Gospel. On this trip we could baptize forty-five adults and forty-seven children. Five were received from other Commissions. An increasing number partook of the Lord's Supper.

At the home station, Bethel, the work could move along quietly and independently. A little by little our young people are becoming more fluent in the English language. Mrs. Anderson, now in charge of the local native school, deserves much credit for her work with the school children. Our Sunday School classes can be taught in English and the children have less and less difficulty in committing Scripture passages to memory. A junior choir has been organized and they, the senior choir and male quartette have added considerably to the Sunday evening English services. At the native services an all native choir sings.

The mild, snowless winter is past. The break up occurred on the twenty-sixth of April; the earliest in the years. All games and history of the Kasokwim.

We close the half year in anticipation of Bro. Gump's official visit. It should mean much for our inspiration and for a closer contact with the governing board and supporting church.

Very sincerely yours,

THE BETHLEHEM MISSIONARIES.

WHAT ARE YOU READING?
By Rev. Ernest Bournier Allen, D.D.

I have always been grateful to the friend who gave me a copy of Ruskın's "Sesame and Lilies" during my college course. Ruskın has this helpful thing to say about books: "All books are divisible into two classes, the books of the hour, and the books of all time. The distinction is in essence as well as quality. There are good books and good ones for all time, bad books for the house and good ones for all time, bad books for the hour and bad ones for all time. . . These are all at your choice; and life is short... Do you know that if you read this, you cannot read that—that what you lose today you cannot gain tomorrow!"

"Now, we are all busy, and "life is short"; and furthermore we are under the pressure of the temptation to let books of lesser value push out those of the highest value. We may read books which are good for the hour and fail to become acquainted with the books which are good for all time. We are tempted also by current literature with which we are not much acquainted. Some of it is very bad. We are told by those who know that this country seems to be taking the lead over Continental countries in the publishing and reading of low literature. It will be well for us to remember Ruskın's axiom and also to get advice from wise and good friends about books which are worth while. Ambassador Page in his great Shakespearean address in England said, "Great literature first of all must have the quality of sanity and healthy-mindedness." Let us look for these qualities, remembering also the incomparable Book which gives the story of the matchless Christ.

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TRAVELING IN NICARAGUA
DURING THE DRY SEASON.

(By Missionary Otto Danneberger.)

"Manu tenis," thus do our Indians call the dry season which begins soon after Christmas and lasts till the end of May or the beginning of June. During this time the Indians are busy making their plantations. With their machetes they cut down the thick bush and the trunks and branches which dry quickly are set on fire. All along the rivers big sandbanks emerge out of the water. On these the Indians erect their huts to be near their plantations, till the first heavy flood drives them back to the village. Some creeks dry out entirely. The grass in the savannah fades till it assumes the color of straw. One often wonders how horses and cows manage to exist during this time, for the Indians do not cultivate forage for animals. The air clinging heavy and sticky over the savannah, clouds of dense smoke from the burning plantation grounds and the prairie encompass us at times for hours and hours. The cool nights bring some relief.

To the missionary who has to serve outstations, the dry season offers the advantage of travelling by horse instead of making his trips in a canoe which requires much more time. The ground is hard. Vast stretches of swamp, almost impassable during the rainy season, are changed into rough mull, caked and dried by the sun. The steep banks of the many creeks are not slippery any more. During this year's dry season we have done a great number of travelling of which I will now relate.

At the end of January the whole family together with Miss Kreitlow rode to Bilwas Karma. The 3-year-old twins thoroughly enjoy sitting with father and mother in the saddle. The month before we had gone there by boat and it had taken us almost 13 hours. The ride requires only 3 to 4 hours. It leads partly through shoddy savannah, partly through open pine ridge. Nineteen creeks wind their way through this tract of land. The banks of most of them are steep and in the rainy season slippery and perilous. One creek, especially, has very sloping and rugged banks. Once before I had fallen here with my horse. This time, on our return journey, we met an Indian who was driving a bull down this dangerous descent. After careful inquiry he declared calmly that there was a safe path a little further along the creek. Let and behold, only two or three minutes away the brook suddenly ends, or I should rather say starts, for there tumbling in hillocks it wells up out of the ground and around it is a perfect dry and level road. I had often passed over this dangerous crossing, and not once had I been told of the better way. The Indians believe in following after the fashion of their forefathers. During our visit in Bilwas Karma we counted 475 people in Sunday School, 140 partook of Holy Communion.

Towards the end of February I went with Miss Kreitlow to Twappi to see Br. Grossman and to leave Miss Kreitlow to nurse Mrs. Grossmann. On this trip I spent 44 hours in boats, 6 hours on horseback and 24 hours tramping. I also had the opportunity of seeing Bilwas, now a much renowned place, three to four hours from Twappi. Eighteen years ago I rode across that district several times. It was then a desert. Once I had lost my way, and after some perplexity the sight of a lonely Indian hut in the far distance put me on the right trail again. How different today! A little town had almost overnight sprung out of a desolate waste. It, all seemed like a dream. I found myself in an American settlement laid out in clean, paved avenues with water supply and electric lights. A railway, autos, steamers, hospital, hotel,—what must all these convey to the simple mind of our Indians reared in primitive huts! And then, the stores, the bars, a movie, what problems these confoundants of civilization are raising for us in our work among the Indians who come here to labor. There surely are open doors in this mission field. May men and means be forthcoming so that we can enter the land and possess it for our Master!

Shortly after my return from Twappi I rode alone to Bilwas. An Indian who suffered from phthisis and had grown tired of life had shot himself on horseback. They had brought him to Walsa on the very day when I had left for Twappi. Since then over two weeks had passed. On Sunday morning after the church bell had rung and whilst old Aid and young were gathering for Sunday School I cut the bullet out. I kept two services and rode back to Walsa in the evening.

Three days later I started with Mrs. Danneberger and the twins for Anris. The Indians assured us that the road was perfectly dry, and so we ventured forth over land on horseback. Twice the horses had to wade through dirty pools, almost up to the saddle. At the one near Anris the horses had to plunge 2 or 3 feet into the muddy mess. Mrs. Danneberger's horse refused to go. An Indian put a rope around his neck and pulled him down. Horse and rider nearly fell in head first. No further mishap occurred and we passed through quite safely. We had given our boys to our guides. On the return trip one of them had just taken a boy on his horse to pass over a partly dried out meaena. The horse stood with its hind legs and in taking the next step it fell throwing off man and bay. The little chap landed under Mrs. Danneberger's horse with a slight cut over his eye. Fortunately her horse also stood. I was at hand promptly. We completed our trip without further accident.

The object of this visit was a love-feast which the few Christians at Anris had prepared. Our evangelist had, previous to our arrival, sold tickets for 10 and 20 cents and each participant received one or two loaves of bread, corresponding to the value of the ticket, also a cup of coffee which had been boiled with sugar and juice. Each one brought his own cup. Not only cups, but all kinds of empty tins, calabashes, small hard pails, coffee pots and each like we also professed when the coffee was poured out from caldrons and wash tubs. As we have only a very few Christians there the erection of a church in an entire heathen surrounding was quite a heroic deed. There are, however, only a few benches, and these were mostly occupied by men. The greater part of women and the children squatted on the floor. The women do not expect politeness from the men. The love-feast passed quietly and in splendid order. We had been skeptical about it, for most of the partakers are still heathen and the white bread has a great attraction for our Indians whose daily fare consists of boiled green bananas. We cleared over $89, and for this money we ordered a church bell. Later in the evening the small band of Christians gathered round the Lord's table.

Palm Sunday was a harvest day for the Walsa. Four adults were baptized, 16 confirmed. On Good Friday the church could not seat all the attendants. On Easter Monday, four invalid Indian women received Holy Communion under a leaf roof on a sandbank at the Wangka River. It was a pathetic gathering.

A still greater harvest day was the Sunday after Easter for our outstation Bilwas Karma. Again I had cleared there with wife and children on horseback. Twenty-seven adults were received into the church through baptism and 21 through confirmation. On Sunday School I counted 466 people. With about 200 we celebrated Holy Communion. During the following days 12 couples were married. A genuine wedding feast took place in a hut on a sandbank at Saupuka. The tables consisted of flattened out bamboo which rested on sticks and the seats were of bamboo cane on which we had to balance ourselves. On the

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TRAVELING IN NICARAGUA
DURING THE DRY SEASON.

(By Missionary Otto Danneberger.)

"Manu tenis," thus do our Indians call the dry season which begins soon after Christmas and lasts till the end of May or the beginning of June. During this time the Indians are busy making their plantations. With their machetes they cut down the thick bush and the trunks and branches which dry quickly are set on fire. All along the rivers big sandbanks emerge out of the water. On these the Indians erect their huts to be near their plantations, till the first heavy flood drives them back to the village. Some creeks dry out entirely. The grass in the savannah fades till it assumes the color of straw. One often wonders how horses and cows manage to exist during this time, for the Indians do not cultivate forage for animals. The air clinging heavy and sticky over the savannah, clouds of dense smoke from the burning plantation grounds and the prairie encompass us at times for hours and hours. The cool nights bring some relief.

To the missionary who has to serve outstations, the dry season offers the advantage of travelling by horse instead of making his trips in a canoe which requires much more time. The ground is hard. Vast stretches of swamp, almost impassable during the rainy season, are changed into rough mull, caked and dried by the sun. The steep banks of the many creeks are not slippery any more. During this year's dry season we have done a great number of travelling of which I will now relate.

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very day when we enjoyed the wedding banquet, consisting of beef and green bananas boiled in big cauldrons over open fires, two Nicara-

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REPORTS FROM THE CHURCHES

HOME CHURCH.
The first Sunday of July found our organ in service again to the delight of musicians and congregation. Thirteen years of hard service had made a rebuilding of the organ wind chests necessary and while that was being done it was decided to install electric action. We are greatly pleased with the work, and are assured on good authority, that we now have an instrument which could not be duplicated at more than double its cost to us.

Advantage was taken of the fourth of July falling on Sunday and the evening service was given to a Patriotic Musical Service which was participated in by a large congregation.

The Sunday School picnic was held on July 8th at Friedberg and the afternoon was greatly enjoyed by those who braved the intense heat. But the day of enthusiastic picnics is probably past.

On the second Sunday of the month we observed the 51st Anniversary of the martyrdom of John Hus and had a large number of visitors present for the morning service.

Our Daily Vacation Bible School was started on Tuesday, July 13th, and proved a successful undertaking from the beginning. The enrollment of 50 on the opening day increased without effort to 90 and the work accomplished has far exceeded our expectations. We have found an excellent agency for augmenting and furthering the work of the Sunday School and other organizations working with young people. Hymn memory work, Bible drills, church history, Bible geography, memorizing of Scriptures and manual training and art work have been the lines along which our efforts have been directed with much encouragement and profit.

The young people have supported the work with enthusiasm and have come in large numbers to our mid-week services which have been devoted to historical, scriptural and mission lectures, illustrated with beautiful pictures. “The Boyhood Journeys of Jesus,” “The Life and Service of John Hus,” “Moses, the Great Leader of Israel,” and “Moravian Missions in Alaska” were the subjects of the four evenings.

On July 18th, Dr. E. J. Pace, our good friend from Orlando, Florida, was with us again and preached at the morning service, his many friends being pleased to hear him once more.

The Pastor has devoted the Sunday evening services to the presentation of a series of messages on the general theme, “By the Waters of Galilee.”

In the absence of Bro. Kaltreider, who together with Mrs. Kaltreider, went on a week-end visiting their vacation at their home in York, Pa., Bro. Sam Tesh rendered us very acceptable service in the church office.

There has been great activity among Auxiliary workers and Sunday School classes in the work at Mt. Bethel and Crooked Oak and if the delegations who made visits to these fields accomplished good for others, one may be looking at themselves, as their reports have indicated.

A very interesting and unusual feature of the month was the reception given by the Mission Board honoring Miss Ruth Schott, who left early in August for Alaska where she is to serve the Government as teacher of the school at Tundra, in the Moravian District. The good wishes of Miss Schott’s many friends go with her to this important service.

The month witnessed not a little sickness and there have also been a number of deaths. Sometimes we feel that the City Memorial hospital might be called “Moravian Hospital,” there were so many of our members being cared for there.

But, after all, the month has been a busy and a good one. The Sunday morning congregations have been large and there has been much to encourage.

The Pastor looking over his record finds seventy-five pastoral calls made in addition to his other service.

FAIRVIEW.

On the first Sunday in July Bro. Sam Tesh preached the sermon in the morning and Bro. Gordon Spaugt at night. The sermons of both men were very much appreciated.

From the 6th of July to the 21st, the pastor and his wife had a most delightful and restful vacation at Wrightsville Beach.

Bishop Rootthaler conducted the service on the morning of July 11th and Bro. Gordon Spaugt on the night of the 18th. On July 26th the services were conducted by the pastor, Rev. L. E. Luckenbach.

Not only Fairview but the whole city was saddened by the untimely death of Dr. Mary Alice Tuttle. Her funeral was held from the church on Monday afternoon, July 26th and was the largest gathering Fairview has ever had. Bro. Douglas L. Rigs assisted with the services.

On July 28th the pastor was made very happy by receiving a new Dodge car from members and friends through the work of Bro. R. L. Bennett. The old car did splendid service for five years and never was further than fifty miles from the city.

The Ladies Aid Society met at the home of Mrs. W. T. Baynes, Jr., on July 1st as the guests of Mrs. Baynes, Charles J. Pegram and Mrs. Victoria Masten. The Woman’s Missionary Society met at the home of Mrs. Rosa B. Crews on July 18th, as the guests of Mrs. Crews and Mrs. John L. Wagner.

CHRIST CHURCH.

On the first Sunday of July the pastor conducted the service in the King Moravian church, in the afternoon.

On Sunday, July 11th, Christ church had the privilege of worshipping with Calvary church for the morning service, the Christ church pastor preaching the sermon, and the

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4:26 P.M. For Roanoke, Richmond, Norfolk and all points North and East.

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choir assisting the Calvary choir. At the night service the newly elected church officers were formally installed. Two new members were received into our fellowship, Mrs. Roscoe George and Miss Agnes George.

During the pastor’s absence of two Sundays on vacation, the Sunday School met as usual, but no morning services were held. The night services were in charge of the Brethren Geo. A. Biewster and J. George Brunner. The prayer meetings were in charge of the Board of Elders, Mr. Linebach, and number three by Miss Birdie Thomas.

In July the Margaretie Fries Circle was entertained by Miss Brownie Peaceook, and in August by Mrs. R. W. Thorpe.

Several lawn parties have been held on the church grounds this summer with good results financially and socially. Much credit is due the band which, under the direction of Bro. L. C. Swaim, has rendered a delightful concert upon every occasion.

July 18th was a delightful day for us, in that we could worship with Calvary congregation that morning in their new and beautiful church edifice. A large and inspiring audience made up of members and friends of both churches filled the auditorium. The pulpit was occupied by our pastor.

Two former pastors were present at our evening service on that day, Bro. Holton led us in the responsive reading and offered prayer, and Bro. E. C. Stempel preached an excellent sermon. The band rendered an open air concert preceding the service.

Rev. and Mrs. Geo. R. Heath were our guests at our prayer meeting on August 4th, Bro. Heath conducted the meeting in the absence of our pastor. Our prayers go with these dear friends of ours as they take their journey to their field of labor in the island of Jamaica.

The illness of Mrs. Fries and Mrs. M. L. Gordon are also subjects of prayer among us. We pray that if it is God’s will He will soon restore them to health again.

ADMORE

The Anniversary of the Congregation marked the successful close of the month of June and of the fiscal year, with address by Bishop Rod- thing, lovefeast occasion and large attendances. We are happy to wel-

twenty-four members of the Sunday School enjoyed a camping trip, the third week of July, in the Shenandoah Valley of Virginia, visiting the Natural Bridge, Luray, Endless and the Shenandoah Caverns, also many other points of interest.

Brother Allen Hedgecock conducted the Sunday night service, July 25th, in the absence of the pastor, who conducted services at Christ Moravian Church.

The Board of Trustees at a recent meeting, led by R. C. Snyder, unanimously voted to increase the pastor’s salary from $1,500 per year to $1,800, and grant him a month’s vacation. This announcement at the morning services was a great and happy surprise to the pastor, who spoke words of deep appreciation and love to the congregation for this and every deed of kindness shown him during his two years of ministry among them, and assured them of his loyal devotion and determination to do more for them in the future than he had in the past that this part of the Lord’s kingdom might be enlarged and built up in the true faith of the Master.

FRIEDBERG

At the time of this writing the re-
vital services are in progress at Friesberg. Bishop Rodehutscoble, as has been his custom for years, preached the sermon on Sunday morning, Aug. 8. The President of the Friends Brotherhood presided at the afternoon service and, beginning Sunday night, different Billy Sunday Gospel teams conducted the night meetings. Bro. J. G. Bumre preached on Monday morning and Bro. Carl Helmech on Tuesday morning. The Holy Spirit has been present, without doubt, and people are being led to the Saviour and others renewed.

Our Brotherhood was of much help to the pastor, when on Sunday, July 24, on account of illness he was unable to occupy the pulpit. They took charge of the morning service very acceptably.

The Brotherhood held their service during the month of July at the home of Bro. and Sr. Samuel Tesh, Bro. and Sr. Jacob Tesh, and a business meeting in the church when the following officers were elected: Pres.-Peter Hartman, Vice-Pres.-W. A. Tally, Secretary-David F. Fishel.

The Philathlens presented a missionary playlet on Sunday night, July 10th, entitled "When The Little Old Lady Spoke." An offering was gathered for the work at Crooked Oak.

The Philathlens also entertained the Barbers at a "Mystery" party when all were taken to the old Rock House where all sorts of weird things took place.

The Ushears Association met on July 29th and the election resulted in the re-election of J. A. Heye as Chief and Emory Felts as assistant. Ice cream and cake was served at the close of the meeting.

At a called meeting of the Elders for organization the pastor was chosen as chairman, W. A. Tally as V-Chairman and Frank Crease as Secretary.

On July 5th, Rev. H. B. Johnson made a patriotic address before the Arcadia Parent-Teachers Association and was warmly greeted by friends of his former pastorate at Friesberg.

The Ladies Aid Society met twice during the month, on the first Saturday with Mrs. John Reich, and again with Mrs. S. A. Miller. They have served supper during the month to the Missionaries and Bingham-Shaffer Co. The Home Church Sunday School, Burkhart and Winston district Epworth League all held picnics on our church grounds.

Bro. Austin Mendenhall, president of the Missionary Society called a meeting on the fourth Sunday following the morning service. For the present the meeting will be held on the third Sunday morning following the service and on the Thursday night of the same week.

On July 5th the pastor conducted the funeral of Mrs. Mary Miller, wife of the late Josiah Miller at New Philadelphia Church. The Rev. Ben Robertson conducted the service and called on Bro. Frank Robertson of the Dunkard Church assisted.

A life of much suffering and patient endurance was brought to a close when on July 29 the soul of Sister Ada Heye was released from her pain-racked body. For eighteen years this child of God has been almost entirely confined to her bed, and for the greater part of that time was totally blind. She was blessed with a keen mind and a retentive memory, a great interest in all that concerned the church and especially the work at Enterprise and many friends shared in these visits to her bedside. Her loving mother has been her constant companion and nurse through all the years—and will with relatives, miss her sadly. But all may rejoice that for Ada Heye it is joy. The sympathy of the congregation goes out to the bereaved mother.

PULP.

The Sunday Schools of Suratow Township of Stokes County held their annual convention at our church on Saturday, July 24. The rain interfered somewhat with our attendance but nevertheless those who came were largely for cherishing out in the weather. Rosebud Christian, Stokesburg Methodist, Walnut Cove Baptist and Pulp Moravian were the schools represented at the convention. Bro. Chas. H. Marshall was elected secretary for the ensuing year.

CHARLOTTE.

Our first Children’s Day Exercises occupied the greater part of the program at the morning service of Sunday morning, June 16th, both Sunday school and preaching service having been combined for the occasion. The Junior Sunday school rendered a splendid program under the direction of Modjesca J. H. Spraker, Arthur Wohlford, and Mrs. Herbert Spag. The pastor preached a brief sermon to children.

The June Holy Communion was celebrated on the following Sunday. A splendid congregation was present in spite of the downpouring rain. The Rev. and Mrs. C. O. Weber of Indianapolis surprised us with a visit at this service, remaining for a part of the day. At 3 o’clock in the afternoon the pastor accompanied a deputation from St. Peter's Episcopal Church to one of the Rod Camps, where we held services for the prisoners.

We are happy to be able to report that Miss Ruth Brandon, who is in training at Mercy Hospital, has recovered from an operation for appendicitis, and is taking her vacation with her parents in Winston-Salem.

The Ladies Aid Society has held several ice cream sales on the lawn of Mrs. W. T. Wohlford’s house which have been very profitable for the work.

THE WACHOVIA MORAVIAN Aug. 1926 p.8

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HOUSTONVILLE.

The following is the program as it was carried out for the Children's Day Exercises at the Houstonville Church during July:

**MORNING**

Music—Onward Christian Soldiers
Greetings—Caldwell Harpe
All Hail the Power of Jesus Name
Incoronation
Playlet—The Flowers' Part
Recitation—Where they love little children—Ruby Keller
Recitation—To a bird, Nellie Goodin
EVENING

Music
Song by Congregation—Higher Ground
Mother Goose's Children's Day
Little Feet Be Careful
Butterfly with golden wings
Spelling Love-o-ve
The Foreclosure of the Mortgage—Lula York
How did you die—Bruce Keller
The Bible hasn't changed—Noelle York
Playlet—He called the children Sunday School talk
Playlet—Howard Wins.

BETHANIA.

Among the out-door features of the month of July, three occasions are outstanding.

The Boy Scouts made a hike to the Yadkin River and spent a night on the island. When Bro. R. M. Hunter, the Scout Master, called for prayer in a period of devotion, fifteen were present and fifteen responded in sentence prayers.

A good number from the Adult Department of the Sunday School accompanied the Primary Department to a picnic held in the yard of Bro. Erastus Spesas, near Mizpah Chapel. A lawn supper given by the Ladies Aid Society netted a good sum.

The Thirteenth of August Festival was celebrated on August 8th with a congregation just large enough to be comfortably supplied. In the lovefeast 350 partook, and 173 sat down together at the Lord Supper. Rev. George R. Heath preached a missionary sermon of direct meaning and force. Bishop Greider gave us a very fitting lovefeast address and preceded at the Holy Communion. A solo was sung by Bro. Wiley Perry of Little Rock, Ark., a friend was present from Indiana and still another from Kansas, besides members and friends from Winston-Salem, Greensboro, Lexington and Roanoke Rapids of our own State.

MIZPAH CHAPEL.

The dread disease, collit, took an only child, Thomas Adam, Jr., from the home of Bro. and Sr. Thomas A. Scott. The large family connection and the sympathizing community came out in a congregation of five
RURAL HALL.

On Sunday afternoon, July 25th, the third annual lovefeast was held by the Moravian Ladies' Aid So- ciety. Each time the hospitality of the Baptist Church gave us a good place for holding our service. Again the church was filled with members of various denominations and friends from near and far. Bishop Roadthaler was present this time and gave us an encouraging message. Two other pastors, Bro. James E. Hall and Bro. Edgar A. Holton, and Rev. W. C. Bird of the Lutheran Church, took part with the Bethania pastor, who conducted the service. The lovefeast helpers and the hand from Bethania took their usual part, and Calvary church furnished the anthems which added much to the interesting occasion. After the lovefeast, although the rain was still falling gently, a little group went to the ground purchased for the new Moravian church building, and Bishop Roadthaler, with others taking part, broke the ground for the house of worship. The society met with Mrs. S. E. Flynt on the Tuesday evening following, July 27th, the exact date of the organization, which consisted at the beginning of nine members who met at the home of Mr. W. Stuber, the active and efficient president for the entire period. The society, numbering 27, is at present divided into three circles for better organization work.

Thirteen regular meetings have been held. The Bucket Brigade of more than a hundred members raised nearly $85.00 last year. These earnest, busy ladies have associated with them in their Moravian movement members of the Lutheran, Methodist, Christian, and Baptist Churches.

UNION CROSS.

This youngest congregation of the Province was organized on the third Sunday afternoon in July by Bishop Roadthaler. After the sermon, Bro. W. H. Foltz, to whom in large measure the origin and growth of this work is due, read a brief paper describing the beginning and development of Union Cross Church. After this the Bishop duly recognized the forty members whose names had been given, and installed as a church committee the Brethren W. M. Weavil, Shirley Weavil, A. H. Reed, Rohah Reed, and C. L. Rominger. A large congregation was present. The Friedland band favored us with their valuable assistance, and a good number of Friedland members were also present to see Union Cross, the child of Friedland, start happily and hopefully on its way.

"DIDN'T HAVE MY MOTHER."  
By Rev. Ira Landith, D.D., LL.D.

A grave infringement of school discipline was under review. The violator of the law was about to be expelled. Her perfectly law-abiding friend appeared before the faculty with a plea for mercy. Great deference was shown this voluntary and upright advocate for the defence. "But, Mary," a lady principal asked, "what ought to be done with this flagrant lawbreaker?"

"Why, I do not know, Miss Blank," was the plaintive and beautiful reply. "She didn't have my mother."

Just possibly a good many of us would be more charitable toward erring youth, particularly those of our own household, and more careful about them, if we were as wise as was that college girl of lovely filial piety.

More than one indifferent father, instead of brutally denouncing his wayward son, or berating him with such Pharisaism as, "Boys were not like you in my day; I wasn't," might grow savingly patient and kind in his firmness if, when he looks at his disappoiting son, he should remember, "He didn't have my father."

Children may or may not be better than children used to be; but are parents? Is it only a clever quip that "there is as much domestic discipline now as there ever was, but it has changed hands"?

The need of our country is not to lift marble to the fortieth story of some new office building, but to lift the level of character; not to whiten the seas with the sails of our commerce, but to develop those simple solidities and honest virtues which are the cheap defense of nations.—President W. H. P. Faunce.

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ACKNOWLEDGMENTS FOR JULY, 1926.

