THE WACHOVIA MORAVIAN

Entered as second-class matter in the Post Office at Winston-Salem, N. C., under the Act of March 3, 1879.

Our neighborhood. We are personal and devoted to the needs of the family. They need to receive from God. Our Saviour said, “If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven,” (Matt. 18:19). There is no place on earth where we can lay better hold of this great promise than in the family circle when at morning or evening all unite together in household prayer.

For the year 1929 we wish for all our readers this blessing which always attends the exercise of family prayer. God grant that the day may soon come when every family in the Province without exception may be following the old and well-tried custom of daily family prayers. Nothing else will add more happiness to Christian living in the Province or to a greater degree promote progress in that Christian holiness without which no man shall see the Lord” in heaven.

THE VISIT OF MISSIO NARY A. P. BUTZIN.

We are very happy because of the visit of the superintendent of our great Alaskan Mission, Bro. Butzin, who is spending a short time in the Southern Province with the hope which no one except the Moravians have been willing to look after. He has done so much of the work himself and his accounts of it will therefore be of pecuhlar value. The Southern Province in every part of it gives him a hearty welcome and wishes a special blessing to attend his presence among us.

OUR STATISTICS.

Our statistics, though not showing as large an increase in membership as in some other years, nevertheless give evidence of an encouraging growth. If our readers will prayerfully interest themselves each one in somebody who is not yet saved, we shall have the best year in this respect that we have ever had.

Will you not, dear reader, help the pastor, help the church, help the cause of Christ by offering special prayer for some younger or older person who ought to become a church member this year?

Our God often tells us in His Holy Word that He is a God who remembers the past, and He tells us we are personal and devoted to the needs of the family. They need to receive from God. Our Saviour said, “If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven,” (Matt. 18:19). There is no place on earth where we can lay better hold of this great promise than in the family circle when at morning or evening all unite together in household prayer.

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Radio has altered all the conditions of the spread of knowledge over the earth.

### Peace or War

As early as January 3, Secretary of State Frank Kellogg had started his plans for a great international movement against war. This start of effort for world peace was carried on in the Pan-American Congress of all the independent States in America, meeting at Havana, under the magnificent leadership of Secretary Hughes. It was crowned by the signature of a paper at first written by fifteen delegates in the City of Paris, on October 29, outlawing war, as a national fact of government, and declaring peace as the future policy of the nations. Many names have been added during the course of the months, so that the signatures amount to about fifty at this time.

Mention of this happy procedure in behalf of peace leads us to a brief consideration of the question that has agitated the whole world during 1928. The question is this: Can we look for a continuation of peace? Or must we expect ere long another great war? Let us sum up both sides of the question. Why should war be expected in the next few years?

1. The uncertainties of great statesmen like Mr. Baldwin, Prime Minister of Great Britain, declaring the danger of coming conflicts.
2. The vast growing of armies is very threatening. If we except Germany, which is now prevented from having a vast army by the terms of the Peace of Versailles, the armies of the nations, by land and air, are greater than they were before the World War of 1914.

3. The complaints against the articles of the Versailles Peace Treaty of a constantly growing-new and difficult national boundaries; threatened rights of minorities; hard tariffs; restrictions in tariffs and passports; clash of languages; the large occupation of Western Germany by foreign troops—all these bitter feelings are seething under the surface. The Treaty of Peace at Versailles, as is well known, was made without any
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prayer, and the result is necessarily being felt of this flagrant neglect of the God of Peace.

4. The most not human natures, concerning which it is frequently said by way of definition that "Man is a rational animal." Let us sum up the other side:

1. The multiplying voices for peace advocated by a number of men and women all over the world.

2. The Swiss Federal Peace Pledge at Geneva which is now established as a broadening out of the fields of a wise system of defense is well kept.

3. The patient achievements of the meetings at Geneva. These have already produced considerable results in minor questions, and have at least introduced the accepted theory that there ought to be, and can be, some degree of sensible argument before the actual clash of war begins.

4. The recent lapse of modern warfare—mere money wasted sometimes in the beautiful act of fighting than formerly was spent in a whole day of war.

5. The influence of our monarchical idea which has usually been on the side of war, and the growth of republicanism which is ordinarily directed toward peace.

6. The influence of economic interests on a vast number of people everywhere to make some money and keep it instead of throwing it away into war chest which seems to have no bottom.

7. The bidders to be expected to broaden very much when they are not to be restrained. The same thing is true when poisonous bones shall be exploded, enveloping whole populations of men, women, and children. War has lost its romance now that multitudes of men can suffer wounds and death in the cause of the spread of gases, and distant artillery, and attacks from against it.

8. The little inclination of the "common people," who they are called, to enlist, now that they are not compelled to do it. A missionary friend of mine, traveling through the United States, has reported the year 1928 as the year new life has sometimes waxed great if there were such growth in divinity as might overthrow the entire edifice of the Church in America over against one hundred and eighty thousand divorces, it would seem that the preponderant influence of Etna was very strong. It is now said that there are greater numbers in men and women in the United States, to which the Church has been a great help, and that our missionary work is doing well.

The Future of Young People.

There are various features connected with the regard to the young people of the new generation, in view of the elevation of pernicious books and in view of injurious license of social forms of recreation, in view of eccentricities of dress, in view of lack of wisdom, kind, and careful training of children in homes.

The future of our dear young people. We cannot share them. Observation seems to show that there is fine progress among young people in connection with their larger independence of thought and of action—there is a rising—a wider sense of responsibility, especially in service for the Church. They are attending worship in very large numbers; they are building up extensive circles of Christian influence; they are interesting themselves in pure and happy social service.

The Scout movement is on part of Scout boys and Scout girls, in doing a vast amount of good. Christian associations are rising into wonderful power and development. There are some remarkable young people in Germany at this time, indicative of the point to which we are developing in young people's development. There are "Wanderfogel," literally, "Wander birds"—the young people's clubs, pledged un-
the more ancient capital of China, Nanking. The American Government, however, was quick to recognize the Nationalist policy, and President Smith of the Chinese interest was quick to recognize the same. The Chinese, under the leadership of Dr. S. S. K. T. S. T. S., has been reinstated President and to declare its readiness to accept the situation as it is.

The election of President Hoover has marked a turning point in the history of the United States. The people are looking forward to a period of peace and prosperity, and the country is united in its support of the new administration.

The coalition government formed by President Hoover includes many of the ablest men of the country, and the administration is pledged to carry out the policies of the Republican party. The people are confident that the government will bring about a new era of progress and prosperity.

The fall of the old order and the rise of the new have been greeted with enthusiasm. The people are looking forward to a brighter future, and the administration is determined to make the country a happy and prosperous land.

The world is watching with interest the development of the new administration. The people of the United States are united in their support of the new government, and the world is looking forward to a period of peace and progress.

With the election of President Hoover, the United States has entered upon a new era of prosperity and progress. The people are confident that the administration will bring about a new era of peace and prosperity, and the world is looking forward to a brighter future.
the influence which they are exerting.

Then we have the class of young, frequently student, men, with hip pockets, who have a wild idea of liberty, and are making their future success before God and man problematic.

And finally, we have our lowest class of citizens, many of them very ignorant, many of them greatly impoverished, and not a few of them criminals, but who in multitudes of cases can yet be saved, if the Grace of God reaches their consciences and their hearts. Let the Church of God pray unremittingly for these three classes of our fellow citizens, and then it will not be hard to execute wise and good prohibition laws.

Religion, Churches and Missions.
The three are very intimately connected. Even Dr. Wire, though a Jew­ish Rabbi with rationalistic tenen­dencies, said in his address to the young ladies of Bryn Mawr College: "In rejecting the Church you reject religion, and I implore you not to for­sole the altars of the living God. A generation of godless mothers can doom any land on earth, no matter how rich and powerful." We may say that religion and the church are in a favorable condi­tion. 255,000 communicants were gained by the church in the past ten years. The membership of churches has increased more rapidly than the popula­tion of the country. It is true that a wave of rationalism has spread over a portion of our country, and in some places it has been more destructive than elsewhere. We must remember that a rationalist is a man who does not believe that Jesus Christ was born; or that He performed miracles in the course of his ministry; or that He died an atoning death for the sins of others; or that He arose again in His body from the grave; or that He sent His Holy Spirit to be the life and soul of His Church; or that He is ever coming again. This wave, as at other times, seems to be passing away. The old saying is coming back to us in our youth­ful days: "Rationalism has emptied the churches but evangelicalism must fill them again." And so it turned out three-quarters of a century ago and so it will again.

The good works of the Christian church in various charities abound more than ever, and faster forces of young people are devoting themselves to Christian confession and Christian work than was ever the case before.

The times are full of promise for the Gospel of our Blessed Lord and Saviour, Jesus Christ.

There has been a slump in foreign mission interest. Some six or seven millions of dollars less have been given to the great churches for foreign mission work than was the case in previous years. The causes for this slump are various. One of them is that a good deal of rationalism had leaked into the mission ranks, and they were going to the people without any real message to give them. But the churches are remedying this error, and there is, we are told, a return current of interest setting in.

The Great Council Meeting at Je­rusalem in the spring of the year was a wonderful event. The Eastern World was more fully represented than ever before, and great con­clusions were arrived at. It was de­cided that there must be more self­government of the mission churches; more unity of Christian action; and less competition on the part of for­eign denominations. In the middle of the photograph taken at the foot of the Mount of Olives, near Geth­semane, stands the president of the great meeting, John H. Mott, the repre­sentative of the Christian laity of America.

North Carolina.
Our "Good Old North State" has now a population of 2,988,000. In ru­ral property and improvements there has been an increase of 230 per cent, while the average increase in the United States is only 1.42 per cent. Hard-surfaced roads to the extent of 7,500 miles now gridiron the State. The State highways are financed, built and maintained out of revenues from auto licenses and gas taxes alone. North Carolina leads fourth in the United States in water power de­velopment. It has nearly one and one-half billion dollars capital invested in manufacturing establishments. It has more cotton mills than any State in the Union. It ranks sixth in the total value of farm products, and best of all, North Carolina leads the Union in the percentage of debt-free homes. More than four-fifths of its home owners have no debts thereon.

The City of Winston-Salem.
The closing year had been remarkable in the number of new buildings erected in Winston-Salem. These will total more than two thousand, with a value of nine and one-half billion dollars, to which should be added half a million dol­lars for alterations, additions and re­pairs, making a total of ten million dollars building expenditure. These erections include approximately one thousand residential buildings, and one thousand non-residential buildings, of which latter the two most not­table in size are the new Carolina Building on Fourth Street, and the stately and monumental Reynolds Building, three hundred and fifteen feet in height, which now surpasses any building in the South Atlantic. The street construction program has been carried on with vigor, so that we now have in this community one hundred and twenty-five miles of paved streets. The most notable phase of the street construction program during the year, however, has been the widening to forty-eight feet, curb to curb, of Fourth Street, giving a total width of seventy-two feet. The railroads reaching Winston-Salem have sensed the future develop­ment of this community in a man­ner which should be highly encourag­ing to its citizens. The Norfolk and Western freight yards and freight build­ings now conclude, for the present, the recent freight yard development which gives this community freight facili­ties unequalled elsewhere in the State, and which have involved a comparatively recent expenditure of nearly three million dollars.

The Miller Municipal Airport has pursued its original program with reference to passenger and freight air service, and is reported in variety of airship equipment to rank high in the as yet limited list of out­standing commercial airports. The past year has seen large prog­ress in the erection of the Memorial

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Salem Congregation

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Industrial School for Colored Orphans, this being in the Germantown section of Forsyth county, and represent a type which has been interesting the public for several years, and which has received public spirit and attention, certainly, in this community particularly interested in the welfare of the colored race.

During the new closing year, the John Hanes Memorial Y. M. C. A., Boys’ Home and Camp, and the Saustown Mountains has had its first full season.

Announcement has this year been made of the proposed construction of the Hospital for Babies and Young Children, at Hearing Gap, given by Mr. and Mrs. James Gray.

A notable project sanctioned this year, and now in process of being realized, is the new Forsyth County Tuberculosis Sanatorium, to be erected at an initial expense of $290,000, with a capacity of one hundred and thirty-six adult patients, and twenty-four children. This institution will be erected seven miles north of Winston-Salem, on a property covering several hundred acres, which is to be a center of an extended development, under the Forsyth County Commissioners.

The year 1928 will be remembered as a year of the erection of St. John’s Academy, completion, or planning of new churches in Winston-Salem. The Friends Church has been completed and occupied; the Lutheran Church, and still more recently, the St. Leo’s Catholic Church, with the new St. Paul’s Protestant Episcopal Church approach completion, and the new Central and First Methodist Church in the beginnings of its distinguished plans.

Winston-Salem’s heart has responded again in providing the budget required for the Community Chest, which amounted to $115,000.

The year has been a good one for this city, as far as health conditions are concerned. There has been no epidemic of any communicable disease occurring. This institution of one of the communicable diseases is being carried on by new. This is particularly true of typhoid fever, which has been almost banished from the community, and of tuberculosis, which has been reduced more than half in recent years.

The annual birth rate for the city is nearly twenty-four per thousand, or practically the same as in 1927, and the general death rate is a fraction above twelve, which is a little lower than for any previous year. The tuberculosis death rate is around eighty for one hundred thousand, which is several points lower than for 1927.

One of the outstanding accomplishments of the year is the bond issue to provide a modern tuberculosis hospital for the adequate care of our tubercular citizens. The Union League of North Carolina completed the Commendable Hospital for Incurables in the eastern section of the city.

A step in the program of safeguarding our health is the provision of additional medical personnel, especially for that division concerned with the health of school children. It is complete physical examinations made annual.

ly of several thousand children early We would here also mention the endeavor movement has taken on a new and which opened on October 15, and which has been well governed, and that the vital.

In the development of uniformity of worship, which was not possible previously, there has been an encouraging increase in the number of church bands throughout the province and congregations are now able to feel an increased sense of the value of the congregations in the province and of the larger religious institutions in which this work has largely been done, very efficient during the entire year.

We desire, as a portion of the population of the city, to return our thanks to the Mayor and Aldermen, and all others who have freely given a great deal of time and labor to the city’s progress, to the sacrifice of their own time and heavy private interests.

As far as good and effective service on the part of the large police force is concerned, their efficiency is best shown on Sunday morning, when at that early hour 25,000 or more people are suddenly brought to gether in one place, and perfect order is maintained, in willing co-operation of the police with the church officials. And finally we enjoy In Winston-Salem a co-operation of the public officials which very few cities, and which shows itself in various liberal and pleasing ways.

The Southern Appalachian Moravian Province in 1928.

Under the blessing of God our province has had a good year. Comparing with other years, 1928 has been characterized by an unusual amount of church building. Never before in the course of a single year have so many church buildings been erected in our province, and been consecrated to the service of God, Rural Chapel, Leavittdale, Macedonia, New Olivet, Pine Chapel and Enterprise have successfully completed their new houses of worship; some of them taking the place of older buildings, others being the homes of new congregations. They are all in the newer type of buildings, attractive and churchly in appearance, and well fitted for Sunday School activities. The new Trinity Church and the new Sky School building have made progress toward the completion of this building. The inner program of the churches has been marked as has been the outer work in buildings. Attention to the young people’s needs is becoming predominant with every year. Christ Church, Calvary and Kernaerville have held special summer schools, to the delight of the children.

We would here also mention the successful work which has been done in our Salem College and Academy High School, during the past year. It is a very difficult test in a small province, to maintain the now accepted standard of education and discipline. The result has been satisfactory.

Another line of development has been the introduction of better music in the congregations. ‘The Office of Worship and Hymn’ and its Liturgies and fine collection of Moravian tunes and chorales has found its way into many of its churches during the year, and very happy results have been arrived at in the development of uniformity of worship, which was not possible previously. There has been an encouraging increase in the organization of church bands throughout the province and congregations are now able to feel an increased sense of the value of the larger religious institutions in which this work has largely been done.

In addition to those special lines of effort the regular work of the churches has progressed with great success. There have been encouraging assurances of a membership, and the gifts of the members for local and

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general causes have been beyond those of the previous years.

Interest in missions has not lagged, and our mission study leaflets, which have been produced by the Woman's Auxiliary, have extended practical mission information to many homes and circles. Our gifts to the work in Surinam and South Afries, and Tibet, and the West Indian hurricane suffered as well as to the fund for retired missionaries and children of missionaries, and to the support, along with the Northern Province, of our great Central American and Alaskan missions, have evidenced that we do not think only in terms of our own immediate responsibilities, but share with others of the unity the responsibilities which rest upon them.

We thank God that all our missionaries in the Southern Province have been blessed with good health.

To the end, the prosperity of the province and church must depend upon the individual life of each member, and we must individually show that we are the children of God and followers of the Saviour. Let us therefore, as we close the year, with its varied experiences, with its lights and its shadows, renew our vows to be real Christians, with God's help, in 1929. Let us remember what the Saviour said: "He that endureth to the end, the same shall be saved."

DR. IRA LANDRITH COMING

Young people of our Province will learn with interest of the coming of Dr. Ira Landrith, citizen andsuperintendent of the International Society of Christian Endeavor. His address at the Home Church on the night of Friday, February 8, will be a real treat to those who have been centering their loyalty about the Christian Endeavor movement. Our distance from Christian Endeavor headquarters has been a hindrance to us insofar as we have not had many opportunities to hear great leaders of this world-wide young people's movement.

Dr. Landrith is one of the best known public speakers of America. He is an orator of 25 years national and international experience, a former college president and was a candidate for the vice-presidency of the United States in 1916. Besides this he is witty and humorous while always having a message of real weight and value for his hearers. He will therefore bring an inspiration to all who come to hear him.

Young and old are cordially invited to attend this inspiring rally at the Home Church on February 8. Dr. Landrith is coming to Winston-Salem under the auspices of the Southern Moravian Christian Endeavor Union. His appearance here is one of five that he will make in the state of North Carolina through the efforts of Stokes B. Rawlinson, president of the State Christian Endeavor. The Endeavors therefore look forward to his visit as a real boost to the good work that they are trying to do, although the cause and four young men, graduates and students of our Moravian College at Bethlehem, Pa., assisted with their instruments.

The Ladies' Aid Society had a Christmas party at the home of Mrs. J. T. Jones on the 27th. The husbands of the members were their

Reports From the Churches

CLEMMONS.

The closing month of the year was a busy time in connection with Christmas work. A second candle tray for our church was made by the superintendent, Bro. R. H. Hunter and presented to the church by the pastor in the name of Bro. Hunter on Sunday, December 16th at the Sunday School session.

On Saturday night, December 22, the Church Band and Choir sang and rendered Christmas carols at the homes of older and sick people scattered over a wide area. They also presented the Christmas boxes prepared by the Ladies' Aid Society. Their visits were very much appreciated by the folks.

The morning of December 23 was given over to Christmas rehearsal for the Sunday School entertainment. At 7 P. M. the Christmas Eve lovefeast and candle service was held. The band played the prelude. The Junior Choir and the Senior Choir rendered "Morning Star" antiphonally at the opening of the service. A quartet composed of Miss Mildred Swain, Mrs. Janie Hege, R. H. Hunter and Theodore E. Rondthaler sang, "Jesus Christ Is Born Today" at the lovefeast and "Softly The Night Is Sleeping," while the candles were brought in. It was a largely attend­ed service.

The Sunday School entertainment was held on Christmas night at 7:30 o'clock. It was in charge of Bro. R. H. Hunter, the superintendent, and was a splendid success. At this service the pastor and his wife were presented with a beautiful gift of flat silver.

The entertainment was pronounced one of the very best.

On the night of December 29 the Young Men's Bible Class and the Young Men's Bible Class were entertained at a Christmas gathering at the parsonage. Each class met separately and transacted its business and then gathered for the social part of the program.

On December 30 the superintendent, Bro. R. H. Hunter, who had been elected with the assistant superintendent, Bro. W. J. Shore, by the Board at its December meeting, made the appointment of officers and teachers for the Sunday School. The Young Men's Bible Class announced a transportation committee composed of J. C. Watkins, Felix Hege, and Oswald Stimpson. The Boards met at the parsonage on January 2. At this meeting they apportioned the $30.00 beاءance contribution received during the past quarter giving $10.00 to Foreign Missions, $5.00 each to Bohemian

Memorabilia Of 50 Years

The writings of the Rt. Rev. Edward Roodthaler covering a period of fifty years, a history of noteworthy events of the Community, the State, the United States, and the countries beyond the seas, as read by the writer on the occasion of the New Year's Eve Service for the past half-century, 500 pages. Prices delivered $8 per copy. Order of copies of the first binding (which is limited in number of copies for immediate sale) can be placed with Bishop E. C. Greider

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Bishop E. C. Greider

Secretary of Publications of Moravian Literature

103 East Belows Street,

Winston-Salem, North Carolina
The Christmas lovefeasts and candle services were held at Friedberg on the fourth and at Enterprise on the fifth Sunday. The former service was held in the afternoon and the latter in the morning marking an innovation at both places. However, the attendance was very fine.

The Christmas program rendered by the Beginners and Primary departments under the direction of Miss Mary Crouse deserves commendation for the splendid work done and the enjoyable exercises presented.

That of the School Day in the presence of a large congregation and was heartily received. Enterprise school presented its program on Christmas Eve and it's characteristic way portrayed the meaning of Christmas.

Those who have seen the improvements at Enterprise are unanimous in saying that the plant presents one of the most beautiful church buildings in our Province. When the windows have been placed it will be even more beautiful. Truly this group of our congregation has been correctly named, "Enterprise."

ADVENT.

December was a month of great joy and yet mingled with sorrows although we can plainly see the goodness and mercy of God which were so abundantly vouchsafed.

The full schedule of services was held in spite of the many who were ill in our community, with encouraging attendance and interest.

We shall long remember the Christmas season with the many blessings experienced in the Lovefeast and Candle service with the children of the parish. The beautifully decorated church, the inspiring music and the splendid spirit of co-operation, all combined to make the entire season one of great spiritual uplift.

The choir under the leadership of Mr. Howard C. Conrad, assisted by Mesdames Rufus W. Dalton, Walter J. Heg, Philip Butner, Misses Maxine Farrington, Harriett Barr; Robert Ormsby, Albert Price, and Philip Butner, rendered a program of Christmas music, including the cantata, "Adoration," by Nevin, the Thursday night after Christmas.

Three funeral services came during the month in our community, namely Thomas Phelps, Sister Ellen Harmon and Sister Mary Harmon.

We were happy to have with us during the Christmas season Bro. Allen Hedgecock, theological student of Bethlehem, Pa., who preached for us and assisted in all the services of the church.

The year closed with the Watch Night service conducted from 10 o'clock until midnight. This service was marked with the attendance of young people, and the drawing of the daily texts for the New Year. The blessed lovefeast was served at eleven o'clock.

HOME CHURCH.

The Christmas season has been a happy one at the Home Church. Beginning with the first Sunday in December the services took on the spirit of Christmas. And on the first Sunday of the month an offering was taken for the Hurricane Sufferers of the West Indies resulting in $1,101.00 being given by the members of this church.

The second Sunday found the Pastor recovering from the "flu."

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this day many names of needy families were given out to the different classes and this part of the Christmas activities was concluded by a blessing to each one participating.

On the Sunday before Christmas the congregation again assumed its normal size and two services were conducted with large congregations.

In the afternoon the Cradle Roll, Junior and Primary Departments presented their Christmas entertainment before parents and friends in the Rondthaler Memorial Building. In the evening about forty Endeavorers gathered after the service and sang Carols at the home of many of the members of our congregation, and on the following night the band played Carols on a number of the street corners of the city.

Christmas Eve services were well attended and in the afternoon and evening interest was served to capacity congregations. At both these lovefeasts Bishop Rondthaler brought interesting messages.

Christmas Day found us celebrating our Lord's birth in the morning service in which the Christmas Liturgy was used and a Christmas sermon preached. In the evening the Sunday School presented a program of Christmas Carols in place of the regular Christmas Concert. It was found that the change was thoroughly enjoyed and many favorable comments were expressed.

On the final Sunday in the year 1929 a large congregation was present for the morning service and also for the Cantata, "The Coming of the King," by Dudley Buck, which was presented by the choir under the direction of Mrs. Kenneth Pfohl.

The Children's Memorabilia service on the afternoon of the 31st, the United Women's and Moravians Service, (at which time Bishop Rondthaler presented his fifty-second consecutive Memorabilia) and the Watch Night Service at 11:40 were all well attended and of real blessing.

The Christmas services this year were better attended by members of the congregation than ever before. This was probably due to the attractive leaflet sent to each family in the church with complete announcement of the Christmas services.

During the Christmas season our Junior Choir of fifty members, which has been rendering valuable service in the worship program of the church, appeared in their vestments for the first time. This feature of the young people's work is being developed steadily and is thoroughly appreciated by the older members of the church.

The month has been a busy one, full of the joy and happiness of Christmas, but saddened by the deaths of so many members.

FULP.
Santa Claus was again omitted from our Christmas concert in order to make place for the beautiful Moravian candle service. The candles were donated, trimmed and distributed by the Ever-Ready Class of girls in Fries Memorial Sunday School.

The teacher, Miss Mabel Thomas, and five of the girls presented every person present with a lighted taper during the antiphonal singing of the anthems, "Morning Star." Gifts of candy, nuts and fruit were distributed to the members of the school at the close of the hour.

CHARLOTTE.
The program of Christmas services was somewhat different this year from previous years. The program by the children of the Sunday School was combined with the Candle Service, and the lovefeast was eliminated.

This Christmas Vesper and Candle Service was held on the afternoon of the Sunday before Christmas, the Christmas Liturgy and sermon occupying the 11 o'clock service. The children were given a little Christmas party on the Saturday afternoon preceding, at which the usual gifts were distributed. The church was decorated with red and green, centering around the Christmas Star and a transparency of the Nativity at the pulpit. The two large cedar trees in front of the church were again illuminated this year with multi-colored lights through the courtesy of Ed Mellon Co., who loaned us the equipment, and our Mr. J. L. Pendleton, who made the installation, to both of whom we are exceedingly grateful. These trees made a beautiful appearance at night and provoked considerable comment.

On New Year's Day our first church wedding took place in the afternoon when Miss Lilian Carmichael became the bride of Mr. T. Bernell Fortune. The assembled guests completely overflowed the limited space in the chapel, all seats and standing room being taken, with latecomers thronging the doors and standing outside on the steps. The pastor officiated.

Epiphany this year falling on the first Sunday in the New Year, we observed the joint festival with the celebration of the Holy Communion at the 11 o'clock service.

On the following Monday our Auxiliary met for the first meeting of 1929 with Mrs. Herbert Wohlford. At this meeting the retiring president, Mrs. Russell Kernew, presented her last report, and the new president, Mrs. W. T. Wohlford. The meeting was devoted to outlining the policy and program for 1929.

The opening of 1929 permits us to make announcement of the attainment of a goal to which we have looked forward for over six years. In October, 1922, a Building and Loan Fund was established for the erection of a church building here. In 1924, when the present building was erected, we borrowed to the limit on this fund. This indebtedness has now been liquidated and 1929 finds us virtually free of debt, only one small loan necessitated by the more recent construction of a Community Hall and some other improvements still remains and this loan is being carried by easy payments in Building and Loan and is already approximately half paid out, being carried by the Men's Club and the Sunday School jointly. We thank God and take courage for the tasks which lie ahead.

FRIES MEMORIAL.
Christmas brought its quota of joy as well as sadness. In spite of the unusual amount of sickness in many homes the services could all be held. Our lovefeast and candle service was well attended. Brother C. O. Weber, of Fairview Church did much to pre-

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pare our hearts for the blessings of the Christmas season by the splendid address he made on this occasion.

While we always regret the seeming impossibility of having services on Christmas Eve and Christmas Day we nevertheless do manage to gather together a group of singers and musicians to sing Silent Night as a Christmas carol at the homes of aged folks and shut-ins and likewise for the men at the fire station and the patients in the city hospital.

Our Sunday school concert was a happy occasion for all who were present. It was very much of an anniversay affair. For the fiftieth consecutive time Mrs. Fries arranged the program, for the fifty-second time Bishop Rondthaler made the address, and likewise for the fifty-second time our superintendent, Mr. Fries, was in charge of the exercises. Among other distinguished guests present were Dr. J. A. Bennett, Rev. E. A. Holton, Dr. J. K. Pfohl and Editor Sanford Martin.

At our annual church council Bro. A. A. Hunt was re-elected to serve a second term as elder. Brother P. A. Perryman was chosen as elder also. As trustees the Brethren H. L. Covington and J. Q. Adams, Jr., were re-elected and the Brethren L. L. Cornatzer, I. L. Lang and W. J. Masten were chosen for a first term.

The illness and final departure of our faithful and efficient sexton, Bro. Chas. S. Esler, brought sorrow to all in the midst of our rejoicing. May his family be comforted by the thought that his excellent work in and for the church will be long remembered.

Graduation exercises of the classes being advanced into the main departments of the Sunday School is a new and worthwhile feature in the work. The memory work displayed on this occasion made a strong impression upon the company present.
fashion portrayed the four kinds of soil.

Forty-five workers from Christ Church attended the Salem Congregational Workers’ Lovefeast on the 9th, enjoying the larger fellowship and inspiration of the assembled workers from the other churches. Of usual interest was the fact that the entire choir numbering 18, was present.

Three marriages were solemnized during the month, viz: Roy Holder and Miss Pauline Spainhour, Joseph Chatham and Miss Ivalene Stewart, Charles Lashmit and Miss Claudia Hanes.

The observance of the Christmas season began on Sunday, the 23rd, when a pageant, “The Adoration of the Kings and Shepherd’s message,” was given our congregation on the evening of December second when Rev. and Mrs. H. O. Watkins told us about their work in French West Africa. Their curios and costumes as well as what they had to say stimulated additional interest in the larger field to which we are called as Christians.

Our Sunday School Christmas concert on the night of the 21st was creditably given and greatly enjoyed by the large company present. We appreciate the effort on the part of those who helped to give us this good program.

Another service greatly enjoyed was the Lovefeast and Candle service on the afternoon of the 23rd at which time our dear Bishop brought a cheery message.

On Christmas Eve it was a treat to get back to Bethabara to hold the Lovefeast and Candle service in the large auditorium, on the fifth Sunday afternoon along with the Brethren Grabs, Brewer and Crouch to hold a similar service at King.

The Christmas concerts which we had the pleasure of attending were at Friedberg, Christ Church, Fries Memorial and St. Pauls. Miles traveled for the month 900.

Miles traveled for the year 12,148.

FAIRVIEW,

During the past month we have experienced a great deal of sickness in our congregation. While the attendances have been affected we are thankful that to date no deaths have occurred. Almost all our members are back again in their places in attendance.

All of our services throughout the month had the Christmas spirit emphasized in them. Our choir rendered the Christmas cantata, “The Song and the Star,” by Holton, on the evening of the 23rd and by popular request repeated the cantata again on the evening of the 30th. Our children’s Lovefeast and Candle service was held on the evening of the 24th at 5:30 with a splendid congregation in attendance. On Christmas night our School gave a Christmas entertainment to a full house. Children and teachers deserve much credit for the splendid program rendered. A new feature of this service was the bringing of gifts for the poor, in the nature of food. We were able to distribute eighteen baskets to the needy poor of the community. The seniors and adult departments gave the equivalent to their Christmas treat to

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the building fund. This, too, was a new feature.

Our church building is presenting a different aspect with all the woodwork having received three coats of much needed paint. At the present time the building is finished with the exception of the auditorium.

MAYODAN.

Many of our people have been on the sick list during the month, and for this reason the attendance at both the Sunday School and church services was somewhat smaller than usual.

We were glad to have two teams of the Sunday Club with us for services during the month. Team No. 5 conducted the evening service of the second Sunday and Team No. 8 conducted the mid-week service the following Wednesday evening. Our people greatly enjoyed both services.

The election of Sunday School officers for the new year took place on the third Sunday morning resulting in the following: Mr. C. A. Tulloch, Superintendent; Mr. J. S. Reynolds, Assistant Superintendent; Mr. A. G. Farris, Secretary; Mr. Cecil Gentry, Assistant Secretary, and Mr. William Glidewell, Treasurer. At the 11 o'clock service of the same Sunday Bro. John Southern was received into our membership by the rite of adult baptism, bringing the number of receptions for the year to 38, and a net increase of 33.

The Primary Department of the Sunday School, under the leadership of Miss Katherine Tesh as Superintendent, rendered a Christmas program Sunday evening of the 23rd, and on Christmas Eve at 6 o'clock the program of the main Sunday School was given. Both programs were unusually well attended and received.


Bro. J. M. Vaughn was elected Church Treasurer and Bro. J. H. Skreve was elected as Assistant Treasurer.

Bro. Sam J. Tesh was with us the 5th Sunday evening for service and brought us an inspiring and helpful message for the New Year.

Two special offerings were received during the month, one for the Near East Relief and one for the West Indian Hurricane Relief.

BETHANIA.

A large congregation of nearly 450 attended the Christmas Eve service. For the first time candles were served to all, with apparently as great joy to the older people as to the children; this feature is to be a permanent one. The address was given by a native of our community, Rev. Bobt. W. Waldraven, who now resides in California and serves the Methodist church in that State. During the Christmas season the pastor and wife were abundantly remembered by societies and individuals in gifts of money and articles of substantial value.

By the time of New Year's Eve the influenza seemed to have made its way more generally among us, as the attendance fell off considerably, leaving about enough to fill the church comfortably.

In the opening of love-feast the combined senior and junior choirs sang the "Hallelujah Chorus." Rev. C. E. Buxton, Rector of St. Andrews Episcopal Church in Greensboro, gave us an inspiring message. In the Memorabilia service and Watch meeting the deep interest continued and we came into the new year in good hope.

In the Week of Prayer, some society of the church conducted the opening of each service. In the average attendance of 32 in the six night services, twelve were present every time; and an average of 7 people took part in each opening. During this important week the pastor presented the six subjects in the church program for 1929; each subject is to receive particular emphasis in each of the first six months of the year. Spiritual Life being our theme for January.

OLIVET.

The love-feast and candle service held on Christmas Day proved to be the last in the one in the old building shared with the memories of the last half century. A historical paper was read by the pastor. Out of the large number present on that day of two-fold importance, sixteen were there who were present at the church dedication December 22, 1878.

Spanish Grove Sunday School held its last Christmas entertainment at that place Wednesday night, December 26.

On the first Sunday of the New Year the combined schools of Olivet and Spanish Grove met as one school in the new church, which, in its finished state, stands all paid for. The heating plant, which has been ordered, will soon be installed in the basement. We are yet in need of pew, in place of which the old seats from Olivet and Spanish Grove will serve in temporary use.

MIZPAH.

The church, even in its commodious enlarged condition, was taxed again to its utmost on the night of December 26, when the Sunday School presented in its usual attractive manner a fine pageant, "The Great Messiah." The school has started out strong for the new year.

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The Sunday School entertainment brought on our way, as usual, a large company of interested old and young people. The new piano gave excellent service, and the large Christmas tree filled its place in the doorway of the church as the spirit, its contents filled the hearts of young and older people. A nice feature of the occasion was the presentation of badges in recognition of faithful attendance during the year.

On the last Sunday of the year the annual lovefeast was held in a fine spirit of fellowship. The pastor, who receives his salary regularly and promptly in monthly payments, was presented with an extra $5.00 gold coin; and Miss Nellie Bodenhamer also was remembered with a gift of money for her services in the church.

NEW PHILADELPHIA.

New Philadelphia celebrated the Christmas Eve Lovefeast and Candle service on Sunday, December 23, at 11 o'clock. We were happy to have Bishop Edward Birdthaler and Rev. John Sprinkle with us for this occasion. Our Christmas program was held on Christmas Eve at 7.30, with a very large crowd in attendance. We were pleased to have a solo, rendered by Miss Alice Wilson, as a part of our program.

Our regular service was conducted on Sunday evening, January 13, by Rev. John Sprinkle.

The Woman's Auxiliary met December 20, Circle One, at the home of Mrs. E. L. Sailor, and Circle Two, at the church. Candles for the Christmas services were trimmed at these meetings, and the Sunshine baskets were filled.

Our Sunday School average attendance for the year was 171. There were 58 having perfect attendance, with 55 having a perfect attendance, these being the families of C. E. Robertson, superintendent; C. E. Rothrock, F. M. Transon, and Mrs. Ross Rothrock. The Faithful Workers Class met January 8, with Mrs. A. Hammond, Mrs. I. A. Harper and Mrs. H. A. Carter, with 27 members and one visitor present. Mrs. R. W. Hunter had charge of the devotionals. Mrs. Chas. Landreth was appointed assistant teacher, and Miss Thelma Davis, reporter.

The Men's Bible Class met at the church January 14.

Several of our young people attended the Young People's Conference at Burkehead Methodist Church on Friday, J. B. Weaver was elected as leader of the choir, which meets on Thursday nights at the church.

FRIEDLAND.

We rejoice that in the midst of all the sickness which came upon us during these past weeks, none of it proved fatal and God has spared us all, that we trust, for better living. Our services have been somewhat handicapped because of so much sickness but we have carried out our usual schedule and also the Christmas services with much blessing.

More than 400 attended the Lovefeast and Candle Service on Christmas Day and many remarked on the blessed service which we had. A number of girls from the Sunday School sang the "Morning Star!" for us as the candles were distributed. We were glad that we could at this time bring our offerings for the retired missionaries of our church.

The Christmas program by the Sunday School presented on Thursday, December 27, was fine and all enjoyed it although it was far short of what our energetic committee had planned. Here, too, sickness caused a change in plans.

Our people have been busy distributing gifts to those in need or to shut-in members of the church and much joy was scattered abroad in this way. The pastor and his wife fared bountifully because of the kindness of so many, making this perhaps the most happy Christmas they have ever had.

We have been pleased with the steady effort which has been made to provide a choir platform for our church auditorium. Material was provided by Bro. C. E. Ebner, the treasurer of the Old C. E. Society, and others. The majority of the work was done by Bro. Fred Sowers and Fred Reed, with hearty cooperation by a number of others. An energetic committee from the Ladies' Aid Society provided curtains for the rail and twenty fine chairs, calling for a generous outlay of funds. We appreciate the spirit of cooperation which was evidenced and we trust that we may always attempt new projects in the future in the same spirit.

We are now looking forward to the first Communion Service of the New Year which will be observed on the first Sunday of February, February 3.

MACEDONIA.

Many relatives and friends met at the home of Mr. John H. Sparks on Sunday, November 4, and spread a beautiful dinner in his honor.

Preparations for the Christmas exercise by the Sunday School were begun in November.

Wood-getting for the church took place on Wednesday afternoon, December 8. Eight brethren were present with a power saw. A large pile of wood was prepared.

An auction sale of left-overs from the church building and also some pieces of furniture from the old church was held on Saturday afternoon, December 8.

Mrs. Mary Beth Sheek, a lifelong member of Macedonia Church, departed this life on Tuesday, December 11, at the home of her daughter Mrs. Oscar Allen, in Winston-Salem. Her funeral was conducted from the home of Mrs. Allen by Bishop Rondthaler and from the Macedonia Church by the Rev. Edmund Schwartze, Walter Grabs and James Hall. Interment was made in the Macedonia graveyard.

On Sunday afternoon, December 23, the funeral of little Kathleen Ellis, daughter of Mr. Albert and St. Nancy Ellis, was held at the home of the parents with interment in the Macedonia graveyard.

The Macedonia observance of the Christmas season took place on Christmas Day at 10.30 a.m. A beautiful tree occupied the place on the platform where the pulpit usually stands. The exercises were composed of appropriate recitations and songs by the scholars of the Sunday School. After the Sunday School exercises, the candle service was held. Many gifts to friends and the Sunday School treat were then distributed. Everything passed off in a satisfactory manner.

The influenza has been in many homes in the community.

Among the Christmas gifts sent out there were 25 specially prepared boxes by the Ladies' Aid Society which were sent to the people past 70 years of age, or very sick people in the community.

WACHOVIA ABOOR.

The Congregation Festival was held.

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on Sunday afternoon, November 18, with 30 in the lovefeast and 13 at the Lord's Table. It was an enjoyable and happy occasion.

Preparations for Christmas were in progress during November and December. On Sunday night before Christmas, the Sunday school gave an enjoyable and well rendered program of songs and recitations. Short addresses were made by the pastor and Bro. Fansler, the superintendent. A beautiful tree occupied a corner of the church beside the pulpit platform and twelve large candles were tastefully arranged along the front of the pulpit platform. The church was filled with a pleased and happy audience.

The year was closed with a service on New Year's eve when the Christmas candles were distributed. The attendance on this evening was not as large as it was at Christmas.

OKA GroVE.
The work of the church has shown much activity during the month despite the sickness in the community.

A meeting was held on the third Sunday morning in December and also on the first Sunday night in January with a large attendance. On the fourth Sunday in December at 11 o'clock the Christmas concert was given instead of our Christmas night as usual, on account of sickness in the community. However, the program was splendidly rendered and enjoyed by a large number of people.

The C. E. Society is growing in interest all the time with a steady increase in membership. Basketballs were donated by the society to the needy during the Christmas holidays. On Wednesday evening at 7:30 o'clock a business meeting was held to plan our work for the coming year. New officers were elected as follows: President, Frank Turner; vice-president, Willis Sell; treasurer, Ray Hester; cor. secretary, Mrs. H. Clay Morris; recording secretary, Ernest G. Idol; pianist, Dorothy Sell.

The Willing Workers' Class met at the church on the first Monday evening in the month with twelve members present. A large sum of money was brought in, that being the close of a contest which has been going on in the class.

The Ladies' Aid Society met at the home of Mrs. Noah Leak on the second Wednesday in the month. Fourteen members were present and a very interesting meeting was held. Mrs. Whicker, assisted by Mrs. Eunice Sell and Miss Phoebe Sell, served delicious refreshments. The society adjourned to meet at the home of Mrs. H. Clay Morris in February, 1929.

KERNERSVILLE.
The outstanding service of the Christmas and New Year season, was the Lovefeast on Christmas Eve. The church was filled to its capacity, the decorations more beautiful than ever and the spirit of Christmas very much in evidence. The address was delivered by Rev. C. E. Buxton, rector of St. Andrews Episcopal church in Greensboro, and could scarcely have been more appropriate or heartily received. The music of the choir from the professional to the closing "Amen" was truly inspiring.

A special Christmas offering for the West Indian Sufferers was received, and amounted to $11.25. Everyone present will long remember the beauty and solemnity of this occasion.

The Christmas decorations this year were unusually beautiful. Outside the Church was a lighted tree on the steps leading to the entrance. Inside, wreaths and ropes of cedar and holly, and candles, both real and artificial, were so arranged to give a wonderfully pleasing and subdued effect. The committee in charge was headed by Bro. Phillip Korner and deserves much credit for its faithful labors.

Our Sunday School concert was held on December 30, and was, as usual, very largely attended. One of the inspiring features of all the services, but of this one in particular, was the way the well members of the Sunday School cooperated in filling the places of those who were sick. The only drawback to the Season's observances in this congregation was the widespread influenza epidemic. However, we are glad to report there have been no serious results therefrom.

Though cold and rainy, New Year's Eve found a goodly number of members and friends attending the Lovefeast and Watch service. The Pastor, as usual, read the memorials and also delivered the address at the closing service of the old year.

Considering the state of the weather and the amount of sickness in the congregation, the attendance at our New Year's Communion was very encouraging. At this service we were glad to receive into our membership by transfer, Mrs. Alberta Canada and her daughter, Miss Mary Canada. We again extend to them a most hearty welcome.

Back services and Hussite meetings have started the New Year with renewed vigor and interest and all the organizations of the Church appear to be looking forward to a new twelve months of enjoyable and arduous service in the Master's Vineyard.

IMMANUAL.
Of interest for the past weeks has been our Christmas Lovefeast and Candle Service held on Sunday, December 23, at 4 p. m. All looked forward to this with great anticipation, the capacity, so that our service was a hearty one. We appreciated the help which the children rendered in singing the "Morning Star" anthem while the profiles were being distributed.

We found much joy in bringing our offering at this time for the Retired Missionaries in Europe.

The Sunday School program was presented on Wednesday night, December 26, in a pleasing manner. Many boys and girls had to be left off the program at the last minute on account of sickness but we made the best of the situation and everyone was pleased.

Our Communion service for the opening of the year was observed on January 6 with about 40 in attendance. We feel that we are receiving a blessing through more frequent observance of this important sacrament.

The pastor was kindly remembered during the Christmas season both by the Ladies Auxiliary and by the Men's Bible Class.

The regular monthly meeting of the Men's Class was held at the home of the president, Bro. Harvey Masten. Officers were elected for the first six months of the new year, with Bro. Ernest Perryman heading the list as president. We feel proud of this choice which the men made and Bro. Perryman is showing a fine spirit as he is beginning to get acquainted with his new work.

In an effort to make the work of the ushers more efficient, the Board of Elders recently appointed the following staff of workers:

First Sunday: J. H. Kirkman, sexton, Ernest Perryman and John Johnson.
Third Sunday: D. C. Butner, sexton, H. B. Masten and James Kimbile.

The Fourth Sunday ushers will also serve on the 5th Sundays when they occur.

DR. IRA LANDRITH COMING

(EContinued from Page Seven)
KNOW YOUR CHURCH" STUDIES.

THE NICAERAGUAN MISSION FIELD.

1. Where and what is Nicaragua?

Ans. Nicaragua is a Central American country, a republic since 1821, in size a little smaller than North Carolina, lying entirely in the tropic zone.

2. What sort of people live in Nicaragua?

Ans. Spaniards, Indians, Creoles, who are a people of mixed blood, largely negro; and a small per cent of Europeans, North Americans, and Chinese.

3. What languages are used?

Ans. Spanish is the official language of the government. The Indians retain their respective tribal languages. The Creoles speak English.

4. What is the economic condition of the country?

Ans. The chief industries: growing and exporting of coffee, and bananas; cutting and exporting mahogany; and gold mining are largely financed by foreign capital. The natives are very poor. There are no cross country roads or railroads, making travel by horseback over trails or by boat over the lagoons and rivers and along the coast, slow, dangerous and expensive.

5. Why does the United States keep marines in Nicaragua?

Ans. For the protection of American capital in the various industries; to stabilize a government whose history is one of successive revolutions.

6. What is the religion of the people?

Ans. The Spaniards are largely Catholic; Protestant mission work is done by the Baptists, Seventh Day Adventists, Anglicans and Moravians. The Moravian mission work is the oldest and largest among all the other mission work combined.

7. How long have the Moravians worked in Nicaragua?

Ans. Since 1849 when the Mission Board moved by the reports of the wretched condition of the people along the Miskito Coast were led to be glad to be rid of them entirely.

8. Among whom is the Moravian work carried on?

Ans. Among the Indians and Creoles of the East Coast. These people are some extent pagan and entirely dependent upon the Missionaries for their Medical, Educational, Social and Spiritual direction and help.

9. What is the purpose of the Moravian Junior High School in Bluefields?

Ans. To train the older boys and girls to become leaders in the community, the congregation, and especially to prepare elementary school teachers for the coast schools. This can be done at far less expense than sending these pupils to the United States for training.

10. Who are our missionaries in Nicaragua?


Missionaries, Native and others who are supported in our Province are the following: Bishop Grossman and Mrs. Grossman, Rev. and Mrs. Kenneth Hamilton, Rev. and Mrs. Frederick Wolff, Rev. and Mrs. G. A. Heidenreich, Rev. and Mrs. Howard Storrs, Rev. John Palmer, Adrian Daniel, Cornelius Igles, Leo Miller, Henry Vaughn, Isaac Lewis, Bedford Joshua, Miss Blenda Kandsen.

11. What is the total cost of the Nicaraguan Mission for one year?

Ans. For 1928-1929—$40,000.00. The Southern Province gave to this work in 1927-1928, $4,500.15.

12. How many of the Nicaraguan Missionaries have been visitors in our Province?

Ans. Bishop and Mrs. Grossman, Rev. C. Shimer, Rev. and Mrs. Kenneth Hamilton, Rev. and Mrs. Dammberger, Miss Annie Lee Stafford (High School Teacher), Miss Margaret Heidenreich (High School Teacher), Rev. and Mrs. Howard Storrs, Rev. and Mrs. Karl Bregenzer, Rev. Rufus Bishop, Rev. and Mrs. F. Schramm.

13. How many are there in the field having a knowledge of medicine?

Ans. Two men with Livingstone College training and two graduate nurses.

14. Where is Bishop Grossman, superintendent of the Mission, located?

Ans. Bragaun's Bluff, about half way up the coast between Bluefields and Cape Gracias.

15. What is the present extent of our Mission in Nicaragua?

Ans. The report for the year 1927 showed:

<table>
<thead>
<tr>
<th>Mission Stations</th>
<th>Preaching Places</th>
<th>Co, and Non-Communicants (year ending 1927)</th>
<th>Total</th>
<th>Sunday School Enrollment</th>
<th>Day School Enrollment</th>
</tr>
</thead>
<tbody>
<tr>
<td>33</td>
<td>24</td>
<td>4,898</td>
<td>7,064</td>
<td>1,249</td>
<td>1,239</td>
</tr>
</tbody>
</table>

ACKNOWLEDGMENTS FOR DECEMBER, 1928.

For Bohemian Mission:

Anowledged since April 1, 1928 $264.88
From Wachter's Dairy $44.25
Total $309.13

For Salary of Rev. Kenneth Ham­

Bant, Nicaragua:

Anowledged since May 1, 1928 $650.00
From Calvary Church $650.00
Total $1,300.00

For Salary of Rev. G. A. Heiden­

Reich, Nicaragua:

Anowledged since Jan. 1, 1928 $118.17
From Ladies' Aid Society, Frins
Memorial Church $118.17
Total $118.17

For Salary of Rev. F. T. Wolf, Nic­

ragua:

Anowledged since May 1, 1928 $281.92
From Fairview Church $281.92
Total $563.84

For Salary of Rev. Walter Bouzlna,

in South Africa:

Anowledged since June 1, 1928 $308.77
From Emergency Sunday School $308.77
Total $308.77

For Salary of Rev. Howard D. Keehln, 

in Nicaragua:

Anowledged since Jan. 1, 1928 $2,770.77
From Friedberg Sunday School $2,770.77
Total $2,770.77

For Retired Missionaries and Chil­

dren of Missionaries in Europe:

Anowledged since Jan. 1, 1928 $3,750.00
From International Church $3,750.00
Total $3,750.00

For Friedberg Missionary Society:

Anowledged since Jan. 1, 1928 $1,000.00
From Friedberg Sunday School $1,000.00
Total $1,000.00

For Cemetery Congregations:

Anowledged since Jan. 1, 1928 $84.34
From Frins Memorial Church $84.34
Total $84.34

For Primary Dept., Frins Home:

Anowledged since Jan. 1, 1928 $118.17
From Frins Memorial School $118.17
Total $118.17

For Miss Ethel White's Chase:

Anowledged since Jan. 1, 1928 $118.17
From Frins Memorial School $118.17
Total $118.17

For West India Hurricanes Suffer­

ers:

Anowledged since Nov. 1, 1928 $145.00
From Adult Dept. Bethesda Sun­
day School $145.00
Total $145.00

For Theological Seminary:

Anowledged since June 1, 1928 $245.00
From Marydon Congregation $245.00
Total $245.00

For Locksview Church Building:

Anowledged since Jan. 1, 1928 $1,060.00
From Rev. G. A. Heidenreich $1,060.00
Total $1,060.00

E. E. Stockton, Treasurer:

"Except the Spirit speak through us, pray through us, work through us, there will be no quickening in those about us!"

INFANT BAPTISMS.

Muller.—Doris Eudora, infant daughter of Bro. Kenneth and Sr. Mildred Miller, m. n. Knouse, born in Forsyth County, N. C., September 26, 1928, baptized at Trinity Church December 30, 1928, by the Rev. Dobilus L. Rights.


Weir.—Virginia Elizabeth, infant daughter of Bro. and Sr. W. K. Weir, born March 2, 1928, baptized at the home of the parents December 16, 1928, by Dr. Kenneth Pfobl.

Stacy.—Louise Cook, infant daughter of Bro. and Sr. Horace Stacy born in Lambertor Apr. 30, 1928, baptized at the Home Church December 30, 1928, by Dr. Kenneth Pfobl.

Conard.—Nancy Caroline, infant daughter of Bro. E. Fuller and Sr. Connie Conard, born June 22, 1928, baptized at the home of the parents December 16, 1928, by Dr. Kenneth Pfobl.

MARRIAGES.

Booeker-Holland.—At Winston-Salem, N. C., J. P. Booeker, Jr., and Res­

nie Leigh Holland, born in Winston-Salem, were united in marriage December 23, 1928, by Dr. Edmund Schwarme.

Amice-Brown.—At St. Stevens Episcopal Church, Culpepper, Va., Taylor Amice and Wilhelmina Brown, daughter of Walter W. and Meyna Hege Brown, were united in marriage May 18, 1928, by Dr. K. J. Ham­

mood.

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Hege Brown, were united in marriage by Rev. Joseph Sinoz, December 24, 1928.

Raiford-Gowwick.—On December 22, 1928, at the Home Church, Ralph P. Raiford and Miss Alva Leagh Gow­wick were united in marriage by Dr. Kenneth Pfohl.

Lassiter-Pfohl.—On December 22, 1928, at the Home Church, Vernon Lassiter and Miss Mary Dorothy Pfohl were united in marriage by Dr. Kenneth Pfohl.

Swaim-Hartman.—On Monday, December 24, 1928, at Friedberg Moravian Church, Bro. Jesse Edward Swaim and Miss Maria Hartman were united in marriage by the Rev. Samuel J. Tesh.

Harrick-Hege.—In the Advent par­sonage, January 2, 1929, Leonard Harrick and Miss Ruth Hege, both of Winston-Salem, were united in marriage by the Rev. J. G. Brumner.

Fortune-Carnichael.—On January 1, 1929, Thomas Bernel Fortune and Miss Lillina F. Carnichael were united in marriage in the Myers Park Moravian Church, Charlotte, N. C., by the Rev. Herbert Spang.

Beeson-Crews.—On December 29, 1928, at 522 N. Greenwood Avenue, Winston-Salem, N. C., C. S. Beeson and Mrs. Mary L. Crews were united in marriage by the Rev. Herbert B. Johnson.

Sells-Swaim.—On December 22, 1928, at the home of the pastor, Ester Sells and Miss Mabel Swaim were united in marriage by the Rev. William E. Spang.

Fulp-Hester.—On December 22, 1928, at the home of the pastor, Roy Fulp and Miss Annie Fulp were united in marriage by the Rev. William E. Spang.

Idol-Lewis.—On December 23, 1928, at the home of the pastor, Ivan Idol, and Mrs. Anna Lewis were united in marriage by the Rev. William E. Spang.

DEATHS.

Church.—Miss Permelia H., born near Pfafftown on April 5, 1848, departed this life December 16, 1928, at the age of 80 years, 8 months and 11 days. Funeral service conducted from the Home Church, December 17, 1928, by Dr. Kenneth Pfohl and Rev. Carl Helmich.

Ackerman.—Mrs. Sarah Jane, born near Clemmons on August 11, 1848, departed this life December 29, 1928, at the age of 80 years, 4 months and 18 days. Funeral service conducted from late home, December 30, 1928, by Dr. Kenneth Pfohl.

Flishman.—Thomas Shirley, born at Appomatox, Va., on August 28, 1872, departed this life December 31, 1928, at the age of 56 years, 4 months and 3 days. Funeral service conduct-
The Wachovia Moravian


NO. 2

The Wachovia Moravian

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ATTENTION TO PRAYERS

Our Lord Jesus said, "If any of you
prays to your Father, he will give you anything.
For this reason, therefore, you should say:
Father, Who art in Heaven, hallowed be Thy
Name. Thy Kingdom come. Thy Will be
done on earth as it is in Heaven. Give us
this day our daily bread. Forgive us our
sins as we forgive those who sin against
us. And do not lead us into temptation
but deliver us from evil. Amen." (Matt. 6)

A biograph in the Moravian Church is
not necessarily a superintendent in the
Province. This is only the case when a
Synod has especially elected him to be
one of the members of the Provincial
Elders Conference. There are only two
duties which are especially assigned to his
office, whether he be a member in the Conference
or not. The one is to ordain the minis-
ters and the other is to pray for the
people.

In the course of more than fifty
years, I have baptized and confirmed
and received many very proud
souls. I am beginning now, as I came
to the close of my life to pray for
each of them as far as they still
survive. It is a very precious privi-
elige with which to close one's earthly
days.

In the rapid growth of our Provi-
der, many others have been
accepted in who are equally precious to me,
more than I know or can mention by
name. I have long thought that I
would like before I am called away to
visit in every home of these dear ones,
but as the time grows short, I see
that this will be impossible. I want
to ask you, therefore, members of the
Provinces, to help me, if you will.
By postcard or in any other way that
you desire, tell me that you wish
to be included in the number for whom
it is my privilege to offer special prayer.
If you have children, please men-
tion their names and ages so that
they may not be forgotten. It would
be a joy to my heart if no one should
be left out in all the Provinces. Some
names have already been sent to me
in connection with this request. Add
years to the list if you will. So,
before we come to our earthly parting,
we can be gathered together in pray-
er. It is my fervent wish that we may
all meet in heaven.

Affectionately,
Your Bishop,
EDWARD RONDTHALER.

THE INSTRUCTION MEETINGS.

In the early Christian Church,
when hearts were very warm toward
the Saviour, and when there were
very many Christians who were ready
at any time to die for their Master,
the prayer which the Church afterward added
was. "Our Father, which art in Heaven,
be praised and glorified forevermore.

It will draw us all nearer together
in our prayers if every month we con-
sider one of these great petitions.

A LETTER FROM THE BISHOP.

The Wachovia Moravian joins the
very large number of sorrowful
friends in its sympathy with the Rev.
Christian Weber, Pastor of Fairview
Church and the whole dear family to
which our departed sister belonged.
A very beautiful memoir of Sr.
Weber is inserted in this issue of our
paper. A lovely character and a
useful servant of the Lord has suddenly
been called away and the whole
Church sorrows for its own loss, but
rejoices in the happy lot of our dear
departed sister. "Blessed are the dead
that die in the Lord for they rest
from their labors and their works
do follow them."

THE COMING TRIENNAL SYNOD.

The Triennial Synod of the Southern
Province of the Moravian Church
will open, God willing, on Tuesday,
November 19, at 10 A. M. From this
time on, it is the duty of the whole
Church and of all its congregations
to consider the things which the
Synod will need to do and to get
ready for its proceedings. More than
half of the blessing of a Synod de-

deps upon the preparation for it and
six months is by no means too long
a time to be spent in thinking and
talking about the Synod, electing dele-
gates and alternates as soon as pos-
sible and having them well informed.
Then, when the Synod comes, God
can give wonderful uplift for the
next three years.

THE SPRING OR EASTER SEASON.

Formerly, when roads were bad
and often lay so deep in mud as to
be impassable, the early Spring was
a lost time in the country church;
and with the loss of an early start, the
whole year was perhaps greatly lost
in church life and work. All this is
now changed in view of good roads
and plenty of automobiles. The coun-
try is now as well off as the town,
perhaps even better. People can get
to meetings and enjoy them.

As Easter is coming on, and it is now very near, it often happens that young hearts are touched. The Spirit of God can be particularly busy at this time of the year. Ministers and teachers and parents and other Christian workers can get better hold than at any other time of the year and great blessings may follow. Perhaps Easter, coming as early as it does this year, is too soon to get the full benefit of the season but then we must remember that the Spring goes on till Whitasmithade, that is till the 50th day after Easter, and souls that are not quite ready are often gathered at that blessed time.

The Wachovia Moravian therefore recommends to the pastors and to the people in all our churches in town and in country by their prayer and efforts and friendly coming together to make the next months of the year so precious that the harvest of souls in 1929 shall never be forgotten.

THE NATURE OF THE CHURCH'S INSTRUCTIONS.

Sometimes there has been a glorious revival in a congregation. Hearts have been touched and have given themselves to Christ. These are the first ones to be gathered into little companies so that they may learn more about the Saviour, ere they become communicant members of the Church. Then there are others who have not been in the revival meetings or who have not been particularly influenced in them. They are also invited to come to these meetings with a hope that their hearts will become touched and blessed as the teaching of 'How to be a Christian' is simply given by the pastor according to what the Bible says about Christian faith and Christian living. In this way, more souls are prepared in due time to join the churches and become communicant members and really know what they are doing.

Then, there are others who have been in the instruction meetings one or two times already, but they have grown a bit cold in their Christian living. The instruction meeting gives them a chance again to make a good start.

Then again, there are others who are becoming more experienced Christians and therefore want more Bible teaching wherewith to feed their souls and be rendered happier on their way to heaven. These, if invited, love to come.

Often a good Sunday School teacher or a good father and mother likewise to encourage their children. It is a very common thing that if children see their parents interested, they are interested likewise. We have known the greater part of a congregation to come together and the minister has gone over the Gospel truth in its regular order of repetition, faith and good works. And so the instruction time has been blessed to the good of the entire church.

So it comes to pass that the instruction season is the most fruitful in the entire year. It's good for the pastor because it gives him an opportunity, a handle so to say, by which to invite anyone whom he meets to come and get a special blessing. And it's good for the people as if they were being started fresh and their hearts made happy as they first were when they came to Christ.

It is a dangerous thing for a young man to start out in life without the thought of God.—Gladsone.
MEMORIAL OF SISTER DOROTHY PFOHL WEBER

"No, not cold beneath the grasses,
Not chained within the tomb.
Rather, in our Father's mansion,
And the assurance of the present and was given the name of Charles Bruce.

Shall I doubt my Father's mercy?
Shall I think of death as doom.
Or the stepping o'er the threshold.
To a bigger, brighter room?

Shall I blame my Father's wisdom?
Shall I sit mesmerized in gloom.
When my love is happy.
Waiting in another room?"

It is faith akin to that which breathes in these beautiful Christian lines of Robert Browning. Precious words hold us firm in this hour of sorrow bereavement and even lights up our sorrow with a ray of the Christian's hope and the assurance of the present and eternal happiness of the loved one who has gone home.

This beloved daughter, wife and mother, Dorothy Pfohl Weber, whose sudden going in the bloom and the assurance of the present and eternal happiness of the loved one who has gone home;

Some six weeks ago, a third little son, came to the family circle. He was given the name of Charles Bruce and received a hearty welcome from parents and little brothers and the future seemed bright and happy. The young mother loved her children dearly, readily giving herself to their personal care and entertainment and working to make them happy. But on Sunday evening February 16th, she was taken ill and on Monday was hurried to the hospital where it was found that septicaemia had developed in serious form. For days her life hung in the balance while physicians and nurses did their best and loved ones and friends prayed, that if it were the Father's will, her life might be spared. She herself fought bravely; she had much to live for and in her battle she found comfort and consolation; for twice she whispered to her husband as he sat beside her: "I have seen Him"; "I have seen Him." Her Lord was near with comforting presence and she was quick to serve the Lord.

Our sister was very happy to be home again, even as the loved ones were happy to have her, and here as in the first charge she was quick to second her husband's efforts to help in the work. She soon became identified with the Sunday School and the Woman's Auxiliary and was closely united with her husband in the homes of the members.

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The writings of the Rt. Rev. Edward Rondthaler covering a period of fifty years, a history of noteworthy events of the Community, the State, the United States, and the countries beyond the seas, as read by the writer on the occasion of the New Year's Eve Service for the past half-century, 500 pages. Prices delivered $5 per copy. Order for copies of the first binding (which is limited in number of copies for immediate sale) can be placed with...

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THE COMMONPLACE OF MIS-SIONARY SERVICE

A. F. Batten.

We are ambassadors of the King-
dom! The Lord Jesus Christ has com-
missoned us. “Go ye into all the
world and preach the gospel to the
whole creation.” This is our appoint-
ment as His representatives to the
utmost parts of the earth. And
nowhere on this earth can we step
outside His house and His or-
tion. “Lo, I am with you always, even
unto the end of the world.” His ins-
perational Presence is with us in the
nair of commerce, in the centers of
industrial educational institu-
tions, in the family circle, on the
highways of land and ocean, on the
drag shores of Arctic seas and amid
the pestilential tropical swamps and
lagoons. His sphere of influence is
as universal as it is peaceful and
just, and it is effective to those who
sincerely own Him Lord.

Divinely commissioned! In hallow-
ed service! What an inspiration to
wonderful living. For the soul,
conscious of such a commission and
such a Presence each day should glow
with glory. Yet how prone the
Christian life! How annoying and
vexing the daily problems; how wear-
some the daily task. The glory of
Christian living fades so easily. Why?
Perhaps we are like the Pharisees
and Jews who were seeking signs and
wonders of Jesus, while before their
very eyes lives were being reclaimed
from physical and spiritual wreck-
ages, from loving-kindness and justi-
tion and truth of Jesus as He ministered
to those least ones did not impress.
But therein did shine the glory of the
only begotten of the Father.” So
his ambassadors are to “let your
manner of life be worthy of the Gos-
pel.” To do the daily task in the
spirit of Christ proclaims the mes-
 sage of the Kingdom more effectively
and universally than the learned dis-
course. “Learn of me” our King
said. In that night before consum-
ating His mission upon the cross we
read, “Jesus knowing that the
Father had given all things into His
hands, and that He came forth from
God and goeth unto God.” And now,
what follows? Sure, with the con-
sciousness of such holy origin and im-
pending divine destiny, together with
that assurance of all power granted
into his hands, the Christ is about to
utter some message of infinite majes-
ty and grace. But see! He rises quiet-
ly from the evening meal, lays aside
the toga, takes a bowl and girds him-
self with that and then pouring water
into a basin washes the disciples
travel-dusty feet. What contrast of exaltation and lowly service! Imagine

prove of sprue our missionaries are
earing for and training a group of or-
phaned children. A glorious service!
Truly it is. Picture them. Thirty-five
children constantly under foot. Chil-
dren are children everywhere. They
love noise. A new group is received.
The old clothes are potten rid of as
soon as possible—burned with fire.
Heads are washed with coal oil—for
evident reasons. The body is bathed
and then clothed anew. And thus the
routine goes. Our missionaries there
need to be alive to the fact that such
routine of disinfecting, washing, bunk-
ing, cooking, sewing, teaching and
disciplining are in accord with the
Father’s good pleasure “for these lit-
tle ones.”

The evangelistic work is not less

THE WACHOVIA MORAVIAN Feb. 1929 p. 4

GLASS

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PLATE GLASS

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commonplace. Even the personal work in preparation for Holy Communion does not sitiate with apparent holiness and glory. The native is childlike and will empty his soul of all the vicious and servile and mean—all into his missionary's ears. As you listen all through the day and days to their griefs, worries and failures and pessimism as to their ever attaining any semblance to the Christlike life your own soul is not lifted up to any great heights. Ambassadors for Christ! Surely the might and power of earthly splendor and greatness are not attributes of missionary service. "But by My Spirit" said the Lord, "The Son of man came not to minister, but to minister, and to give his life a ransom for many."

ACKNOWLEDGMENTS FOR JANUARY, 1929.

For Foreign Missions General: 
- Fullerton Congregation $5.00
- Union Cross Congregation $2.00
- Chosen Congregation $10.00
- Hope Congregation $7.75

For Bohemian Missions: 
- Chosen Congregation $2.25
- Chosen Congregation $2.00

For Pottawattamie Orphanage: 
- For the Juvenile Missionary Society $4.00

For Norwegian Missions: 
- For the Church Ladies Aid Society $10.00

For Rev. Sr. G. A. Heideman, Vanport $2.50

For Hope, Rev. E. E. Heideman, Priests Memorial Church $25.00

For Rev. Rev. H. B. Scott, Negaunee $9.00

For Mrs. Pauline Robinson Gray $1,375.75

For School Work at Travis Point, Missoula $5.00

From Rev. E. F. Drury, Home $100.00

From Rev. W. D. Miles, Chillicothe, Ohio $100.00

For cemetery, pens, of the Oregon $1,650.00

For Retired Missionaries and Children: 
- 125.00

For Mary of Helper in Africa: 
- Geo. F. Bionta, Selma, N. C. $100.00

For West Indies Missionary Society: 
- Acknowledged since Nov. 1, 1928 $1,046.82

For Chillicothe, Ohio: 
- 5.00

For Rev. E. E. Heideman, Priests Memorial Church $25.00

For Arbor Day, Chillicothe, Ohio $25.00

For Elks Mission Band, Home $25.00

For Salvation Army, Sunday School $25.00

For Salvation Army, Christian Church $25.00

For Salvation Army, Zion Congregation $141.30

$2,771.83

For the Loper Hospital at Jerusalem: 
- 58.50

For while the hospital at Jerusalem $58.50

For the Juvenile Missionary Society: 
- 125.00

For the Theological Seminary: 
- Acknowledged since June 1, 1929 $56.60

For Union Cross Congregation $2.00

For Chosen Congregation $1,000.00

For Hope Congregation $1.50

For Arbur Day, Chillicothe, Ohio $25.00

For Loper Hospital at Jerusalem $58.50

$2,771.83

W. H. STOCKTON, Treasurer.

Be strong. We are not here to play to drowsy, to drift; we have hard work to do, and loads to lift; shall not the struggle—face it; 'his God's gift.'—Mattie Davenport Babcock.

Start right and start right away.

REPORT OF HOME MISSION AND CHURCH AID AND EXTENSION AGENT—JANUARY.

On the first Sunday afternoon we celebrated Holy Communion at King and at this service we were glad to receive by letter Bro. Harry H. Leake.

The pastor held the regular Communion service at Ardmore on the first Sunday morning with excellent attendance. This congregation appreciates the services rendered by the following brethren: Gordon Spang and James E. Hall on the second Sunday and Bishop E. Rendthaler and D. E. Brewer on the third Sunday. Bro. Brewer also conducted one prayer meeting while the pastor was at Hope, Indiana, assisting Rev. F. G. Fulmer in a series of meetings from the 13th to the 23rd of January. While weather conditions were out of the ordinary, the mercury registered as low as ten degrees below zero, and later on plenty of sleet and rain, yet we had an average attendance of more than one hundred. We enjoyed the fellowship with these good Indiana Moravians, many of whom either came from North Carolina or whose ancestors did. We were entertained in the home of an ex-Friedland member, St. Penelope Sw cavern, who still has a brother, John Kinnamon, and many other close relatives in the old neighborhood.

On Tuesday night of the 15th, although it was zero weather, 10 of the Indianapolis Moravians including both pastors, Stocker and Coulillard, drove down for the service and on the next we had an opportunity to see these brethren in Indianapolis. May God continue to bless our Indiana brethren.

The fourth Sunday services at Ardmore were conducted by the pastor. On the first Sunday in February we were glad to receive four new members into this congregation. Assisted in two funerals.

Miles traveled for the month 1935.

OLIVER NEWS

With the church well heated by the new plant in the basement, a happy congregation gathered on an afternoon of inclement weather—Sunday, January 27, for the opening preaching series, in which Bishop Rondthaler delivered the first sermon; Bro. E. K. Pfahl brought us the second message two weeks later, when over 200 people were present. In this church warming service, Bro. E. A. Holton is scheduled for Sunday, February 24, at 3 p.m., and Bro. James E. Hall for the same hour on Sunday, March 10.

Bro. V. M. Beroth has been appointed chief steward, and Bro. Henry W. Allgood caretaker of the building. Mrs. Marvin Berth is rendering efficient service at the piano.
Reports From the Churches

CLEMMONS.
On the 26th of January Dr. H. E. Rondthal conducted the services at 11 a.m., while the pastor was at Fairview church where he baptized a granddaughter, Elizabeth Ann Weatherman and preached the sermon upon invitation of Bro. C. O. Weber his successor.

January 27th the pastor preached a sermon on the work of the Sunday School and publicly presented the certificates of those who had pursued the course of study in the Teacher Training School held at Calvary Church last fall. He presented the certificates to Miss Mildred Swain and Mrs. L. G. Larchenbach, and at his request Bro. R. H. Hunter, the superintendent, presented the pastor with his.

At the exeutive meeting of the Senior Christian Endeavor Society at the parsonage on the 25th, it was decided to give back to the old rule that high school pupils should be and were members of the Senior Christian Endeavor Society and not of the Junior Society. Plans were made for another social and committee work stressed.

The forty-ninth anniversary of the beginning of the Christian Endeavor movement was celebrated on the morning of February 3rd. The President of the Senior Society, Felix J. Harper, presided. The vice president, Miss Cora Jones, the secretary, J. C. Watkins, and the treasurer, Miss Price Fulton, also occupied seats on the pulpit. The pastor preached the sermon. The members of the Junior Society occupied seats in the front of the church.

On the 6th we assisted at the funeral of John B. Masten in Fairview. At night the Board had its monthly meeting at the parsonage. Plans were made for Palm Sunday and the Easter services.

Miss Wohlford of Salem College rendered a solo at the morning service on February 10.

A very interesting teachers meeting was held at the parsonage on the 11th. The superintendent, Bro. R. H. Hunter, presided. It was decided to adopt the Robert Rakes Diploma and the first year was fixed to run from March 1st, 1929, to September 30th, 1929. Rally Day is to be on the first Sunday in October. Besides regular attendance special work was assigned to each department to be successfully completed to entitle a scholar to the diploma.

The Young Men's Bible Class had their regular meeting at the home of Payne Jones on the 12th. Refreshments were served by Miss Ruth Jones and Miss Spear.

The Ladies' Aid Society held their meeting on February 2nd at the home of their president Mrs. Theodore Rondthal. They are pushing their work.

The Church band is making splendid progress. This year we will have our own band for the Easter services.

HOPE.
The regular service was held at 3 p.m.

A very interesting teachers meeting was held at the home of the superintendent, Bro. Boldt C. Spaugh on the 23rd. Every officer and teacher was present. It was decided to have departmental work for the Beginners and Primary scholars with Mrs. Charles Kimel as superintendent. The Cradle Roll Department under the superintendency of Mrs. Emory Bark was also decided.

On the afternoon of the 27th, the pastor spoke on the Sunday School and its work. He presented Miss Nan Johnson with her certificate of successfully completed work in the Moravian Teacher Training School.

Mrs. Kimel began regular departmental work with the Beginners and Primary scholars on the 30th.

The Board met at the parsonage on the 13th. Routine work was gone through with and plans made for Palm Sunday and the Easter services.

MACEDONIA.
The first service to call us to the church in the New Year was the funeral of little Charlie Jacob Douthit on Thursday afternoon, Jan 3. Little Jake was the son of Mr. and Mrs. Will Douthit of the Macedonia community. There was a large attendance at the funeral and the pastor was assisted by the Rev. Grace, pastor of the Yadkin Valley Baptist Church.

A good start for the New Year was made on the first Sunday in January when the Sunday School registration for 1929 was begun with 56 on the new roll. This is a fine figure when we take into consideration the prevalence of influenza in the community and the wintry weather which prevailed. A year ago we began with 12 and reached a total of 233 before the end of the year. With our better Sunday School facilities, we hope to register at least 250 this year.

One of our most faithful and devoted members departed this life on Wednesday, January 5, when Mrs. Ella Sparks, after a long season of illness, entered into her rest. The funeral was held at Macedonia on the next day with Bro. Walter Grabs assisting the pastor and a large congregation of relatives and friends present.

TRINITY.
The visit of our missionaries, Rev. and Mrs. Arthur P. Butzin, greatly cheered us.

It was our good fortune to have them in church service, at mid-week prayer service, when the congregation numbered 500 or more, in Sunday School and class sessions, and finally for a young people's meeting on the Monday evening of the departure of the missionaries. The Ladies' Auxiliary were hostesses also.

In addition, numerous visits were made in homes of Trinity members, and Bro. Butzin thinks that our...
Hostesses of the four circles of the Ladies Auxiliary during January were Mrs. A. J. Pleasants, Mrs. P. L. Hunt, Mrs. W. P. Anderson and Miss Mabel Thomas. In February Mrs. S. M. Vernon, Mrs. R. R. Amos, Mrs. Y. J. Masten and Miss Ethel Hunt entertained their respective circles.

