THE USE OF THE DOCTRINE OF THE TRINITY.

The Bible says that the Holy Trinity declares that there is one God in the divine nature and that He is ever present, the Father, the Son, and the Holy Spirit.

If it is merely held as a doctrine, it is but a name on some great mountain top, and though it is the foundation of all Christian doctrine, it is often merely a subject of discussion and even of bitter controversy and produces no comforting and wholesome results to the heart and life.

When, however, the doctrine of the Holy Trinity becomes a subject of prayer, the case is entirely changed. It is as long as high, cold, and arid. It becomes, as it were, a beautiful orchard filled with richest and sweetest fruit. We might compare it to one of our lovely orange orchards in the far South, with fruit rich and sweet to the taste and much of it hung so low that even the humblest mind can pluck it, use it and enjoy it.

When we pray to God as the Father, we pray to a separate person in the Godhead. The Apostle Paul usually directed his prayers to the Father. Praying thus to our divine Parent, we are deeply comforted with the thought that we are His children and that in all things He cares for us.

Praying to God the Son, we are praying to a separate person, without a thought of prayer directly to the Father more will the heavenly Father give.”

And when we pray to the Holy Spirit, we are praying to a separate person, always invisible but near to us as the breath we draw. And, as our Easter morning service beautifully says, “The Holy Spirit comforts us as a mother comforteth her children and helps our infirmities and makes intercession for us.” Praying directly to the Father or to the Son or to the Holy Spirit, we are praying to the one and undivided God, revealed in three persons but of the one divine nature. And like the sun and the moon and the stars, love is variously fed by the divine comfort which proceeds from the Holy Trinity.

Nowhere is this fact more beautifully expressed than in one of Charles Wesley’s hymns. This hymn is so suited to the early period of the New Year that we quote it as a guide and to ask ourselves daily whether these comforts which proceed from the Holy Spirit for myself and for my children, and that in all things He cares for us. But of the one divine nature. And like the sun and the moon and the stars, love is variously fed by the divine comfort which proceeds from the Holy Trinity.

THE MEMORIALIA

As Read by Bishop Edward Rondthaler In The Home Moravian Church New Year’s Eve, December 31, 1929.

The value of our Memorialia largely depends on the audience which is gathered to hear it. The Elders and Trustees of our general boards and of our local churches here. They are the faithful men upon whom we so greatly rely, and they are so near in body. Around them gathered our fellow members and friends, many of whom have by their thoughtful attention encouraged the writer in the years gone by. We wish together somewhat to widen our world-view as well as to record occurrences in our city, congregation and Moravian province in 1929.

We will deeply cherish our trust in our God in view of His gracious dealings with us during another year, and together to gain faith and courage for our tasks as they confront us in our day and generation. Our allotted time this evening is too brief for any extended view of the wide field that lies before us, but we hope, at least, to be able to present some idea of the course for good or for evil that the year 1929 has taken.

The Spanish World South of Us. Already on the first day of January, 1929, we were reminded that we, English speaking people, are the only ones who inhabbit this great Western world of America. On this day the year before, President of Nicaragua, Moncado, was inaugurated, and publicly expressed the spirit of his republic for assistance of the United States in restoring peace to a Spanish country in which we, as Moravians, are so deeply interested in account of our blessed missions in that politically storm-tossed land.

Few of us realize how vast the territory is South of us with which we need to be intimately connected. If you were to start at El Paso, on the Mexican border, and travel 8,000 miles to Cape Horn, at the southern tip of South America, you would never be out of hearing of the Spanish tongue. The people are of a different type from ourselves, especially in their religion, but are Americans in their life and culture. Lindbergh’s aeroplane greeting and President Hoover’s good will journey have greatly stimulated friendship.

In Mexico, especially, there is new life and hope. Religious freedom in this year, has been established; education is being promoted; the dignity of labor has been asserted; civilian government, after a fierce rebellion, has taken the place of constant conflicts of rival generals for the mastery. In this happier movement in Mexican affairs, American influence has been gratefully recognized, and the old bitter jealousy against the United States is so rapidly vanishing that the former President of Mexico, the vigorous Calles, can now be an honored visitor in our country, and the newly-elected President, Álvaro Obregón has come, as a guest, to Washington. This growing cordiality between the English-speaking and the Spanish Americas is perhaps the happiest feature in the political policy of the year.

World Peace. On January 15, the United States Senate, by a vote of eighty-five to one, ratified the Kellogg Anti-War Pact. In the course of the year forty-six nations signed the pact and sixteen others expressed their intention to do it. Accordingly, on July 24, in the White House at Washington, amid impressive ceremonies, President Hoover pronounced the Kellogg-Briand Treaty as become effective for the whole world. This Pact in its First Article declares as follows: “The high contracting parties solemnly declare in the names of their respective peoples that they renounce recourse to war for the solution of international controversies, and declare it as an instrument of national policy in their relations with one another.” And the Second Article: “The high contracting parties agree that the settlement or solution of all disputes or conflicts of whatever nature or of whatever origin they may be, which shall arise among them, shall never be sought except by pacific means.”

In accordance with this noble document, in October, an unexampled
ing occurred in Washington between President Hoover and Mr. MacDon-
ald, Prime Minister of England, in which it was agreed that a meeting of
the delegates of the great naval
nations of this world should be held in 1930, in London, to see whether
the increase of navies could be pre-
vented, and whether the number of
warships of every description may
not, with their colossal expenses, be
cut down.

It is true that Russia with its usual

The course of events in the various
countries of Italy have come to an end
immediately after

This expense
could be pre­
vented, and whether the number of
warships of every description may
not, with their colossal expenses, be
cut down.

It is true that Russia with its usual

The course of events in the various
countries of Italy have come to an end
immediately after

This expense
could be pre­
vented, and whether the number of
warships of every description may
not, with their colossal expenses, be
cut down.

It is true that Russia with its usual

The course of events in the various
countries of Italy have come to an end
immediately after

This expense
could be pre­
vented, and whether the number of
warships of every description may
not, with their colossal expenses, be
cut down.

It is true that Russia with its usual

The course of events in the various
countries of Italy have come to an end
immediately after

This expense
could be pre­
vented, and whether the number of
warships of every description may
not, with their colossal expenses, be
cut down.

It is true that Russia with its usual

The course of events in the various
countries of Italy have come to an end
immediately after

This expense
could be pre­
vented, and whether the number of
warships of every description may
not, with their colossal expenses, be
cut down.

It is true that Russia with its usual

The course of events in the various
countries of Italy have come to an end
immediately after

This expense
could be pre­
vented, and whether the number of
warships of every description may
not, with their colossal expenses, be
cut down.

It is true that Russia with its usual

The course of events in the various
countries of Italy have come to an end
immediately after

This expense
could be pre­
vented, and whether the number of
warships of every description may
not, with their colossal expenses, be
cut down.

It is true that Russia with its usual

The course of events in the various
countries of Italy have come to an end
immediately after

This expense
could be pre­
vented, and whether the number of
warships of every description may
not, with their colossal expenses, be
cut down.

It is true that Russia with its usual

The course of events in the various
countries of Italy have come to an end
immediately after

This expense
could be pre­
vented, and whether the number of
warships of every description may
not, with their colossal expenses, be
cut down.

It is true that Russia with its usual

The course of events in the various
countries of Italy have come to an end
immediately after

This expense
could be pre­
vented, and whether the number of
warships of every description may
not, with their colossal expenses, be
cut down.

It is true that Russia with its usual

The course of events in the various
countries of Italy have come to an end
immediately after

This expense
could be pre­
vented, and whether the number of
warships of every description may
not, with their colossal expenses, be
cut down.

It is true that Russia with its usual

The course of events in the various
countries of Italy have come to an end
immediately after

This expense
could be pre­
vented, and whether the number of
warships of every description may
not, with their colossal expenses, be
cut down.

It is true that Russia with its usual

The course of events in the various
countries of Italy have come to an end
immediately after

This expense
could be pre­
vented, and whether the number of
warships of every description may
not, with their colossal expenses, be
cut down.

It is true that Russia with its usual

The course of events in the various
countries of Italy have come to an end
immediately after

This expense
could be pre­
vented, and whether the number of
warships of every description may
not, with their colossal expenses, be
cut down.

It is true that Russia with its usual

The course of events in the various
countries of Italy have come to an end
immediately after

This expense
could be pre­
vented, and whether the number of
warships of every description may
not, with their colossal expenses, be
cut down.

It is true that Russia with its usual

The course of events in the various
countries of Italy have come to an end
immediately after

This expense
could be pre­
vented, and whether the number of
warships of every description may
not, with their colossal expenses, be
cut down.

It is true that Russia with its usual

The course of events in the various
countries of Italy have come to an end
immediately after

This expense
could be pre­
vented, and whether the number of
warships of every description may
not, with their colossal expenses, be
cut down.

It is true that Russia with its usual

The course of events in the various
countries of Italy have come to an end
immediately after

This expense
could be pre­
vented, and whether the number of
warships of every description may
not, with their colossal expenses, be
cut down.

It is true that Russia with its usual

The course of events in the various
countries of Italy have come to an end
immediately after

This expense
could be pre­
vented, and whether the number of
warships of every description may
not, with their colossal expenses, be
cut down.

It is true that Russia with its usual

The course of events in the various
countries of Italy have come to an end
immediately after

This expense
could be pre­
vented, and whether the number of
warships of every description may
not, with their colossal expenses, be
cut down.

It is true that Russia with its usual

The course of events in the various
countries of Italy have come to an end
immediately after

This expense
could be pre­
vented, and whether the number of
warships of every description may
not, with their colossal expenses, be
cut down.
for more than a thousand years he has ardently wished to call it his own—Palestine.

In Palestine, in the month of August, again at a very sacred spot called the "Wailing Place" in Jerusalem. It is one of the most somber scenes in the whole world. Against the remnants of the wall that once surrounded God's ancient city, and everyone meets at one time or another and prays, and weep and pray over their old lost Palestine home. It is very near to the Mosque of Omar, the second holiest place which the Mohammedan world possesses, and there the clash came—which spread war and massacre and robbery of Jewish homes throughout the land. It was a war long in preparing—ever since Lord Balfour inadvertently said that under the British mandate Palestine would again become the "homeland" of the Jewish people. This unfortunate phrase started undue expectations in many a Jewish mind and awakened a bitterness in the Arab Mohammedan, who had for the last twelve years, frequently cursed and sought the ruin of Palestine. The British who, perhaps, had not exercised sufficient vigilance in the matter, have again reduced the land to quiet, but it may be long before this wave of Mohammedanism in many countries can be quelled.

Russia.

Russia, under its vigorous despot, Stalin, is being fast to its Soviet regime, which in connection with the "Third International" expects to destroy all internationalism in the world, and in its intense attempt to do this, has even laid its troublesome hand upon some of our own mills in Carolina. The Soviet is in high hopes of future conquests, having recently, for business reasons, been acknowledged by England. The crowning victory it expects is to enforce America to recognize its power, and ultimately bring its outlook for another year is promising, which has met with a Wall Street crash that will long be remembered.

Science.

Science has pursued its beneficent way, and it was duly proclaimed in the Edison celebration of the jubilee of the incandescent light. It is interesting to notice how these recent inventions have a bearing upon the planting of rich and poor on the same level of privilege. The poorest can have a good electric light; he can get in touch with the advantages of the telephone; and can have the joy of the radio, in one way or another, even if he be a man of very humble means. Thus science among its other vast benefits is raising and equalizing up mankind.

Speaking of scientific achievements, we note the great zeppelin flight under Dr. Eckener's sure and steady hand around the whole world in twenty days, and the immense delight of everybody, when by aeroplane, in the face of all Antarctic perils, Richard Byrd, now Rear Admiral Byrd, dropped the American flag upon the South Pole, while his associate photographed all the aspects of the great discovery, and the radio brought the news of the vast exploit to us as quickly as if it had happened next door.

American Crime.

But upon this fair picture of the peaceful well-being there rears a deep dark blot. Our new President, Herbert Hoover, soon after his inauguration, drew our attention to it as a special message and then again in his first annual message—the appalling form which crime is taking in America. It is a shock to the whole country, that America, the land of a wanted Christian civilization, churches, of schools, and of great social organizations should have such crimes as those of the gaunters, the bootleggers, the bank robbers, the assassins of every kind—crimes which come through an influx of Western civilization. The vain promises that this had awakened have only added to the present ruin. A redeemed China will only come through the good, plain Gospel. Verses in the first chapter of Genesis well describe the present and these conditions: "The earth was without form, and void; and darkness was upon the face of the deep." But Christian faith waits and prays until God says, "Let there be light!" real Christian light for China. The United States—Its Successes, Its Crimes and Their Remedies.

The year 1929 has been a year of God's blessing upon the United States. He has again given good crops, if not bumper crops as they are called, yet good average ones, and with them have come national measures for farmers' relief, which, while working slowly, will doubtless lift the farmers' business to the level of prosperity which other protected industries enjoy.

General health has been good. God's blessing has evidently rested upon increased medical skill—so that Christians deal with Christian morals, for in the God's blessing has evidently rested near which so many.

It was without form, and void; and darkness was upon the face of the deep. But Christian faith waits and prays until God says, "Let there be light!" real Christian light for China.

Russia, under its vigorous despot, Stalin, is being fast to its Soviet regime, which in connection with the "Third International" expects to destroy all internationalism in the world, and in its intense attempt to do this, has even laid its troublesome hand upon some of our own mills in Carolina. The Soviet is in high hopes of future conquests, having recently, for business reasons, been acknowledged by England. The crowning victory it expects is to enforce America to recognize its power, and ultimately bring its outlook for another year is promising, which has met with a Wall Street crash that will long be remembered.

Science.

Science has pursued its beneficent way, and it was duly proclaimed in the Edison celebration of the jubilee of the incandescent light. It is interesting to notice how these recent inventions have a bearing upon the planting of rich and poor on the same level of privilege. The poorest can have a good electric light; he can get in touch with the advantages of the telephone; and can have the joy of the radio, in one way or another, even if he be a man of very humble means. Thus science among its other vast benefits is raising and equalizing up mankind.

Speaking of scientific achievements, we note the great zeppelin flight under Dr. Eckener's sure and steady hand around the whole world in twenty days, and the immense delight of everybody, when by aeroplane, in the face of all Antarctic perils, Richard Byrd, now Rear Admiral Byrd, dropped the American flag upon the South Pole, while his associate photographed all the aspects of the great discovery, and the radio brought the news of the vast exploit to us as quickly as if it had happened next door.

American Crime.

But upon this fair picture of the peaceful well-being there rears a deep dark blot. Our new President, Herbert Hoover, soon after his inauguration, drew our attention to it as a special message and then again in his first annual message—the appalling form which crime is taking in America. It is a shock to the whole country, that America, the land of a wanted Christian civilization, churches, of schools, and of great social organizations should have such crimes as those of the gaunters, the bootleggers, the bank robbers, the assassins of every kind—crimes which
ners do not corrupt and spoil it. In every kind of service we have to bless God for our Church, for our Country, for the real and the only hope for our American people. Therefore, "\'Owed, Christian soldiers, March as to war, With the cross of Jesus, Going on before! At this point our Memorabilia we pass from the wide world views to an account of our city as furnished by a friend. The building development of Winston-Salem has greatly progressed during the year 1929. Official figures show a total expenditure for the current year of $5,000,000. In this expenditure the most important items are the following: 240 residences $1,500,000 Schools 725,000 Addition to Robert E. Lee Hospital, completed and occupied during the year 1930. New telephone building 270,000 Industrial buildings 2,150,000 Extensive city improvements have been made in the erection of two widened bridges on Liberty Street preparatory to the general widening of this street from Sixth to Fourth, together with the important widening and repaving of one half mile of Fourth Street.

Plants are complete and erection is now in the city, thus additionally being a no­

Six and one half miles of paved streets, and five miles of sidewalk have been added through the year, and a $2,500,000.00 bond issue provides for City School enlargements and new buildings to and including 1930.

The Nurses’ Home now in process of erection adjacent to the City Hos­

The general health of City and County has been signally maintained with the ceaseless co-operation of the City and County health officers, and as a result under the blessing of God, there has been no epidemic and a re­

The notable building program of both Salem College, and also Salem Academy will bring into use, beginning with the year 1930, five new buildings, which will represent with their furnishings, approximately one quarter of a million dollars’ expendi­

To Salem Academy there has been presented by the Patterson-Shaftner families an entirely new complete plant now under process of erection, and located upon a com­

These buildings are all the gifts of devoted friends and alumnas.

To Salem Academy there has been presented by the Patterson-Shaftner families an entirely new complete plant now under process of erection, and located upon a com­

These buildings are all the gifts of devoted friends and alumnas.

To Salem Academy there has been presented by the Patterson-Shaftner families an entirely new complete plant now under process of erection, and located upon a com­

These buildings are all the gifts of devoted friends and alumnas.

To Salem Academy there has been presented by the Patterson-Shaftner families an entirely new complete plant now under process of erection, and located upon a com­

These buildings are all the gifts of devoted friends and alumnas.

To Salem Academy there has been presented by the Patterson-Shaftner families an entirely new complete plant now under process of erection, and located upon a com­

These buildings are all the gifts of devoted friends and alumnas.

To Salem Academy there has been presented by the Patterson-Shaftner families an entirely new complete plant now under process of erection, and located upon a com­

These buildings are all the gifts of devoted friends and alumnas.

To Salem Academy there has been presented by the Patterson-Shaftner families an entirely new complete plant now under process of erection, and located upon a com­

These buildings are all the gifts of devoted friends and alumnas.

To Salem Academy there has been presented by the Patterson-Shaftner families an entirely new complete plant now under process of erection, and located upon a com­

These buildings are all the gifts of devoted friends and alumnas.

To Salem Academy there has been presented by the Patterson-Shaftner families an entirely new complete plant now under process of erection, and located upon a com­

These buildings are all the gifts of devoted friends and alumnas.

To Salem Academy there has been presented by the Patterson-Shaftner families an entirely new complete plant now under process of erection, and located upon a com­

These buildings are all the gifts of devoted friends and alumnas.
church, fully paid for and consecrated.

Rural Hall is beautifully seated in its new large church.

New Leaksville in its new building has become the home of a vigorous young congregation.

Many sanctuaries have become a new place in its remarkable renovations.

One Grove is practically a new church through its well planned extensions.

The Advent minister occupies his new fine parsonage.

New Philadelphia has welcomed its new large church. pressed over its sessions of this, our Ruling Body in the Moravian Church.

It is just now the saddening experience of all the Churches of Christ in America that they have so many members who, as the Bible says, "have forsaken their first love." It is the case with us also. We are perplexed to know what to do with them, for if we exclude them, their souls will be the more surely lost. So, there has come to be awakened a new love for those cold, useless, indifferent members in every way to seek to bring them back again. May the Good Shepherd who has tenderly expressed in His word His special interest in these very souls, give us wonderful help in our joint effort with Him to get the lost sheep back again, in another year.

We have met in City and Province another loss of a very different character. In various parts of our Church we have lost the dearest and most precious of souls through their departure from this life. Oh, how we miss them! But there has been more heavenly comfort at the same time: "They are not lost, but gone before."

Thus, we are encouraged, and shall we not say even inspired the more earnestly to prepare ourselves for the great change, and thus, "One by one we'll reach the river, One by one we'll cross the tide, Till we be once more together, On the other blessed side."

LEAKSVILLE
Sunday School
Average attendance 1928, 101; 1929, 93. Average collection 1928, $4.70; 1929, $7.96. Officers and Teachers on roll 1928, 9; 1929, 10. Average attendance of Teachers and Officers, 1928, 7; 1929, 8. Average attendance of visitors 1928, 3; 1929, 7.

Church Services
Membership 1928, 43; 1929, 57. Average attendance at preaching 1928, 65; 1929, 89.

Financial
Balance in bank January 1, 1929, $32.43. Receipts from all sources, $651.44. Total $683.87. Paid out for all causes $660.50. Building and Loan past due $45.00. Unpaid pledges past due $20.00.

Do not do that which you would not have known.—Franklin's Poor Richard.

COAL and ICE
PHONE 75
J. R. THOMAS
WINSTON-SALEM, N. C.

Buy a Home Site in the
Granville Development
Granville Place lots offer many advantages to the home builder

Large Lots, Water,
Sewerage, Gas, Lights,
Side Walks,
Wide Streets,
Shade Trees

WONDERFUL SCHOOL FACILITIES
GOOD CHURCHES
WELL ELEVATED
OUT OF THE NOISE AND DUST OF THE CITY
AND STILL INSIDE

Almost every house occupied by the owner. Three Jitney lines and good Bifthult streets from all parts of the city to Granville.

Granville lots are ample in size and most reasonable in price, and the careful restrictions make Granville one of the most attractive residential developments

Telephone 445J and we will gladly show you this property

Salem Congregation

H. E. STOCKTON, Treas.

501 South Main Street
Winston-Salem, N. C.
Reports From The Churches

MAYODAN.

Preparing for and passing through the Christmas Season characterized our work for December. Our Sunday School this year gave two carefully prepared Christmas programs, that given by the Primary Department on Sunday evening, the 22nd, entitled "Christmas Light and Joy," followed by the Candle Service; and the Adult Exercise and Congregational Christmas Tree given on Christmas Eve. Here the service called "The Love Gift" was well received by one of the largest congregations ever assembled in our church for any purpose, there being over four hundred present.

On December 15, at the morning session of the Bible School, the officers for the New Year were elected. Rev. C. A. Talsheh will lead the Adult Dept. again this year, while Mrs. Kathryn Lyne will have charge of the Primary Dept. These two faithful workers with their corps of 36 teachers and officers promise us much good work in the Sunday School for the New Year. At the evening service which was in the form of a Christian Endeavor Daily we were glad to see the interest that is being manifested in our congregation in this vital Young People's Movement. Bro. Samuel Tesch, Southern Union President, was with us and brought an interesting address on Christian Endeavor. Besides our two local societies, we were glad to have delegations from Advent and Oak Grove Moravian Churches with us. At the conclusion of the service a third society was organized in our Mayodan Church, that of Intermediates.

Tuesday evening, December 31 a New Year's Eve Watch Service was held. The service was held at 10 P. M. with a large number of members and friends present. Hymns of praise, Scripture lessons, Congregational Report, and brief talks by the Mayor, the School Supt., and Chief of Police, and Pastor filled the passing moments. Our newly organized band, with all of its imperfections, functioned in a way as to let the congregation know that the old year was past, and the New Year was upon us. With a hymn, the Daily Text, and the Benediction the first Watch Night Service for our people came to an end.

A brief survey of the New Year's Eve Report shows us that our Sunday School now has an enrollment of 316 scholars, with an average for the year very near the 200 mark. That the grand sum of $632.58 has passed through the Sunday School treasury during the year, this amount including the Martin Day Missionary Offering.

That the total disbursements from the Church treasurer for pastor's salary and other operating expenditures for the year have been $1,370.66 with a balance on hand of $109.31. That funds raised outside of regular budget and spent for Church renovations amount to $827.32. That in addition to this the Ladies' Auxiliary has raised and spent $90 for parishioner repairs, the Men's Bible Class also raising $15. Adding the figures for a total amount raised and spent this year in our congregation, we have at least $2,744.56.

This report further shows that we have gained 20 new members within recent months, with the promise of more to come in the immediate future. That attendance upon all the services of God's House are on the increase, and evidence of new spiritual life is seen everywhere. Mention might be briefly made also of the material improvements which have taken place. The interior of the church has been beautifully redecorated, with new plastered walls, and woodwork painted. The Primary rooms redecorated, the rearranging of the pulpit, the erection of a grace ful arch back of the pulpit, the removal of antiquated windows, and arranging new doors, the laying of new carpet in the church, the purchase of a Heatrola for the parsonage, of a Piano for the Primary Sunday School. The placing of a new curtain on the stage, the redecorating of three rooms in the parsonage, these and other improvements not mentioned have been made, and all are paid for, with small balance in the funds to begin the New Year with.

Mount Airy.

Starting with the first Sunday in December our evening service was changed to 3:30 P. M. Vesper Service. The speaker was Dr. Jacobs from the First Baptist Church and music was furnished by the Baptist Choir.

The Willing Workers met with Mrs. Sprinkle at the parsonage on Tuesday evening, December 3. Their Bible study was in the first part of Exodus. They made plans at this meeting to remember the old members of the Moravian Church in Mount Airy.

Rev. H. B. Johnson, of Fries Memorial, brought us a wonderful message on the second Sunday afternoon. Ladies' Aid Circle No. 1, met with Mrs. Sprinkle at the parsonage, Thursday afternoon, December 12. Others were elected for the New Year as follows: Mrs. J. L. Sprinkle, President; Mrs. Henry Woods, Vice-President; Mrs. Glenn Jones, Secretary; Mrs. Mary Poore, Treasurer, and Mrs. Homer Westmoreland, Chaplain. There were nineteen members present and two new members joined the circle.

Ladies' Aid Circle No. 2 met with Mrs. Sprinkle at 7:30 P. M., December 13. There were seventeen members present and three new ones were added. The following officers were elected for the New Year: Miss Blanche Hiatt was re-elected President; Miss Eithel Kingsberry, Vice-President; Mrs. Clarence Boyd was re-elected Secretary and Treasurer, and Miss Elise Boyd was elected Chaplain. The Secretary read a report of the Circle's activities during the last year.

The pastor and his wife received another surprise on Friday, December 13, when the Ladies' Aid Society gave them another pouding. Among the good things they received was a large ham. They appreciated this very much. Dr. Edmund Schwarze, of Calvary, brought us a wonderful message on Love at the Sunday afternoon service on December 15. Professor and Mrs. DeMasters had charge of the music.

The Sunday School gave a splendid Christmas program the evening of the 22nd.

Our Lovefeast and Candle Service was held Monday evening, December 23. The address was given by Hon. Porter Graves. However, our congregation was rather small on account of the heavy snow.

OAK GROVE.

December closed a very successful year in our congregation and we feel that God has richly blessed every effort that was put forth during the year for which we are very thankful.

The biggest event of the month was the Christmas season. The Sunday School was very busy during the month getting ready for the Christmas program which was given on Christmas evening at 7:30 o'clock. For the first time since the remodeling of the church, it was filled with people who listened very attentively to songs and recitations.

On the last Sunday in the month the new Sunday School officers were elected for the coming year. They are: Ernest Idol, Superintendent; Noah Whicker, Asst. Superintendent; Walter Whicker, Secretary; Willis Sell, Treasurer; Eva Swain, pianist; Mrs. President; Mrs. Grace Westmoreland, Secretary; Mrs. Homer Westmoreland, Chaplain. There were nineteen members present and two new members joined the circle.

Ladies' Aid Circle No. 2 met with Mrs. Sprinkle at 7:30 P. M., December 13. There were seventeen members present and three new ones were added. The following officers were elected for the New Year: Miss Blanche Hiatt was re-elected President; Miss Eithel Kingsberry, Vice-President; Mrs. Clarence Boyd was re-elected Secretary and Treasurer, and Miss Elise Boyd was elected Chaplain. The Secretary read a report of the Circle's activities during the last year.

The pastor and his wife received another surprise on Friday, December 13, when the Ladies' Aid Society gave them another pouding. Among the good things they received was a large ham. They appreciated this very much. Dr. Edmund Schwarze, of Calvary, brought us a wonderful message on Love at the Sunday afternoon service on December 15. Professor and Mrs. DeMasters had charge of the music.

The Sunday School gave a splendid Christmas program the evening of the 22nd.

Our Lovefeast and Candle Service was held Monday evening, December 23. The address was given by Hon. Porter Graves. However, our congregation was rather small on account of the heavy snow.

Mount Airy.

Starting with the first Sunday in December our evening service was changed to 3:30 P. M. Vesper Service. The speaker was Dr. Jacobs from the First Baptist Church and music was furnished by the Baptist Choir.

The Willing Workers met with Mrs. Sprinkle at the parsonage on Tuesday evening, December 3. Their Bible study was in the first part of Exodus. They made plans at this meeting to remember the old members of the Moravian Church in Mount Airy.

Rev. H. B. Johnson, of Fries Memorial, brought us a wonderful message on the second Sunday afternoon. Ladies' Aid Circle No. 1, met with Mrs. Sprinkle at the parsonage, Thursday afternoon, December 12. Others were elected for the New Year as follows: Mrs. J. L. Sprinkle, President; Mrs. Henry Woods, Vice-
Ernest Idol, Asst. Pianist.

The C. E. Society has been very active during the month. New officers have been elected for the year. They are: Eva Swain, President; Lucy Sell, Vice President; Corresponding Secretary, Mrs. Roy Hester; Mrs. Ivan Idol, Recording Secretary; Treasurer, Mr. Roy Hester; Dorothy Sell, Pianist.

May God continue His blessings during the new year, and may we all be filled and thrilled with the thought "Old things have passed away, hold all things have become new."

KERNERSVILLE.

A stirring appeal for the mission cause was delivered in this church on the first Sunday in Advent, December 1, by the Rev. G. A. Heidenreich, in connection with the morning service. That afternoon the pastor took Brother Heidenreich to Moravia where he preached at the regular monthly service. At night both he and Mrs. Heidenreich addressed the meeting of our young people. This was a very cold day, the coldest Sunday of the year, but attendances on these services were quite good.

The Second and Third Sundays in Advent were observed in the usual manner, but the morning of the Fourth was given over to final preparation for the Christmas program of the Sunday School. This was the day when we had snow and sleet. In the afternoon we had planned to have a Christmas concert given by the choir of the St. Paul's Episcopal Church of Winston-Salem. But owing to the weather the members of that organization thought it unwise to venture forth. Since the news of this decision did not reach us until half an hour before the time the concert was to begin, a large number of people came to the church. A good many returned at night for what proved to be one of the very best Christmas pageants ever put on in our church.

Christmas Eve brought us a crowd of people, as usual, and a very beautiful service. Many visitors, in addition to our own people, were present, and the service passed off smoothly. The address was made by the Rev. Elwood L. Haines, Executive Secretary of the Episcopal Church in North Carolina, and was very appropriate to the occasion.

As usual our New Year's Eve services were largely attended. The pastor read the Annual Memorabilia in connection with the lovefeast, and spoke at the Watch Service.

The usual first of the year communion was held on January 5 with a good attendance.

The decorations in the church were again the subject of much favorable comment. They were the result of much painstaking planning and work on the part of Brother Philip L. Korner and his faithful assistants.

Our music during this festal season was also a source of much satisfaction. Our choir is now being directed by Miss Annis Greenfield, and is responding heartily to her able instructions. The special numbers on Christmas Eve were probably better rendered and more thoroughly enjoyed than ever before.

The entire Christmas and New Year Season was a very happy one in this congregation, and all the special services were attended by many visitors, both from our own community and adjoining localities.

A detailed plan for all the services for the first half of the year 1930 has been outlined and approved by the Board of Elders. This gives promise of being a period of much interest and good progress, and we again beg to speak the full co-operation of all the members.

CHARLOTTE.

Mr. Herbert A. Pfoil came to us on Sunday, December 8, and presented the address of the Church Aid and Extension Board at the morning service. He came at our request and made a most illuminating talk.

We are glad to be able to announce that the entire exterior of the church buildings have been repainted. This is a piece of work we have been contemplating all year, and are happy that it could be accomplished before the close of 1929.

Mr. C. W. Russell, who was injured in an automobile accident, in which a trolley car collided with his car, is able to be out again, though not yet able to drive a car. This accident came near costing Mr. Russell his life. We congratulate him on his recovery.

Several elements in the Christmas program are worthy of mention. Our Boy Scout Band gathered a Christmas Fund to be given to the Salvation Army Christmas Fund. During the holidays they were tendered a banquet by the City Scout Executive Board at the Chamber of Commerce. Our program of Christmas services here at the church consisted of Christmas Litany and Sermon on Sunday morning, the 22nd, with Christmas Vesper and Candle Service at 4:30 in the afternoon. Rather elaborate electrical decorations were set up in the chancel, and the exterior offered a beautiful setting for these services, and the snow coming just as this time made a most striking picture. On the following day, Monday, the Junior Sunday School held a Christmas service, under the direction of Mrs. Walter N. Hobbs. The Christmas candles not used in the Candle Service were taken to the children in the Charlotte Hospitals.

The pastor delivered a Christmas address to the large Scout Troop No. 1, at Westminster Presbyterian Church on the Friday before Christmas.

The last Sunday in the month was "Loyalty Day," when pledges for the 1930 Financial Budget were received.

CHRIST CHURCH.

The Advent season was fittingly observed, beginning with the first Sunday in December, with appropriate sermons and music. On the first Sunday night the choir was assisted in the Hosanna by 36 Juniors who rendered this number very effective.

The Workers' Lovefeast on December 8, was attended by about 45 of our workers to enjoy the good fellowship with 300 other workers from Salem Congregation and to hear an address by Bishop Rondthalter, inspiring us to greater and more faithful service.

The illustrated lectures on Palestine were presented during December, being a picture record of 'Jerusalem Today' and 'Little Journeys in Judea,' as experienced by the pastor this past summer.

At a union meeting at Salem Baptist Church to foster the evangelistic spirit among the West Salem churches, Bro. O. R. Peddycock and Bro. J. H. Hemrick were chosen to direct the future co-operative effort of the churches into helpful channels of soul-winning and service.

We Are Pleased to Announce

THAT WE ARE IN GREATLY ENLARGED NEW QUARTERS, NEXT DOOR TO OUR OLD STAND.

MORE THAN FOUR TIMES THE SPACE OF OUR OLD QUARTERS

THAT WE MAY SERVE YOU BETTER.

LET US DO YOUR WIRING

ELECTRIC SERVICE CO.

Geo. W. Blum, Superintendent

West Fourth Street

Phone 217

State Distributors Meadows Model V Washer

THE WORLD'S FINEST WASHER
people. The address by Bro. Gordon Spang in centering our attention upon the real heart of Christmas, with its message of a Saviour born as a babe. This service is always simple, worshipful and impressive and this year again brought blessing to all assembled for Lovefeast Fellowship and to hold aloft the little candle as an indication of willingness to let the Light of Christ be reflected in our lives, as we serve Him another year.

CLEMMONS.

The month of December was largely given over to Christmas work, but only one regular service hour was used for rehearsal. On the first Sunday of the month the delegates to Synod gave an interesting report.

On the morning of the second Sunday the Second Advent Liturgy was used and a sermon appropriate for the day delivered.

The Ladies’ Aid Society held their annual meeting at the home of Mrs. Frank Jones on the 7th. The election resulted as follows: President, Mrs. Theodore Roundthaler; vice president, Mrs. W. C. Hunter; secretary, Miss Cora Jones; treasurer, Miss Margaret Fulton; Chaplain, Mrs. L. G. Lackenbach; reporter, Mrs. J. W. Swain.

The Board met on December 9, at which time plans were made for our Missionary Day to be observed January 19, at which time subscriptions are to be received for the salary of our native helper Aaron Pitts, an Indian, in Nicaragua.

On the 17th, the funeral of Mrs. Laura F. Doty was held at Clemmons Baptist Church by Rev. Mr. Sims and the pastor.

On the night of the 17th, the Ladies’ Aid Society met at the parsonage to trim the Christmas candles. At the close Mrs. Lackenbach served refreshments.

The morning of the 22nd was given over to Christmas rehearsal. The usual treat was given at this time instead of at the entertainment. At 7:00 p.m. the Christmas Lovefeast and Candle Service was held, and in spite of its being one of the severest winter nights the attendance was good.

The Sunday School held its Christmas entertainment on Christmas night. It was largely attended and pronounced one of the best. An offering was taken for retired missionaries.

The closing service of the year was held on Sunday, the 29th, at which time the personal of Clemmons and Hope were read.

HOPE.

At Hope the month of December was a Christmas month. A special program was arranged containing the old Christmas carols. With the assistance of Mrs. Walter J. Hege and Mr. Thompson House there was a real Christmas atmosphere.

The Ladies’ Aid Society met at the church on the 11th at which time the candles were trimmed. On the night of the 11th, the Hope Board met in the parsonage in its monthly meeting and perfected plans for its missionary day program on January 19.

A rehearsal for Christmas was held on the 22nd. The treat was given at this service thus removing it from the entertainment. Hope Ladies’ Aid Society gave Christmas boxes to several families.

The Christmas Eve Lovefeast and Candle Service was held at 7:30 p.m. on December 24. An offering for retired missionaries and their children was taken.

The Sunday School entertainment on Christmas night was well rendered and largely attended.

On the night of December 27, the Ladies’ Aid Society held their annual Christmas party at which the households of the members were present. It was held at the home of Mrs. Emily Burke.

FAIRVIEW.

The services centering about Christmas were, of course, the outstanding services of the month. Our Choir rendered the beautiful Christmas cantata “His Nativity,” by Norman. The cantata was so well received that the choir was asked to repeat it, which they did on the Sunday after Christmas.

Our Church School concert was given on the Sunday night before Christmas and consisted of carols sung by the School and programs arranged by the Beginners and Primary departments, a large congregation was present and showed by their splendid offering their appreciation of the program. The offering was given to the two departments that had charge of the program, to help them furnish their class rooms.

The Christmas Eve Vigil, consisting of the Lovefeast and Candle Service, was held Christmas Eve at 6:30 o’clock. We were pleased to have with us Dr. Howard E. Rondthaler, who brought us all nearer to Bethlehem and the Christ-child by his splendid talk.

Two delightful events that took place during the past month were, the marriage of Miss Dorothy Irvin to Mr. James Ernest Fordham and the marriage of Miss Elizabeth Jane Ziglar to Mr. Pythias Calder. Both weddings took place in the church, the one on December 16, at 8 p.m. and the other on December 21, at noon.

Class No. 18, taught by Mrs. G. W. Blum, sponsored an entertainment given by the ladies of Central Terrace M. E. Church on December 3. The entertainment was enjoyed by a large audience.

The teachers and officers of the Junior and Intermediate Departments were entertained at a New Year’s party given by Mr. R. R. Kinney at his home. Fifteen teachers and officers enjoyed his hospitality. Another event of interest was the New Year turkey dinner given by Mrs. George Plum to the members of her class, twenty young people enjoying this occasion on the evening of January 9.

Attendances during December were encouraging, especially those of the Church School, even though the usual Christmas treat was omitted this year. In place of the treat the members of the school brought gifts for the poor of our community.

NEW PHILADELPHIA.

All the various organizations held their regular business meetings for the month of December. Much business was transacted in closing up the work for the year 1929 and in planning for a greater year during 1930. Much effort was put forth in the
preparation for the Christmas season which proved to be an unusually interesting and happy occasion for the people of our congregation. The Christmas Lovefeast and Candle Service was held Sunday afternoon, December 22, with Bro. James E. Hall bringing us a special and appropriate message for the occasion. The Christmas program, prepared jointly by members of the Sunday School and Choir, was rendered Monday night of the 23rd. Both the Lovefeast and Candle Service and the Christmas program were largely attended.

At the morning service of the 22nd Janis Harper Wear, infant daughter of Bro. and Sr. J. B. Wear, was presented to the Lord by the rite of infant baptism.

BETHABARA.
The celebration of the Holy Communion followed the morning service of December 5.

Due to the cold and disagreeable weather, the Christmas program which was planned for Sunday evening of the 22nd was postponed until Wednesday evening of the 26th. Bro. J. E. Hall was present and conducted the Lovefeast and Candle service on Christmas Eve. Pastor and people are grateful for the service he rendered.

The work for the year moved along in a very encouraging manner and we feel that 1930 will be even greater.

UNION CROSS.
The last month of the year was by no means the least in the activities and interest among the people of this congregation. The Sunday School continued to make a fine record and the regular preaching service was unusually well attended. The Christmas program was rendered on Christmas Eve and was enjoyed by a full house in attendance. The work for the month of December for the year came to a very fitting close the 8th Sunday when we held our annual Lovefeast. Even though a very cold day the Sunday School made a high mark in attendance and a large congregation was present for the lovefeast which was held at 11 o'clock.

PROVIDENCE.
We want to thank Bro. G. E. Brewer for conducting the regular church service the first Sunday at 11 o'clock. The service rendered was appreciated by both pastor and people.

Due to a severe threat trouble the pastor was unable to speak at the 3rd Sunday night service. Bro. J. H. Reid, lay preacher, filled his place and brought a splendid and fitting message. Many thanks to Bro. Reid who is always willing to help out when called on to do so.

The special Christmas program was rendered on Christmas Eve.

HOME CHURCH.
The Christmas season was celebrated with all regular and appointed services at the Home Church. Advent was ushered in by the singing of Gregor's Hosannah. Attendance throughout the season at the services was good and interest continued encouraging. On the fourth Sunday in Advent the Sunday School had special part in the beautiful Morning Star Service. This special service took the place of the Sunday School Christmas Concert for the older school. On the afternoon of the same day the children of the Cradle Roll, Beginners and Primary Departments presented a splendid concert in the Rendthaler Memorial Building.

The Christmas Lovefeasts were well attended and the Bishop brought messages of interest to both young and old. The Congregational lovefeast on the night of Christmas Eve was made more beautiful by the presence and participation of the children of the Junior Choir who marched in with lighted candles and sang while the congregation remained seated waiting for all to be served with candles.

The Sunday School had part again in bringing cheer to the homes of some twenty-five families. This always is a happy part of the Christmas season and looked forward to by members of each class.

The month has been one of much sickness and sorrow. On the evening of December 29, Bro. Bernard Wurz, who has always filled his place and run’ driver and on the following day passed away without gaining consciousness. There has been much sickness, too.

But the month has been a happy one and was fittingly closed on New Year's Eve when Bishop Rondthaler read, for the 53rd year, his Memorials at the Congregational Lovefeast at 8 o'clock, and again when he brought the closing message at the Watch Service. These services are made the brighter always by the Bishop’s presence and remarks.

ARDMORE.
The Advent and Christmas season has been a time of real interest and genuine blessing at Ardmore. Our people have shown a fine spirit of cooperation in all things. The Christian Endeavor Society continues to do good work. We were glad to have Mr. Edward Mickey as an honor guest at the meeting on December 29.

We were pleasantly surprised on the evening of the eleventh when Miss Thomas and about 40 Christian Endeavor members marched into our prayer meeting service while we were singing our first hymn. They came

Screen Grid, of course. And that means marvelous volume. But the Grebe laboratories have gone a big step farther. To focus the fine work of Screen Grid tubes they have developed the

EQUALIZED BAND PASS FILTER
which brings sharp tuning and tone fidelity at all points of the dial and at every volume level. The Equalized Band Pass Filter is one of the exclusive features of

THE NEW
Grebe radio
BOWEN PIANO CO.
Trade St. Winston-Salem, N. C.

DO IT ELECTRICALLY!
Make Electricity your servant, cook—sweep—sew—wash—iron.
Kelvinator Electrical Refrigeration
Call on us and learn about it.
SOUTHERN PUBLIC UTILITIES CO.
Phone 1141
in singing "Onward Christian Soldiers." You did us good. We want you to come again.

Our Fries and Candle Services on the afternoon of December 22 brought together one of the largest companies ever to attend a meeting of this kind in the Bungalow. We were glad to see so many of our friends. Bishop Rondthaler's message was greatly appreciated by our people.

It does not seem possible that 219 people could get into the Bungalow but they were there on the evening of the 20th for our Sunday School Christmas program. Individuals and classes did their part well, as well as members of the orchestra.

We were glad to have Bro. Gordon Spaque to address our young people early in the month.

The pastor assisted in three programs, December 29, in the Candle Service at Houstonville on the 28th, and in the Lovefeast and Candle Service at King on the 29th.

FRIES MEMORIAL

On the second Sunday in December five classes in the Sunday School were 100 per cent in attendance.

Although a raging snowstorm made traveling a hazard and a hardship for some, three hundred and fifty-five persons braved the elements in order to attend the Christmas Lovefeast and Candle Service on Sunday afternoon, December 22. In place of the usual address a splendid orchestra and augmented choir rendered Nevin's cantata, "The Adoration." Thor Johnson directed the choir and orchestra.

The Sunday School gave its Christmas entertainment on Christmas Eve and acquited itself in a perfect manner. The candles were distributed by the Ever-Ready class of girls from Fries Memorial Sunday School.

Mrs. R. L. Flinchum was hostess to the Ladies' Auxiliary at its meeting in January.

At the close of the regular December preaching service the pastor found a nice lot of provisions in his care. These were gifts to the folks in the parsonage from members and friends of Fuip congregation.

GREENSBORO.

Appropriate services, rich and abundant in their blessings, occupied the Advent and Christmas season at the First Church in Greensboro.

Our people greatly appreciate the opportunity of meeting Bro. and Sr. on Thursday evenings December 8. The program of songs, recitations and pageant by the Sunday School was given on the evening of December 22.

The Christmas Lovefeast and Candle Service was held on the afternoon of December 29. Rev. Hinkle of the Asheboro Street Friends Church was invited to make the address and an invitation was also extended to the members of the Friends Church. The church was filled to its capacity.

We wish to acknowledge the gift of a reading desk for our pupil presented by the Home Missionary Society of Calvary Sunday School.

BETHANIA.

The busy preparation of the Advent season brought us to a happy Christmas observance. The opening part of the celebration was a cantata entitled "The Adoration," given by the orchestra and Choir on Sunday evening, December 23.

The Christmas Lovefeast and candle service brought a large congregation. A new feature was a processional.

The First Noel," by the children.

The address was given by Rev. Donald W. Conwell, whose parents, from the Olivet section of our congregation, were united in marriage just before Christmas Eve service in Bethlehem Church twenty-eight years before.

The large congregation present on New Year's Eve showed an unusual degree of attention and reverence. Rev. J. Halvey Hughes, Reeotor of All Saints Parish, Concord, N. C., brought us a wonderful message in the lovefeast. We were favored also with the presence of Rev. C. E. Buxton, Episcopal Bishop from Greensboro, N. C., who took part in the services.

As on the previous New Year's Eve, the Choir opened lovefeast with the "Hallelujah Chorus."

Announcement was made of a purse collected for Bro. H. H. Batzer in recognition of his faithful and efficient services rendered in directing the band.

The Week of Prayer was observed with a very gratifying attendance and a fine spirit.

The Christian Endeavor lovefeast was served on the evening of January 5, a delightful and blessed time, of which 132 partook.

The bright Advent time was not without its shadow, as we experienced in the death of our esteemed aged Mr. Virginia Shouse, whose call to her better home was preceded by years of confinement in a partially helpless condition of the body.

WHEN you want EGGS just feed Conkey's Gecco Egg Mash with Y-O and you'll know for a certainty that you are getting plenty of vitamins in the ration, as well as the best known combination of feeds. Flocks supplied with an abundance of vitamins are healthier and less likely to become diseased.

It Pays to Feed Conkey's Y-O, in Your Egg Mash

CAMEL CITY FEED STORE Distributors For CONKEY'S FEEDS AND REMEDIES Wholesale and Retail 717 North Main Street, Thomas 4018 JOHN MITCHELL AND J. W. BELL

WEARING APPAREL FOR MEN, YOUNG MEN, AND CHILDREN

FALL AND WINTER in styles and workmanship will meet the requirements of the most exacting tastes. Then too, this new merchandise is very moderately priced.

Our aim is better service at all times, and we hope that our efforts will prove to you

IT PAYS TO FOLLOW THE ARROW And Follow the Fashion

FRANK-A-STITCH CO. IT PAYS.

CLOTHING, HATS, FURNISHINGS FOR MEN AND BOYS AND "LITTLE BUD" TOO.

THE WACHOVIA MORAVIAN - Jan. 1930 10
OLIVET.

The first Christmas celebration in the new house of worship was a time of great high water mark when 148 were in attendance. The special service and finally the Ladies’ Aid Society boxes, the Sunday School treat and numerous other gifts were distributed.

Our Sunday School officers for the year 1939 are W. E. Boyles, Superintendent; E. C. Butner, Treasurer, and Miss Virginia Sparks, secretary.

WACHOVIA ARBOR.

The principle event in the month of December was our Christmas exercises. This was held on Christmas Day at 7 P. M. with 800 people present. Bro. Fassler, the Superintendent, directed the program. After the exercises by the congregation the lovefeast and candle service was held and the pastor brought his Christmas message at this time on “Christ the Light of the World.” About 400 people were in attendance and all felt that the service was a happy one. We were glad at this time to bring our offerings for retired missionaries in Europe.

Our Sunday School classes and the Missionary Society have together paid over the sum of $90 which represents half the salary of our missionary pastor, Rudolph Forbes, in Nicaragua. More money is already in hand so that we are confident the remainder will be raised in full by the end of the fiscal year in June.

IMMANUEL.

Immanuel this year enjoyed a very happy and successful Christmas season. On December 22, in spite of the falling snow, the lovefeast was well attended and the fine message by Bro. Gordon Spanuh was much appreciated by all, but especially by the children for whom it was primarily given.

On the following night, a packed church of eager people witnessed the presentations of the Sunday School Christmas concert. Much preparation had been made for this event and the program was carried out with unusual smoothness. Bro. Ernest Perryman, our superintendent, had charge of the exercises.

On December 22, our Sunday School attendance reached another high water mark when 148 were in attendance.

BURLINGTON.

The first Christmas celebration was held in the new church. A cantata, “The Word Fulfilled,” was given on the evening of December 22. The interest of the well rendered production led the congregation to the splendid moral and religious climax, which showed the real Christmas spirit in home and church. Bro. O. J. Lehmus directed the music with Mrs. E. J. Barlow at the piano and Mrs. J. W. Daniel in charge of the decoration feature. Bro. J. W. Daniel, with his faithful corps of workers, has reason for gratefulness over a good year’s work in the Sunday School.

RURAL HALL.

The first Christmas celebration was held in the new church. A cantata, “The Word Fulfilled,” was given on the evening of December 22. The children gave their exercise, concluding with a candle service, Tuesday afternoon, December 23. The pastor is happy over the present given to him on this occasion.

Bro. G. E. Brewer filled the preaching appointment for December, on Sunday, December 22.

The first Ladies’ Aid meeting for the new year was held in the home of Mrs. E. W. Stansberry.

KING.

If the Christmas celebration was the last of the season it certainly did not seem like the least, as a church full of people gathered at four o’clock in the evening of Sunday, December 29, for the lovefeast and candle service. The service was held at the pastor’s request, the people from Bethania choir, orchestra and coffee kitchen helped to carry out the happy service. We were pleased with the presence of the ministerial brethren. James E. Hall, E. A. Holton, and G. E. Brewer, who took part in the service, Bro. Hall delivering the Christmas message.

FRIEDLAND.

The Christmas season at Friedland was a most happy one. In connection with the Sunday School hour on December 22, the Primary Department presented a program of recitations and songs before the entire school and the usual Christmas treat was distributed and enjoyed.

On Christmas Day at 11 o’clock, the lovefeast and candle service was held and the pastor brought his Christmas message at this time on “Christ the Light of the World.” About 400 people were in attendance and all felt that the service was a happy one. We were glad at this time to bring our offerings for retired missionaries in Europe.
PROVINCIAL ELDERS CONFERENCE ANNOUNCEMENTS

Announcement is made of the formal organization of the Bethel Moravian Church of Davidson County, N. C., on Sunday, December 15, 1929. The new congregation, which begins its separate existence after being a filial of the Friedenberg Congregation for many years, has an enrolled charter membership of seventy-five and is to be under the pastorate of Bro. Sam J. Tesh, with the following composing the Church Committee: Bros. W. D. Perryman, F. W. Teck, C. S. Evans, L. F. Tesh, J. F. Tesh, and Mrs. Wilbur Teck.

The many readers of The Wachovia Moravian will be pleased to know that Bishop Boudinot has consented to continue his service as Editor of our southern church publication and that they will have the benefit of his helpful and stimulating messages.

In accordance with the requirements of the Rules and Regulations of the Province, the following appointments have been made for the next inter-synodical period: Provincial Sunday School Superintendent, Rev. Ernest H. Stockton; Dean of Moravian Standard Training School, Dr. Edmund Schwarze; Provincial Women’s Committee, Mrs. Hansel Thomas, Mrs. E. J. Schorn, Mrs. Henry L. Trett, Mrs. Fred F. Bahnson and Mrs. Henry C. Rice; Wachovia Moravian College, Bros. J. E. Johnson, E. S. Creasy, W. E. Shore, Rev. D. L. Rights, R. A. Politz.

The Rev. William A. Kaltreider, pastor of Friedeland and Immanna Church, has received a call to mission service on the island of Jamaica, to the pastorate of the Bethel Mission, made vacant by the death of Rev. Samuel Allen. Bro. and Sr. Kaltreider and their little son expect to leave for their new fields of labor early in March after consecration and able workers, yet Rev. H. B. Johnson, of Jamaica, to the pastorate of the Bethany Congregation, made vacant by the Rev.透. James E. Hall.

From Wom.an’s Missionary Society.

Shew—John S., departed this life December 24, 1929, after a brief illness, at the age of 78 years and 3 days. Funeral service conducted by the Rev. James E. Hall.

DEATHS.

Southern—Caipus, born October 20, 1876, departed this life November 23, 1929. Funeral service at Bethesda Methodist Church, Stokes Co., by the Rev. Allen S. Hedgecock.

VOGEL’S

JEWELERS & SILVERSMITHS

Syracuse, N. Y.

WINSTON-SALEM, N. C.

WEST SALEM GREENHOUSES

W. G. & R. E. GRUMMETT, Proprietors

615 S. Poplar Street

Winston-Salem, N. C.

Phone 150

CUT FLOWERS FOR ALL OCCASIONS

Blooming Plants and Funeral Designs

返乡 GREENHOUSES

W. C. & R. E. GRUMMETT, Proprietors

WINSTON-SALEM, N. C.

Phone 150

Make Your Home Different From the Ordinary

There is a vast difference between interior woodwork which is authentic in design and ordinary “millwork.” Curtis woodwork may be had in so many different designs that you have ample opportunity to satisfy your taste and make your home different from the ordinary.

Why Not Make

THE OLD HOME NEW?

FOGLE BROS. CO.

PHONE 85
The Wachovia Moravian

Entered as second-class matter in the Post Office at Winston-Salem, N.C. Acceptance for mailing at special rate of postage provided in section 1103, Act of October 3rd, 1917, authorized Aug. 24, 1918.

H. C. Fly, Editor; E. E. W. Smith, Associate Editor; Mrs. B. R. Moore, Business Manager; Rev. W. R. Hunt, Managing Editor and Circulation Manager.

Published monthly at Winston-Salem, N.C., as the official organ of the Southern Moravian Church in the United States of America and devoted to the interests of the Moravians and of their friends in this and other lands.

Subscription price, 50¢ a year in advance. Address all communications to the Wachovia Moravian.

THE PENTECOSTAL YEAR.

In the year 30 A.D. on the day of Pentecost, the Holy Spirit came down as the third Person in the divine Trinity, to found the Church of Jesus Christ on earth. It is an institution which has outlived all the great empires of earlier times. It started with 120 members. It has now grown into many millions of professing Christians to be found in all quarters of the earth. The Holy Spirit as a Divine Person brought the Church into the Universal Church to be its Head and Saviour, and through His blessed influence, the risen, living Saviour is present in the Church to save men and train them for heaven. The greatest states of the earth, however vast and powerful they are, only live through periods of earthly time. They are on the edge of the grave. But the Church which the Holy Spirit founded 1900 years ago and Whose coming is especially to be celebrated on June 5 of this year, will continue forever. Now it is the earthly church, passing through many a struggle with many an infirmity and many a sorrow. By and by it will be the church in glory and will still be filled with the power and sweetness of the Spirit of God.

PREPARATIONS FOR THE GREAT FESTIVAL.

It is already becoming plain that the whole Church of Christ in all its denominations and in all parts of the world is giving itself for a spiritually united celebration. We Moravians, with the exalted view that we have concerning God, the Holy Ghost, will take our place and have our share in the solemnities and in the happiness of this Holy Ghost year, as we may call it. Our programs in the Southern Province will soon be appearing and our attention will continually be drawn in print and in sermon, in song and in prayer, to the third Person in the Trinity—the Holy Spirit of grace and power.

May such increase of faith and love come to you, dear reader, also in this Pentecostal year.

THE LENTEN SEASON, THE PASSION WEEK AND EASTER.

The flowers will soon be blooming as a sign that the winter is over. The meaning of the word, "Lent," is "Springtime." We are now about to enter into what we call the Lenten time. There will be much preaching about what Jesus has done in suffering and dying for us. There will be many invitations, especially to young people in this accepted Lenten time, to receive Christ into their hearts as their Saviour. There will be much special instruction given to classes of converts and to many others with them. It is a time when Christians will have their best opportunity in the whole year to say a word for Christ and His Church to some unconverted friend. The minister will have a blessing in doing this, but you, dear reader, may, if you prayerfully use your opportunity, get a good piece of the same blessing that the minister gets. Invite your child, your neighbor, your friend, anybody that you can, to come to Jesus, to come to Him now, "in the accepted time," in "the day of salvation," even as the time, you will not fail of your reward.

OUR VISITS FROM OUR FOREIGN MISSIONARIES.

Brother Heidenreich has been with us for some time with his family and has preached in many of our churches with much acceptance, and now our brother, Frederick Theodore Schwabe, has arrived with his family to enjoy a season of rest in our midst. Bro. Schwabe has been a faithful missionary at Bethel, Alaska, for many years and has much missionary information to give us from this interesting field. Let us continue to have these visiting brethren and sisters feel how welcome they are.

THE PASSING OF MANY FRIENDS.

Although 1930 as a year is still young, it has been sadly marked by the passing of many friends. Over and over again the newspapers bring us the news that another valued man or woman has been called away. We have just learned of the sudden departure of Dr. Plato Durham, a strong man in the Methodist Church, learned and gifted and powerful in speech and wide in influence; in recent years the Dean of the Theological Seminary of the Methodist Episcopal Church in Atlanta, but previously presiding Elder of his Church in our own city and a very good friend of the Moravians.

As we go to press we learn that the veteran merchant and leader, Mr. Odell, philanthropist and foremost man in all good work, has been called away.

Thinking of our list of departures over, we are reminded of the losses which we have met among older and younger people in our own congregations. We ask the comforts of God for their bereaved families. Their names will appear in the monthly reports which the Wachovia Moravian brings from our pastors. We ourselves are in the same procession, moving on toward the open grave. Let us also be ready.

BETHANIA NEWS.

After bringing the adult department of the Sunday School into a flourishing state, both in numbers and in quality, Bro. H. E. Oehman requested to be relieved from the position of superintendent of this department. Bro. R. M. Butner took charge at the beginning of the year, and good results are appearing from his administration. The singing is going well with Bro. L. T. Butner acting as leader. The chairman of the welcome committee—Bro. H. K. Chadwick comes nine miles to take his place at the door to shake hands with the people as they come in. The special features have been continued from last year—some special song or music in the opening devotional period, and a short talk at the close. Miss Lola Butner asked to be relieved of her duties as superintendent of the primary department, the place which she has very ably filled since its organization. Mrs. C. O. Chadwick has been appointed as her successor, and the department continues to go on with happy prospect for a good year.

The mid-winter communion was held Sunday, February 9, with 83 partaking.

At the time of writing, we have much sickness, with several critical cases, in our congregation.
### SUMMARY OF THE CONTRIBUTIONS OF THE SOUTHERN PROVINCE OF THE MORAVIAN CHURCH IN AMERICA FOR ALL FOREIGN AND HOME MISSION CAUSES DURING THE YEAR 1929.

<table>
<thead>
<tr>
<th>CONGREGATIONS</th>
<th>Foreign Missions</th>
<th>Home Missions</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Advent</td>
<td>1,117.60</td>
<td>4,749.63</td>
<td>5,867.23</td>
</tr>
<tr>
<td>Bethabara</td>
<td>22.44</td>
<td>300.00</td>
<td>322.44</td>
</tr>
<tr>
<td>Bethania</td>
<td>10.00</td>
<td>60.00</td>
<td>70.00</td>
</tr>
<tr>
<td>Bethsaida</td>
<td>2.50</td>
<td>2.50</td>
<td>5.00</td>
</tr>
<tr>
<td>Carmel</td>
<td>1,642.99</td>
<td>1,298.14</td>
<td>2,941.13</td>
</tr>
<tr>
<td>Charlotte</td>
<td>5.00</td>
<td>12.50</td>
<td>17.50</td>
</tr>
<tr>
<td>Clemons-Hope</td>
<td>42.15</td>
<td>49.30</td>
<td>91.45</td>
</tr>
<tr>
<td>Crooked Oak</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Friedberg</td>
<td>50.00</td>
<td>229.81</td>
<td>279.81</td>
</tr>
<tr>
<td>Friedland</td>
<td>50.00</td>
<td>90.00</td>
<td>140.00</td>
</tr>
<tr>
<td>Fulp</td>
<td>5.00</td>
<td>2.00</td>
<td>7.00</td>
</tr>
<tr>
<td>Greensboro</td>
<td>1.00</td>
<td>1.00</td>
<td>2.00</td>
</tr>
<tr>
<td>High Point</td>
<td>50</td>
<td>50</td>
<td>100</td>
</tr>
<tr>
<td>Kennesaw</td>
<td>65.00</td>
<td>35.00</td>
<td>100.00</td>
</tr>
<tr>
<td>King</td>
<td>3.00</td>
<td>3.00</td>
<td>6.00</td>
</tr>
<tr>
<td>Macedonia</td>
<td>5.60</td>
<td>5.22</td>
<td>10.82</td>
</tr>
<tr>
<td>Mayodan</td>
<td>21.40</td>
<td>294.00</td>
<td>315.40</td>
</tr>
<tr>
<td>Moravia</td>
<td>1.00</td>
<td>1.00</td>
<td>2.00</td>
</tr>
<tr>
<td>Mount Airy</td>
<td>3.60</td>
<td>3.00</td>
<td>6.60</td>
</tr>
<tr>
<td>Mt Bethel</td>
<td>1.25</td>
<td>5.00</td>
<td>6.25</td>
</tr>
<tr>
<td>New Philadelphia</td>
<td>80.05</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oak Grove</td>
<td>3.60</td>
<td>5.00</td>
<td>8.60</td>
</tr>
<tr>
<td>Providence</td>
<td>3.00</td>
<td>5.00</td>
<td>8.00</td>
</tr>
<tr>
<td>Union Grove</td>
<td>5.00</td>
<td>5.00</td>
<td>10.00</td>
</tr>
<tr>
<td>Wachovia Arbor</td>
<td>3.28</td>
<td>3.28</td>
<td>6.56</td>
</tr>
<tr>
<td>Willow Hill</td>
<td>1.25</td>
<td>1.25</td>
<td>2.50</td>
</tr>
<tr>
<td>Sales Congregation</td>
<td>452.00</td>
<td>1,026.30</td>
<td>1,478.30</td>
</tr>
<tr>
<td>Home Church</td>
<td>420.00</td>
<td>975.00</td>
<td>1,395.00</td>
</tr>
<tr>
<td>Calvary Church</td>
<td>250.00</td>
<td>1,300.00</td>
<td>1,550.00</td>
</tr>
<tr>
<td>Christ Church</td>
<td>225.00</td>
<td>60.00</td>
<td>285.00</td>
</tr>
<tr>
<td>Fairview Church</td>
<td>420.00</td>
<td>25.00</td>
<td>445.00</td>
</tr>
<tr>
<td>Trinity Church</td>
<td>800.00</td>
<td>25.00</td>
<td>825.00</td>
</tr>
<tr>
<td>New Eden Chapel</td>
<td>15.00</td>
<td>10.00</td>
<td>25.00</td>
</tr>
<tr>
<td>Pine Chapel</td>
<td>24.00</td>
<td>32.05</td>
<td>56.05</td>
</tr>
<tr>
<td>Fries Memorial Church</td>
<td>10.00</td>
<td>10.00</td>
<td>20.00</td>
</tr>
<tr>
<td>Immanuel Chapel</td>
<td>10.00</td>
<td>10.00</td>
<td>20.00</td>
</tr>
<tr>
<td>Ardmore Church</td>
<td>10.00</td>
<td>10.00</td>
<td>20.00</td>
</tr>
<tr>
<td>St. Philip's (Colored)</td>
<td>10.00</td>
<td>10.00</td>
<td>20.00</td>
</tr>
<tr>
<td>Miscellaneous Gifts</td>
<td>17.00</td>
<td>2.90</td>
<td>19.90</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>63,117.00</strong></td>
<td><strong>84,968.58</strong></td>
<td><strong>148,085.58</strong></td>
</tr>
</tbody>
</table>

N.B. These figures have been taken from the 1929 report of Rev. H. H. Stockton, Treasurer, through whose office all money for Foreign Missions, and from the report of the Church Aid and Extension Treasurer, running from July 1, 1928, to June 30, 1929.