For Foreign Missions:
- Acknowledged since Jan. 1, 1926: $337.27
- From Immunal Chapel
- From Clemmons-Hope Congregation
- From Ardinmore Chapel
- From Macedonia Congregation
- From Kernersville Congregation: $463.05

For Retained Missions:
- Acknowledged since Jan. 1, 1926: $180.79
- From Immunal Chapel: $10.00
- From Ardinmore Chapel: $10.00
- $600.00

For Salary Bishop Guide Grassman, Nicaragua:
- From Home Church Mission Band: $1,000.00

For Salary Rev. G. A. Heidenreich, Nicaragua:
- Acknowledged since Jan. 1, 1926: $57.30

For Salary Helper Henry Vangh, Nicaragua:
- From Home Church: $60.00

For Industrial School Work, Wanda, Nicaragua:
- Acknowledged since April 1, 1926: $203.35

For Salary Rev. A. B. Martin, Alaska:
- From Mayodan Sunday School: $75.00
- From Mayodan Congregation: $75.00
- From Women's Auxiliary, Mayodan: $100.00
- $212.15

For Picture Machine For Alaska Orphanage:
- Acknowledged since April 1, 1926: $111.10

For Alaska Orphanage:
- Acknowledged since Jan. 1, 1926: $50.00
- From Ladies' Bible Class, Immunal Sunday School: $10.00

For Theological Seminary:
- Acknowledged since May 1, 1925: $807.40
- From Clemmons-Hope Congregation: $7.40
- From Wachovia Arbor Congregation: $2.05
- From Kernersville Congregation: $50.00
- $866.91

For Retired Missionaries and Children of Missionaries in Europe:
- Acknowledged since Jan. 1, 1926: $795.57

For the New Church at Eisenbach, Czechoslovakia:
- Acknowledged June 1, 1925: $20.00

For Potretinka Orphanage:
- Acknowledged since Jan. 1, 1926: $43.80

For Salem Juvenile Missionary Society:
- $25.00

For Hospital at St. Thomas:
- Acknowledged since Jan. 1, 1926: $45.00

For Salary Bishop E. Van Calber, South Arabia:
- Acknowledged since April 1, 1926: $450.00

For Gracis Moravian Church, Mt. Airy:
- Acknowledged since Jan. 1, 1926: $1,000.00

For Rev. Edgar A. Holton: $210.00

For Mr. H. F. Shader: $50.00

For Mr. C. D. Oglesby: $25.00

For Mr. F. E. Vogler: $25.00

For Mr. J. W. Fish: $100.00

For Mr. H. A. Emler: $100.00

$4,212.00

INFANT BAPTISMS.


Pendleton—Roy Everette, son of Mr. and Mrs. J. L. Pendleton, m. n. Parson, born in Charlotte, N. C., December 4, 1925, baptized in the Myers Park Moravian Church, June 20, 1926, by the Rev. Herbert Spaugh.

Rie-Claire Marden, daughter of Mr. and Mrs. Robert H. Rice, m. n. Fulsman, born in Charlotte, N. C., October 15, 1925, baptized in the Myers Park Moravian Church July 4, 1926, by Bishop Edward Rondthaler.

Porter—Hazel, Jr., son of Mr. and Mrs. Hazel Porter, m. n. Russell, born in Charlotte, N. C., October 2, 1920, baptized in the Myers Park Moravian Church July 4, 1926, by Bishop Edward Rondthaler.

Porter—Gene Stratton, daughter of Mr. and Mrs. Hazel Porter, m. n. Russell, born in Charlotte, N. C., November 30, 1925, baptized in the Myers Park Moravian Church July 4, 1926, by Bishop Edward Rondthaler.

Parker—Rebecca Aline, infant daughter of Howard and Nellie Parker, m. n. Myers, born June 19, 1925, baptized at the home of the parents July 27, 1926, by the Rev. D. L. Rights.

WHAT I OWN:

This summer, says Dr. Chappell, I saw two flies walking along beside a ten-acre field—at least it looked like that to them. It was a lovely piece of fly-paper.

“What do you think of this new invention called Tanglefoot?” asked the younger fly of the older. “I am opposed to it,” was the instant reply, “How is that?” asked the younger; “I thought you were broad-minded. Is it poisonous?” “No,” came the reply again, “it is rather sweet.” “Then what is your objection?” Just then a neighbor of theirs flew and lit down right in the centre of the paper, “My objection,” said the old fly, “is just this: you will never see our friend yonder in prayer meeting again. He thinks he owns the fly-paper, but the fly-paper owns him.”—Christian Advocate.
Report of Field Agent
July, 1926.

On Thursday, July 1st, we attended
Ministers’ Conference at the home of
our beloved Bishop Hopkinson.
On July 2nd, we enjoyed being with
the Alabougues at their reunion at
Mt. Tabor. On July 3rd, we visited
Bro. Allen in Kernersville, Mrs.
Louise Thaler in Greensboro, and the
Hollins relatives in Durham. On July
4th, we attended Sunday School and
preaching service in Duke Memorial
Church. We drove from Raleigh to
Winston-Salem after 7 P.M. on July
4th. On the 5th of July we visited in
the New Philadelphia neighborhood,
at Yadkinville from July 7th to the
9th, and at Boone and Blowing Rock
on the 10th. Attended service at
Mitchell’s Chapel in Yadkin county
on the 11th.

From July 12th to 16th, the Field
Agent, together with his family, made
a trip to Washington, coming back
through the Shenandoah Valley.
Preached at High Point and made
a number of pastoral calls on the
18th and at night heard Rev. E. C. Stem-
pel preach at Free Memorial.

On the last Sunday of the month,
we preached at New Philadelphia, in
the morning, attended lovefeast and
ground-breaking at Burnt Hall in the
afternoon and conducted the evening
service at Bethabara.

Went with Bro. E. H. Stockton to
Mt. Airy on July 29th and on the 30th
assisted Bro. J. F. McCuiston in the
funeral service of Sr. Ada Hege at
Enterprise.

It will be noticed that the first part
of the month was vacation time and
we greatly appreciate the help given
by the Brethren Richard Mosely, G.
E. Brewer, Carl Helmicke, Wm. Stein-
inger, J. F. McCuiston and Frank
Robertson.

Miles traveled for the month, 2, 008.

MARRIAGES.

Foy-Grubbs.—On June 8, 1926, Henry J. Foy and Miss Gracie Grubbs were united in marriage at 635 Irving Street by the Rev. W. R. Steininger.

Clayton-Grubbs.—On July 7, 1926, Reuben Clayton and Miss Eva Grubbs were united in marriage at 635 Irving Street by the Rev. W. R. Steininger.

Whicker-Snider.—On July 3, 1926, Miss Annie Lee Snider and Joseph
Clarence Whicker, were united in marriage at Trinity Church parson-
age by the Rev. Douglas L. Rights.

 Pope-Snider.—On Saturday, July
17, 1926, Miss Florence Louise Snider and Doy Boscoe Pope were united in marriage at Trinity Church parsonage by the Rev. Douglas L. Rights.

Teague-Wheeler.—On August 2,
1926, Miss Marie Wheeler and Clinton
E. Teague were united in marri-
age at Trinity Church parsonage by
the Rev. Douglas L. Rights.

DEATHS

Sullivan.—Mrs. Eleanor Elizabeth
Crist, daughter of Bro. Clarence E.
and the late Sr. Flora J. Crist, n. n.
Rothrock, born in Winston-Salem
November 13, 1883, departed this life
August 2, 1926, at the age of 42 years,
6 months and 19 days. Funeral ser-
vice August 4, 1926 by Bishop Rond-
thaler and Dr. J. K. Pfohl Intemement in
Salem Graveyard.

Hege.—Ada Isabelle Hege, daugh-
ter of Robert and Sr. Lillie Hege
Hege, born December 11, 1892, depart-
ed this life July 29, 1926. Funeral
services at Enterprise July 30, 1926
by the Rev. J. F. McCuiston.

Miller.—Mary Jane, daughter of
Meredith and Mary Norman Miller,
born September 30, 1846, departed
this life July 3, 1926. Age 79 years,
9 months and 3 days. Funeral and
burial at New Philadelphia July 5,
1926 by the Brethren J. F. McCuiston
and Frank Robertson.

Scott.—Thomas Adam, Jr., son of
Thomas A. and Elva A. Scott, m. n.
Spears, departed this life July 31
1926. Funeral service conducted by
the Rev. F. W. Grabs at Mizpah
Chapel. Age 4 years and 15 days.

Smith.—C. F. Smith, born July 10,
1863, in Henderson, Minnesota, de-
parted this life July 8, 1926. Age 63
years, 11 months and 28 days. Inter-
ment in Salem Graveyard. Funeral
service conducted by the Rev. W. R.
Steininger.

Manning.—Virginia Elizabeth,
daughter of J. Virgil and Mattie
Sparks Manning, departed this life
July 11, 1926. Age 6 years, 6 months,
and 18 days. She was in the care of
her aunt, Mrs. Emma Hopkins, since
infancy, after the death of her mother.
Services conducted at the home of
her aunt on July 13, 1926 by Dr. J.
K. Pfohl and the Rev. George Lee.

Tuttle.—Mary Alice, daughter of
Hillery A. and Sarah Edwards Tut-
tle, departed this life July 24, 1926.
Age 21 years, 9 months and 4 days.
Services at Fairview Church July 26,
1926 by the Rev. L. G. Luckenbach
and the Rev. Douglas L. Rights. Inter-
ment at Nazareth Lutheran Cemetery.

Do you wish to be great? Then be-
gin by being little. Do you desire to
construct a vast and costly fabric?
Think first about the foundations of
humidity. The higher your structure
is to be, the deeper must be its foun-
dations. Modest humility is beauty’s
 crown.—St. Augustine.

Woodwork That Increases the Dollar-Value of a Home

THERE is nothing which adds quite so much to the comfort and attractiveness of a home as good woodwork. And yet it is within the reach of all, whether you plan to build or to remodel an old house.

Curtis has specialized in mantels. Regardless of the type of home you build, there is a Curtis mantel which precisely fits your requirements.

The same is true of doors, windows, staircases, moldings, entrances and the countless built-in features, which Curtis has perfected and which you will want in your home.

Let us show you how much more beautiful and comfortably your home may be made through the use of Curtis Woodwork. You will be surprised when you learn how reasonable it is in cost.

Our advice is gladly given—without charge.

If you have in mind building a NEW HOME or remodeling your OLD HOUSE into a more MODERN HOME—our SERVICE DEPARTMENT will gladly assist you. Ask for FREE Literature, "NEW HOMES and OLD HOMES MADE NEW."

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The Best is Always the Cheapest.
The Wachovia Moravian

The Wachovia Moravian is a Christian denomination that was founded in the 18th century by Moravians from Germany. The denomination continues to thrive today, with a strong presence in North Carolina and Virginia. The Wachovia Moravian Church is known for its commitment to education, social justice, and community service.

The denomination has a rich history, beginning with the arrival of the Moravians in North Carolina in 1753. The Moravians were a religious community that sought to live in close harmony with God and one another. They established a number of communities in the American South, including Wachovia in North Carolina, which is the inspiration for the name of the denomination.

The denomination is known for its strong sense of community and its commitment to service. It has played a significant role in education, with the establishment of schools and universities, and in social justice, with a strong commitment to the rights of marginalized groups.

The denomination is also known for its beautiful architecture, with a number of historic churches and buildings that are significant landmarks in the regions where they are located. The Wachovia Moravian Church is a vibrant and active community that continues to make a significant contribution to the life of the regions where it is located.

In closing, the Wachovia Moravian Church is a denomination that is rich in history and tradition, with a strong commitment to education, social justice, and service. It is a community that is dedicated to living in close harmony with God and one another, and to making a positive contribution to the life of the regions where it is located.
Sidest Company

largely bein' of the hearts of our range. A gracious work has been in interpreting the intentions of the Episcopalians in interpreting the intentions of the Episcopalians and the hearts of the people. The Province of Moravia. In the fullness of their womanly sympathy, they have in the past summer, at their own expense, constructed their mission hut at Mt. Bethel and have gone forth as Christ's messengers into all that neighborhood up to the actual Blue Ridge and Mt. Airy. Their hearts are all aglow with the needs and the gospel prospects of this field, and God's call to the Province is that of the Apostle Paul to the Philippians, "Help these women, for they labored with me in the Gospel." They do not want the Crooked Oak people to continue trying to hear the gospel and to have their little children instructed out in the open air with no roof over their heads in the cold and the rain and snow of the mountain winter.

Mt. Airy is the natural and necessary base of all our mountain work. We can never do anything more largely and permanently in the mountain country unless we earnestly and strongly build up this base. The condition of the Mt. Airy church is this: The beautiful edifice has been built. It is not finished within but it can be used for summer worship and is very largely being so employed under the blessed labors of its pastor, Rev. C. D. Crouch. When the President of the Provincial Elders' Conference preached in the church a month ago, five earnest Moravian gospel teams of young men sat before him. These young men are carrying the gospel into the nooks and corners of the Blue Ridge. Several hundred members and friends were gathered with them where two years ago we had none. These members are mostly new settlers with very limited means, just starting with their new homes in connection with their city work. The church will have to be closed for the winter unless heating apparatus can be quickly supplied. The Conference, therefore, presents this need, connected with the Crooked Oak emergency. They are really one cause and the remote mountain work will fail unless the city work, which is its base, is helped in this time of its immediate need.

Other accounts in regard to other pressing needs will follow with regard to both cities and towns, Winston-Salem included.

This is a time of great opportunity. The Lord is honoring us by expecting much of us and we may expect, in return, very much help from him.

The church is a harbor for the storm-tossed souls. She must be true to this ideal.—J. Wilbur Chapman.

Getting Christ into the people will solve the problem of getting the people into the church.

THE PRESENT CASE OF CROOKED OAK, VA., AND OF MT. AIRY MORAVIAN CHURCH.
THE NECESSARY BASE OF OUR MOUNTAIN WORK.

The Provincial Elders' Conference, in interpreting the intentions of the Synod of 1833, will in the next months bring out the case and the needs of our various opening fields. In doing this, they unite with the readers of the Wachovia Moravian in thanking God for the new day of opportunity. Formerly, no one seemed to want the Moravians at work among them. Now, more and more communities are wishing it. It is of God's goodness that this great change of sentiment has come; and we best show our thankfulness by entering into the various fields that are open.

The one which in the issue of the Wachovia Moravian the Provincial Elders' Conference wishes particularly to present is the case of Crooked Oak, half-way up the Blue Ridge range. A gracious work has been going on in that neighborhood for some time under the earnest ministry of Rev. C. D. Crouch and his fine assistant, Rev. Dawson. The great gospel and social need of every kind in this remote mountain district has touched the hearts of our women throughout the Province. In the fullness of their womanly sympathy, they have in the past summer, at their own expense, constructed their mission hut at Mt. Bethel and have gone forth as Christ's messengers into all that neighborhood up to the actual Blue Ridge and Mt. Airy. Their hearts are all aglow with the needs and the gospel prospects of this field, and God's call to the Province is that of the Apostle Paul to the Philippians, "Help these women, for they labored with me in the Gospel." They do not want the Crooked Oak people to continue trying to hear the gospel and to have their little children instructed out in the open air with no roof over their heads in the cold and the rain and snow of the mountain winter.

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Mt. Airy is the natural and necessary base of all our mountain work. We can never do anything more largely and permanently in the mountain country unless we earnestly and strongly build up this base. The condition of the Mt. Airy church is this: The beautiful edifice has been built. It is not finished within but it can be used for summer worship and is very largely being so employed under the blessed labors of its pastor, Rev. C. D. Crouch. When the President of the Provincial Elders' Conference preached in the church a month ago, five earnest Moravian gospel teams of young men sat before him. These young men are carrying the gospel into the nooks and corners of the Blue Ridge. Several hundred members and friends were gathered with them where two years ago we had none. These members are mostly new settlers with very limited means, just starting with their new homes in connection with their city work. The church will have to be closed for the winter unless heating apparatus can be quickly supplied. The Conference, therefore, presents this need, connected with the Crooked Oak emergency. They are really one cause and the remote mountain work will fail unless the city work, which is its base, is helped in this time of its immediate need.

Other accounts in regard to other pressing needs will follow with regard to both cities and towns, Winston-Salem included.

This is a time of great opportunity. The Lord is honoring us by expecting much of us and we may expect, in return, very much help from him.

The church is a harbor for the storm-tossed souls. She must be true to this ideal.—J. Wilbur Chapman.

Getting Christ into the people will solve the problem of getting the people into the church.

THE PRESENT CASE OF CROOKED OAK, VA., AND OF MT. AIRY MORAVIAN CHURCH.
THE NECESSARY BASE OF OUR MOUNTAIN WORK.

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The Wachovia Moravian 

MORAVIAN DOM ELSEWHERE.

Misfortune, this year, followed the good ship Harmony on her last voyage out to Labrador in the service of the Moravian Missions. No sooner were the repairs completed which had been occasioned by the breakdown of the engines than new trouble arose—this time in connection with the vessel's outfit. The wardrobe was lost and the cook had left port, and of course it was impossible for the vessel to proceed on her voyage across the Atlantic until this defect had also been put right. The ship was scheduled to sail on July 6th, but not until Wednesday, August 4, four weeks and a day after she left London, was it possible for the ship to put to sea again.

The fifty-third anniversary of the beginning of the work of the Fifth Moravian Church, Philadelphia, Pa., will be fittingly observed by a series of services which will be held on the first and fifth Sundays. The Thirty-second Annual Convention of the First Moravian Christian Society was held at Lake Mills, Wisconsin, Sunday, September 6th. The attendance was larger than anticipated. The Thirty-second Annual Convention of the First Moravian Christian Society was held at Lake Mills, Wisconsin, September 6th. The attendance was larger than anticipated. The Thirty-second Annual Convention of the First Moravian Christian Society was held at Lake Mills, Wisconsin, September 6th. The attendance was larger than anticipated. The Thirty-second Annual Convention of the First Moravian Christian Society was held at Lake Mills, Wisconsin, September 6th. The attendance was larger than anticipated.

Telegraphic word has been received that Bro. E. R. Clewell, who ten years ago had to give up preaching on account of now health, has so far recovered from his affliction that he has volunteered to re-enter his active ministerial service and has accepted the appointment to the pastorate at Fry's Valley, Ohio.

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It is reported with profound gratitude to God that the Nicaraguan Mission Deficit was recently completely wiped out. The last contribution of $135.77 was given by the congregation in Bethlehem, Pa. At the same time, a member of the Zeisberger Missionary Society in Philadelphia, Pa., moved to send a check for the same amount. Hence, the deficit has been more than paid.

Jack Coleman, a native of Nicaragua, who has been studying at School in Winston-Salem for the past six years, due to the kindness of the Zeisberger Missionary Society of the First Moravian Church, Philadelphia, Pa., has returned to his own country where he will assist in the educational work of our church.

All Moravian visitors to the Southern Centennial, Philadelphia, Pa., should make use of the opportunity to visit our Moravian Churches in the city. First Church, The Rev. John S. Romig, D.D., Pastor, Fairmount Avenue, below 17th Street, Parsonage, 1416 Euclid Ave. Third Church, The Rev. F. Ellwood Rahn, Pastor, Kensington Avenue, below Venango Street, Parsonage, 568 Oak Lane Avenue, Oak Lane. Fifth Church, The Rev. Wm. S. Reck, Pastor, Germantown Avenue, above Juniphen Street, Parsonage, 3424 North Marshall Street.

One of the great pleasures which my work affords me is getting into so many churches. I attended a prayer service at Christ Church, assisted in a funeral at Friedberg, attended worship at the Home Church on one occasion and at the First Baptist Church in High Point on another, assisted Bro. Grange in a service at King on the first Sunday afternoon and was one of the ministers entertained by the good ladies of that village on the afternoon of August fourth.

Special services were conducted by Bro. Vestal at Houstonville from the 10th to the 13th and I preached at the 11 o'clock service on the 12th and took Bishop Rondthaler there for the 3 o'clock service on the 16th. Mt. Airy on the north and Charlotte on the south are two of our most important fields, each has its own problems but the favor of God can be closely seen and felt as we visit them as we did on the first and fifth Sundays.

I have assisted in special services at Olivet and Friedland and have held one service at Price Memorial while the pastor was away on vacation. In addition I have had the regular work at New Philadelphia and Bethabara which this month included the August feasts and communions as well as a picnic at each place. All of the services, preaching, lovefeast and communion on the second Sunday at Bethabara were conducted by Bishop Rondthaler.

Miles travelled for the month 1,622.

There is nothing that will make a man courageous and faithful as will a constant study of the good old Book.—William E. Gladstone.

The Vose gives excellent use. Many years longer than the ordinary piano sold for the same price. In tone retains a sweetness that appeals to those who desire the best in music. Its modern prices are an intelligent comparison. Call and inspect this exquisite piano.

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MISSION WORK OF THE MORAVIAN CHURCH IN POLAND.

The following appeal will give us another idea of the universality of the work of the Moravian Church and of the apparent and pressing needs in order to make its work progress. Read it carefully and do what you can to meet this important need in a country where the Gospel of Jesus Christ is so greatly needed.

ONE HUNDRED YEARS of work in Poland! That will be our record on the 17th of October 1926, and we have great reason to thank our Lord for helping us and sustaining our efforts throughout all these years.

Our work now comprises six centres and various smaller stations and out-stations, so that in all we have about 9000 adult members and adherents under our care. God has protected our work and has blessed it in spite of great privations and difficulties. And now, while on the one hand the spirit of eminity against God's work is very apparent, on the other hand there is a real hunger for the Word of God. So we trust in the Lord and take new courage.

During the war, three of our meeting-houses were burnt down and, owing to lack of funds, have not been rebuilt. But now we feel the urgency to go ahead and we think there would be no more fitting way of celebrating our approaching centenary than by laying the foundation stone for one of these three halls, and, at the same time, for a parsonage at Lodz, which is needed very much too.

We therefore appeal to all our friends far and near and to all those who love the Lord and are interested in building His Kingdom: Please help us. Help us with your gifts, however small. We need $7500 for this work. Help us by your prayers. We need God's special guidance and blessing so that our work may prosper and His name be glorified.

On behalf of
The Moravian Church in Poland:
Rt. Rev. Paul Th. Jensen, D.D.,
Hernhut, Saxony.
Rev. Paul Peter Schmidt,
6, ul. Sw. Janska,
Pabianiec, Poland.

The secret of a quiet heart is to keep ever near God. Stayed on Him, we shall not be shaken and our hearts shall be fixed, trusting in the Lord."—Alexander Macleven.

The optimist is an optimist because he believes in God and in man, and so has faith to work for reformation.—Phillips Brooks.

MACEDONIA.

The congregation was pleased to have Bishop Greider present on the first Sunday in July and to conduct the service of the day. It was missionary Sunday, the offering for foreign missions being taken at that time.

On the second Sunday in July, Mrs. Fannie Fry was received into the membership of the congregation and the little son of Bro. and S'r. Fry was baptized in their home.

The evangelistic services began on the first Sunday in August. In the first service on that day Bro. and S'r. Craver, with their daughter, Emma and Rosa, were taken into the church. The afternoon and night services were given over to Gospel Team No. 1 of the Billy Sunday Club, Mr. E. R. Anderson, Captain. The attendance was large and much good was accomplished.

During the week which followed two services were held each day. In the afternoon services, Bro. Sam Tesch preached the sermon and made the invitation. In the night services the sermon was preached by the Rev. H. B. Johnson, who also made the closing appeal. The attendance and interest steadily increased. In the afternoon service the attendance increased from fifty to one hundred and the night services brought a full congregation. There were a number of professions. On Sunday, August 8, three services were again held. In the morning service six new members were taken into the church and two infants were baptized. The afternoon and night services were conducted by Gospel Team No. 7, Mr. Forrest Miles, Captain. Bro. Rufus Spaugh, a member of Trinity Moravian Church, was the leader in the morning service. On one evening we had the pleasure of a solo by Bro. Vernon A. Thrift of Fries Memorial Church and on another evening an address by Bro. Duke G. Hilly, of Trinity Church. The services were brought to a close on Wednesday night, August 13th. On this occasion the spirit-filled services were conducted by Gospel Team No. 2, Mr. Eugene Mills, Captain. There were in all about 14 professions and renewals made during the meetings.

The Ladon Aid Society was active during July and August as is their wont. On one occasion a pouting was given to a family where there has been much sickness. On another occasion a supper was spread for a private party of twelve from Winston-Salem. The monthly meeting in August was held with Mrs. Roy Walker in her beautiful home in Mocksville.

The parsonage at Macedonia was painted during the latter half of August. Mr. C. A. Crews of Winston-Salem donated the paint and the Ladies Aid Society of Macedonia provided the money, $169, to have it put on.

Those recently received at Macedonia are: By the Right Hand of fellowship, Mrs. Fannie E. Fry, from the M. E. Church South, Mr. Chas. A. Craver, from Friedberg, Mrs. Lena Lucretia Craver, from Friedberg. By confirmation, Emma A. Craver and Rosa G. Craver; by Adult Baptism, Jasper M. Bauschamp, Everett G. Sheek, Lois May Walker, Sarah P. Cope, Erma C. Walker, Pearl E. Cope.

WACHOVIA ARBOR.

The pastor is under obligations to Bro. George R. Heath for services rendered in the absence of the pastor on the first Sunday in July. Similarly he also wishes to acknowledge the kindness of the Bn. Wurreschke and Howell Bagby who held the service on the first Sunday in August.

Prayer meetings are now being held on Sunday evenings under the direction of the Bn. B. Wurreschke and Howell Bagby who held the service on the first Sunday in August.

HOME CHURCH.

Many inquiries are made year after year concerning the great festive occasions of the Moravian Church and the reason for their falling in the summer season. The answer always given is that they were not fixed arbitrarily but are appointed to commemorate great spiritual experiences which came to the renewed Church in the month of August, 1727. To change them to another season of the year might gain for us large attendance and yet it might lose even more of the commemorative idea which is vital to their success. Besides, their observance in the month of August, the most difficult month of the entire year for the carrying on of church work, gives the services such an additional interest as to maintain a larger attendance than would otherwise be the case and calls for increased activity.
at a time when it is greatly needed. This year, all the covenant days have been held with more than the usual amount of interest and there has been very encouraging attendance.

The Festival of the Thirtieth of August, commemorating our great Moravian Pentecost, came to a happy climax in a largely attended communion service in which Bishop Rondthaler presided, and was marked by its splendid congregational singing.

The Out-Door Service for the children which closed the special services incident to their Covenant Day was largely attended and as a special feature we heard an excellent address by Rev. Samuel C. Albright, pastor of the First Moravian Church of York, Pa.

The second Sunday evening of the month, a service of unusual interest was held at the close of our Daily Vacation Bible School when a public dedication was made of the work of the School was given. The singing of hymns and quoting of Scripture from memory, the oral examination on Moravian Church History and the contest in finding Bible references gave a large congregation a good idea of the possibilities of such summer work with the young people and gave proof of its worth-whileness.

Another of our summer work of special interest to our choir members was the School of Sacred Music conducted by Mr. John Finley Williamson of Dayton, Ohio, leader of the large Westminster Choir of that city. Both Mr. Williamson and his assistants brought with them a high conception of the spiritual value of music in the service of God's house and by example, as well as instruction, they have greatly increased the spirit of reverence in musical service and the desire for excellence in the rendition of the special music of the church. It is a pleasure to know that they will be with us again next summer and continue their stimulating and helpful service with the musicians of our city.

Much time was given in the month of August, and needed to be, to pastoral service. An unusually large number were in the hospitals of our city and some were very ill.

Twice during the month we were called upon to sympathize with bereaved families in the congregation. Bros. Charles E. Tosh, a former worker in the Elm Street Sunday School and for more than thirty years intimately associated with the bookstore business of our city, entered into rest on August 18th. And little William Seagle Godes, one of the brightest and most promising boys, aged 10, after a brave and courageous struggle of five long months, fell asleep in Jesus on the morning of August 23. May God give comfort to the bereaved families.

The services of the church have been very encouraging during the month in their attendance and we have been happy to welcome each week not a few of our non-resident members and friends from sister denominations.