We congratulate four of our young ladies, Willie Swaim, Nellie Wilkins and Elizabeth and Edna Sharpe for having completed their course of studies at the local high school.

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Brother Gordon Spaugh delivered an illustrated lecture on Jerusalem and the Holy Land on January 30. The pictures were very good and much interesting information was gathered from the lecture.

On the first Sunday in February our Men’s Bible class went to visit with the men at the Home Church Sunday School. All the men reported having had a pleasant and profitable time.

The Friedberg Male Chorus were our guests on the night of February 3. A large company of folks was present to hear them. The singing of this fine aggregation of men is always very enjoyable.

The departure of Mrs. Mary L. Rohrbeck cast a feeling of sadness over our congregation. We trust that the Lord will comfort the bereaved family. Her regular attendance upon the Sunday morning services will make her absence deeply felt for many days to come.

The children’s meeting was being quite well attended every Wednesday. All nine years of age or older are invited to come. Brother J. George Bruner, of Advance brought some of his young people to a Valentine social and demonstrated an anti-pun clinic. It was a very funny affair and was enjoyed by everyone present.

BETHANIA.
Our Christian Endeavor lovefeast, held Wednesday night, January 16, brought the usual good time of retrospect and forward look, as different societies and organizations of the church showed a healthy state of activity in the congregation.

The funeral of Mrs. J. Henry Hunter brought together a large congregation of sympathizing friends on Sunday, January 27. Bro. J. E. Holton and Rev. C. E. Parker took part with the pastor in the services. On Boy Scout Sunday, February 3, the Bethania Troop conducted the opening of preaching service and the pastor followed with a sermon on Problems of Youth.

Bro. C. D. Crouch gave us a pleasant surprise, as he appeared in preaching service on the following Sunday. After the sermon by the pastor, Bro. Crouch gave us a short talk on his work in the mountain country and later assisted in the Holy Communion.

On Monday night, February 11, which was the pastor’s sixty-third birthday, the Ladies’ Aid Society, with a number of invited guests, celebrated the occasion in a very happy social hour. Coffee and buns were served, and the pastor gave some reminiscences of his life in Bethania. A choice basket of fruits was carried home into the parsonage as an expression of good wishes from the Ladies’ Aid Society.

LEAKSVILLE.
On January 6, a ministerial study of the local M. E. Church assisted Rev. McConnell at the eleven o’clock service. Attendance was 67. Rev. McConnell was in charge of the service at the local Baptist Church at the evening service in the absence of their pastor.

On January 13, Rev. H. G. Folsom preached at eleven o’clock with an attendance of 65. The Holy Communion was celebrated. Rev. McConnell preached at the Baptist Church in Spray in the absence of their pastor on account of sickness.

On January 20, Rev. J. K. McConnell preached at eleven o’clock, with an attendance of 72. He also conducted the service at Spray Presbyterian Church at the evening service in the absence of their pastor on account of sickness.

On January 27, Rev. H. G. Folsom preached at 11 a.m., to a congregation of 70. Rev. J. K. McConnell preached on that day at the Reformed Church, Welcome, N. C.

Sunday School was held every Sunday during the month with an average attendance of 139.

The following is the year’s report for 1928:

SUNDAY SCHOOL:
No. on roll Jan. 1, 1928 27
No. on roll Dec. 31, 1928 319
Average attendance 101
Average collection 74.70
Officers and teachers 7
Average attendance 7
Average Visitors 3
Council meetings 12

PREACHING SERVICES:
Church membership Jan. 1, 1928 32
Church membership Dec. 31, 1928 43
Average church attendance 85
No. contributing weekly 55
Average attendance since entering New Church 114

NEW PHILADELPHIA.
Our work has pressed steadily forward under the most efficient leadership of Rev. John Sprinkle, our pastor in charge. Our church, Sunday School and Christian Endeavor attendance have grown rapidly during the past month.

On Sunday, January 27, at eleven o’clock, we were glad to have with us Rev. Gordon Spaugh of the Home Church. Following the regular services, we were glad to have Bro. Spaugh with us for the Holy Communion. He was assisted in this service by Rev. John Sprinkle.

On Sunday, February 10, at eleven o’clock, the Bishop, Edward Donahue was with us, and Sunday evening at seven-thirty, Rev. John Sprinkle, Circles One and Two of the Woman’s Auxiliary met at the home of Mrs. John Shaffer. January 10, with nineteen members and one visitor present. January 17, Circles One met at the home of Mrs. G. V. Ebert, and Circle Two at the church.

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The Men’s Bible Class met at the church Monday evening, February 4. The Faithful Workers Class met Tuesday evening, February 12, at the home of Mrs. Joe Gray, with 25 members and two visitors present, with Mrs. G. F. Click in charge of the devotions.

Several of our Christian Endeavor members went to Advent Sunday evening, February 3, to a service in observance of Christian Endeavor week.

Our C. E. Society is planning a Valentine social to be held Friday evening, February 15, at the home of Bro. C. E. Robertson.

HOME CHURCH.

The month of January, 1929, was one of our busiest months in this the largest congregation of the Province. It was a month also in which joy and sorrow were blended in peculiar manner. Perhaps never before and certainly not in the time of the present pastorate have we passed through such a period of bereavement. Seven deaths in our own congregation had to be recorded for the month, all among them we suffered the loss of one of our most faithful and regular church attendants, Mrs. Susan Welfare, whose loyalty we will miss greatly.

The regular services have been very well attended and there has been considerable gain in attendance on the Sunday School and the mid-week service. The pastor has preached a special series of sermons on “The Church and the Responsibility of its Members” and on Wednesday evening studies of the Parables of the Old Testament have proven of interest and profit.

The Missionary Love Feast under the Auspices of the Mission Band was a noteworthy occasion and the address by Rev. Arthur F. Battin, superintendent of our Alaskan Mission was both inspiring and instructive. It quickened interest in this particular field of our church’s mission endeavor and gained new supporters for the work.

On Monday, January 28, the Woman’s Auxiliary sponsored a Prayer Day, and from 10:30 A. M. to 4:00 P. M. with half hour periods, we had the privilege of considering the various phases of our Church’s life and service and bringing the outstanding needs before the throne of God’s grace. The meeting was well attended and the discourses given were inspiring. It was a day well spent and like the disciples of long ago, our hearts, many times, burned within us.

There have been a number of special occasions of interest during the month. The Christian Endeavor held a business-meeting social; the Men’s Bible Class held a friendly and helpful “annual meeting” for the election of officers and hearing of reports; two illustrated travel lectures were given, one by Dr. Thos. W. Davis and one by Rev. Gordon Spaugh.

We were there space for it we would write of each member who was called from our ranks by death during the month that is gone, but must under the circumstances content ourselves with the mentioning of their names in the order of their going: Bro. Thos. S. Flesham, Sr. Christina Howlett, Sr. Susan R. Welfare, Bro. John Coleman, Sr. Betty E. Hershart Call, Bro. Fuller Conrad and Bro. Nathan E. Spaugh.

To the families of these departed ones we again express our deep sympathy and pray for the abiding comfort of God’s presence and grace.

OAK GROVE.

The past month has been of much interest, each organization of the church being very active in its work. The attendance has been lower than usual for the past two months due to sickness in the community. However, it is now climbing and we hope to reach the high mark as the weather opens.

The regular preaching service was held on the 3rd Sunday in January at 11 o’clock. This service was very impressive, a large number of members having partaken of the Holy Communion. The regular service was held on the 1st Sunday evening in January at 7 o’clock with a large attendance.

The C. E. Society has held every meeting of the month, each leader taking his part with interest and success. On the 4th Sunday evening in January our church band furnished music which was enjoyed very much.

The Willing Workers Class met at the church on February 11, at 7:30 o’clock with 10 members present. Plans were made to raise funds for our new church building which we are hoping to get under construction at an early date. We planned to meet with our teacher, Mrs. Wm. E. Spaugh on February 20, to make flowers for sale.

The Ladies’ Aid Society met at the home of Mrs. W. W. Sell on Wednesday day night, February 13, with 14 members present. A very interesting meeting was held. The society planned to hold a bazaar in the early spring for the benefit of the building fund. At the close of the business meeting Mrs. W. W. Sell, assisted by Misses Pheobe, Sarah and Dorothy Sell, served delicious refreshments which were very greatly enjoyed.

ADVENT.

We have had a busy, eventful month; with the young people leading in most of the activities. All the Sunday and mid-week appointments have been kept. The Sunday School has made a steady increase each Sunday over last January.

Twenty-eight of our young people attended the Young People’s Conference conducted on the 5th at Burkhead M. E. Church, by Miss Daisy McGee, state worker. At the close of the banquet a number from our delegation put on the stunt “The Pain Clinic.”

The Social Committee of the C. E. Society met the first of the new year and laid plans to serve supper to twenty-five members of Mrs. Ernest Pfohl’s Sunday school class of the Home Church, January 8, which they carried out most successfully. The regular monthly business meeting of the society was held in the Community Building, with a delicious “Pot Luck Supper.” Plans were suggested for future work, and a donation made to Home Missions. The Society conducted a service, the second Sunday afternoon at the Colored Conflict Camp, No. 3, which proved a real blessing. There were about 50 convicts, who listened very attentively and insisted that we hold another.

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service soon. Representatives from our Society attended the executive meeting of the Southern Moravian Union, held at the Home Church, the first Monday night in the month, and the Congress meeting, held at Friedberg, Tuesday night, January 22.

The last Sunday night of the month we were fortunate in having with us Rev. and Mrs. Arthur Butzin, Superintendent of our Alaskan Mission. The C. E. Society served a piecemeal supper in the Community Building in their honor, after which he addressed the Senior Society and Mrs. Butzin spoke to the Juniors. At the 7:30 o'clock service, Brother Butzin gave a very helpful illustrated lecture to a large and appreciative audience.

The 48th anniversary of the Christian Endeavor movement was celebrated the first Sunday in February with the local Society in charge of the worship period of the Sunday School session, and at 7:30 o'clock we conducted a Rally for young people, with five Moravian C. E. Societies present, as invited guests, namely Kernersville, Bethania, New Philadelphia, Providence, and Trinity. Each Society contributed something to the program of the evening. Mr. Ed Brewer of Christ Church addressed the young people on "Comparative Study." "Rock of Ages," and "Jesus Among Men," illustrated lectures have been given during the month before large and attentive audiences.

Brother Walter J. Hege, of the Home Church, addressed our Ushers Association, Friday night, January 25.

The Worker's Council of the Sunday School held a very profitable meeting the last night of the month. Leonard Hanrick and Miss Ruth Hege, both members of Advent were united in marriage at the parsonage, January 2.

CHRIST CHURCH.

During the month of January the outline study of First and Second Corinthians was undertaken at the prayer meeting services, with heartening interest and attendance average of 62. The sermons on Sunday mornings paralleled the Wednesday night studies.

Two well constructed and finished Hymn Boards were presented to the church by the Intermediate Department of the Sunday School and used for the first time in connection with the services of the first Sunday in the New Year.

The Holy Communion was celebrated on the first Sunday morning and at night the Epiphany liturgy was prayed.

Ten credit awards were presented on the first Sunday night to individuals completing a unit of credit in the Moravian Standard Training School, held at Calvary Church last fall.

A service of Great Hymns of the Church Universal featured the third Sunday night service, the choir, band and congregation participating equally. Hymns of 12 different historic branches of the Christian Church were used.

The Rev. Arthur Butzin, Superintendent of our Alaska Mission, on Monday, January 21, delivered an illustrated lecture on the work there. He also brought us news concerning Christ Church's missionaries, Rev. and Mrs. Schwalbe, who are his neighbors and co-laborers.

A representative of the Near East Relief addressed the congregation on the morning of Sunday the 27th and at the night service several members of the Young People's Christian Endeavor Society presented the dramatization "What would Jesus do in the Church?" in connection with the observance of Denominational Day of International C. E. Week.

MAYODAN.

The first month of the new year found our work moving forward in a splendid manner. All of the church services were well attended; the Sunday School averaged over two hundred; and in the prayer meetings attendance was found growing each succeeding Wednesday night. The working force of the main organizations, such as the Teachers and Officers of the Sunday School, both boards of the church and the usher's association, was increased for the New Year and we are glad to see some of our most recent members actively engaged in the official work of church and Sunday School.

Following the church service of the first Sunday morning we observed the Lord's Supper with a goodly number of our members present.

The members of the Woman's Auxiliary met in their regular monthly meeting with Mrs. C. A. Tulloch, Monday night of the 14th. At this meeting plans were made to help out in raising money for the purpose of redecorating the interior of the church. Most every member of the Auxiliary has a little barrel and is now actively engaged in getting "a barrel full of money."

Friday evening of the 29th an unusual treat was ours in the form of an illustrated lecture on Alaska missions by Bro. Arthur Butzin. The lecture was enjoyed by a good sized congregation. Another item of interest was that of a letter from our missionary, Bro. A. B. Martin, received the same day and read during the evening program. We want to thank Bro. William Fishel of the Trinity Congregation for his services and for the use of Trinity's lantern during the illustrated lecture.

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With the beginning of another year a new spirit of interest has manifested itself in the work of the congregation. Attendances upon all services have shown a marked increase. And most important of all the encouraging signs is the new interest and enthusiasm in the mid-week prayer services. Those who attended these services felt that the rekindling of the spiritual fire brings great joy for the busy week-day activities. We trust that as the spring approaches this active group may be enlarged.

Sixteen young people attended the annual conference for Young people convened at Burkhead Methodist Church in Winston-Salem, on January 15 and were much pleased with the results. The Rev and Mrs. Arthur Butzin, of our Alaska Mission field were with us on the fourth Sunday and the message of Bro. Butzin made a very deep impression on a large congregation. We are beginning to feel that we know something of this very important branch of our mission work.

The annual Church Council of Enterprise Chapel was held on the second Sunday in the new year. The various organizations made splendid reports of the work done and the amount of funds expended on the building project and other objects. We are destined to hear a great deal more from this faithful group of Christian workers during this present year.

IMMANUEL.

The outstanding event of the past few weeks was the observance of National Boy Scout Week. Members of our own Troop No. 12 took almost complete charge of the services for the day. One superintended the Sunday School, one compiled the secretary's report, others taught some of the smaller classes, one made the fires and rang the bell, others distributed the books, ushered and received the attendance. The entire troop attended the Sunday School session and the morning service but in the evening, when the special Boy Scout sermon was preached by the pastor, only a few attended, many being attracted to other services in the community. However, we had a good day and all felt much encouraged over the ability of boys and young men of the congregation and community.

Interest continues strong in the mid-week cottage prayer meetings and during the past weeks we have held meetings at the homes of the following: Bro. and Sr. Geo. Kimble, Sr. Vaden, Bro. and Sr. Alex Harvey, Bro. and Sr. Harvey Masten and Bro. and Sr. Bowes. With the beginning of the season of Lent, we have discontinued our discussion of the Parables and have taken up a study of the questions of the Church Catechism.

Attendance has greatly increased during the past weeks upon both morning and evening services for which we are very glad. There is no reason why it cannot continue.

We are now looking forward to our annual Missionary meeting to be held Sunday night, March 3, at which time Bro. Douglas L. Rights of Trinity Church will be present to bring us the missionary address. We hope at this time to make announcements of the new missionary worker whom the congregation will support and shall receive pledges also toward this effort.

Many plans have been made for the Lenten season. The first big effort will be the week of evangelistic services from March 17-24, at which time all the churches of the city will have similar meetings with all the pastors preaching in their own pulpits. Following this week will come the observance of the Passion Week with reading services every night during the week and then the Easter Lovefeast.

Let us remember all of these efforts in prayer and plan to give our personal support to them.

FRIEDLAND.

Spiritual life of the congregation was deepened during the past month by the observance of the regular February communion on the first Sunday. In spite of the poor attendance of the day, 85 remained to partake. We have been pleased over the addition made to our communion service through the kindness and interest of Mrs. R. C. Berrier's class of young ladies. We did not use the extra tray in this communion but we shall need it many times in the future and we are grateful for it.

About fifteen men gathered for a working on January 24 and worked up enough cord wood to last through all of next year. On the same day the wood between the church and graveyard was sold on the stump and this being cleared out, leaving only the cedar and a few oaks. It greatly helps the appearance and will make

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the grounds much more presentable after it is all cleared away. On another occasion men gathered to plant more maples on the church grounds so that it is evident that we are constantly trying to beautify the church grounds.

On the first Sunday in Lent, an instruction class was begun by combining Mr. Ralph Reed’s class and Miss Patsy Stewart’s class during the Sunday School hour. There will be only three instruction periods before Easter but it will be a beginning of what we hope will develop into something better. About 20 were present on the first Sunday.

Two deaths during the month called the congregation to sympathize with bereaved ones. On February 7, Mr. Lucian Hines, a dear friend of the congregation, though not a member, was laid to rest in our graveyard after an illness of almost a year. And on February 15, we laid to rest the little five month’s old son of Bro. and Sr. McKinley Reed after an illness of four weeks. The little child had many friends and the attendance upon his funeral was large in spite of the bad weather.

Circle No. 1 of the Ladies’ Aid Society met at the home of Mrs. Fred Reed on February 6, and Circle No. 2 at the home of Mrs. Kaltreider. On February 12 both circles are planning a supper to be given at the Belo Home on Saturday, March 9. We are now looking forward to our big Easter observance which will soon be upon us and we are again hoping for great blessing from the occasion.

**FINE CHAPEL.**

The Boy Scouts had an evening of celebration when they attended church in a body. Bro. Crouch brought the message. Ray Wheeler is busy as scoutmaster.

Many pastoral calls were made by Bro. Crouch last month. Not only did he visit the sick, but also delivered the word of the Scripture portions.

**NEW EDEN.**

The highest attendance mark at Sunday School for the past six months was reached the second Sunday in February. We welcome Marvin Bodenheimer, who has moved back from Forest City. The prayer services at New Eden have unusually good attendance.

**PASSION WEEK MANUALS.**

Our Churches will soon be observing once more the helpful services of the Passion Week. Many receive added blessing in these services by following the reading of the Passion story in their own book as the minister reads from his. This custom is increasing in popularity with each year and a supply of the Passion Week Manuals are always on hand at the Church office, Corner Main and Bank Streets, Winston-Salem. Those desiring a personal copy can procure it from this office for fifty cents.

**INFANT BAPTISMS.**


Whicker.—Katherine Elizabeth, infant daughter of Bro. N. L. and Sr. Irma Whicker, m. n. Sell, born in Forsyth County, N. C., April 9, 1928, baptized at Oak Grove Church January 20, 1929, by the Rev. Wm. E. Spangh.

**MARRIAGES.**

Wooley-Young.—On Tuesday, January 15, 1929, at the Friedberg Moravian Church, Robert Wesley Wooley and Miss Archie Elizabeth Young were united in marriage by the Rev. Samuel J. Tesh.

**DEATHS.**

Monaco.—Mrs. Julia Ann, born at Walnut Cove, N. C., July 15, 1844, departed this life January 17, 1929, aged 84 years, 6 months and 2 days. Funeral service conducted at Salem Chapel Christian Church with interment in the church graveyard following Rev. Herbert B. Johnson officiated, assisted by the Rev. P. C. James.

Hunter.—J. Henry, son of Bro. Russell J. and Sr. Ethel J. Hunter, m. n. Stoltz, departed this life January 26, 1929, at the age of 6 years, 6 months and 3 days. Interment in the Bethania Graveyard.

Douthis.—Charlie Jacob, son of Mr. and Mrs. William Douthis, of Davie County, departed this life January 3, 1929, at the age of 4 years, 4 months and 4 days.

Sparks.—Mrs. Ella Mabel, m. n. Lee, wife of Harrison F. Sparks, departed this life January 9, 1929, at the age of 66 years, 6 months and 4 days.

Spangh.—Bro. Nathan Eugene, a married brother, born in Forsyth County, N. C., September 27, 1873, departed this life January 30, 1929. Funeral service conducted at the Home Church, February 1, 1929, by Dr. Kenneth Pfohl and Bishop Edward Rondhaler.

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THE WACHOVIA MORAVIAN.

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Winston-Salem, N. C., March, 1929.

No. 3.

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Ms. K. H. A. Shrew, Business Manager.
Ms. Helen M. Kalver, Managing Editor and Circulation Manager.

Published monthly at Winston-Salem, N. C., as the official organ of the Southern Moravian Church in the United States of America, of the Moravians, and of their friends in this and other lands.

Editorials

THE LORD'S PRAYER.

Our Lord showed His love for His Father in shaping the Lord's Prayer. The first three petitions are for the praise of God, our Father, and it is only when we have offered these three that we are ready to ask for our own wants in body and soul.

The first petition, "Hallowed be Thy Name," is a prayer for reverence which is the first quality the soul needs in coming to God to be respectful, to be reverent. It is to His Name that we are to be reverent, and by the word, His Name, is meant: "God, as the Bible reveals Him to us." We are not to pray to our God in the way that men think of Him but as the Bible teaches us about Him. We show reverence to God when we reverence the things that belong to Him. His holy Sabbath Day, not keeping it according to our own views just as if it were a week day but as belonging to Him—a day in which we worship Him in the Church and arrange the whole day in such a manner that God can be pleased with our Sabbath conduct. We are to reverence His Holy Bible, giving particular attention to it on the Sabbath Day. Whatever Christian service we can render on that day and whatever we can do for the benefit of others is part of our reverence. Let us, when we pray, "Hallowed be Thy Name," keep thoughts like these in mind, and then our prayer will be blessed.

THE BISHOP'S LETTER.

This letter has drawn very wide attention. His table is covered with the requests for which he has asked. The letters come from various States, as well as from dear friends who live near at hand. He has been deeply affected by this response. He wishes to say that the letters are so numerous that he can only answer the writers by this notice and thank them for having sent them and assure them that their names go down upon his list to be remembered in prayer and that the dear ones who have sent the requests may remember him also in the latter days of his life.

CHRISTIAN MOVEMENTS AMONG YOUNG PEOPLE.

The Wachovia Moravian is glad to see the growing interest of young people in Christian testimony and in Christian work. This interest is, in fact, greater than that which frequently prevails among middle aged and older people. It shows that the next generation, if properly taught and encouraged in church and home, will be in advance of any other generation that the Christian Church has known. We would earnestly ask older people to take lesson from this new zeal of children and young people for their Saviour and do likewise.

THE LENTEN SEASON.

We are writing in the middle of the Lenten time and finding a growing interest on the part of many congregations in the celebration of the season which so happily and affectionately reminds us of what our dear Lord did for us long ago in suffering and dying for us.

The happiest thoughts of the Lenten time is that our Christ is the same Saviour still and that He loves us as much as He did when hanging upon His cross. If we draw near to Him, in our attendance upon the meetings and in our use of the Bible and prayer at home, He will certainly draw near to us. He will do for us what long ago He did for the two disciples as they walked together on the way to Emmaus. They were thinking of Him and talking together about Him and He came and talked and talked with them. It is when Jesus talks with us and we talk with Him that the Christian life grows and becomes happier every day. Sins are overcome more easily and every duty is performed more cheerfully, and the whole pilgrimage of the Christian through this life becomes bright and full of promise for the future.

God bless this Lenten time to you, dear reader, and to us all as never before.

THE EASTER SEASON.

Before the next issue of the Wachovia Moravian reaches its readers, the Easter days will have come and gone. Great preparations are being made for this happy time. Our young church friends are getting ready with their sweet music and members and friends of churches are thinking of the Easter celebration in churches and homes.

What Easter really means in practical daily life is this—Christ rose from the dead and then after forty days went back to heaven with an express purpose. His intention was to send from His Father the gift of the Holy Spirit to be the permanent blessing of His believing people on earth. The giving of the Spirit was the first fruit of His resurrection. It is through the gift of the Holy Spirit that Jesus came again and enters into the Christian life just as He did into the lives of those who lived in Galilee during His earthly ministry, and very much nearer than He could be at the time of His brief sojourn on the earth.

The true Easter gift for which we ought to pray in behalf of others as well as of our own selves is expressed in the few lines:

"Come, Holy Spirit, Heavenly Dove!
With all Thy gushing powers,
Kindle a flame of sacred love
In these cold hearts of ours."

And when the Holy Spirit comes in answer to the Church's prayer, then the Christ is daily present in the life of all His people to help them, to cheer them, to comfort them and daily to see them through.

THE VICTORY OF FAITH.

There was a very remarkable service held in the Sunday School Chapel of the Home Church on Monday, March 11. It was the pageant, "The Victory of Faith," which presented the origin and progress of the Moravian Church during the five hundred years of its existence. It consisted of the singing of hymns, appropriate readings and tableaux presented by the boys and girls of the congregation.

The service was conducted by the two girls circles of the Woman's Auxiliary and by the Herald's, a boys' missionary society led for some years by Mrs. Lodoux Sievers. These were ably superintended by Mrs. Fred Bahnon, energetic president of the Woman's Auxiliary, assisted by Mrs. Rufus Dalton, Mrs. H. F. Bagby, Miss Helen Vogler and a number of others.

The first scene was the martyrdom of John Hus, founder of the Moravian Church; the second, the Organization of the Moravian Church; then, the delights to Salem Female Academy. Next came the time of the Hidden Seed, when it seemed that the Moravian Church had been utterly destroyed by Roman Catholic persecution. But God had only hidden it for a season that like planted wheat it might spring up by and by into a richer harvest. This hidden period was represented in the tableau, "The Exile of Bishop Comenius." Then came the revival of the Moravian Church two hundred years ago, and first the picture of Christ wearing the crown of thorns because this revival was all centered in the crucified Christ. Then, the tableau came which presented the arrival of the exiles at Herrnhut. After that the making of Pulaski's Banner appeared. (Pulaski was a Polish general who came to this country to help the Americans in the Revolutionary War and when he was in Bethlehem, Pa., the young sisters gave him a banner which our great American poet, Longfellow, has celebrated in one of his best-known poems.) Then came the tableau of "The Power of the Gospel" among the heathen Indians, under the preaching of the Moravian missionaries, especially of Zeisberger and Heckewelder. Next there was a scene which took the congregation to Bethlehem, (Giddowin), in its early days when the colonial governor, Tryon, and his lady visited this congregation.

The coming of the first four boarders and the origin and progress of the Moravian Church in 1834 was next presented and finally "The Victory of Faith," when the whole congregation sang:

"Faith of our fathers, living still,
In spite of tongue and pen and sword:
0 sound of war and battle loud;
Where'er we hear the glorious word:
Faith of our fathers, holy faith!
We will be true to thee till death!"

The interest of the boys and girls
in this sacred service was wonderful and shows us that the next generation of our members are going to know more about the Moravian Church than any previous one in America has known; and the Wachovia Moravians hopes to help in this patriotic movement.

It would be a happy circumstance if this helpful memorial service could be held by every member of our church, as we were present in all our churches everywhere.

THE GOSPEL MOVEMENT IN WINSTON-SALEM.

All the churches of Winston-Salem have united for the three weeks preceding Easter in a movement for the saving of souls and the reviving of those who are already members of the Church. The first week of service was what is called the "Witness Week." Selected men met every night at supper table in the Y. M. C. A. building at 6 o’clock and then went out during the rest of the evening, by ones and twos, to such men as they would like to see giving their hearts to Christ and joining the Church. They were asked to witness for the Saviour to those who have never known Him or perhaps have fallen away. This was to be the private "Witness Week."

The next week, March 17-24, was the preaching week, each church with its own minister having revival service every evening of the week. And the third week, from the 23rd to Easter Day, is to be a week of mighty service in each church, according to its own form of worship. With us rather unpleasing because the they were wet and as also all their possessions. Fortunately this was the only mishap that occurred. Even though there were many it will be the Pastor wet at were also all their possessions.

As the Old Cape Missionary’s boat was swamped. That means that it filled with water unexpectedly and hence he and his wife got an unlooked for bath. This was rather unpleasant especially so when traveling. Both the Sangsangta Missionary and Bishop Grossman came the last week of school and took part in the school work. We had heard he was coming here but as the time for his coming drew nearer and he did not come we thought that he had changed his plans. We also had much rain just about this time which was an added reason for us to think he would not come. But one day we heard the cry, “Parson Witu Aula.” This means literally, “The big person is coming.” We were very glad to see him.

Perhaps you are also wondering what all the Missionaries and evangelists did on a Sunday. Wasla is a large district having several large outstations. The evangelists, like the Disciples of old, were sent out two by two to these various places to conduct the services. The Missionaries remained at Wasla and took charge of the services there. We are also glad to report that souls have been won for the Lord through the preaching of God’s Word, blessed us manifestly during these days. One Sunday, Bro. Schramm sang a solo in one of the services which touched the people very much. One seldom sees the emotions of the Indians aroused but at this time several could be seen crying. While we know of a few who came out for Christ, we hope and pray that some of the many who are still heathen may also have been touched by the Word. There is still a great work to be done.

Evangelist school closed with communion on Sunday, September 9. Monday those who had assembled for the school again returned to their stations. Thus closed the Wasla Evangelist School for 1928.

DR. ROBERT N. WALKER

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(By DR. H. A. BROWN.)

There is work everywhere to do and work for every one to do. Idleness is the fool’s paradise. Not to find something worthwhile to do is to defeat the object for which we were created. Before we entered into the world and brought death and all our woe Adam and Eve found employment and pleasure in dressing the garden of Eden. Employment of some kind for body and mind is essential to health, happiness and good influence. Drones are not allowed to stay in the bee hive because they contribute nothing to the general good. Whatever thy hand findeth to do, do it with thy might for there is no wisdom nor knowledge nor device in the grave whither thou goest. Do, Po­testant has wisely and truly said “It is certainly true that a man will show what he is by the way he occupies himself outside his office.”

Jesus went about doing good. Now He is on the mountain top preaching to the multitude—now He is on the seashore instructing His disciples. Then He is in the home of the be­reaved speaking words of consolation to them. Who were in sorrow—then there is His blessing little children while He is always speaking words in season to those who are weary, and discoursed about life's way.

“The healing of His seamless dress Is by our beds of pain We touch Him in life’s strong and press, And we are whole again.”

Everywhere His mission was to serve. He wasted no time. He neglected no opportunity. He ate no idle bread. He was the busiest man that ever walked beneath the stars. He said, “Go into my vineyard and work. Go into all the world and preach the gospel. Go into highways and hedges and compel them to come in.” Shall we not imitate His example?

It is better to be poor with plenty of work to do than to be rich as Cresses with no good objective in view. A large number of idle people in any community will sooner or later become a menace and a peril in that community. Work is the mission of mankind on this earth, “A day is ever struggling, a day will arrive, in season to those who are weary, and discoursed about life's way.

The Cabo Gracias Moravian Chris­tians had an unusual Harvest ser­vice last year. It was for them a real day of thanksgiving and rejoicing. In 1925 they built a new church which cost them almost $3,000. This was quite a large undertaking for a con­gregation consisting of only 14 mem­bers. They, however, no longer felt like worshipping in the simple little building, which is now used as a schoolroom, so they built the new church. When building operations were completed with the money they themselves had raised together and with the gifts of interested friends, over $2000 was still lacking. This was a large debt for so few members but they worked faithfully and were finally, this year, able to cancel their large burden. That is why we are so happy on this year’s Harvest Day. The money was raised by means of garden parties and entertainments.

With the knowledge that our debt had been paid we planned special services in connection with our Har­vest Festival. Saturday before Har­vest Sunday was spent in decorating the church. Such gifts as rice, cakes, candies, cassava, sweet potatoes, co­conuts, oranges, bananas, eggs, and more, were brought by church mem­bers and friends. Palm leaves and plants were used to finish the decora­tions. After all things were arranged the church looked very pretty indeed.

Sunday was a very beautiful day. Just the day we had been praying for. The day’s celebration began with Sunday School with a very good at­tendance. At Cabo Gracias the atten­dance is mixed, some Creoles, who speak English and some Indians who speak the Miskito language. Hence the Missionary has to preach twice at each service, in English and after­ward in Miskito. This makes the ser­vice very long but one has to do it to be understood by all people. On Harvest Sunday, however, Rev. Hage­land from Wacla was with us and took care of the Miskito in all services, he having more knowledge and longer training in the Miskito lan­guage than the Missionary. In charge of the Cabo Gracias Station, Sunday School was followed by the morning service. The choir leader had prepar­ed special songs for the day, rendering splendid anthems with the true thanksgiving spirit. The theme of the morning service was “Render­ing Thanks to God.” Truly we have had need to render such thanks. Many places due to the flood on all rivers, which destroyed plantations, were in need of food and suffering hunger.

We were therefore more fortunate and our physical needs were well taken care of. Then, too, this year all throughout the country there was an epidemic of fever and influenza. Quite a number of people died from it in various villages but God was merciful to us in taking only two of our members. So there were many things for which we were thankful on this our Harvest Day.

In connection with the evening hour we had a bond burning service, thus signifying that our church debt had been paid. Rev. Hageman had the honor of destroying the paper on which was written our indebtedness. He was so interested in his work that he forget that he held a lighted match in his hand and the result was that he burned his fingers. The evening service was very well attended.

A HARVEST SERVICE IN NICARAGUA

The Cabo Gracias Moravian Chris­tians had an unusual Harvest ser­vice last year. It was for them a real day of thanksgiving and rejoicing. In 1925 they built a new church which cost them almost $3,000. This was quite a large undertaking for a con­gregation consisting of only 14 mem­bers. They, however, no longer felt like worshipping in the simple little building, which is now used as a schoolroom, so they built the new church. When building operations were completed with the money they themselves had raised together and with the gifts of interested friends, over $2000 was still lacking. This was a large debt for so few members but they worked faithfully and were fin­ally, this year, able to cancel their large burden. That is why we are so happy on this year’s Harvest Day. The money was raised by means of garden parties and entertainments.

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“Memorabilia Of 50 Years”

The writings of the Rt. Rev. Edward Rondthaler covering a period of fifty years, a history of noteworthy events of the Community, the State, the United States, and the countries be­yond the seas, as read by the writer on the occasion of the New Year’s Eve Service for the past half-century, 500 pages. Prices delivered $6 per copy. Order for copies of the first binding which is limited in number of copies (for immediate sale) can be placed with

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“The Memorabilia of Fifty Years” also on sale at all Book stores in Winston-Salem, N. C.
Dedicated by pastor and members of the church, the new church building was completed in time for the dedication service at the end of the week. The church building is of a native design, and was built by the Indians themselves. The dedication service was conducted in the evening, and all services were well attended. It was a very interesting sight. We were glad that some of the Port people could come with us to help with the singing.

After the dedication service the mission was to do Holy Communion. Another service was conducted in the evening. All services were very well attended. It really was a very interesting sight. We have no benches as yet and so all the people had to sit on the floor. But they did not seem to mind.

There is still much work to be done in this district. Many of the people are still heathen and living in superstition and sin. We ask you to remember us in prayer that God’s Spirit will work in and through us so that these people may be brought to the light.

H. H. STORTZ

Where Polar Ice Begins

For many years our church has felt the need of information, in book form, about the mission fields of our church today. "Where the Polar Ice Begins" has been carefully prepared by Rev. S. H. Gapp, Ph.D., D.D., and will fill the need of our Alaskan field. If there are groups in the church that desire a course in mission study of the Alaskan field, they will find this work available of unusual value and it will prove a real inspiration to all our people here in the home land.

It furnishes 113 pages of interesting as well as instructive reading about the Moravian’s work in Alaska. The territory is described under such headings as, discovery, purchase, government, climate, scenery, resources, animal life, timber, agriculture and commerce.

The author has carefully gathered his material from his recent visit to and from our mission there. He has been interested in the people, their customs and habits into this book as well as giving a detailed account of our mission work in that northern field.

It may be purchased from Bishop E. C. Greider—Price 50c copy.

Acknowledgments for Feb. 1929.

For Sale of Rev. F. T. Wolf, Nicaragua;
From Fries Memorial Church $ 100.00
From West Indiana Mission Society $171.30
From Fries Memorial Sunday School $ 9.32
From Fries Memorial Sunday School $ 5.83
From Calvary Church $ 101.25
$1,317.00

For Retired Missionaries and Children of Missionaries in Europe:
Acknowledged since Jan. 1, 1928 $ 58.55
From Calvary Church $ 41.50

$104.00

For Locksville Church Building Fund
Acknowledged since July 1, 1928 $1,165.00
From Mr. E. E. Smith $ 190.00
From Mr. H. E. Edgerman $ 318.75
From Mr. L. B. Shriver $ 213.75
From Mr. R. A. Field $ 213.75
From Mr. C. C. Lehokish $ 213.75
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For New East Relief:
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Reports From the Churches

FRIEDBERG-ENTERPRISE.

Again the Ladies’ Aid Society has come to the rescue and now we are able to announce that beginning with the first Sunday in April, we will distribute one hundred copies of the Moravian Missionary in our Sunday School. This step in missionary education is highly appreciated by those who are endeavoring to foster a larger interest in the world field.

A service, unique in many respects and yet very inspiring, was that conducted on the first Sunday in February by the members of the Young People Society of Christian Endeavor. The young people had complete charge of the morning service. Of the more than twenty participants, eight spoke upon the theme, Christ’s Challenge To The Youth of The World. Our people would be delighted to hear these splendid messages from the Endeavorers more often than in former years.

We are happy to welcome into our membership Miss Agnes Mendenhall and Mrs. Luther Mendenhall. We trust that they may find a church home offering many opportunities for service in the Master’s Kingdom. They were received at the February communion which was largely attended.

We have been very much elated over the response of our membership to the demands of the congregation and trust that the interest thus far manifested may continue. However, there are those who have not been pleased to announce their desires for the coming year. Many are not in Sunday School; others seldom attend church; and still others fail to present themselves at the Lord’s Table. Let us seek to be worthy stewards of things spiritual as well as temporal.

One of the most heartening and splendid pieces of work seen in a long time is that of the transformation wrought in the appearance, both inside and out, of the Enterprise Church. We dare no longer refer to it as a chapel, because, in worshipfulness, it surpasses the mother church. With the stained glass memorial windows in place; four of the class rooms finished, and other improvements waiting for the carpenter; we marvel how much a small group can do.

But the secret has been made known by a statement recently made by one of those most interested, when that one said, “We have experienced no difficulty at all. Everybody was ready to do everything in his or her power; and we all worked together without a hitch.” Nothing offers so good an opportunity for Christian growth as working together in a common cause dedicated to the good of all men and the glory of God.

CALVARY.

From our congregation we can report, thankfully, a new and promising interest in things spiritual. Our city is preparing for six evangelistic meetings during the two weeks prior to Easter Sunday, and we have been bending our endeavors to make this season richly profitable both to those within the sphere of our influence who should accept Christ and identify themselves with the church and to refresh and strengthen the entire membership.

To this end there has been much visiting done by a large group of earnest men and women throughout the large Calvary membership. The appeal has not been financial in any sense. Visitors are stressing loyalty to the Lord and to His Church. Then we have directed attention to our children and young people in the Sunday School. A large instruction class has met each Sunday during the past quarter. Interest seemed greater than usual, and we are hoping for a happy ingathering on Palm Sunday.

Other activities among our young people are very encouraging. Twice during the month the large choir loft has been filled by the members of the junior choir and their leading in the service of song as well as the splendid anthems they rendered were helpful and edifying. Interest in the church band increases with each week and or chestra are busy with special music. The Christian Endeavor work is being steadily maintained and we realize more and more its value in Christian training.

The missionary lovefeast on the night of February 24th was an outstanding occasion. A very large audience of members and friends and visitors gathered to hear the address by the Rev. James H. Armbrecht, of Park Place Methodist Church, Greensboro. The truth and enthusiasm which the speaker put into his interpretation of the missionary task of the church helped and encouraged us greatly. The lovefeast itself was very beautiful—it is a joy to us that the lovefeast can be carried out so systematically and reverently, through the facilities which the new church affords.

We look forward to and seek the Lord’s guidance and blessing in the important weeks that lie ahead. The evangelistic meetings, the services of the Holy Week and the Easter celebration.

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Salem Congregation
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FRIES MEMORIAL.

The first Sunday in Lent was observed with the celebration of the Holy Communion. A goodly number were in attendance. Bishop Bondthaler was present that evening and preached an inspiring evangelistic sermon.

Our orchestra enjoyed the privilege of broadcasting from station WNRC at Greensboro on February 26.

Miss Rachel Masten entertained the Margaretie Fries Circle at its March meeting.

The annual business and election meeting of the Ladies Auxiliary was held March 12. Officers chosen were: President, Mrs. P. A. Perryman; vice president, Miss Agnes Crouse; secretary, Miss Nellie Wilkins; treasurer, Mrs. A. J. Pleasant. Leaders of three circles are Mrs. T. S. Bennett, Mrs. S. J. Greer and Miss Frances Masten. The Auxiliary has purchased a fine new carpet for the church auditorium. The men of the Bible Class have just finished cleaning and varnishing the floor and, at the time of the writing of this account, the carpet is being laid.

FULP.

On Saturday night, February 23, the Ladies Auxiliary held a successful birthday social at the church. Everyone present found it to be a very enjoyable occasion.

Mrs. Joseph Fulp entertained the Auxiliary at its meeting in March.

ARDMORE.

Bro. and Sr. Paul Kutz, faithful Ardmore members had the misfortune to lose their household goods by fire in the early part of the evening of February first. They genuinely appreciate the many tokens of brotherly kindness shown to them.

The two circles of our Ladies Auxiliary have been unusually active during February and a part of March with four dinners, a silver tea, a cake and pie social and their regular meetings.

On the first Sunday we were glad to receive into our congregation Bros. C. S. and Sr. Lucy C. Lindsay, Sr. Temperance Robertson and Sr. Nat B. Turney.

Of special note was the annual banquet of our Men's Bible Class at the church on the evening of February 12. Bro. Gordon Spaugh made a helpful address on “The Relation of the Men to the Church” and this was followed by a discussion of the subject in which most of the men took part. Circle No. 1 had charge of the supper.

We are indebted to Bro. Gordon Spaugh for his illustrated lecture on Palestine given under the auspices of Circle No. 2. Bro. Allen Perryman of Trinity kindly assisted by handling Bro. W. A. Spear's lantern. The cash offering amounted to $23.00.

We were glad to be with the Men's Bible Class of the Home Church at their annual banquet on the evening of February 14 and to hear Dr. Kyle's most excellent address.

Another fine social evening was spent with the Christ Church Men's Bible Class at their annual banquet at Advent on the evening of the 28th.

All regular services were conducted at Ardmore with good interest.

The pastor has also preached at King and Olivet, assisted in one funeral at New Philadelphia and gave a reading at Fries Memorial.

LEAKSVILLE.

Our Sunday School work reached an average attendance of 147 during the month of February. We have long looked for an attendance of 150. This we reached in the dull month of February with an attendance of 152 on February 10.

Our regular preaching services were conducted each Sunday at 11 A.M. with an average attendance of 65.

One meeting of the Sunday School Council was held and one meeting of the Church Committee.

The church has received a nice set of collection plates given by Mr. and Mrs. Floyd Burge. This gift was greatly appreciated by the church. Last month the church received a Communion Set given by Mr. J. S. Reynolds of Mayodan which was also greatly appreciated.

ADVENT.

All the regular Sunday services were conducted during February, with many a mid-week gathering. On the first Sunday in Lent, the Holy Communion was administered at the close of the preaching service to a large number of communicants.

A happy exchange of pulpits occurred the last Sunday night of the month, when the Advent people were greatly blessed through the ministry of Brother John J. Sprinkle, who also addressed the Senior C. E. Society, and his wife spoke to the Juniors. It was the writer’s pleasure to take Brother Sprinkle’s place in the Bethabara Church.

Our people accepted two invitations to attend the Home Church during the month, first to listen to Ira Landrith who addressed the Endowers of the Southern Moravian Union, and then again to hear Dr. Kyle’s lecture on the night of the fifteenth.

The monthly meeting of the Ladies’ Aid Society met with Mrs. Ray Yokley Thomas. After the missionary study of Nicaragua, plans were made to serve supper to 80 members of the Men’s Bible Class of Christ Moravian Church, which were carried out the last Monday night of February.

Two illustrated lectures given during the month proved very helpful and were enjoyed by large audiences, the one on the life of Abraham Lincoln and the other on Washington, the two patriots whose birthdays the nation celebrated in February.

Members of the C. E. Society again conducted services at the County Road Camp for colored convicts this year.
On Sunday morning, which was greatly appreciated. - Madison

- the Woman's Auxiliary was u s

stitute -pastor -was a 'be remembered. Most of our men re- lead e rship of Mrs. Theodore Rond­

vi s i t -th .eir -Building , and with eight members of

~poke .

any -city.

Franklin Gann, aged 43. Interment _ The mother of the pastor,

nounced , at the evening service in opening number our Band under Bro.

The other special feature of the day dance, the place

and fellowship of this great gathering home of

gram at Fries Memorial, given by

The annual Shrove Tuesday dough- nut social proved a great success. Miss Helen Vogler of the Home

Church told of her recent trip abroad, telling in detailed manner of her vis­
it among the Moravians in Herrnhut, and of the Moravian Hospital for the

lepers at Jerusalem, which created lots of interest and brought valuable information.

On Tuesday, the 14th, the pastor spoke to the student body of Griffith School, attended the banquet given

the Men's Bible Class of the Home Church in the Rondthaler Memorial Building, and with eight members of

our Sunday School assisted in a pro­gram at Fries Memorial, given by their Ladies' Society.

A delegation of our people attended the educational lectures given at the Negro Teacher's College the last night of the month.

MAYODAN.
The first Sunday of February afforded us two special features in our work. The first was that of an un­usual treat for 66 members of the Men's Bible Class in the way of a visit to the Men's Class of the Home Moravian Sunday School. The spirit and fellowship of this great gathering of over 200 men in one class and the warm attention we received will long be remembered. Most of our men re­mained for the eleven o'clock service at the Home Church which was such an inspiration that most every one expressed a desire to go again. The other special feature of the day was a surprise speaker, i. e. unan­nounced, at the evening service in the person of the Rev. W. C. Can­dale, pastor of the Madison Presby­terian Church. Bro. Candale brought us a splendid message on "Following Christ."

Saturday afternoon of the 6th the pastor conducted the funeral of Jesse Franklin Gann, aged 43. Interment was made in the Mayodan cemetery.

Many of our people attended the Madison Township Sunday School In­stitute held at the Mayodan M. E. Church, Sunday afternoon of the 16th. We also won the banner for the highest attendance at the institute any Sunday School in the township.

The regular monthly meeting of the Woman's Auxiliary was held at the house of Mrs. J. H. Shrove Mon­day evening of the 11th with a large attendance. At this meeting the mem­bers turned in their money "by the barrel" which is to be used for church improvements. A sum of over $42.00 was realized. The Auxiliary also enjoyed a social at the church Tuesday evening of the 19th.

The celebration of the Holy Com­munion was observed following the morning preaching service of the 17th.

We are glad to say that, even though the attendance at Sunday School and most of the church ser­vices was somewhat lower for the month than during January due to weather conditions, the spirit and fine interest in the work in general con­tinued unabated.

CLEMMONS.
The Lenten season was opened with the Holy Communion on Sunday, February 17th. It was the beginning of a very busy time. The Young Men's Bible Class again voted to devote part of the hour to instruction work inviting others to join with them.

The Young People's Society of Christian Endeavor held its business meeting and social at the home of Miss Mildred Swain on the 19th.

The funeral of Bro. Julian Lamb was held from the Church at 11 A. M. on the 20th. In the afternoon at 2:30 o'clock the pastor con­ducted the funeral of Mrs. Mildred Whitlow Ryan at the home of her parents in Winston-Salem.

On Sunday morning, February 24, Mrs. Walter J. Hege rendered a solo in connection with the morning ser­vice.

The Ladies' Aid Society met at the home of Mrs. J. W. Swain on March 2. The Society is working to furnish the kitchen in the church under the leadership of Mrs. Theodore Rond­thaler, their president. They arrang­ed for the night of the 15th a food lecture in the Sunday School audi­torium. There was a splendid attend­ance, the place being crowded. The lecture was very much enjoyed. As an opening number our Band under Bro. Theodore Rondthaler gave a concert which was greatly appreciated. Miss Wohlford also rendered a solo.

The Young Women's Bible Class, Mrs. L. G. Luckenbach, teacher, held their meeting at the home of Miss Cora Jones on the 14th.

The mother of the pastor, Mrs. J. B. Luckenbach, of Bethlehem, Pa., who is spending the winter at the parsonage had the misfortune to fall and fracture her right ankle.

The Junior Choir of the Home Church composed of sixty members who are vested under the direction of Mrs. J. K. Pfohl, assisted by Mrs. W. J. Hege, Miss Elizabeth Pfohl and Miss Kimmel, gave a splendid Lenten Musical Program on the 11th, at 4 o'clock, to a large audience. Dr. J. K. Pfohl made an address. An offering was taken for the purpose of secur­ing a baptismal service for the church. The exercises were under the auspices of our Junior Choir who were the ushers for the occasion. We hope to use the new service for the first time on Palm Sunday.

The pastor with the Brn. H. A. Cumby, L. M. Fulton and R. H. Hun­tor attended the Witness Week meet­ings at the Young Men's Christian Association during the week of March 10.

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A very earnest service was held on the 17th when many reconsecrated themselves and two made profession. Miss Wohlford took the special musical parts.

On Palm Sunday the "Hoosiana" will be rendered by the Junior and Senior Choirs and there will be bap­tism and reception of members.

Passion Week services will be held on Monday, Wednesday and Friday nights, with the lovefeast and Holy Communion on Friday.

The Easter morning service will be held at 10 A.M. on the first time leading the services. A brief service in the church will conclude the program.

HOPE.

The Holy Communion was celebrated on the afternoon of the 17th of February.

Through the co-operation of Mrs. Clyde Snyder her class with others who were invited became the instruc­tion class during Lent, with the pastoral leading.

The regular services were held at 3 P.M. each Sunday.

On March the 3rd, a large company gathered at the home of Bro. Alex Patterson in honor of his birthday which was on the 2nd. Bro. James E. Hall a former pastor was also present and he and the pastor spoke briefly.

The Br. Charles S. Kimel and Enoy Burke were the delegates to the Witness Week exercises at the Young Men's Christian Association during the week of March 30th. Bro. J. T. Jones also did work in this connection.

On the 13th the Ladies’ Aid Society met at the home of Mrs. A. Em­ma Spaug as the guests of Mr. Spaug and Mrs. Felix Spaug. At this meeting the “Mystery Quilt” was finished and presented to the pastor’s wife, Mrs. L. G. Locken­back. At this meeting the articles for the Alaska Orphanage were also prepared.

On Sunday afternoon, March 17, Texas No. 15 of the Billy Sunday Club conducted the service. It was a most inspiring service. Many re­consecrations were made. A number of young people in the instruc­tion class just preceding the service had made definite surrender to Christ. They came forward and made open confession.

The Palm Sunday services will be held at 3 p.m.

Passion Week services will be held on Tuesday and Thursday at 7:30 p.m. with the lovefeast and Holy Communion on Thursday night.

The Easter service will be held on the old Hope Brewhery at 3 p.m. on Easter Sunday.

CHRIST CHURCH.

On the first Sunday in February we had the pleasure of an unex­pected visit from Bishop R kondthaler for the Sunday School session and morning service, he bringing us greetings and encouragement in both services. While the Young People’s Society of Christian Endeavor observed Dr. Lendstra’s Day, at the regular hour of worship presenting a Junior radio broadcast, three Intermediate talks and several live songs.

On Friday, the 8th, a group of Christ Church Endeavorers, together with a large number of Endeavorers of the Province, enjoyed an inspir­ing address by Dr. A. I. Landrith of the International Society at the Home Church.

On Ash Wednesday, the preparatory service was largely attended and helpful. The Lenten Liturgy was used and the choir sang. Bishop R kondthaler presided at the Communion on the following Sunday morning and spoke briefly on the Signifi­cance of the Communion.

The first of a series of illustrated lectures appropriate to the Lenten and Easter season were presented on the last two Sunday nights of the month, under the titles “Geth­semane” and “Trials and Condemnation.”

The last Wednesday of the month, Bro. Gordon Spaugh deliver­ed an illustrated lecture on Palestine, under the auspices of the En­durate C. E., which was enjoyed by a good sized audience which as­sembled in spite of rain.

A Teacher Training Class, with 12 members of the Young People’s De­partment of the Sunday School enrolled, has begun the study of Weis­ley’s “Pupil and Teacher.”

On Monday, the 25th, 70 members of the Men’s Class did full justice to the meal prepared by the ladies of Advent, the occasion being the Annual Banquet. A num­ber of informal talks were made and general good fellowship prevailed.

TRINITY.

Our Gospel services lead up to the Passion Week, which is observed this year with the traditional pro­gram. We are making efforts to in­crease interest and attendance in the reading services, for much good can be accomplished thereby.

The band is ready to participate in the Easter programs, and we are sending into the field as many musi­cians as we did last year.

The Sunday School building has been making fair progress. Before long we hope to have some of the rooms finished and in use.

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During February two faithful Trinity members were called away by the Lord early in the month Mrs. Roy G. Duncan, valuable member of the Ladies’ Auxiliary and the Phila­ thesa Class and active in other church interests, was summoned. On Feb­ ruary 20 Rev. Emory E. Knoose passed away. He was one of the oldest workers in our congregation and had a long record for service. As a teacher and leader in the work of Centerville Chapel, as teacher and superintendent of the colored Sun­ day School, and as elder, Sunday School teacher and assistant superin­ tendent of Sunday School at Trinity he has served with great faithful­ ness. These two members will long be remembered among us.

The Chapel likewise suffered the loss of two members, Mrs. C. E. Bragg and Mrs. B. J. Lineberry, who died during the month of February.

WACHOVIA ARBOR.

This new year has brought us much encouragement at Wachovia Arbor. The Sunday School, under the direction of Bro. Parmenie Fassler, has been doing well and a number of new people have been brought into it.

The preaching services have been well attended and a fine spirit prevails. There has been much sickness in the community but so far death has not invaded any home.

On the Sunday afternoon of Feb­ ruary 3, we had the pleasure of taking three members into the congrega­ tion, two by confirmation, James and William Fassler, and one by the right hand of fellowship, Mrs. Blanche Fassler.

MACEDONIA.

Through February the work was carried on in the usual manner. It has been our custom for some years to read the Easter book during the Lenten season. A portion of every Sunday morning service is used for that purpose.

Our heating plant which has been in process of installation all winter was completed in February and gives entire satisfaction, warming the re­ motest room nicely.

The progress of the prayer meet­ ing efforts has greatly pleased the pastor. In addition to the Sunday evening services held at the church for the public in general, a Wednes­ day night service is held in some pri­ vate home. In recent weeks these midweek services have been held at the homes of G. A. Craver, S. S. Blakley and Robert Lee. The terri­ tory from the Yadkin River bridge to Farmington has been covered by these prayer meeting.

During February two families in our congregation mourned the de­ parture of little children. The fa­ mily of Vernon Clay Robertson was held on Wednesday, February 23, and that of Wanda Louise Faircloth on Thursday, the 21st.

CHARLOTTE.

According to our custom in this congregation the Lenten Season was opened with the celebration of the Holy Communion on the morning of the first Sunday in Lent, February 17. On the evening of the same day, at 7:30 the first of our usual Lenten Vespers was held, the pastor using as a general subject for medita­tion during this series of services, “Watchers at the Cross.” This se­ ries of short talks will be given in the nature of character studies, com­ paring the attitude of those who viewed the Cross at the Crucifixion with the attitude of people of the 20th century. These vespers are be­ coming exceptionally well attended, bet­ ter than any evening services ever held in this church.

A happy occasion took place on Sunday morning, February 24, when the infant daughter of Mr. and Mrs. Edward A. Ryder was presented to the Lord in Infant Baptism at the 11 o’clock service. The two grandmoth­ ers were able to be present from dis­ tant points and acted as sponsors in addition to Dr. and Mrs. C. C. Phil­ lips and Mrs. W. T. Wohlford.

March 1 found the pastor in Greens­boro attending an American Legion Conference as State Chaplain. We met many friends there and were de­ lighted to hear a most excellent pro­ gram rendered by the American Le­ gion Band from Winston-Salem, the majority of whose members were drawn from our Moravian Bands.

Our Auxiliary held the March meet­ ing at the home of Mrs. Edwin Brietz, at which the quarterly mis­ sionary program was presented un­ der the direction of Mrs. W. T. Wohl­ ford. Preliminary steps were taken at this meeting to provide the new Moravian hymn books for the church.

Easter programs and plans are now being formulated. In our church on Palm Sunday morning we will have reception of members and Holy Com­ munion at 11 o’clock, preceded by Palm Sunday reading from the Pas­ sion Week Manual. In the evening at 7:30 the closing Lenten Vesper will be combined with the Palm Sunday of C. A. Craver, S. S. Blakley and Robert Lee. During Holy Week services will be held each

night at the church with reading from the Passion Week Manual. In the city an extensive program is being planned by the Ministerial Associa­ tion through a committee of which the pastor is a member. Noontime services will be held each week day during Passion Week in the Second Presbyterian Church at which Bishop Edwin Mouzon of the M. E. Church South will be the speaker. These services will climax in the three hour Creation Service held in the new First Methodist Church, in which many of the city ministers will par­ ticipate and all Protestant denomina­ tions of the city are cooperating.

The pastor of this church has the music for these services in charge. In ad­ dition to those, a Community Easter Sunrise Service is being planned, which will probably include part or all of the Moravian Easter Morning Liturgy, but at this writing no de­ finite announcement can be made as to place of service or program, though it will undoubtedly be held out-of­doors.

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The regular services have had the encouragement of large congregations and the special events have been well supported. Sunday School has averaged close to the six hundred mark and the Christian Endeavor work has shown good growth.

The coming of Dr. Ira Landrith, of Chicago, to address the Christian Endeavorers of the city and county under the auspices of the Southern Moravian Christian Endeavor Union served to call attention to the growing strength of our young people's organization and proved helpful to many.

Dr. Melvin Grove Kyle, the archeologist and president of Xenia Theological Seminary who was with us for a series of four addresses, stimulated interest in his line of research and helped many to come into a new appreciation of the accuracy of the Old Testament scripture. His declaration, "Wherever archeology has touched the scriptures it has found them true to fact", is a truth worth remembering.

The Lenten season was opened with us on the Sunday preceding Ash Wednesday and in connection with the communion service four members were received. In the afternoon classes for "instruction" were organized and these have continued each week with increasing encouragement. A third class, for adults, is being held on Wednesday evening following the mid-week service.

Two additional efforts are being made for the season, endeavoring to deepen the spiritual life of the members, one a series of Lenten addresses by Bishop Rondthaler, the other a course of Bible studies by Mrs. Henry Layton.

The Lenten Concert by the Church Band on the evening of February 10 was a fine occasion and was heard by a large congregation which filled the auditorium to overflowing.

On Shrove Tuesday the ladies of the Auxiliary held an "all day sew" and prepared twenty quilts which will be sent to the mission in Nicaragua for the use of the missionaries.

The service on Sunday evening, the 24th, was one of more than ordinary interest. It was of a patriotic character, with a very attractive musical program and a sermon by Rev. Robert E. Grubb, of St. Paul's Episcopal Church. The Rotarions of the city attended the service in a body.

The month of February brought us great sorrow and a heavy toll of death. On the first day of the month the funeral of Bro. Nathan Spaugh was held. On the 28th the church was filled with sorrowing relatives and friends for the funeral of Sr. Dorothy Pfahl Weber, and on the last day of the month Sr. Emily Schweinitz Lemp was buried. Our sincere sympathy is expressed to the bereaved families.

Bethania

The first organized Sunday School class meeting of the year was that of the Young Ladies class, which met Wednesday night, February 20, with the president, Miss Vivian Long. The other officers are Vice President, Miss Wilma Moorer; secretary-treasurer, Miss Opal Jefferson; teacher, Miss Cora Bowen; assistant teacher, Miss Vivian Long.

In another meeting an older men's class of thirty members was organized in connection with an oyster supper. Officers were elected as follows: President, N. C. Speas; vice president, A. A. Helsabeck; secretary-treasurer, Everet E. Speas; publicity agent, O. J. Lehman; teacher, J. W. Daniel. A committee was appointed to look out for new members.

Upon the resignation of Bro. R. A. Briggs, who has served the school well as superintendent, Prof. J. W. Daniel was selected to take the place.

On Monday, March 4, a birthday supper was greatly enjoyed at the home of Bro. Erastus E. Speas, who reached his 63rd year. A rather unusual scene was presented as Bro. Speas, with his five brothers, all together, aggregating 400 years sat around the dining table.

BETHANIA

The children and grand children of Mrs. R. O. Butler, along with others, partook with her in a happy birthday dinner.

Joy in one family found its contrast in grief in another, as Mrs. Elia (Shoume) Douh, a young mother with her two little children, was beheaded by the sudden death of her husband, Wesley Douh. Only a short time previous, the death of an uncle of the deceased, left another family in our congregation in a bereaved state.

Our loyal Greensboro member, Bro. Frank T. Miller, whom we still love to call a Bethania boy, has recovered from a long and very serious attack of influenza.

Among our members living at a greater distance, we think of Miss Lily Lash, now living in Bluefield, W. Va., who has been quite indisposed during the winter.

OAK GROVE

The work in our congregation has been very interesting during the past month, and each service has been very helpful.

The regular third Sunday service and also the first Sunday night ser-
service was well attended and our pastor, Rev. Wm. E. Spangh, delivered a very forceful sermon at each service.

Our C. E. Society has held each meeting during the month, each meeting being well attended, 30 being the average attendance. The society is busy at this time getting a box ready to be sent to the mission field, and we also expect to send some money.

The Willing Workers Class has been very active during the month. On the night of February 27 we met at the home of our teacher, Mrs. Wm. E. Spangh and made flowers, after which we enjoyed delicious refreshments served by Rev. and Mrs. Wm. E. Spangh. We also met with Mrs. H. Clay Morris on March 6 and made flowers. While the girls were busy with the flowers the boys were also busy hemming towels to be used in the kitchen of the church. Mr. Noah Whicker was awarded the prize for the best sewing. Mrs. Morris served delicious refreshments at the close of the meeting.

The Ladies' Aid Society met with Mrs. H. Clay Morris on Wednesday afternoon, March 13. A very interesting meeting was held. Eleven members were present. The society decided to hold a bazaar at the city market on Friday and Saturday, March 22 and 23. At the close of the meeting Mrs. Morris served tempting refreshments. The society adjourned to meet with Mrs. Wm. E. Spangh in April.

IMMANUEL.

Much could be said of the work at Immanuel for there have been many features to encourage. Outstanding of course was the successful effort we made on March 3 to raise in pledges the $1500 our congregation has pledged toward the salary of Leo Miller, Native Evangelist in Nicaragua. After an inspiring and instructive address by Bro. Douglas L. Righto, pledges were gathered and nicely covered the amount for which we sought. It was encouraging that there were many small pledges and the fact that every class in the Sunday School is taking an interested part shows that we as a congregation are behind the movement. Mrs. J. S. Tague serves as Missionary Treasurer and other members of the Committee are Mrs. Geo. Kinable, Mrs. C. L. Burchette, Bro. Charles Cule and Bro. H. B. Masten.

The surprise visit by Bishop Rondthaler in the evening service of February 24 was greatly appreciated and enjoyed by all.

Prayer meetings for the past few weeks have been held at the homes of Bro. and Sr. Clyde Moore, Bro. and Sr. Savage, Bro. and Sr. Burchette and Bro. Nolan. These will be continued again after the Easter season.

Sunday School has maintained an average in attendance of more than 120 and on one Sunday reached as high as 131. All are enthusiastic because of this new growth which seems permanent.

Junior Christian Endeavor also reached a high water mark on March 15 with 17 present. We expect to grow still more. A social hour was enjoyed March 8, following a half hour meeting for the usual program. The Woman’s Auxiliary held its monthly meeting, March 14, at the home of Mrs. Ella Sowers and discussed plans for improving the interior of the church.

Immanuel has joined with other churches in the city-wide evangelistic campaign with services every night of the week preceding Palm Sunday. The usual Passion Week services are being held with Bro. Gordon Spangh assisting the pastor on Monday and Wednesday nights.

We are looking forward to our Easter lovefeast once more. We have changed the time of the meeting to 7:30 at night, hoping that this change will prove wise and that more will find it convenient to attend.

FRIEDLAND.

Friedland has now completely recovered from the siege of winter sickness and all are back to church once more. Sunday School has been climbing steadily each Sunday and we are looking for many record attendances during the spring and summer months.

A beginning was made this year with an instruction class, the first to be held at Friedland. The pastor used the Sunday School hour on the three preaching Sundays in Lent, and by combining the two classes of Intermediate taught by Miss Lena Stewart and Bro. Ralph Reed, a fine class of more than twenty-five was gathered together. There was much interest in the effort and we hope to make our efforts more extensive next year. We are pleased also with the general feeling among Committee members and others that such a definite work with the young people has been begun to lead us into a definite decision for Christ.

In the meeting of the Missionary Society on March 7, under the leadership of Bro. Ralph Reed, the present plans began to take shape for the adoption of a definite missionary effort, perhaps beginning the support of a native evangelist in one of the foreign fields. An effort is being made to enlist the cooperation of the classes in the Sunday School and some have already pledged their support of such an effort.

Our Ladies’ Aid Society experimented on March 2 with a supper at the home of our teacher, Rev. Wm. E. Spaugh, and at the home of Mrs. H. Clay Morris on Wednesday evening, March 6 and made flowers, after monthly meeting, March 14, at the home of Mrs. Morris served tempting refreshments. We also met with Mrs. H. Clay Morris on March 13. At the close of the evening Mrs. Morris delivered a sermon on the day of the Resurrection.

We are pleased also with the general interest and attention being shown by the young people toward the field of world missionary work, and we reach a high water mark on March 30, when we hope to send some money. With 17 present we expect to grow still more. After a social hour we sought to enlist the young people in this work. We made on March 3 to raise in pledges $150 toward the salary of Leo Miller, Native Evangelist in Nicaragua. We are repeating this effort in the upper grades of the Sunday School to raise the remainder of the $500 we have pledged.

We also expect to send some money. At first 15 with 17 present. We are pleased also with the general feeling among Committee members and others that such a definite work with the young people has been begun to lead us into a definite decision for Christ.

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DEATHS.

Duncan.—Mrs. Nina Irene, born November 2, 1901, in Stokes County, N. C., died February 9, 1929, member of Trinity Church. Funeral service conducted by Rev. Douglas L. Rights and Rev. J. A. Joyce; burial in Salem Graveyard.

Bragg.—Mrs. Elizabeth, born June 22, 1858, in Patrick County, Va., died February 15, 1929, member of Pine Chapel. Funeral service conducted by Rev. Douglas L. Rights and J. P. Crouch.

Kooper.—Emory Eunice, born January 5, 1884, in Forsyth County, N. C., died February 19, 1929, member of Trinity Church, assistant superintendent of Sunday School and former teacher. Funeral service conducted by Bishop Edward Rondthaler, D.D., and Rev. Douglas L. Rights; burial in Salem Graveyard.

Mayberry.—Mrs. Eva McGrady, born October 21, 1908, in Tadlax County, N. C., died February 23, 1929, member of Pine Chapel. Funeral service conducted by Rev. Douglas L Rights and Bro. J. P. Crouch; burial in Woodland Cemetery.

Ryan.—Margaret Cornelia, wife of South, James L. Byam and daughter of Allie L. and Hattie Butner Whitlow, died February 18, 1929, in Winston-Salem, N. C., aged 22 years, 5 months and 1 day. Services at the home of her parents on February 26, 1929, conducted by the Bro. L. G. Luckenbach and Edmund Schwarz. Interment in Salem Graveyard.

Masten.—John Burton, son of Joseph W. and Charlotte Tengle Masten, died February 5, 1929, in Winston-Salem, N. C., aged 66 years, 7 months and 11 days. Services at the home of his sister, Mrs. W. L. Vest, on February 6, 1929, conducted by the Bro. C. O. Weber and L. G. Luckenbach. Interment in the Masten Graveyard.

Lamb.—Julian Stillwell, son of Charles C. and Abigail E. Reynolds Lamb, died in Winston-Salem, N. C., February 13, 1929, aged 67 years, 19 months and 3 days. Services in Clemmons Moravian Church February 26, 1929, conducted by the Bro. L. G. Luckenbach and James E. Hall.

Kimel.—Norman Sylvester, son of Samuel and Eliza Brewo Kimel, died in Forsyth County, N. C., January 6, 1929, aged 74 years, 1 month and 15 days.

Faircloth.—Wanda Louise, infant daughter of Fred and May Faircloth, departed this life in the Macedonia community, February 20, 1929, at the age of 7 months and 3 days.

Robertson.—Vernon Clay, son of Alfonso and Ada Smith Robertson, departed this life in the Macedonia community February 13, 1929, at the age of 3 years, 5 months and 25 days.

Duncan.—Mrs. Nina Irene, m. n. Gunter, wife of Roy O. Duncan, born November 2, 1901, a member of Trinity Church, departed this life in Forsyth County, N. C., February 29, 1929, aged 76 years, 11 months and 30 days.

EASTER FLOWERS

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How To Use The Lord's Prayer

(A series of short papers by Bishop Roudthaler.)

The Lord's Prayer is confessed to be the only perfect prayer that has ever been prepared. Jesus Himself composed it and that is what makes it so beautifully complete. But the Use that people make of the Lord's Prayer is very imperfect. That was the reason why Martin Luther made the famous statement, "The Lord's Prayer is the greatest martyr on earth." By this he meant that it suffered so much from the way in which many people used it by simply saying the prayer without thinking of what it really meant.

It would be a great help to the Proper use of the Lord's prayer if mothers and teachers could in simple words which children understand teach them what each sentence in the Lord's Prayer means. It would give the children a new interest in this prayer and the blessing of praying it would go with them through their lives. We would like, with God's help, in the simplest way in which we can, to tell just what each sentence in the prayer means so that even a little child and with the children the grown-ups likewise could think their way through the prayer as well as say it.

A preacher can render his congregation no better service than sometimes in the course of his ministry to preach upon this Prayer sentence by sentence. A teacher can do no better service to his scholars than to study this prayer word for word, for every word of it has a deep, heavenly meaning, and every exegetical book that tells us something more on this subject is especially valuable for those who teach. But in these little articles that are to follow, our purpose is a simple one—just in a few words to tell what the sentences mean.

So many are praying with the writer at the present time. May he ask them to pray for him as in subsequent Wachovia Moravians he tries to tell even to a little child what the Lord's Prayer really means.

One of the great blessings which the Lord has given the Southern Province in the course of these years has been the interest and the energy and the skill which our dear Brother Pfohl has exercised in connection with the Band Music of the Church. His advice and encouragement have been influential in all our congregations. The result has been that we now have trained bands who render beautiful service in many places. Not only is merely the value of the music of which we speak but the value of the Christian influence exercised upon many lives, especially of young people. The young people can be kept interested in the church only when they have something to do in it, and the band music is giving many of them this blessed privilege of doing something for Christ and the Church, which they never had an opportunity of doing before. This fact will make them better church members for a whole life time.

The great early morning service at Salem Home Church there were gathered under Bro. Bernard Pfohl's direction as many as 326 boys, young men and older men in one great company of God's servants praising their risen Christ. We say to all these musicians who read this editorial, "Pray God that you may render this music service for Jesus Christ and you will be a happy man all the year through."
and read so much in regard to his beloved church that he thinks he might at least write some chapters for young people and for children particularly that some of them might read and think perhaps better of their church because it has had such a wonderful and romantic story. He will at least make the effort and write a few chapters and see how they turn out, and if there is sufficient encouragement, possibly write some more.

His first story will be "The Moravian Land and How It Looks.

**Moravian Ministers Again Attend Vanderbilt University School of Religion.**

Rev. R. H. Brenneke, Jr., Shoe

neck, Pa.; Rev. Howard G. Fultz, of Mayodan Church; Rev. J. George Bruenner, pastor of Advent Church attended the sessions of the Rural Church School recently held for a period of two weeks at Vanderbilt University by the School of Religion. The school closed April 12th, after which the special students returned to their charges to bring to the rural communities the benefits of the special training they received.

Three hundred sixty pastors, from twenty-six denominations and twenty-two States, gathered on the Vanderbilt Campus and together attended lectures delivered by experts in many rural community problems. The courses included economic problems as well as religious and social. In addition to the many phases of community life studied by the school as a whole, denominational adaptations were also considered by the groups interested in them.

Vanderbilt University has the only non-denominational School of Religion in the South. In addition to conducting this special Short Course Rural Church School, the School of Religion conducts through much of the year a series of short courses in rural problems, the students being men already highly trained in religious work, graduates of colleges and seminaries. The School is at present engaged in a campaign to perpetuate this movement of service by raising a total endowment of $2,500,000.

The following denominations were represented by pastors attending the Rural Church School as follows: Baptist (Southern or Missionary) 15, The Brethren 1, The Brethren (Unit ed) 5, Christian (Disciples) 22, Church of the Brethren 10, Church of the Nazarene 1, Church of Christ, 3, Church of God 1, Congregationalist 11, Episcopalian 4, Friends 3, Lutheran 5, Lutheran (United L. Ch. of America) 1, Luth-

**KUSKOKWIM ORPHANAGE, NUNAPITTSINGHAK, ALASKA**

(By Chas. Moore, Superintendent)

Last night, December 31, we finished the trail of 1928, and our Leaders insisted that we move right on, and we are on the trail of 1929.

The starting seems so bright and pleasant, but each day brings with it so many as to make even the most enthusiastic turn in the new trail of 1929, and that it is impossible to look far ahead, but if we follow our Leaders we have these assurance words, "I am sure you will and will keep them; wether sooner than later."

As we look back over the trail of 1928, what a wonderful trip we have had. The Lord has blessed us beyond our expectations.

During the early part of the year I enjoyed training our first Confirmation class (twelve). On Palm Sunday they were confirmed, and Holy Communion given to 17.

In April and May we were busy with our green house (for the first time). It was a huge success. The tomatoes, lettuce and radishes were thoroughly enjoyed by all.

In June the boat came with our supplies. We were glad for these, as our larder was near depletion. The church members thoughtfully remembered us in their good work and sent us Christmas things for the children.

On July 5 we started our new shop. We were slow in getting this built on account of the perpetual rains, day after day, until it changed to snow. If it was not for the guidance of our leader, who is able to make even the darkest seem bright, we should have been tempted to become discouraged. However, the shop is up and painted, and just now we have 25 killed deer on the floor, waiting to be canned.

During August the people from Akiak sojourned and Commissioner was given to them before they departed to the Tundra for their winter quarters. In September Jim and Eliza Schott and family (United Evangelical) and Mrs. Schott were present in the church service, and for the Sunday School meeting they were present engaged in a campaign to perpetuate this movement of service by raising a total endowment of $2,500,000.

We had a wonderful Christmas, as we do every year. It is certainly a wonderful part of the year. Our parents, as usual, were thoroughly enjoyed by the natives.

Miss Dahlke, our nurse, has been kept busy with the Vicks, iodine, etc., caring for little ones, but in general the children have been well, and gaining in weight. We certainly appreciate having a nurse with us.

We are sorry to lose Miss Schott this year.

We are looking forward to a more wonderful year this year. All our joy, our happiness, and anything good that has been done owe to the help of our Lord who is so wonderful.

Let me take this opportunity to thank all those who have helped in our work, by means of money, letters, boxes and prayers.

Mr. & Mrs. C. Moore, Miss Dahlke, (Nurse), Miss Schott.

"The power of the Blood, avails for the blackest and deepest sins, and no man is beyond the reach of God's mercy till the gates of hell have closed upon him."

Our grand business undoubtedly is, not to see what lies dimly at a distance, but to do what lies clearly at hand.—Carlyle.