### PROGRESS IN CHRISTIAN ENDEAVOR.

The Southern Moravian Christian Endeavor Union brings hearty greetings to the readers of the Wachovia Moravians. Especially do we wish to greet the many homes from which we have come this fine group of youth and young people. And to those who have not yet entered into the joy of Christian Endeavor we bring a warm welcome to come with us in the greatest youth movement the world has ever known. Truly we deserve the greeting of "Christian Endevourers" for in the program of this year are many projects which cannot be accomplished apart from His all-sufficient strength. We are endeavoring for Christ, because we are trustees in His promise for strength. And we will carry on as true soldiers of the Lord Jesus Christ.

We are happy to acknowledge our debt of gratitude to the editorial staff of this publication for the space granted to promote work among the youth and young people. Likewise to the churches of our Province, conference is due for the hearty cooperation and loyal support given to this organization, in its efforts to enlist the youth and young people in more active service for Christ and the Church.

The Southern Moravian Christian Endeavor Union, composed of the active Christian Endeavor Societies of the Southern Province, has proven itself, through service and accomplishments, one of the strongest ambassadors for Christ in the Moravian Church. Therefore, since we have been given a column in the Wachovia Moravians, it is the plan of the Union to have a report in each issue of this paper, telling of some of our activities.

Just at this point may we ask that the Union be remembered in the prayers of the readers of this paper. We need and will appreciate your support in this particular way.

This is the initial report of the activities of a few of our societies:

**Advent**—On Thanksgiving morning the Advent Young People's Society held a sunrise praise and prayer service, at which time supplies were brought for needy families. An especially fine work is done by this society in connection with the Convict Camp. They hold a service each month there, with about fifteen of their members taking part in this work. At Christmas they sang carols to the prisoners and distributed about ninety Christmas cards with a prayer on the back of each. On December 13 several members of this society went to Mayodan and assisted them in organizing an Intermediate Society.

**Ardmore**—Although the Ardmore Young People's Society is comparatively young, that society is rapidly growing and we are glad to say a Junior Society has also been organized.

**Calvary**—The most outstanding feature of Calvary Young People's work for the last quarter was the pageant or play, "That They Sit In Darkness." This, due to many requests, was given the second time and we feel their efforts in this connection were well worthwhile. This society took Thanksgiving supplies to a needy family and, also, gave a "white gift" of $6.00 to the cause of Missionaries' Widows at Christmas.

**Fairview**—The Young People's Society of Fairview has had good attendance at all the regular Prayer Meetings and plans are under way to...
organize Junior and Intermediate Societies. This society is planning to give a cork bulletin board for the vestibule of their church.

**February—The Prayer Meeting Committee of the Young People's Society has arranged a special feature for each of their Consecration Meetings. In December this meeting was a candle service. Each member came to the front, responding to the roll call with a verse of scripture while holding a lighted candle. During the last quarter Friedberg paid $20 to our Moravian Union Mission Work. On Christian Endeavor Day they had charge of the morning church service, showing their congregation the value of Christian Endeavor.

**Home—The Young People's Society of the Home Church has reported splendid attendance for the last quarter. On February 2 sixty-five were present. Ten new members were received during the quarter. Very definite results are being seen from the Preacher Services, which are being held each Sunday night before the regular meeting. May many more of the societies take up this worthwhile service. Baskets of fruit were taken to friends during the Christmas season.

Many delightful socials and parties have been held by the various societies during the last several months, and in this way the young people of each society are drawn closer together.

February 16 was Quiet Hour Sunday, observed by each society in the Southern Moravian Union and the Northern District. A special program was carried out and at a specified time during the meeting every society united in prayer for the same purpose. During the service the "Quiet Hour" was presented most appealingly and many members were gained as Comrades of the Quiet Hour. We trust many, many more will come into this circle.

During March a one-day Christian Endeavor Institute will be held at Fairview Church, with Dr. Landreth and Mr. Breg, nationally known Christian Endeavor workers, as special speakers for the occasion. We hope many of our young people will take advantage of this opportunity to enlarge their knowledge of Christian Endeavor and its full meaning. Remember, Endeavourers, March 13th, is the date, and Fairview Church is the place.

**OLD COPIES OF THE MORAVIAN.**

If you have copies of the Wachovia Moravian of May, 1915, December, 1922, and May, 1927, you can help save much paper to complete its file. With the above issues we can complete our permanent files. Please return copies to the Union Republican or mail copies to the Moravian.

---

**PROVINCIAL ELDERS CONFERENCE ANNOUNCEMENTS**

The Wachovia Moravian Publication Committee, recently appointed by the Conference for the next inter-synodal period, effected formal organization on Thursday, February 6. Bro. C. E. Johnson was re-elected Chairman; Bro. Rufus A. Shore, Treasurer and Business Manager and Bro. Raymond A. Foltz, Secretary. There was a full attendance of the entire Committee, which in addition to those mentioned above include the Bros. W. A. Shore and D. L. Rights and as member ex-officio, the president of the P. E. C.

Rev. Walser H. Allen has been appointed to the position of Managing Editor and Circulation Manager of The Wachovia Moravian, taking the place made vacant by the entrance of Bro. Wm. A. Kaltreider on mission service in Jamaica. Communications should be addressed to Rev. Allen at Kernersville, N. C.

At a joint meeting held on February 13, of the Church Aid and Extension Board and a Committee of our Charlotte Moravian Congregation, the financial affairs of that church were found to be in excellent condition and the congregation voluntarily assumes a still larger portion of its pastor's salary in its effort towards financial independence. Our hearty congratulations to pastor and members. No congregation has a more loyal membership or a finer spirit of liberality and church support.

For the benefit of congregations and members who have business matters to bring before the various Boards and Conferences of the Province announcement is made of the place and time of their monthly meetings:

- Ministers Conference at home of Bishop Roudabush each first Thursday, 10:30 A.M.
- Church Aid and Extension Board with Dr. Kenneth Fohl each second Thursday, 4:30 P.M.
- Provincial Financial Board at the Church Office each third Thursday, 4:30 P.M.
- Provincial Elders Conference at office of its President each fourth Thursday, 4:30 P.M.

This schedule may be of service likewise to those members who are accustomed to pray for the Lord's guidance for those who direct the church's affairs and it would be of great encouragement to know that the number of such members was increasing.

Rev. Walser H. Allen has received and accepted a call extended by the Conference to the pastorate of Emmanuel Church, Winston-Salem, and will enter upon his service with the month of March. This service will not in any way affect the pastorate which Bro. Allen now holds of the Kernersville congregation. The membership of the Province will wish him the Lord's blessing in his enlarged responsibilities.

Conferences have recently been held between representatives of the P. E. C. and the following Church Boards or Committees, Friedland, Emmanuel, Kernersville and Providence.

On Monday, February 10, representatives of the Conference inspected the new Memorial Mission House at Mt. Bethel and accepted it from the builders and contractors. Bro. Crouch was instructed to occupy it immediately. The completion of this house marks another important stage in the development of this favorite home mission enterprise of our Southern Church. A resident pastor on the field and provision made for resident teachers and field workers there is opportunity for better things. But the Mission House must be paid for. Auxiliaries, Aid Societies, Sunday Schools, Congregations and individuals are asked to remember this cause with liberal contributions and to aid the Provincial Women's Committee in its effort to liquidate this indebtedness.

---

**Shopper's Problems**

The hardest thing about shopping, said one woman of our acquaintance, is that one has to think of so many things at once—is it fashion-right—will it wear—is it priced reasonably?

This, we believe, is the chief worry of store-to-store shoppers. Rival advertising claims cause them to run hither and thither comparing qualities, prices and styles.

And here they can tell the salesperson what they want to buy—and make their choice according to their individual preference—having final proof that our prices are never higher, but that the merchandise is.

---

**HEALTH IS NATURAL**

Nature needs us for creative work, for giving, leading and loving and we can only do this best when we have a sense of physical well-being.

**DR. J. D. SWAIM**

**CHIROPRACTIC HEALTH SERVICE KEEPS US FIT FOR THE JOB**

Phone 4128. Hours 10-1—2-5. Evenings by appointment.

---

**DURABLE HINE'S HOSIERY**

"A FIT IS THE THING"

---

**MY GRANDMOTHER'S SCHOOL**

**MY MOTHER'S SCHOOL**

**AND THE SCHOOL FOR MY DAUGHTER**

---

**SALEM COLLEGE**

Established 1772

---

**Shopper's Problems**

The hardest thing about shopping, said one woman of our acquaintance, is that one has to think of so many things at once—is it fashion-right—will it wear—is it priced reasonably?

This, we believe, is the chief worry of store-to-store shoppers. Rival advertising claims cause them to run hither and thither comparing qualities, prices and styles.

And here they can tell the salesperson what they want to buy—and make their choice according to their individual preference—having final proof that our prices are never higher, but that the merchandise is.

---

**VAN DYKE'S**

Incorporated

Winston-Salem's Million Dollar Department Store
Reports From The Churches

CALAVARY.

The first month of the new year was in every way a good one for us and a new zeal is in evidence as we have set out in fresh endeavors for our Master. The Holy Communion on the first Sunday was marked with deep spirituality and large attendance. Bro. George A. Heidenreich was with us in this service.

A fine effort was that of the young people in presenting the Christmas pageant, "They That Sit In Darkness," on the night of the first Sunday in January. A congregation that filled every available seat in the church received a real blessing from this beautiful and vivid portrayal of the motive underlying the Incarnation. By request, the pageant was repeated on the following Sunday night with an unusually large audience. The Young People's Society of Christian Endeavor has re-organized during the month under the "Four Department Plan," and we look for further increased efficiency as a result.

On January 15, a meeting of all the leaders and workers in the various departments of the work of the church was held in connection with a fellowship supper. About 100 persons were gathered, earnest workers, all of them, and plans were made for the year 1930. Definite goals for the year's endeavors were set after careful discussion, and we feel that the energies of all can now move more intelligently and effectively be bent in the same direction. Already the good influence of the meeting is being felt.

The morning service of January 26 was given over to the Anti-Saloon League "Field Day" in Winston-Salem. Dr. E. E. Guildford College was with us and presented the subject of the advantages of prohibition and the problems of enforcement ably and constructively. An offering for the Anti-Saloon League of North Carolina was received.

At the close of January, a count was made of the names of visitors who had registered in attendance upon our services. The book has been in service during eight months, and over 800 persons have registered. Our church elders estimate that this total is only about half the number of visitors who have been with us, because we have only one book and while some names are being entered, other visitors do not wait to register.

Prayer meetings have begun encouragingly and the Book of The Acts is being studied, a chapter for each meeting.

Two of our members were called from the earthly scene during the month; Brother Thomas J. Bridge- man on January 4th, and Brother C. C. Billings on January 7. Our Christian love and sympathy go out to our bereaved fellow members.

CHARLOTTE.

The most active organization in the Myers Park Church during January has been the Auxiliary. On the 6th they held their first meeting of the year with the following officers in charge: Mrs. Ernest Moore, president; Mrs. K. W. George, vice president; Mrs. Walter Hobbs, secretary; Mrs. Edgar Wohlford, treasurer. They immediately planned and put into execution a vigorous program for the year. The formal program for each meeting was enlarged and the devotions strengthened. An Oyster Supper was decided upon and given on the 23rd in the Recreation Building. It was a success.

Last month we reported Mr. C. W. Russell's recovery from the results of an automobile accident. This month we regret that we must announce another within the congregation, though we are happy to state that there were no fatalities. Mr. and Mrs. Russell D. Korn were the victims of a serious automobile accident near Henderson, N. C., when their car left the road and turned over. Both were injured by cuts and bruises and Mr. Korn suffered a broken arm. We are glad to say that Mrs. Korn is well again, and that Mr. Korn is on the road toward recovery.

We are happy to announce the return of Mr. and Mrs. Edwin Brietzo to Charlotte from Atlanta, Ga., where they have been living for the past year. Mr. Brietzo returns as head of the Associated Press for North Carolina and South Carolina.

On Sunday, the 19th, Christian Crusader Attendance Badges were awarded to members in the Junior Sunday School to all who had the required record for 1929. Over 50 percent of the children received the awards.

A conference was held on Friday afternoon, the 31st, at the parsonage between Mrs. Frederick F. Bahrorn of the Provincial Women's Committee and a group from our Auxiliary with regard to the Mt. Bethel Memorial Mission House. Action to be taken at next regular meeting of the Auxiliary.

The pastor closed the month by having part in an automobile accident himself, the results of which, however, amounted to only property damage. The car in which he was riding and a large express truck attempted to occupy the same street corner at the same time. Complications were added by the snow and ice on the streets. No one was injured.

HOME CHURCH.

The first month of the new year in the Home Church was used to sound a strong note of prayer and to introduce the leading features in the first six-month's program. And there has been growing interest and encouraging support.

The Universal Week of Prayer was observed with services each evening from the fifth to the tenth and there was in evidence a deep spirit of intercession which promises good things for the congregation. The Annual Day of Prayer sponsored by the Woman's Auxiliary marked a second prayer effort of the month which was greatly blessed. A carefully arranged program was followed with change of themes and leaders each half-hour from ten in the morning till four in the afternoon. We greatly appreciate the help of the brethren who assisted us in these services.

Attendance upon the regular services has been good, with a splendid increase in the mid-week services, in which we have taken up the study of The Acts.

There have been special occasions also when the congregation has had the privilege of hearing outside speakers. The Annual Lovefeast of the Mission Band was held on the evening of the 29th, with an inspiring address from our good friend Dr. D. Clay Lilly. On the 26th, we joined with other churches of the city in observing Anti-Saloon League Field Day. Dr. William Louis Peatot of Wake Forest, another good friend, brought us a thoughtful and helpful message on a subject of vital interest to us and the congregation responded with an offering of more than three hundred dollars for the cause.

On the morning of the 26th, the pastor made the following interesting announcement today of the tender of a gift of a twenty-tone set of Deagan Tower Chimes to the Home Church by Mrs. Nina Pepper Fleshman and Mrs. Geraldine Fleshman Graham. The donors also provide in their offer for the erection of a suitable bell-fry and the full installation of the equipment together with a Deagan electric player and a set of chimes to organ relays.

The gift is made in loving memory of their husband and father, Thomas Shirley Fleshman, for years a reverent worshiper in this church and, in the closing period of his life, a full communicant member. In concluding their letter tendering the above beautiful gift the donors express "the hope that the music from the chimes may further God's glory and be a real blessing to the community."

It is needless to say that this beauti-
Moravians in particular, should take of illness among our members and not her home in Walnut Cove. The Ladies of our Grace Moravian Church.

Bro. Bernard Wnrrcschke, pastor. These were the Misses Ruby spare him to us for many years to come.

The pastor spoke on the presence of Forsyth County by seven of the officers' circles of Bro. Bernard Wnrrcschke, Sr. Annie Louise Brower White, Bro. Horace Stipe. We express the heartfelt sympathy of the Ladies Auxiliary; the public installation of officers of the Junior Endeavor Society; and the visit of the pastor with the Intermediate Choir under Mrs. Pfohl's direction to Mt. Airy where a vesper service was held in our Grace Moravian Church.

There has been an unusual amount of illness among our members and not a few houses have been saddened by death. The pastor was called upon to conduct six funerals, four of which were members of the Home Church. We express the heartfelt sympathy of the congregation to the families of Bro. Bernard Wnrrcschke, Sr. Annie Louise Brower White, Bro. Horace Stipe, and little John August Han- son.

Pastoral service for the month has been very heavy but has been most encouraging, more than 60 visits being paid.

FRIENDS MEMORIAL.

Hostesses to the various circles of the Ladies Auxiliary during January were Mrs. H. F. Pleasants, Mrs. P. W. Hunt and Mrs. C. C. Reavis and the Misses Elizabeth and Edna Sharpe. Mrs. C. S. Easie, Mrs. W. J. Masten and Mrs. Augusta Masten entertained the Ladies Bible Class at its business meeting in January, Mrs. E. W. Newsome was elected president. The teacher of this class, Mrs. L. A. Plaster, has experienced a severe siege of illness recently, but at the time of this writing is improving nicely.

Our oldest member is Brother A. L. Stipe. We congratulate him on having reached the four-score mark in years and trust that the Lord will spare him to us for many years to come.

Attendance upon our Sunday Vesper services have been good. Brother J. G. Bruner was our pulpit guest on January 19, and Brother C. O. Wells on February 9. Both of the ministers brought us messages that did us all much good.

This congregation was represented at the Young People's Conference of Forsyth County by seven of our young people, in addition to the pastor. These were the Misses Ruby, Frances Sharpe, Katharine Reavis, Dorothy Adams and Ruth Vernon, and the young men, Richard Pleasants and Thor Johnson.

The children and young people attending the pastor's class on Wednesday evenings have decided to call their gathering a Christian Endeavor society.

Sunday night of January 26 our congregation united with the East Fourth Street Baptist Church in an Anti-Saloon League meeting.

Circle No. 4 sponsored a musical program on January 30. The deep snow made the attendance small but all who came had a good time.

FUEL

During January and February our monthly preaching services are being held at two o'clock P. M.

Mrs. J. I. Zimmerman entertained the Ladies Auxiliary in February at her home in Walnut Cove. The Ladies are always glad to have the menfolks come as visitors to the meetings of the Auxiliary.

KERNERSVILLE.

The outstanding event of the past weeks was the observance of our Annual Missionary Day, held this year on February 5. In the morning the pastor spoke on "A Plea for Foreign Missions," and attempted to outline the reasons why every Christian, but Moravians in particular, should take a vital interest in this movement. In the afternoon the pastor's mother, Mrs. Samuel Allen, made an address at a very largely attended lovefeast. So well was this address received that because of repeated requests for another one, arrangements are being made as we write to hold a special sing night service on February 9, at which time Mrs. Allen will speak again. Our offerings for the day amounted to $110, which is the largest offering ever received at a missionary lovefeast in this church. This money is to be equally divided between the Zion and Moravia congregation in the island of Jamaica. The former is trying to pay for a most valuable bit of land which it was able to buy at a very reasonable figure, through the efforts of the late missionary, the

LEARY

Granville Place lots offer many advantages to the home builder.

Large Lots, Water, Sewerage, Gas, Lights, Side Walks, Wide Streets, Shade Trees

WONDERFUL SCHOOL FACILITIES
GOOD CHURCHES
WELL ELEVATED
OUT OF THE NOISE AND DUST OF THE CITY AND STILL INSIDE

Almost every house occupied by the owner. Three jitney lines and good Bitulithic streets from all parts of the city to Granville.

Granville lots are ample in size and most reasonable in price, and the careful restrictions make Granville one of the most attractive residential developments.

Telephone 4427 and we will gladly show you this property.

Salem Congregation

E. H. STOCKTON, Pres.

501 South Main Street
Winston-Salem, N. C.
We were glad to have the weather officers meet and organized a Workers been presented during the month with 11th. The funeral was conducted by for Re.

Council which will meet each month unusual interest and attendance meetings during the month.

day night of the life on buried Sunday School mission, visited the various classes and missionary interest with our people.

first was in the congregation. The latter is the Lord's burial place in good con-

condition. This is to be permanent, as a caretaker is to be hired by the year to keep the burial place in good condition.

Sunday, January 19, the pastor and a large number of the members journeyed to the County Home at Wentworth, N. C., and there conducted a service for the inmates. Our band and choir took part in the program. At the conclusion of the service at the home, we conducted a brief one at the county jail for the prisoners.

THE WACHOVIA MORAVIAN Feb. 1930 p. 6

Rev. Samuel Allen. This land is es-

sential to the development of the Zorn congregation. The latter is raising money to build a church. It is now worshiping in a schoolhouse.

Bro. E. H. Stockton, our Provincial Sunday School Superintendent visited us on January 19. He made an address in the opening session, visited the various classes and worshipped with us in the church service. We appreciated his visit very much.

Our community was saddened by the untimely death of one of our best citizens, Mrs. J. T. Justice, wife of one of our local physicians, who passed away on January 11. Her funeral was held the next day from the Baptist Church, of which she had been a most faithful member, and was conducted by the four resident pastors of the town. We again extend to her husband and sons our deepest sympathy.

The Baptist Church and our community at large lost another faithful servant of the Lord in the passing of J. B. Stanley, who was laid to rest on January 23. Some of Mr. Stanley's people were actively engaged in the work of what used to be our Carmel Chapel.

Despite much inclement weather during January our services have all been well attended, and the work has moved forward in an encouraging manner.

The pastor was privileged to preach in the Moravian Church in Mt. Airy on the afternoon of January 26.

NEW PHILADELPHIA.

During the early part of January the congregation suffered the loss of three of its elderly members. The first was Sr. Elizabeth Romsinger at the age of 79, the funeral being conducted Friday afternoon of the 3rd by Rev. James E. Hall, assisted by the pastor. Two days later, Sunday afternoon of the 5th, we laid to rest another, Sr. Sarah Ketner, age 78. The pastor was assisted in the funeral by the Brn. Holton, Hall and Stockton. The third was Bro. James E. Butner, age 86, who departed this life on Thursday the 9th and was buried Saturday afternoon of the 11th. The funeral was conducted by the pastor, assisted by the Brn. Holton, Hall and Grubs.

The various organizations of the church and Sunday School held enthusiastic and profitable business meetings during the month. On Monday night of the 20th, a large number of the Sunday School teachers and officers met and organized a Workers Council which will meet each month in the interest of the Church and Sunday School work.

Following the morning church service of the 19th the celebration of the Lord's Supper was observed with a goodly number partaking.

We were glad to have the Rev. W. Y. Stewart, of Burlington, N. C., with us the 2nd Sunday and his message at the evening service was greatly appreciated by a good sized congregation.

The 4th Sunday was one of special missionary interest with our people. Bro. and Sr. G. A. Heidenreich were with us for the Sunday School and the 11 o'clock service. Keen interest was manifested in the splendid messages they brought us regarding missionary activities in the field in which they have been working.

BETHABABA.

While the attendance at the Sunday School sessions and the church services for the first month of the year were not as large as some months the interest was good. Bro. and Sr. G. A. Heidenreich, returned missionaries from Nicaragua, C. A., were with us the 4th Sunday evening. Both spoke in the C. E. meeting, and Bro. Heidenreich brought the message at the 7:30 church service. Their messages were very much appreciated and we feel the people of our congregation have a greater interest in missions since their coming.

UNION CROSS.

The work of our congregation had a good beginning for the new year. The Sunday School and the church services were well attended. The ladies are taking a very active part and on Thursday night, January 9, at the home of Mrs. Edgar Newsom, they organized a Ladies Aid Society with 12 charter members. Mrs. E. L. Sailor, Mrs. I. E. Martin of the New Philadelphia congregation, the pastor and his wife assisted in organizing the Society which promises to be of great help in the work of the church.

PROVIDENCE.

Muddy roads and unfavorable weather conditions played a great part in the small attendances at the Sunday School and church services for January. The interest has been good and we are anticipating higher records and much growth in the work for the new year. All of the regular services were held during the month.

MAYODAN.

The outstanding feature of our work for January was the series of illustrated sermons given at the evening services. Four of these picture studies in the Life of Christ have been presented during the month with unusual interest and attendance. The average attendance at each of these services would be about 200. While the pastor was keeping his preaching appointments at Leaksville, our con-

gregation was greatly pleased to have Rev. J. K. McConnell conduct two of the illustrated evening services. His efforts were greatly appreciated by both pastor and people.

The morning services throughout the month have showed signs of increasing interest. This is evidenced by the larger number of men and children who are remaining to worship. The last Sunday of the month our congregation visited the Methodist Church nearby and worshipped with them. It was the occasion of their quarterly conference, and Dr. Poory the presiding elder was there and preached a genuine Methodist sermon to the betterment of all present. Our congregation had been invited to this service.

Much effort during the first part of the month was expended in perfecting the various organizations of our Church, Sunday School and Young People's Societies. By this time we are well organized and a calendar of monthly meetings of the various groups has been arranged. The Sunday School Council is doing a splendid work in bettering this branch of our work.

On Thursday, January 2, the quarterly joint board meeting of the Mayodan and Leaksville Churches was held at the home of Rev. McConnell. Reports of the progress of each work were made, and the two churches were brought closer together by the fine spirit of fellowship that prevailed.

Eighteen men from Mayodan were present, and practically all the Leaksville Board was present.

Mondays, the 13th and 20th, the pastor attended and took part in a citizens cemetery meeting in Mayodan. A movement is on foot started by these meetings, to improve the Mayodan Gravensyard. Within a few months its appearance will have greatly changed if present plans go through. This is to be permanent, as a caretaker is to be hired by the year to keep the burial place in good condition.

Sunday, January 19, the pastor and a large number of the members journeyed to the County Home at Wentworth, N. C., and there conducted a service for the inmates. Our band and choir took part in the program. At the conclusion of the service at the home, we conducted a brief one at the county jail for the prisoners.
MOUNT AIRY.

We had 113 in Sunday School the first Sunday in January to start out the new year. There was no eleven o'clock service on account of the illness of the pastor, but Dr. H. E. Bondthaler brought us a wonderful message at the 3:30 o'clock vespers service. The "Willing Workers" met with their teacher, Mrs. Sprinkle, Tuesday evening, January 7th, with 15 present. They will study the New Testament this year and finished half of Matthew at this meeting.

The girls of the Junior Departments met at the home of Mrs. Sprinkle, Saturday afternoon, January 11, and organized a Junior Circle, No. 3. They learned the books of the New Testament for their Bible study.

Sunday, January 11, we had an election of officers for the year. A church council was held at 11 o'clock and from nine to eleven o'clock on the board, three for three years and two for one year.

Dr. J. K. Pfohl was the speaker for the Vesper service, January 11. Mrs. Pfohl brought her Intermediate Choir of 12 girls and James Pfohl gave a cornet solo. Everyone enjoyed the service very much.

Ladies Aid Society No. 1 met with Mrs. W. H. Wood, Thursday afternoon, January 16, with 12 members present. They were very glad to have with them four ladies from the Home Church, Mrs. Chas. Sievers, Mrs. W. L. Sievers, Mrs. W. J. Hege and Mrs. Henry Vogler.

Ladies Aid Society No. 2 met with Mrs. Clarence Boyd, Thursday evening, January 16. There were 13 members and three visitors present. They planned a social for February 14.

Our pastor preached at both services Sunday the 19th. Ladies Aid Society No. 1, entertained the men of the church and their wives at the home of the pastor, Thursday evening, January 23. Every one present seemed to have a good time.

Our attendance was very good Sunday, January 26, considering the cold weather and sickness in the congregation. Rev. Walter Allen, from the Kernersville Church brought a very inspiring message at the Vesper service.

GREENSBORO.

The first Sunday of the new year was marked by the celebration of the Holy Communion. In response to a special appeal sent out to every member, a large percentage of membership met around the Lord's Table for the service.

On the afternoon of this Sunday, our church united with the other churches of the city in making a religious survey. Quite a number of cards came to us from the people who expressed a preference for our church. Under the direction of Dr. George N. Black, beginning January 26, 1930, a week's Home Visitations and Evangelism Campaign was conducted. Teams from our church spent the entire week calling on those people who had expressed a preference for our church, and on Sunday, the 26th, we received sixteen new members; four by adult baptism, three by confirmation and nine by transfer of letter.

The service at which these new members were received was the most largely attended morning service during the present pastorate, and it was indeed a service of great blessing and encouragement. We felt that this is only the beginning of greater things yet in store for us. The Personal Visitations teams are to be made a permanent organization in our church, and through the grace of God, we hope to be able to receive several additional members in the future. The results of the campaign are very gratifying and there is evidenced among our people a new spiritual life.

The combined choirs of Trinity and Southside Baptist Churches of Winston-Salem, assisted by a symphony orchestra, presented a musical program in our church the evening of January 28. The capacity audience received the presentation with appreciation.

February 2 began a three month's membership contest in our Sunday School. The contest had a very good start with quite a number of new members.

A second choir platform has just been completed. The addition is to be used by our combined Junior and Senior choir. These two choirs are doing splendid work under the leadership of Mrs. Stuart O. Bondurant. They appeared for the first time February 9 in vestments.

FRIEDBERG.

The year 1929 was a banner one in our congregation. Many times during the year attendance records were broken both in the Church school and in the services of the church. The most notable record set was that of the Church school. With an enrollment of 301, we were able to maintain an average for the year of 327. 95 pupils were present every Sunday.

The Philathena Class sponsored a lecture by Mr. D. W. Harmon of Kernersville. Presented in a most interesting manner and illustrated with beautifully colored slides, it was enjoyed by a large congregation.

The Christian Endeavor Society entertained the Union Congress on December 6.

Sunday, the eighth, was an occasion of gladness and blessing, when twelve members were received into the fellowship of our congregation. The attendance upon the Holy Communion was very large.

The Christmas season was a happy and helpful one. Although the weather was inclement, the attendance and interest was splendid. The Primary Department, under the supervision of Miss Mary Crouse, presented a beautiful and impressive program on the twenty-second. The other departments of the school presented a pageant entitled, "Christmas Customs of Many Lands," on Christmas Day.

The spirit of co-operation manifested in the preparation of this program is worthy of much commendation.

A custom of many years standing, but of recent years discontinued, was re-instituted on New Year's Day with a service of worship at ten-thirty. The Service at which these new members were received was the most largely attended morning service during the present pastorate, and it was indeed a service of great blessing and encouragement. We felt that this is only the beginning of greater things yet in store for us. The Personal Visitations teams are to be made a permanent organization in our church, and through the grace of God, we hope to be able to receive several additional members in the future. The results of the campaign are very gratifying and there is evidenced among our people a new spiritual life.

The combined choirs of Trinity and Southside Baptist Churches of Winston-Salem, assisted by a symphony orchestra, presented a musical program in our church the evening of January 28. The capacity audience received the presentation with appreciation.

February 2 began a three month's membership contest in our Sunday School. The contest had a very good start with quite a number of new members.

A second choir platform has just been completed. The addition is to be used by our combined Junior and Senior choir. These two choirs are doing splendid work under the leadership of Mrs. Stuart O. Bondurant. They appeared for the first time February 9 in vestments.

BRICKENSTEIN

PLUMBING
STRAIN AND HOT WATER HEATING
CORNICE WORK

L. B.

WEAR HITES SHOES
"A FIT IS THE THING"}

We Are Pleased To Announce

THAT WE ARE IN OUR GREATLY ENLARGED NEW QUARTERS,
NEXT DOOR TO OUR OLD STAND.
MORE THAN FOUR TIMES THE SPACE
OF OUR OLD QUARTERS
THAT WE MAY SERVE YOU BETTER.

LET US DO YOUR WIRING

ELECTRIC SERVICE CO.
Geo. W. Blum, Superintendent
310 West Fourth Street
Phone 217
State Distributors Meadows Model V Washer
THE WORLD'S FINEST WASHER

Sister Maria Josephine Hege entered into rest on January 12, 1930. For those who mourn their going we would point to Him Who is the strength and comfort of our lives.
The Wachovia Moravian
Feb. 1930 p8

spontaneous and duties of an organized Church.

The Christmas season was observed by the Church school with a splendid program presented on Christmas Eve, with a large congregation gathered for this occasion.

The candle lovefeast was observed on the morning of the fifth Sunday.

The annual Congregational Council was held on the second Sunday in the New Year. Splendid and encouraging reports were heard, from the various organizations indicating that a total in excess of thirteen hundred dollars had passed through the several treasuries. The Church school has maintained a high average attendance, and the missionary offerings gathered each first Sunday show an increase over last year.

The first Holy Communion of the year was celebrated on the fourth Sunday with a large attendance.

CHRIST CHURCH.

The new year began with the congregation gathered around the Lord's Table on January 5. At the evening service 15 credit awards were presented to workers of the Sunday School for having completed a unit of credit in the Moravian Standard Training School last year. For 0 of this number this was the second unit of credit received.

The Intermediate Department of the Sunday School on Thursday, the 9th held an interesting and enthusiastic Business-Social meeting in the Sunday School building with about 50 present. Election of Department officers; hearty singing; several games and stereopticon views; and refreshments featured the program.

During January two more lectures on Palestine were presented, covering Galilee and Syria, and completing the series which the pastor has been showing on his travels in the Holy Land.

For ten weeks on Wednesday nights, considerable interest was shown in the devotional study of the 23rd Psalm, completed during January. A study of the Book of Acts, according to the Chapter Summary Plan, has now been begun. It promises to be of real helpfulness, with many participating.

The January Union meeting of the three West Salem churches was held in Green Street Methodist Church, with the Brethren O. R. Pedleyord and J. H. Henzieh, Co-chairman, presiding. The meeting proved to be the best that far held and definite plans set in motion for continued union spiritual activity.

The Young People's Conference held in Augsburg Lutheran Church on January 3rd was attended by five representatives from the Intermediate Young People's Departments of the

Sunday School, who benefitted by discussion groups and addressed together with a hearty banquet fellowship.

On Sunday, the 26th, our missionaries, Bro. and Sr. F. T. Schwalbe, arrived and were present for the evening service. We welcomed them and they greeted us after an absence of eight years, in service at Bethel, Alaska. The first Sunday of February was "Schwalbe Day" with us, both Mr. and Mrs. Schwalbe speaking in Sunday School and church services, creating new interest for the work in Alaska by their vivid presentation of present conditions and outlook in this field of mission activity. On Monday, February 3, Bro. Schwalbe spoke to about 200 mm of the Bible Classes of the three West Salem Churches met in lovefeast at Christ Church as guests of our Men's Bible Class. After his address, the men asked questions for an hour as rapidly as they could be answered, indicating unusual interest in all phases of the work.

On February 2 in the afternoon the 14-year-old son of Bro. and Sr. John Floyd was laid to rest in the Salem graveyard. The sympathy of the church goes out to the bereaved parents.

ADVENT.

With the closing of December, we can say with the man of old, "Then crowned the year with thy goodness, and thy paths drop fatness."—Ps. 105:11.

All the regular Sunday and Mid-week services of the church have been conducted with gratifying attendance. B. C. Snyder was re-elected Superintendent of the Sunday School for another year, which marks the beginning of his 14th year as superintendent of the Advent Moravian School, during which time the school has advanced with remarkable success. At present many new scholars have been gained through a "Snowball" contest, which Mr. Snyder is conducting. He is also president of the Board of Trustees, and presented 52 copies of the "Daily Text Book" to the homes of the congregation. We are indeed grateful to Brother Snyder for his interest in encouraging the use of this valuable book in the family worship of the members of the congregation.

During this month the Men's Bible class succeeded in finishing the new balcony, built in the rear of the church auditorium, a project undertaken and carried through by the men of the church, in order that they might have a special place for their Sunday School class to meet each Sabbath morning. It will also afford the ample room for 150 persons to be seated at special occasions of the

church. It represents a cost of $600 which has been donated by the members of the class. Many of the men donating labor as carpenters.

During the year 17 new members have been added to the Church roll, giving us a membership of 186.

The Advent congregation has recently received a thousand copies of the "Liturgy, Office of Worship and Hymns," for distribution to the various congregations at one dollar per copy. On January 20, 1930, the congregation purchased the metal plates for this book from the Moravian Book Shop, Bethlehem, Pa., for $85. Since that time we have had 4054 copies printed, and only about 200 copies on hand. Most of these books have been sold to the churches of the Southern Province. With the small profit from the sale of each book, the nest egg for the new parsonage fund begun to grow.

The January business meetings of the Ladies' Aid Society and the Young Women's Bible class were conducted at different times at the parsonage.

On the second Sunday morning of the month we were glad to have with us Brother and Sister Hidenreich,

DON'T PAINT YOUR HOUSE EVERY YEAR!

It's Too Expensive—Use MARIETTA

The Paint that stands the heat and the cold, the rain and the snow.

Ask for one of our new color cards.

BUILDING HARDWARE

For your new home or for the addition to the old home. Nothing adds more to the appearance than just the right hardware.

We sell McKinney's Forged Iron, colonial or old English designed. Also Stearns, one of the oldest and most attractive lines on the market today. Ask for descriptive matter on "Better Hardware."

A Complete Hardware Store

We Serve You Promptly

WINSTON HARDWARE CO.

CHAS. O. BECK, Manager

West 6th Street—Next to Piedmont Warehouse.

Winston-Salem, N. C.

AT AGE TWENTY-ONE

THE STANDARD BUILDING AND LOAN HAS

ASSETS

$2,800,000.00

FIRST MORTGAGES

$2,564,700.00

SHAREHOLDERS

more than

3,000

On January 4th opened its 70th Series and sold more than one thou-

sand new shares the first week.

The STANDARD, during 1929, paid in cash dividends to STANDARD shareholders

$139, 620.00

Make 1930 your best year, put your money to work the STANDARD WAY—Your sav-

ings in the STANDARD are NON-TAXABLE and you'll be surprised how fast you accumu-

late when you SAVE SYSTEMATICALLY.

START SAVING NOW

STANDARD BUILDING & LOAN ASSOCIATION

A. H. ELLER, President

LEON CASH, Secretary-Treasurer

R. L. PFOHL, Cashier

DIRECTORS

R. E. LABATER

R. C. SOOBURN

A. H. ELLER

LEON CASH

W. F. SHEPPARD

H. A. PFOHL

R. B. GALLOWAY

R. D. SHORE

G. W. EDWARDS

C. R. NOBLE

W. C. NORTHUP

R. A. SHORE

C. A. WOOD

W. A. WILKINSON

H. G. STOCKTON

H. G. HUDSON

IT'S YOURS!

「AT AGE TWENTY-ONE」

THE STANDARD BUILDING AND LOAN HAS

ASSETS

$2,800,000.00

FIRST MORTGAGES

$2,564,700.00

SHAREHOLDERS

more than

3,000

On January 4th opened its 70th Series and sold more than one thou-

sand new shares the first week.

The STANDARD, during 1929, paid in cash dividends to STANDARD shareholders

$139, 620.00

Make 1930 your best year, put your money to work the STANDARD WAY—Your sav-

ings in the STANDARD are NON-TAXABLE and you'll be surprised how fast you accumu-

late when you SAVE SYSTEMATICALLY.

START SAVING NOW

STANDARD BUILDING & LOAN ASSOCIATION

A. H. ELLER, President

LEON CASH, Secretary-Treasurer

R. L. PFOHL, Cashier

DIRECTORS

R. E. LABATER

R. C. SOOBURN

A. H. ELLER

LEON CASH

W. F. SHEPPARD

H. A. PFOHL

R. B. GALLOWAY

R. D. SHORE

G. W. EDWARDS

C. R. NOBLE

W. C. NORTHUP

R. A. SHORE

C. A. WOOD

W. A. WILKINSON

H. G. STOCKTON

H. G. HUDSON

IT'S YOURS!
who brought us inspiring missionary messages.

The Young People's Society of Christian Endeavor has been busy this season, meeting at the "County Road Camp for colored convicts, organizing a C. E. Expert class, and celebrating the 49th anniversary of the C. E. movement. A social and business meeting were held during the week, while on the following Sunday special services with decorations, and an address by the pastor to the young people marked the anniversary. We are glad to make mention of the spirit of prayer among our C. E. members and that we now have 30 Comrades of the Quiet Hour.

The congregation suffered the loss of a faithful and devoted member, also an Elder of the church, in the passing away of Brother Noah Edward Snyder, aged 61 years. He was laid to rest on the last Sunday afternoon of the year, at Friedberg. We can say, "Well done thou good and faithful servant, enter into thy rest."

The funeral service for Sister Sarah Fishel, wife of Brother Wesley Fishel, was conducted at Friedberg, Thursday morning, January 9, with the Brethren Tesh, Hall and Holton officiating.

CLEMMONS.

The year opened with two social functions in the shape of two dinners, one at noon, and the other in the evening.

The Ladies' Aid Society met at the parsonage on January 4 with Mrs. W. C. Hunter presiding in the absence of the president, Mrs. Theodore Rondthaler.

The New Year message was delivered on the 5th, followed by the Holy Communion. The Board met at the parsonage on January 6. At this meeting Bro. R. Hope Hunter, the superintendent of the Sunday School, was elected into the Board to fill the unexpired term of Bro. W. J. Shore who found it difficult to attend. Bro. Shore still retains his position as head usher, a place he has filled for many years.

On the 14th, the semi-annual meeting of the Senior Christian Endeavor Society was held at the home of Miss Cora Jones. The Society has pledged $10 toward the salary of our missionary evangelist. The election resulted as follows: President, A. Shields Watkins; vice president, Miss Margaret Fulton; secretary, Miss Ruth Jones; treasurer, Miss Mildred Swaim; chairman Lookout Committee, Mrs. A. Shields Watkins; prayer-meeting, Felix C. Hope; social, Mrs. Daniel J. Luckenbach, and missionary, Mrs. L. G. Luckenbach.

Sunday, January 19, was our Missionary Day. At 11 a. m. Bros. Geo. A. Heidenreich, recent Nicaraguan missionary, with a map of the eastern part of Nicaragua drawn by the pastor's daughter, Mrs. Geo. C. Hemingway, spoke on work in that mission field and especially Walpachoo where our Indian evangelist, Aaron Pitts, is stationed. After his most interesting address the pledges for the native evangelist for 1930 were taken. The pastor called the secretary of the Board, Bro. H. A. Cumby, and the treasurer, Bro. L. M. Fulton, to the communion table where they took down the pledges as they were made. These pledges resulted in a total of $90.00. The day was climaxed by a busy trip to the Baptist Hospital with the pastor's son.

On Sunday morning, January 26 we had the pleasure of a visit from the Provincial Sunday School superintendent Bro. E. H. Stockton. He visited the Primary and Junior Departments and spoke to the whole school in the closing exercises. He also took part in the church service at 11 a. m.

ABRDMORE.

The Sunday School and church attendance for January is well above the average of a year ago.

A Junior Christian Endeavor Society was organized on the first Sunday in January at 6:30, with Mrs. E. R. Brietz as leader. We appreciate the faithful work on the part of Miss Nettie Allen Thomas and others with our young people.

At our evening services we are giving a series of illustrated lectures on "The Life of Christ" which is bringing out a number of visitors.

Our Elders had their regular meeting on the night of January 14 at the home of Bro. J. D. Pulp. On this same day the Ladies' Auxiliary held its monthly meeting. Circle number one met at the home of Mrs. Henry Snyder and Circle number two with Mrs. Chas. Lindsey.

On the 28th Circle number two gave a silver tea at the home of Mrs. Frank Jones from which they cleared about $33.

On the 4th Sunday morning we were glad to receive Mrs. R. C. John son by letter from Centenary-West End Methodist Church.

During January the pastor assisted in four funerals. Miles travelled for the month $10.

IMMANUEL.

During the past weeks Immanuel has been enjoying a season of unusual steadiness in its work. The announcement of the leaving of the present pastor has brought steady attendance in the Sunday School and attendance in both morning and evening services has been greatly increased. This has been a source of encouragement to the pastor.

Our mid-week services have been

THE NEW

Grebe radio
BOWEN PIANO CO.
Trade St.  Winston-Salem, N. C.
of much blessing since the beginning of the new year. According to our winter customs, we have been meeting in the homes of the members and many enjoyed these informal meetings together. Thus far we have met in the homes of Bro. and Sr. C. L. Burcheeks, Miss Eugenia Smith, Bro. and Sr. E. D. Perryman, Bro. and Sr. S. F. Cude, Bro. and Sr. J. E. Tongue, Bro. and Sr. N. M. Vaughn and Bro. and Sr. W. T. Sink. We continue our studies in Paul’s Epistle to the Ephesians.

Our last evening service with Bro. Kaltreider as pastor was held on February 16, with the Holy Communion observed at the close with 75 present at the Lord’s Table. At this time we were glad to receive into our membership Bro. and Sr. Karl M. Linville, Miss Pauline Jarvis, Miss Nelbie Mae Cain, Miss Carolyn Hicks, Miss Frances Jones, Dumont Jones, by Adult Baptism, and Mrs. Florence F. Pitts by the right hand of fellowship. We welcome all of these folks and wish them happiness and joy as they continue to render their service with us.

Our folks are looking forward to the coming of Bro. Walsey Allen as pastor on the first Sunday in March and we trust that he will find the members willing to co-operate as he leads them in the Lord’s work.

HOPE.
The year’s work at Hope opened with a Sunday School teachers’ meeting on January 1 at the home of our superintendent, Bro. Roht. C. Spangh. Sunday School organization was further perfected and arrangements made for the classes.

The New Year’s message was delivered on January 5. It was followed by the Holy Communion.

The Ladies’ Aid Society met on the 12th, at the home of Mrs. J. T. Jones.

Brother William Wimmer, who has taught the Women’s Bible Class for some years, found it impossible to come on Sunday afternoon and for the present the pastor is teaching the classes.

On the 15th, the pastor took part in the funeral services at Bethel Methodist Church of Mrs. Nancy Todd.

Missionary Day was observed at Hope on Sunday, January 19. Bro. Geo. A. Heidenreich a recent missionary in Nicaragua spoke on the work there going on. He used the map prepared for the occasion. After his address the pledging toward the salary of a native evangelist was taken up. The pastor called the treasurer of the Board, Bro. Charles S. Kinard and Bro. A. Eugene Spangh and the front. As the pledges were taken they were corded them. For this cause $71.50 was pledged. Something will also come from the Sunday School as they devote the collection on the first Sunday of the month to mission.

The usual services were held on the last Sunday of the month.

FRIEDLAND.
With the opening of the new High Point Road during the month of January, our attendance has taken a big jump and we have been enjoying the largest congregations for several years. Sunday School has taken on unusual growth and we trust that it is a sign of many good things in the future.

The pastor has been busy trying to get into as many homes as possible before he leaves for Jamaica on March 1. Many good meals have been enjoyed by him and his family and they wish, had it been possible for them to accept all of the kind invitations that were extended.

More than 380 attended for the closing service of Bro. Kaltreider’s pastorate on February 16 and were most kind in their expression of regret over his leaving. The farewell lovefeast on the night of February 18 was a large occasion and was an encouragement to the pastor and his wife because of the many nice words of confidence that were expressed by so many. The presence of many members and friends from Immelman made the meeting a season of fellowship that will count for much in both congregations in the future.

Perhaps the largest communion service in Friedland’s history was held on the first Sunday in February when 211 partook together.

ACKNOWLEDGMENTS FOR JANUARY, 1930.

For Foreign Missions, General:
From New Philadelphia Congregation $ 7.50
From Bethabara Sunday School 7.40
From Union Cross Congregation 7.50
From Fulp Congregation 5.00

For Missionary Societies:
From New Philadelphia Congregation $ 2.50
From Union Cross Congregation 2.50

For Missionary Societies:
From New Philadelphia Congregation $ 7.40
From Union Cross Congregation 7.40

For Religious Work:
From Primary Department, Fries Memorial Sunday School $ 1.50
For Sabbath School Literature and Tracts 1.50

For Retired Missionaries and Children of Missionaries, at Home:
From New Philadelphia Congregation $ 5.00
From Fairview Congregation 1.50
From Fulp Congregation 1.00
From Home Sunday School 7.00
From Fairview Church 25.00
From Hope Congregation 2.85
From Cameron Congregation 7.50
From Immelman Congregation 4.70
From Keeneville Congregation 12.60
From Union Cross Congregation 3.25
From Pine Chapel 3.25
From Calvary Church 145.50

For Leper Hospital, Jerusalem:
From Mrs. L. E. Lehman 1.00

For Theological Seminary:
Acknowledged since May 1, 1929: $50.00
For New Philadelphia Congregation 3.11
From Union Cross Congregation 2.50

For Summer Camps:
$50.00

For Foster Homes:
For Retired Missionaries and Children, at Home $ 7.50

For Summer Camps:
$50.00

For Foster Homes:

For Retired Missionaries and Children, at Home $ 7.50

FOR MEN, YOUNG MEN, AND CHILDREN

WE CAN HELP YOU

SATE YOUR HOUSE, YOUR FARM, YOUR STORE

Offer your grover for

LADY ANNE COFFEE
Special Price To Churches For Lovefeasts And Dinners.

VAUGHN COFFEE MILLS
Winston-Salem, N. C.

For Field, Garden And Lawn

Be sure of the harvest
by sowing the best seed

Farm, Garden and Lawn Fertilizers that will give
you the desired results.
Let us save you a few dollars.

CAMEL CITY FEED STORE

717 North Main St. Phone 6118

JOHN MITCHELL AND F. W. SELLS

Distributors of CONKEY FEEDS AND
REMEDIES

WEARING APPAREL

FOR MEN, YOUNG MEN, AND
CHILDREN

FALL AND WINTER

in styles and workmanship will
meet the requirements of the most
exacting tastes.

Then too, new merchandise is
very moderately priced.
Our aim is better service at all
times, and we hope that our
efforts will prove to

IT PAYS

TO FOLLOW THE ARROW
And Follow the Fashion

FRANK A. STITH CO.

IT PAYS.

CLOTHING, HATS, FURNISHINGS FOR MEN AND BOYS
AND "LITTLE BUD" TOO.
Why We Are Going

I invite you to come with me for a three months tour of Palestine and other oriental countries under the auspices of the Travel Institute of Bible Research, “a non-commercial Christian Educational Institution, whose object is to encourage and make possible, by bringing the cost within the means of the average Christian worker, the reverent study of the Holy Scriptures in the land that gave them birth, under throngingly competent Evangelical leaders.”

When a group of 77 Christian people begin a journey with the express purpose of availing themselves of the opportunity to gain a land background of the Holy Scriptures from point of geography, topography, customs of the people, and illustrations, it is readily seen that such a study-tour is entirely different from the ordinary tour of a commercial tourist agency.

As we sail from New York on the French Faber liner, “Alesia,” we begin not only a study-tour, but also a happy, care-free holiday, with every provision made for our comfort and in company with Christian people whose similar objective makes acquaintance easy and promotes a fellowship at once refreshing and stimulating.

To be sure, we all have but one thought,—at least the dream of years has come true, we are actually on our way to the Holy Land, where we are to spend 24 days in tracing the footsteps of our Lord,—but before we set foot upon that little land, we are to experience a month of ocean travel and sightseeing at selected ports of calls.

Our Steamship Home

When a steamship is to become one’s home for two months (the outgoing and return voyage), leaving it only a day or two at a time while visiting other places of interest aside from Palestine, naturally we hope that we shall like our new home and immediate surroundings, even though many of us are uncertain about our ability to be good sailors. A congenial cabin-mate and agreeable table-companions, all Christian workers, soon make the home atmosphere,—even though we cannot decipher our menus cards or converse with our French waiter, or for that matter with most of the employees of our French liner with whom we have to deal, such as our stewards caring for cabin, bath, deck, or laundry. Yet there are ways of making oneself understood even without an interpreter.

Our genial Captain, who understands and speaks more English than he cares to admit, each noon presents the log with the number of miles traveled since the previous noon and adds such comments as “Calm sea” or “Fine weather, clear, beautiful sea.” So we have no reason to complain about the weather, for we enjoy our reclining deck chairs every day and find our changing life so interesting and our bunks at night as we steam along at an average of 325 miles every 24 hours through calm sea and cool breeze.

It seems to be the ambition of everyone to walk at least a mile each day, which means 11 times around the deck. Many do much more, judging from the use made of the promenade deck, especially after dinner. Among the numerous activities on board, we try our hand at shuffleboard or deck tennis on the life-boat deck; or we may prefer to chat with new acquaintances or read a book, if our power of concentration is good. Every day at 4 o’clock most of the deck chairs are occupied, for the deck steward and his assistant are coming around with the tea-wagon! Tea and cakes make for sociability and as the days go by we impatiently anticipate the hour for tea.

On the third day out of Providence, R. L, through the courtesy of the Captain and purser, we are granted the privilege of inspecting our home from bridge to boiler room, including the radio and engine rooms, storeroom, laundry, kitchen, bakery, refrigeration plant. Our curiosity having been satisfied, we return to our deck chairs with more confidence in the ability of the “Alesia” to get us there. We do hope that the baker will gradually improve the quality of the 500 loaves of bread he bakes each day, so that we shall not be in danger of sinking. We are told that it will require 400 tons of coal to get us across, and 900 gallons of water in two tanks to quench the thirst of ice-water drinking Americans, some of whom,—one hundred at least,—puzzle our French hosts by their failure to drink the wine they so hospitably set before us.

Our Traveling Companions

While there are 77 of us with the Travel Institute, 33 other Christian people are with the Wicker Tours group, with a total cabin passenger list of 256, plus several hundred third class passengers, making a grand total of 476 passengers on board plus a crew of 185. Someone thinks it would be nice to have 110 members of the two touring parties as listed as representing 23 different professions and occupations, the leading ones being ministers (28), teachers (16), students (7); belonging to 17 denominations, chiefly Baptist (36), Presbyterian (27), Methodist (13), United Presbyterian (10), (there was only one Moravian); and coming from 26 states, the states furnishing the largest number being Penna. (15), Mo. (12), Va. (11), Ill. (10), N. Y. (9), Calif. (8), Ga. (8). So we soon make good friends and find it to be a real education to converse with folks with such varied interests and from such widely separated states, yet all loving and serving the same Lord.

Services and Lectures

One of the features of the days on board which will mean much to us will be the frequent lectures, sermons, song services and study classes arranged by the directors of both tours, the Rev. S. H. Cuff of T. I. B. R. and Dr. J. J. Wicker of Wicker Tours. On the first two nights on board we have Dr. Wicker, an experienced traveller tell us how to make the most of our trip now that the opportunity of a lifetime is ours, and suggests that physical, mental and spiritual renewal should be our goal; and Dr. Brower, of Brooklyn Baptist Temple, gently reminds us that the kind of Christians we are will soon be revealed under the testings of travel, and expresses the hope that our religion may stand travel. On Saturday, upon invitation, a young Jewish lawyer and ardent Zionist, bound for Palestine on a visit, speaks very enthusiastically about the hopes which the Zionist cherishes to make his beloved Zion not only blossom as the rose, but in the land of the world’s three greatest monotheistic religions—Judaism, Christianity and Mohammedianism—he sees the repatriated Jew leading the world into a new expression of religion, even as it led the way millenniums ago. True, the Jews now gathering in unbelief in their native land will one day be the missionaries of a new faith,—new to a blinded people, from whose eyes the scales shall have fallen when they “look upon Him whom they have pierced” and when “a nation shall be born in a day.” (Zech. 12:10, In­ saiah 66:8). But we are glad to hear from the lips of one of their own number, concerning the hopes and aspirations of scattered Israel, now regathering in the Land, even as Ezekiel describes the “stirring among the dry bones.” (Ezek. 37:12, 13).

Since this is a study-tour, the 77 members of T. I. B. R. meet in two sections, morning and afternoon daily, for lecture and discussion centering about the outstanding places and events that took place in them.
over a period of two thousand years then making a careful comparison of the customs of the people and their methods and manner of living during this time. The drawing of sketch maps and location of important places is a helpful feature. Thus we are being prepared for our arrival in Palestine, when we shall be able readily to compare the geography and customs of Bible times with those of today. The presence of so many Bibles, used on deck in preparation for classes, caused comment on the part of other passengers, and we trust that the attitude and action of each of us is such that it does not contradict the evident and regular use of the Bible.

With 28 ministers on board there happens to be no difficulty to arrange for Sunday services, with representatives of different denominations conducting the services, reading the Scripture, offering prayer and preaching. Heartily congregational singing and special musical numbers by talented members of both touring parties are features also. So the four Sundays on ship-board are most helpfully spent with regular Sunday services and 8:30 p.m. gospel song service. Representatives of 17 denominations blend their hearts and voices in praise and worship of a common Saviour and consequently an unusually fine atmosphere of fellowship is created.

(To be continued.)

INFANT BAPTISMS.


MARRIAGES.

Hine-Craven.—On January 18, 1930, at 106 Gloria Avenue, Winston-Salem, N. C., Ivey C. Hine and Ruth Craven were united in marriage by the Rev. Wm. A. Kaltreider.

DEATHS.

Snyder.—Noah Edward, born in Forsyth County, February 1, 1918, departed this life December 28, 1929, aged 61 years, 18 months, and 27 days. Funeral services conducted from the Advent Moravian Church by the Revs. Samuel J. Tesch, Allen Hedgecock and J. G. Bruner.

Fishel.—Sarah Katherine, widow of the late Wesley Fishel, born in Davi­son County, N. C., August 4, 1903, departed this life January 7, 1930, aged 66 years, 5 months and 3 days. Funeral services were conducted from the Friedberg Church by the Revs. James E. Hall, E. A. Holton, J. Carl and J. G. Bruner.


Hinige.—Mrs. Maria Josephine, born in Salem, N. C., November 13, 1857, departed this life January 12, 1930, at the age of 72 years, 2 months and 29 days. Funeral service conducted from Friedberg Church January 14, 1930, by the Revs. James E. Hall, E. A. Holton, H. B. Johnson and Samuel J. Tesch.

Bridgeman.—Thomas J., son of the late George and Lizzie Bridgeman, m. n. Martin, born April 7, 1861, in Stokes County, N. C. Departed this life January 4, 1930, in Danville, Va. Funeral conducted January 6, 1930, by Dr. Edmund Schwarze, Internment in the Moravian Graveyard.

Billings.—Cloude Chester, son of Charles H. and Mrs. Mary Billings, m. n. Francis, born in Wytheville, Va., September 29, 1865, departed this life January 7, 1930, in Winston-Salem, N. C. Funeral conducted January 9, 1930 by Dr. Edmund Schwarze. Internment in the Moravian Graveyard.

Transou.—Noah, m. n. Apple, born March 4, P. Ader. Rufus E. Transou, widow of Rufus E. Transou, departed this life February 14, 1930, at the age of 74 years, 6 months and 20 days. The funeral was conducted by Rev. F. W. Grabs at Bethania.

Grubs.—Martha A. m. n. Flynt, wife of Edmund W. Grubs, departed this life February 15, 1930, at the age of 73 years, 5 months and 21 days. The funeral was conducted at Pfafftown. The pastor Rev. F. W. Grabs, was assisted by Dr. Edmund Schwarze, Rev. Lawson Campbell and Rev. O. P. Ader.

Speas.—Edith May, died January 14, 1930, at the age of 5 years, less 12 days. The parents are Ernest E. Speas and Alice M. Speas m. n. Grubs, the latter being a member at Miraph. The funeral was held at Jefferson Christian church.

Butner.—Alton Edgar, son of Bro. J. Carl and Sr. Irene Butner m. n. Watkins, died February 9, at the age of 1 year and 12 days. The funeral was conducted at Bethania by Rev. F. W. Grabs.

DR. EDWIN WILBUR RICE.

On December 3, 1929, a very distinguished Christian scholar passed away in the city of Philadelphia, at the age of ninety years. After a careful education both in law and theology, he entered into the service both of the great American Sunday School Union and the American Tract Society. In this connection, he rendered widest service in all parts of the country. Fifty years ago he became the editor of the Sunday School Union in all its publications and in 1915 the honorary editor to the end of his life. Among his many publications was the final revision of Dr. Schaff's Dictionary of the Bible. Dr. Rice was a profound scholar and like all great Christian scholars a very modest, humble man, as we personally knew him. He always kept abreast of the times so that his theological works bore the impress of the latest Bible researches. His text book on "The Bible and How We Have Received It" is probably the best brief treatise on the subject that has ever been written.

VOGLER'S

JEWELERS & SILversmiths

(Wincesalem, N. C., phone 150)

Make Your Home Different From the Ordinary

There is a vast difference between interior woodwork which is authentic in design and ordinary "millwork." Curtis woodwork may be had in so many different designs that you have ample opportunity to satisfy your taste and make your home different from the ordinary.

Why Not Make

THE OLD HOME NEW?

FOGLE BROS. CO.

PHONE 86
The Wachovia Moravian

Entered as second-class matter in the Post Office at Winston-Salem, N. C., Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized Aug. 23, 1918.

Rev. Kenneth Pfahl, Associate Editor.
Mr. Rufus A. Shores, Business Manager.
Rev. Walter H. Allen, Managing Editor and Circulation Manager.

Published monthly at Winston-Salem, N. C., as the official organ of the Southern Moravian Church in the United States of America and devoted to the interests of the Moravians and of their friends in this and other lands.

Subscription price, 50¢ a year in advance.

Address all subscriptions and other communications to the Wachovia Moravian.

EDITORIALS

(By Bishop Ronthaler)

THE CHURCH OF CHRIST.

The Church of Christ is, in this year, just 1900 years old, having outlived all Empires, however great, and flourishing, the Church of Christ is still.

The Apostle has, by inspiration, given a beautiful ideal of the Church, what she is, in God’s sight. In Ephesians 5, 25 to 27 we read, “Christ loved the Church, and gave Himself up for it, that He might sanctify it, having cleansed it by the washing of water with the word, that He might present the Church to Himself a glorious church, not having spot or wrinkle or any such thing, but that it should be holy and without blemish. Such a Church the Book Acts holds up to our view, a beautiful Church, in that sweet time of her first love for Christ.

And yet it was not a perfect Church, even then, as the same Book of Acts plainly shows us. Much less is it a perfect Church, now in this 20th Century. There is much unbelief, indifference, coldness, selfishness and even quarrel and other permitted sin in it. Some times it seems even to be more of a Hospital, in which poor, delinquent lost members need to be carefully nursed; if perchance, they may be brought back again to spiritual health and happiness.

The Church still needs the continual cleansing power of the Holy Spirit, that we, sinners by nature, may be kept and at last, be fully sanctified. May this gracious “washing” as the Apostle calls it, come to very many of us, in this memorial year of the spirit’s gracesful Power.

THE FIRST WORK OF THE HOLY SPIRIT IN THE CHURCH.

When our Saviour, in His last discourse with His Apostles, told them of The Coming ere long of the Holy Spirit, He was careful to tell the Order, step by step, in which the Spirit’s work would be done. First of all He said: “The Spirit, when He is come will convict the world in respect to sin.”