FAIRVIEW.

The month of August was a good month for Fairview. Beside the regular services on the first Sunday a service was held at the County Home with a large delegation from the church in attendance.

Fairview united with Calvary on the morning of August 8th. Fairview appreciated the fellowship. At night a farewell service was held at Fairview for Bro. and Geo. R. Heath, our former missionary pastor and his wife, who on the following day started for their new work in Jamaica. Geo. and Sr. Heath have endeared themselves to our people and have made foreign missions very real to us. We wish them God's richest blessing in their new field of labor.

The morning of August 16th was given over to the Sunday School and making special contributions toward visit our church debt. At this service $920 was pledged, nearly all being given immediately in cash. If the membership will help by paying the balance due on their contributions last year we can rejoice in having accomplished this task.

At night the Thirtieth of August festival was celebrated. One boy was confirmed and one young lady baptized. Dr. J. K. Picht spoke on the blessing of the Thirtieth of August and assisted with the communion.

Beside the regular service on the 22nd, the pastor, Rev. L. G. Lockenbach assisted at the funeral of Mr. Samuel Stewart, at Mount Pleasant Church.

Children's Day was celebrated on August 29th. At the morning service two children were baptized and an address was made. The special exercises were held at night beginning in the church and concluding on the lawn. Bishop Rondthaler made the address which is always appreciated both by the children and the older people.

The Ladies' Aid Society met at the home of Mrs. Samuel Whicker on August 5th as the guests of Mrs. Whicker and Mrs. Lloyd Putnam. At the meeting in connection with the Women's Missionary Society a missionary shower was given Mrs. George R. Heath. Bro. Heath spoke on their new field of labor.

CHARM!

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We move or build any type of house.

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To those who have helped us, by either buying from us or recommend­ ing new friends, we take this opportunity to say we are grateful and hope this relation continues.

J. A. BENNETT
MEMBER OF THE MEMORIAL CRAFTSMEN OF AMERICA.
Display Room moved to cor. Bank and Liberty Streets, in Salem.
CHRIST CHURCH.

All regular services were held during August, with special observance of the August 13th Festival, through the Whitmire and Rosey pastorate. On August 23rd, the beginning of Moravian Missions was commemorated, while at night the Children’s Festival was observed, the address being made by Rev. L. H. Holton for filling our pulpit so acceptably during our pastor’s absence.

During the month the pastor was pleased to assist Bro. McElhinney for a week’s morning service at Friedberg during the revival there; taking charge of one prayer meeting for Bro. Allen at Kernersville, and being with Bro. Grab at Spanish Grove for a night revival service.

Several social occasions were held during August—the Junior and Intermediate Departments together and the Beginners and Primary Departments together had socials given by the losing sides of a three-months Sunday School contest, and the Ladies Aid No. 1 enjoyed a watermelon feast together with their families.

On the last Friday of the month eighteen members of our Senior C. E. Society met with the Hope C. E. Society for their regular meeting and also enjoyed a social hour after the meeting.

FRIES MEMORIAL.

Our congregation has been called upon twice in recent weeks to part with loyal members, and both were practically members of one household. On August 7th, Mrs. Henry W. Stipe was taken from us, and on September 2nd Mrs. A. L. Stipe was called home to the Lord. Both these dear sisters will be missed from our membership. We pray that God will comfort and cheer their sorrowing loved ones.

The sudden passing of our good friend Rev. James R. Pleasants is another occasion for sorrow. He was a teacher in the East Salem Sunday School in days gone by and a constant friend of the work at Fries Memorial. Our sympathy goes out to his wife and children in their bereavement.

During the first fifteen days in August the pastor, besides making many pastoral visits, held one prayer meeting, conducted a funeral, baptized three infants and preached fourteen times. The two remaining Sundays were granted him as a vacation which he took with great pleasure and profit for a motor trip as far north as Utica, New York, visiting the Shemeshah Caverns, Harpers Ferry, Graceham, Gettysburg, Lititz and Bethlehem on the way up, and Staten Island, N. Y., Philadelphia and Washington on the return house. On the first Sunday he took part in the evening service at Trinity church in Utica and on the second Sunday addressed the Bible School and preached at the morning service at New Dorp, New York, where the pastor of his college chum, Rev. E. C. Stemple is located. The entire journey of nearly two thousand miles was made without any mishap whatsoever. We thank God for His protecting care.

We herewith express our thanks to Bishop Roadhouse and Brother E. A. Holton for filling our pulpit repeatedly during our pastor’s absence.

Mrs. H. F. Pleasants, Mrs. J. J. McManus and Mrs. R. H. Amos entertained their respective circles of the Ladies Auxiliary during August.

A winter’s study in the Book of Revelation will be held at our Wednesday night prayer meetings. We trust many will make it a practice to be present at every meeting.

Rally Day has been set for the first Sunday in October. Let every member plan to be present.

Mrs. T. Hunt, Mrs. M. L. Gordon and Mrs. H. E. Fries continue sick and much in need of our prayers.

FULP.

The Holy Communion was celebrated in connection with our August preaching service. At the conclusion of the service the pastor was presented with a gift of money to assist him in meeting the expense of his vacation. This was greatly appreciated and was accepted as a token of love and esteem.

The Sunday School held an enjoyable picnic on August 14 at the Holton Pool below Winston-Salem. Swimming and a fine big supper were the chief features of the day.

IMMANUEL.

With the beginning of September the pastor of this congregation has again assumed his duties after an absence of three months, due to a long siege of illness with consequent convalescence. During this time the pulpit of the Immanuel Church has been filled by Bro. Samuel J. Tosh, a recent graduate of our Theological Seminary at Bethlehem, Pa. The congregation has a very high regard for Bro. Tosh, and joins with the pastor in thus expressing deepest appreciation and preached prayers for his faithful services. In addition to preaching on every Sunday night he also conducted the weekly prayer meeting and assisted in the work of the Sunday School, often teaching the Men’s Bible Class, supplying for Bro. John S. Truax, who has been ill for a good part of the summer.

The Sunday School held its annual picnic on Saturday, August 28th at the Battle Grounds of Guilford Court House. This occasion was well attended and greatly enjoyed.

Much credit and thanks are due to our helper, Miss Helen Shire, who, during the pastor’s absence, has been inuring in her visitation of the congregation. It is due to her, to Bro. Tosh, and to the loyal co-operation of the members that the work of this congregation has gone on uninterruptedly for the past three months. The pastor herewith issues a call for continued co-operation in carrying out the work of the Sunday School.

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From this day on, make up your mind that you are going to save your money.

Stick to that decision!

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the fall and winter program of the church.

KERNESVILLE.

With the first of September the pastor of this congregation following a sojourn in a hospital and a consequent period of convalescence all of which lasted for three months, has again resumed his duties. During his absence the pulpit has been very creditably and faithfully filled by Bro. R. Gordon Spangh, a student in our Theological Seminary, at Bethlehem, Pa. Bro. Spangh also held the mid-week services and visited among the people. Both pastor and congregation therefore again express their grateful appreciation of his valuable services.

The work of the congregation continued unabated during the summer months. A very fine children’s program was prepared and carried out for the Children’s Festival on August 15th. The credit for this excellent program is due in large measure to Miss Eugenia Stafford, Superintendent of the Beginners and Primary Departments of our Sunday School, and to her able assistants. Another feature of this occasion was the singing of the Junior Choir, an organization which has made good progress under the leadership of Miss Stafford and Miss Shaur, a short address was made to the children by Bro. Spangh.

The annual Sunday School picnic was held on Saturday, August 21st, at the Vade Mecum Springs. The outing was an all-day affair, was largely attended and greatly enjoyed.

The attendance upon all services, all things considered and the weather in particular, has been exceedingly good. The work of this congregation during the past months has been most encouraging, due in part to the efficient services of Bro. Spangh, and to the loyal cooperation of the members.

FRIEDBERG.

The revival service at Friedberg and Enterprise occupied the first part of the month; Enterprise meeting followed the close of the Friedberg services. Gospel teams had a large part at both churches. Friedberg Brotherhood had charge of the first service at Enterprise and Bro. Sam Tesh assisted the pastor during the week. The attendance at both churches was good and there were several confessions, and exhortations to the churches. We feel that we have been blessed and strengthened for further effort.

Decision Day was observed in the Sunday School on August 8th when many of the children came forward in response to the invitation. The August Lovefeast and communion followed this service.

The Children’s Covenant Day was observed on August 22nd with a large attendance. On the night of that date, Rev. William Kaltreider made a very inspiring missionary address. An offering for mission was taken which will be used by the Ladies Aid Society for that purpose.

The Brotherhood on September 1st joined with the Arcadia M. E. Church in a prayer and testimony meeting at the Arcadia church.

The “Busy Bee” class of girls enjoyed a picnic at Friedland on August 25th. Rain brought the outing to an abrupt close but the day was enjoyed by the girls who were joined at dinner by Mrs. Agnes Boyd and her class from the Enterprise Sunday School. The Primary class had a happy time in the meadow of Bro. Alva Foltz where they could play in the creek until tired, and then have a plentiful meal; it was a happy afternoon for the little folks.

Bro. and Sr. Charlie Zimmerman entertained a large company of young people in honor of their daughter Estelle’s birthday, August 15th. Games, contests and sociability made the event a happy one.

During the month Ogburn Memorial Church, New Eden and Sprague Street Church of Christ, all had picnics with us.

Much sorrow has entered our congregation this month, caused by the entrance of death into the homes of our members, calling the very young, middle aged, and bright, promising young manhood. August 10th the home of Bro. and Sr. Columbus Myers was saddened by the departure of their baby girl only 21 days old. August 17th our Brother James Rowan was called home after a sojourn in a hospital and a convalescence. Another member, fast and lifelong friend, gave the impression of a festal day, following so soon after the Thirteenth of August Festival.

OLIVET CHAPEL.

Four of our festival of the summer season was held at Olivet Chapel Sun-

Sister Mattie Kimel was buried in the Kimel graveyard. To all of these grief-stricken families the congregation extends its sympathy.

BETHANIA.

A penman for the best attendance at the County Sunday School Convention held at Beloew Creek is on display in our church. This was won because our active superintendent, Bro. Herman E. Oehman, loaded up his automobile with members and took them twenty-six miles to the convention, thus helping to make it possible to bring the prize home.

After preaching on the third Sunday in August a good portion of the congregation went across the street from the church and partook of a big dinner brought together by the relatives and friends of Bro. S. A. Oehman in honor of his seventy-seventh birthday. The sound of the band, of which Bro. Oehman is a steadfast and lifelong friend, gave the impression of a festal day, following so soon after the Thirteenth of August Festival.

Current events and the weather are discussed, and with this and other news, the Wachovian is published. The Wachovian is the only weekly newspaper published in the Wachovia community.


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Winston-Salem, N. C.
day, August 22nd. This was the Children’s Festival, in which the entire Behania congregation participated. The Bethania Band did its usual part. Bishop Rondthaler preached the annual sermon and gave special attention to the children in the lovefeast which followed.

Olivet Sunday School rendered several good selections of song while the congregation partook of the feast. Spanish Grove Sunday School, which has grown to a high water mark in attendance, came over and united for the day with Olivet Sunday School in the session held before the preaching. It was a great and important day with a fine spirit prevailing. This occasion came in the midst of the revival meeting of two weeks’ duration—the first week at Olivet Chapel, the second at Spanish Grove. We were favored during the meeting with good assistance from the brethren (Gordon Spangh, E. A. Holton, Carl J. Helmich and S. J. Tesh, and six Billy Sunday Gospel Teams.

On August 29th the first meeting of the building committee was held at the home of Bro. R. C. Leinbach. It was organized as follows: R. C. Leinbach, chairman; E. R. Conrad, secretary; V. M. Berth, treasurer; V. E. Conrad, collector, the pastor assuming the position of publicity agent. The new place of worship is to be located between Olivet Chapel and Spanish Grove, about a mile and a half apart, so as to combine the two.

MIZPAH CHAPEL.

While the pastor was at King on September 5th, Bro. Edgar A. Holton filled the appointment at Mizpah.

The recent ice cream social brought together a great number of people who consumed practically all of the large amount of provisions which had been prepared.

KING.

In connection with the preaching hour Sunday, September 5th, Amulea White was received into communicant membership by baptism and Mrs. Maggie White and Mrs. Lorena Smith by the right hand of fellowship. The congregation listened attentively to the preaching of the Word.

OAK GROVE.

There has been much activity among the members of this congregation during the last few months. The church has been painted inside and outside, and the interior has been greatly improved by the laying of a new carpet by the Ladies’ Aid Society of the congregation. A band has been recently organized among the young men of the congregation with Mr. Archie Spangh as leader. The Sunday School is doing splendid work with Bro. George Siewers as superintendent.

The revival held during the latter part of July and the beginning of August was a time of great refreshing in a spiritual way. The pastor was ably assisted by Bro. Howard G. Foltz of Mayodan. Sunday, August 15th was a day to be remembered when under the blessing of God twenty-one were received into the congregation, sixteen by adult baptism and five by the right hand of fellowship.

ST. PHILIP’S.

At St. Philip’s, the work of the church and Sunday School has gone on as usual. Cottage prayer meetings have been held in many of the homes during the spring and summer months. These have been well attended and we believe have accomplished much good. A lovefeast was held for Bro. and Sr. Heath on Thursday, August 5th. Their labor of love in this congregation has been much appreciated.

The Sunday School picnic, held at the Orphans’ Home on September 5th brought together a goodly number of our people for a pleasant and profitable afternoon outing.

MAYODAN.

It has been two months since we reported the activities of our congregation. During this time most of the regular services have been held with the usual interest and attendance.

The regular monthly meeting of the Woman’s Auxiliary was held at the home of Mrs. A. G. Farris and at the home of Mrs. P. L. Matthews in August. This organization has been a great help to our church and especially in stirring up interest in missions. Other meetings of the church boards and Sunday School teachers and officers were also held during July and August.

On Friday evening of July 2nd the pastor united in marriage Mr. James Vie and Miss Florence Hill, both of Mayodan.

Sunday, July 25th, the pastor went to assist Bro. W. E. Spangh in a series of special meetings at Oak Grove. These meetings continued ten days with blessed results.

Sunday afternoon of August 8th a large number of our Sunday School members attended the Rockingham County Sunday School Convention near Buflen and brought back the banner for having the largest attendance and mileage covered of any Sunday School present.

Due to whooping cough and measles and other sickness too, the attendance at our Sunday School has been somewhat lower than usual. However we are glad to say that these two diseases are clearing up and the attendance is beginning to pick up again.

On Sunday evening of August 15th we were glad to receive one new member into our church, namely, Miss Elize. Maybe, by the rite of adult baptism.

We are grateful to Mr. McConnell and Mr. Reid for their help rendered in conducting several of the services during the past two months in the absence of the pastor when he could not be here.

Our work in all the fields—Mayodan, Kallam and Leakesville—is looking very encouraging for the fall and winter than ever before.

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QUESTIONS are often asked concerning the many customs practiced by the Moravian Church and not a few of these questions seek for an explanation of the reason for the Lovefeast. In answer to these inquiries we refer our readers to a short but extremely comprehensive statement which recently appeared on one of the Home Church leaflets:

"As the early Christians met and broke bread together in token of their fellowship and love, so the members of the Moravian Church family have made it an established custom to celebrate occasions which they deem worthy of deep spiritual observance by partaking together, and with their friends, of a simple meal, a "love-feast." In so doing they emphasize the bond of fellowship which exists between all Christian believers, members of the family of Christ.

"The name by which the service is known is the literal translation of the Greek word, "Agape," given by Christian after Pentecost to gatherings of similar character.

"This service neither supplants the Holy Communion nor is considered of equal importance with it, but seeks to enhance the spirit of unity and good will among men and to remove, at least for an hour, all social barriers and distinctions.

"Thus it is that in a spirit of joy, but of joy dignified by reverence, you are asked to partake of this love-feast and to believe that the risen and ascended Christ, Who looketh on the heart, is present with you. He is here now beside you and beside your neighbor. Covenant with Him anew that you will live more worthily and that you will obey more implicitly the command which the "beloved disciple" gave for Him when he said,

"Little children, love one another.""

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THE SUPREME FRIENDSHIP.

(BY REV. J. KENNETH PFOHL, D.D.)

"Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father, I have made known unto you."—John 15:15.

Some years ago, a friend of my college days sent me a little booklet bearing the rather unusual title, "From Me to You." It was a little book on friendship. Not an essay, nor a sermon, nor yet a closely edited and personally written article on that subject, but page upon page of quotations on friendship, showing what noted literary men and women had thought and said about it.

I picked it up one evening and began to look through it, passing a little over those quotations which at the time particularly strike my fancy and fit into my mood. And I never do this without being impressed with the large number of writers who have expressed themselves on this theme. Sixty pages there are in the booklet and all quotations from different writers on the one subject.

It suggests the universality of our theme and how the wide world over friendship plays an important part in the joys and sorrows of men and in their failures and successes. Who has not thought upon the subject of friendship? Who has not experienced something of its helpfulness?

Friendship is one of the foods of the soul. Deny it this and it shrivels and dwindles. Give it in right quality and quantity and the soul grows and expands and the life rises to higher and better things.

Friendship being so important, so essential, so helpful, we are not surprised that Jesus expressed himself strongly with regard to it and even offered Himself to be the friend of man.

JESUS THE TRUE STANDARD.

Dr. J. R. Miller declares that no one so fully met the ideal of Samuel Worcester Foss, the man who wanted to live by the side of the road and be the friend of man, as did Jesus. Indeed, there is satisfaction and much helpful instruction in considering somewhat in detail the friendship which Jesus offers us.

It was, first of all, a BROAD AND GENEROUS FRIENDSHIP as he lived it among men. Many friendships are narrow, exclusive, selfish. Towards a few people, some are intense, devoted, loyal, self-denying, wondrously beautiful, but to others cold and unapproachable. They have no thought of extending the privileges and blessings of their friendships beyond a limited circle. Christ’s friendship was broad and unselfish. He wished all men to accept it and be helped by it. He did not hide away in cave or mountain or forest so men could not find Him. He did not remain in an office secretly guarded with a number of persons employed to keep others from reaching Him. He was always accessible and to all classes. 

The learned could approach Him and be kindly received as was Nicodemus. Those under the ban of society found Him interested in them and willing to aid them as did Zaccheus. And even the outcast and fallen might approach Him like the woman of Sychar at Jacob’s well. The blind could cry and He would pause to give them sight. All might come. Not one was turned away. He was “the friend of man” in the broadest sense of the term.

Yet, there was a CIRCLE OF INTimates to whom He revealed His whole heart and whom He welcomed into the closest friendship relations. Think of that circle. There were not very many as we have come to know them. The twelve and a few others like Martha, Mary and Lazarus and probably the owner of the house where the last Passover was prepared for.

It was a small circle, but wonderfully profitable and helpful to those who composed it. What heart talks He had with them. What secrets He revealed to them. And in that inner circle He taught the highest and truest meaning of friendship. He said to them, “Henceforth I call you not servants for the servant knoweth not what his lord doeth; but I have called you friends, for all things that the Father hath made known unto Me I have made known unto you.” It was always His purpose to make this friendship spiritually helpful and to lead His friends farther into worthwhile experiences of life and into a deeper knowledge of God.

In this way Jesus exemplified the SUPREME FRIENDSHIP the highest and best the world can know. Many friends have treated friendship as a careless and indifferent matter, something to be used flippantly or something to be made a convenience of.

What strange ideas men have held of friendship! "A friend," one has said, "is one who comes on the call of need." He would make friendship a mere convenience.

"A friend," said another, "is one with whom you can walk for an hour in silence, neither speaking a word, and then separate as good friends as you were before." Such friendship, I suppose, would be defined as a communing of kindred spirits.

Then there is the friendship that is a sort of chumming together in the pleasures and frivolities of life, which interests itself in secular things, but keeps wholly aloof from the religious and the spiritual. In such friendships, religion is tabooed. It is a forbidden topic. The question of one’s spiritual condition or personal salvation is completely barred from it. It is only a surface thing. You would be surprised to find how far such friendship goes. I have even found it going by way of the marriage altar to the home and not developing any further. It is a poor kind of friendship.

But Jesus converts our standards. He makes friendship one of the holiest and most sacred relationships of life, where the deepest heart secrets are bared and where the most sacred experiences are revealed. He makes it a friendship of three instead of two. He brings God into it.

Think of friendship as applied to that Mount of Transfiguration experience in which prayer was engaged.

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VIAN.
in and the very glory of God was seen. W asn't that a marvelous service of friendship? Jesus had the power, what if each one of us, so to speak, into that glory experience, into that vision of the unseen and eternal and He wanted His friends to share it with Him, and then to a vision enlarged. Consider too the friendship as revealed in that Bethany home, where Mary sat at the feet of her friend to learn of God and truth, and He revealed it to her.

Or, draw back the curtain from that upper room and look upon that company gathered there in that last tender fellowship before the final separation. What tender words the good Friend spake, words of love and faith and privilege that brought them blessings all their lives and brought blessings to countless others through them.

Recently I read an article from the pen of a gentleman who, having lived abroad for some years, had returned to his American home, and was concerned greatly because of the loss which he noted in the practice of conversation. People did not sit in their homes and converse happily and helpfully anymore. They must be out finding entertainment or if at home it must be the radio, the victrola, or the game. He lamented the loss greatly. What if he had sought for evidence of conversation on religion or spiritual subjects? Wouldn't the result have been still more distressing? If conversation on sacred themes, if revealing to others the lessons and the secrets of spiritual life and growth which we have learned of God be one of the evidences of real friendship, how much of the true friendship is there? Yet Jesus gives it as a proof of His friendship for His own. He says, "I have called you friends, for all things that the Father hath made known to Me I have made known to you."

Into what classification do your friendships fall? Are they convenience friendships? Are they frivolous friendships? Or do they belong in the Christ-like class and minister to the higher, spiritual nature? Are they really helpful friendships?

Then notice, too, please, how Jesus' friendship was a transforming friendship. You know the oft quoted answer of Charles Kingsley to Mrs. Browning when she asked him for the secret of his life. "Tell me," she said, "that I may make my life beautiful too." Kingsley answered, "I have a friend."

How many of the disciples, especially of that inner circle, would have given the same answer. Think, for example, what Jesus did for Simon Peter. He came to Him, first a man full of faults, rude, undisciplined, unlettered, rash, impetuous. No one would have thought of his life as holding in it any promise of good or of greatness. But through the transforming power of the friendship which He came to have with Jesus, think what he became. What power came into his life! What blessing was wrought through his service! We honor him as the first "head" of the Christian Church. We revere his memory for the good that he wrought. But it all came to him because Christ was his friend.

The friendship of Jesus was always a transforming friendship. It discovered the best in people and developed it. It sought out the evil and removed it. It made better men and women.

For that reason we ought to prize the proffer of friendship which Jesus makes to us and be eager to embrace it. He says, "Ye are My friends, if ye do whatsoever I command you." He not only wants to be man's friend. He invites man to be His friend. He seeks friendship with us. He tells us the basis on which it becomes possible. He says, "If ye do whatsoever I command you, ye are my friends."

Have you accepted? Will you accept? How wonderfully such friendship would change your life! What blessings it would bring! It is the greatest proffer He can possibly make. It will give you the trust, riches of life and you will find it unfailing in blessing.

A mile in thought at the beginning of the way saves many a league in the course of the journey.

INFANT BAPTISMS.

Ogburn.—Martha Sue, infant daughter of Bro. Clyde F. and Sr. Vahalie Hester Ogburn, born December 31, 1925, in Forsyth county, N. C., baptized August 29, 1926 at Fairview Church by the Rev. L. G. Lackenbach.

Lawrence.—Hazel Eugenia, infant daughter of Bro. C. R. and Sr. Effie Reynolds Lawrence, born December 12, 1925, in Winston-Salem, N. C., baptized August 26, 1926 at Fairview Church by the Rev. L. G. Lackenbach.

Stripe.—Mary Elizabeth, infant daughter of Bro. Walter T. and Sr. Nellie L. Stripe, m. n. Spainhour, of Bethania, N. C., baptized in Bethania Church by the Rev. F. Walter Grabs on August 13, 1926.

Perry.—Wylie Kapp, infant son of Bro. Wylie and Sr. Erma Perry, m. n. Kapp, of Little Rock, Arkansas, baptized in Bethania Church by the Rev. F. Walter Grabs on August 15, 1926.

Sparks.—John Frank, infant son of Bro. John and Sr. Lula Sparks, m. n.

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WARD, baptized July 11, 1926 by the Rev. J. E. Hall.


Hartman.—Anna Josephine, infant daughter of Mr. Harrison and Mrs. Cecilia Hanes, m. n. Faircloth, baptized by the Rev. James E. Hall, July 11, 1926.

Huff.—Jesse Virgil, Jr., son of Jesse V. and Grace Huff, m. n. Apple, born May 27, 1926, baptized at the home of the parents August 7, 1926 by the Rev. H. B. Johnson.

Swain.—Sarah Frances, daughter of Luther C. and Beulah Swaim, m. n. Bryant, born April 21, 1926, baptized at Fries Memorial Church Sunday, August 15, 1926 by the Rev. H. B. Johnson.

Whicker.—Francis Lionel, son of Russell F. and Pearl Whicker, m. n. Poil, born February 26, 1926, baptized at Fries Memorial Church on Sunday, August 15, 1926 by the Rev. H. B. Johnson.

MARRIAGES.

Warren-Miller.—On August 25, 1926, in the Home Moravian Church, Mr. Ryland M. Warren and Miss Mary Mildred Miller were united in marriage by the Rev. J. Kenneth Pfohl, D. D.

Bates-Cook.—On September 4, 1926, Issac M. Bates and Mrs. Rexie Shaw Cook were united in marriage at 129 Danleigh Avenue by the Rev. H. B. Johnson.

DEATHS.


Stewart.—Samuel Stewart, son of J. A. and Nancy Grubbs Stewart, born August 29, 1869 in Forsyth county, N. C., departed this life August 19, 1926, at the age of 57 years, 3 months and 23 days. Services and interment at Mt. Pleasant Methodist Church August 22, 1926 by the Rev. Trivette and the Rev. L. G. Luckenbach.

Stipe.—Mrs. Nannie Rebecca, daughter of Robert and Mary Neely, m. n. Henderson and wife of Henry W. Stipe, born in Surry county, N. C., October 31, 1889, departed this life August 7, 1926, at the age of 36 years, 9 months and 6 days. Funeral service August 8, 1926 by the Rev. H. B. Johnson. Interment in Salem Graveyard.

Hanes.—Mrs. Mabel Miller were united in marriage by the Rev. J. Kenneth Pfohl, D. D. by Dr. H. A. Brown. Interment in Statesville Cemetery.

Swaim.—Sarah E., born February 15, 1926, departed this life in Winston-Salem August 16, 1926. She was the daughter of Mr. and Mrs. H. S. Love, m. n. Shore, born in Rowan county, N. C., February 4, 1857. Funeral services conducted by the Rev. D. L. Rights.

Myers.—Clarence Winifred, infant son of Bro. Columbus and Sr. Mabel Myers, departed this life August 10, 1926, aged 21 days. Funeral service at the home of the parents and interment in Friedberg Graveyard.