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Reports from the Churches

Clemmons.

It was a blessed Easter season for Clemmons church. After much personal work by the pastor but by members of the church of those who were on the Board and those who were not. Palm Sunday was a happy day. At 11 a.m. the young people under Mr. Theodore Rondthaler, musical director, sang the "Hosanna!" antiphonally. The two children of Bro. and Sr. Milton V. Blackburn were baptized, three were baptized as adults, and two were confirmed and three were received. Immediately after this service at the home of Mrs. Jennie Strupe, two of the children of Bro. and Sr. W. C. Hunter were baptized and Bro. Geo. W. Douthit was confirmed in the presence of Board members and friends. Every one was very happy with the service.

On March 25th at 2:30 p.m. the pastor conducted the funeral of Allie Hunter were baptized and Bro. Geo. Clemmons graduated in the service.

Passion Week services were held at Clemmons on Monday, Wednesday and Friday nights. On Friday night at 7:30 p.m. after the reading of the Credo the Easter Lovefeast and Communion was held. It was very well attended and a deep spiritual feeling was evident.

Easter Sunday morning the Easter Day service was held. Our Clemmons Band augmented by members from the Salem Band led the singing. The first part of the service was held in front of the church. The band divided into two divisions and played hymns antiphonally as we marched to the graveyard where the second part of the service was held. Led by the band the assembled congregation returned to the church where the story of the Resurrection was read. It was pronounced the best Easter service that Clemmons has had.

The Ladies' Aid Society met at the home of Mrs. White, whose husband is a teacher in the Parsonage on the night of April 3. Resolutions and Theological Seminary. Bro. and Sr. W. C. Clemmons was reconfirmed as head usher, with the Brn. Shield Watkins and M. V. Blackburn as assistants.

HOPE.

Hope held all its services in connection with Easter. Palm Sunday was a very good day for Hope. At 3 p.m. the infant child of Bro. and Sr. J. T. Jones was baptized. Three young people were baptized and three confirmed.

Passion Week services were held on Tuesday and Thursday night. On Thursday night the Easter lovefeast and communion was held.

On Easter Sunday, as the usual custom of Hope is, we gathered at the graveyard which has a history of 150 years. The music was led by Mr. Theodore Rondthaler with a part of the Clemmons Band. Bro. Joseph Robertson of the Fraternity Church took part in the service.

The Ladies' Aid Society met at the home of Mrs. H. W. Johnson on the afternoon of April 10. The articles for the Alaska Orphanage being gathered to be shipped by May 1st. Carpet rags were also sewed at this meeting.

On the night of April 10th, the Hope Board met at the parsonage and heard the report of the treasurer which showed all bills paid. Plans were made for the annual canvass in June and seventy-five cartons of envelopes ordered.

A teahouse meeting was held at the 12th at the home of Mrs. Clyde Snyder and plans made to have a three-months Hill-Top Contest, beginning May 1st. Bro. J. T. Jones was elected commander-in-chief and Bro. Charles S. Kimel and Sr. Emeny Burke and Clyde Snyder captains of the red, white and blue divisions. It was a very good meeting and showed much enthusiasm. Bro. Robert C. Spaugh, the superintendent, presided.

Kernersville.

In endeavoring to cover the first three months of this year in this report only the chief points of interest can be noted.

At our largely attended communion service on the first Sunday in January, Mrs. Alberta Canada and her daughter, Miss Mary Canada, were received into our membership, and we again extend to them our heartfelt welcome.

Our Annual Missionary Day was observed on January 20. At the morning service the pastor read selections from letters written by his parents describing many interesting features of missionary activity in the island of Jamaica. At the lovefeast in the afternoon an inspiring address was delivered by the Reverend T. A. Sikes, pastor of the Friends Church of High Point. Our special mission contributions for the year 1929 amounted to $280. $150 of this sum went toward the salary of Miss Aun tie Lee Stafford, now Mrs. K. L. Greenfield, who completed her work as teacher in our Nicaraguan field last May, and since the congregation has devoted these special contributions for the next several years to the work of the pastor's father in Jamaica, the balance was given for that purpose.

During the Sundays from January 27 to May 10 inclusive, owing to the pastor's recent illness, the congregation enjoyed and was greatly profited by the messages brought by Bishop Rondthaler, who was with us three times, by Bishop Greider, who came once, by Dr. Howard E. Rondthaler, who preached for us twice, and by Brother Gordon Spaugh, who was with us once. The congregation and board are greatly indebted to these Brethren for their kind assistance. Special appreciation is also due to the members of the Board of Elders who so ably attended to all matters pertaining to pulpit supply during this interval. The Brethren J. P. Adkins and C. R. Kersey took turns in holding the mid-week services. Thus we are glad to state that all regular services were held during this time and the work went forward without any serious interruptions.

The Palm Sunday communion was the largest ever held in this congregation. As usual the church was beautifully decorated and all present were palm-leaf crosses. Four infants were presented in the Lord in baptism and three young men, namely, William P. Hopkins, Floyd Whicker and Omar Corum were received into our memb
bersonship by the rite of adult baptism. We again extend to them also a most hearty welcome. "The Palms," a tenor solo, by Sam F. Vance, Jr., and Gregor's "Hassana" by the choir, were special musical features which added greatly to the beauty and solemnity of the service.

In the afternoon of Palm Sunday at a special Lenten Vesper our choir rendered the sacred Cantata "The First Easter," with Mr. Raymond Anderson, a Winston-Salem guest director. This service was also well attended.

Our usual Passion Week services were held with splendid interest. Particularly gratifying were those of Good Friday. The crucifixion service in the afternoon was more largely attended than ever before and was rendered with deep emotion. By the solemn manner in which our choir sang "The Appeal of the Crucified," from Stainer's "Crucifixion," the love-feast that night was very largely attended and we were happy to have as our guests on the platform the Rev. J. D. Cranford, pastor of the local M. P. Church, and the Rev. F. J. Rogers, pastor of the Kernersville M. E. Church. Both had a part in the service, Brother Cranford delivering an inspiring address on "The Resurrection of Jesus Christ." Easter Sunday morning found a company of people from various places assembled on our God's Acre attending our annual Sunrise Service.

Following the custom of recent years we were assisted by the band from Friedland and our band together with the pastor assisted in and enjoyed the service at Friedland later in the morning.

With flowers on every grave, our God's Acre was more beautiful this year than ever before and hundreds of people came to see these floral tributes.

CHRIST CHURCH.

On the first Sunday night in March the church band, assisted by the choir, presented a Lenten concert which was largely attended.

Two illustrated lectures "Golgotha!" and "He is Risen," were given during the month on the second and last Sunday nights respectively.

On the 13th, the funeral of one of our faithful members, Bro. J. C. Kiger was held, the pastor being assisted by Bro. E. A. Holton. Sacred Christian sympathy is extended to the family.

Christ Church had a part in Personal Witness Week, with five representatives meeting each night at the Y. M. C. A. with the "Epistle," in a week of evangelistic services followed, the pastor doing his own preaching. The faithfulness and loyalty of members was heartening and made possible a good week. The Passion Week services began on Palm Sunday night, the reading of the gospel record of our Lord's last days continuing each night, except Thursday at which time the Supper was celebrated, and on Saturday night when the Great Sabbath Love-feast was held.

On Easter Sunday morning, only Sunday School was held. The pastor handled a brief service, consisting of the Easter reading and simple message in the church at New Philadelphia, followed by the liturgical service in front of the church and in the graveyard, approximately 1,000 people being present for the service.

On Palm Sunday, the 24th, there were received into the fellowship of Christ Church, 3 by letter, 11 by Adult Baptism and 2 by Confirmation. The rite of infant baptism was administered to one in this service and to two others in the afternoon, and on Maundy Thursday one was received by Adult Baptism at the Communion service.

FRIEDBERG-ENTERPRISE.

Another happy and spiritually profitable Easter season has offered us larger opportunities for service in telling the story of our Lord's victory over sin and death. Again we have been impressed with the statement of St. Paul, "Nevertheless I live," and a new meaning we now read into those words.

The interest and attendance upon the Passion Week services were very gratifying. The congregation which gathered for the services of Good Friday was notable for the number of children and young people present. Despite the fact that school "kept" an usual and their absence meant extra work later. We note with joy the growing tendency to observe the services of this day.

The Resurrection services—Friedberg at 10:30, and Enterprise at 3 p.m.—brought together more of our members than any service of the year. Many friends were among the worshipers at both these services.

Our Church Band rendered faithful and efficient service at the following services: Palm Sunday, Good Friday, and on Easter morning with the Salem Band and again at the service on our God's Acre. We are happy to learn that they acquitted themselves splendidly on each occasion.

Truly, Brother B. J. Plehle's prediction of a new day for Friedberg is to be realized.

The prayer services during the season of Lent have attracted large companies each Wednesday evening. Stereopticon film slides portraying the life of our Lord during the Feasts and through His passion were used to good advantage.

The Enterprise group gave another successful supper, and they continue their fine efforts for their church plant. These occasions are largely a time of fellowship when entire family groups have opportunity to get together and enjoy one another's company.

The Ladies' Aid Society of Friedberg met with Mrs. F. A. Kinz early in March and planned for their Easter Monday supper. Their efforts were well rewarded when they served a very large company, the band lending assistance with a brief secular and sacred concert.

CHARLOTTE.

In Charlotte this year Easter took on a new aspect due to a growing sentiment of appreciation of the spiritual value of this blessed season. Beginnings of a few years ago are commencing to bear fruit. Easter 1926, our band made the first Resurrection Announcement to Charlotte; they were not well trained enough in 1925.

CHARLOTTE.

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Winston-Salem, N. C.
This playing combined with other contributing factors seemed to bring a new atmosphere into Easter in Charlotte. Last year a beginning in a Community way was made with a Community Crucifixion Service and a small Sunrise Service in one of the city parks.

This year a committee from the Charlotte Ministerial Association of which the pastor of this church was a member, at the direction of the Association arranged a series of noon-day services during Easter Week. The first four of these services were held in the Second Presbyterian Church, where Bishop Mouzon of the Methodist Church was the speaker, with different city pastors presiding. These services lasted thirty minutes. The Good Friday Service was held from twelve to three at the First Methodist Church with eighteen city ministers taking the program which was built around the Seven Last Words from the Cross. At this service the congregation came and went at will.

Then on Easter Sunday morning a Community Sunrise Service was held in Independence Park, sponsored by the Young People's Leagues of the city and the Ministerial Association. A large part of the Moravian Easter Morning Liturgy was incorporated into this service, being led by the pastor. Our band furnished the music. About 3,000 attended.

However, prior to this service our band had made the round of the city announcing the Resurrection. They commenced at 2:30 A. M. returning at 4:30 for breakfast, which was served in the Recreation Building by a committee from the Auxiliary. The boys spent the night here as in past years, with Dr. C. C. Phillips and Mr. R. W. George in charge. Dr. Phillips, the vice-chairman of the Church Board had charge of all arrangements. All plans were carried out very smoothly, each member of the band being assigned to a certain car, which was numbered, and each car kept its place in the procession. Fourteen automobiles were used, driven by the following men: Dr. C. B. Squires, Dr. R. H. Lefferty, Dr. C. C. Phillips, Messrs. E. A. Ryder, Herbert Walters, W. H. Peeps, J. E. Morris, W. J. Edwards, Herbert Wohlford, Edgar Wohlford, J. E. Stearns, A. C. Thies, T. J. Morris, C. E. Moore. There were thirty-two players in the band.

The reception of these services in the city is best indicated by referring to an editorial in the Charlotte Observer, which appeared the week following, and which we quote below in full:

THE NEW EASTER IN CHARLOTTE.

"The beautiful Easter morning service at old Salem can never be duplicated anywhere else, because no other place in the world round possesses the setting which has made the Salem event notable over the country—the quaint architecture, the avenue of cedars, the graveyard ordered after Moravian custom, with all headstones of one type, the men in one section, the women in another, and more important than all, the solemnly-dominating figure of the beloved Bishop Roudthaler, who has conducted the graveyard Sunrise Service for fifty years.

Yet the recent transplanting of a Moravian colony to Charlotte, with a church of befitting beauty and with a congregation developing into one of the most influential in the city, it has been found possible to transplant in similar manner some of the beauties of the Salem Easter Service to this city, for it has come to pass that an Easter morning is signalized in this city by a gathering of church-people to the number of more than 3,000 in an open-air celebration, the topography of Independence Park lending itself admirably to such purpose. Rev. Herbert Spangh, under whose ministrations the Charlotte Moravian congregation has grown and flourished, was leader in a service similar to that which obtains in Salem, and pastors of various churches, inspired by participants from their own congregations, took appropriate parts.

The Moravians have a soul-love for music, and there is the Moravian Band that makes the rounds Easter morning, singing the carols of Easter—when Charlotte community life is all the better off for this development of the Moravian spirit of Easter. It is through this newly-born custom of Easter celebrations, that the day takes on a new significance among Charlotte people."

There were six additions to the communicant membership of the church on Palm Sunday: Mrs. C. L. Mitchell and Mr. Edwin Butner, by right of fellowship, Rose Marie Mitchell, by adult baptism, and David George, Reuben George, Dorothy Lee Morris, by confirmation.

The program of Passion Week services in this Church was varied some this year by holding some of the services in the homes. Services were held at the homes of Mr. E. A. Ryder, Mr. C. W. Russell, Mr. T. J. Morris. The whole season has been one of much blessing to this Church and to the community, for which we thank God and take courage.

FULP.

At the preaching service on March 17 a fine new hymnbook was introduced. It is "The Modern Hymnal," and it contains a well selected assortment of good hymns new and old. The Easter graveyard service was...
conducted Easter Sunday afternoon by the pastor. The Fries Memorial band furnished the music. The large company present entered heartily into the service and made the occasion the best of this kind ever held on this God's Acre. The members of the church committee, Capt. T. H. Gery, J. Isaac Zimmerman and Chas. H. Marshall, were assisted in directing the procession and assembly by several of our young men so that everything passed off in the best of order.

Following the graveyard service a reading and preaching service was held in the church.

Mrs. J. J. Zimmerman was hostess to the Ladies Auxiliary at her home in Walnut Cove on April 4.

**FRIES MEMORIAL.**

Improvements to the parsonage are always an incentive to the pastor as they seem to express a desire on the part of the congregation to make life more pleasant for the occupants of the manse. Four fruit trees, two apple and two peach, were presented to the parsonage by Brother P. L. Hunt. These have been planted and are showing splendid signs of growth. Thanks again, Brother Hunt.

The new carpet is a big improvement to the church. The congregation is greatly indebted to the ladies who made this improvement possible.

Our congregation participated in the citywide evangelistic campaign. The pastor preached every evening, and every service was sponsored by a group of church workers. Our young people were in charge of the Sunday night service and brought out a big attendance. The Men's Bible Class, the Ladies' Auxiliary, the Marguerite Fries Circle, the Ladies' Bible class, the Elders and the Trustees sponsored the remaining meetings.

On Easter Sunday morning the children were baptized as infants and twenty-three communicants were received into our church fellowship.

Mary E. Bennett, Jeannita Spainhour, Morelle Spainhour, Mrs. Myrtle H. Spainhour, Raymond L. Kirkman, Earl E. Roberson, C. Monroe Masten and R. Shube Little were received by adult baptism. Elizabeth M. Whitaker, Ethel L. Rovis, A. Rexie Donevant, S. Kathleen Swain, Bruce W. McKnight, Clifford W. Hunt, Carl B. Kirkman, Mrs. Melinda S. Hedgepeth, and Mrs. Ross P. Reich were confirmed. Those received by the right hand of fellowship were Mr. and Mrs. Sebom P. Powell, Mrs. C. B. Kirkman, Mrs. T. S. Hatchens and Mr. and Mrs. Robert A. Wooten.

The readings from the Passion Manual were begun Palm Sunday evening, at which time the two anthems "Hosanna" and "Bethany" were beautifully rendered. All the succeeding meetings were well attended, as was also the celebration of the Holy Communion on Maundy-Thurs-day. For the first time the Easter lovefeast was held on Good Friday night. When our people became better acquainted with this arrangement we believe they will attend it in large numbers.

The only service held in our church on Easter Sunday was the morning preaching service. This was better attended than ever before. Two communicants were received into the church, Ethel L. Wooten by confirmation and Mollie M. Wooten by right hand of fellowship.

During the first quarter of the year a record was kept of the attendance of our trustees and elders upon the morning and evening preaching services. Out of five elders three were perfect in attendance. They are the Brethren A. A. Hunt, S. M. Vernon and N. J. Reich. Brother V. A. Thrift was one of the trustees in charge of the citywide evangelistic effort during the weeks preceding Easter. The general good and spiritual uplift was experienced by those who attended the services of the coming evangelistic series. Prior to the opening of the special meetings, very large numbers of Calvary members had pledged themselves to faithful attendance and co-operation during the campaign. Never were promises more faithfully kept. Night by night our large church was well filled and a warm and prayerful spirit was evident. Under those conditions, it was easy to bring evangelistic messages and to extend invitations to accept Christ. Responses on the part of men, women and children were numerous and many came to glad Christian experience. Each night some special group occupied the center of the church and in this manner all departments of the church were touched with spiritual appeal.
Palm Sunday brought us inspiring services. It was a day of ingathering—a day of perfect weather without and brightest blessings within. Forty-one members were received into communicant membership; eighteen by adult baptism, seven by the rite of confirmation and sixteen by letter and the right hand of fellowship. Nine infants were dedicated to the Lord in the sacrament of Infant Baptism.

The Holy Week services began with Palm Sunday night. Glorious music by choir and orchestra accompanied the festal story of the first Palm Sunday from "The Passion Week Manual." Large and blessed services continued through the week. The celebration of the Holy Communion on Maundy Thursday was the most largely attended in our history on that day. A deeply touching service was held on Good Friday afternoon commemorating the death hour of our Lord and the lovefeast of Great Sabbath was given on Good Friday night, the church being filled with members and friends and many visitors from other points.

When after a remarkable early Easter morning service in Salem we met at Calvary for the Easter sermon at 11 o'clock, the singing of the "Hallelujah Chorus," by Handel, seemed a fitting acclamation of praise to God for the resurrection victory and for all the special blessings we as a congregation had received at the hand of the Lord.

HOME CHURCH.

Perhaps the word "strenuous" best characterizes the month of March at the Home Church and, if we may sum up the results in one word we would designate it "blessed."

All departments of the work functioned well and the Lord's kind favors rested upon our efforts.

The entire lenten season was one of the best we have ever experienced and at the close, on Palm Sunday morning we were made happy over the reception of sixty-six persons into the communicant membership, sixteen by Adult Baptism, twenty-nine by Confirmation and twenty-one by Reception.

Seventy-two persons had been enrolled in our instruction classes and the special lenten addresses by Bishop Rondthaler in connection with the Mid-week services had been largely attended. The Bible study hours by Mrs. Henry Roan under the auspices of the Woman's Auxiliary received hearty support also and accomplished much good. During the entire season the congregation may be said to have waited upon the Lord for renewal of strength and He gave gracious answer to His promise of old.

The congregation gave hearty cooperation to the effort of Witness Week and Evangelistic Week. Through the former we were able to reach virtually every person on our list of "prospects" with an invitation to accept Christ as their personal Saviour and the brethren actively engaged in the service were so enthusiastic over the effort that they have asked for a permanent organization of personal workers.

Sunday School reached high water mark in attendance on Palm Sunday with 769 present and the average for the month was 651.

The services of the Holy Week were full of inspiration and spiritual fervor and were more largely attended than usual. The Maundy Thursday communion was participated in by 535 persons and proved an hour of happy fellowship and blessing. And the lovefeasts of Good Friday evening and Great Sabbath afternoon were marked by an unusually fine spirit of worship and reverence.

We cannot commend too warmly our faithful workers who stood by the services so loyally. Our musicians rendered their best service and many were the words of appreciation and commendation heard from visitors and members, of their service. As for the sacristans, dieters and ushers, perhaps the words of a visitor may best show what those from the outside thought of their effort. In a letter addressed to the pastor, this visitor wrote as follows:

"Never in my entire life, have I worshipped in a sanctuary, where there was more reverent attitude shown. Nor have I thought of the years that have been mine, participated in such a service as your lovefeast, or witnessed anything like it. It was so wonderful, Marons and Maids and the many business men laying aside all home, social and business affairs that they might 'minister in His name' to the 'stranger within the gates.' This to me is more than wonderful."

Everyone was happy that health and strength was granted our Bishop to have part with us again in the great Easter celebration when more thousands than ever before had part with us in our witness to the resurrection event on which we rest our faith and anchor our hope.

That so many of our non-resident members could be with us and join in this greatest festival of the church year was a great joy to us. We hope that it may serve to renew their touch with us in spiritual things and that they may be led to have increased part with us in the efforts which we are putting forth for the upbuilding of the Church and Kingdom.

To all who helped in the service of this blessed season of grace the Home Church would express thanks but especially to Him, our blessed Lord and Saviour whose presence and aid were so manifestly present with us.

TRINITY.

A class of twenty-seven was received into the church Palm Sunday. All but six of these came by profession of faith. Our "home-made" revival was highly spoken of by all in attendance, and we have been much gratified with

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L. B. BRICKENSTEIN
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---

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Capital and Surplus more than $5,000,000
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NEW WORK
REPAIR WORK
AND
FIXTURES
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The Maytag Gyrofoam Washer
has the largest hourly capacity of any home laundry unit in the world. It washes 50 lbs. (dry weight) of ordinary family wash per hour. It washes a tubful of clothes in the amazing flash of 3 to 7 minutes. Phone for free demonstration.
the interest shown by Trinity members in these services.

The new building drive is on at Trinity. With the springtime has come a renewed interest in finishing this great enterprise.

Soon Mother’s Day will be here. We expect the usual fine service for this day.

Junior Bible Class is planning to operate a Daily Vacation Bible School this year. We have had a large attendance and fine sessions of the Bible Group.

Intermediate C. E., we are told, is the young and older men.

Along with the nice refreshments

Kapp.

Brethren’s Church, The Renewed

were

a very large attendance on roll, 105. In the young

people’s class forty were present. During the first quarter of the year not less than fifty have been present at any Sunday School session. We are enjoying the new piano in both Sunday School and preaching. The regular services were held on the third Sunday morning in March and also on the first Sunday night in the month, with our pastor, Rev. Wm. E. Spangh, delivering a very inspiring message at each service. Easter

ROBAH G. REMPSON
Painter and Decorator For Twenty Years

Painting your house is part of the Easter service at Bethabara. In the month of March 105 persons were present at the church and at least the largest. Mrs. Stoll and her co-workers may well be proud of this record.

BETHANIA.

Passion Week brought its usual season of blessing in Palm Sunday opening, the reading services, the good number of participants in Maundy Thursday Communion, and the early Easter morning service, preceded by the announcement made over a large area of country by two sections of the band from one to four-thirty o’clock. The closing Sunday night service added a fine climax.

On the night of April 6 the Sunday School Philathia class gave a reception to the young and older men. Along with the nice refreshments and social feature, three excellent papers were presented on “The Ancient Brethren’s Church, The Renewed Brethren’s Church and Early Bethania History,” by Mrs. Ernest Kapp, Mrs. H. E. Oehman, and Miss Ruth Kapp.

St. J. H. Chadwick is passing through deep waters of affliction in a serious physical trouble which is keeping her in the hospital for necessary treatment.

Thanks to our efficient graveyard committee, the graveyard and graveyard walk and automobile road are in excellent condition. The graveyard plot has been considerably enlarged, and both the old and the new fences are white and clean with a fresh coat of paint.

OLIVET.

In the church warning series, Dr. Edward Schwartz brought us a splendid message on the resurrection, as a large congregation had gathered on the afternoon of Sunday, April 14.

On April 28, at three o’clock, Bro. H. B. Johnson brought us the next sermon.

UNION CROSS.

In the preaching service on Sunday, March 17, we reached the attendance mark of 105. On the same day the Sunday School registered an attendance of 106—one more than the number on roll, 105. In the young people’s class forty were present. During the first quarter of the year not less than fifty have been present at any Sunday School session. We are enjoying the new piano in both Sunday School and preaching.

KING.

On Easter Sunday afternoon a large congregation gathered in front of the church, while the Bethania band played a number of chorals previous to the Easter morning Litany service, which was conducted by the Bethania pastor, who also delivered the Easter message in the church. On the following Sunday Bro. E. A. Holton filled the regular preaching appointment.

ARDMORE.

The month of March was one of unusual activity on the part of a large percentage of our congregation.

First of all we had a faithful group taking part in the personal witness week from the 10th to the 15th. Then we held a week of evangelistic services with an average attendance of 67 and that in turn was followed by Passion Week with an average attendance of 69.

On Palm Sunday we had five adult baptisms, three confirmations and four receptions which gives us a total communicant membership of 152, and the right to ask for admittance as a church of Salem Congregation.

We had a most blessed communion service on Maundy Thursday evening with 63 at the Lord’s Table.

On Saturday night Great Sabbath lovefeast with an attendance of 96, special music and a good address by Rev. Douglas L. Rights.

Mention should be made of the faithful work on the part of our orchestra and choir during our special services and also of the 14 musicians and 31 ushers who volunteered for service on Easter morning.

The Sunday School for the five Sundays reached the high average of 127.

In addition to the regular work at Ardmore the pastor assisted in one funeral, held one service at King, attended a lovefeast at Trinity and along with the Calvary Band conducted the Easter service at Bethabara.

In the month of April we have had the pleasure of preaching at King, Mayodan and Leakesville. Bro. B. H. Vestal was with us and had some part in the three named services.

OAK GROVE.

The month has been one of great interest in the Oak Grove congregation. The average attendance in the Sunday School during the month was 100. Each of the other services was well attended.

The regular services were held on the third Sunday morning in March and also on the first Sunday night in the month, with our pastor, Rev. Wm. E. Spangh, delivering a very inspiring message at each service.

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The Paint that stands the heat and the cold, the rain and the snow. Ask for one of our new color cards.

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For your new home or for the addition to the old home. Nothing adds more to the appearance than just the right hardware. We sell McKimney’s Forged Iron, colonial or old English designed. Also Seargent, one of the oldest and most attractive lines on the market today. Ask for descriptive matter on “Better Hardware.”

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Members who desire to do, are permitted to pay the full par value of their shares at any time, and receive therefrom a certificate of PAID UP SHARES on which is paid a DIVIDEND of 5% per annum, payable April and October first of each year. If they prefer, dividends may be credited on a pass book Installment Account, and thus have their earnings increased. B. & L. STOCK IS NON-TAXABLE.

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ROGERS W. BABSON commenting on Building & Loan Associations, said recently, “It is my conviction that public spirited citizens in every community throughout the country should interest themselves in their own local Building & Loan Associations.”

STANDARD BUILDING & LOAN ASSOCIATION

Now in our New Home—238 N. Main St., Oppo. Hotel Zinzendorf

LEON CASH, Secretary-Treasurer

E. L. PFOHL, Cashier
Sunday was a happy occasion. The graveyard service was held with the church band furnishing the music, followed by sermon in the church by the pastor. The band also rendered music at the graveyard service at Moravia Church near Oak Ridge on Easter Sunday afternoon.

On Palm Sunday we had an encouraging day. At the opening of the service four persons were taken into the church, two by baptism and two by the right hand of fellowship. At the close of the service the Holy Communion was celebrated with 49 at the Lord's Table.

Easter Sunday was a fine day with large attendance for the services at 10 A.M. Under the direction of Mr. Walter L. Butner, the marching lines were formed in front of the church and nearly everybody present went to the graveyard. A band, composed of ten members under the direction of Mr. Oscar Butner, led the way to and from the graveyard. The pastor conducted the usual graveyard service. Immediately following the graveyard exercises, the congregation went to the church and the pastor read the Acts of the Resurrection and made a short address on the subject of the day.

MACEDONIA

At the Ladies' Aid meeting on March 9, sugar cake and coffee were served by Mrs. Hall and Mrs. Crews.

A birthday dinner was spread for Grandma Howard on Sunday, March 10, with many relatives and neighbors present to enjoy it.

A generous amount of fine shrubbery was planted in the corners and at the sides of the Macedonia Church, composed of Arbor Vitae, Juniper, Naudina and Abelia, by Mr. and Mrs. C. A. Crews, under the direction of Mr. L. A. Reynolds. Mr. and Mrs. Crews also donated to the church a new bulletin board which was set up at the entrance to the grounds, and posts with chain connections which were placed across the yard about thirty feet in front of the church to prevent the parking of cars too near the church. All these generous gifts are greatly appreciated by the congregation.

A great deal of work was done by the members and friends during March to get the graveyard and church grounds in nice shape for Easter. Altogether, 4 days were given to this object and 75 to 80 persons rendered service. The results were very gratifying to all who took part in the work.

The Ladies' Aid Society spread a fish supper in the rear of the church on Saturday evening, March 23, and the success was such as to suggest a repetition of it in the near future.

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WACHOVIA ARBOR

Three items of interest may be referred to in connection with this congregation.

The first relates to the week of meetings beginning with Sunday night, March 17. The pastor preached to an appreciative audience every night but Friday night when we were prevented by rain.

The second item relates to our Palm Sunday services. In the first of these at 3 P.M., 40 people were present in a lovefeast and Easter reading meeting. After a short intermission the Holy Communion was held with 15 at the table of the Lord.

The third item of interest was the fine service on the graveyard and in the church on Easter Sunday afternoon at 3 o'clock. Mr. Oscar Butner, with his band of ten members led us with music to and from the graveyard. The usual service was held in the graveyard and then in the church we had the reading of the resurrection story and the pastor made a short address. There was not a large attendance as some years have brought out but the interest and spirit of the occasion was in keeping with its solemnity.

IMMANUEL

Sunday School at Immanuel is at present attracting a great deal of attention. Attendance still continues high and the average for the month of March reached 127. We expect to do just as well in April. Since Easter, two new teachers have been obtained making it possible for us to divide the Sunday School according to the proper departmental age limits which will be a distinct forward step. Plans are being made for a Rally and Pro-
Day with us in this way.

Prayer meetings since Easter have been held at the homes of Bro. and Sr. Kempou, Bro. and Sr. Cude, and Sr. Ilia Nissen. After the month of April we shall again continue our midweek service for the church for the summer months.

FRIEDLAND.

We have again been inspired over another happy Easter celebration at which time from 1,200 to 1,500 people gathered with us to proclaim the Lord’s resurrection. Changes were made this year in the order of service, beginning with a half hour program by the band in front of the church. At 10:30 a large congregation was reverently gathered in the church to hear the reading of the Resurrection Story and at 11:00 o’clock, all were ready to proceed to the graveyard.

All who have expressed themselves liked the change and spoke of it as the proper order of service. We were glad to have Bro. Allen with us once more and to have his Kernersville Band assist ours in the service.

Our band was busy throughout the night playing in the various communities and at the early dawn proceeded to Kernersville to assist in the service there as in former years.

The Easter working held at the church prior to these occasions showed marked results as we gathered in a clean church and proceeded in our worship to a well-kept graveyard. So many graves had been remembered with flowers beforehand that all proclaimed the graveyard more beautiful this year than ever before. We are glad for this interest and we trust that it will continue in future years. Our people have real pride in the appearance of the church and grounds which speaks well for their desire to make God’s house a fitting place in which to worship Him.

Our happy multitude on Easter day was equalled in numbers by another group which came together the following Sunday in a much sunnier mood. Hundreds gathered from many communities to mourn the death of Mrs. Sala Reid Histi, a beloved former member of Friedland who had exerted a strong influence in a number of communities where she taught and worked. Our band played well in rendering the kind of music which our sister always loved while with us. In our weak human way, we express our heartfelt sympathy to her husband and her own folks, but pray for God’s all-sufficient mercies as they continue on in faith without her presence with them.

We are now looking eagerly to our May Feast which will be held as usual on the first Sunday of the month. Bishop Rondthal is planning to be with us again and the many who al- ways make a special effort to be with us at this time will make the day one of blessing and of happy home-coming. Let us pray for this celebration that we may observe it in the right way and that we may all receive a blessing from it.

WORK OF THE SOUTHERN CHRISTIAN ENDEAVOR UNION.

Although little heard of, the Southern Moravian Christian Endeavor Union continues its work quietly and is rapidly extending the Christian Endeavor movement into many churches of the Province. Each Congress Meeting brings together representatives from all the Societies, each one enthusiastic over the good results of their work.

As a Union, this organization is fostering the Quiet Hour movement and is enlisting comrades in all of the Societies. Efforts are being made to adopt some definite mission object for support by all branches of the Union and something definite along this line will be announced in the near future. A Prison Committee has been appointed which will undoubtedly render valuable service in a usually neglected field.

Just now plans are being made for the annual summer convention to be held in July or August. Efforts are being made to make it unusually inspiring and to make it helpful and instructive in every branch of the work. Definite announcements will be made in the next issue of the Wachovia Moravian.

THE MORAVIAN STANDARD TRAINING SCHOOL.

Plans are now being formulated for another session of the Moravian Standard Training School to be held some time in the fall of the year. Instructors have already been chosen and text books procured for the outlined courses and all instructors will have their certificates to teach not later than the beginning of June. It is hoped that this time or soon thereafter that publicity can be given to the full curriculum of the school so that teachers and young people may plan for the course that they will follow when the school again opens.

This early planning on the part of the Training School Board will eliminate many of the inconveniences that could not be avoided last year because the school was at that time only in its beginnings.

Attention is drawn to the fact that the school this year will extend its six teaching nights over a two-weeks so that there may be more opportunity for thorough study on the part of the students. By preliminary arrangements which are being made it is hoped that certificates of credit can be awarded within a week or two after the close of the school.
CENSUS OF THE CHURCHES IN NORTH CAROLINA.

According to the last government census of religious bodies, taken in 1926, there are in the State of North Carolina 67 religious bodies or denominations, with 10,279 combinations or churches, reporting 1,466,883 members, as compared with 57 religious bodies, with 9,713 organizations and 1,989,729 members in 1916.

The report on Sunday Schools shows 8,829 schools not including those which are operated as union or unincorporated schools, with an enrollment of 553,153 scholars and 91,360 officers and teachers.

ACKNOWLEDGMENTS FOR MARCH, 1929.

For Foreign Missions General:
Acknowledged since Jan. 1, 1929 ....... $26.25

From Bethabara Sunday School ........ 9.20

For Rohrheim Missions:
Acknowledged since Jan. 1, 1929 ....... $9.80

From Mayodan Congregation ............. 4.80

For Salary of Rev. G. A. Heldenschein,
Ninacoma:
Acknowledged since Jan. 1, 1929 ....... $23.85

From Fries Memorial Ladies Auxiliary 9.50

From Fries Memorial Ladies' Bible 12.50

From Primary Dept. Fries Memorial
Sunday School 4.00

For Salary of Helper J. A. Palmer:
Friends' Fries Sunday School ........... $31.13

For Support of Native Missions in China:
Acknowledged since Jan. 1, 1929 ....... $100.00

From Mr. Geo. F. Brietz, Selma, N. C. .... 55.00

For a Gift to Rev. Samuel Allen:
Books ...................................... 7.00

Heavenly Father's House ................ 25.00

For Salary of Native Helper in Africa:
Acknowledged since Jan. 1, 1929 ....... $125.00

From Mr. Geo. F. Brietz, Selma, N. C. .... 55.00

For Retired Missionsaries and Chil-
dren of Missionsaries in Europe:
Acknowledged since Jan. 1, 1929 ....... $100.00

From Mr. Geo. F. Brietz, Selma, N. C. .... 55.00

For Fries Memorial Ladies:
Attendance at Conference $75.00

For Missions Church Sunday School 8.75

For Fries Memorial Ladies' Bible 29.75

For Sunday School Relief:
Acknowledged since Jan. 1, 1929 ....... $14.85

From Fries Memorial Sunday School 1.00

From Calvary Church 18.00

For Theological Seminary:
Acknowledged since Jan. 1, 1929 ....... $25.85

From Macedonia Congregation 5.27

$370.72

CORRECTION—In the acknowledgments for
January, published in the February is-
one of the Wachovia Moravian, the sum of
$125.00 was shown as having been paid by
the Kernesville Congregation for the salary of
Rev. Samuel Allen, in January. This con-
tribution was made for the Rev. Samuel
Allen, of Mayodan, who was not in charge of
the Kernesville Church at the time of the
printing, being needed at several of his stations, and
should have been an acknowledged.

E. H. STOCKTON, Treasurer.

INFANT BAPTISMS.

Wood.—Richard Denton, son of B.
E. and Ruth Alexander Wolf, born August
14, 1929, Winston-Salem, N. C., baptized on
Palm Sunday, March 24, 1929, at Calvary Church,
by Dr. Edmund Schwarze.


Felts.—Anna May, daughter of Ed-
ward S. and Allie Rivers Felts, born
July 2, 1925, at Greensboro, N. C.,
baptized on Palm Sunday, March 24,
1929, at Calvary Church by Dr. Ed-
mund Schwarze.

Petree.—James Wiley, son of Wal-
ter L. and Myrtle Campbell Petree,
born January 9, 1929, at Winston-
Salem, N. C., baptized on Palm Sun-
day, March 24, 1929, by Dr. Edmund
Schwarze.

Reeves.—James McCalvin, Jr., son of
James M. and Essie Agee Reeves, born August 10, 1928, Win-
ston-Salem, N. C., baptized on Palm Sun-
day, March 24, 1929, at Calvary Church
by Dr. Edmund Schwarze.

Bege.—William Edward, Jr., son of
William E. and Essie Agee Bege,
born February 16, 1924, Winston-Sa-
lem, N. C., baptized on Palm Sunday,
March 24, 1929, at Calvary Church
by Dr. Edmund Schwarze.

Bege.—Mary Ann, daughter of
William E. and Essie Agee Bege,
born August 3, 1925, Winston-Salem,
N. C., baptized on Palm Sunday,
March 24, 1929, at Calvary Church
by Dr. Edmund Schwarze.

Lineback.—Hosmer Lee, infant son
of Bro. and Essie Agee Lineback,
born January 13, 1927, at Greensboro, N. C.,
baptized on Palm Sunday, March 24,
1929, at Calvary Church, by Dr. Edmund Schwarze.

Bege.—Sarah Agee, daughter of
William E. and Essie Agee Bege,
born August 3, 1925, Winston-Salem,
N. C., baptized on Palm Sunday,
March 24, 1929, at Calvary Church,
by Dr. Edmund Schwarze.

Bege.—Mary Ann, daughter of
William E. and Essie Agee Bege,
born April 12, 1928, Winston-Salem,
N. C., baptized on Palm Sunday,
March 24, 1929, at Calvary Church,
by Dr. Edmund Schwarze.

Wentworth.—Eugene, son of Bro.
S. Wiley and Essie Agee Wentworth,
born March 24, 1929, at Calvary Church,
by Dr. Edmund Schwarze.

Shore.—Edgar Eugene, Jr., infant
son of Edgar Shore and Myrtle
Campbell Shore, born March 24,
1929, at Calvary Church by Dr.
Edmund Schwarze.

OTHER BAPTISMS.

Sellers.—Virginia Elizabeth, daughter
of A. W. and Rhoda Elliott Sellers,
born March 20, 1927, at Greensboro,
N. C., baptized on Palm Sunday,
March 24, 1929, at Calvary Church,
by Dr. Edmund Schwarze.

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Allen.—Thomas Hoke, infant son of the Reverend Walter H. Allen and Nanette m. n. Ramsey, was baptized at the Kernersville Church on Palm Sunday by the Reverend Walter H. Allen. Sponsors, Misses Constance and Marion Allen.


Amos.—Richard Furrington, son of Bro. Ray B. and Sr. Faith Amos, m. n. Furrington, born in Winston-Salem, N. C., February 15, 1928, baptized at the home Church February 24, 1929, by Dr. Kenneth Pfohl.


Blackburn.—Virgil Lee, little son of Bro. Milton V. and Sr. Treva Black, m. n. Jones, born October 30, 1928, in Forsyth County, N. C., was baptized on Palm Sunday, March 24, 1929, in Clemmons Church, by Rev. L. G. Lackenbach.

Blackburn.—Milton Virgil, Jr., infant son of Bro. M. V. and Sr. Treva B. Blackburn, m. n. Jones, born September 27, 1928, in Forsyth County, N. C., was baptized on Palm Sunday, March 24, 1929, in Clemmons Church, by Rev. L. G. Lackenbach.


Jones.—Mildred Lucile, infant daughter of Bro. J. T. and Sr. Lulu Jones, m. n. Shore, born September 12, 1928, in Winston-Salem, N. C., was baptized on Palm Sunday, March 24, 1929, at Hope Moravian Church by Rev. L. G. Lackenbach.

Vance.—Joseph Addison, Jr., infant son of Bro. J. Addison and Sr. Edith Vance, m. n. Hunt, born in Statesville, N. C., November 4, 1928, was baptized on the Home Church February 24, 1929, by Dr. Kenneth Pfohl.

Boyd.—Thomas McMullen, infant son of Bro. Thomas J. and Sr. Agnes Boyd, m. n. Peterson, born February 24, 1928, baptized at the home of the parents, February 24, 1929, by Dr. Kenneth Pfohl.

Ryder.—Love Allynne, the infant daughter of Mr. and Mrs. Edward A. Ryder, m. n. Cook, born in Charlotte, N. C., January 27, 1929, baptized in the Myers Park Church, February 24, 1929, by Rev. Herbert Spague.


MARRIAGES.

Hodge-Brewbaker.—On April 3, 1929, 3 p. m. at 4 E. Bank Street, Winston-Salem, N. C., Wm. D. Hodge and Mrs. Beatrice Brewbaker, both of Davie County, N. C., were united in marriage by the Rev. Jas. E. Hall.

Hennis-Templeton.—On March 30, 1929, at Trinity Church, Miss Sarah Templeton and Rucker S. Hennis were united in marriage by the Rev. Douglas L. Rights.

Blanton-Sapp.—On March 30, 1929, at Trinity Church parsonage, Miss Edith Geneva Sapp and James C. Blanton were united in marriage by the Rev. Douglas L. Rights.

Cude-Breed—On March 2, 1929, at the Bethania parsonage, James M. Cude and Miss Shettie Reid were united in marriage by the Rev. W. Walter Grabs.

Livengood-Johnson.—On March 23, 1929, in the Kernersville Moravian parsonage, Henry O. Livengood and Miss Carrie May Johnson, both of Winston-Salem, were united in marriage by the Rev. Walter H. Allen.

Idles-Sell.—On March 30, 1929, at the Oak Grove Church, were united in marriage by the Rev. W. E. Spague.

DEATHS.

Whitlow.—Allie L. Jr., son of Allie L. and Hattie Whitlow m. n. Butner, died March 24, 1929, aged 16 years, 8 months and 8 days. Services at the parents' home in North Winston-Salem, N. C., March 25, 1929, by Rev. L. G. Lackenbach and Rev. W. T. Baker. Interment in Salem Cemetery.

Hodgins.—Rufus Benjamin, son of Wm. Henry and Mrs. Mary Hodgins, m. n. Reed, born in Caswell County, N. C., May 23, 1885, departed this life in Baltimore, Md., March 25, 1929. Burial service conducted from Fries Memorial Church by the Rev. H. B. Johnson, assisted by Dr. Edmund Schwarz. Interment in Salem Graveyard.

Baldwin.—David for many years an inmate of the Salem home, departed this life at Winston-Salem, N. C., April 4, 1929. Funeral service conducted by Dr. J. Kenneth Pfohl. Interment in Salem Graveyard.
Editorials

THE BISHOP'S LETTER.

If some friend were to look the Editor in the eye and ask him what he would find it filled with responses which have come from far and near. They are very tender and affecting, showing the constant need of intercessory prayer for individuals, for families, for peculiar circumstances and for special needs. These letters and messages are, of course, held perfectly private and confidential, but the case and circumstances in which a mention of their nature would invite the prayer of others in the same behalf. There is, for instance, a letter on the Bishop's desk asking for intercession in behalf of a very dear and useful member of one of our churches that her eyesight may not be totally lost. Will some who read this notice join the Bishop in request in this particular case. And will those who ask his prayers be so kind as to pray for him himself, for he needs it as much as anybody else. The more prayer there is in the church for one another, the happier the church and the Province will be.

A CRYING NEED.

The Editor has recently been very deeply affected by an occurrence which has transpired in one of the districts of our Province where he happened to be visiting. Representatives of all the churches in that district were present and the hearts of them all were touched in friendly conversation. The Editor asked the brethren to tell him if they had any particular needs in their congregation. With one accord, brother after brother said, "Our greatest need is to have good teaching in our Sunday School." It's for want of that that we are losing hold upon our young men. It was a very true remark which those dear brethren made. Good teaching of Scripture in the Sunday School is the very nerve of the church's life and progress.

SPECIAL YOUTH PEOPLE'S NUMBERS.

For the Young People's article on the Lord's Prayer, please see page 16, and for the Young People's "Romance of the Moravian Story," written especially for young people, see page 11.

EMPTY BUCKETS.

The Editor loves to be with country folks, farmers and others. People in the country think a great deal, more than many town-folks do, and they will say very plainly what they have to say to a man who loves them and whom they love. He has never forgotten what was said to him long ago in one of our country congregations, "We have some teachers in our Sunday School who go down to the spring with empty buckets and come back from the spring with buckets just as empty as when they went." If we have the blessed calling to be Sunday School teachers, let us by thought and prayer and use of the Scriptures come into our classes with full buckets of living water.

DO MINISTERS NEED ANY SALARY ON WHICH TO LIVE?

Some people, even good people, seem to think that they do not—like Elijah they will be fed by ravens or in some other way so as not to need much salary.

The Church Aid is the important board of the church to help in this need in places where no sufficient salary can as yet be raised. Often it is people's last thought to give to the Church Aid for this purpose. It ought to be the first. If churches have no preachers, their buildings are of no value.

A great Welsh preacher once said to a congregation, noted for its scant contributions to the salary of its ministers, "The only way I see to supply your need of a preacher would be that God would let down a preacher from heaven by a long rope on Sunday morning, and pull him up again on Sunday night so that he would have no board bill to pay during the week."

The Church Aid is trying hard to meet the emergency but it needs much larger giving from those who have a sufficient means to give to meet the condition in which the Province now finds itself with regard to the minimum salary of some of its ministers. Give as much as you can in your congregation budget and add as much as you can in individual subscriptions to meet this essential need of the Province and we will make it.

SOME MINISTERIAL CHANGES.

We wish to recommend to the interest and prayers of the whole Province some ministers recently appointed.

Bro. Howard G. Yoels, who has done splendid work at Mayodan and Leakesville, comes to New Philadelphia, Bethabara and Union Cross, all three of which congregations have been doing exceedingly well.

Bro. Charles D. Crom, who has hitherto had our whole mountain field in charge,—a work too large and difficult for any one brother to cope with—now takes charge of the mountain district where the people love him well for his great and self-sacrificing service.

Bro. John L. Sprinkle's successful effort to be trained for the ministry in the Moody Theological Seminary of Chicago, Ill., is a remarkable instance of heroic Christian endeavor. He has been meeting with wonderful success already in the case of the Providence congregation and now takes charge of the fine Mt. Airy Church, which Bro. C. D. Crom has erected.

Bro. Donald W. Conrad goes to Greensboro to serve a good people in the most difficult charge our church has at present. He served there last summer in connection with that patient and persevering pastor, Rev. Ernest H. Stockton, and therefore knows what he has to face in the service of a small congregation in a large city.

Bro. Allen Hedgecock wrote a noble letter in connection with his recent call, stating that he had passed by another great opportunity because he wanted to come home and serve his own people. He goes to fill the Mayodan and Leakesville stations.

Thus our whole Province is now supplied with ministers as never before and can continue to be supplied if the Southern Church will support its Church Aid and Extension Board in this considerable venture.

Dear brethren and sisters, pray heartily for these ministers in connection with their new appointments and with them remember all the ministers of our Province because there is no part of the Unity in which the ministry is working harder and making more success than is the case in Wachovia.

MORAVIANS ORGANIZE IN THEIR NEW HOME AT LEAKSVILLE.

Five years ago about twelve Moravians were living in Leakesville, they started a Sunday School on the second floor of a store building with an enrollment of twenty. This small group interested some of their friends who were Moravian ministers. Rev. Edgar Holton, and Rev. James E. Hall, who came over and conducted a few evening services in the small room over the store. Sunday School was carried on every Sunday with occasional preaching services for more than a year, then moved to the auditorium of the Y. M. C. A. where the work continued for three years with a steady growth.

A movement was kindled to develop interest in the building of a Church. This movement was kept alive for two years, funds were being gathered, yet in a very slow and small way, the Ladies' Bible Class playing a very important part in the accumulating of funds. On May 15, 1926, a contract was let for a church building, and on July 8, 1926, Bishop Rondthaler laid the corner-stone at a very impressive service attended by a large crowd. On October 7, 1926, the church was completed and the Bishop conducted the formal opening. On November 11, 1926, the James Madison Post 119 of the American Legion visited the new church in a body at which time Dr. Howard E. Rondthaler spoke.

The Sunday School now has an enrollment of about 200, with preaching services every Sunday. The church

41 by letter, 11 by baptism, 3 by right-hand of fellowship and 1 by confirmation—Total 56.

In the afternoon service Bishop Roedthaler presided over a congregational meeting, after which the Lord’s Supper was celebrated.

DEDICATION OF THE CATHEDRAL OF THE INDIANS

The Bilwas Karma people in Nicaragua, after working very faithfully, have at last attained the goal of their efforts. They now have a new church, the Cathedral of the Indians, as it has been called.

These people were very happy at the completion of their task. They could not have been otherwise when they contrasted the new building with the old thatched roof church with its bamboo sides, having several long props to keep it from falling over. The new church with its beauty, its strength and its ample size must have reminded them of God in His beauty and love, His strength and majesty.

It was this church that was dedicated on December 9, 1928. Bishop Guido Grossmann, Bro. Danneberger and Bro. Storts, all coming from their various stations, had part in the exercises.

Sunday, December 9, was a rainy day but in spite of the rain, many people gathered for dedication, some of them traveling for several days. Between the showers the services of the day began. On the veranda of the church stood Bishop Grossmann and the Brethren Danneberger, Hagelund and Storts, together with the Evangelist, Dannery Downs, and the helpers of the church, with the congregation of 550 gathered before them. All of these took part in the service, the church band leading the congregational singing under the direction of Bro. Hagelund. As Bishop Grossmann gave the word for unlock ing the three church doors, Bro. Danneberger and Bro. Hagelund with keys in hand joined him in this happy task.

The band played "All hail the power of Jesus name" as the large congregation filed into the church. In Indian fashion, they gave vent to their feelings in words so that it was a somewhat noisy procession. But we were all happy, people and pastors alike, as we enjoyed this beautiful edifice. Within, the service continued with Scripture and hymns after which Bishop Grossmann preached the dedication sermon.

The afternoon session was more of a praise and song service, with Bro. Danneberger presiding and bringing the message. Bishop Grossmann, Bro. Hagelund and Bro. Storts also made short addresses. Again, the attendance was more than 500.

At this service announcement was made that the offerings for the day amounted to more than $350, coming through envelopes which had been distributed several weeks before by the pastor. Never in the history of any Miskito congregation has such a large collection been received. To earn this money, many had taken banana suckers by raft for a great distance and had sold them to the Bilwi Banana Co. Others took logs to Cabo Gracias, a distance of more than 100 miles, requiring three or four days of traveling, and sold them to a saw mill there. Still others sold provisions, livestock, etc., and even sacrificed their savings or part of them. When an Indian sacrifices his


dedication sermon.
there was at all times a spirit of hearty co-operation.

While the building was being erected, the members themselves furnished most of the food, in spite of the food shortage due to heavy floods on the Wadgus River. This was quite different from old Indian custom according to which the missionary must feed the people if they are to do any work for him. However, this time they brought pigs, cows, bananas, cassava and other native foods. Bro. Hagedun帮助 them with rice and beans. The women alternated in preparing the food while the men did the work of building.

One realizes the need of a good leader in such a work if the task is to be accomplished. Bro. Hagedun was fortunate in securing Mr. Schmitzberger as head carpenter. The beautiful building at its completion is an evidence of how well he did his work.

Bishop Grossman recently stated that he had never before seen such display of willingness and sacrifice among the Miskito Indians as has been displayed at Bilwas Karma. Such things as these give evidence to our readers of the growth and progress being made in Nicaragua. It also marks another stride toward that time when it is hoped the Nicaragua field shall become self-supporting.

Thus it is that this Cathedral of the Indians has been completed. The efforts of those people have been commendable. But, in spite of their sacrifice they still have a debt of something more than $2,000. Let us hope that more friends in the home field will help them to pay their debt.

They are worthy of consideration. And, in thinking of them, remember the sacrifices they still have to make.

In commemoration week of the schools of the surrounding community, our mid-week services were called off.

Afer a severe bodily affliction lasting over seven weeks in the hospital, our beloved and useful Sister Mrs. Luella M. Chadwick, was released from her suffering. If her death had come one day earlier, the church in its state of renovation, would not have been in condition to receive her body. She occupies the first grave in the enlarged part of the graveyard.

On the night of Mother's Day the Young People's C. E. invited the patrons and friends to a service appropriate for the occasion. Visitors, as well as members of the society, took an active part in the service.

Preparation is on the way for the congregation festival—the June Feast—which comes Sunday, June 9.

UNION CROSS.

We have lost a good attendant on our services and a good friend of our work in the death of Miss Bertha Bodenhamer, who lived across the road from our house of worship. After a long and distressing spell of sickness, she departed this life on Sunday, May 12. The Union Cross pastor, with Rev. Davis, of the Primitive Baptist Church, conducted the funeral at Abbott's Creek Missionary Baptist Church.

MAYODAN.

Since this report must cover two months it will be necessary to speak only of the most important things of this period of time. The first Sunday in March found our people attending in a body the morning service at the M. E. Church. On the second Sunday our Men's Class visited the Men's Class at Lakevista about 50 strong, remaining over for the 11 o'clock service there. On the 17th we were happy to have Bishop Rondtshaler with us for the 11 o'clock service, at which time he baptized Herbert Allen Foltz, infant son of the pastor and Mrs. Foltz. We always look forward to Bishop Rondtshaler's visits and trust he will be able to be with us more times.

The Easter season was observed beginning with the Palm Sunday service. The Passion week services were held with very good attendance, Holy Week services.

Reports From the Churches

BETHANIA.

Connected with the work of improvement on the graveyard and the churchyard walk and driveway, concrete has been placed between the street and archway opening into the graveyard walk. While a hard-finish surface has been put on the church walls, and other improvements on the church have been in progress, the chapel at the rear of the church, and the congregation house, have furnishings rooms for the service.

In commemorative week of the schools of the surrounding community, our mid-week services were called off.

MESPAN.

On Mother's Day, following the regular Sunday School session, a service, rendered for the occasion, was a happy one for parents and children. The Bible presented to the oldest mother present went to Mrs. Melvina Bertha, a visitor from the Olivet section.

We have lost a useful man in the community, Wm. A. Briggs. He was a strong friend of Mispah from the beginning, when he hauled lumber for the building of the chapel. Although he was a member of the Christian Church, we felt all the time that he was one of our own.

BURLAK HALL.

Bishop Rondtshaler preached at eleven o'clock on Sunday, April 28. The congregation was good for a rainy day. We are looking forward toward the beginning of Sunday School and regular preaching services at an early date. Work has been done recently on the interior of the church.

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Communion was observed Maundy Thursday eve. The attendance at the early services was to be the largest in the history of the congregation. The reading of the resurrection story was concluded at the 11 o’clock service and an Easter offering of $290.40 was received for Foreign Missions. In the afternoon the pastor assisted Bro. J. H. Reid in the Easter service at Moravia.

The first two weeks in April found the pastor attending the Rural School of Religion at the Vanderbilt University, Nashville, Tenn. During this time the Brn Holton, Vestal and Reid conducted the regular services. Bro. Reid was also with the Leaksville congregation the second Sunday morning. We thank the Brethren for their services. Due to the pastor’s absence the Bros. J. K. McConnell and E. H. Stockton were called upon to conduct the funeral of Walter Lewis Friday afternoon, April 22. Mr. Lewis was fatally injured in an automobile accident a few days previous.

Our Mayodan membership roll suffered quite heavily in the organizing of the Leaksville Congregation by Bishop Rondthaler on April 16. About 35 of the Mayodan members transferred to the Leaksville church. But we feel that where we have lost, Leaksville has gained and many, many more have lost, Mayodan has gained and a step forward. Our best wishes and prayers go with them and their new organization.

We were glad to have the Rev. W. Y. Stewart, of Burlington, N. C., with us for a visit and to have two splendid messages from him, one Sunday night of the 21st, and one Sunday morning of the 28th.

The pastor closed his almost six years of service in the Mayodan-Leaksville field by preaching at Leaksville Sunday morning of the 28th and then at Mayodan that evening. His last two days were spent in packing up and moving to his new field of work.

The Woman’s Auxiliary met with Mrs. L. H. Veach in March and with Mrs. C. H. Myers in April. Mrs. M. O. Spencer, one of the sick members, was remembered in the way of a “pounding” by the Auxiliary Wednesday evening, April 10.

PROVIDENCE.

In endeavoring to cover the first four months of this year in this report only the chief points of interest can be noted. People gathered from many communities to mourn the death of three of our former beloved members, those being Mrs. John Crews, who died on January 4; Mr. Sid Crews who died March 15, and Mrs. John Crews, who passed away in May 20. These services were conducted by Rev. John Sprinkle and Rev. George Blewster.

The church has received one hundred hymn books donated by Mrs. Bowman Gray and two hundred love-feast mugs given by Home Moravian Church which were greatly appreciated.

The Easter graveyard service was conducted Easter Sunday afternoon by the pastor and Rev. Gordon Spaght. The Fairview band furnished the music which was greatly enjoyed. After the service the large company present entered into the church and our pastor, Mr. Sprinkle, Rev. Gordon Spaght and Rev. Howard Foltz all made helpful addresses, after which a benediction was pronounced, closing this our outstanding occasion for the month of April.

We were proud to have Mrs. Lawrence Thomas, of Home Moravian Church, who gave an address to the Christian Endeavor Society and showed us some of the things his sister had sent from Alaska.

On Friday, April 5, 115 members and friends of the Sunday School gathered at the church. The Ladies Class entertained them at a banquet as they were declared losers in a contest for the growth of the Sunday School. A number of informal talks were made and general good fellowship prevailed.

The Willing Worker Class has been very active during the month of April as usual. They served a luncheon at the Peoples Tea Room on Thursday, April 18, which proved very successful. It might be said for their encouragement that was so prosperity were also pleased with the luncheon they served.

A week of evangelistic services were conducted beginning the second Sunday in April with the pastor doing his own preaching. These services were a great benefit to our community.

ADVENT.

Another milestone was reached in the history of the Advent Moravian congregation with the erection of one of the most modern and complete Dutch colonial paragraphs in the Southern Province. The pastor took possession of the twelve-room manse the day after St. Patrick’s Day and is very much at home.

The first two weeks in April found the pastor attending the Rural School of Religion conducted at Vanderbilt University, Nashville, Tenn., along with the Brethren Foltz and Breneke.

The Christian Endeavorers have conducted very helpful meetings and have had as their guests and speakers at two services, Mrs. W. J. Dixon, of Calvary, and Joe Crews, of Providence. They served supper for the Congress meeting of the Southern Moravian Union, with twenty-four present, representing eleven Moravian Churches, on April 23. At their monthly business meeting they laid plans to conduct the Anniversary service at Cool Springs, Sunday, June 23; to attend the State Convention at Montreat, June 28-29, and work and pray for the revival which begins Sunday, May 5, with Mr. Ed Brewer as our evangelist.

On the evening of the 26th, the Ladies Bible Class served supper in the community building to the choir members of Christ Church.

The pastor had the privilege of speaking during the month to a large number of men at the Forsyth Furniture Company, at Griffith School, and in the Trinity G. E. Society.

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The pastor assisted in two funerals, namely that of Mrs. Tema Rothrock on the 17th and that of Mrs. Blanch Nifong Lee on the 25th.

The doors of the parsonage were thrown open to the Ladies Aid Society, Thursday night, the 18th. Thirty-eight members and friends attended and enjoyed the monthly business meeting.

CHRIST CHURCH.

On the first Sunday night of April the choir rendered the Easter Cantatas, “From Sepulchre to Throne!” very effectively.

Three new members were welcomed on Sunday night, the 14th, by the Right Hand of Fellowship.

On Wednesday nights, the Book of Acts is being studied through illustrated lectures, followed by a question period in which much interest is being shown.

The usher of the choir enjoyed a social and business meeting at the home of the head usher, Bro. Marcus Kinney on Thursday, April 11. On the last Sunday night of the month, special recognition was given the work of the ushers in an address “Host and Guest.” Fourteen ushers were present and seated in a body.

The Choir met around the supper table at Advent Community Building on Friday, the 26th, in social fellowship and heard an address of mingled wit and wisdom by Bro. D. L. Rights.

On Saturday, April 27, at 6 p.m., in the pastor’s study, Keuneth McAdoo and Miss Ninnella Alley were united in marriage.

LEAKSVILLE.

The Leaksville Moravians have had a very successful month in April. Our attendance in Sunday School reached an average of 156. We had ten preaching services during the month with an average of 76 in attendance. We had 16 additions to the church during the month.

The first week of April we were conducting a meeting in co-operation with a simultaneous meeting in town. We were glad to have Bro. Herbert Johnson, Bro. Holton and Bro. Vestal with us part of the time.

Sunday, April 21, Bishop Rondthaler met with us for the purpose of organizing the congregation. At 11 o’clock he preached the sermon after which 41 were received by letter, 11 by baptism, 3 by the right hand of fellowship, and 1 by confirmation, the church completing its organization with 56 charter members. In the afternoon a congregational meeting was presided over by the Bishop, followed by the Lord’s Supper.

On April 28, Bro. Folts preached his farewell sermon. He received one member by letter. The Leaksville people regret to learn of Bro. Folts’s leaving, but take this opportunity to express their appreciation for his splendid and most faithful work in Leaksville, and to bid him Godspeed in his new field.

FRIEDBERG-ENTERPRISE.

The special feature of another happy and blessed month with Friedberg and Enterprise has been the splendid interest and attendance upon the two Sunday Schools. At the latter school the attendance has been in excess of the one hundred mark two Sundays and the average has been close to that figure. With the greatly enlarged quarters available there is promise of new interest in the work here.

The Spring Rally Day at Friedberg gave us the largest attendance for the year, there being 407 present. In the worship service, members of the school presented a very simple yet instructive pageant entitled, “The Gateway To Tomorrow.”

The second Sunday in April was a Red Letter Day for Enterprise. The anniversary lovefeast was the largest ever held and was an occasion of great inspiration for these faithful people. 206 partook of the lovefeast and listened with rapt attention to the message brought us by our beloved Bishop Edward Rondthaler. The Brethren J. E. Hall and E. A. Holton, former pastors, were present and brought greetings.

To those who have gazed upon the Friedberg barn and speculated as to its future, the pleasure is now to be had of knowing that it quietly reposes in the rear of the caretaker’s cottage; its removal having added much to the appearance of our grounds.

Friedberg continues to grow. Even in the line of music there is almost phenomenal growth. With a band of twenty-nine pieces now rendering service another section has been organized which will probably number more than fifteen. Our boys and young men are finding that this organization offers a real opportunity for effective service.

The aim of our Sunday School is an average of 500 for the year. With the four months of lowest attendance past, we are happy that we have averaged 363 thus far; and during the past month, with a terribly rainy Sunday morning, our average was 461.

NEW PHILADELPHIA.

Under the leadership of our good superintendent, Bro. C. E. Robertson, our Sunday School reached the high mark of 259 in attendance for April. Our April’s second Sunday night service was filled by Bro. E. Brewer.

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Salem Congregation

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FRIENDS MEMORIAL.

Improvements to the parsonage continue to be made. A stove wire fence has recently been constructed across the rear of the parsonage lot and a splendid gas range, the gift of Brother and Sister S. M. Vernon, has been placed in the parsonage kitchen. Our thanks are given to all who made these improvements possible.

Hostesses to the four circles of the Ladies’ Auxiliary during May were Mrs. C. M. Masten, Mrs. A. G. Johnson, Mrs. G. A. Hege and Miss Mabel Thomas. Miss Leslie Sharpe entertained the Marguerite Fries Circle.

Mrs. C. R. Kirkman and Miss Elizabeth Dunnagan underwent operations recently. Mrs. J. H. Vaughn suffered a severe siege of illness and Brother A. G. Johnson received painful bruises in an automobile accident. We rejoice in being able to report all these friends being once more on the road to recovery.

Fries Memorial folks in large numbers attended the graduation recital at Salem College on May 3 by our church pianist, Miss Brownie Penrock. This was a very happy occasion for everybody.

The Friedberg Male Chorus sang several selections at the Sunday evening service on May 5. Their singing was greatly enjoyed by the large company present.

Cards have been mailed out to the entire membership urging an early settlement of all church dues. Sunday, June 16, has been set aside as Mother’s Day. The Primary Department rendered a delightful program and Brother F. F. Bahnson made a very interesting address.

While our pastor was preaching at Lekawillek Brother James E. Hall conducted our evening service on May 12. We thank this brother for his kind assistance.

OAK GROVE.

The people of Oak Grove Church have received many blessings during the past month for which we feel very grateful.

The Sunday School added several new members to the enrollment and new interest is being shown among its officers and scholars.

The regular preaching service was held on the third Sunday morning and also on the first Sunday night in April. Both services were largely attended. Our pastor, Rev. Wm. E. Spaulg, went to Mayodan on the second Sunday to hold service for the Mayodan congregation.

Mother’s Day was observed at our church on the second Sunday. We were glad to have so many mothers present on this occasion. The Sunday School gave a short program which was greatly enjoyed.

The C. E. Society is still active in its work. Each meeting is being well attended and much interest is being shown. On the fourth Sunday evening in April we were glad to have with us two young men from the Home Church, who gave us two very

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**THE WACHOVIA MORAVIAN**

May 1929 p.6
interesting talks on the topic, "The Bible."

The Ladies’ Aid Society met with Mrs. J. C. Marshall on the second Wednesday night in May for its regular meeting. During the business hour two officers were elected for the coming year. They are as follows: President, Mrs. John Mitchell; Vice Pres., Mrs. Walter Swim; Secretary, Mrs. Willis Sell; Treasurer, Miss Phoebe Sell; Chaplain, Mrs. Ernest Idol. The society will meet with Mrs. Noma Marshall in June.

The Willing Worker’s Class met on the second Monday night. There were nine members present and a very interesting meeting was held.

TRINITY.

The entire membership of Trinity has been divided into teams for the year’s drive to complete the Sunday School building. Already over 6,000 has been brought in sight, and the teams are getting busy. At the present writing the carpenters and plumbers are hard at work.

Prayer meeting at Trinity received a big boost the past month. An increase of 100 percent in attendance was noted. The Ladies Bible Class brought 18 members on one occasion.

Our anniversary was a happy occasion. The annual lovefeast was enjoyed with Claude B. Walz, attorney, of Winston-Salem, bringing the message. He gave a splendid address.

Mother’s Day brought the usual large congregation together. The program was greatly enjoyed.

We have lost again by death. Mrs. J. B. Whitley was called home rather suddenly. She had been a faithful member of our church for many years. We also experienced the loss of a friend, Lee A. Thornbore, whose widow is a loyal member of Trinity. Our sympathy to these bereaved friends.

PINE CHAPEL.

Pine Chapel’s dedication on the second Sunday in April was a day of great celebration for the congregation.

At 2:30 in the afternoon the Spech Band began playing choruses from the tower of the new structure. Soon the crowd began to assemble, and the building was completely filled downstairs, in spite of the heavy rain which had come in the morning and lasted until after dinner.

In addition to Bro. J. P. Crouch and Rev. D. L. Rights, others assisting in the service were Bishop Edward Rondthaler, Rev. Carl Heintz, Rev. Edgar Holton and Rev. James E. Hall.

It was a happy occasion and to many a special one to know that the structure had been less than a year in construction, that over $10,000 had been expended, that all bills have been paid for building and furnishings and there is $100 in the treasury.

Bishop Rondthaler preached an earnest sermon, and afterwards assisted the brethren in charge of the chapel in receiving a number of communicants into church fellowship. Seventeen were received, making the total for Pine Chapel 150.

An invitation is extended to all to visit the new church.

CHARLOTTE.

Commencing the first of the second quarter we instituted the Christian Crusader System in the Sunday School, which is designed to promote regularity and punctuality in attendance, regularity in offering, home study of the lesson, all in addition to the Christian Crusader pledge, which obligates the scholar taking the pledge to do the daily "good turn."

This is the season of parades and Memorial Days, and our Boy Scout Band has been active with three parades, which have not only been very creditably done, but also have furnished excellent training for the really heavy work of the Confederate Reunion to be held here the first week of June.

On the evening of the last Sunday in April, there was a general exchange of pulpits in the city. In our case we exchanged with the pastor of the First Methodist Protestant Church, the Rev. N. M. Harrison.

The May meeting of the Auxiliary was held at the home of Mrs. C. L. Korner in the Blandwood Apartments on the afternoon of Monday, May 6. In spite of a continuous heavy rain a large percentage of the membership gathered to hear Mrs. W. L. Sweers of Winston-Salem, speak of the Moravian Home Mission work in the mountains of North Carolina and Virginia. She spoke most interestingly of this very worthwhile work. At the close of the meeting a contribution toward this work was voted by the membership.

FAIRVIEW.

Fairview congregation will in a few weeks see the dream of many years become a reality. June 2nd has been decided upon as the day when we will worship in our beautiful new auditorium. The formal opening will be held in connection with the lovefeast at three o’clock. Bishop Rondthaler delivering the address. A praise service will be held at eight o’clock with Bro. Luckenbach bringing the message. We are looking forward to having this Brother with us for we all know of his faithful and untiring efforts to make this, our new church, possible. The first service of the day will be a Communion Service for the members of this congregation. We feel that this first service should be an hour and communion. A most cordial welcome is extended to all our friends to worship with us on this day, at any or all of the services. Special services will be held every evening with the exception of Saturday. We are looking forward to the fellowship, not only of the pastors of Salem congregation, but also of the members of the different churches of the congregation. Monday night has been reserved for Friends Mem-

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rial and Ardenmore; Tuesday night for the Home Church; Wednesday night for Calvary; Thursday night for Trinity and Immanuel, and Friday night for Christ Church.

A splendid trustees meeting was held on the evening of May 3 at the home of Mr. C. Williams, with eleven men in attendance. Our Board of Trustees are encouraged with the prospect of ending the year with all current expense bills met. When we recall that the current expense debt of just one year ago was $2,100, we feel encouraged at this new evidence of co-operation.

A splendid Mother's Day message was brought to Fairview congregation by Rev. Gordon Spangh. His message was greatly appreciated. The pastor delivered the Baccalau-

real estate sermon at Arcadia High School on this date.

From the pastor's privilege to speak to the Billy Sunday Club at the Y. M. C. A. Building on the evening of May 7.

Fairview Auxiliary held its an-

nual election of officers on the after-

noon of May 9, the following officers being elected: President, Mrs. E. C. Anderson; Vice-President, Mrs. J. H. Barnes; Treasurer, Mrs. W. L. Vest; Secretary, Mrs. B. C. Weatherman; Chaplain, Mrs. W. L. Putnam. Fifty ladles were in attendance. On the evening of the same day, the Christian Endeavor Society had the privilege of hearing a talk given by the President of the Moravian C. E. Union, Rev. Gordon Spangh. An enjoy-

able evening was spent by the En-

dezvoters at the home of Miss Lucy Wagner.

The pastor delivered the Baccalau-

real estate sermon at Vienna High School on the twelfth of May.

Ten elders met at the home of Mr. R. L. Bennett on the evening of May 14, an enjoyable evening of fellow-

ship was enjoyed and some worth-

while plans made for the Church Council. We feel encouraged with the interest that is being taken in the mid-week service, the average atten-

dance for the past month being 55.

HOME CHURCH.

The month of April in this good

year of 1929 evidenced no post-Easter slump, as is sometimes the case. In-

stead the attendance and interest has continued good and there has been much to encourage.

We were much interested in finding out on our church registers part answer to the question often asked, Where do the many Easter visitors come from? Three hundred and fifty registrants revealed the fact that twenty-six States, from Massachusetts to California, the District of Columbia and Canada were represented in the great throng attending our services.

What a full registration would have been as we cannot say, but it is inter-

esting to know that the influence of our witness as a Church to the Res-

urrection of Jesus reaches into more than half the States of the Ameri-

can Union.

The work of the Sunday School has received more than the usual en-

couragement. The strengthening of our departmental system is produc-

ing good results and we will not stop short of striving for the best. Six hundred and thirty-five marked our high water mark of attendance for the month.

The general meeting of the Aux-

iliary on April 22, was an inspiring occasion, and the reports of Mrs. F. F. Bohannon, the president of the or-

ganization and the other officers, re-

vealed that a vast amount of good service had been rendered during the year. Mrs. Chan. Fogle and her recently elected co-workers in the direction of this important organization were formally installed in a brief, digni-

fied and solemn service and the work of the new Auxiliary was definitely entered upon. May it prove a helpful one.

The pastor has had the happy ex-

perience of addressing several out-

town gatherings and sharing the fel-

lowship of Christian workers of oth-

er branches of the church. On April 8, he spoke to the Rockingham Min-

ers Association, and on the 23rd he addressed the Woman's Auxiliary of the Episcopal Church of the Ovensboro District. Both addresses were upon the subject of Evangelism in Action.

The Salem Home Anniversary on April 23 served to call attention anew to this most worthy institution which quietly and without ostentation carries on its noble work with those who need the shelter of a friendly roof.

The heart of the church expressed itself in two special efforts of the month of April to aid in worthy charities. The Near East Relief was presented to the congregation on the 14th and a generous offering resulted. And during the last week of the month $167.00 was collected for the relief of our Nicaraguan evangelists who suffered because of the recent flood conditions.

There has been the usual demand for pastoral service upon the sick and a number of our members have had to pass through the trials of hos-

pital experience.

The pastor was called upon to have part in five funeral occasions and there were four infant burials.

CLEMMONS.

The month has been a busy one

with the regular routine work. The outstanding service of the month was on Mother's Day, May 15. A special program was prepared by Mrs. Theodore Rondhaler. The Junior Choir

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able April and October first of each year. If they prefer, dividends may be credited on a pass book Installment Account, and thus have their earnings increased. B. & L. STOCK IS NOT TAXABLE.

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ROGERS W. BABSON commenting on Building & Loan Associations, said recently, "It is my conviction that public-spirited citizens in every community throughout the country should interest themselves in their own local Building & Loan Associations."

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sang, "Give your flowers to the living," while members of the Beginners' Department gave a red rose to every one present at the morning service. Miss Wilhelmina Wohlford sang, "O, Love that will not let me go." The Sunday School gave a special program by the Young Women's Bible Class, Mrs. L. O. Lentzke, teacher.

On the morning of April 28th, Mr. Henry Hall spoke to the Young Men's Bible Class. The Clemmons Board met at the parsonage on May 1st. The reports were made. Further plans were perfected for the annual canvass to be held on the 23rd of June. The teams for the canvass were also arranged.

On Tuesday, May 7th, the F. H. S. Circle of the Salem Home was entertained at the parsonage by Mrs. Lackenbach and Mrs. Janie Hays. The Ladies' Aid Society met at the home of Mrs. Carl Cook on the 4th. Among other business plans were made to serve two suppers to classes of Salem Academy and College on May 13 and 18 at the home of Mrs. Theodore Rondholder.

At the Whit-Sunday communion service on May 10 there will be reception of members.

Planes are being perfected to start a Home Department in connection with the Sunday School.

The death of Clemmons went out to Mrs. Charles Hall and her brother and mother upon the death of her aged father, Mr. S. C. Robertson.

HOPE.