Here we find the reason why many an announced revival does not turn out to be a revival at all. The Spirit cannot, under the circumstances of that particular Church, do His first work and convict people of sin. Therefore, He must simply leave the whole business of the revival to the ministers and members, who, without Him, can do nothing.

The Editor well remembers how Mr. Dwight Moody, when he came to do a great work in a city, carefully studied the order in which the Spirit does His revivals work. Before Mr. Moody came, he requested the ministers and elders to meet for a confession of sin. How well we remember the first solemn meeting of this character. The leader of the meeting gave out the 51st Psalm, which is the deepest confession of sin ever made. We remember the thrill of penitence which ran through the service. Thus the chosen company was prepared for its work with the evangelist. The great meeting which followed, resulted in the saving of thousands of souls.

We should never forget, how Jesus knew, in a prayer meeting in the Temple Court, picked out the one man who got His blessing. It was the publican who bowed his head and prayed “God be merciful to me a sinner!”

May all our Churches thus be prepared for a Pentecostal blessing.

THE PERSECUTION OF CHRIST’S PEOPLE IN RUSSIA.

The whole of Christendom has been shocked by the recent news from Russia. The wicked despots who are now governing that unfortunate country have boldly declared that they are going to be an Atheistic country—a land which has to have no faith in God or Christ, and where the Cross is going to be trodden under foot. They have followed up their shameless words, with the most wicked deeds. They have pulled down Churches and burned up their furniture. They have murdered priests and members who showed themselves disposed to oppose this wickedness. The decrees of the Russian despots have been directed against Christians of every name, Greek, Protestant and Catholic. They have been specially careful to gather children and youth to see and rejoice in this awful scene. Is it a perfect happiness? shocked by the recent news from Russia.

The Wachovia Moravian

WEBER, S. J.

No wonder that the Conference closed the blessed session by singing, “Blessed be the tie that binds our hearts in Christian love.”

A PENTECOSTAL OCCASION.

The memory of one of these occasions when the priests of God gives special sign of His presence, came back to the writer as a sweet echo from a time long since gone by. There are times when the Spirit of Christ simply waves the brush to the side, and Himself takes the floor. The preacher feels that he is just nothing. The hymn comes to his mind: “I am nothing—nothing! Only to lie at His feet. A broken and emptied vessel For the Master’s use, made meet!”

The preacher was a young man recently called to the city of P. The congregation had recently passed through unfortunate circumstances and was sadly divided. It was thought that he might perhaps unite them again, as he was the son of a deeply beloved pastor of earlier days.

The situation was difficult. The audience were large, but cold. This was specially true of the young people; they were not communicant members and had no thought of being. Lent was approaching and there was no sign of any candidates for confirmation. Another circumstance added to the difficulty of the situation. No “Revival” meeting could be called and no outward evidence could be suggested, as by standing or coming forward at the preacher’s appeal. It would have occasioned deep offence in so saint a congregation.

The young preacher could only call a few meetings of prayer, attended by earnest souls, where united prayer was made for a time of grace. He could also try to prepare a specially adapted sermon. He selected what for him has ever since been a memorable text: “Behold, now is the accepted time; behold now is the day of salvation.” On Monday he began to prepare his discourse but he fared very unfortunately with it. During the week, he had to change his treatment of it almost every day. It needed according to the custom of the Church, to be a written discourse, and on the
next Sunday morning it was a sermon with two written conclusions. The one was an entirely conventional conclusion; into the other went the deepest conviction of the minister's soul, put into the strongest terms that he could think of.

As he went into the pulpit, the manuscript had these two written conclusions. There had been very earnest and very humble prayer: "Dear Lord show me when I get there, which one I shall take."

When the time came, the Voice in his heart said: "Take the stronger one." And so he did. A few minutes of further discourse elapsed and then the young preacher from his pulpit stood, saw a sight, a wave passing over that staid, and formal congregation such as he had never seen before or even imagined, and has never seen since in any audience.

So far the writer can go in the sweet remembrance of this issue. He hopes, God willing, to follow with the Event, in the next article.

A TEXT FOR THE LENTEN SEASON.

We had a large meeting, in Christ Church on the first evening in Lent, with a text which seemed especially to interest the audience, and may to some of our readers have a guiding value for the whole Lenten Season. It was from Psalm 43, the 2nd verse. The text runs thus: "Oh send out thy Light and thy Truth; let them lead me." The line of thought was this: The reason why many people live outside the Church of Christ all their days and why their lives are in many respects so full of trouble and sorrow is that they are without the Light. Naturally they are as good, or, at least, as good as other people, but they only need the Light. And it is the same reason why even some in the Church are unhappy and inconsistent, and perhaps very much so. These poor members are trying to live without the Light. The case was mentioned of an old man of this community, well known and with some loveable traits. The poor man would, in one of his drunken spells, crawl for a block or two, on hands and feet through stubble and mud toward his home. If he be only professed the Light, it would not have been so with him.

It should be our constant prayer during this Lenten Season for the Light of the Holy Spirit, some of it and more of it as we travel along the pilgrimage of the earthly life.

There is the other thought of the Psalm verse: "The truth." "O send thy Light and thy Truth; let them lead me." That is the Bible, and reminds us that we should make particular use of our Bibles in the Lenten time. There is a beautiful hymn which says: "Break thou the Bread of Life, Dear Lord, to me." And further on: "Bless thon the truth, dear Lord, To me, to me Thy holy word, the truth," "That saveth me." Thus with prayer for the Spirit and more of the Bibles, the Lenten Season will lead us into a very happy year.

We have been much touched, after this service, to find a little girl, at the Communion table, copying out the recommended Bible passages, that she too might have a good Lenten time.

OLD COPIES WANTED.

The first issue of the Wachovia Moravian, from copies of the oldest numbers that we have in hand, must have been about March, 1893. With the help of the subscribers and friends of our church publication we have completed our files from April, 1911, to date. These copies which embrace the past twenty-nine years will be put in book-bound shape. The Management of the Moravian would be very happy to complete the file from the first issue. To do this we need all copies from March, 1893 to, and including March, 1911, with the exception of December, 1896, June, 1899, and January, 1904, which interested friends have furnished. Further assistance to complete this work will prove a wonderful help in providing a diary and record of events for the entire Province. If you know or hear of any one who might furnish any of the old copies desired, kindly notify the Wachovia Moravian, F. O. Box 101, Salem Station. The Management here acknowledges with thanks the co-operation already given by Bro. W. C. Poizl, Rev. H. B. Johnson, Mrs. Henry Johnson, Mrs. Mary Reich and others.

ACKNOWLEDGMENTS FOR FEBRUARY, 1930.

For Salary Rev. O. A. Heldebrant, Murrays.

Acknowledged since Jan. 1, 1929, $5.50

From Ladies' Bible Class, Price Memorial Sunday School 12.50

$16.00

For Retired Missionaries and Children of Missionaries in Europe:

Acknowledged since Jan. 1. 1929, $60.24

From Christ Church Sunday School 58.00

$118.24

For Salaries Native Helper Matuleme

Masukane, South Africa

From Mr. Geo. F. Britz, Belina, N. C. & 50.00

For China Famine Relief

From Salem Memorial School $15.31

From Ladies' Bible Class 5.00

$25.31

For Support of Editor Miss Charles,

Alaska Orphanage

From Missionary Department Home Moravian Sunday School 15.00

To H. E. Stockton, Treasurer.

$30.00

Life goes along like a song for those who do today what should be done today.

OFFICIAL ANNOUNCEMENTS

By The Provincial Elders' Conference.

At the meeting of the Directors of the Foreign Missionary Society, Inc. held February 27th, Dr. Edmund Schwarz, pastor of Calvary Church, was elected president of the Society, succeeding Dr. J. Kenneth Pfohl. Other officers for the ensuing year are: Vice president, Bro. H. A. Pfohl; secretary, Rev. Leon O. Lunkenshach; treasurer, Rev. Ernest H. Stockton. Dr. Schwarz's entrance into the directorship came through the resignation of Bro. William E. Shore, member of Calvary Church, who has accepted appointment as member of the Wachovia Moravian Publishing Committee. Dr. Schwarz will bring an office, a deeper interest in the Foreign Missionary cause and fine executive ability and we bespeak for him the earnest co-operation of the Congregations of the Province in the development of our Foreign Mission interests.

Bro. William A. Kalteidr was ordained a Presbyter of the Moravian Church by Bishop Rondthaler, on Sunday evening, February 23rd, and together with his wife left for his new field of service in Jamaica on Monday, March 3. The Provincial Elders' Conference makes public through the columns of the Wachovia Moravian its high appreciation of the fine service which Bro. and Sr. Kalteidre have rendered in our Southern Province and bids them God-speed in their new field of service.

A Committee composed of the Brethren Edmund Schwarz, H. B. Johnson, G. Bruner and Samuel Tush has been appointed to prepare the program for a Provincial observation of Pentecost which will seek to bring all churches in the Province into co-operation. Bishop Rondthaler has consented to serve as Advisory Member of the Committee and we hope to announce the full program at an early date.

Arrangements have been made for the coming to our Province of our good friend Bro. John Greenwood, Evangelist of the Northern Province, for the entire period between Easter and Whitsun tide. He will assist in special meetings throughout the Province. We plan to bring the Lord's blessing for the special interest.

A VISIT TO BIBLE LANDS

(By CARL J. HELMICH.)

Our First Port of Call

Eight days of steady steaming along at 35 knots an hour brings us on June 25th to the Azores, three groups of mountainous islands in the Atlantic, between 37 degrees and 40 degrees N. Lat. Our first port of call is the town of Horta, set in a island of Fayal, one of the central group of islands with a population of 20,000. We anchor a short distance from the island and power boats take aboard all who wish to use the several hours to see the sights. The village has turned out barefooted to witness our arrival and we are doubly as much the objects of curiosity with our peculiar clothes and talk as the islanders are to us, with their native costumes and Portuguese language—for we are on Portuguese soil and are dealing with peoples of Latin race.

A giant ex-cort, with its queer basket-like body—reminding one of an overgrown old-fashioned wicker wash basket, and drawn by two powerful oxen—stands almost side by side with the newest model Chrysler sedan, doublets the property of one of the consulates. So on our journey we shall continually be witnesses to a blending of old with new.

A walk through the narrow, winding, cobblestone streets and a climb up the hillside roadway bordered with luxurious foliage, gives us a glimpse of the picturesque village from the heights, noting the numerous fields and orchards, the red-tile roofed stone houses and beautiful gardens of shrubs, flowers of rich colors and low spreading trees, more like miniature parks. Stash Galilea, with a glorious sun sinking into the ocean, furnishes the setting for one of the passengers of artistic ability, as we find him having set up his easel in a friendly barnyard at the roadside overlooking the valley.

From what we call Spanish type windows and balconies, smiling women toss a bright-colored flower or two to the ladies; and by way of variety one of the claw-footed ladies of the party gets a donkey parked in front of a place of business and demonstrates how closely related we shall all soon be to the little beast as we travel via donkey-back in the land of Palestine. Having been so happily initiated into the picturesque village from the heights, we plan to bring the Lord's blessing for the special interest.
groups of the Azores—San Miguel, the largest, richest and most important of the islands with a population of 120,000 miles long and a width of 20,000 miles. Here we are lying opposite the chief town of the island—Ponta Delgada—with a population of 20,000 and surrounded by a number of small villages nestled among the hills. Promptly at 8 o'clock our party leaves by launch, for the shore, where place for 77 is provided in old-fashioned horse-drawn Victorias, carriages built on the mutual admiration principle with seats facing each other. Soon the procession of 20 carriages is jogging along over the cobblestones, with no traffic rules to obey, winding in and out among gray stone buildings, built abruptly to the narrow sidewalk, while curious men, women and children pause to stare, either on the street or leaning over the gate-like doorways or dwellings or shops. With holiday spirits, due doubtless to the novelty of our ride, we seek and gain some expression of friendliness, though not as spontaneous as at Horta.

Shortly, after a bit of a climb, we pause in a shaded avenue, and entering a garden enclosure, inspect the large hot-houses in which rows of pineapple plants are growing, also tea, bananas, as well as grains, for St. Michael is chiefly devoted to agriculture. Two beautiful gardens—the Canto and Borges—demonstrated the effect of a mild climate on a remarkable variety of exotic plants, palms and gigantic ferns, which grow in wonderful profusion amid a setting of picturesque rustic bridges, grottoes and fountains,—arches, bosquias and other ornamental flower gardens flourishing in the open.

From Roosevelt promenade, a hillock converted into a public garden, a splendid view over sea, valley and mountains is afforded. The basaltic rocks, so largely used for fences and walls, the extinct craters, lava fields and hot-water springs indicate the volcanic origin of this island, as of the others, which we shall pass after leaving San Miguel. Two Catholic churches particularly attract our attention because of their remarkable sculptured wood-work altars, the one church being founded by the Jesuits in 1625.

We are glad to spend a bit of quiet time in the only evangelical church of the islands, in charge of a Rev. Mr. Cox, an English missionary who has felt the persecution of the Roman Church as he itinerates among the islands, and especially here where the little church of 55 twice-born men and women and a Sunday School of 50 holds up the torch of salvation by grace. On the walls of the humble little frame chapel are such quotations in Portuguese as are calculated to make a direct appeal to the heart and life,—for example, Romans 6:23; John 14:6; Matt. 11:28, and outside on the building are printed in bold letters John 3:16 and 14:6. Following a brief outline of the work by Mr. Cox, a prayer by one of our number on behalf of these islands so largely in darkness, and a voluntary offering for this faith mission placed in the box at the door, we return to the ship, and before more serious-minded than when we landed,—praying that the eyes of these spiritually blinded people might be opened to the glorious truth proclaimed in Portuguese over the pulpit arch in the little chapel, "Believe on the Lord Jesus Christ and thou shalt be saved. Alleluia!"

The Azores Left Behind.

During the early afternoon, from the deck, we watch the island with our field glasses, noting in passing, the extinct craters, green fields, windmills, mountain peaks and valleys in which little towns gleamed in the sunshine. We are now 2548 miles from New York as we leave the Azores, those little islands which because of their geographic situation have played such an important part in the history of navigation; which during the Great War, provided at Ponta Delgada a naval base for the U. S., and which more recently have served as a relay station for certain aviators flying between America and Europe. Here Christopher Columbus visited upon his return voyage from America in 1493 and Vasco de Gama stopped here after his discovery of India.

Lisbon, Portugal

But our journey of discovery has just begun. We are eager to experience new thrills, which touching three continents will doubtless bring, so we hope for fair weather in order that we may quickly cover the 923 miles to our next port of call, Lisbon,—the capital of Portugal, a city mythology tells us was founded by Odyssey during his wanderings after the Trojan War. Be that as it may, nevertheless Lisbon has had a checkered history and much bloodshed under Roman, Arab, Moor, Spaniard, and Portuguese. Early on Saturday, June 29th, we arrive and at 9 a.m., D. S. T. we start by auto for a tour of this famous city lying in an amphitheater of the hills, on the north bank of the Tagus River and rising in picturesque terraces from the sea.

We are impressed with the Belem Cathedral or Jeronymos Church, founded in 1499, not merely because at one angle of it, stands Santa Maria Church, which contains tombs of noted personalities, including the ex-ployer Vasco de Gama as well as scenes from his life portrayed in paintings; or because the cloisters are a fine specimen of Portuguese architecture, showing Moorish influence, but especially because it is erected on the site of a little chapel where de Gama and companions prayed on the eve of their departure to discover India. This Westminster Abbey of Portugal was built by King Manuel as a thank-offering for de Gama's safe return. A part of the Convent is now used as an orphanage.

In the Estrella Basica, a church dating from the 16th century and constructed by Queen Maria I in fulfillment of a vow for the birth of an heir to the throne, the party rudely interrupts a marriage service, and because of the loudness of one of our guides, the group is asked by one of the priests to leave. The bride, however, takes the interruption quite calmly, seeming to enjoy the extra publicity.

The tremendous Campo Pequeno Bullfight. Ring with its tiers of seats is to be used for a prize fight on the morrow (Sunday), so a platform is being erected in the center of the ring, on which, to the amusement of the workmen and amid the clicking of several movie cameras in the party, several pugilistically inclined travelers playfully remove coats and go to it, with no dire consequences. After

---

**KEEPING FIT**

**Nervousness And Insomnia**

Is an enemy to health, as it prevents rest and relaxation, and is equally guilty of preventing concentration or the ability to hold the mind on a given line of thought for any length of time. Chiropractic adjustments so strengthen the nervous system that all nerve functions operate normally and properly.

**DR. J. J. SWAIM**

**Chiropractor**

Phone 4138 Hours: 10-1—2-5—7-8

206 Peoples National Bank Bldg.

**DURABLE HINE'S HOISERY**

"A FIT IS THE THING"

**"MY GRANDMOTHER'S SCHOOL AND MY MOTHER'S SCHOOL"**

--

**S A L E M C O L L E G E**

Established 1772

---

**SALESMAN**

**S A L E M - W A L T O N ' S M I L I O N D O L L A R D E P A R T M E N T S T O R E**

---

**Shopper's Problems**

The hardest thing about shopping, said one woman of our acquaintance, is that one has to think of so many things at once—is it fashion-right—will it wear—is it priced reasonably?

This, we believe, is the chief worry of store-to-store shoppers. Rival advertising claims cause them to run hither and thither comparing qualities, prices and styles.

And here they can tell the salesperson what they want to pay—and make their choice according to their individual preference—having final proof that our prices are never higher, but that the merchandise is.

**VAN DYKE'S**

**Incorporated**

Winston-Salem's Million Dollar Department Store
THE WACHOVIA MORAVIAN

March 1930 p.4

BEAUTIFY YOUR PROPERTY
Nothing adds to the general appearance of the Home, School, Church or Business Property quite so well as well balanced CONCRETE work.

Moody Gaither or Frank Saunders
CONTRACTORS
TELEPHONE 74

GLASS
CAR DOORS AND WIND-SHIELD GLASS INSTALLED

COMPLETE LINE OF SIZES IN WINDOW GLASS,

PLATE GLASS

VULCANIZING AND TIRE REPAIRING

Carolina Vulcanizing Co.
207 N. Main St. Phone 1406
S. A. PAYT, Manager.

CHRISTIAN ENDEAVOR REPORT

The past month has been an unusually busy one for the Christian Endeavor Union, but it has been a month full of happiness and one in which we gained much helpful information.

All of the societies have been having their regular Prayer Meetings, with good progress and good attendance. The main feature of this month’s work, however, was the One-Day Institute, held at Fairview Church on March 13th.

On Sunday night, prior to the Institute, on March 13th, a Flying Squadron from each church visited another church and put on a ten minute program, stressing the Institute and advertising more fully its various features. Many members of the Flying Squadrums had never been to a meeting of the particular society they visited and we feel that these visits served two purposes; namely, increasing Christian fellowship and helping the attendance at the Institute.

The Institute opened at 4:30 p.m. with a conference for Junior and Intermediate Society Superintendents and Leaders. Many persons were present for this very important phase of our work and gained much from it. At 5 p.m. a conference was held by Mr. Breg, our Southern Superintendent, on Young People’s Methods. We hope many of the helpful suggestions given by Mr. Breg will be put into practice. At 6 p.m. Mr. Breg discussed all the interesting and helpful literature that is available for Christian Endeavorers and many of our workers took advantage of this opportunity to buy the material they needed for their particular work.

Next came the Banquet, and quite a number, who had not been able to be present at the afternoon sessions, joined us at that time. The Fairview ladies served us a very delicious supper and there was a great deal of talking after the meal. We were all informed of more church needs and we each mis over to do this for the Union. While we were still seated at the table Mr. Breg received and answered many questions in connection with every phase of Christian Endeavor work.

At 7:45 p.m. several announcements of interest were made, the most important being the State Convention, to be held here on June 24, 25, and 26. Much work will be required in advance for the success of this convention and now the various committees necessary in connection with it are being appointed. May we ask your full co-operation, should you be called on to work with any of these committees? At any rate will you not reserve June 24, 25 and 26 for the State Convention? Mr. Breg will again be with us at that time together with many other interesting speakers and workers.

Then came the most important part of the Institute—the address by Dr. Landrith. We adjourned to the main auditorium of the church at 8 o’clock and after a brief devotional service Dr. Landrith, being introduced by Mr. Breg, brought us a most inspiring and helpful address. Dr. Landrith is the Citizenship Superintendent of the International Society of Christian Endeavor and is well known as a platform speaker. He spoke of prohibition, declaring that it is here to stay, and then referred to the trend of politics, telling the young people that it is up to them to change certain things. He also stated that Christianity has always been and will always be the same as Christ lived it, but sometimes its methods must be changed. “Christian Endeavor” should always be primarily evangelical and we, as Christian Endeavorers, should see to it that we take up our share of responsibility in life and in all Christian work. Dr. Landrith spoke very plainly to the young girls on their conduct and also to the young boys. However, he brought no sweeping indictment against the youth of today. Rather he averred earnestly that youth is no worse now than at any other period in history. He likewise stressed the fact that Christian Endeavor should stand for Christian homes and home religion.

The International Society of Christian Endeavor is four times greater numerically than the Y. M. C. A. and is the greatest movement for peace in the world. From these figures we see that Christian Endeavorers, should see and realize what a wonderful society we belong to and never fail to let the world know that we are “For Christ and His Church.”

After Dr. Landrith’s address he gave us the opportunity to help in the cause of Christian Citizenship and many pledges were made.

The Institute was a great success and thankful appreciation is due the following leaders for making it such: Rev. Samuel J. Tesch, Chairman; Miss Lucy Wagner, Secretary; Miss Nettie Allen Thomas, Flying Squadron; Miss Eleanor Tesch, Registration Chairman; Mr. Oscar F. Hege, Publicity Chairman; Miss Marion Southern, Banquet Chairman.
The calendar of regular services occupied the month of February at the Greensboro Church. A Visitor's Register provided by Mrs. S. O. Melvin, reveals a large number of visitors attending our morning services. Letters are being mailed these visitors inviting them, if they have no other local church preference, to worship with us regularly. We feel that the Register will be of great assistance in building up a list of prospective members.

The choir having been provided with vestments, the Church Committee requested the pastor to wear a Geneva gown for several Sundays to ascertain what might be the disposition of our people in regard to the pastor wearing a vestment. The idea has met with much favorable comment and the Committee has requested that it be worn for all regular services.

A membership Loyalty Campaign has just been launched in an effort to encourage all members to attend at least one of the two services every Sunday during the season of Lent. This idea is the result of a suggestion that the church is the school of the congregation and the prospects for a large class appear to be very promising. We would impress upon every member the importance of prayer and personal effort in this work that the Lord may grant us a blessed and fruitful Easter season.

TRINITY.

The month of February might have been called Missionary Month at Trinity. We had the missionaries, Rev. and Mrs. Heidenreich and Rev. and Mrs. Schwalbe, besides hearing by letter from our own missionaries. Trinity had just one graduate at the mid-term commencement this year, Roy B. Johnson; therefore, Roy had the lion’s share of the supper usually served at the parsonage to the High School graduates.

The Washington Birthday supper attended by members of the Men’s and Ladies’ Classes and Philathenians was probably the largest social gathering we have had in recent years. The occasion proved the value of our new room transformed from the old primary quarters.

Two members of Trinity have been called away by death during the month. Mrs. Chloe Gray, aged 94, for sixteen years a member of Trinity, and Herbert Ritchie Dodd, veteran of the Spanish-American War, died during the month.

MACEDONIA.

During the month of January and February our work has gone on with more or less encouragement according to the character of the weather.

The Ladies’ Aid meetings were held, at which plans for the future have been outlined.

The Sunday School has been undergoing a reorganization with election of officers resulting as follows: Superintendent, W. Ernest Boyles; Asst. Supt., Walter L. Butler; Trens., Ernest C. Butner, and Secretary, Miss Virginia Sparks. The registration has reached 125. The classes have been interesting themselves in decorating their rooms and the class of which Mrs. Elmer L. Allen is teacher held a successful box supper to raise money for that purpose.

There has been some sickness in the congregation and two of our members have been quite ill, namely Mrs. Tucker M. West and Miss Adele Bowden. Mrs. West is still quite sick, but Miss Bowden has recovered.

MOUNT AIRY.

We continued our Vesper services at 3:30 on Sunday afternoons during February. The attendance was good. On Tuesday the 4th, the members of the “Willing Workers Class” met at the home of their teacher, Mrs. Sprinkle. They are continuing their Bible study in Matthew.

We were happy to have with us the second Sunday Bishop Roudnthal who brought a wonderful message to a large audience.

The second Saturday, the Junior Circle No. 3, which has recently been organized, met with their leader, Mrs. Sprinkle. They are learning the books of the Bible.

Ladies’ Aid Circle No. 2 met at the home of Rev. and Mrs. Sprinkle, Thursday, the 26th, who entertained the young people with a valentine party. There were about thirty present. All reported a good time.

On February 20th the Ladies’ Aid No. 1, met with Mrs. Sprinkle, with 18 members, two new members, and one visitor present. The President, Mrs. Sprinkle, presented Mrs. Hugh Holcombe who gave a splendid missionary program on the “Indians of California.”

On February 20th, at 7:30 p.m., Ladies Aid No. 2, met with Miss Blan­ nie Hiatt with fifteen members and five visitors present. This was the last meeting with Miss Hiatt who has been their President for five years. Miss Hiatt is leaving in March to make her home in Philadelphia.

On Friday, the 21st, Ladies’ Aid No. 1 and 2, gave a linen shower for Miss Hiatt at the home of Mrs. J. L. Sprin­ kle. Miss Hiatt is to be married to Mr. Everett Barnes on March the
1st. We regret very much to lose her from Grace Church.

BETHABARA.
The Holy Communion was celebrated at the 11 o'clock service the 2nd Sunday morning. At the close of the service a church council was held and a complete church board was elected, some of the members to serve one, two and three years so as to bring about a change in the membership of the board every year.

The Christian Endeavor Society meetings are proving to be of much inspiration and helpfulness in the growth and development of the young people of the congregation, and the coming of spring seems to give promise of increased interest in and attendance upon all of the services of the church and its various organizations.

UNION CROSS.
In addition to the regular church service which is held the 3rd Sunday afternoon, an extra and special service was held the 1st Sunday at 3 o'clock. This service was held in the interest of missions with Bro. and Sr. G. A. Heidenreich as the speakers. It was an interesting and an enjoyable service for the people of the congregation.

The Ladies Aid Society met at the home of Mrs. Ivey Rominger Thursday night of the 13th. Due to a cold and stormy evening the attendance was small, but much business was transacted.

The Advent Christian Endeavor Society visited us on Tuesday night the 18th and put on a demonstration program of Christian Endeavor work. At the close a society was organized with a dozen or more charter members. We thank the Advent Society for their interest and help.

NEW PHILADELPHIA.
The month furnished us two opportunities to get first hand information from our mission fields. The first was the special talk by Bro. G. A. Heidenreich to the Men's monthly class meeting held at the church on Monday night, the 3rd. He spoke on the work in the Central American field, Nicaragua. The second was the visit of Bro. and Sr. F. T. Schwabe who spoke in the Christian Endeavor meeting and at the church service Sunday evening the 9th. They brought us interesting messages regarding the work in Alaska. We feel that our people are much better acquainted with and more interested in the missionary activities of our church in these two fields, and we thank the missionaries for their earnest and splendid messages.

The ladies met in a number of meetings during the month. They met in their regular class meeting at the home of Mrs. C. E. Robertson, Tuesday night, the 11th. Circle No. 1, of the Auxiliary met with Mrs. J. T. Jones, Thursday afternoon, the 20th, and Circle No. 2 with Mrs. E. E. Saylor, on the night of the 29th. A general meeting of the auxiliary met at the church Thursday night, the 27th. A number of things in the interest of the church and its work were planned in these meetings.

At the close of the morning service of the 16th, Bro. J. C. Saylor, acting as official representative of the church board, made a plea to the congregation in behalf of the debt on the parsonage heating plant and the congregation responded to the extent of $123.50. There is still a sum of $75 due on the plant and we trust the members to serve one, the 27th. A number of things in the various services of our missions were planned in these meetings.

The two services at Providence for the month were of special interest to our people. On the first Sunday Bro. and Sr. G. A. Heidenreich gave us much first hand information regarding the mission work in the Nicaraguan field, C. A. Their visit among our people and their splendid messages were greatly appreciated. The third Sunday service was changed from the evening at 3 o'clock in the afternoon at which time Dr. J. K. Pfohl was present and conducted the service. His message was well received and enjoyed by all present.

A splendid increase in the attendance at the church school was noted during the month and we feel such growth in our church attendance and its various services.

THE WACHOVIA MORAVIAN

March 1930

OWNERS OF

JONES & GENTRY

SHOE STORE

447 TRADE STREET

Where we have been for the past 24 years. We are not connected with any other store or stores in any way.

J. A. JONES

J. J. GENTRY

C. L. ROMINGER

HARRY CONRAD

LIE BLAKEY

WILSON JONES

JENNIE STEELMAN, Cashier

FEATURING

SOME WONDERFUL VALUES IN

OUR DOWNSTAIRS DEPARTMENT

Ladies......95c to $2.95  Children's......95c to $2.45

Men's......$2.95 to $3.45  Ladies' Silk Hose, pair......40c

Don't Fail to Visit Our Store for Good Honest Shoes at Lowest Prices

J. A. JONES, General Manager
of February the parsonage entertain-
ed the visiting missionaries and Bro.
and Sr. Kaltreider at dinner and a
delightful evening of fellowship was
spent together. And on the evening
of the 24th, the Woman's Auxiliary
gave a public reception in honor of
those who were active workers in the
great missionary enterprise with
special place of honor to Bro. and Sr.
Kaltreider and Sr. Mary Yorke who
are soon leaving for their fields of
service.

On the last Sunday evening of Feb-
uary a service of unusual interest
was held in the Home Church when
Bro. Kaltreider was ordained a Pres-
byter by Bishop Rondthaler. The ser-
vice was largely attended and large
delegations from Friedland and Im-
manuel Churches were present to wit-
ness the ordination and to bid their
former pastor and his wife "God-
speed!" in their mission service.

There was very widespread sick-
ness throughout the congregation and
three of our oldest members were
called to their eternal rest, Bro. Ed-
ward Faireslo, Sr. Margaret Clewell
Jenkins and Bro. Julius A. Lineback.
The last mentioned was the oldest
member of the Home Church and had,
for long, long years been a faithful
church appointee, holding the posi-
tion of secretary and treasurer of the
Salem Congregation, treasurer of the
Province and also treasurer of Mis-
sions.

Much time was given during the
month to preparation for the Church
Attendance Campaign which was
launched with happy beginning on
the first Sunday in March.

A careful study of the church at-
tenance record of 1940 resident
members of the Home Church reveals
the following interesting facts, which
are made the basis for our effort for
improving the attendance:

Regular attendants upon three
services weekly 49; regular attendants
upon two services, 102; Regular at-
tenants upon one service weekly, 369; Irregular attendants, 183; Oc-
casional attendants, 226; Non-at-
tendants, 93; Shut-In's, 18. Total 1,040.

FRIES MEMORIAL.

In some unaccountable manner in
the annual statistics published in the
January issue of this periodical the
numeral strength of Pine Chapel
and Fries Memorial were partly ex-
changed.
The thanks of the congregation is
due the Ladies' Auxiliary for the gift
of twenty-five new hymnals. Thanks
likewise to the Marguerite Fries Cir-
cle for their gifts in addition, and
thanks yet again to a local newspaper
man for ten copies more, making a
total of forty-five copies in all.
The Primary department of the
Sunday School is providing five
screens to separate various classes in
that department of the Sunday
school. We hope somebody will pre-
sent the church with a flag, a clock
for the assembly room downstairs,
an electric outlet in the south end of
the church auditorium for the stereopti-
can lantern, an electric vacuum sweep-
er and a gallery in the church auditor-
ium.
The brethren W. F. Whitl, L. L.
Cornatzer and C. H. Thrift, assisted
by Mr. Jas. Furchess, repaired the
large radiator recently by removing
the broken coil. We thank them for
their labor.

Ten boys assisted the pastor in
presenting the dramalogue, "The
Battle of Life" at a vesper service.
They were Raymond Kirkman, Earl
Roberson, Willis and Lincoln Done-
vant, Thomas and Richard Plesants,
V. A. Thrift, Jr., and Arnold, Clif-
ford and Howard Han.

The series of lectures and pictures
dealing with the life of Christ are
bringing out a lot of people to our
Wednesday night services.

On the third Sunday our mission-
ary pastor, Rev. G. A. Heidenreich,
preached at both the morning and
vesper services. We likewise had the
privilege of listening to Sister Heid-
encruch who spoke at the vesper ser-
vice also.

Our vesper services for this winter
closed on the last Sunday in Febru-
ary. At this time the Reynolds Choir
rendered a sacred concert and the di-
rector, Rev. P. C. James, preached an
able sermon. This series of vesper
services were held as an experiment
for ten Sundays beginning on
December 22. The average attendance
of 104 shows that this experiment was
by no means a failure. Attendances
ran all the way from 92 to 305.

The brethren J. S. Barbee, V. A.
Thrift, L. L. Cornatzer, J. Q. Adams,
Sr., and J. L. Long being very much
interested in our boys have volunteer-
ed to serve as a Boy Scout commit-
tee in the hope of establishing a
troop in connection with the work of
our church.

KERNERSVILLE.

In response to a number of re-
geqts, Mrs. Samuel Allen spoke at a
special meeting of the Christian
Endeavor Society on the second Sun-
day night in February. The service
was held in the Church, and conduct-
ed by the young people. On the next
day, she spoke at the regular monthly
meeting of the Woman's Auxiliary,
to which were invited the members of
the women's organizations in the
other churches of our community.
Her subject on both of these occa-
sions was the work of our Jamaica
Mission.

On the night of the 11th, two mem-
ers of the Provincial Elders' Con-

---

THE WACHOVIA MORAVIAN March 1930 p. 7

Fresh Drugs

Are so necessary in the compounding of prescription work
and at O'hanlon's you are always assur-
ed of FRESH DRUGS and MEDICINES
de as thousands of people in Win-
ston-Salem and this section
are doing and make

O'HANLON'S
THE BIG DRUG STORE
Your Drug Store—Mail orders promptly filled.

ANYTHING IN BUILDING MATERIALS
From Foundation to Roof

AND AT THE RIGHT PRICE
ORINOCO SUPPLY COMPANY
N. Liberty St. E. T. MIOCKY, Prop. Next to Telephone Bldg.

We Are Pleased To Announce
THAT WE ARE IN OUR GREATLY
ENLARGED NEW QUARTERS,
NEXT DOOR TO OUR OLD STAND.
MORE THAN FOUR TIMES THE SPACE
OF OUR OLD QUARTERS
THAT WE MAY
SERVE YOU BETTER.

ELECTRIC SERVICE CO.
Geo. W. Bum, Superintendent
West Fourth Street Phone 217
State Distributors Meadown Model V Washer
THE WORLD'S FINEST WASHER

LET US DO YOUR WIRING
perience, Dr. J. Kenneth Piölhol, and Mr. H. A. Piölhol, held an official inter- 
view with our Boards. Nearly all members were present, and took part in 
discussing the work and condition of the congregation.

The members of the Woman’s Auxiliary served a delightful Valentine Supper on the night of the 15th, which was well patronized.

At the Mid-week Service on the 26th, we had the pleasure of listening to a most entertaining and instructive address on Nicaragua by the Rev. G. A. Heidenreich. He and Mrs. Heidenreich spent several days during that week in our community as the guests of Mr. and Mrs. W. C. Stafford.

Ash Wednesday found us opening what we hope will be the best Lenten Season we have ever had in this church. On each Wednesday illustrated lectures on The Pilgrim’s progress will be given. The first, held on the first day, was well attended and enthusiastically received.

In connection with a largely attended communion service on the First Sunday in Lent, the infant daughters of Mr. and Mrs. R. W. Culler, and Mr. and Mrs. Robert Shore, were presented to the Lord at baptism. In that same week the Lüteran community building by the Christian Brethren of the city was dedicated.

The Ladie’s Aid Society met at the home of their president, Mrs. Theodore Rondthaler on February 1st. They have decided to change the name of their society to the Ladie’s Auxiliary.

Christian Endeavor Day was observed on Sunday the 2nd at 11 A.M. The president, A. Shield Watkins, preceded at the service. The pastor preached the sermon. The officers of the Christian Endeavor Society also occupied the platform.

The Board met at the parsonage on the 10th.

Cleonows had the privilege of having Rev. and Mrs. Fred Schwalbe and their two daughters on Sunday the 16th. Bro. and Sr. Schwalbe both spoke. They brought the Alaska mission very vividly before the people.

On February 9, Mr. Harry Dodge, of Fall River, Mass, spoke for us at 11 o’clock. Mr. Dodge was in the city under the auspices of the Y. M. C. A. delivering addresses before civic and industrial groups. His subject at Calvary.

CALVARY.

We review an unusually active month in this congregation with varied experiences of light and shadow that have intermingled. It was a good month for attendances; the Sunday School on each Sunday exceeding the attendance of a year ago by a good margin. Church services, too, have shown favorable increase, particularly at night.

On February 2, the Board met at the parsonage on the 12th and transacted the routine business. Rev. and Mrs. Fred Schwalbe and their two daughters were at Hope on the 16th. Bro. and Sr. Schwalbe spoke of their work in Alaska and told about the Orphangage Hospital in which Hope Sunday School has a big part. Schwalbe sang in Esquimo, “Jesus Savior Pilot Me.” As the closing hymn Bro. Schwalbe and Sr. Schwalbe sang in Esquimo, “Jeannet Savior Pil- ot Me.,” while the congregation sang in English. Every one will remember the Schwalbes.

The regular services were held at Hope during the month.

The Ladies’ Aid Society met at the parsonage on the 12th and transacted the routine business. The Ladie’s Aid Society met at the parsonage on the 5th. There was a large attendance of the members. The Board met at the parsonage on the night of the 12th and transacted the routine business.

DON’T PAINT YOUR HOUSE EVERY YEAR! It’s Too Expensive—Use MABERTA The Paint that stands the heat and the cold, the rain and the snow. Ask for one of our new color cards.

BUILDING HARDWARE For your new home or for the addition to the old home. Nothing adds more to the appearance than just the right hardware. We sell McKinney’s Forged Iron, colonial or old English designed. Also Seagreen, one of the oldest and most attractive lines on the market today. Ask for descriptive matter on “Better Hardware.”

A Complete Hardware Store We Serve You Promptly WINSTON HARDWARE CO.

AT AGE TWENTY-ONE

STANDARD BUILDING AND LOAN HAS—

ASSETS

as of December 31st...

$2,800,000.00

FIRST MORTGAGES

on Real Estate Loans...

$2,564,700.00

SHAREHOLDERS

more than...

3,000

On January 4th opened its 70th Series and sold more than one thousand new shares the first week.

The STANDARD, during 1929, paid in cash dividends to STANDARD shareholders $39,600.00

Make 1930 your best year, put your money to work the STANDARD WAY—Your savings in the STANDARD are NON-TAXABLE and you’ll be surprised how fast you accumulate when you SAVE SYSTEMATICALLY.

START SAVING NOW

STANDARD BUILDING & LOAN ASSOCIATION

A. E. ELLER, President LEON CASH, Secretary-Treasurer LEON PFOHL, Cashier
vary, "Faith of Our Fathers," was an able and inspiring presentation of the Gospel message and he did us good.

Another fine gathering came on the night of February 16th. It was the annual missionary lovefeast given by the missionary department of the Woman's Auxiliary and about 500 people attended. The special speaker was Mrs. P. T. Schwalbe, Bro. and Sr. Schwalbe are missionary representatives of Christ Church. Mrs. Schwalbe's address afforded an instructive and challenging picture of the Alaskan field and held the close attention of young and old in the large congregation. The offering received will be given to our local missionary board for Rev. Kenneth Hamilton.

Band work looking to this Easter season and other needs of the church received special attention. Our regular band has been considerably strengthened and the new regulations of the general Easter bands are producing gratifying results with us. A new band of younger boys was organized during the month and we have had very fine co-operation on the part of the parents, many fathers and mothers coming with these beginners to the weekly practicing.

The instruction class for young people was begun early in the month and here, too, we are meeting with encouragement and co-operation on the part of parents and Sunday School teachers.

We have never experienced a month of so much sickness as February brought us. Two of our most loyal and useful members received their call to the higher worship and service of the Father's House: Sister A. L. Tramson on the 18th and Brother Nathan Shore on the 24th of February. The Christian love and sympathy of the entire congregation are with the members of these bereaved families.

FRIEDBERG.

The Ladies' Aid Society met with Mrs. C. M. Zimmerman on the first day of the month and discussed plans for the spring and summer activities. While no definite objectives were adopted many important items were considered and we may anticipate much from this loyal group of consecrated women.

Christian Endeavor Day was observed in a very worthy manner on the first Sunday. The Young People's Society conducted the service and a fine spirit of reverence and worship seemed to pervade the large congregation. We would thank and commend our young people for their fearless testimony for their Leader, Christ Jesus.

Sunday, the ninth, was another blessed day for us. Owing to throat trouble the morning sermon was omitted and the congregation assembled about the Lord's Table in what was to us the most blessed communion service of our pastorate. The very building seemed to be filled with the presence of the Unseen Guest. It was a service of inspiration for pastor and people.

The mid-week prayer service is growing in interest and attendance. One hundred copies of the Gospel according to St. Luke have been distributed and our Bible studies are a review of the events and we endeavor to select the chief thought from each paragraph. This will continue till Easter after which we take up the Acts of the Apostles in like manner.

Our Sunday School continues to grow. The social room has been arranged to accommodate two additional classes, and another is needed very much. February, usually a slack month at Friedberg, has been a record-breaker. The school has maintained an average of more than three hundred, bettering last February by an average of thirty-nine.

Our services have been further aided by a gift of three excellent Hymn Boards by the Philathes Class. We thank you Philathes and hope that the boards will be a means in producing better responses in the Litany and more volume in the singing.

ENTERPRISE.

The attendance upon all of the services has been very gratifying, and the interest is splendid. Much of the future blessing for this congregation is dependent upon our loyalty to our church, to Him Who is her Head, and our love for one another.

The pastor and congregation are indebted to Brother E. A. Holton for his fine message on the second Sunday.

On Thursday, the 18th, the Barcas and Philathes held a social at the church. Though the weather was very inclement a large attendance was noted and an evening of good fellowship was enjoyed. Might it not be a good idea to hold such events more often?

An effort to wipe out the remaining indebtedness on the heating plant was accomplished in a pledge day on the third Sunday with very encouraging results.

The Social Group held a George Washington birthday supper on the 22nd with gratifying success.

On the fourth Sunday a unique part of the Sunday School hour was the presenting by each individual of the thing or object toward which he thought the whole congregation ought to work. This proved to be a very interesting and thought-provoking part of the service.

Grebe radio
Makers of Fine Precision Radio Instruments since 1909

WE ARE GLAD to have you compare ANY RADIO with the GREBE—the more the better. We make no charge whatever for taking one out for comparison.

A side by side test will convince you that the GREBE is far ahead of any radio sold in Winston-Salem.

Better tone, much more selective, will bring in many more small, distant stations, quieter, no hum.

An opportunity to show you the difference is all we ask.

DO IT ELECTRICALLY!
Make Electricity your servant, cook—sweep—wash—iron.

Kelvinator Electrical Refrigeration
Call on us and learn about it.

SOUTHERN PUBLIC UTILITIES CO.
Phone 1141
of the day. Perhaps this is a means of promoting better co-operation in our work for the Master of us all.

CHRIST CHURCH.

During the month of February, upon a number of occasions, we were privileged to hear from our missionaries, Bro. and Sr. P. T. Schwab, who are stationed at Bethel, Alaska. The first Sunday's services brought out large audiences, for it was Schwab Day, with Mrs. Schwab speaking in the morning on the work at Bethel and in the evening Mr. Schwab telling of the need in the outlying districts and how it is being met with the Gospel.

On Monday, the 4th, the Men's Bible Class had as its guests in a Lovefeast, the Baptist and Methodist Men's Classes and the Banana Class. Bro. Schwab told of modes of travel in Alaska and then answered a multitude of questions which the men asked in an hour following.

The ladies of the Philathea Class sponsored a social evening on Thursday, the 6th, having as guests their husbands, also Rev. and Mrs. Holton and the Schwab family. A group of 80 enjoyed hearing Mrs. Schwab relate some humorous incidents which help to counteract some of the less happy experiences of missionary life.

On Saturday afternoon, the 15th, the teachers of the Primary Department entertained at a Valentine Lovefeast & Dinners. The auxiliary arranged for the splendid musical program, at which time a number of questions were asked. Aside from these services and gatherings in Christ Church, they spoke in many of the schools of the Province, very willingly and gladly rendering service to promote interest in missions.

A congregational reception to our missionaries was held on February 25th, which was also Bro. Schwab's birthday. A huge birthday cake with 16 plus candles on it was presented to him on behalf of the congregation by Kenneth Bryant, who sang several stanzas of a birthday hymn. The Auxiliary arranged for the splendid musical program and very efficiently served the refreshments. There were 289 signatures recorded in a little book of remembrance, which in time to come will bring back memories of a happy occasion.

On February 9th, the Union meeting of the three churches of Wades Salem was held in Christ Church, with the Rev. P. C. James bringing a striking message on personal work. The union evangelistic effort is progressing and during the month a number of cottage meetings have been held, under the general direction of Bro. R. Miller and two representatives from each of the churches.

Boy Scout Troop No. 6, directed by Scoutmaster Winfred Fratf and Assistant Kenneth Shephard, were present in a body on Sunday night of the 18th. The 18 Scouts repeated the Oath, pledge and laws and heard a sermon on the 12th law, "Reverence." The occasion was National Scout Week.

CHARLOTTE.

This month we did something we had planned some time ago, distributing throughout the congregation copies of "The Brotherhood Agreement." We had long felt that our people should know the fundamental doctrine of the Moravian Church.

The Woman's Auxiliary met on Monday afternoon, February 3rd, with Mrs. Herbert Welford. A memorial gift was made to the Mt. Bethel Memorial Mission House, the name to be announced later.

A Junior and Intermediate Choir has been organized and will be put to use in the church services shortly — as soon as the vestments are secured. We organized one once before, and the boys acquitted themselves very creditably.

On the morning of the 20th, the funeral of Mr. Harry S. Conklin, prominent contractor of Charlotte, was held at the church. The pastor was assisted by the Rev. Ambrose Gallagher.

We are glad to be able to report that Mr. A. C. Thies, who underwent an operation at Mercy Hospital is recovering, and has been brought back to his home. Mr. Russell Korn, who suffered a broken arm in an automobile accident is now able to have the partial use of this member again.

The pastor united in marriage on the afternoon of the 20th two of our young people, Mr. Louis Alvarez and Miss Roxie Anna Garrett. The ceremony was performed in the chapel with only a few personal friends present.

At the 11 o'clock service, Sunday, March 1st, the Rev. held a service of remembrance, which in time to come will bring back memories of a happy occasion.

W. FRANK PEDDYCORD

For Field, Garden And Lawn

Be sure of the harvest by sowing the best seed

FARM, GARDEN AND LAWN

Fertilizers that will give you the desired results. Let us save you a few dollars.

CAMEL CITY FEED STORE

651 N. Trade Street Phone 4918
Winston-Salem, N. C.

Distributors of CONKEY FEEDS AND REMEDIES

FOLLOW THE ARROW TO THE FASHIONS

A PLEASURE TO SERVE OR COUNSEL WITH YOU

L. B. Lord, Chas. E. Ader, Jesse Print, N. J. Mitchell, R. L. Hill, Jasper Dillon

WE CAN HELP YOU RENT YOUR HOUSE, YOUR FARM,

WE CAN HELP YOU RENT YOUR HOUSE, YOUR FARM,

WE CAN HELP YOU RENT YOUR HOUSE, YOUR FARM,

WE CAN HELP YOU RENT YOUR HOUSE, YOUR FARM,

WE CAN HELP YOU RENT YOUR HOUSE, YOUR FARM,

WE CAN HELP YOU RENT YOUR HOUSE, YOUR FARM,

WE CAN HELP YOU RENT YOUR HOUSE, YOUR FARM,

WE CAN HELP YOU RENT YOUR HOUSE, YOUR FARM,

WE CAN HELP YOU RENT YOUR HOUSE, YOUR FARM,

WE CAN HELP YOU RENT YOUR HOUSE, YOUR FARM,

WE CAN HELP YOU RENT YOUR HOUSE, YOUR FARM,

WE CAN HELP YOU RENT YOUR HOUSE, YOUR FARM,

WE CAN HELP YOU RENT YOUR HOUSE, YOUR FARM,

WE CAN HELP YOU RENT YOUR HOUSE, YOUR FARM,

WE CAN HELP YOU RENT YOUR HOUSE, YOUR FARM,

WE CAN HELP YOU RENT YOUR HOUSE, YOUR FARM,

WE CAN HELP YOU RENT YOUR HOUSE, YOUR FARM,

WE CAN HELP YOU RENT YOUR HOUSE, YOUR FARM,

WE CAN HELP YOU RENT YOUR HOUSE, YOUR FARM,

WE CAN HELP YOU RENT YOUR HOUSE, YOUR FARM,

WE CAN HELP YOU RENT YOUR HOUSE, YOUR FARM,
morning, the 23rd, the Rev. Carl J. Helmiich brought us a most interesting and solemn address on “The Holy Land.” He covered a wide range of subject matter most effectively in the limited time of an hour’s service. This lecture was illustrated with most excellent lantern slides.

On the evening of Friday, the 28th, Dr. Herbert Yeuell, world traveler and lecturer, delivered a most impressive illustrated lecture on the Oberammergau Passion Play. This lecture was presented in the chapel to a select audience of Boy Scouts from our side of the city. Dr. Yeuell was secured on such short notice that there was no time to make Sunday announcement for the congregation.

ARDMORE.

There was more sickness in our congregation in February than at any time during the present pastorate, consequently we have missed many of our faithful ones from the services. Those who have been confined the longest are Mrs. C. E. Johnson, Mrs. K. D. Kline, Miss Fannie Golf and Mr. Albert Burk. We are glad that all of these are improving.

We have had a series of illustrated lectures on the Life of Christ at our Sunday evening services which has brought out a larger number of our young people.

I had the pleasure of preaching at Moravia on the first Sunday afternoon and at Enterprise on the second Sunday afternoon.

On the second Sunday morning we had as our speakers Rev. and Mrs. Fred T. Schwalbe from Bethel, Alaka, who spoke most interestingly about their work. We were pleased to have the Rev. George Heidereich with us in the Sunday School and morning service. In the first he taught the Ladies’ Bible Class and in the second offered the opening prayer. It looked like old times to see brother Robert Mickey in the choir again. We hope that he can be with us often.

On the night of the 18th we had an old-time spelling bee at the bungalow under the auspices of Circles No. 2 of the Ladies’ Auxiliary.

FULP.

Rev. George A. Heidereich preached an excellent missionary sermon in our church on Sunday, February 16.

Mr. W. M. Robertson assisted our people in a song service held at the Cha. T. Marshall home for the purpose of learning the hymns in our new hymnal. More such services will be held in the future.

The entertainment conducted by the Ladies’ Auxiliary on March 1 was well patronized

Mrs. Coy L. Nelson entertained the auxiliary on March 6.

MAYODAN.

The first two Sunday evenings of the month witnessed the conclusion of the series of six illustrated studies in the Life of Christ. The first of these was given January 5th, and the last six weeks later. The average attendance for these six Sunday evening services was 225. Many other Moravian congregations might testify to the value of these services.

A program in keeping with Chris-

tian Week was of interest to our con-
gregation on the morning of February 3rd. All of our three local societies participated in the service, much to the delight and surprise of our folk. The theme of the morning was “Sharing Our Experience With Youth.” It contained a challenge for the older folks, and we believe lasting results will be forthcoming.

Our church choir with Miss Gar-
nette Reynolds as leader is making improvements in its contributions to the regular services of worship. It is rehearsing weekly and interest in the work seems to be on the increase. Mr. Robert Joyce, a local man, has been engaged as instructor for the church band and this organization continues to make rapid improvement. We are looking forward to the early morning Easter service in Mayodan, on the beautiful graveyarn, when our ability may be tested.

At the monthly meeting of the Elders held on Tuesday evening, the 4th, plans were formulated for an evangelistic campaign to be held during the month of May. The exact date to be from the 14th to the 25th. Rev. G. W. Vick, pastor of the Green Street Methodist Church of Winston-Salem, has been engaged as pastor-evangelist for the service. Much prayer is being made that the strongholds of sin may be broken down, and souls born into the Kingdom.

One of the most enjoyable and informative entertainments was ours on the evening of Friday, February 7th, when Bro. D. L. Rights and William Pischel presented to the people of our community the beautifully illustrated travelogue entitled “400 Miles Down the Yadkin by Canoe.” This program was sponsored by the Ladies’ Auxiliary. An audience of about four hundred was present, and a nice sum realized for this organization.

The monthly meeting of the Ladies’ Auxiliary was held at the home of Mrs. J. H. Shriner on the evening of February 16th. It was announced at this meeting that the new church carbet was paid for with a small sum left in the treasury. The ladies will now direct their efforts towards the Martin Day Missionary offering to be taken in May or June.

On the evening of Friday, February 14th and the afternoon of the 16th, the pastor was privileged to conduct services at the County Prison Farm near Wentworth. The first of these was an illustrated sermon, an unusual treat for the prisoners, and one that is always much anticipated. The latter was the regular Sunday afternoon preaching service, with our...
band and members of the choir taking part.

Sunday, February 23, was a day of missions in Mayodan. Bro. and Sis. Heidenreich were with us for the entire day. Mr. Heidenreich speaking to the Men's Bible Class in Sunday School, to the congregation at the morning service, and to the Leaskville church at 7:30. Likewise, Mrs. Heidenreich addressed the Ladies Class in the morning, the combined Christian Endeavor Societies at 6:30, and the Mayodan congregation at 7:30. The worthy sermons and addresses of these two earnest workers were heard by large and responsive congregations, and were deeply appreciated.

We were glad to have Bro. Brewer with us Tuesday the 25th for a day of pastoral visiting in Mayodan. Twenty calls were made, and then the monthly meeting of the Sunday School Teachers and Officers held at the home of Mr. and Mrs. Bollin, was attended.

Since the addition of another piano has been made to the church equipment, we are now able to hold the mid-week services in the Sunday School room of the church. An increase of interest and attendance has marked the change. At present we are studying Evangelist Greenfield's book, 'Power From On High.' A chapter each evening well studied by pastor and people creates a very helpful and interesting discussion.

We wish to heartily thank Bro. Ed. Brewer for his service to the Leaskville congregation on the evening of February 9th, when he preached the sermon in the absence of the pastor who was concluding the six weeks evening services in the Mayodan church.

FAIRVIEW.
The months of January and February have been busy months at Fairview Church. Services have been unusually well attended and the various organizations have found plenty to do. During these two months we have noted a decided increase in the attendance at morning worship. Previous to January the evening service was always the better attended but since the first of the year we note a decided increase in the morning service, making it the better attended service of the two. Our mid-week services have averaged 86 to date.

The Christian Endeavor Society has been holding its own with interesting meetings held every Sunday night. Our Scout Troop is in a flourishing condition under the leadership of Mr. C. R. Lawrence with about 30 Scouts enrolled. A special service was held for the Scout Troop on February 9th to commemorate Scout Week.

Our church school was well represented at the Township Institute held at the Angier Lutheran Church on January 19th, with 17 enrolled. Eleven of our young people were registered at the County Young People's Convention held on the 22nd at the same church. The average attendance at the church school is 60 a week to date and it was for the same period a year ago. Our Men's Class is averaging about 60 and much interest is being taken.

We had the privilege of hearing the following men since our last report: January 26th, Mr. W. S. Evans, speaking for the Anti-Saloon League; February 2nd, Rev. Herbert Johnson; February 16th, Bishop Mitchell and Rev. Walter Allen; February 7th, Rev. F. T. Schwab, and March 9th, the Rev. Vach Vancura. The presence of these brethren was greatly appreciated by both pastor and people.

We have been saddened by the departure of our Brother A. C. Wall on March the 4th and by the departure of our sister, Mrs. M. C. Oliver on March the 9th. Our prayers and sympathy go out to these bereaved friends.

We welcome the following new members into our fellowship: Mr. John Gill, by confession of faith, and Miss Ruth Rubiah and Miss May Rubiah, both by eight hand of fellowship.

SUBSCRIPTION ACKNOWLEDGMENTS.
Rev. C. J. Gunter, Alberts, Alabama 500
Rev. H. J. Bishop, Hildale, Pa. 1.00
Mrs. L. B. Bragg, Atlanta, Ga. 500
Mrs. D. C. Hulbert, Mayodan 500
Rev. W. E. Turner, Mayodan 1.00
Mrs. Boone Bogan, Mayodan 500
A. C. Farris, Mayodan 500
C. F. Tiller, Mayodan 500
W. L. Price, Mayodan 500
L. F. Rakey, Mayodan 500
A. E. Eaves, Mayodan 500
W. H. Miller, Mayodan 1.00
Mrs. Curtis Wood, Mayodan 500
E. W. Ball, Melbourne 500
Mrs. M. O. Jones, Dashar 1.00
Miss Lucy Cobb, Bryantsville 500
Mrs. Hubeck, N. Africa 75c
Miss Lillian Lask, Bisefield, W. Va., 1.00
THE WACHOVIA MORAVIAN.

IN ANSWERING ADVERTISING BE SURE TO MENTION THE WACHOVIA MORAVIAN.

INFANT BAPTISMS.
Culler.—Bettie Jean, infant daughter of Rufus Wren and Bettie Hendrix Culler, born at Kernersville, N. C., August 30, 1929, was baptized in the Moravian Church at Kernersville, N. C., by Rev. Herbert S. Allen, in connection with the First Sunday in Lent Communion. Sponsors, Mrs. K. L. Hendrix and Mrs. Varick Mooney, and all communicant members present.

Shore.—Sarah Marie, infant daughter of Robert D. and Marie Merritt Shore, born at Baltimore, Md., on August 31, 1929, was baptized in the Kernersville Moravian Church by Rev. Herbert S. Allen, in connection with the First Sunday in Lent Communion. Sponsors, all communicant members present in the service.

MARRIAGES.
Alexander-Garrett.—On February 20, 1930, Mr. Louis B. Alexander and Miss Roxie Anna Garrett were united in marriage at the Myers Park Moravian Church, Charlotte, N. C., by the Rev. Herbert Spaugh.

DEATHS.
Transon.—Sallie Lorena, daughter of the late J. T. and Cornelia Stan­ner, m. g. Lash. Born March 7, 1867, at Bethania, departed this life February 18, 1930, at Winston-Salem. Member of Calvary Church. Funeral services were conducted February 20 by Dr. Edmund Schwabere and Rev. P. W. Grabs. Interment in Moravian graveyard.

Shore.—Nathan William, son of the late William and Lucetta Shore, m. g. Walk. Born February 16, 1858, near Friedberg. Departed this life February 24, 1930, at Winston-Salem. Member and elder of Calvary Church. Funeral was conducted February 26, by Bishop Edward Rondthaler, Dr. J. K. Pfiehl and Dr. Edmund Schwarze. Interment in Moravian graveyard.

Gray.—Mrs. Chloe Marston, born in Rockingham County, daughter of Robert H. and Martha Courts m. g. Murphy, September 25, 1846, member of Trinity Church, died in Winston-Salem, N. C., February 24, 1930. Burial in Salem graveyard; funeral service conducted by Rev. Douglas L. Rights.

Dodd.—Herbert Ritchie, born in Tazewell County, Va., April 27, 1873, son of Lorenzo R. and Harriet Dodd m. g. Carper, member of Trinity Church, died in Winston-Salem, N. C., February 24, 1930. Burial in Salem graveyard; funeral service conducted by Rev. Douglas L. Rights.

CUT FLOWERS FOR ALL OCCASIONS
Blooming Plants and Funeral Designs

WEST SALEM GREENHOUSES
W. C. & E. E. GREENBERG, Proprietors
612 S. Poplar Street
Winston-Salem, N. C.
Phone 150

IN ANSWERING ADVERTISING BE SURE TO MENTION THE WACHOVIA MORAVIAN.

Make Your Home Different
From the Ordinary

There is a vast difference between interior woodwork which is authentic in design and ordinary "millwork." Curtis woodwork may be had in so many different designs that you have ample opportunity to satisfy your taste and make your home different from the ordinary.

Why Not Make
THE OLD HOME NEW?

FOGLE BROS. CO.

PHONE 85
**EDITORIALS**

**By Bishop Rondthaler.**

**THE SUPREME QUESTION.**

Through all the centuries, there is one question, which rises as a majestic mountain-top among all the lesser peaks of religious interest. The Saviour Himself put this question to His adversaries. He said: "What think ye of Christ? Whose Son is He?"

He had already at a previous time, declared: "I and my Father are one." To His apostles He said: "He that hath seen me, hath seen the Father." Before the High Priest and the Jewish Council He purposely faced suffering and death, on this comfortable in "No God." The greatest attention it is one question, which rises as a majestic mountain-top among all the lesser peaks of religious interest. The Saviour Himself put this question to His adversaries. He said: "What think ye of Christ? Whose Son is He?"

The earliest Christian Church made this the one, and the simple question put to the heathen candidate for baptism: "Dost thou believe that Jesus Christ is the Son of God?" If the candidate said: "I do," he was received and baptized. If Jesus was not the Son of God, or one with the Father, He told an untruth. The Old Latin saying rightly put it: "Si non Deus non bonum," i.e. "If Jesus was not God, He was not good."

**THE GIFT OF FAITH.**

It is a very easy thing to say, in this age of religious tolerance: "I believe in Jesus Christ the Son of God." In fact many people, repeat, ten arising, there is much inward and effective struggle. They are sincere souls. They want to be saved, they want to prove, they want to be certain of the reality of their pardon, they long for peace of mind. But doubts are often arising, there is much inward darkness; they are like the Apostles toiling hard over a stormy lake in Galilee, and making no progress.

The writer of this article had such an experience deeply engraved into his own youth, and it has made him feel very tenderly toward those who are in doubt whether God has really accepted them or not. Experience proves the truth of what the Savior himself said concerning those whose faith is still very weak. He is a very tender and compassionate Friend and Saviour, and He says concerning just this class of people: "A bruised reed I will not bend, and a smoking flax I will not quench till I send forth victory."

If this paragraph falls under the eye of some discouraged soul, let me point you to this compassionate Saviour and say: "Wait, especially in prayer; wait patiently for the Lord, and He will bring it to pass." You will be one of His assured ones by and by.

**THE ASSURANCE OF FAITH.**

How does it happen that though the forgiveness of sins is the beginning of a really Christian life, so many preachers and teachers of our day lay so little stress upon this essential fact? There can be only one answer to this question. They have not themselves made the discovery of the divine pardon of sins and naturally they do not feel very free or comfortable, in talking to their people about what they know so little, by their own actual experience. There is many a sermon preached now and then, days, many an article written in the periodical press, many a lesson taught in Bible Class, concerning which a discerning Christian can say: "That person knows little or nothing about God's forgiveness of his or her own sins."