Fusfe.—Lennie Chester, son of Bro. Jordan and Sr. Sarah Fusfe, born in Forsyth county, N. C., Baptist Church August 21, 1926, aged 24 years, 3 months and 10 days. Funeral service and interment at Friedberg August 24, 1926 by the Revs. Edgar Holton, Chas. Kergerize and J. F. Mc- Cuiston.

Sink.—James Rowan, son of Archie and Laura Sink, m. n. Beckel, departed this life August 17, 1926, at the age of 40 years, 11 months and 23 days. Funeral and burial at Friedberg on August 19, 1926 by the Revs. J. F. McCuiston and R. F. Hunneycutt.

Kimel.—On September 1, 1926, the infant daughter of Bro. Tom and Sr. Mattie Kimel, m. n. Mize, aged one day. Burial September 2, 1926 in the Kimel Graveyard by the Rev. J. F. McCuiston.

Fogle Bros Co.

PHONE 85
A PRAYER FOR THE APPROACHING SYNOD.

There is no Christian convention or meeting of any kind which so greatly needs to be prayed for as the ruling synod of a Church Province.

The members are men and women of the same sort as are their fellow members. They are just as liable to commit mistakes, to become unduly excited, to differ sharply with each other, and to follow slippery paths which have more the savor of a political gathering than the spirit of the gathered Church of God.

We have in our recollection a Synod of that sort, which confused the whole policy of the Church, impeded its sacred work, and as a sign of the Lord's displeasure, incidentally led to the loss of thousands of dollars.

On the other hand, a Synod may be so supported and uplifted by the prayers of the Christian people as to sit (using the language of Scriptures) in heavenly places in Christ Jesus. Its sessions may be held on the high grounds of faith and love and peace. It may be so careful and diligent in its sacred business; it may be so respectful of the true interests of the churches; it may be so oblivious with respect to sectional, party and personal desires; in one word, it may be so resolved to glorify Jesus Christ that it will be a guiding light on the way of provincial well-being and progress, and will cause people from year to year to say, "Thank God for the Synod of 1926."

ALL MAY LEND A HAND.

It will not be necessary to be a member of the Synod, in order to exercise mighty influence on the course of its business. It has been said, in times of special church blessing, that the most of it came from prayers offered in unexpected quarters. Some invalid has been praying for the blessing, shut up as he or she has been in the sick room. Some man or woman has mightily helped the Synod by prayer in the field, in the shop, in the home. They will part of the blessing and the showers of grace will refresh their own souls.

The Moravian Church of the South has therefore asked you, as a dear son or daughter, or friend, to pray for the coming convocation, and in order that all may be united in their requests, the following form of prayer has been suggested as a help to accompany your more personal and individual petitions:

Form of Prayer For The Approaching Triennial Synod.

"Oh Lord, our Father, for the sake of Thy dear Son, the Head of the Church, our Saviour, hear our prayers in behalf of the coming Synod. Thou knowest how little the Church, whether in Synod or outside of Synod can do that will be really good, unless Thou, by the Holy Spirit, dost give Thine especial help.

"Do thou, therefore, Father, Son and Holy Spirit to be specially present in this Synod, guiding all its deliberations, and filling all the hearts of the delegates with faith and love and hope. Do thou, Thyself, give to Thy servants such divine assistance, vouchsafe such light and strength and joy of service, that by the grace of God this coming Synod may long be remembered as the GOOD SYNOD OF 1926.

SHORT TALKS ON THE APOSTLES' CREED NO. 4.

(By the Editor).

"SUFFERED under Pontius Pilate."

This is the solemn sentence which sums up the wicked transactions of that memorable morning in human history, when an earthly judge denounced a man whom he knew to be innocent to a cruel scourging and to a death on the terrible cross.

Pontius Pilate was a man of education and ability and of very high position. Under the Emperor at Rome he exercised supreme control in the Judean land. He could bind or loosen; he could acquit or sentence to death, without court or jury to interfere with his high decree.

For our sakes, by the mysterious providence of God, he had the Lord of glory in his hands to do with Him what He would. His wife had sent him an earnest message not to condemn this innocent person, who, out of love for us, was now willing to humble himself to death, even the death of the cross." Pilate wanted to release his holy prisoner, but, by his many misdeeds, as sinners often do, he had so tarnished himself, that he was no longer master of himself. And yet by desperate effort he might now, at the very last, under the grace of the Jesus who spake so kindly to him, he might have broken his shackles and, let our Lord go free.

There comes to every sinner one last opportunity to repent and be saved, but when neglected and refused, it proves to be THE LAST. To many a soul on this very day, there is coming, as to Pilate on that memorable Friday, the last solemn call: "To-day if you will hear His voice, harden not your hearts."

In the heart of Switzerland, on the edge of a romantic lake, a high mountain rears its precipitous sides toward the sky. Even in clearest weather it is a sight of strange and perpetual gloom, and sooner than over any other neighboring height, the heavy clouds often gather and there the snow tempest begins. It bears the name of the unfortunate, guilty man whose memory is awfully associated with the Christ, so that like a funeral bell the words ring on through the ages. "Suffered under Pontius Pilate."

The mountain is called Pilatus, because it was thought that, long after the Crucifixion, Pilate one day sat at the mountain's foot, and thinking it all over once more, threw himself into the lake in a hopeless suicide. The story is a legend, but it bears upon its brow an everlasting truth. The hymn has caught the meaning of this scene when it says to many a soul to-day, as it could have said to Pilate long ago, as he was studying, "What shall I do with this Jesus?"

Almost persuaded, harvest is past! Almost persuaded, doom comes at last! 'Almost' cannot avail.

A PERSONAL WORD TO HIS READERS.

On the twelfth of October, the writer finished his 86th year of service as Pastor of the Salem Congregation.

On the morning of October 21st he was affectionately introduced by his venerable and blessed predecessor, Bishop Emil deSchweinitz, to a congregation entirely strange to him but which from that day to this has become intimate and dear.

His text on the opening day of what have now proved to be forty-nine years of continuous service, was taken from II Corinthians, fourth chapter and fifth verse, "We preach not ourselves, but Christ Jesus as Lord, and ourselves as your servants for Jesus' sake." We have tried to make this text our guiding star for forty-nine years; we have often done it in a poor and faltering way; but we have tried.

In this Southern Province, in which we have learned to know each other so well, there are praying souls, more now than ever before. May the writer be permitted to ask them to pray for him, that in the fiftieth year of service, the dear Lord may still "Remember him for good."

RALLY DAY AT TRINITY.

A fine Workers Council started the rally features of this fall. About sixty sat down to supper, which was served by ladies of the church. Reports were received from the various departments of the church and Sunday School.

The Rally Day brought out 523 people, and we had a glorious time. The graduates from the Primary Department gave a splendid account of themselves. Graduates from teacher training were Mrs. J. B. Arrington, Mrs. Wilma Pfaff, Miss Edith Perryman, Mrs. L. D. Spaugh and R. W. Lawson.

Fine Chapel mustered out 216 for Rally Day and New Eden brought out 183, making a total for our combined Sunday Schools on Rally Day of 902.
ANNUITY BONDS OR CONTRACTS.

The Foreign Missionary Society of the Moravian Church, South, Incorpo-
rated, earnestly desires and solicits gifts and bequests from its members
and friends in behalf of its work.

What the Society will be able to do in financial aid of missions will
depend on the funds it receives. Its capital fund is now about $10,000.

Only the income from its invested capital, however, can be appropri-
ated to aid the foreign mission work. The increase of the capital fund as rapid-
ly as possible is, therefore, very im-
portant and desirable.

Usually one of two methods is used in making gifts to Missionary Societ-
ies and other Christian institutions.

The one is by direct gift made during the lifetime of the donor; and the
other by bequest under a will, mak-
ing it available after the death of the
giver.

The direct gift by a donor during his lifetime is best for a number of rea-
sons. Many a Christian is not able, however, to make such direct
gifts except in small sums, for the reason that he is unable to do with-
out the income from all the money or property in his possession during his
lifetime.

Just here is where the Annuity Bond or Annuity Contract makes the
giving of substantial sums during the lifetime of the donor possible.

Investing in one or more Annuity Contracts with the Foreign Mission-
ary Society of the Moravian Church, South, Incorporated, is in principle
similar to making over to the Society in one's will the same amount of
money as a legacy to be paid after death. The Society will gladly and
thankfully receive gifts by either of these methods.

An Annuity Bond or Annuity Con-
tract is a legal contract entered into by the donor who is called the AN-
NUITANT—and the Missionary So-
ciety by which the Society in consid-
eration of the money given by the
donor and paid to it, agrees to pay
the annuitant a specified sum each
year as long as he lives. The amount
of the annual payment depends upon
the age of the person at the time the
contract is made.

There are certain distinct advant-
gees possessed by Annuity Contracts
over bequests by will. The following
may be mentioned as some of these
advantages.

1. NONE OF THE UNCERTAI-
NIES OF AFTER-DEATH QUES-
TIONS of one's will, or the possibil-
ity of litigation by other heirs.

2. FREES FROM BURDENS. It
removes all burdens involved in the
care of investing the money, or the

3. CERTAINTY OF INCOME. All
uncertainty as to the variation of
the earnings of investments, together
with the danger of loss of the money
through unsound investment, is re-
moved.

4. IT IS PERMANENT. Unlike
bonds, mortgage and other forms of
investment, it does not require rein-
vesting every few years, with the risk
of being obliged to receive smaller re-
turns and pay larger commissions.

5. IT ELIMINATES EXPENSE. There

is none of the expense and un-
pleasantries associated so frequently
with the settlement of wills, no exec-
utors' commissions, no court or
counsel charges, no waste in legal
over the earnings of investments, together
with the danger of loss of the money
through unsound investment, is re-
moved.

6. NO TAXES. The Annuity
Contract is exempt from annual taxa-
tion and is not subject to the inher-
tance tax which sometimes causes
great shrinkage in estates and be-
quests.

7. SPEEDY SETTLEMENT OF AN ESTATE. When the funds of an estate are in Life Annuity Con-
tracts, at death there can be no will
contests, no court costs, no lawyers'
fees. The whole estate is preserved
and becomes immediately available to
the Society, for its use, both principal
and income.

8. SATISFACTION. The Annu-
ity Contract puts the money into the
possession of the Society while the

investor is still alive, and can enjoy
the satisfaction of knowing that the
Society has received the entire amount
of the gift.

The Directors of the Society have
authorized the making of Annuity
Contracts for sums as small as $100
so as to make this desirable form of
gift and investment available to as
large a number of people as possible,
and it is hoped that many of the sup-
porters of our Foreign Mission work
will make use of these Annuity Con-
tracts.

Any officer of the Foreign Mission-
ary Society of the Moravian Church,
South, or any member of the Commit-
tee on Bequests and Annuities of the
Board of Directors, will be glad to
hear from anyone interested in se-
inizing an Annuity Contract, or any-
one desiring further information re-
garding same.

Religion is not a lot of things that
a man does, but a new life that he
lives.—Phillips Brooks.

No power on earth, nor under earth,
can make a man do wrong without his
own consent.—T. Sharpless.
THE LEPROSARY IN
JERUSALEM IN 1925.


(Translated from the French Morav-ian periodical 'La l'Elle du Missis- Frei by the Rev. D. L. Right.)

The past year has been rich in happenings of every kind, for which we wish to pause a moment and take notice. How thankful we are! And how many times in our difficult moments have we not distinctly felt the help of God?

At the end of the year 1925 we had here 27 patients, against 29 the year before. Those entering and leaving have been relatively numerous. We have received 10 new patients. Five of our protges have died, two we could discharge as cured, and others have left the home for various reasons. Of these, for example, left because he observed no progress in his condition. They were all well disposed in quitting us, and for that we are grateful.

The winter has been very dry, and we have had painful experiences in such moments!

Our Haran, a young Armenian, aged 16 years, gives us much joy. He continually improves. He is becoming a strong young man, and we should ask God for wisdom to influence and interest him in the best way. He is kind and wide awake, but has the fiery temperament of the Armenian. As he had a house in the vicinity of Beyrut, he asked that he be allowed to spend the winter there and live separated from his family. As his cure progressed visibly, he could hardly wait for the last visit of the physician. At last, he was declared cured, something which we had never dared to hope.

But the dark hours were not lacking after the joys of the cure. Koram asked me to order some medicine, the remedy for leprosy, and inquired anxiously, how much it cost.

"Oh," he said, "I shudder when I think of money. I have never yet been in a position so embarrassing."

That remark left me without rest, and I wondered how I could aid him. After what we had already done for him at the Home, we could do nothing more. He had been cared for free of charge, as the others. I remembered then an English lady, and I went to her and told what Koram had said. This good lady immediately went on the search for necessary means. She had already given to our patient money for his return, and now she bade me tell him that the children of God would provide the medicine. Happy and grateful, I entered the hospital to communicate the good news.

Koram is now at home and writes from time to time. He is getting along well, but has trouble to find work, for he cannot yet take up his position as school master. Meanwhile he does not have his own motor burns oil. Thanks to God, we have not known the troubles in Syria except by hearsay. The great waves have not reached us, but order is not yet wholly established.

For a long time our patients begged us to make an excursion to Jaffa, and since I happened to receive some money with which to give them some extraordinary pleasure, I could not turn a deaf ear. We went by train in a box car, for I did not wish the patients to make the journey in company with other persons.

(Continued on Page 12.)
THE VIRGIN ISLANDS (SAINT THOMAS, ST. JOHNS AND ST. CROIX) AT THE SESQUICENTENNIAL.

Many readers of the Wachovia Moravian may perhaps recall the fact that the Virgin Islands of the United States are the well known Danish Islands—all known at least to us of St. Thomas, St. Johns and St. Croix, the scene of our church’s first missionary effort in 1732, and now representing, in eight congregations and fifteen, a Moravian population of the three islands. Bought in 1717 by the American government for strategic purposes during the War, the islands and their people have been almost entirely forgotten since the close of that great conflict. They have, indeed, been called by some the Lost Islands, and have dropped into oblivion almost as completely as the fabled Atlantis, which in legend is supposed to have sunk, in the dim ages of the past, beneath the waters of the great Atlantic.

They were formally transferred in March, 1717, when the Stars and Stripes rose for the first time to the peak of the flag staff on the sea front of St. Thomas, and the Dannebrog, the sacred white and red banner of Denmark, that had waved over these her last colonies for 250 years was lowered for the last time amid a tearful and sorrowful silence, for we all loved our northern foster mother. Immediately afterwards, the administration passed into the efficient hands of the navy, and the group received the name of the American Virgin Islands, from the fact that the whole archipelago, extending far south, was first so-called by Columbus in 1493, from the feast day of St. Ursula and the 11,000 virgins. This whole vast group of emerald isles and islands that sparkle like gems in the position and have seen the exhibit of the sacred white and red banner of the great Atlantic. Apollo Theater in Philadelphia, a liberal space has been allotted in Building No. 1 for a display of the various products of the islands as well as such historical relics, curios, treasures of the sea and other features peculiar to their physical and geographical position. All of these exhibits will be most interesting to the members of our church, especially because of our historical connection with the islands. The whole display is in charge of Mr. Adolph Sixto, one of the most prominent native citizens of St. Thoms, and a man of large public spirit and considerable literary attainments, also an author, who at great personal sacrifice has long labored for a recognition by the government of the needs of the islands. I hear, also, that some excellent water color paintings by the son of Commander Baker, the Government Secretary of the Virgin Islands, picturing various interesting phases of native life and scenery, will be on exhibition. Recently, too, a series of motion pictures, made by the department of agriculture, commerce and labor, of the local government, and illustrating scenes from the most eventful phase of the life of our people and places of note in town and country, have been exhibited at the Apollo Theater in St. Thomas, preparatory to being displayed at the exposition.

All the islands are most picturesque both in their land and sea scenery and are gradually assuming greater importance as winter resorts and ports of call for the lay tourist trade of the country. They ought soon to successfully rival Florida, Bermuda and the Bahamas, and during the winter months, there is no fear of such dreadful storms as have lately brought havoc in the Bahamas and Florida. Their climate is unrivaled, the sea bathing excellent and possible the year round, while they are a paradise for the followers of Isak Walton, the waters and bays teeming with edible and game fish of every variety.

Friends who have visited the exposition and have seen the exhibit from the Virgin Islands have been delighted and speak very highly of the courtesy and intelligence of Mr. Sixto. It will repay, in information and interest, all visitors to this great national and international exposition at Philadelphia, to see this exhibit by the youngest child in our great family of States and colonies, and give them a personal and intimate knowledge from first hand of places so close to our history as a church. Such a visit may also awaken a desire among those who seek a warmer climate during the winter months, to visit the islands themselves, where everything is done to make the tourist feel at home, and see the varied attractions—and they are many—of these little gems of the southern seas.

It will also confer mutual pleasure—and I know from personal experience—to make the acquaintance of the ministers and lay body of Moravians in the town and country districts, and worship in churches with the same simple liturgies and well known hymns that make us feel at home anywhere and everywhere.

E. C. GREIDER.

ACKNOWLEDGMENTS FOR AUGUST, 1926.

For Bohemian Missions Acknowledged since Jan. 1, 1926...600.20
From Fairview Church ... 13.64
From Friedland Congregation ... 25.00

For Salary of Rev. Fred Wolff, Nicaragua
Acknowledged since Jan. 1, 1926...279.04
From Fairview Church ... 11.00

For Salary of Miss Annie Lee Staf
Pred. Nicaragua
Acknowledged since Jan. 1, 1926...83.79
From Kernersville Congregation... 129.81
From Kernersville S. School........ 15.44
From Kernersville Whatever Cir
le ... 23.49

For Salary of Rev. J. A. Palmer
Acknowledged since Jan. 1, 1926...169.26
From Friedberg Sunday School... 61.66
From Enterprise Sunday School... 12.00

For Salary of Rev. F. T. Schutte, Alaska
From Christ Church ... 990.00

For Theological Seminary
Acknowledged since June 1, 1926...887.45
From Fairview Church ... 11.67

For Grace Moravian Church, Mt.
Aisy
Acknowledged since Mch. 1, 1926...412.00
From Mr. J. W. Meeker ... 5.00
From Rev. F. W. Gruen ...................... 5.00
E. H. STOCKTON, Treasurer.

ACKNOWLEDGMENTS FOR SEP-
TEMBER, 1926.

For Foreign Missions
Acknowledged since Jan. 1, 1926...496.05
From New Philadelphia Congrega-
tion ... 25.00

For Theological Seminary
Acknowledged since June 1, 1926...101.12
From Advent Congregation ... 21.50

For Salary of Rev. G. A. Heiden-
rech, Nicaragua
Acknowledged since Jan. 1, 1926...69.80
From Ladies’ Auxiliary, Fires Me-
morial Church ... 10.76

For Salary of Rev. Fred Wolff,
Nicaragua
Acknowledged since Jan. 1, 1926...270.04
From Fairview Church ... 73.59

For Salary of Rev. J. A. Palmer,
Nicaragua
Acknowledged since Jan. 1, 1926...343.63
From Friedberg Ladies Aid Soc. ... 25.00
E. H. STOCKTON, Treasurer.
REPORTS FROM THE CHURCHES

HOME CHURCH.

The Fall Season of Church Activity opened with a service of great encouragement on Sunday, September 19th, when the seating capacity of the church was taxed to accommodate the large congregation. It was the first Sunday following the opening of the College and Academy and both faculty and students attended in a body. Inspiring music was an important feature of the service and the Pastor's message set forth the Moravian Ideal of Education.

All phases of church life have shown the effects of the return of our many vacationers and while the summer attendance on all services had been encouragingly large, it is much larger now.

There has been great activity in Sunday School circles. The election of different People's Circle placed Bro. Karleider in the superintendent's position and we predict a good year under his leadership. Excellent programs were rendered on the occasion of the promotion exercises of the Cradle Roll, Beginners' and Primary Departments. The workers in these departments have done excellent service.

Much favorable comment is being heard on the splendid work of our choir. The influence of Mr. J. Finley Williamson through his school of sacred music has been far reaching and has resulted in a much higher conception of the service of song and a desire to increase the efficiency of the musical features of the services.

The various Societies have been busy in launching their fall efforts and we look forward to a busy and successful season.

At our mid-week service on September 22nd, Bro. Alderman Thompson gave us a very interesting account of the revolution in Nicaragua as it had come under his personal observation. We hope the long standing difficulties may soon be settled and peace reign again.

The Mission Band picnic, given in honor of Bro. and Sis. Howard Story, who are awaiting opportunity to sail for Bluefields and their future labors in Nicaragua, was a very pleasing feature of the month.

So was the reception given by the Young People of the Woman's Auxiliary on September 30th to the faculty and students of the College who attend the Home Church.

There was considerably less sickness during September than in the preceding month, but on September 5th, our faithful and loyal sister, Mrs. Sarah Ann Hartman, entered into her eternal rest.

W. Halz was thoroughly enjoyed and appreciated. Music rendered by singers and musicians of the visiting congregations added wonderfully to the effectiveness of these unique services. Two morning services were conducted by the Rev. S. J. Tooh with blessing. To all those who by planning, preaching, attending and rendering music for these services made possible the untaken line of services at Calvary and graciously enabled the pastor to continue his treatment away from his duties, sincere and hearty thanks are herewith again expressed! It was nobly carried on.

Happy mention can be made, likewise, that the young people of Calvary regularly held their Christian Endeavor meetings, without lapse and had a right royal welcome-exercise planned for the pastor and his wife on their return.

A glad and happy day it was, on September 12th, when pastor and people at Calvary were re-united. After an inspiring Sunday School with special program by orchestra and song, the morning service followed with a church full of members and friends happy and cordial in their welcome to the pastor and his family. It was a rare privilege to preach the first sermon and begin the work anew under these favorable and inspiring auspices.

A supper for the Choir, followed by a meeting for organization, was held on the night of September 10th. This occasion served to infuse new enthusiasm for the coming year's work into this vital branch of church worship. A similar gathering was arranged for the orchestra of the Sunday School and church near the end of the month when the musicians journeyed to New Philadelphia church for a fine repeat followed by practice after supper. The orchestra has developed into one of the finest in the city.

The Woman's Auxiliary and Women's Missionary Societies have had good meetings to begin the season's work, during September. The Unter-
ers' Association, functioning so faithfully and efficiently every Sunday, has had its organization meeting.

An occasion of special note was the Promotion Day in the Sunday school on September 12th. There were 83 members of the class present and all entered enthusiastically into the lesson discussion.

The last Sunday of the month was Promotion Day in Sunday School with 364 present. Special exercises were conducted after the teaching session as the boys and girls of the different departments were promoted, receiving their certificates and passing through the white gate under the arch and being welcomed by the teachers into whose classes they went in the next department. Bible drills, memory verses and songs as given showed excellent training.

The ladies of the church met on Thursday, September 9th and organized an Auxiliary to take the place of the Two Ladies Aid Societies and the Missionary Society. Three departments cover the activities, namely, Department of Missions, Fellowship and Young People, Relief and Benevolence. There are six circles of ladies. This is a forward step which will mean greater efficiency and will give opportunity for all the women of the church to render service which means a great deal to the welfare of the church.

With the recent organization of an intermediate C. E., the boys and girls of intermediate age will have opportunity along with the Junior and Senior Societies to get that training in expression and leadership which will prove valuable to those who are going to have an active part in the church life. The three societies meet on Sunday nights before the evening service and are filling a real need.

**FAIRVIEW.**

The annual Church Council of Fairview Church was held on September 1st with a large attendance. The regular routine was gone through and good reports made by the boards and the various organizations. They showed that about $9,000 was raised by the church in various ways during the year. The Brn. H. M. Bennett, E. C. Anderson and J. A. Steith were elected into the Board of Elders for three years and A. E. Pleasant for two years and the Brn. W. T. Baynes, Jr., Geo. A. Hutchinson and J. H. Cold, trustees for three years. A lovefeast closed the meeting.


On Sunday morning, September 5th, a special sermon was preached by the pastor and both elders and trustees were installed.

There was no service on Sunday morning, September 12th. At night a team of the Billy Sunday Club conducted the service.

The Young Women's Bible Class, Mrs. J. A. Southern, teacher, gave a musical on the night of September 21st. A silver offering was taken for their cause.

On the morning of the 26th, the Rev. Howard H. Storza, a young missionary on his way to Nicaragua, preached the sermon. His message was very much appreciated and he and his young wife made a deep impression on our people.

A Troop of Boy Scouts has again been organized in Fairview with Bro.}

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**CHRIST CHURCH.**

On the first Sunday of September Bro. Herbert Spaugh very acceptably filled the pulpit both morning and evening, while the pastor took charge of the morning service of the Charlotte Church for Bro. Spaugh and at night preached for Bro. Couch in Grace Church, Mt. Airy.

Married People's Festival Day was observed on the 2nd Sunday with Communion in the morning and Love feast at night. This was also Rally Day in the Sunday School, with 421 present, that number being 120 more than last year for the same occasion.

Mr. Fred Sheets made a helpful Rally address.

On Friday, September 17th, the funeral of Sr. Mary Eccles was conducted from the Salem Home, with interment in Union Ridge Methodist cemetery.

The Men's Bible Class, with families and friends, numbering 225, enjoyed a social occasion on Thursday, 16th, across from President Bro. Hire's home on Montgomery St. The principal attraction was the chicken stew. Bro. J. H. Hemrick of the Cobbt Methodist on Sunday, Street, Winston-Salem, N. C., gave a Rally address.

Thirty-one young people of our Senior C. E. enjoyed the hospitality of the Friedberg C. E. on Friday, September 17th. The group games, heartily entered into under the leadership of the Friedberg social committee, and the appetizing chicken stew were the features of the pleasant evening.

Ten members of the Baraca Class with the pastor, who is the teacher, paid a visit to the class of young men taught at Hope Church by Bro. Sam Pfaff, who was formerly teacher of the young men at Christ Church.

On Tuesday, September 21st, the pastor had the pleasure of attending the large Teacher Training Class, representing 6 denominations and thirteen churches of the county, which meets at Hope Church and is effectively taught by Bro. Bolton. There were 83 members of the class present and all entered enthusiastically into the lesson discussion.

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**WACHOVIA MORAVIAN**

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D. L. Wagner, Scout Master and the Rev. Elmer Tucker and Conrad Southern in active charge as assistant scout masters. We are very glad to have this troop in Fairview again. The first troop ever organized in our city was the splendid troop with Bro. R. E. Kinney as Scout Master.


ARDMORE

The report for Ardmore needs to be for two months since there was no report in the last issue. The thirteenth of August festival was one of blessing. We were glad to have Brother Sam J. Tesh with us to bring the message. Another visitor of the month to Ardmore was Rev. Samuel Allbright, pastor of the First Moravian Church, York, Pa. He was greeted with a large attendance in the morning service and brought a very helpful message.

The Auxiliary of the Church has been active in useful service and is busy planning for a successful fall and winter season.

During the pastor's absence on vacation in Pennsylvania, we were glad to have Bishop John赔付 and the Brethren Kaltreider and Tesh preach for us. We would like to express our appreciation of their service at this time.