At the service on April 21, the infant child of Mr. and Mrs. John Lee Jones was baptized. On the same day at the Sunday School session a public enrollment of the Cradle Roll department was held. Mrs. Emory Burke is the Cradle Roll Superintendent.

The Cradle Roll in the Sunday School began May 5 and had a good start. On the 12th there were 133 present. The contest is showing much enthusiasm.

The Clemmons Board met at the parsonage on the 8th. The usual reports were made and teams arranged for the canvass on June 23.

The Ladies' Aid Society met at the home of Mrs. Leona Shutt on the afternoon of the 8th. On May 12 there was a special program arranged by Mr. J. T. Jones, in honor of Mother's Day.

Plants are being considered to start a Home Department.

CALVARY.

Rapidly we are drawing near to the close of another fiscal and church year. It has been a good twelvemonth with us at Calvary, and we feel that the entire church is more uniformly active in the Master's service than ever before. From our attendances we infer, too, that Calvary as a church is becoming better known in the community and sought out by visitors to our city. Recently, we have had a nice desk installed in the vestibule of the main auditorium provided with registration book and fountain-pen set—these items the gifts of interested members. On the first Sunday upward of thirty names were recorded and five different States were represented.

The few weeks remaining before the close of June remind us that many things must yet be done if we are to be accounted faithful stewards. The Board of Trustees must finish paying all expenses for the year and all members will square their obligations with the church treasury in order to begin a new year with a clean slate locally and with the Central Board. A new and very careful canvass will be made of the entire membership for the budget of July, 1929-June, 1930. Building Fund pledges will receive earnest consideration and effort. It is a time when the love and loyalty of every member will be manifest and the cordial cooperation of each Brother and Sister and child will be enlisted.

A special interest in the weeks ahead will be the Summer Bible School. It is planned to hold this soon after the public schools close for the season. We have in mind a larger and more effective vacation school than the one conducted so successfully last year and we hope to extend the term by one week. Parents should even nowplan to have their children in attendance and lend their interest and support to this movement which aims to teach Bible truths in a more intensive manner than is possible in the brief sessions of the Sunday School.

As we write, the mothers and daughters of the congregation are enjoying a lovely banquet at the Zinema Hotel. About 175 are in attendance. We arranged this year to have the banquet served in the hotel so that all our good women might thoroughly enjoy the fellowship and inspiration of the gathering without working so hard in preparation.

Looking into the Diary over weeks that are past we note a fine Easter program in the church and a very inspiring sacred cantata, "The Daughter of Jairus" given near the close of April. The latter was one of the finest musical services ever attempted at Calvary.

We had an enthusiastic "Kenneth Hamilton Day" early in May, when, on a rainy Sunday our good people brought in the major portion of our missionary representative's support in one service.

The parsonage property has been greatly enhanced in appearance from a rather drab tan to lovely ivory. With all the fresh green of lawn and trees the house and church present a pleasing picture.

All the organizations within the church are doing a good part, spiritually and financially.

Two faithful non-resident members entered into their eternal reward during the month under review—Sister John W. Brown, of Culpeper, Va., and Sister Mary Goodman, of Kernersville, N. C. Both were laid to rest in the Moravian graveyard. Our prayers and sympathies are once more assured the dear loved ones.

REPORT OF THE HOME MISSION AND CHURCH EXTENSION AGENCY FOR APRIL.

All the regular services were conducted at Ardmore during April with growing interest in most lines of church activity but we do need more room.

Rev. Walter Allen of Kernersville filled our first Sunday night appointment so that we could take the service.

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Service at Mayodan for Rev. H. G. Foltz. Our people appreciated the help which Brother Allen gave and we were glad to visit the Mayodan congregation and bring a message to them. Both here and at King in the afternoon Brother B. H. Vestal was with us and took some part in the service. At King we were glad to have Brother H. W. Foltz and other visitors from Winston-Salem.

Brother D. W. Harmon delighted our Ardmore congregation with his illustrated lecture on Japan on the evening of April 24. This was given under the auspices of our Ladies' Auxiliary and the silver offering will be used towards our building fund.

On the night of the 27th our building committee consisting of the Brethren C. E. Johnson, B, L. Hines, L. H. Moore, Robert Mickey, H. E. Topp and Edgar A. Holton met with our advisory committee viz.: A. H. Baldwin, L. F. Owen and A. H. Holland and considered ways and means of furthering the interests of this field of work. We appreciate the interest and advice of these brethren.

We were glad to be with the Pine Chapel congregation at their dedication service on the fourth Sunday afternoon. They are indeed to be congratulated for their fine piece of work. May the Lord give them great blessing for their self-sacrificing labor.

Miles travelled for the month $30.

ACKNOWLEDGMENTS FOR APRIL, 1929.
For Infant Missionary Society
Acknowledged since Jan. 1, 1929... $25.50
From Ardmore chapel
To Fries Memorial Church $2.00
From Fries Memorial Church
To Fries Memorial Church $2.40
From Ardmore Chapel
To Fries Memorial Church $4.00
From Fries Memorial Church
To Ardmore Chapel $10.00
From Fries Memorial Church
To Vestal Memorial Church $8.00

For Bethesda Mission
Acknowledged since Jan. 1, 1929... $114.94
From Bethesda congregation
To Bethesda congregation $12.62
From Vineyard congregation
To Bethesda congregation $50.00
From Fries congregation
To Bethesda congregation $30.00
From Fries congregation
To Bethesda congregation $50.00
From Fries congregation
To Bethesda congregation $10.00
From Fries congregation
To Bethesda congregation $10.00

For Salary Helper L. E. Miller
Authorized since Jan. 1, 1929... $69.00
To Bethesda congregation $60.00
From Bethesda congregation $9.00

For Salary Helper E. L. Miller
Authorized since Jan. 1, 1929... $110.00
To Bethesda congregation $100.00
From Bethesda congregation $10.00

For Industrial School Work, E. E.,
Authorized by the Caucasian Mission.
To Fries memorial society $23.30
From Fries Memorial Society
To Industrial School $23.30

For Near East Relief.
Authorized since Jan. 1, 1929... $173.00
From Fries Memorial Sunday School $150.00

For Theological Society.
Acknowledged since June 1, 1928... $25.85
From Fries Memorial Church
To Fries Memorial Church $25.85
From Christ Church
To Fries Memorial Church $100.00
From Calvary Church
To Fries Memorial Church $100.00
From Fries Memorial Church
To Elmore Chapel $25.00
From Elmore Chapel
To Fries Memorial Church $20.00
From Fries Memorial Church
To Fries Memorial Church $10.00
From Fries Memorial Church
To Fries Memorial Church $20.00

$1,233.70

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$1,233.70

THE LOVER'S PRAYER
BY BISHOP EDWARD BONDYHALER.
Written with a special reference to Young People.

"THY KINGDOM COME." We have spoken about the meaning of the prayer, "Hallowed be Thy Name," that it means that we are going to pray to our heavenly Father and His Son, our Saviour, and keep His holy day a right and use His Bible often. Now we come to another sentence of the Lord's Prayer, which is also very short but very important: "Thy Kingdom Come." The word, kingdom, in the Bible and in the Lord's Prayer means the place wherever it is in which God is in the King and people listen to Him, and children too, because He is their dear and loving King.

One place in which this Kingdom comes to be is in the heart, as James said, "The Kingdom of God is within you." Another place for the Kingdom of God is in our homes. And another is in the school to which we go. And still another is where we meet with our companions, which we shall call our society. And still another place is in the church which we attend. All these places the Bible includes in its idea of God's Kingdom.

If you are a parent or a teacher or if you are the child yourself, when you say, "Thy Kingdom come," it means your promise, "I will try to love my heavenly Father and my Saviour in my heart, and I will love Him in my home, and listen to what He tells me about my conduct there, and in what He tells me about the things that I have to do in school, the way in which I ought to behave among my companions and in his church."

So, you see, it's only a short prayer, but it means a very great deal, and you will be a happy man or woman or child if God sees that you mean what you pray when you say, "Thy Kingdom come."

FRIENDLAND NOTES.
May new this year brought great blessing to our congregation at the large congregation of 600 people gathered on the first Sunday in May. We could recall seeing members there from about fifteen churches representing various denominations. This adds greatly to the spirit of fellowship in the service. Not by the power of human beings was the fine and helpful address preached was the fine and helpful address by a minister of the Church. Scores of people have openly expressed their delight over the happy day which we had.

Since then, we have settled down for a steady effort at our summer's work and are looking for many good results. We were happy on May 19 in the morning service, to receive into our communicant membership Mrs. Luther Hines, Mrs. James F. Reid, Miss Lena Reid, our pianist, who was formerly a member of Friendland. We welcome them all and trust that they will find much opportunity for Christian service among us.

The efforts of the Missionary Society during these past months have not been without result. Through its sponsorship, Dr. Rudolph F. McCollum, son of the late Dr. Robert McCollum, a famous doctor of this city, has adopted as his life work the religious education of the youth in this city. He is now teaching his class in the evening in his home and has made a large number of converts. He has substituted his salary of $500 to $1000 while the students for the Sunday School, has placed his support to the cause, making up the remainder.

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MEMBER OF THE MEMORIAL CRAFTSMEN OF AMERICA.

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Shopper's Problems

The hardest thing about shopping, said one woman of our acquaintance, is that one has to think of so many things at once—is it fashion-right—will it wear—is it priced reasonably?

This, we believe, is the chief worry of store-to-store shoppers. Rival advertising claims cause them to run hither and thither comparing qualities, prices and styles.

And here they can tell the salesperson what they want to pay—and make their choice according to their individual preference—having finally tested our prices are never higher, but that the merchandise is.

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Winston-Salem's Million Dollar Department Store
I am sitting down to write the story of our dear Moravian Church and as I write I am thinking of the children and the young people particularly, those perhaps some older people will read the story too, as I try to tell it.

You call yourself a Moravian but perhaps you do not know exactly where Moravia is and what kind of a country it is. The story will not be an interesting as it should be unless I tell you first of all something about the country in which much of the Moravian story happened.

In the middle of Europe, there is a land which is now called Czecho-Slovakia. There are thee States that make up this land just as Virginia, North Carolina and South Carolina are three States in our Union. The names of those States are Bohemia, Moravia and Czecho-Slovakia, all united with each other as our States are.

I remember well, although it was long ago, when on top of a high mountain I looked over a great deal of the land. I had climbed the mountain the day before and stopped at the quiet hotel on the top, and on the next morning I went to the queerest cave that I have ever seen, very near the hotel on top of the mountain. It had an open front and an open back and it was called by a queer name, too—"The Cow Stable,"—because in the great wars of the old time the poor farmers, when the armies came robbing the people of everything they had, drove their cows up into the cave and put their little belongings there to hide them from the robbers. So it has been called "The Cow Stable" ever since. I went out to the back of it and then went to the front of it and found that I was on the edge of a very high rock, with a great view down below me.

It was a bright September morning and when I looked down I said to myself, "This is the land after which I am named. It is the Moravian land." As I looked at it at a long time, at the blue mountains that lay around it, at the green fields and orchards and meadows, at the streams that flowed through it, at the evergreen trees in the nearer part of the view, I thought it was the most beautiful land that I had ever seen, and I said to myself, "My Moravian land is like Paradise." I came to the great city, the capital city of these three States, Bohemia, Moravia and Czecho-Slovakia. The city is called Prague. The ridges of hills extend almost around it and there is a great river, the Moldau, flowing right through it. The big part of the city is mostly on level ground. The "little city," as it is called, on the other side of the river, is a hillside with a great palace on top of it. Beside the palace a mighty cathedral stands. The streets of the town on the little side with their old, quaint home and many churches seemed to be climbing up to the mighty palace and cathedral at the top.

I was looking at it as the sun was going down on a bright September evening. The sun was shining on the hillside city and upon the thousand windows of the great palace on the top. It was all golden to the view and I thought as I stood by the beautiful flowing river and looked at the evening glory of the city, "This looks like the New Jerusalem, the golden city of heaven."

I have walked a great deal in Bohemia and in Moravia, through meadow land and fields and evergreen forests. I often looked to see as I walked through the woods as if thousands of Christmas trees had been planted around me with moss about their roots and lovely streams flowing by. And I said to myself, "Oh, it's beautiful, it's like having Christmas all the time.

Then I walked along the roads. They were different roads from any I had ever seen before. We were planted with fruit trees on either side of the road for miles and miles-apples, pears, cherries and other fruits, lovely in blossom time and equally lovely when I saw the trees in the full glow of their autumn ripeness. The edge of the road was covered with ungathered apples. You ask, "How could that be on an open, public road?" If you had walked with me and picked up an apple, in a minute and a watch would have been behind you and would have said, "You will say that apple down at once, sir. It is private property." So there could be miles on miles of road plentiful with fruit trees and yet the fruit perfectly safe. Again I said to myself, "It is like what we are told of the fruit on the trees of life beside the river of heaven, where there is no hurt nor harm of any kind."

I shall not forget the first evening that I spent in the capital city of Prague. It was late in the afternoon and I heard singing coming nearer to me. It was so harmonious and in such splendid time. I said to myself, "These must be trained musicians to whom you are listening. It must be a concert of some kind that is going on." By and by I came into the midst of the singing—the women in their white hoodes and the men in their farmer jackets. It was a procession walking down the middle of the street and singing as they went. It was the loveliest melody that I had ever heard.
of J. R. Craver, Winston-Salem, Ralph Clodfelter and Miss Veigh J. Snyder, both of Winston-Salem, were married on Feb. 9, 1929, by Dr. Edmund Schwarze.

Felt-Snyder. — At Calvary Church, Edward Tyler Feltis and Miss Frances Snyder, both of Winston-Salem, were united in marriage on March 30, 1929, by Dr. Edmund Schwarze.

Westmoreland-Briggs. — At Calvary Church,piel, son of Bro. John Lee of Winston-Salem, were united in marriage on March 30, 1929, by Rev. Gordon Spaugt.

Bink. — William Ciero, a widower, born in Forsyth County on April 25, 1926, departed this life April 25, 1929. Funeral service was conducted from the home of his son on March 12, 1929, by Mrs. Sarah Lewis, widow of O. E. Lewis, March 30, 1929, by Dr. Kenneth Pfohl and Bishop E. Roodthaler.

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PHONE 65
The Wachovia Moravian

Entered as second-class matter in the Post Office at Winston-Salem, N. C.

August 18, 1917, authorized Aug. 28, 1918.

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Editorials

TWO NEW MINISTERS ARE ORDAINED.

Among the happy events of the summer is the ordination as deacons of two young brethren: Bro. Allen Hedgecock at Advent on Sunday morning, June 23, and Bro. Donald W. Conrad at Calvary on the evening of the same day. The good wishes and prayers of the Church attend both of these brethren. May God bless them.

Many girls are also solving the question what to do with the long holidays. They are helping at home. Mother had to do without them during the school months and it is a great joy to them to have the affectionate work of their daughters at home. And this work is a good change for the daughters themselves for it begins to fit them for the happy task of being housekeepers by and by in their own homes.

There are some, although their number is comparatively small, who can take large and instructive journeys. One hears of them going North and West during the coming vacation months, and if their eyes are open and their minds are ready, they will bring home with them very happy memories of their summer travels. Even short journeys are very helpful to bright, young people. In a trip of twenty miles, many a girl will see as much of real value as some girls who have had means to travel all around the world.

But summer has other problems for boys and girls and for their parents. There is the play problem. The old preacher says, "All work and no play makes Jack a dull boy!" If they are pushed too hard in home tasks or in living, which He taught was to be for one hour, and the next hour two, they will not have enough life in them, if their schools days are over to become busy men and women. When you, my young girl or boy, with the kind advice of your father and mother, are making your summer plans, put some good clean honest fun into them.

Churches and young people's societies are waking up very greatly to the duty of providing good recreation for the children during the long summer days. There are the old picnics. Let them be made still happier and more interesting. There are the weekly evenings with games and happy talk. For those who can afford it, there are the boys' camps and the girls' watch fires and these are often a needed relief that they can be enjoyed at very moderate expense. A good farmer or business man in the city can save many a doctor bill and give a great deal of summer pleasure by providing these opportunities for their children.

But now to come to what is most important. What we now have to say is important during the school term, and even more so during the vacation time. Many a girl gets into a love tangle during the summer for which she has to pay a dear price all the rest of her life. Many a boy gets into company which, if it doesn't bring him into the penitentiary, pretty nearly fetches him there. He has gotten acquainted with a gang in his idle summer hours that ruin his character. Whether you are old or young, remember to do two things during the summer time. Resolve to live with a good conscience every day and with a prayer for God's guidance, and then you may be sure you are going to have a good time during the summer of 1929. And when the summer is over, may your case be that of our two missionaries started on foot with only six dollars between them to carry the gospel to the heathen and in this way gave a lesson to the whole Protestant Church concerning missions, so that millions of heathen souls have in these two hundred years been saved.

And on August 29, if you had been at Herrnhut nearly two hundred years ago, you would have learned that two brethren up in a lighted room in a certain house were praying together for one hour, and the next hour two others would be praying together, and so on during the twenty-four hours of day and night. And in some other lighted room in Herrnhut, two sisters would be similarly engaged in what was called "The Hourly Intercession." This arrangement went on for over seventy years. As long as it continued, the Church was wonderfully prospered and new places were being continually started at home and in the mission fields. When the movement stopped and the spirit of prayer grew dull, Moravian improvement stopped for two generations. But it makes us very happy to celebrate the festival of "The Hourly Intercession," for the spirit of prayer is coming back again and it is the true secret of our Southern growth in recent years.

A happy Christian Life.

That is the Moravian idea of true Christianity—so that shall it be in our summer of the happy married life. It is the time when this idea can be carried out to the full. It was the Saviour's idea of a real life. In his great sermon called "The Sermon on the Mount," he began by saying nine times over that the sort of living which He taught was to be happy living. No matter what self-sacrifice there might be in it. He claimed that it was so arranged as to be happy.

The Moravian Church calendar is so arranged as to make its whole year happy. There is the Christmas festival and there is the Easter festival and the festivals of the memorial days, some ten in number, and an unusual number of them come in the summer, often with a cheerful lovefeast connected.

First of all in the time now ahead of us comes the memorial day of June 17, when the first tree was cut down for the building of our dear Herrnhut, which was the model for our own Bethania and Bethabara and Friedland and Salem.

Then comes the Memorial of July 6, the martyrdom of John Hus. It seems like a mistake to call that a festival. It was a time of sore suffering for the fathers of our Moravian Church to be burned to death for his confession of Jesus, but this burning has done so much good and has given Christian people so much courage to meet trouble with a cheerful face, that the martyrdom of John Hus is really a happy story for the preacher to tell his people.

Then comes the 13th of August festival when the Holy Spirit filled the dear exiles at Berthelewith with such joy and comfort that they went everywhere proclaiming the Gospel. And it fills us with comfort still whenever we take this blessed story to heart.

Then comes the 17th of August in which with every succeeding year, our young people can learn how to obtain the happy life with the least possible sorrow to spoil it.

Close to this happy festival comes another on August 21, telling how Jesus was carried to Calvary on the evening of the last week of the Saviour's life. His blood was shed that we might have eternal life.

Then comes the 13th of August, telling how John Huss was slain in the year 1415, to the great joy to them to have the affectionate work of their daughters at home.
I IS POSSIBLE ALONE. ALL MORAVIANS coming like permanent self for us, with magnet.

C.E. th done is to get near him. trick of

These is charity. -I Cor. 13:13. Work and by

for the splendid program. plan the third petition in the will be gathered together for the gift of registration and other detailed plan letter it to remind

ill our own day and time. draw on August 29, to be held at the Home positions.

that Jesus Christ was their champion and if they kept their eyes on Him, He would see them happily through as He is doing it still in our own day and time.

Oh, it is a happy Church if ministers will be careful to bring out the whole story of its happy memorial days and if congregations will lay it to heart, especially in the summer time.

SOUTHERN C. E. CONVENTION IN AUGUST.

Plans are now being made for the annual Convention of the Southern Mountain Christian Endeavor Union on August 29, to be held at the Home Church. President Gordon Sproul has been making extensive plans for the event and the work being done by the Executive Committee promises a splendid program.

One of the principal features of the Convention will be the presence of W. Roy Bred, Secretary of the All-South Christian Endeavor Union, who will bring inspirational addresses and also assist in the forum gatherings for the discussion of various C. E. problems.

It is also hoped that the Intermediate and Junior Superintendents of the State Union will be present to conduct conferences on their respective phases of the work. Other State Officers will be present to have some part in the Program.

Young people of the Province are urged to keep this date in mind and to follow their fellow Endeavorers of the good time that will be afforded at the Convention. Within a short time definite work will be begun on registrations and other detailed plans for the gathering and it is hoped that several hundred young people will be gathered together for the biggest Convention in the history of the Union.

And now abideth faith, hope, charity. these three: and the greatest of these is charity. — I Cor. 13:13.

Faith, hope, love, the three immortals, and among the three the greatest is love. The life of Jesus was the love of life. Through him we may have our hearts filled with this greatest of the graces. The way to have this done is to get near him.

"Put a piece of iron in the presence of an electrified body, and that piece of iron for a time becomes electrified. It is changed into a temporary battery as long as you leave the two side by side, they are both magnets alike. Remain side by side with him, and give him yourself for us, and you, too, will become a permanent magnet, a permanently attractive force." —Drummond.

THE LORD'S PRAYER

by BISHOP KOEPPEL

(Written with special reference to Young People)

"Thy will be done on earth as it is in heaven."

In talking about this third petition in the Lord’s Prayer, we want to draw attention to a great hymn that our Moravian poet, Janus Montgometry wrote. He had a singular gift of turning texts and psalms and Bible stories into short hymns, and what was still more remarkable, he would put a little explanation into the hymn, just a few words, which were like a beam of light explaining the text as much as if a whole sermon had been preached about it.

Montgomery’s “Lord’s Prayer” hymn is one of these wonderful compositions. It begins by saying:

"Our heavenly Father, hear the prayer we carry on to earth. Thy name is hallowed, far and near, to Thee all nations bow."

And then, in just two words, he explains the third petition in the Lord’s Prayer which we have before us to-day. He simply says:

"Thy will be done in love."

Those two words, "in love," explain the whole petition which people have puzzled over at great length.

You can put the matter just in this way. A little child has been trained to love the Saviour. Because he loves the Saviour, he loves his father and another a great deal and does what they tell him he ought to do. He does it as love and when he goes to school he obeys his teacher and does it in love. And when in the company of others, he does not quarrel or fight or use hard words about the other children but is kind to them. Because he loves the Saviour, he does all these things in love. That’s what Montgomery’s hymn says.

"Thy will be done in love. At wants and separation till Thy perfect law above."

When a little child loves to do right, and the same rule prevails for everybody, even for the older people, then our life is lived in heaven, it is lived like the angels live in heaven as far as we can do it in this world. And by and by, we’ll do it perfectly in heaven for heaven is love.

DOING THE WORK OF CHRIST

"Love always delights in imitation; and the disciples of a great teacher will unconsciously catch the trick of his imitation, the peculiarities of his way of looking at things, get near Jesus Christ, and you will catch his manner. Love him, love will do to you what it does to many a wedded pair, and to many kindred hearts—it will trans fuse into you something of the characteristics of the object of your love: it is possible to trust Christ, to obey Christ, to hold communion with him, and to live beside him, without becoming like him." —Maclaren.

ANNUAL REPORT OF PRESIDENT

Home Church Woman’s Auxiliary.

Both tradition and precedent require that I give an account of my stewardship, commonly known as the President’s Annual Report, but it is not my purpose to report the work of the entire Auxiliary. Most of our plans are made by the Department Secretaries and you will know who has seen that these plans are executed—your efficient Circle Chairmen who are really the backbone of this Organization.

Our National President, Mr. Hoover, has set an example. Instead of delivering his message in person, he sent a messenger with it, but I am going Mr. Hoover one better—I have six messengers, the Department Secretaries, and I have asked each one to report on the work done in her particular department:

Here the Home Missions Department, with Mrs. H. L. Trotter as chairman, reported the establishment by the women of the Southern Province of the “Mary Elizabeth Roundthor Memorial” fund of $1,000 for the mountain work. To this was added the sum of $285.75 realized from the sale of the “Memorabilia.” $300 was also donated from the general treasury of the Auxiliary for summer work. Circle No. 8 gave its sunshine money for this cause, amounting to $14.05, and the young girls’ circle donated $12.75, making a total of $56.55.

Mrs. Margaret A. McCuistoll, reporting for the Home Missions Department, announced the fellowship meeting held in honor of Miss Margaret A. Thomas before her departure for Alaska. At that time she was presented with a gift of $150. A number of steamers letters were also sent for her encouragement and also a box of material for crocheting chair mats. A gift of $50 was sent to Miss Ruth Schott in Alaska. $100 was sent to Rev. and Mrs. Wm. Weiland in California in appreciation of their self-sacrificing labors. The families of Rev. and Mrs. S. A. Allen and Rev. and Mrs. Geo. R. Heath were each voted a twenty-dollar gold-piece to be delivered personally by Mrs. F. F. Bahson on her trip to Jamaica. Magazines and cards were sent to 21 missionaries in Alaska, Nicaragua and Africa at Christmas time. About 100 ladies gathered at the Home Church on Thursday, December 27, and sewed 24 quits for the missionaries in Alaska. A committee was appointed to look after the purchase of all sorts of kindergarten supplies to be used at eight of the stations in Alaska.

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LADY ANNE COFFEE

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(This Coffee is used by the Home Church for its Lovefeasts.)
On April 3, a large box valued at approximately $1090 was sent to Bishop Grossman by Mrs. V. W. A. Blair. It was given to the Nicaragua Hospital Fund. In increasing mission information, there has been a mission study of questionnaire regarding a number of the important Moravian mission fields.

Mrs. Sadie E. Brooks, Provincial Secretary, reported on the annual Home Church rally, when 225 women from all over the Province were in attendance. Thirty-three home church women attended the rally at Friedberg in 1928. A plan to promote fellowship with other auxiliaries was carried out in which others were invited to attend the various monthly meetings of the circles. As a birthday gift, fifty dollars was contributed to Pine Chapel. The work of this Department has been curtailed somewhat by the work of the new and effective Provincial Committee on Woman’s Work.

The Fellowship Work of the Auxiliary, supervised by Mrs. L. B. Thomas as chairman, reported much work done and the courage carried on throughout the year. Visits were made to the sick and shut-ins of the congregation, Christmas candles were distributed to invalids and inform members, and the work is extended to the services for worship by women filling their places at the doors of the church each Sunday. Service was rendered here, too, in providing for the comfort of visitors on the way, giving food and clothing. Flowers, fruit, tea, coffee, Christmas cards and the distribution of the Sunday leaders’ Christmas and Easter programs brought cheer to all.

In addition to this, the Salem Home and wards in the City Hospital were visited each month by different circles. From May to September, cream and cake was served at the County Home, and other cream or grape juice was served at the City Hospital. The work of this Auxiliary was increased by Christmas cards, and the Auxiliary sponsored the “Relief” of the Home and Refugatory, two homes for the widows of the late Mr. and Mrs. Herman. Some of these efforts were rendered as work done by individual circles.

The Auxiliary has written her a letter circle No. 12 visited two poor families at Christmas time and took care of their needs in the assistance with food and clothing. The sum of $500 received from the treasury of the inactive Clover Club was sent for the work of Missionary V. M. Legene in Surinam.

Working together, the circles helped in the Auxiliary’s “saw” on Shrove Tuesday, assisted with the gifts in the presentation of the pageant “The Victory of Faith,” depicting the Moravian story of five hundred years, and also gave a party in the fall of the year for the girls and teachers of the College.

Mrs. Bertha L. Diehl, reporting on the Relief and Benevolent work of the Auxiliary, referred to the kind work of the present and the comfort of the 24 shut-ins of the congregation. Visits were made with a lot of cards and money. Flowers, fruit, Christmas cards and the distribution of the Sunday leaders’ Christmas and Easter programs brought cheer to all.

In addition to this, the Salem Home and wards in the City Hospital were visited each month by different circles. From May to September, cream and cake was served at the County Home and either cream or grape juice at the City Hospital. A love feast was held at Salem Home in March, with Bishop Rondthaler as speaker. At the County Home and Refugatory, two love feasts were held, with Rev. Gordon Spaght as speaker, the music being furnished by the band. Decorated Christmas trees were provided for the white and colored wards of the City Hospital, and fruits, etc., given to the patients. All of these efforts were rendered as work done by individual circles.

You have heard of the splendid work done in these various fields, but there is still more that the Auxiliary has accomplished. Our Corresponding Secretary has handled Christmas and Easter Cards this year, and at Christmas time sent 314 envelopes to Home Church Moravians out of the city.

During the year we have sold 330 copies of “Where The Star Still Shines,” and 85 copies of “Easter People.” The profit from these books has always been added to the Nicaragua Hospital fund, this book will hereafter be handled by our Secretary of Moravian Literature, Bishop Rondthaler.

We have mothered our adopted daughter, Grace Marin, through her Junior Year.

Our Auxiliary Hostess has rendered valuable service. She has directed the Social Committee when planning for our largest gatherings and took entire charge of the Band Boys’ Easter Breakfast when 370 were served. The Executive Board voted for the proceeds from this to go toward kitchen equipment.

Besides the progress already mentioned, the Auxiliary sponsored the Home Church Day of Prayer in January and a series of Bible Studies during Lent by Mrs. Henry Roan.

If there is anything in the saying “You get out of anything just what you put into it,” from these reports you can draw your own conclusion just what the Auxiliary has meant to its membership this year.

An Annual Meeting gives an opportunity for us all—both officers and members—to take stock, not only of our resources, but of our activities, and to question ourselves as to whether we have whole heartedly given ourselves to the work during the past year. I am sure very few of us who have been charged with responsibility would be entirely satisfied with what they have done, and personally I am glad that they are not, for it would indicate that they had reached that dead line of usefulness. I am glad our Auxiliary is still urging us to greater endeavor and enlarged efforts.

I can not refrain from expressing my joy over the growth of the Auxiliary. I am not speaking of numbers, but of the individual growth. Some of our best work, most fruitful, has been done, not by the leaders whose names you see printed in headlines, but by quiet personal work when the situation arose. So much of this type of work has been reported to me from various sources; in other words, much work not planned by the Executive Board has been done by the individual for Christ’s sake. If that continues...
Reports From the Churches

CLEMMONS.

At the communion service on Whit-Sunday, Clinton Edward Snyder, Jr., was confirmed and Mr. and Mrs. Clinton E. Snyder were received by card of dismissal and the right hand of fellowship.

Since the first of January four young ladies of Salem College Young Women's Christian Association have been helping with the music. As they were about to leave for vacation or because they graduated their work was especially mentioned at the morning service on May 20. These four were the Misses Elizabeth Roper, Elizabeth Andrews, Margaret Johnson and Wilhelmina Wolhford. At the same service it was announced that Miss Mildred Swain would again take up her work at the piano on June 1.

On June 1st a delegation from Clemmons' Ladies' Aid Society attended the Ladies' Aid gathering at Friedberg.

The Clemmons Township Sunday School Convention was held at Muddy Creek Christian Church on June 2. There was no morning service at Clemmons on account of this convention but the Christian Endeavor Society held its annual meeting at night. At 3 P. M. the pastor took part in the opening service in Fairview's finished auditorium. He also had the privilege of preaching the first sermon in the new auditorium at night.

The pastor with Dr. J. K. Pfahl conducted the funeral of Mrs. Lydia Katherine Masters Barnes at Fairview Church on June 3rd.

The Ladies' Aid Society held its meeting on the 15th at the home of Mrs. L. M. Foltz.

On June 5 a joint meeting of Clemmons and Hope Boards was held at the parsonage. Bro. C. S. Starbuck, pastor of Friedberg, created an atmosphere of good cheer. Then came the announcements concerning the convention, made by Rev. Gordon Spangh, Union President. The meeting closed with five minutes of devotions, including a prayer, singing of "Haste be the tie that binds" and the repeating of the Mephab benediction.

This marks the second occasion of the year when all societies could gather for fellowship with other Endeavorers and it has served well as a preparation for the big Convention of August 29.

Who rises from prayer a better man, his prayer is answered.—Geo. Meredith.
President, Mrs. Charles L. Barkley; vice-president, Miss Nannie Johnson; secretary, Mrs. B. L. Johnson; treasurer, Mrs. L. C. Lutenbeck; chaplain, Mrs. J. T. Jones, and assistant chaplain, Mrs. H. W. Johnson, Jr.

The outstanding feature for more than a month has been the Sunday School Contest, Hill Top, which has aroused much enthusiasm. The three captains, Bro. Charles E. Butner, Miss Betty Hodge, and Mrs. Clyde Snyder, Blue, with Bro. J. T. Jones and the Other captains, have worked hard. The Sunday School attendance reached 301 on June 16. Two sides have already gone way over the top.

A special meeting with the Board and a few other members was held at Hope on the night of the 12th. Bro. C. S. Starbuck of the Church Aid and Extension Board was present and the work in the Southern Province was discussed. Hope agreed especially the children who crowded the sermon, the Bishop had a Scriptural address to raise its contribution to Church Aid to $150.00.

MACEDONIA.

On Wednesday, April 3, William D. Hodge and Mrs. Beatrice Brewbaker were united in marriage by the pastor in the parsonage in Winston-Salem. The wedding dinner was held at the home of the bride's parents.

On Thursday, April 4, the Macedonia-Bethlehem singing class, promoted and fostered by Mr. C. A. Crews, of Winston-Salem, gave a "sing" in the new Macedonia church. An immense audience was present from town and country, filling everything to its utmost capacity. The directing of the program was in the hands of Prof. Stone of Mocksville who had instructed and trained the class. The congregation sang several familiar hymns and the pastor offered a prayer in the opening of the exercise.

Among the visitors was the Oscar Butner orchestra of Bethel M. E. Church and a number of sacred pieces were played by this group as a further introduction to the song service which then followed. The class, occupying the pulpit platform, sang beautifully a good selection of pieces. Their program was interspersed with songs from visiting singers, including the Friedberg Male Chorus, the Twin-City Male Quartette and the Drum family from Winston-Salem. All of these visiting groups added greatly to the enjoyment of the day.

On Wednesday, May 25, several persons were present at the church and put down some carpet and hung some pictures in the Sunday School class rooms.

The funeral of Mrs. Betty Hodge was held from her home and from Macedonia church on Saturday afternoon, May 25.

The 75th anniversary of the congregation was observed on Sunday, May 26, with a morning and afternoon service. In the morning at 11 o'clock, levee feast was served to 225 persons. A sermon was then preached by Bishop Rondthaler which was listened to with close attention. After the sermon, the Bishop had a Scripture card for all who came for one, especially the children who crowded around him.

The afternoon service began at 2 o'clock. The Fries Memorial Church band rendered a program of sacred music, in front of the church before the service. The pastor read the Brotherton Agreement and was followed by Bro. H. B. Johnson, pastor of Fries Memorial Church, who preached the appropriate sermon. An effort was then put forth to raise some funds toward new pews for the church. This resulted in cash and subscriptions amounting to $500.

On Thursday, May 30, Mrs. Lizzie Douthit was 80 years of age and her children and friends met at her home and spread a supper for her. There were about 50 present.

WACHOVIA ARBOR.

The work has gone on with some encouragement in the Sunday School and preaching services. The Ladies' Aid Society is also taking on new life.

On the first Sunday in May the Rev. H. B. Johnson, pastor of Fries Memorial Church, filled the appointment with acceptance in the absence of the pastor.

One of our oldest members passed away when Bro. Robert Dilworth died on Sunday, May 5, at the age of 80 years and 23 days. Bro. Dilworth's funeral was held on May 7.

On Thursday, May 30, Mrs. Lizzie Douthit was 80 years of age and her children and friends met at her home and spread a supper for her. There were about 50 present.

SALEM CONGREGATION.

Immanuel.

Immanuel continues strong in Sunday School and church attendance. On two Sundays since our last report, Sunday School went as high as 145.
and 147. We are grateful for such blessings as these.

Other officers of the Auxiliary are still working in their effort to completely renovate the interior of the church. The painting has been completed, the window has been replaced, and several of the women are now at work making the new curtains for the class rooms. Our church will have an entirely new appearance when completed.

Our midweek services are well attended and there is much interest in the studies which the pastor has been conducting on the Book of Hebrews. We were happy as a congregation to join with Trinity in visiting Fairview on June 6 in connection with the week of services marking the formal opening of the new church auditorium. We rejoice with Fairview over the happy results of their labors of the past years.

With the High School commencement exercises on June 7, one more of our young people has successfully completed his course. We are pleased with James Kimble's record both in school and in the Sunday School and these conventions in times past.

Following the mid-week service of June 12, annual election of the officer of the Sunday School was held and the following were chosen for the next twelve months: Superintendent, Ernest Perryman, assistant, G. W. Wilson; Secretary, James Kimble; assistant, James Cade; treasurer, D. C. Butner; pianists, Miss Elizabeth Ellett; Librarians, Hall Kirkman and Woodrow Lewellyn.

FRIEDLAND.

We draw attention at the very beginning to the annual Congregation Council which will be held at the church on Wednesday night, June 26. All members are urged to be present and to take active part in the business of the congregation. At that time, we will be glad to hear the treasurer's report showing that the fiscal year has been closed without a deficit. There will also be surprising figures to show the growth of the congregation and Sunday School during the past twelve months.

Our Church Committee has been most active this year and through their efforts the budget of $2,200 has been adopted for the new fiscal year and every member canvass has been held to receive subscriptions toward this amount. All indications are that the canvass will be successful. We are now operating on a systematic basis which will insure more financial stability.

With the coming of summer has come an increase in the number of gatherings at the church and in the interest shown. Sunday School and church attendance is soaring high and we are confident now of an enthusiastic and happy summer ahead.

On Monday, June 16, we laid rest in the church graveyard James Arthur Stewart, a non-communicant member, who had been seriously ill for some weeks. As this is being written, the community is happy over the wedding of William C. Hine and Miss Caluntta Sapp, which was held at the church on Saturday, June 22. These two fine young people have a host of friends in the church and community who wish them every blessing for the future.

On the following day, many visitors are expected for the Township Sunday School convention, which will be held at Friedland. We are glad to join with Trinity in inviting Fairview Sunday School and for this gathering and for the part our folks have been able to take in these conventions in times past.

BETHANIA.

After all the preparation for the greatest day of the year, the congregation gathered, known far and wide as the June Feast, it was a little disappointing to see the number present. The morning of Sunday, June 26, was opened with prospect of wet weather. While this did not prove to be the case, we did not have the sun smiling on us, but we were spared from the oppressive heat common on this occasion. With a congregation smaller than usual, our recently renovated church was filled with interested members and friends. The enjoyment of the lovefeast and the singing of the Holy Communion, Bishop Rendleman gave us an anniversary message filled with good thoughts for the day; the brethren Hall and Kalin bader assisted the pastor in serving the communion, other ministerial brethren, Holton, Helmich, and Polk, took part in the lovefeast; the singing by the united senior and junior choir, the male quartette, and the congregation, was very hearty; the band rendered its usual part well; the enlarged plan of serving the lovefeast worked with fine effect; and the general spirit of the day was good and hopeful. An infant baptism added another happy feature. Three young girls—Myrtle Shouse, Doris Doub and Lula Margaret Doub—were received by confirmation. We were grateful in having with us again Sr. Bessie Shouse, whose state of health has kept her at home quite a while.

On this festival day announcement was made of the consecration of Olivet Church on Sunday, June 30, at eleven o'clock, with lovefeast at 2:30 in the afternoon.

OAK GROVE.

The month of May was a busy and interesting one in our congregation and many plans for the future have a bright outlook at this time.

The Sunday School attendance had a high average in the month, with much interest among the officers and scholars.

On the third Sunday our anniversary service was held. We were fortunate to have Bishop Rendleman with us who brought a very inspiring message to a large congregation. Among the choir and for the part our folks have been able to take in these conventions in times past.

The regular Sunday night service was held by the pastor with good attendance and interest. During the month plans were completed and
contract let for the new addition to our church. This work is getting under way rapidly and is expected to be completed by the middle of July.

The Ladies’ Aid Society met with Miss Norma Marshall June 12 with 13 members and 7 visitors present. Plans for a lawn fête were made to be given on the second Saturday night in July.

The Willing Workers Class met with Mrs. Phoebe Sell June 12 at 8 o’clock with 11 members and 1 visitor present. New officers were elected for the coming year. President, Mrs. Ernest Idol; vice president, Miss Lucy Sweiers; chaplain, Lucy Sell; Secretary, Eva Swain and treasurer, Mrs. Ivan Idol.

FAIRVIEW.

Our new church auditorium was formally opened for worship on June 2, 1929, with the following services: Morning worship at eleven o’clock, when we gathered about the Lord’s table in the Holy Communion. At this service we received into our fellowship twenty-two new members, nine by the right hand of fellowship, four by adult baptism and nine by confirmation, two infants were presented to the Lord by the rite of Infant Baptism. Bishop E. Rondthaler brought the communion meditation and delivered the address at the Lovefeast service held at three o’clock.

The Rev. L. G. Luckenbach, former pastor, brought the message at the evening praise service. All the services of the day were inspiring with splendid congregations at all the services. The financial report given revealed that to date the sum of $92,368.21 had been spent on the church building. Of this amount $73,865.50 has been covered by a balance of $18,062.71. This unpaid balance is covered by unpaid pledges by members amounting to $12,651.60 due within the next two years. We are endeavoring to get the remaining $43,651.71 pledged within the membership.

The following memorials and gifts were accepted: Communion Table given in memory of Mr. John L. Wagner; a large window given by the Ladies’ Auxiliary in memory of Mrs. J. Howard Barnes; the pulpit Bible given in memory of Arthur W. Johnson; two pedestals given in memory of Leon Luckenbach, Jr., and the pulpit in memory of Mrs. Dorothy Pfohl Weber; also a large window in memory of Mr. and Mrs. Sanford A. Snyder. The following living memorials of service were given, a large window by the Sunday School for the Rev. L. G. Luckenbach; a large window for Mrs. Luckenbach by the Mother’s Class; a large window for the Rev. C. O. Weber and family by Circle No. 1 of the Auxiliary and the Tri-chair for Mr. George Blum, chairman of the building committee. The following gifts were received, a grand piano presented by Mr. and Mrs. R. L. Bennett; the lectern by Mr. and Mrs. C. R. Williams; collection plates by Miss Opal Kinsey; window in vestibule by Mr. and Mrs. G. Blanton; window in vestibule by Mrs. W. L. Vest’s Sunday School Class; hymns-book racks by Miss Ardena Morgan; Communion cup receptacles by Miss Nita Morgan; hymnboard, by the Bennett children; earpots and draperies by the Ladies Auxiliary.

Services were held every evening following with the exception of Saturday with the following brethren bringing the messages: Rev. E. A. Holton, Rev. Gordon Spaugh, Dr. Edmond Schwarze, Rev. Douglas L. Rights, Rev. Wm. A. Kaltreider, Rev. George W. Brunner and the Rev. Carl Helmich.

In the midst of our rejoicing we were saddened by the loss of one of our outstanding members, Mrs. J. Howard Barnes. She was President of the Ladies’ Auxiliary and a teacher in the Sunday School. She was laid to rest in the Salem Graveyard on Monday, June 3. It was through her untiring service and leadership that our Ladies’ Auxiliary has grown and accomplished so much during this past year.

No time for the hat farewell.

No time for the shock of fear.

Scarcely a moment’s halt on the shore.

With the guide and the boatman nearby.

Dear, how surprised you were to go.

With little to suffer, little to know.

Only a moment of dark.

A dream of the fleeting night.

And then the beautiful break of day.

And the quiet peace of light.

And you found yourself where you longed to stand.

In the repose of the fatherland.

—Marianne Farmingham.

HOME CHURCH.

The month of May might be called the month of special observances. The celebration of the Single Sisters’ and Older Girls’ Covenant Day was held on the first Sunday in May at which time Rev. S. H. Hahn, pastor of the Lutheran Church of our city, delivered the address at the lovefeast service. This was followed on the next Sunday by Mother’s Day, and on May 19 by Whitmaside, and finally June 2, Commencement Sunday, marked the close of the special observances. On Commencement Sunday Dr. Murphy Williams, pastor of the Church of the Covenant in Greensboro, delivered the Baccalaureate Sermon.

On the evening of May 8, the Philathea Class of our Sunday School entertained the State Baraca-Philathea Convention at their opening ses-

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meeting on Mother's Day honoring the Mothers of the Endeavorers. A program of unusual interest was conducted by No. 2 of the Society, and was thoroughly enjoyed by some one hundred mothers and members. On Tuesday, June 11, the two young girls' circles of the Woman's Auxiliary under the direction of Miss Grace Starback, Young People's Chairman of the Auxiliary, delightfully entertained members of this congregation who have recently graduated from High School and College. The Primary Rooms were decorated with balloons and flowers. A hundred guests were seated at small tables and served with two courses of refreshments. Music and the introduction of graduates completed a very happy hour of fellowship. The Pageant, "The Victory of Faith," was repeated on the night of June 11. This pageant was presented by some fifty young boys and girls under the direction of Misses Helen Vogler and Estelle McCanless. The month has been a good one and promises a good summer's work.

FRIEDBERG-ENTERPRISE. Resident and non-resident members will be interested in the announcement coming from our very faithful Ladies' Aid Society that one of the objectives toward which they are working this year is additional room to care for the children. An already crowded company present. The question has often been asked—Can I subscribe for $500.00, $1,000.00 or more in paid up stock in the STANDARD? The ANSWER is YES.

The Covenant Day for Single Brethren and Sisters, Olde Boys and Girls was observed on the first Sunday day with the largest attendance for several years. We are grateful for the loyalty and interest which are being manifested continually by our young people. The May Festival brought together the usual large congregation of members and friends in a very happy service wherein our beloved Bishop Edward Rondthaler brought us an inspiring message from the text, "Grate to you, and peace from God the Father, and the Lord Jesus Christ." Romans 1:7. The many former Friedberg members and friends who endeavor to return for this occasion make of it a blessed time for us all. Mother's Day was observed at both places of worship. Sunday a Mother's Day service was presented by members of the Friedberg Sunday School under the direction of Mrs. Henry Rice. It was an illustrated reading, portraying seven important experiences in the life of the mother. On the third Sunday the children of Enterprise Sunday School presented a splendid program under the efficient direction of Mrs. W. J. Craver, superintendent of the Primary Department.

Whit-Sunday was a day of real spiritual blessing for a very large congregation gathered around the Lord's Table remembering His agony and death for us. Both of our Sunday Schools continue to go forward. Despite the fact that many are drawn away on Sunday afternoon, the attendance at Enterprise is continually increasing. May proved to be a new record month at Friedberg with an average attendance of 306 or 91 per cent of the total enrollment. We believe that we have the largest rural Sunday School in the State and we are proud of our people in their enthusiasm, for this important work.

FRIES MEMORIAL. Our people have had the privilege of listening to quite a few visitors recently. Rev. J. Kenneth Pfohl delivered an illustrated lecture on "Old Salem" at the Rondthaler Memorial Building to a large company of people. Circle three of our Auxiliary was in charge of the evening. The lecture and the rendition of old-time songs by Mrs. H. E. Fries and Mrs. W. J. Hope were greatly enjoyed by the company present.

Mrs. J. K. Pfohl addressed the folks in attendance upon the annual Mother and Daughter banquet. While the pastor was away at Bethlehem, Pa., and New York City our pulpit was filled by Bishop E. C. Greuter, Rev. S. J. Tesh, Rev. J. M. King, a visitor in the city, and Rev. G. E. Brewer. To these ministers and friends we extend our thanks for their services. During his sojourn in Bethlehem, the pastor had the privilege of preaching in the West Side, Mary, and Central churches. Recent additions to our church membership are Mr. and Mrs. Chas. M. Pol, and their son, Henry Pol, who were received by letter.

We are glad to report that Mrs. Pearl Reich and Banner Reich have recovered from recent operations. Our good friend, Mrs. Ed Champaigne, had her left hand badly mangled and has been experiencing a great deal of suffering therefore. We trust that the injured member will soon be healed.

Miss Minnie Denny entertained the Marguerite Fries Circle at its meeting in June. Circle one was hostess to the entire Auxiliary at the quarterly joint meeting on June 11.

The Marguerite Fries Circle had the parsonage kitchen painted and has purchased a linoleum rug for the floor. The hot water tank having suddenly given out, a new one was installed by order of the trustees.

CHALOTTE. Whit-Sunday, May 19, witnessed one of the largest congregations ever gathered in this church for the Lord's Supper; extra seats had to be brought in. The attendance at Sunday School was also splendid. Such days are an encouragement and inspiration to both pastor and congregation and an honor to our Lord and Saviour.

On the evening of May 28, the Auxiliary gave a "Weighing Party" in the Recreation Building of the church. Wholesome fun, contests, and refreshments were the order of the evening.

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THE WACHOVIA MORAVIAN

June 1929 p. 8

YES

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ROGERS W. BABSON commenting on Building & Loan Associations, said recently, "It is my conviction that public spirited citizens in every community throughout the country should interest themselves in their own local Building & Loan Associations."

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The Paint that stands the heat and the cold, the rain and the snow. Ask for one of our new color cards.
Admission was based on the weight of the individual.

The Auxiliary held the June meeting with Mrs. Russel D. Kermer at her home in the Blandwood Apartments on Monday afternoon, June 3. This being the week of the Confederate Reunion, the attendance was small, many of the ladies being active in other work.

This has been quite an active period for our Boy Scout Band. It furnished the music for Memorial Day occasions in May, while during the Confederate Reunion in June they played concerts two and three times each day in addition to leading the column of 1,200 Boy Scouts in the Grand Parade. On the 10th they played for the State Convention of the Order of the Eastern Star and provoked much favorable comment. The name of this church painted on both hands of the bass drum acted as church advertising, so that it might be known that the band was an institutional organization. The membership is about thirty-five.

We presented our Children’s Day program at the morning service, June 9. Though the weather was very inelement, and quite a number of our families out of the city, yet the children were not discouraged, and in spite of difficulties, rendered a delightful little program with only one omission on account of absence.

A movement for supplying the church with copies of the new Moravian Hymn Book, sponsored by the Auxiliary, has borne fruit, and these books, stamped on the front in gold beautiful voice, which alone was foreseen to go to Mayodan by conducting the service at Ardmore.

The pastor officiated at one wedding and assisted in three funerals during the past month.

NEW PHILADELPHIA.

Since our new pastor, Rev. Howard Politz, has taken charge of the work at our church we have four services each month. Every first, third and fourth Sunday morning at 11 o'clock and the second Sunday evening at 7:45.

The choir is now working on a

TRINITY.

The large increase in attendance at mid-week services has added much to these gatherings. We have been reviewing the parables with much interest.

Junior Bible Group again this year has been very helpful. Thirty or forty children meet every Wednesday afternoon. Our programs are interesting and much work of religious education is done during these hours.

On Saturday, May 18, a pleasant family dinner at Friedberg of the Krouse brethren and their kin was the occasion of a very happy gathering. Samuel A. and George R. Krouse were hosts. The late Emory E. Krouse, who passed away in January, was also a brother. Visiting ministers Rev. C. O. Weber, Bishop Edwin C. Geider, and Rev. Douglas L. Rights were present and participated in the brief program before dinner.

On May 19, Mrs. Sarah Bredle and her brother entertained a large number of relatives at a picnic dinner.

May 27 found a large audience assembled for the illustrated lecture delivered by Dr. J. K. Pfohl on “Old Salem.” Everybody was delighted with the scenes of the past which were so ably described by Dr. Pfohl. The Primary Department were hosts for this occasion. Mrs. H. E. Fries (affectionately known to all of us as Miss Rosa) sang with her clear and beautiful voice, which alone was worth coming to hear.

The Baraca Class put over a big one on Monday night, May 28, when supper was served to three classes and an unusual program was presented. Hearty N. Heitman, president of the class and the State President of Baraca, was tried before the jury on various charges of promoting Baraca-Philathen work in the city and State. He was found guilty and sentenced to a year of hard service in the Baraca cause.

A number of our people were in attendance at the opening of the new Fairview church, and we are happy to celebrate with our brethren the entry into such a beautiful edifice.

ARDMORE.

Our Sunday School for the month of May reached the high average of 143. This was made possible by the splendid company present on the 13th, Mother’s Day, when we had 39 in the Ladies Class and a total in the school of 173.

Our Ladies’ Auxiliary is another encouraging feature of this work for they set as a goal for the year the raising of $1,000 and they are near the amount and this is only one line of their excellent activity.

The newest effort along the above line is the organizing of a Junior Auxiliary with Mrs. Emory Hanes as leader.

Our Choir and Orchestra under the leadership of Brother Robert Mickey are doing good work.

Besides the regular work in Ardmore the pastor preached at King on the first Sunday afternoon, took part in a Lovefeast at New Philadelphian on the 9th and held a service at Mayedan on the morning of the 26th. We are indebted to Rev. Gordon Spangh for making it possible for us to go to Mayedan by conducting the service at Ardmore.

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Lorenz musical which will be given at the church in the near future.

The Men's Bible Class held their monthly meeting at the home of Mr. John Shafler on the night of June 3. Mr. G. F. Click held the devotionals. The class went in a body to visit Pine Grove M. E. Sunday School, Sunday, June 9.

The Faithful Workers' Class met at Mrs. G. F. Click's house for their monthly meeting on Tuesday, June 11, at 8 P. M.

Circle I of the Woman's Auxiliary are planning a chicken supper to be held on the church grounds June 15.

The Junior boys class sponsored an entertainment which was held at the South Fork school. The proceeds were added to the class room building fund.

The Sunday School is progressing nicely. The enrollment reached 280 for the past month.

**PROVIDENCE.**

The Providence congregation was very sorry that Rev. and Mrs. Spink moved to Mt. Airy. We have missed them very much in the mid-week prayer services, but we are still proud of the fact that they will be with us on the first and third Sunday of each month.

The pastor preached the first Sunday in May at 11 o'clock to a large congregation, his subject being "The Philippian Jailor," and on the third Sunday in May he addressed the church on "Mourning." On May 12, a special musical program was arranged by Mr. J. W. Grabes in honor of Mother's Day.

The Willing Workers class met at the home of Mrs. Russel Kimel on May 9 and on the 26th they gave a cake sale which proved very successful.

The Christian Endeavor Society is looking forward to the first Sunday in June. On that date Mr. C. M. Philips will start giving Bible drills together with the Christian Endeavor program. We will have these drills each Sunday evening except the third when the pastor will be present.

**ADVENT.**

A gracious revival began in a fine spirit of co-operation and prayer on Sunday, May 5, and continued until Sunday, May 12 with Brother Ed Brewer, teacher of the Men's Bible Class of Christ Moravian church, as the evangelist and Brother J. Thompson Shose from the same church leading in the singing and the music, which was good from beginning to end. The attendance and interest was exceptionally good and the fellowship and co-operation of other churches were especially noticeable. God answered and blessed the word as Brother Brewer brought it to us each night and hearts were blessed and faith was renewed and souls established in God. A group of Christians gathered each evening in the fellowship room of the church for prayer fifteen minutes before the service began. The entire community felt the power of the meeting, and many seemed to think that it was the greatest revival ever held in our church.

Sunday, the 26th, was kept as Whit-Sunday, with the Holy Communion administered to a large number. There were six who united with our communion at this service, and two infants were baptized. At two o'clock of this same Lord's Day, the Christian Endeavorers conducted a prayer meeting at the Royal Camp for colored convicts, while at 6:45 Brother Kaltreider brought an impressive message to the C. E. Society on the need and value of the Quiet Hour. Mrs. Kaltreider brought a message in song.

Upon invitation, twenty-six of the C. E. members journeyed to the town of Valdese, N. C., Sunday morning of the 19th, to worship and assisted in the services of the ancient Waldensian Church. The trip of one hundred miles was made in autos and all arrived in time for the Sunday School session at 9:45 A. M. which was conducted in the English language, followed by the service for Pentecost Sunday, mostly in the French language, the native tongue of the older Italians, who make up the congregation. The Advent delegation sang several Moravian chorals, and the pastor addressed the Sunday School and had a part in the preaching service. A congratulatory dinner was served in the Waldensian Hall, where several hours of Christian fellowship were enjoyed.

A large delegation from this ancient Waldensian Church are expected as guests of the Advent congregation Sunday, May 23, when the fifth anniversary as an organized congregation will be celebrated.

The weekly prayer meetings were conducted during the month in the church, at the parsonage and in the home of Brother Russel Kimel.

The Ladies' Aid Society served a banquet to the nurses of Memorial Hospital on the evening of May 14.

Some 60 members of the Sunday School who had a perfect attendance record for six months were given a reception in the Community Building Thursday night, May 16, where a good time was enjoyed by all and refreshments were served.

**CHRIST CHURCH.**

We were particularly interested in the series of evangelistic services conducted at Advent May 5-12, because of the fact that Bros. G. E. Brewer, teacher of our Men's Class, delivered the Gospel messages, and

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**Shopper’s Problems**

The hardest thing about shopping, said one woman of our acquaintance, is that one has to think of so many things at once—is it fashion-right—will it wear—is it priced reasonably?

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Bro J. T. Sloane, President of the Church, directed the singing. Last year at this same time, Bro. Bruner, Pastor of Advent was in Christ Church for a series of evangelistic services, and we are glad that this year we, through several of our workers, could be of service to Advent.

During the past ten weeks, on Wednesday nights, illustrated lectures were delivered on the Book of Acts, the series being followed with much interest. This series concludes showing the Whole Bible in pictures, it having taken just two years to present the sixty lectures.

On Mother’s Day a feature service portraying a “Mother’s Memories,” was held. Six mothers, seven sons and one father took part, making possible a unique service of simplicity and tender appeal.

During the month the pastor assisted in the funeral of Mrs. J. Hoff- man, and Mr. S. Hicks, and conducted the service of the ten-year-old son of Bro. and Sr. J. M. Crater, J. M. Jr. We extend our sincere sympathy.

The Junior Christian Endeavor Society of study, using Weigle’s text book, has completed the first unit, “The Pupil.”

On Saturday, June 1, Mr. J. Morris Taylor and Miss Mary E. Young were united in marriage by the pastor.

Speak to Him, then, for He hears, and spirit with spirit can meet; Closer is He than breathing, and nearer than hands and feet.

“‘It is better to be having a fight with the devil than to be at peace with him.’” —Tennyson.

To widen your life without deepening it, is only to weaken it.

THE ROMANCE OF THE MORA­VIAN STORY.

By BISHOP EDWARD BONDTHALER.

The Moravian People.

If we are to live a history, we must know something about the country in which it has happened and we need, still more, to know something about the people that live in the country, what kind of people they are, and then we can be interested in their historical doings.

Let’s therefore tell something today about the Moravian people, the Czechs as they call themselves. We walked among them and we’ve talked among them. We’ve preached among them. We’ve visited in their cottages. We’ve listened to what people who knew them said to us about them, and this is what we’ve learned concerning the folks who live in Moravia and Bohemia.

We’ve already told you that the Moravian and Bohemian people can sing very beautifully. The first Sunday we were in the dear old church at Prague we heard a young girl sing in the choir. It sounded like an angel singing. After more than sixty years we seem to hear her singing still. The Moravians and Bohemians are Slavonic people and call themselves Czechs. These Czechs are not merely good singers but they are very bright people. In their printed language, so many hard consonants come together. They seem to be as difficult to pronounce as when a Czech talks to you, all those hard letters are softened and the language sounds sweeter than sugar. We listened when a young girl was confirmed, when the questions were put, she answered not with a hard, “Yes,” but with a sweet Czech word for “yes.” She said, “Aho.”

They are very skilful. The best glassware comes from Bohemia and many other articles that are fine and delicate to the touch. And they are a very friendly people if they believe that you love them. They think that America loves them and that makes them very friendly to Americans, though American travelers may disappoint them sometimes in this respect. But when, under the guidance of a good, kind missionary like old Bro. Schmidt, we have mixed among them, they have been most affectionate. The first time we preached to them was on the day of the martyrdom of John Hus. The preacher translated our sentences into Bohemian and then the people listened closely. We said to him before as we went to the church, “We would like to talk to these people in their own tongue.” What can we say to them?” And he told us to say, “Panem Bohem,”—“God be with you.” After the sermon we went out to the church door where a group of Czech men stood awaiting us. And when we said to them, “Panem Bohem,” you ought to have seen their eyes glint. They were poorer people and their clothes were poorer than any you have ever seen people wear in church, but when we said, “Panem Bohem,” they just threw their arms around our neck and kissed us. It is the first and last time we have ever been kissed when leaving church.

We speak of them as being very poor. Circumstances are better in the Czech land now since it is a free re-

WANTED —I will pay a liberal price for a copy of the Salem Press, or other newspaper published in this section in 1865, giving an account at the burning of the large barn at the Railroad Yards at High Point, N. C., at that time.

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**ANNUAL SOUTHERN C. E. CONVENTION NEAR.**

Thursday, August 29, will find several hundred young people gathered at the Home Church for the second annual convention of the Southern Moravian Christian Endeavor Union. Unusual increase in the number and size of Societies in the South promises greater interest and enthusiasm for the convention than ever before.

President Gordon Spangh and other officers of the Union have been active for months in arranging the program which already schedules five sessions of an interesting day. Of course, we will not forget the expected presence of Mr. W. Roy Breg, International Secretary for the Southern States, for the convention has been planned and the date set especially to make certain of his coming. Mr. Breg, coming with much enthusiasm from the big International Convention in Kansas City, Mo., will have a prominent part on the program. The valuable assistance and assistance will be rendered by many of our State Officers and other outstanding leaders in Christian Endeavor work. There will be a special address for Juniors and special attention given to Intermediate work in all Union Church groups.

Within a week, work will be begun on registrations for this important gathering. Awards will be offered to Societies registering the largest number and also for those registering the highest percentage of their members. Full details will be sure that your society is well represented. Further information will appear in Winston-Salem papers and in the August issue of the Wachovia Moravian.

The tentative program of the Convention is as follows:

**MORNING SESSION—9:00 TO 12:00.**

11:15-12:10—Open discussion and questions of C. E. Work led by Mr. Breg. 
12:20-12:40—Announcements. Luncheon served.

**AFTERNOON SESSION—2:00 TO 5:15.**

2:00-2:15—Song Service and Quiet Hour.
2:15-2:45—Minutes Addresses on "Will You Crusade for (a) World Peace?" (b) Christian Citizenship? (c) Personal Evangelism?" by prominent Laymen.
2:45-3:00—Simultaneous Conference Period. (a) Officers. (b) Prayer Meeting. (c) Look Out. (d) Social. (e) Missionary.

**EVENING SESSION—6:15 TO 9:15.**

6:15-7:10—Meet in the Rondhaller Memorial Building. Call to go to Banquet by Churches and all as such. Songs and choirs by different church groups. Banquet served.
7:10-7:20—Choirs and Singers by various Societies. (a) Stunts by various Societies. (b) Songs by district director. Address. Music. Awards. Installation of new Union Officers by Mr. Breg.
7:20-7:45—Convention Service led by President-elect.
7:45-Misspah Benediction and "Blest Be the Tie That Binds."

D. Crouch, is taking on a new aspect of hopefulness, while the additional pastorate of Bro. John L. Sprinkle at Mt. Airy is beginning with remarkable encouragement.

In the course of these four months a new congregation has been organized at New Leaksville and in this brief time three ministers, Rev. Sprinkle, Rev. Donald Conrad and Rev. Allen Hedgepoot, have been ordained and installed. At the ordination of the latter at Advent, for the first time in five hundred years a large representation of Waldensians was present—our dear sister church at the time of the beginning of our Unity in 1467 when the Waldensian episcopate was transferred to our brethren.

The following anniversaries have been held, we may say, with unusual blessing: Leaksville, Friedland, Friedberg, Advent, Enterprise, Bethania, Ardmore, Fries Memorial and Fairview. With regard to Trinity, we would say that its great Sunday School structure is slowly and carefully going on to its completion and Rural Hall expects to have a great occasion on the fourth Sunday afternoon of this month.

During these four months there has likewise come a remarkable answer to our call for private intercessory prayer showing the Holy Spirit’s influence that is working under that all the outward manifestations of interest, which we have been noting, and sanctifying them all.

Thinking the four months over, we say again that there has been nothing like it, as far as we know, in our Southern Moravian history—so much in so short a time. We may well say in words of Scripture, "What hath God wrought! Blessed be His holy Name!"

**THE LETTER FROM THE BISHOP**

The letter from the Bishop concerning private intercessory prayer which appeared in the February edition of the "Wachovia Moravian" is bearing its impress and impressive fruit more and more. It has drawn attention to the underlying need of the Church of Christ everywhere. Souls are longing for private, mutual intercession, one praying for the other.
Night on the surface of the waters. The body of the saint landed on a sand bank and was so holy that every sick person who touched the corpse was healed. On such tales the common people of Bohemia and Moravia had been fed. On the bridge Woman's Auxiliary had the general to have been drowned, there is a crowned statue of St. Nepomuk and when we were in Prague the first time long ago, everybody had to take off his hat as he passed it and the great silver tomb in St. Veit was always surrounded with a crowd of worshippers.

This tomb did not interest us very much but something else did. There is a chapel alongside and in the chapel door there is a big bronze ring. We put our hand into the ring and then we thought of another hand that had once grasped that ring. With the memory of St. Wenceslaus came back to our minds the whole story of heroic Christianity. It is now a thousand years and more ago and when it came, it brought forth blessings and yet so many martyrdoms.

Christianity came to this country in this way. There were some Christians already living scattered in the very large kingdom of Moravia and the king of the country came upon the idea that he would like to know something more about Christianity. He was puzzled to arrange the way. Finding, however, that he had no means of going and praying is a big silver casket. It contained the ring of the Greek Church to end

How Christianity came to Moravia. Father and Whom our Lord Jesus Christ sent after He went away that He should abide with us forever."

But we still have our hand in the old chapel ring and we will tell next time why it is so dear to those who love the Moravian story.

BISHOP GROSSMANN'S ILLNESS

After his successful trip to the capital of Honduras, Bishop Grossmann began his return trip to Nicaragua. Finding, however, that he had missed the boat to Puerto Cabras, he set sail for New Orleans for medical treatment. While in a hospital there, doctors found him suffering with a slight case of skin cancer. He will therefore remain in New Orleans for a short while until he has received proper treatment for his illness.

May we not at this time remember Bro. Grossmann in prayer and ask that God may soon permit him to return to his beloved work in the Nicaraguan mission field.

Our grand business undoubtedly is, not to see what lies dimly at a distance, but to do what lies clearly at hand.—Carlile.

O brother man, fold to thy heart thy brother; Where pity dwells, the peace of God is there; To worship rightly is to love each other; Each smile a hymn, each kindly deed a prayer.—Whittier.
THE FOURTH PETITION OF THE LORD'S PRAYER:

"Give Us This Day our Daily Bread"

This is the only petition in the Lord's Prayer which refers to our earthly wants and therefore we ought to think about it the more carefully. In this short prayer we will find that we are asking for many things which only our heavenly Father can give us. When the prayer speaks of daily bread, the word that Jesus used was "daily bread," and He said, "Give us this ever-coming bread upon this day also."

It reminds us that ever since we were born, living as we do in a Christian land, our food has been coming which we were born to this very day, and on and on from the very hour in which we were born to this very day. We are eating to children and to grown people who have never needed to go hungry a single day of their lives. This is something that we ought to be thankful for. And when we remember how long God has blessed us with our daily bread, we are encouraged to ask the blessing for this day also and for all the days of our life that are yet to come.

Bread is what we may call our bottom blessing. Upon that blessing God builds up many other gifts of His love. When the child prays for bread, it is praying for many other things—for a home to live in and for parents to get the things that are good for their children, and for playmates and for books and even for the children's toys. All these things are included in the one word "bread."

Let us never forget to offer this fourth petition about daily bread with a thankful heart. It's a common, daily mercy but we should never forget that it comes from God and that we cannot live without it.

Let's just have a little story about the blessing that came when some little hungry children asked the heavenly Father for daily bread. This is the story. There was a poor widow woman who made her living by washing clothes. She lived with her three little ones in a small cottage a short way out of the town. The mother became sick and was confined to her bed and nobody knew it. And so it came to pass one evening that there wasn't a scrap of bread left in the house and there was no money to buy any. In the morning the two little girls and their still younger brother got up and sat down in the bare room around the cold fireplace. The little boy began to cry and said, "I want my breakfast. I am so hungry." And that made the little sisters cry too, because there was not a bit of bread in the house. Then one of the girls said, "Let's kneel down and pray to our heavenly Father like mother does with us and maybe He'll help us." So the three knelt down and began to repeat the Lord's Prayer together. But when they came to the prayer, "Give us this day our daily bread," they stopped. That was what they needed so much. And the little boy said, "Let's say that again. Maybe God didn't hear it." So they slowly said once more, "Give us this day our daily bread," and then a large loaf of bread came rolling in over the bare floor right to where they were sitting. After that there came another big loaf of bread and the little boy jumped up and clapped his hands and said, "Oh, that's bread that our heavenly Father has just bared and sent down for us because He knew we were so hungry."

The fact of the case was this. There was a curious old bachelor who had a good deal of money but lived by himself. He had been to town and had bought two loaves of bread. He was coming home and it began to

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IN MEMORY OF THE REV. SAMUEL ALLEN.

The Wachovia Moravian expresses its deep sympathy to Bro. Walter Allen over the recent death of his father. Because of his outstanding service in Moravian Mission service we give the following sketch of his ministry:

The Rev. Samuel Allen was a missionary in Jamaica for 30 years. For 26 years he had been stationed at Bethany, and during all this time had charge of the Zorn Memorial Church located in the town of Christiana, seven miles distant from Bethany. He built the Zorn Church, and raised the membership from 60 to 300. Three years ago he took over the Moravia and Bohemia congregations. In this short period of time he remodeled all the buildings connected with these stations, and the membership was increased by nearly 150. When the work on the buildings was completed it was through his proposal that the Rev. Charles F. Smith was stationed at Moravia, with full charge of both Moravia and Bohemia. Mr. Smith had been an assistant to Mr. Allen for two years and a half. Mr. Allen had planned to build the new church at Moravia, the walls of which had been standing for a number of years. Owing to the removal of the missionary at Mirzapur and Riehes congregations, Mr. Allen was asked to take them over temporarily. This he did, and thus for a time was in full charge of the six large congregations in the northern part of the Parish of Manchester, with one assistant to help in the work. As each church has connected with it from one to six schools, he was the active manager of about twelve schools, each one of which had to be visited nine times each year.

Mr. Allen preached the synodical sermon in the Church of the Redeemer at Kingston on April 15th, was taken ill the next day, removed to his home on the 25th, and following an illness which lasted 42 days, passed away at 2 a.m. Sunday, May 30, at the age of 50 years. He was scheduled to come to the U.S. on furlough this year, and was to have landed in New York on May 23, having planned to sail just as soon as he could leave after the close of the synod.

At the synod he was elected on the first ballot, which lacked only three or four votes of being unanimous, to the important office of treasurer, which is also a post on the P. E. C. As such he would have succeeded Bro. Frank P. Wilde, who has held the office for 30 years.

The Bethany Church is nearly 100 years old, and Mr. Allen's pastorate of 26 years is the longest of all, the nearest to it being 35 years, which was held by the father of Bishop J. Taylor Hamilton.

Mr. Allen was buried in front of the Zorn Church which he built.

Giving is better than getting.— Moffat's translation of Acts 20:35.

It is never too late to give up our prejudices.— Thoreau.
Reports from the Churches

CLEMMONS.

Loyalty Day was observed at Clemmons Church on the 23rd of June. At 11 A.M., Mr. Robt. A. McCauston of the Church Aid and Extension Board spoke on the work of the Southern Province. At the close of the service, the members present met with the four teams and made their pledges for the year 1929-1930. About half of the budget was covered at this meeting.

The Christian Endeavor held its semi-annual business meeting and social at the home of Miss Corn Jones on the 26th. The following officers were elected: President, Miss Corn Jones; vice president, D. J. Lackenbach; secretary, Miss Ruth Jones; treasurer, Oswalt Stimpson; Lookout committee chairman, Felix Hege; Prayer Meeting chairman, Miss Luns J. Fulton; Social, Miss Mildred Swain, and Missionary Mrs. L. G. Lackenbach, chairman.

On July 3 the Board met at the parsonage. The regular business was transacted. It was reported that the budget was safely covered.

The Young Women's Bible Class, Mrs. L. G. Luckenbach, teacher, had a very successful lawn party at the church on July 6. A neat sum was cleared for their treasury.

The Young Women's Bible Class and the Young Men's Bible Class had their semi-annual business meeting and social at the home of Mr. W. J. Shore, as the guests of Miss Emie Shore and William Shore. A very enjoyable evening was spent.

On Saturday night, July 27, the Christian Endeavor Society will have a Chicken Pie Supper at the church.

The August festival will be held on Sunday, August 18. At 11 A.M., the lovefeast will be held followed by the Holy Communion. On the same day the regular Moravian Childrens Day will be observed with a special service at night. The first part of the service will be in the church and the second part, weather permitting, will be held on the lawn in front of the church.

HOPE.

At Hope, Sunday, June 3, was observed as Loyalty Day. At 3 P.M., Mr. Robt. A. McCauston of the Church Aid and Extension Board made the address. At the close of the service, the members present made their pledges.

The Red Division was announced the victor in the Sunday School contest. As agreed a picnic was held at the home of Mr. J. T. Jones, the commander-in-chief on the 29th.

A teachers' meeting was held at the parsonage on the 17th which was attended by nearly all the teachers and officers of the Sunday School. A committee was appointed to consider the regular Sunday School picnic and another one to consider plans for another contest. The work of the school was discussed.

On the night of the 10th the Ladies' Aid Society met at the church for a supper to which the husbands of the members were invited. In the absence of a rain storm the supper was served in one of the rooms of the church.

The regular meeting of the Ladies' Aid Society was held at the home of Mrs. Charles Barkley on July 23. Hope will observe its August Festival on Sunday, August 25. The lovefeast will be held at 3 P.M., followed by the Holy Communion.

FRIENDS MEMORIAL.

Our annual Pledge and Pay-Up Day was held on the third Sunday in June with the Trustees on duty throughout the day. The response in pledges was quite encouraging. The Trustees have since that time been soliciting pledges from those who failed to come to church on that day. Some of the Trustees have likewise been doing valiant service in seeking to collect back dues from delinquent members.

The annual picnic of the Sunday School was again held at Friedberg. About two hundred persons were in attendance and an enjoyable afternoon was spent by all present.

Our anniversary exercises were held on the last day of June. After the band had heralded the day with choruses from the tower the Sunday School assembled at the regular hour. After the opening exercises the primary department came upstairs to hear the program by the main department. The lovefeast was served to all after the beginners and juniors had returned to their places. In the evening the pastor delivered an illustrated lecture to a large company of people on "Some Four-footed Friends."

The exercises for the day concluded with an out-of-doors service on the church lawn. The singing was led by the church band under the direction of Brother L. C. Swain.

The Margaretie Fries Circle was entertained by Mrs. H. E. Fries in July. Hostesses to the various circles of the Ladies' Auxiliary were Mrs. J. Q. Adams, Sr., Mrs. P. M. McRae, Mrs. H. G. Bade, Mrs. L. C. Cornatzer and Miss Ruby Barbee.

Brother A. A. Hunt took his class of boys to Southmont recently on a fishing trip. Since there was plenty of
good things to eat everyone had a most enjoyable time.

Mrs. T. S. Hatcher and Mrs. Chauncey Temple were recovering from recent operations.

Brother A. P. Hibbs is with us again, teaching the men of the Bible class in the absence of Brother Fries.

FULP

Following the preaching service on Sunday afternoon, June 30, the annual church council was held. The treasurer reported all bills paid. In regard to the new year’s budget it was arranged to meet the pastor’s salary in full with no assistance from the Provincial Board of Church Aid and Extension. The church committee was re-elected for another year.