**THE BETTER CHURCH MEMBERS.**

Not only among certain congregations of our Province, but in various sections of the country this matter of better church members is beginning to receive at least some of the attention it has long deserved. The question is being asked as to whether the Church in her program has devoted sufficient attention to the enrichment of the lives of her members and their definite enlistment in behalf of the Kingdom of God. Of what value is it to receive into full membership a large class of members, one half to two-thirds of whom become merely nominal Christians?

This matter was recently brought to the attention of the Executive Committee of the Federal Council at its meeting in Chicago, with the result that it is desired: "The conservation and enrichment of the lives of church members must ever be of major and fundamental concern. Much as we need a large gathering of members along with good and effective organization, still more do we need vital Christian character."

Like the divorce evil, the place to start to remedy this situation is at the beginning. Excluding people from the Church is a disagreeable procedure at best, and one which Church Boards would have to face less frequently if more care was taken in admitting to church membership.

Attention is called to the report of the Home Church in the March issue. A careful study of the 1940 resident membership of this congregation has been made to ascertain attendance records. It was found that 40 members regularly attended all three stated services, 102 attend two services, 309 one service, 183 attend irregular-
THE FIRST CANDLE SERVICE AT RURAL HALL.

By Miss Angela Styers. President of the Sunbeam Band.

On Christmas Eve of the year 1929, the church bell pealed out through the frosty air in mellow, musical tones, calling the people to the first Candle Service to be held in the new Moravian Church at Rural Hall.

It was a lovely time for Christmas, as deep snow covered the ground and lay thick on the evergreens. As we came into the church we were enveloped in a feeling of warmth and cheer. The Spirit of Christmas seemed everywhere, especially in the faces of the children.

The church was beautifully decorated. Under the arch of the main entrance was a large poinsettia, and on the inside there were ropes and festoons of cedar draped from the balcony. The lower parts of the beautiful Venetian windows and the back of the pulpit were banked with cedar boughs, while an arch behind the pulpit framed a large star, both being made of cedar.

As we reached the door, strains of the old familiar Christmas carols reached our ears, being played by Miss Maud Felts, pianist, Elbert Styers, violinist, and Reginald Styers, organist.

The program consisted of songs and recitations by the little folks, and a cantata by the larger children. The Christmas Story from St. Luke's Gospel was read by the Pastor, Rev. W. P. Grabes, and prayer offered by the Rev. E. L. Smock. Then, while the choir sang, the candles were distributed, by the flickering glimmers of which we were reminded of Him Who came to be a light unto them (that sit in darkness, and the glory of His people Israel).

The best excuse for absence from church is not as good as actual attendance. The sermon may save your soul, but it is not likely that the excuse will.

“I believe that liquor has contributed more to the moral, intellectual, and material deterioration of the people and has brought more misery to defenseless women and children than any other agency in the history of mankind.”—John Mitchell.

SOME PENTECOSTAL OCCASIONS

By Bishop Rondthaler.

In a reminiscent article in the March number of the Wachovia Moravian, I beg to tell the story of my own experience, when the Holy Spirit took an occasion of great perplexity out of my own hands, and simply left me as an astonished spectator of what He Himself was doing. As I said, in the first section of my story, I had been obliged to change the course of my sermon day after day, and, during the previous week, and, at last, to go, in great perplexity to the church to which I had recently been called. It was a somewhat divided congregation in which a portion of my hearers were much opposed to anything which seemed to be a planned revival. I came to the pulpit that morning, with two written conclusions of my sermon, one an ordinary close of discourse, and the other as strong a Gospel call to immediate decision for Christ as I possibly could compose. I went into the pulpit with the very earnest prayer: "Lord show me which of these conclusions I shall use." When I got so far, a voice seemed to say to me: "Take the stronger one.

I had not spoken more than two or three sentences until I saw, what I never had seen or heard of before, and have never seen since. Heads all over the audience dropped on the rise of the church-pew in front of them, and remained there as if nailed to it, through all the rest of the conclusion of the discourse. And so it continued to the "Amen." Still and still more heads went down, as if they had been shot, especially youthful ones, and many in tears. As I spoke on, I felt that I was merely a spectator of the scene, only looking on upon what God, the Holy Ghost, was doing, putting spiritual coldness and division and prejudice to nought, in the hour of His gracious power.

It only remained for me to say: "There seems to be an unusual interest abroad; if any wish me to talk to them in the Vestry, I will be glad to meet them there." Before I could reach the very large room it was filled with inquirers.

The congregation's problem and mine was solved. There was a large class of confirmed for the approaching Palm Sunday where there had been no prospect of any, and the division in the church had disappeared never to rise again in the course of the years of my pastorate.

Provincial Celebration of Pentecost

Upon a vote of our Moravian Ministers' Conference, the chairman, Bishop Rondthaler, appointed a committee to draft plans for a Provincial observance of Pentecost. The report of this committee, which was unanimously adopted by the ministers, follows:

"The Committee on Pentecostal Observance submits the following report. We recommend,

1. That a crusade for church attendance be put on between Easter and Whitsunday, June 8th, having as our aim: 'Every member present at a church service each Sunday.'

2. That, as far as possible, the ministers use the same sermon subjects and texts for the eight Sundays between Easter and Pentecost, following the suggestions of the Commission on Evangelism of the Federal Council of Churches of Christ in America.

3. That we enlist our entire membership for the devotional home reading of the Gospel of St. Luke and the Book of Acts during the fifty days, a chapter daily. (These books can be secured for one cent each, plus postage, from the American Bible Society, Richmond, Va.)

4. That an evangelistic effort, so far as possible, be made in all our churches, prior to Pentecost. In addition, the weeks between Easter and Pentecost to be used for personal witness for Christ, following the example of the early disciples, looking toward a second ingathering on Whitsunday, June 8th.

5. That a series of Wednesday night group prayer meetings be held, between Easter and Pentecost, uniting our congregations in convenient centers and using the topics for study and intercession, suggested by the Commission on Evangelism.

6. That the Lord's Supper be celebrated wherever practical in all our churches on the morning of Whitsunday, June 8th.

EDMUND SCHWARZER, C.M.
H. B. JOHNSON,
S. J. TESCH.
J. G. BRUNER.
BISHOP RONDTHALER. 
Advisor Member.

"I am a surgeon. My success depends upon my brain being clear, my nerves firm, and nerves steady. No one can take alcoholic liquor without blunting these physical powers which I must keep on edge. As a surgeon I must not drink."—Dr. Lorenz, famous Austrian surgeon.

To be angry is to revenge the fault of others upon ourselves.—Pope.

HERE AND THERE ON OUR MISSION FIELDS

REPORTED BY THE PROVINCIAL FOREIGN MISSION BOARD.

The Rev. Edmund Schwarz, Ph.D., Chairman.

In our Leper Home in Jerusalem there were on December 31, 1929, twenty-six patients; twenty men and six women. Twenty-two were Moravians; two were Jews and two Christians. Of ten who left during the year two were declared free from bacteria and two are on parole; i.e., they have gone to their villages taking with them supplies of medicines, but they must report at the Home for medical examination every two or three months.

A Church Conference was recently held in the large Western Province of our mission in South Africa among the Kaffirs. "Thanks to the guidance of our gracious Lord," it is reported, "our work is growing. In the last two years a church has been erected at Maitland to seat 500 persons. Seven schools have been opened at different places to accommodate from 700 to 900 children. Eight preaching places have been added to our list."

A new congregation has been organized in British Guiana, Liepfield, the fourth in a group of congregations located near New Amsterdam. The superintendent, Bro. John Dingwall, reports these congregations as very active and it has been decided to place a third ordained man in this field.

On March 11, all the American Boards of the various denominations having mission work in Alaska were represented at a meeting of the Joint Committee of the Home Missions Council held in New York City. Bro. S. H. Gapp, member of the Provincial Board of our Northern Province was elected chairman of the Committee on Education and Hospitalization, thus becoming vice-chairman of the Joint-Committee on the Alaska situation.

The Rev. William H. Weilandt, for 40 years superintendent of our mission among the Indians in California —the Ramona Mission—entered into his eternal reward on March 7th, 1930. His sacrificial labors among the remnants of once great Indian tribes were greatly blessed both to their spiritual welfare and in their economic uplift. Brother Weilandt was for many years the "own" missionary of the Moravian Christian Endeavor Union of our Northern Province.

In the daily topics of the worldwide Moravian Prayer Union, Mon-
A VISIT TO BIBLE LANDS
(By CARL J. HELMICH)

CHAPTER III.

On the Mediterranean

Gibraltar fades into the distance and our thoughts turn to Athens, but before we arrive we will have spent four delightful and memorable days on the ean, blue Mediterranean. On July 2, at 9:30 p.m. we saw the many glistening lights of Algiers on the African continent, the shore line of which we have seen at intervals since passing Gibraltar. We shall for the present be satisfied with a view of the myriad lights of the city of Algiers stretched out along the shore and guarded by the intermittent flash of two lighthouses—and shall content ourselves with the thought that there is no 1929 edition of piratical raids from Algiers to raid our vessel—for upon our return voyage we are promised a day in this city, so long the headquarters of pirates and slave-traders.

Another day brings us within sight of Sicily and through our field-glasses we can plainly see the many far-famed orchards on the gently sloping hillsides of this little island off the toe of Italy. We have no promise of more than just this fleeting glimpse of Sicily, noted for its beauty, romance and so many points of historical interest.

The Fourth of July.

And what shall Americans on shipboard do to celebrate July 4th? Already on the evening preceding, mult-colored lights and flags of many nations decorate the one end of the promenade deck and suspended in the music room Old Glory and the French flag are draped side by side. On the morning of the 4th we gather in the music room to hear a stirring patriotic address by a Baptist pastor from Albany, N. Y., followed by some kindly remarks by the ship’s Captain relative to the cordial relations between France and the United States.

America the Beautiful, the Star-Spangled Banner and the Marseillaise arouse us all to patriotic fervor, in which our French hosts join heartily. Five deck games on assigned sections of the deck and a parade of nations are features of the afternoon. Following the evening meal a program of humor, sleight-of-hand and song close a day which has been filled with every evidence of love for our country and that we are proud to be her citizens. May we not be unworthy representatives as we set foot on the soil of foreign nations, whose peoples will judge America by our attitudes and actions. Before we complete our voyage we shall have cause to be ashamed of the fact that America and Christianity have been

Shopper's Problems

The hardest thing about shopping, said one woman of our acquaintance, is that one has to think of so many things at once—is it fashion-right—will it wear—is it priced reasonably?

This, we believe, is the chief worry of store-to-store shoppers. Rival advertising claims cause them to run hither and thither comparing qualities, prices and styles.

And here they can tell the salesperson what they want to pay—and make their choice according to their individual preference—having final proof that our prices are never higher, but that the merchandise is.

VAN DYKE'S
Incorporated

Winston-Salem's Million Dollar Department Store
misinterpreted by the Mohammedan world because of the arrogant, boastful attitude of many tourists and their indifference to the rights of others, as well as the patronage of "American Bars," labelled so in English, when elsewhere only the native tongue is used.

**Athens**

Here we are in Athens, having arrived by auto from Piraeus, the port of the city, only a few minutes ride away. How much could be written of "the glory that was Greece," for on every hand are ruins of buildings associated with the classics, and truly the glory has departed. We are given a glimpse of the once tremendous Temple of Jupiter Olympus, as we look upon the dozen straggling columns, 60 feet high and 6 feet in diameter, whereas once there were 120 of these marble columns, the shafts of which were used by the Turks in lime-making! By way of contrast we note the best preserved of all the ancient monuments, the many-columned, rectangular Temple of Theseus, built in 609 B.C. to receive the remains of the Athenian hero, transformed by Justinian into a Catholic Church, and now serving as a Museum. So in rapid succession, along with other monuments, we view the Arch of Hadrian, the Tower of the Winds and the theater of Dicasus, all of which point to former glory. To intensify this impression is the great National Museum, with its groupings by historic periods, giving us a comprehensive idea of Greek art and civilization from earliest times to the Roman period. Near-by the large and beautiful stadium and athletic field, presented by a wealthy Alexandrian Greek to provide for the Olympic games, and first used for that purpose in 1866, gives a modern touch to the ancient athletic contests to which the Apostle Paul refers.

**The Acropolis**

On the Acropolis, the celebrated hill, 510 feet above the surrounding plain, 1000 feet long by 500 feet wide, the ancient city of Athens was built, later to be destroyed by Xerxes. Here we view what were majestic monuments, dating to the time of Pericles, ruined in the 17th century, but even now eloquently speaking to us the language of beauty and symmetry. We climb the long stone staircase on the West slope and pass thru the monumental triple gateway, known as the Propylaea, built of Pentelic marble, dating to 437 B.C. Immediately to our right we pass in the shadow of the little temple of Athena Niké or Wingless Victory and get a splendid view of the modern city and surrounding country. We are glad that the guide (one of the few persons we meet) is a Greek and that he tells us things about the works of the Greeks, from the ancient days of the Parthenon, to the modern times of the Acropolis. Here we have a glimpse of the ancient Olympic Games, which were held here every four years, and in which the victors were given the right to wear gold and silver crowns and to have their names inscribed in the Parthenon. Here we view the Erechtheum, the ancient temple of Athena Polias, and the Temple of the Maidens or Caryatides, life-size figures (one a terra-cotta copy) on a parapet, supporting on their heads the cushion-like capitols—the figures revealing grace and harmony.

**The Parthenon**

But we temporarily forget the pitiless sun as we inspect more closely the ruins of the Parthenon, considered the most perfect example of ancient art, built by Pericles about 436 B.C. Here, in this temple, measuring 228 x 100 feet, with its original 62 tremendous exterior columns and 30 smaller interior ones, was worshiped the god and ivory statue of Athena, 42 1-2 feet in height and valued at $750,000. In the 5th Century A.D. this structure became a Christian Church and later a mosque, but in 1656 when the Turks were besieged by the Venetians, powder stored...
there exploded and the pride of ancient Athens fell into ruins. Today we watch the workmen on the scaffolding on the north side slowly seeking to restore the original appearance of this ancient monument.

Mara Hill

However we get our real thrill not in viewing majestic ruins, or inspecting the marvelous collections of a great museum, or in seeing a stadium equal to that of the best University in this country, or in buying souvenirs for drechams—but in standing on Mara Hill, the Areopagus, that triangular rocky ledge, which we come upon a few rods N. W. of the Areopalis, on a slightly lower level, although in full view of the Parthenon. Here we gather for a brief service, including the reading of the text of Acts 17:19-34 and prayer by the oldest member of our party, Dr. Henderson, United Presbyterian minister of St. Louis, Mo. With the dignity of his 80 years he feelingly reads St. Paul's speech, the revelation of the true God, mighty maker and preserver of the Universe and lover of mankind, and that we might be worthy witnesses to His power and grace. The Gloria, His power and grace. The Gloria, to the Universe and lover of mankind, and that we might be worthy witnesses to His power and grace.

Balacontinued

We come upon the footsteps of the Apostle again (after another day at sea), as we spend a few hours on a Saturday night in the bullet-ridden, fire-swept city of Athens, 315 miles S. W. of Constantinople—known to Paul as Thessalonica, still called Thessalonike locally and having existed since 315 B. C. Here, in our independent wanderings up and down broad lava-paved avenues lined with shops, busy with Saturday night shoppers and sidewalk cafe patrons, we engage in conversation with a youthful Jew, speaking English well. He acts as our guide and makes it possible for us to get an interior view of the little St. Paul's Church, just behind the great market.

It is already 16 o'clock, but after standing for about five minutes at the locked gate of the iron fence surrounding the church, our impromptu guide having shunted a hallo, manages to make the middle-aged Turkish caretaker and his wife understand that some Americans were eager to see the ancient church and that because the ship was leaving at 11 o'clock we would appreciate their opening the doors for just a few moments. So rather reluctantly the caretaker's wife appears from the little building nestling at the side of the church and unlocks the gate, permitting us entrance, by a series of descending steps, into the tiny church set in a hollow. The building is not very inviting as to appearance but of great interest to us because at least its foundations are claimed to date near the time of the Apostle's administrations and upon which spot he had declared the Gospel of the risen Lord. Trees of frescoes on the walls and ceiling and evidences of mosaics relating to our Lord and the Great Apostle; the faded grayish appearance of the stone interior, with its domed ceiling; the gaudy chandeliers of electric lights casting a ghostly light over all,—this combination tended to leave a rather dismal impression. When it is remembered that for long centuries this ancient church was in the hands of the Turk and used as a mosque until 1912, when it was converted into a Greek Orthodox Church; and remembering also the recent impoverished condition of Salonica, we shall then more readily understand this little church's present plight.

After having purchased a long wax candle for 2 drenchams (3c), dropped in the box at the church door, and having through our guide and interpreter expressed our profuse thanks, verbally and otherwise, to the sleepy but friendly and really obliging couple (the husband having out of courtesy, the wife having out of courtesy), we hear the gate closed and locked behind us, and notice the outline of darkened church and shadowy trees in the front court as we pause for one last glimpse of a spot which to us has special significance. For we are thinking of the Apostle's visit to Thessalonica in the course of his second missionary journey, his preaching in the synagogue and working at his trade as tentmaker; and we readily imagine the little group of earnest Christians whose faithfulness under persecution later, called forth from the Apostle's heart his first church letter, which we know as 1st Thessalonians, expressing his thanksgiving concerning their work of faith, their labor of love and their patience of hope.

The Market

In our earlier sightseeing we meander in a Saturday night market scene, the market covering a block and another findy shelter, and wander through some of the narrow inlets, along which are piled barrels of ripe olives, large

---

April 1930, p.5

### Real Estate and Insurance

Many homes and vacant lots for sale or exchange. Houses and business property for rent. Fire, Life, Tornado and Automobile Insurance written in strong dependable Companies.

We appreciate your patronage.

**SPAUGH REALTY & INS. CO.**

Office 2nd Floor People Bank Building Phone 460

**H. C. SNYDER**  **R. H. SIDES**  **N. G. MYERS**

**Snyder-Sides-Myers Company**

**Insurance and Real Estate**

**WE WRITE BONDS AND ALL KINDS OF CASUALTY, AUTOMOBILE, FIRE AND LIFE INSURANCE**

424 Reynolds Building Phone 3100

---

### COAL and ICE

**PHONE 75**

**J. R. THOMAS**

WINSTON-SALEM, N. C.

---

### Buy a Home Site in the Granville Development

Granville Place lots offer many advantages to the home builder.

**Large Lots, Water, Sewerage, Gas, Lights, Side Walks, Wide Streets, Shade Trees**

**WONDERFUL SCHOOL FACILITIES**

**GOOD CHURCHES**

**WELL ELEVATED OUT OF THE NOISE AND DUST OF THE CITY AND STILL INSIDE**

Almost every house occupied by the owner. Three jitney lines and good trolley service from all parts of the city to Granville. Granville lots are ample in size and most reasonable in price, and the careful restrictions make Granville one of the most attractive residential developments.

Telephone 4427 and we will gladly show you this property.

**Salem Congregation**

E. H. STOCKTON, Treas.

501 South Main Street Winston-Salem, N. C.
FRIEDBERG.

The Ladies Aid Society held the March meeting with Mrs. Tesch at the parsonage at which time plans for the Easter Monday supper were discussed. Other objectives toward which the group will work during the summer were considered.

An augmented choir has been very busy with the preparation of an Easter cantata which is to be presented on Sunday, April 27th.

The Christian Endeavor Institute held at Fairview Moravian Church on the 13th was attended by most of our young people, and much inspiration was gained for the work of this forward-looking group.

Preparation is under way for the enlarging of our graveyard and the erection of a new fence.

Our Sunday School, under the leadership of Brother F. N. Snyder continues to grow, and the attendance is somewhat above that of last year's record. Two new classes have been organized and the social room which has been equipped and occupied by these classes.

Misses Estelle Zimmerman and Ella Mae Kimel are the teachers.

Mrs. W. A. Talley has been elected to teach a new class of Junior girls.

The May Festival of Saturday, May the 10th, is an occasion which attracts many former members and we are anticipating a blessed occasion.

ENTERPRISE.

The regular services at Enterprise have been well attended, and the interest manifested has been of the highest order. On the third Sunday we were happy to receive Mrs. Sarah Esther Berrier into our church by the rite of Adult Baptism.

This community is rapidly changing in appearance, with the new electric line paralleling all of the roadways, one hardly recognizes the surroundings. The church property will be further beautified and benefited by the added convenience of electric lights on the interior.

The Sunday school maintains a very high average attendance and is doing effective work. The expansion of the Moravian Standard Training School for Christian Workers will give this school the benefit of better trained teachers, and we trust that all of our schools will support the efforts of the committee in charge of this important work.

The anniversary lovefeast on the second Sunday in April will attract a large congregation of members and friends.

CALVARY.

The pastor of Calvary had a very pleasant experience on the night of Sunday, March 2nd. A school of missions was in progress at Guilford College, and this hour had been assigned one class for the consideration of the Moravian contribution to the Kingdom through the Church and in the work of Christian missions. Speaking to this interested group was a real privilege. The service at Calvary that night was in charge of Rev. E. H. Stockton and his sermon was greatly appreciated by our people.

We entered the season of Lent with services marked with unusually good attendance and deep interest. The Holy Communion was observed on Sunday morning, March 9th, with more of our members present than at any sacramental service hitherto. Dr. H. E. Rondthaler presided.

The attendance effort in the Sunday school has continued to show progress. Each Sunday the goal has been achieved; namely, a gain over the attendance of a year ago. The pastor's instruction class has been meeting regularly during the Sunday school hour.

The outstanding event of the month was the opening of the evangelistic meetings on Saturday, March 2nd. These services, under the leadership of Marshall Mott, lay evangelist, have brought great blessing to Calvary, but they have done more; they have been an influence for good in the entire community. The audiences have been large from the very outset with goodly numbers of people coming from other churches and many pastors in attendance. Mr. Mott is a strong and able preacher and his messages strike home. Assisting him we had Robert J. White, of Noblesville, Ind., as soloist and song leader, and Mrs. White, accompanist. Mr. White has served in the ministry of Gospel songs for several seasons at Montreat. His work with us has contributed very considerably to the blessing of the meetings.

As planned by the Board of Elders, the series was to run from March 23 through March 30, however, before the close of the first week the elders decided unanimously to continue the effort one week longer. So at the present writing we are still in the midst of this revival season, and feel that God has given us a good still in store for us.

FRIESE MEMORIAL.

Bishop Rondthaler paid us an unexpected visit on the first Sunday morning in March and took part in the service. It is always a great pleasure to have our bishop in our midst and we trust that he will visit us soon again.

That evening Circle three of the Auxiliary sponsored a sacred musical which contributed much to the blessing of the service.

The attendance at the celebration of the Holy Communion on the first Sunday in Lent was quite a bit larger than usual. We like to take this as an

J. A. JONES & J. J. GENTRY, OWNERS OF JONES & GENTRY'S

Invites you to visit our store for your Spring and Summer Shoes

FOR LADIES IN WHITE-BLONDE AND BLACK'S DREW ARCH REST AND STAR BRAND $1.95 TO $8.85.

LADIES' PURE THREAD SILK HOSE $1.00.

NETTLETON & EDWIN CLAPP SHOES FOR MEN $12.00.

Star Brand in all combination of Sport and plain Shoes $2.95 to $8.00.

You will always find your needs in Girls', Boys' and Children's Shoes with us.

MEN'S AND BOYS' WORK SHOES $1.95 to $3.50.

We Have Some Wonderful Values in our DOWNSTAIRS DEPARTMENT

LADIES' 95c TO $2.95; MEN'S $2.95 AND $3.45; CHILDREN'S 95c TO $2.45. LADIES' SILK HOSE, PAIR 40c.

Don't fail to visit our store for Good Honest Shoes at lowest prices.

J. A. JONES, General Mgr.

447 TRADE STREET-WINSTON-SALEM, N. C.
The pastor was assisted by a large company of the women of our church in conducting a service at the Junior League Hospital for Incurables on one of Sunday afternoons of the month. Mrs. Fred Fannler was hostess to the Marguerite Fries Circle at its March meeting.

At the annual meeting of the Ladies Auxiliary officers elected for the ensuing year were: president, Mrs. S. J. Greer; first vice president, Miss Edna Sharpe; second vice president, Miss Agnes Crouse; secretary, Miss Nellie Wilkins and treasurer, Mrs. Robt. Matthews.

We are indebted to Dr. Jack Horrinc for the use of his stereopticon lantern, slides and lecture which were used one Wednesday evening in the presentation of the Passion Play at Oberammergau.

FULP.

The Shorter Moravian Hymnal was introduced into the services of our church at the regular preaching appointment in March. We shall endeavor to make our services more worshipful hereafter through the use of the litanies of the church.

Mr. and Mrs. Wm. Robertson and the pastor and his wife came up to Walnut Cove one evening recently and conducted a song service at the Lawa Zimmerman home. A goodly number of our people were present and good progress was made in learning the standard hymn-tunes of the church. We are also using a splendid hymnal during the sessions of the Sunday school.

The celebration of the Holy Communion on the fifth Sunday in March was well attended.

The Ladies Auxiliary has made possible the erection of cement steps in front of the church and likewise a fine cement walk leading from the church down to the State highway.

GREENSBORO.

Much attention has been given, during the past month to our Sunday School attendance, and the results have been very gratifying. Our New Membership contest thus far shows a twenty percent increase in our Sunday School enrollment. The contest is to continue through the month of April.

On Friday, March 7, the ladies of our church united with the ladies from the other churches of South Greensboro for a day of prayer.

Sunday evening, March 9, the pastor exchanged pulpits with the Rev. C. N. Morrison of the Glenwood Ave. Presbyterian Church.

Another Circle consisting of ten members has been added to our Ladies' Auxiliary. The circle is under the leadership of Mrs. S. O. Boudrant.

Preparations are being made for the Passion Week services, and plans are under way to have part of the High School band playing Moravian church music during the hours of the city during the early hours of Easter Sunday morning.

HOME CHURCH.

A very genuine work of grace has marked the month of March in the Home Church, and in every department of the work worth-while progress has been made.

The Church Attendance Campaign has been attended by good results and both mid-week and Sunday services have been strengthened by its influence. The church treasury, too, has experienced the helpful result of it and has demonstrated that the envelope system of offerings and regular church attendance must go hand in hand if the best results are to be accomplished.

In connection with the morning service during the Lenten season the pastor is delivering a series of sermons on The Cross in History and Experience. These sermons seek to show the progress of the Cross through long centuries.

The Sunday school has emerged from the winter season with record-breaking attendance and a fine spirit of interest. Six hundred and seventy-eight present on March 30th, was our highest total; but that which made us happiest was the public confession of Christ on the part of thirty of our young people at the Decision Day Exercises on March 3rd.

A further effort has been made to bring the youth of the church to the time of making decision for Christ through our Instruction Classes where about fifty boys and girls are in attendance.

On two Sunday nights during the month we have had the pleasure of having three visiting missionaries in our pulpit. The Rev. Vaclav Vaneura spoke on our Bohemian Mission work on one of these evenings and the Rev. and Mrs. F. T. Schwalbe were the speakers for our Alaskan mission on the other. Large congregations were present on both these nights to show keen interest existing for knowledge of the work in other lands.

Bro. Clarence Leinbach was elected to fill the place made vacant on our Board of Elders by the moving to South Buffalo of Bro. E. R. Mc stouton. Bro. Leinbach will fill the unexpired time of Bro. Mc stouton.

Three members were added to the congregation during the month. Mrs. Alberti Geertel, Miss Julia Cornelius and Mr. Harry Hanel.

The pastor has been called on to participate in five funerals during March, all of whom were members of other churches.

Much time has also been given to pastoral work during the month.

NEW PHILADELPHIA.

The work in general moved forward during the month. The attendance at Sunday school was unusually good, as was also the attendance at the morning church services. The evening services are never as well attended.

All of the various organizations of the church and Sunday school have been busy and their activities are noticeable in many ways in the work and progress of the church. The monthly business meetings of all the organizations were held as usual and with special interest and attendance.

Friday the 7th the pastor conducted the funeral of Dallas Shutt, infant son of Mr. and Mrs. James Shutt. Ten days later, Monday 17th, he assisted Bro. James E. Hall in the furnishing of Dallas Shutt, infant son of Mr. and Mrs. James Shutt. Ten days later, Monday 17th, he assisted Bro. James E. Hall in the
eral of Sanford Joseph Folts, age 80 years. Interments were in the church graveyard.

Monday evening of the 10th a number of the men met and did quite a bit of work in cleaning off the graveyard and church grounds, getting them in readiness for the spring and Easter season. Much work has been done, also, in grading the parsonage lawn, which adds greatly to the appearance of this part of the church property.

Monday evening the 17th was New Philadelphia night in the New Eden revival services. About 45 of our people were present and greatly enjoyed the services and the fellowship.

A number of visitation teams have gone out during the latter part of the month in an effort to re-enlist in the work of the church a group of the uninterested and inactive members. We are hoping these efforts will not be in vain.

PROVIDENCE.

All regular services were held during the month. The various organizations were found engaged in their usual activities. And now we are looking forward to our revival services which are to begin Wednesday evening following Easter, April 23rd. The Rev. W. Y. Stewart of Burlington, N. C., will assist the pastor in these meetings. We cover the prayers of our Christian friends in behalf of these services and extend a cordial and also an urgent invitation to other congregations to be with us in the meeting. We need your prayers, your interest, and your help in the interest of God’s Kingdom at this place.

UNION CROSS.

Due to the favor in the community, the regular 3rd Sunday afternoon service was not conducted. An extra service is being planned for the first Sunday afternoon in April. The Ladies Aid met in an interesting business meeting Thursday evening of the 13th at the home of Mrs. Oscar Weavil. This organization is beginning to give a splendid account of itself, although only a few months old. It is already meaning much to the work of the church. The Christian Endeavor Society is another organization of recent beginning. It, too, is doing fine and worthwhile things. A happy occasion was that of a joint business meeting and social gathering Monday evening of the 31st sponsored by the Advent Society. Ke greatly appreciate all that the Advent young people have done for us.

BETHABASA.

A devout, kind and friendly spirit is always found at this church and in all of its activities. All of the regular services were held with the attendance about the same as that of the preceding months of the year. The ladies of the Auxiliary met with Mrs. L. A. Hodgins in their monthly business meeting Thursday afternoon of May 7th. The Christian Endeavor Society is continuing its activities which are proving to be helpful to many of the young people as well as some of the older ones.

CHRIST CHURCH.

The congregation met in helpful spiritual fellowship around the Lord’s Table on the first Sunday in Lent, at which time Bro. Schwalbe was also present and his daughter, Miss Anna Gertrude was received by transfer from the mission church at Bethel, Alaska. She is remaining with us, to continue her education at Salem Academy.

On Thursday the 13th, the C. E. Institute at Fairview was attended by 8 Intermediate delegates, Intermediate Superintendents and Junior Sups., all of whom profited and were inspired by information gained in conferences and through the address of Dr. Ira Landrith, and were helped by the friendly touch with other Endeavors.

Brief talks were made by the pastor in the Sunday School session of the Intermediate, Young Peoples, Adult Departments on March 16 and 20, touching on the meaning of Lent and true discipleship. On the 30th the session was one of testimony and praise and rededication of life.

On Sunday March 16th, for the first time, we were privileged to have with us Bro. and Sr. Schwalbe and family in the morning service, Bro. Schwalbe speaking a few appropriate words of farewell. On Tuesday following, Mrs. Schwalbe addressed the ladies in the General session of the Auxiliary. Early Thursday morning our missionaries and their little daughter Katherine left for Bethlehem, Pa., from there to continue to Seattle and Alaska. The seven weeks spent with us after an absence of eight years brought us into new and living contact again and we are confident that the information concerning the mission work and the inspiration of their presence has thoroughly renewed our interest and stimulated new loyalty and more prayer.

On the third Sunday in Lent our Christ Church Band, assisted by the Choir, rendered an inspiring Lenten Concert, which centered about the theme of redemption. On March 24th, the funeral of Mr. Herman Lyons, brother of Mrs. J. W. Alda was conducted at Salisbury by the pastor; and on the 28th, he conducted the funeral service of Mr. T. N. Holder from the Clemmons Baptist Church. May the God of all comfort bless and sustain the bereaved families.

A series of Lenten sermons on "Mountain Top Experiences of Jesus" have on successive Sunday evenings sought to lead the thought of the congregations toward Calvary.

MAYODAN.

All the regular preaching services of the month have been held with encouraging interest and attendance. For several of these services we were glad to welcome to our pulpit visiting missionaries, ministers and laymen. At the close of the first quarter of Sunday school work we are glad to know that we have averaged 215 each Sunday. The church band has been doing extensive work during the month in preparation for the coming Easter season. A number of new members have been added to this organization. All the other branches of our congregational work have gone steadily forward during the month.

On Sunday, March 2, we were glad to have with us Bro. F. T. Schwalbe, who spoke for us in the morning service, addressed the C. E. Societies at 6:30, and filled an appointment with the Leaveshville church at night. At the same time a lovefeast was held in the
Macedonia Church, and in the absence of Mrs. Schwalbe, who could not be with us, we were glad to have Mrs. Annie Lee Greenfield to tell of her experiences in mission work. These services increased our interest in mission work activity.

Our congregation was again greatly favored on March 9th when Bro. V. Vascure paid us a visit, and spoke to the combined Moravian and Methodist congregations. His message telling of Protestant work in Bohemia done by Methodist and Moravian churches was of vital interest to everyone. Mr. Vascure also spoke to the John Hus Bible Class during the Sunday school hour on John Hus and what he has meant and still means to the people of Bohemia as well as to the entire Protestant world.

The Ladies Auxiliary in their monthly meeting held on March 10th heartily endorsed the plans to have the Band and Glee Club of the Moravian College and Theological Seminary visit Mayodan on Wednesday, April 27th and render a concert. Plans for this unusual event are well under way.

Six representatives of our three C. E. Societies attended the Landrith-Bregg C. E. Institute held in Fairview Moravian church the afternoon and evening of March 13th. Mrs. J. S. Reynolds from the Junior Society, Mrs. W. L. Bellin, Miss Violet Kirkman and Helen Cook from the Young Women, William Turner and Albert Southern from the Intermediate.

On Monday, March 17th, the pastor assisted in the funeral of Mrs. Allen Hill of Mayodan held at the Baptist church.

We were happy to have with us on March 23rd Bro. Les Vernon, of the local Episcopal Church who brought an excellent message on the Laws of God. Mr. Vernon is a candidate for the ministry in the Episcopal church.

Bro. H. G. Felts and his family were guests in Mayodan on the last Sunday of the month. He brought a stirring message to his former congregation at the morning hour of worship.

The minister enjoyed making 110 pastoral visits during the month.

MACEDONIA.

The Ladies Aid Society has been quite active of late. They staged a Missionary Social on Saturday afternoon, March 8th, in the Ladies' room of the church with Bro. Fred Schwalbe as their guest. Thirty persons were present. Bro. Schwalbe made an interesting address and refreshments were served.

On Tuesday, 26th of March, under the leadership of Mrs. Lula Crews, President of the Society, assisted by Miss Sophie Butner, small lunch tables, a serving table, china closet, window curtains, etc., were installed in the social room and this group is now prepared to serve parties with suppers both in-doors and out-of-doors as may be desired. The ladies will very greatly appreciate any encouragement along that line. Please communicate with Mrs. Crews, the President, Miss Butner, the vice president or Mrs. Hall, the treasurer.

A day to be remembered was our Missionary Sunday, March 9th, when Bro. and Sr. Geo. Heidenreich were with us in Sunday school and church service and made helpful and entertaining addresses. They gave us much interesting information about the work in Nicaragua where they labored for six years. Later in the month some improvements were made in the young men's Sunday school class room and in the lovefeast kitchen. Those rendering assistance on this occasion were Mrs. Hall, and the brethren Ernest Boyles, Walter Butner, John and Andrew Cope, Fred Styers and the pastor.

Owing to the fact that as yet no pastor is living at Macedonia the Easter Reading Meetings, usually held during Easter week, are held there on the Sunday mornings of the season of Lent. This has the advantage of a very much larger attendance as the meetings.

MOUNT AIRE.

Beginning with the month of March we went back to our regular Sunday Evening Services.

A contest between the boys and girls of the Sunday school has brought a noticeable increase in both attendance and enrolment. The enrolment is now over the two hundred mark, and the attendance on the last Sunday in March was 170.

We are glad to note an increase in church attendance also. The average for the month was as follows: Morning Worship, 81; Evening Service, 100; Mid-week Service, 53.

The women of the congregation have been particularly active during the month. Circle No. 1 of the Ladies Aid Society met on the 20th with seventeen members, three new members, and one visitor present. Circle No. 2 held its regular monthly meeting at the home of Mrs. Sprinkle. It was gratifying to note that there were twenty-three members, five new members, and one visitor present. Circle No. 3, which is a circle of girls led by Mrs. Sprinkle, met on the 8th, at which time three new members were welcomed. The three groups have increased in membership by eleven during the month. On the 27th, all three circles met at the home of the pastor to celebrate the fifth anniversary of the organization of the Society. Mrs. Poovey, of our city, was the speaker for this occasion, and

MORTICIANIC

FRANK VOGLER & SON3

Phone 53

Grebe radio

Makers of Fine Precision Radio Instruments since 1909

WE ARE GLAD to have you compare ANY RADIO with the GREBE—the more the better. We make no charge whatever for taking one out for comparison.

A side by side test will convince you that the GREBE is far ahead of any radio sold in Winston-Salem.

Better tone, much more selective, will bring in many more small, distant stations, quieter, no hum.

An opportunity to show you the difference is all we ask.

BOWEN PIANO CO.

Trade Street Phone 346
Next to Postoffice
Winston-Salem, N. C.

DO IT ELECTRICALLY!

Make Electricity your servant, cook—sweep—sew—wash—iron.

Kelvinator Electrical Refrigeration

Call on us and learn about it.

SOUTHERN PUBLIC UTILITIES CO.

Phone 1141
brought us a wonderful message. There were fifty people present at this meeting.

Mrs. Sprinkle's class of Willing Workers met for the monthly Bible Study at the regular time. This class has made excellent progress. It has an enrolment of 49, and made an average of attendance for March of 31.

Our Lenten Church Attendance Campaign has resulted in our having over one hundred as an average attendance at our morning services for the season. Our congregation numbers 150 communicants, about one-fourth or more of whom are non-residents, so this large attendance has been most gratifying.

Our Wednesday night illustrated lectures on Banyan's Pilgrim's Progress have also been well attended. Various organizations and Sunday school classes have sponsored these services, some putting on special programs in connection with the opening exercises.

Our Sunday school made an average of seventy-nine percent for the month of March. This is an increase of twenty percent over the record for January. The class taught by Miss Kathleen Korner stood highest with 93 percent, and Mrs. Wood Black's and Mrs. Robah Kerper's classes came next with 92 percent each. There has been a noticeable improvement all along the line.

Our annual Lenten Vesper given by our choir was held on the afternoon of April 6th. The work of the choir under the direction of Miss Annie Greenfield was most pleasing. We were very grateful for the assistance given us in our program by Miss Eleanor Shaffer, who in addition to favoring us with three harp solos, played the harp accompaniment for one of the anthems. Despite inclement weather a large congregation gathered for this service of praise.

Our Band has been making good progress in its preparations for Easter. Some beginners have practiced so faithfully and done so well that they expect to be able to play for the Early Service.

ARDMORE

Our Boy Scout Troop which has been inactive for some time has been reorganized under the leadership of the brethren H. T. Blackwood and C. R. Faust, with B. L. Hines, John Young and T. H. Williams as the troop committee.

The Intermediate Christian Endeavor Society held a banquet on the evening of the 29th. A most entertaining program of songs and speech- es was enjoyed by the thirty-eight people present. The chief speaker for the occasion was the Rev. George J. George Bruner, pastor of Advent.

All the regular services of the month have been held with good attendance, though a number of our most faithful members have been kept at home by illness.

At present writing we are in the midst of a series of evangelistic services which began on March 23rd. The pastor is being assisted in these by the Rev. G. A. Heidenreich, whose preaching is being attended with much power and blessing.

The pastor has the privilege of preaching at Toddsville to a large company of people one night during the special series of services being held in that community by Bro. B. H. Vestal.

弋ELMONS

The Woman's Auxiliary met at the home of Mrs. L. M. Fulton for the regular monthly meeting.

On the first Sunday of Lent the regular communion for this day was administered. All regular services have been held during the month.

On the night of the 10th, the Young Women's and Young Men's Bible Classes held a most enjoyable social at the home of the Misses Fulton. On the 13th the pastor and a number of our young people from Clemmons and Hope attended the Landrith-Breg Christian Endeavor Institute held at Fairview.

Our instruction classes are being held at the parsonage on Wednesday afternoons.

HOPE

All the regular services have been held at Hope during March, and a special service, held on the afternoon of the 23rd, was conducted by Team No. 15 of the Billy Sunday Club. Instruction Classes are held each Sunday during the Sunday school hour.

The Ladies' Aid Society met at the home of Mrs. F. M. Jones on the night of the 12th, and at the same time the Hope Board met in another part of the house.

IMMANUEL

With the end of February Bro. W. A. Kaltreider closed his brief pas-
torate of exactly two years with this congregation. During this time he and Mrs. Kaltreider labored most faithfully and were able to witness marked progress in the various departments of the work. They made many friends who wish them Godspeed in their new field of labor at Bethany and Zorn Churches, on the island of Jamaica.

A large company from Ismael attended the service at the Home Church on Sunday night, February 23rd at which time Bro. Kaltreider was ordained a Presbyter of the Moravian Church by Bishop Rondthaler.


On the first Sunday in March Bro. Walsier H. Allen, who, two years ago was succeeded by Bro. Kaltreider as pastor, again took charge of the congregation, preaching his second introductory sermon at the Evening Service.

On the next a meeting of the Joint Boards of the congregation was held, at which the work of the congregation in general was examined, and plans for the immediate future outlined.

Services thus far have been well attended, Sunday school has maintained its average, and the Evening Services have been most encouraging.

On the night of March 19th there were 123 present.

The Junior Christian Endeavor Society organized by Bro. Kaltreider has been started again. This group will continue to meet on Friday afternoons at 4 o'clock.

On the 31st of March the pastor showed pictures of our mission work in Jamaica, which contained views of the churches Bro. Kaltreider will serve and the mission house he will occupy. The attendance on this occasion taxed the capacity of the church. We were glad to have many visitors with us, among whom were quite a number from Friedland. This was also our Annual Missionary Service, and pledges for the Foreign Mission Program of the church were received.

Mid-week Services have been held with large attendance and interest at the following homes: Mr. and Mrs. Numa Vaughn, Mr. and Mrs. J. Libes, Mr. and Mrs. Paul B. Long and Mr. and Mrs. R. G. Rempson. These are now held on Thursday nights instead of Wednesday.

A most important and interesting item of news from this congregation is the announcement that definite steps have been taken looking toward the providing of additional facilities for our Sunday school. This has been a long-felt need, and the time has come when something must be done. Following the evening service on the 23rd, the congregation voted to go forward with this project, and appointed a Building Committee composed of the following brethren: D. C. Butner, chairman, W. Frank Sink, S. F. Cade, J. S. Teague, H. B. Matson, E. D. Perreyman and Paul E. Long. Two meetings of this committee resulted in the decision to have plans drawn in outline for a complete new Church and Sunday school Plant, to be erected in units. The idea is to build the first unit as soon as possible, and the others when needed and when the congregation is able to undertake the projects. In this way nothing but permanent structures will be erected. The last unit to be built will be a new church auditorium. This sounds like a very ambitious program, but we think it can be carried out in the course of the years.

The first unit, which we hope to erect soon, will care for the Cradle Roll, Beginners, Primary and Junior departments of the Sunday school. At present the matter is in the hands of an architect who is preparing plans for our consideration.

OLIVET.

The new church rooms are filling a real need in the growing Sunday school. Through the active service of the Superintendent, Bro. R. G. Mosley and his faithful teachers, fifteen decision cards have been signed and an interesting instruction class has been gathered for the pastor in preparation for Palm Sunday.

Sr. Ogburn, wife of Bro. Edwin J. Ogburn, has been taken from us after a long period of affliction. Evangelist Stewart, of the Methodist Church, brought us a live message on a recent preaching Sunday. Bro. Stockton has recently encouraged us by a visit to our Sunday school.

BETHANIA.

The following are some of the items of interest in the work of this congre...
We have concluded the very interesting and helpful series of illustrated lectures on “Five Creases in the Life of Jesus.” The Sunday morning discourses during the Season of Lent have been following the line of thought—Christ and the Holy Spirit in Lent. The Sunday school is going on, with new features added from time to time. Bro. S. A. Oehman has made us a portable blackboard, which fills an essential need in our school. The Band is getting ready for Easter. We recently had the privilege of listening to Bro. and Sr. G. A. Heidenreich. The latter spoke at a lovefeast given by the Ladies’ Aid Society. Bro. Vaclav Vaneura made an address on our Moravian work in Bohemia. Bro. E. H. Stockton paid an official visit to our Sunday school. Our instruction class meets each week in the pastor’s study.

Our congregation has lost heavily in the death of Dr. E. R. Transoe and Bro. W. W. Holder, both of them faithful attendants at worship and strong supporters of the church.

The home of Sr. Ann Leinbach has been heavily afflicted with sickness. At one time three were in bed, and the other members of the family were scarcely able to wait on them.

Some needed repairs have been made on the parsonage porch, which have added much to the appearance of the front of the house.

Through the thoughtfulness and genuine liberality of a number of brethren of the Province, the pastor is appreciating the use and possession of a new Chevrolet two-door Sedan.

MISPAAH.

Two more rooms have been provided in the front part of the church to meet its growing needs of the Sunday school. A series of lantern picture talks have brought out a good number of people.

We are enjoying the new hymn books (Offices of Worship), which enable us to use the Litany as a regular order in the services. Mispah is the first in Bethania congregation to install this serviceable book. The junior choir is coming into prominence. Bro. and Sr. Heidenreich spoke in the preaching hour on March 2nd.

KING.

We were favored on Sunday, March 2nd, with an address by Mrs. Heidenreich in a service following the Sunday school session, and at night with a sermon by Bro. Heidenreich.

On Shrove Tuesday afternoon an interesting and helpful meeting was held in the church by the Ladies’ Aid Society when members from other churches in the community met and took part in what the occasion was appropriately called, “A Friendly Meeting.” Two brethren were present, the pastor, P. W. Grabs, and our faithful supporter, W. P. Grab, through whose persevering efforts and princely gift King Moravian church became a reality. Coffee and cakes were served at the close of the meeting.

Bro. J. Fred Brower brought us a bright message after Sunday school, Sunday, April 6th.

DEATHS.

Sides.—Mrs. Mary Louise, wife of John W. Sides, died in Davidson County, March 17, 1930. She was a daughter of Solomon and Lula Logan m. n. McBride. She was the first member to join New Eden Chapel, uniting by the rite of adult baptism on August 10, 1924. Burial at New Eden graveyard was conducted by Rev. Douglas L. Rights and J. P. Crouch.

Bessent.—Thomas Bryan, born in Davie County, N. C., March 15, 1872, departed this life March 22, 1930, at the age of 57 years, 11 months and 21 days. Funeral services conducted from Clemmons Moravian Church, March 15, 1930, by Rev. L. G. Lackenbach and Dr. J. Kenneth Ffowl. Interment in the Clemmons Church Graveyard.

Vaughn.—Anchor Webb, born in Stokes County, N. C., July 22, 1897, departed this life March 22, 1930, at Winston-Salem, N. C. Funeral was conducted by Rev. Herbert B. Johnson at Friedland Moravian Church with interment in the graveyard.

Holder.—Wesley W., departed this life on March 15, 1930, at the age of 37 years, 6 months, and 17 days. Burial was conducted at Bethania by the Rev. F. W. Grabs.

Greider.—Allen L., son of the Rev. Eugene P. and Sarah F. Greider, departed this life in Lebanon, Pa., at the age of 73 years, 9 months, and 21 days. His birthplace was Hope, Indiana. He spent a number of years in Bethania, N. C., where his father was pastor. He was a faithful member of the Lebanon Moravian Church in which he served in many capacities.

Chase.—Mrs. Alice Jacobson Rondthaler, daughter of Bishop and Mrs. Edward Rondthaler and wife of the Rev. Arthur Chase, departed this life at her home in Ware, Mass., on Sunday, March 30, 1930, after a critical illness of four months. Her age was 81 years. Graduating from Salem College in 1882, she later taught French in that institution, and in 1909 was united in marriage to the Rev. Arthur Chase. From then until her death she made her home in Ware, Mass. Interment was in the Aspen Grove Cemetery at Ware, Mass., beside the grave of her eldest son, Edward.

Live truly, and thy life shall be a great and noble creed.—Bo nar.

PROMOTION DAY AT RURAL HALL.

By MRS. W. E. STAUBER.

The Rural Hall Sunday school was organized on July 7, 1929, with an enrolment of 34. Promotion exercises were held on March 23rd, at which time the enrolment had increased to 63. While the song “Jewels” was played, the members of the Primary Class entered, followed by members of the Cradle Roll. After a song of welcome Leslie Stauber came in carrying a box of lighted candles, which were distributed to the children by Miss Ernestine Fyust and Mrs. Hazel Smith. Mrs. O. S. Smith presented certificates of promotion to Tootsie Speas and Paul E. Hine, Jr., thus promoting them from the Cradle Roll to the Primary Class.

CUT FLOWERS FOR ALL OCCASIONS.

Blooming Plants and Funeral Designs.

WEST SALEM GREENHOUSES.

W. C. & R. E. GRUNEBT, Proprietors.

612 S. Poplar Street Winston-Salem, N. C. Phone 156

IN ANSWERING ADVERTISING BE SURE TO MENTION THE WACHOVIA MORAVIAN.

There is a vast difference between interior woodwork which is authentic in design and ordinary "millwork." Curtis woodwork may be had in so many different designs that you have ample opportunity to satisfy your taste and make your home different from the ordinary.

Why Not Make

THE OLD HOME NEW?

FOGLE BROS. CO.

PHONE 85
EDITORIALS

By Bishop Rondthaler.

THE HOLY SPIRIT.

"Come, Holy Comforter! Thy sacred witness hear, in this glad hour: Thou, who art with the Father, and the Son, and with the Holy Trinity, art the prop of His will, the remain of the air and find it is one air with three necessary elements. We drink the water and chemists tell us that there are three necessary measures, and with one of these three measures wanting there would be no water. Every tree is in a certain sense, a Trinity, a root, a stem and a leaf, and with one of these three wanting, the tree would be dead.

The heathen king, we are told in the old story, said that he could not believe a religion which made three to be one. But the missionary held up a clover leaf and pointed to the one stem, with its three leaves and said: "The one leaf stands for the Father, the second for the Son and the third for the Holy Spirit. They all grow out of the same stem, which stands for the one God." The illustration convinced the doubting monarch and he accepted the Gospel.

When we truly worship God, we are also worshiping the Holy Spirit who is the third Person in the one God.

THE NEGLECT OF THE SPIRIT.

There are various reasons for what is widely admitted. The Spirit is neglected in this worldly age, and hence, in many circles, especially fashionable society, little is said, preached and prayed concerning the Spirit.

The Saviour gave a reason why this would always be the case. He said: "I will pray the Father, and He shall give you another Comforter, that He may be with you forever, even the Spirit of truth, whom the world cannot receive, because it seeth Him not." We must be willing to receive the invisible Spirit, we must have Him in our hearts, otherwise we will neither think nor care for Him.

There are, however, several other reasons for the neglect of the Spirit. The usual name given to Him is unfortunate. It is an old English term, the "Ghost." It is a word that frightens children and is repulsive to many hearers. We should say where we can "the Holy Spirit," not "the Holy Ghost."

There is another reason why the Holy Spirit is neglected. Some preachers, with perhaps the best intentions, try to frighten the people with mention of the Holy Spirit. They speak of Annasias and Sapphira, who fell dead because they had "lied to the Holy Ghost," but the men who were in danger of committing it, because they had spoken against the Holy Spirit, which was in Him, the Christ. The impression made by this story is a hard and terrible Person and that people must be frightened about Him, in order to be saved. The writer of this article has the more reason to make this point because he remembers that he himself once preached a sermon calculated to scare the people with his teaching concerning the Spirit. He would never do it again.

HOW TO GET AND TO KEEP THE HOLY SPIRIT.

This is a month when there is much thinking and preaching concerning the Spirit; much prayer for the Spirit in one's own behalf, and in behalf of others. It is therefore a blessed time, in which to form a closer relationship with the Holy One, a sweeter connection with this dear, divine Friend, and more communions with Him to use the language of the Benediction. We get the blessing of the Spirit, through repentance from any sinful habit, any temper of mind, any use of speech, any wrong conduct, and neglect of duty. If we ask the Holy Spirit to put His divine fingers upon any such sore spot in our Christian character He will surely do it and do it very kindly if we only try to exercise such faith as the publican had, when he bowed his head in the temple yard and prayed "God be merciful to me a sinner." Such action on our part is to bring the Holy Spirit into our souls because, like Jesus, He wants to come. He wants to bless, to give us a living faith. To those who thus get the Spirit in the first time, or who now get more of the Spirit than they formerly had, it is a happy duty to read the Bible often, a little of it every day. The Bible was given by the Spirit, and by what the Bible calls His "Unction," He is able to explain as much of it as at any particular time we need. Even a child, when reading one of the simple parts of the

THE WACHOVIA MORAVIAN.

May 1930
The Holy Ghost, the "Comforter." This is the name which Jesus gave Him. Where He is, there is always comfort, no matter how hard the winds of trouble may blow or how dark the sky of affliction may be.

Our Easter Morning Litany speaks with wonderful beauty about this "Comforter." It says: "I believe in the Holy Ghost, who proceedeth from the Father, and whom our Lord Jesus Christ sent after He went away that He might abide with us forever.

"That He should comfort us as a mother comforteth her children.

"That He should help our infirmities, and make intercession for us with groanings, (that is, "with a sweet whispering voice") which cannot be uttered.

"That He should bear witness with our Spirit that we are the children of God, and teach us to cry, Abba Father" and so on.

All this the Spirit can do because when He comes, it is, so the Bible says, "to glorify Christ." And He does this most particularly, by bringing Christ with Him, when He comes. It is by the Spirit that Jesus who lives in heaven becomes a real living Presence aside of us, yea, in our very hearts. It is in this way that the crowning promise of Jesus is fulfilled in you and me: "Lo I am with you always, even unto the end of the world."

The Story of the Revivals in the Southern Province (By Bishop Edward Roudthaler)

A great deal of very valuable history of the Southern Province has been written in recent years. For a long time Bishop Levin T. Reichel's brief book "The Moravians in North Carolina" was the only printed history on this subject that the Southern Moravian Church had. It is now of course, rather antiquated both in style and contents, but still has value as a book of Reference.

In 1902 Dr. John H. Clewell, at that time President of Salem College and Academy, performed a labor of love, in rewriting and greatly enlarging our Southern Moravian Story and bringing it down to the year 1902. This Book is now out of print, but is still of value and will repay the reader, who finds a copy of it.

In 1922 a new era was established in the writing of an extensive volume by the gifted Archivist of the Southern Moravian Church, Miss Adelaide L. Fries, M.A. It is entitled "Records of the Moravians in North Carolina," and richly deserves that title, because it gives an intensely interesting story in which the very terms and language of the Founders of the Province are recorded, so that we see, as we read, to be living in the eventful years between 1720 and 1775, A.D. and we seem to be hearing from the lips of the venerable Fathers and Mothers, an account of what they thought and said and did, in the service of the Saviour whom they so dearly loved. This first precious volume was published in 1922 under the auspices of the State Historical Commission.

A second volume of similar character and importance came from the pen of Miss Fries in 1925, and a third in 1926. These two volumes of the sayings and doings of the Moravians of the old time cover the years from 1775 to 1800.

It is to be hoped that our esteemed authores will be able to carry her story farther. Meanwhile, however, a briefer volume entitled "The Moravian Church Yesterday and Today" was published in 1926. It is the joint work of Miss Fries and of Dr. J. Kenneth Pohl, Pastor of the Moravian Home Church of Winston-Salem.

But one feature of the Southern Moravian History has never yet been told in print and that is the story of the revivals which have so numerously taken place in the years from 1800 on and which have been the chief cause of the increase of its membership from some 1200 members to some 8,000, and which, with this notable increase of members has caused a new life and prospect for the Province to arise, to the glory of God.

The writer of this story wishes, in some subsequent papers, in a rather fragmentary and familiar way to tell some of the details of this remarkable feature in our Southern life.
OFFICIAL ANNOUNCEMENTS
By The Provincial Elders
Conference.

Full approval of the Conference has been given to the program of our special committee on our Provincial Observance of the Nineteen Hundredth Anniversary of Pentecost and already much interest is being shown in the carrying out of the plans. Reports from the group prayer meetings are very encouraging and we may with confidence look forward to a great blessing in our united observance of the great event which gave spiritual birth to the Church and its endowment of power. Ministers and congregations are urged to full cooperation in the movement.

The Conference is pleased to make public acknowledgment of the receipt from the Executors of the estate of Sister Amelia Van Vleek, familiarly known to all her many friends as 'Miss Amy,' of more than $12,500 to be used for the benefit of Foreign Missions in which our Sister had always taken great interest. An equal amount was given also to the Salem Academy and College, her Alma Mater, in which she served for a long period of years as teacher of music. In addition to these large benefactions she gave to the Leper Hospital $600, the Woman's Missionary Society $500, to our Home Mission Work in the Blue Ridge $200, to Fries Memorial Church $400 and fifty dollars each to Nisargam and Alaska mission work. Our Sister's loyalty and devotion to her church was proved during her long life-time of service and our hearts have been deeply touched by these large gifts which will continue her interest and service to us in the future. Surely her loyalty deserves not only expression of our gratitude but also our hearty commendation, even as we believe she has already received her Master's 'Well done,' "Blessed are the dead that die in the Lord; for they rest from their labors and their works do follow them."

Through special invitation of the Conference, acting for a number of our churches, Bro. John Greenfield is spending the weeks between Easter and Pentecost in our Southern Province in evangelistic effort. The schedule arranged for him calls for service as follows:

Mt. Airy—April 27 to May 7.
Charlotte—May 11 to May 18.
Olive—May 19 to May 27.
Fairview—May 28 to—

Members are asked to pray for him and the churches where he ministers that the Lord's blessing may rest upon the effort.

A LETTER FROM BROTHER KALTREIDER
Fairfield,
Lincoln Post Office,
Jamaica, B. W. I.
April 15, 1930.

Dear Brother Allen:

I find time today to write to you and tell you of the many things which have happened since we left the South.

Our ramblings throughout the North ran the speedometer of the new car to 1603 miles by the time we pulled up at Pier 9, North River, just a little joke on me. I filled up the tank in Jersey City with 17c gas, thinking I would at least have a full tank in Jamaica to start out. But every bit was emptied before the car was loaded on the ship, and I had to get some more in Kingston at 42c per gal. Up here the price is the full two shillings, or 60c. We do not fill the tank so full with the price so high.

The trip on sea was most enjoyable. Mrs. Kaltreider was sick for a full day, and I for about an hour, but when we got accustomed to things it was very pleasant. We really hated to have the voyage come to an end. The officers of the ship were very friendly as well as most of the passengers, and the service was excellent. We appreciated your letter which was delivered to us as we got aboard. I am sorry to say I could not do better than a 35 at deck golf. It is a good game if you can judge the roll of the ship.

Our troubles began at Kingston. With the temperature at 87°, John Kneale, who met us when we landed, and I had to run back and forth from pier to customs office for more than four hours getting the car through customs. The duty on it was $95.00, and I had to pay a customs' fee of $5.00. As you know, cars here are taxed by the quarter, and though it was March 24, and the first quarter was up on the 31, I had to pay the full quarter tax before I was permitted to drive off the dock. Since there was also a driver's license to buy at a cost of nearly $4.00, I decided not to use the car until the quarter was up, so parked it in the back yard of Bro. Kneale's ranch-age.

The next day we spent five hours getting the rest of our belongings through the customs. All our crates and boxes were supposed to be opened for inspection, but after ten had been opened the officials were satisfied, and valued the dutiable articles at $60.00, duty about $14.00, customs' fee $10.00. So ended our troubles along that score. Mr. Miller's men moved the things to Bethany, but because the boxes had been opened, a

GLASS

CAR DOORS AND WINDSHIELD GLASS INSTALLED
COMPLETE LINE OF SIZES IN WINDOW GLASS,

PLATE GLASS

VULCANIZING AND TIRE REPAIRING

Carolina Vulcanizing Co.

207 N. Main St. Phone 1408
R. A. PEAFF, Manager.

Dr. J. D. Swaim
CHIROPRACTOR

—Health Service—

PHONE 4138
Hours: 9:15—2:30—7:30
208 Peoples National Bank Building
Winston-Salem, N. C.

DURABLE HINES
HOSIERY

"MY GRANDMOTHER'S SCHOOL
MY MOTHER'S SCHOOL
AND THE
SCHOOL FOR MY DAUGHTER"

SALEM COLLEGE

Established 1772

Shopper's Problems

The hardest thing about shopping, said one woman of our acquaintance, is that one has to think of so many things at once—is it fashion-right—will it wear—is it priced reasonably?

This, we believe, is the chief worry of store-to-store shoppers. Rival advertising claims cause them to run hither and thither comparing qualities, prices and styles.

And here they can tell the salesperson what they want to pay—and make their choice according to their individual preference—having final proof that our prices are never higher, but that the merchandise is.

VAN DYKE'S
Incorporated

Winston-Salem's Million Dollar Department Store
The calls for age very nicely in Bethany twice and yesterday we and also Moravia and Nazareth from Christiana she placed them on your to do this. We came back by way of Holmes, who is still here with the visit to live. Teacher Coke had the school tea at the rectory since March 31, but of course, as you 'Soon after Easter had a fall from her barn loft and sustained a broken arm and minor bruises. She is with her met a number of the tanks to overflowing, thus the real work will begin. We are experienced of which was the mirror so the new car is not doing badly, for, as you know, that is a stiff climb. I was trying to get the Chevrolet service in Mandeville and have had my first experience with the repair manager.

One of my bricks was too tight and I had him adjust it. He worked about the minutes and changed two. I told him it was too much, so he came down to four shavings.

I told him I would let him do the work on my car if he did not try to rob me every time I came in. I guess I wasted my money, for new the other brake is too tight.

I have preached once since we came to Fairfield, and have spoken in one of the Children's Meetings. I shall preach the sermon on Good Friday. On Sunday, April 27, we shall be inducted at Bethany in the morning, and at Zorn in the afternoon.

Then the real work will begin. We are anxious to get settled for it is two months now since we pulled up stakes at home.

By this time you have gotten into the work at Unionman again. I hope all is going well, and that you are finding my "last hour" new members faithful and regular in their attendance.

There is not much more news for this time, but there will be plenty in the future, and I shall try to let you have it from time to time. I hope his letter will find you all well.

Very sincerely,

W. A. KAILTREIDER.

NEWS FROM MACEDONIA.