Rally Day, held on the first Sunday brought an overflow of attendance and an excellent spirit. Promotion exercises were held and the amount of Bible knowledge the ones promoted had acquired was very gratifying. The number on the roll at present, exclusive of Home Department and Cradle Roll is 166. The attendance on Rally Day was 171. Mr. George Orr, Superintendent of the St. Paul's Episcopal Sunday School brought the Rally Day message. The orchestra, under the able leadership of Brother Robert Mickey rendered some excellent special music.

FRIES MEMORIAL

The ladies of the Auxiliary have again laid the church under a great debt of gratitude to them for their underwriting the expense of having the exterior of the church painted.

At this writing the work is in progress and already makes a wonderful improvement in the appearance of the church edifice. The doors to the vestibule have been rebuilt and the windows will receive new screens.

Several of our people accompanied the pastor to the County Home where a service was conducted for the inmates of that institution on the afternoon of September 12.

A special church council took the place of our prayer-meeting on the fifteenth. Delegates elected to the coming Provincial Synod, are: W. J. Masten, S. M. Vernon, N. J. Reich, Miss Leslie Sharpe, Miss Agnes Crouse and Mrs. H. B. Johnson. Alternates are—Mrs. W. J. Masten, Mrs. A. J. Flessas, Mrs. S. M. Vernon, Miss Mabel Thomas, Mrs. L. Lineback and A. A. Hunt. Nominations to the Central Boards of Elders and Trustees are N. J. Reich and P. L. Hunt respectively.

Every Sunday evening of late has had some special feature. September 19th the pastor delivered an illustrated lecture on the life of Moses. W. M. Dunklee conducted a delightful song service on the 26th.

The First Sunday in October brought Rally Day. Every class in the Sunday School had a place on the program. A new record in attendance was also set at 314. At the morning service two infants were baptized and the various organizations rendered excellent reports. There was much music and singing at the evening service and a good attendance. Two beautiful hand-made, wooden collection plates were presented to the church by our efficient sexton, Bro. C. S. Es- sis, and a new set of numerals for the hymn-books was a gift from Bro. Frank Stipe. Both these gifts are greatly appreciated and will be used regularly.

The Margaret Fries Circle was entertained at the parsonage in September and by Mrs. T. H. Ring and Mrs. F. Fansler jointly in October.

The Ladies' Auxiliary enjoyed a watermelon feast at the C. E. Fulke Farm at Pfafftown during September. Circle number two was hostess to the Auxiliary at its quarterly missionary meeting. There was a good attendance. Circle number one held a lawn party and band concert one night also.

Hubert Whitt had the misfortune to shoot himself through the foot with a rifle early in the month. The wound is healing nicely.

Our ushers met one evening and elected Bro. H. L. Covington to be their chief. That this was a very wise choice has already been demonstrated in our church services.

FULP.

A church council was held just before the preaching service on September 19th and Bro. Thos. H. Ger- ry was elected to be our delegate to the Provincial Synod. Bro. J. Isaac Zimmerman was chosen alternate. The preaching service was well attended. A new communion table has been added to the church equipment as a gift from the young ladies class in the Sunday School.

The pastor delivered an illustrated lecture to a church full of people on September 21st. The life of Moses was presented in word and by picture and was pleasing and profitable to all the hearers.

The time for the annual revival has been set for the week beginning Sunday, October 17th. The Billy Sunday Club of Winston-Salem has accepted the invitation to conduct the series of meetings. Let us all pray much for many conversions and great blessings.

KERNEVSILLE

The month of September in this congregation marked the beginning of the fall and winter program of the church. All services have been

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Winston-Salem, N. C.
Salem; Miss Afi ss of Mrs. School years. Fortunately, though, we have the A. L. Knight, and Bro. J. elected since the Boards of the church called to the church. After nine years of almost uninterrupted service as the faithful and efficient pianist at Immanuel, Miss Flavella Stockton has resigned, and played for the last time as the regular pianist on September 20th. The Boards of the congregation have held two meetings relative to filling this place, but at the time of writing no announcement has yet been made. However, by the time this appears in print, it is hoped that this matter will be satisfactorily settled.

Attendance at the mid-week services have increased during the month, and it is hoped that these meetings can be made a vital feature of our winter’s program. The Sunday School keeps up well, and special mention should be made of the work done by the two adult classes, the ladies class, taught by Miss Constance Pfahl, and the men’s class taught by Bro. John S. Teague. The pastor addressed the monthly meeting of the men’s class on the night of the 14th.

The pastor resumed his sermons on the Ten Commandments shortly after his return to the pulpit, and will complete the series during October.

Next month is our Anniversary. This will be observed on the 10th, with lovefeast and communion in the afternoon. A report of this occasion will appear in the next issue.

MAYODAN.

The Sunday School has begun its upward move for the fall and we believe it will make its best record for the year during the coming months. The Sunday School picnic was held on Saturday afternoon of the 4th of September and proved to be an enjoyable occasion for a large number of the members of the school. Renewed interest and inspiration were gained from the Sunday School Bally held on Sunday, September 20th. The Rev. T. J. Rodgers of the Madison M. E. Church gave us a splendid address on the importance of the Sunday School and its work in relation to the church.

During the past two months above $50.00 has been given to charity work by members and friends. We want to thank everyone for the help rendered in this way.

We keenly feel the loss of 12 or 15 loyal members in recent months. Some have moved away, while others have gone to school. Bro. J. H. Reid and his family moved to Winston-Salem; Miss Garnette Reynolds entered Salem College and Mr. Earl Price entered the State College at Raleigh. They have our interest and best wishes.

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Word was received the early part of the month that our Missionary, Bro. Augustus R. Martin, landed safely in Alaska on September 4th. We are glad to know that the influence and work of our congregation will be felt and seen in faraway Alaska.

The month of September marked the resumption of all activities of the church, some of which had been suspended during the summer months. After a month’s vacation the pastor returned preaching again on the 19th to the largest congregation assembled in this church in many months.

At a meeting of the officers and teachers of the Sunday School held on the evening of the 23rd a number of changes in the teaching staff were made. Mrs. R. C. Bittle was appointed superintendent of the Junior Sunday School to succeed Mrs. Herbert Spangh who resigned; Mrs. Glen Wolfsord new teachers in this department. In lieu of the annual picnic two socials were planned, one for the children of the Junior Sunday School, and another in the neighborhood of Hallowe’en for the entire congregation.

The Boy Scout Band of the church has resumed operations with splendid prospects. A number of new boys have joined, bringing the membership up to between twenty-five and thirty.

Two young ladies have recently joined the Cradle Roll department of the Sunday School and congregation, Carol Lambswole, daughter of Mr. and Mrs. Edgar Wolfsord, and Harriet Anne Shore, daughter of Mr. and Mrs. W. T. Shore. We welcome these young folks upon their arrival in this great world of ours and in this congregation, and at the same time offer our hearty congratulations to the happy parents.

BETHANIA.

The removal of Bro. W. W. F. Norman with his family to Jacksonville, Flor.)da, leaves a home vacant in the village for the present.

A happy marriage was held in the church Saturday evening, September 18, when Miss Margaret Frynt, of our Readership Group, became the wife of Mr. Charles O. Michael, Jr., of Winston-Salem.

With the beginning of October, the graded lesson system was adopted in the Sunday School. The necessary call for more teachers has taken a number out of the Philisties Class, but even yet their class room is too small to accommodate the number remaining. The deepening spiritual life of this class has brought a large portion of the class with a Secret Service circle, which calls forth earnest prayer for definite objects. The teacher of the class is Mrs. E. R. Kapp, and Miss Lois Stoltz serves as president.

The Workers’ Council of the school meets once a month and is proving to be an active factor in the school. The music has been enlivened by enlargement of the orchestra.

We are thankful for the improved condition of Mrs. Ella Douh, who underwent some rather serious operations at the Lawrence Hospital in Winston-Salem.

FRIEDBERG.

The fall of the year is always a busy time for the farmer, but it seems as though it has never been such a pushing time as in this year.

The weather has been dry and warm and the harvesting of crops, making of hay and curing of tobacco, have kept our folks very busy. Still the church activities have gone on as usual.

On Labor Day, the Junior Order held a largely attended picnic in the grove. At night, Bro. G. O. Brune and the Arexia Parent-Teachers Association of a camping trip which he enjoyed in Yellowstown National Park. It was very interesting and much enjoyed by those who heard him.

The Brotherhood held one meeting during the month at the church, and one meeting at the home of Bro. Davidson Ezzi. They also took charge of the prayer meeting at Pine Chapel while the pastors were attending the ministers’ Bible study at Mayedan on September 30.

On Sunday night, September 19th, Miss Helen Vogler told us of her experiences while in the Y. W. C. A. work in Brazil, South America. Miss Vogler came at the invitation of the Christian Endeavor Society and many friends also enjoyed the interesting talk. During the month our Christian Endeavor Society entertained the members of the Christ Church Society at a chicken stew. About forty-seven young folks had a good time playing games and getting acquainted.

The Ladies’ Aid Society met in September with the Misses Minnie and Cynthia Spangh, and on October 1 with Mrs. Albert Zoltz. This was the last meeting of the year and the reports of the officers were read, showing a prosperous year and much work done in a helpful and social way. The Ladies have made by their own efforts $1,013 and raised by subscription over $500 for the bungalow which is now almost paid for, much of the labor having been voluntary.

The officers elected for the coming year are: Mrs. Alva Foltz, president; Mrs. Noah Faw, vice-president; Mrs. Alvert Doltz, secretary; Mrs. Clifford Myers, assistant secretary; Miss Mary Cravens, treasurer, and Mrs. J. F. Mc- Causton, chaplain.

On September 12, the following persons were received into church membership at Enterprise: John F. Shof, Emory Odei Tesf, Howard Berrier and Louise Leonard.

The Married People’s Covenant Day was observed at Friedberg on October 3. The Sunday School numbered 330 in the morning. At the eleven o’clock service Everett Franklin Craver, infant son of Bro. and Sr. Meredith Craver, was baptized.

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Your Drug Store—Mail orders promptly filled.
Bro. and Sr. Albert Foltz were the sponsors. The following young people were at that time received into church membership: Albert Eugene Hartman by confirmation, and by baptism, C. E. Snyder, Jr., Ray Charles Sink, Stella Louise Sink, Zella Annie Sink, Gretchen S. Watkins, and Rene E. Painter. The lovefeast and communion were largely attended and the day proved to be a happy one.

During the month the pastor assisted at the funeral of Sr. Sarah Hartman and also attended the ministers' Bible study class at Mayedan. An automobile accident in which two cars belonging to our Friedeburg members collided, resulting in the smashing of two radiators and other damage to the cars, and far more serious damage in the breaking of an arm in two places. Miss Ina Kinel was the unfortunate occupant of the car. No one else was hurt. While the accident was a serious one, we are grateful that there were no fatalities, since from the nature of the collision there might have been. Miss Kinel is recovering nicely.

Bro. Felix Finkelman met with a very painful accident when falling from a ladder in his tobacco barn. His ankle was very seriously sprained, and although he is now able to be about on crutches, he is still kept at home.

Mrs. Joseph Finkel is at home again after having undergone a serious operation at the hospital and is on the way to recovery.

Bro. Felix Finkel is being kept in with malaria fever. Mrs. Noah Paws and daughter Rebecca have both been on the sick list during the month.

The children of our congregation and community are again in school. With the consolidation of the schools centering at Pleasant York, two big trucks pass the parsonage every morning filled with school children, presidents and, who knows, maybe future governors of both sexes.

MACEDONIA.

The first preaching service was held at Macedonia in Coppe's schoolhouse by the Rev. P. F. Hayes on September 16, 1855. The first communion service was held in the new log church on September 12, 1856.

These two occasions are now observed by our annual festival on the second Sunday in September. The first of these observances was held on the second Sunday of September this year. In the morning service the pastor preached and administered the holy communion to sixty-one persons. The afternoon service was given to Bro. George Broome, pastor of Advent congregation, who was present with fifty of his Advent members.

Bro. Broome preached a sermon and then conducted a testimony meeting with responses from both Advent and Macedonia people. The Advent people sang several special songs, and Little Vege Bakey of the Macedonia Sunday School sang a solo in both the morning and afternoon services. The Ladies' Aid meeting for September was held with Mrs. Luther West, near Bizby, on September 15. The annual election of officers resulted in the re-election of Mrs. R. Frank Sheek, president; Mrs. Walter S. Butner, vice-president; Mrs. Harrison P. Sparks, treasurer; and Mrs. Luther West, secretary. The Ladies' Aid Society spread a supper for a private party of seventeen persons from Winston-Salem on Friday evening, September 17.

PROVIDENCE.

The months of August and September have been marked by no special services in this congregation, save when, on the second Sunday in September, in the absence of the pastor, the message for the day was brought by dear Bishop Bondshuler. It is a special treat when we can hear the voice of our Bishop in our congregation and we wish to thank him most heartily for his presence and message.

On the fourth Sunday in September, a church council was held for the purpose of electing delegates and alternates to the triennial Synod, resulting in the election of the Brethren C. M. Pulp, and J. L. Plankett as delegates, and the Brethren Joe A. Crews and Wade B. Grubbs as alternates.

The health of the congregation is very good and the blessing of the good Lord is great toward us as evidenced by the bountiful crops which result from the nature of the collision later in the month. Good Lord is great toward us as evidenced by the bountiful crops which resulted from the nature of the collision later in the month.

CLEMONS-HOPE.

On the third Sunday in August, there was a union church festival held at Hope, at which time we were privileged to have with us our Bishop, who brought us a brief but timely message, and also presided at the lovefeast and holy communion, which was the most largely attended of any since the present pastorate began. This festival was followed by a church council for the purpose of electing members to the church board, resulting in the election of Bro. Nathan C. Ellis, for Clemmons, and the Brethren A. E. Spang and James W. Allen for Hope.

On the first Sunday in October, a council was held at Clemmons for the purpose of electing delegates to the triennial Synod, this resulting in the election of the Brethren Nathan C. Ellis and A. E. Spang as delegates, and Sr. Lillie Lee Jones and Bro. F. C. Jones as alternates.

There are several cases of illness in this congregation at present, the most serious being Bro. Harrison Wood, who, at the advanced age of 90 years and 6 months, suffered a slight stroke of paralysis some weeks ago, and is in very feeble health at present.

MIZPAH CHAPEL.

The second anniversary lovefeast was held on Sunday afternoon, September 12, thirty years to the day from the organization of this branch of Bethania congregation. We were pleased with the special selections rendered by a male chorus from the Sunday School, with the services given by Bethania Band and lovefeast helpers, and with the address delivered by Bro. G. E. Brewer, who came back on Tuesday night and gave us an impressive sermon in the revival services. Three Billy Sunday teams assisted in the course of the week. After preaching service on the first Sunday in October, our Mizpa delegate was appointed for the Provincial Synod.

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SPANISH GROVE.
In these days when a new house of worship is assured, one is thoroughly convinced of the need of more room as he sees classes gathered at the rear of the church and on the grounds, and in the closing exercises sees the house filled with eager members of the school. Through the active efforts of Bro. and Sr. R. G. Monely, who have become one with us in the work, a Christian Endeavor Society has been organized to help the large number of young people give expression to their Christian living.

FRIEDLAND.
The call for more Sunday School room has come to a head in the decision to build an annex to the church to furnish what is needed for the school and arrange it so that the new space can be used in connection with the church on large occasions. A building committee and a finance committee have been appointed, with the intention of going to work as soon as possible.

The Sunday School has moved yet another step in the organization of an orchestra, which is rendering valuable help on both Sunday School and church services. The protracted meeting gave us an opportunity of hearing three earnest sermons from Bro. E. A. Holton, another from a theological student of the Reformed Church, Rev. C. E. Hiatt, who left a fine impression on the congregation; and still another powerful message from Rev. Rogers, Director of Bible Study in Mountain Park Institute, to which a number of our young people have returned for the fall term.

Kate Ross, who left a fine impression on the congregation; and still another powerful message from Rev. Rogers, Director of Bible Study in Mountain Park Institute, to which a number of our young people have returned for the fall term.

The past year was a period of growth and progress for the Sunday School. We lost one of our largest scholars, Miss Ella Stewart, who was taken to the Lawrence Hospital. Three delegates were elected to the approaching triennial synod of the Province.

KING.
The revival meeting, which was held from Monday night, September 26, till Sunday night, September 26, was a season of deep spiritual refreshing. Two Billy Sunday Teams rendered fine service, and the brethren E. A. Holton, G. E. Brewer, W. T. Strupe and F. W. Grube took part in preaching. On the closing night a brother was received by the rite of Adult Baptism, Charlie Ross Newcomb.

UNION CROSS.
While Bro. C. L. Rominger, our devoted organist, was absent attending to other duties on our last preaching Sunday, September 19, he was elected the first delegate from this new congregation to the Provincial Synod. Our protracted meeting opened at three o'clock on the third Sunday in October.

ALPHA CHAPEL.
The protracted meeting was opened at eleven o'clock on the second Sunday in October with a sermon by Bro. Walter T. Strupe. The pastor preached at night. Three services conducted by Billy Sunday Teams and two services were scheduled during the ensuing week.

Report of Field Agent
September, 1926.
We began the month in the Bible study hour at Christ Church and in the preaching service at Friedland at night. The last day of the month we were in the Bible study hour at May­ odan and after a delightful picnic supper each minister gave a brief report of his work.

It was my privilege to help in three series of meetings—Friedland, Bethabara and King. While we cannot report large attendances, yet we believe that these services were the means of deepening the spiritual life of these congregations.

On the night of September 7, we organized a Teachers' Training Class at Hope in which most of the Sunday Schools of the township are co-operating. At the first meeting, eighty-five books were asked for and while not all of these scholars will do the work, the four meetings during the month showed unusual interest.

In addition to the regular services at Bethabara and New Philadelphia, I have preached at Mt. Airy, Misepah Chapel and High Point, and have had one meeting with the Olivet-Spanish Grove Building Committee.

In the name of the Bethabara congregation, I wish to express our appreciation to the Vogler family for their gift of an excellent old piano.

Miles travelled during the month, 1,031.

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(Continued from Page 1)

But we had the experience that it is not pleasant to travel as freight. On the line to Jaffa they took off our locomotive because they had need of it elsewhere, and we remained on the sidetrack three hours. We did not arrive until ten o'clock at night. Good friends had prepared a camp for the patients, and we ourselves lodged with them.

We passed the entire following day on the seashore, and it is not pleasant to travel as freight. But we had the locomotive because they had need of it elsewhere, and we remained on the sidetrack three hours. We did not arrive until ten o'clock at night. Good friends had prepared a camp for the patients, and we ourselves lodged with them.

At the station with our baggage, we arrived at the station with our baggage, we arrived at the station with our baggage, and we had been able to make some repairs. Also, we have planted 200 little trees in our new enclosure. In ten years we shall have a pretty little grove in the place. At the end of December the following sisters were at Jerusalem: The directress, Sister Oggeline Norgaard, and the Sisters Bertha Zimmer, Johanna Larsen, Anna Dreseler, and Gertrude Oserne.

MARRIAGES.

Kenyon-McInturf.—On September 3, 1926, Mr. Kenneth E. Kenyon, of Guilford, N. Y., and Miss Verma Grace McInturf, of Winston-Salem, N. C., were united in marriage by the Rev. L. G. Luckenbach at the evening parsonage, Winston-Salem, N. C.

Lovins-Baker.—On September 25, 1926, Mr. James L. Lovins and Miss Beulah Inez Baker, both of Winston-Salem, N. C., were united in marriage by the Rev. E. G. Lovechach at Fairview parsonage, Winston-Salem, N. C.

Hine-Sheets.—On October 6, 1926, Buford H. Hine, of Friedland neighborhood, and Miss Martha C. Sheets, of Winston-Salem, N. C., were united in marriage by the Rev. J. K. Pfohl, D. D., at the Home Church parsonage.

Cranford-Halley.—On September 18, 1926, Miss Delia Agnes Halley was united in marriage to Alice T. Cranford, in Winston-Salem, N. C., by Rev. Douglas L. Rights.

Hall-Langley.—On September 25, 1926, Miss Ruby Gray Langley, was married to Lonzie R. Hall, at York S. C.

INFANT BAPTISMS.

Craver.—At Friedberg, October 3, 1926, Everett Franklin, infant son of Bro. Meredith and Sr. Jennie Craver, m. n. Woosley, was baptized by the Rev. J. F. McGuire.

Reavis.—Mary Elizabeth, infant daughter of Carl C. and Myrtle Reavis, m. n. Sharp, born March 7, 1926, baptized at Fries Memorial Church, on Rally Sunday, October 3, 1926, by the Rev. H. B. Johnson.

Cornatzer.—Rosiland May, infant daughter of Lallie L. and Claudia Cornatzer, m. n. Savage, born March 24, 1926, and baptized at Fries Memorial Church on Rally Sunday, October 3, 1926, by the Rev. H. B. Johnson.

DEATHS.

Langley.—Beulah Inez Baker, both of Winston-Salem, N. C., were united in marriage by the Rev. L. G. Luckenbach at the home September 3, 1926, by the Rev. E. G. Lovechach and the Rev. L. G. Luckenbach.

Pegram.—Doro thy Lee, infant daughter of Bro. R. Alvin and Mrs. Alma Davis Pegram, born November 25, 1926, was baptized by the Rev. W. F. Grubs, in the Shore family grave yard in Yadkin County, N. C.

Wagner.—John Lemon, son of Alverno and Mary Leonard Wagner, born 30 years, 7 months, and 9 days, departed this life September 22, 1926. Funeral services conducted at the home September 4, 1926, by the Rev. L. G. Luckenbach and the Rev. J. F. McCuiston.

Phillips.—Anne Elizabeth, m. n. Allen, born in Cumberland county, Va., September 7, 1835, departed this life April 3, 1926, at the age of 90 years, 6 months and 26 days. Funeral services conducted April 5, 1926 by Dr. Edmond Schwartz. Interment in Salem Graveyard.

Chatham.—Mrs. Jane, widow of the late John Chatham, and daughter of the late Robert and Eliza Rier, born in Stokes county, March 2, 1843, departed this life May 2, 1926, at the age of 83 years and 2 months. Funeral services conducted by the Rev. C. J. Helmsch on May 3, 1926, Interment in Salem Graveyard.

Conrad.—Mrs. Clara, daughter of the late James J. and Gazelle Grabbs, born March 3, 1903, at Bethania, N. C., departed this life June 7, 1926. Funeral services conducted June 8, 1926 by the Rev. F. W. Grabs, of Bethania, with interment in the Bethania Graveyard.
The Wachovia Moravian

VOLUME XXXV. WINSTON-SALEM, N. C. NOVEMBER, 1926. NUMBER 11

REPORT OF COMMITTEE ON
CHURCH AID AND EXTENSION

A careful examination of the work accomplished under the direction of our Church Aid and Extension Board since the Synod of 1923 gives reason for great thankfulness to God and for expression of appreciation to the Churches who have given of their support to the work, the Board for its wise management, and to Ben Holton and those who have assisted him for their faithful service.

In the number of new congregations organized, church buildings erected and souls gained for the Kingdom a new record has been made for which the whole Province should be humbly grateful.

Recognition of New Fields.

We are encouraged, too, by reason of the opportunities which offer for still further advancement. We express the hope that Leaksville, Rural Hall, High Point, and Olivet Chapel may soon be enabled to begin the erection of their buildings or at least the first unit of a Church and Sunday-school plant and we would be happy if men and means rendered it possible to advance still further in the important and much needed mountain work.

Three Phases of Advancing Work.

We recommend to the Synod the endorsement of the policy of the Extension Board of developing the work in the three important lines mentioned in their reports: the neglected rural fields, the smaller but growing towns of the State, especially where we have nuclei of membership, and the cities which offer opportunity for establishing our Church to share with other denominations the work of evangelization and spiritual development. Any other policy that this threefold development would, in our estimation, prove very unwise.

The Finance.

The financial condition, however, gives us rather serious concern. We realize that unless there is very considerable increase in the contributions from the Churches, and that immediately, there will need to be important readjustments in the work and probably some curtailment. Two means of helping this situation occur to us, first the increase of salary by those congregations whose pastors are on the payroll of the Church Aid Board; second, the increase of the contributions of the Churches to the definite work of the Board.

The Need of Increase of Endowment.

We also recommend that the need of increasing our endowment for Church Aid and Extension be kept constantly before our Provincial membership. This can be done either by direct gifts to this cause, by annuity gifts or by bequests. It would be of immense value, if, at the present time, there were a fund from which several thousand dollars of interest were available for this work.

Change of Title of Field Agent.

Under the existing cramped condition of our finances, we recommend that such readjustment of the work of the Field Agent be made and such change in the title of his office as in the opinion of the Provincial Elders Conference and the Church Aid and Extension Board may be deemed best.

Prudence and Caution Necessary.

This is evidently a time for prudence and caution in undertaking church building enterprises. This becomes the most evident when we remember the temporary halt that has come in the carrying out of the program which was agreed upon by the Conference of Church Boards and Committees last January.

We recommend that the Provincial Elders Conference, the Financial Board, the Church Aid and Extension Board, with such additional aid as they may desire to call into consultation, consider our present situation with a view to determining the best line of procedure, that the projected plan of extension may proceed with as little interruption as possible and ultimately be carried to completion.

Lay Service.

We heartily commend the employment of lay service in our extension work wherever it can be used to advantage and can be wisely directed. And we desire to recognize and express appreciation for the service of this character which is now being rendered.

Building Plans.

Finally, we recommend that all building plans for new church buildings and parsonages, together with arrangements for their financing be
submitted to the authorities of the Province for consideration and approval.

COMMITTEE ON CHURCH AID AND EXTENSION, J. Kenneth Phob, Chairman.

GIVES FURNITURE TO MORAVIAN LIBRARY.

The Charles A. McManus gallery in the library at Moravian College and Theological Seminary, Bethlehem, Pa., recently received a valuable addition to its equipment in the form of several pieces of solid mahogany furniture, a gift from Mrs. C. B. Boles, the daughter of the donor of practically all the other furniture and books on the gallery. The furniture consists of one large reading table, three small alcoves on the east side of the gallery and twelve chairs, all of solid mahogany sent from Wansmek er's in Philadelphia.

These fine pieces of furniture are in perfect harmony with the mahogany book cases on the gallery, which, together with the fine collection of books there, were donated by the estate of Mr. McManus about five years ago. Mr. McManus was not a student at Moravian College but was a member of the First Moravian Church in Philadelphia and became interested in the work of the College. The large collection of books given to the college by his estate contains works of a miscellaneous nature, included in which are especially fine collections of history of the United States, England and Ireland.

Another collection of books was given to the library for this gallery about four years ago by Dr. J. Max Hark, a former president of the Moravian College for Women, Bethlehem, Pa., who now lives in retirement at Nazareth, Pa. This also contains works of a historical nature and will be increased by the donor from time to time.

Another unique feature of this gallery is a valuable collection of autographed documents of every president of the United States, including personal letters, official records and other forms containing the genuine personal signatures of the chief executives, including those of Harding and Coolidge. Autographs of other famous personages in United States history are also included in this collection. The majority of these were donated to the college by Mr. Francis, a member of the First Moravian Church of New York City, collected by him during his lifetime.