The members of the committee are the Brethren H. H. Marshall, J. Isaac Zimmerman and T. H. Gerrey. The last named brother is likewise secretary and treasurer.

Our Ladies’ Auxiliary is in a most flourishing condition, full of zeal and ready to assist in promoting the work of the church. All meetings are well attended. Mrs. J. E. Reed was hostess in June and Mrs. R. L. Finchum in July. Mrs. J. W. Fulp will entertain the auxiliary in August.

Fulp Sunday School was well represented at the convention of the schools in Sauratown, Beaver Island and Snow Creek townships of Stokes County. A singing program was given to the Junior Order.

BETHANIA

The Boy Scouts continue in active life under the leadership of Bro. R. M. Butner. On June 16 they had an outing to Moore’s Springs.

On the night of the 28th the Junior E. K. Society gave a creditable entertainment in the congregation house. A social occasion of games and refreshments was furnished by the Adult Sunday School Department on the night of July 5 in the same building.

On Thursday, July 11, a hundred people gathered at the home of Mr. Lois J. Dooh to celebrate her 50th birthday. The bountiful dinner was served under a fine shade tree, and every one had a most delightful time throughout the day.

On Sunday, June 23, we were pleased to have with us again in service Bro. and Sis. E. W. Lehman, of Rosemary.

The order of services was materially changed on Sunday, July 14, Sunday School Day. oval, after which a number of our people went to Hickory Ridge church to attend the Bethania township Sunday School convention. As Bro. H. E. O’Hanes, superintendent of the Adult department of our school, was serving as president of the township organization, and Miss Lola Butner, superintendent of our Primary department, held the place of assistant secretary in the township organization and superintendent of the Children’s work in the county, we called off the church service for the day so as to add strength to the convention. At night we had an interesting and enlightening account of church work in the city of Philadelphia by Miss Evelyn Drage, who is actively concerned with promote in that city. The attendance was large, and the interest was deep.

OLIVET

The greatest event in the life of this community was the consecration of the new church building Sunday, June 30. In the eleven o’clock consecration service the main auditorium was practically filled. Bishop Rod- thaler preached the sermon from John 10:10: “I am come that they might have life, and that they might have it more abundantly.” The brethren James E. Hall, Dr. Edmund Schwarzwe, C. O. Weber and H. G. Foltz took part in the lovefeast held in the afternoon. Bishop Greider delivered the lovefeast address; his father preached the dedicatory sermon from old Olivet chapel fifty years ago. In the lovefeast we had a solo by Miss Alice Wilson and another by Bro. Howard C. Conrad, and the Bethania orchestra, assisted by local talent, led in the hearty congregational singing. The brethren from the new lovefeast kitchen did their part in excellent order in supplying over 500 people with refreshment. For the first time in this section the young ladies served the cakes. Bro. R. C. Leinbach, chairman of the building committee, in a brief financial report, was able to inform the congregation that payment had been made on everything as the work went on. The last work was done on the night before the consecration day, as the ladies put on the last touches in connection with the beautiful new carpet. A pulpit Bible, left for Olivet church by Sr. Parmelia Church in her will, was presented in the lovefeast. In the morning service the choir rendered an anthem with fine effect, and Sr. Marvin Berth presided ably at the piano. Bethania band took its usual part for festival days.

The first lawn supper on the ground was given Saturday night, June 22, with fine success. On the Sunday following, Bro. E. H. Stockton brought us an impressive message in the regular time of service. The preaching hour on Sunday afternoon, July 14, was given to the Junior Order, Jefferson County Council, with a strong and appropriate sermon by Bro. C. O. Weber. We were happy in having with us Bro. W. Herbert Spangh, pastor of the Charlotte Moravian Church, he consented to take the pianist’s place, and he also pronounced the benediction.

The first wedding in the new church was held at high noon, Sunday, July 14, when the pastor united one of our young ladies, Nell M. Marsh, with Coy E. Bailey.

MIZPAH

Children’s Day service was held with a pleasing effect on the congregation Sunday afternoon, June 23. The subject of the cantata was “The Garden of the Lord.” It was well presented by the Sunday School, with Bro. O. J. Lehman directing the mus-

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ie, Mrs. E. J. Barlow at the piano, and Mrs. J. W. Daniel in general charge.

The sympathy of the community goes out toward Bro. Erastus Spears, who is passing through a season of temporary loss of his eyesight.

RURAL HALL.

A new day has set in with our membership group at this place. The interior of the church has been fitted for use; with walk, floor, gallery, and other parts sufficiently prepared to begin services. A temporary coffee kitchen has been constructed, joining the church at the rear. On Sunday, July 7, a Sunday School was organized with 34 members, 3 organized classes, and a beginners’ class. The teachers selected are Mrs. S. S. Flynt, Mrs. W. E. Stauber, Mrs. O. S. Smith, and Miss Helen Flynt. Bro. O. S. Smith was appointed superintendent, Bro. Ernest A. Spears assistant, and Bro. Thomas Moser, secretary and treasurer. Continuing from the annual lovefeast Sunday, July 28, regular monthly preaching services will be held.

KING.

Children’s Day service, held Sunday night, July 7, filled the church with interested parents and friends. The union feature was a fine one, as we had members of different denominations and friends from the entire community. The new orchestra of the town assisted with a number of selections. Bro. S. W. Palliam presided in the exercises, which, in the manner of rendering showed signs of good preparation. The pastor spoke briefly at the close. Everyone seemed happy. Bro. Elmer Hauser has been selected to succeed Bro. Palliam as superintendent.

After a long period of physical decline, our dear brother, B. F. Palliam has passed into the other world. He entered as we who sought the better country, that is, the heavenly.

NEW PHILADELPHIA.

June 23 was observed as church Loyalty Day. This service was very impressive as pledges were made for the financial side of the church work.

The Board had their monthly meeting on the night of June 1. The Woman’s Auxiliary had the general meeting at the home of Mrs. Floyd Barge on June 27. We had with us Mrs. Trotter and Mrs. Fogle from the Home Church, Mrs. Southern from Fairview and Mrs. Hare from Bethabara. We were pleased to have these visitors with us.

We were glad to have Miss Alice Wilson render a solo accompanied by Miss Fowler on June 30. On this day the pastor and several of our members attended the lovefeast in connection with the dedication of New Olivet Moravian Church.

The different classes of the Sunday School have held their regular monthly meetings and the usual business performed.

HOME CHURCH.

The summer season finds the Home Church continuing its various lines of service as in other seasons and with encouragement and blessing. We are glad for those who in mountains or by sea can have a brief change from the regular routine, but their number is small compared with those who must remain at home and are entitled to the uninterrupted means of grace which the church provides. The attendance on all services and the Sunday School have been very encouraging.

Picnics this summer by vote of the executive council of the school are to be held by departments and thus far they have been very successful. On June 28, the Beginners and Primary Departments with many mothers and fathers made merry on the campus and the church lawn and spread a bountiful supper. The Juniors wanted more of “going off” for their annual occasion so betook themselves to Guilford Battle Grounds, where, in addition to “the good time generally” which they experienced, they learned a bit of history and viewed the monuments and markers which the government at Washington has placed on this battleground where one of the decisive battles was fought near the close of the great struggle for freedom.

Enterprise was the place selected by the Men’s Class for their annual supper and class meeting and one hundred and thirty-seven men enjoyed the delights of the evening. Such a feast as the ladies of this “enterprising” church spread on thelong table! We have seldom seen it equalled or enjoyed a picnic supper more. The retiring officers gave good account of their administration and new officers were chosen, President, Ivan H. Rider; Vice Presidents, Junius H. Godden and Chas. H. Reid; Secretary, D. H. Merriman; Treasurer, J. Durham Barrow.

The leading feature of the past month’s activities was the observance of Loyalty Day. Everyone approved this new system of church finances whereby members come to the house of God and volunteer their offerings for the support of the Lord’s work. The Trustees have shown commendable zeal and efficiency in giving every member, resident and non-resident, an opportunity to share in this phase of the church’s service and we are confident that their efforts will be rewarded and that the entire budget will be covered.

During a portion of June and July, Bro. Gordon Spang, our Assistant Pastor, was away on vacation, attending the great International Christian Endeavor Convention in Kansas City, Mo., and stopping enroute to attend the summer conference of the Young People of our Western District, at Green Lake, Wis. He reports a profitable vacation and brings back a great store of enthusiasm and ideas for young people’s work.

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work of our Young Peoples’ Christian Endeavor Society during the next year are President, Dorothy Heidenreich, Vice President, Ben Trotter; Secretaries, Jeannette Meng and Hazel Spangh; Treasurer, George Dickenson.

For one month we are happy to report no deaths in the congregation and there has been but little serious illness, for which we are humbly grateful to our Heavenly Father.

Three times the wedding bells have sounded their notes of joy. On June 27, Miss Mary E. McKeelie was united in marriage with Gilbert Fry of Philadelphia in a beautiful church wedding. On July 6, Miss Marian V. Schaller was wed to Dr. Willis A. Seerest, the ceremony again being performed in the church and in the evening of the same day Richard Reich and Miss Mary Harrington were married at the parsonage.

BETHESDA.

Our Sunday School held its annual picnic on the afternoon of July 4 on the beautiful grounds of Friedland Moravian Church, with a nearly full attendance of the 120 members besides many friends. Among the invited guests were Bro. and Sr. C. E. Ebert of Friedland and Bro. and Sr. H. W. Foltz of Calvary. While the young people engaged in games of various kinds, the older ones enjoyed sitting in the shade and talking with one another. Lemonade was both plentiful and good, while the genial superintendent, Bro. J. C. Saylor had a smile and a hearty greeting for everyone present.

At six P. M., a bountiful supper spread on the table beneath the historic “Oaks of Friedland,” and all were invited to reverently bow their heads while a former superintendent, Bro. H. W. Foltz offered a prayer of thanksgiving and praise to our Lord for the food supplied and for His wonderful care and blessing on the Bethesda congregation.

Bro. H. H. Vestal is pastor in charge of Bethesda church and the regular Sunday morning services are held on the second and fourth Sundays, while the Sunday School meets at ten o’clock every Sunday. Sixteen new members have recently been added to the church, the Sunday School is growing and the Ladies Auxiliary is planning for the improvement of the church grounds.

GREENSBORO.

The past month has been marked by many changes in the work at Greensboro. On Sunday, June 16, the new pastor, Donald W. Conrad, was installed. Bishop Rendthaler preached the sermon and conducted the service of installation. In the afternoon Dr. Edmund Schwarz delivered an inspiring address at a lovefeast. A mixed quartet from Calvary sang two selections for this service. Both services of the day were well attended, and it was a most encouraging beginning for both the pastor and the congregation.

A full order of services was begun with the last week in June—prayer meeting and both morning and evening services on Sunday. These services, as well as our Sunday School, have been showing a steady increase in attendance, and there is evident a splendid spirit of co-operation and interest.

The Ladies Aid Society made itself responsible for the complete renovation of the interior of the church, refinishing of the pulpit furniture, and new carpet. These improvements have made the interior of the church very attractive.

Our choir, which has recently been organized under the able leadership of Bro. Hugh Ross, has been adding much to the services.

We look forward with happy anticipations to the work that lies before us, and trust that the Lord will abundantly bless our efforts.

ADVENT.

The fifth anniversary of the organizing of the Advent congregation was observed, Sunday, June 23, with Bishop Rendthaler with us preaching the morning sermon, and ordaining Brother Allen S. Hedgecock a deacon of the Moravian Church. We hope this will not be the last ordination service to be held in our church. We had as our special guests some fifty members of the ancient Waldensian Church, located at Valdese, N. C. The pastor, the Rev. J. A. Verreau and two of his elders had a part in the ordination service, while the men’s choir rendered many selections during the day. Other visiting ministers were the Brethren Hall, Stockton and Foltz. The Lovefeast and Holy Communion were held in the afternoon, with Rev. H. G. Foltz and Rev. Hedgecock as principal speakers.

Five of our Christian Endeavor members attended the State C. E. Convention held at Montreux, N. C., June 26-29. The Advent Society was awarded the Loving Cup for having accomplished the most efficient work of the 222 Senior C. E. Societies of the State.

The church council was conducted in the month of June, and the following were chosen to serve as Elders for three years: Noah Snyder and Jonathan Hamrick taking the places of Junius Spach and B. C. Pope whose terms expired with the close of the year. The following were elected


TRINITY.

Children’s Day on June 16 was another happy occasion at Trinity, with many children taking part in the service of the primary department.

The church band has been doing good work during the summer. They played for the C. E. Rally at Friedberg. Their playing for evening service has been very favorably commented on.

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RESOURCES MORE THAN $2,500,000.00
The church choir had a pleasant hour of recreation, followed by a bountiful supper, served along the Yadkin river at the power house. The elders of the church and their wives were hosts for the occasion.

Fiddles have been numerous lately. Junior Bible picnic at Friedland was an outstanding event of June.

Midweek services again keep up their unusually high attendance. Although some members persist in staying away from church, the service of Wednesday night gives the encouraging development of loyal attendance that will count for much to the church.

The Intermediate C. E. enjoyed an outing recently at Old Town. The baseball game and the supper served in the church yard were high spots.

We sympathize with Mr. and Mrs. Robert N. Adams, whose little son died July 5.

**OAK GROVE.**

We are glad to report that our church has been reseated and the new Sunday School rooms and a larger church auditorium was used for the first time since remodeling on Sunday, July 14. The new interior is very beautiful with newly plastered walls.

While the church was being remodeled the Sunday School visited the neighboring churches including Piagah, Crews, Morris Chapel, and Providence which was greatly enjoyed and much interest was manifested even though the Sunday School was away from home. Each Sunday School gave us a hearty welcome.

The Ladies' Aid Society met at the home of Mrs. Willis Sell on July 10 for their regular meeting. Seventeen members and 15 visitors were present. During the business hour a lawn party was planned which was given July 13 and proved very successful.

No regular preaching services were held at the church. Our pastor, Rev. W. E. Spangh preached at Piagah Church on the third Sunday morning in June.

**CALVARY.**

A time of happy activity with young people is outstanding in our work of the past weeks. For graduates from the High School and students from college we arranged a special service marked with much enthusiasm. New officers and groups were chosen in the senior Christian Endeavor Society. A very considerable effort was undertaken for all the young people of the church and community in the Summer Bible School arranged to accommodate scholars from Kindergarten to Junior High age. For three weeks most excellent work was done by the club, Bible history and Christian doctrine, twelve teachers laboring devotedly day after day together with several willing helpers in the conduct of the school. On Sunday, July 7, this company of young Bible students, in number about eighty, gave good account of themselves before the assembled parents and friends demonstrating some of the lessons they had so carefully mastered. Promotions and prizes crowned the effort over which young people and their parents and friends were genuinely happy.

The first young man of Calvary congregation to enter the ranks of our ministry engaged our affectionate interest just at this time when we dealt particularly with youth. Brother Donald W. Conrad who had successfully completed his college and seminary training took charge of the first Moravian Church of Greensboro. A goodly number of Calvary members were with him on Sunday, June 16, for the fellowship lovefeast. Bro. Conrad and Calvary both were happy on this occasion for did it not represent the culmination of hopes and prayers and effort of us both very fittingly followed the ordination of Bro. Conrad at Calvary and in the presence of his mother congregation and many visitors from his Greensboro Rock on Sunday night, June 23 Bishop Edward Rondthaler affiliated with Bishop E. C. Greider associated in the ordination and visiting ministers took part in the beautiful service.

We have observed "Loyalty Day" with good response and are now preparing for the annual church council set for the night of July 17. Important reports will be received at that meeting and officers chosen to serve on the Board of Elders, Board of Trustees and Missionary Board. In time to be included in the report of the Building Fund committee, the Woman's Auxiliary presented another check for $500 for the debt on the church. Several checks for similar amount have they given during the past fiscal year representing the fruits of the work of their hands. Truly, our Woman's Auxiliary has done and is doing a noble work!

The Sunday School took charge of the morning service on June 30, the younger departments presenting a very delightful Children's Day exercise.

A happy evening of fellowship for the entire congregation was spent on July 10. The new members received during the year and Bro. Donald Conrad were honor guests.

Hitherto the Lord hath helped us! After a vacation season in August we plan to enter upon the work in the congregation along all lines with renewed energy and devotion, hoping for even better results for our Master.

**FRIEDBERG-ENTERPRISE.**

June was ushered in with the annual rally of the organized workers among the women of our Province. Twenty-one congregations were represented in this large gathering. The address of Mrs. Fred Bahnsen was a splendid and impressive word picture of mission work among our California Indians. Reports given by the various societies indicated much activity the past year. We are grateful for the increased interest in developing a deeper spiritual life among the members of this powerful body of consecrated women.

Our congregations were delighted to greet Bishop E. C. Greider on the second Sunday when he brought messages concerning the uniqueness of our own church's history in the interest of wider dissemination of knowledge through literature.

The Children's Day programs presented at both Friedberg and Enterprise were of unusual high standard and reflected much effort on the part of superintendents and teachers. The Christian Endeavor Rally of the Southern Moravian Union was a decided success. The program began with refreshments followed by a period of recreation under the direction of the Rev. J. G. Brunner. The program came to a close with a period of praise and worship in the church, during which the President, Rev. E. Gordon Spangh, outlined plans for the coming convention. The program was concluded with a devotional period conducted by the Rev. William A. Kaltreider, Quiet Hour Superintendent.

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On the fourth Sunday, Velda Parker Evans was received into the fellowship of our congregation by the rite of Adult Baptism. We trust she may find an opportunity for effective Christian service among us.

The annual Missionary night service, under the auspices of the Missionary Society, was held on the fifth Sunday afternoon with a large congregation gathered to participate in the love-feast and to hear the stirring message of Dr. J. Kenneth Pohl, who stressed the fact that we are the beneficiaries of mission activity; therefore, to be true to our stewardship, we must pass the opportunity on to others. We are indebted to Dr. Pohl and all who in any way assisted in the service.

ARDMORE.
In looking over the work in this part of Salem Congregation we feel that we have made good progress for we have gained 30 members and lost three which is a net increase of more than 26%. We have had 83 sessions of Sunday School with a total attendance of 6,209. The 52 eleven o'clock services have had an attendance of 2,905 and the three o'clock services 2,307 while there have been 25 special services with an attendance of 1,739. The 37 prayer services have been attended by 633.

We have passed through the year without a death in the Congregation and for this we are deeply grateful, but the pastor has either conducted or assisted in 22 funerals.

It has been the pleasure of the pastor to assist in three series of meetings and his work as Home Mission and Church Aid and Extension Agent has taken him into 24 other congregations.

When we consider the attendance upon Choir practice, Ministers Conferences, Ladies Auxiliary meetings, Central Elders, Local Elders, Church Aid and Extension Board, etc., there is almost an average of one each day throughout the year.

The Ladies Auxiliary has elected the following officers for the new year viz.: Mrs. Alfred Smith, President; Mrs. Grover Ebert, Vice President; Mrs. E. R. Brietz, Treasurer; Miss Lillie Geff, Secretary; Mrs. James Orrtel, Chaplain. The following brethren were elected to represent Ardmore at the Synod in November: Delegates—C. E. Johnson and E. R. Brietz. Alternates—E. F. Hanes and B. L. hair.

The Council also selected the following: For Central Elder—E. R. Brietz; for Central Trustee—J. L. Johnson; Local Elders—E. F. Hanes and Howard Blackwood; Local Trustees—J. N. Tucker, J. H. Young and R. C. Johnson; for Secretary of Council, Mrs. E. F. Hanes.

FRIEDLAND.
July 1 marked the beginning of a number of changes in the personnel of workers in our congregation. With this date Bro. Fred Sowers began his term as superintendent of the Sunday School. Plans were also put into effect whereby the Cradle Roll department will be stressed. Miss Margarett Hine has been appointed Cradle Roll superintendent and has already been quite active, while Miss Stewart will have charge of the Cradle Roll Class during the Sunday School session. This is a decided improvement and will mean a lot for the school.

Our annual Church Council on Wednesday, June 26, showed marked gains along all lines of congregational activity. The three brethren elected to the Church Committee were Bros. J. W. Reid, Luther Hine and Fred Sowers. They have already entered upon their Committee work with enthusiasm. The Council went on record unanimously as favoring a move to strict adherence to the constitution and by-laws of the congregation.

With the month of July, our classes and organizations begin their efforts to raise the salary of Rudolph Fortes, the native missionary in Nicaragua whom we have adopted as our own missionary. Some of the classes have already turned in their pledges to the missionary secretary.

For the past few months our Missionary Society has been studying about the various Moravian mission fields. Those desiring more knowledge along this line are invited to attend the meetings as they are held the third Sunday afternoon of each month.

Various classes and organizations have been taking advantage of the summer season and have been raising money for their treasuries through suppers, chicken stews, lawn parties, etc.

Our boys and girls are looking forward to a happy time on July 21 when the Sunday School picnic will be held on the historic Guilford Battle Ground.

Our next lovefeast and Communion will be held Sunday, August 18, when we shall observe the 13th of August Festival.

IMMANUEL.
In the absence of the pastor on vacation during the first weeks of July other brethren kindly conducted the services at Immanuel with much blessing to the congregation. For the Sunday services we are indebted to the Bros. J. S. Tesch, James E. Hall and J. P. Crouch and for the mid-week services we thank Bro. John Teague and one of the teams of the Billy Sunday Club for their kind assistance.

The pastor and his wife were permitted in the early part of the month to attend the 32nd International Convention of Christian Endeavor in Kansas City, Mo., and then to spend a few days with relatives and friends in York, Pa.

With the first Sunday in July, Bro. Ernesterryman began his work as Sunday School superintendent. We are pleased with his efforts and have faith to believe that he will serve well in this capacity. With his leaving the presidency of the Men's Bible Class, Bro. Robah Rempson has taken up the work with much enthusiasm.

Our annual Church Council, held June 23, resulted in the election of Bro. S. F. Cude on the Board of Trustees and Bro. D. C. Butter on the Board of Elders.

Our financial year closed without a deficit but only through the faithfulness of the Trustees and a few other faithful ones. We trust that this new year will find the congregation as a whole giving its support to the work of the church.

Our Intermediate Endeavors continued their meetings faithfully during the pastor's absence and plan great things for the coming months.

If you think the world is all wrong remember that it contains people like you.

THE OPEN DOOR TO HONDURAS.

For some time efforts have been made to open the way for Moravian mission work in Honduras, just north of Nicaragua. The journey of Bishop Grossman into that country in May met with various difficulties until it became necessary for him to go personally to the President of the country for permission to carry on mission work there. In his enthusiasm over the results of his interview, he sat down immediately and wrote the following letter which marks the opening of the way into that needy country:

June 25, 1929.

My dear Bro. Pohl:

I am writing this letter from Tegucigalpa, whither I have come to interview the President of Honduras on behalf of the extension of our activities among the Miskito Indians who are living in Honduras.

The Lord has wonderfully led me. In spite of distinct opposition at various times the way has finally become clear. Yesterday, the President gave me audience between three and four o'clock. He was exceedingly kind and expressed his willingness to see that there should be no impediment to our work among the Indians in Honduras. He was only too glad that somebody was going to look after them. And he gave it to me in

**Shopper's Problems**

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writing. Praise the Lord, my traveling has not been in vain. The way is opened, and the Lord has opened the hearts of the people. Therefore they have asked us to come over and help them. The government has opened the way. Now let us go forward in His service and we will see a large gathering from among these poor people.

The condition of the people to whom we shall go is most deplorable. It was heartbreaking to me when I saw their way of living. Here in Tegucigalpa, I read a book on Honduras by Edwardo Martinez Lopez, a native of the country, who is an educator, and in that book he makes the following statement, written in 1919:

"The great stretch of territory to the extreme east is called the Mosquitia. Here there are about 30,000 brown Indians (That is a misnomer, I think there are no more than about 10,000). Sad to say, it is necessary to make known that our Church (Catholic), so exacting in the fulfillment of its rights, should have abandoned to them in a manner so puny the fulfillment of its duties. It seems like a lie to say that seventy or eighty towns and villages which are located in Mosquitia are inhabited by Indians from one to seventy years of age, and there is not a single one who is baptized, not a single one who has heard of the God of the Christians, not a single one who has any idea of what virtue and morality are. It would be well if some of those who call themselves ministers of the Crucified One, full of the self-righteous, should suppose that his ministry would go there and persuade the unfortunate ones to abandon the gross beliefs on which their religion rests."

Thus writes a "son of the land." Here we have an opportunity to show that we are true ministers of the Cross, ready to sacrifice ourselves that these poor people may find Christ and come out of the darkness of heathenism and cruelty into the way of Life.

Shall we go? Can we go? This will depend on our home church. I am writing to you because I have heard that the Christian Endeavor Societies of the Southern Province are especially interested in this new work in Honduras. Are they ready to take this work on their shoulders? We will need about $10,000 to start and then, I think it will increase our budget about $5,000 annually. If we start we ought to start right away with a full station and a school.

Indeed, when I saw those poor people, I realized more than ever how glad we can be that we have had Christian homes, Christian parents and Christian training. New those poor people cry for that which we have had and still enjoy. Did not the Lord say, "Other sheep I have, them also I must bring!" he surely thought of those poor sheep in Honduras too. He must bring them, they are His. He bought them with His precious blood. And He has said to us all, "Feed my sheep." Oh, what a responsibility!

Oh, let us put our mites together that we may be able to feed His sheep with the true Bread of Life. When we had to return home again without preaching the Word to them, one woman told me pitifully, "Why are you going away without telling us something of Jesus? We want you and your story."

How long shall they plead Lord, give us more faith.

Tomorrow morning I am returning home and if possible I shall go to see the Governor of Trujillo and talk with him about what has been done here. I shall ask him to instruct his sub-officials not to molest us further when we come over to Honduras.

With best wishes, I beg to be very sincerely,

Yours in His service,

GUIDO GROSSMANN.

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Oak Grove.—7 wash cloths, 3 dozen pairs of stockings, 7 cakes of Octagon soap, 3 cakes of toilet soap, 5 pencils, 3 papers of pins, 10 spoons of thread, 1 pair of scissors, buttons, 6 bunches of safety pins, 3 combs, marbles, needles, 4 bunches of braid, big buttons, 2 cards of buttons, beads, 6 towels, 4 dozen pairs of stockings.

Pries Memorial.—66 yards of flannel.

Mrs. Robert Shore.—1 bolt of khaki denim, 1 eight-day clock.

Gifts of money for the purchase of a 200-pound barrel of butter, forty cases of condensed milk and other supplies have been received from:

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Home Church Primary Dept...15.00
Home Church Individuals...28.00

Total...$204.50

For behold the kingdom of God is within you.—Luke 17:21.

BAPTISMS.

Brewer.—Marie Katherine, infant daughter of Mr. and Mrs. James Brewer, born June 21, 1929, baptized in the Advent Moravian Church, Sunday, May 30, 1929, by the Rev. J. G. Breuer.

Hege.—Katherine Elizabeth, infant daughter of Mr. and Mrs. Gilbert Hege, baptized in the Advent Moravian Church, Sunday, May 26, 1929, by the Rev. J. G. Breuer.

Fishe.—Pauline Lois, daughter of Harvey L. and Myrtle Fishe, born July 12, 1927, at Pittsburgh, Pa., was baptized June 24, 1929, at the home of L. E. Fishe, Winston-Salem, by Dr. Edmund Schwarze.

MARRIAGES.

McMillan-Hart.—On June 1, 1929, at the Home Church parsonage, John Kehr McMillan and Miss Luella Hart were united in marriage by Dr. J. Kehr Pfohl.

Fry-McKelvie.—On June 27, 1929, at the Home Moravian Church, Gilbert C. Fry and Miss Mary McKelvie were united in marriage by Bishop Edward Routhaller and Dr. Kenneth Pfohl.

Secret-Schallert.—At the Home Moravian Church on July 6, 1929, Willis A. Secret and Miss Marian Schallert were united in marriage by Dr. Kenneth Pfohl.

Reich-Harrington.—On July 6, 1929, at the Home Moravian parsonage, Richard Reich and Miss Mary S. Harrington were united in marriage by Dr. Kenneth Pfohl.

Hine-Sapp.—On June 22, 1929, in the Friedland Moravian Church, William C. Hine and Miss Calantha S. Sapp were united in marriage by the Rev. Wm. A. Kaltreider.

Hiatt-Stewart.—On June 29, 1929, at 106 Gloria Ave., Winston-Salem, N. C., James Harold Hiatt and Miss Bertha L. Stewart were united in marriage by the Rev. Wm. A. Kaltreider.

Ebert-Sheek.—On June 29, 1929, in Winston-Salem, N. C., Mr. John J. Ebert and Miss Treva Sheek were united in marriage by the Rev. Edgar A. Holton.

Bailey-Mars.—On July 14, 1929, Coy E. Bailey and Miss Nell M. Mars were united in marriage by the Rev. F. W. Grabs.

Murphy-Temple.—At Fries Memorial parsonage, June 20, 1929, Wesley Murphy and Miss Lillian Temple, were united in marriage by the Rev. H. B. Johnson.

Poston-Steelman.—On June 26, at Fries Memorial parsonage, Dan Poston and Miss Beulah Steelman were united in marriage by the Rev. H. B. Johnson.

DEATHS.

Horton.—Dr. Hamilton Vogler, son of the late Captain Alexander Hamilton and Mary Jane Horton, m. n. Vogler, born July 20, 1864, in Salem, N. C., died May 21, 1929, aged 65 years, 10 months and one day. Funeral was conducted on May 23d by Dr. Edmund Schwarze and Dr. J. K. Pfohl. Interment in Moravian graveyard. Dr. Horton was a member of Calvary church since August 11, 1913.

Bass.—Cloten Arendal, son of the late Dr. R. A. Bass and Annie Bass, m. n. Pressly, born April 23, 1890, at Lexington, N. C., died June 14, 1929, at Winston-Salem, aged 39 years, 1 month and 21 days. Funeral was conducted by Rev. E. A. Holton on June 16th, with interment in Moravian graveyard. Member of Calvary church since April 1, 1917.

Maher.—May Bennett, daughter of the late D. W., and Ruth Royster, m. n. Guthrie, born May 1, 1863, at Raleigh, N. C., died July 10, 1929, after an illness of four years. She was a member of Calvary church since April 3, 1913. Funeral was conducted July 12, by Dr. Edmund Schwarze, with interment in Moravian graveyard.

Pulliam.—Benjamin Franklin, departed this life July 14, 1929, at the age of 74 years, 6 months and 3 days. Funeral conducted by the Rev. E. A. Holton and the Rev. F. W. Grabs in the Bethania parsonage.

Stelts.—Rebekah Leash, infant daughter of Thomas L. and Mrs. Una Stelts, m. n. Posey, departed this life July 6, 1929, at the age of 27 days. Interment in the Bethania graveyard.

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THE WACHOVIA MORAVIAN.

VOL. XXXVIII.
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The Wachovia Moravian
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and devoted to the interests of the Moravians and their friends in this and other lands.

Editorials
THE PROVINCIAL SUNDAY SCHOOL AGENCY.

In the course of the last months Rev. Ernest H. Stockton has been released from his long engagement in Greensboro and is now able fully to attend to his important office of Sunday School Agent for the Province, which the last Synod intended. On the first of July he entered into this office in connection with his treasurership.

Bro. Stockton has been remarkably successful in the advice and the encouragement and the information which in time past he has given to various of our Sunday Schools. There are at least three of them which in their remarkable growth are now making use of what he did for them some years back.

The Provincial Elders Conference heartily commends him to the prayers and to the cooperation of the ministers, the superintendents of the Sunday Schools and the teachers.

Their schools will not fail to receive good from these united labors.

THE CHURCH EXTENSION BUDGET.

The expenses of the Church Aid and Extension Board, in view of the increase in our ministry, have been considerably increased. For the first time in a number of years, all our fields are being occupied more fully than could be the case when our pastors were fewer in number. It is by means of our Church Aid Budget that these increased expenses must be met.

The accounts that are coming in from most of the congregations are very gratifying. If the rest of the churches do as well as those are doing which have reported, we shall be able to get through without any deficit in the year that extends from July 1, 1929 to June 30, 1930. But it will take a long pull and a strong one and a united one to carry the budget through. The Wachovia Moravian earnestly asks every Board and Committee to consider very carefully what they owe to the Lord and to His Church in the great duty of maintaining our ’s halls, will hardly be at least of extending it.

THE APPROACHING CHRISTIAN ENDAVOR CONVENTION.

Do not forget the Provincial Christian Endeavor Convention which is coming on August 29 in the Home Church. From the preparations that have been made and from the enthusiasm which is already becoming manifest, we have reason to expect a very good time for our young people and fine results of the general Christian Endeavor movement among them.

THE STANDARD SCHOOL FOR TEACHER TRAINING.

We request our readers very carefully to study the program which they will find in this issue of the Wachovia Moravian. It will help the movement a great deal if everyone who can possibly attend will send in their name as soon as possible. It was a good movement last year; it will be a still better one this year.

THE THIRTEENTH OF AUGUST CELEBRATION.

It was our privilege to see something of four of our churches on the 13th of August day which was celebrated on the second Sunday of the month. We saw something of and enjoyed meeting with the Ardenmore people, Christ Church, New Philadelphia and the Home Church. Everything was very promising, especially among the young people. Even the children were serious and interested. Let us try to keep up the 13th of August feeling and conviction throughout the entire twelve months.

THE THIRTEENTH OF AUGUST BLESSING.

It probably can never come again with the same extent and depth and influence as on August 13, 1727. There will probably be no such meetings again anywhere until the judgment day. It then was nearer to Pentecost than anything else that is recorded in Christian history.

The circumstances were peculiar. A couple hundred people, mostly exiles for Jesus Christ, people who had given up everything they had for Christ, met together at the same time and in one place. The new start in modern Christian experience, the start in heathen missions, the start such as the Methodist Church on that occasion, and for other notable Christian events, having once been made, will not in all likelihood ever be made again before Jesus comes.

But the 13th of August blessing is still as much alive and God-given as it was two hundred and two years ago. The conviction that was wrought in the minds of men and women Wednesday, 11 o’clock, August 13, 1727, was this: “Jesus is ours and we are His. Amid all our needs, spiritual and temporal, no matter what happens, we will never leave us or forsake us, and we are not going to leave Him under any stress of worldly temptation.” This conviction Jesus loves to awaken in souls to this day, in your day, dear reader, and in mine.

THE WORD PREVAILS.

“Close by the sides of a road in the mountains of New Hampshire there is a large tree growing in a most wonderful way. Instead of resting in the ground, the tree stands out big and strong, its roots are a network all over the rock, as they reach from the trunk of the tree a distance of more than six feet. This great stone is a road entering the earth. That tree and rock together are called ‘The Struggle for Life.’ In spite of the rock, the young roots of that tree found their way into the earth where they could get food for the tree. In spite of the rock, that tree grew mightily. So it was with the Word of the Lord in the early days. So it is now. It was bound to prevail then. It is stronger now in the hearts of mankind than ever.”

SOUTHERN C. E. CONVENTION PLANS COMPLETED.

Interest and enthusiasm run high in all societies as time draws near to the second annual Convention of the Southern Moravian C. E. Union, August 29, at the Home Church. Unusual publicity has been given this event by the State Union and many of its officers are planning to be present for all sessions and to have important parts on the program. This together with the presence of Mr. W. Roy Breg, Southern Secretary, ought to make the Convention exceedingly valuable and inspiring.

Plans are now practically complete for the Convention. The many committees appointed for various phases of the work report extensive progress. Detailed plans have been worked out for the noon hour picnic for the Officers’ Luncheon and for the banquet in the evening. Keen interest is evident in the poster contest and in the registration contests, in all of which valuable awards will be given to the winners. The Decoration Committee, with Miss Ruth Pfobil as chairman, has planned for extensive decorations which show real artistic ability and it will be worth the registration fee to see these at the luncheon and at the banquet. The Music Committee has already secured many of the leading musicians of the city for special numbers throughout the day. This will be a treat no one will want to miss.

President Gordon Spaugh has succeeded in arranging the program of the day as had been planned with additional features which make marked improvement over the tentative program printed last month. The three objects of the Christian Endeavor Crusade for World Peace, Christian Citizenship and Personal Evangelism will be presented respectively by Mr. John Fries Blair, Mr. Forrest Miles and Mr. W. Roy Breg. Mr. Breg will have other important parts on the program. The keynote address will be delivered by Rev. Gordon Spaugh. Bishop Rondthaler will have the devotional period in the afternoon session. Miss Hester Steele will represent the State Union, conducting a conference on the Monthly Service Program of the
THE ROMANCE OF THE MORAVIAN STORY, No. 4

By Bishop Roudthaler

(Written with special reference to young people.)

The last story we left you with was the story of the young man who in the big brass ring at the door of the old chapel of St. Wenceslaus in Prague. We had looked in the great cathedral of which this chapel is a part. We looked at the big thirty hundredweight silver casket of St. Vite, around which the people were worshipping. We were not much interested for we knew that they were praying there because of an untrue story. But with the big brass ring the case was different. A true story was connected with that ring which touches our hearts very greatly.

The story carries us far back to the time when Moravia and Bohemia first began to be converted to Christianity by those good missionaries, Cyril and Methodius, from Constantinople. What the people liked so much about these two missionaries was that they preached to them in their own Slavonic language and that they translated parts of the Bible into their own tongue and when they prayed and sang hymns, the people could understand what was said. It was not done in Latin as the missionaries from Rome did it, but in their own dear Czech tongue. So the Moravians came to insist that they must have the Gospel in their own language. It was what helped to make John Huss preaching so popular. It was in the Bohemian and Moravian tongue.

Among those who listened to Cyril and Methodius were the Duke himself and his wife, Ladomilla. They were both converted and became true Christians and founded churches far and near. By and by the Duke died and there was a grown-up son who in due time was married and had two children, Wenceslaus and Boleslaw. Their father soon died and their pious grandmother brought up her two grandchildren. The elder one became a dear Christian youth like Ladomilla but with the younger one she did not succeed so well, especially after he married a wicked heathen woman. Then the two tried to bring the heathen idols back again and hated the good grandmother and their Christian brother. Ladomilla was praying one day in her chapel and two raiders came and privately murdered her.

The next step which the heathen brother and wife took was to invite young Wenceslaus to visit them in their palace on the plea that this would make them to be real good friends again. Young Wenceslaus went, as invited, but soon found that he was in danger of his very life. He had no refuge but his Saviour so he started for the palace chapel. It was midnight and I believe there was snow on the ground at the time. He thought he would go in and pray God to help him in his great danger. He had his hand on the ring of the chapel door, the very ring that we have told you of, and just there his wick­

ed brother found him and struck him down dead.

The ring has been kept ever since and Bohemia and Moravia still honor the Christian youth and call him 'St. Wenceslaus.'

He was the first martyr for Christianity in that country where there were in due time so many martyrs in prisons, on scaffolds, or at the burning stake.

Just to bring these martyrdoms a little nearer to your mind, let me tell you what in the old time happened in a Moravian town and it will be an instance of the many other sad occurrences of which we will have to tell.

The charge was brought up against a school master, that he had been instructing his boys in the Gospel and that the boys had with all their hearts accepted his teaching. They were brought before the judge, teacher and boys, some six or eight of them, and among them one little fellow seven or eight years of age. They all stood out bravely for the Gospel of Jesus as the only Saviour. Their accusers became furious. They built up a big pile of kindling and blocks of wood in the square of the town. In the middle of it they tied down the good teacher in his chair with the boys around him and the little fellow by his side. Then they kindled the pile and the flames began to crackle and the smoke to rise. The boys sang with their teacher a hymn of praise which greatly helped them in the hour of their fiery trial. But the little fellow by the teacher's side was very much frightened. The teacher took him up into his arms, pressed him to his bosom and sang to him to comfort him.

And thus teacher and young boys and little fellow in teacher's arms went up like Elijah in a fiery chariot into heaven. That's one of the scenes of suffering in a country where real Christianity has been more persecuted, perhaps, than in any other.

The story of these brave martyrs ought to inspire every Moravian, young and old, to be brave and true in his Christian conduct, making his life to be a confession of Jesus. It is our noble Moravian story which teaches us to sing:

"Faith of our fathers, living still;
On smile of sunshine, fire and sword.
Oh, let us hear that gracious word!
"Faith of our fathers! Holy faith!
We will be true to thee, till death."

May heaven send me not what I wish, but what will be for my good.—Menander.
TO SUNDAY SCHOOL WORKERS AND PROSPECTIVE WORKERS.

You are herewith cordially invited to enroll for the second session of the School for Leadership Training arranged for workers of our entire Southern Province.

Those who attended the school last fall know from experience how valuable these courses are. We trust we may welcome many new students coming from all Sunday Schools in the Province, all in the interest of TRAINED LEADERSHIP in our growing work.

The School is to be conducted at Calvary Church on alternate nights for two weeks, beginning Monday, October 14, at 7:30 p.m. This will give nights between for home study of assignments. Expenses to students will be limited to cost of books and supplies.

Each student may select only one course. Those who began specialization courses last year will want to continue with the next unit in their field. However, each student may select any course desired from the following:

**GENERAL COURSES—**
1. Practice of Teaching. The aims of religious education; teachers' lessons; classroom procedure.
2. The Old Testament. A study of the literature, ideas and institutions of the O. T., leading to the New.
3. Moravian Church History. Part II. The Renewed Church from the year 1722 to the present time.

**SPECIALIZATION COURSES—**
1. Primary Materials and Methods. Their choice and use as determined by a study of middle childhood, etc.
2. Junior Materials and Methods. The objectives of the Junior teaching program; available material, etc.
3. Intermediate-Senior Materials and Methods. The aim of work with middle adolescent youth; materials.
4. Young People’s Department. A Study of later adolescence. Meeting the changes of maturity, etc.
5. Specialization Courses—
   a. Bible study of middle childhood, etc.
   b. Bible study of later adolescence, etc.
6. The Fifth Petition: Forgiveness. When we have sinned, Jesus calls us to confess and to ask for forgiveness through our Lord Jesus Christ who gave himself for us to save us from our sins and to forgive us our debts.

Fill in your enrollment card and hand it to your pastor who will send cards to Bro. W. A. Kaltreider, Secretary, by September first.

DR. EDMUND SCHWARZER, Dean.

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**THE LORD’S PRAYER, NO. 7**

By Bishop Roudhalter

(With special reference to young people)

The Fifth Petition: “And Forgive Us Our Debts.”

When we do anything that is wrong, or as we say, when we commit a sin, Jesus calls that a “debt” because all our conduct is a duty that we owe to God and if it has not been right, it is like owing somebody money and not paying it.

There are many such “debt” in everybody’s life and in the case of little people as well as in the case of those who are grown up. There are some things which we ought to have done and did not do them and there are other things which we ought not to have done and yet God was very sorry when He saw that we had done what displeased Him. And then we say things that we ought not to have said, and what is worst of all, we have feelings toward other people which we ought not to have had that were sinful and unkind. All these sorts of “debt” Jesus means when He tells us always to pray, “Forgive us our debts,” our sins.

This was, in Jesus’ mind, the most important petition in the whole Lord’s Prayer and even after He finished what we call the Lord’s Prayer, He said something more about it so that we might not forget to offer this particular prayer and that we might be sure to know what it meant when we offered it. If we are forgiven, then all the other blessings of the Lord’s Prayer come to us. But if we are not forgiven, then none of the others can be answered.

Of an evening, it is a very good time to tell God that we are sorry for our faults and to tell Him the very thing that troubles our conscience and ask Him, for Jesus’ sake, to forgive it, whatever it has been.

As mothers are reading to their children the little pieces that we are writing on the Lord’s Prayer, perhaps it will make the whole subject a little clearer to the dear children if we tell the story of “The Blue Bag.”

There were two little girls that were neighbors and often talked with each other and played together. One day Josephine came to Sarah’s home and said, “Oh, I am so happy. They have given me such a lovely bag.” And she showed it to Sarah. It was indeed a beautiful bag of blue silk and with strings of pretty beads and a lovely clasp. Sarah handled it and looked at it and in her heart she said, “Oh I wish it were my bag.”

Some days afterward, Sarah was walking about in the garden and saw something hanging to a bush and behold, it was this very same blue bag. Josephine had lost it there. Then the wicked thought came up in Sarah’s mind, “Lost things may be taken by those who find them,” and she took the bag. She wanted to be happy about it but she could not.

She thought she must hide it somewhere but if she put it in a clothes drawer, mother would find it. Or, into some box or anywhere else, somebody would find it. So in her trouble, she hid it in her bed and at night put it under her pillow. But every day she felt more unhappy about the hidden blue bag; until one night she couldn’t stand it any longer. She called to her mother to come quickly. When mother came, the child’s hands were very hot and her head also. Mother was afraid her dear child was getting a fever. But after a little while, Sarah made a great effort and said, “Oh, mamma, here is Josephine’s blue bag hidden under my pillow.”

Sarah’s mother was a good, wise Christian and she said to her, “Tell your Saviour how sorry you are that you took Josephine’s bag and go tomorrow morning and take it back to her. Don’t mind what anyone says about it. Just tell her the truth. And God will forgive you, my dear child.”

Sarah never forgot what had happened. She grew up to be a happy woman. God had forgiven this sin—this “debt”—and she had found out for her whole life how true the Bible is when it says, “Whose confessions his sins and forsaeth them shall find mercy.”

Peace is not made in documents but in the hearts of men.—Herbert Hoover.

Silence is a great peace maker.—Longfellow.

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Reports from the Churches

FRIEDLAND.

Our Sunday School picnic this year was held at the historic Guilford battle ground, July 31, with about a hundred people in attendance. A happy group gathered about the table to partake together and in the afternoon the boys and girls with their teachers in charge had an enjoyable time playing games on the lawn. All were able to get back home again before the rain.

Our annual offering for the Nazareth Reformed Orphanage was received in Sunday School and Church on the first Sunday in August. We were happy at that time to have one of the Swaim girls with us to furnish a special vocal solo during the worship service.

At the monthly meeting of the Church Committee on July 30 plans were made for the prolonged meeting which will begin this year on Sunday, October 1. Final reports were made in the meeting concerning the several every-member canvass, all of which showed encouraging results. Many of our members have increased their subscriptions and there is a marked increase in interest along the line of financial support of the church’s work.

Our Sunday School is going along nicely with Bro. Fred Sours in charge as superintendent. We are looking for the school to continue its usual good progress under his leadership.

Our women are now looking forward to the rally of all the Women’s Auxiliaries of the Province at Friedland on Saturday, August 24. This will be the tenth anniversary of our own woman’s organization and we are expecting great blessing from it.

IMMANUEL.

During the first week of August, our Ladies Auxiliary were privileged to see the completion of their work in completely refurnishing the church auditorium. With the laying of the new carpet, their task has been fully carried out and we have a beautiful well equipped church in which to carry on our work. We appreciate the efforts of our women and trust that they may find many other ways in which to render their practical service. We hope many visitors will come to see us in our beautiful quarters.

We want to refer at this time to the faithful work which the men’s Bible class has been rendering throughout the summer in keeping the beautiful lawn in front of the church well cared for. It has been in fine condition since early spring and we thank the men for their labors.

The monthly Workers’ Committee of the Sunday School which was recently begun promises to be of untold benefit in getting our Sunday School in an efficient condition.

Our Junior Christian Endeavorers are taking on new interest as time draws near to the Convention at the Home Church on August 29. Many of our boys and girls are planning to be there.

Many members and friends in the community enjoyed Dr. Pfohl’s illustrated lecture July 26 on “Old Salem.” This meeting was held under the auspices of the choir and a silver offering was received to pay for the curtains placed about the choir loft. We appreciate Dr. Pfohl’s services the more because he aided in this way in supplying these new furnishings for the church.

During the absence of our pianist, Miss Eugenia Smith, on vacation, we were assisted in this capacity by Miss Elizabeth Elliott and by Miss Luna Reid of Friedland congregation.

MAYODAN.

June 15 marked the beginning of the work of our new pastor, Rev. Allen Hedgecock. His first visit to Mayodan on this day was enjoyed because of a season of fellowship with most of the Board members at the home of Bro. and Sr. J. S. Reynolds. Following the supper there, a short reception was given at the church by the Ladies Auxiliary. Kindness and a willingness to co-operate were evident in all who tried to make their new leader feel welcome. A room had been previously arranged in the parsonage for his comfort and convenience.

Formal installation was carried out on Sunday, June 16. In the morning service, Bro. Hedgecock preached his introductory sermon on I Cor. 3:29, “We are laborers together with God.” Bishop Rondthaler arrived in the afternoon and conducted the installation service at night with an impressive congregation present. Bro. J. E. McConnell and Bro. C. A. Tullock also had part in the service.

Twenty-three of our young people attended the pre-Convention rally of the Christian Endeavor Union at Friedberg on June 17 and had an enjoyable evening.

On Sunday, June 23, many of our people visited Advent to join in celebrating Advent’s anniversary oc-

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opportunity for such fellowship when the Mayodan congregation was guest of the Advent School.

The pastor’s first service at Leas­ville was conducted on the night of June 23 with a fine spirit of friendliness shown toward him. The Boards of Mayodan and Leas­ville met to­gether at the Y. M. C. A. on July 11 and discussed plans for the most ef­ficient handling of the work of the two churches together. This gathering will continue to be held once each quarter.

The quarterly meeting of the Rock­ingham County Ministerial Associa­tion was held July 1 at the County Play­ground. Both Moravian minis­ters attended. Dinner was served by prisoners from the County Prison Farm.

Our Mayodan Band was revived on July 2 and men are now busy prac­ticing once more in an effort to make their new organization an efficient one. Bro. Lehman, a member of our church, is practically in charge of the work.

Church services on July 7 com­moted the martyrdom of John Hus.

On the evening a number of musicians from Winston-Salem joined with our church band in rendering a sacred concert on the lawn before a gathering of more than 200 people. An il­lustrated lecture on John Hus follow­ed in the church. An offering was re­ceived for our Bohemian Missions.

On Monday, July 8, thirty-six members of Advent Christian En­deavor Society visited us and organ­ized our Young People’s Christian Endeavor Society with 27 charter members. A happy social hour followed the organization program.

The Men’s Class of Leas­ville Sun­day School met on July 9, at which time the pastor was privileged to be present.

Our church and community were saddened July 14, when we concluded the funeral of Sr. Amanda James, an aged member of our congregation. The pastor was assisted in the funeral by Bro. Johnson of the Baptist Church.

On Sunday afternoon, July 21, our Primary Department, under the faith­ful leadership of Mrs. Joseph Lynch and her co-workers took a motor trip to Rockingham County Play­ground where they enjoyed a hike and a de­lightful supper together.

We were delighted with the sacred musical program rendered on July 30 by members of the Home Church choir, led by Mrs. J. K. Pfohl. Their presence with us was a great inspira­tion. Dr. Pfohl was with them and made a few remarks of encouragement to our work and workers.

FAIRVIEW.

The annual church school picnic was held at Friedberg on June 25 with a large number of members and friends present. Baseball and other sports and games were enjoyed by young and old. Fairview congregation appreciates the willingness of Fried­berg congregation in giving them use of their beautiful church grounds for picnicking.

Our annual Church Council was held on the evening of July 16. Mr. A. B. Cummings was elected as Central Trustee. Mr. H. L. Adams and Mr. C. D. Adams were elected to serve on the local Board of Trustees. Mr. J. H. Barnes and Mr. C. A. Page were elected to serve on the local Board of Elders. The Church Treasurer re­ported all current expense bills paid and that we had settled with the Central Board of Trustees, $23,168.01 was raised by the congregation for all purposes during the past year. The pas­tor reported that 120 members had been dropped or transferred and that four members had been called home. Six members have been received during the past year, showing a net loss by 72 members. The following attend­ances were reported for the year: Sunday School average attendance, 282; Morning Worship attendance, 153; Evening Worship attendance, 162; Mid-week attendance, 69.

It was the pastor’s privilege to at­tend the formal opening of the Sec­ond Moravian Episcopal Church of Indianapolis, Ind., and to preach at the morning and evening services of July 21; and then at the First Church on July 28. Ten happy years were spent in these congregations and the opportunity to mingle with former members and friends was greatly en­joyed. Mr. R. R. Kinney and Mr. R. L. Bennett accompanied the pastor on this trip, which was made by automobile. Over 2,500 miles were covered in twelve days.

Fairview congregation appreciated the presence of the following Breth­ren during the absence of their pas­tor: Bishop E. C. Greider, the Rev. E. H. Stockton and the Rev. Samuel Tesh. The messages brought were in­spiring and the fellowship enjoyed.

A word should be said about the splendid work done by the Auxiliary during the past year. A total of $5,358.78 was raised by the five circles.

Two new Circles have been added, one for girls and one additional adult Circle. These Circles have been faith­fully working during the past year, their gift of $600.00 for the Current Expenditures of the congregation made it possible for us to close the year without debt.

BETHANARA.

For the first three months of the new pastorate all of the regular church services have been held with splendid attendance. Two special ser-
vises have been held during this time. The first was the May Lovefeast Sunday night, May 20th, at the home of Mr. Joe Gray. The second was held on Sunday night, July 18, at the home of Mrs. Alice Mock with a large attendance.

The Men's Bible Class met at 7:30 p.m. at the home of Bro. John Sloffner on Thursday, July 26. Following the business session refreshments were served.

The Ladies Aid Circle No. 1 was held at the home of Mrs. John Shoofner on Thursday, July 18. In the forenoon the members were engaged in tacking a quilt and at the afternoon a business meeting was held. A picnic dinner was spread under the great oak and enjoyed by all present.

The Ladies Aid Society met at the parsonage with Mrs. Foltz on Thursday night, the 18th, with Mrs. Kate Transon as joint hostess. A large number were present for this meeting which proved to be interesting and enjoyable.

About 25 of our Sunday School members visited Bro. John Sprinkle and the Mt. Airy congregation on the 2nd Sunday. Encouraging reports were brought back from this field of work.

The Men's Bible Class was entertained at a picnic supper at Crystal Lake by the Faithful Workers (Ladies) Class Friday evening, July 26.

We were glad to have Bro. E. H. Stockton visit our Sunday School on the 4th Sunday and make short talks to the Men's Class and also to the whole Sunday School.

KERNERSVILLE.

There has been no report from this congregation for the past three months. The reason for this was the pastor's absence. He was away for two months, having been called to the Island of Jamaica, B. W. L. On account of the illness and subsequent death of his father, the late Rev. Samuel Allen, who for thirty years was a missionary of the Moravian Church in Jamaica.

This report must therefore cover the months of May, June and July. The outstanding feature of May was the Seminary Reunion held at Mt. Tabor E. M. Church on Thursday, July 4, with a specially planned program which was well attended. It was an enjoyable occasion and one of fine fellowship.

Members of the Men's Bible Class met in their monthly business meeting at the home of Mr. Joe Gray Monday night, the 8th. After the business session a social period was enjoyed.

Tuesday night, the 9th, the Faithful Workers (Ladies) Class met at the home of Mrs. Alice Mock with a large attendance. Following the business session refreshments were served.

For the second consecutive year our Sunday School won the Attendance Pennant at the Forsyth County Sunday School Convention held at Oak Summit M. E. Church, Tuesday and Wednesday of the 16th and 17th. Quite a few of our people attended the convention.

The Men's Bible Class met at Thursday evening, July 25, at the home of Mr. John Sloffner. Bro. C. D. Crowe, who gave an illustrated lecture on our Moravian Mission work, was the guest speaker. The Ladies Auxiliary gave the music for the lovefeast at night, when several of our brethren spoke in the lovefeast.

Miss Kathleen Korner and her mother, Mrs. H. C. Korner, have been spending the summer in the Mission Cabin at Mt. Bethel, and Miss Korner has been teaching in the school at Crooked Oak. We are glad to have representatives of this congregation assist in this great work.

July brought us favorable weather and large attendances at the services. The pastor spoke on the work of our Jamaica Mission on the first Sunday after his return. On the night of July 26, the Woman's Auxiliary gave its annual program at the church.

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annual Lawn Party and Supper. It was a pleasant evening with a large crowd present. Our beautiful lawn lends itself admirably to such occasions.

Our fiscal year closed at the end of June, and the report of the treasurer showed the budget paid in full and a sum more than equal to the budget raised and expended for improvements on both Church and parsonage. The improvements on the Church consisted of the grading of the entire lawn, the putting down of new sidewalks, the removal of several trees and the cutting down of two, and the sowing of grass. The parsonage was painted without and within, and some new furnishings were purchased. A few improvements remain to be made, but on the whole our plant is in excellent condition.

We are looking forward with much pleasure to our fall and winter program for which extensive plans are being made.

CLEMMONS.

According to the new arrangements reports are to be handed in at the Ministers’ Conference at the beginning of the month. This makes a very short report for this month as the last report was written up to within ten days.

The plan for the proposed Chicken Pie Supper on Saturday, July 27, was carried out. It was an ideal evening and it was a splendid success. Musical entertainment was furnished by the Clemmons Church Band. Clemmons appreciates the hearty support it receives at its various suppers by friends in town. They are always assured of a hearty welcome.

The morning service on the 21st was omitted because of a special funeral at the Baptist Church.

The August Festival will be held on Sunday, August 18. At 11 a. m. the lovefeast and communion will be held. We will have Bishop Rondthaler with us. On the same Sunday at night the Children’s Day service will be held. The first part of the service will be held in the church at 7:30 p. m. and the latter part of the service on the lawn, the weather permitting. The Junior Choir under the leadership of Mrs. Theodore Rondthaler will have special part. The Clemmons Church Band will lead the singing.

Some time ago the Junior Christian Endeavor Society raised money for the purpose of buying chairs and decorating their room. Mrs. J. W. Laughlin is the superintendent and Mrs. Janie Hope is the Assistant. During the past month they have decorated their room and purchased eighteen primary chairs. This room is also used by the Primary Department of the Sunday School.

At the meeting of the Clemmons Board the treasurer, Mr. L. M. Fulton, reported that we are closing the past financial year with a nice balance.

HOPE.

The Ladies’ Aid Society planned a picnic supper to which their husbands were invited for July 10. Owing to a heavy shower just at that time the supper was served in one of the basement rooms of the church. It was a very happy occasion.

The regular meeting of the Ladies’ Aid Society was held at the home of Mrs. Charles Barkley, the president, on July 15.

A well which was dug by the Ladies’ Aid Society and an electric pump which was installed by them is giving splendid satisfaction. A test of the water shows it to be in excellent condition.

A meeting of the Sunday School teachers and officers was held at the parsonage on Wednesday, July 17. Nearly every teacher and officer was present. Reports were made and plans adopted for the carrying on of the work.

MACEDONIA.

Our annual congregation Council was held on the second Sunday in June. Elected into the Committee were Walter L. Butner and Andrew Cope.

It was a great pleasure to have Bro. Ernest H. Stockton at Macedon in Sunday, July 7. Bro. Stockton addressed the Sunday School and afterwards delivered the sermon in the preaching service.

In the Committee meeting, July 14, it was decided to hold our Special Services in September to begin on Sunday, the 22nd. Bro. Herbert B. Johnson will assist the pastor.

The young men’s and young women’s classes of the Sunday School went to the Guilford Battle grounds for a picnic on Saturday, July 20. A truck and three automobiles carried all who went. Mrs. Hall, the teacher of the girls’ class, Bro. Blakely, teacher of the boys, Bro. Boyles, superintendent of the Sunday School and the pastor, were present. Bro. John Sparks was there with all his family.

It was an enjoyable occasion and nice weather prevailed.

During the month of June and July a number of our young people were in the Baptist Hospital for operations and treatment. They are Mrs. Mamie Mitchell Allen, wife of Bro. Elmer Allen, Charlie Ward, son of Bro. O. F. Ward, Magdalene Smith, daughter of Mr. Joe Smith, Margarette Butner, daughter of Bro. Henry C. Butner.

Severe hail storms seriously damaged some of our members, namely, Charles Craver, Percy Smith, James Beauchamp and Fries Bowden.

In June and July the attendance at Sunday School and Church has been very encouraging. The prayer meetings on Sunday and Wednesday nights have been regularly attended.

FRIES MEMORIAL.

Although the summer months are supposed to create a slump in church activities the work in this church this summer is continuing at the normal rate.

Some of the trustees have been

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rendering valiant service to the church by visiting the many members who have become delinquent in regard to the paying of church dues. Their loyalty and zeal is greatly appreciated.

FULF. This little congregation is showing quite a commendable spirit in seeking to take its entire financial burden upon its own limited but willing shoulders.

Being a friendly people its members welcome the visits paid them by friends and officers on its two o'clock. The church is located in Stokes county and is just north of the county line on the splendid highway between Walkertown and Walnut Cove. The Sunday School meets every Sunday afternoon at two o'clock. Visitors are always welcome.

PROVIDENCE.

On the first Sunday in July we were proud to have Oak Grove Sunday School with us. After Sunday School the pastor delivered an inspiring message, his subject being “The Christian Walk.” The regular Sunday evening service was held with interest. His subject was “Going Down the Valley.”

The Ladies’ Auxiliary held the July meeting with Mrs. Carl Crews, with fifteen members present, Thursday evening July 3.

On Saturday, July 13, the girls’ class sponsored a lawn fea on the church lawn which proved very successful.

On the fourth Sunday the Salem Chapel Sunday School Convention was held at Providence. There were morning and afternoon sessions. The speakers for the morning were Messrs. Bemin Collett, T. B. Dixon, superintendent of West End Methodist Sunday School and Mr. Walter R. Nading of the Billy Sunday club. They all made helpful addresses. Rev. J. E. Toliver, pastor of the Fourth Street Church of Christ was the main speaker of the afternoon session. He brought us an inspiring message.

We wish to thank the folks of Winston-Salem and Walkertown for their musical program during the day.

On Saturday, July 20, Miss Carolyn Sue Gruber and Chas. M. Phelps, Jr., were united in marriage at Providence, with the pastor, Rev. John L. Sprinkle officiating, using the beautiful ring ceremony of the Moravian Church. Mr. and Mrs. Phelps will make their home in Winston-Salem.

HOME CHURCH.

Perhaps in no previous summer season has the Home Church maintained its work with more uniformity and more encouragement than in the present. The work has gone on smoothly as in rain-sall or spring and for the most part the congregations have been large and the spirit good.

A number of special services featured the program for July. A float of patriotic service was held on the evening of July 7. Huts’ martyrdom and the service of the martyrs to the church was the theme of our evening service on the 14th and a beautifully rendered and inspiring program of music was helpfully given on the last Sunday evening of the month.

The Boards of the Congregation have secured the services for July and August of Bro. Henry C. Pfohl for special work with the three choirs of the church and for the individual instruction in voice of the members of the adult choir and this has stimulated great interest in the music of the summer services and has aided materially in increasing the attendance upon our Sunday evening services.

At the Wednesday evening services the pastor has presented a series of illustrated Bible stories of special interest to children and young people and on evenings when weather conditions were favorable the attendance has been large.

The Sunday School has maintained a new high summer average somewhat above the five hundred mark and there has been unusual co-operation and loyalty from officers and teachers.

We have been happy over the outcome of our Loyalty Day effort which has now been almost concluded with a census of those members who had not volunteered their offerings to the church. There has been a liberal response to the church’s appeal and if members are faithful and prompt in the payment of their pledges the entire amount of our large budget will be raised.

Much pastoral service has been rendered during the month and we are happy to report but little serious illness.

Our aged brother, James Allen Kinball, was called to his eternal rest on July 27 and his funeral service was conducted on the 28th. He was a loyal member and in the days of health and strength he was one of our most faithful attendants.

There have been numerous social events during the month greatly enjoyed by young and older members.

We mention the picnic of the Junior Department at Guilford College, the Men’s Bible Class supper at Enterprise, the Philathoe Class and Lead-a-Hand Circle suppers on the parsonage grounds, and the visit of the choir to Mayodan for the rendering of a program of sacred music.

The Endeavor Societies have held election of officers and are lining up their work for the fall season.

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RESOURCES MORE THAN $2,500,000.00
Our mid-week services have had the
good fortune of enjoying three visits
from Bishop Rodhtaler, who gave
discourses of pæne.
The Junior Bible Group has con-
tinued meetings every Wednesday
afternoon during the summer months.
The latest move is a junior orchestra,
with Mrs. Paul Miller leading.
Our picnic at Friedberg on the 18th
was a very happy occasion. Lorrine
Hall's "Romping Tigers" defeated
Dennis Byerly's "Bagging Hyenas,"
contests were engaged in by young
and old, and the many gallons of lemo-
nadde prepared by H. H. Parker and
his crew sweetly vanished. On the
return the boys' truck broke down,
and delayed its return until
9:30—the only casualty of the day.
On the third Sunday Brother Her-
bert Spangh, of Charlotte, preached
acceptably to a large congregation.
The pastor spent several days in
the Enterprise neighborhood, assist-
ing Bro. Tesh in meetings, and en-
joyed the hospitality of the good
friends of the community.
In the New Building by Rally Day!
That is our slogan at Trinity. This
will be a great accomplishment for
us if we can enter the new edifice on
the second anniversary of its begin-
ing.

PINE CHAPEL.
The new church is serving its pur-
pose wonderfully well. Bro. Croech
has been able to accomplish much
since its completion. The choir has
been ably organized. Young people's
meetings come on Friday afternoon.
Mid-week services are well attended.
On the second Sunday a large
crowd assembled for the memorial
service held by the Junior Order.

NEW EDEN.
A new class of small boys, called
the Bantam Class, has lately been or-
ganized. Bro. Maxe Williams has been
elected teacher.
In spite of hot weather of the Sun-
day afternoons, the school has kept
steadily at work. Many Trinity work-
ers are active, including Mr. and Mrs.
C. A. Hege, Mrs. D. W. Sink, Mr. and
Mrs. L. C. Link, Miss Grace Fisher,
Mrs Ina Newsome, Miss DeLois Os-
borne, Mrs. Eva Sparrow and others.

MOUNT AIRY.
We are having services twice every
Sunday now that we have an all time
pastor, Rev. J. L. Sprinkle. We are
very glad to say our Sunday School
has been growing steadily since May
13. We have gained seventy new
members, and during June seventeen
new members were taken into the church.
Our Ladies' Aid No. 1 is very ac-
tive and growing. The June meeting
was held at the home of Mrs. W. H.
Woods. We were glad to have as vis-
itors from the Home Church Auxil-
ary Mrs. H. L. Troster, Mrs. A. H.
Holland, Miss Helen Vogler and Mrs.
Charles Fogle, President of the Home
Church Auxiliary. They gave us some
very helpful instructions. There were
fifteen members and two visitors at the
present at the July meeting, which
met at the home of Mrs. R. D. How-
eron.
Circle No. 2, our young ladies, is
also a wide awake society. They gave
an ice cream supper on the church
lawn in June and cleared a nice little
sum. They met at the parsonage with
Mrs. Sprinkle in July, and made plans
for a lawn party on the church lawn
July 10.
We had a Lovefeast on July 21,
with very good attendance, and were
delighted to have Dr. J. K. Pfohl
give the address. Mrs. J. K. Pfohl and
family gave a special musical for the
Lovefeast. There were about twenty-
five from the Home Church.
We are very glad to say our prayer-
ning meeting attendance is increasing
also.

ARDMORE.
Two Councils of Salem Congre-
gation have unanimously voted to re-
ceive Ardmore as a Church of the
Congregation. The last vote was tak-
en on the 28th of July. We are glad
for this recognition and hope in every
way to prove worthy of doing faith-
ful work in this new field.
We are glad to have had the former
pastor, Rev. W. R. Steininger, and
wife for a few days visit in the City.
We wish that they could have spent
more time here.
We miss the faithful services of
Brother Robert Mickey but consider
ourselves fortunate in securing for the
summer Bro. Edward Mickey, Jr.,
who is doing most excellent work.
About 150 people enjoyed the splen-
did Sunday School picnic which
was held at Friedland on the 18th.
Mr. Alton Roberts deserves much
credit for the way in which he handled
the games. We are indebted to Fried-
land for the use of their grounds.
Sunday School and Church services
are naturally affected some by the
many who are away on vacation. We
hope to see them back in their regular
places very soon.

OAK GROVE.
The regular preaching service was
held on the third Sunday morning at
11 o'clock for the first time since the
remodeling of the church. A large and
interested congregation heard a power-ful sermon delivered by the pastor, Rev.
Wm. E. Spangh.
The regular first Sunday night ser-
vices was held on August 4.

THE WAGHOVIA MORAVIAN
Aug. 1929 p. 9

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Preparation for the campaign for a spiritual refreshing in the Friedberg Congregation has been in progress practically all of this year and we are looking forward to an out-pouring of the Spirit as of two hundred and two years ago. Much prayer in the interest of church members and unenrolled members of our community is being made to the Father and we believe that He will answer our united petitions.

The Primary department of our Friedberg school picnickeled at the country home of Mr. Bernard Lowder near Clemmons while the school at Enterprise enjoyed the afternoon of the 9th at Holton's Pool. Picnic supper was served by the Enterprise school to the Men's Bible Class of the Home Church. The Men's Bible Class of the First Presbyterian school and the Electrical Contractors and Employees were served by the Ladies of Friedberg.

Our Sunday School continues to show marked progress. The attendance for the month of July averaged 350.

BETHANIA

A gathering of the Lash family connections at the old T. J. Stauber home in Bethania brought us a larger congregation than usual for services on Sunday, July 21.

The use of folders containing the programs for the church service is already adding life and interest. The new booklets with the full programs for festal occasions are helping much for the services of these days. A solo rendered by Mrs. R. G. Holder on Sunday, August 4, was greatly enjoyed.

The adult department of the Sunday School has been enlivened by enlarged orchestra service, brief talks by different persons on special subjects, and a variety of attractive vocal musical selections.

The following notices mailed to different families in Bethania by the Young People's C. E. Society gives its own explanation: "Tour the world with us. Ships leave Bethania Church at 7:30 P. M., Thursday, August 8." Interest is growing in the mid-week C. E. and Bible study held on Wednesday evening.

The cottage prayer meetings have moved outdoors again for the summer season and are held on the ground of Brother E. E. Kapp's store, two miles west of Bethania. Bro. W. T. Strupe was appointed to preach the first sermon.

MIZPAH

While we are waiting for the new edition of the Office of Worship, we have begun to use leaflets in the regular preaching hour on the first Sunday of each month. In this way we are able to introduce the Litany with fine effect and use a larger number of hymns together with Moravian choirs.

RURAL HALL

The sixth annual lovefeast was held Sunday afternoon, July 28. The church presented a fine appearance as a place well fitted for use, although need of a completed state of things is not yet in a completed state. Change has been wrought since last year, when the first lovefeast in the new church was held with bare walls and without balcony, ceiling, or permanent floor. With convenient arrangement in the coffee kitchen constructed for temporary use at the rear of the church, the brethren and young ladies were prepared to serve efficiently from that department. The Bethania band, choir, male quartette, and organist rendered their respective parts for festal occasions. Bishop Rodtshaler led in the opening hymn, "Jesu makes my heart rejoice," the Rural Hall Ladies' Aide Society hymn, which was sung on this occasion by the ministers alone. The following ministerial brethren took part: Scripture read by the brethren James E. Hall and Walter T. Sprinkle; prayer by Bishop Greider; Mrs. W. E. Stauber's paper read by Bro. E. H. Steed; address by Bishop Rodtshaler; short talks by the brethren J. M. McConnell and John L. Strupe; offerings received by Bro. E. A. Holton; and benediction by Bro. H. B. Johnson; with the pastor, Bro. P. W. Grabs, presiding. Between 300 and 400 people went back to their homes feeling good over the great occasion.

On the Saturday evening following the play entitled "An Old Fashioned Mother," was given in the high school auditorium by the Ladies' Aide Society, with about 25 members. Cake and lemonade supper served before-hand. Five members of our Society attended the State Convention at Mon-treat, N. C., and came back on fire for C. E., bringing with us the loving cup for the most efficient C. E. Society in the State.

We have continued our church sweeping by the members of our Society, receiving $1.00 per week for our C. E. Society.

MRS. NETTIE GOBBLE, Pres.

QUARTERLY REPORT OF THE ADVENT CHRISTIAN ENDEAVOR SOCIETY.

At each quarterly Congress meeting of the Southern Moravian Christian Endeavor Union, it is the custom for the presidents of all the societies of the Union to present written reports of their work of the three months just prior to the Congress meeting. The following report is published as the best for the past quarter:

Our Society has not been asleep at all during the past three months, but there are still many things we want to do.

We have given $25.00 to foreign missions and $20.00 to home missions and flowers have been sent to ten sick people.

During the month of June a social was given by our Society honoring Mrs. Albert Hodgecreek, recently graduated from Moravian College. At that time, he was presented with a gift from the Christian Endeavor Society.

We are keeping up our prayer work which has been a great help and blessing to our Society. The prisoners look forward to our coming with much joy for we always take them Sunday school papers and cards. We have also taken them song books which they enjoy very much.

On the evening of July 8, we journeyed to Mayodon, some 35 members and friends of our Society, and assisted them in organizing a Senior C. E. Society, with about 25 members. Cake and lemonade were served during the social hour following the business meeting, which was enjoyed by all.

On the evening of July 12, we again took a journey, this time to Bethabara, with about 20 or more of our Society and had a very pleasant evening assisting them in organizing a Senior C. E. Society with about 20 members. Cake and lemonade were served there also during the social hour.

We have had all our regular prayer meetings with one outdoor meeting, and we are very glad to say interest seems to be growing among the younger boys and girls.

We have also had all our regular business meetings with the famous "Pot Luck" supper served beforehand.

Five members of our Society attended the State Convention at Montreat, N. C., and came back on fire for C. E., bringing with us the loving cup for the most efficient C. E. Society in the State.

We have continued our church sweeping by the members of our Society, receiving $1.50 per week for our C. E. Society.

MRS. NETTIE GOBBLE, Pres.

THE WAGOURIA L MORAVIAN

Aug. 1929 p. 10

Van Dyke's Incorporated

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Shopper's Problems

The hardest thing about shopping, said one woman of our acquaintance, is that one has to think of so many things at once—is it fashion-right—will it wear—is it priced reasonably?

This, we believe, is the chief worry of store-to-store shoppers. Rival advertising claims cause them to run hither and thither comparing qualities, prices and styles.

And here they can tell the salesperson what they want to pay—and make their choice according to their individual preference—having final proof that our prices are never higher, but that the merchandise is.
WE GO UP TO BETHEL

It was indeed, a "rare day," the third Sunday in June, when we jour­neyed up to Mt. Bethel. Rev. Crouch had invited the Kernersville congre­gation, including the choir and band, to come and join in a lovefeast with the congregation of Mt. Bethel, Wil­low Hill and Crooked Oak.

"By eight o'clock, quite a goodly number of our congregation—grown­ups and children—was on its way. By eleven o'clock we had made the jour­ney, which took us, as any one knows who has been to Mt. Bethel, over smooth roads past Mt. Airy, and then into roads through the Blue Ridge foot hills which are not overly smooth.

This was the initial pilgrimage of every one of us save one, who had made the trip with his grandfather twenty years ago; so we were interested in everything: the red log parsonage, where Rev. Crouch and his family live, Mt. Bethel Church itself; the keeper's house, and the cottage where two people of our own congregation, Mrs. Henry Korner and her daughter, Miss Kathleen Korner, were living while the Crooked Oak school was in its ten weeks session. Two other young ladies, assistants of Miss Korner, who was principal of the school, were also living at the cottage. While they made the trip up to Crooked Oak each day.

We were impressed with Mt. Bethel Church. It is comfortable and digni­fied. There were just a few well placed jars of rhododendron, white hy­drangea, and lovely mountain ferns which had been brought by loving hands as an offering of floral praise to God's altar.

Two services were held. The first was the regular eleven o'clock ser­vice with a sermon by the pastor. This was followed by an outdoor con­cert by the band. Then followed the lovefeast service.