Among the sick in the congregation Mrs. Pat West has continued to be the greatest sufferer. Her condition remains unchanged. One of our oldest members, Mrs. Emma McBride, soon after Easter had a fall from her harp loft and sustained a broken arm and minor bruises. She is with her son, Mr. Charles McBride, near Farningham, and is improving.

The observance of Easter was confirmed to Palm Sunday and Easter Sunday. On the first occasion the Holy Communion was celebrated at the morning service. On Easter Sunday at 10 a.m. the congregation was formed in two lines by Bro. Walter R. Betzer and led by the band, supplied by Mr. Oscar Betzer, marched to the usual place in the graveyard where the Easter Morning Litany was read. Then returning, the congregation entered the church where the service was concluded by the reading from the Acts of the Resurrection and an address by the pastor.

A wise old owl lived in an oak.

The more he saw the less he spoke.

The less he spoke the more he heard.

Why can't we be like that old bird?

An opportunity to show you the difference is all we ask.

BOWEN PIANO CO.

Trade Street

Winston-Salem, N. C.
our budget has been spent. An extra $10.00 was approved by the Board and $50.00, given at the request of the Secretary from other sources, has also been spent. This money has been used to aid the sick, provide medicines, tea, milk, wood, and groceries. Seventy-five articles of clothing have been collected and distributed by the Secretary. Fifty-four visits in the interest of this department have been made by the Secretary.

We have twenty-two shot-ins on our list; two have moved to another city and five have been called home from our midst. Yet the work of this department cannot be measured by dollars and cents, nor by numbers of visits. We leave it to the One who said: "As in much as ye have done it unto one of these, ye have done it unto me."

REPORT OF THE PROVINCIAL AND HOME MISSION SECRETARY.

(By Mrs. Henry L. Trotter.)

This special phase of auxiliary work has been under the constant direction of cooperation and love to many of us. We feel that we know not only our sister auxiliaries but also our churches, as never before. Every church in our Province has been visited during the year. If not at an auxiliary meeting, then at a regular Sunday School meeting. Sixteen members were present at our church in Greensboro, which is the largest representation that went out during the year.

We have tried to use the products from various churches, thus giving them a helping hand. Of special interest along this line is that fact that the mes and other material for our Christmas Party was furnished by the Auxiliary of Mt. Bethel, whereby this group made $20.00.

Among other things, we have helped in the painting of the church at Mayoro, in the new furnace for Oak Grove, in getting hymnals for Greensboro, and in a furnace for Pine Chapel.

My best wish for each member of this Auxiliary is that each one of you may be made the Provincial and Home Missionary for 1930, and thus receive the pleasure and blessing that I have derived from this work.

REPORT OF THE FOREIGN MISSION SECRETARY.

(By Mrs. Margaret A. Mccluskin.)

The arranging of mission programs and the monthly association with the circle secretaries has been a pleasure. Programs for the year included studies of our mission work in Nicaragua, Labrador, Africa, Tibet, North American Indian mission and the True Religion, and the Disapper's work as carried on in Europe, and letters from missionaries in the Field.

Circle Missions Secretaries have had monthly meetings when the subject for the next circle meeting was discussed, and on two occasions received fresh inspiration from talks by Mrs. Schwabro and Mrs. Hansen.

Magazines were sent to 22 Mission stations; also Christmas cards announcing the coming of the Lord. Letters of thanks have been received from 13 of these Missionaries. $100.00 was given for supplies to the Alaska church. $10.00 was sent to Rev. Janosch of Bad Germany, $30.00 each were made to Mrs. Heidenreich and Mrs. Schwabro. Two donations of food were sent to the Red Rooms pantry. $50.00 was presented to Rev. and Mrs. H. E. Martin, and $50.00 are en route to Mrs. Heidenreich and Mrs. Schwabro. Two boxes of baby clothes are being donated.

I wish to express appreciation of the faithful co-operation of the Circle Mission Secretaries in so conscientiously presenting the Missions programs, and trust this interest will continue to spread—until we are familiar with the work as it is being carried on in all of our Stations.

REPORT OF YOUNG PEOPLE'S SECRETARY.

(By Miss Grace Starbeck.)

I wish I could take you into one of the meetings of our two circles of young girls, ranging in ages from ten to eighteen. They conduct their own meetings, with their leaders present only to lead where it is needed. In June both circles entertained the boys and girls returning from college at a reception held in the Primary room of the church. Over 100 young folks were present.

Both circles have used their dues as sunshine money this year, and have truly scattered sunshine in many spots, in the way of things they have done for the Alaskan Orphanage and the Mt. Bethel Mission House. The members of this group also helped with the Christmas Puts, and assisted in showing people around at Easter.

The two circles united their remaining funds to purchase an all love for the Mt. Bethel Mission House.

These are only some of the things these enthusiastic young people have done. I can truly say that I have been very happy in being in such close touch with the young girls of these circles, out of which will come the future presidents and secretaries of our Auxiliary.

REPORT OF THE PRESIDENT.

In May of last year, our budget of $2,286 was presented by the finance committee and accepted. The Auxiliary voted to take pledges from the members and if the total amount secured did not cover the budget, the members as a whole could by several efforts raise the remaining amount. There were two big efforts put forth.

The first was a concert in costume given by Mr. and Mrs. Geo. Pardy at Memorial Hall. The artists rendered a charming program and delighted a capacity house. The response of the members was splendid and we netted the sum of $255.00.

On Sept. 24th, 7 P.M., the Auxiliary sponsored a lovefeast in the church given for the faculty and students of Salem Academy and College. The Executive Board acted as hostesses. Dr. Pfohl welcomed the faculty and students and gave them a most cordial invitation to attend the services of Home Church.

Our Annual Provincial Rally was held in October with an unusually good attendance—over 350. We were happy to have with us for the first time, representatives from Crooked Oak. Almost every Auxiliary in the province was represented. Mrs. Geo. Heidenreich, recently returned from Nicaragua was the speaker for the afternoon.

The Provincial Synod met at the Home Church for sessions during Nov. 19, 20 and 21. The Auxiliary was asked to serve lunch and supper to 150 delegates during those days. With the hostess and social committee working together it was a pleasure to render this service.

During the summer one of our members happened to hear Miss Maggie Pfohl wish that at some time we could have a big gift in Salem. The idea for the Auxiliary to sponsor this was immediately grasped. So with Miss Maggie to plan and Miss Helen Vogler as Chairman of a Putz committee the work was started on paper in September. The responsibility and planning required an unlimited amount of work and it was decided to call on some of our men for aid. They most kindly consented to help. Mr. Fred Bahnson, Mr. Harry Peterson, Mr. Jim Peterson, etc.

Real Estate and Insurance
Many homes and vacant lots for sale or exchange. Homes and business property for rent. Fire, Life, Tornado and Automobile Insurance written in strong dependable Companies.

We appreciate your patronage.

SPACKC.Real RE S I A NCE & INS. CO.
Office 2nd Floor People Bank Building Phone 450

R. C. SNYDER R. H. SIDES N. S. MYERS
SNYDER-SIDES-MYERS COMPANY
Insurance and Real Estate
WE WRITE BONDS AND ALL KINDS OF CASUALTY, AUTOMO-
BILE, FIRE AND LIFE

424 Reynolds Building Phone 3103

COAL and ICE
PHONE 75
J. R. THOMAS
WINSTON-SALEM, N. C.

Buy a Home Site in the
Granville Development

Granville Place lots offer many advantages to the home builder

Large Lots, Water,
Sewerage, Gas, Lights,
Side Walks,
Wide Streets,
Shade Trees

WONDERFUL SCHOOL FACILITIES
GOOD CHURCHES
WELL ELEVATED
OUT OF THE NOISE AND DUST OF THE CITY
AND STILL INSIDE

Almost every house occupied by the owner. Three lot lines and good Briarcliffe streets from all parts of the city to Granville.

Granville lots are ample in size and most reasonable in price, and the careful restrictions make Granville one of the most attractive residential developments.

Telephone 442 and we will gladly show you this property

Salem Congregation

E. H. STOCKTON, Treas.

501 South Main Street
Winston-Salem, N. C.
FULP

Mrs. Ira Fulp and Mrs. Luther Williams were hostesses to the Ladies' Auxiliary in April. Mrs. Kenneth Greenfield was a most welcome visitor and her presentation of photographic materials was heard with great interest.

The graveyard and church grounds were placed in splendid condition for Easter Sunday. The attendance was large at the graveyard service and everything passed off in a highly creditable manner. The Pioneers Memorial Church Band furnished the music and Capt. T. H. Gerry was in charge of the ushering. Following the outdoor service the pastor conducted a preaching service in the church.

CHARLOTTE

During the early part of March we had the privilege of having a most excellent illustrated lecture on the Oberammergau Passion Play by Dr. Herbert Yeuell, world traveler and lecturer.

This year, as in previous years, we distributed throughout the congregation copies of "The Fellowships of Prayer," a Lenten daily devotional booklet issued by the Federal Council of Churches. During the Lenten season each Sunday evening a Vestry was held at which the pastor gave illustrated talks dealing with the last three months of the life of our Lord.

We regret to announce the removal of the women's Sunday School from the city of two faiths. Mr. and Mrs. A. B. Stricker, Mr. Stricker was secretary of our Church Board. They are now living in Greensboro, 493 Victoria Ave.

Holy Week and Easter were more extensively observed this year than in the usual. Passion Week Services were held each night at the church. The Community Good Friday Service, in which we had an active part, was most impressive. It was held in the First Methodist Church with approximately 3,000 in attendance. The Easter Morning program was the same as last year. Dr. C. C. Phillips was general chairman of arrangements. A number of the band boys spent Saturday night "camp style" in the Recreation Building with Dr. Phillips, Mr. Walter Hobbs and Mr. R. W. George as chaperones. The remaining members of the Easter Band included a boys' band from Badin, N. C., assembled at the church at 2:15 A. M. and with the car drivers were served first breakfast. At 7 o'clock two 25-piece bands left the church to tour the city in different directions. Nine automobiles were used to transport each band over their 15-mile routes. Mr. Arthur Wohlford directed Band No. 1 and Mr. C. H. Shadlow directed Band No. 2. The following members of the congregation and friends operated the cars: Dr. C. C. Phillips, Dr. L. W. Havis, Dr. L. C. Todd, Dr. Heath Nisbet, W. J. Edwards, J. M. Hafeh, J. L. Pen- dleton, F. C. Wiener, W. J. Cartier, E. A. Wohlford, M. B. Ross, G. F. Butner, J. L. Wilkinson, J. E. Mor- ris, W. H. Peeps, K. A. Greer, Dr. R. R. Leaferty and Thomas Locas. Promptly at the appointed hour, 4:30 A. M., both bands returned to the church, arriving within two minutes of each other. A second breakfast was served by the following committee: Mrs. W. T. Wohlford, Mrs. G. L. Woollen, Mrs. Walter Hobbs, Mrs. R. W. George, Mr. R. W. George and Mr. Glen Woollen, assisted by several women from Badin. There were 79 people in the entire group.

At 5:30 the bands went to Independence Park for the Community Resurrection Service, where a program of chorales played antiphonally was rendered prior to the service which commenced at 5:50. A number of the city ministers had part on the program, which included an address by Bishop Edwin D. Monzon of the Methodist Episcopal Church and the Moravian Easter Morning Liturgical service which was led by the pastor of this church. The attendance at this service was estimated at 5,000 people, an increase over last year of 2,000.

A radio broadcast of the Moravian Easter Morning Service was made.

THE WACHOVIA MORAVIAN May 1930 16 Reports From The Churches

THE NEW MILLER COOK SHOE

The best $10 Shoe on the market. Made by A. E. Nettleton Co. We invite you to come in and inspect this real Shoe

JONES & GENTRY THE SHOE MEN 447 Trade St. Winstons-Salem, N. C.
Saturday afternoon at 5:45 o'clock by the pastor and a portion of the Church Band assisted by Mr. W. J. Cartier, Sgt. of Parks and Playgrounds of the city under whose auspices the program was rendered.

FAIRVIEW.

Much interest has been shown by our membership in the special Lenten services, especially so in the passion week services. On Palm Sunday we had reception of members. The church school sang the "Hosanna" at the morning service. Our choir rendered the Easter Cantata "Life Everlasting," by Petrie, on Palm Sunday night. 140 attended the Maundy Thursday Communion and a large congregation was present for the Good Friday Lovefeast. Nine members were received by Adult Baptism by Confirmation and six by Right Hand of Fellowship.

We were very happy in having the following Brethren with us, Rev. Varclav Vancura, Rev. F. T. Schwalbe and Rev. G. Heidenreich, through whom we have received information about Bohemia, Alaska and Nicaragua. Bro. and Sister L. G. Luckenbach were the guests of the Auxiliary at the Quarterly business meeting and social. Their presence was greatly appreciated.

The Auxiliary has been unusually active during these past months. Too much praise cannot be given to this group of loyal women. $1,850.00 has been paid to date on their budget of $2,290.42.

A special effort was made for the building fund during the past month. We are happy to report that our debt of $14,000.00 has been reduced by $1,000.00 and the interest paid to date. Our total debt now stands at $13,000.00.

CHRIST CHURCH.

The month of April centered about the observance of the Easter season, which was one of inspiration and helpfulness. On Palm Sunday twelve were received into the fellowship of the church, with three others uniting with the church school, prior to the Communion. In connection with the first Passion Week reading service on Palm Sunday night, a vested Junior Sunday school choir of forty-one boys and girls assisted the church choir in the singing of the "Hosanna" and also sang several appropriate hymns, all of which added much to the spirit and effectiveness of the service. We were glad for the presence of Bishop Rondthaler and for his earnest prayer.

On Easter morning only the Sunday School session was held, with special Easter features in all departments, and with the Junior Endeavor members in charge of the opening period of the main school. The reading of the resurrection story, together with three beautiful musical numbers by the choir made possible a simple and helpful Easter night service. The Christ Church division of the Band rendered excellent service, not only in the early service but also at New Philadelphia Church at 11 a.m. Sixty-five men represented Christ Church as ushers for Salem graveyard service. The faithfulness of workers of the church during the Easter season was outstanding and deserving of recognition.

We were more than pleased to receive a telegram on Easter Sunday from two of our loyal members, Miss Frances Aids and Miss Elizabeth Lee, who are in training in Flagler Hospital, St. Augustine, Florida, stating that they had enjoyed the Easter blessing with us, having plainly heard the resurrection service over the radio.

ARDMORE.

At the beginning of the month we were in the midst of a special series of meetings with the Rev. G. R. Heidenreich assisting the pastor. Brother Heidenreich preached with great earnestness and power, and we are greatly indebted to him for his message. We were happy to have Mrs. Heidenreich speak to our Christian Endeavor Societies on the evening of the 6th.

Passion Week was observed with good interest throughout. Six new members were received on Palm Sunday, three by confirmation and three by letter. Communion was served on Maundy Thursday night and Lovefeast on Friday night. The Rev. Percy Jaimes spoke at the Lovefeast on "Words from the Cross.""}

ADVENT.

The high water mark was reached during the month of April in the glorious celebration of Easter. The services of the church during Lent led up to Palm Sunday, when the reading from the Passion Week Manual began, which ended on the night of Good Friday, with the Holy Communion. On Wednesday of Holy Week, a number of men, under the leadership of Cornelius Spach, worked cleaning up the graveyard and church premises. Two large stone columns were erected at the entrance of the graveyard, as a gift from the Intermediate Boys of the Sunday school, into which were woven two old stones on which rested the Cool Springs School House ninety-five years ago, where the first religious services of the Advent community were held. The men's Bible Class appointed B. J. Willard to collect and build two large wrought iron gates to be hung to the stone pillars, thus enclosing the graveyard.

Easter Day dawned bright and glorious. A large number of the men met in the community building, where C. C. March prepared breakfast for them, before they left for the Home Church to serve as ushers. Brother Harry Trodahl, theological student, from Bethlehem, and a member of the Moravian College Glee Club, brought the Easter message to an unusually large audience at the 10:30 service. Mr. Trodahl was a former member of the pastor’s congregation in Daggett, Mich., and had been confirmed by him on Palm Sunday, nine years ago. The graveyard service was held at 11:30 led by the Spach Brother’s Band. The pastor conducted the Easter and graveyard service for the Providence congregation at 3 o'clock, at which time a Lovefeast was served by men from Trinity.

A GOOD TIME TO BUILD OR REPAIR

If you expect to build a home, make alterations on your home, build a porch or garage it would be to your advantage to do it now. We manufacture anything you may require in the building line. We are ready to serve you and save you money.

Orinoco Supply Co. E. T. MiKyT, Pres.
N. Liberty St.—Next to Telephone Building

Fresh Drugs

Are so necessary in the compounding of prescription work and at O'HANLON'S you are always assured of FRESH DRUGS and MEDICINES do as thousands of people in Winston-Salem and this section are doing and make

O'HANLON'S
THE BIG DRUG STORE
Your Drug Store—Mail orders promptly filled.

We Are Pleased To Announce

THAT WE ARE IN GREATLY ENLARGED NEW QUARTERS, NEXT DOOR TO OUR OLD STAND.

MORE THAN FOUR TIMES THE SPACE OF OUR OLD QUARTERS

THAT WE MAY SERVE YOU BETTER.

LET US DO YOUR WIRING

ELECTRIC SERVICE CO.
Geo. W. Bluem, Superintendent
West Fourth Street Phone 117
State Distributors Meadows Model V Washer
THE WORLD'S FINEST WASHER
We have suffered the loss of two of our loyal workers, Brother and sister R. B. Kimel, who recently moved to Canton, Ohio. B. J. Williard has been chosen as chief usher, which office Bro. Kimel held, and Miss Pauline Watkins has accepted the position as Superintendent of the Primary Department in which position Mrs. Kimel has rendered faithful and efficient service for six years.

The Snow Ball contest, conducted by our faithful Supt. B. C. Snyder, has created much interest, and we are glad to report 69 new members. The Ladies' Bible Class, taught by Mrs. A. Creme Jones gained the most new members and was awarded a new drapery for their class room.

The month has not been without its sorrow, for the pastor and congregation have been called to attend four funeral services of friends and neighbors living in our community, namely, Mrs. Melissa House, Mr. Charley Hutchins, Miss Minnie Dean, and Mrs. Albert Nifong. We extend our sympathy to these bereaved families.

WACHOVIA ARBOR.

The chief interest in the month of April centered around the Easter season. On Good Friday we read the Acts of Friday and held a communion service. On Easter Sunday afternoon a goodly company gathered for the graveyard service. The congregation was led from the front of the church to the graveyard by a band under the leadership of Mr. Oscar Butter. At the conclusion of the graveyard service the congregation entered the church and a concluding service was held.

HOME CHURCH.

The Lenten and Easter seasons have come and gone; and yet, we trust, not completely gone. Their influence and the fine spirit of their observance abides, and will abide in the lives of very many. We made great preparation for them, greater than ever before, and have felt more than rewarded. From the beginning of the season the congregation has experienced a real season of grace and many souls have been blessed. Our attendance has been large on all services, Sunday and mid-week; older people and younger came to the Passion Week services in larger numbers than ever before and the climax was reached in the largest attendance we have ever experienced at the early Easter service. We give God the praise that He puts it into the hearts of so many to give time and interest to these many services. Of the visitors who registered on the church registers, we learn that they came from thirty different States of our American Union, the District of Columbia, and Korea. We Moravians ought to have some just appreciation of the reach of our Easter witness for the Risen Christ and should unite the more earnestly in our prayers for the blessing of God upon it. Through the broadcasting of the service its blessing has been very much more widely extended and many messages of appreciation have come from States as far removed as Texas, Florida, Indiana, Pennsylvania and New York.

Palm Sunday was a peculiarly happy day in the congregation when a class of forty-three souls was received into church membership in the presence of the usually large congregation. If only these souls, younger and older, can be led into active and happy participation in the work of the Church and be helped to grow in the grace that is in Christ Jesus! We made good use of the new edition of the Passion Week Manual, provided one hundred copies for the church visitors and disposed of a large number of copies to our members.

We have been happy too over the steady growth of our Sunday school and Christian Endeavor. Bro. Cor­

April centered around the Easter season, and it was able to use the chimes in a way that added much to the beauty of the service.

The reading services during the Passion week were well attended. The Holy Communion was celebrated on Thursday, and Good Friday was observed with a lovefeast. Our band and ushers, as usual, assisted at the services.

On January 4th opened its 70th Series and sold more than one thousand new shares the first week.

The STANDARD, during 1929, paid in cash dividends to STANDARD shareholders $139,620.00

Make 1930 your best year, put your money to work the STANDARD WAY—Your savings in the STANDARD are TAXABLE, and you'll be surprised how fast you accumulate when you save systematically.

THE STANDARD BUILDING AND LOAN HAS

as of December 31st.

THE STANDARD BUILDING AND LOAN HAS

FIRST MORTGAGES

on Real Estate Loans

more than

$2,800,000.00

$5,647,000.00

3,000

On January 4th opened its 70th Series and sold more than one thousand new shares the first week.

The STANDARD, during 1929, paid in cash dividends to STANDARD shareholders $139,620.00

Make 1930 your best year, put your money to work the STANDARD WAY—Your savings in the STANDARD are TAXABLE, and you'll be surprised how fast you accumulate when you save systematically.

START SAVING NOW

DON'T PAINT YOUR HOUSE EVERY YEAR!

It's Too Expensive—Use MARIETTA

The Paint that stands the heat and the cold, the rain and the snow. Ask for one of our new color cards.

BUILDING HARDWARE

For your new home or for the addition to the old home. Nothing adds more to the appearance than just the right hardware. We sell McKinney's Forged Iron, colonial or old English designed. Also Scargard, one of the oldest and most attractive lines on the market today. Ask for descriptive matter on "Better Hardware."

A Complete Hardware Store

Serre You Promptly

WINSTON HARDWARE CO.

CHARLIE C. BECK, Manager

Winston-Salem, N. C.

Winston-Salem, N. C.

March 4th opened its 70th Series and sold more than one thousand new shares the first week.

The STANDARD, during 1929, paid in cash dividends to STANDARD shareholders $139,620.00

Make 1930 your best year, put your money to work the STANDARD WAY—Your savings in the STANDARD are TAXABLE, and you'll be surprised how fast you accumulate when you save systematically.

START SAVING NOW

THE STANDARD BUILDING & LOAN ASSOCIATION

A. H. ELLEN, President

LEON CASH, Secretary-Treasurer

E. L. Pfohl, Cashier

A. H. ELLEN, President

LEON CASH, Secretary-Treasurer

E. L. Pfohl, Cashier

Winston-Salem, N. C.
This is a picture of the Band which played Moravian chorals throughout the city of Charlotte, N. C., on Easter Sunday morning at the Calvary Sunrise Service held in that city, in which Bro. Herbert Spang had a leading part. For a full account of this service see the report from our Charlotte Church in this issue.

early morning service on Easter Sunday.

The Ladies' Auxiliary made possible the installation of a three-piece suite of overstuffed furniture in the living room as part of the parsonage equipment. This gift to the congregation is greatly appreciated by the occupants of the manse.

Rev. and Mrs. Robert Husdon, of Thurmond, Md., and Messrs. Harry Teddahl, Paul Meinert and Clement Shoepper of our College and Theological Seminary were visitors at the parsonage during the Easter holidays.

Rev. E. H. Stockton paid our Sunday school a visit on the morning of April 27. A feature of the evening service was the singing of a hymn written during the day by Bro. H. E. Fries. Mrs. Fries sang the first stanza as a solo, then the choir sang the second stanza, after which everybody joined in singing the concluding stanzas.

GREENSBORO.

Our church enjoyed an unusually blessed Easter season this year. Every member of the class which met with the pastor for catechetical instruction was received into the church on Palm Sunday morning. There were nine confirmations, two adult baptisms, and three receptions by right of fellowship. Two children were also presented to the Lord in infant baptism. The attendance at this service was the largest we have had during the present pastorate. We feel the Lord is blessing our labours in Greensboro.

With the kind assistance of some thirty members of the high school band Moravian Easter chorals were introduced to the people of Greensboro during the early hours of Easter Sunday morning. The entire city was covered in the tour and our efforts were received with many comments of appreciation. We plan to make the playing of Easter chorals an established custom in Greensboro, and hope to have a band of our own to supplement the high school band next Easter. Bro. R. A. Oehman, with a good number of prospects, is engaged in organizing our band.

The full order of Passion Week services was followed this year with a very gratifying response on the part of our people.

**CALVARY**

April was for this congregation a month of unusual privilege. The series of meetings under the leadership of Marshall Mott continued one week longer than had been planned, owing to the great interest that was manifest. It was truly a revival season for Calvary, the results of which should show in the lives and service of our members in days to come.

The customary reception of members who transferred from Palm Sunday to Easter to give opportunity to deal with so many persons who had been touched for Christ during the evangelistic series. Many helpful contacts could be made as the result of this change.

The services of the Holy Week were greatly blessed to large numbers of our members and many visitors of Palm Sunday night; Maundy Thursday night, when, after the appointed reading, the Holy Communion was celebrated, Brother James E. Hall presiding and Brother O. A. Haldemarich assisting the pastor; Good Friday afternoon, always a deeply touching service; and the lovefeast of Good Friday night when our members together with many visitors filled the church. Special note attaches to the fine music rendered on these occasions by the choir and orchestra.

How we enjoyed the glorious service of early Easter morn with thousands of our fellow Christians! We were happy for the work of our Calvary band as a part of the great Easter band. The Calvary organization has made wonderful progress during the past year, and we could really feel that ours was worthy help in the music which is so essential a part of the beautiful Moravian Easter.

The Easter service at Calvary will long be remembered. The glee club of Moravian College could be with us, and these young men filled the choir left and, under the direction of Edward Mickey, rendered four lovely and inspiring anthems. The service was devoted to infant baptism, adult baptism, confirmation and reception of members.

**NEW PHILADELPHIA.**

The month under review was indeed a busy one. The Easter season always brings added activities and responsibilities, and especially for any one having four or more churches to serve.

Three funerals were held during the month, and our sympathy is extended to the families of the deceased.

**CHARLOTTE EASTER BAND.**

Charlotte Easter Band.
the month. The first was that of Mrs. Ida Finch of Virginia on Wednesday the 2nd. This funeral was conducted by the Brn. Hall, Schwarze and the pastor. Thursday the 3rd in the afternoon the Brn. Hall and Yestal held the funeral of W. D. Fuller. And then again about a week later, Wednesday the 9th, we were called upon to bury another of our loyal and splendid members, Mrs. Mamie Bedrock Kimel, wife of Mr. Sam A. Kimel. The pastor was assisted in this funeral by the Brn. Holton and Helmich and the Rev. Mr. Ballard of the M. K. Church.

The Auxiliary Circle No. 1 of the Auxiliary met with Mrs. Floyd Barge Thursday afternoon of the 10th. This Circle assumed the responsibility of having the graveyard fence repainted at a cost of about $75.00. Circle No. 2 met with Mrs. R. W. Hunter Thursday evening of the 24th and accepted the request to furnish clothing and general supplies for one of the orphans of our Alaskan mission. The General Auxiliary purchased and has had placed on the church grounds a large electrically lighted bulletin board at a cost of nearly $85.00.

The Easter season was a very happy one with us. The regular Passion Week services were held. The Lovefeast and Communion services were held Monday Thursday evening with very good attendance. The usual Easter service was held on the graveyard Easter Sunday at 11 a.m. We were assisted in this service by the band from Christ Church, which assistance we greatly appreciated. They, along with many of our members and friends, enjoyed a splendid picnic dinner prepared by the ladies of the congregation.

A number of our people attended the early service at the Home church while quite a few remained at home and enjoyed the same service over radios.

Mr. Frank M. Truss, Sr., had the misfortune on Sunday morning of the 27th of losing his home by fire. Nearly all household property and personal belongings were saved, but the house was entirely destroyed.

Wednesday the 30th was the end of the pastor’s first year among the people of this congregation. He is glad to say it has been a happy one.

BETHABARA.

The usual Easter season was observed with the Passion week services and the Lovefeast and Communion service Good Friday evening. Several of the laymen assisted in the Passion week readings. The Easter service on the graveyard was held Sunday afternoon at 3 o’clock, and was well attended. The pastor was assisted in this service by Bro. Holton and by the band from Calvary Church. We are grateful for their services.

The Ladies’ Aid Society met with Mrs. Howard Folta on Thursday afternoon of the 24th.

The 4th Sunday night service was conducted by the Brn. Hall and Heidenreich, Bro. Heidenreich preaching the sermon. Thanks to both for their service.

PROVIDENCE.

The Easter Lovefeast and the service on the graveyard were conducted Easter Sunday afternoon by Bro. J. W. Bruni. The services were of unusual interest and greatly appreciated by a large attendance. We thank Bro. Bruni for his willing and helpful service.

At this writing we are in the midst of a series of special evangelistic services with the Rev. W. Y. Stewart, of Burlington, N. C., bringing strong and soul-stirring messages to a well-filled house every night. Much interest is being manifested in the services and we trust they will prove of much and lasting good.

BETHANIA.

The spiritual atmosphere on Palm Sunday was as bright as the beautiful spring day on which it fell. We opened our church service with an infant baptism, and received three members by adult baptism, three by confirmation, and one by letter from another denomination. Our people attended the Passion Week services with good interest, which grew till the happy climax on Easter Day, which glowed with life from one o’clock in the morning till the closing service in the evening.

On the following Sunday we entered the preparatory period leading to Pentecost, and the succeeding Wednesday evening we joined the Province in the opening Pentecostal prayer meeting, which was conducted by Bro. Allen S. Hedgpeth, of Maydan.

We have passed through another trying experience in the loss of an aged sister, Mrs. Anna (Fogle) Leinbach, in whose departure we have lost a very faithful member. The remanis were laid to rest on Saturday before Palm Sunday, in a row of graves of five mothers who had passed away since last Easter Day.

MIZPAH.

On Sunday evening, April 27, Bro. D. W. Harmon gave an excellent illustrated lecture on “The Holy Land” to a large congregation.

An enthusiastic meeting of the Men’s Bible Class was held at the home of Bro. G. W. Long on Wednesday evening, April 30.

OLIVET.

On Palm Sunday afternoon we had...
a blessed reception service in which sixteen were taken in by adult baptism and three by confirmation. The Passion Week Reading was begun in this service and was continued by the brethren till Easter Sunday evening.

It was a very pleasing sight to have our new members sitting together as they partook of their first Communion on Sunday, April 27.

BURLAS HALL.

The regular monthly church service was held by Bro. and Sr. Heidemann on Sunday, April 27, at eleven o'clock.

Mrs. W. E. Stauber is doing well after an operation in a Winston-Salem hospital.

KING.

The Easter service was held on Easter Sunday afternoon. After a brief service in the church, the Bethania band played in front of the church for about half an hour. We then went for the first Easter service on the new graveyard, where the body of Bro. B. F. Pulliam occupies the first and only grave.

Mrs. S. W. Pulliam had an operation for cataract and is gaining back the use of her eyesight.

KERNERSVILLE.

During the Lenten Season 40 people attended every church service, 22, all but one, and 23 all but two. The average attendance for the six Sundays was 101.

Palm Sunday again proved to be one of the most beautiful occasions of the entire year. We were happy at this time to receive into our fellowship five new members. Mrs. Sally L. Greenfield and her son John M. Greenfield, came back to us, having formerly been members. Minnie Matie and Jessie Jones, who for a number of years have been faithful attendants and workers, were received by transfer, and Mildred Weavil was confirmed.

All the Passion Week Services were well attended. The brethren J. P. Adkins and Carl R. Kerens assisted on the nights when the pastor went to Immanuel. The Crucifixion Service was more largely attended than ever, and the church was filled for the lovefeast that night. The address at the lovefeast was made by Bro. J. T. Rogers of the local M. E. Church, who made an excellent talk on the resurrection.

Our Early Easter Service was in many respects the best we have ever had. Nearly 400 people assembled on the beautiful God's Acre, the sun rose just at the right moment to fit in with the order of the service, the music by the combined bands of Kernersville and Friedland was smoother and better than ever before, and the spirit of reverence and worship was all that could have been wished for.

Later in the morning the Band and Pastor assisted in the services at Friedland, as has been customary for many years. In the afternoon a number of our band members helped in the service at Moravia.

IMMANUEL.

There were 125 people in church on Palm Sunday night, of whom 82 partook of the Lord's Supper. At this time we were happy to receive into our membership Katherine Enochs, Millie Scott, Winnie Holder, and James Osco, all by the rite of adult baptism.

With the assistance of Bro. Gordon Spaugh and the brethren D. C. Butner and S. F. Cole, all the Passion Week Services were held, though with only fair attendances. Our workers, as usual, had part in the Easter Service in Salem, and at night we experienced an unusually happy lovefeast. The church was full, and everyone seemed to be in the spirit of worship and praise. The History of the Resurrection to the Ascension was read.

Under the leadership of Bro. Ernest Perryman and his corps of faithful teachers, our Sunday school continues to make progress. On May 4 we were happy to receive into our fellowship Katherine Enochs, Millie Scott, Winnie Holder, and James Osco, all by the rite of adult baptism.

The quarterly meeting of the Woman's Auxiliary was held at the church on the night of April 10 with a large attendance. Mrs. Thompson and Mrs. Thomas Griffith presented the cause of home and foreign missions, and the pastor made a brief address.

No one need ask what it is that hinders growth in the spiritual life. The secret of strength can only be found in living intercourse with God.

—Andrew Murray.
FOREIGN MISSIONS HERE AND THERE
Reported by the Foreign Mission Board.
(By Edmund Schwarz, Edm.)

On February 16, 1930, an outstanding Moravian missionary was called to his eternal reward. August Hermann Francke was a generation leader at Leh in our Tibetan Mission "on the roof of the world" in the Himalaya Mountains. Dr. Francke combined in his splendid personality a brilliant mind, an humble walk with God and a rare degree of consecration to the Master's cause. A gifted linguist, he was enabled, under God, to make this talent tell mightily for the Kingdom. He came to Leh in 1896 and was soon recognized as an authority in Tibetan folk lore and history.

The government of India asked permission of the Moravian mission authorities to send Dr. Francke on a tour of exploration into Western Tibet. This difficult journey he accomplished mostly on foot, crossing mountain passes higher than Mont Blanc. The government published the findings of his tour in two notable volumes.

For our mission he rendered the invaluable and permanent service of completing the translation of the Bible into Tibetan. Other scholarly missionaries had almost finished the New Testament and the Pentateuch; Francke translated the rest. He also rendered single Gospels into various dialects of tribes of that region. After the great war, Dr. Francke was enabled to occupy the chair of Tibetan languages in the university of Berlin.

INFANT BAPTISMS.

Nifong—Estelle, daughter of Bro. and Sr. H. C. Nifong, born February 27, 1929, baptized at Friedberg Moravian Church May 13, 1930, by the Rev. Samuel J. Tesch.
Payne—Alan Lafayette, infant son of Bro. and Sr. Aeneus L. Payne, born September 16, 1929, was baptized on Palm Sunday, April 13, 1930, at Bethlehem by the Rev. F. W. Grabh.
Cornatzer—Mary Ellen, daughter of L. L. and Claudian (Savage) Cornatzer, born October 23, 1929, at Winston-Salem, N. C., was baptized at Fries Memorial Church on Palm Sunday, April 13, 1930, by the Rev. Herbert B. Johnson.
Bowles—Lilley Lee, daughter of James and Bertha (Wooten) Bowles, born October 15, 1928, at Winston-Salem, N. C., was baptized at Fries Memorial Church on Palm Sunday, April 13, 1930, by the Rev. Herbert B. Johnson.

DEATHS.
Leinbach—Anna E. (m. n. Fogle) departed this life April 11 at the age of 80 years, 7 months and 22 days. The funeral was conducted in Bethania, April 12, by Rev. F. W. Grabh.
Cleffsdeter—Jacob Lawrence, son of the late Adam and Maria Cleffsdeter, m. n. Rothrock, born April 16, 1862, in Davi en County, departed this life April 12, 1930, at Winston-Salem, N. C. Member of Calvary Church.

Funeral was conducted April 14th, by Dr. Edmund Schwarz and Dr. J. K. Pohl. Interment in the Moravian graveyard.
Teague—Eliza Elizabeth, wife of Dr. Elwood Teague, was born in Davi en County, N. C., November 30, 1881, and departed this life April 28, 1930. The funeral services were conducted from Friedberg Church by the Revs. E. A. Holton, V. M. Swain, and Samuel J. Tesch. Interment was in the church graveyard.

CUT FLOWERS FOR ALL OCCASIONS
Blooming Plants and Funeral Designs
WEST SALEM GREENHOUSES
W. C. & R. E. GRUNERT, Proprietors
612 S. Poyler Street
Winston-Salem, N. C.
Phone 150

IN ANSWERING ADVERTISING BE SURE TO MENTION THE WACHOVIA MORAVIAN.

Make Your Home Different From the Ordinary.

There is a vast difference between interior woodwork which is authentic in design and ordinary "millwork." Curtis woodwork may be had in so many different designs that you have ample opportunity to satisfy your taste and make your home different from the ordinary.

Why Not Make
THE OLD HOME NEW?

FOGLE BROS. CO.
PHONE 85
"Blest be the tie that binds our hearts in Christian love."

THE WACHOVIA MORAVIAN.

VOL XXXIX
WINSTON-SALEM, N. C., JUNE, 1930.

No. 6.

THE WACHOVIA MORAVIAN

Entered as second-class matter in the Post Office at Winston-Salem, N. C.
Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3rd, 1917, authorized Aug. 29, 1919.

Rev. Kenneth Pahl, Associate Editor.
Mr. Eulas A. Shor, Business Manager.
Rev. Walter H. Allen, Managing Editor, and Circulation Manager.

Subscription price, 50c a year in advance. Microfilm copies and other communications to the Wachovia Moravian.

IN THIS ISSUE

"Just a Month in Jamnia" is the title of an article written especially for The Wachovia Moravian by Rev. W. A. Kaltreider, a former Managing Editor and Circulation Manager of this paper. It gives the writer's first impressions of the most beautiful island in the Caribbean Sea where the Moravian Church has been carrying on mission work for nearly two centuries. Attention is called to what Bro. Kaltreider has to say about the character of that work.

The two pictures which accompany this article were taken by Mrs. Kaltreider just after services on the Sunday in which her husband was induced into office by Bishop Westphal.

We take off our shoes and walk with Bro. Helmich into the beautiful Mohammedan mosques of Constanti-

nople as, in the fourth article in the series, he tells of his travels in Bible lands. The scenes he describes remind us of our reading of Lew Wallace's "Prince of India."

A careful reading of the "Reports from the Churches" will reveal the fact that on May 25th, Bishop Rondthaler consecrated the new church at Macedonia in the afternoon, having had part in the services of the morning. Then he rushed off to Macedonia, which is somewhere in the neighborhood of fifty miles away, where that night he received 49 new members into that congregation. The reports do not state that the car in which the Bishop was being conveyed gave out of gas, and that it was after midnight before he reached home. The next morning he might have been found giving the Pastors of Salem Congregation a vivid account of these experiences. And he will be 88 years old on the 24th of next month.

THE PENTECOSTAL FESTIVAL OF 1930.

The preparations for this unique occasion were carefully made along the line suggested by the admirable Committee Report presented by Dr. Edmund Schwarze and accepted by the Ministers' Monthly Conference.

The Wednesday evening meetings of the churches were duly held during the month of May, with "Pentecost" as the theme. The attendances on these services were good and they were pervaded by a happy sense of Christian union.

The day of Pentecost was outwardly a beautiful one and with Holy Communions, sermons and lovefeasts it was beautiful within. The reports which have reached us from various congregations evidence the presence of Holy Spirit with special grace, on this, the 100th Anniversary of His coming, to found the Church and thereon forward to reside in it to the end of time.

THE TIME AFTER THE CELEBRATION.

The recent Festiva, however great the interest was will not have been a complete occasion, unless it is followed by a whole Pentecostal year. The remaining months of 1930 must have the Pentecostal touch and character, if there is to be a decided blessing. Other anniversaries can come and go without any noticeable effect, but this 1900th Memorial Celebration of the Spirit's coming must either leave its distinctive mark upon many individual lives and thus produce a new high level in Church living, or it will have to be counted as a failure.

There are good reasons for this statement. One of them is, that many Christians have as yet not been very much impressed with regard to the Gift of the Holy Spirit. They need more time to think about it; they need more patient, careful, Scriptural instruction on the subject of the Holy Spirit's nature and work, and that can best be given by the Scriptural method: "Precept upon precept; line upon line, here a little and there a little." (See Isaiah 28:13). Only in this way can people's souls and especially if they are souls gone astray, be led to seek for the guidance of the Holy Spirit into happy Christian living.

HOW BEST TO ATTAIN THE PENTECOSTAL SPIRIT.

Our Saviour laid down the rule for success in obtaining the Spirit, The Apostles had asked Him to teach them to pray. Accordingly He first gave them "The Lord's Prayer," both as a prayer to be offered word for word, and as a model for the simplicity, and the brevity of their own prayers. Then He gave them encouragement, advising them to persevere in prayer until their prayer was answered. Then he gave to them, and to every other penitent and believing soul, the broad warrant to pray for everything they needed, however small or great the request might be.

And finally He came to the Gift of which we are now speaking, and which He regarded as the highest, greatest, sweetest gift of all, the gift of the Holy Spirit; and He said with a beautiful illustration out of home-life, picturing a hungry child asking bread of a loving father: "If ye believe evil know how to give good gifts unto your children, how much more shall your Heavenly Father give the Holy Spirit to them that ask Him." (Luke 11:13).

The Holy Spirit Gift, and all the joy and peace, and comfort and strength that come with it, cannot be bought with money; cannot be obtained by increase of knowledge; cannot be secured by human labor of any kind. It comes only and always by Gift; it is the result of sincere asking.

THE MORAVIAN PENTECOSTAL HYMNS.

The Moravian Church was, as we all know, "Revived" two hundred years ago, in a special outpouring of the Holy Spirit. To this event doubtless owe the fact that the Moravian Church has furnished a larger proportion of Holy Spirit hymns, widely used, than any of the Protestant Churches. We cannot count Watts, the father of modern hylmology, into the Moravian list, as he preceded the Moravian period in England. But we can count in Charles Wesley because he was converted among the Moravians and as an eminent critic of hymns has said: "Charles Wesley's hymns are Moravian hymns written in English," and we can count in Joseph Hart, who from being a learned Atheistical writer, was wonderfully converted in the Moravian Fetter Lane Church in London, in the course of a Moravian sermon by the pastor. Hart became a very self-denying London minister, and so effective that, as we are told, 20,000 people attended his burial in Bunhill's Cemetery, now in the heart of London. Then we have the Moravian poet "par excellence," James Montgomery, who wrote the Pentecostal hymn: "Lord God the Holy Ghost In this accepted hour As on the day of Pentecost, Descend in Thy power."

Zinzendorf's hymns on the Holy Spirit, well translated into English, are, perhaps, the most instructive Holy Spirit hymns written in modern times and Spargenberg's, (the father of our Southern Moravian Church) "Oh Spirit of the Lord, all life is thine," will never lose its value.

And here we may add, the excellent hymn on the Coming of the Holy Spirit recently written by our veteran Sunday School superintendent, Henry E. Fries, with fine tune composed by his wife. It begins "Come now O Lord, and teach us how to pray." The whole hymn will appear in The Wachovia Moravian. The fact that so small a Church as ours should make such a commending contribution to modern Hymn writing deserves to be remembered by all our people.

We would here ask our readers especially to note, how clear the references of the Pentecostal hymns, to actual daily Christian living, and how carefully they avoid the extravagances which so often have arisen concerning the Holy Spirit's work, even in the case of good and well meaning people. Let the careful study of these Moravian hymns, lead each reader into a better understanding of what the Scriptures say about the Holy Spirit. So shall we be able to
distinguish between what is mere talk on this important subject and what is real substance.

THE MORAVIAN SYNOD OF THE NORTH.

This important body is to open its sessions on June 12th at Bethlehem, Pa. Its delegates are coming from the far-off Canadian Province, Alberta, from the north west far on toward the Rockies, from the central west and middle east. Its deliberations will be important for our whole American Church. A strong Northern Church means a great deal for the South just as a strong Southern Church helps the North. Let us pray for the success of this Synod that God's Spirit may so fill it that there may be no room for any other spirit, and that it may in its results show itself to have been a blessing to us all.

THE COMMENCEMENT OF THE MORAVIAN COLLEGE AND THEOLOGICAL SEMINARY.

Good news has been brought to us of the cheerful spirit which prevailed on this recent occasion. There was a remarkable liberality shown at this celebration when $55,000 were quickly subscribed for the new buildings which the Institution requires.

A graduate of Theology, our young Bro. Basset, son of an Elder of our First Moravian Church in the city of Philadelphia, has come to work with us this season. Let us give him an all-around hearty welcome.

SALEM COLLEGE COMMENCEMENT.

This occasion was one of unusual success and happiness. The attendances were large and a most cordial spirit prevailed. It was thrilling to look at the new Academy buildings, in their perfect structure and commanding position, the great joint memorial gift of the Shafter, Bahnson and Patterson families. It was a most impressive sight to see the corner stone laid of the great Biiting-Reynolds College Memorial edifice and look at its stately building already nearing completion. It is worth while to go down into the lower campus just to see how beautiful are the two handsome stone bridges, the gifts of two alumæ.

Everybody was impressed at the dedication of the colonial Practice Building for Economic Sciences, the gift of Miss Katherine Hanes of Winfort-Salem. The touching devotion of an affectionate daughter toward her loving mother, the striking manner in which the fine colonial architecture of by-gone days was reproduced and the great purpose of the edifice to serve to make young women better home keepers and home loving people, all combined to impress those gathered in the beautiful nook in which the building stands.

Let our whole Southern Province be stirred up to new interest, prayer and gift for our two great educational institutions—the Salem College and the Salem High School Academy.

NOTE—Our next section in the Revival story of our Province will deal with the life and work of our Bro. C. L. Rights. Lack of space obliges us to postpone this section to the next issue of The Wachovia Moravian.

GIFT SUBSCRIPTIONS.

For the small sum of $50 The Wachovia Moravian can be sent to a friend for one year. If you enjoy reading this paper doubtless you have a number of friends who would also enjoy it. Why not send them a year's subscription?

While the Reports from the Churches are of particular interest to members of our denomination, Bishop Routhrither's editorials and other articles from his pen which appear from month to month are worthy of circulation far beyond the limits of our small denomination. No home should be without a Church Paper. We believe The Wachovia Moravian will fill this need if given an opportunity to do so.

A PARTING MESSAGE FROM THE HEIDENREICHS.

After a pleasant stay of eight months in your midst we bid you, the people of our Zion in the South, farewell. We have received only kindness on every hand.

For the privilege of staying at the Belo Home we thank the sisters who have it in charge. To the pastors, women's auxiliaries and people of the Belo Home and Fries Memorial churches we wish especially to express our gratitude for the many kindnesses shown us.

During our stay we have accepted every opportunity of speaking which came our way. We have spoken in nearly every Moravian church of the Province, and also in a number of other churches. We greatly enjoyed speaking in the interest of foreign missions, and were always kindly received.

The call to the distant North has come, so we shall again serve our former North Dakota congregation. But we shall always remember our many friends in the South. Farewell.

The HEIDENREICHS.

The man who has nothing to bear of but his illustrious ancestors, is like a potato—the only good belonging to him is under ground.

He who has mastered yesterday need not fear tomorrow.

JUST A MONTH IN JAMAICA

(By The Rev. Wm. A. Kaltreider.)

When one is picked up in our country and five days later set down in the midst of the customs, habits and social atmosphere of another, impressions are quickly formed and thousands of things are noticed instantly.

This was our experience when coming to Jamaica. Leaving New York with its skyline of tall buildings on March 19, we were carried out into a world of water and on March 24, when land was again in sight, it was the low, rude skyline of Kingston, chief seaport of Jamaica. Scarcely could the piers be distinguished from other small sheds until the ship was moored at the dock.

This is the Zion Memorial Church in Jamaica of which Bro. Kaltreider is now pastor. It is located in the town of Christiana, six miles distant from Bethany, shown in the other picture. In the foreground is the grave of the late Rev. Samuel Allen, Bro. Kaltreider's immediate predecessor.

This was the contrast and it seems to be an example of the contrast between everything American and Jamaican. To one accustomed to the American way of system, service and satisfaction in all business transactions, the slow, involved, "red tape" methods in everything that Jamaica does is somewhat grating. The crude ways of the hundreds of small shops building here the year round. Since most of the American vegetables can be cultivated, these added to the native products give the housewife an unusual variety of things from which to prepare her daily meal.

So much in regard to these matters. Our interest has been attracted particularly to the work of our Mo-

Watch the Growing Stock!

Future layers depend on your care now. Feed a Vitalized Growing Mash. Conkeys Cecco Growing Mash with Y-O is already vitalized with vitamins A, B and D. It gets maximum growth of bone, muscle and feathers at a minimum outlay.

Conkeys

CECCO GROWING MASH with Y-O

DISTRIBUTED BY

CAMEL CITY SEED STORE

631 N. Trade Street—Opposite Brown's Warehouse

Phone 4918
A stranger among Jamaican Moravians is immediately welcomed even by the most timid, and is made to feel at home almost instantly. Their hearty words of welcome sometimes amuse because of their eloquence but nevertheless they are sincere and most encouraging. The politeness of the people is a habit, a part of their disposition. In the midst of a thousand "Thank you's" and "please's" we cannot fail to see that somehow, somehow, these people were well trained by someone.

In their church life we have found many pleasing features. A hymn book and Bible in the hand of every church attendant is a fine sight. Much memorization of Scripture, even by the very young, speaks well for the laying of a foundation for future work. Large attendance upon the services of divine worship and the hearty singing by all makes worship more worthwhile to all who attend. It is interesting to see the attendance begin in the children's meeting with 100, increase to 200 in the Sunday School and then to 500 or 600 in the worship service. This is an ideal condition, but it is the usual thing in Jamaica. One of the things that impresses us is the advanced manner in which the services are arranged and carried out. Many of the chants and To Deams, etc., we ourselves must learn before we can intelligently worship with them.

We notice that proper emphasis is laid on the importance of the communion service. Much effort is expended in preparatory services and in seeing that the people attend the communion service. As a result, a large percentage are faithful upon this part of the church's life and reverent in partaking of the elements. Equal diligence is used in seeing that members are faithful in their financial obligations so that few fall behind at any time. When members fall into sin, there is a thorough system of discipline properly maintained, which works for a high degree of spirituality in the congregation.

All these things we found as we visited other churches and now that we are properly settled at Bethany, we find the same healthy spiritual condition, for which we are glad. These conditions speak well for the faithfulness and efficiency of the many missionaries of the past who laid the foundation principles upon which the work has been built.

Sunday, April 27, was the day for formal induction into the work at Bethany and at Zorn in the town of Christiana six miles away. It was a beautiful day and the churches were well filled on each occasion. Solemn promise of co-operation in every detail made us feel that our work was well begun. Bishop Westphal's fitting and encouraging words of induction served well in giving our new ministry an auspicious beginning.

Fitting it is to make a brief remark in regard to the work of the former pastor, the late Rev. Samuel Allen. People speak very highly of his work and hold him dear in their memory as a faithful pastor and friend. The beautiful mural tablets, one in each church, unveiled on March 31, 1930, will stand as a lasting memorial to his consecrated efforts. People say that if we do as well as he, it will be enough. No better words than these could be found to express complete satisfaction over the work of a life well spent in Christian service.

This picture was taken immediately following the service at which Bro. Kaltreider was inducted into the pastorate of Bethany in Jamaica. A part of the large congregation is shown, and also the church and mission house.

Dr. J. D. Swaim CHIROPRACTOR -Health Service- PHONE 4138 Hours: 9-12-2-5-7-8 208 Peoples National Bank Building Winston-Salem, N. C.

DURABLE HINES HOSIERY "A FIT IS THE THING" "MY GRANDMOTHER'S SCHOOL MY MOTHER'S SCHOOL AND THE SCHOOL FOR MY DAUGHTER" SALEM COLLEGE Established 1772

IN ANSWERING ADVERTISING BE SURE TO MENTION THE WACHOVIA MORAVIAN.

Lose Your Shopping Worries In Winston-Salem's Million Dollar Department Store

The store of established fashion and value reputation where shopping is a pleasure and prices are reasonable. Why bother with worries of store-to-store shopping in the hot summer days when it is so convenient to find anything you want in this comfortable store at prices that are sure to please?

If you are looking for correct fashions—smart seasonable styles that will make you feel well dressed on all occasions, if you want to buy the best things at the best prices with a maximum benefit from every purchase then come to—

VAN DYKE'S INC.
Important Mission Items

Reported by the Foreign Mission Board.

At a recent meeting of the Board, full of mission interest, two fields were more particularly discussed by the directors who deemed them worthy of a wider appeal to interested members among the readers of The Wachovia Moravian. In Demerara, or British Guiana, we have a very remarkable mission among the converts from our West Indian congregations and thousands of East Indian Coolies who are brought there to labor on the large plantations. This mission, of which Brother John Dingwall is superintendent, is noteworthy because it was founded and is carried on by West Indian native ministers and helpers exclusively. Also, the general mission treasury has never been called upon for any large or continued appropriation toward the support of the work. It is a growing field; several new congregations having been recently established. Bro. John Dingwall is a most worthy man who has labored here for many years under the blessing of God. In a letter to Bishop Rondthalen, written in April, he makes his first direct appeal to the Southern Province. The church called "Perseverance" must be repaired and re-roofed, being otherwise in danger of collapse. The people are very poor; through self-denial offerings they have accumulated but $35, while the estimated cost of the repairs is $400.

The directors unanimously voted an appropriation of $106. Readers who would like to add a gift toward this deserving and urgent cause are invited to send to Rev. E. H. Stockton, Treasurer, within the next 30 days, such contributions. Bro. Stockton's address is 501 South Main Street, Winston-Salem, N. C.

From the Bohemian-Moravian mission comes the other need worthy of our prayerful interest and response. This work was begun in 1870 and was recognized by the government of the country in 1880. It is a joint undertaking of all the Provinces of the Moravian Unity. The work has been advanced in spite of great difficulties, and in recent years there has been a spiritual awakening, so that during the period between the years 1914-1928, the communicant membership has been doubled. One of the principal congregations is that of Eisenstadt, with a large membership. About 3 years ago, a church and parsonage were erected. Now a building for the large Sunday school is needed, but a debt of $3,000 still rests on the church and the financial ability of the members is very limited. This encouraging work with its present need was recently presented in the Home Church by the Rev. Valdar Vanenra, a native Bohemian. A member of the Home Church placed $500 with our treasurer toward lifting this debt. Before sending this on, Bro. E. H. Stockton will be glad to receive within the next month additional gifts from readers whose hearts may be moved to encourage and forward this work in the land where our Moravian Church was born.

Crooked Oak Summer School

Amusement has been made of the opening of our Summer School at Crooked Oak on June 30, under the direction of Miss Grace Kernersville, of our Olivet Moravian Church, and assisted by Miss Esther Pfaff of the Home Church and Mr. C. C. Marion of Grace Church, Mt. Airy. It is proposed that the school shall continue until August 29th, and a well arranged program of studies and activities has been provided.

The lady teachers will have the privilege of being the first to occupy the new apartment in the Mission House at Mt. Bethel, where, it is hoped, they will be visited during the summer by many of those who have contributed to the building of the house and have given encouragement to the school.

The Committee in charge of the work this year is composed of the following members: Mrs. C. T. Lienbach, Home Church, Chairman; Mrs. Emory Hamer, Archdeacon, Treasurer; Mrs. Thomas Griffith, Home Church; Miss Mary Crouse, Friedberg; Mrs. W. W. Nowame, Friedmark. This Committee has been very active. The new apartment for the teachers has been completely furnished and made ready in every way for their use; every detail of the work has been carefully considered and we are looking forward to one of the most successful seasons of work we have ever experienced.

A further step for the better cooperation and oversight of the work is the appointment of a local School Committee to give advice and assistance in the work. It is composed of Rev. Charles Crouse, Messers. Rufus Ayers, Eason Ayers, C. C. Marion and Eliza Smith. This committee will offer the school ample protection, will interest parents in enrolling their children and by frequent visits to the school and personal interest in its work give encouragement and help to those in active service in its management.

Let members throughout the Province...
tatives, the beloved Rev. and Mrs. Kenneth Hamilton. They came to us strong and well after their arduous labors in the tropics, for which we are deeply grateful to God. Before leaving for Bethlehem, Pa., where they will spend the summer with Bro. Hamilton’s parents, visiting, also, several congregations in our Northern Province, they could meet with several of our groups and give interesting sketches of the work in Bluefields and at other stations. Bro. Hamilton preached for us on the second Sunday which was observed as Hamilton Day. A largely attended and very enjoyable reception was tendered our missionaries by the Woman’s Auxiliary, honoring also the new members received into the church during the year.

We have endeavored, during the past month, to lay careful emphasis on the work of the Holy Spirit in the hearts of believers and in the church, in line with similar efforts all over the world in commemorating the 1900th anniversary of Pentecost. Services have been well attended and we have checked the number attending since Easter and shall continue this through Whit-Sunday. Gratifying numbers of our Calvary members have attended the special preparatory group meetings regularly for six weeks, our gathering place being the Home Church.

The Sunday school marks an encouraging progress, each month thus far during 1930 showing a lead over the corresponding month of last year. On the second Sunday in June, following a fine idea of our Superintendent, we shall have a “Loyalty Lesson,” when in every class above the Primary Department instead of the lesson assigned, the teachers will bring to their scholars the vital message of loyalty: loyalty to Christ, loyalty to the Church, loyalty to Calvary Church, how the local church is operated, the plan of Salem Congregation, etc.

The pastor could respond to four calls for special sermons during May: Griffith and Vienna Schools, the large school at Trinity, N. C., and a sermon for the memorial service of the Sons and Daughters of Liberty held at Centenary church, Winston-Salem.

ADVENT.

The month of May ushered in Mothers’ Day, which was celebrated in the Sunday School. Rewards were given by Supt. E. C. Snyder to the largest family present, the oldest mother and the father of the youngest baby. Nearly every one remained for the Mothers’ Day sermon at 11 o’clock.

A number from Advent attended the Township Sunday School Convention at Fraternity Church, the 4th Sunday of the month.

The young people enjoyed a social gathering on Tuesday evening the 20th, when a large number gathered in the community building.

The month has not been without its sorrow. On Saturday morning, May 24th, Sister Ida Holbrook Hedgecock, wife of William Hedgecock, and mother of Rev. Allen Hedgecock, of Mayodan, entered her eternal rest, after suffering about ten years from cancer. During the past 7 months she has been critically ill and death came as a relief. The funeral services were conducted from Advent on Monday morning, May 26th, with interment in the Advent graveyard.

At present we are closing an evangelistic campaign which began Sunday May 25th, under the leadership of Rev. Allen S. Hedgecock of Mayodan, who has brought strong messages each night. The Rev. Raymond Wilder of Macon, Ga., was soloist and song leader. Mr. Wilder is a graduate of Asbury Theo. Sem., Wilmore, Ky., and has been engaged in evangelistic work for eight years. His work with us has proved a great blessing. The campaign closed on Whit-Sunday.

ARDMORE

Brother P. D. Davis after serving our Sunday School faithfully for more than four years asked to be relieved of his duties as Superintendent. While his request was granted it was with deep regret. Both pastor and congregation appreciate the good work which he has done. During this time there has been a steady yearly increase in the school. May the blessing of the Lord rest upon Brother Davis, retiring superintendent, as well as upon Brother E. R. Breitzi who has been drafted for the position. Brother Breitzi for a number of years was superintendent of Christ Church Sunday School.

We were glad to have Bishop Rondthaler with us on Mothers’ Day, and his address as well as the other part of the program was enjoyed by all present.

Circle No. 1 of the Ladies Auxiliary had its monthly meeting at the home of Mrs. Grover Eberh on the afternoon of the 13th and at the same time Circle No. 2 met with Mrs. J. D. Fulp. The Ladies have been very busy with supper, rummage sales and other things.

The Ladies’ Bible Class met with Minnie Fannin and Lillie Goff at the home of the Rev. D. H. Wilcox on the evening of the 30th.

In addition to the regular services at Ardmore it has been the Pastor’s privilege to take part in a prayer ser-
CHRIST CHURCH.

The services of the month were preparatory to the observance of the anniversary of Pentecost, sermon themes suggested by the Federal Council of Churches being used. We also participated in the group prayer meetings held each Wednesday night at the Home Church, the pastor speaking at the last of these services, held on June 4. He also spoke to the Mt. Airy group on Wednesday the 14th.

The outstanding feature of the month was the ten day series of services from May 18 to 28, conducted by the Rev. L. L. Legters, Field Secretary of the Pioneer Mission Agency, Bible Teacher and Evangelist. Three times on Sundays and twice daily he brought positive Scriptural messages on the general themes, "God's Provision for Christian Living," and "The Simplicity of the Spirit-filled Life." We believe these services were productive of much good in helping Christians to discover unused resources for daily living and in attracting others to the Savior. The afternoon attendance averaged 40 and the night services averaged 183.

Mothers' Day, on the second Sunday of May brought out 540 for Sunday School, there being 118 in the Men's Bible Class and 300 in the Ladies' Classes, the latter being addressed by Mrs. J. K. Pfohl on a theme appropriate to the day. The morning service, with special sermon by the pastor and music by the Intermediate Choir, also brought a tribute to mothers.

During the month the pastor preached the commencement sermon at Arcadia High School, spoke at Granville school, and presented merit medals to Scouts of the city at a session of the Scout Court of Honor.

MAYODAN.
Practically the entire efforts of both pastor and people during the month were put towards the series of evangelistic services held in our church from May 14 to the 25th. Much preparation in prayer and personal visitation, combined with the wholehearted support of every one concerned, helped in making these the best services our church has passed through in many years.

The pastor was assisted by the Rev. G. W. Vick of the Green Street Methodist church of Winston-Salem. The services were well attended from the very beginning, the average for the entire series being nearly 250. There were more than 250 conversions and reconsecrations. 49 new members have already been received into our church fellowship as a result of these special services, and there are 26 others whom we hope to reach in the near future.

Special music in the form of Gospel singing was provided for each service. Among those individuals and groups who assisted us in this capacity, are the following: Thomsen Shoune, George Pettrycord, the Friedberg Male Chorus, the Green Street Methodist Choir, the Fishel Quartet, the Salem Ladies Quartette and the Weatherman Trio, all of Winston-Salem, also Mr. Fair, and a Moravian Quartette from Leavittsville, and the well known Hard family of Mayodan. Our congregation greatly appreciated every one who brought, or helped to bring a Gospel message in song.

We were happy to have with us on the evening of the 25th Bishop Rondthaler, who brought us an inspiring message, and also received the 43 new members into our church.

We wish to express our thanks to Bro. Hard Reed for his efficient service rendered at the Lebanon Moravian Church on the evening of the 25th, in the absence of the pastor.

The work of our Sunday School for the past month has been most encouraging. The high water mark for the month was reached on Mothers' Day when there were 313 present. The average for the month was very near the 300 mark.

MACEDONIA.

The outfitting of the lovefeast kitchen was completed by the installation of a sink and running water by Mr. C. A. Crews. This thoughtful gift will prove a great convenience to those who serve the lovefeasts.