THE REPORT OF COMMITTEE ON WOMEN'S WORK

The Committee on Women's Work wishes after earnest discussion and due deliberation, to submit to Synod the following report.

RESOLUTION 1
Crooked Oak.

Since the building of the Mission House at Mr. Bethel as a centre has stimulated great activity on the part of our women of the Southern Province in behalf of our brethren and sisters and the children in the Crooked Oak district, and has resulted in the opening up of that field to the Gospel in a way hitherto impossible, we wish to recommend that the women of the Province unite in furthering this work spiritually, educationally, and financially, in so far as they are able, and that the matter of establishing a school for children and adults be earnestly considered.

RESOLUTION 2
Our Retired Missionaries in Europe.

Since our hearts are touched with the sore need and distress of our retired missionaries, their wives and little children, living in forced retirement abroad, we wish to recommend that the women of our Province take immediate steps to send relief in the form of money and clothing.

RESOLUTION 3
The Education of Ministers' and Missionaries' Daughters.

Since we, the women of the Province, are deeply interested in the education and training of our Moravian girls and young women, and since we are also keenly aware of the cruel endowment situation in Salem College and the possibility of our college losing her A class standards for want of additional endowment we wish to recommend that the women of our Province undertake to help our missionaries and ministers' daughters to obtain a college education at Salem College. That the various women's societies adopt these girls as "Own Daughters," and that where the women's society is small that three or four societies unite in efforts on the behalf of one girl. And that the financial aid thus rendered be given to the recipient thru the college treasurer, so that these sums may thus serve a twofold purpose, and count towards the aggregate sum of the necessary additional endowment which the college so seriously needs.

RESOLUTION 4
Nurses and Teachers For Mission Fields.

Since we as women particularly appreciate and understand the difficult problems of missionaries' wives and little children living in climates where health is often depleted and the Lord's work im-

COMMITTEE ON WORK AND EXTENSION, E. H. Stockton, Treas.

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E. H. STOCKTON, Trea.
REPORT OF COMMITTEE ON CHURCH BUILDINGS AND THEIR FINANCING.

To the Tri-ennial Synod of the Moravian Church, In the Southern Province, November 17, 1926.

Dear Brethren: 

Your Committee on "Church Buildings and Their Financing" has heard and considered the able reports of the Provincial Elders and the Church Aid and Extension Board, and have noted, particularly, the portions that have been referred to this Committee.

We note, with much thankfulness, the wonderful record made during the last three years, when more than $380,000.00 was gathered for the purpose of the extension of the work and improvement of the buildings and equipment necessary to carry it on. Upon careful investigation we find that these improvements are not only paid for, and there is still to be raised to complete certain undertakings, an amount approximating $75,000.00. We also note that perhaps there will be needed, on the plan outlined to the Committee, as much as $150,000.00 more to complete the suggested buildings and equipment during the next three years.

As we undertake our duty, it is simply to canvass the situation, and in view of the fact that all the suggestions are necessary and most of them insistent at the present time, to recommend some procedure.

Your Committee thinks that where an enterprise is well in hand and the various churches can complete their work without a general canvass, it would be wisest to let the various churches carry out the plans now being worked so successfully, and in cases where the entire contract is to be borne by the church, it be allowed to proceed. In other cases, where the building is only partially completed or work only partially done, and the amount required to bring it to completion is too large for the church within itself, it would appear that the best thing to be done would be for the church itself to clear up the present indebtedness remaining at this time, and then have the right to canvass the entire field for a sufficient amount to complete the plans. We believe that in one case, a thorough canvass of the congregation itself would enable the members to liquidate the present outstanding indebtedness, and the unfinished condition of the church would appeal so strongly to the membership at large that they would aid in raising a large part of the remainder of the amount necessary to finish it.

The work that has been accomplished during the past three years is so wonderful that it would show a lack of faith if we doubted in the least the ability of the Province to carry out the entire program as has been outlined.

The great difficulty seems to be that the various necessary and worthy projects are in danger of defeating themselves by a general canvass, in which the total amount may not be secured but which would be easily raised if each project took its turn.

We, therefore, recommend, in reference to raising the necessary funds, that wherever a congregation or church is willing to assume the entire responsibility of the improvements contemplated, that they be allowed to go ahead at once; that in those cases where they expect to make a general canvass or appeal to the membership, that they will consult the Provincial Elders, the Financial Board and the Church Aid and Extension Board, who will in turn give each one of these enterprises its relative place in the canvass considered. This does not mean that one enterprise will have to wait entirely upon another. It will doubtless appear that several of these enterprises could go along together, perhaps not in the same budget but at the same time, with the full knowledge of the members, because some of them would prefer to contribute to one rather than another, and these two projects could be completed in the same time that one might be.

Because of the interest manifested, and because local help has figured so largely in the successful gathering of funds in the past three years, the decision for future financing would probably be influenced in the same way; in other words, the church that helped itself most would probably get the most help unless the enterprise were entirely too large for the membership. We have no suggestions to make as to the relative importance of the various enterprises presented. This will become evident as the matters are more fully developed and investigated, and the only thought we present is that much trouble may be avoided, and success more quickly and easily attained, if there is no conflict or if one undertaking does not get in the way of another.

We would like to say that in those cases where delay should occur, the membership would not lose time by continuing their own efforts, so that when the project is really launched the money in hand would be more nearly representative of the interest of each congregation. The effort to build or improve the physical equipment of a church is always a stimulant, and sometimes the longer time is really an advantage—certainly more advantageous than an insurmountable indebtedness.
The thought has been suggested that the churches should be allowed some leeway in order to the sooner occupy or use the improvement, and within limits this can be done successfully. The thought, however, has been presented, that if our Province could in some way raise or allocate a limited sum for use in very necessary cases, in which the note or notes of the church might be given and interest paid, said notes to be serial and liquidated year by year, it might greatly help the cause, facilitate the work, and in many cases would be much safer than to mortgage the property for an amount too large for the property or congregation. The entire financial problem would be greatly simplified and the future of the church would be assured, as would the membership most blessed, if the members were conscientious tithers.

We think, in all cases where buildings and improvements are contemplated, particularly in the case of new buildings, definite plans should be in hand and presented for the consideration of the Provincial Elders and the Financial Board and the Church Aid and Extension Board, together with the possible amount of money in hand or secured by the membership, so that the whole matter can be fully understood and planned for as far in advance as possible.

We find that Rule 12 of the By-Laws of the Synod, provides for a consideration of difficult problems such as now arise by reason of the many insistent causes, apparently needing immediate attention. This clause provides, "that whenever, in the judgment of the Provincial Elders, a church conference upon any subject is desirable, such conference shall be called," and it is the opinion of this Committee that that provision might be followed whenever the occasion would seem to justify it.

Your Committee is impressed with the fact that a new field may be opened and a church built before the more necessary conditions can be complied with, namely, the ministerial service that should follow church organization. In other words, it is a matter for Provincial Elders to consider. They may be able to see their way clearer as to the necessity of the building, and if not, a vigorous movement might be unwise, for together with a building goes the salary of a minister, and in many cases this is more important than the building itself.

We, therefore, suggest, that in any large enterprise or extension of the work, the whole matter should be in the hands of the following committee of Provincial Elders, the Financial Board and the Church Aid and Extension Board, and if in turn it is thought desirable, a Conference as provided for in the rules can be called for a full consideration of the whole situation. Respectfully submitted.

Committee on Church Buildings and Their Financing
F. H. Fries, Chm.

Report of Field Agent

The month of October was an unusually busy one for the Field Agent. The pledges which are still back on the Forward Movement were turned over to our Board for collection and a beginning has been made.

At Bethabara the regular services were held and at a Church Council Bro. D. T. Hine was elected as the delegate to Synod and Bro. Carl Helmich was elected as alternate.

At New Philadelphia a number of things have taken place. One building was held at the church and three additional walks were made and grass seed sown. The lighting plant was sold and we now have city lights. We have two active ladies' aid circles and a Friday night Community prayer meeting.

Our series of special meetings were conducted from the 4th to the 5th Sundays with much blessing to the Church and we are indebted to the following Brethren, Bishop Rondthaler, James E. Hall, Sam Tesh, G. E. Brewer and Harry Reed and the teams 11 and 4 of the Billy Sunday Club for the splendid service given.

Only three times this year has the Sunday School fallen behind last year and we appreciate the work of the Superintendent, Bro. Wiley Shields, and those who are faithfully supporting him.

Our delegates to Synod were: Hester Jones, Wiley Shields, John Saylor and Mrs. Wm. Transou. Alternates: E. L. Saylor, John Shoffner, Wm. Transou and Mrs. Frank Alspaugh.

While about seven miles from the city on my way to see a sick member, my car ceased to function and I had the novel experience of being pulled in. After seeing twenty-five perfectly good dollars vanish I was able to go on my way rejoicing.

During the month it has been my privilege to visit and take part in services at the following churches: Ardenworth, Mt. Airy, King, Charlotte, High Point, Wachovia Arbor, Union Cross, Hope, Southfork, in addition, besides Bethabara and New Philadelphia.

The Southfork Township Teacher Training Class which I am conducting at Hope on each Tuesday night is making good. On the last Tuesday night of the month when it was necessary to change, I was able to get Mr. Alspaugh, Mrs. Frank Alspaugh.

Miles traveled during the month 1145.
in this issue of the Wachovia Moravian and more will appear later.
After all the preliminary work had been performed, the first ses-
sion of Synod adjourned and was
followed by the celebration of the Holy
Communion which gave a
deep spiritual note that prevailed
through the Synod.
In order to make everything
convenient for individual dele-
tee work, all delegates were enter-
tained in the Rondthaler Memo-
rial Building receiving both
luncheon and more will appear later.
on various phases of church

The Home Church feels a very
ded with a deeply devotional period
The Home Church feels a very
is gathering the attention of a con-
siders a very important
towards the building of the
the Home Church.

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"Great Lessons from Old Testament Times" WALKERVIA
is gathered in the hall of the con-
stantly growing night congregation.
Great satisfaction is found in the
the liberal offering made by members during
the month towards the building of the
the new church at Crooked Oak
and the installing of the heating plant.

REPORTS FROM THE CHURCHES
HOMCTHURCH.
The Home Church feels a very

On various phases of church ex-

The evening service was

led by Dr. Edmund Schwarze.

The evening service on Wednes-
day witnessed the ordination of
Rev. J. K. McCuiston of Leaxes-
ville as a deacon of the Moravian
Church. This will more fully pre-
are for the work of love
which he has been carrying on in
leading our group of Moravians in
that community. The program on
Wednesday also included interest-

addresses by Rev. C. J. Hol-
mich on "Christiane Endeavor" and
Rev. J. G. Bruner on "Young Peo-
ple's Work." Both gave a look
forward to the work which we are
hoping to do for our young people.

On the closing day, a large
majority of the delegates very pa-
tiently remained for an extra ses-
ion in order that we might com-
plete the important matter of elec-
tions. The Boards elected to
d one of the three years are as
follows:

PROVINCIAL ELDER'S
CONFERENCE.

Bishop Edward Rondthaler, Dr.
John W. Fries, Dr. J. K. Pfohl,
Rev. J. F. McCuiston, Bro. A. H.
Bahnson.

THREE MEMBERS OF FIN-
NANCIAL BOARD.

H. A. Pfohl, H. F. Shaffner, T.
E. Kapp.

TRUSTEES OF SALEM COL-
ACADEMY AND COLLEGE.

Col. F. H. Fries, W. F. Shaff-
ner, F. A. Fogle, Chas. Sievers,
Mrs. H. F. Shaffner, Mrs. T. Holt
Haywood, Lewis F. Owen, Robt
D. Shore, Dr. Edmund Schwarze
CHURCH AID AND EXTEN-
SION BOARD.

C. S. Starbuck, H. W. Folz, R.
A. McCuiston, E. A. Holton, C.
McKauhan, Ralph DeS. Sie-
wers, L. G. Luckenbach.

SUNDAY SCHOOL BOARD

R. C. Spaugh, F. F. Bahnson, C.
Helmich, J. G. Bruner, T. E.
Johnson.

NEW EDEN CHAPEL NEWS.

The steady attendance has been a
great encouragement at the chapel.
Bro. Crench finds the faithful band
on hand whenever he appears.

We are glad to see Miss Blanche
Knouse again at service after a brief
illness.

Our sympathy goes out to Mrs. Da-
vid Younts in her critical illness, and
her wide circle of friends hope for
her steady and certain improvement.

We are glad to note the appoint-
ment of Bro. L. C. Link as assistant
superintendent at the chapel, of Miss
Blanche Knox as teacher of the
Philthea class and of Mrs. L. C. Link
as supply teacher.

1885—"MARK EVERY GRAVE."—1925
OUR FORTIETH ANNIVERSARY.

To those who have helped us, by either buying from us or recommend-
ing us to their friends. We take this opportunity to say we
are grateful and hope this relation continues.

J. A. BENNETT
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THE WACHOVIA MORAVIAN Nov. 1926 p. 5
CALVARY.
The month of October began with a
joint meeting of the Boards in
which forward-looking plans for the
coming year's work were made. An-
other meeting of the joint Boards
during the month manifests, in a
way, the splendid interest and uniting ef-
forts of our Boards.

Sunday, October 2nd, marked the
close of another successful year's work
in the Sunday School. The Rally
Day sessions were largely attended
and very encouraging is the ·outlook
towards the liberal part that she re-
ceived from that contribution. We
sympathize with Br. and Sr.
Henry Sbrizzi and family in the crit-
ilness of little Henry.

Our sympathy has also gone out to

MOTHERS' SYNODAL MEETING.
The monthly meeting of the Moses
Synod of Mothers was held in the
main auditorium of the church.
Mr. Kapp, the pastor, in
his address, said, "We are
indeed greatly indebted to
both officers and teachers.
It was a bit unusual to see
the likenesses of the two beloved rep-
resentatives of Calvary on the mis-
ion field in the services but by
the use of a slide they appeared and add-
ed much to the effectiveness of the service.
Half of the missionary pastor's salary was brought in at the
close of another successful year's use of a slide they appeared and add-
ed much to the effectiveness of the service.

The month of October was a month
in which church attendance showed a
marked increase. All the regular ser-
vice were held.

The Annual Rally Day exercises
were held on October 14th. The morn-
ing was given over to these exercises in
which all the departments took part.
Mr. R. R. Kinney, superintendent,
charged Mrs. M. F. Barnes, superin-
tendent of the Cradle Roll, and Mrs. J. F. Van Horn, superinten-
dent of the Home Department, pre-
sented their work. Diplomas and seals
were given to a large number. Mr.
Agnew Bahnson made a splendid and
most inspiring address. An infant
child was baptized in connection with
the Cradle Roll exercises.

The Missionary Society met at
the home of Mrs. Lloyd Putnam on Oc-
tober 14th as the guests of Mrs. Put-
man, Mrs. E. F. Childress and Mrs.
Samuel W. Whicker. The Ladies' Aid
Society met at the home of Mrs. B. C.
Weatherman on October 21st with a
large attendance. The Bma. R. R. Kin-
ney and Geo. W. Blum and the pastor
were present and thanked the Society
for their work in completing the lower
door of the new church. They in-
formed them that a little over a thou-
sand dollars was still due Fogle Bros.
for the work so far done. This the
Society by vote decided to endeavor
to assume.

Efforts are being made to complete
our payments on the salary of our
missionary pastor, the Rev. Fred
Wolf in Nicaragua.

Fairview is most grateful to the
Forward Movement Committee and
to all who so generously contributed
toward the liberal part that she re-
ceived from that contribution. We
pray a blessing to all who had a part
in it.

Plans are being made to observe
Father and Son week with a banquet
on Friday night, November 26th, fol-
lowed by attendance in a body of fa-
thers and sons on the following Sun-
day morning.

TRINITY.
The souvenir picture of the school
went into the hands of every one pres-
ent on October 31st. In many homes
it will be framed and find a place on the
wall.

Our average for the past year in
Sunday School was tabulated by Sec-
retary Williams to be 417, a slight in-
crease from 413 the previous year.

The choir has been rejuvenated un-
der the leadership of Bro. A. B. New-
some. The improvement in music for
the services is already noted.

We sympathize with Br. and Sr.
Henry Sbrizzi and family in the crit-
ilness of little Henry.

Our sympathy has also gone out to

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your deposit.

Here your money will be safe and productive, pay-
ing the way for your success.
Est number of votes were used, the rt t d
ternoon the pastor assisted Bro. Hol-
our pastor to be at
Sides. Mrs. Sides
real
iliary had charge of
thaler, followed by a social hour and night .
strumental numbers,
grace in their lives. blessing to the large company of
by 250 members and friends, who service with splendid singing.
Mt.
ren 'Coming to us from Grace Church,
eight brethren conducted a service of
C. D. Crouch and a Gospel team of
Calvary, gave his testimony and on of the revival services.
Mr.
the Y. M. C.
A. McKnight enter-
prayer meetings in the homes of mem-
ers. During the month there was one
meeting at the parsonage and the oth-
er at the home of Mr. and Mrs.
Gough.
ord of the church were held
and new chairman
of committees were elected. The
reports presented were all optimistic
and revealed much good work done
during the past year.
Sunday, October 31st, in the af-
ernoon the pastor assisted Bro. Hol-
ton in the funeral of Mrs. Mariah
ides. Mrs. Sides had for some years
ived near the church and had been
a good friend of Christ Church, while
olding her membership in Fraternity
Church in the country.
A ten day series of evangelistic ser-
ces began on Sunday, the 31st, with
Bro. Chas. H. Kegerise preaching two
forceful sermons.
Seven cottage prayer meetings were
held during the month in the various
districts of the congregation, with
much interest and evident blessing,
preparing the way for the beginning of
the revival services.

Our thanks are likewise due Bro. B. E. Denney who conducted the mid-
week service one evening while the
 pastor was engaged elsewhere. Sev-
eral members of our Bible classes as-
isted in the service with prayers and
testimonies and a good meeting was
the result.
At another prayer meeting the pas-
 tor was privileged to dedicate little
Emma Alice, daughter of Brother and
Sister H. A. Wood, to the Lord in
baptism.
The Brethren N. J. Reich and P.
L. Hunt were elected to the Central
Boards of Elders and Trustees re-
spectively at the Church Council of
Salem Congregation.
Mrs. I. H. Veach, Mrs. T. S. Ben-
ett and Mrs. A. McKnight enter-
tained their respective circles of the
Ladies Auxiliary in October. In No-
ember these circles were entertain-
ed by Mrs. H. B. Johnson, Mrs. Geo.
Hege and Mrs. R. W. Thorpe.
Mrs. F. Marshbanks was hostess to
the Margarette Fries Circle at its No-
ember meeting.

Ardmore.
The two outstanding services of
the month of October at Ardmore were
the Rally Day in the Sunday School
on the first Sunday with large atten-
dance and the Missionary Lovefeast
under the auspices of the Woman's
Auxiliary and Missionary Society.
Rev. Howard Stortz, who is at his
post in the mission field by this date
brought a splendid message.
We were happy to welcome into our
membership during the month the
following members; Brother and Sis-
ter Lewis Moore and Brother Robert
Mickey. We take this occasion to ex-
tend to them again a hearty welcome
to usefulness in the Lord's work in
Ardmore.
Our orchestra has been assisting in
the night services and the singing and
spirit of the service has been greatly
helped by their valuable assistance.
We are again conducting cottage
prayer meetings in the homes of mem-
ers. During the month there was one
meeting at the parsonage and the oth-
er at the home of Mr. and Mrs.
Gough.
The regular meetings of the various
Boards and organizations of the
church were held as usual.

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gregation on the second Sunday. Both lovefeast and the holy communion services were largely attended. Dr. Edmund Schwarze brought the message of the day at the lovefeast, and inspired and encouraged us by his timely remark. We are always glad to note the presence of many of our own members in the communion, for this is the one occasion when we expect them all to make a special effort to attend. The day was full of blessing for us and we face the future with renewed confidence.

At the communion service on anniversary day the infant son of Bro. and Sis. Paul B. Long was baptized by the pastor. Mrs. L. A. Bledsoe was the sponsor. Mr. Noel Ervin was also received into the communicant membership by the right hand of fellowship. We again extend him a hearty welcome to our church.

During the pastor’s absence on the third Sunday the Immanuel people were happy to listen to a sermon by Bro. H. H. Stotts, who has now gone on to his field of labor as a missionary in Nicaragua.

The pastor completed a series of sermons on the Ten Commandments during the month which were begun earlier in the year, but which he was unable to finish before this owing to his long illness during the summer. These messages have been listened to with interest.

Our Thursday night services have been turned over to a Sunday School teacher training class. All members and those who wish are welcome to attend the services whether or not they enroll as members of the class. Following these classes the choir holds its weekly practice. With the beginning of the month Miss Carrie May Stockton took over her duties as pianist at Immanuel, and Miss Helen Shore has assumed charge of the choir as director.

The Ladies’ Aid Society gave a chicken pie supper on the night of October 30th, which was well attended and patronized.

All services of the month have been well attended with the exception of one rainy Sunday when the attendance at Sunday School fell off a bit.

ADVENT.

The pastor took most of the month of September for his vacation, which was spent very pleasantly at Hope, Indiana, with relatives and friends. While in Indiana he visited the Brethren and Moravian Church of Indianapolis and the Hope Moravian Church and preached for both congregations. During the absence of the pastor services were conducted at Advent by the Brethren James E. Hall, William Kalatreider, Howard Stotts and Allen Hedgecock, for which services the congregation is very grateful.

It was a source of pleasure to learn that the Sunday School had raised $111.00 during the pastor’s absence to be used in furnishing more equipment for the Primary Department, enclosing the screened porch between the church and the community building with proper winter doors and glass, building a chimney for the community building and illuminating the church yard with electric lights.

A real revival which did Advent Church and community much good was begun Sunday morning, October 17th by Bishop Rondthaler, who preached the opening sermon. Other brethren assisting during the series of meetings were J. F. McCuishon, D. L. Rights and Sam Tesh. The Billy Sunday Gospel teams conducted most of the meetings. Special music was furnished at these services by the following quartettes, Chambers Brothers, Fishel Brothers and Robert E. Lee. Some of the results of the revival were eight conversions, many recommitments, and eleven have thus far united with the church.

Two Friday night prayer meetings have been held during the month, and these prayer services will continue during the winter.

On Thursday night, October 28, the Women’s Bible Class held their regular business meeting and elected new officers for the year. The men and boys of the congregation also met that evening to compare the messages they have been happy to listen to a sermon by Bro. A. Miller, Lewis Hartman, W. Tally, Fred Tesh, Tom Kimel, C. E. Snyder, Sanford Fishel and the Sisters: Mrs. Alva Foltz, Mrs. O. C. Perryman, Miss Lizzie Tesh, Mrs. Chan. Zimmerman; and alternates as follows: Luther Welch, Meredith Oraver, K. F. Mendenhall, Miss Grace Fishel and Miss Inas Kimel.

On October 14th fifteen of our men met and moved the graveyard and church grounds and on the 25th several of the brethren hauled wood to the parsonage to tide over till Fall wood.

The Rev. H. B. Johnson assisted the pastor in the common services which were largely attended.

On October 10th a church council was held and the following persons were elected to Synod: The Brethren E. A. Miller, Lewis Hartman, W. Tally, Fred Tesh, Tom Kimel, C. E. Snyder, Sanford Fishel and the Sisters: Miss Lizzie Tesh, Mrs. Chan. Zimmerman; and alternates as follows: Luther Welch, Meredith Oraver, K. F. Mendenhall, Miss Grace Fishel and Miss Inas Kimel.

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getting day which took place the second Tuesday in November.

Enterprise Sunday School served supper in their supper room on October 22nd, the proceeds to be used for a rather novel purpose, namely, the placing of tombstones on the unmarked graves in the Enterprise graveyard. Another effort will soon be made to secure the amount of money needed.

Our C. E. Society visited the C. E. Society at Hope during the month when the subject of co-operation was the theme for the evening and on Hallowe’en were the guests of the Christ Church C. E.’s at a party. This fellowship of our young people is very pleasant as well as profitable.

We are looking forward to a “Good fellowship” day in our congregation on Sunday, November 21st. Plans are being made and we expect a day of blessing.

Representatives of our Ladies’ Aid Society enjoyed the hospitality of the Home Church Auxiliary on their Rally Day. These meetings are inspiring and we enjoyed and hope to profit by the address of Bro. Douglas Rights.

During the month the pastor assisted in the funeral of Bro. George Jones at New Philadelphia Church, preached on the 17th at night in the Advent Church and on October 31st preached in the morning at Mayodan and had a part in the Lovefeast and Communion at Leasburg in the afternoon.

Mrs. Columbus Myers is ill at the Baptist hospital at this time, and Miss Jane Beekel is quite ill at the home of Mrs. Ray Warner.

BETHANIA.

After much prayer, which was evident particularly in a week of prayer meetings preceding, the revival meeting began October 27 and closed ten days later. The brethren S. J. Tesh and G. E. Brewer helped us very much with their preaching and in addition three Billy Sunday teams. The spirit of prayer was kept up in a private way and in daily afternoon prayer services held in the homes. The spirit of testimony abounded. Many responded in prayer in the services and in the short prayer circles formed before each service. Twelve young people made public profession of Christ. In the closing service, which was of a constructive nature, arrangement was made for home and church prayer meetings to keep up the spirit of the revival series.

FRIENDLAND.

The work of excavation has begun for the annex, and the contract for the building has been let. Sickness in the congregation has been a large number from coming out as usual for the regular preaching service on the first Sunday in November. The celebration of the Lord’s Supper followed the sermon. It was a great pleasure to see Bro. and Sr. R. T. Clodfelter at church again after a long absence on account of the sickness of Bro. Clodfelter, who underwent an operation in a High Point hospital.

UNCHON CROSS.

The protracted meeting began on Sunday, October 17th. Bro. G. E. Brewer preached for us five times, delivering sermons, as one of the brethren expressed it “straight from the shoulder.” Bro. E. A. Holton also took part in one service. It was a revival meeting of real spiritual refreshing.

KERNERSVILLE.

A blackboard drawing of the Ark of the Covenant, that ancient and unique symbol of the Divine Presence, greatly helped to illustrate the pastor’s theme on the first Sunday in October when he gave an account of the history of that ark and the part it played in the life story of David.

Rally Day in the Sunday School, observed on October 10th, brought out a good attendance. On the same day the matter of tithing was presented from the pulpit, and on the Monday following the first of a series of twelve pamphlets on the subject was mailed to every home of the congregation.

Despite the fact that we were without electric lights on the night of October 13th, prayer meeting was held as usual, and proved to be a helpful service. Our mid-week services on the whole are being well attended and are a vital factor in the life of the congregation.

On the third Sunday the pastor preached at the Moravian Church in Charlotte, and the pulpit here was filled by Bro. Sam J. Tesh who brought a much appreciated message. We were glad to have him visit Kernersville.

All services have been well attended during the month. On one or two rainy Sundays the attendance at Sunday School was below the mark, but the church services have kept their high average.