Before we proceeded further with this service, the writer would like to have those who did not go to know something about the process of the coffee making before it was brought in.

Upon arrival at the church, our coffee-makers, Brother Bernard Sta­fford and Brother James Adkins were told that Mrs. Korner had hot water waiting for them at the cottage. Now getting the hot coffee over the steep road to the church was a different story from taking the dry ingredients from the church to the cottage. But Mr. Marion, one of Mt. Bethel's capa­ble leaders, already had this mys­tery solved. He loaded the coffee in milk cans on a Ford truck. He drove and the aforesaid coffee-makers held it on and held on. "Uncle Jim" said it was famous coffee for it was made in Patrick County and drank in Car­roll.

To return to the service proper, Rev. Crouch presided. His remarks were timely and hospitable. He called on influential leaders from Crook­ed Oak, Willow Hill, Mt. Airy and Mt. Bethel to bring greetings from their congregations. In the absence of our pastor, Rev. Allen, who was in Jamaica, Brother Carl Korner and Brother James Adkins were asked to bring greetings from Kernersville.

Our choir sang an anthem both at the lovefeast and at the previous service. The whole assembly sang many songs from the shorter Morav­ian Hymn Book.

For those of our congregation who did not go, the writer would recount what the minister said of our friends. Korner and Miss Kathleen Kor­ner. He said Mrs. Korner's presence and influence were felt in the whole of our neighborhood. Of the school, which Miss Kathleen is principal, he says they have never had a better school. I would like to mention the name of every person or group of persons who did something to make this such a happy day, but I'm afraid I will unwittingly leave some one out, but I'll risk it: First, Rev. Crouch and family and the members of his sev­eral congregations who extended to our builders, we can write two people of our own congregation, of every person or group of persons who did something to make this such a happy day, but I'm afraid I will unwittingly leave some one out, but I'll risk it: First, Rev. Crouch and family and the members of his sev­eral congregations who extended to us such hospitality and thoughtfulness; Mrs. Korner, Miss Kathleen Korner and her assistant teachers, who did many things to add to the success of the day; the choir, with Miss Ida Albert as pianist; the band, with Mr. Ed Shore and Mr. Philip Korner leaders; the heads of families who brought families and friends safely over the many miles; the house­wives who brought such a good din­ner; and the children, who were so interested, good, and attentive.

We were much impressed by the carving in the pulpit at Mt. Bethel. The name of every minister who had ever served Mt. Bethel and the date of his service is carved there. Sure­ly there is a lovely significance in this: If we cannot place costly monu­ments to our builders, we can write their history in some simpler, loving, evident way. As to the present min­ister, Rev. Crouch, surely with his understanding and sympathy for his people, and his enthusiasm for the mountain work, he is already carv­ing a name for himself in the hearts of his people.

EUGENIA E. STAFFORD.

Patriotism consists not in waving a flag but in striving that our coun­try shall be righteous as well as strong. —James Bryce.

All service ranks the same with God—there is no last or first. Robert Browning.

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Where Polar Ice Begins—Rev. S. H. Gapp, Ph. D., D.D.... 50¢

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John Hus—Rev. W. N. Schwarze, Ph. D., D.D....$1.00

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BETHEL, PA.
NEWS FROM CHARLOTTE.

During the latter part of June our Boy Scout Band had a very enjoyable trip to Rock Hill, N. C., where they played and learned music for the Kidd family reunion. The following week, according to our custom they closed the season with a week spent in the Boy Scout Camp on the Catawba river. Many opportunities for playing came during the summer months, but absence from the city on the part of many boys makes it impossible to keep the organization together. This year two of our boys went to the International Boy Scout Jamboree in England.

The pastor was absent from Charlotte during July on vacation. The first two weeks were spent at Fort Bragg, N. C., where he served as a Reserve Chaplain in the U. S. Army being connected with the Citizens Military Training Camp. Following the plan of last year, no preaching services were held during this month.

Sunday School, however, was continued at the regular hour.

Sunday, July 14, found the pastor in Winston-Salem. In the afternoon he took a part in a service at Olivet Moravian Church, and in the evening preached at Fairview Moravian Church. The following Sunday be preached at Trinity Moravian Church in the morning.

August the first found us back again in Charlotte, and on the following Sunday preaching services were resumed in the morning. We were much pleased to find that the attendance at Sunday School had kept a very good level in our absence, the officers carrying on their work very faithfully and efficiently.

Sunday evening, August 4, we went out to the Boy Scout Camp and held a service for the eighty boys camping there. This was done at the request of Mr. J. E. Steere, Scout Executive.

The following week, August 11th, was observed on the 11th with special sermon and Holy Communion. On the evening of the same day the pastor preached at the Statesville Avenue Associate Reformed Presbyterian Church.

ACKNOWLEDGMENTS FOR JULY, 1929.

For Foreign Missions, General:
- Acknowledged since Jan. 1, 1929: $439.85
- From Union Cross Congregation, Philadelphia: $50.00
- From Greensboro Congregation: $10.00
- From Emmanuel Chapel: $25.00
- From Calvary Church: $200.00

For ladies Aid Society, Full Congregation: $5.00
- From Mr. Stabler, Rural Hall: $5.00

For Sunday School:
- For Ladies Aid Society, Full Congregation: $5.00
- From Mr. Stabler, Rural Hall: $5.00

For Youth Relief:
- Acknowledged since Jan. 1, 1929: $87.74
- From Fries Memorial Sunday School: $7.50

For Theological Seminary:
- Acknowledged since Jan. 1, 1929: $450.00
- From Union Cross Congregation: $50.00
- From Greensboro Congregation: $20.00
- From Fries Memorial Congregation: $150.00
- From Fries Memorial Church: $187.50

E. H. STOCKTON, Treasurer.

"Thy Word have I hid in my heart that I might not sin against Thee.
"Create in me a clean heart O Lord and renew a right spirit within me."

Silence is a great peace maker.

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THE OLD HOME NEW?

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The great Home Day of the Moravian Church in September 7 and has been celebrated in the Salem congregation on a recent Sunday.

It was on September 7, 1722, that young Count Zinzendorf was married to the young Countess, Erdmuthe von Reuss. It was a very memorable marriage and became a signal blessing to the entire Moravian Unity.

The Countess Erdmuthe is not as well known in the Church as she should be. She was a woman of very remarkable gifts and may be counted as the representative of the womanhood of the Moravian Church two hundred years ago.

Women had a very large part in the success of the unity in its renewed start two hundred years ago. Now for the first time the chief blessings which we are enjoying as a denomination, the influence of women in the church, is again becoming a new and organized power upon which we can count in the years which lie just before us and especially in our Southern Province.

The Countess Erdmuthe was a good manager and it was just along this line that her young husband, Count Zinzendorf, was singularly defective. Probably no church leader had less of what may be called the money gift than he had. All through his life he was profuse in his expenditures, not for himself but for others. He was continually giving away all that he had and more than he had at the time, for the sake of the Moravian Church, for its needy people coming out of exile, for its various causes, and especially for its missions. It was the Countess Erdmuthe that kept up his estate from bankruptcy through her entire married life, doing the most she could to save in order that her husband might be the better able to spend. She was an excellent mother with a large family of children and as her husband was frequently away and for some years lived an exile from his states, her family charge had double weight resting upon it and she proved an excellent educator of children. From the day of her marriage to the day of her death, she was intensely devoted to the great work in which her husband was engaged in many lands. He could always rely upon her most loyal skilful and cheerful support. She loved Christ and loved souls to be won for Christ just as he did. She was very gifted in mind as her hymns show. Some of them are still sung, especially on notable occasions, in the Moravian Church all over the world. They reveal the clearness of her faith and the intensity of her devotion to the Saviour. Few of these hymns are to be found in the New Moravian Hymnal. We will only quote from one of them in order to illustrate her view of Christ, her view of His service and of loyalty to His Church. These are the lines:

To execute thy utmost aim
And in thy presence stand;
As servants willing to be used,
Who in thy work delight,
And offer freely praise and prayer
As incense day and night.

THE GREAT AMERICAN HOME.

The recent observance of our Home Festival reminds us of the foremost need of our United States at this time. It is a period marked with such deeds of crime, such renewed desire to indulge in strong drink, such effort to overthrow the law and social and political restraint, such confections in society, leading to indecencies in dress, in theatrical performance, in almost every line in which the laws of God and man can be trampled upon, that the United States is rapidly becoming a nation of immoral repute all over the world.

And if we search for the deepest roots of this strange growth of evil in our country, we find it in the neglect of Christian home training. When we study the career of the bootlegger or the gangster or the other startling criminals, we find invariably that they had no proper training at home when they were little children. The great problem which the church of Christ in America has before it is to re-establish the home on the same foundation of Christian love and of good Christian control.

OUR RECENT SORROWS.

We have during the past summer been greatly blessed but at the same time greatly bereaved. Among those who have been called away from life, we find some of our leading people. A great throng of sympathizing friends carried our beloved Brother Laurence Brickenstein to the grave. His wisdom of heart and constant charities will cause him to be missed even in far lands of the earth, whither his benevolence has privately gone.

We have also lost our Brother, Judge C. M. McKaughan, the distinguished head of the children's court. A very large throng was likewise present at his funeral. His wisdom and kindliness in dealing with young people, his intense devotion to the church of Calvary in connection with its great building enterprises, his devotion and lovely Christian character will live in the memory of all those who have known him.

Then, too, our Sr. Amy Van Vleck has been called away, a woman who will always be remembered by those who have known her. She was a person of peculiar temperament but of great devotion to her church. For years she had been a confirmed invalid and therefore greatly dropped out of sight, but her recent departure has brought to mind again her eminent devotion to the musical service of the church among the young people.

In the crowded Bethania Church, the funeral of our late Sr., Mrs. John Kapp, bore testimony to her value as a devoted Christian and worker for the Lord.

Others have likewise been called away in this season of frequent death and burial. To the families of them all, the Wachovia Moravian extends its heartfelt sympathies.

Each duty honestly performed makes an easier way for the accomplishment of the next duty.

THE MORAVIAN STANDARD TRAINING SCHOOL.

Once more we give special emphasis to the approaching session of the Moravian Standard Training School to be held on alternate nights during the two weeks from October 14-25, at Calvary Church. Much preparation has already been made for this important effort and the result is that many, many of our active teachers and young people in the Sunday Schools of the Province have enrolled for one or another of the courses outlined.

May we urge all of our Sunday School workers to give this matter serious consideration for the training they will receive here will be of untold value in enabling them to appreciate the importance of their work and the joy that comes too when the work is done in the right way.

THE RECENT C. E. CONVENTION.

On the 29th of August, the second Annual Convention of the Christian Endeavor Union of the Southern Province was held in the Rondthaler Memorial Building of the Home Church in Winston-Salem. There had been much expectation of good, but the result far exceeded the utmost forecast which had been made of the Convention. There were 325 young people together in this meeting of consecration of youthful service to the Saviour. An excellent program was fully carried out.

MISSION FESTIVAL DAY AT ADVENT.

The annual Mission Festival Day at Advent Moravian church will be held Sunday, September 22, with the Rev. H. E. Rondthaler, D.D., preaching at the 11 o'clock service and the Rev. J. K. Fahl, D.D., bringing the afternoon address. At 7:45 P. M. the Christian Endeavor Society will have charge of the service, and have secured Mr. Elmore Brown of the Church of the Covenant, Greensboro, as the speaker. Picnic dinner will be served at the noon hour in the community building. The public is cordially invited to attend these services.

Habit is a cable. We weave a thread of it every day, and at last we cannot break it.—Horace Mann.
Delegates in front of the Home Church, attending the Second Annual Convention of the Southern Moravian Christian Endeavor Union, Thursday, August 29.

RECENT CONVENTION SHOWS PROGRESS IN C. E. WORK

Young people of the Southern Province accomplished a big task when they carried to success the Second Annual Convention of the Southern Moravian Christian Endeavor Union, on August 29. Approximately 29 delegates were registered from practically every one of the 29 Junior, Intermediate and Young People's Societies in the Union. This marked an increase of more than 100 per cent. over the registration of the first convention last year.

The Union was fortunate in having a fine executive committee this year and through their untiring efforts under the leadership of Rev. Gordon Spang, the president, an excellent program for the Convention was prepared and carried out. The theme "Crusading for World Peace, Christian Citizenship and Personal Evangelism" conformed with present ideals and aims of the whole Christian Endeavor movement. For this crusade, the advice of the Convention Text seemed fitting and necessary: "Put on the whole armor of God," Eph. 6:11. The Convention Hymn was "Follow the Drum," that wonderful song of youth heard so often during the days of the International Convention at Kansas City in July.

The Convention was especially honored with the presence of Mr. W. Roy Breg, International Secretary of C. E. for the Southern States, who came as guest and main speaker of the Convention. His messages were direct, appealing and altogether satisfactory for carrying out the purpose of the day. Others present were five of the officers of the State Union, including the president, Mr. A. J. Koonce, all of whom came because they had heard such good reports of the activity of the Southern Moravian Union.

The program of the day included three sessions, one of which was the Banquet at night for all registered delegates. The morning session included the usual devotional period, words of welcome and response, the keynote address by President Gordon Spang, an address by Mr. Breg on "Christian Endeavor Principles" outlining the history and the principles of Christian Endeavor, and then a Round Table Discussion concerning problems that arise in the work of societies, led by Mr. Breg. This proved most helpful as many presented their problems for solution.

The Convention picture was taken at noon and in spite of the cloudy day turned out well. Delegates picnicked on the back lawn of the church while the program was carried out under the guidance of Mrs. W. J. Dizer, Union Intermediate Superintendent, who was assisted by Miss Lucy Crisp, former State Intermediate Superintendent. Miss Elizabeth Pfahl, Union Junior Superintendent conducted the Junior Convention which was a huge success, due to the presence of more than 50 Junior boys and girls. Miss Hattie Mae Covington, Junior Superintendent of the State rendered valuable assistance. Short talks were made, model meetings were put on, recreation periods were enjoyed so that every Junior boy and girl declared the day a wonderful treat.

The Banquet was by far the outstanding session of the Convention. In the huge quarters of the Home Church, the whole assembly was well provided for by the hospitable Woman's Auxiliary, so that a fine meal was enjoyed by all. But after this and after good wholesome stunts were presented by Advent and Cavalry Societies, the meeting took a serious turn with Rev. J. G. Bruner as toastmaster. Recognition was given to all the State officers following the word of greeting from State President, Mr. Koonce of High Point. Many awards were made to successful societies in the contests for membership and for missionary contributions and in the poster contest. The newly elected officers were installed by Mr. Breg during moments of deep consecration and with sincerity of purpose, Rev. B. J. Teas,

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"MY GRANDMOTHER'S SCHOOL MY MOTHER'S SCHOOL AND THE SCHOOL FOR MY DAUGHTER"
The new president, led the closing fifteen minute devotional service.

The Christian Endeavor Crusade was fittingly emphasized when the three fields of endeavor were presented in separate addresses. Mr. John Fries Blair, local attorney, spoke effectively on "Will You Crusade For World Peace?" in the afternoon session, followed by Mr. Forrest Miles, another local attorney, on "Will You Crusade for Christian Citizenship?" Mr. Fren brought the closing message at the Banquet on "Will You Crusade for Personal Evangelism?"

A touching close to the Convention known only to a few took place in a small room of the church as retiring officers gathered quietly to present a letter to Mr. Spoon, containing all their signatures, expressing their joy in the work which he superintended and their deep regret at parting as an Executive Committee.

Two features that contributed greatly to the success of the day were the observations, arranged under the direction of Miss Ruth Pfohl as chairman, and the many fine musical numbers, secured for the program by Oscar Hage, as musical chairman. Selections were rendered by James Pfohl and the Misses Margaret Sauter, Elizabeth Rondthaler, Grace Caudle and Elizabeth Tavis, all of these young people in full harmony with the spirit of Christian Endeavor.

Other convention committees were under the direction of the following Chairmen: Registration, Miss Eleanor Tesh; Luncheon and Banquet, Miss Mildred Enochs; Publicity, Rev. Wm. A. Kaltreider; Finance, Miss Mildred Reich; Finance, Miss Nannie Sue Johnson; Programs, Rev. R. Gordon Spoon; Intermediate Convention, Mrs. W. J. Dizer; Junior Convention, Miss Elizabeth Pfohl.

Those who have been elected to serve during the new year are: President, Rev. S. J. Tesh, Friedberg; Vice President, Rev. J. G. Brunner Advent; Recording Secretary, Miss Lucy Wagner, Fairview; Corresponding Secretary, Miss Grace Fisher, Trinity; Treasurer, J. D. Luckensherr, Clemmons; Missionary and Tent Leigions Superintendent, Miss Marjorie Siewers; Quiet Hour and Life Work Superintendent, Rev. C. O. Weber, Fairview; Intermediate Superintendent, Mrs. W. J. Dizer, Calvary; Junior Superintendent, Miss Elizabeth Pfohl, Home Church.

NEWS FROM KING.

A congregation council was held on the evening of September 8 with good attendance and close interest. The brethren S. W. Pulliam, H. H. Zeake, and E. Hauser were elected as Church Committee, and Bro. S. W. Pulliam was chosen delegate to synod, with Mrs. S. W. Pulliam alternate.

THE ROMANCE OF THE MORAVIAN STORY, NO. 5

We have told you that the Moravian people in the old times, when they were converted from being heathen to the Christian faith, loved to have the Gospel preached to them in their own language and not in Latin as the priests who came from Rome were accustomed to do. In the course of the next hundred years, there came every now and then a mighty preacher who spoke to the people in the Czech tongue and in that way the desire to hear the Gospel in their own language was kept up until the greatest preacher of them all came who was the founder of the Moravian Church five hundred years ago and whose name was JOHN HUS.

We are now coming to tell the story of this great man whom the Czech-Slovakian people have loved best of all to this day. He had a peculiar name, John Hus, which means really, John, the Goose Man.

May we tell you something about the goose in European lands. What the turkey is for Americans at Christmas and other festival times, the goose is in their own language was kept up until the greatest preacher of them all came who was the founder of the Moravian Church five hundred years ago and whose name was

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JOHN HUS.
as has often been the case, it was her love and her character that started her boy in his great and world-wide career. She believed in her son and she had reason to do it because he grew to be a man of wonderful influence. As he grew a little older, she sent him to school in the neighboring town. We have recently trod the footpaths which this boy daily traveled on his way to high school three or four miles distant from his home. There is a strange, bare rock beside the way, the outline of which has a peculiar resemblance to the face of John Hus and bears his name to this day.

He was a brilliant scholar in the town high school and by and by he said to his mother, "I want to go to the great University of Prague and learn more and become a scholar there. The mother had little money and the long road to the capital city of Prague. It was customary in those days that even the poorest scholar brought a present to the rector of the University upon his entrance. So the poor woman baked a large cake and, tying the legs of a goose, started on foot with her son, carrying the cake and the goose. On the way, the string got loose and the goose flew away and 130 women were in attendance. A hearty spirit was evident and the fine address on 'Mary and Martha' by Mrs. Howard Hornreider was so fitting and helpful that it sent everyone homeward feeling that the meeting was most worthwhile. Our women are to be commended for carrying this occasion through to success.

At the annual election meeting of the Auxiliary on August 27, confidence was expressed in all the officers by re-electing them for the new fiscal year.

Many gathered on the afternoon of Sunday, August 25, to hear the fine program by the boys and girls from the Nazareth Reformed Orphans' Home. An offering of more than $19 was gathered for their institution.

We are now looking forward to our protracted meeting which will begin October 6 with Bro. H. G. Felts assisting the pastor in the services.

Let us all pray for the success of this effort so that there will be no reason why God should not send a blessing upon us.

IMMANUEL

Immanuel this year made plans to observe the August festivals more extensively and included the Children's Festival in its schedule for August 18. An outdoor service with parts taken by the band and by the Junior Christian Endeavorers was planned but due to heavy storms that evening, the entire service was held indoors. We appreciated the many parts which were rendered in song, Scripture memory work, etc., by the Junior Endeavorers.

During the month of August, our Junior Endeavor Society thrived better than any other month since its beginning. The beginning of school has made certain readjustments necessary but we are looking forward to a happy fall and winter schedule. The Society is now using the new "Junior Carols" which the boys and girls themselves have bought. A gift of $5.10 was also given recently for the Alaska Orphans. The Juniors are

**Reports from the Churches**

**FRIEDLAND.**

Friedland this year enjoyed a very happy celebration of the 15th of August festival on August 18 with a large congregation in attendance for the festal lovefeast. An even hundred remained for the communion which immediately followed. Our services were greatly helped this year because of the use made of the new lovefeast odes, a gift to the congregation from Mrs. Nosan Shore. We appreciate this kindly interest in our work.

On August 22, Bro. George Reid gave his annual watermelon feast for members of his Bible class and their wives at the home of Bro. C. E. Eberly. The evening was a pleasant one in spite of the heavy rain which forced everyone indoors. On the following night all of the Young People's classes of the Sunday School joined together at Crystal Lake for a watermelon feast.

Our Ladies' Auxiliary happily entertained the women of the Province at the church on August 24, commemorating the tenth anniversary of their beginning as an organization. About 130 women were in attendance. A hearty spirit was evident and the fine address on "Mary and Martha" by Mrs. Howard Hornreider was so fitting and helpful that it sent everyone homeward feeling that the meeting was most worthwhile. Our women are to be commended for carrying this occasion through to success.

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On the first Sunday in September, the presence of God's spirit was felt as Bro. Charlie Weavil came and requested that he be received into the congregation. We appreciated his courage and were happy to receive him into our midst.

We are now looking forward to our protracted meeting which will begin October 6 with Bro. H. G. Felts assisting the pastor in the services.

Let us all pray for the success of this effort so that there will be no reason why God should not send a blessing upon us.

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learning in many ways how to be useful.

Sunday School continues its work steadily. We have appreciated the work of the Men’s Bible Class throughout the summer in keeping the church premises neat and fresh in appearance. Bro. Perryman is serving as superintendent and a number of our workers are planning to attend the coming Standard Training School at Calvary Church. Just now we are looking forward with eagerness to our Promotion and Rally Day on October 6.

Let us all keep in mind also the anniversary lovefeast on the night of September 29. Bishop Rondthaler will be with us to bring a message that will inspire us on our way for another year of effort.

CHARLOTTE.
Due to change in time of the filling of congregation reports from the 15th of the month to the first, the period covered here will be only fifteen days. Our last published report covered items up to the 15th of August, so this will only mention happenings in the period from that date until September 1.

The summer could not pass without our taking official recognition of the splendid watermelon crop this year, so on the evening of the 21st the members of the congregation were the guests of the Men’s Club at a watermelon feast. Mrs. W. T. Wohlford kindly offered the use of her back lawn for this purpose, an ideal spot for such a gathering, being in the nature of a sunken garden. Though many of our people were away, yet those who came, thoroughly enjoyed the evening.

Sunday, the 26th found the pastor in Raleigh for the Department Convention of the American Legion, which opened that evening with a great Community Service. Our position as State Chaplain required our presence. The service was held in the City Auditorium, all of the churches in that city uniting. The Rev. Dr. Pitts Durham, of Emory University, Atlanta, preached the sermon. Splendid music was furnished by the combined choirs of the various churches, conducted by two former Winston-Salem men, Mr. C. Talmadge Davis, and Mr. Barrett Wilson, now two of Raleigh’s musical leaders. In spite of a steady downpour of rain, 2,000 people gathered for the service.

Mrs. J. H. Vest, for several years a member of this congregation, has moved back to Winston-Salem, her old home. Mr. Vest has been transferred to the Winston-Salem division of the Southern Railroad. We regret their loss from our midst.

During the latter part of the month, two of our members, now living in Charlottesville, Va., Mr. and Mrs. Roy Bittle, spent a few days in our midst. When they were living here, they were both quite active in the work. It was a pleasure to greet them again. Their daughter, Olivia, accompanied them.

MOUNT AIRY.
We are glad to be able to report that our Sunday School is still growing as quite a few new scholars were added each Sunday during August. This increase is largely due to the cottage prayer meetings held by the Rev. & Mrs. Sprinkle in the homes of people who have not been attending church.

Our church services, both Sunday morning and evening, are also well attended, and the people are taking a good deal more interest in the mid-week prayer meetings.

Mrs. Sprinkle took her class of young ladies, “The Willing Workers,” on a weiner and marshmallow roast Thursday evening, August 22. This was well attended and a pleasant time was reported by all. This class has fifty members on roll at the present time.

The Ladies’ Aid Society met at the home of Mrs. Glen Jones with nearly every member present and one new member was added. Not very much business was discussed at this meeting but they had a special devotional program followed by a social hour.

The Sunday School wishes to take this opportunity of expressing its appreciation of the good work Mr. and Mrs. Fred Brower have done by coming all the way from Winston-Salem every Sunday to teach, which has been a wonderful help.

OAK GROVE.
The month of August was a very busy month in our congregation.

On the third Sunday in the month our pastor brought us a powerful sermon. We were very glad to have Bishop Rondthaler with us on the first Sunday in September for the opening of the remodeled church. Also the beginning of our revival. We were also fortunate in having Rev. Gordon Spaugh on the first Sunday night to continue our meeting. Rev. H. B. Johnson is delivering us inspiring messages during this week and we are expecting great results before the meeting is closed.

The C. E. Society celebrated its first anniversary on August 15, with Advent C. E. Society as our guest. We enjoyed a weiner roast after which we assembled in the church and had a short service. A celebration from our society attended the convention held at the Home Moravian church on August 29.

The Ladies’ Aid Society met at the church August 14 for their regular...
meeting. We had with us visitors from Old Town and Fairview Moravian churches.

The Willing Workers Class met August 6 with 14 members present. At this meeting we planned a ladies party for the fourth Saturday evening in the month which was very successful. A large sum was realized to be used for the interior of the church.

ARDMORE.

A happy feature of August was the joint Lovefeast on the afternoon of the 11th with Christ Moravian in their church, with the address by Bishop Rondthaler. The Brethren G. E. Brewer, Hard Reed and the Ardmore pastor each had some part in the service. There was also a union of choirs, ushers and dinner. The Ardmore pastor also held the Communion service which followed.

Our pastor was away on a five days vacation and the 11 o'clock service on the third Sunday was conducted by Bro. G. E. Brewer who has been a real friend to this work.

On the fourth Sunday morning our people were glad to have Miss Katherine Pfohl sing a special number.

We regret that the time is almost here for Bro. Edward T. Mickey, Jr., to leave for he has been doing such fine work with our choir but we do appreciate his assistance during the summer and he has the best wishes of Ardmore for the new year school.

The pastor assisted in two funerals during August.

FRIES MEMORIAL.

Special music has featured two of our Sunday evening services during August. On the night of the first Sunday Miss Susan Webb brought a company of her pupils and a brief concert was rendered at the beginning of the service. In the evening of the third Sunday a full program of vocal and instrumental music occupied the time for the service. Large audiences were in attendance upon both these occasions.

Miss Loren Swain was hostess to the Marguerite Fries Circle in August. Hostesses to the circles of the Ladies' Auxiliary were Mrs. O. E. Bailey, Mrs. J. D. Steelman, Mrs. T. S. Bennett, Miss Birdie Thomas and Mrs. H. B. Johnson.

The Thirteenth of August was observed with the celebration of the Holy Communion during the morning service of the second Sunday. That evening little Betty Lou Thrift was dedicated to the Lord in baptism.

Our pastor conducted the funeral of Mrs. Sally C. Sink, at Pleasant Fork Church on August 21.

FRIEDLAND ENTERPRISE.

While many complaints of depleted ranks and a temporary slackening of pace in the activities of the church and church school, our work has moved forward under a mighty influence of the Spirit's power. With our hearts stirred within us during the services at Enterprise, and still glowing, we came into the services at Friedland with much prayer and personal work. A spirit of willingness to work and serve wherever needed was much in evidence and contributed not a little to the blessings of the services.

Large congregations gathered for each service. Our congregation is deeply indebted to Brother C. O. Weber, pastor of Fairview Moravian Church, for the direct, uncompromising and powerful messages which came through him each evening. The Spirit daily manifested His presence among us and great good has been accomplished.

The 13th of August Festival brought together the largest congregation gathered for this occasion in years. Four hundred and ten were served in the Lovefeast service; and at the close of the service the Brethren Wesley A. Hege, John Wesley Hege, and Richard J. Mendenhall were received into the communicant fellowship of the congregation by the rite of Confirmation. Following this happy service the Lord's Supper was celebrated with the largest number gathered on record. Truly we may say with Peter, "Master it is good for us to be here."

The third Sunday was a continuation of the season of blessing and festival joy. After listening attentively to the message on "Childlike ness," one hundred and seventy children gathered for the Lovefeast. Adding beauty and holy solemnity to this service was the baptism of the infant son of Brother and Sister Arthur Foltz, Lonnie Edward, and the infant daughter of Brother and Sister J. Ralph Reich, Ruth Elizabeth.

In the afternoon of the same day the August festival was observed at Enterprise with more than one hun-

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dred partaking while the Friedberg Male Chorus rendered several selections. Our people greatly enjoyed the message brought by Brother R. Gordon Spang, assistant pastor of the Home Church.

On Saturday, August 24, about eighty of our people drove up to Olivet and were served a splendid supper by the ladies of that congregation. We rejoice with them in the fine and commodious place of worship which they have erected.

The last Sunday of the month marked the realization of a longed for goal and the establishment of a new record in the work of the Sunday school. Without evidence of a special effort our school has attained a mark that is significant. With a total enrollment of 382 the "attendance during the four Sundays gave as an average attendance for the month of 383.

The recent addition to the equipment of the Enterprise school is now being further beautified. On the last day of the month the Social committee gave a supper with splendid patronage from the immediate community, Friedberg community, and both Winston-Salem and Lexington.

ADVENT.

After a very pleasant and profitable three weeks vacation into trip to Hope and Indianapolis, Indiana, the pastor returned the first day of September to his field of labor, to enter upon the sixth year of ministry.

The first service of the month was the funeral service of Alma Fishel, eleven year old daughter of Brother and Sister Arthur Fishel. Interment in the Advent graveyard.

We are indeed grateful to the following brethren who so kindly and ably conducted services various Sundays during the absence of the pastor, namely, J. K. McConnell of Leaksville; Hard Reid, of Christ church, and J. Davenport, of the Advent community.

The weekly prayer meetings have been conducted each week with marked attendance and interest by members of the board of Elders and Trustees, and mid-week services have been conducted at the homes of A. Crouse Jones and B. C. Snyder, the church and the parsonage.

The 13th of August Festival was held Sunday, August 11, with the Lovefeast service and address. There were 80 who gathered around the Holy Communion table at the close of service.

On Sunday, the 18th, the congregation accepted the invitation to attend the anniversary service of the Waldensian congregation at Valdese. There were about 77 who made the trip of 200 miles, very successfully, and all reported a mountain top experience. This special service was held on top of the mountain, overlooking the village and valley of Valdese. The Spach band of the church rendered excellent service during the day with their music. A congregational dinner was served on long tables at the noon hour with plenty of Waldensian grapes.

The Ladies' Aid Society met at the parsonage this month, with Mrs. R. Kinel and Miss Pauline Watkins as hostesses. Some 44 men from the Briggs-Shaffer plant were served supper by the Society the last Friday of the month.

On Sunday morning, August 11, the superintendent of the Bible school, B. C. Snyder, announced that four brothers would donate all the roofings to cover the church, if the rest of the folks would pay for having it placed on, and in a very few minutes, pledges came in to the amount of $150.00, while other pledges have been given since, amounting to $200. E. L. Long was chosen as superintendent of this job, and with the assistance of others, the church has a brand new roof. Elmer Nifong, a member of the board of Trustees, volunteered to build a new and larger furnace chimney, which has been accomplished. New rest rooms are under construction at the present time.

Interest in the Christian Endeavor Society grew with each month. There were registrations for the Moravian C. E. Convention totaling 100% for which the society received an award. Other awards won by the Society were the beautiful Missionary Plaque, and a book for the best poster advertising the convention. There were 35 members and friends who attended the Daily given by the Oak Grove Society on their anniversary. Advent Society assisted Oak Grove in their organization. The Society was honored to have with them at their monthly business meeting the following State officers, Miss Hester L. Steele, of Mooresville; Miss Hattie Mac Covington, of Wadesboro; Miss Gladys Ruth, of Greensboro; Miss Mac Brown, of Calvary Moravian Church, and Miss Eleanor Tesh, corresponding secretary, of the Moravian C. E. Union.

NEW PHILADELPHIA.

The month that is known as the hottest in the summer was perhaps the busiest one thus far this year. In addition to the regular program of the work special features were in order during the month, which will be mentioned in their proper place.

The congregation was happily surprised to have the Rev. W. Y. Stewart, of Burlington, N. C., visit us the First Sunday of the month and bring an inspiring and helpful message at the morning service.

The Men's Bible Class enjoyed a busy month. Their regular business meeting was held at the home of Bre. C. E. Robertson Monday evening of the 5th. Short talks were made by the Rev. E. A. Holton, Rev. W. Y. Stewart and the pastor. After the business session a social feature was enjoyed. A large number of the members visited the Men's Class of the First Reformed Church, of Wauchope, the second Sunday morning. About 25 enjoyed the watermelon feast given by Bre. W. C. Shields at his home Thursday evening of the
22nd. Mr. Harold Lashmit, a ministerial student at Moravian College and a theological student, to be noted, for the purpose of electing three new members on the church board. The following brethren were elected to serve two years: Bro. A. H. Reid, Bro. R. E. West, and Bro. J. A. Reding. We are looking forward to our series of Revival services which are to begin the third Sunday in October.

BETHABARA.

Both regular church services were held during August with gratifying attendance. At 2:30 on the second Sunday afternoon, the August Festival was observed with about 125 in attendance. Bro. C. O. Weber, pastor of Fairview Moravian Church, was present on this happy occasion and brought us an appreciative message during the lovefeast.

The Christian Endeavor Society is making fine progress among the people. The Society was well represented at the C. E. Convention at the Home Church on the 29th. The Sunday School made a good record during the month.

GREENSBORO.

Although quite a number of our people were away on vacations during the month of August, the attendance at our services has been very encouraging. We are happy to find that each service brings some strange to worship with us.

In commemoration of the thirteenth of August, 1727, we had a day of special services filled with rich blessings on the second Sunday. The hand from Calvary Church played several chorals as a prologue to the Lovefeast service in the afternoon. The Rev. C. E. Buxton, rector of St. Andrews Episcopal Church, Greensboro, brought us an inspiring message for this occasion. Following the Lovefeast service was the celebration of the Holy Communion, in which the pastor was assisted by Rev. Buxton. All the services of the day were well attended.

Much attention has been given during the past month to the securing of teachers for our Sunday School, and we now have an ample corps of teachers who are enthusiastic about their work. At a recent meeting of the pastor, plans were discussed for our fall work, the organization of a Teacher Training Class, and a campaign for securing new scholars.

Miss Nell Clarke, who comes to us enthusiastic about her work, has taken charge of the Primary Department of our Sunday School. Although this step was taken less than a month ago, we have already experienced splendid results, and we feel sure that in a short time Miss Clarke will be able to render our School a great service in this department.

We look forward to the fall work with new impetus in both Sunday School and Church work.

KERNERSVILLE.

An outstanding feature of the month of August was our Third Annual Mid-summer Vesper, held on the afternoon of the first Sunday. Our choir was assisted in the rendition of an altogether delightful program by Misses Ruth Pfohl, Grace Candle, Elizabeth Bonthalder, and Misses Verroot, Fulton and Henry Pfohl.

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Pfohl, and the dect by Messrs. Henry Pfohl and Sam F. Vance, Jr. In addition to the special members in whom he took part, Mr. Pfohl acted as guest director for the choir. We greatly appreciate the help these friends gave us and were glad that such a large congregation gathered for this service. The work of our own choir was as good if not better than ever before, with the result that our many friends who were present as well as our own members informed us that this was the best program of sacred music ever put on in our church.

During the rest of the month our choir took a vacation, but is now planning to begin work on a very ambitious program for the fall and winter season. The organist was also given a rest, her place being taken by Miss Virda Parks, who after a year of organ instruction at Salem College is now qualified to supply very acceptably in this capacity.

We are glad to report that all during the month all services have been very well attended. Even the midweek services which are usually dropped during August were held with good interest and with an increase in attendance. No meeting was held on the 21st, owing to the evangelistic meetings which were conducted at the Church. The communion immediately followed at which the Bishop presided. On this day Clemmons Church parsonage has been treated to a coat of green paint. This completes the work of painting the building, without and within.

Clemmons.

On the first and second Sundays of August the pastor and his wife were away on vacation. Dr. E. H. Rondthalier conducted the service at 11 a. m. at Clemmons on the 7th. There were no church services on the 11th but Sunday School was held as usual.

While away the pastor had the privilege of playing golf, but not on Sunday, with the verdict of some who knew, "not so bad."

Mrs. Bettie Stroup, an outstanding Christian lady of Clemmons, died on the 4th of August. She was buried in our graveyard.

The Sunday School picnic was held on the 17th at Mr. Theodore Rondthalier's place. Games were played. It was a very enjoyable occasion and there was a good attendance.

The twenty-ninth anniversary of Clemmons in connection with the 13th of August was celebrated on the 18th. At 11 a. m. the lovefeast was held at which Bishop Rondthalier made the address. The communion immediately followed at which the Bishop presided. On this day Clemmons Church hand played without any help from the outside.

On the same day Children's Day was observed with special exercises at 3:30 p. m. Plans were made to have the opening part of the exercises in the church and the closing part on the lawn in front of the church. Owing to a heavy thunder storm which developed just at the time for services to begin, the entire program was held in the church. The Junior Choir under Mrs. Theodore Rondthalier and the band had special parts. There was a good attendance and the service was enjoyed by all.

On the 24th, representatives of the Ladies' Aid Society attended the meeting at Friesland. The annual church council was held on the 25th. A short sermon was delivered. There were reports from all the organizations of the church which showed a good condition and a balance in each treasury. The election resulted in the re-election of the Rev. W. J. Shore and H. A. Cumby for two years.

On the 28th the Junior Department of the Sunday School, Miss Margaret Falton and Mrs. Shield Watkins in charge, gave a dinner in the dining room of the Huntley-Heil-Stockton store. The proceeds were used to furnish their department on the second floor of the Sunday School building.

All the present members of our Senior Christian Endeavor Society were registered at the National Christian Endeavor Union convention at the Home Church on the 29th and enjoyed the convention. The Ladies' Aid Society has connected the church kitchen with the parsonage water supply, a distance of more than 200 feet. They are furnish

THE WAGHOVIA MORAVIAN

SEPTEMBER 9, 1929

HOPE.

Bro. E. H. Stockton conducted the service at Hope at 3 p. m. on August 4 as the pastor was away on vacation.

RALLY DAY

A short sermon was delivered. There were reports from all the organizations which developed just at the time for services to begin, the entire program was held in the church. The Junior Choir under Mrs. Theodore Rondthalier and the band had special parts. There was a good attendance and the service was enjoyed by all.

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On August 14 the Ladies' Aid Society had its meeting at the church and on the 22nd they had a supper at the church. It was planned to have the tables spread on the lawn but a shower came up and it was served in one of the class rooms in the basement. A nice sum was added to their treasury.

The test of the water which has been connected with the church kitchen with an electric pump by the Ladies' Aid Society shows it is in perfect condition.

The 140th anniversary of Hope was celebrated on the 29th. The love-feast was held at 3 p.m. Bro. J. E. Hall who was pastor of Hope for forty years made the address. He also presided at the communion which immediately followed. At this service two children were baptized.

On the 21st, representatives of Hope Ladies' Aid Society attended the meeting at Friedland.

Hope is planning for a special service beginning on Sunday, September 22. Mr. Ed. Brewer will be the evangelist and Mr. T. Shouse will have charge of the music. There will be three services on the first Sunday, at 11 a.m., 1:30 p.m. and 7:30 p.m., with dinner on the grounds. Services will be held each night at 7:30 o'clock. Hope asks for your prayers and will welcome your support.

MAYODAN.

Under the blessing of God the work at Mayodon has gone steadily forward during the month of August. Attendance upon all the services has been encouraging. Our Sunday School average has been over the two hundred mark and one Sunday the attendance was cut owing to rain. The church services have been well over one hundred when the average for the month is struck. Special services of various sorts on the Sunday evenings of the month have been the cause of the larger attendance. Young People's work, reorganized here in July, is making good progress, and more interest in this phase of our efforts is being aroused. The Ladies' Auxiliary has had a busy month, and have accomplished a great deal in the raising of funds, and arousing of interest in the refinishing of the church and parsonage. Half of the money now needed for this purpose is in hand and work will be commenced in the near future. The pay-as-you-go plan is to be used in this work. Other organizations of the church including the Band have made good during the month, and our hearts are made to rejoice as the work goes forward.

On Saturday afternoon, August 3, the Ladies' Auxiliary gave a supper on the hotel lawn, at which time a nice sum was realized for the repair fund. On this occasion we were glad to have had with us Bro. Johnson.

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and his church band from Fries Memorial, which rendered a splendid concert, was well served. We made thankful mention also of the assistance which members of the Trinity band have given our own organization at various times throughout the month.

Sunday evening, August 4, our people enjoyed an evening of edification and instruction, when the illustrated lecture on Pilgrim’s Progress was presented. The church was well filled for the service, and many helpful lessons were gleaned from the views and address. This same service was given in the Mayodan Baptist church at their weekly prayer meeting on August 8 by the Moravian pastor and again it was enjoyed and appreciated.

On Monday, August 12, the funeral service of Mrs. Robert Barham, a faithful and devoted member of the Leaksville Church was conducted in the church. She was laid to rest in the graveyard at Mayodan. It was through her efforts and encouragements that the Leaksville Moravian Church was begun. Dr. Rondthaler made the funeral address and several other ministers took part in the service.

August 18 was a day of great blessedness for the Mayodan people when the 13th of August Festival was observed. The service of the church was greatly appreciated at the morning hour of worship. At the evening service, we had a lovefeast and in spite of the threatening weather, a large congregation came to worship with us. Following the lovefeast the first communion service of the summer was served. The attendance at both of these services was good. Bro. Stockton was with us and brought the evening address.

On the 26th the pastor assisted in the funeral service of Mrs. Rightmire, held at the Beaver Island Baptist Church. Mrs. Rightmire has many relatives in and about Mayodan. On the afternoon of the same date, we were glad to have as visitors with us Bro. Holton and Rey Snyder who came to give us suggestions about the work we are anticipating doing on our church. Their suggestions were greatly appreciated, and good will come from their visit.

Sunday evening of the 29th witnessed a spirit-filled service in our church when Team No. 9 of the Billy Sunday Club was with us and led the service. The ringing testimonies and hearty gospel singing was a source of great blessing to us, and the beginning while the service as a whole was a great revival of religion in our midst.

Five delegates from our Young People’s C. E. Society attended the Southern Annual Convention at the Home Church on the 29th, and received much renewed interest in this great movement.

All the regular prayer meetings were held during the month, and much interest is being shown in the study of the Sermon on the Mount in these services. The average attendance was about thirty-five.

BETHANIA.

The Thirteenth of August Festival stands out as the leading event of the month. Bishop Greider preached the anniversary sermon and conducted the Communion service, in which Bro. H. B. Johnson assisted the pastor in serving besides giving an inspiring lovefeast address. A large congregation enjoyed the day.

On the following Sunday, August 18, we were happy in welcoming into our midst a young man intimately connected with Bethania, J. Gaither Pratt, a theological student in the Methodist Church. After the Boy Scouts had opened the service, he gave us an uplifting message on “Christ and the Spirit of Youth.”

A number of our young people attended the convention of the Southern Moravian C. E. Union held in Winston-Salem.

The primary department of our Sunday School joined by a good number from the adult department held their annual picnic on Saturday afternoon, September 7, on the lawn of Bro. Joseph H. Doub, near Doub’s Church.

Two funerals have cast a shadow over us. Mrs. Sarah E. Kapp, after a long season of suffering patiently borne, passed into her eternal rest. She had rendered valuable service as church organist in Bethania and teacher and organist at Mizpah, along with many other duties in her useful Christian life. Two days after she had been laid to rest, a young mother was brought from Roseneau, N. C., and placed by her side, leaving a sadly bereaved husband whom we love to feel as a Bethania boy of former years, Eugene E. Lehman, whose infant son has a great grandfather, Bro. O. J. Lehman, and great grandmother, Mrs. R. E. Transou, both in Bethania.

Little Edward, son of Bro. D. J. Shoase, had a narrow escape as he fell off a loaded wagon and was run over by one of the wheels. We feel very grateful that he is getting well.

OLIVET.

The second festival occasion held in the new church brought the Bethania congregation together for the celebration of the Children’s Festival on Sunday, August 25. Bro. J. K. McConnell, from Leaksville, brought us a message of deep meaning. Along with the regular contribution from band and orchestra, we had fine vocal selections from the Olivet people in several groups, junior choir, junior girls, children, and Sunday School choir. In the evening service we were led by a team of the Billy Sunday Club in a fine spirited way. Bro. Wm. A. Kaltreider had preached for us on Friday evening previous, and Bro. H. B. Johnson came four times in the following week with evangelistic sermons for our series of meetings. We were delighted over a visit on Wednesday evening of a good number, from Fries Memorial Church, that accompanied their pastor to Olivet. On Thursday a group of our young people attended the C. E. Convention in Winston-Salem.

Bro. R. Gordon Spaugh came out on Friday evening, September 6, and gave an illuminating address on his visit to the Holy Land. An offering was gathered, and the proceeds will be given to the support of the native helper in British Honduras.

MIZPAH.

On Thursday and Friday evenings leading up to Sunday, September 15, preparatory services were held for the protracted meeting in which Bishop Rondthaler was scheduled for the opening sermon in the 11 o'clock service on Sunday.

RURAL HALL.

In a recent election of officers in the Ladies’ Aid Society the following were chosen: President, Mrs. W. E. Stauber; vice president, Mrs. S. E. Flyn; secretary and treasurer, Mrs. O. S. Smith; assistant secretary and treasurer, Miss Helen Flyn; pianist, Miss Maud Felts; reporter, Mrs. W. P. Powell.

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THE LORD'S PRAYER, NO. 8
By Bishop Rondthaler

Our Saviour's command upon the fifth petition of the Lord's Prayer: "For if ye forgive men their trespasses, your heavenly Father will also forgive you; but if ye forgive not men their trespasses, neither will your Father forgive your trespasses." - Matt 6:14-15.

The only people who will be found in heaven are people whose sins have been forgiven. The apostle John discovered this fact when he was permitted to hear the hymn which was being sung by all the saints gathered in heaven. It was a hymn in which he heard the saved people say that Jesus, the Lamb of God, had forgiven their sins.

What Jesus wants most of all with regard to everybody is that their sins may be forgiven. So He has put this petition into the middle of the Lord's Prayer, "Forgive us our debts," which we explained the last time as meaning "Forgive us our sins." Little folks have their little sins to be forgiven just as older folks have their larger sins that need to be pardoned. If day by day we ask for this blessing that our sins may be forgiven and then try to do better and thus show that we really mean what we say in our prayer, then when we die we will go to heaven.

But Jesus plainly tells us that the heavenly Father cannot forgive some people's sins even if they should ask for it because their hearts are too hard and nobody whose heart is hard can be really blest in this life or in the next.

When somebody hurts our feelings, or in some other way injures us and we won't forgive them for what they have said or done, it shows that we have a hard heart with which God can't do anything until this heart becomes soft enough to say, "I forgive the person who spoke against me or did something else to hurt me." That is what Jesus did. They had been very unkind to Jesus. They had pressed down a crown of thorns on his head. They had taken His coat off and beat His back with terrible whips. They had taken Him away to the hill that is called Calvary and there they had lifted Him upon a cross and nailed His hands and His feet fast to the cross with terrible spikes of iron so that He might hang there until He died. And then the soldiers had sat down right under His cross and Jesus saw them take His coat off and throw it on the ground. He saw their gambling dice for His coat to see which soldier would get it for himself. (It's a great sin to gamble with dice or cards or anything else.) And what did Jesus say when all this had happened and people had treated Him so very cruelly and abused Him in every possible way? What did He say? He said, "Father forgive them." It was in that way, by forgiving others, that Jesus went to heaven. And we children and grown people must go to heaven by the same way.

Therefore Jesus said in the Lord's Prayer, if you forgive others, the heavenly Father can forgive you, but if your heart is so hard that you can't forgive other children or other grown people, then the heavenly Father cannot forgive you.

Ask God to give you a kind and tender heart to take away your hard heart when you are cross and angry and give you a soft heart instead, and then you will feel happy because you have forgiven others and you have been forgiven yourself.

INFANT BAPTISMS.

Thrift.—Betty Lou, infant daughter of Mr. and Mrs. Lula Thrift, m. s. Hanks, baptized at Fries Memorial Church on Sunday, August 11, 1929, by the pastor, Rev. H. B. Johnson.


Spaugh.—Aaron Dean, infant son of Felix A. and Mrs. Mary Sophie Spaugh, m. s. Sharp, born May 24, 1929, in Winston-Salem, N. C., baptized at the Hope Church on the 14th anniversary, August 25, 1929, by the Rev. L. G. Lockenbach.

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The Wachovia Moravian School for Evangelists was to be opened Monday afternoon, August 14. The response has been very remarkable. The surroundings of the school, President J. Kenneth Stortz, D.D., Editor of all devoted Christian workers. "Blest are the feet that bring our Lord's love."

MEETING OF THE MORAVIAN WIDOWS' SOCIETY.

In the last meeting of this Society held on Thursday, September 26, a number of interesting facts were revealed. Organized on August 26, 1929, the Society has already enrolled 116 members, of whom 110 are still living. The capital invested has reached the sum of $7,378.73 and from this fund four widows are to be provided for every loyal member to make a single investment of $500 by her husband.

PRAYER FOR THE SYNOD.

This important effort of the church is to pray about it. And when they speak of the missionaries' children. Many more members and friends present. An instructive address was made by the Rev. Carl Holmes, recently returned from Palestine. The financial reports were exceedingly encouraging. The Society already has a capital of some $22,000, although it needs a very much larger one in order to make it able to meet the general expenses of foreign missions, in journeys, in pensions and in the education of missionaries' children. Many more members are needed at one dollar annual subscription in order to enable the Society to carry on its great work.

There will be special efforts made this year largely to increase the number of members in the Society. One dollar is not too much to show that you are a really loyal member of the Southern Province, working together in our Society for necessary expenses of missions which no local society can reach. If you are not a member yet, please send your name in without delay, even before the visitor comes to urge the solemn duty upon you.

THE VISIT OF THE REV. ORDER.

This missionary will spend the winter in Winston-Salem and its milder climate will enable him better to endure the great cold of his northeastern home. He is being cordially welcomed and has been already frequently invited to deliver sermons in various parts of the Province. The Wachovia Moravian Society wishes for him and his family a very happy winter amongst us.

THE SUNDAY SCHOOL TEACHER.

Teaching is the greatest of the arts. To be a great teacher is greater than to be a great sculptor. The teacher works in the more enduring materials. The mind of the pupil is "Wax to receive, and marble to re". The house of ministers in any gathering speak of the influences which have shaped their message and their ministry, and always the same thing is true: they speak of the influence of some teacher in college or in the theological seminary. Take a group of Christians, and they will remember from their childhood a faithful Sunday-School teacher when the pastor of the same period will be long forgotten. High and holy is the teaching office. And blessed is the pupil who has a worthy Ganesha—The New Century.

The Executive Committee of the Unity's Directing Board through its President, Bishop J. Taylor Hamilton, has issued a call convening the General Synod of the entire Brethren's Unity in Herrnhut, Saxony, Germany, in the Spring of 1931, the exact date to be announced later.

THE 1929 WASLA SCHOOL FOR EVANGELISTS.

The Wasla, Nicaragua, School for Evangelists was to be opened Monday afternoon, August 14. A group of several observers and only seven evangelists had arrived on the premises, and as others were expected the opening of the school was postponed a half day. Those evangelists who had come on their own plans were made after while meaning, "Large Hill." Erroneous observations were made as to the name of this tree, that tree, etc. The outcome of this was the question, how many trees did each one plant during the past year. Rev. Higland it was found had planted the most trees, and it was decided that a prize would be given at next meeting. A school to that Evangelist who should plant the most trees.

Having arrived at Ill Tara all sat in a circle on the grass and sang Missisquoi Gospel hymns, those newer hymns which have been translated since the new Missika Hymn Book was published. So interested were they in their singing that they forgot all about the time, for they found that a hasty return would have to be made or they would not get back in time for the evening service. Robert M. of Wasla Mission Station it was decided to run a race.

In the morning when the start was made a race was enjoyed, but Rev. Stortz with such legs, soon outran the rest of the party and they decided not to race any more. Now, however, they were determined the barren with the long legs would not win the race. This made him move his legs all the faster and the result was that he again reached the goal first. Thus ended the first half day at Wasla.

In the afternoon several more Evangelists arrived and the School was opened, Rev. Higland presiding at the first session. He read the texts for the day and gave a short homily after which all knelt for prayer. The start was made a race was enjoyed, but Rev. Stortz having such long legs, soon outran the rest of the party and they decided not to race any more. Now, however, they were determined the barren with the long legs would not win the race. This made him move his legs all the faster and the result was that he again reached the goal first. Thus ended the first half day at Wasla.

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A Memorial Mission House for Mt. Bethel and the work of our mountain mission! That is the good news which this issue of The Wachovia Moravian broadcasts throughout the Province. Neither is it a building in prospect nor one which exists only in our dreams. Even as the good news is read, the builders are engaged in its erection and the contractor, Mr. D. H. Cooke, of Mt. Airy, promises to have the building ready for occupancy by December first.

This building will fill a long-felt need of our mountain work and make it possible for the pastor to live in comfort and in close nearness to the three congregations which he serves. It will also provide a social center for the community and we can foresee many happy gatherings of older and younger people in the spacious rooms of the Mission House, something that has not been possible hitherto.

But, beyond that, ample provision has been made on the second floor of the house for the comfortable residence of teachers and community workers whom it is purposed to place in the field during the next year.

Affairs have moved rapidly during recent months for the development of this much neglected field and there has been a fine spirit of cooperation between county authorities, the people of the community and the representatives of the Moravian Church. On August 26th an important meeting was held in the office of the County Superintendent of Public Instruction of Carroll County, Virginia, at which time it was decided by the Virginia authorities and the representatives of citizens who were present, to build the long-hoped-for High School on the five acres of land offered by the Moravian Church and situated on the north-east of the old parsonage, on the high knoll immediately beyond the new hard-surfaced highway. The school will probably be erected in the spring of 1930 and the building which it is purposed to build will be of brick construction with ample accommodation for the hundreds of mountain children who are eagerly awaiting the opportunities it will afford them. It is promised moreover that it will be provided with all those modern facilities for educational work which the state of Virginia is incorporating into its new school buildings.

What a pleasant picture is given to one's imagination. The large and attractive Mt. Bethel Church on the hill to the south-west, the new and imposing High School Building on the still higher hill to the north-east and less than a quarter-mile away, the cozy and welcoming Memorial Mission House between. Surely things are waking up! What would the earnest layman Brother Van Zeeland, who started the work, or the first resident pastor, Rev. Jacob Siewers, who built the old parsonage, say if they could see the developments that are now taking place or are in prospect?

It has been ninety years since the Home Missionary Society of the Salem Congregation began giving spiritual and financial support to that work and seventy-seven years have gone by since, on November 24, 1852, the first church was consecrated. Many consecrated brethren and sisters have wrought in the work during these long years; there has been much "sowing in tears." We are now about to "reap in joy." The new day is dawning. The time is near at hand when equal opportunities with other sections of our land will be given those who have long been isolated because of the inaccessibility of their mountain home.

The Moravian Church desires the privilege of having some part in the new awakening that is coming. We desire to give the best service possible and our authorities have been so far backshaded this time. Hence the new Memorial Mission House. Hence the preparation of workers to help forward the school and community. All that has been previously done in church and summer school work may be continued and under much more advantageous conditions.

Imagine ladies workers in the field during an entire twelve months, helping in day school and Sunday school in homes and community service, and a pastor and his wife resident in the field. All this is before us. We know of no other mission enterprise more promising.

But help is needed. The new Mission House has been begun in faith, depending on the interest and loyalty of the membership of the Province to rally to the needs and the opportunities. There is no money on hand to pay for it. There hasn't been time to make an effort in that direction. But it must be done now. The cost of the building complete, with lights, heat and water is $7,500.00! A large sum and yet not too large for willing hearts and liberal supports throughout the Province. The building should be paid for when completed and the time is short. December first is the fixed date.

The Provincial Women's Committee, Madames Hansel Thomas, Robert Short, Henry Trotter, A. C. Rice and Fred F. Rushaw have assumed responsibility for raising the money, counting on the loyalty and interest of members throughout the Province. The Memorial idea and it is a very worthy one, is to be made prominent.

What more beautiful thing than to provide that a mother, a wife, a daughter or some faithful and devoted sister who served well in her day and generation in Sunday School or Church should be remembered in some portion of the building, a neat tablet or plate bearing the name with some loving thought of her service being placed in her memory. For the benefit of those who may desire to provide such a memorial, estimate has been made of the cost of various portions of the building as follows:

**The First Floor in the Parsonage**

<table>
<thead>
<tr>
<th>Description</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Living Room</td>
<td>$1000</td>
</tr>
<tr>
<td>Pastor's Study</td>
<td>800</td>
</tr>
<tr>
<td>Dining Room</td>
<td>800</td>
</tr>
<tr>
<td>Bath Room</td>
<td>500</td>
</tr>
<tr>
<td>Red Room</td>
<td>500</td>
</tr>
<tr>
<td>Kitchen</td>
<td>500</td>
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<tr>
<td>Stairway</td>
<td>300</td>
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<tr>
<td>Front Door</td>
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<tr>
<td>Bath Room</td>
<td>300</td>
</tr>
<tr>
<td>Porch</td>
<td>300</td>
</tr>
<tr>
<td>Laundry</td>
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</tbody>
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**The Second Floor—Teachers Apartment**

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<thead>
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<th>Description</th>
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<tbody>
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<tr>
<td>Bath Room</td>
<td>500</td>
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<tr>
<td>Kitchen</td>
<td>200</td>
</tr>
<tr>
<td>Outside Stairway</td>
<td>100</td>
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</tbody>
</table>

**General Features**

<table>
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<th>Description</th>
<th>Cost</th>
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</thead>
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<tr>
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<td>Boiler</td>
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</tr>
<tr>
<td>Stove</td>
<td>50</td>
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<tr>
<td>Single Doors</td>
<td>50</td>
</tr>
<tr>
<td>Single Windows</td>
<td>50</td>
</tr>
</tbody>
</table>

**Ladies Aid Societies**

Sunday School classes and congregations are appealed to for assistance as well as families and individuals. Nothing would give us more joy or promise better for the future of the work than for a wide provincial response.

May God help us to answer the appeal in the spirit of gratitude and appreciation for the opportunities which are ours and with the desire to provide for those who have long been deprived of similar privileges. Send in your subscriptions promptly to some member of the Provincial Women's Committee.
THE ROMANCE OF THE MORAVIAN STORY, No. 6

BY BISHOP MONTZHAUSER.

(Written with special reference to children and young people.)

We told you last time how the mother of the famous boy whom we call John Hus believed in her son, and how they went together on foot all the way to the University of Prague; and how part of the little present that she took for the great Reformer, as it had legs, ran away; and now with tears she asked the Reformer to take care of her poor but gifted son.

The kind Reformer was touched with the mother's tears and he looked after the boy. A lodging place was provided for him and some humble work was given to him to help pay his student expenses.

Thus in his humble garret, the youth studied with all his might. He was not only a student but he was beginning to be a Christian. It is told of him that one night he was sitting at his table with his book and lighted candle before him. He was reading the story of St. Lawrence whom the heathen in early times had staked on a red hot gridiron with a fire lighted under it and had in this cruel way burned him to death for Jesus' sake. He was so interested in the story that he said to himself, "I wonder if I could be as true and brave for Jesus as St. Lawrence was. So I'll put my finger into the lighted candle and see whether I can stand it to be burned to death for Jesus." Some of his companions, it is said, saw the light and came into the room where John Hus was holding his finger in the light of the candle. They rushed up to the table and blew it out and then showed him how it was done. What do you think John Hus said? John, are you doing what? Do you mean by holding your finger in that way?" And his answer was, "I am trying to see whether I could be a brave martyr like St. Lawrence was." Was it not a kind of prophecy of what really did happen to him by and by because you know that he was burned to death as a martyr for his faith.

Gradually the University came to know him as one of its very best students. He was graduated with honor in a college attended at that time by many thousands of students. He soon became a teacher and then a professor of philosophy.

But something else happened to him that was still more important. He got hold of a Bible—Bibles were very rare at that time—and he learned the true way of being a Christian by simply and humbly and with sorrow for his sins believing in Jesus. When he had found the right way of faith and his heart burned to tell it to others, he became a minister and began to preach. People had never heard such preaching before and they came in crowds to listen to him.

And something else happened about the same time. There was a good merchant whose name was John of Millheim. He wanted to help the poor people for whose souls nobody was caring. He thought it over and said to himself, "These people are being judged not as Christians in Latin which they do not understand. I will build a large chapel for them in which the preacher shall speak in our own tongue, in the Bohemian language. Then they will find out something about Jesus and how to be saved." So he built a chapel in a little square in which you find it in the city of Prague to this day, and the name he gave to it he called Bethlehem, for he said, "The people who come here are like little children who know nothing and so I'll name my chapel after the little children whom King Herod killed in Bethlehem. I will call it the Bethlehem Chapel." And so the place where the chapel once stood is called that name unto this day.

Not only poor people came to hear John Hus preach to them in their own tongue. People of nobility and learning crowded in to listen to the voice of the young man who had once been a little poor boy in Hussineck.

ACKNOWLEDGEMENTS

For August and September, 1929.

For Foreign Missions—General

From Miss Anna Rignts ........ 5.00
From Mr. J. H. Lineberry .......... $10.00
From Bethabara Sunday School .... 6.70
From Macedonia Congregation ... 7.50

For Bohemian Missions

From Miss Anna Rignts ........ 5.00
From Bethabara Sunday School .... 6.70
From Macedonia Congregation ... 7.50

For Missionary Society

After Mr. W. A. Goodwin .......... $15.00
From A Friend .................. 10.00
From Miss Louise Smeuell ...... 5.00
From Miss Anna Rignts ........ 5.00
From Mr. J. H. Lincberry ...... 5.00
From Mrs. J. D. Harrow .......... 5.00

For Bethlehem Congregation

From Miss Anna Rignts ........ 5.00
From Bethabara Sunday School .... 6.70
From Macedonia Congregation ... 7.50

For Church Extension

From Miss Anna Rignts ........ 5.00
From Bethabara Sunday School .... 6.70
From Macedonia Congregation ... 7.50

For Missions Abroad

From Miss Anna Rignts ........ 5.00
From Bethabara Sunday School .... 6.70
From Macedonia Congregation ... 7.50

For Sunday School Work

From Miss Anna Rignts ........ 5.00
From Bethabara Sunday School .... 6.70
From Macedonia Congregation ... 7.50

For Research Work

From Miss Anna Rignts ........ 5.00
From Bethabara Sunday School .... 6.70
From Macedonia Congregation ... 7.50

For Secretarial Work

From Miss Anna Rignts ........ 5.00
From Bethabara Sunday School .... 6.70
From Macedonia Congregation ... 7.50

For Bethabara Mission

From Miss Anna Rignts ........ 5.00
From Bethabara Sunday School .... 6.70
From Macedonia Congregation ... 7.50

For Conversational Work

From Miss Anna Rignts ........ 5.00
From Bethabara Sunday School .... 6.70
From Macedonia Congregation ... 7.50

For Rent of Church

From Miss Anna Rignts ........ 5.00
From Bethabara Sunday School .... 6.70
From Macedonia Congregation ... 7.50

For Mary's Boys' Club

From Miss Anna Rignts ........ 5.00
From Bethabara Sunday School .... 6.70
From Macedonia Congregation ... 7.50

For Mary's Girls' Club

From Miss Anna Rignts ........ 5.00
From Bethabara Sunday School .... 6.70
From Macedonia Congregation ... 7.50

For Junior Christian Endeavor Society, Immanuel Church

From Mrs. E. M. Krueger ........ 10.00
From Miss Anna Rignts ........ 5.00
From Bethabara Sunday School .... 6.70
From Macedonia Congregation ... 7.50

For Salem Juvenile Missionary Society

From Miss Anna Rignts ........ 5.00
From Bethabara Sunday School .... 6.70
From Macedonia Congregation ... 7.50

For Subscription for Alaska Orphanage, Alaska

From Miss Anna Rignts ........ 5.00
From Bethabara Sunday School .... 6.70
From Macedonia Congregation ... 7.50

For Rev. P. N. Logan's Work in Batanu.

From Salem Juvenile Missionary Society .... 5.00

For Salary of Helper Mattie Walsbroke, South Africa

From Miss Anna Rignts ........ 5.00
From Bethabara Sunday School .... 6.70
From Macedonia Congregation ... 7.50

For Legers Home, Jerusalem

From Miss Anna Rignts ........ 5.00
From Bethabara Sunday School .... 6.70
From Macedonia Congregation ... 7.50

For Crooked Oak

From Miss Anna Rignts ........ 5.00
From Bethabara Sunday School .... 6.70
From Macedonia Congregation ... 7.50

For Education Account—For Subscription Miss Anna Rignts

From Women's Auxiliary, Kerneville Congregation .... 2.00
From Miss Anna Rignts ........ 5.00

For Work in Various Missions

From Miss Anna Rignts ........ 5.00
From Bethabara Sunday School .... 6.70
From Macedonia Congregation ... 7.50

For Theological Seminary

From Miss Anna Rignts ........ 5.00
From Bethabara Sunday School .... 6.70
From Macedonia Congregation ... 7.50

If your name is to live at all, it is to contribute to have it live in people's hearts than only in their brains. -O. W. Holmes.

That best portion of a good man's life: his little, nameless, unremembered acts of kindness and of love—Wordsworth.
Reports from the Churches

FRIEDLAND.
Friedland has just closed a successful week of services which began on Sunday, October 6, with Bro. H. G. Foitz of New Philadelphia assisting with the preaching. In spite of hard conditions, the attendance was good most every night and the fine spirit which prevailed the last two nights brought as the toast of a revival. Many were made happy through the public profession of nine of our young people. We pray for their continued love of the Saviour and thank Bro. Foitz most heartily for his kind assistance and helpful messages.

Our Sunday School is picking up nicely and we are hoping for a steady winter of work with the help and interest of all. Bro. Fred Sowers is serving well and faithfully as superintendent.

The Reid Reunion on September 22, brought together a large number of members and relatives of this good family and the program carried out the Epistle to the Hebrews and much help was gained by the good of members and relatives of this good church. Bro. B. Masten, "Uncle Tise," quietly passed beginning on September 22, Bishop Rondthaler present to hire someone.

During the past month we have completed our mid-week studies in the Epistle, to the Hebrews and human spiritual help was gained by the good number who gathered regularly each Wednesday night. Our delegates as elected for Tri-Bishop Rondthaler and emmisary Js are as follows: Bro. J. H. Kirkman, Sr. O. P. Newsome; Alternates, Bro. D. C. Butner and H. B. Masten.

The special week of meetings beginning on Sunday night, October 27, keep us looking ahead and planning for the immediate future. Bro. S. J. Teah of Friedberg will be with us to assist in the preaching and we are hoping for much blessing to come from the effort.

IMMANUEL.
Our 17th anniversary Lovefeast on September 29 was a delightful one with just about 200 in attendance and with Bishop Rondthaler present to bring the message. His words were of much encouragement as he told us of the value of the church. We were glad to have so many of our friends with us on this occasion.

On October 6, the Sunday School observed what we are hoping will prove the beginning of an annual Bally Day and Promotion Day. The attendance was good and has given a good start in our fall attendance record. Not many children were promoted this time for the Sunday School had been rearranged according to age early in the summer. However, this plan will be of great help in future years. Our new song books used on that day for the first time were a good feature in making the service a success. These were made possible through contributions from Sunday School classes and from individuals.

Our monthly Workers' Council has already done much good for our Sunday School and we are looking for efficient work to come through the influence of this movement. Seven of our teachers and workers have taken courses in the Moravian Standard Training School this year.

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BETHANIA.
On Sunday, September 29, the Sunday School hour was taken for Promotion Day exercises of the Primary Department. Three girls, Myrtle Shoos, Ruth Butner and Edith Sirpe, received their diplomas to enter the Adult Department, and were presented with Bibles, Miss Lola Butner, the departmental superintendent, and faithful corps of teachers deserve mention for their important work in this growing part of the school. The Adult Department continues to go strong with Bro. H. E. Ochman as superintendent of that department.

OLIVET.
On Sunday, September 22, Bishop Greider, who administered the last communion in old Olivet chapel, preached and held the first communion in the new church. He had received three young people by the rite of adult baptism. Carl Albert Leinbach, Owen Kendall Leinbach, and Margaret Louise Beck. In the evening, in connection with the C. E. service, we had Bro. Gordon Spahn's lantern pictures of the Holy Land. In connection with his lecture, which was given on the 6th, an offering was gathered toward supporting a native helper in British Honduras.

BURIAL HALL.
The regular monthly preaching services were begun with a sermon by the pastor at eleven o'clock on the fourth Sunday in September, which will continue to be the hour and day for service. In the September meeting of the Ladies Aid Society it was voted to form the Junior Aid members into a Lottie Circle, named for Lottie Schram, who is to receive a yearly contribution for her education, while other worthy individuals are to get donations from the same circle, the members of which are Lena Tuttle, Jessie Speas, Bonnie, Jean, Schere, Bonnie Smith and Margaret Helen Steen.

A Ladies' Aid Rally was held in the church on the evening of Thursday, October 10. The ladies of the different churches of the town were present in good number, and a very happy time was spent in devotions, literary contributions and business. The pastor gave the address. In the social hour that followed sugar cake and coffee were served in regular Moravian style.

All Moravian Publications

Daily Text Book—Free
Plus Postage
Power From On High—Rev.
John Greenfield ................ 35c
Where Polar Ice Begins—Rev.
S. H. Gapp, Ph. D., D.D. .... 50c
Romantic Story of Schoenbrunn, Ohio—Rev. Jos. Weinland .............. 50c
John Hus—Rev. W. N.
Schwartz, Ph. D.. D.D..... $1.00
Moravian History, 1734-1748
—Reichel ...................... 1.25
Life and Times of Zeisberger
Rt. Rev. Edmund deSchweinitz ... $7.50

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THE WACHOVIA MORAVIAN Oct. 1929 2
MIZPAH.

The protracted meeting, to the opening of which reference was made in the last issue, continued with good interest till Friday night following the opening Sunday, September 15.

KING.

Bro. Stockton, in connection with his visit to the Sunday School on Sunday, October 6, preached the opening sermon in the series of meetings to be continued till Sunday night following. Help was received during the week by the brethren Johnson and Holton, and Rev. Jenkins, the Methodist pastor from Rural Hall and a Billy Sunday team. A deep interest prevailed.

CHRIST CHURCH.

On June 18 the pastor sailed on a tour of Bible lands. The general direction of the interests of Christ Church was left in the hands of Bro. O. E. Peddycord, Vice Chairman of the Board of Elders. Bro. G. E. Brewer was by vote of the Elders given full charge of the Sunday services, assisted by Bro. Reid, while Bro. H. P. Anderson was to direct the Wednesday prayer meetings, with various groups, classes and societies of the church scheduled to conduct the meetings. The loyalty and faithfulness of all bearing special responsibility has been referred to repeatedly since the pastor’s return. Included in this number were the Superintendent of the S. S., Bro. C. C. Disher, officers and teachers; the musicians, under the direction of Miss Marie Bitz; the ushers, headed by Bro. Marcus Kinney, and the lovefeast workers, led by Mrs. W. H. Tucker and Bro. E. A. Sheppard, who arranged for the serving of two lovefeasts this summer. Naturally there is cause for gratitude to be assured that the work has been free from any suggestion of spiritual life on the part of the membership and many souls were won to the Lord.

On the last Sunday of September exactly 100 boys and girls were promoted from Cradle Roll through Intermediate Departments, at the annual Promotion Day exercises of the Sunday School and the pastor made a brief object talk. Because of the length of the program, no morning service was held. At night the Married Peoples’ Covenant Day Lovefeast was held, with 334 in attendance. On the afternoon of this day representatives of Christ Church conducted a brief service at the County Home.

ARDMORE.

The outstanding feature of September was the reorganization of the Christian Endeavor Society under the leadership of Miss Nettie Allen Thomas of the Home Church. Our first meeting was held on the evening of the 16th with a splendid company present and along with others some friends from Advent. Brief talks were made by Edward Mickey, Jr., Miss Thomas and others explaining the real purpose of the C. E. Society. We were duly organized on Tuesday night of the 17th with the following officers: Miss Lucile Eber, president; Miss Louise Fulton, Vice President; Miss Ruby Barton, Secretary; Miss Josephine Peterson, Treasurer. We are indebted to Mr. Bert Willard of Advent for some C. E. supplies.

Prof. R. B. Warren has been secured as teacher of the Men’s Bible Class and Mrs. Warren is assisting us with the music.

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Salem Congregation

E. H. STOCKTON, Treas.
501 South Main Street Winston-Salem, N. C.
On two Wednesday evenings we have had illustrated talks on Palestine.

The ladies of the Fairview congregation have had the privilege of hearing Mr. W. A. Allen and Mrs. E. C. Greider. Mr. Allen occupied the pulpit at the evening service of August 11 when the pastor was away. Mrs. Greider spoke on the morning service of August 25, when the pastor was at Calvary Church.

Bro. Douglas Rights delivered a very interesting lecture on his trip down the Yakkia River on the evening of August 21. The lecture was sponsored by the Auxiliary. The Auxiliary appreciated the very interesting talk given by Mrs. Kenneth Greenfield, on our mission work in Nicaragua. The talk given by Mrs. Greenfield was the special feature of the program for the Quarterly meeting of the Auxiliary.

Fairview band has been reorganized and much interest is being shown. On the evening of September 18 a musical concert was given under the auspices of the band to raise funds for the purchase of more instruments. About $400 was contributed. Mr. Carroll Williams is acting President of this organization.

A well attended called Church Council was held on the evening of September 25. The following delegates were elected for Synod: Messrs. A. R. Cummings, E. C. Anderson, R. R. Kinney, W. N. Van Hoy, J. W. Fraizer, Mrs. J. A. Southern, Mrs. G. W. Blum and Mrs. R. R. Kinney. Also the following Alternates: Messrs. C. D. Adams, W. L. Vest, F. Bean, W. P. Crews, J. H. Cobb, Mrs. R. L. Barnes, Mrs. W. L. Vest, Mrs. L. C. Deal and Mrs. E. C. Anderson.

The largest attendance that Fairview Church School has ever had was reported on Sunday, September 29, with 510 in attendance. Our school has been fully graded up to the Adult Department, four new classes have been added, making a total of twenty-five classes. 51 scholars were present at the Rally Day service held on October 6.

Mr. Hubert McNeil was received into our fellowship by Confession of Faith at the morning service of September 29. Mr. McNeil confessed his faith through the efforts that have been made by the men in their contest. The Men’s Class has averaged 175 for the past two months. We have noticed many men in attendance at the preaching services, men that have been interested through this special effort put forth by the men of the church.

KERNERSVILLE

September was an interesting month in this congregation. On the first Sunday special notice was taken of Labor Day in the Pastor’s message on “Idleness and Work.” A special feature of the second Sunday was the installation of the brethren Ernest Smith and W. O. Doggett, Jr., as elder and trustee, respectively. On this day, likewise, the choir after a vacation of a month resumed its work. The third and fourth Sundays were days of good services and satisfactory attendance.