The Women's Auxiliary spread a chicken pie supper on Saturday, May 17th, which netted them the sum of $54 which will be used for further necessary improvements about the church.

On Saturday, May 24th, the pastor held the all funeral of Mr. William B. Smith. Mr. Smith lived near Cruising Creek, only a few miles from our Houstonville church. He took his life because of ill health and general debilitation. A great many people were present at his funeral. He was 54 years of age and left a wife and four children.

A great day for Macedonia was the 74th anniversary of the consecration of the first church which took place on the 25th of May, 1856. On this 74th anniversary we not only observed our usual festival but had in addition the delightful pleasure of consecrating our new church.

The day of our anniversary and consecration, Sunday, May 25th, was an ideal day. There was not a cloud in the sky, the air was cool and pleasant and bright sunshine flooded the realm of nature round about us. The first service was introduced at 11 A.M., with the baptism of 3 little boys all under 5 years of age. It was a most beautiful part of the service. Then Bishop Rondthaler preached the anniversary sermon from the text Ps. 118:24, "This is the day the Lord has made, we will rejoice and be glad in it." His sermon was followed by the anniversary prayer offered by Bro. E. H. Stockton. The lovefeast was then served to 225 persons. A very large number of our young people, during which the Misses Emma and Rosa Craver sang beautiful and appropriate duets. The potluck was adorned with beautiful flowers brought to God's house by loving hands. At the close of this service the Bishop was immediately surrounded by a host of little folks anxious to receive a Scripture card from his hand.

The afternoon service, which was the consecration service was held at 2 o'clock. The church was filled by an interested audience. Bishop Rondthaler officiated. He was assisted by Dr. J. K. Pfohl who preached the consecration sermon from the text Haggai 2:7: "I will fill this house with glory, saith the Lord of hosts."

Other brethren who assisted in this service were E. A. Holen, E. H. Stockton, B. H. Vestal and the Pastor.

On his return home the Pastor found a telegram from one of our friends in York, Pa., expressing their regrets at not being able to present their congratulations and a further donation of $1,500.00 towards additions to the church for increased Sunday school facilities.

MT. AIRY.

The Rev. John Greenfield was with us for ten days beginning April 27th, and brought wonderful messages on the Holy Spirit.

The following brethren have been with us for our Wednesday night services: Bro. Carl J. Helmich, Wm. E. Spangh, and Sam J. Tesch. The Junior Circle No. 3 met with Mrs. Sprinkle on May 19th with eleven present. The children opened their banks finding they had collected $8.56.

On the second Sunday our Pastor brought us an appropriate message in commemoration of Mothers' Day.

Circle No. 1 met Thursday 15th with Mrs. Crouch at the Mission House with the Ladies' Aid Society of Mt. Bethel. There was a large attendance.

Mrs. Margaret McGuieon, president of the Home Church Auxiliary, brought us a wonderful message on Missions. Mrs. Walter Hege, and Mrs. Howell Bagby were also present.

Circle No. 2 met with Misses Annie and Lurie Westmoreland Thursday the 15th with 22 present. The Missionary program was on Africa. The Willing Workers Class met May 18th at the parsonage with 12 present. The Bible study was on First through Sixth Chapters of John's Gospel.

Our pastor has started Cottage Prayer meetings on each Tuesday night. Our largest attendance thus far was 65.

On May 24th the Church Board was given a supper at the parsonage in honor of the Pastor's birthday.
On May 31st the Ladies' Aid Circle No. 1 gave Mrs. Sprinkle, president of their Circle, a happy surprise as they surprised her at the passover service with many lovely gifts for her birthday.

May 14th was the first anniversary of our pastor's coming to take charge of this congregation. During this first year 50 new members have been received into the church.

Clemmons.

Our graveyard is receiving much attention. A copy of the original plan of the graveyard was given to us by Mr. Carl Strupe whose father was deeply interested in Clemmons, and whose body has been laid to rest in our graveyard. There are now thirty-nine graves, all properly marked with but one exception.

Palm Sunday was a very happy day. At 11 A. M. the young people under the leadership of Mr. Theodore Rondthaler sang the "Hosanna," with Mrs. Janie Hege at the piano. Miss Wohlford of Salem College sang "The Palms" with Miss Thompson as accompanist. There was confirmation and baptism. Passion Week services were held at Clemmons at 7:45 P. M. on Monday, Wednesday and Friday. On Friday, besides the reading of the story of the crucifixion the Easter lovefeast was held, followed by the Holy Communion.

On Easter Sunday at 1:30 A. M. the members of the band numbering twenty-four were entertained at the parsonage. At 2 A. M. they played at the church. This year the Clemmons Band did not join the bands in town but played over a wide area in the Clemmons and Hope neighborhoods. Handel by the pastor they went most of the places in cars and played at fourteen different points, ending at 4 A. M. at the church.

The Easter morning service on our graveyard was held this year as usual at 9 o'clock, after which we returned to the church where the story of the resurrection was read. At 7 P. M. a special communion with a large attendance was held at the home of our aged member, Sister Eliza Wood.

On the 23rd Mr. Anthony K. Waskalis was laid to rest in our graveyard. The American Legion Band played for the service. He was buried with military honors.

Hope.

On April 3rd, the pastor and his wife had the pleasure of attending the fiftieth birthday anniversary of Bro. J. T. Jones. A number of men and women had a second cleaning up of the Hope graveyard which is 150 years old this year.

The Board met at the parsonage on the 8th, enavass the finances and ordered the Duplex envelopes for the new year.

The Ladies' Aid Society met at the home of Mrs. H. W. Johnson on the 8th, and among other things made contributions to the work at Crooked Oak and of retired missionaries' pensions.

Passion Week service was held on Tuesday and lovefeast and communion on Thursday night. At this service there was a reception of members.

On Easter Sunday the Clemmons band played at Hope Church at 3:30 A. M. and at two other points in the Hope neighborhood. The Easter service was held on the Hope graveyard at 3 P. M., the Clemmons band furnishing the music. There is deep interest at the present time in our old Hope graveyard. The great drawback is an entrance that can be used in all kinds of weather.

Fries Memorial.

This congregation has been well represented at the group prayer-meetings held at Fairview Church. The messages of the various speakers have done us much good.

Mrs. M. E. Johnson's class of boys enjoyed a trip to Guilford Battle-ground early in May.

Miss Leslie Sharpe was hostess to the Marguerite Fries Circle in May. Mrs. A. G. Johnson entertained Circle two, and Circle four held its meeting at the church. Mrs. I. A. Plaster, Mrs. W. A. McKnight and Mrs. F. Wilkes were hostesses to Circle three in May. What was formerly Circle one has been reorganized and is now an independent organization called the Willing Workers. Mrs. J. Q. Adams, Sr., is leader, Mrs. O. R. Bailey, is secretary and treasurer, Mrs. S. M. Vernon is Sunshine treasurer, and Mrs. J. D. Steeleman is reporter. The Circle will meet the next of the first Tuesday in the month. Mrs. C. M. Masten will entertain the Circle in July.

After its weekly rehearsal on May 9th the choir was entertained at the parsonage in honor of the birthday anniversary of the Pastor's mother.

The Rev. Dr. Francis Ansonombe of Salem College was the speaker at our Mothers' Day exercises. The Rev. Geo. A. Heidenreich filled our pulpit on Sunday night, May 25. The first Sunday night in June Mr. D. W. Harmon delivered an illustrated lecture on India. Circle two sponsored the lecture which was well attended. These three speakers our thanks are due and given.

The Heidenreichs left us on May 29. Our good wishes go with them to their field of labor in the pastorate at Goshen, North Dakota.

The Marguerite Fries Circle conducted a most delightful Mother and Daughter banquet on May 15. Mrs. G. A. Heidenreich made the address. Our Scoutmaster, Prof. L. A. Fox has left for his summer vacation and the troop will probably be directed by members of the Scout committee until his return in September. We are deeply indebted to Mrs. Fox for his splendid work with our boys.

We again express our sympathy for brother and sister Leo C. Swaim over the loss of their little son.

Miss Mattie Levinia Thompson was received into the communicant membership of the congregation by adult baptism. Her enfeebled condition made it necessary for her to be received at home.

A GOOD TIME TO BUILD OR REPAIR

If you expect to build a home, make alterations on your home, build a porch or garage it would be to your advantage to do it now. We manufacture anything you may require in the building line. We are ready to serve you and save you money.

Orinoco Supply Co.
E. T. Mickey, Pres.
N. Liberty St.—Next to Telephone Building

Fresh Drugs

Are so necessary in the compounding of prescription work and at O'HANLON'S you are always assured of FRESH DRUGS and MEDICINES do as thousands of people in Winston-Salem and this section are doing and make

O'HANLON'S THE BIG DRUG STORE
Your Drug Store—Mail orders promptly filled.

We Are Pleased To Announce

THAT WE ARE IN OUR GREATLY ENLARGED NEW QUARTERS,
NEXT DOOR TO OUR OLD STAND.
MORE THAN FOUR TIMES THE SPACE OF OUR OLD QUARTERS
THAT WE MAY SERVE YOU BETTER.

LET US DO YOUR WIRING

ELECTRIC SERVICE CO.
Geo. W. Elam, Superintendent
West Fourth Street
State Distributors Meadows Model V Washer
THE WORLD'S FINEST WASHER
OAK GROVE.
The work in general moved forward during the month of May. Much attention has been given to our Sunday School attendance and the results have been very gratifying. Our highest attendance was on May 18th when we had 167 present. We have at present an enrolment of two hundred and eighty members.

On the first Sunday night we had the pleasure of having with us the Rev. and Mrs. G. A. Heidenreich. They made helpful addresses, giving interesting information about their work in the mission field.

On the third Sunday in the month our annual anniversary service was held. Bishop Bonthalder brought a wonderful message to the large congregation. We also had the pleasure of having the Hooker quartette from Winston-Salem to sing for us. At this service The Shorter Moravian Hymnal was introduced to the service of our church. These books were donated by a few members of our congregation to whom we are very grateful.

NEW PHILADELPHIA.
The work during the month under review moved along nicely. All of the regular services were held with good attendance and splendid interest. Bro. Sam J. Teash conducted the first Sunday evening service in the absence of the pastor who was in service in this town. His message was greatly appreciated by a good sized congregation.

Bro. H. B. Johnson was the special speaker at the Men’s monthly class meeting which was held at the home of Mr. R. W. Hunter Monday evening of the 5th. His message on the Holy Spirit was heard with keen interest on the part of all present.

Two meetings of the Church Board were held during the month. Much work is being done and plans are being made in the interest of the work of our church for the coming fiscal year. Church Loyalty Day will be observed the third Sunday in June at which time the budget for next year will be presented.

The Ladies’ organizations held all regular monthly meetings during the month with good attendance and interest. The Ladies’ Class met with Mrs. H. N. Spanihour Tuesday night of the 13th. Circle No. 1 of the Auxiliary met with Mrs. John Shoaf at Hanes, Thursday afternoon of the 15th and Circle No. 2 met with Mrs. Allen Harper on the night of the same date. A general meeting of the Auxiliary was held at the church Thursday night of the 22nd.

Quite a number of our people attended the ladies’ afternoon services held at Fraternity Church Sunday the 25th. Due to an all-day program Sunday School was not held at the usual hour in the forenoon but was conducted at 7:45 in the evening. Friday afternoon of the 3rd De. J. S. Fester and the pastor conducted the funeral of Mrs. Minnie West from the home, followed by interment in the Salem Cemetery.

UNION CROSS.
Splendid work is being done by the Ladies’ Aid of this congregation. They met in their monthly business meeting at the home of Mrs. S. E. Weavil, Thursday night of the 1st. The Christian Endeavor work among the young people is moving along nicely.

On the 15th to the 18th the congregation enjoyed a season of revival services, the pastor being assisted by Bro. J. G. Bruner, who brought interesting and helpful messages to a splendid congregation each evening on the Sunday afternoon of the 18th a service was held at the colored convict camp located near by. The service was sponsored by the C. E. Society and led by Bro. Bruner.

PROVIDENCE.
A ten days series of revival services commenced at a close Sunday night of the 14th. Much lasting good was accomplished during this time. A number reconsecrated their lives to the service of the Master and 19 professions of faith in Christ were made.

A number have since united with the church and others have given their name for membership. The pastor was assisted in these services by the Rev. W. Y. Stewart, of Burlington, N. C.

Mr. Walter Nading and team No. 8 of the Billy Sunday club conducted the service the 3rd Sunday evening. The funeral of one of our members, Mrs. Martha Elizabeth Crews, wife of Mr. M. L. Crews, was held by the Brn. Grab and Sprinkle Tuesday afternoon of the 13th. Interment was in the church graveyard.

BETHABARA.
The work of this congregation moved along nicely during the month. An increase in attendance upon the services and especially the Sunday School was noted. All regular services were held, one being the May love feast the 4th Sunday night.

The Union Prayer Meeting was moved from Bethania to this church the last Wednesday night of the month. A very good number were present to enjoy the service and hear the special Pentecostal message brought at this time by Dr. Edouard Schwarz.

The Ladies’ Aid Society met at the church the last Thursday afternoon of the month and made a number of plans in the interest of the work.

Two of our oldest members, Mrs. Mary Hine and Mrs. Susan Thomas, had the misfortune of failing, and although no serious injury was done the fall caused quite a bit of suffering. They are reported to be improving at this writing.

KERNERSVILLE.
The Brethren Conrad, Holton, Heidenreich, Bruner, Bishop Bonthalder and Johnson held the special Mid-week Services in our church in preparation for the 1900th anniversary of Pentecost. All of these services were well attended with one exception, and that was the night when the County Commencement was held in our schoolhouse.

Our Mothers’ Day service was as usual, largely attended.

Of special interest was the service of the 5th Sunday after Ascension. We had as our guests forty members of the Piedmont Commandery of Knights Templar, who marched into the church in a body, wearing full uniform. The music and other features of the service were all that could have been desired. The Pastor preached the ser-

DON’T PAINT YOUR HOUSE EVERY YEAR!
It’s Too Expensive—Use MARIETTA
The Paint that stands the heat and the cold, the rain and the snow. Ask for one of our new color cards.

BUILDING HARDWARE
For your new home or for the addition to the old home. Nothing adds more to the appearance than just the right hardware. We sell McKirnsey's Forged Iron, colonial or old English designed. Also Swenger, one of the oldest and most attractive lines on the market today. Ask for descriptive matter on "Better Hardware!"

A Complete Hardware Store We Serve You Promptly
WINSTON-SALEM & HOWRE CO.
CHAS. O. RECK, Manager
West 5th St. Phone 4400
Winston-Salem, N. C.

AT AGE TWENTY-ONE

THE STANDARD BUILDING AND LOAN HAS ASSETS
as of December 31st ................. $2,800,000.00
FIRST MORTGAGES on Real Estate Loans .......................... $2,564,700.00
SHAREHOLDERS ....................... 3,000

On January 4th opened its 70th Series and sold more than one thousand new shares the first week.

The STANDARD, during 1929, paid in cash dividends to STANDARD shareholders

$139,620.00

Make 1930 your best year, put your money to work the STANDARD WAY—Your savings in the STANDARD are NON-TAXABLE and you'll be surprised how fast you accumulate when you SAVE SYSTEMATICALLY.

START SAVING NOW

STANDARD BUILDING & LOAN ASSOCIATION
A. H. ELLER, President
LEON CASH, Secretary-Treasurer
E. L. PFOHL, Cashier

DIRECTORS
immature.

In addition to the regular services, all of which were well attended, Rev. D. W. Harmon of Kernersville gave us a most interesting illustrated lecture on his travels in the Holy Land, on the night of May 22nd. This occasion was sponsored by the Woman's Auxiliary. The proceeds of a silver offering were used to purchase a projection screen for the church.

On the night of the 19th the Men's Bible class held a meeting at the home of Bro. and Sr. Charles Shutt. Bishop Rowdahler was present and made an address, during the course of which he showed trophies gathered on visits to Palestine. The class decided to put on a three months' attendance campaign.

After a perfect attendance record at Sunday School for three years, Miss Bertha Enochs had to miss two Sundays on account of an illness from which, however, we are glad to report she has now recovered.

GREENSBORO.

We are the happy recipients of a beautiful Robert Morton pipe organ presented to our church by Public Singer Theatres of North Carolina, Inc. The organ, formerly used in a local theatre for only two years is a splendid instrument valued at $5,500. The work of installation is being done by a representative from the Wurlitzer Organ factory and we expect to have the work completed and the organ dedicated on the afternoon of June 22. A special musical program is being arranged for the dediatory service.

The painting and renovations to the exterior of our church building have been completed. The renovations include a hood over the doorway of the main entrance of the type characteristic of Moravian churches, and also new glass in the front windows. The work has added a great deal to the attractiveness of the building.

FAIRVIEW.

The Pentecostal meetings have been a source of much spiritual good to Fairview congregation. At the mid-week services we have had an average attendance of 120, the following brethren having been our guests: G. A. Heidenreich, D. L. Rights, J. K. McConnell, E. A. Holton and John Greenfield.

A ten-day series of meetings were arranged just preceding Pentecost with the Rev. John Greenfield, of Wisono Lake, Ind., Evangelist. The principal object of these meetings being to reach our own membership for a greater spiritual awakening. Brother Greenfield did us much good and turned our thoughts to prayer and the need of the Holy Spirit in our lives. Many of our people were quickened.

The services of Pentecost will long be remembered. They consisted of Holy Communion in the morning and Lovefeast at night, both being well attended.

Our Brother Calvin L. Hunt was called to his eternal home on May 12th, and the services held at the church on the 14th. Our sympathy and prayers go out to his household.

ENTERPRISE.

Mothers' Day was fittingly observed on the third Sunday with a splendid program incorporating the thought of honoring both mothers and fathers.

One of the most charming features of any program arranged and prepared by this fine group of workers and pupils is the hearty singing. Though limited in numbers they can be depended upon to present something worthwhile in a worthwhile manner.

Enterprise Sunday School is developing a new idea which we have reason to believe will be conducive of much good. Once each quarter a

THE WACOVIA MORAVIAN  
June 1930  p. 9

Come Now, O Lord

H. B. Furr

Mrs. H. B. Furr

1. Come now, O Lord, and teach us how to pray, from day to day.
2. Come now, O Lord, and teach us how to love, and from Thy boundless store, and in days of old.
3. Thine love, and strength en'd day by day.
4. Thine love, and strength en'd day by day.

Published by Marguerite Fries Circle

Winston-Salem, N. C.

Come Now, O Lord

Pentecostal Hymn

Through earth-ly day's, and though e-ter-ni-ty,

If we are Thine, and though e-ter-ni-ty,

Do Thou convert and con-tent love to

Published by Marguerite Fries Circle

Winston-Salem, N. C.

Come Now, O Lord

Pentecostal Hymn

Through earth-ly days, and though e-ter-ni-ty,

If we are Thine, and though e-ter-ni-ty,

Do Thou convert and con-tent love to

Published by Marguerite Fries Circle

Winston-Salem, N. C.

Come Now, O Lord

Pentecostal Hymn

Through earth-ly day's, and though e-ter-ni-ty,

If we are Thine, and though e-ter-ni-ty,

Do Thou convert and con-tent love to

Published by Marguerite Fries Circle

Winston-Salem, N. C.

Come Now, O Lord

Pentecostal Hymn

Through earth-ly day's, and though e-ter-ni-ty,

If we are Thine, and though e-ter-ni-ty,

Do Thou convert and con-tent love to

Published by Marguerite Fries Circle

Winston-Salem, N. C.

Come Now, O Lord

Pentecostal Hymn

Through earth-ly day's, and though e-ter-ni-ty,
A VISIT TO BIBLE LANDS

Chapter IX.

By the Rev. C. J. Helmich.

The Dardenelles.

After spending most of Sunday, July 7th, on the calm waters of the Aegean Sea it is late in the afternoon, as we steam into the Dardanelles, that narrow neck of water separating Europe and Asia. Our thoughts now begin to turn to Constantinople, stronghold of Mohammedanism, city of minarets, where even today the Word of God is bound, so that very little active evangelical testimony can be given, though nominally there is religious tolerance—and where, during the few hours of our visit we shall have opportunity to witness for Christ by our attitude and actions at least.

The passage through the Dardanelles is not without its grim reminder of the world war and especially as we think of the ships sunk here and the bloody campaign around Gallipoli. At the entrance of these waters where so much history has been concentrated, we are reminded that in our night we are looking at the plain of Troy—a bleak, barren area, cut into by small brooks and lacking the dramatic touch, but immortalized by Homer and Virgil. Here in 1929, the "Alexia" churning the very waters that carried to the seige of Troy the 1000 ships of Agamemnon a millennium before Christ. And here in 1915 the battleship Agamemnon led the Allied fleet into these waters of death, only to retreat when, of the 18 ships, 3 were sunk and 3 disabled by Turkish fleet of mines. We are told to watch for the grounded wreck of the "Fran- cia"--which sank here so quickly that only a score of men were saved, but we failed to locate her. The white shaft of the allied war memorial on the European side is a silent tribute to those who during those dark days were carried away in the powerful current of these waters.

While the great memorial shaft naturally focuses our thoughts upon more recent historic events, we remember that Act 16 indelibly records another event of tremendous significance which was enacted in these immediate surroundings. We visualize the great Apostle and warrior of the Cross, having come to Troy, answering the call of the vision of the man of Macedonia and help us," the Apostle is charged by the Spirit to turn his face Westward—thus bringing the Gospel to Europe in 53 A. D. and in 100 A. D. sending missionaries Eastward.

The Famous Narrow.

We are now approaching the narrow of the Straits and the ship's engines cease, as in ten minutes the four members of a family, with much luggage, trunks and wooden boxes are transferred to a launch that has come alongside—and in another moment we are at the town of Chanak on the Asiatic side, where amid a clump of trees is the consular residence where a two month vacation period is to be spent awaiting the return of the Apostle in August. Here we get our first glimpse of a mosque with its minaret stretching into the evening sky, and also see the old tower of Chanak, long since until recently surrounded by modern forts. The triple, ace-of-clubs like fort of Kild Bahr and the little village tucked away at its base can be seen on the opposite side.

Just beyond, between Alydos on the Asiatic side and Sestos on the European side, is the famous narrow, less than a mile in width, across which Leander swam to see Nereo, and thereby challenged Lord Byron and still more recently Richard Halliburton, who swam across "in his own way." Here on a bridge of boats Xenocris crossed to invade Europe 150 years later Alexander decided that he would like to have Asia Minor. More centuries pass and the Turk crosses with Yezmen as his goal. We are soon at the farthest end of the straits, between Gallipoli and Lapseki, doubtless where Helles fell from the back of the ram with the golden fleece, which incident has given the name to this narrow Hellespont.

Constantinople.

Night falls as we enter the Sea of Marmora and at sunrise next morning we are on deck eagerly watching the shore line as the great city of one million population comes into view. The many minarets, especially several gilded spires and domes glisten in the sunlight and proclaim the presence of Islam, that fatalistic religion holding one-seventh of the earth's population in its grip and which calls forth the petition in our Litany: "O that Ishmael might live before Thee,"

But what shall we record if impressions received during a day of sight-seeing in this city, dating to 667 B. C., when its name was Byzantium becoming in 324 A. D. Constantinople, through the impulse of the Roman Emperor by whose name it is generally known, though today it bears the official Turkish name of Istanbul? We must limit ourselves to brief accounts of several mosques and the bazaar, for there is so much that fascinates in this ancient city which was the capital of the Roman Empire, were brought priceless treasures of art and science from Italy, Greece, Syria and Egypt to enrich the "pearl of the Empire."

We are soon made aware of the fact that Istanbul has three distinct divisions—Stamboul, the old Turkish section; Pera-Galata, the European business-residential section, connected by the famous Galata bridge, across which is said that at least one representative of every nationality on earth passes every day; and then there is Senthari across the Bosporus, on the Asiatic side. Everywhere there are Mohammedan mosques with their minarets piercing the heavens, but of the 360 mosques in Constantiople we shall visit only four, all of them in the Stamboul section.

St. Sophia.

The mosque of St. Sophia, next to St. Peters in Rome, the largest religious edifice in the world, was originally built as a Christian Cathedral by the Roman Emperor Constantine in 325 and after it burned in 553 Justinian gave the building its present splendor, with gold work, mosaics, marbles, tiles, windows, and its central dome, rising to a height of 130 feet. The Empire was plundered in order to get the finest material for its construction—as for example the marble used for the columns.

PAINTING

and DECORATING.

25 years' experience Churches and Chapels one of our specialties.

W. FRANK PEDDYCORD

Phone 3935-W.

Winston-Salem, N. C.

FOLLOW THE ARROW TO FOLLOW THE FASHIONS

FRANK A. STITH CO.

Men's and Boys' Wear

Special Price To Churches For Lovefeast And Dinners.

VAUGHN COFFEE MILLS

Winston-Salem, N. C.

LADY ANNE COFFEE

Ask your grocer for LADY ANNE COFFEE

Sold by your drug store, your commissary or store, your store or dwelling if you have a house, farm or even a few acres that you would like to sell or if you are interested in buying near the city. Or if interested in a good home SEE US.

Money invested in Winston-Salem Real Estate or farm lands in this section should always show you a good steady increase on your interest.

A PLEASURE TO SERVE OR COUNSEL WITH YOU

L. S. Lord, Chas. B. Adam, Jesse Pfaff,

W. N. Mitchell, R. L. Hill, Jasper Dilson

BIBLE LANDS

June 1930 p. 10
six large columns of green porphyry, taken from the Temple of Diana at Ephesus; and the eight columns of red granate, from the Temple of the Sun in Rome, where they had been previously carried by the Emperor Aurelian from the Temple of Jupiter at Baalek, Syria. Originally these granite columns had come from Egypt. Other Temples at Athens, Delos, Cleopatra also gave up some of their treasures to this majestic structure, which required 16,000 workmen 16 years to complete (54 B. C.).

While 14 centuries have dulled the richness of colorings and design which must have glorified this building in its early years, yet here it stands as a monument to the genius and daring of an Emperor, who had the audacity to outvie the living Christ, an effort to outrival St. Sophia to the Moslem faith, saying, “There is only one God and Mohammed is His prophet.”

We touch a hole made in one of the columns of green porphyry, called the “weeping column,” and find the marble damp—due possibly to a spring beneath. Another curiosity pointed out to us is the faint form of a devil on two marble slabs to the right of the altar, said to have been deliberately put there by an atheistic workman employed in the construction. As it in contrast and as a testi­mony to our living Christ, the figure of our Lord is becoming visible above the altar, after having been painted over for centuries. We believe that this is prophetic of the day when the image of our Saviour will be seen in the lives of blind Moslems and that the devil (and not merely a column) will weep to see his dominion crumbling before the mighty One.

We shuffle out, in our slippers, after having been followed by a devoted Moslem guard, who sees to it that no one loses his extra foot wear, thereby defiling the holy place and the great array of prayer rugs upon which the faithful pray to Allah and Mohammed his prophet.

The Blue Mosque.

We soon repeat the performance and our slippers or “slappers” admit us to the Blue Mosque, so called because of the magnificent blue tiles with which the interior walls are dec­orated. We marvel at the richness of the Persian prayer rugs covering the floor completely and presenting a pleasing appearance. This structure with six minarets (to outrival Sophia, which has only four) was built by Sultan Ahmed I and is considered one of the most beautiful examples of Turkish architecture. It stands on the site of former palaces, opposite the Hippodrome, around which Byzantine life moved and which saw the triumphal procession of Emperors Patriarchs, as well as their hangtage and torture.

The Hippodrome.

As we cross the street we enter the rectangle where in the days of the Eastern Empire stood the extended Hippodrome built by Constantine. In the center stands the Obelisk of Theodous, this being only half of the original one erected by Thotmos, a Pharaoh of Egypt, in 1600 B. C. and brought to Constantinople in 305 A. D. The base pictures the Emperor presiding at the Olympic games. Here also is seen the Serpentine Column, broken and beheaded, made of bronze taken from spoils of a great battle between the Greeks and Persians, by the victorious Greeks at Plataea in 479 B. C., its base is now 12 feet below the surface and top only a few feet above the present street level. Constantine brought it from Delphi where it supported a golden tripod for the famous oracle. The Built Column of the 19th Century, constructed of masonry, marks one of the limits of the old race course. The Crusaders removed for their own use, the bronze plates once covering this column.

The Red Mosque.

Everyone is specially delighted with the Red Mosque, so called to distinguish it from the Blue Mosque. Saleiman the Magnificent built it in an effort to outrival St. Sophia in beauty. That he succeeded we are almost ready to admit, for its 138 windows of crystal (not glass), with rich...
and varied, beautifully blended colors; its wonderfully carved pulpit or "altar"; and its mural covering make it very attractive. To one side are the marble tombs of Solomon and his wife Berenice, at which we gazed through the grating.

(To be continued.)

REPORTS FROM THE CHURCHES.

(Continued from page 9)
Rev. W. Y. Stuart, of Burlington assisting the pastor. We ask your prayerful interest in these services.

FRIEDBERG.

The Ladies' Aid Society, under the leadership of Mrs. A. E. Foltz, continues to contribute to the betterment of our equipment, having recently installed a gas range in the long needed kitchen. The meeting of the month of May was held at the church.

The annual festival of the Single Brethren and Sisters was observed on the first Sunday in a very well attended long needed Holy communion service.

The May festival was one of the happiest occasions of the present pastorate, with large congregations gathered for each of the services, Bishop Rendhaler bringing one of his very interesting and helpful sermons, and the presence of twelve ministers representing 19 congregations and including Brethren G. A. Heidenreich and Kenneth Hamilton of Niagaras, John Greenfield of the Northern Province, and E. C. Stobins of the Methodist Protestant Church.

The Missionary Society met with Mrs. A. E. Foltz. The president, Mrs. Henry C. Rice, led the discussion on summer activities.

The sympathy of our congregation goes out to Brother Walter Fishel and his family in their sorrow over the passing of Sister Fishel. Sarah Antha Fishel, m. Mendenhall, was the first of the Frank Mendenhall family of ten children to answer the final summons. Her age was forty-six years. Two daughters, Dorothy and Blanch, are connected with our congregation.

FULP.

Mrs. Cool, H. Marshall entertained the Women's Auxiliary in May and Mrs. J. A. Reid was hostess in June.

After the preceding service on the fifth Sunday afternoon in June the annual church council will be held. The report of the church treasurer will be given and then the election of the church committee will take place.

ACKNOWLEDGMENTS FOR MARCH AND APRIL 1930.

For Foreign Missions General:
Acknowledged since Jan. 1, 1930. $17.40
From New Philadelphia Congreg. 5.40
From Baltimore Sunday School 5.75
From Brethren Congregations 2.55
From Amsterdam Church 10.00
$42.12

For Brethren Mission:
Acknowledged since Jan. 1, 1930. $ 5.00
From New Philadelphia Congreg. 2.00
From Amsterdam Church 1.00
$8.00

For Nicaragua Mission:
Acknowledged since Jan. 1, 1930. $1.00
From Ladies' Auxiliary, Fries Memorial Church.
$1.00

For Salary Rev. G. A. Heidenreich, Nicaragua:
Acknowledged since Jan. 1, 1930. $14.00
From Ladies' Auxiliary, Fries Memorial Church.
$14.00

For Salary Helper Cordelia Ige, Nicaragua:
Acknowledged since Jan. 1, 1930. $15.00
From Mrs. C. D. Kneale, Ingersoll, Iowa.
$15.00

For Alaska Mission:
From Women's Auxiliary, Charlotte, N.C. $12.00
$12.00

For Alaska Orphanage, Alaska: From Primary Department, Home Sunday School $25.00
From Support of Alaska Orphanage, Alaska Orphanage.
$25.00

For Retired Missionaries and Children of Missionaries in Europe:
Acknowledged since Jan. 1, 1930. $15.00
From Brethren Ladies' Aid Society.
$15.00

For Erna and Morris Church:
In Jamaica, W. I. $30.00
From Kansas City Congreg. $200.00
From Native Helper Mathieu Muwahidi, South Africa.
$30.00

For Retired Missionaries and Children of Missionaries in Europe:
Acknowledged since Jan. 1, 1930. $50.00
From Mr. Geo. B. Biltz, Seneca, N. C. $20.00

For Ladies' Bible Class, Fries Memorial Church:
$164.74

For Colon Pastor Relief:
Acknowledged since Jan. 1, 1930. $25.81
From Primary Dept., Fries Memorial Sunday School.
$25.81

For Theological Seminary:
Acknowledged since May 1, 1930. $107.98
From Macedonia Congreg. $4.00
From Enterprise Congreg. $2.00
From Brethren Church.
$11.00

For Retired Missionaries and Children of Missionaries in Europe:
Acknowledged since Jan. 1, 1930.
From Brethren Ladies' Aid Society.
$25.00
From Women's Auxiliary, Christ Church.
$25.00

$673.30

E. H. STICKSON, Treasurer.

E. H. STICKSON, Treasurer.

ACKNOWLEDGMENTS FOR MAY, 1930.

For Foreign Missions General:
Acknowledged since Jan. 1, 1930. $17.50
From Providence Congreg. $4.00
From New Philadelphia Congreg.
$3.13

For Salary Rev. G. A. Heidenreich, Nicaragua:
Acknowledged since Jan. 1, 1930. $15.00
From Brethren Ladies' Aid Society.
$25.00

For Ladies' Bible Class, Fries Memorial Junior Church:
$49.45

For Church Work at Tabar Point, Nicaragua:
From Lend-a-Hand Circle Home Church.
$60.00
From Hope Ladies' Aid Society.
$3.00
From Hope Sunday School.
$15.50
From Hope Memorial Church.
$4.00

$125.50

For Retired Missionaries and Children of Missionaries in Europe:
Acknowledged since Jan. 1, 1930.
From Hope Congreg. $76.24
From Advent Congreg. $14.32
From Brethren Ladies' Aid Society.
$25.00
From Ladies' Bible Class, Fries Memorial Sunday School.
$5.00

$991.74

For Theological Seminary:
Acknowledged since May 1, 1930. $268.86
From Calvary Church $100.00
From Sales Congreg. $15.00
From Immortals Chapel $25.00
From Trinity Church.
$30.00
From Fries Memorial Church.
$56.00

$1,853.94

E. H. STICKSON, Treasurer.

INFANT BAPTISMS.

Haynes.—Junius Laurence, born November 11, 1927; Charles William Edward, born February 15, 1928; Infant sons of Bro. and Sis. Junius L. and Irene Smith Haynes, of Salisbury, N. C., were baptized on Sunday, May 25, 1930, at Macedonia by the Rev. James E. Hall.

Smith.—Jesse Gray, born February 3, 1924; Harold Edward, born January 29, 1928; Joe Gray, born August 21, 1928, infant sons of Rev. and Sr. Stanley and Donna Smith, were baptized in the Macedonia Church on Sunday, May 25, 1930, by the Rev. James E. Hall.

DEATHS.
Swain.—Horace Leo, infant son of Rev. Leo C. and Sr. Frances (Watford) Swain, departed this life May 31, 1930, aged two days. Funeral conducted by the Rev. Herbert Johnson, June 2, 1930, with interment in Salem graveyard.

Hodgecock.—Ida Elizabeth Hodgecock, wife of William Hodgecock, departed this life on Saturday, May 24, 1930, aged 53 years, 2 months and 27 days, after a critical illness of about 7 months. Burial at Advent Moravian graveyard, conducted by the Brethren J. O. Bruner, H. B. Johnson and G. W. Vick.

Lamb.—Clara Melvin, died May 30, 1930, at Winston-Salem, N. C., aged 54 years, 5 months and 28 days. Funeral services were conducted at Macedonia on June 1, 1930, by the Rev. James E. Hall.

West.—Mrs. Patty Floyd, died May 30, 1930, at age 55 years, 9 months and 9 days, wife of Luther L. West. Funeral services were conducted at Macedonia on June 1, 1930, by the Rev. James E. Hall.

There is a vast difference between interior woodwork which is authentic in design and ordinary "millwork." Curtis woodwork may be had in so many different designs that you have ample opportunity to satisfy your taste and make your home different from the ordinary.

Why Not Make
THE OLD HOME NEW?

FOGLE BROs. CO.

PHONE 85

June 1930 p. 12

Make Your Home Different From the Ordinary
The Wachovia Moravian

Entered as second-class matter in the Post Office at Winston-Salem, N. C.

Acceptance for mailing at special rate of postage provided for in Sect. 110, 36 Stat. 536, is authorized Aug. 23, 1918.

The Wachovia Moravian

VOL XXXIX WINSTON-SALEM, N. C., JULY, 1930.

NO. 7

EDITORIALS

By Bishop Remthaler.

THE GOLDEN TALES OF THE MORAVIAN CHURCH.

The beginning of the best experiences of the Moravian Church were nearly all made in the summer time. The tales which tell them are, therefore, peculiarly adapted to summer reading. They are true stories, and more than any other literature, they contain the very life of the Moravian people.

Mentioning their titles, the chief of these tales, the "golden ones", are the following: "The Outpouring of the Holy Spirit on August 13th, 1727"; "How the Boys and Girls Found Their Saviour!". This tale centers around August 17th, 1727. "How the First Two Moravian Missionaries started on their walk toward their Mission Fields 5,000 miles Away," on August 21st, 1727. "How the Flames of Missionary Zeal began to be Fed with the Heavenly Oil," August 27th, 1727. "How the Moravian Church came to Honor the Marriage Tie in a Special Covenant of Love and Kindness," Sept. 7th, 1727. "The Happy Day of Christ's nearest to His Servants as their Head and Leader, as experienced in London," Sept. 15th, 1741. To these memorial stories we add three other Tales in which we have the Christian life of the Moravians fully set forth. Those three stories are the following: "How a Church was born in a deep Forest," A. D. 1457. The memorial of this event has been set on March 1st. "How a New Christian Love prepared the Way for an Outpouring of the Holy Spirit," on May 12th, 1727. "How God started a Flame of Unfailing Faith out of the Timber Pile that burned up our First Great Church Father," July 6th, 1415. In these nine "Golden Tales" there has ever glowed forth the Light which has guided our Church through a period of 473 years.

Every Moravian minister who, in real, living way, has these stories in his mind and heart, thus becomes a better Moravian preacher, and the same thing is true of every Moravian Sunday School teacher or Endeavor worker, or Society leader. A happy spiritual breeze breathes through these "Golden Tales" as through a Garden filled with the flowers of a Christian profession, and the fruits of practical Christian living.

Of course we must confess that these Tales have been best told in the German language, and often suffer from a dry and dead translation into another tongue. But there are always means by which those who are interested can get the life-alter which ever lives in these blessed stories.

PERSONALS.

The Province has recently enjoyed the visit, only too short, of our deep-experienced Evangelist, the Rev. John Greenfield. Every church is the better for his serious, gentle, loving messages. They are full of spiritual power. Their results can be better estimated by the influences which they have started than by mere numbers gained for church membership.

We were happy and have wished to hear that, at the recent Northern Synod, by a quick and general vote, our well-known and valiant fellow worker, the Rev. Edward S. Crolsand, was elected a Bishop of the Moravian Church and a Bishop of the Moravian Church and the Moravian Church.

Another man, who grew up among us in the South, the son of the late Dr. Clewell, former President of Salem College, was recognized in the recent Northern Synod as a man of outstanding Christian influence. Dr. Clarence Clewell is an important Dean in the great Pennsylvania University at Philadelphia, and has come to great honor, both as a scientific writer and as the guide of hundreds of young men who are seeking fields of employment after their graduation. The whole Northern Synod felt the influence of his wise and gentle and winning lay-leadership.

A young brother of our Moravian Seminary, son of an old family in our First Church in the city of Philadelphia, and soon to graduate for the ministry, Mr. Ralph Bassett, is receiving a warm welcome in the Province, where he has been preaching and visiting during the summer.

A HAPPY RETROSPECT.

The editor of the Wachovia Moravian, who, at the recent Southern Synod, was, at his own request, released from all administrative duties, but was asked by the Synod and by the Provincial Elders' Conference to continue in his spiritual labors in the Province, has received a good many invitations from ministers and congregations during the spring months of the year, and has had a good many happy experiences.

He has twice been invited to FRIEDLAND now under the excellent care of the temporary Pastor, Bro. Ernest H. Stockton.

When we first learned to know this place, long ago, beautifully located under its majestic oaks, it was practically a ruin, through emigration of members to the west and the results of Civil War and Reconstruction. When you come to Friedland now, you wonder at the contrast it presents. You pass the long, kept graveyard, and enter into a new and well planted avenue of lovely foliage; your auto takes its place in a line of parked cars; you are greeted by a band of some 25 young men and boys—splendidly trained to play the rich Moravian harmonies; you see a large Sunday School entering in order by number from their Sunday School service to join, after a few minutes, in the anniversary church services, and in your heart you feel as the Scripture does, when it exclaims: "What hath God wrought!" and in an enlarged and electric lighted church you thankfully preach your anniversary discourse.

Later on we were invited to the Sunday Reunion of the large Reed family. It was celebrated with religious services—a beautiful occasion. As the Reed family started here just about 150 years ago, with a family of 17 children, they, of course, had a good send-off to begin with, and they have kept it up at a good pace ever since. In some later issue we want to pay a special tribute to one of the good grandfathers of this very large and worthy family of the Reeds.

A CLASS CHOIR FESTIVAL IN THE HOME CHURCH.

People sometimes think that the class (Choir) arrangements of a Moravian congregation are old and worn,
out. They need only come in to a Lovefeast and Communion occasion of the Single Sisters and Older Girls as Dr. J. K. Pfold hold it on the afternoon of May 4th and find that such “Class” occasions can be as bright and devout as when started two hundred years ago. It was a delight also to hear Miss Adelaide Fries, who may be reckoned as the “Dean” of this festal service, give a brief and affectionate account of the way in which the Salem Class of Single Sisters and Older Girls had given the members of the same Class in distant Herrnhut, now still under the shadow of World War lack of means, a happy outing in connection with their last year’s anniversary.

FRIEDBERG.

Have you ever been at the May Feast of Friedberg, always held on the Saturday before May 12th? If not you had better go the next time. It is the last of the churches which is strong enough to face the world’s rush of business, and say “we are going to have a Saturday of divine worship in spite of all that business may claim from us!” And a glorious success they made of it this year,—Morning Discourse, Lovefeast, Blessing of the rich Friedberg trees, in all the first freshness of their spring foliage. It did one’s heart good to see the crowd of young people in the audience and to notice their close and reverent attention.

A special feature in the Lovefeast greatly interested us. Bro. S. J. Toesch, the Pastor, managed his ministers so skilfully that they were all done speaking in about 15 minutes, whereby the congregation was greatly refreshed. Bro. Toesch’s friendly and dexterous management of so delicate a matter reminds us of the skill shown by our brother Douglas L. Rights on his opening of the New Trinity Building. He had ten ministers to control previous to the afternoon’s scheduled address. In about ten minutes the ten preachers had spoken heartily and effectively. These brethren should be appointed to the degree of M. A. (“Master of Assemblies”), as Ecclesiastes 12:11 calls them, for this whole Province.

OAK GROVE.

We were invited to the Oak Grove Anniversary, and sweety remembered how long ago we had preached the sermon to a crowd of intensely interested men under a big oak tree, in the rain, while the women stood at the door of the little cabin near by. Br. J. T. Lineback and after him his worthy pupil, Brother Siewers, took up the Sunday School which our dear Br. Disher (never to be forgotten) had founded. We were happy over our visit, as we always have been, at Oak Grove. Their church building is now large and commodious, their young people are numerous and interested, their pastor, Br. William E. Spanhak is a good and faithful man and with the same love and zeal which the fathers and mothers showed, the “Little Church under the Oak tree” will be a strong congregation and by and by.

MACEDONIA.

It is a long way from Oak Grove to Macedonia, but it is not near as long as it used to be along roads lying in a foot or two of mud. At last you reached the Yadkin River Bridge and in about 15 minutes more you pass a neat new parsonage and in a large open yard, among parked autos, you come to a stately brick church with ample Sunday School annex.

We came on May 25th for a special reason. Suddenly the Committee had found that their beautiful Church, though willing gifts of the people and generous aid from near and distant friends, had not only been built and furnished but also paid for and at once resolved to have it consecrated on this their Anniversary Day. It was a happy day and for no one more so than for the veteran Pastor, James K. Hall. He had reason to be for it was the sixth church which has, in his long ministry, been erected under his pastoral care.

THE SALEM COLLEGE AND THE SALEM ACADEMY.

Next came the great occasion of the Commencement of Salem College for Young Women and of Salem Academy for Older Girls. This Institution in the 158 years of its existence had never seen days like these. A lovely Practice House for Domestic Science was dedicated; the cornerstone of an extensive new College Building was laid and on the Campus Hill stood the noble cluster of three new stately edifices—all five buildings to be occupied this autumn, and all of them gifts fully paid for by the generosity of the children of Alumnae mothers. The Practice House given by Miss Katharine Hanes, the great Dormitory Building by Mrs. Kate Ritting Reynolds, the one building in the cluster of Academy edifices by the Patterson family, the second by the Bahnsen family, the third by the Shaffner family—all these buildings a tribute, also, to the twenty-one years of patient and vigorous administration of Dr. Howard E. Rondthaler, with the constant assistance of a devoted wife.
The friend was Mr. H. F. Kiney, of Greensboro, acting under advice of Mr. Frank Miller. The church was crowded to capacity. The pastor presided at the service with dignity, though he himself had worked week-days in overalls to help in this marvelous revival. The full powers of the new instrument were developed under the skilled hands of the organist, Miss Katherine Hine, of Bethabara. And when the last hymn, a favorite one for Moravian festal service, brought out the full volume of the new organ, hearts and voices were stirred as they sang: "Sing Hallelujah praise the Lord Sing with a cheerful voice!"

It is wonderful how in God's good time day can dawn on a work in which faithful ministers and people have toiled through a night of despondency and grief. Thus we close our "Happy Retrospect" of perhaps the most successful season which our Southern Province has ever had.

ADDITIONAL NOTES.

The three District branches of our Provincial Annual Bible Training School, located in Calvary Church, have been successfully held; one in Clemmons, held by Bro. Herbert B. Johnson, another in Bethania, held by Miss Adelaide Fries and the third in Friedberg, by Bro. Walter H. Al len.

A series of meetings will begin at Enterprise, the preacher being the Rev. W. Y. Stewart, and at Friedberg, where the preaching will be done by Bro. Walter H. Allen. The Enterprise meeting starts on July 26th, and that at Friedberg on August 3rd. Members of other congregations will find it worth their while to attend as many of these services as possible, for which the special prayers of the entire Province are asked.

"There is a destiny that makes us brothers; None goes his way alone. All that we send into the lives of others Comes back into our own."

The Thirty-Second North Carolina Christian Endeavor Convention which was held at the Home Church and in Memorial Hall, Salem College, last month was an outstanding event in the program of our young peoples' work for the summer months.

It was in January that the Executive Committee of our Southern Moravian C. E. Union extended an invitation to the Endeavors of North Carolina to hold their thirty-second annual Convention in our city as guests of our Union. And from that time preparations went forward so that at the appointed time all was in readiness to receive the delegates.

We might write at length about the splendid program prepared by our State Union, of the inspirational addresses brought to the Convention by Rev. Roy L. Farmer, Mr. Alvin Shartle and Dr. W. H. Fraser, or we might mention the splendid conference periods when methods of Endeavor work were taught by capable leaders. In addition to the above speakers there were present Mr. and Mrs. F. C. Dixon of Baltimore, Md., Mr. W. Roy Breg of Atlanta, Ga., and Miss Mildred Hagedorn of Minneapolis, Minn. Or we might mention the sociability prepared for by our Committee and sponsored by organizations of the church and city. But the outstanding result in the mind of the writer was the spirit of friendship and co-operation developed in preparation for the Convention among our young people.

Twenty-two of our own Endeavors served as chairmen of the Convention Committees and these were joined by seventy-five other Endeavors of our Province serving with them on the different committees. This number does not include those devoting their time and能力 to the capacity of registrars and poster contest chairmen for the local societies nor does it include those who were responsible for securing homes for two hundred visitors. Altogether more than one hundred and twenty-five Moravian Young People worked side by side for more than three months enjoying the fellowship of work and learning to know each other as they had never had the opportunity before. We feel that this feature will be of lasting benefit to our Province.

The older folks, too, joined with the young people and helped by opening their homes, registering for the Convention and lending other financial aid. This feature proved to the Endeavors that they were not fighting the battle alone but that they could count on their older friends for help.

In the awards presented for the best work done by the Senior and Junior Society in the State our own Moravian Societies proved that the work they are doing is of the finest type. In the Senior award Advent
won the silver loving cup for best work done and the Home Church Society was given honorable mention. In the Junior awards Christ Church Juniors won the honor of being the best Junior Society in the State and the Home Church Juniors won honorable mention. We feel happy that four of our societies are among the best five societies in North Carolina.

There were more than four hundred registrations from our city and county and together with the three hundred registrations from other parts of the state a new high mark was set in Convention Registrations for our state.

It will doubtless be of interest for the readers to know that many letters have been received from delegates from over the state expressing their appreciation for the Convention. Quoting from one of these letters, "I wish to express my sincere thanks to the Moravians for the hospitality I enjoyed at the N. C. C. E. Convention. The Convention was splendid and I feel that it was due largely to the cordiality of the Convention Committee and members of the Moravian Church. I am sure the messages that were given will abide in the hearts of the people. The music and songs will long be remembered. And the reenactment at the Lovefeast will enable each one to say, wherever I am, is my field of service for Him. Who first loved me".

Of interest also is the article appearing in the July "Tar Heel Bulletin," the official North Carolina State C. E. paper.

"A TRIUMPHANT CONVENTION"

With a registration of more than 700 and an attendance of more than 400, the 32nd annual Convention was the most successful Convention of North Carolina Endeavors in more than five years. Every delegate left Winston-Salem with a new vision of Christian Endeavor, with enlarged ideals of service to the young people of their church and community. All are agreed, that the reputation the Moravians have for real genuine HOSPITALITY was not over-estimated.

The welcome received in the Christian homes, the reception sponsored by the Junior Civic Club at the Forsyth Country Club, the Officers Banquet and the Convention Fellowship Banquet, with its Radio program, all these shall live in the memories of the delegates through the years to come. The Quiet hour meetings, with their inspirational messages, the cooperating service, with its quieting influence, the profound addresses of the evening services by Rev. Alvin J. Sharkey and Dr. Frazer—seldom does a gathering have such a continuous series of splendid sessions and messages."

And so we have every right to feel that the Thirty-Second North Carolina Christian Endeavor Convention was one of real help and benefit to the Endeavors throughout the state and to our own Moravian Young People.

GAIUS THE GREEK

A thrilling story, entitled "Gaian The Greek," is for a number of reasons heartily recommended to all readers of The Wachovia Moravian. To begin with, it graphically depicts the early days of Christianity, particularly in those parts of the early Christian world where the Apostle Paul lived and preached. Many newly discovered facts concerning this era have been skilfully woven into a charming narrative which grips the reader’s attention from first to last, and throws a new light upon the later New Testament writings.

Then, too, this book has been translated from the German by Mrs. Mary Fries Blair, and represents a vast amount of careful and time-consuming labor on the part of one of the most active members of our Southern Moravian Church.

And on top of all this, Mrs. Blair has announced that the profits from the sale of the books will be devoted to the fund for our Nicaragua Mission Hospital.

"Gaian The Greek," may be obtained from Mrs. Blair, or either of the two Winston-Salem bookstores.

"No man can be a leader who cannot control his temper."

"I the chief of sinners am, But Jesus died for me."

BACK NUMBERS OF THE WACHOVIA MORAVIAN WANTED.

Copies of The Wachovia Moravian needed to complete files from date of first issue, March 1893, to present date. Business Office files:

<table>
<thead>
<tr>
<th>Year</th>
<th>Month</th>
</tr>
</thead>
<tbody>
<tr>
<td>Years</td>
<td>Months</td>
</tr>
<tr>
<td>1904</td>
<td>January, February, March</td>
</tr>
<tr>
<td>1905</td>
<td>April, May, June</td>
</tr>
<tr>
<td>1906</td>
<td>July, August</td>
</tr>
<tr>
<td>1907</td>
<td>September, October</td>
</tr>
<tr>
<td>1908</td>
<td>November, December</td>
</tr>
<tr>
<td>1909</td>
<td>January, February, March</td>
</tr>
<tr>
<td>1910</td>
<td>April, May, June</td>
</tr>
<tr>
<td>1911</td>
<td>July, August</td>
</tr>
<tr>
<td>1912</td>
<td>September, October</td>
</tr>
<tr>
<td>1913</td>
<td>November, December</td>
</tr>
<tr>
<td>1914</td>
<td>January, February, March</td>
</tr>
<tr>
<td>1915</td>
<td>April, May</td>
</tr>
<tr>
<td>1916</td>
<td>June, July</td>
</tr>
<tr>
<td>1917</td>
<td>August, September</td>
</tr>
<tr>
<td>1918</td>
<td>October, November</td>
</tr>
<tr>
<td>1919</td>
<td>December</td>
</tr>
<tr>
<td>1920</td>
<td>January, February, March</td>
</tr>
<tr>
<td>1921</td>
<td>April, May</td>
</tr>
<tr>
<td>1922</td>
<td>June, July</td>
</tr>
<tr>
<td>1923</td>
<td>August, September</td>
</tr>
<tr>
<td>1924</td>
<td>October, November</td>
</tr>
<tr>
<td>1925</td>
<td>December</td>
</tr>
<tr>
<td>1926</td>
<td>January, February, March</td>
</tr>
<tr>
<td>1927</td>
<td>April, May</td>
</tr>
<tr>
<td>1928</td>
<td>June, July</td>
</tr>
<tr>
<td>1929</td>
<td>August, September</td>
</tr>
<tr>
<td>1930</td>
<td>October, November</td>
</tr>
</tbody>
</table>

We are glad to have you compare any radio with the GREBE—the more the better. We make no charge whatever for taking one out for comparison.

A side by side test will convince you that the GREBE is far ahead of any radio sold in Winston-Salem.

Better tone, much more selective, will bring in many more small, distant stations, quieter, no hum.

An opportunity to show you the difference is all we ask.

BOWEN PIANO CO.

Trade Street  Phone 346
Next to Postoffice
Winston-Salem, N. C.
Reports From The Churches

FRIES MEMORIAL.
Mrs. H. E. Fries was hostess to the Marguerite Fries Circle in June. The attendance was large.

In the absence of the pastor the Bible classes conducted our church prayer meeting on June 11.

On June 15 the church was kept open all day since this was Pledge and Pay Up Day. The amount of pledges was larger than a year ago and a nice sum of money was received likewise.

We feel indebted to the Oak Grove band for coming to assist our musicians on two occasions during June.

Our Sunday school picnic this year at Holton Pool on June 23. The small attendance made some of us wonder if this kind of entertainment might not hereafter be dispensed with.

East Salem Day was observed on June 29 with special exercises by the Primary Department of the Sunday school, followed by a well-attended lovefeast. The anniversary sermon was preached that evening.

The Willing Workers Circle met at the church July 1. There was a large attendance, and Mrs. C. M. Masten and Mrs. R. L. Alley entertained as hostesses.

PULP.
Pentecost Sunday was marked with the celebration of the Holy Communion at the close of the preaching service. On the fifth Sunday in June our church council was held, at which time the brethren J. L. Zimmermann, C. H. Marshall and T. H. Gerry were re-elected to the church committee. The last named brother will continue as secretary and treasurer.

GREENSBORO.
The work of re-building and installing the pipe organ presented to our church by the Publica Sanger Theaters of North Carolina, Inc., has been completed, and we were very happy to use the organ for the first time at the morning service on Sunday, June 20. The organ was dedicated in the afternoon at a special dedicatory service. Our church was taxed to its capacity by members and friends who met with us to rejoice in song and praise. Bishop Rondthaler delivered the dedicatory address and Dr. J. K. Pföhl offered the dedicatory prayer.

We wish to take this opportunity to gratefully acknowledge the liberal contributions of friends for the rebuilding of the organ and the addition of a set of eighteen note class A Deagan cathedral chimes.

The month of June marked the present pastor's first year at Greensboro and a review of the past year's work gives us cause to thank God for the blessings which He has seen fit to bestow upon our work. The year has seen the addition of thirty-five communicants to our membership, improvements and additions to our Sunday School and church plant in excess of $1,000, and a very large increase in the attendance upon both Sunday School and church services. We begin another year expectant of continued blessings.

MT. AIRY.
Auxiliary Circles No. 1 and 2 met with Mrs. Sprinkle on June 30th. Circle No. 1 had 14 present with Mrs. Martin and Mrs. Morrison as joint hostesses. Circle No. 2 had about 30 present. Several young men were present during the social hour.

The members of Circle No. 1 wish to express their appreciation to the Choir from the Home Church for the concert given June 27th. We had a large attendance.

The fifth Sunday was Rally Sunday. Mr. Robert McCusston brought us a message concerning Church Financial Work.

Our pastor is conducting a revival at the Albion Church several miles outside the city. The attendance is very good, and much interest is being taken in this meeting.

BETHANIA.
The Pentecostal prayer meetings, of which Bethania was one of the group centers, brought us right up to date with our congregational festival, which fell on Pentecost, the 171st anniversary of Bethania, the 190th of the Christian Church. Bishop Rondthaler preached to a good congregation in the morning. Bro. E. H. Stockton delivered the Pentecostal address in the lovefeast, for which 540 gathered at two o'clock. Bro. E. A. Holton took part in the afternoon services. In the Holy Communion 201 partook. The Communion table has received a new white cover as a loving present from Mrs. J. E. Shore, who now lives near Bethania.

During the week that followed the festal day the Church Training School, under direction of Dr. Edward Schwarze as Dean, was conducted by Miss Adelaide L. Fries, who gave a series of lectures on Moravian Church History. The attendance reached an average of 39 for the six sessions closing with a lovefeast on Sunday afternoon.

A few Sunday before Pentecost the Rev. John Greenfeld gave us an inspiring message in the spirit of the wonderful season of preparation.

An unusual service, consisting of

Real Estate and Insurance
Many homes and vacant lots for sale or exchange. Homes and business property for rent. Fire, Life, Torando and Automobile Insurance written in strong dependable companies.

We appreciate your patronage.

SPAAUH REALTY & INS. CO.
Office 2nd Floor Bank Building
Phone 460

H. C. SNYDER E. H. SIDES N. S. MYERS
SYNDER-SIDES-MYERS COMPANY
Insurance and Real Estate
WE WRITE BONDS AND ALL KINDS OF CASUALTY, AUTOMOBILE, FIRE AND LIFE
Insurance

424 Reynolds Building Phone 3103

COAL and ICE
PHONE 75
J. R. THOMAS
WINSTON-SALEM, N. C.

Buy a Home Site in the Granville Development
Granville Place lots offer many advantages to the home builder
Large Lots, Water, Sewerage, Gas, Lights, Side Walks,
Wide Streets, Shade Trees
WONDERFUL SCHOOL FACILITIES
GOOD CHURCHES
WELL ELEVATED
OUT OF THE NOISE AND DUST OF THE CITY
AND STILL INSIDE
Almost every house occupied by the owner. Three Jitney lines and good Bitulithic streets from all parts of the city to Granville.
Granville lots are ample in size and most reasonable in price, and the careful restrictions make Granville one of the most attractive residential developments
Telephone 4423 and we will gladly show you this property

Salem Congregation
E. H. STOCKTON, Treas.
501 South Main Street Winston-Salem, N. C.
Macedonia.

The month of June was ushered in by the funeral of Mrs. Pattie Flynt and Mrs. West was widely known for her kind deeds, hearty hospitality, interest in the work of the church and geniality of disposition. Not half the people who attended her funeral on Sunday morning, June 1st, could find seats in the church after 600 had been accommodated. We will greatly miss her in the church, the home, and the community.

On Whit-Sunday a communion service was held and the three children of Clayton and Leon Gregory were baptized.

On Sunday, June 15th, the Young Ladies' Sunday School Class, Mrs. James E. Hall, teacher, were given right of way after the introductory hymn in the preaching service. It was then that Miss Ruth Douthit, president of the class, took her place on the lower pulpit platform when the class stood in a body, and in an appropriate manner presented a new pulpit Bible to the church as a gift from the class. The pastor received it with expressions of appreciation and thanks.

After the service on Sunday the 15th, a congregation council was held for the election of members of the church committee. The brethren elected for two years were W. E. Boyles, C. E. Butner and G. L. Fry. Bro. John H. Sparks was elected treasurer of the congregation for two years.

In the afternoon of the 22nd, in June the pastor upon request preached in the Union Chapel at Bixby, 6 miles south of Macedonia. Fifty people were present at the service. The Trustees of this union Church wish to make over the property to the Moravians with a view of its maintenance from Macedonia as a branch, or filial of that congregation.

No definite steps in that direction have been taken.

Wachovia Arbor.

The Whit-Sunday communion service on Sunday afternoon, June 8th, was well attended by a reverent congregation of consecrated members and friends. It was an occasion of much blessing.

On the following Sunday, June 15th, the Sunday School presented a Children's Day program which was well attended. The program was as follows: 1st P. M., and after the creditable presentation of the program of recitation and songs, the pastor was privileged to make an address to the congregation. The success of the exercises on this occasion was due to the faithful efforts of Misses Mary Belle Angel, Mary Lorine Fox and Louise Belle Fensler.

Houstonville.

On the 5th Sunday in June the Sunday School at Houstonville observed Children's Day. In the forenoon Bro. E. Flynt, the pastor, made an address to the children in this service.

At 2 P.M. the older scholars of the school presented a play in two acts setting forth the rescue of Moses by the daughter of Pharaoh. The subject was beautifully and movingly presented and the large audience was both instructed and entertained in a pleasing manner. Bro. Hall made an address to the congregation in this service. The credit for the excellent training of the scholars is due to the untiring efforts of Mrs. Roby Hayes and Miss Fannie Heath Weatherpoon.

Fairview.

The month of June was always one at Fairview, for with this month's work, the fiscal year ends, all organizations being anxious to report a neat balance in their treasury. Our Church Treasurer this year was able to report all bills paid and a balance of over $200.00 in the treasury.

The Church School elected its new officers on the 11th of June at a super-business meeting. The following department superintendents were elected: General superintendent, Rev. C. O. Weber; Adult Department, Mr. R. C. Weatherman; Junior and Intermediate Department, Mr. R. R. Kinney; Primary Department, Miss Ardena Morgan; Beginners Department, Miss Nita Morgan; House Department, Mrs. R. R. Kinney; Cradle Roll, Mrs. W. K. Frazier. 86 scholars made perfect attendance records during the past quarter. The Children's Day service was given on Sunday, June 15th, with a program arranged by the Beginners and Primary Departments, with the Junior Choir singing the anthem. We were very happy to have Bishop Rendthaler with us and his message was an inspiration to all.

The Christian Endeavor Society elected new officers on the 22nd, electing Miss Lucy Wagner as the new president.