Three social occasions of interest took place during the month. The Hussites held their monthly social, the choir entertained at a delightful gathering for the faculty of our school, and the Woman’s Auxiliary gave a Hallowe’en social for all members of the church over twenty-one years of age.

The monthly meeting of the Board of Elders was devoted to drawing up rules and regulations for our grave yard. When approved by both Boards these are to be presented at a special

church council for final action.

Three of our members have been seriously ill. Mr. W. C. Michael has been a patient at the Lawrence hospital for a month. Mr. Sam F. Vance suffered an attack of the heart and is still confined to his bed and Mrs. Geo. Kern recently had to go to the Lawrence hospital for treatment, but is making rapid progress toward a complete recovery. We deeply sympathize with these sufferers and pray for their speedy recovery.

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Come look, compare quality, style and price. No urging to buy.
A number of visits were made to the usual picnic casualties made by the parents together with lack of enjoyment of the occasion equally as much as a picnic, and the freedom of worry to the parents together with lack of the usual picnic casualties made the substitute a decided success. Later in the month the Boy Scouts together with the congregation enjoyed a Halloween Social in the Community House. Mr. C. C. Neal with Dr. G. C. Phillips and Mrs. W. T. Wohlford offered a splendid program which kept everyone busy and happy until the last cup of coffee was emptied and the lights turned out. It was discovered that one never gets too old to play.

Men's Club opened its season of Fall work with a double-barreled salute. The Rev. Edgar Holton and the Rev. James Hall came over on the afternoon of Monday, October 11th and made brief talks at the supper-meeting which gave just the necessary impetus for another year's work.

We enjoyed their visits as well as their words of encouragement.

A visit to the parsonage was turned to the benefit of the congregation when the Rev. Walser Allen and his family paid us a week-end visit during the middle of the month, by having him occupy our pulpit at both the morning and evening services on October 17th. This was such a pleasure that we are now looking forward to a return visit.

FULP.
Our annual revival meetings began with the regular preaching service on Sunday afternoon, October 17th, and continued through the night of the following Sunday. Our pastor preached both afternoons and the remainder of the services were conducted by the team of the Billy Sunday Club. We thank this organization for their splendid efforts in our behalf.

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Book-ends in bronze of the historic old Home Moravian Church, $6.00. Also of the "Salem Coffee Pot," $4.00. The ideal Christmas gift. Delivered to any address on receipt of price. Order now to assure delivery for Christmas.

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IT PAYS.
AN EXAMPLE OF SUNDAY SCHOOL GIVING.

The above is a reproduction of a chart recently posted in the Sunday-school auditorium of the Home Church. It reviews the gifts of the Home Church Sunday-school from July, 1925 to July, 1926, a total sum of $5,158.79 for all causes.

It will be noticed that 34.5% of this amount, aggregating $1,779.00, was contributed to various phases of the foreign mission work, 38.1% to Home Mission causes such as the work at Crooked Oak, 21.5% to local causes such as Thanksgiving and Christmas baskets to the poor, charitable institutions, etc., amounting to $1,109.00, and 9.9% of the entire amount for the expenses of running the large Sunday-school.

This is a remarkable record. In the first place, the $5,158.79 is a sum of money larger than the total budget of many congregations of considerable size. In the second place, the proportion of percentages is very striking. 38% given to the expenses of one's school and 62% given to outside causes shows an unselfish spirit in the school, for it means almost two-thirds given to others and just a bit more than one-third for self. Fifty per cent. for each is considered the ideal proportion.

While the larger part of this total sum of $5,158.79 is made up of small contributions of individual classes, it should be noted that there have been a number of outstanding gifts to particular causes. The Matilda Ward Class contributed $180 for school work at Tasba Puni, Nicaragua. The Berea Class contributed $225.80 to Foreign Missions and an additional $210.00 for the annual Mission Box to South Africa. The Young Men's Class taught by Mr. T. K. Griffith contributed $130.93 for missions. The gifts of various classes when combined were sufficient to purchase a stereopticon machine for the Alaska Orphanage and many gifts were given for buying the equipment for teaching manual training, carpentry, weaving and shoemaking at Wasla, Nicaragua. Gifts for the South African mission box totaled almost $400.

This is not the ideal. It merely shows us what Sunday-schools can do when they get the missionary spirit.

A NEW MISSION BOOK JUST OUT.

"World-wide Moravian Missions," the recent publication issued under the supervision of the Religious Education Board of the Moravian Church, is by far the best book on the missions of our Church which has yet appeared.

The text of the book is by Adolph Schulze, of Herrnhut, Saxony, and Dr. Samuel H. Gopp, of Bethlehem, Pa., and the important facts of our almost two hundred years of service are clearly and interestingly stated. Much credit for the attractive appearance of the book is due to Rev. R. H. Bremerke, Jr., who painstakingly went through the press and himself prepared the excellent Foreword.

The numerous illustrations give life to the wonderful story and show in vivid fashion not only the world-wide extent of our missions but give 1771, and not say with Paul, "The Gospel of Jesus Christ is the power of God unto salvation to every man that believeth."

We might have wished for a somewhat smaller book and one to sell for a lower price, but it is evident that in that case we would have sacrificed much in the way of illustration as well as completeness of description and record. As it is the book is of excellent craftsmanship and those who purchase it will obtain full value for their money.

The fact that it is issued as "A Bi-Centenary Publication" serves an important purpose and calls our a-

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proof also of the value of the service, the wonderful fruit of the mission enterprise. Who, for example, can look at the picture of the Eskimos living in filth and squalor and ignorance whom the first missionaries found there in tention to the near approach of the important anniversary of our renewal as a Church, which ought to be generally observed throughout our Moravian Unity and be the occasion for some outstanding forward event which would give permanent and tangible evidence to our gratitude to God for His goodness to us as a Church.

Another decided gain which comes as a result of the issuing of this book is that there now available for use in mission study classes in all our Churches a text book that is in every way suited to the purpose and one which, in the hands of a skilful teacher, can be made of great interest.

We wish for the book wide sale throughout our Southern Province and recommend it as a very suitable gift for Christmas or birthday anniversary. And it is our desire to encourage its reading in every way possible.

The price is $1.75 for cloth binding; $1.35 for flexible binding. Copies may be procured from Rev. Ernest H. L. G. Luckenbach, at the Moravian Church Office, 501 South Main Street, or by mail from the Moravian Book Shop, Bethlehem, Pa.

INFANT BAPTISMS.


Fulton.—Julia Rebecca, infant daughter of E. L. and Julia Fulton, m. n. Marreso, born March 26, 1926, baptized at Christ Church, October 6, 1926, by the Rev. C. J. Helmich.


MARRIAGES.

Troutman-Bleich.—On October 7, 1926, Miss Edith May Bleich was united in marriage to Raymond Tal-madge Troutman, in Winston-Salem, N. C.

Guadiane-Puryear.—On October 21, 1926, Edward J. Guadiane and Miss M. J. Myrtle Puryear, of Winston-Salem, N. C., were united in marriage by the Rev. H. B. Johnson, at Fries Memorial parsonage.

McMichael-Blakley.—Charles O. McMichael, Jr., of Winston-Salem, N. C., and Miss Thelma Blakley, of Rural Hall, N. C., were united in marriage September 18, 1926, in the Bethlehem Church by the Rev. F. Walter Grabs.

Brown-Transou.—On September 25, 1926, Seth B. Brown and Miss Vera F. Transou were united in marriage by the Rev. F. Walter Grabs.

Calhoun-Blakley.—On Saturday, October 30, 1926, Robert W. Calhoun and Miss Thelma Blakley, both of Kernersville, N. C., were united in marriage at the Kernersville parsonage by the Rev. Walter H. Allen.

DEATHS.

Kinnaman.—Angelina, m. n. Cook, aged 80 years and 23 days. Funeral service October 20, 1926, by the Rev. F. W. Grabs, assisted by the Revs. Marsden and Curry. Interment in Friedland graveyard.

Jones.—George Alpheus, born October 28, 1856, departed this life October 13, 1926, at the age of 69 years, 11 months and 16 days. Funeral service at New Philadelphia, October 14, 1926, by the Revs. Holton, McQuiston, Grabs and Pfohl.

Miller.—Sarah Elizabeth, daughter of Jacob and Susan Fishe and widow of David Miller, born September 15, 1835, departed this life October 19, 1926, at the age of 81 years, 8 months and 16 days. Funeral services and burial at Friedberg, by the Rev. J. F. McQuiston, assisted by the Rev. H. B. Johnson.

Siedenburg.—Miss Anna Magdalene, born in Bremen, Germany, February 23, 1840, departed this life November 12, 1926, at the age of 72 years, 9 months and 19 days. Funeral services at the Home Church by Bishop Edward Bonsdalter and Dr. J. K. Pfohl, November 13, 1926, Interment in Salem Graveyard.

Miller.—Mary Elizabeth, wife of Bro. William F. Miller, born in Winston-Salem, N. C., October 21, 1852, departed this life November 20, 1926, at the age of 84 years, 1 month and 2 days. Funeral services in the Home Church by Bishop Bonsdalter and Dr. J. K. Pfohl, November 20, 1926, Interment in Salem Cemetery.

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The Wachovia Moravian

Official Account of the Triennial Synod of the Moravian Church in America, South

HELD IN THE BONDTHALE MEMORIAL BUILDING, WINSTON-SALEM, N. C., NOVEMBER 15-18, 1926.

The Triennial Synod of the Moravian Church in America, South Province, was called to order at 10 A.M., November 15, 1926, in the Bont Thaler Memorial Building of the Home Church, in Winston-Salem, by Rev. Dr. K. J. Frobh. Bishop Edward Bont Thaler, who greeted and welcomed the members of Synod and the name of Synod in the name of the Provincial Elders’ Conference with a salutation, “Grace be with you in the name of the Father, and of the Son, and of the Holy Ghost.” The Synod sang, “Praise God from Whom all blessings flow.”

A temporary organization was effected by the calling of the roll of delegates and alternates as presented by Provincial Elders’ Conference as the official Committee on Credentials. Synod then elected Bishop Edward Bont Thaler as chairman, Dr. Sheila J. Frobh as vice-chairman, Rev. Leon G. Lackenbach as secretary, and Rev. W. E. Richards L. Rights and Rev. A. Kaltreider as assistant secretaries.

A radio message from Herrnhut was received by two hours (Europeans the opening time of Synod, as follows: “Hearty fraternal greetings to the Synod!” was read and greetings were further presented from the Unity of the European Province, from the British Unity, from the American Unity of the Moravian Province, from the President of the Moravian College and Theological Seminary, from Bishop J. E. Weiss, President of the Eastern West Indian Province, and short oral greeting was made by Dr. Paul deSchweinitz, delegate of the Northern Province and elected home member of the Synod. On the succeeding day, Dr. deSchweinitz made a very appropriate address on the present mission situation, which was highly appreciated.

The chairmen of the Committee of Arrangements, Dr. J. K. Frobh, reported the order of the sessions at 9:00 A.M. and 2:00 P.M., and also the very hospitable arrangement made by the Home Church to the effect that all the Synodical members would take their dinner and supper together in the Primary Department room Bont Thaler Memorial Building. It was further announced that on Tuesday evening, a meeting would be held in the interest of Church Aid and Extension accompanied by stenographic views on the subject, and that on Wednesday evening, after the ordination of a deacon, Bro. J. K. McConnell, a meeting in the interests of young people, and finally that Synod was invited to a celebration of the Holy Communion at 11:45 A.M., immediately following the first session on Tuesday morning. The Synod accepted all these arrangements, which were happily carried out.

The afternoon session at 2 o’clock opened with devotional exercises. Reports from the closing triennial period were read from the Provincial Elders’ Conference, the Church Aid and Extension Board, the Provincial Treasurer, the Wachovia Moravian College and Academy. The usual Committees of Synod had been announced in the previous session and in the afternoon of the first day began to present reports. These committees included the Committees on Foreign Missions, Bohemian Missions, the Sunday School, Young People’s interests, Publications, Church Aid and Extension, Women’s Work, Church Government, Finance, Education, State of Religion and Unity and General Relations, and also the newly created committees, one on Church Buildings and their Financing and Other Moravian Literature, Customs and Music.

(Note. These reports constituted the business of the Synod and are being printed in the Wachovia Moravian, as unanimously adopted.)

In the succeeding sessions of Synod on Wednesday, November 17th, and Thursday, November 18th, the reports of all the Committees were read.

On Thursday, November 18th, at 10 A.M., the triennial election was held for the five members of the Provincial Elders’ Conference, two of them being laymen, for the three additional lay members of the Financial Board, all elected by a two-thirds vote. Members of various other boards were elected, namely, of the Church Aid and Extension Board, the Board of Trustees of Salem College and Theological Academy, and the Provincial Sunday School Board. The names of the elected members were printed in the Newsletter of the Wachovia Moravian. They were elected by a majority vote.

A very important By-law was unanimously adopted by the Synod to the effect that any vacancy in the Provincial Elders’ Conference should be filled by the remaining members until the next triennial Synod.

These present at Synod as eligible voting members, responding at the once to the roll call, were as follows:

Provincial Elders—Bishop Edward Bont Thaler, Dr. John W. Fries, Dr. A. J. Pleasants, Mrs. B. R. Reed, Mrs. C. R. Meek, Mrs. E. F. Flyn, Mrs. A. E. Hahn, Mrs. W. E. Swain, Mrs. W. J. Dixon, Lewis E. Fishel, C. M. McKagham, Mrs. Mary E. Haldeman, Mrs. G. C. Mabry, Mrs. T. M. Thorpe, W. H. J. A. Jones, P. W. Blum, Dr. W. C. Luckenbach, William C. Hanes, W. R. Coe.

The readers of the Wachovia Moravian will be interested to find most of the December issue is taken up with synodical matters. We hope in the three issues of November, December, and January to give a complete report of this remarkable Synod which is already receiving the name that will go down in history as “The Good Synod of 1926.”

There is room, therefore, for only a brief but heartfelt greeting to all our dear readers for the new year of 1927.

“Grace be with you from God the Father and from our Lord Jesus Christ,” through 1927 and all the coming years which God shall allot to you here below, and may we all meet together in heaven at last.

AN EXTRAORDINARY OFFER.

An extraordinary offer is now before the Moravian public for the purpose of introducing “The Moravian,” the official organ of the Church in America, and other important Moravian literature and homes.

In view of the great interest in missions, special attention is called to one of these offers by which excellent mission publication, “World-wide Moravian Missions,” can be secured, together with “The Moravian” for one year, at a great saving.

“The Moravian” is 50c, “World-wide Moravian Missions” is $1.35, a total of $1.85. Both paid in advance, $2.50, a saving of 50 cents. This offer extends to February 1st, 1927.

For further information apply to Bishop E. C. Binder, 103 Below Street, Winston-Salem, N. C. Phone 666.
Under all these circumstances we may address to this godly assembly of our brethren and sisters forming the Synod of 1926 the happy exclamation of Holy Writ: "Bless the Lord, O my soul, and forget not all His benefits." The time through which we are passing is evidently a new time in the history of the Moravian Church of the South. Such a time calls for special review in open Synod and in all our Committees of the Bureaus and Regulations of our Province, in order that we may find whether anything needs to be added, or in any way changed with regard to these declarations of previous Synods. The Board of Province Elders need not perhaps more earnestly and affectionately to place conditions before the Synod, by means of which the gracious work that God has commenced with us can be carried forward into still larger and happier results. The Provincial Elders' Conference therefore earnest attention to several statements which are now to be made with regard to the various lines of our church life and work, with the hope that we may so wisely and carefully consider themselves as with the blessing of God to work out good results during the years that lie ahead.

We will first of all speak of 'THE MORAVIAN UNITY.'

We have had during the past year a very fraternal and happy visit made by two of our leading European Brethren, Bishop Paul Theodore Jen- sen and Dr. Samuel Baudert. We have previously been visited by our beloved Bishop Arthur Ward, of Great Britain, a brother who has visited a large part of the world in Moravian interests. These brethren brought to us cordial personal greetings from our brotherhood beyond the seas, which greatly interested and refreshed the membership of our churches.

There has been some discussion between Herrabust and the other provinces of the Unity in regard to the condition of the funds belonging to the joint Moravian Church throughout the world. We in the Southern Moravian Church have not regarded the business arrangements made with regard to these joint financial interests as being of a permanent or final character. We have rather been glad to think of them as being a result of great necessities prevailing in Germany at the present time, and likely to be ameliorated as that country rapidly rises in the scale of post war prosperity. Meanwhile, however, we are well aware of the circumstances of many of our ministerial families in Germany, and that our mission pensioners and children of missionary families are sorely pinched and distressed. We are not aware that much benefit can be obtained from congressional budgets, which are already at the point of being overburdened, but we would earnestly suggest to our brethren and sisters throughout the Province that as far as they are connected with some degree of financial means they may remember the hungry mouths of these dear people who have given their life-time strength to our missions, and the distress connected with the condition of their homes. We would suggest that whatever our people are able to give large or small sums, they would from time to time, be used for this purpose.

THE REPORT OF THE PROVINCIAL ELDER'S CONFERENCE.

To the Triennial Synod of the Moravian Church in America (Southern Province) Convened at Winston-Salem, Tuesday, November 16, 1926.

It is with deep reasons for thankfulness to God that we present our condition of the funds of 1926. The past three years have been a time of special blessing. There have been many revivals during this period, and some of them have been of special power. A great many members have been added to our Communion. More Church and Sunday School building has taken place during these three years than during any previous period in our history. There has been general good will among our people. The Church Boards and Congregations, ministers and Provincial Elders have been able, happy, to plan and work together. Although we live in a distracted time when sin and social and political trouble are peculiarly rampant, and when many people of whom better things have been expected have been drawn into the vortex of worldly evil, yet upon the whole there has been a growth in grace, and there has come to be a higher sense of tone in our general Church life, and in many of our church transactions. This has been peculiarly manifested in the spirit displayed in many a committee meetings formerly exclusively devoted to business and sometimes to complaint; but in these years a larger portion of time in such gatherings has been given to united prayer.

COAL and ICE

PHONE 75

J. R. THOMAS

WINSTON-SALEM, N. C.

LISTEN FOLKS! THE FIRST THING

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out of their abundance, present their contributions through their ministers, to the Treasurer of the Province, who will quickly transmit the same for the benefit of the Church and its ministry in the mission field, and also to the seafaring missionary on the other side of the seas. Even fifty cents, given by an American child, will mean bread and clothing for a needy missionary child on the other side of the seas.

We recommend this holy cause to the careful consideration of the Provincial Committee on FOREIGN MISSIONS.

Several congregations have already chosen foreign missions, and we encourage similar acts. We believe that our Southern Synod can be called on short notice, we would not advise such elections until the time of the next general Synod has been definitely announced.

No. 3. THE MINISTRY.

This is a most important interest in the life and work of the Province. The Provincial Elders' Conference is happy in expressing its confidence in the ministers under its charge. We rejoice in their capable labors, and in the happy results of their pastoral care during the triennial period. We may honestly say that they preach the Gospel not only with learning and grace but with simplicity and sincerity. We have been particularly blest in the fact that none of our ministers have died during the triennial period. We also rejoice in the recovery of several of our brethren who were seriously ill.

The Conference has also welcomed into our Southern service several new recruits—the Rev. Geo. Helmich, pastor of Advent, the Rev. Wm. A. Kaltreider, assistant pastor of the Home Church, Rev. C. A. Helmich, pastor of Christ Church, and Rev. Sam'l J. Tesh, just ordained for our ministry.

There is a frequent inquiry in regard to the time which must elapse between the ordination of a brother as Deacon and his ordination as Presbyter. We in the Southern Province, being differently situated in many respects from the Northern brethren, have wisely laid down no time-rule with regard to the ordination of a Presbyter. We would rather not present a body of men in the service at any one time, because we believe that the benefit of the Church is largely dependent upon the number of presbyters who will not compensate for the pain occasioned by the fact that some brother or other was not yet ready for this increased responsibility. We would also state the belief that the interest both of ministers and congregations would be promoted if brethren when ordained into the ministry could receive the blessing in the congregation which they serve, or at some events, in such congregations as know them best. They would thus not only become more widely spread abroad in all our Province.

Another subject connected with the ministry demands immediate attention of this present Synod. It has been impossible during the last three years to successfully administer this Province if we had not been able to construct, the Word with the acceptable and self-sacrificing services of a number of laymen, who, with little, if any, expense to themselves, and some future generation of their financial resources were very limited, freely have given their services to the Lord and to His people. We urge our Synod to extend its thankfulkess to each of these brethren who have thus been actively engaged, and extend encouragement to them to continue their present labors of love.

But there is another thought connected with the ministers of the Gospel. Every now and then there is a brother of such eminent usefulness, so closely identified with and loved by the Church, that if he were ordained a minister, render more influential service in sacramental and similar acts. We believe that this could be done without material expense to the Church. The ordained brother could continue to support his family in his business, and yet in some local field, exert a deeper influence for Christ.

The Conference would recommend this whole subject of the ministry and Its support and its location to the attention of the COMMITTEE ON FINANCE AND THE COMMITTEE ON CHURCH AID AND EXTENSION AND ON THE STATE OF RELIGION.

No. 4. CONGREGATIONS.

Our congregations have formed a happy feature of our Conference experience during the past three years. They have met with us in various ways with such fraternal spirit, as in the spirit of the Service of the Lord. They have met together in small local fields, exerting a deeper and a more beneficial service in connection with the work of the Province. In the time of the next general Synod we wish to turn the attention of this present Synod to the attention of the Province itself, and yet in some local field, exert a deeper influence for Christ.

The Conference would recommend this whole subject of the ministry and its support and its location to the attention of the COMMITTEE ON FINANCE AND THE COMMITTEE ON CHURCH AID AND EXTENSION AND ON THE STATE OF RELIGION.

No. 5. RELIGION.

The Provincial Elders' Conference is happy in expressing its confidence in the life and work of the Province, as well as the happy feature of our Conference experience during the past three years. They have met with us in various ways with such fraternal spirit, as in the spirit of the Service of the Lord. They have met together in small local fields, exerting a deeper and a more beneficial service in connection with the work of the Province.
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No. 8 THE CHURCH’S CONTRIBUTION WITH THE GENERAL PROGRESS OF CHRISTIANITY IN AMERICA.

We thank God for the cordial relations which we occupy toward the various denominations in the Land of the Free, and with the Church in America. We are constantly experiencing a brotherly welcome in the cities where we go, and we are led to add our cordial greeting to those opportunities for fellowship which from time to time arise, among our most interested friends with the Associations that represent united Christian action in our whole country. We are a part of The Federal Council of Churches and also of “The Conference for Faith and Christian Order,” and while our means are not large wither with to assist them financially, we do what we can.

We refer the whole subject of Church Union and Co-operation to the COMMITTEE ON UNI AND FRATERNAL RELATIONS.

No. 9 WOMEN’S WORK IN THE CHURCH.

Much of our blessing during the past year has been due to the affectionate and indefatigable labors of the women of the church who have so co-operatively and happily organized for increasingly important service to church, to homes, to society, and to education of youth and children.

One of the most touching examples in recent years to the Church has been the erection of the beautiful “Hall” near Mt. Bethel Church, from the proceeds of the fair held last summer which have gone forth on errands of mercy to many homes throughout the nation. Women, both near and far, have given such great amounts of material labors of the women’s church for the spread of Christ’s Kingdom.

Our statistics show a large and increasing number of pupils of every age gathered in our Sunday Schools. The increase of membership in our adult departments is especially noteworthy. The result has been much increase in the communicant membership of the churches throughout the Province. Every Synod has felt the need of special efforts constantly to improve the teaching givem in Sunday Schools, in view of the growing enlightenment on this subject in all classes. The teachers are difficult to find, and yet, in trying to raise a sufficient sum of money for the employment of a salaried Sunday School Secretary, and probably our Province is yet too small to encourage us. We have, however, in our Province and women who are experts in Sunday School work, and if one or more of them were invited to visit Sunday Schools and assemblages of Sunday School teachers and officers, the virtual experience of the Sunday School interest would be attained in our Province.

We recommend the careful consideration of the whole subject of Sunday School Agency and Sunday School development to the COMMITTEE OF FINANCE and to the COMMITTEE ON PUBLICATIONS.

No. 10 EDUCATION.

We have two important subjects which under this rubric need to be very carefully considered. The one is the Moravian College and Theological Seminary at Bethlehem. Our relations with this important institution are exceedingly cordial. Our brethren, the Trustees and the Faculty of College and Seminary, have given very marked attention to our candidates for the ministry and the desirability of the Synod for their endeavors to make the institution as good for the South as it is for the North. The financial assistance of our church to this essential work of our American Church needs to be constantly brought before our Synod. The general supervision of the work of our pastors a many candidates are attending the College and Seminary, and we hope it will be able to exert its best efforts to give direction to the Education Commission.

We have in the past year one in a situation that has educated young men with no places ready for the exercise of their talents and to the church constituenices a constant revision of the Wachovia Moravian subscription lists, so that no church may be put to additional expense for papers that are not needed. Only the attention of the separate congregations themselves can be relied upon to gain this for which the Synod has yielded both to Foreign Missions and at home. Otherwise we may lose the opportunity of seeing the advantages that have been set forth in the "Mark Every Grave." 1885 - 1925 OUR FORTIETH ANNIVERSARY.

To those who have helped us, by either buying from us or recommending us to their friends, we have the opportunity to say we are grateful and hope this relation continues.

J. A. BENNETT
MEMBER OF THE MEMORIAL CRAFTSMEN OF AMERICA.

Display Room moved to 306 Bank and Liberty Streets, Salem.
REPORTS FROM

HOUSTONVILLE.

Bro. Blum H. Vestal is in charge of the congregation during the winter months.

The first Moravian lovefeast to be held in this congregation came on Sunday afternoon, November 28th, and it was a service full of blessings. The first part of the service was conducted by Bro. James E. Hall, the second part, after the mugs were taken out, by Bro. Vestal. In the introductory part of the meeting, Bro. Hall spoke of the practice of the early church in holding lovefeasts, the Moravian practice, and the spiritual significance and blessing to be gotten out of them.

The preparing and serving of the lovefeast was in the hands of members of the Macedonia Moravian congregation. There were 25 who went over from Macedonia. They took with them everything that was necessary to make the coffee and to serve the coffee and beans. The Bros. Frank Sheek, Ernest Boyles and John Sparks were especially interested and active in making the occasion a success. There were 150 people present in the service.

The second part of the meeting was in the hands of Bro. Vestal. After speaking a few words of appreciation for the help and cooperation which had been rendered by others, he turned the meeting into a season of beautiful appropriate and happy testimonies. A thought that ran through the whole chain of testimonies was to the effect that the speaker had enjoyed the lovefeast and had derived personal blessing out of it. There were people there from Olin, Sheffield, Smith's Chapel and all the intervening territory and they all expressed the same thought and feeling. At the close, while the hymn, "Blest be the tie that binds" was being sung, there was a general shaking of hands and the congregation was dismissed with the very general feeling that a very happy time had been experienced.

IMMANUEL.