This brings us to the fifth Sunday which was an outstanding day, and on which our second annual Married People’s Festival was observed. The sermon in the morning was preached by the Rev. S. L. Cathey, pastor of the Presbyterian Church at Loris, N. C. He also made the address at the lovefeast in the afternoon. Both messages dealt with the Christian Home and were most acceptable. After the lovefeast a largely attended married people’s communion was administered. Christian Endeavor meeting at night was one of the most interesting and well attended in several weeks. Thus the day was full, and we believe, very profitable.

In connection with the morning service we were happy to receive Mrs. J. L. Hill into our membership, and again herewith extend to her a most hearty welcome.

The Ushers Association held two meetings during the month. At the first, held on the night of the 23rd, a complete reorganization was effected. Bro. Wood Black was again elected chief usher, and the brethren Edgar E. Squire, W. O. Doggett, Jr., Robah Kerner and B. C. Stafford were named sections. The list of ushers include the following: Lee Flynn, Flynn Whicker, Fred F. Vancil, Philip L. Korrer, Ben Michael, Will F. Hopkins, J. R. Stuart, Jr., Omar Corus, Kenneth L. Greenfield and Ernest Smith. This body of men has rendered excellent service to the church during the past year, and now enthusiastically takes up its work for another twelve months.

At the second meeting of the association the members met around a large round table in our spacious love-feast kitchen and enjoyed a meal prepared by W. O. Doggett, Jr., assisted by some of the others. This was purely a social occasion, and as such was every bit as successful as the business meeting held earlier in the week.

Mrs. Frank Flynn has been quite ill, and for that reason was unable to perform her duties in connection with the lovefeast on the 29th. She is improving, however, and we trust will soon be well and strong.

Six or more of our Sunday School teachers will take a course at our Standard Leadership Training School to be held in October at Calvary.

We are indebted to Mrs. Philip Buxton for the beautiful solo which she sang at our Family Lovefeast on the 29th.

NEW PHILADELPHIA.

The month of September was the busiest one thus far this year. The various organizations held their regular monthly business meetings with good attendance and encouraging reports. Much of the fall work has been mapped out and everything seems to be moving along in fine shape.

During the first two weeks twelve cottage prayer meetings were held in the interest of our revival services. Unusual interest was manifested in these prayer services and also good attendance, averaging around 40.

Saturday afternoon of the 7th about 18 men and boys gathered at the church and in a few hours made a great change in the general appearance of the church grounds and the carport.
THE WACHOVIA MORAVIAN Oct. 1929 p. 7

graveyard. A much needed improvement was also made on the inside of the church in the way of an enlarged choir loft.

Sunday, the 8th, one among our oldest and most beloved members, Bro. J. E. Butner, observed his 80th birthday. Quite a number of relatives and friends came together at his home to greet him and to enjoy a splendid birthday dinner. Another birthday event was that of perhaps the oldest member of the church and the community, Mrs. Amanda Traneau, at the home of her son, Bro. W. J. Traneau, Sunday, the 22nd. Many gathered to greet her on her 95th birthday. A bounteous dinner was enjoyed by the large number present.

Sunday, the 15th, we began our revival services which lasted for two weeks, closing Sunday night of the 29th. The pastor was assisted by the Rev. W. Y. Stewart, of Burlington, N. C. He brought unusually strong and effective messages. The services were well attended, perhaps the best of any revival services in the history of the church. The smallest attendance was 176 and the largest 508, averaging approximately 280 for the 18 services. Special features such as the Friedberg Band, Bethania Band, Friedberg Male Chorus, solos, duets, and choir selections by visiting delegations from neighboring churches, were greatly enjoyed and added to the success of the meeting. We believe the services will prove to be of much and lasting good.

BETHABARA.

The work of this small but interesting and loyal congregation has been moved forward. A series of revival services were held the second week in the month. The pastor brought the first message of the series Sunday morning of the 8th. Bro. Bruner, pastor of Advent congregation, visited the C. E. Society and also brought the evening message. Bro. Weber, pastor of Fairview Church, assisted the pastor during the week bringing very helpful and effective messages each evening. The attendances were good, the interest fine and the congregation was greatly benefited. Several are planning on uniting with the church at the next regular church service. The Woman’s Auxiliary met at the church Thursday afternoon of the 26th. This organization is doing a splendid work.

UNION CROSS.

This congregation is looking forward to the revival services which are to begin the third Sunday in October. At the last church service which was held the 3rd Sunday afternoon of September, a full house was present and enjoyed the message brought by the Rev. W. Y. Stewart, of Burlington, N. C., who was helping the pastor in a series of services at New Philadelphia. The Sunday School attendance has been holding up well during the summer months and we feel that now since fall has come and due to the unusual interest manifested among the people this work will go forward in a splendid manner.

CHARLOTTE.

September brought resumption of many activities of the church which had been quiescent during the summer. The first week witnessed the renewed activity in the Scout organizations. The church troop resumed its weekly meetings under the leadership of our regular scoutmaster, Mr. Walter Hobbs, with an assistant who is with us for the first time this year, Mr. S. W. Kenney, a member of the local bar. Present indications point to the best troop in the history of the church. The band season opened on the 9th. Plans this year point toward a larger and stronger organization, due to the addition of a “Reserve Membership” of older and more advanced players who are likewise Scouts. This group is being recruited with the assistance and co-operation of the director of music in the City Schools, Mr. L. R. Sides. Much of the same music will be used in both our Scout Band and the School Band, thus giving our boys daily training. Active and Reserve members will rehearse together once a month. In this manner a large Scout Band will be available for use in very short notice. We are much delighted to see the interest being taken now in instrumental music in the City Schools. When we first organized our Scout Band four years ago, we couldn’t find a half dozen boys who could play musical instruments. Now over a hundred are to be counted in the City School Bands and Orchestras. Many of these boys received training in our Scout Band, and the seed planted yesterday is bearing fruit today.

The Church Board met on the 7th, and the Worker’s Council of the Sunday School on the 11th, both discussing plans for the fall and winter work. On the 12th the pastor delivered a Charter Presentation address to the newly organized Civitas Club of Ashe County at an evening dinner held at Glendale Springs on the top of the mountains above North Wilkesboro. The sudden change from the warm afternoon sun of Charlotte to the chilling winds of the right mountain air was quite marked, and made coats very acceptable.

In connection with the Sunday School session on the morning of the 26th, a brief farewell service was held by Mr. E. A. Ryder, the Assistant General Superintendent of the school. Mr. and Mrs. Ryder with their small daughter will move to Atlanta the first of October. Mr. Ryder, who is an electrical engineer connected with the Southern Bell Telephone and Telegraph Co., has been attached to the local office for the past six years, during which time both he and his wife have endeavored themselves to the congregation and community. In addition to holding the office mentioned above in the Sunday School, he was also the efficient secretary of the Church Board, and had served as Sunday School secretary, teacher, and church L. B. BRICKENSTEIN PLUMBING

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usher. In the city he has been actively identified with the American Legion, the Reserve Officer’s Association of the U. S. Army, as secretary, and the Engineers’ Club. Mrs. Ryder, too, has served faithfully as a teacher and pianist in the Sunday School, substitute pianist for church services, and as secretary of the Auxiliary. We rejoice with Mr. Ryder in his well-deserved promotion to the main office of the Telephone Company at Atlanta, where he takes a position with the chief engineer, but in their departure the church and congregation will experience a distinct loss. A farewell gift of a handsome fountain pen and pencil set was presented to Mr. Ryder by friends in the congregation. Our best wishes go with them in their new home at Atlanta.

During the month the pastor answered two calls for outside services, preaching at the Sieversville Presbyterian Church and at St. Paul’s Presbyterian Church, both of Charlotte. We counted up the other day, and discovered that the pastor, during his five years in Charlotte had either preached or spoken in twenty-one different churches of the city, including the majority of the principal Protestant denominations.

PROVIDENCE.
Perhaps the no previous summer session has Providence maintained its work with more uniformity and encouragement than in the past.

On the first Sunday in September at eleven o’clock a large and interested congregation heard a powerful sermon delivered by the pastor, Rev. John L. Sprinkle. On September 15, the revival began, with morning, afternoon and evening services. In the morning and evening services the pastor delivered inspiring messages. In the afternoon a lovefeast was enjoyed. Following this the first communion service of the year was served. The services during the week were well attended with the pastor delivering very forceful sermons at each service. These services were a great benefit to our community.

The Willing Workers class has been very active during the month of September as usual. We gave a chicken supper Saturday evening, September 7, and on Friday the 20th served a luncheon at Huntley-Hill-Stockton Cottage. Both affairs proved very successful.

HOME CHURCH.
One of the interesting services during the month of September at the Home Church was held on the second Sunday, the 8th, when Family Day was observed. In the morning service the children sang for the parents as has been the custom for many years, and a special message on the Home was preached by the pastor. Lovefeast in the afternoon was well attended by both parents and children, and this service was followed by the celebration of the Holy Communion for the Married People. Due to inclement weather the Children’s Outdoor Service was postponed for a week. The day was a blessed one bringing together members of the families on the church in services of praise and worship.

Another service of unusual interest was the Lovefeast given on Tuesday night, September 24, to the Faculty and Students of Salem College and Academy. It was a service of Christian welcome at which time the pastor invited them to make the Home Church their Church whenever it was inconvenient to attend services in their own denominations.

On September 29, the Annual Promotion Day exercises were held at the 11 o’clock service. Certificates were awarded to the graduates of the Cradle Roll, Beginners, Primary and Junior Departments. The exercises gave evidence of splendid training by the departments in Bible memory work.

And this brings us to speak briefly of the work of the Sunday School. The past year has been a good one. Department superintendents have worked faithfully and teachers have been loyal. But at the writing of this report the future looks still brighter. At the Annual election of Officers and Teachers held last month, Bro. B. A. McCuiston was elected Superintendent of the School with the Assistant Pastor as his assistant. Department Superintendents were elected for the Cradle Roll, Beginners, Primary, Junior, Intermediate, Senior, Young People’s and Home Departments and it was decided to put into the school the Departmental Graded lessons for all departments except Adult.

We would pause to extend to our pastor, Mr. Kenneth Pfohl, and to members of the bereaved family, our sympathy in the loss of their mother, Sincere sorrow is felt by every member of the Home Church family in the passing beyond of one of its oldest and most faithful members, Mrs. Margaret Siewers Pfohl.

BY THE ASS. PASTOR.

GREENSBORO.
The work at Greensboro has had several encouraging features during the month of September. We are happy to note a small increase in the average attendance both in our Sunday School and church services.

Our prayer meetings are proving to be very helpful. A keen interest has been manifested in a course of Bible study which we are following; and we believe that these meetings will become a source of real power for the entire work of the church.

Through the kindness of a friend we are now able to have printed leaflets for our services, which are greatly appreciated by our people.

We have just purchased a supply of hymnals for both departments of our Sunday School. These were made possible through a special collection received at our two church services on September 22. We anticipate buying new church hymnals in the near future.

The funeral of Sister Cornelia Estelle Hilton was conducted September 5 at Stokesdale, by Rev. E. H. Stockton, the pastor assisting.

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Guilford Battleground. The chilly atmosphere made it a bit difficult to dispose of the ice cream but supper was nicely taken care of in the light and warmth of a bonfire. The Rev. G. A. Heidenreich, who attended our picnic, renewed his acquaintance with our people on Sunday afternoon, Sept. 29, when he preached a most helpful sermon. We were also glad to have Brother Allen Hedgecock and some friends from Mayodan with us at this service. We trust they will come again, and we also thank Brother Heidenreich for his message.

**CLEMMONS.**

All the usual services were held during September with the exception of the morning service on the 22nd when Clemmons met with Hope in the opening service of its revival. The Young Women's Bible Class, Mrs. L. G. Luckenbach, teacher, and the Young Men's Bible Class, met on the 3rd at the home of Miss Ruth Jones and Payne Jones. Plans were discussed for a contest between the two classes to run for the months of October and November. The Young Men decided to purchase a stereoscope for the use of the church. Clemmons Board met on the 9th and organized by re-electing H. A. Cumby, secretary and J. M. Fulton, treasurer. The other two laymen are W. J. Shore and Nathan C. Ellis. The Ladies' Aid Society met at the church on the 3rd. Their husbands were also invited. Work was done in starting arrangements to fit up the old dining room of the school and the room to the east for a kitchen. The Ladies' Aid Society also served a supper to the members of the faculty of Salem Academy and College on Saturday, September 21, at the home of Mrs. Theodore Rondthaler. On September 12, under the auspices of the Young Woman's Bible Class, Rev. Douglas Rights gave his stereoscope lecture on, "A Trip Down the Yadkin" to a large and appreciative audience. A teachers' meeting was held at the home of Mrs. Janie Hoge on the 29th. Plans were made for the first Rally Day exercises on October 6. Thirty Robert Raikes Diplomas will be awarded not only for attendance but for memory work. The conditions for next year were also decided.

Mr. William Brock Miller who was a patient at the Baptist Hospital for a short time has returned home and is showing improvement.

Mr. T. Byron Bessent who has been indisposed for some time seems to be improving as the cool weather approaches.

Another very patient sufferer is Mr. J. L. Sheek who for twenty years has been confined to his bed suffering the effects of a wound received in the war between the states. The pastor had the privilege of uniting in marriage his son Daniel J. Luckenbach and Miss Paula Juanita Fultin on the 6th.

A special program was arranged for the Rally Day exercises on the 6th of October. The Cradle Roll Department and the band had part in the services. Mrs. Lillie L. Jones has agreed to organize and become superintendent of a Home Department.

**HOPE.**

Hope has had a very busy September in preparing for its regular and special services and these special services were in charge of Bro. Ed. Pleasants. Again proves a pioneer—the first licensed manufacturer to use the new 222 A. C. Shielded Grid tube, universally conceded to be the coming thing in radio, and the means of perfecting A. C. reception.

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**THE LORD'S PRAYER, NO. 9**

*By Bishop Rondthal.

(Written with special reference to children and young people.)

"Lead Us Not Into Temptation But Deliver Us From Evil."—Matt. 6:13

Let's say the words, "Lead me not into temptation but deliver me from evil," and let us think about them a little.

The Bible says that God never tempted anyone to do what is wrong. Anyone stands in the Epistle of James, 1:13-14, "Let no man say when he is tempted, 'I am tempted of God,' for God cannot be tempted with evil, neither tempteth He any man. But every man is tempted when he is drawn away by his own wish and is thus tempted." What then does it mean when we ask, "Lord, lead us not into temptation"?

We shall understand better what the words mean if we remember that Jesus was here telling something of his own experience, something that had happened to himself not very long before he gave people this prayer to make, "Lead me not into temptation." The Bible tells us that the heavenly Father led His Son into the wilderness to be tempted. (Matt. 4:1.) In fact, in the Gospel of Mark, it is said even more earnestly, "The Spirit drove Him into the wilderness to be tempted," (Mark 1:12). Jesus was remembered into what an awful place he had to go, among rocks and bushes where nobody lived, where by night he was alone with wild beasts howling at him and hungry day after day for a long time, and He remembered well what Satan came to Him and tempted Him so hard that He had to use all His strength to hold out against the Evil One. It had been so helpful that it led Him to say, "Dear Father, if it can be, may no child nor grown person ever be tempted as hard as I was." Of course, much as the heavenly Father loved Jesus, He had to send Him to the dreadful place of temptation. It had to be done for our sake as the Bible says in Hebrews 4:13-15, "We have not an high priest which cannot be touched with the feeling of our infirmities, but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and grace to help in time of need."

Such a time of need comes to every body, perhaps often, and also to children and young people.

Let me tell you about a young boy who was thus led to a dangerous place for his soul. It was a Sunday. He had been at church in the morning. In the afternoon, he was taking a walk by the river bank. There were a lot of boys there, his companions, who were going in swimming. His mother had taught him that it was not right or safe to go in swimming on Sunday. The boys begged him to go in the water with them. He said, "No, it is Sunday, I can't go swimming to-day." Then they made fun of him. They said that he was a mother's baby, tied to her apron strings. It was something hard for him to bear. He was in the place of temptation but he did not yield. The hand of God had brought him there but the same good hand was going to make him strong not to do what the evil one whispered but what his mother had taught him. And so he held out.

Meantime all the boys had splashed into the river where it wasn't very deep, but one of the boys got too far. He couldn't swim and he was borne out because he was sinking. None of the other boys felt that they could go to his help. They just ran out on the bank and screamed too. Our little boy who was following his mother's command not to break the Sabbath, could swim. In a minute he had his shoes off and flung his coat on the ground and jumped into the water and swam out to the dying boy and grabbed him by his hair, the only safe place to grab anybody who is drowning, and pulled him in to the shore. And then everybody said what a brave boy he was.

Now Jesus knew that this boy would get into such a fix and by His Providence he led him into it to try him and the boy came out straight as we are. We must be ready to say the words, "Lead me not into temptation but deliver me from evil."

**NEW DORMITORY AT MORA VIAN COLLEGE AND SEMINARY.**

The authorities of our Moravian College and Theological Seminary, Bethlehem, Pa., report that at present 22 of the rooms in the new dormitory building have been completely furnished, leaving 18 more still to be furnished by interested members throughout our Church. The cost of furnishing a single room is $125. The cost of a double room is $250.

**WEARING APPAREL FOR MEN, YOUNG MEN, AND CHILDREN**

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CATCHING A BELUGA

About what is all the excitement? The crew on the "moravian" (to say nothing at all of the passengers seem to be so greatly excited. The "moravian" is piloting the "tupper" out again to the sea. At present, the "tupper" has cast an anchor waiting for higher tide. The "moravian" is doing some sounding. We hear a cry of "beluga! Beluga!" Some of us do not know exactly what it means but we determined to see all there is to see.

All eyes are straining to a hazy, some distance away. Every now and then a white object seems to appear and then disappear very close to the now that the event is over, we all agree that it proved to be a very interesting experience.

MRS. A. B. MARTIN.

WITH MORAVIANS ELSEWHERE.

On Sunday, October 6, with impressive and elaborate ceremonies, the historic "hebron" moravian cemetery at Lebanon, Pa., was re-consecrated. The Lebanon County Historical Society, assisted by the Daughters of the American Revolution and the Swatara Tribe of the Improved Order of Red Men and others collected in the neighborhood of 80,000 with which a fine stone wall with an ornamental gateway has been built around the entire cemetery with an area of half an acre and a large boulder with a memorial tablet erected. In this cemetery are interred many who played a role in the French and Indian War and in the Revolutionary War, and also a few Indians. Several thousand people gathered for the re-consecration service.

In connection with the Synod of the Eastern District of the Northern Province, at Egg Harbor City, N. J., on Tuesday evening, October 8, the following brethren were advanced to the second Order of the Ministry and ordained Freshtyers: Bro. Byron K. Horne, assistant to the pastor of the Bethlehem Congregation, particularly in charge of the work at Edgeboro; Bro. Robert I. Giering, Pastor at Easton, Pa.; Bro. Taylor M. Van Vleet, Pastor at Canadensis, Pa., by Bishop J. Taylor Hamilton. Bro. Elmer D. Bender, Pastor at Graceham, Md.; Bro. Earl H. Christianson, Pastor at Lebanon, Pa., and Bro. Allen W. Schatschneider, Pastor at Midland and New Doby Beaches, Staten Island, N. Y., by Bishop Karl A. Mueller.

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THE 1929 WASLA SCHOOL FOR EVANGELISTS.
(Continued from page 1)

Stortz taught Bible Study, Singing, and Homiletics. During the first two weeks school was held six hours a day and the third and fourth weeks, seven hours. The school was attended by ten evangelists and six helpers, making a total attendance of sixteen.

No school was held on Saturday. As a rule on this day the Evangelists prepared themselves for the Sunday services which they conducted at the various outstations of Wasla. They also did their traveling to these places on this day. We are again glad to report the good results of these services, which were of an evangelistic nature, several people putting down their names as candidates for church membership.

One afternoon two young couples were married in the Wasla Church. Due to the double wedding no school was held on that afternoon. The Evangelists sang several songs at the wedding service and the Wasla brass band also rendered several selections.

One occurrence during the service was very strange indeed. Shortly after Rev. Hagelund started his sermon a snake which was crawling on the church rafters fell to the floor of the church. Fortunately it was not one of our very poisonous snakes and was quickly disposed of without harming anyone, and the service continued without further interruption. After the ceremony, Indian fashion, a wedding feast was enjoyed. They had this feast in the Mission yard. It consisted of the meat of one whole cow, prepared in all styles, boiled green bananas, cassava, bread, rice, beans and coffee. At such a feast the whole village is invited and partakes of the feast. All who can possibly manage to come are to be found there, and for this a great deal of food is required to feed all these people. Mrs. Hagelund supervised the preparations for the feast. She consented to do so, so that people would be able to learn how to manage at future feasts. The Wasla brass band again entertained the feast with their melodious strains.

Each year more progress is made at the school. One is able to see by the questions asked and the interest taken that the Evangelists are benefited by their training. One evening it was rather hard to decide which of the Evangelists had written the best essay. After much discussion the winners were finally selected and were presented with Testaments: Rev. Danneberger who was present at the first school said that he was very much pleased at the progress being made each year. The Evangelists also expressed themselves as highly pleased with the things they learn and the help they derive from the school. Let us hope and pray that this school may continue to be a blessing.

The school closed Sunday, September 7, with Holy Communion service.

H. STORTZ

FLOWS FOR ALL OCCASIONS

When you want EGGS just feed Conkey's Gecco Egg Mash with Y-O and you'll know for a certainty that you are getting plenty of vitamins in the ration, as well as the best known combination of feeds. Flocks supplied with an abundance of vitamins are healthier and less likely to become diseased.

It Pays to Feed Conkey's Y-O in Your Egg Mash

CAMEL CITY FEED STORE

WHEN you want EGGS just feed Conkey's Gecco Egg Mash with Y-O and you'll know for a certainty that you are getting plenty of vitamins in the ration, as well as the best known combination of feeds. Flocks supplied with an abundance of vitamins are healthier and less likely to become diseased.

It Pays to Feed Conkey's Y-O in Your Egg Mash

CAMEL CITY FEED STORE

MARRIAGES.

Riddle-Hilsabeck—Carl F. Riddle and Otie L. Hilsabeck were united in marriage September 4, 1929, by Rev. F. W. Grabs in Bethania parsonage.

DEATHS.

Little—Sylvia Rae, infant daughter of Mr. and Mrs. J. A. Little. The funeral was held at the home, 794 W. Thirteenth Street, by Rev. H. B. Johnson, assisted by the Rev. O. W. Vicke, on September 24, 1929. Internment made at Woodland Cemetery.

Kapp—Sr. Sarah E., m. n. Lehman, widow of John H. Kapp, departed this life September 1, 1929, at the age of 80 years, 4 months and 24 days. The funeral was conducted in Bethania by Bishop Rondhalter and Rev. F. W. Grabs.

Lehman—Sr. Elisabeth, m. n. Smith, wife of Eugene Lehman, departed this life September 2, 1929, at the age of 31 years. The remains were brought from her home in Rosemary and laid to rest in Bethania, where the funeral was conducted by Rev. F. W. Grabs.

FOGLE BROS. CO.

PHONE 85
A BRIEF SURVEY OF THE SYND.

The Provincial Synod of the Southern Province for 1929 was opened at Presbyterian Church A. M., Tuesday morning, November 19. Bishop Rondthaler presided and brought greetings from the Provincial Elders' Conference to the members of Synod. The members of Synod, "Praise God from Whom all blessings flow," was sung follow-

Editorials

THE EDITOR OF THE WACHOVIA MORAVIAN.

Since the installation of the Provincial Elder's Conference has very kindly requested Bishop Edward Rondthaler, for Arthur Ott, as Editor of the Wachovia Moravian. The editor is happy, therefore, to serve the Province once more. He wishes to enter his renewed office prayerfully and desires the interest and support of the many readers of The Wachovia Moravian.

THE RECENT TRINNIAL SYNOD.

The recent Synod has been expressed by many members as perhaps the very best, and the feeling that the Southern Province has had. It was large, well-attended, harmonious, and accomplished a very unusual amount of work in two days which we believe will be a benefit to the Province.

The Synod was marked by the retirement of Bishop Edward Rondthaler as President from the Administrative Board of the Province after a service of fifty years.

The Provincial Officers elected for the next three years are as follows: President, Dr. H. F. Shaffer; T. E. Kapp and C. T. Leinaich. This Board acts with the Provincial Elders' Conference in all the financial interests of the Province. The Church Aid & Extension Board, H. W. Polka, C. S. Starbuck, J. B. Goslein, R. A. McCuiston, J. M. Brown, Rev. L. A. Dutton, Rev. L. G. Lueckebach. The Trustees of Salem Academy and College, F. P. Fries, Mrs. Louise M. W. Haywood, Mrs. Agnes S. Shaffner, Fred A. Pose, Charles N. Sheperd, R. D. Shores, Louis Owen, Dr. Edmund Schwartz, W. C. Harman. The Sunday School Board, T. E. Johnson, the Rev. C. R. Nolich, Fred Provine, and the Rev. J. George Bruner. The Foreign Missionary Board was made to consist of the Directors of our

Provincial Foreign Missionary Society.

The Provincial Women's Committee and the Wachovia Moravian Committee, according to the Rules and Regulations, will be appointed by the Provincial Elders' Conference.

THE MEMBERS OF SYNOD.

Synod today was such a large and interesting one that our readers will be glad to know the names of the many delegates who attended and the congregations which they represented. Those who attended the sessions of Synod are as follows:


Triennial Synod Number

Vol. XXXVIII

Winston-Salem, N. C., November, 1929.

No. 11

The Wachovia Moravian


Rev. Edward Rondthaler, D.D., Editor.
Rev. James A. Proctor, Associate Editor.
Mr. R. A. A. Wood, Business Manager.
Rev. E. A. R. Ayers, Managing Editor and Circulation Manager.

Tribal Synod Number

Nov. 1929

"Best be the tie that binds our hearts in Christian love."
Church Aid and Extension Board, the Salem College Trustees, the Sunday School Board, the Wachovia Moravian Committee, the Provincial Women's Committee, the Foreign Missionary Society and the Treasurer of the Province. The whole business of the two-day session, which fostered this historic mother contribution to educational architecture, was carefully prepared for and the committee was so intensely interested in their work that a remarkable amount of business, greatly affecting the welfare of the Provincial delinquent for three years, was accomplished in a very short time.

The evening session was given over to the Committee for intensive work, the five preceding committees, which were of a remarkable character and helped to give the harmony that marked all the proceedings throughout, were not an exception. The arrangements of the ladies of the Home Church Auxiliary for the entertainment of the numerous guests were perfect. Much interest was added by the music admirably furnished by the members of our organist of the Home Church. Short addresses were made at the table with a suggestive and appreciative meal, one by Col. H. F. Fries, one by Dr. H. E. Rondhalter, one by Dr. D. Clay Lilly of the Presbyterian Church, which carried the happy interest of the entire company with them.

The SECOND DAY.

On the second day, after the devotional exercises, conducted by Rev. W. C. Conrad, the General delegate of the Provincial delinquent of the Northern Province, Dr. Paul deischweiten addressed the Synod with admirable effect. He brought not only the ordinary greetings but entered fully into the manner in which foreign mission work is united in the two provinces.

The day was then given to receiving reports of the Committees and to the election of officers at intervals throughout the session. These Committee reports were presented and acted upon. They are all so important that they are separately given in the course of this issue. There was a remarkable concurrence of the entire Synod on the business thus laid before them which argues well for the co-operation of the whole province in carrying out the many resolutions during the next three years.

In the afternoon session, the Rev. Edgar A. Holton led the devotions, followed by an address by Dr. W. W. Schwartz, President of the Moravian College, St. Mary's, Bethlehem, Pa. In his usually thoughtful manner, he fully exhibited the good work being done at the Moravian College and Theological Seminary on the one hand and the Southern Province on the other. The sort of service which is being rendered in the Southern Province by the graduates of these institutions renders a very emphatic comment on the excellence of the work of these two educational institutions.

At the close of elections, Bishop Rondhalter in behalf of the members of all the Boards elected by Synod, with evidently deep interest.

After a brief intermission came the resolutions of thanks so ably prepared by A. Ben Cummings and his committee, as follows:

"Whereas, No large gathering of importance could function with any degree of efficiency or progress without the help of a loyal group of officers who give of their time, talent and thought to the many details which are necessary must be pre-arranged.

"Nor are we unmindful of the aid extended by visitors from near and far who have been so hospitably entertained. The Synod of 1929 will go down in the annals of church history as a source of achievement in many ways.

"Therefore, Be it resolved that the Committee on Thanks express its feeling of honor at having in our midst Dr. Paul deischweiten from the Northern Province, President of the Society for Propagating the Gospel, whose advice and words of cheer have greatly strengthened the fraternal interest which has always so strongly existed between the two provinces.

"To Dr. William N. Schwarze, President of the Moravian High School, for the manner in which he is retiring from our organist of the Home Church, we extend all our best wishes, especially to the members of the Synod, Committees and the Wachovia Moravian College and Theological Seminary, for his words of greeting from that institution which is doing so much for the promotion and welfare of the ministry of our Southern Province.

"To Bishop Rondhalter, who has for some many years kept his hand firmly on the helm, in guiding our diocesan affairs through times of stress and difficulty, and while, of his own free will, he is retiring from active service, we will always respect the part he took in the work of this Synod, and we will always be at his side in the future.

"To Bishop Rondhalter's col-laborator, Dr. J. Kenneth Pfohl, and the various committees associated with the Northern Province for the large part they played in making the machinery of this body function smoothly and efficiently.

"To all who remembered to send in reports and papers, especially to Bishop Taylor Hamilton, President of the Unity's Elders Conference, to the governing Board of the Continental Province, for their able report, and to Bishop Arthur Ward, of the British Province, and to the members of the Continental Elders' Conference of the Northern Province.

"To the musicians, under the direction of Mrs. J. K. Pfohl, for entertainment at devotional exercises, business sessions and moments of leisure.

"To ushers, secretaries, and tellers for their painstaking efforts.

"To the authorities of the Home Church for the use of this building, and to the Board of the Woman's Auxiliary of the Home Church for providing such bounteous meals during the day session, which fostered the fine spirit of fellowship and good cheer during the meeting.

"To the local press for space devoted to the proceedings of this body.

"To the Reverend Bishop C. E. Greider upon his inability to be present with us owing to present illness, and for his earnest wish for his early recovery.

"We feel that these resolutions are not complete without our thanking God for the great spiritual blessing which has been so substantial to this Synod of May. The inspiration thus gained has been carried back to the various Moravian communions, new their courage, quicken their spirit and broaden their vision of real Church service.

"Respectively submitted, A. B. CUMMINGS, Chairman, MISS R. A. SPAUGH, MISS MILDERED REICH, R. M. BRANDON, and J. B. GOSLING, Committee on Resolutions.

"Then came the impressive close according to the time honored custom of all the synods of the Southern Province, First, the hymn "Be present with Thy servants, Lord," then a prayer by Dr. J. K. Pfohl, the new president of the Provincial Elders' Conference, and then the Covenant Hymn:

"We who here together are assembled, crew and with hands in hand, bind ourselves with love that is undismayed.

"Christ to love and serve alone;

"Oh, for our imperfect songs and praises

"Be well-pleasing unto Thee, Lord Jesus,

"Say, 'My peace I leave with.'

"During the singing, the members of Synod gave the right hand of fellowship. The President, Bishop Edward Rondhalter, then pronounced the benediction and declared this happy and successful closing session of Synod adjourned, sine die.

"We now follow this general account with a hope that our readers will feel as if they had almost been present themselves with the various reports rendered by the Provincial Boards and the Synodal Committees, so fully re-ported in this issue.

"Finally, as Synod was so important and the Wachovia Moravian believes that the choice of delegates so excellent, we feel that the people in this issue may be the member of the names of those who will be recalled as members of the Synod.

REPORT OF SALEM ACADEMY & COLLEGE

In order that a report of this Corporation may be thoroughly understood, it is from the outset necessary to recognize that Salem Academy and Salem College are two separate and distinct organizations, with separate faculties, buildings, hours, rules, recitations, and a careful selection of the best students and for boarding students, both of whom are to be found in Salem.
SALEM COLLEGE.
The past three years since the last Synodical Course of years for Salem College, due to its exceptional growth in curriculum and academic equipment, these having become necessary through the proper demands of a greatly increased student body. This year a program includes a large number of teachers, either in course of preparation, or in actual service, who are maintaining their standing by reason of the many teaching courses made possible in the increased curriculum of Salem College.

In these present days of immensely increased college opportunities all over the State of North Carolina, some of them state-supported, more of them denominational, and all of them having additional endowment, and generous gifts from vast resources, it is nothing less than amazing that Salem College has not only been able to hold her place, but has manifestly gone forward in the size and equipment of her faculty, in her student enrolment, in her internal resources and now in her effective buildings and equipment. One new building for Salem College, namely the Home Economics Building, is an anonymous alumni deeply interested in the development of trained housekeepers, as well as teachers of Home Economics, is close to its completion and will soon be opened. A new and beautiful additional dormitory will be erected, beginning in January as the gift of Mrs. W. N. Reynolds, the daughter of the late Mrs. Louise F. Bitting, and in her memory. Both of these buildings are faithful representations of the early Salem type of architecture, and will give an increasingly distinctive character to the Salem College campus.

The outstanding present needs of Salem College are an enlargement of her present inadequate Science Laboratory by no less than an immediate $100,000, and the addition of at least three buildings most urgently needed, namely an adequate Dining Hall, a Gymnasium, and a suitably constructed building for instruction in Science. So imperative are these four needs that it is impossible to state that any one is less urgently demanded than the others. This immediate Building and Endowment need represents a total of $400,000, or the lack of which this Institution is today definitely handicapped.

This is not a statement of a vague dream, nor is it merely a matter of competitive eagerness. Far from it. Salem College does not aspire to overwhelming numbers. It believes that there is a definite and absolutely necessary demand for college education by the majority of boys and girls of suitable capacity in the State of North Carolina. And here they can tell the salesperson what they want to pay—and make their choice according to their individual preference—having final proof that our prices are not higher, but that the merchandise is.

VAN DYKE'S
Incorporated
Winston-Salem's Million Dollar Department Store

It is proper that Synod should know of the exceptionally co-operative movement between the City School System and Salem College in organized Teacher Training, whereby all Teacher Training Courses in Salem College are open to City Teachers, and to County Teachers in active service, and to interchange all City School teachers open for observation and Practice Teaching to Salem College undergraduates who are preparing to become teachers. This work involves more than 200 individual teachers and candidates for teaching who are thus receiving the benefits of Salem College instruction. This is one of the greatest and most successful return of persons connected therewith.

REPORT OF
THE SUNDAY SCHOOL BOARD

It is with pleasure that the Sunday School Board reports a continued and steady growth in the Sunday School enrollment in our Southern Province, and while there is a decrease of two in the number of schools, as compared with three years ago, the total number of persons connected therewith shows a gratifying increase.

In 1926, there were forty-four Sunday Schools, but during the last triennial period the schools at High Point and Kailam, the latter having been managed from Mayodan, had to be discontinued. Olivet and Spanish Grove Schools were consolidated, a gross decrease of three.

In the summer of 1929, a new School was organized at Rural Hall, and in doing good work, thus giving us forty-two Schools at this time.

In the fall of 1930, a questionnaire was sent to all our schools in order to secure information as to what is actually being done. The report asked for information covering a period of twelve months and from these we give the following figures:

| ENROLLMENT | Officers and Teachers | 730 |
| Scholars | 7,865 |
| Home Department | 389 |
| Total | 9,354 |

Your Office or Study
Can be equipped with the newest and most modern labor saving devices at little cost. When in need of—

- DESKS
- CHAIRS
- TYPEWRITERS
- CARD RECORDS
- FILING DEVICES
- LETTER CABINETS
- MEMBERSHIP FILES
- ETC.

It will be a pleasure to serve you.

Hinkle-Lancaster Book Store
Trade St., Winston-Salem, N. C.

Dr. Robert N. Walker
Optometrist
Gilmer Bldg.
2nd Floor
Practice Limited to the Eye
No Medical Treatment

Shopper's Problems
The hardest thing about shopping, said one woman of our acquaintance, is that one has to think of so many things at once—is it fashion-right—will it wear—is it priced reasonably?

This, we believe, is the chief worry of store-to-store shoppers. Rival advertising claims cause them to run hither and thither comparing qualities, prices and styles.

And here they can tell the salesperson what they want to pay—and make their choice accordingly to their individual preference—having final proof that our prices are not higher, but that the merchandise is.

THE WAGOVIA MORAVIAN
Nov. 1, 1929 p. 3
Twenty-three of the schools have a Church School, and fifteen conduct a Home Department.

**CONTRIBUTIONS**

The total amount contributed for all purposes in twelve months amounted to the splendid sum of $24,975.99, or an average of $2,167 per member, including both Church and Home Departments. Of this amount the same has been given for Missions and other benevolent causes.

**CHURCH MEMBERSHIP**

Twenty-eight schools reported the number of scholars who joined the church during the year, the total being 335, which is 70 per cent of the gross communicant increase of 466 in our Province for the year 1928. These figures emphasize the importance of the Sunday School work, and show that the Sunday School is still the greatest agency for church growth.

**VISITATION**

During June, 1928, the Provincial Superintendent, who had been necessary for him to take care of four meetings in one day, was now engaged in visiting the schools, in order to ascertain their needs, and thus enable the Board to consider plans for the betterment of the work throughout our entire field.

Some of the needs coming to our attention are:

1. More helpful worship periods to take the place of listless and often unplanned opening exercises.
2. Better trained and more experienced leadership.
4. The holding of Workers’ Conferences or Teachers’ Meetings at regular and stated times. Only two schools hold a monthly meeting of this kind; nine hold them quarterly, while twenty-three schools hold no meetings of their workers at all.
5. A larger vision of the real scope and possibilities of the Sunday School as an agency (a) for teaching the Word of God, (b) for soul winning, (c) for developing Christian character; and (d) for the training of workers for service in the school and church.

**MORAVIAN STANDARD TRAINING ING SCHOOL**

The Moravian Standard Training School which meets annually at Calvary Church is a splendid effort to help solve the problems created by some of these needs. This school, under the able direction of Dr. Edmund Schwarze, Dean, and a Committee of Ministers, is doing a great service for the Province in training workers in the Sunday Schools.

While the work of the school was not conducted under the direction of this Board, we feel that it is of such great value that we ask Synod to request Dr. Schwarze to make a report of the work of the school to be considered along with this report.

**CHURCH SCHOOL STANDARD**

Another way in which we feel that help can be given our schools towards realizing their needs and solving their problems is to offer them a definite standard of efficiency by which to measure their work and thus show where improvement can and should be made. This, in our opinion, is admirably done in Standard B for the Sunday Church School, which has just been issued by the International Council of Religious Education, This Standard which is worked out by leaders in religious education in our country, has been carefully studied by your School Board and others, and has been approved by us to be recommended to Synod for official adoption. The purpose of this Standard, to quote from its introductory paragraphs, is accomplished in two ways:

"First, through indicating the important things to stress in a good Sunday Church School. Certain items have been selected for this standard because of their importance. Each of these items is described so as to give a clear idea of what is meant by it and why it is important. This is followed by some suggestions on how to attain it. Thus, in brief scope, a comprehensive picture is given for a program of religious education for the Sunday Church School."

"Second, through a plan for scoring each of the items in this standard. This makes it possible to measure the extent to which a school reaches the ideal. The total perfect score is 500 points. The number of points assigned to each item in this standard indicates approximately its relative importance. A school may vary anywhere from 0 to 500 points. Its value "lies in enabling workers in the Sunday Church School to visualize their own needs and in enabling them to do better work."

We realize that few, if any, of our schools will score 500 points at this time, but it should challenge every school to improve, and stimulate them to better work.

We therefore recommend to Synod the official adoption of this Standard for our Sunday Church Schools.

In order to enable the Sunday School Committee of Synod to consider this and report thereon, we attach the following:

Exhibit A—Copy of Standard B for the Sunday Church School.
Exhibit B—Copy of the Scoring Manual.
Exhibit C—Copy of Wall Chart to visualize to workers the standing and needs of their school.

Respectfully submitted,
F. H. STOCKTON, Pres.
J. G. BRUNER, Sec.

To this was added a short report of the Moravian Standard Training School, which was authorized according to action of last Synod. The School is managed by Dr. Edmund Schwarze, Dean, and by the Rev. J. K. Pfohl, E. H. Stockton, C. J. Helms and W. A. Kaltreider, as the Directors. The school furnishes opportunity to workers in all branches for training in Bible knowledge and church history and in the methods, materials and system of administration best adapted for efficient work in the Sunday School. Instructors in the school must be college graduates and must stand regular examination on all courses taught. More than 146 gained credit certificates for attendance and satisfactory work in the second session of the school held in October, and the work promises to be of untold value, for properly training Sunday School workers for efficient work.

**REPORT OF THE PROVINCIAL WOMEN’S COMMITTEE**

Following a recommendation to the 1928 Synod that a Women’s Committee be appointed to co-operate in the women’s work of the Province, the Provincial Elders’ Conference appointed the Provincial Women’s Committee.

Our first meeting was held February 1, 1928. Three committees were appointed, composed of women from various congregations of the Province. These were: Extension Service Committee, Foreign Relief or Retired Missionary Committee, and Educational Committee.

The Extension Committee, composed of Mrs. H. A. Pfohl, chairman; Mrs. Frank Stockton, Home Church; Mrs. W. A. Talley, Friedberg; Mrs. S. Weideman, Christ Church; and Mrs. Edgar Shore, Kernersville, takes care of Home and Foreign Mission work. In 1928, upon the resignation of Mrs. Pfohl, Mrs. Frank Stockton became chairman and two new members, Mrs. Roy Habeck of the Home Church and Mrs. W. L. Vest of Fairview, were added. Home Mission efforts have been largely in the mountains around Mt. Bethel, Willow Hill and Crooked Oak. In 1926, the women of the Province built a three room cabin on the side of the hill across the road from the old mission house, where, for the past four years during
the summer months an average of four workers have been engaged in teaching and welfare work. We feel that much has been accomplished although the work is still in its infancy. The work has grown and developed to the extent that the mountain people are asking for an all-time minister.

In the beginning, the women had a dream of building an industrial school, built in the neighborhood of Crooked Oak. Finally, the Virginia school authorities agreed to build a High School. The High School building will be located across the road from the old Mission House on five acres of land which was given them for this purpose by our church. We now feel that this High School will take the place of our dreamed-of industrial school. Since the State of Virginia is assuming the school problem, we are now placing our efforts toward a new memorial mission house, the minister to live on the first floor of the house and our school and welfare workers on the second floor. We hope to have a number of church and community workers in that field the year round teaching in the High School and helping in the church work on Sundays. We feel that this will be a great advance in both community and church interest.

During the year 1926, we received donations throughout the Province for the summer work at Crooked Oak $5,484.24 and spent $4,864.44. In 1928, receipts were $8,976.63, disbursements, $7,893.93. In 1929, receipts, $1,255.83, disbursements, $1,000.96. In 1930, receipts, $1,255.83, disbursements, $837.56. Additional receipts of $20.00 and disbursements of $60.00 make a grand total of $3,515.90 received and $2,747.84 spent, leaving a balance of $768.06 in the bank.

Looking forward to the future, we hope to receive a steady development of the mission in Bluefields, which will be issued in June, 1928; the second, on Nicaragua, in January, 1929.

As we present to you this first report of the Provincial Women's Committee, we wish to add that the members have found great joy in the service which they have been able to render. We likewise would like to ask at this time for your earnest prayers, your substantial contributions, and your customary co-operation in the work which still confronts the committee.

From all that dwell below the skies, Let the Creator's praise arise, Through every land by every tongue. Respectfully submitted,

Mrs. HENRY SHORE; Mrs. FRED BAHRMEN; MRS. HENRY LEE TROUGHTER.

REPORT OF FOREIGN MISSIONARY SOCIETY
With the organization of our Society in 1922, the Provincial Missionary Committee, which had the foreign mission interests of the Province, was organized. For a long period of time, ceased its efforts and handed responsibility over to the new organization, the members of the Committee becoming members of its Board of Directors.

During these years we are happy to report a steady development of interest in the work of our organization.

At the close of our last fiscal year, August 31, 1929, the assets of our Society stood at $23,149.64. This amount was made up from the following sources, viz:

- Capital Fund $12,064.02
- Life Memberships, etc. $4,894.11
- Legacy of Miss Sarah Shaffer $6,360.91
- Legacy of Miss Mary A. Fogle $1,000.00
- Annuities $3,800.00
- Provincial Missionary Fund $4,461.33
- Current Income $1,124.23

Total $23,149.64

The Directors of the Society have been greatly pleased with this accumulation of assets in so brief a time, and yet, for the sake of the future, are very desirous that it shall be still further increased as rapidly as possible.
For accomplishing this, three ways suggest themselves.

First—The securing of a larger number of life members at $100, the entire amount to go to the capital fund, and the increase of the active membership of the Society, twenty-five percent of the annual dues going to the capital fund.

Second—Through Annuities which the Society is prepared to receive and out of which a fair rate of interest can be obtained during the lifetime of the annuitant. It is one of the safest forms of investment and enables the giver to place his benefaction where he desires it to go during his life time and yet to have the benefit of guaranteed income therefrom. The Society desires very much to increase its annuity holdings and asks members and friends to consider this form of gift.

In this connection, our experience is that the larger the sums involved in such gifts and the nobler the benefaction is there for those who feel the urge of the Great Commission to make permanent investments of one's money where, year after year the interest derived from it is to go to the work that cause so dear to the heart of the Savior. We have therefore been assured by the Treasurer of the Society to make contributions each year from its available income and we suggest that you review the relation of our Province to the missions of the entire Unity.

The following amounts have been the following: 1929, $837.52; 1928, $840.94; 1929, $1,843.40.

The "own" missionary list of the Province for the inter-synodical period was as follows:

- ALASKA MISSIONARIES:
  - A. F. Butzin—Trinity Church.
  - A. A. Schwalbe—Christ Church.
  - A. B. Martin—Maywood.

- NORTHERN MISSIONARIES:
  - Miss Ruth M. Scholtz—Woman's Auxilary Home Church.

- SCORPION MISSIONS:
  - Miss Mamie Thomas—Mission Band.
  - Miss Eliza Thomas—Mission Band.
  - Mrs. James Gray—Home Church.
  - Bishop Johnson—Mission Band.

- MISCELLANEOUS MISSIONS:
  - Bishop Johnson—Mission Band.
  - Misses mamie Thomas—Mission Band.
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- FOREIGN MISSIONS:
  - The donation according to years was as follows: for 1927, $811.00; for 1928, $837.52; for 1929, $840.94; and for 1928, $1,843.40.

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  - Miss Mamie Thomas—Mission Band—Home Church—Church.

- SCORPION MISSIONS:
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  - A. F. Butzin—Trinity Church.
  - A. A. Schwalbe—Christ Church.
  - A. B. Martin—Maywood.

- NORTHERN MISSIONARIES:
  - Miss Ruth M. Scholtz—Woman's Auxilary Home Church.

- SCORPION MISSIONS:
  - Miss Mamie Thomas—Mission Band—Home Church.

- MISCELLANEOUS MISSIONS:
  - Bishop Johnson—Mission Band.
  - Misses mamie Thomas—Mission Band.
  - Misses mamie Thomas—Mission Band.

- FOREIGN MISSIONS:
  - The donation according to years was as follows: for 1927, $811.00; for 1928, $837.52; for 1929, $840.94; and for 1928, $1,843.40.

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specially called Southern Synod to perform the vital duty of making these elections.

After this frank statement of the purposes and functions of the Provincial Elders' Conference, in the matter of General Synod, we leave the whole subject for its proper place under the heading of Church Government, with the belief that our Synod will act wisely and elect the best men for the positions of office in the Church.

The Provincial Elders' Conference election came very early, if possible on the shortest synodical day. It often has delayed the Synod, and sometimes unpleasantly, when the elections came at the end of the session. We would also suggest that the two laymen be the first brethren to be elected, next the minister from outside the city be elected; and in the third place, the two ministers who can be chosen either from the city or from the country. We submit these suggestions to the immediate consideration of the Government Committee.

The Cause of Foreign Missions.

We need not speak of the importance of this characteristic activity of the Church. The members of the Synod all know this. But it would not be amiss to determine, however, to inform the Synod of the custom of the Provincial Elders' Conference in making Foreign Missionary Society contributions. We believe that this may only carry our interest in Foreign Missions be soundly built. In connection with the whole subject of Foreign Missions, we suggest that Synod express its great interest to the Secretary of the Southern Province, S. P. G., Dr. Paul de Schweinitz, for his unflagging zeal in the great cause, and the assistance which his abilities have extended to us in enabling us to learn how to do more and more for Foreign Missions in the matter of the American Missionary Board. We recommend that the Committee on Foreign Missions consider the advisability of constituting the Board of Directors of the Foreign Missionary Society of the Moravian Church, South, Inc., The Foreign Mission Board of the Southern Province, and request that all funds and contributions for foreign missions shall pass through the hands of the Treasurer of the Society; also that this Foreign Mission Board make full report to each Synod of the mission interest, activities and contributions in the Province during the inter-synodical period.

The Ministry.

For the first time in many years, or ever perhaps, our whole field has been supplied with pastors, a fact which rejoices the Province greatly, and we may now thankfully say that we have faithful and efficient men in pastoral service throughout our entire Province. The following ordinations have taken place during the last three years:

Bro. J. K. McConnell was ordained a Deacon on Nov. 17, 1936.

Bro. Gordon Sprinkle was ordained a Deacon on Dec. 4, 1937.

Bro. J. Sprinkle was ordained a Deacon on March 3, 1929, and the Brethren Allen Hedgecock and Donald W. Conrad were ordained Deacons on June 23, 1929.

On December 4, 1929, the Brethren William H. Allen, Carl J. Heimbach, Howard G. Baltz and Herbert Spang were ordained as Presbyters.

In our new Church, the people are doing a very fine service and frequently render most opportune aid. The Conference has therefore encouraged them in this important service which should be carefully arranged for and ordered with more fidelity than that which can be done by its sub-committees. It has great difficulty in getting the necessary funds, and we do not have sufficient amount of money to carry on its important work in supplying

Our Theological Seminary and College.

The Provincial Elders' Conference is glad to report that the contributions to these important institutions are on the increase. We congratulate the College and Seminary at Bethlehem on the fine academic work that is being done by the students, and we thank the faculty of both institutions for the special interest and patient attention which they have given to some of our students who come with imperfections, but who, with this extra help on the part of College and Seminary faculties, are developing into fine ministers among us.

We know how difficult it is to have the Theological Seminary and a College so closely allied together as they are at Bethlehem, yet we trust that these two institutions may be fully kept in parity of equipage with each other. We ask the Synod to extend its personal appreciation to the Southern Students at Bethlehem for the generally good report which we receive with regard to them. To this note of praise we would add a word of special kindness and advice that when students are listed for the ministry they be especially careful in their conduct with regard to socialities and in regard to entire absence from the cus- toms of the University. We are happy to report with regard to Christian character as will make our Churches the more firm in the training of our future pastors in the care of their souls.

We refer this whole subject to the Committee on Education. With regard to the great College and Academy High School enterprise, we are happy to make the following report and to refer it to the Committee on Education.

Salem Academy and College.

During the inter-synodical period both Salem College and Academy have been diligently pursued their tasks with developments along various lines. The Academy faculty have been developed in line with the demands of present day standards. The Academy are laid upon successful College preparation, and in College matters these have been introduced along lines of teacher training.

The holding of the Institutions have been materially increased as is evidenced by the fine new buildings now in process of erection. A noteworthy architectural development is taking place in the restoration in these buildings of the early type of Moravian architecture.

The spiritual life of the institution shows real development in the growing interest in Bible study and in the community of interests. Many students in Church work, in young people's religious work and in Sunday services in many denominations.

Church Aid and Extension.

No board of our Church is more important than our Church Aid Board, which has done more work than our Brethren of this Board have done, along with its faithful Treasurer, Brother H. F. Grab, who has helped its fine sub-committees. It has had great difficulty in getting the necessary funds, and we do not have sufficient amount of money to carry on its important work in supplying...
the lack of needy Congregations in the support of their ministers. There is also, we must frankly say, a want of a full understanding of the subject of ministers' salaries. Many people are far more ready to contribute to church buildings than to the support of the ministers who are to conduct services and do work in connection with these buildings when erected. It is too often forgotten that ministers cannot be paid in bricks and nails and shingles. Largely through the efforts of Brother J. K. Holton who carefully worked out and helped install a comprehensive and practical budget plan, all of the churches in the Province are contributing to ministerial support and to the stated causes of our Church, and so some of them are working definitely towards self-support. We cannot even begin to realize how properly and fully we can support the church in its present condition.

The greatly needed work of Church building in the Province has been approved with happiness and confidence. The Provincial Elders Conference, by order of Synod, called Rev. Edgar A. Holton to the office of Field Agent. Due recognition should be given him for his successful efforts in the Province and particularly in Friedland, New Philadelphia, Bethabara, King, Ruth, Zion, New Jerusalem, and Johnsville building program successfully near completion and the great need of our Churches in this work has become more apparent. The whole Church has been called to the Pastorate there.

It is recommended that the office of Field Agent be left vacant until such time as circumstances shall necessitate further active service in this capacity.

The whole subject is referred to the Church Aid and Extension Committee.

Church Building Debts

The Church with all its heart believes in the "Pay as you go" policy. Wherever our Churches have been obliged seriously to break through this policy we have been compelled severely to suffer for this fact. Even the Subscription Fund, jealous as it has been guarded in the regular support of the regular Constitution of the Province, has churches have incurred for building with sufficient basis of assets in the matter of borrowed money.

The Province holds all Church interests outside of Winston-Salem, and will meet with serious financial embarrassment if in the course of time a proper understanding cannot be established with regard to the question—how far building committees dare go into debt with respect to their new buildings. A very excellent plan is forming in our Financial Board which will duly be presented to the Finance Committee, whereby under the direction of Synod established Church Committees can be rescued, and yet at the same time the credit of the whole Church be shielded.

The entire subject is committed to the Finance Committee.

The Bohemian Mission

The work of our Church in its original Fatherland has now in the Bohemian Mission become well organized, become free, and the opportunity has come to bring our Gospel message into this beloved field without any government hindrance. Our Southern Province has however somewhat relaxed in its duty of helping in the support of this important Mission enterprise of our Unity. The collections, though authorized by our Synods, are very insufficient. We must do better. We have suffered under which we have suffered for it is just that we know so little about conditions of this work. A special Committee has been appointed in order to take active measures to secure news from that field, and especially to make those who are interested in orphanages more acquainted with the blessed work which our Church is doing in the line of orphanages in our Old Fatherland. Owing to the peculiar struggles through which Bohemia and Moravia have passed in the way of persecution, this once prosperous land is now poor, and all Church work in it requires help. We ask our Women's Aid to include Bohemia with its poor children in their studies and in their charitable efforts, and the whole subject is, with a view to better perform our duty with regard to Bohemia, referred not only to the Bohemian Committee, but also to the Women's Committee of our Church.

Church Aid

Our Lord Jesus has said, "Go ye into all the world and preach the Gospel to every creature." Our Church Aid Committee has been appointed in order that this great work, upon which the future of Christian knowledge of teachers done so largely, whether in the local schools or in the Sunday Schools, or in the summer schools, and with more thorough teaching we shall have still greater results in the training of a new generation for Christ and for His Church.

Women's Work In The Province

The work of Christian women in the Southern Province is as old as the Province itself. There has never been a time in which the good women amongst us have not been busy in Church or School to influence young minds in the direction of Christian living. But the thorough organization of the women of the Church and their sense of responsibility and of leadership in Church enterprises are now developments. Since the last Synod we have come to mean a great deal more for our Provincial welfare than it ever did before, and we thank God for having put it into their hearts to assist as they have done so largely, whether in the local Churches, or in more general Church movements. This whole work of Women depends upon its Central Committee, which is now the established Committees of the Province, which will render report to this Synod, and we commend the increasing labors of the women of our Church to the sympathy and the prayers and the general encouragement of the Synod of 1829. Our happy reference to the Women's Work is hereby referred to the Women's Committee.

Our Mountain Mission

Our "Mountain Mission," as we are accustomed to speak of it, has experienced a steady development since our last Synod, and much faithful work has been done by the loyal workers in the Summer School which has been continued under the leadership of

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O'HANLON'S
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Your Drug Store—Mail orders promptly filled.

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From Foundation to Roof

And At The Right Price

ORINOCO SUPPLY COMPANY
N. Liberty St. E. T. MICKEY, Pres. Next to Telephone Bldg.
our Provincial Women's Committee. Our town is small; experi-
enced, and yet the best is still ahead. The State of Virginia has decided to erect a splendid New High School building on five acres of our Mission land, which we have been working on for that purpose and have been given the promise that school buses will be run to con-
duction to and from school. Thus the time has almost arrived when this section, so long neglected, is at last to have equal opportunities with the rest of the country, and our long cherished plans are to be realized.

That our Church may be in position to render all possible aid, in the development, Bro. and Sister Charles Crouse have been called to devote all their time to the three congregation, —Mt. Belch, Willow Hill and Crook-
ed Oak; and a new home for the pas-
tor and the teachers and Church-com-
munity workers, whom we hope to place in the field, is now in course of erection. It is to be known as The Mission Memorial House, and is being built in the confident belief that the right and file of the membership of the Province will gladly contribute to wards the cost of its erection.

Yet another aid in the development of this field is the hard surfaced high-
way now almost complete, and running from the State line near Mt. Airy. This will bring this once iso-
lated work within two hours' ride of Winston-Salem.

If rightly used, these material bene-
fits will pave the way for a great moral, intellectual and spiritual awak-
eening in these greatly sacrificed-for congregations.

The Conference would be glad for the hearty endorsement by Synod of the steps taken for the development of this work, and for its commendation of The Mission Memorial House project to the liberality and support of the Churches. We refer this recom-
endation to the Committees on Women's Work and Church Aid and Extension.

The Wachovia Moravian.
The Wachovia Moravian is one of the fout church papers that pays its way. This is owing largely to the unwearying zeal and business ability of its devoted manager, Brother Rufe A. Short. The workers for the Wa-
chovia Moravian have reason to be very thankful for the many indica-
tions that their paper is widely read and appreciated. But the Church Com-
mitees occasionally fail to do their part in regard to its circulation in their own congregations. Perhaps some Committee-men are not aware of the benefit which this paper has al-
ready conferred upon their churches, and the Synod is asked to advise all Committees to see that they do their duty with regard to the circulation of the Wachovia Moravian. The ef-
fot of our Synod must be to awaken suf cient interest in the paper in every one of our Churches. We refer this whole subject to the Committee on Publications.

The Widows Society.
Many of our Churches will thank God that her husband had the foresight to unite with this unique and highly beneficial society of the Wachovia Moravian. The plan of the So-
ciety is that a man makes one pay-
ment of $60.00, and never makes any other. At his death his widow recei-
ves an annual dividend. In the South, the Society is located in Winston-
Salem, and is conducted by the Treasurer of the Province, Brother E. H. Stockton. The Southern Widows Society is only a very recent organization, but already three widows are getting $40.00 a year as their interest in the one pay-
ment made by their husbands in their behalf. The Provincial Elders' Con-
ference, like the leaders in other di-
visions of the Church of Christ, are trying anew to do all that they can in behalf of these lost souls, that there may be joy in the Church over their recovery, and still greater joy among the angels of God in heaven over the lost that have nevertheless been found.

The Provincial Elders can say no more in regard to this problem, but refer it to the Committee on the State of Religion, with special reference for careful consideration and prayerful report.

In the close of the Provincial Elders' Report for the period of 1928-
1929, we feel that we can not do bet-
ter than to repeat the with which the Provincial Elders, two of whom are now in Heaven, expressed in the conclusion of their report three years ago: 'May God continue through the next three years, as in the past three, the special manifestations of Grace, Mercy and Peace, through our dear and Only Head, the Lord Jesus Christ. Amen,':

Forthwith submitted,
EDWARD RONDTHALER,
AGNEW H. BAINSON,
HERBERT A. PFOHL,
F. WALTER GRAYS,
J. KENNETH PFOHL,
The Provincial Elders' Conference.

That best portion of a good man's life; his little, nameless, unremember-
ed acts of kindness and of love.
The Wachovia Moravian Nov. 1929 P10

REPORT OF CHURCH AID AND EXTENSION BOARD

The Church Aid and Extension has a very important field of Christian work to cultivate. Its duty is to help in supplying the needful salary of ministers in congregations which are not yet strong enough to perform this duty and to render needed assistance to congregations and pastors where only part-time pastoral service is required. In all Christian denominations this financial help and assistance needs at certain times and places to be rendered, otherwise the denomination cannot grow. We have not a single Church in the Southern Province which will not find the need during the beginning and perhaps long afterward receive financial help from elsewhere.

In this connection the Church Aid Board has had a very great difficulty. Sometimes it seemed impossible to meet these payments to weaker congregations; the more so because many people are more willing to give liberally to the welfare of Churches, than to give for the salaries of those who are to preach in them.

The Southern Aid Board is, therefore, very thankful to God that, in these last years, when its sky, at times, was very dark, He has caused its help to shine out in the darkness, and that by His Holy Spirit, 'He has made His people willing in the day of His power.' They have shown their appreciation of the Gospel, in their willingness to help in giving it also to weaker churches, instead of keeping the benefit all to themselves.

In some places the Church Aid must largely help; otherwise these congregations would cease to exist. But its help is given with a view to leading these up to self-support. This end has in some cases been happily achieved during the last three years.

Sometimes the Church Aid has greatly facilitated the financial arrangements of congregations, and by its system of management and advice has helped them on toward self-support and toward the strengthening out of their finances.

Often ministers have grievously suffered because the payment of salaries has been delayed, and perhaps never fully paid. Now through the diligence of the Church Aid Treasurer, in 23 Churches, the pastor, for the first time, regularly receives his salary at the end of each month.

A very useful arrangement has also been made by which, in cases where pastors have several charges, the salary can be justly divided between two or even three Churches, according to the time which the minister is able to give to each charge and a fair basis for self-support has been arrived at, so that more congregations of our Province are now self-supporting than at any previous time. Others have entered into arrangements with the Board by which they will become self-supporting in a given period of years.

It has only been through the Church Aid, that new pastors could be obtained so that for the first time in many years our growing work has been fully supplied with pastoral and ministerial service.

RECAPITULATION

From Nov. 1926 to Nov. 1927

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Total: $10,068.38 $11,335.96 $21,404.34 $34,404.12

NOTE.—Churches marked with an asterisk are those which pay pastor's salary through Church Aid and Extension and amounts credited to them include their pastor's salary and also their contributions to the work of this Board.

The following churches have attained the position of self-supporting because by the fact of the reason that they pay the full amount of pastor's salary allotted to them by the Board for the proportional part of the pastor's service which they receive—Bethsaida, Clemmons, Hope, Friedberg, King and New Philadelphia.

H. W. FOLTS, Treasurer.
REPORT OF THE COMMITTEE ON MORAVIAN LITERATURE, RITUAL AND MUSIC

The Committee desires to mention for interest the following:

2. "The Moravian Church—Yesterday, Today, and To-day," by Fries-Pfohl, which is meeting steady sale.
3. Volume IV "Record of Moravians in North Carolina," by Miss Ada Louise Fries, is due from the press in 1930.
5. The second printing of the new Moravian Hymnal, more compact and at reduced prices.

1. That effort should be continued in dissemination of Moravian literature, and that approval be shown the work of Bishop Greider as Secretary of Publications, which work he is asked to continue.
2. That pastors and congregations seek to promote the use of the liturgical services of the church as much as possible, in accord with Moravian usage.
3. The wider use of Moravian hymns and hymn tunes be encouraged, and suggestions are offered: (a) memory work in homes, Sunday Schools, societies, etc. (b) Organization of Junior choirs, bands, choirs, etc., for this purpose. (c) Inclusion of an elective course on Moravian Hymnology in the Moravian Standard Training School.

The Committee offers the following resolutions:

1. That Synod be requested to adopt the resolutions and submit them to the Provincial Elders' Conference for their approval and adoption.
2. That the approval of Synod be given to the efforts of our leaders of music, especially to Bro. J. J. Pfohl, leader of the United bands of the church, and its encouragement be given to the musical organizations, especially to the Junior bands, choirs and orchestras in training for Provincial service.

Respectfully submitted,

J. A. Miller, A. M., Chairman.

REPORT OF COMMITTEE ON EVANGELISM AND CHRISTIAN INSTRUCTION

Whereas, this anniversary observance offers at once a challenge and an unprecedented opportunity for the Church, with its glorious history and especially its experience of the outpouring of the Holy Spirit during the past 100 years ago, and remembering that a Pentecostal Church is a praying Church, which is the vital center of all Church activities,

Resolved, that we give ourselves to earnest prayer for a quickening of spiritual life in the Church, with the result of a "new birth" of Church and society, which work has been greatly hindered and obstructed in the past, but which has now reached the stage where the Church can and must take it up again.

Whereas, it is the desire of our people to have an effective program of Church work for our schools and Sunday Schools, and whereas, it is the aim of our Church to make the membership of our Sunday Schools and the Sunday Schools of our related societies the channel through which the Church will reach the home and the world,

Resolved, that the Synod recommend to the Provincial Elders' Conference the adoption of a program of Church work for our schools and Sunday Schools, with the following recommendations:

1. That the Synod authorize a Training School for Christian Workers of the Province and that the Training School be conducted for two sessions with marked interest and has already borne fruit of increased efficiency in many of our Sunday Schools, and whereas, it is the aim of our church to make the membership of our Sunday Schools and the Sunday Schools of our related societies the channel through which the Church will reach the home and the world,

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REPORT OF FINANCES AND OPERATIONS OF THE
WACHOVIA MORAVIAN
FOR THE YEARS 1926, 1927, 1928 AND FROM DECEMBER 30, 1928
TO JUNE 30, 1929

FINANCES

1928 RECEIPTS
Balance $155.07 Printing, Mailing, Postage, $1,802.09
Advertising
738.70 Contract
780.03 News Cuts, Stamps, Station-
eries, Flat rate, etc.,
10.00 Amount Forwarded
$1,714.39

1928 DISBURSEMENTS
Balance $70.05 Printing, Mailing, Postage
Advertising 1,881.02 Contract
758.54 News Cuts, Supplies, Stamps, etc.
12.50 Amount Forwarded
$1,333.11

1929 RECEIPTS
Balance $94.45 Printing, Mailing, Postage, $1,506.00
Advertising
730.05 Contract
1,181.36 News Cuts, Stamps, etc.
28.00 Amount Forwarded
$2,042.86

1929 DISBURSEMENTS
Balance $378.29 Printing, Mailing, Postage
248.03 Contract
331.01 News Cuts, Stamps, etc.
19.50 Amount Forwarded
$669.94

January 1, 1929 to June 30, 1929
Receipts $3,188 copies
Total Advertising Lineage January 1, 1929 to June 30, 1929
1929 $8,614 inches
Total Pages Printed News and Advertising Jan. 1929 to June 30, 1929
1929 504 pages

REPORT OF CHURCH AID AND EXPENDITURE

The Committee on Church Aid and Extension has found pleasure in the study of the report of the Church Aid and Extension Board for the triennial period and notes the fine progress that has been made. We wish this work were better understood by the congregations of the Province and are confident that if it were, the support given it would be even more liberal.

We wish to help those who are conducting the work of the Board in the Synod along the following lines:

1. The manner in which it serves as a sort of "clearing agency" for congregations and pastors where support need is to come from several sources. Through its service pastors are paid promptly and congregations are stimulated to keep up their obligations.

2. The formulating of plans by which churches using part time pastors may be considered self-supporting congregations by paying their fair proportional part of the pastor's salary to be remembered. It made for congregational self-support and efficiency.

3. The financial assistance being given to newly organized congregations and those that are weak numerically and financially is helping to extend the Lord's work throughout the Province, and will result, in our opinion, in building up an even larger number of independent congregations.

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The Committee on the State of Religion bogs to state that the reports of the Churches of the Province are replete on outstanding achievements for the inter-Synodal period. The Committee is pleased to report that there has been a healthy growth in spiritual and personal things. While many pastors reported to do according to their call as members of the Church, and there are educational efforts.

The Wachovia Moravian Church, therefore, by the mercies of God, which is your reasonable service, renders the following resolutions:

1. That we as members be filled with love and feel the calling for a deeper spiritual life.

2. That we make a personal effort to save lost souls.

3. A closer study of the Bible and a life of prayer.

4. A hallowed observation of the Sabbath.

5. Honesty and trustworthiness in business.

6. A feeling of responsibility to render an account of our stewardship for the present and future.

We would call upon this Board for its assistance in introducing the budget to the people.

A careful examination of the budget shows that there is a willingness on the part of the churches to give hearty co-operation to this cause of the Province, and that there are still a number of churches which appear to have failed to see their privilege and responsibility. We urge upon them to support their pastors and committees the same co-operation given by other churches.

We have considered the recommendations of the Provincial Elders' Conference that for the present the offices of Provincial Aid be left vacant and the recommendation on to Synod with our own approval, adoption of which will be considered as authorizing Provincial Elders' Conference to leave the position vacant.

We would give our hearty approval to the efforts being made to develop our "Mission Fields" and encourage using the Mission House, and the further plans for its use as a center of worship and service. We hope there will be wide response to the efforts of the Provincial Committee to raise the money needed for this purpose.

Since the Church Aid and Extension Board is the agency through which our church extends into new fields, the financial demands are ever increasing. We, therefore, would like to recommend that Synod encourage those anticipating leaving legacies to our church, to bear in mind this important phase of the work.

Respectfully submitted,

J. Kenneth Feld, Chas., A. Croner
K. P. R. Hilt, Edgar A. Boyles
D. W. Conrad, J. M. Yardon
Irvin A. Hudgens, S. W. Pul
H. M. Miller, W. A. Talley
J. W. Ernest Bylles

Respectfully submitted,

的操作、流通、线、等。
平均循环每期1926年1月1日到1926年6月30日
总印刷数：1926年1月1日到1926年6月30日

REPORT OF THE COMMITTEE OF THE STATE OF RELIGION

The Committee on the State of Religion bogs to state that the reports of the Churches of the Province are replete on outstanding achievements for the interval between. The Committee is pleased to report that there has been a healthy growth in spiritual and personal things as well as in temporal things. While many pastors reported to do according to their call as members of the Church, there are educational efforts.

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Respectfully submitted,

W. F. Grab, Chairman, D. C. Butiner,
Secretary, G. N. Scott, E. Ebert,
H. L. Packett, I. C. Bruce, Frank Bean,
Paul F. Miller, Thomas Ed
Wagner, William Coates,
Spaulding, Foltz, Glenn Jones, Irvin A. Har
Perry, O. E. Peidcoek, Geo. W.
Windham, Rev. Elwood Brower,
Mr. Mitchell, Chas. Pulp,
W. L. Butner, P. W. Stum, G. E.
Hartung, Raymond Wavill,
H. W. Johnson.
REPORT OF COMMITTEE ON CHRISTIAN ENDEAVOR WORK

The Committee on Christian Endeavor Work wishes to offer to the Synod of 1929 the following resolution recommending for the approval of the Synod:

1. Be it resolved, That our churches maintain their young people’s organizations and Christian Endeavor Societies affiliated with the International Union in order that we might give to and receive support from that body.

2. Be it resolved, That our young people’s organizations desire to follow the goals set forth by the Southern Moravian Christian Endeavor Union.

3. Further, be it resolved, That each congregation strive to organize its Christian Endeavor work according to the following grades:
   (a) Junior Society, 8-12 years of age.
   (b) Intermediate Society, 12-15 years of age.
   (c) Young People’s Society, 16 years and up.

4. We recommend that an elective course in Christian Endeavor Leadership be incorporated in the Moravian Standard Training School; and that the Committee on Evangelism, through the directors of the school and the executive committee of the Southern Moravian Christian Endeavor Union.

5. We further recommend that each month space be allotted in the Wachovia Moravian for use by the Moravian Union, which organization will supply the editor.

Respectfully submitted,

S. J. Tesh, Chairman, Allen Hedgecock, J. T. Shouse, Howard G. Foltz, Robert Long, Gordon Spang, Miss Ada Enochs, Miss Mildred Reich, Miss Mae Tesh, Mrs. W. J. Dizar.

REPORT OF THE COMMITTEE ON FOREIGN MISSIONS

The Committee on Foreign Missions after having considered the section on “Foreign Missions” in the report of the Provincial Elders’ Conference, the report of The Foreign Missionary Society of the Moravian Church, South, Inc., and the report of the Committee on Women’s Work, express their gratitude to Synod over the growth of Foreign Mission interest and activity during the inter-Synodal period. This interest is reflected in the number of “own” missionaries supported, in the increase of gifts for general mission causes and the splendid exhibit of the Foreign Missionary Society of the Moravian Church, South, Inc., as concerns capital fund accumulated, membership and appropriations to mission causes.

We ask Synod to record a sense of gratitude to God for this notable progress in our great Foreign Mission work and express appreciation to all the existing mission agencies and societies in the Province.

The Committee offers the following recommendations:

1. Resolved, (a) That Synod voice deep appreciation of the visit of Dr. Paul de Schweinitz, president of The Foreign Missionary Society for Propagating the Gospel, and Secretary of Missions of our Moravian Church, and for the friendly letter which he has brought us from The Society for Propagating the Gospel; and for his co-operative efforts in behalf of Foreign Missions. (b) That we are greatly encouraged over the work which the Society for Propagating the

2. Resolved, That Synod endorse heartily the work of the Foreign Missionary Society of the Moravian Church, South, Inc., and urge upon this Society an aggressive program for Foreign Missions during the coming inter-Synodal period in order that all the congregations may cooperate even more earnestly with the Society in its work, which will be advanced, in soliciting increased membership and keeping before the membership the opportunities of annuities and legacies for the perpetual furthering of the work.

3. Resolved, That Synod endorse the action of congregations and societies in adopting “own” missionaries and native helpers to secure a more direct interest in some particular field. In this connection, the Committee asks that Synod urge upon congregations and societies that, with the particular cause of the “own” missionaries, the great needs of all our Foreign Mission causes be not neglected, but that the churches measure up increasingly to their responsibilities over against mission work in general and the general mission treasury.

4. Resolved, That Synod lay upon our congregations the fostering of a warm mission spirit in the various organizations of the church, the Sunday School, the Young People’s Societies and Women’s organizations through mission study and instruction, a wide distribution of such mission literature as “Moravian Missions.” “The Moravian Missionary,” information contained in the S. G. reports, etc., maintaining personal touch by correspondence with missionaries; inaugurating a definite program of missions in the local church, and, above all, by prayer and supplication, entreat the Lord of the Harvest, “That He would thrust forth laborers into His Harvest,” and bless all our mission endeavors.

5. Resolved, That Synod gratefully acknowledge the fine work of the Women’s Provincial Committee in gathering special funds for the support of retired missionaries and for the education of the children of missionaries, also for the preparation of leaflets giving information concerning our mission work, and urge them to continue in their efforts for Foreign Missions.

6. Resolved, That in order better to further the interests of our Provincial missionary work and carry forward a comprehensive program for Foreign Missions, Synod proposes to the Board of Directors of the Foreign Missionary Society of the Moravian Church, South, Inc., a Foreign Mission Board of the Southern Province and that this Foreign Mission Board plan and direct the mission interests and activities of the Province and receive and disburse the mission contributions of the Province, making a full report to each Synod.

Respectfully submitted,

Edmund Schwartz, Chairman, Mrs. Kenneth Greenfield, Secretary, Geo. H. Reid, E. R. Britza, F. E. Vogler, P. L. Hunt, M. Z. Gathr, R. A. Foltz, Miss Ollie Spang, R. E. Grummet, Mrs. G. F. Fehrle, A. A. Spang, Mrs. L. G. Lておくenbach,
In view of this showing, your Committee cordially recommends to Synod that the proposed Amendment to the "Rules and Regulations" be adopted, and that the text for synod shall be as follows: 5. If the Synod shall adjourn without adopting a Sunday School Board, a Board shall be appointed by the Provincial Elders' Conference.