The annual election meeting and social of the Auxiliary was held on the 30th, when reports were given by all retiring officers. Mrs. W. L. Vest was elected as the new president. This organization had an unusually successful year under the leadership of Mrs. E. C. Andress. The treasurer reported $2,800 raised during the past year. Among the expenditures might be mentioned, $1,184.83 for the Building Fund, $629 for current expenses of the Church and $315 for missions. The Social Service superintendent reported 1,271 visits made by members of the Auxiliary to the sick and unchurched, 320 shoes sent to the sick, 337 flowers sent to the sick and 35 needy families helped.

We were happy to have the Brethren Gordon Spangh and Samuel Teich with us on the two last church nights. The church night programs will be discontinued during July and August.

Father's Day was observed on the 15th with a special sermon for fathers at the evening service. About 75 fathers attended the service in a body. We were happy to honor the fatherhood of our congregation at this service.

An interesting church attendance survey was made covering the seven Sundays from Easter to and including Pentecost. A careful check was made on the membership attendance for these 14 services. We found that the average number of services attended by members out of a possible 14 was 4. Elders attended an average of 11 out of 14 and the trustees an average of 8 out of 14. 189 members out of 440 did not attend any of these services. The average attendance was...
tendance was 178; membership over- age was 221 and non-membership at- tendance average was 57.

IMMANUEL.
The communion on Whit-Sunday was a very fine occasion, though not as large as we had hoped. There was an excellent attendance, but a number of our members were absent, and many of the visitors did not partake of the communion.

Four of our Sunday school teachers attended the Training School held at Friedberg, and will receive full credit for the work done.

The Annual Every Member canvas of the congregation was held by the Board of Trustees at the close of the Sunday school session on the 22nd. The budget for the new year, which represents a slight increase over that of this past year, was practically sub- scribed. We are glad to report that all of our members have been met, and that there is a small surplus in the treasury. The loyalty of this congregation is one of the most encouraging features of the work.

The Annual Church Council was held following the service on the 29th, at which time Bro. Charles Burchette was elected to the Board of Elders to fill the expired term of Bro. Geo. Cass, and Bro. E. D. Peeryman to the Board of Trustees to fill the expired term of Bro. Paul B. Long. The faithful service rendered by the two retiring brethren is greatly appreciated, and the confidence of the congregation has been extended to the newly elected brethren.

Nine members of our Junior Chris- tian Endeavor Society attended the State C. E. Convention held at the Home Church.

The members of Auxiliary Circle No. 2 held a successful lawn party on the lawn west of the Home Church on the night of July 5th. The sympathy of the congregation is extended to Bro. and Mrs. Russell Stewart over the death of their infant daughter.

KENNERSVILLE.
Our Whit-Sunday communion was largely attended and was a very happy occasion, making, as it did, the 1900th anniversary of Pentecost, and the climax of the special services held in preparation for it.

We have taken up a study of Dr. John Greenfield's book, "Power From On High," in our Mid-week Services, and are finding much instruction and profit therefrom.

On the last Sunday of the month we had a large attendance of members who remained for a brief meeting following the regular service to hear a report of the financial standing of the congregation, and to make new pledges for the fiscal year. The report of the Treasurer showed a to- tal of well over $4,000 raised and ex- pended. We are also glad to report that the new budget, which is the same as last year, has been pledged.

On this Sunday the pastor delivered the 28th and last of a series of discourses on The Life and Times of Moses, which series was begun just after Easter 1929, and continued during intervals of the Church Year which did not call for sermons of a different character.

Several members of our choir to- gether with the pastor attended the service in our Greensboro church for the dedication of the pipe organ which was presented to that congregation.

Six representatives from Kerness- ville, in addition to the pastor, were in attendance upon the sessions of the State Christian Endeavor Con- vention held during the month at the Home Church. The delegates made a brief report to the congregation in connection with the morning service on the 29th.

CHARLOTTE.
The Rev. John Greenfield, Moravian Evangelist, who was with this congregation for a week of meetings immedi- ately following the formal open- ing of the new building in 1924, was with us again for a week, May 11th to 18th. These meetings were in keeping with the general provincial plan for the celebration of the 1900th anniversary of Pentecost. They were preceded by home prayer meetings in different parts of the city. Such were held in the homes of Mr. R. W. George, Mrs. W. T. Wohlford, Mr. C. W. Russell. In addition, special prayer for a blessing was offered in meetings of the Auxiliary and of the Church Board, which met the preceding week. The attendance of our resident membership, which we are not expected to reach, was most gratifying, and the season was one of spiritual blessing and profit. Our people were delighted to have Dr. Greenfield with us again. The Pre-Pentecostal celebration climaxd in the Holy Communion on the morning of Sunday, June 8th, a happy and blessed oc- casion. At this service, Miss Adelaide Schott was received into the communion membership of this church by the Right Hand of Fellowship.

Our young people have been active. The Scout Band furnished music on two Memorial Day occasions, Con- federate Memorial Day, May 10th, and National Memorial Day on May 30th. The latter was a union occasion in which veterans of the War between the States, the Spanish-American War and the World War participated. The early part of the service was held in Elmwood Cemetery and the latter part in the First Methodist Church, the Honorable Josephus Daniels de-
nian families from Winston-Salem, are now making their homes here. Mr. Grimes, the pastor, from Asheville, is likewise here.

During the month of June the three Myers Park Churches, Presbyterian, Methodist and Moravian, united for a Sunday evening service. The fellowship and inspiration of these services was delightful.

A Church Garden Party was given to the church membership and friends by the Auxiliary in the garden of Mrs. W. T. Wallford on the evening of June 21st. The setting was beautiful, the grounds and lilypond being illuminated by some eighty colored electric lights.

The organization of an active Cradle Roll and Home Department has been undertaken under the superintendency of Mrs. Arthur Wallford. This promises to be an active arm of the Sunday School work.

Dr. C. E. Thomas has returned from several of our non-resident members during June, Mrs. Roy Bittle and daughter Olive, of Charlottesville, Va., were here for two Sundays. Mr. Henry Griffin, now in the U. S. Navy, was also home on leave. It is very encouraging to retain the active interest of our non-residents.

Rev. and Mrs. Herbert Spangh announce the birth of a son, Herbert, Jr., at the Presbyterian Hospital on June 6th.

Dr. C. C. Phillips, who was called upon to undergo an operation at the Charlotte Sanitarium during the latter part of May, has now fully recovered.

The pastor has been appointed Camp Chaplain at Camp Steere, the Boy Scout Camp on the Catawba river. He is responsible for the operation of a Camp Sunday School and for a Sunday evening service each Sunday during the season. Various city ministers are cooperating. Other extra-congregational activities have been planned by the Myers Park Presbyterian Church, the Caldwell Memorial Presbyterian Church, the First Associate Reformed Church and the Camp Greene Presbyterian Church, and conducting two American Legion funerals.

Miss Rose Marie Mitchell, who was injured in an automobile accident which might have been quite serious, is now fully recovered.

Mr. T. C. Neal, who has for a number of years served faithfully and well on our Sunday School, has asked to be relieved temporarily that he may take a much needed rest. Mr. Robert Mickey will supply for him in his absence.

CLEMMONS.

The Township Sunday School Convention was held on Sunday, June 1st, at the Consolidated School. It was largely attended and was a good convention. Our superintendent, Bro. R. H. H. Hunter was elected president, and Bro. H. A. Campsey commander for the year.

The Senior Christian Endeavor Society had a social at the home of Miss Cora Jones on the 8th, and the Woman's Auxiliary had its meeting on the 7th, at the home of Mrs. Charles A. Hall.

Whit-Sunday was observed with a largely attended communion service at 11 A. M.

The Teachers Training Class on the "Principles of Teaching" conducted by Bro. H. B. Johnson, was attended by some twenty different persons of whom the six enrolled scholars did not miss a session. Officers and students have not been enrolled but they had taken the course last fall.

On the 16th, the pastor and his wife as the guests of their daughter and family, Mr. and Mrs. W. Hugh Holcomb, started for Myrtle Beach, S. C. On the way Mrs. Luckenbach had a laceration of her right wrist caused by the skidding of the car in a heavy downpour on a clay road below Maxton, N. C. In spite of the unfortunate mishap the vacation was beneficial.

Members of our Senior and Junior Christian Endeavor Society attended the State Christian Endeavor Convention, the Juniors having the second largest enrollment.

HOPE.

The last prayer meeting for Circle No. 3 of our Moravian Church was held on Wednesday the 4th, conducted by Bro. A. E. Holton. A good interest was maintained during the series.

Hope observed Whit-Sunday with a communion service which was well attended.

The Ladies' Aid Society met at the home of Mrs. Holt on the 11th. At this meeting the annual election of officers took place as follows: President, Miss Nannie Johnson; vice president, Mrs. Charles S. Barkley; secretary, Mrs. B. L. Johnson; teacher, Mrs. L. G. Luckenbach, and chaplain Mrs. J. T. Jones.

On Friday night, June 27th, Mrs. Neal gave a lecture on her visit and experience in the Hawaiian Islands to a large audience. Refreshments were served and an offering taken for tired missionaries.

Bishop Rondthaler conducted the service on the 13th.

ADVENT.

Providence favored us with a beautiful day on June 22 when we celebrated our sixtieth anniversary as an organized congregation. We were richly blessed in having our beloved Bishop Rondthaler with us at the eleven o'clock service, who brought us a helpful message from the text Isaiah 32:15, using as his theme "A Happy Church." Many enjoyed the congregational dinner served in the community building at the noon hour. At the two o'clock service the Rev. W. E. Shaffer, pastor of the First Reformed Church, High Point, brought a fitting message on "Being Lights in the World." The brethren Bassett and Hudson were present and each brought helpful messages. The closing service of the day was conducted by the Senior and Junior C. E. Societies at the Old Cook Spring spot, about one-half mile from the church, where 95 years ago the first religious service of the community was conducted. This was a Praise Service and well attended. The pastor read a letter written August 4, 1830, by William L. Swain, known as "Uncle Billy" in the Advent community, to Sandford R. H. Hunter was elected president. Plans were made to

THE WACHOVIA MORAVIAN

July 1930 p.8

DON'T PAINT YOUR HOUSE EVERY YEAR!

It's Too Expensive—Use MARIBETTA?

The Paint that stands the heat and the cold, the rain and the snow. Ask for one of our new color cards.

BUILDING HARDWARE

For your new home or for the addition to the old home. Nothing adds more to the appearance than just the right hardware. We sell McKinney's Forged Iron, colonial or old English designed. Also Seangant, one of the oldest and most attractive lines on the market today. Ask for descriptive matter on "Better Hardware."

A Complete Hardware Store We Serve You Promptly

WINSTON-SALEM & H'W'd'RE CO.

CHAIR, G. BECK, Manager

West 5th St. Phone 4400

Winston-Salem, N. C.

SAVE MONEY!

Where It Grows Fastest

The ambitious people of Forsyth, Stokes, Surry, Yadkin, Rockingham, Guilford, Davie, Davidson and adjoining counties who have always worked for dollars, and are now letting the dollars work for them in the STANDARD BUILDING & LOAN ASSOCIATION know that THE BUILDING & LOAN PROTECTS THEIR MONEY.

For your safety we back every penny of your money by a first-lien mortgage on improved city property.

The Standard is very conservative in its policy of making loans.

YOUR SAVINGS IN THE STANDARD ARE NON-TAXABLE

Standard Building & Loan Association

236 North Main Street—Winston-Salem, North Carolina

A. H. ELLE, President LEON CASE, Secretary-Treasurer

E. L. FORD, Asst. Secretary-Treasurer

—RESOURCES OVER $2,750,000—
serve one supper to one hundred employees of the Clinard Electric Co., on the last Monday evening of the month. B. C. Snyder, Supt. of the Sunday School, entertained the Men’s Bible class at his home on the third Thursday night of the month. New officers were chosen for the next six months. Misses Zimmerman was selected as president of the class.

Miss Pauline Watkins is the present president of the Seniors C. E. Society, and Miss Maggie Parks and Mrs. Clyde Gobble are the Junior C. E. superintendents. Twenty of our C. E. workers attended the 32nd State C. E. convention, held at the Home Church, June 24 to 26. At the closing session of the convention the silver loving cup was awarded to Miss Adven seniors for having accomplished the most efficient work of the 224 societies of the state. This is the second year our society has won the efficiency cup. The seniors and juniors were the first societies in the state to register 25 members from their societies for the state convention and were awarded ten dollars in gold and two and a half dollars in gold, respectively.

At the meeting of the Annual Church Council all the organizations of the church rendered excellent reports which showed a balance in each treasury, and all debts paid, except the parsonage debt. We were interested to note that our church budget ran $3,800 for the year. Three new Elders were chosen, namely J. E. Spach, Arthur Fischel and C. W. Watkins and three new trustees, namely Lee Williard, James Lee Cash and Robert Long.

ARDOIRE.

This has been a month of wonderful opportunities with the services leading up to the observance of Pentecost and the 100th anniversary of the coming of the Holy Spirit. In our congregation the day was observed at the 11th hour by the celebration of the Lord’s Supper. At five o’clock in the afternoon the pastor along with a representative company of the congregation was in the great gathering at the high school for the annual service in which all denominations were represented.

Our sixth anniversary came on the last Sunday in the month. We regretted that it was impossible for Bishop Rondthaler to be with us, but Bro. J. G. Bruner brought a most helpful message. We had words of greetings from the Brethren, Marshall Herr, Rev. G. E. Robinson and the Rev. Mr. Rogers.

The pastor conducted a prayer service at Hope on the night of the 4th, and another at the Ardoire Methodist Church on the night of the 18th.

FRIDEBEG.

Mrs. William A. Creuse entertained the Ladies Aid Society at her home on Saturday, June 7th. This organization has had a most successful year and many additions to the equipment of the church and parsonage have been secured through their efforts.

About three hundred of our people greatly enjoyed traveling through Indiana with our good friend, Brother D. W. Harmon, of Kankakee. We desire to express our thanks for the splendid service rendered our young people through these lectures.

Many of our members failed to receive all the blessing that should have been theirs because they were not present for the Whit-Sunday Holy Communion.

Our congregation is glad to welcome into our fellowship Sister Idah E. Nifong, and we trust that she will find much spiritual strength worshiping and working with us.

Our sincere sympathy goes out to the members of the family of the late Brother John Franklin Mendenhall. May the shadows of the moment reveal to them a brighter and more blessed hope in our Saviour.

Our Young Peoples’ Society of Christian Endeavor has just closed its most blessed year under the excellent leadership of Miss Mary Crouse. We commend them for the fine work done and trust that the new year, with Miss Jane Zimmerman as leader, may be one of forward movement.

The attention of all members and friends is directed to the approaching evangelistic services which begin on Sunday, August 3rd. May we be much in prayer that our lives and hearts may be open to the Divine impress and leading.

ENTERPRISE.

One of the most successful of the fellowship suppers which are held frequently at Enterprise, was that of the 14th. The spirit of fellowship which always broods over these occasions is one of the most cheering evidences that we have not forgotten the old custom of sitting and conversing one with the other.

The Children’s Day exercises were held on the fourth Sunday. The thought of the Saviour’s love for little children seemed to dominate in all parts of the program. It was an excellent rendition of songs, recitations and exercises, and much credit is due Mrs. Lelia Craver and her assistants for the splendid training exhibited by the children.

The evangelistic services begin on Sunday, July 30th, with the Rev. W. Y. Stuart of Burlington, N. C., assisting the pastor. Let us be thinking of these services and pray that our’s may be a real blessing.

MAYODAN.

As we entered the month of June the pastor found himself happily associated with the brethren Raymond Wilder and J. G. Bruner in a series of Pre-Pentecostal evangelistic services at the Advent Moravian Church.

Our labors together were most enjoyable, and while there was no outstanding visible results, yet we feel that Gospel seed has been sown which will some day yield a bountiful harvest. We claim the promise, that those who go forth sowing in tears, shall doubtless come again rejoicing, bringing their sheaves with them.

Sunday morning, June 8th, was observed as Martin Day in our congregation. Although the financial contributions in Mayodan at that time were strained due to the lack of work on the part of the mill, yet our people rallied with the sum of $240 to the partial support of our missionary in Alaska, the Rev. A. B. Martin.

All the services, both at Mayodan and Leokville have been regularly kept either by the pastors, or by other ministers who have supplied. We were delighted to have with us on the evening of June 1st, Bro. Ralph Bassett, who assisted our Christian Endeavor work, and preached an acceptable sermon to an appreciative congregation. Bro. Hard Reid supplied us at both the Mayodan and Leokville churches during the month in the absence of the pastor who was in evangelistic work. And again on Sunday the 29th, we were privileged to have Bro. Bassett visit us and preach in our two churches. His messages are timely, and always well received. We wish to heartily thank these brethren for their assistance.

Our Loyalty Day held on June 22nd proved to be very successful. A church letter, telling of the accomplishments, and needs of the congregation, was placed in the hands of each member of the church, both far and near, hot or cold. This created a very favorable atmosphere, and in less than thirty minutes time more than 130 members and friends pledged financial support for the coming fiscal year to the amount of $8170. It was a demonstration of the faith of our people, especially so, when one knows the depressed financial circumstances under which we...
labor. Plans have been perfected to appeal to every member and friend of the Church during the next few days. Our aim is $2,000.

On the evening of the 27th, the pastor assisted by Bro. Bassett conducted a service for the county prison inmates. Hon. W. S. Bickenhiller has been often referred to with highest appreciation.

Picnics of the various departments and classes of the Sunday School are being held with fine interest and the cause of good fellowship is being furthered. The Daily Vacation Bible School is announced to begin its sessions on Tuesday, July 8, and with an able corps of workers, under the direction of Bro. Gordon Spangh, we hope for good results.

Other occassions of interest during the month were, the concert by the Adult Choir given in Grace Moravian Church, Mr. Airy; the interesting lecture given by Mr. D. W. Harman before the Auxiliary and its friends in Italy; the song and praise service on the evening of Trinity Sunday participated in by the Boys' Band and the Junior Choir.

NEW PHILADELPHIA.

The Men's Bible Class of the Sunday School has been very active during the month. They met in their regular monthly business meeting at the home of Mr. Allen Harper on Monday the 2nd, The Rev. F. W. Grahe was present and brought a message. It was decided to hold the class periods in the groove during the summer months. A number of the men are also interesting themselves in a male choir.

The interest among the ladies in their work has been splendid. Their Sunday School Class met in monthly business session at the home of Mrs. Allen Stick on the 16th. Circle No. 1 of the Auxiliary met with Miss Elin Ann Jarvis on the afternoon of the 19th. They also held their circle picnic at the home of Mrs. D. A. Shore on the 26th. Circle No. 2 held their monthly meeting with Mrs. Sadae Hammons on the 19th.

Church Loyalty Day was observed Sunday the 15th with good results.

Several of our young people attended the State Christian Endeavor convention held at the Home Moravian Church the latter part of the month.

UNION CROSS.

The regular 3rd Sunday afternoon church service was held with good attendance. Following the church service a large number of the congregation gathered at the colored convict camp near by and joined in a fine service which was held for the colored prisoners. This service was sponsored by the Christian Endeavor Society.

The Ladies Aid Society met with Miss Blanche Reid for their regular monthly business meeting Thursday the 12th.

The Christian Endeavor Society held a lawn party on the church lawn on Saturday evening of the 21st. A number from the Society attended the State convention at the Home Church.

PROVIDENCE.

Both regular church services were held with splendid attendance. At the 3rd Sunday evening service we were happy to receive two young men into our church membership, namely, Walter Crews by letter, and Coy Grubbs by the rite of adult baptism. The Sunday School made a good record for the month.

BETHABARA.

The Sunday School made an unusual good record in attendance during the month. The church services and the Christian Endeavor prayer meetings were also well attended. Several delegates attended the State C.E. convention at the Home Church. The Woman's Auxiliary served a supper at the church on the 3rd.

GALWAY.

The month brought to us a wonderful blessing in connection with the celebration of the 100th anniversary of Pentecost. All the effort in preparation by prayer and special services during the weeks that preceded was amply repaid by the renewed visitation of the Spirit which we experienced on June 8th. The memorable service of
the Holy Communion with the largest attendance in the history of Calvary left a distinct blessing with us. The union service at the High School auditorium was attended by a large delegation from Calvary and proved to be a most inspiring occurrence of fellowship and blessing.

The Pentecostal uplift accompanied us in our special work of the month. This was of two-fold character. First, the important service of closing another fiscal year and the strenuous task of preparing for and seeing through the customary "Loyalty Day" in securing pledges from all the members toward underwriting the budget for the new financial year. According to the testimony of the Trustees, the first Sunday of this effort proved more successful than ever; a large portion of the budget was secured in connection with the one service. After the second Sunday the remaining work was apportioned to a number of teams who are completing the survey in these days. A fine spirit has prevailed, and we are deeply thankful to God, our loyal membership, and our Trustees.

The other major project was equally happy and helpful. The large Summer Bible School met for the first time on June 16, continuing in session for three weeks. About 100 children were in attendance. Four departments were maintained: Kindergarten, under the leadership of Mrs. C. R. Craven and Mrs. T. M. Thorpe; with Mrs. D. D. Phelps, Miss Elizabeth Deub, Miss Margaret Schwarze and Miss Ruth Brown as assistants; Primary, with Mrs. A. L. Fincher, Mrs. Ray Burgess and Miss Virginia Dalton as leaders; Intermediate, in charge of Mrs. Edmund Schwarze, Mrs. R. F. Fincher, Mrs. E. F. Harrison, Miss Gladys Hodgesock; Junior High, taught by Mrs. W. J. Diaz, Miss Ennie Grubbs and Miss Louise Dalton. Excellent work was accomplished, of which a fine demonstration was given on Sunday, July 6th, before a large congregation. Instruction was given along three general lines: Bible memory work, Christian doctrine and Bible history. Interest was sustained throughout, and we feel much good was accomplished.

OFFICIAL ANNOUNCEMENTS

The Brethren Howard Rondthaler and H. A. Pfohl represented the Southern Province as fraternal delegates at the Northern Provincial Synod, which convened at Bethlehem on June 12. Following the election of the new Provincial Elders' Conference they held a brief interview with them presenting the desire of our Southern Conference for a joint session at an early date to consider our mutual interests and to find ways and means of closer co-operation.

Important interviews have been held during recent weeks with the official boards of Oak Grove and Clemmons congregations looking towards the development of these churches into more complete self-dependence.

The Church Aid and Extension Board, which is completing an active and successful year, is urging upon the churches a prompt return of the pledge cards for the new year and is asking that there be no refractions in this important work of the Province. A few more years successful work will see the establishment of a number of our now aided congregations on a substantial self-supporting basis. To withdraw support of any kind would be fatal to the policy of our Board and greatly hinder its work.

For the information of our members who are interested in the work of our World-Wide Unity and that of our sister Provinces, we are giving below the names of the officials Boards who have been elected to direct the work in their respective Provinces.


The Herrnhut Mission Board. The Brethren S. Baudert, J. Vogt, J. Hettsch.


Trustees of the Moravian College and Theological Seminary—The Brethren Arthur D. Thaeler, President; C. A. Meilicke, Vice President; Paul Fleischhauzen, Treasurer; C. D. Kreider, Secretary; with ministerial brethren—E. S. Crossland, A. Haupert and W. N. Schwarze; lay brethren, James M. Beck, C. E. Clewell, H. C. Desh, E. C. Hassler, F. L. Klueker; S. F. Smith and A. W. Stephens; and the P. E. C., the Brethren Gapp, Mueller and Weyland; also members from the Southern Province, the Brethren F. W. Grab, H. E. Pfohl, J. H. Pfohl, H. E. Rondthaler, A. H. Bahnsen and H. A. Pfohl.

"True wealth consists in saving what otherwise might be squandered."
A VISIT TO BIBLE LANDS

CHAPTER V

Robertson.—Mrs. Alice Elizabeth, age seventy-three years, eleven months and sixteen days, died on Winston-Salem on June 9th. Funeral service was conducted from the home on June 11th by Bishop Edward Rondthalder and Dr. J. Kenneth Pfohl.

Tobin.—Mrs. Annie Elizabeth, daughter of Pernanzio and Louise Snider m. n. Chaffo, born in Davie County, October 25, 1870, died May 26, 1930, in Winston-Salem; a member of Trinity Church. Funeral service conducted by Rev. Douglas L. Rights and Rev. V. M. Swaim. Burial in Salem graveyard.

Weinert.—Ed, son of John and Nancy Weisner m. n. Fishel, born in Davidson County, March 27, 1856; died May 23, 1930, in Winston-Salem; a member of Trinity Church and one of the early members of Centerville Chapel. Funeral service conducted by Rev. Douglas L. Rights, Rev. C. D. Crouch and Rev. V. M. Swaim. Burial in Salem graveyard.

Perryman.—Mrs. Lucettta, daughter of Jesse and Elizabeth Pegram m. n. Young, born in Guilford County, September 8, 1866, died June 23, 1930, in Winston-Salem; a member of Trinity Church. Funeral service conducted by Rev. Douglas L. Rights and Rev. V. M. Swaim. Burial in Salem Cemetery.

Lamb.—Clark Melvin, son of U. C. and Abigal Reynolds Lamb, died May 30, 1930, in Winston-Salem, N. C., aged 54 years 8 months and 28 days. Funeral at Clemmons Baptist Church June 1st, conducted by Rev. C. E. Clark, Bro. Inman Fishel and Rev. L. G. Luckeenbush.

Make Your Home Different
From the Ordinary

There is a vast difference between interior woodwork which is authentic in design and ordinary "millwork." Curtis woodwork may be had in so many different designs that you have ample opportunity to satisfy your taste and make your home different from the ordinary.

Why Not Make
THE OLD HOME NEW?

FOGLE BROS. CO.

PHONE 85

Dr. J. D. Swaim
CHIROPRACITOR

-Health Service-

PHONE 4138

Hours: 9-12-2-5-7-8

268 Peoples National Bank Building

Winston-Salem, N. C.
THE VALUE OF RAIN.

Perhaps the sixteenth verse of Ps. 8 is the most beautiful expression of the value of rain that has ever been written: "Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary."

The country through which the Israelites were journeying was a wide stretch of land upon which no rain falls for full five months of the year, during which time a summer sun shines down fiercely day after day, until the soil is parched and cracked and plant-life is utterly withered. When the October rains begin to fall in copious showers, all nature awakes into a new life, the grass flourishes once more and the innumerable wild flowers begin to send forth their sweet blossoms everywhere.

May it be even so, ere long, in our own dear land, where wide stretches in many States have lain utterly dry for weeks until corn and other necessary products have withered away and multitudes of cattle have perished. Drought has become a national misfortune and the President is widely called upon for help in the affected sections.

Oh may God himself even before these lines reach our readers have sent His help from the skies in "abundance of rain," because His inheritance has grown very weary under the weight of this Great Drought!

THE VALUE OF SPIRITUAL RAIN.

In the life of individuals and nations, rain is a symbol of Spirit Outpouring. Such gift of heaven is necessary, for the religious progress of a country which claims to be a Christian nation. The Gospel of the Bible is sunshine beaming down every day and especially on Sundays but even though it is the true Gospel that is being read and preached and taught it can do no real good in changing sinful men or making men better Christians unless the shining of God's Word is accompanied with rain-showers of the Holy Spirit. Without the Spirit of God, the Church is as dead as a door-nail.

MACHERY VERSUS SPIRITUAL POWER.

Never has the Church in America been provided with what may be called an "ecclesiologist," the machinists, so to say, for its work.

We remember the time when much preaching had to be done in leaf-shelters; now stately temples have arisen in the place of such humble abodes. Music was led off with times with cracked voices or discordant pitch-pipes; now there are great organs instead and trained choirs in their glorious vestments. Once the circuit-rider gave his untutored sermon; now the Church resounds with the eloquence of the famous preacher as he recites his learned paragraphs. Formerly the pastor filed his office by himself; now the special evangelists and other workers abound in almost countless numbers and there are perfect streams of programs and printed efforts for publicity. And what is the result?

The leading statistician on this subject says that "commercialism, radio, automobiles and sports are becoming the substitutes for church worship."

Further, the careful statistics of the various denominations show that in many of our largest churches, there was not, during the last year, a single addition made by profession; and in multitudes of other churches two or three were the utmost additions attained.

Just as all the machinery of the world cannot produce a single rain-shower, so the mere equipment of the Churches, however expensive and ample, cannot save a single soul. It takes the Rain that comes from heaven, the reviving power of the Holy Spirit to do the business.

One thing we can do as Christians, in all our evangelical denominations: to pray for a wider, deeper, stronger outpouring of the Holy Spirit. The Saviour has himself told us that prayer and Holy Spirit-gifts go together, always provided that with our prayers there is united the sincere effort ourselves to lead a Christian life, just as the great morning Hymn puts it:"

"Only, O Lord, in thy dear love, Fit us for perfect rest above; And help us, this and every day, To live more nearly as we pray."

THE ABUSE OF THE PRESIDENT OF THE UNITED STATES.

From the time of President Washington it has been the fashion of certain, at first not very reputable citizens, to abuse the President of the United States. But now it would appear that this habit is reaching the very top of its evil exercises.

If rain is wanting, "blame the President for it;" if the weather has been extraordinarily hot, "it must be his fault." If the price of cotton, or corn, or whatever else is low, "the President could remedy it." If the market is overloaded with too many textile goods, 'the President could make people buy them.' If everybody can't be elected or appointed to the office he wants, 'it is the President's fault.' If there is anybody else left who would like by tariff or other contrivance to get more of the nation's money, 'the right kind of a President would get it for him."

In the European nations, this habit of abuse is singularly absent. Nobody ever thinks of blaming King George for all the trouble of his own country. The English or President Domenguez, though he is a Protestant, for the woes of Catholic France; or President Hindenburg of Germany for all the unemployment in his great land. These nations respect their chief ruler, seeing that, though he may differ from them in some respects, he is nevertheless the Representative of all his people before all the world. It is not merely an evil habit but even a ludicrous one that an American should throw mud at the man who, for the time, represents every American before all the nations of the earth. In a sense such an American is sacrificing his own responsibility in his disrespect for the elected President of his country.

Would it not be more dignified, would it not even be morally better if the growing number of people, who delight in abusing their President, whether Democrat or Republican, would, instead, follow the humble example of the Moravians and pray thus each Sunday:"

"Bless the President of the Unit-
ed States and both Houses of Congress, the governor and Legislature of this commonwealth, and all others that are in authority; and grant us to lead under them a quiet and peaceful life in all godliness and honesty.

NOTICE TO FRIENDS OF THE MORAVIAN MISSION IN NICARAGUA

The Bluefields Moravian Congregation offers for sale to individual friends in the United States copies of the "Word-only Edition" of the New American Hymnal. The law prohibiting general sale of these books in the United States which necessitated our withdrawing our former offer has the following provision. Such books may be introduced into this country: "when imported, not more than one copy at one time, for individual use, and not for sale."

We have been assured by the authorities in Washington that this proviso covers our case. Any individual resident of the United States may purchase one copy of the book for his own use. He may possibly have to satisfy the Collector of Customs by a declaration that the book is not intended for resale. But the purchase of the book by this method is entirely legal.

The leather-bound copies of this edition will be mailed, postage paid, to any address in the United States on receipt of $2.50 per copy. The book is neatly gotten up, has clear type, is of high quality, and is a pocket-size edition! We are proud of it. So will you if you buy it.

Copies can be seen, if desired, in Bethlehem, Pa., Watertown, Wis., or Winston-Salem, N. C. Further information on this scheme will be cheerfully supplied by the writer of this notice on request.

Order from the Rev. C. C. Shimer, Moravian Mission, Bluefields, Nica­ragua, and send the amount either in form of a personal check or bank draft, but not as a money order or as cash. The purchaser must be prepared to pay a duty charge of 25 per cent of the value of the book, if collected by the customs authorities.

Cloth-bound copies of this book will also be for sale in a short time. Particulars of this offer will be announced later.

K. G. HAMILTON
1444 Main St., Bethlehem, Pa.

"When you get into a tight place and everything goes against you, till it seems as though you cannot hold on a minute longer, never give up then. For in just the place and time that the tide will turn."—Harriett Beecher Stowe.

"Determination reduces hard work to nothing; procrastination makes hard work out of nothing."

THE STORY OF REVIVALS IN THE SOUTHERN PROVINCE

I—THE BEGINNING OF THE REVIVAL ERA.

(By Bishop Rondthaler.)

On the 22nd day of June, 1820, there was born a man, the late Bro. C. Lewis Rights, who was destined under God to open a new era for the Southern Moravian Church—the Revival Era.

Other excellent men as Bishops, as ministers and Lay Officials, were doing excellent work in serving the Province during times of great difficulty.

But to this man, quiet in appearance, hampered by lack of college education, living humbly and with small salary, it was given, under God to become the Father of Revival Meetings among us in the South.

Often, under our own roof or elsewhere, we have heard Br. Rights tell how the blessing started in his congregation of Friedland and gradually spread over the whole Province.

His story was simply this: "We were having, as is the custom, our Thirteenth of August Lovefeast. When it came to my address, I was suddenly and powerfully moved. I said to the people: 'My dear people, we are yearly celebrating a great outpouring of the Holy Spirit on this day. We are regularly coming each year, to the lovefeast-meal singing and talking of the old blessing that came to our brethren and sisters on August 13th, 1727 and which was the start of all the wonderful work that they did both at home and among the heathen. But would it not be well, if we sought the special gift of the Spirit of God for ourselves and our families, in our own day and time, and could we not in our 13th of August Feast, have a new beginning made in our faith in our sin-forgiving Savior?"

"The people heard the address, apparently without any special interest, and simply went to their homes, and it appeared that nothing would come of my appeal, and I was much discouraged."

"But about three o'clock in the morning there was a tap at the door of the parsonage and when I went down to open it, I found my neighbor, the miller, there. He said: 'I don't know what to do for my wife. All night she has been in terrible trouble about her unforgiven soul. Could you come down to the mill-house Br. Rights, and help us in the morning?""

"Early in the morning" Dr. Rights was accustomed to say, "I went down to see the miller's wife and found her in great distress. We talked together, and I told as best I could the way to pardon and to peace. In the evening I went down to the mill again, and found a great change. She was bright and happy in her newly found Saviour."

(We may say that we knew this good lady in her latter years, as a consistent member of our own congregation in Salem)

"The experience of the miller's wife impressed the neighborhood," Br. Rights said. "A revival followed and others found their Saviour, and more of our congregation came to hold similar meetings. Thus the blessing of that little Lovefeast talk has spread abroad."

Some years ago I happened to be in the Friedland church-yard, on a week-day with two well known European bishops of our Unity. We were there alone and I told them the simple story, as Dr. Rights told it to me. They went up to the old door of the former parsonage where the miller knocked in the early hours of that fateful day and they solemnly, with deepest impression, laid their hands upon the memorable spot. And well they might, because there, (it is now 80 years ago) the revival of our Southern Province began.

CHINESE CHRISTIAN HEAD OF NEXT PACIFIC INSTITUTE.

When the conference held under the auspices of the Institute of Pacific Relations adjourned in Kyoto, Japan, on November 9, it was agreed that the next conference will be held in China and that its chairman will be Dr. David Yui, General Secretary of the Chinese Y. M. C. A. Dr. Yui is well known in this country, having been here on several occasions in the interest of cementing closer relations between the Christian forces of America and of China. He was one of the leading Orientalists attending the meeting of the International Missionary Council in Jerusalem in 1928.

The chairman of the conference held in Kyoto was Dr. Inazo Nitobe, one of the best known Christians in Japan and formerly an official of the League of Nations.

GLASS

CAR DOORS AND WIND-SHIELD GLASS INSTALLED

COMPLETE LINE OF SIZES IN WINDOW GLASS

PLATE GLASS

VULCANIZING AND TIRE REPAIRING

Carolina Vulcanizing Co.

207 N. Main St. Phone 1488
S. A. PFATT, Manager.
A VISIT TO BIBLE LANDS

By Rev. C. J. Helmich

(Chapter V)

Constantinople

We are now bound for Constantinople, oil and wheat center, Romania's important seaport, in honor of Constantinople, the Great. The Black Sea is not so warm as the Mediterranean and we are quite chilly as we spend most of the day in the harbor, but during our two days and nights in this summer resort we shall become accustomed to the invigorating breezes. The reason for our long stay in this city is not because it is a center of interest to be seen but because there is much freight to be unloaded and loaded, and we must also wait for a large freight to be unloaded and loaded, on which they are to leave, has recently docked. The Ship, Roumania, in order to sail on the

The previous day the boat has docked, is permitted to begin their train journey through Romania in order to sail on the Aegean for Palestine, their new home. A law of Romania does not permit aliens to enter, until the steamship, on which they are to leave, has actually docked.

A small group of T. H. B. folks take a train to Bucharest, the capital—a 14-hour round trip ride with four hours of sightseeing. The rest content themselves with an auto ride to Mamaia bathing beach, where the young King Michael has his summer palace. In the city we view the ancient mausoleum, walls and piers of the Great Wall of Trajan and other evidences of the city having been surrounded by fortifications of its own. A large stone at Tomi nearby, indicates the place where the Roman poet Ovid spent his last eight years in exile. In the city square a statue of the poet occupies a central position, at the base of which monument is a quotation from his Tristium, Lib. 3, El. 2.

A small mosque, with an obelisk guard, who by use of watch and the French word for Friday, tells us that the "the faithful" would meet for prayer on Friday at 12 noon; a Greek Orthodox Church, containing portraits of former Kings Carol and Queen Elizabeth; a Casino, where the town drinks, gambles and goes to the movies; Russian type two-passenger Victoria carriages, with be-whiskered, fierce-looking non-English speaking drivers in long Cassocks, and brandishing dangerous looking whips; a tremendous sidewalk Cafe, with little tables and chairs lining the sidewalk for half a block; little shops, notably "Peony's," where souvenirs hunting Americans get another setback—these about complete the list of special attractions Constantinople has to offer, except possibly that mention should be made of the great oil tanks and grain elevators lining the harbor. On the dock scores of buses automobiles, mostly Ford's, including tractors and truck-ehansis, a few Chevrolets, Buicks and a lone Willys-Knight, are being loaded laboriously, by husky workmen, on the deck, sometimes flat or box cars by means of block and tackle. These cars are bound for the interior of Romania, as well as parts of Russia. But the majority of Queen Marie's people are poor, but soon we are turned around, headed back down the Black Sea toward Constantinople again. The next morning at 7 we pass through the beautiful Bosporus and soon we enter the bay, noisy harbor with its large steamboats which every hour leave the Galata bridge to handle the traffic up and down the Bosporus. Passing only long enough for the ship to get its clearance papers, we soon are in the Sea of Marmora, name from the island of marble at its farther end.

The Iside of Patmos

The next morning the ship passed through the Dardanelles, we thread our way through the islands of the Aegean Sea and soon pass the Iside of Patmos, immortalized for Christians by the aged Apostle John, who here on this lonely salt isle was inspired to write the Revelation. We are able to get several snapshots of the island, one of them revealing the white, shining city of Patmos, like a field of snow, between two hills on this long and narrow, rocky island of 10,000 inhabitants; another picture showing the monastery of St. Christo, founded in 898. We watch the island long after passing it, because our thoughts turn to the lovely satire, John, who, exiled here, wrote in Revelation 1:18, "I, John... in the Isle called Patmos, for the work of God and the testimony of Jesus."

Bastille Day

The next day is Sunday and at the morning worship hour our director, the Rev. Mr. Cuff, preaches on Elijah and the widow of Zarephath, a strong message on faith. The day passes quietly, except for the fact that our French hosts observe Bastille Day, with buns prominently displayed. The "Captain's dinner," also a farewell dinner for the many who tomorrow will set foot on Palestine. There are 20 of our party who expect to land tomorrow, since they went to Palestine, so as to get a boat at Alexandria, Egypt, later to take them to Italy, as they have outlined for themselves a European extension trip. We are given final instructions as to health precautions, and other valuable suggestions, not forgetting how to maintain a healthy purse under the pressure of constant perspiration. Then we turn our attention to the scene of the day, the departure of the ship, the last of the busy, noisy harbor with its traffic up and down the Bosporus. On our way out of the harbor the boat is trimmed to the point of not being able to go to bed at night, the deck is heaving with the motion of the long rocks guarding the approach of Jaffa—ancient Joppa—set on a hill, its white stone, flat-roofed houses huddled together and glowing in the morning sunshine. The ship has scarcely anchored before the many little boats that have bobbed up and down at respectful distances, draw up to the ship's side, and quickly, with much gesticulating and noise, Arab Moslem traders, with Fess and baggy trousers, scramble up to the deck, jostling and eager to find an advantageous spot upon which to spread their souvenirs, lazes, wonderful large green grapes, melons, tomatoes and figs to entice the innocents abroad to separate...
themselves from their dollar bills (which we shall find are acceptable almost everywhere, although American change is not).

We do not go ashore, for we shall have opportunity in several weeks to visit Jaffa and Tel Aviv, the modern Jewish colony which stretches along the shore to the north of the ancient city. But from the deck we have pointed out to us the reputed house of Simon the Tanner, near the sea-side—concerning which dwelling we are naturally curious, and which can easily be identified by the little minaret of the Moslem place of prayer rising beside the flat roof. Jaffa is strictly Arab today, while its midst-room—like neighbor, Tel Aviv has since the war become the largest Jewish center in Palestine.

There is much to interest and fascinate us as we line up along the rail,—snubnosed Arab boys, in boats shooting for coins and expertlydiving for them; Zinastie and other Jews, after examination of passports, etc., descending into the little boats to be greeted enthusiastically and with great emotion by friends and relatives; and the noisy unloading of freight, one little boat, for example, laboriously rowed away—the great swinging crane having deposited upon it, among other things, a brown American automobile, a bed spring balanced on top of it, which sways with the rocking of the boat, so that it comes perilously near making its bed in the sea, is strained and replaced; and then piled promiscuously around a stack of auto tires are huge bags oozing old clothes and shoes, which doubtless some enterprising son of Abraham is going to sell at a profit to some of his dear brethren, yes, and to his despised Arab neighbors—and we shall see many of them decorated with old coats, vests and trousers, which once proudly walked down Fifth Avenue, N. Y., or even lower East side.

Ancient Caesarea

We continue our journey along the coast to Haifa, noting only one place of interest. It is a squalid little village of sun-dried brick houses at the water’s edge, with the ruins of ancient Caesarea still plainly visible, just beyond on the gently sloping mound. The glory of the great civil and military center and the residence of the Roman Procurators has departed. The name and a few walls and columns alone remain to remind us of the city built 25 years before Christ’s time by Herod the Great and named in honor of Caesar Augustus—and destroyed by the Sultan el Ashref in 1279, after having for years been the scene of much fierce fighting between the Crusaders and Saracens. But we try to picture to ourselves the city at the time it eclipsed Jerusalem in terms of Roman power, and are reminded of its having been the home of Philip, the Evangelist and visited by Peter and Paul as the record tells us in Acts 8:9, 10:1-8; 23:33; 24:26.

Haifa and Mt. Carmel

The 60 miles from Jaffa are soon left behind and Mt. Carmel looms up before us, stretching 13 miles into the distance S. E., with Mt. Hermon beyond to the N. W. On the summit of Carmel, above Haifa overlooking the sea, is the lighthouse and the Carmelite monastery and School of the Prophet, a large walled enclosure over the traditional cave where Elisha gathered together and taught his followers. As we round the promontory we get our first glimpse of the Haifa, set in the Bay of Acre (known in Greek and Roman times as Symeannum, due to so many sycomores flourishing there).

In the scene of much fierce fighting between month’s travel, and many—perhaps ancient Caesarea still plainly visible to the Travel Institute Assistant, it comes perilously near making its freight, as Sycaminum, due to so many sycomores, being deposited on top of it, which sways with the rocking of the boat, not to be disturbed until the noisy winches and hoisting cranes inform us that the Director and Assistant, who had taken a train at the party, who will begin their visit to northern Palestine, while we within two days begin with Egypt and later see them again for a day before we raise anchor, being delayed an hour because our Director and Assistant, who had taken a train at Jaffa for Jerusalem and then returning to Haifa, had found the agent of the company had retired, so the sleepy official had to be roused to grant the necessary visas. As the twinkling lights of Haifa and the hospices and monasteries of Mt. Carmel fade out of sight we settle down to sleep, not to be disturbed until the noisy winches and hoisting cranes inform us that the Director and Assistant, who had taken a train at Jaffa for Jerusalem and then returning to Haifa, had found the agent of the company had retired, so the sleepy official had to be roused to grant the necessary visas.

As the twinkling lights of Haifa and the hospices and monasteries of Mt. Carmel fade out of sight we settle down to sleep, not to be disturbed until the noisy winches and hoisting cranes inform us that the Director and Assistant, who had taken a train at Jaffa for Jerusalem and then returning to Haifa, had found the agent of the company had retired, so the sleepy official had to be roused to grant the necessary visas.

We shall in another month be here again for several days and shall then see some of the places of interest, we are now intent upon another important mission, for we are informed that there is an honest-to-goodness American Drug Store here, which dispenses real chocolate ice cream sodas. Our mission is a huge success, so we are in a mood to appreciate the farwell of our loudly retired Syrian boatsman, who upon our payment of the fare, calls out, "good boy!"

Happiness, like bodily warmth, is generated from the inside.

BACK NUMBERS OF THE WACHOVIA MORAVIAN WANTED.

Copies of The Wachovia Moravian needed to complete files from date of first issue, March 1893, to present date. Business Office files.

FASHIONS for Weddings Social Parties and all kinds of Decorations

W. Morgenroth Florist

118 E. Fourth St. Phone 613

FOLLOW THE ARROW TO FOLLOW THE FASHIONS

FRANK-A-STITCH CO.

Men's and Boys' Wear

VOGLER'S JEWELERS & SILVERSMITHS

Winston-Salem, N. C.

W. ERNEST BOYLES, Pres.

W. S. MULLICAN, Sec-Treas.

Winston-Salem, N. C.

BUILD A HOME

A Good Time To Save a Few Dollars.

We Build Anything in Wood, Brick, Stone, Concrete.

BOYLES BLDG. CO.

101, Salem Station, N. C.

WEAR HINE'S SHOES

"A FIT IS THE THING"

DR. ROBERT N. WALKER

OPTOMETRIST

GILDER BLDG.

2ND FLOOR

PRACTICE LIMITED TO THE EYE

NO MEDICAL TREATMENT

Flowers
Reports From The Churches

FRIES MEMORIAL.
The trustees of our church held a chicken supper at the church on July 3. The proceeds were used toward meeting the budget for the closing year.
The sympathy of our people goes out to the family of brother and sister J. V. Little in the loss of the only son of the family, and also to the husband and kinsfolk of our late sister, Mrs. Janie W. Russell.
Our pastor is preaching a series of Sunday morning sermons on the messages to the seven churches of the Revelation and much interest has been manifested by those who have heard them.
The Willing Workers Circle sponsored the evening service on Sunday, July 6, bringing a large company out to the service and singing the hymn for the offertory. This circle is planning to make the sponsoring of one evening service every month a regular part of its activities. Various classes of the Sunday school are helping the morning services in a similar manner. A brief concert of vocal selections by the Hooker family and the choir sponsored the service on the night of July 27. Fifty persons took part in the concert of vocal and instrumental music directed by the young man of the parsonage, Thor Martin Johnson. To all who helped to make this such a blessed, happy and successful occasion our heartfelt thanks are again expressed.
Brother A. F. Hiltz is again putting us deeply in debt to him for his kind and efficient teaching of the Men's Bible class during the absence of our superintendent, brother H. E. Fries.
The Marguerite Fries Circle was entertained in July by Miss Lorine Swain, and in August by Miss Brownie Peacock. In July Circles two, three and four of the Auxiliary were entertained by Mrs. E. O. Spanhour, Miss Birdie Thomas, and Miss Mabel Thomas respectively.
Hostesses to the Willing Workers Circle in its August meeting at the church were Mesdames F. M. McGraw, S. M. Vernon and O. R. Bailey.

MATODAN.
Summer Camps which we began last year in a small way, have been carried out this year on a much larger scale. The first of these was held at Cherokee Scout Camp near Westworth, from July 7th through the 9th. It was through the kindness of the District Scout Master, Mr. O. B. Gormann, of Reidsville, N. C., that we obtained the Scout Camp with privileges to use the entire equipment. Some forty or more members of our Junior Congregation were taken to this camp, and there enjoyed a most delightful occasion. Mrs. Kathrine Lynch and other ladies were in charge of the girls division, while the pastor assisted by other men of the congregation conducted the program for the boys. In addition to the many sports which were enjoyed by all, there was a program of religious instruction in connection with the evening vespers. At one of these Miss Lilly Hill, a local welfare worker, was the speaker, and at another the pastor gave a stereopticon lecture on "Love of God and our Country."
The largest effort of the month and beyond a doubt the most far reaching in its influence, was that of our Daily Vacation Bible School, conducted from the 14th to the 25th. All the teaching was done by local workers with the exception of the Bible Stories, which were very effectively given by Mrs. J. F. McQuiston who was a visitor in the community for the month. The program was an original one, planned to suit the particular

Real Estate and Insurance
Many homes and vacant lots for sale or exchange. Homes and business property for rent. Fire, Life, Tornado and Automobile Insurance written in strong dependable Companies. We appreciate your patronage.

SPAUGH REALTY & INS. CO.
Office 2nd Floor People Bank Building Phone 650

H. C. SNYDER R. H. SIDES N. S. MYERS
SYNDER-SIDES-MYERS COMPANY
Insurance and Real Estate
WE WRITE BONDS AND ALL KINDS OF CASUALTY, AUTOMOBILE, FIRE AND LIFE
INSURANCE
424 Reynolds Building Phone 3103

COAL and ICE
PHONE 75
J. R. THOMAS
WINSTON-SALEM, N. C.

Buy a Home Site in the Granville Development
Granville Place lots offer many advantages to the home builder
Large Lots, Water,
Sewerage, Gas, Lights,
Side Walks,
Wide Streets,
Shade Trees
WONDERFUL SCHOOL FACILITIES
GOOD CHURCHES
WELL ELEVATED
OUT OF THE NOISE AND DUST OF THE CITY
AND STILL INSIDE
Almost every house occupied by the owner. Three Jitney lines and good Bitulithic streets from all parts of the city to Granville.
Granville lots are ample in size and most reasonable in price, and the careful restrictions make Granville one of the most attractive residential developments
Telephone 442J and we will gladly show you this property

Salem Congregation
E. H. STOCKTON, Tex.
501 South Main Street Winston-Salem, N. C.
needs of our congregation. Sessions were held each morning from 9:30 to 11. We had an enrollment in the school of eighty-four, an average attendance of sixty, thirty-six who attended every session, and six who were absent only one day. The courses taught were Biblical History, Bible Memory, Hyman Messory, Family Devotionals, Patriotism and Handwork. The school came to a fitting conclusion on Sunday evening the 27th, with a Demonstration Service held in our church. Most favorable comments have attended the effort.

We were glad to have Bro. Bassett with us for a week at the beginning of the month. He took part in our church services and midweek prayer meeting.

On the 6th our Men’s Bible Class brought a Radio into their class room and listened-in on Dr. Rondthaler’s Bible Hour.

LEAKSVILLE.

The Moravian program at Leavsville for July has been a little below par. The officers and teachers of the Sunday school and the members of the church board attribute this shortage to the usual summer slackness in the community. However, the shortage of work in our mills and the unsettled condition which always follows slackness in work has brought about this condition in our church activities.

The Sunday school reports an average attendance of 125. The Sunday school offering has also had its drop to about an average of $4.00 per Sunday.

The Ladies’ Bible Class reports the regular class meeting having an attendance of 21. They have sponsored one supper at which time they cleared $20 to assist in meeting the church’s financial obligations.

The Board has had three meetings with good attendance.

One congregational meeting was called at which meeting matters of finance were considered and a special appeal was made to every member. The board sent a personal letter to each member of the church calling attention to their church duties.

The mid-week prayer services have been well attended. All regular preaching services have been held, Brother Hedgecock of Mayodan filling his appointment on the 2nd and 4th Sunday evenings. The 1st Sunday evening was a local ministerial student of the Methodist church brought the message. Rev. J. K. McConnell preached on the third Sunday evening.

During the month Brother McConnell preached at the Spray Presbyterian church, at Mayodan Moravian church, and at Rural Hall.

A feature in our program for the month was the Men’s Bible Class made to the Rondthaler Class at the Home Church. After hearing the lecture on the college campus given by Dr. Rondthaler the class attended the 11 o’clock service at the Leavsville Home Church at which time Dr. Pfohl preached. The sermon and the music was a spiritual inspiration to all of us. The meal lunch was served which was a physical inspiration. After lunch Dr. Rondthaler took the party through the Library, Museum and other college buildings, which was an educational inspiration. 36 men from the Leavsville Moravian church made this trip.

ARDMORE.

The special series of evangelistic services under the direction of Dr. Marshall Mott which began on the 22nd of June and continued until the 17th of July, brought the three churches of Ardmore into much closer touch with each other. Mr. Mott preached most excellent sermons and the music under the direction of Mr. and Mrs. Earl Robinson was splendid. We enjoyed the fellowship with these Christian workers and pray that God will continue to bless them in their future efforts for the Master.

Our Sunday school had its annual outing at Holton’s Pool on the afternoon of the tenth with about 125 present. All seemed to have a good time. Our Intermediate Christian Endeavor Society enjoyed an evening there on the 24th. On this same day our Junior C. E. Society enjoyed a pleasant afternoon at the home of Mr. and Mrs. B. L. Hine on the 13th anniversary of their daughter, Miss Hine, and during the afternoon they went to see Bishop Rondthaler and sang for him on his 88th birthday.

At our Church Council on the 10th the brethren Frank Eberl and Paul D. Klutz were elected as Elders, and L. M. Moore, Edward Markland and T. H. Williams as Trustees. On the morning of the 20 those new officers as well as the officers of the Woman’s Auxiliary were installed.

FAIRVIEW.

Our Annual Church Council was held on July 9th with a good attendance and much interest. The Church Treasurer reported all current bills paid for the year and a balance in the treasury. Mr. H. W. Lee was re-elected Elder and Mr. N. W. Van Hoy and Mr. J. H. McGeen were the newly elected Elders. Trustees elected were as follows: Mr. R. K. Kinney, re-elected, and Mr. G. W. Blum, new. Mr. M. C. Oliver were newly elected.

In connection with the Morning Worship on July 6th the newly elected officers of the Auxiliary were installed into office, the Auxiliary attending in a body. In connection with the Anniversary Commission Service held July 13th the newly elected Boards of Elders and Trustees were installed.

We were very happy to have the following visiting Brethren with us during the past month: Dr. J. K. Pfohl, delivered an interesting historical sermon at the Anniversary Love Feast; Dr. W. N. Schwartz, President of Moravian College and Theological Seminary, spoke to us on the theme of “Worship” at the evening service of July 27th. We are always happy to have visiting Brethren with us and the presence of these two brethren was greatly appreciated.

Mr. Julian Blum, was led to his eternal home on August 1st, having been in declining health for the past two years. Fairview congregation loses one of its oldest members, also one of its most faithful attendants at divine worship. Our sympathy goes out to the family of our departed sister. The funeral service was held on August 2nd, Brother Lackenbach assisting the pastor.

CHRIST CHURCH.

During the absence of the pastor, the last two Sundays of June and July the first two Sundays of July were in charge of Bro. G. E. Brewer. He presented six forceful messages from God’s Word, while two of the services were of a special nature, the first on June 23, being a worthy program arranged by the Junior Department of the Sunday School, under the direction of Miss McCaless, Supt., and the other on July 6, being in the form of several scenes from the pageant, “The Victory of Faith” presented by 30 Intermediate School School scholars, under the leadership of Miss Frankie Tally, Supt.

The five prayer meetings on Wednesday evenings were in charge of Bro. C. M. Hedrick, he bringing the messages and leading in the discussion three times, while twice he was assisted by the two young men, Ralph Bassett, theological student serving the Southern Province this summer and Harold Lashmit, our own student for the ministry, both serving acceptably. Good interest and an average attendance of forty is recorded.

Thus far this summer the attendance at all services have been very good and co-operation has been noteworthy and appreciated by all in positions of leadership. The Sunday school also maintained a high level with 421 being the average for the four weeks under review.

The newly renovated and additionally furnished parsonage awaited the pastor and his wife upon their arrival, and again evidence of real cooperation was seen on every hand. Deep appreciation is felt for all the thoughtfulness and good will. A reception on Tuesday, July 22, was a happy occasion, with approximately 350 members, ministers and wives and friends present. The Auxiliary has arranged this delightful occasion, even as this group had much to do with the changed appearance of the parsonage.

The Sunday school and Church picnic was this year held by the Yadkin river, beyond Lewisville several miles, on a beautiful shaded spot. The several truck loads of Sunday school scholars were drenched in the rain but soon the sun came out and the group was wet again—this time in the river. 250 folks gathered about well laden tables and in spite of mud under foot really enjoyed themselves, if cheery conversation and hearty partaking of a meal is any indication. This happened on July 24th.

On Sunday, August 3 at the morning service the brethren, elected by the Church Council on the Monday night previous, were installed on the Boards of the Church. These brethren were: Elders, H. F. Anderson, F. Butter and S. A. Pfaff; Trustees, H. Ebert, Ed Holton, K. Sheppard and C. Lashmit, the latter filling an unexpired term of two years.

MORTICIANS

FRANK VOGLER
& SON

Phone 53

LADIES’ DREW ARCH REST SHOES

Are made to be lived in. They actually keep the foot small by means of their Famous Drew Arch Rest Construction. Don’t fail to see the Famous Shoes when in the market for footwear.

JONES & GENTRY
‘THE SHOE MAN’
447 Trade Street
Winston-Salem, N. C.
CLEMONS.

Bishop Edward Rondthaler was at Clemons on July 13th at 11 a.m. He baptized his great granddaughter the infant child of Bro. and Sis. Tedore Rondthaler and preached the sermon.

The Senior Christian Endeavor Society had its semi-annual business meeting and social at Felix C. Hege's. At this meeting the Society voted to pay the balance of the pledge on the salary of the native evangelist in Nicaragua, Aaron Pitts, and also $100 toward the Christian Endeavor work in Honduras. Miss Ruth Jones was elected president; Felix C. Hege, vice president; Miss Carrie Fulton, secretary; Miss Corn Jones, treasurer; Lookout Committee, chairman, Miss Price Fulton; prayer meeting committee, Mrs. L. G. Lackenbach; Social committee, Miss Margaret Fulton and Missionary committee, Mrs. W. T. Jones.

The Junior Christian Endeavor Society under Mrs. Daniel J. Luckenbach and Mrs. Theodore Rondthaler has added an orchestral program preceding the regular meeting.

The Woman's Auxiliary met at the home of Mrs. Janie Hege on the 5th. The Church Board had its regular meeting on the 7th. The president of the Provincial Elders' Conference, Dr. J. K. Pfohl, met with the Clemons Board on the 4th.

HOPE.

The annual Sunday school picnic was held on the 30th at the Shallowford on the Yadkin river. It was a very enjoyable occasion. The regular meeting of the Board was held on the 9th and on the 21st the Board met with Dr. J. K. Pfohl, president of the Provincial Elders' Conference. The Ladies' Aid Society met at the home of Mrs. A. E. Spangh and of the Young Ladies class Miss Ruth Douthit. The meeting was held with the Misses Emma and Mary Craver.

A nice class meeting of smaller girls was held at Mr. Walter Butter's on Saturday afternoon, July 12, with their teacher, Mrs. Elmer Allen and of the Young Men's class Mr. Daniel L. H. Pitman. On this same day Bro. and Sis. Geo. and Laura Fry presented their little son, David Johnson, for baptism and the new baptismal set presented by Mrs. C. A. Crews was used for the first time.

HOUSTONVILLE.

Owing to the illness of Bro. Vestal, the Houstonville congregation is being served by other brethren. On the occasion of a funeral on July 14, Bro. James E. Hall was called upon to officiate. The funeral was that of Mrs. Joanna Clower who died July 13 at the age of 55 years. Mrs. Clower was much loved and a large attendance was present at her funeral. It is of special interest to note that she was the first person to be buried in the Houstonville Moravian graveyard.

WACHOVIA ABERO.

The services and Sunday school have been regularly held with much to encourage. Some new people have been coming in. The picnic held at Macedonia on Saturday afternoon, July 12, was a fine success. The attendance was larger and everyone had a good time. The Sunday school at Wachovia Arbor has set out to raise some money to add a couple of rooms to the church for Sunday school and lovefeast purposes. If any friends feel inclined to help us in this effort what they do will be greatly appreciated.

HOME CHURCH.

Far from adopting the closing down program followed by many churches in the summer season, the work of the home Church has continued without interruption and with even the addition of a number of activities. The uniformly large attendance may be considered as evidence that the steady effort was appreciated by the many who are denied the opportunity of summering away from home.

Our third Daily Vacation Bible School was conducted with great success for a three-weeks period and it was again demonstrated that through this agency very much useful instruction in Bible and church history may be imparted to the young people, and contacts made which greatly strengthens the bond of the church upon new families of the community. Our Endeavor Societies have rendered signal service by assuming responsibility for the Sunday evening services and conducting them in an edifying and helpful manner. And our Sunday School attendance has never maintained itself so steadily or on so high an average.

As usual, the summer vespers have been in order and have proved themselves helpful occasions, developing further the spirit of fellowship in the congregation. The Men's Bible Class carried a large delegation to Clemons for its annual outing, the children of the Primary and Beginners Department enjoyed themselves hugely at the feast and play prepared for them in the department rooms of the Sunday School Building; and the Philathea Class with husbands and friends spent a delightful evening on the parsonage grounds.

We were greatly encouraged in gathering together the facts of the year ending June 30 to find it had been so good a year, with large increase in membership and gifts and

Fresh Drugs

Are so necessary in the compounding of prescription work and at O'hanlon's you are always assured of fresh drugs and medicines do as thousands of people in Winston-Salem and this section are doing and make

O'hanlon's

The Big Drug Store

Your Drug Store—Mail orders promptly filled.

We Are Pleased To Announce

THAT WE ARE IN OUR GREATLY ENLARGED NEW QUARTERS.

NEXT DOOR TO OUR OLD STAND.

MORE THAN FOUR TIMES THE SPACE OF OUR OLD QUARTERS

THAT WE MAY SERVE YOU BETTER.

***************

LET US DO YOUR WIRING

***************

ELECTRIC SERVICE CO.

Geo. W. Blum, Superintendent

West Fourth Street

State Distributors Meadows Model V Washer

The World's Finest Washer
contributions from all departments of the work totaling more than $66,000.

But there have been reverses and sorrows too. Two of our members were called away during the month, Bro. Lewis F. Shore, member of one of our former faithful church families and Sr. Faye Bulleton, widow of the first bishop of this church, in demand at her home in North Carolina.

The winning society will be receiving their new parsonage heating plant, and the graveyard. The men had as their guests at the class period of the 4th Sunday morning about 60 members of the Men's Bible class of our church Sunday School. The hour was a profitable one of fellowship and inspiration.

The Ladies Class met in regular monthly business session Tuesday night of the 6th at the home of Mrs. Allen Harper. Circle No. 1 of the Woman's Auxiliary met with Mrs. F. L. Crater at Hanes, Thursday afternoon of the 17th. Circle No. 2 met with Mrs. J. H. Gray at night of the same date. Both circles are aiming in the effort to pay off the balance on their parsonage heating plant, Circles No. 1 donating $25 and Circle No. 2 donating $10.