The average attendance at preaching service at Immanuel during November was one hundred, which is exactly four fists of the total membership. We hope to see this splendid record continue. The Sunday School attendance was higher still.

On the night of the 21st, Bro. J. R. Teague gave a report of the synod which he and Mrs. Teague attended as delegates from Im-

THE CHURCHES

manuel. Bro. P. L. Robinson was the regular delegate, but was unable to attend, so Mrs. Teague, one of the alternates, took his place.

Our Thanksgiving service was held on Thanksgiving night, and the usual offering for the Salem Home was taken. There was a good attendance at this service.

On the last Sunday night of the month, the Immanuel people were glad to have Bro. Hard Reed fill the pulpit. He brought a timely message and greatly pleased the large congregation which came out to service on that night.

As we write, preparations for the Christmas season are well under way. Our Sunday School orchestra is doing excellent work, and has mastered the Christmas music in splendid style. A committee composed of Mrs. Tom Sink, Mrs. Paul Long, Mrs. Maude Newsom and Miss Eugenia Smith, is working on the recitations and other features of the program. If our plans carry we are going to have an unusually fine celebration of the Christmas season this year.

On November 6th, two of our young people, Miss Mary Emch and Aldine Little were united in marriage at the parsonage in Kerrsville. We wish for them a long and happy life together.

On the first Sunday night in the month, we were glad to receive Mr. and Mrs. A. B. Harvel into the communicant membership of Immanuel. We again extend to them a hearty welcome.

BETHANIA.

In connection with preaching and communion, Sunday, November 14th, sixteen members were received by adult baptism: Ernest Speas and his daughter Evelyn, Leon Butner, Bruce Oehman, and Hazel Marsh; by confirmation: William Dull, Theodore Wesley Hunter, Carrol Hunter, William Robert Spahrour, Richard Spainhour, Hennepin, Kenneth Chadwick, Carrie Townsend, Mildred Conrad, Ruth Butner and Edith Strupe.

After Thanksgiving Day service, which was well attended, a nice lot of provisions was left in the church for the pastor and his wife to move into the parsonage, so that for a good while no grocery bill will need to be paid.

Spanish Grove began Thanksgiving in our congregation on the night before Thanksgiving Day with a brief and beautiful exercise given by the new Christian En-

devor Society. This was followed by a social hour in which coffee and pumpkin pie were served. A good offering of provisions and money was gathered for the Salem Home.

On the first Sunday in Advent the children of Bethania—a young set just coming in—formed an interesting choir, as it occupied the little chairs, about two dozen in number. They took the place of the regular choir of the day and sang the children's "Hosanna" heartily. Services were held in the chapel on that day, as the recent hail had done heavy damage to the windows of the church, injuring over forty panes of glass. It was a full day in the congregation. Besides the services in Bethania conducted by the pastor, Bishop Rondhulder preached at

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Spanish Grove, Alpha Chapel, and Mizpah Chapel in the closing of his round of visits over the Province for the year.

On Saturday, November 13, the Bethania Ladies’ Aid Society entertained representatives from the societies of the Province. About two hundred attended the meeting.

Two deaths have affected our membership roll quite materially. Mrs. Gwendolyn M. Heth, m. n. Vogler, residing in East Bend, and the aged brother, John W. Tise, a faithful attendant at Bethania services, have been taken quickly from us. We are feeling the bereavement of both very deeply.

The Church Committee is having busy days in getting ready with the budget for the whole time pastorate about to be taken over.

FRIEDLAND.

The work on the annex is going right on at a rate of progress which indicates completion in the near future. With the new road leading in from the main highway in course of construction, we find it rather difficult to get in with an automobile in rainy weather, but services are kept up without any break. Thanksgiving Day service was held on the night of Thanksgiving Day with sermon by the pastor to a small congregation amid unfavorable weather. A nice lot of provisions was brought in for the Salem Home. In these days of interest over the half-time pastorate movement, the recent address of Bro. J. F. Crouse on tithing came with a strong appeal to the members for strong support in this new day.

UNION CROSS.

Sunday, November 21st, was a happy day. In connection with preaching four members were received by baptism: Rosa Blanca Reid, Sarah Edna Newman, Ruth Estella Newman, and Mrs. Emma B. Reed; and Mrs. Joyce Weavil by transfer from another denomination. The plate for communion bread, presented by our lifelong friend, Bro. H. W. Folts, was used for the first time, as the Holy Communion followed the preaching. A new pulpit Bible furnishes another indication of the growing spirit which is abroad in our midst. The new Sunday School song books are helping in the singing.

CALVARY.

The month of November held for Calvary Church so many events of noteworthy special character, that we find it convenient to group news items under the heading of these particular occasions of blessing and inspiration.

Special Event Number One. Our large and influential Men’s Bible Class having in view better acquaintance of each other among the members of the congregation, arranged for a “Get Acquainted Special” on a very large scale Thursday night, November 4th. The “social” was really an elaborate banquet, served by one of the ciphers of the Woman’s Auxiliary. Two hundred men and women sat down to supper, during which time the orchestra rendered selections and special musical numbers were given. An inspirational address was delivered by Attorney E. B. Benbow.

Special Event Number Two. A very fine service in commemoration of Armistice Day was held on Sunday, November 7th, Bro. J. J. Tesh and the pastor jointly conducting the service. Ex-service men attended in a body. The Men’s Bible Class signified the occasion by presenting to the congregation a beautiful American flag, of silk, fringed with gold and beautifully mounted. Attorney John J. Ingle, a member of the Class, gave the presentation speech and Attorney Bryan Bolich, recently chosen for the State legislature, delivered the address of the morning: a thoughtful discourse pointing out America’s possible contribution toward world peace. Mr. Howard C. Conrad, an ex-service man, sang appropriately “Christ in Flanders Field.”

Third Memorable Event was Sunday, November 14th. At the morning service, celebrating the Thirteenth of November, we were privileged to have with us the Rev. Paul de Schweinitz, D. D., member of the Provincial Board of the Northern Province and Secretary of Missions. His discourse, setting forth the Lord Jesus Christ as the Head and Chief Elder of our Church and His Church Universal, will long be remembered by reason of its clear statement and beauty and force of appeal. At night, in a service of impressive beauty, Calvary witnessed the first ordination ceremony when Bro. Samuel J. Tesh was ordained a Deacon of the Moravian Church. In what may be considered one of his very best sermons, Bishop Edward Rondthaler held up the duties and ideals of the Christian minister. Dr. Paul de Schweinitz led the Te Deum, several of the ministers of the Province participated in the service and Bishop Rondthaler performed the ordination ceremony.

Fourth Event of Note. Father and Son banquet on the night of November 19th. One hundred and fifty “dads and lads” were present. Dr. E. C. Pericho, of Guilford College, spoke to the great edification of all. Fully as many fathers and sons attended in a body their special service on the following Sunday morning, when an appropriate part of the program was devoted to fathers and another to sons. Four little sons, a promising male quartette of the future, sang in joyous, joyful treble, a beautiful hymn.

Fifth Event of Note. Thanksgiving Day with a self-denial offering of $2,000 for the development of Calvary grounds besides a liberal donation to Salem Home. We had every reason for Thanksgiving and praise abounded. The large congregation was addressed by Attorney Marshall Mott.

Final Outstanding Event. The largest regular congregation on record in the new church for the first Sunday in Advent. The special music by choir and orchestra was finely rendered and well received.

CHRIST CHURCH.

A ten-day series of evangelistic services was held from Oct. 31 to Nov. 10, with Bro. Chas. H. Kegerise as evangelist. The clear, Scriptural messages of Bro. Kegerise brought much blessing to all who attended. Many brought testimony to a deepening of the Christian life. Five spirited prayer groups were held each night prior to each night service, led by laymen. Bro. T. Shouse led the singing and members of the choir rendered valuable service throughout the meetings.

On Sunday morning, Nov. 14th, the pastor had the privilege of presenting certificates which had been granted to eight of the members of the Sunday School by the Teacher Training Institute held at Centenary M. E. Church during the week prior.

On Sunday, November 21st, at the morning service enthusiastic and helpful reports were presented by our delegates to Synod. Bro. H. Reed, who is rendering valuable service at Moravia, also made a brief statement on his impressions of the Synod.

Our Thanksgiving service was held on Wednesday the 24th with brief address by the pastor and
many testimonies of thanksgiving by members. The cash offering went to the Salem Home and gifts of food-stuffs for the needy of the congregation.

On Thursday the 25th the pastor delivered the Thanksgiving address at Friedberg.

On Friday the 26th the annual Father and Son banquet was held at Granville School served to 110 men and boys by three ladies of the Sunday School classes of the Sunday School. Bro. J. K. McConnell spoke essentially on the Father-Son relationship. The Sunday School orchestra furnished the music.

Three members were received into the church on Sunday morning, November 28th. The pastor preached a sermon, bearing in mind the fathers and sons particularly.

The annual Missionary Love-feast under the auspices of the department of missions, Ladies Auxiliary was held on the last Sunday night, with Bro. Walsey Allen making the address, which was an inspiring and comprehensive survey of the mission cause.

**FAIRVIEW**

The Annual Bazaar and Supper of Fairview Ladies' Aid Society was held at the Belo Home on Saturday Nov. 6th. They greatly appreciated the patronage of their friends. More than a hundred dollars was cleared, the proceeds being used for the new church.

The thirty-first anniversary of the beginning of the Fairview work and the eighteenth since the organization of the congregation was celebrated on November 7th. The annual sermon was preached at 11 a.m. by the pastor, Rev. L. G. Luckenbach. At 3 p.m. the anniversary love-feast was held. Mr. Fisher made the address. Bishop Edwin Greider, Rev. H. B. Johnson and Rev. Carl J. Helmich brought greetings. Immediately after the love-feast the communion was administered. Bishop Edwin Greider presided and Rev. H. B. Johnson assisted the pastor in serving.

The usual services were held on November 14th.

On the 21st, Col. F. H. Fries met with the boards of Fairview as a member of the advisory committee in reference to clearing up certain cloudiness on the new church and taking steps to finish the work. This meeting was held before the morning service.

At 11 a.m. the delegates of the recent Synod gave their reports under the topic of "Impressions of the Synod." Those taking part were Mrs. L. G. Luckenbach, Mrs. H. W. Faust, Mrs. J. A. Southern, Mrs. Geo. W. Blum and the Bros. C. F. Bean, Geo. W. Blum and A. B. Cummings. Col. Fries also spoke at this service. Fairview is trying its very best to get clear of the comparatively small indebtedness resting on the new church so that work can go on in finishing it.

Our Thanksgiving service was held on November 24th. Rev. W. A. Kaltreider made the address. The offering both in goods and money was given to the Salem Home.

Fairview's "Father and Son" banquet was held on the 26th. Tables were arranged in a hollow square with one side open in the new Sunday School auditorium. The banquet was prepared by Bro. Roland L. Benson and his corps of workers and was served in splendid style. About one hundred fathers and sons sat down together. Bro. A. B. Cummings was toast master. Bro. R. C. Weatherman led the singing and Mr. Edward Cullom presided at the piano. The address was made by Mr. M. L. Mott, Jr. Short addresses were made by Conrad Southern, Geo. G. Higgins, Geo. W. Blum, Jr., and others. It was the finest affair of this kind that Fairview has ever held.

The morning service on November 28th, was also given to this celebration, when the pastor preached to the assembled fathers and sons on the topic, "The Model Relationship." At night the event liturgy was prayed and the "Hosanna" was rendered by the choir.

The Ladies' Aid Society met at the home of Mrs. M. K. Van Horn on October 28th as the guests of Mrs. Van Horn and Mrs. S. L. Barnes, and the Women's Missionary Society at the home of Mrs. J. Howard Barnes on November 11th, as the guests of Mrs. Barnes and Mrs. Theo. Barnes.

**FRIEDEBERG**

Death has again claimed one of our older members, Sister Sarah Louisa Fishel, wife of Zacharia Fishel, who at the age of nearly 74 years, was called home on Sunday, November 21st, after an illness of over four years. Sister Fishel had been a member of the Friedberg congregation since 1867 and spent her entire life in this community. She was always to be found in the house of God wherever health permitted, and for some time previous to her last illness, was, with her husband, charged with the care of the Church. She is survived by her husband, one son Allan Fishel, one daughter, Mrs. Lindsay Fishel, nine grand children and one great grandchild. She was laid to rest in the Friedberg graveyard on Monday, Nov. 22nd. The pastor was assisted at the services by Rev. James Hall and Rev. Edgar Faust.

On Nov. 7th Alderman Thompson formerly of Bluefields, Nicaragua, now employed by the Slater School for colored people, spoke on Conditions in Nicaragua. Having only recently returned from Bluefields he gave some first hand information which was of interest. An offering for mission work was received by the Missionary Society.

"Wood getting day" had to be
postponed two weeks because of the rain and because of the fact that many of our members attended the Synod. On the 23rd a small company met, corn shredding keeping many at home, however a nice pile of wood was hauled and sawed both for the church and parsonage and those who were not able to get here will have another opportunity later on.

The Trinity Church Band gave a concert during the month for the benefit of the Parent-Teachers Association. On Thanksgiving Day the Association served a Barbecue and chicken pie dinner to visitors. An offering of farm products and cash was gathered for the Salem Home. Several members of our Ladies’ Aid Society enjoyed a rally of the women workers of the province at Bethania during November.

At the annual business meeting of the C. E. Society the following officers were elected and chairmen of committees appointed: Pres. Mrs. W. A. Tally; V. Pres. Estelle Zimmerman; Sec. Ralph Reich; Cor. Sec. Mary Crouse; Tres. Mildred Reich; Chairmen Prayer Meeting, Ella Myers; Missionary Committee, Ruth Craver; Social Committee, Mildred Reich; Lookout Committee, Eva Kimel; Pres. Committee, Eileen Fisher; Flower and Relief Committee, Inas Kimel.

The outstanding event of the month was the Good Fellowship Day observed on Nov. 21st. A large number of members filled the church. After a devotional exercise of scripture reading prayer and song, the members retired to the committee room, where cards were supplied on which they made their pledge for the church work of 1927. An hour of Christian fellowship was enjoyed and a love-feast brought to a close a service which we feel has been a blessing.

The pastor had part in the funeral service of Mr. John Faw at Carmel Methodist Church on November 15th.

FRIES MEMORIAL.
We are pleased to report that three of our teachers earned certificates at the Methodist Training School. Those were the Misses Mary Johnston, Evelyn Spinhour and Della Reich. We congratulate them upon their desire to be more efficient in their work in the Sunday School.

Our thanks is herewith extended to the Sunday School and the Men’s Bible class for the installation of a fine heating stove in the social room of the church.

Mr. James A. J. Pleasants, J. V. Little and R. S. Little represented our Auxiliary at the recent rally at Bethania.

Our representatives at Synod were the brethren N. J. Reich and S. M. Vernon and the sisters Mrs. A. J. Pleasants, Mrs. W. J. Masten, Mrs. H. B. Johnson and Miss Agnes Crouse. Their reports to the congregation on the Sunday following the close of Synod were listened to with a great deal of interest.

Brother W. M. Robertson is endeavoring to teach some of our young men to sing. Good progress can be reported, also a good time at every rehearsal.

Brother Wm. Kaltreider and others from the Home Church assisted in the organization of a Christian Endeavor society recently. The society meets every Sunday at six-thirty for a half hour prayer meeting. Officers are: President Evelyn Spinhour, vice-president Margie McManus, secretary Minnie Denny, treasurer Elizabeth Sharpe.

As usual our Thanksgiving prayer meeting was held on Wednesday night and the offering of money and produce given to Salem Home.

We had a splendid big choir to sing the “Hosanna” at our night service on the First Sunday in Advent, and a fine audience, too.

Our band entertained the orchestra and choir at an oyster stew this month. Speeches and games added much to the enjoyment of the occasion.

HOME CHURCH.
November was a happy month in the Home Church with each department of work approximating its maximum strength.

The attendances have been large and the Young People’s Campaign has reached new goals. Forty-nine young people had 100 per cent records, having attended every Sunday service, and eighteen others made an average of more than 75 per cent. Seventy-two young people are now definitely enrolled in the campaign.

The anniversary celebration was the outstanding event of the month and there was more than the usual interest. The congregation was very happy to hear the address of Dr. Paul de Schweinitz, who brought to us the greetings of our brethren and sisters in the Northern Province.

There has been fine progress in the Sunday School under Bro. Kaltreider’s leadership. The new six point system of marking is producing good results and classes are beginning to feel the stimulus of the comparative records which are given each Sunday.

Eleven teachers and pupils received certificates of credit for work done in the Sunday School.

Standard Training School held in Centenary Church the first week of November.

The Provincial Synod had the right of way with us from the sixteenth to the eighteenth and the Woman’s Auxiliary rendered a fine service in providing all the meals for the one hundred and seventy delegates. The Synod may well be known as “The Good Synod of 1926.”

Our Thanksgiving service was
tn inspiration to a large congregation. Bro. Kaltreider and Bro. Allen, together with the pastor, took part in the service. Bro. Allen preaching the sermon. The offering was for the Salem Home and amounted to more than $500.

The death of the single sister, Anna M. Siedenburg, was a great shock to her many friends and a very sympathetic company gathered for her funeral on Saturday afternoon, November 13th.

A second deep sorrow came with the death, in St. Agnes Hospital, Philadelphia, of our good friend, Mrs. William F. Miller, for whose recovery after long months of suffering all were beginning to have good hope. Her going takes from us a faithful wife and mother and an interested and loyal member. May her family be comforted of Him who best knows the way of the sorrowing heart and observed with manifest blessing on her.

During the month of November, our Christian Endeavor Society was instrumental in organizing two other Societies. On Sunday, November 21st, 25 of its members went to Trinity Church where they found about forty of the young people of Trinity Church gathered for a meeting with them. The Trinity Society was organized the following Sunday. On Monday evening, November 21st, several of the members of the Home Church Society assisted about thirty-five young people at Fries Memorial Church in conducting their first Christian Endeavor meeting and an organization was formed the same evening.

Preparations are making for a spiritual observance of the glad Christmas festival and we hope to see many of our non-resident as well as resident members with us for the glad services.

ARDMORE.

The month of November was a busy one and very encouraging in some respects. Ardmore was represented at the Provincial Synod for the first time this year and we hope by the next Synod to show progress in many lines.

The second Father and Son Banquet, with Moravians and Methodists on the hill co-operating, was a time of good fellowship and the address brought by Mr. Sanford Martin was timely.

The Thanksgiving service was held and the usual offering for the Salem Home was received.

Christmas and the Christmas spirit found its way to Ardmore with the beginning of rehearsals for a Christmas Concert and the observance of the First Sunday in Advent.

The Sunday School and the Church have been encouraging in their attendance and spirit. We were happy to receive into our fellowship from the Home Church Brother and Sister John Nading and Brother Carl Nading. We take this opportunity of again welcoming them into our midst.

WAUCHOIA ARBOR.

Special evangelistic services were held in October beginning with Sunday, the 7th, and closing with the following Friday night. The service on Sunday night was conducted by Bro. Binkley. The preaching was done chiefly by Bro. Sam Tesh. Bro. Holton preached on Wednesday night. There was good interest shown in the meeting by the members of the little church.

The congregation festival was observed with manifest blessing on Sunday afternoon, November 21. Lovefeast and communion services were held. Mrs. Robert Grunert played the piano in both services and Mr. Grunert had prepared an anthem to be sung by members of the Sunday School while the congregation was partaking of the lovefeast. This was a fine feature of the service. There were 60 present in the lovefeast and 19 in the communion which followed.

The pastor and congregation greatly appreciate the work which is being done so faithfully and so well in the Sunday School and prayer meetings by Bro. and Sr. Grunert and Bro. and Sr. Wurz.

A contribution of canned goods was made to the Salem Home as a Thanksgiving offering.

MACEDONIA.

Of special interest in October was the supper which the Ladies' Aid Society spread for the Builders Association of Winston-Salem. The new parsonage was used for this purpose and proved to be a fine place in which to have the supper. Long tables were placed in the living room and dining room of the residence. These were loaded down with the good things to eat. In the kitchen from which the coffee was served there was also on hand an abundance of food in reserve. The members of the Ladies' Aid Society and other friends took great interest in providing the supper and making it a success. There were forty men present. After the supper they held a meeting in the front yard of the parsonage in which there were impromptu speeches and

Assured Income and Gift

THE INCOME is yours, THE GIFT is from you to the work of Foreign Missions.

HOW?

By an agreement with the Foreign Missionary Society of the Moravian Church, South, Incorporated. The Society

(1) INVESTS THE MONEY.

(2) GIVES YOU ITS GUARANTEE.

INCOME

Interest as agreed upon will be paid to you January 1 and July 1, during your life.

THE GIFT

Eventually, the money will be used in the work of the Society in the Foreign Mission field.

Write to Rev. E. H. Stockton, Treasurer.

FOREIGN MISSIONARY SOCIETY

Of The Moravian Church, South, Inc.
501 South Main St
Winston-Salem, N. C.
REPORT OF PROVINCIAL HOME MISSIONS, ETC.

Another Synod has come and gone and one of the things which has been given me is a new name. I hope that I can do as much additional work as the length of my new title might lead the Province to expect. I ask for the prayerful and sympathetic cooperation of the stronger congregations as we try during the new period to help minister to some of the weaker ones.

Bethabara celebrated its 173rd anniversary on the second Sunday in November. Bishop Rondthaler preached the sermon at 11 o'clock and made a brief address in the Lovefeast at 2:30 p.m. The pastor held the communion immediately after the Lovefeast and this service was largely attended also.

The pastor held Lovefeast and Communion at New Philadelphia at 11 o'clock on the morning of November 14th when we served 225 in the first service and 100 in communion. The other regular services were held including a Thanksgiving program at each one. Bro. James E. Hall made the address at Bethabara and Bishop Rondthaler at New Philadelphia. The offering at the first place was given to the Salem Home and to the second to Foreign Missions.

As one of the delegates to Synod it was my privilege to enjoy the hospitality of our beloved Home Church and to feel the fellowship of this wonderful congregation.

A service of more than ordinary interest was held at Calvary on the night of November 14th when Bishop Rondthaler ordained Bro. Samuel J. Teash a Deacon in our Church. My thoughts go back to the night of November 14th when we served 225 in the first service and 100 in communion. The other regular services were held including a Thanksgiving program at each one. Bro. James E. Hall made the address at Bethabara and Bishop Rondthaler at New Philadelphia. The offering at the first place was given to the Salem Home and to the second to Foreign Missions.

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a good work. As a sample of what it is possible to do in this day of good roads I give the following.

On the first Sunday I drove to Moravia in Guilford County taught a Sunday School class, held a Church Council and preached at 11 o'clock; came home for a late dinner and then drove to King in Stokes County and preached at 3 o'clock; received two members, held holy communion and worshiped at Christ Church at night.

I conducted the regular service at High Point on the third Sunday morning.

Other places in which I took part in services are Bethania, Hope, Pine Chapel and Friedberg.

Miles travelled for the month 904.

CHRISTMAS GREETINGS FROM ALASKA.

We give here a wireless message received December 13, 1926 from one of our missionaries in the Alaskan field:

"May this message carry hearty greetings to all my many friends reading the Wachovia Moravian. I have found Christmas mail impossible, hence this message is by wireless. May one and all of my many friends in the South experience a most blessed Christmas season. John 3:16."

AUGUSTUS B. MARTIN.

MARRIAGES.

Morgan-West.—At Calvary Moravian Church, Winston-Salem, N. C., Malone M. Morgan, Jr., and Miss Bonnie Maye West, both of Winston-Salem, were united in marriage October 23, 1926, by Dr. Edmund Schwarze.

West-Vipperman.—At Calvary parsonage, Winston-Salem, N. C., Philip H. West and Miss Verna E. Vipperman, both of Winston-Salem, N. C., were united in marriage October 23, 1926, by Dr. Edmund Schwarze.

Dusche-Bohanan.—At Calvary parsonage, Winston-Salem, N. C., Roy B. Dusche and Miss Pearl Eva Bohanan, both of Winston-Salem, N. C., were united in marriage October 20, 1926, by Dr. Edmund Schwarze.

ACKNOWLEDGMENTS FOR OCTOBER.

For Foreign Missions
Acknowledged since Jan. 1, 1926...$ 488.05
From Bethabara Sunday School... 3.39
From Immortal Ladies Aid Society... 25.00
From Fries Memorial Church... 40.00
From Woman’s Auxiliary, Bethabara Church... 5.00

$ 561.44

For Bohemian Missions
Acknowledged since Jan. 1, 1926...$ 638.84
From Clemmons Hope Congregation... 8.35
From Macedonia Congregation... 8.33
From Fries Memorial Church... 10.00
From Woman’s Auxiliary, Bethabara Church... 5.00

$ 767.40

For Salary of Bishop Grossman, Nicaragua
Acknowledged since Jan. 1, 1926...$3,000.00
From Home Church Mission Board... 1,300.00

$ 4,300.00

For Salary of Helper Leo Miller, Nicaragua
Acknowledged since Jan. 1, 1926...$ 250.00
From Mr. C. D. Kehlin, Birmingham, Ala... 50.00

$ 300.00

For School Work, Tabba Poofs, Nicaragua
Acknowledged since Jan. 1, 1926...$ 170.00
From Matilda Ward Class, Home Sunday School... 70.00

$ 240.00

For Theological Seminary
Acknowledged since June 1, 1926...$122.67
From Advent Congregation... 3.60
From Friedland Congregation... 25.00
From Fries Memorial Church... 25.00
From Woman’s Auxiliary, Bethabara Church... 5.00

$ 181.22

For Salary of Bishop E. Van Calker, South Africa
Acknowledged since Jan. 1, 1926...$ 450.00
From Women’s Missionary Society, Home Church... 50.00

$ 500.00

For Mission Box for South Africa
From Salem Juvenile Missionary Society... $50.00

For Crooked Oak, Va.
From Mountain Boys’ Class, Friedberg Sunday School... 3.00
From Junior Philadelphia Class, Friedberg Sunday School... 5.00
From Friedberg Philadelphia Class... 25.00

$35.00

For Mt. Airy and Crooked Oak
From Home Church... $112.53

For Church Aid and Extension
From Fries Memorial Church... $125.00

—E. H. STOCKTON, Treasurer.

WOOD WASTE THAT INCREASES THE DOLLAR-VALUE OF A HOME

THERE is nothing which adds quite so much to the comfort and attractiveness of a home as good woodwork. And yet it is within the reach of all, whether you plan to build or to remodel an old house.

Curtis has specialized in mantels. Regardless of the type of home you build, there is a Curtis mantel which precisely fits your requirements.

The same is true of doors, windows, staircases, moldings, entrances and the countless built-in features, which Curtis has perfected and which you will want in your home.

Let us show you how much more beautiful and comfortable your home may be made through the use of Curtis Woodwork. You will be surprised when you learn how reasonable it is in cost.

Our advice is gladly given—without charge.

If you have in mind building a NEW HOME or remodeling your OLD HOUSE into a more MODERN HOME—our SERVICE DEPARTMENT will gladly assist you. Ask for your literature, "NEW HOMES and OLD HOMES MADE NEW."