REPORT OF THE COMMITTEE ON CHURCH GOVERNMENT

The Committee of the Church Government reports the following recommendations as a result of its many deliberations in session:

I.Resolved, That Section X, paragraph 1-5, of the Rules and Regulations regarding the Sunday School Board, be rescinded and the following substituted: Section X. The Sunday School Board. 1. The Sunday School Board shall be composed of the Provincial Sunday School Superintendent, the Chairman of the Standard School Board, and five members to be elected by the stated Synod, and shall be eligible for re-election on account of the unexpired portion of the three term period for which the former member had been originally elected.

Respectfully submitted,

 XI. Resolved, That Section VI, paragraph 2, of the Rules and Regulations be changed to read as follows: 2. The Advisory Board of the Provincial Elders' Conference shall be chairman of this Board, and in his absence the members shall elect one of their number as chairman pro tem. 5. (5) members shall constitute a quorum. 6. Vacancies occurring among these elected members may be filled by the remaining members provided that in order to serve at the order of the Board, the member elected to retire in 1932. Five members shall be elected to retire in 1933, and five members to be elected in 1934.

V. Finally, it is resolved, that a new paragraph 7 be inserted in Section VII of the Rules and Regulations, concerning the Church Aid and Extension Board, to read as follows: 7. The Church Aid and Extension Endowment Fund shall be in charge of and administered by the Financial Board, but the income shall be expended at the discretion of the Church Aid and Extension Board.

Respectfully submitted,

The Wachovia Moravian
Nov. 1929
Reports from the Churches

IMMANUEL

Our week of special meetings from October 27 to November 3 has passed by without any outstanding result but we feel that they justified that one more effort which will combine with others to deepen the spiritual life of the church. Mrs. Bro. S. J. Teal, pastor of Friedberg, brought us excellent messages each night and we are sorry that so much inclement weather kept many members away. We herewith express our appreciation for Bro. Teal's assistance. Friedberg's choir also rendered good service on one night for which we were most grateful.

Our Thanksgiving service was held at the church, Thanksgiving with the usual offering for Salem Home. We were glad for the part which Junior Christian Endeavorers had in the service.

Members of the congregation have been registering deeply the many sorrowful concerns which have recently come to our faithful member, Mrs. J. S. Teague, through the loss of her father, a brother and a nephew within the short period of three weeks. We trust the Lord will sustain her in the midst of such bereavement.

FRIEDLAND.

A few new duties have been assumed since our last report. Bro. D. P. Hine has been elected to fill the unexpired term of Bro. Fred Sewers as School Superintendent, and he has assumed his duties as fire builder and we are hopeful that this arrangement will keep our membership attending regularly throughout the winter.

December promises to be a busy month for us. On Sunday, December 15, we shall observe our annual Missionary Day and if possible, Mrs. H. H. Hedinreich, recently returned from Nicaragua, will be with us for the whole day. We shall have the boys in Sunday School thus busy in teaching classes. In the lovefeast at 11 o'clock, Bro. Hedinreich will have the missionary address, and in the afternoon at 2:30 o'clock Mrs. Hedinreich will speak to the Missionary Society, at which all will be made welcome.

On Christmas day, in the morning, we shall observe our regular Christmas lovefeast, when the candles will be distributed among the children and the Christmas sermon will be preached. No Christmas concert will be held this year so that all work and interest should be centered on the lovefeast in order that it may be of strong spiritual influence in leading us to see the real significance of Christmas.

MACEDONIA.

The call for volunteers to help with the fall cleaning of the graveyard and church grounds at Macedonina was responded to by thirty men and women who met for that purpose on Tuesday, September 16, when a lot of good work was done.

On the following Sunday, September 15, the annual festival of the first preaching service held inCOPE' s schoolhouse, and the first communion held in the first church was celebrated with a lovefeast and communion. In the lovefeast, 180 were present at the communion 65. Two members were taken into the church, namely McBride from the Baptist Church in Farmington, and Adelaide Bowden from the Methodist Church at Smith Grove.

The Ladies Aid Society in their meeting Saturday, September 21, elected officers as follows: President, Mrs. Lula Crews; vice president, Mrs. Ada Butner; Secretary, Miss Maggie Ellis; Treasurer, Mrs. Martha Hall; Chaplain, Mrs. Martha Copeman; after the meeting the ladies spread a bountiful supper in the social room of the church, complimentary to Mr. C. A. Crewe, it being his birthday. Crewe was taken completely by surprise. He enjoyed the occasion along with the fifty Ladies' Aid Society friends and members who were present.

The fall special meetings were held in the week beginning with Sunday, Sept. 22. The pastor preached the sermons on Sunday at 11 a.m. and 2:30 p.m. Bro. H. J. Johnson preached at 7:30 p.m. On the following days three week services were held at 7:30 and 2:30 p.m. up to Friday night when the meetings were closed. On Saturday, Nov. 13, afternoons, Bro. George Hedinreich was with the pastor and preached the sermon. Bro. H. J. Johnson preached every night. The special singing was under the direction of Bro. E. C. Butner and he was assisted by visitors from Bethelhem and Yadkin Valley Churches. The Misses Craver also contributed on several evenings to the song service. Miss Margarette Butner was at the piano and led the singing in her dependable manner. Beautiful flowers were provided by Miss Maggie Ellis and others. The services were well attended, some definite results forthcoming, and the consensus of opinion was that we have had a season of much blessing.

On Sunday, October 6, five persons were taken into the church. Of these five one was baptized and four were received into other churches. There were also three children dedicated to the Lord in the sacrament of baptism.

On Sunday, October 13, Mrs. Fred Faircloth came to us from the Methodist Church at Advance.

MAYODAN.

Our work has made progress during the last two months in three ways in particular, materially, spiritually and socially. The former was evidenced on Sunday morning, September 1, when nearly two hundred dollars was raised in a few minutes towards the renovation fund. This fund has grown as the work of renovation proceeded, and all bills were paid when the work was done. Both members and friends of the congregation have manifested untried interest in the work which has been done.

The work of renovation was begun on September 24 and completed on October 17. The entire interior of the Church and School room floors have been made new, along with a few changes which all believe to add to the beauty of the church.

The spiritual life of the congregation we trust has kept pace with the material developments. Services have been conducted regularly, and good interest has been shown in all public meetings. We were out of the church building for three Sundays, during which time we were granted the use of the School Auditorium which was well-filled for our purposes.

Cottage prayer meetings were conducted for several weeks in anticipation of the series of evangelistic services which attracted many people.

The church was crowded to the doors each evening, and we believe much good was done. Brother Bruner preached the Gospel and Mrs. Veasel led the singing.

Two funerals have been conducted.

The first that of the little daughter of Mr. and Mrs. Travis from near Leasburg, the funeral was held in the Mayodan church and burial took place in the Mayodan graveyard. The second was that of Mr. Ingram Cox, a carpenter, of the Washington Mills Co., who fell from the Mayodan Hotel, and was killed while helping to repair the building. His funeral was conducted in the Episcopal Church, and the pastor assisted.

An unusual service was conducted for the Prisoners of the County Farm, by our C. E. on the evening of Sept. 20. An illustrated lecture was given in the prison, and special music was rendered. It was an impressive service and we hope not without results for the men who are confined there.

LEAKSVILLE.

The Moravian congregation at Leasburg reports work very encouraging for October.

On October 6, the first Anniversary of the church was observed by Bishop Rondthaler preaching the sermon. In the afternoon, Lovefeast was observed at which time a very interesting report of the first year's work (in the new church) was given. At this time the church board was able to report that every member of the church had pledged a weekly contribution for the year.

On the third Sunday Bro. McGannell filled his appointment with the local congregation and on the 4th Sunday morning conducted the service at Rural Hall which was a great pleasure. The Baptist congregation was co-operating with the pulpit, calling off its Sunday School and marching to the Moravian Sunday School in a body and remaining over for the 7 o'clock service. To us it was a wonderful day.

The Sunday School closed a two-months' adult membership campaign in which 74 new members were received in the Sunday School.

CHARLOTTE.

Our Fall and Winter program is placing special emphasis on Bible reading and family prayer. Family worship is being urged, and a "Read-the-Bible" Club has been formed. Copies of the separate gospels have been distributed and each member promises to read at least one chapter daily. St. Mark has been read, and we are now
fellowship ties were further strength-ened, a program presented by the an en-thu -astic group of boys who able and enjoy-able time. School. of organization for the band and on the caus-e of the Memorial gram followed the devotional Bluefield congregation with whom atten-dance ba-x shown an encouraging and all but one got full credit for produc-ing good re-sults and promises be-ing put into fu-l operation is honest work has been done. There is a steady effort bell-ginging of the Brn. B. J. Church has been formed, meeting once a week to mature paid-over, and a l-though no im-me-ri-cal men-bership, the church was formed two years ago. In October was read almost through St. Luke. A club formed two years ago read St. Mat-thew and St. John. We are hoping in this manner to stimulate interest in reading the Bible. The pastor is sup-ported with this appropriate sermon dealing with the Bible and prayer. In addition to this, a Pastor's Bi-bie Class has been formed, meeting each Sunday evening at seven o'clock, for the purpose of a more intimate study of the Bible and for round-ta-ble discussion. The October meeting of the Auxi-liary was held with Mrs. C. W. Russell. At this meeting the society's pledge of $25.00 toward the educational fund for missionaries' daughters at Salem College was paid. A social meeting of the Boy Scout Band was held on the evening of the 8th, at which about forty boys inter-spersed the blowing of horns with the consumption of ice cream. This was a second social meeting of our two bands. A gospel team from the Christian Men's Club of Charlotte conducted the morning service on Sunday the 29th in the absence of the pastor who participated in the Spash-Spugh Home-coming at Friedberg. They rendered most acceptable service. This is the second time they have served this year. For more than a year the Auxiliary has been devoting one meeting each quarter to the study of Moravian Missions. Realizing the desirability of carrying this plan further, the officers and teachers of the Sunday School de-cided at their October meeting to have a monthly Mission Program in the Sunday School. The first of these was presented most acceptably on Sun-day the 29th by Mrs. G. L. Woolen's class of girls. Next month Mr. T. C. Neal's Class of boys will have charge.

HOME CHURCH
October has come to stand for "val-ues" in the church program of the year, and they got off to a good start on the first Sunday with the Sunday School turning out in goodly numbers. The departmental system which is now being put into full operation is producing good results and promises to add much to our effectiveness. The attendance has shown an encouraging increase over the last year and we are hopeful for the best year in our his-tory. The second rally was held on the 28th, when a company of repre-sentatives of the women's organiza-tions of the Province met with our own Auxiliary. An interesting pro-gram followed the devotional service and Mrs. George Heidenreich intro-duced the ladies to members of the Bluefields congregation with whom she has been working during the five years past. Dr. Pfahl also presented the case of the Memorial Mission House at Mt. Bethel, and with their uncustomed readiness to aid in this inviting field of home mission endeav-our, the fund which had been gathered towards industrial school work was unanimously voted to this cause: since with the erection of the new high school by the State of Virginia this fund would not be needed for its orig-i-nal purpose. Following the devotion-al and inspirational period, a de-lightful half hour was spent in the social rooms of the church and the fellowship ties were further strengthened. The month has also witnessed two important developments in our church land service. A committee consisting of the Brn. B. J. Pfahl, C. T. Lein-hauch, C. S. Starbuck, J. R. Goslen, J. D. Stockton and H. A. Vogler have been occupied with formulating a plan of organization for the band and on October 12 a new Boys Band was brought into existence with forty-two members. This new organization which is being taught by James Pfahl and George Dickerson is composed of an enthusiastic group of boys who will soon be helping us to maintain our old-time traditions and will add much to our church's musical service. There is a steady effort being made to have more men take advan-tage of the Sunday evening service and already the attendance shows some im-provement.

Christian Endeavor has had a good month and is preparing an a-greed-upon fall and winter season.

KERNERSVILLE
October opened with the Annual Rally and Promotion Day program of the Sunday School taking the place of the usual morning service. We believe that for a small Sunday School ours is about as well graded as is possible, and are much encouraged with the progress made during the past year. We have a good staff of teachers, every one of whom is de-voting to do effec-tive work. The Promotion Day program was very creditable and showed that much honest work has been done.

Seven of our teachers attended the Standard Leadership Training School, and all but one got full credit for the work done.

On the second Sunday of the month the Holy Communion was adminis-tered to a large congregation. All other services have been well attended. A good sized delegation from Ker-nersville attended the Annual Rally of the Home Church Auxiliary on the 28th, and reported having had a credit-able and enjoyable time.

GREENSBORO
The first Sunday in October was marked by the observance of our Twenty-first Anniversary. It was a day of joy and inspiration for us. At the morning service John David, son of Br. and Sister Ralph A. Oehman, was dedicated to the Lord in Infant Baptism. Mr. and Mrs. Wm. E. Acree, Mr. and Mrs. Stuart O. Bondurant, and Mr. Forney B. Money were re-ceived into our membership by letter of transfer. We wish for these God's richest blessings as they unite with us in the work of the church.

Rally Day was observed by our Church School on the same Saturday. A program presented by the Primary Department showed evidence of the splendid work being done by those in charge of this department of our School. A class of girls received pro-

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A testimonial canvas of the Southern part of the city is being made. In this manner we hope to ascertain the number of unchurched people in the vicinity of our church.

We gratefully acknowledge the gift of two chair for the lower platform of our pulpit from Mr. J. A. Jones, class of boys of Calvary Sunday School, and also the gift of fifty dollars from the Ladies Auxiliary of the Home Church to be used to purchase new church hymnals.

FAIRVIEW.

The 34th anniversary of this congregation was observed on Sunday, October 30. The communion service was held in connection with the morning worship. Dr. Edmund Schwarz brought a splendid address at the Lovefeast service held in the afternoon. The concluding service of the day was a Praise service held at night. Splendid attendance marked all the services of the day.

Fairview Auxiliary sponsored a reception for the new members that have joined this congregation during the past year. The congregation was well represented and most of the 52 new members were present. An interesting program made up of local talent, was enjoyed by all, all refreshments provided by the Joint-Boards, were then served.

Our first Church night was held on the evening of the 24th. Our program for the Fall and Winter provides for a Church supper to be served from 6 to 7, during this period the local Board will hold their monthly meetings, also the Church School teachers and officers. The Mid-week service is held from 7:15 to 8, from 8 o’clock on the Choir meets and all committee meetings are held at this time. We have designated Thursday night as Church night. Our Band and the Boy Scouts meet on Tuesday night. This arrangement makes possible the saving of fuel and lights, the church being open these two nights instead of five nights a week, it also makes possible more nights at home on the part of the faithful members who endeavor to attend the many services and meetings of the Church.

Our organizations have been busy during the past month. The Auxiliary again had a booth at the Fair and gave a supper and Christmas Bazaar at the Belo House. Three supper have been served at the church by the three classes of the church school. The Band sponsored a dinner given down-town, served by the ladies of the church. The Young Women’s Bible Class sponsored an entertainment given by the young people of Calvary Church, on the evening of November the 1st. The program was well received, the presence of these young people was greatly appreciated.

CALVARY.

We have had in Calvary Church a very bright and promising beginning of the aggressive fall and winter activities along all lines of the work. A splendid start was made on the first Sunday in October with the annual Rally observed both in the Sunday School and for the church members in the services of the day. The glorious autumn weather enabled very large numbers to attend and there was manifest a good spirit of new interest, Sunday School auditoriums and class rooms were filled to overflowing, and the church services found every pew occupied for three festive gatherings: the special sermon in the morning, the fellowship lovefeast and the celebration of the Holy Communion which latter was the largest in the years at Calvary and a very remarkable index of loyalty on the part of our members. Bro. Walser Allen brought us a stirring message on “The Perils of an Empty Life,” at lovefeast and the brethren Allen and W. A. Kaltreider served us in the Communion.

It was our privilege to be hosts to the second session of the Moravian Standard Training School beginning October 14 and extending through October 25. Interest and attendance were most gratifying, the total enrollment reaching 180. Many expressions in appreciation of the fine courses taught by our instructors came to us and the School presented the appearance and gave the impression of a large and enthusiastic band of workers studying for more efficient service. The Woman’s Auxiliary of Calvary served the School a lovefeast during the chapel period of the closing night.

The young people are very busy. The church band has been re-organized with many new boys in the work. Among the Christian Endeavorers, younger and older, there is a new life and enthusiasm with the Intermediate and Juniors showing most gain in membership. We have begun the regular training of our children in church music and have two groups, Junior and High School age active in this interesting work. These young people had charge of the special music in a fine service on Sunday night, October 27.

The semi-annual “Kenneth Hamilton Day” was observed with special missionary exercises at the morning hour on the last Sunday of the month. The response was again very encouraging.

FRIES MEMORIAL.

The Friesberg Male Chorus paid us a visit on the night of the first Sunday in October, putting us once more under obligation to them for the several selections they sang for us.

Honeystones to the Marguerite Fries Circle in October were Mesdames C. G. Crim and W. Swaim. Mrs. R. W. Thorpe entertained the circle in November. In October the circles of the Ladies’ Auxiliary were the Mesdames H. F. Pleasants, H. C. Spoon and N. J. Reich and Miss Mabel Thomas.

On the second Sunday morning Mr. Fries resumed his place as superintendest of the Sunday School and began the fifty-third year of his administration. We are glad to have him and Mrs. Fries with us again after a summer’s residence in the mountains.

Our sympathy for the family of Brother C. C. Beavis goes out to them.

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for the loss sustained in a fire that partially destroyed their home recently. We thank God that none of the family were injured in any way by the calamity.

Mrs. C. A. Masten and Miss Agnes Crouse were called upon to part with a sister recently. May the Lord comfort them in their bereavement.

PROVIDENCE.

One of the most interesting services during the month of October at Providence was held on the 4th Sunday when we had the privilege of having Bishop Rondthaler with us. He delivered a very inspiring message. His text was taken from 1 Chronicles 4:9-10 and the subject was "Jehaz." After bringing us this inspiring message, he also brought a very sad and one of the departure of our former beloved pastor and wife Rev. and Mrs. Walter J. Sprinkle from our congregation. We wish them much success in the Mt. Airy congregation. To the new pastor, Rev. Howard Foltz we extend a hearty welcome.

The Woman's Auxiliary met at the church Thursday, October 24, with Mrs. Walter Grubbs as hostess. There were ten members present. Four members of the auxiliary had the privilege of attending the Rally Day program at the Home church. In our weak human way, we express our heartfelt sympathy to the bereaved family of Mr. and Mrs. Frank Crews in the loss of their beloved son, William Dalton, on October 21. The funeral service was conducted at Providence by Rev. John L. Sprinkle. Interment was in the church graveyard.

CHRIST CHURCH.

On October 13, at 3 P. M., a brief service was held in the Junior League Home under the direction of the Senoice Christian Endeavor Society. At the same hour a number of Christ Church people attended a Union Service of the three churches of West Salem at Green Street Methodist Church to further the cause of evangelism in our community; also at the same hour still others from the church were present at the Foreign Missionary Lovefeast, at which service the pastor spoke on "Islam." At the night service, following promotion meetings of the C. E. Societies, Mrs. W. J. Dizer, Southern Province Intermediate Superintendent, made an exceptionally fine, clear presentation of the subject "The Importance of C. E." Six Intermediates from Calvary effectively dramatized a C. E. business meeting as it often is and as it ought to be.

No Single Sunday School teachers and other workers this year attended the Standard Training School at Calvary, October 14-25, whereas last year only 11 were enrolled. Many expressions of appreciation have been heard as to the good received from the courses, there being at least one enrolled in each course.

The outstanding event of the month was the observance of the 33rd anniversary of Christ Church on October 27, 1890. Gathered about the Lord's Table at the morning service to which seven infants were presented to the Lord in baptism, four received by Adult Baptism, and one on profession of faith by right hand of fellowship. The Lovefeast at four o'clock was addressed by three laymen, Bro. F. Lawrence, representing Salem Baptist Church, Bro. F. Dickson, from Green Street Methodist, and Bro. G. E. Brewer from Christ Church. Each of these brethren, in helpful manner, spoke of the privileges and obligations which are ours as we seek to be of the Lord's work here in this city, a work which calls for co-operation, consecration and enthusiasm. Bro. Helton, a former pastor, brought friendly greetings and Bro. G. Reder, formerly of our Nicaragua Mission also spoke, asking us to remember that the life of a church is dependent also on its broader outlook to those it may serve beyond its own immediate neighborhood. The pastor closed with remarks about the living church, as one which is a spiritual building, a united family and a working group.

The Church Fellowship night, on Wednesday, October 30, brought out 216 members and friends through the rain to enjoy a varied program of music and a social hour with refreshments, as arranged by the Auxiliary. This occasion afforded an opportunity for the new members to become better acquainted and generally promoted the spirit of good fellowship.

Three young ladies, loyal members of the church, have recently been married. Congratulations are extended to each one, together with their families, namely: September 21, Miss Blanche Oakley to Mr. D. W. Matthews; October 29, Miss Georgia May to Mr. R. Clark Singleton; and on November 6, Miss Connie Sheppard to Mr. Cleveland M. Yeach.

MOUNT AIRE.

The usual services were held during October.

October 14 was our Sunday School Rally Day and we had 150 present. Rev. George Heidenreich was with us for the morning services and he gave the Sunday School a very interesting talk on his work in Bluefields, Nicaragua. He also preached at the evening o'clock service.

Our revival started October 14, with our Pastor, Brother Sprinkle, doing the preaching. We had large attendances and good music. Professor and Mrs. DeMasters, of Mount Aire, were present as the leaders of the music during our meetings. A choir of our young people was organized with Mrs. DeMasters as director. We were glad to have Rev. Ernest Stokokton with us on the third Sunday afternoon for the closing of our meeting. He brought us a wonderful message.

The Young Ladies' Bible Class met on October 5, at the parsonage with their teacher, Mrs. Sprinkle. They have taken up a Bible Study Course and finished Genesis at this meeting.

Our Prayer Meeting is growing every week, and the pastor and wife, upon arriving home from prayer services November 6th, were greatly surprised to find a large crowd of members there and the table laden with good things to eat. They appreciated this a very much.

ARDMORE.

The Sunday School Rally Day on October 6 brought out more than 200 which was the largest number ever to attend a service at Ardmore. After a good program by the Primary and Junior Departments the pastor made a brief address.

Another day of unusual interest was the fourth Sunday when Rev. and Mrs. Heidenreich with us. He preached at 11 o'clock and made an address at the missionary lovefeast at 7:30. Rev. Heidenreich's messages were interesting and we believe stimulated a larger interest in missions. In the evening we had more than 160 in the service. We were glad to have Rev. James E. Hall with us and he led in the opening prayer.

The pastor preached at King on the 10th at night, and enjoyed the missionary Lovefeast at the Home Church on the afternoon of the 24th. The Province was well represented.

An interesting old time Spelling Bee was enjoyed at the Bungalow on the evening of October 10.

FRIEDBERG-ENTERPRISE.

The Covenant Day for Married People was observed on the first Sunday in October, but due to some confusion regarding the time the attendance was not as large as usual.

Many of our active workers have been engaged in convention or school during the month. Many of our Christian Endeavor members were in attendance upon the Northern District Christian Endeavor Union held at Griffith School on the first Sunday. Others were busy doing specialization study in the second session of the Moravian Standard Training School. We are happy to know that the enrollment from our congregation was larger than last year and we are looking forward to the time when our school will be completely manned by trained workers.

For the first time this year, our congregation was called upon to suffer the loss of a member by death, when on October 23, Sister Sarah Lash was called to her eternal home. May the memory of her beautiful Christian life linger long in the hearts of the son and daughter and the grand-children who survive. Our sympathy goes out to them in their loss.

TRINITY.

Great changes are taking place at Trinity. On the first Sunday in November the Sunday School took possession of our new building for the first time.

Although the new building is not yet complete, assembly and class rooms are sufficiently furnished for use.

It was a day of thanksgiving, and we entered prayerfully into the new home for which we have waited.

Quite a number of new officers and teachers have been called into service. Volunteers have been prompt in response.

Sixteen members of Trinity attended the Leadership Training School at Calvary.

During the weeks of the pastor's absence, Bishop Rondthaler and Rev. Gordon Spangh conducted services. Rev. F. W. Gruber conducted mid-week service for us on Friday evening. We thank the brethren for their services.

One member of our congregation was taken from us by death during the month, Bro. Will G. Hope, a faithful and loving member, died on October 15. His sympathy is extended to Mrs. Hope, to the sons, Henry and Forrest, and to other relatives.

BEETHAVEN.

Four new members were received into the church at the regular second
Sunday morning service in October. Mrs. Effie Bell Hedgecock came to us by letter from the Fairview congregation; and three young girls, namely, Ruth Louise Hudgins, Lahoma Ellen Pike and Sarah Emmeline Pike, were received by the rite of adult baptism.

The pastor along with the Bm. Holton and Grabs conducted the funeral of Bro. James Batser, Monday, October 7. Interment was in the church graveyard.

The young people are taking much interest in the work of the Christian Endeavor Society. Splendid attendance is always found at all of the regular church services and Sunday School sessions. The work in general for the month has been very encouraging.

ADVENT.

We are glad to report our gracious revival meeting, which opened Sunday morning, October 13, and came to a close Sunday night, October 20. Everyone spoke of this meeting as one of the best in years. God richly owned and blessed it in every respect.

Rev. G. W. Vick, pastor of the Queen Street Methodist Church did the preaching. He proclaimed the simple doctrines emphasized by the early Methodists and we found them working as they did in the olden days, when preached by lips burning with a zeal for souls. The Christian fellowship was wonderful and the pastor himself grew at least two inches, spiritually speaking, under the messages Rev. Vick gave us.

The Christian Endeavor members sponsored two noon day meetings in various factories of the city, and one meeting in the county jail.

Our Christian Endeavor Society, sponsored the Northern District C.E. convention held in Griffin School Auditorium, just a stone’s throw from Advent Church, the first Sunday of the month. The sessions were held afternoon and night. There were 511 registered delegates, coming from High Point, Greensboro, Winston-Salem and surrounding country. We were fortunate in having W. Roy Breg, of Atlanta, Southern Secretary as the chief speaker.

The pastor assisted Brother Hedgecock in a series of evangelistic services at Mayodan, which began the last Wednesday night in October. The Advent Male Chorus was present the opening night and rendered several selections.

NEW PHILADELPHIA.

The month of October proved to be a busy one with our congregation as well as one of many blessings. We feel that each month finds our work moving forward in many ways.

Tuesday night, October 1, the monthly board meeting was held at the church. After the transaction of the business the board members and their wives were entertained at the parsonage by pastor and wife.

Sunday, the 6th, we were happy to receive 14 new members into our church membership: 7 by transfer, Mr. and Mrs. J. B. Durrett, Mosely and Mrs. H. E. Fink, Mr. B. W. Wear, Mr. L. E. Martin, Miss Edna McPherson; 1 by profession, Mrs. Della Davis; 3 by confirmation, Ed- Spanioux, Howard and Claude with their violin led effectively in the lovefeast, J. A. Palmer, Jr., Glenn Slater and Kate Slater.

A happy occasion was that of our church anniversary the 4th Sunday.

We were delighted to have Bro. E. H. Stockton with us for the anniversary address during the lovefeast. His message furnished us much encouragement. We were also happy to receive Bro. Frank Crater into our church membership at this service. Following the lovefeast, 73 gathered around the Lord’s Table for the communion service.

RURAL HALL.

Rev. J. K. McConnell rendered valuable service with a sermon at 11 A. M. on Sunday, October 27. An interesting service of串联 was continued during the week with a sermon by Dr. Emmett Schwarz. On Monday evening, Dr. J. K. Hatcher, on Tuesday, Rev. Douglas L. Rights on Wednesday and Rev. Walter H. Allen on Thursday, with a Billy Sunday School team on Friday. Miss Maud Felts at the piano and Bro. Elbert Stauber makes the church service very comfortable. The Ladies’ Aid Society recently served a supper in connection with the special exercises on some vital topics. In the opening of service on Sunday, October 13, Ihamel H. Chadwick, one of our boys, was received by adult baptism. The Sunday School orchestra is busy in preparation for a Christmas concert.

BETHANIA.

The sessions of the adult department of the Sunday School are being enlivened by special devotional features in connection with the opening, and special exercises on some vital topics. In the opening of service on Sunday, October 13, Ihamel H. Chadwick, one of our boys, was received by adult baptism. The Sunday School orchestra is busy in preparation for a Christmas concert.

MECHR.

We were well pleased in having in our midst on Sunday evening, October 20, Bro. George A. Heidenreich, who delivered a live gospel涔漮, and Bro. Carl F. Riddle was received from another denomination.

The Sunday School is getting busy in preparation for Christmas.

When we climb to heaven, let’s on the rounds of love to men.—Whittier.
THE MORAVIAN PUTZ

The Moravians are and have always been tradition-loving people. When they came to America from Germany, they brought with them the old customs and on new soil, among new surroundings and methods of doing things, they clung to the familiar habits because those seemed to help bridge the distance, which in the early days seemed so much longer than it does today, across the Atlantic.

One of those customs was building the Christmas putz. Dr. A. D. Thaele says that a putz is an arrangement of common materials into some scene which we would gladly and affectionately recall.

The word itself comes from the German ‘putzen’ meaning to keep clean, but the origin of the custom goes farther back than the word designates it. The central portion of every putz is the manger scene, so it is back to the beginning of its use to teach about Jesus that we must go to find the beginning of the custom of putz building.

During the Middle Ages, the people attached intense sentiment to the natural places associated with the Life of Jesus. During the Crusades, thousands of people were killed in attempts to wrest from the Turks these places hallowed by the physical presence of our Saviour. The effort was unsuccessful; so naturally, many of those who came home, not being able to accomplish their purpose, resorted to erecting representations of the interesting places in the Holy Land.

Many scenes were reproduced in the churches of the day and as in the schools in order to make more real to the children and to the adults, few of whom were educated, the old story.

When the Miracle plays were thrown out of the churches because of the length, the custom of erecting these scenes was carried into the homes. In many places, the custom was kept up especially at the holiday season, for generations. This was true in Germany where the Christmas celebration always centered around the Nativity scene.

Gradually, the custom of building the putz was fused with that of building the Christmas tree so that today, we always think of the two together.

The custom of putz building has not died among the Moravians. The members of the Woman’s Auxiliary of the Home Church are planning this year to erect one of the largest ever made in Salem. In the center will be the manger scene representing “Jesus, the Light of the World.” Around this, perfect in detail, will be grouped the different countries, showing how Christmas is celebrated in each. The putz will be built several weeks before Christmas and will remain up during the week following the holidays.

Come to see it in the store room next to Welfare’s Drug Store on Salem Square. The children will enjoy it, and they will learn much about geography from it. There will be a small charge.

MARRIAGES

Whitlow-Rothrock—On September 25, 1929, at Flint, Michigan, Miss Gertrude Rothrock was united in marriage to Robert Hoy Whitlow.

Murphy-Kenley—At Fries Memorial parsonage, on Saturday, October 5, 1929, Wm. D. Murphy and Miss Jennie Lee Kerley were united in marriage by the Rev. Herbert R. Johnson.

Spaugh-Kinnaman—On November 9, 1929, Talmage W. Spaugh and Miss Ruth E. Kinnaman were united in marriage by the Rev. Edgar A. Holtz.

INFANT BAPTISMS

Smith—Laurette, little daughter of Bro. George and Sr. Sallie Smith, born August 2, 1929, baptized at Macedonia Church, October 6, 1929, by the Rev. James E. Hall.

Smith—Khob Faye, infant daughter of Bro. George and Sr. Sallie Smith, born February 3, 1929, baptized at Macedonia Church, October 6, 1929, by the Rev. James E. Hall.

Smith—Helen May, little daughter of Bro. George and Sr. Sallie Smith, born November 19, 1929, baptized at Macedonia Church, October 6, 1929, by the Rev. James E. Hall.

DEATHS

Lash—Sr. Sarah Hill, m. n. Hill, departed this life October 23, 1929, at the age of 77 years, 7 months and 1 day. The funeral service was conducted from the Midway M. E. Church by the Revs. Samuel J. Tesch and E. Lash.

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THE WACHOVIA MORAVIAN.

VOL. XXXVIII.

WINSTON-SALEM, N. C., DECEMBER, 1929.

NO. 12.

The Wachovia Moravian

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Mr. Rufus A. Shaw, Business Manager.
Rev. Wm. A. Kallif, Managing Editor and Circulation Manager.

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TWO GLAD DAYS.

As we write, we are thinking of two particular days of this sort among the brightest and best of the whole year. The one is Christmas and the other is New Year’s Day. Both will have come and gone before the next issue of the Wachovia Moravian reaches its readers. We have a good many reasons for knowing that a large number of readers treat us as our friends and kindly read what we try to say to them from month to month. We have even taken the experiment and sent a newspaper to have such a circle of friends as we have gathered about us. It makes us think of you dear readers, with many of whom we are personally acquainted, not merely as subscribers but men and women and even children in whose personal welfare we are interested. And with this feeling we wish you with all our heart a Happy Christmas and a Happy New Year.

A HAPPY CHRISTMAS.

What a wonderful Lord Jesus Christ we have. The Bible prophecies said that His Name shall be Wonderful, and if ever a prophecy has been fulfilled, this one is being realiz-

ed in ever larger degree as the ages dreary.

Of lords; and the people who think they his own funeral bells that are fervor of feeling or any intensity of gift of the

If we are to have a real happy Christmas, He is the natural center of it. He is the life and glory of it. We are even told that for whose impulsion for will be fresh and strong and hopeful.

O that your first of January, dear reader, may be filled and thrilled with the thought, “Old things are passed away; behold, all things are become new.”

LOVING THE LORD JESUS CHRIST.

Did you ever have a watch that couldn’t go because the watch-spring was broken? Of all good, best, happiest life, the love of the Lord Jesus is the watch-spring. If that’s in its place in your heart, then the hours and minutes of service move around happily and fruitfully. But this love of Jesus—it’s an easy thing to talk about but a very hard thing to get. In fact, it is impossible for us, by ourselves, to secure it.

We have stood at the foot of a precipice. The rock went straight up for a thousand feet. We looked to the top and wished we were there but the rock wall was straight and smooth and unbroken. Even a squirrel couldn’t climb it. This experience of being Jesus, as really as one moves, one’s father, mother, wife or child, sounds very beautiful in song but simply impossible by the way of our own achievement. Left to ourselves we can love a man who lived nineteen hundred years ago with any fervor of feeling or any intensity of purpose. God has provided for this difficulty. He puts what we may compare to an airplane at our service.

The plane stands with its outstretched wings beside us. It’s the simple gift of the Holy Spirit. Nobody has ever really loved Jesus without the gift of the Spirit. God says to us at the beginning of the year, “Dear soul, get into this airplane. Receive this gift of the spirit and you’ll mount up, not by your own exertion but by divine power into that love of Jesus which lives and breathes in the clear atmosphere above.

That’s exactly what the Bible says. We quote the very words: “Being justified by faith, we have peace with God through our Lord Jesus Christ. And the love of God hath been shed abroad in our hearts through the Holy Spirit, which has been given us.”

Love of Christ is a thing of asking if it’s to be real affection.

“Come, Holy Spirit, heavenly Dove, With all Thy quickening powers, Kindle the flame of sacred love.

In these cold hearts of ours.”

Real love for the Saviour! That’s the airplane of the Holy Spirit which lifts us up in a New Year, into the new things of faith and hope and love.

THE WORKERS’ LOVESTAFF.

A very remarkable lovefeast service was held in the Home Moravian Church on the afternoon of December 8, as it is annually held. It embraces all those of the Salem Congregation who are engaged in special service for Christ and His Church—elders, trustees, ministers, musicians, ushers, sacristans, heads of church societies in the congregation, Sunday School workers. There were never so many present as was the case this year, some three hundred of them filling the whole ground floor of the ample sanctuary, and gathered with earnest thoughts of Christian service. The central theme of the hour with all which were deeply impressed was The Secret of Service if it is to be joyful and fruitful. This secret of true service lies, as Jesus said to Peter, in love for the Saviour. Christ said to His apostles what the great audience of workers felt He was saying to them, “Love Me through a gift of the Spirit and then you will love the sheep, the other members of the fold, whoever they are, for My sake, and serve them well.”

Truthfulness in work is as much demanded as truthfulness in speech.

—Hugh Black.
THE CONSTITUTION AND BY-LAWS
OF THE MORAVIAN CHURCH IN AMERICA, SOUTHERN PROVINCE

1. Introduction—Declaration.
The Synod of the Moravian Church in America, Southern Province, highly values its part and place in the Universal Christian Church, and its vital share in the blessings of the Word and Sacraments of our Head and Saviour. In this Universal Church, it prays its special connection with the ancient and historic Church of the Unitas Fratrum (Unity of Brethren—Moravian Church).

The Constitution of the Province.
Adopted November 17th, 1911.

Section 1. Name and Title.
The name and title of this Province of the Unitas Fratrum shall be the "Moravian Church in America, Southern Province."

Section 2. The Government of the Church.
The General Synod of the Moravian Church in America has the supreme legislative power for the Province, in all things not committed to the General Synod. It shall consist of elected delegates and official members; it shall determine the qualification of its own members, and prescribe what bodies shall be entitled to representation, and on what basis, and in what manner to be elected; and shall choose its own officers.

Section 4. Duties and Functions of the Provincial Synod.
The Provincial Synod shall have power to examine into the spiritual and temporal affairs of the congregation; adopt Rules and Regulations for the same; hear and redress grievances. It shall elect the Provincial Elders’ Conference, the Financial Board, and any other Synodical Boards, all of which are responsible to the Synod, for the management of the affairs committed to them; it shall elect Bishops; it shall elect Delegates to the General Synod; it shall supervise the educational institutions of the Province, its Church publications, and its Provincial funds; it shall watch over the Doctrines and Liturgy of the Church, according to the principles established by the General Synod; it shall regulate the organization of congregations; and shall exercise a general supervision over the Church activities of the Province.

Section 5. The Provincial Elders’ Conference.
The Provincial Elders’ Conference shall administer the government of the Province according to the Rules and Regulations laid down by the Provincial Synod to which it is responsible; it shall call and superintend the ministers of the Province, under the Rules and Regulations laid down by the Synod; it shall watch over the carrying out of the enactments of Synod according to the spirit and principles of the Moravian Church; it shall pass upon the admission of new congregations and their provincial rights and privileges; its members shall be ex-officio members of all the regular Provincial Boards; it shall fix the date and place of meeting of the Stated Synods, and shall have power to call Special Synods, it shall provide for the temporary organization of all Synods, and also act as the standing Committee of Credentials.

Section 6. The Sustentation Fund.
The Sustentation Fund is in the charge of the Financial Board, and the income from this fund shall be used:
1st. To pay expenses of the management of said fund;
2nd. To pay the proper costs of administering Provincial affairs;
3rd. To pay pensions to retired ministers and ministers’ widows, and stipends for ministers’ children, as they may be provided for by Synod and as they may be allowed by the Provincial Elders’ Conference.
4th. To aid in the education of candidates for the ministry.
If in the opinion of the Financial Board there be sufficient income from the Sustentation Fund, a portion of it may be appropriated to the Church Aid and Extension Board, as a special help to the more needy congregations. The annual appropriation by the Financial Board for all causes shall never exceed the income of that year. If at all possible the principal of the Sustentation Fund shall be steadily increased.

Section 7. Amendments.
Par. 1. Any proposed changes in this Constitution shall be presented at a regular session of the Provincial Synod, and then referred to the Committee of Nine on Constitution, elected by ballot, and when reported back to the said Committee, shall be read and voted upon three times, on each of the three separate days, and shall be passed only by receiving at each reading a majority of three-fourths of the votes cast.
Par. 2. Any proposed alteration in the Rules and Regulations shall be adopted only by the vote of two thirds of the members present at a regular session of the Provincial Synod.
Par. 3. All ordinary questions before Synod shall be determined by a majority vote.

II. RULES AND REGULATIONS.

1. Provincial Synods.
1st. The regular Provincial Synods of the Moravian Church in America, Southern Province, shall meet statedly every three years.
2. Special Synods may be called in the interval by the Provincial Elders' Conference or upon a written request of fifty or more communicant members.
3. Each Synod when convened shall be opened by the President of the existing Provincial Elders’ Conference. After appropriate exercises the Synod shall proceed to its regular organization.

II. Members of Provincial Synods.
The following shall be members of the Provincial Synods:
1. Members of the existing Provincial Elders’ Conference.
2. Bishops of the Southern Province, whether in active service or not.
3. All ordained brethren who are in the active service in the Province and lay preachers who are in full charge of organized congregations.
4. Members of the existing Financial Board.
5. The Treasurer of the Financial Board.
6. The delegates of the several Congregations in the Province.

III. Representation at Synods.
1. Every regularly organized congregation shall be entitled to at least one delegate provided there are thirty (30) communicant members whose church contributions for the preceding fiscal year have been paid.
2. Each congregation shall be entitled to one delegate for every seventy-five (75) communicant members whose church contributions have been paid for the preceding fiscal year, provided the following requirements are annually fulfilled:
   (a) The payment of the pastor’s salary, such salary to be agreed upon by the Committee of the congregation and the Provincial Elders’ Conference.

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of Salem Academy and College and fifteen members to be elected by the stated Provincial Synod shall compose the Board of Trustees of Salem Academy and College.

2. The election of this Synod (1929) shall be as follows:
   Five members shall be elected to retire in 1932.
   Five members shall be elected who shall be eligible for re-election in 1932 but who shall retire in 1935.
   Five members shall be elected who shall be eligible for re-election in 1932 and 1935, but who shall retire in 1938.
   Beginning with the Synod of 1932, new members elected to the Board shall be eligible for election for three terms (nine years total) after which they shall automatically retire, but shall be eligible for re-election after an interval of three years.

Provided that in order to preserve the order of rotation, in case a member fails of re-election, for either the second or third term, the member elected to the vacancy shall be eligible only for the unexpired portion of the three terms period for which the former member had been originally elected.

Provided further that the members whose terms expire by lot in 1929 shall be eligible for re-election on account of the increased size of the Board.

3. No one of these elected members may be a member of the Financial Board at one and the same time.

4. The President of the Provincial Elders' Conference shall be chairman of this Board, and in his absence the members present shall elect one of their number chairman pro tem.

5. Five members shall constitute a quorum.

6. Vacancies occurring among the fifteen elected members shall be filled by the remaining members.

Provided that in order to preserve the order of rotation the members so elected shall be eligible only for the unexpired portion of the three-term period of the members whose place they take.

7. It shall be the duty of this Board:
   (a) To select the President of this Institution subject to appointment by the Provincial Elders' Conference as such.
   (b) To keep themselves thoroughly acquainted with its affairs.
   (c) To direct and control between the adjournments of one Synod and the meeting of another.
   (d) In general to interest themselves in the religious, intellectual, and financial development of the work of the Institution.

8. It shall be the duty of the President of Salem Academy and College:
   (a) To submit to the Board of Trustees at the close of each financial year a report of the internal conditions and an exhibit of the assets and liabilities of the Institution, also a specified account of receipts and disbursements.
   (b) To submit, with the approval of the Board of Trustees, to each regular Synod of the Province a full report of the Institution.

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X. The Sunday School Board.

1. The Sunday School Board shall be composed of the Provincial Sunday School Superintendent, the Dean of the Moravian Standard Training School and five members to be elected by the stated Synod, and shall be known as The Sunday School Board of the Moravian Church in America, Southern Province.

2. This Board shall have the oversight of the Sunday School work of the Province and of the Moravian Standard Training School.

3. The Provincial Elders' Conference shall appoint a Provincial Sunday School Superintendent, who shall be ex-officio chairman of the Sunday School Board, and also a Dean of the Moravian Standard Training School, who shall be ex-officio a member of the Board.

4. Vacancies occurring among the five elected members shall be filled by the remaining members.

5. If the Synod shall adjourn without electing a Sunday School Board, such a Board shall be appointed by the Provincial Elders' Conference.

XII. Conferences.

Whenever in the judgment of the Provincial Elders' Conference a Church Conference upon any subject is desirable, such Conference shall be called by the Provincial Elders' Conference, who shall fix the ratio of representation and the time and place of meeting.

XIII. Pensions and Stipends.

1. After five years' active service, any minister may apply to the Provincial Elders' Conference to be retired for cause, and Provincial Elders' Conference shall decide every such application on its merits. If its decision is not acceptable, the applicant may apply to Synod.

2. The standard pension shall be:

(a) For a retired minister and wife, after five years' active service, $400.00 per annum.

(b) For each additional year of active service up to date of retirement, $20.00 additional per annum, until a maximum of $800.00 is reached.

(c) To a single brother, widower or widow, one-half of the standard pension.

3. The stipends for the sustentation and education of children born to ministers during active service or during retirement shall be on the account of each child between one and ten years of age, $15.00 per annum. Between ten and fifteen years of age, $25.00 per annum. No other perquisites and advantages shall be allowed herefor.

XIV. Miscellaneous.

Whenever in the opinion of the Provincial Elders' Conference there is no further use for any existing Church property, not including such property as now belongs to the Susquehanna, the same shall be disposed of, and the proceeds therefrom shall be set apart as a permanent fund, under the management of the Financial Board, the income of which may be used at the discretion of the Church Aid and Extension Board.

XV. Amendment of By-Laws.

Such amendments, when reported by the Government Committee, may be adopted by a majority vote.
Bro. Weber preaching for us. Five young people joined the church, three girls and two boys, and then three children were baptized. Although the weather was inclement out of doors, this service indoors was of a delightfully character.

The other occasion referred to was on Sunday, November 17, when the anniversary lovefeast was held. Bro. E. H. Stockton brought us an appropriate message that day.

**MAYODAN.**

During the weeks from October 30 to November 10, Mayodan experienced a gracious revival season with the presence of the holy Spirit manifested in a very real sense. The meetings had been prepared for through prayer and publicity, both of which meant much for their success. Interest in the services grew with each meeting so that the attendance averaged far above 200, with 145 in the opening service and more than 400 on the closing night. Other churches in Mayodan supported us with prayer, money and attendance. Bro. J. G. Bruner brought a forcible gospel message each night and the singing and musical leadership of Mrs. Euny Berge Vesel, of Baltimore, Md., were largely responsible for the evangelistic spirit which existed throughout the series of meetings. In the closing service, many remained for hours to seek salvation and forgiveness for their sins. There were more than 50 conversions, an equal number of reconciliations, and many have been added to the church.

Saturday evening, November 16, the pastor attended a Rally of the Adult Class of the Leaksville Moravian Sunday School. A large number enjoyed the occasion which was held in the Y. M. C. A.

Tuesday, the 19th, Bro. J. S. Reynolds, Bro. J. M. Vaughn and the pastor represented the congregation at the Synod of the Moravian Church, held in Salem. Real blessings were realized from this important meeting of our denomination.

November 24 was of unusual interest to our people. A program of all-day services was planned, with basket dinner in the Sunday School rooms. The weather was not in the least favorable, but all else far surpassed the expectation of those concerned. There were over two hundred in the Sunday School. The Rally Program by the Primary Department was much enjoyed. Special music by the Kerchie family of Leaksville, added greatly to the interest of the day. Our hearts rejoiced as our aged Bishop reconsecrated the Wonderful School facilities.

**BETHABARA.**

The Ladies of the Auxiliary met in their business meeting Friday afternoon, November 1. At this time a plate dinner was planned which was served at the tea room of the Huntley-Hill-Stockton Company, Saturday, the 16th.

The November Festival proved to be a gracious time for this congregation. As it has been the custom for many years, Bishop Rondthaler was present for the anniversary sermon at 11 o'clock. A picnic dinner was served in the dining room of the church and enjoyed by a large number. At 2:30 the Lovefeast furnished us another hour of fellowship and rejoicing. The Rev. W. A. Kaltreider brought the special message which added greatly to the occasion.

The Rev. W. V. Stewart, of Burlington, N. C., preached the sermon at the 4th Sunday night service. His message made a deep impression and was greatly appreciated.

A Thanksgiving service was held at 10 A.M. Thanksgiving day. The pastor brought a special message; an offering was received for the Memorial Mission House in the mountains; and farm products and groceries were given to the Salem Home.

**NEW PHILADELPHIA.**

Along with the usual services of the month of November, many other activities engaged our attention. The month was a very busy one and we feel that the work has moved another step forward.

Monday night, November 4, the men met in their regular monthly
class meeting at the home of Bro. C. A. Jones. After an interesting and enthusiastic business session, Bro. Jones invited all into the dining room to enjoy a real piping-red-pepper hot chicken stew.

The Ladies met in their monthly class meeting at the home of Mrs. Cas on Tuesday night, the 12th.

Mrs. D. A. Shore was tendered a birthday surprise by the members of Ladies’ Aid Circle No. 1, on Thursday, the 29th. After a bounteous picnic dinner, they met for their regular monthly business meeting. Circle No. 2 met at the church at 7:30 p.m. of the same day for their regular business session. A general meeting of both circles was held at the church Friday night of the 29th. At this time the candles were prepared for the Christmas service.

The annual church council was held Monday night of the 25th. A splendid financial report was rendered by the church treasurer, Bro. H. N. Spainhour. Five members were elected to serve on the church board for another term of two years. The following Board were re-elected: J. C. Saylor, H. M. Jones, H. R. Crater and H. N. Spainhour. Bro. John Phillips was the new and fifth member elected.

A Thanksgiving service was held at 7:30 p.m. Thanksgiving day. Special music was rendered; also recitations and a brief talk by the pastor. A special offering was received for the Memorial Mission House in the mountains. A bounteous supply of groceries, etc., was given to pastor and family for which they are very grateful.

A Cream-Chicken dinner was served by circle No. 3 of the Ladies’ Aid Society at the Huntley-Hill-Stockton Company Tea Room on Tuesday, November 5.

CLEMONS.

At the meeting of the Ladies’ Aid Society on November 2, Mrs. Geo. Heidenreich a missionary from Nicaragua spoke on the work and displayed handiwork from that mission field. Rev. Geo. A. Heidenreich and the pastor were guests of the society. Mr. Theodore Roadthaler, the president, presided. The meeting was held at the home of Mrs. Jennie Strupe with Mrs. W. C. Hunter as joint hostess.

Sunday, November 3, was missionary day at Clemmons. Rev. Geo. A. Heidenreich delivered an inspiring sermon and made a strong appeal for recruits. At the Sunday School session he addressed the Young Women’s Bible Class. Mrs. Heidenreich led the Young People’s Christian Endeavor meeting at 7:30 p.m.

The Board met on the 4th, and among other matters decided to ask for a missionary helper to be assigned to Clemmons. Aaron Pitts, an Indian stationed at Watauga, has been assigned.

The monthly business meeting of the Christian Endeavor Society was held at the home of Miss Ruth Jones on the 5th. The Society voted to give $10 toward the missionary helper’s salary.

A well attended cottage prayer meeting was held at the home of Bro. H. A. Cumby on the 7th.

The regular services were held on the 10th.

On the 12th, the Young Women’s Bible Class, taught by Mrs. L. G. Luckenbach, and the Young Men’s Class taught by Rev. Luckenbach held their business meetings at the home of Felix C. Hege. A social hour followed.

The cottage prayer meeting on November 14 was held at the home of Mrs. Jennie Strupe.

The November festival was celebrated on Sunday, the 17th. The Band announced the day and played the prelude to the service at 11 o’clock. The Lovefeast was followed by the Holy Communion.

At the Triennial Synod Clemmons was represented by Bro. H. A. Cumby and Mrs. L. G. Luckenbach. Bro. L. M. Fulton was unable to attend.

Clemmons held Thanksgiving services on the 24th. The Junior Choir took special part in the service. A committee of the ladies had charge of the gifts which were again given to our Salem Home.

On Thanksgiving Day it was the privilege of the pastor and his wife to have the whole family of fourteen at the table.

Christmas work is being pushed. The Christmas Lovefeast and Candle service will be held at 7 p.m. on Sunday, December 22. The Sunday School entertainment will be held on Christmas night at 7:30 p.m.

HOPE.

Sunday, November 3, was Missionary Day at Hope. Rev. Geo. A. Heidenreich made a missionary address and strong appeal at 3 p.m. Mrs. Heidenreich spoke to the young people during the lesson hour. They have brought the mission field much closer to us.

The Hope Sunday School Christmas committee met at the parsonage on the 6th with Superintendent Robert C. Spangh. They decided to print their own program using the splendid old Christmas hymns. Mrs. Walter Hege and Mr. Thompson Shouse will assist with the music.

The pastor and the other members of the parsonage family were guests at the home of Mrs. H. W. Johnson, Sr., at the birthday dinner of Mrs. Johnson on the 10th.

The Ladies’ Aid Society held its monthly meeting at the home of Mrs. B. L. Johnson on the 13th.

At the Board meeting on the 13th they decided to ask for a native helper on the mission field. So far Hope has not been informed who has been assigned. At this meeting a committee of ladies was selected to gather gifts for the Thanksgiving service and to decide to whom to give them.

Hope celebrated the November festival on the 17th. After the Lovefeast the Holy Communion was partaken of. At the opening of this service the infant son of Bro. Henry W. and Ella May Johnson, Jr., m. n. Spangh, was dedicated to the Lord in baptism.

Work on Christmas is progressing rapidly. The Lovefeast and Candle service will be held on Christmas Eve.

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CHRIST CHURCH.

On the 6th of November, in the home of the bride, Miss Connie Sheppard was united in marriage to Mr. C. M. Veach. Mrs. Veach being a loyal and faithful member of the church, teacher in the Primary Department and member of the Choir and best wishes and congratulations are extended to her and Mr. Veach.

Bro. Rufus Tesh, for 20 years a member of Christ Church, suddenly departed this life on November 5, due to a heart attack, and the funeral was conducted on the 8th, the pastor being assisted by the Brethren Tesh and Rights. Our sympathy goes out to the widow and family of Bro. Tesh.

On the afternoon of Sunday, the 10th, the second of the West Salem Union Meetings was held at Christ Church, with members of the Methodist and Baptist Churches in attendance. The object of these union meetings is to further the spiritual interest and enthusiasm of the churches through united effort in soul-winning. The Christ Church pastor made a brief address. The next meeting will be held in Salem Baptist Church on December 15.

During National Education Week the pastor took part in two programs at Granville school and on Sunday, the 17th, preached a sermon on Character.

Christ Church was represented at the Synod on November 10 by the Brethren D. R. Pedleywood, C. C. Dietz and R. E. Grunert, and the Sisters E. Chatham, J. T. House, F. C. Joyce, R. R. Hoffman, R. W. Pfaff and C. Lashmit. These delegates rendered good reports to the congregation on Sunday morning, November 24, and were unanimous in the thought that the Synod was a practical and worthwhile gathering, and that they found the good spirit and fellowship a helpful feature.

At the opening service on the 24th, we were glad to welcome into our membership, Mrs. and Mrs. E. L. Stoufer, coming to us by letter from the Steele Creek Presbyterian Church of Charlotte, R. E. D. Mrs. Stoufer was formerly a member of Christ Church, now coming back home again.

Rev. George Heidenreich, on Sunday night of the 24th, presented a message relating to the needs of the Nearaguan Mission and made a forceful appeal for workers and more interest in this field.

On Wednesday, at 6:40 a.m. the pastor had the privilege of speaking to the workers of the Hanes Knitting Mill, and at night our regular Thanksgiving Service was held, with Liturgy, reading of Proclamation and Dramatization effectively presented by the Gleaser's Class of Intermediate girls, portraying Faith, overcoming Doubt and Pear by giving place in her life to Thanksgiving and Joy. The cash offering received on Sunday morning previous in the Sunday School session went to the Salem Home, whereas the foodstuffs presented at that time and the cash received on Wednesday night were for local purposes.

On Thanksgiving morning, the Clarinity Committee of the church distributed the foodstuffs among seven families of church and neighborhood.

CITY V.

A number of interesting special occasions brightened the month of November and added a fine interest to
the services and the general work. Armistice Day we observed fittingly by considering "the things that make for peace," stressing the particular duty of Christian citizens in this respect. This service was marked by a very large attendance and much interest.

On the night of Friday, November 15, our annual Father and Son banquet was held. It proved a highly successful and profitable evening of fellowship and of strengthening of home and church ties. One hundred and seventy-five were in attendance. The dinner was served by representatives of the Woman's Auxiliary while the Sunday School orchestra rendered pleasing selections. A program of table games was enjoyed under the direction of Secretary George Fisher of the Y. M. C. A. Toasts and songs varied the program, and the climax came with the address of Mr. Sanford Martin, Editor of the Winston-Salem Journal. His was a remarkably fine presentation of the father and son relationship striving toward the finer things of life, and the speaker stressed convincingly the necessity of close connection with Christ and the church in any plan of purposeful living.

We observed the 41st Anniversary of Calvary Church on Sunday, November 17th. After a special address at the morning service, the Holy Communion was administered, the pastor being assisted by Bro. Gordon Spaugy. Over 300 were present at the Lord's Table.

A striking missionary sermon was preached here on the last Sunday night in the month by Dr. Paul de Schweinitz, member of the Provincial Board, Northern Province, and Secretary of Missions, who was a fraternal delegate to the Synod of the Southern Province.

Thanksgiving Day was observed happily, the service of praise taking place at night with large attendance. The usual offering of provisions for the Salem Home and our local relief fund was brought in abundantly. A special cash offering was received. The report of the committee on the church debt was given at this time. Two years of the three year program for liquidating the debt of approximately $30,000 had elapsed on Thanksgiving night. While the amount paid off did not reach two-thirds of the total, $18,000 could be reported as wiped off the original note and the members of the committee felt much gratified, especially in view of straitened financial circumstances on the part of a large number of our members during the past year.

Prayer services during the month have proven helpful with studies continued in the teachings of Jesus on important phases of the Christian life.

Work with our young people has been encouraging and busy with Christmas preparations.

PROVIDENCE.

Providence continues strong in Sunday School and church attendance in spite of the cold November weather. On the first Sunday morning at 11 o'clock we were glad to have Rev. Ernest H. Stockton with us in the absence of the pastor, Rev. Howard Feltz. On the third Sunday evening the pastor was present delivering a very inspiring message on the subject "The Third Appearing of Christ."

The Woman's Auxiliary met Thursday evening, November 22, with Mrs. Will Krause. We were glad to have Mrs. McCuiston of the Home Church with us. Mrs. McCuiston made a very impressive talk to the Auxiliary on the theme "Mission." The Auxiliary donated five dollars to the Leper Home in Jerusalem.

A good attendance and much interest is being shown in the Christian Endeavor Society, under the leadership of the new officers.

The Sunday School is preparing for a Christmas pageant "The Star of Hope," under the leadership of Mrs. C. M. Phelps.

We are looking forward with happy anticipations to the work that lies before us and trust that the Lord will abundantly bless our efforts.

FRIES MEMORIAL.

Mrs. Robert Matthews has been elected president of the Ladies' Auxiliary to complete the unfinished term of office of Mrs. P. A. Perryman, who resigned because of going to reside in another city. Hostesses to the various circles during November were Mrs. Theodore Hunt, Mrs. H. B. Johnson, Mrs. H. E. Fries and Miss Nellie Wilkins.

Our annual Thanksgiving prayer meeting was well attended, the program of recitations and testimonies was well rendered and the interest in the service was splendid. Brother G. A. Heidenreich delivered a very appropriate address. The offering of money and groceries went according to our usual custom to the Salem Home.

The Christmas Lovefeast and Candle Service will be held on Sunday, December 22, at half past four o'clock. In place of the address a cantata will be given by a large choir and orchestra.

The annual church council meets at ten o'clock, Sunday morning, December 29.

FULK.

The Ladies' Auxiliary was entertained in November by Mrs. W. P. Gurry and in December by Mrs. Char. H. Marshall. This organization is doing a splendid work for the Lord in promoting the welfare of the church.

As a result of our evangelistic meetings four persons were received into the communicant membership of the congregation at our November communion service. Jester W. Shane, Rush Carter and Florence Garrey were received by baptism, and Wm. P. Gurry by letter.

Because of the inability of our delegates to attend the Synod our alternate, Brother J. Isaac Zimmerman, represented our church there and thoroughly enjoyed every session.
MOUNT AIRY.

The "Willing Workers" met with their teacher, Mrs. Sprinkle at the parsonage, November 5, with good attendance. They finished the first part of Exodus in their Bible Study work.

We had the Synod to look forward to in November. Our delegates to the Synod were Mr. and Mrs. Glenn Jones and Mr. Will Dinkins. They gave the congregation a fine report on their trip, which was enjoyed very much.

Ladies' Aid Circle No. 1, met with Mrs. Tom Boyd and Mrs. Will Boyd joint hosts.

Ladies' Aid Circle No. 2, met with Misses Annie and Laddene Westmoreland, Thursday evening, November 21. They are in charge of the Christmas program for the Sunday School and made plans for this at this meeting.

The vote was carried to change the 7:30 Sunday evening service to 4:30 p.m. during December and January on account of the bad weather.

FRIEDBERG ENTERPRISE.

November brings to our hearts and minds the thought of harvests gathered in and likewise provides a little time for thought and meditation upon the blessings which have accompanied us through another year. Our people were given opportunity to manifest their attitude of thanksgiving on Wednesday evening, November 27, with an appropriate and impressive service of worship and praise. For beauty, variety, and quantity the offering of farm products has hardly been surpassed. As in former years, this portion of the offering was given to the Salem Home. In the same service a substantial cash offering was gathered for retired missionaries, their widows and children now residing on the continent of Europe.

Interest in missions at Friedberg and Enterprise has been greatly stimulated by the efforts of Brother and Sister George Heidenreich who were with us in all the services on the third Sunday. We very much appreciate their visit and services. It is gratifying to note the deepening interest in the welfare of those who do not know of the Saviour's love.

The services on the fourth Sunday were participated in by all of our delegates in attendance upon the recent sessions of Synod. The most important phases of work done by the various committees were reviewed in a splendid manner, and our congregation feels a deeper interest and obligation toward the work of the entire Province.

The Young Peoples' Society of Christian Endeavor has been very active. At a business meeting early in the month it was decided that a Thanksgiving effort should be made to gladden the hearts of certain older people, now shut-ins, but who in their more active years were prominent in the work at Friedberg. On the morning of Thanksgiving Day a number were remembered with gifts from the young people.

The women of Friedberg served a supper on the second of the month and were gratified with the results. While the woman of Enterprise served on the twenty-third. Though the weather was very inclement, a splendid patronage was accorded them.

We are happy to state that the new heating plant at Enterprise is functioning nicely and is quite adequate for the needs of various departments.

OAK GROVE.

The people of Oak Grove are still active in their work and many new things have been done since the last report from our church.

After the remodeling of the church, the congregation began working for a furnace. The money was raised in a very short while and the plant installed, which has already been in use for three weeks.

On the third Sunday in November, at 11 o'clock, the pastor, Rev. Wm. E. Spaugh preached a powerful sermon to a large number, using as his text, "All we like sheep have gone astray."

On the evening of the same day C. E. rally was held at our church. A large number from Old Town, Mayodan and Advent were present.

Supper was served at 6 o'clock with Oak Grove serving hot coffee, after which the ladies discussed the topics of the evening with Mrs. H. C. Morris as leader.

The Ladies' Aid Society held its regular monthly meeting at the home of Mrs. Steve Gardner on November 3 at 7 o'clock. Nine members and several visitors were present. Due to the resignation of the president, the vice president, Mrs. Blanch Swaim was elected president, and Mrs. Irma Whicker was elected vice president. At this meeting an empty stock fund was started and $1.50 was raised.

The regular Thanksgiving service was held on Thanksgiving Day at 11 o'clock. A large group was present, who enjoyed a sermon by the pastor and Lovefeast at the close of the service.

IMMANUEL.

Immanuel is looking forward now to the Christmas season. The usual services will be held. Christmas Lovefeast will be held Sunday, December 21, at 4 P. M., to which all members and friends are cordially invited. The Christmas concert by the Sunday School will be held Monday night, December 23, 7:45 o'clock.

We feel that the Sunday School will present a very creditable program this year. Much preparation is being made under the direction of Mrs. W. T. Sink, Mrs. C. L. Burchette and Miss Eugenia Smith as the Committee. The program will include a pageant entitled, "Heart Gifts of Christmas."

Our new belltower, by this time has had a thorough testing and is proving most satisfactory. We feel that our church is now complete and provides every comfort for our many visitors who constantly worship with us.

Our women of the Ladies' Auxiliary have been diligent during the fall months in cleaning the church, three of them serving each week in order to render this service. Their efforts are greatly appreciated.

Bro. E. H. Stockton, Sunday School Superintendent of the Southern Province, visited our School on December 8 and spoke a few words of encouragement. We were glad for his visit.

FRIELAND.

Christmas lovefeast at Friedland will be held on Christmas morning according to the custom of former years. We are hoping for the usual good attendance for we are glad to see the many from surrounding communities who make it a practice to observe the Christmas season with us. There will be no Christmas program by the Sunday School except the few exercises by the Primary Department during the school session on December 22. For this reason, we desire the more to center all our interest in the above.

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terest on the Lovefeast that it may be a strong spiritual effort.

Circle No. 2 of the Woman’s Auxiliary, Mrs. C. E. Ebert leader, held the regular meeting on December 12, at the home of Mrs. J. F. Reid, and carried out an interesting program. Both circles of the Auxiliary this year will repeat their custom of preparing Christmas boxes for invalids and shut-ins of the community.

We were glad on the first Sunday to receive Mrs. Glenn Thomasen into our congregation from Calvary Baptist Church, Winston-Salem, by the right hand of fellowship. We trust that she shall feel even more at home with us than she has in the past.

KERNERSVILLE.

The month of November this year brought us some of the most interesting and inspiring occasions which it has been our privilege to experience. To say which was the outstanding event is scarcely possible, for all were of importance and significance. We will mention the order of their occurrence.

Beginning Sunday night, the 10th, and continuing through Friday night, the 15th, Dr. Howard E. Rondthal spoke each night in our church in connection with what we called “Annual Week.” His messages from the Life of Christ were full of instruction and blessing, and many have been the testimonies given by those who came to the blessing received. The keynote of all his addresses was “How to make use of Jesus Christ,” and it is not saying too much to state that we learned much concerning how to do that very thing. These services were well attended, particularly by our own people. On four nights the choir furnished special music. Anthems appropriate to the theme of the service were rendered on Thursday night when Dr. Rondthal spoke on the Death of Christ, and on Friday night when his subject was the Resurrection of Christ. Also, since the subjects had been announced previously, flower designs depicting the various experiences in the earthly life of our Lord were placed in the church each night. This was the work of Mrs. Henry Kermer and the members of her family, assisted by friends who furnished some of the flowers.

The Sunday following was our anniversary, and as usual we met in the morning for the observance of the Holy Communion. Again the church was beautifully decorated with flowers, this time white roses. On every conceivable surface with green backgrounds are placed on the lower and upper tables. Again as usual there was a large attendance upon the administration of this sacred rite. The way in which our people made it a point to come to the Holy Communion is a source of great satisfaction. We were particularly glad to have present at this service one of our non-resident members, Mr. Charles C. Kermer of Birmingham, Ala., and his wife. Although he has been a back a number of times during the past years, this was the first time in many years that he was able to attend a communion service.

Our Anniversary Lovefeast was announced for 3:30 in the afternoon, but owing to the funeral of Mrs. M. Vance Fulp, a prominent member of the M. E. Church, it had to be postponed until night.

On Saturday, the 23r, the Woman’s Auxiliary held its Annual Banquet and Supper. The ground was covered with ice, and the temperature was the lowest it had been for the season. Though there was some talk of postponing this event, it was decided to go forward as planned. Our people rose to the occasion nobly with the result that the ladies cleared near seventy-five dollars, and everyone agreed that it had been a very happy time.

Our Thanksgiving service was held at 11 o’clock on the morning of Thanksgiving Day, and though the attendance was good, it was not as good as it should have been. Again the church was most beautifully and tastefully decorated, and a good offering of provisions and money was received for the Salem Home. This was taken thither immediately after the service by Bro. R. B. Kermer, who has thus generously offered his services for a number of years.

IN BEHALF OF OUR RETIRED MISSIONARIES IN EUROPE.

We are again asked to bring our contributions to help pay the pensions of our retired missionaries living on the continent of Europe and to help pay the educational allowances of the children of those missionaries called into service by our former international Mission Board before the World War.

The justification for this appeal remains the same as in former years and nothing new can be said on this subject. All these brethren and sisters were called into the foreign mission service as the missionaries of the entire Brethren’s Unity, and the American Provinces are just as much responsible for their support in their old age as the British and the Continental Provinces. They are the ones who established the missionary reputation of the Moravian Church, in the glow of which we all bask.

One of the results of a long missionary history is necessarily a long list of retired missionaries. Comparatively few are privileged to go home to their Lord while in active service, so they must be cared for in old age. Hence the number of retired missionaries instead of decreasing will continue to increase for a long time to come. So it has come to pass that the number of retired missionaries now living in Europe exceeds the number of European missionaries in active service. There are 62 married couples, 4 widowers and 54 widows, a total of 182 souls, and all these, we are informed by our European office, under date of August 26th, 1929, are too burdened with the infirmities of advanced age to be able to secure remunerative employment of any kind. They are dependent upon their pensions.

The number of children is slowly decreasing. There are only 95 left, who are still to be educated.

The amount required for pensions this year is $32,500.00; for educational allowances $14,280.00. Total $46,780.00.

Last year our American Provinces contributed only $6,500.00 of this amount. This included in addition to the proceeds of the annual offering an appropriation of $5,500.00 from the Society for Propagating the Gospel. This year on account of the distressingly large deficit of the Alaska Mission, the Society can contribute nothing, as its entire income has been consumed.

We have not been asked to make up the Alaska deficit, so will not make a special effort to meet this sacred obligation over against our brethren and sisters, who did our work for the Lord in the foreign field in the years gone by.

May a rich blessing from our Lord descend upon all those who respond to this appeal in proportion to the way in which the Lord has prospered them.

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REPORT OF SYNOD COMMITTEES

(OMITTED FROM SYNOD NUMBER)

REPORT OF THE COMMITTEE ON EDUCATION.

Your Committee greatly rejoices in the continued growth and curriculum development of our Moravian College and Theological Seminary at Bethlehem, and expresses great confidence in the purpose and goal of this Institution.

We distinctly urge upon each Congregation in the Southern Province definite co-operation in securing attendance both upon the College and Theological Seminary, in increasing annual support, and in developing gifts to the endowment and other special causes in this Institution.

We learn with pleasure the general growth and curriculum of the Southern Province, the Southern students at Bethlehem, and express to them our real interest in their life and work, and our high expectation concerning their personal and professional development.

Your Committee has heard the report of the Board of Trustees of Salem Academy and College, and desires to urge upon the Southern Province, (a) That careful distinction be always maintained in the minds of our members between the organization, curriculum, etc., of the two and distinct institutions, namely Salem Academy and Salem College.

(b) That recognition be given to the remarkable standing and achievement of the students graduating from Salem Academy, and we thoroughly endorse the high college preparatory standards there maintained.

(c) We draw the especial attention of our members to the distinguished development of Salem College in Teacher Training, and note with great satisfaction the progress of this work, and the wide degree of interest and efficiency therein developed. The cooperation of the City School System in furnishing a practice field for this Teacher Training is a source of great satisfaction, and we deeply appreciate the opportunities thus afforded.

Resolved, That we recommend the proposed New $800,000 Endowment Building Project for the College and direct the special attention of our members to this remaining goal, which should become a matter of successful endeavor in the very immediate future.

Resolved, That we ask the appointment by the Provincial Elders’ Conference of a permanent inter-Synodal Committee of interested members who will concern themselves in the general task of directing students in our Institutions North and South, who will keep in constructive touch with all our students from the Southern Province who are attending any college, and other institutions of higher learning, for their encouragement and assistance, and will further endeavor to promote among youth in all our congregations, deserving encouragement and co-operation in their educational plans.

Respectfully submitted,
F. H. Fries, Chairman; H. E. Rond, Mrs. H. W. Johnson, Dr. W. N. Schwarzbach.

REPORT OF THE COMMITTEE ON WOMEN’S WORK.

The Committee, after due deliberation and earnest consideration, wishes to submit the following report:

1. Mountain Work. Since in the three years following our last Synod, our Mountain Work has made remarkable progress—a cabin built for women workers, a church built at Crooked Oak, summer school established with other extensive welfare work, hard surface road practically finished, a modern high school with bus transportation provided by the State of Virginia, and the new Memorial Mission House now being constructed, we wish to recommend that the pastors of the churches of the Province that they take the lead in inspiring the different congregations and individuals in their congregations to give liberally to this worthy cause.

2. Retired Missionaries. Since increasing generosity and interest has been shown in contributions and sympathy toward our retired missionaries and their children now living abroad, we earnestly recommend that our women’s auxiliaries regularly budget a generous portion of their funds toward this cause.

3. Educational Work. Since the women of our Province have shown their interest and enthusiasm in the education of our missionaries’ and missionaries’ daughters by taking care of five of these girls since last Synod, we wish to recommend heartily that this good work go on, realizing that there are several of these daughters who will be ready to come to the United States in the near future.

4. Nurses and Teachers for the Mission Field. Since three teachers and one trained nurse from our Province have been inspired since last Synod to go out into mission fields for service, we wish to recommend that our women of the Province unite in a further effort to encourage young men and women to go into needy fields of service.

5. Family Worship. We wish earnestly to recommend that the women of the Province individually and in organizations endeavor to promote family worship, the use of the Moravian Text Book, and a blessing asked at meals in every Moravian home in the Province.

6. Bohemian Work. Since we are deeply impressed with the need of putting ourselves into closer touch with the work of the Bohemian Church, we wish to recommend that our women’s societies make every effort to acquaint themselves with the needs of our Orphanages there and proceed to send definite aid to them.

7. Mission Study. Since we feel that there is a distinct awakening in our Province along the line of mission study and that there is a thirst for more knowledge of missions, we wish to recommend that our women’s societies undertake to bring to the notice of mission study classes all available Moravian literature on the subject.

8. Young People. We earnestly wish to recommend more co-operation on the part of the parents with the many phrases of work for young people and children in our churches.

Respectfully submitted, Mrs. Hannah Thomas, Chairman, Mrs. Ernest Kapp, Mrs. H. L. Trotter, Mrs. F. P. Pansier, Mrs. C. E. Johnson, Mrs. Charles Fogel, Mrs. Mary Pettry, Mrs. O. P. Newsome, Mrs. C. D. Crouch, Mrs. F. P. Alspaugh, Mrs. W. E. Steiner, Miss Mabel Jarvis, Mrs. H. W. Faust, Mrs. A. A. Perryman, Miss Kathleen Kornzer, Mrs. G. W. Blum, Mrs. J. P. Crouch, Mrs. Sam Paff, Mrs. A. J. Pleasants, Mrs. S. J. Teich, Mrs. H. E. Honthalter, Mrs. W. A. Shore, Mrs. C. R. Craven, Mrs. P. A. Perryman.

REPORT OF THE SUNDAY SCHOOL COMMITTEE.

Your Committee on Sunday Schools has considered the report of the Sun-
day School Board and other matters relating to Sunday School work which have been brought to its attention, and wishes to report as follows:

We are happy to note that the total enrollment of our schools is nearing the mark set as the goal in our opinion an effort should be made to reach this figure as early as possible, and thus bring our schools for Bible instruction a considerable number of new members.

We are also impressed with the fact that 78 per cent of the gross communicant increase in our churches during the year 1929 comes from the Sunday Schools, and we would urge that earnest efforts be constantly made in all of our schools to win the scholar to a decision to accept Christ as Saviour and to become members of His Church.

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