The Forsyth County Sunday School Convention was held at our church Tuesday the 29th with morning, afternoon and night sessions. A picnic dinner was spread and enjoyed by almost all attending the convention. The attendance was perhaps the largest for some years and the interest was unusually fine.

BUILDING HARDWARE

For your new home or for the addition to the old home. Nothing adds more to the appearance than just the right hardware. We sell McKinney's Forged Iron, colonial or old English design. Also Sargent, one of the oldest and most attractive lines on the market today. Ask for descriptive matter on "Better Hardware."

A Complete Hardware Store We Serve You Promptly

WINSTON-SALEM N. D.'WRE CO.

CHAS. O. BECK, Manager

West 5th St. Phone 4400

Winston-Salem, N. C.

SAVE MONEY!

Where It Grows Fastest

The ambitious people of Forsyth, Stokes, Surry, Yadkin, Rockingham, Guilford, Davie, Davidson and adjoining counties who have always worked for dollars, and are now letting the dollars work for them in the STANDARD BUILDING & LOAN ASSOCIATION know that THE BUILDING & LOAN PROTECTS THEIR MONEY.

For your safety we back every penny of your money by a first-lien mortgage on improved city property.

The Standard is very conservative in its policy of making loans.

YOUR SAVINGS IN THE STANDARD ARE NON-TAXABLE

Standard Building & Loan Association

236 North Main Street—Winston-Salem, North Carolina

A. H. ELDER, President LEON CASH, Secretary-Treasurer

E. L. POFID, Asst. Secretary-Treasurer

—RESOURCES OVER $2,750,000—
Much interest is being shown in the series of revival services which are to be conducted for two weeks beginning Sept. 11th. Much preparation is being made for this effort.

BETHABARA.

The Sunday school picnic was held at the Reynolds-Lybrook farm in Davie county on Friday the 4th. It was a joint picnic with the Maple Springs M. E. Sunday school.

Both regular church services were held during the month with good attendance and interest. Preceding the 4th Sunday evening services a special Christian Endeavor Missionary program was held on the graveyard at 6 o'clock. The service was held around the grave of Matthew Stach, early missionary to Greenland. The service was sponsored by the Advent Society, led by Bro. Bruner and Bro. B. J. Williard, with members of the Oak Grove, Advent and Bethabara Societies participating.

The Ladies Aid Society met with Mrs. Will Thomas, Thursday afternoon of the 31st.

We are looking forward to our revival services which are to begin the fifth Sunday evening with the Rev. C. J. Helmich doing the preaching.

PROVIDENCE.

Due to illness of the pastor there was no 1st Sunday morning service, but the regular 3rd Sunday evening service was held with good attendance. The Sunday school is making a fine record and the Christian Endeavor Prayer meetings are moving along splendidly.

TREDEGBERG-ENTERPRISE.

The annual Congregation Council brought both joy and regret. The number of members participating in the balloting was encouraging, but the withdrawal from the Board of Trustees of the Brethren J. J. Shone and Lewis Spang, after having served on the governing boards of the congregation for more than fifty years each, brought genuine regret to those who are charged with the responsibility of leadership. We thank God for their lives of service, and trust that their counsel may continue to be ours. They were replaced on the Board of Trustees by the Brethren A. F. Mendenhall and Walter A. Tally. Brother Frank E. Crouse was re-elected. The Brethren J. E. Swaim, Paul E. Craver, and Irvin W. Finhel were elected to the Board of Elders.

Children's Day was a happy occasion for the little folk as well as the older people. A splendid program was rendered by the Beginners, Primary and Junior Departments on the second Sunday.

The evangelistic services at Enter-

Grebe radio

Makers of Fine Precision Radio Instruments since 1909

Painting and Decorating.

25 years' experience Churches and Chapels one of our Specialties.

W. Frank Peddy cord

Phone 3355-W.

Winston-Salem, N. C.

Painting and Decorating.

Do it electrically!

Make Electricity your servant, cook—sweep—sew—iron.

Kelvinator Electrical Refrigeration

Call on us and learn about it.

SOUTHERN PUBLIC UTILITIES CO.

Phone 1141
A FINANCIAL REPORT OF MT. BETHEL MEMORIAL MISSION HOUSE

The Provincial Woman’s Committee has instituted memorials to the founders of this great home mission work:

- John Vogler, Van Zeverly, Jacob Siewers, Samuel Frechele, Lewis Rights, Parmeno Leinbeach
- A number of other memorials have been pledged to the Provincial Committee: Mary Elizabeth Rodntithler, by Home Church Auxiliary, Mary Ann Fogle, by Mary Ann Fogle Bible Class, John F. McKinley by Friedland, various organizations of Friedberg, relatives and friends. Margaret Siewers Pfohl, by relatives; Amelia A. Van Vleck, by personal gift; Lune Vance Siewers, by The Herbals; Laurence Bagge Brickenstein, by Mrs. Brickenstein; Ann Rights, by Lend-a-Hand Society; Dorothy Pfohl Weber, by Fairview Woman’s Auxiliary; Mrs. W. T. Wohlfard, by Charlotte Woman’s Auxiliary.

The Committee has received $4,851 from the following:
- Mr. and Mrs. Robert Shore, Mrs. James Gray, Harold Vogler, Philip Butner, Mrs. Chris Cerech, Mr. and Mrs. A. H. Bahnsen, Mrs. Robert Jenkins, Mrs. Camillo W. Isler, Miss Sarah Parry, Moe Ann Connie, Maggie and Bessie Pfohl, Miss Adelaide Fries, Col. Frank Fries, Mrs. R. F. Willingham, Fred Brown, Jr., David Wurreskeh, Mrs. L. B. Brickenstein, Eugene Vogler, Mrs. Lillian Shore, Mrs. J. F. McKinley, W. H. Bollin, Miss Gena Kye, Mrs. H. T. Bahnsen, Amelia A. Van Vleck Estate, Mary Ann Fogle Estate, Friedland Moravian Church, Andes Auxiliary, Mary A. Fogle Bible Class, The Herbals, Baby Mission Band of Home Moravian Church, Junior C. E. Society of Christ Church, Phila-Then Class of Christ Church, Lend-a-Hand of Home Moravian Church, Home Church Auxiliary, Tom Griffith’s Sunday School Class, the Ladies’ Aid, Men’s Bible Class and Mother’s Everready Class of New Philadelphia, the Philathens and Junior Phiathens, the Barana and Junior Barney, Busy Bee, Moravian Mission Auxiliary.

On August 10th, while the pastor was assisting in a series of services at Friedberg, we were again glad to have Bro. Bassett preach for us. His messages were all well received.

Mid-week services which were held with good attendance and interest during July, have been discontinued during August.

The Junior Christian Endeavor Society is making excellent progress under the leadership of Miss Ruby Smith.


In addition to these cash contributions pledges from individuals and churches have been received amounting to $6,621, leaving $4,379 yet to be raised.

The Provincial Woman’s Committee, Medaune Hansel Thomas, Henry Trotter, Robert Shore, A. C. Rice and Fred Bahnsen solicit your interest and financial support to defray the expense of erecting this Memorial Home Mission House which cost $8,000.

MRS. FRED BAHNSON, August 8th, 1930. Treasurer.

THE BIBLE IN NEW TONGUES

Two North American languages were added in 1929 to the long list of over 800 tongues into which the Bible or its parts have been translated, according to a statement by the American Bible Society. For the first time the four Gospels were issued for the Eskimos of the Bristol Bay and Kuskokwim River district in Alaska, from a translation made by Moravian missionaries aided by a group of natives. The four gospels were also published in the Hopi tongue for the Indian tribe of that name living near the Grand Canyon. This was the first time that any part of the Bible has been made available for this tribe and is the thirteenth Indian language spoken in the United States in which the American Bible Society has published Scriptures.

PHILADELPHIA PULPITS APPEAL FOR JOBS

Many Philadelphia clergy, in response to an appeal from the Chamber of Commerce industrial relations committee, have asked their congregations to create as much work as possible in the next sixty days for unemployed persons.

The committee’s appeal said it was necessary at this particular time to provide any work which can be furnished until summer construction work begins.

“The committee believes that the housewives, who are such a big factor in the distribution of income, should be induced to have done immediately any repair work or renovating which can be done in their homes,” the appeal added.

MONEY IN OLD LETTERS

Look in that old trunk up in the gar­ret and send me all the old envelopes you can dig up to 1890. Do not remove the stamps from the envelopes. Keep the letters. I will pay highest prices.

GEO. H. HAKES, 390 Broadway, New York

A CONGREGATION COUNCIL of the Be­thena group of churches was held on the afternoon of July 20. Some important rules were passed relative to the election of the Group Commit­tee. The Committee elected in the Council consists of the Brethren H. E. Oehman, N. B. Spinhorne, C. O. Chadwick, J. H. Kemeny, G. N. Stoltz, and W. T. Strupe.

OLIVET.

The good Sunday School work goes on well during the summer months. The Instruction meeting on Friday evening, August 1, was held by Bro. Ralph Bassett. A group Song Rally will be held Sunday, August 31, at 3 P. M.

The Children’s Festival of the Be­thena congregation will be held at Olivet on Sunday, September 14.

MIZPAH.

The lawn supper, furnished Saturday evening, August 2, brought to­gether a very large company of peo­ple. It is not known just how many hundreds were coming and going during the time. The financial results were very gratifying.

RURAL HALL.

The seventh annual love-feast—the third held in the new church—was served on Sunday, July 27. The congrega­tion was just large enough for the people to be comfortable on a hot summer afternoon. Bethania band rendered its usual out-door service.


On the following Friday evening a play was given in the high school au­ditorium to raise funds for the church.

KING.

In a recent eleven o'clock service on the first Sunday of the month, Bro. R. M. Butser of Bethania, gave us a message which was much apprecia­ted by the people.

On Sunday, August 3, Miss Evelyn Drager, of Philadelphia, Pa., delivered the message, which also was well received.

IMMANUEL.

Bro. Ralph Bassett and Bishop Rondithler supplied the pulpit on the Sundays in July during which the pastor was away on vacation.

Sunday school has maintained a high average for the summer months thus far. The annual picnic was held on August 7th, at Holton’s Pool, and despite rain in the afternoon was an enjoyable occasion.

CHAS. E. ADER

WE CAN HELP YOU

K E N T Y O U R H O U S E, Y O U R F A R M, Y O U R S T O R E

Sell your farm, your monument property, your store or dwelling.

If you have a house farm or even a few acres, that you would like to sell, or if you would like to buy a farm, or a few acres near the city. Or if interested in a good home REE OF US.

Money invested in Winslow-Salem Real Estate or farm lands in this section should always show you a good steady increase on your investment.

A PLEASURE TO SERVE OR COUNCIL WITH YOU

E. Loyd, Chas. S. Lottin, J. B. Powell, T. N. Mitchell, E. E. Hall, Jasper Dillet

Ask your grocer for LADY ANNE COFFEE

Special Price To Churches For Lovefeasts And Dinners.

VAUGHN COFFEE MILLS

Winston-Salem, N. C.
OUR ALASKA MISSION
SEMI-ANNUAL REPORT.
Bethel Station.

January 1, 1930—May 31, 1930.

The Arctic sometimes fails to act up to a long established reputation. The month of January, supposedly the most rigorous month of the deep cold, and even by natives spoken of as the bad moon, was a very mild and sloppy month. There was deep water and bare tundra everywhere. The ice on the Kuskokwim changed its color from the cold crystal blue to a soft milky hue. Travelling by reason of the water and rains was not as pleasant as in dry cold, but steady weather.

Nevertheless, our missionary trips were made irrespective of the soft weather conditions. The folks in the tundra villages were first visited. In spite of the much moisture, which rendered their igloos very disagreeable to our sense of sanitation and comfort, there were comparatively few suffering from acute ailments and fresh colds. But the general health condition of the Eskimos is far from encouraging. The dread tuberculosis is steadily and decidedly increasing. Especially is this true of the villages along the Kuskokwim. Irregular diet may be one of the contributing causes. There are times when many are rather short of white man's provisions, and tea and coffee are the backbone of the meal. Then again there will be plenty of everything and the appetite is indulged. Many are ignorant of how to prepare imported foods.

With the coming of our civilization there has also come a break in the routine of the natural native life. The primitive native had a rule of "early to bed and early to rise," and this rule had its place in making the Eskimo hunter "healthy, stealthy and wise." But now a change has come. There has developed a night life with the attendant evils. There is a lack of normal restful sleep. There is more excitement. These causes, we believe, are telling sadly in the increase of the ravages of tuberculosis. At every village we see the victims; some in the last stages, others ready to break down utterly at the first unusual strain placed upon their strength. To say the least, this condition is discouraging to the teachers and missionaries. The suggestion of a dying race creeps in like an unwelcome spectre. We would natural-ly prefer to work for a people with a future, who eventually might be expected to develop their own teachers. The hope for this among the Eskimos of the Bering Sea is slight.

However, our visits among the people at the various villages were not all of a discouraging nature. Our welcome was just as hearty as ever. They were eager to hear the Word, as the full attendance at the preaching services testified. The communicants were eagerly waiting to partake of the Holy Communion. Often men delayed starting on hunting trips, to be at home when the missionary came. Among our tundra people we could sense a certain development in their understanding of the Christian Faith. The helpers, Loyd Neck, David Tulkoyak, Wessille Thor- alra and Wessille Talunguyuyug were faithful in their respective villages.

In the upriver village we found the same steadfast interest in the Gospel Message and on the whole a sustained effort at trying to live according to the same. But the Way there is beset with many difficulties. The village Aikink has probably the most discouraging problems. The native Christian leadership is not strong enough to influence the young people for good. The counter influences are strong and the boys and girls are drifting with the ebb of the non-Christian influences about them. A missionary should be stationed there permanently. He would have a field of labor large enough to occupy his time and talent. There are natives, Lapps and white folks who would rejoice as such a ministry in their midst. Taluksuk and Aktaosak would be filial and could thus also be more adequately served. Without such more immediate spiritual sleep-harding and inspirational guidance, our young people easily become the victims of almost any vicious influence that entices them. They are very earily minded and their moral backbone is in a low state of development.

Keen competition among the merchants has created an easy credit system, which, however, is reacting most unfavorably on both native and merchant. The Eskimo has come to consider "taking" credit and credit upon credit as a natural business routine. On occasion it has happened that a native asking for more credit after having traded in a number of furs and when asked what he would like to "take" on credit had to figure and think. There was no immediate need, but just as a matter of course he wanted to increase his indebtedness. Many go from merchant to merchant trying to get all they can at every place. Naturally their liabilities often exceed their assets. Their most desirable asset is "fur on the hoof" but that is becoming increasingly difficult to capture. They can never catch up with their debts: death will overtake most of them first. This too easy credit system has fostered dishonesty and shiftlessness. A natural indisposition to hard manual labor has become intensified. Why should they do any hard, dirty work, or any sort of drudgery? It is easier to let the merchant work for you!

Owing to considerable illness in one of the Mission families much of the planned-for evangelistic work of later winter was not accomplished. The regular station work followed its normal course and the same encouraging attendance of the last years continued. As Holy Week came later on the calendar, many of our people felt obliged to be at their spring camps before Easter.

Though there may be serious difficulties and discouragements attending our work we will continue to preach and live the only Gospel that stands for the salvation of all people.

Christ's chief method of teaching was by letting His disciples watch Him at work. They saw Him do wonderful things and imitated Him.

THE WAGHOOIA MORAVIAN
Aug. 1930 n. 11

L. C.
OAKLEY
REAL ESTATE
PHONE 2367
208 Woodward Building

MODERNIZE
YOUR OFFICE OR STUDY WITH
ART METAL EQUIPMENT
Desks Files Safes
Hinkle-Lancaster
Book Store
623 Trade St. Phone 2631-2932
A Good Book Store In A Good Town

IS A GOOD PLACE TO GET GOOD THINGS TO EAT!
FRESH MEATS SMOKED MEATS
EVERYTHING FOR THE PICNIC OUTING
CANNED MEATS SPRING CHICKENS FRESH EGGS
THE STORE THAT APPRECIATES YOUR TRADE
THE GRANVILLE STORE
Robert Church, Prop. Phone 2627
Corner West and Green Streets
MAKE YOURSELF HEARD.

A school teacher who was elected superintendent of a rural Sunday school had what has sometimes been called a classroom voice. He had been accustomed to speaking to the reciting class, which, in a little country school, sat on the front seats during the recitation. He spoke distinctly, but his voice was low and had a certain monotone in it that almost made one drowsy to listen to him for a minute or two.

I had frequently said that one fruitful source of disorder is the failure of the superintendent, or others who may be leading the exercises, to make themselves heard and to speak with sufficient variation of inflection in their voices so that there is no drowsy monotone effect. Speak clearly and loudly enough to be heard distinctly without effort by everybody present. Think what you expect to say before you say it. Do not stumble over your sentences and repeat parts of them. This is especially likely to occur in making announcements, unless they are written and read, or well thought out beforehand.—The Sunday School Executive.

ACKNOWLEDGMENTS FOR JULY, 1930.

For Foreign Missions General: Acknowledged since Jan. 1, 1930, $114.15 From Calvary Church $200.00 From Emmanuel Chapel 21.00 From Fries Memorial Church 25.00 From Home Church 50.00 From Fries Memorial Church .... 45.00

For Bohemian Missions: Acknowledged since Jan. 1, 1930 $87.50 From Home Church 400.00 From Longfellow Church 40.00 From Emmanuel Chapel 15.00 From Emmanuel Chapel 10.00 From Emmanuel Church 50.00 From Fries Memorial Church 30.00 From Enterprise Congregation 10.00 From Fries Memorial Church 10.00

For Nicaragua Missions: Acknowledged since Jan. 1, 1930 $16.97 From the Estate of Miss Amy Von Wyck 70.00

For Salary Rev. Kenneth H. Mon. Nicaragua: $50.00

For Salary Rev. Fred T. Walf, Nicaragua: $66.97

For Salary Rev. J. A. Palmer, Nicaragua: $50.00

From Friedberg Sunday School: $74.26

For Work of Rev. G. R. Heath, Nicaragua: $66.97

From Willow Hill Congregation: $4.50

For Salary Helper Bedford Joshua, Nicaragua: $50.00

From Home Church: $50.00

For Alaska Mission: $12.00

From Emmanuel Church on Miss Amy Von Wyck: $50.00

From Home Church: $35.95

For Support of Eddie Mink Charles, Alaska Orphans: $99.95

Acknowledged since Jan. 1, 1930 $50.00

For Church at Riverheads, Bohemia: $70.00

From Miss Laura M. Speight: $50.00

For Rev. Walker Horsquin, South Africa: $400.00

From Home Church: $50.00

From Women's Missionary Society, Home Church: $50.00

From Women's Missionary Society, Home Church: $50.00

$450.00

For Salary Naxiely Helen Montalvo, Meaherin, Nyasaland, $450.00

Acknowledged since Jan. 1, 1930 $78.00

From Mr. Geo. F. F. Reitze, Selma, N. C. $50.00

$132.00

THE WACHOVIA MORAVIAN

Aug. 930 p. 12

Make Your Home Different From the Ordinary

There is a vast difference between interior woodwork which is authentic in design and ordinary "millwork." Curtis woodwork may be had in so many different designs that you have ample opportunity to satisfy your taste and make your home different from the ordinary.

Why Not Make

THE OLD HOME NEW?

FOGLE BROS. CO.

PHONE 85
THE MARRIAGE COVENANT.

In a time like our own, when so many by their teaching and perhaps also by their example, are trying to destroy the HOME, the celebration of the seventh of September is, for every Moravian throughout the world, like an oasis in a desert landscape. It brings to mind, the sacredness of the tie which binds husbands and wives together. It strengthens the covenant of truth and love in which they have been united, it may be for many a year. The result of such a religious repetition, as it were, of their marriage covenant, shows itself in the fact that divorce is a thing practically unknown in the Moravian Church.

The annual festive day of our Married Class has been set on the seventh of September because that particular day two hundred and eight years ago signaled the issue of a double love-story, which ran as follows:

The Count Zinzendorf, as a young man of 23 years of age, had fixed his affection upon a very lovely young lady, the Countess Theodora of Castell and this young woman was inclined to accept his attentions. But it so happened that, by mere accident, he was traveling in company with a very dear friend, the young Count of Reuss. The young men exchanged confidences with each other in which it transpired that they were both in love with the same lady. The Count Zinzendorf thought over the discovery he had made. What should he do? It seemed as if it were almost death to be separated from his heart's love. But if she married his companion, she would become a princess and live grandly in a palace. If she married him pledged as he felt himself to be the servant of Christ whithersoever he might be called, she would marry a wanderer who had, on earth, no settled home. Thus Zinzendorf came to his noble resolve, "I will give Theodora up, no matter what it costs me." So he was present at the betrothal of the young lady with a Prince, her dear companion. With his usual self-sacrifice, he did it for the happiness of both Count Henry of Reuss and Theodora. He was present, as we have said, at the betrothal and offered a prayer there, which touched every one to tears.

There happened to be a young lady present who was the sister of the wretched life, and for whom Count Zinzendorf made the sacrifice. The two became attached to each other and a year later, on September seventh, 1722 they were married with the whole of their own hearts and the pleasure of all those related to them.

If the whole world had been searched over, no better wife could have been found for Count Zinzendorf—so often away from home—even to far distant lands, amid risks of every kind, long exiled, too, from his own country in the course of religious persecutions, few women would have been fitted so well for her task, as was Erdnauth Dorothea of Reuss. She was as self-sacrificing and God-trusting as her husband was. She was very gifted as a poetess. Her hymns are still sung in various lands and she was a remarkable administrator of property. The Count Zinzendorf practically gave his whole estate to the spread of the Gospel. But the Countess' hand was safely held over their castle-home, under every risk that befell the property. The Moravian Church to this day owes a vast debt of gratitude to her memory. When therefore her marriage day is the day of married covenant, and married happiness for wife and children and husband it is a time rightly chosen; an encouragement and blessing to us all. It helps us to bear the better, what, from year to year, may befal us in our young days and to look for God's help in every need.

For a whole generation, when the Renewed Moravian Church was young and poor and struggling with world-wide missions we may say that its very financial existence was in the hands of one woman, Erdnauth Dorothea von Zinzendorf.

THE LAITY OF THE MORAVIAN CHURCH, SOUTH.

There is no district of our whole denomination in which laity and clergy are more closely bound together than in our Church, South. There is such confidence between laity and ministry and such joint labor for the Lord, that we can bet no man on what the future may have, in less than two generations increased ten-fold. God has laid his blessing on this lay and clerical union.

Where such a spirit exists there is a joy in the attendance upon the services of the sanctuary. We want just here to note a good man, who has already gone to heaven, as a representative case of the union of hand in hand in our Southern church.

Br. Samuel Reed

Recently his family, a very large and devoted one connected with Friedland Congregation gave a welcome to their many friends, and just as the grandfather, Samuel Reed would have done, it was a spiritual and religious welcome.

We well remember the zeal of this dear brother for the house of God. We were holding a revival meeting at Union Cross on a week day when we said to him, "We didn't expect you on this busy morning; we didn't think you had the time." "Neither I had," was his cheery answer, but (and this awaked the poetical vein which dwelt in this good man's soul) "I thought," he said "By and by the Spring-wind will gently blow over the grass growing on my grave and I'll go to the house of God while I can." And so it was on a Good Friday morning the visiting minister (Br. Pfahl) had spoken tenderly of our Savior's death and burial. Uncle Samuel said after the service, "O Brother Pfahl, you refreshed my soul today, like when a thirsty man gets water from a living spring," and by evening of that very day Br. Samuel had gone to where the Bible says "They shall hunger no more, neither shall they thirst any more, for the Lamb shall lead them to living fountains of water." We shall have a couple more of these joys which our lausen, and women, feel in the House of God which we will be glad to tell, at another time.
A LETTER FROM THE WHITE HOUSE.

Our Editorial on "Abusing The President" reached the President and procured a pleasing response from The White House to the Wachovia Moravian. Of course a President knows when he is criticized by some one who does not agree with his political principles, or when he is simply abused. We say again, as we said in the last issue: "A man who abuses the President or any Governor or Judge or Public Official, is breaking God's Word and is not a worthy citizen of these United States."

THE FOREIGN MISSION MEETING.

It is with great pleasure and in anticipation of a fine gathering that the Directors of the Foreign Mission Board of the Province call attention to the annual meeting of the Foreign Missionary Society on Sunday, October 12th, three o'clock in the afternoon, at the Home Moravian Church. In addition to receiving interesting reports and the transaction of important business at the close of the Lovefeast which will introduce the service, the members will have the special privilege of hearing a missionary address brought by Bishop Karl A. Mueller, of Watertown, Wis. Bishop Mueller is a member of the Provincial Elders' Conference of the American Moravian Church, North, and President of the Western District of our sister Province. This will be Bishop Mueller's first visit to the Southern Province and the Directors feel assured that a very large company of members of the Foreign Mission Society will gather from all portions of the Province for his message which will be based on the recent official visit Bishop Mueller made to our mission in Nicaragua.

As is customary, a letter will be sent to each member of the Society prior to the annual meeting enclosing the envelope for the year's dues which should either be placed in the offering on the afternoon of the meeting or sent to the Treasurer of the Society, Bro. F. E. Stockton.

The directors of the Society are taking under advisement steps to bring the mission interests of the Province more definitely before all our congregations. One ideal before them is to enlist more and more of the members of the churches of the Southern Province either as Active or Life Members of the Foreign Mission Society. What a splendid thing it will be when every member in the Province is also a member of the Society which has for its sole object the furtherance of the Gospel of our Lord and Saviour in all the earth!

Next to a personal answer to the call of Christ: "Go ye into all the world and preach the Gospel to every creature," every member of our Church should regard the Missionary Society as a great opportunity in which by prayerful interest, by Active or Life Membership, or by devoting means to the work of the Society through its annuity or legacy channels, each one may be obedient to the Master's Great Commission as found in Matthew 28:18-20.

EDMUND SCHWARZE,
Chm. The Foreign Mission Board.

The Greatest Gift To Moravian Education

Five New Buildings For Salem Academy And College.

By The REV. HOWARD E. RONDTHEALER, D.D., President.

With September 10, 1939, the two Institutions, Salem College and Salem Academy will enter upon the work of the greatest educational gift which the Moravian Church has ever received, namely the five important buildings whose erection has been completed during the past summer and whose total value with their furnishings is in the neighborhood of three hundred thousand dollars.

These five buildings are the several gifts of five families greatly interested in the work of Salem Academy and College and co-operating in a group of gifts of the greatest value, spiritually, academically and architecturally.

The first of these buildings to be completed was the Literary Fortune Hanes Domestic Science Practice House, dedicated at Commencement, and devoted to the important task of training girls and young women through practical experience in the knowledge of Household Making and House Keeping. This building and its equipment is the gift of Miss Katherine Jane Hanes, herself a graduate of Salem College as was also her mother, who was the wife of the late P. H. Hanes, a great industrial pioneer in the work of Winston-Salem and vicinity. The building itself was erected under the skilful architectural direction of Willard Northrup and Lex O'Brien, architects of Winston-Salem who received at the request of Miss Hanes and the Board of Trustees the beautiful and dignified lines of the familiar Vogler home, which has stood for more than a century and a quarter just southwest of the old Salem Square. From foundation to chimney top the quaint and lovely lines of the old colonial architecture have been skilfully followed with the result that a building has been completed which it is a delight to see, and which fits into the Salem College landscape as though it had stood there for a century and a half.

The tile roof, Flemish Bond walls, double Dutch door, hooded archway, shutters of the pattern of the Widows' House designed in 1705, broad hewn window sills, as of colonial days and chimneys grace in the old Salem style with white plaster panels, two courses of brick below the chimney top, all combine to make a gentle homely structure which speaks an old-fashioned welcome in all its gracious appearance.

Within, this building has been furnished by its donor in genuine antiques and has been decorated with the highest taste in appropriate colonial lines. In addition Miss Katherine Hanes has adorned the grounds surrounding the shrubbery and other landscape gardening.

On Sunday, August 31st, the day selected long in advance because it was the birthday of the late Mrs. Mary Fries Patterson, there were presented and dedicated three splendid buildings which are the consolidated gift of the Patterson-Baunson-Shaffner families in memory of their three mothers who were sisters and all of whom were loyal students of Salem Academy. These three adjoining buildings erected upon the crowning summit of the eastern half of the old Salem College campus have been designed to meet the needs of the entirely modernized Salem Academy, which is the Preparatory Department of the Corporation Salem Academy and College. Salem Academy is a distinct Institution entirely separate from Salem College except...
in its overhead Administration; both Institutions being under the one Board of Trustees and with but one President. Beyond this point everything is separate and distinct as to curriculum, student body, faculty, housing, boarding department, etc., etc. Mr. Hobart Upjohn of New York City, one of America's greatest masters of colonial architecture, designed these three great buildings upon the lines of the earliest Salem Academy and of the old Salem type of architecture as illustrated in the provisions of the old Nazareth Hall (Nazareth, Pennsylvania) bell tower built according to designs furnished many years ago by Count Zinzendorf. Thus the long distant past of the renewed Moravian Church is architecturally bound up with the newest and greatest buildings which the Church has now received in its distinguished educational program in the South.

Within the walls of these three buildings named after the three mothers, Mary Fries Patterson, Caroline Fries Shaffner, and Emma Fries Bahnsen, every conceivable modern advantage and opportunity for the training of girls and young women is afforded. Salem Academy recognizes thus the model Preparatory School of the South for girls and so it deserves to be recognized, as it is not only the oldest, but also the only one which from Colonial days has maintained its open doors throughout every adversity of nearly one hundred and sixty years. These buildings include a beautiful Memorial Chapel, many classrooms, offices, reception rooms, laboratories, and two beautiful dormitories with accommodations for 168 boarding students. That is in addition to the entire faculty necessary for the maintenance of this great Institution. Within the Caroline Shaffner Building special accommodations of beauty and convenience for 50 day students from the Community of Winston-Salem and vicinity have been arranged.

The Emma F. Bahnsen building contains a noble dining room with a capacity of 150 persons upon which room the architect has wrought with exceptional skill reproducing an early Salem type of dining room with deeply recessed windows, ancient plaster walls, and colonial lighting fixtures, all in truest harmony so that one steps back a century and a half upon entering this dignified Refectory.

The grounds surrounding the new Salem Academy plant have been laid out with skill so as to bring together every convenient approach from all points of the City and County together with walks and shaded resting places and above all, four splendid athletic fields which include ample space for basketball, hockey, soccer, volley ball, archery, tennis and baseball. Nothing has been left unprovided for through the generous provisions of the several devoted families who have combined in this historic gift.

The remaining building now fully completed and open for occupancy is the Louisa Wilson Bitting Dormitory a part of the expanding plant of Salem College. This building will be occupied by members of the Senior Class of Salem College and it is in every respect a colonial masterpiece.

As an affectionate memory to her mother, Mrs. W. N. Reynolds, (Kate Bitting) has given to Salem College this new dormitory which is at once a most fitting memorial and also a most beautiful addition to the new greatly developed Salem College Campus. Within its four stories, designed by Hobart Upjohn in full reminiscence of the first building of 1771 every refinement of architectural skill and of artistic beauty has been embodied reviving the gentle and beautiful lines of more than a century and a half ago. This building is entirely removed from the stiff "schoolish" aspect which so often renders educational plants stern and uninviting. Every door and all the quaint lines suggests dignity and self-possession and the immediate reaction to the building, externally and generally is voiced in instant exclamations of delight and appreciation.

All these buildings have been erected with great pains and a spirit of service by Fogle Brothers, Contractors, who were in each case the lowest bidders. Every particle of material entering into the general construction has been secured just as far as possible within the State of North Carolina. Long before Governor Gardner's valued Proclamation urging North Carolinians to cultivate their own resources the purpose of Salem College and Salem Academy has been in progress along these very lines. Some portions of the building such as the slate roof upon the new Academy could not be secured locally but even these products of States were ordered and paid for through North Carolina agencies and their representatives. It is interesting to realize that the brick, for example, are made by the same Hedgecock family who for so many years have been developing the standard brick in the Salem College buildings and who are worthy successors to the old brick makers of early Salem, using the clay deposits which are identical with those utilized when Salem was first in the building.

Back of all these buildings there are stories of devotion, affection, sacrifice, loyalty and service. Furthermore there has been the experience of Prayer and the spirit of Faith to a high degree. This part of these great gifts will never be fully written, but rests in the hearts as it refreshes the minds of those particular persons both donors and recipients who have been privileged to cooperate in this rare and splendid contribution to the long story of both Salem College and Salem Academy.

John R. Mott says that whenever, throughout the world, he has traced a spiritual awakening to its cause and center, it has always been found in a prayer life that was beyond the ordinary. —E. Stanley Jones.

Lost your Shopping Worries in Winston-Salem's Million Dollar Department Store

The store of established fashion and value reputation where shopping is a pleasure and prices are reasonable. Why bother with worries of store-to-store shopping in the hot summer days when it is so convenient to find anything you want in this comfortable store at prices that are sure to please?

If you are looking for correct fashions—smart seasonable styles that will make you feel well dressed on all occasions, if you want to buy the best things at the best prices with a maximum benefit from every purchase then come to—

VAN DYKE'S INC.
THE GRACE OF GOD

By The REV. D. C. HELMICH
Pastor of the Moravian Church of West Salem, Ill.

What Grace Excludes.

If we are saved by the grace of God, as our lesson declares, then grace, as the cause of our salvation, shuts out all human merit. That "GOOD brother" or "sister," about whose salvation we have such sweet assurance, was not saved because he was so GOOD, but because God was good.

"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God; not of works lest any man should boast." Mr. Moody says, "There are no self-made men in heaven. If any man should ever get to heaven by his farmer, the last of him would ever get to heaven by his farmer.

When Clara Barton was engaged in Red Cross work in Cuba, during the Spanish-American war, the then Colonel Roosevelt came to her desiring to buy some delicacies for the sick and wounded men under his command. His request was refused. Roosevelt was troubled. He loved his men and would pay for the supplies out of his own pocket.

"How can I get these things?" said he; "I must have proper food for my sick men." "Just ask for them, Colonel," said the surgeon in charge of the Red Cross headquarters. "Oh," said Roosevelt, his face breaking into a smile, "then I DO ask for them." And he got them at once. But you notice he got them through grace, not through purchase.

If men could buy the grace of a clean heart—a quiet and restful conscience—how the millionaires would vie with each other at such an auction! But no one can have this chain of heaven's gold, except by the free grace of God.

"The exceeding riches of his grace in his kindness toward us through Christ Jesus saves every repentant sinner on condition of faith, which earnestly and persistently asks. Human merit is excluded, as a cause or ground of the hope of salvation.

Good works are necessary as continued evidences of repentance and true faith—also as an expression of our love and gratitude to Jesus for his salvation.

"The Grace of God!

"What It Is."

The grace of God is "the great love wherewith He loved us"—it is "the exceeding riches of His kindness," which still moves Him to quicken those who are dead in trespasses and sin.

It is that unmerited goodness, which is always a glad surprise to the one who discovers it.

A countryman came into a village store very angry. "Look here," he began sharply, "I bought a paper of nutmegs yesterday and when I got home I found 'em half walnuts and there is the young villian I bought 'em of," he added, pointing to the proprietor's son.

"John," said the father, "did you sell this man walnuts for nutmegs?"

"Why, sir," was the ready reply. "You needn't lie about it," said the farmer.

"Now, look here," said John with a good-natured smile, "if you had taken the trouble to weigh your nutmegs, you would have found that I put the walnuts in extra."

"You gave them to me?" said the surprised and somewhat exasperated farmer.

"Yes, sir, I threw in a handful for the children."

"Well, if that don't beat all! An' here I've been makin' an idiot of myself. Just put me up a pound o' teas, will ye? I'll stop and weigh things next time."

If those who complain would only stop to weigh things, many a glad surprise at the exceeding riches of the grace and goodness of the Lord would warm their hearts in gratitude to Him.

"Well, did the Lord choose Judas?" said a man to the venerable pastor, Joseph Parker. "I do not know," he said. "But I have a harder question than that. Why did the Lord choose me?"

"The Grace of God."

The Grace of God quickens and renews! Queen Victoria once paid a visit to a paper mill in the neighborhood of Windsor. The foreman showed the lady over the works, not having the least suspicion as to the identity of the distinguished visitor. She went finally into the rag sorting shop, where men were employed in picking out the rags from the refuse of the city. She inquired what was done with this dirty mass of rags, and was told that, sorted out, it would make the finest white paper.

After her departure the foreman asked out who it was that had paid the visit. After a little time Her Majesty received a package of the most delicate white paper, having the Queen's likeness for the watermark, with the intimation that it was made from the same dirty rags she had inspected.

Thus saved and fashioned by grace, Jesus stamps his image upon us. Forbid it Lord that I should boast in the grace of Christ my Lord

All the vain things that charm me most

I sacrifice them to His Love.

From "Moravian News" Sturgeon Bay, Wis.

UNION CROSS NEWS.

The work of this small congregation moves along in a splendid manner. The regular 3rd Sunday afternoon church service is always well attended. We were glad to have a visit from our former pastor, the Rev. F. W. Grals, at the last preaching service. The Ladies Aid Society and the Society of Christian Endeavor are very active.

HOWARD G. FOLTZ.

Two things remain in Pentecost as permanent—power for living, power for life giving.—E. Stanley Jones.
Reports From The Churches

IMMANUEL.
The annual picnic was held this year on August 7th at Holton’s Pool. Despite rain the children, and older people as well, spent an enjoyable after­noon and evening together. On the second Sunday we were again glad to have Bro. Ralph Bassett preach at Immanuel. The rain decreased just at church time, so the attendance was much smaller than usual. The pastor was assisting in special services at Friedberg during the week.

The August 13th Festival was celebrated on the 17th when the congregation gathered around the holy communion table. A most delightful evening was spent by the members of the Men’s Bible Class at the home of the teacher, Bro. John S. Tengue on the 29th. Following a service of song and several numbers by a quartette of which Bro. G. W. Wilson is a member and which sang on this occasion at his special request, Bishop Rondthaler addressed the class on the subject of some of his travels. At the conclusion of the meeting those present were invited to step outside where were found tables loaded with watermelons. The feast is an annual event with this class and with Bro. Tengue, the host.

During the month two of our members, Mrs. G. B. Kimble and Miss Eugenia Smith, while on a visit to relatives in the north, spent a few days with one of our former resident but now non-resident members, Mrs. W. H. Hohman, and her family, who reside at West Elkridge, Md. On Sunday the 24th, during the absence of Miss Smith who is our faithful pianist, we were glad to have Miss Pho Albert, the organist at Kernersville, play for the service. Miss Elizabeth Elliott played for Sunday school.

No mid-week services were held during August, but with the coming of September they have been resumed.

On September 4th, nine of the members of our Junior C. E. Society attended the Annual Rally of our Southern Moravian C. E. Union, held at Friedberg. They were transported by Mrs. Paul Long and the pastor. The regular meeting time of this group has been changed to Tuesday at 8 P. M. from Friday at 4 P. M. The fact that several members now attend the new Junior High School, and are thus unable to get to the meetings on Friday afternoon, is responsible for this change. The Society under the able leadership of Miss Ruby Smith is making encouraging progress.

At the meeting of the Board of Elders held on September 2nd, it was decided to hold our Anniversary Celebration on the last Sunday in the month, September 29th. The lovefeast will be held at 3 P. M., and will be followed by the holy communion at 4 P. M. All members are being urged to make special plans to be present for these services. We hope to make it a memorable day.

WALSER H. ALLEN.

KERNERSVILLE.
During the absence of the pastor on the second Sunday, when he was engaged in special services at Friedberg, we were again glad to have Bro. Ralph Bassett preach for us.

A pleasant feature of the month were three out-door vesper services sponsored and conducted by our Woman’s Auxiliary. All were held during the month of August. The first of these was a prayer and praise service. At the other two Bro. D. W. Harmon gave illustrated lectures, first on the Holy Land, then on Italy. Never have we seen pictures projected as clearly. These services were held on the beautiful lawn in the rear of the church. A screen was placed toward the graveyard, and facing the back of the church. The lanterns rested on the back steps, and the congregation sat facing the screen and the graveyard. On the last night of these special occasions more than 75 people were present.

Quite independently of each other, the local Methodist and Moravian Sunday schools decided to hold their annual picnics on the same day and at the same place, Thursday the 14th, at Holton’s Pool. So it was a union occasion, very largely attended despite inclement weather, and much enjoyed.

A large company gathered around the Lord’s table on the 17th, in commemoration of the August 13th Festival.

At the meeting of the Board of Elders held on the 25th, plans were laid for the holding of our Annual Sunday School Rally and Promotion Day on the last Sunday of the month, September 29th. The Family Day Lovefeast and married people’s communion service will be held on the first Sunday in October. We are hoping for large attendances on these two days.

At the Annual Church Council, held this year on September 3rd, for various reasons later than usual, the brethren J. P. Adkins, and Robert D. Shove, were elected to membership on the Boards of Elders and Truste­
the faithfulness and loyalty of the majority of our members.

WALSER H. ALLEN

CHARLOTEE.

In scanning the Diary for items for this report, it seems that the majority of the days in July were set down as "the hottest day of the year." However, we are not vain enough to believe that Charlotte had any monopoly on the heat. In spite of the heat, during the first days of the month we organized a Home and Cricket Roll Department of the Church School under the supervision of Mrs. Arthur Whiford.

The Auxiliary continued its activity straight through the summer holding the July meeting with Mrs. C. C. Phillips.

On Sunday morning the 20th we received the distressing news of the death of the mother of Mrs. Russell Kerner, Mrs. Lewis Hobbs, of Guilford College. The pastor and several friends attended the funeral the following days at Guilford College.

Our choir believes in picnics. They had another during the latter part of the month, enjoying an afternoon outing on the Catawba river.

A recent increase in the number of children in the Church School necessitated the making of a second class of Beginners. This was done at a meeting of the officers and teachers of the Junior Church School held at the home of Mrs. Walter Hobbs, Department superintendent. This is a temporary measure, to continue until Promotion Day in September. Mrs. Arthur Whiford will supply the class.

Holy Communion was celebrated on the first Sunday in August in commemoration of the great Revival of Aug. 13, 1727. On the remaining Sundays in August no preaching services were held, the pastor being on vacation. However, the regular Church School hour was continued, August found the pastor in several different pulpits, including the First Methodist and Belzoni Park Methodist Churches of Charlotte and the Home, Fairview, Fries Memorial and Trinity Churches of Winston-Salem.

A pleasant visit was received from Mr. Roy Bittle and daughter, Olive, members now living in Charlotteville, Va.

HERBERT SPAUGH.

ARDMORE.

At the Holy Communion on the morning of the 30th we were happy to receive three new members, viz., Mrs. F. M. Whiteheart by adult baptism, Ernest L. Lineback, Jr., by confirmation, and Mrs. O. L. Galley by letter. Our congregation greatly appreciated the cheering message of Bishop Rondthalter at the Lovefeast at five o'clock.

The pastor was away on vacation for the 3rd and 4th Sundays. Bishop Rondthalter conducted the service on the morning of the 17th and Bro. Howard McKay on the evening of the 20th.

The pastor conducted a service at Bethel the second Sunday night and at the Holton reunion near Janesnewt on the 4th Sunday morning.

EDGAR A. HOLTON.

OLIVET.

On Sunday the 10th Miss Adelaide L. Fries brought to the Sunday school and others a very appropriate message on the Moravian Church.

The Instruction meetings are now running in regular order on the evenings following the second and fourth Sundays of the month.

We are feeling good with Bro. W. T. Marsh over an operation which has removed a cataract from his eye and brought him back his sight.

The second Group Song Rally of Olivet, Mizpah, Rural Hall, King, Bethabara and Bethania was held this Sunday at Olivet at three o'clock on Sunday, August 31st. The church was filled with the Sunday school and friends. Excellent selections were rendered by the different schools, along with hearty congregational singing and brief talks.

F. W. GRABBS.

MIZPAH.

One feels so full of life as he steps into the church and finds an up-to-date Sunday school well under way. Bro. J. W. Daniel, the superintendent, and his helpers are putting their best into the work, as the results show.

In the third Sunday night preaching service of each month we appreciate the fine service which one of our younger girls, Elizabeth Speas, renders at the piano as she accompanies the congregational singing.

The opening of the evangelistic series of meetings has been set for eleven o'clock, Sunday, September 21.

F. W. GRABBS.

RURAL HALL.

The preaching appointment on the fourth Sunday in August was filled at eleven o'clock by the pastor. On Saturday afternoon and night, August 30th, the Ladies' Aid Society held a sale and gave a supper with good financial results. The little bucket which had completed its interesting round, was opened in the preaching service and a nice sum counted.

F. W. GRABBS.

CHRIST CHURCH.

On the first Sunday morning of August the newly elected Elders and Trustees were installed into office in a simple but impressive service. Those called to serve their Church as Elders for a three year term were: H. F. Anderson, Felix Butner and S. A. Pfaff; as Trustees, H. Ebert, Ed. Holton and K. Sheppard and for an unexpired two years term, Charles Lashmit.

MORTICIANS

FRANK VOLGER & SON

Phone 53

We have just received our new full shipment of good solid leather shoes for men, women and children.

For ladies and children $1 to $3

School Shoes for boys and girls, high or low $1.95—$2.95—$3.50—$5.00

MADIEZ'S DULL KID, BROWN AND PATENT FOR DRESS OR STREET WEAR

Real Snappy Shoes for the bigger boys $2.95—$3.50—$5.00 and $6.00

A TABLET FREE WITH EACH PAIR OF SCHOOL SHOES WE INVITE YOU TO VISIT OUR STORE

JONES & GENTRY

"THE SHOE MEN"

417 Trade Street

Winston-Salem, N. C.
The Moravian Church Memorial Day of August 13 was observed on Sunday, August 16, through the Communion in connection with the morning service and the lovefeast at night, with evident blessing upon each. On the following Sunday, the 17, the Children’s Festival was observed with appropriate morning sermon on “Winning the Children,” and a children’s service at night, with Bishop Rondthalter bringing the message on “The Children’s Revival of 1727.” The Beginners, Primary, and Junior Sunday School Departments sang, as did also the Intermediate Christian Endeavor Society, all entering heartily into the service. After the service a veritable avalanche of children descended upon the Bishop, with dozens of outstretched arms eagerly seeking to reach the little Scripture card distributed by him. This service Bishop Rondthalter baptized the infant daughter of Mr. and Mrs. Kenneth Sheppard, the child receiving the name of Constance Elizabeth.

A number of social functions were held during the month. We record them briefly as being the Philathea Class supper at Holton’s Pool; the Ushers’ watermelon feast given by Brother Marcus Kinney, chief usher at his home; Ladies’ Bible Class watermelon feast in the home of Mrs. Gertrude Chitty; the Gleaners’ Sunday School Class, a lively group of intermediate girls taught by Miss Harold Lashmit, Theological student at Moravian College, and the address was delivered by Miss Esther Pfaff, who vividly portrayed the mountain mission work with which she has been associated this summer. The pastor has been assisting Bro. H. Foltz, at Bethabara, in a series of meetings for the week beginning August 31.

CARL J. HELMICH.

MOUNT AIRY.

The work now under review has been going very nicely. Our Sunday school attendance has been very good, and the attendance at the preaching services has been very good indeed, especially the Sunday evening services. We have been delighted with the visitors from other churches at the evening services.

On the first Sunday we were delighted to have us for Sunday school and preaching forty young people from New Philadelphia church. In the afternoon at three o’clock the pastor preached at Albion Church near Westfield.

On the second Sunday at the eleven o’clock service we had reception of members and the Holy Communion. In the afternoon at three o’clock held our Thirteenth of August lovefeast. We were very glad to have with us several of our friends from Salma. Bro. William Spangh delivered the address, Mr. and Mrs. Robert Jensen sang and Mrs. J. Kenneth Pfahl played for the lovefeast. We appreciate and want to thank all who took part and helped in this service.

On the second Sunday the pastor and his wife had the pleasure of having with them Rev. Clarence H. Benson and wife and son of Chicago, Ill. Rev. Mr. Benson is a member of the Faculty of the Moody Bible Institute. Mr. Benson spoke to the Sunday school and delivered an address at the eleven o’clock service and preached the sermon at the evening service.

The Ladies’ Aid Society gave a home talent play at the Broadway theatre on the twenty-second to a very good sized audience. The play was a four act comedy entitled “See John.” Over thirty dollars was cleared which will be used for the benefit of the church.

On the fifth Sunday the Pastor and his wife had the pleasure of attending the Marshall reunion at Providence Moravian Church, where there was a very large crowd of relatives and friends gathered with wonderful baskets of good things to eat.

All other services for the month were conducted and we are making a special effort to get every member of our Sunday school to attend for the month of September without missing a Sunday.

JOHN L. SPRINKLE.

HOME CHURCH.

The Annual Council was held this year on schedule time, and, though the weather conditions were not such as to cause one to relish an evening indoors huddled with church finances, etc., the spirit of the meeting was happy and encouraging. Reports of Elders and Trustees showed the year to have been a good one in spite of hard conditions. Our membership total as of June 30th, was 1,433 and the number enrolled in the Sunday School was 1,054. The regular and special services for the year number.

THE WACHOVIA MORAVIAN

Sept 1930

7

THE WORLD’S LARGEST WASHER.

We Are Pleased To Announce

THAT WE ARE IN OUR GREATLY
ENLARGED NEW QUARTERS,
NEXT DOOR TO OUR OLD STAND.

MORE THAN FOUR TIMES THE SPACE
OF OUR OLD QUARTERS

THAT WE MAY
SERVE YOU BETTER.

LET US DO YOUR WIRING

ELECTRIC SERVICE CO.
Geo. W. Blum, Superintendent
West Fourth Street
State Distributors Meadows Model V Washer
THE WORLD'S LARGEST WASHER.

Fresh Drugs

Are so necessary in the compounding of prescription work
and at O’HANLON’S you are always assured
of FRESH DRUGS and MEDICINES
as thousands of people in Win-
ston-Salem and this section
are doing and make

O’HANLON’S
THE BIG DRUG STORE
Your Drug Store—Mail orders promptly filled.
ed 107 or an average of almost four per week. The total finances for the year, including moneys passing through the hands of the treasurer of the congregation and various organizations of the church amounted to $86,331.03. Copies of the report may be had by members, resident or non-resident, on application to the church office and a careful reading of them will give members much needed information about the church.

Our observance of the Thirteenth of August Festival which took place on the seventeenth was an event of more than usual inspiration and encouragement. The holding of the lovefeast in the evening instead of the afternoon proved highly satisfactory and the large congregation was made up of members from all of our Salem Congregation churches. The address was delivered by Bro. Herbert Spaugh, pastor of our Charlotte Church who, with his family, was spending his vacation in the community.

Though there was a large exodus of members from the city on vacation, yet the average attendance on the sessions of the Sunday School has been larger than in recent years and the work has been maintained on a more even plane, with less interruption.

But there have been occasions of deep sorrow, too, and the wide sympathy of the congregation has gone out to the families of Bro. and Sr. Robert B. Walker and Bro. and Sr. Charles O. Beck. From the former home circle a dear boy, Seth, full of life and interest in many things, was taken while off on vacation; from the other a son, Calvin, in the strength and promise of his young manhood through terrible auto accident.

The congregation enters upon the new year with the following officials elected or re-elected to its Boards for the new period: Elders: Bro. F. H. Fries, C. T. Leinbach, Charles E. Fogle, Ivan H. Rider, Trustees: Brn. L. F. Owen, Paul G. Bahnsen, and T. Holt Haywood. Bro. Ernest L. Pfohl was re-elected as the Home Church representative on the Central Board of Elders and Bro. Ralph Spaugh was chosen as secretary of the Council for a period of three years.

J. KENNETH PFIOHL

FRIES MEMORIAL.

The Marguerite Fries Circle was entertained at its September meeting by Miss Chloe Steelman. Mrs. H. B. Johnson and Miss Delphine Spainburg were hostesses to Circles Two, Three and Four respectively, of the Woman’s Auxiliary during August.

The Rev. W. Herbert Spaugh of Charlotte delivered a most practical sermon from our pulpit on Sunday morning, August 24. We thank him again for his good message and we trust that he will be able to visit us again soon.

The folks in the parsonage feel greatly indeluted to Mr. and Mrs. H. E. Fries for their having made it possible for the occupants of the manse to enjoy a brief but very pleasant journey in the mountains at Roaring Gap during three days in August. Warmer-hearted hospitality it would be hard to find.

We wish to express once more our appreciation of the splendid aid afforded us by Bro. A. F. Hilts in his service as teacher of the Men’s Bible Class during the summer absence of Mr. Fries. Our good wishes and brother Hilts to his new home in another state.

To Y. M. C. A. Secretary Geo. W. Fisher we are also grateful for teaching the class one Sunday.

HERBERT R. JOHNSON.

PULP.

The Sunday school enjoyed a delightful picnic at Holton’s Pool on Saturday, August 30. It was the best attended picnic our school has had for many years.

HERBERT R. JOHNSON.

FAIRVIEW.

The memorial day of August 13th, 1727 was commemorated with the following special services; Holy Communion in connection with the morning worship and the Lovefeast in connection with the evening worship. Our Lovefeast speaker was the Rev. Leon Lackenbach, beloved former pastor of this congregation, who gave us a splendid historical message.

We had the privilege of hearing three visiting brethren during the past month, the Rev. Herbert Spaugh of Charlotte, Mr. George Higgins, our own representative at Moravian College, and Mr. Ralph Barnett, Theological student at Princeton Seminary. Fairview congregation always welcomes visiting brethren and appreciates the opportunity of hearing them.

Our Board of Elders had charge of the service at the County Home on August 24th. The pastor made a short talk and all elders had an active part in the service.

Five hundred copies of our annual “Church Book” have been distributed in the congregation. The book this year contained 60 pages of interesting information about the activities of the past year, in the form of reports and statistics of the various organizations and groups in the congregation. The book was financed by advertisements and a nice balance will be realized.

One new department will be added to our Church School, the Nursery Class with Mrs. Walter Frazier in charge. Our Junior and Intermediate groups have been meeting together. With the new arrangement they will meet separately thus giving us six departments meeting separately in the Church School. A new feature for our Church Day in the Fall program will be a Week Day Church School for the Jr. and Intermedium Departments of the Church School.

C. W. WEBER.

CLEMMONS.

Clemmons celebrated its 30th anniversary on August 30th in connection with August 13th celebration. The band announced the day. At 11 A. M. the lovefeast was held followed by the Holy Communion.

The regular Moravian Children’s Day was held on the 17th. A children’s service was held at 11 A. M. At 7:30 P. M. the special service was held. The first part was in the church where the orchestra took part and W. C. Hunter, Jr., rendered a recital. The second part of the service was held in front of the church. The band under the leadership of Mr. Theodore Rodenhailer, led the singing. The pastor made the address.

Clemmons united with Hope in its 150th anniversary on the 24th.

THE WARIOVIA MORAVIAN SEPTEMBER 30, 1930

DON’T PAINT YOUR HOUSE EVERY YEAR!

It’s Too Expensive—Use MARIOETTA

The Paint that stands the heat and the cold, the rain and the snow. Ask for one of our new color cards.

BUILDING HARDWARE

For your new home or for the addition to the old home, nothing adds more to the appearance than just the right hardware. We sell McKinney’s Forged Iron, colonial or old English designed. Also Saxarp, one of the oldest and most attractive lines on the market today. Ask for descriptive matter on “Better Hardware.”

A Complete Hardware Store We Serve You Promptly

WINSTON-SALEM HOWRE CO.

CHAS. G. BECK, Manager

West 5th St. Phone 4100

Winston-Salem, N. C.

SAVE MONEY!

Where It Grows Fastest

The ambitious people of Forsyth, Stokes, Surry, Yadkin, Rockingham, Guilford, Davie, Davidson and adjoining counties who have always worked for dollars, and are now letting the dollars work for them in the STANDARD BUILDING & LOAN ASSOCIATION know that THE BUILDING & LOAN PROTECTS THEIR MONEY.

For your safety we back every penny of your money by a first-ien mortgage on improved city property.

The Standard is very conservative in its policy of making loans.

YOUR SAVINGS IN THE STANDARD ARE NON-TAXABLE

Standard Building & Loan Association

326 North Main Street—Winston-Salem, North Carolina

A. H. ELLER, President LEO CASH, Secretary-Treasurer

E. L. PFIOHL, Asst. Secretary-Treasurer

—RESOURCES OVER $2,750,000—
THE WACHOVIA MORAVIAN

Sept. 1930 p. 9

Clemmons Sunday school held a most enjoyable and largely attended picnic at Hanes Park on the 23rd. The past year played miniature golf with the superintendent, Mr. H. H. Hunter and won by one point.

The close of the month was saddened by an accident which happened to Mrs. Frank Jones when she fell at her home near the station and broke her leg.

LEON G. LUCKENBACH.

HOPE.

The outstanding event at Hope was the 150th anniversary on August 24th. The Bethel Band under the leadership of Mr. Oscar Buttner announced the day and played at all the services. Bishop Edward Rondthaler preached the anniversary sermon at 11 A. M. which was followed by the Holy Communion. Dinner was served on the grounds. The anniversary lovefeast was held at 2 P. M. The infant child of Bro. and Sr. John Lee Jones was baptized. Rev. James E. Hall who had served Hope as pastor for forty years was given an enjoyable one and well attended.

Our people were happy to have a visit and a strong gospel message from the Rev. W. Y. Stewart on Sunday day the 24th at 11 o'clock. An enjoyable occasion for our people was that of the August festival held Sunday afternoon of the 24th. The Rev. C. O. Weber was present and brought an inspiring and appropriate message during the lovefeast which was held at 4 o'clock. This service was followed by the celebration of the Lord's Supper.

HOWARD G. FOLTZ.

BETHABARA.

The August Festival was observed on the 2nd Sunday, the Lovefeast being held at 2 P. M. at which Bro. H. B. Johnson was the special speaker.

We were sorry to lose several of our most loyal members—the Hedgecock family—who have moved out of the community.

The Rev. W. Y. Stewart, of Burlington, N. C., preached the sermon at the regular 4th Sunday evening service. Sunday evening of the 31st we began our series of special sermons with the Rev. C. J. Helmich assisting the pastor.

HOWARD G. FOLTZ.

FRIEDBERG.

Interest in and attendance upon the services of the month have been most encouraging. The Sunday school has averaged 376, and the attendance upon the evangelistic services was very large. The August Festival was the happiest occasion of the month when more than four hundred gathered for the lovefeast service and almost two hundred and fifty assembled about the Lord's Table. The most blessed feature of this day was the reception of six members into the fellowship of the church. Those received by baptism were Frankie Swaim, Elvin Mendenhall, Mabel Mize and Harvey Painter; by re-admission, Kate Beckel Mize, and by the Right Hand of Fellowship, Naomi Lillian Snyder.

The Children's Festival, held on the fourth Sunday, was a delightful service and the splendid company gathered was an inspiration. Two little daughters of Brother and Sister Coleman Miller were presented to the Lord by the sacrament of baptism.

Our congregation was pleased to have Bro. Ralph Bassett conduct the service on the fifth Sunday.

The real fruits of the good work done in the evangelistic services will, we trust, continue over a long period. We have been led to see new inspiration and help in the Old Testament and the spiritual borders of our hearts have been extended. We are grateful to Brother Walter H. Allen for his service and his enthusiasm for the Word.

S. J. TESCH.

ENTERPRISE.

The August Festival brought many visitors and friends to worship with us and we are glad. Several denominations were represented in the assembly about the Lord's Table and that too, is inspiring. It was a good day for all of us and our souls were edified.

The quarterly class rally of the Sunday school was held on the evening of the 28th with a fine attendance. After a period of worship the classes held their business sessions and then adjourned to the east lawn where a watermelon feast was enjoyed.

The belfry of the church, which was seriously damaged by a stroke of lightning early in July, has been replaced by an entirely new structure modeled after that of the House Church. This new belfry will add much to the beauty of the plant at the old one was slightly out of proportion.

S. J. TESCH.

DO IT ELECTRICALLY!

Make Electricity your servant, cook—sweep—sew—wash—iron.

Kelvinator Electrical Refrigeration

Call on us and learn about it.

SOUTHERN PUBLIC UTILITIES CO.

Phone 1141
A VISIT TO BIBLE LANDS
By The Rev. C. J. Helnich.
CHAPTER VI.

The Land of the Pharaohs.

It is noon and a hot Syrian sun shines down upon us as we depart from Beirut, for Alexandria, Egypt. As we leave, the tremendous, palatial French passenger liner Champollion comes steaming into the harbor—a ship bearing the name of the Frenchman, who in 1818 deciphered the Egyptian hieroglyphics on a slab of black basalt found (in 1798 by a French engineer) near Rosetta at the mouth of the Nile. Thus was unlocked the door that led to the unfolding of the history of a people who un­ dated Israel by many centuries. The reading of the Rosetta Stone (with its several informing lines of Greek, under the Egyptian characters) meant that it was now possible to read the other hieroglyphic records of Egy­ ptian pyramids, sphinxes, temples, etc., one important result being the establish­ ment of the accuracy of the references of early visitors to Egypt in the Old Testa­ ment.

A rough and choppy sea makes the voyage rather uncom­ fortable and many pale people claim themselves victims of sea-na­usea. Only with great effort do such sufferers pack their suitcases in time to disembark. Customs passed quickly, we spend an hour at a waterfront of拒绝ing to go a step farther, combing a line of other leeches trying to take photos, sell photos, miniature sphinxes and mummmies, makes this visit to the Pyramids most unsatisfactory and disconcerting.

Even as we make our uncertain way by candle light into the heart of the Great Pyramid and climb up the gallery amid the ghostly, flick­ering light, and so, by narrow, low passage into the King’s chamber where rests the empty sarcophagus of Cheops, and then down again—ever and anon we are menaced by cries of ‘backsheesh’ and remi­ ders of imaginary service rendered.

The Pyramids by Moonlight

So we are glad that later we have the privilege of seeing the pyramids by moonlight and practically undis­ turbed by any posthumous interfer­ ence. In the light of the full moon, how majestic is the Great Pyramid, rising 480 feet above the desert and spreading out 750 feet at its base! This most stupendous monument ever erected by mortal man was old when Moses looked upon it and may have furnished the inspiration for the 90th Psalm, which, with a sense of awe and growing wonder, we pause to read here in the bright light of a full moon. ‘Lord, Thou hast been our dwelling place in all generations. before the mountains were brought forth . . . from everlasting to everlasting. Amen, there art God . . . For a thousand years in Thy sight are but as yester­ day.’

The Sphinx

And what of the Sphinx, that si­ lent, mysterious man-beast, symbol­ izing the riddle of existence, now completely uncovered from the sands that for years obscured paws and much of the body? A few moments’ walk through the sand brings us into the presence of the Sphinx, with its great expressionless face telling us no more today than it told Moses as he beheld it and mused, ‘For our years are spent as a tale that is told.’ Whoever we are, weak, mighty, obscure, illustrious—all at last are lev­ elled in the dust. Speeding back to the city, these oppressive thoughts are transformed into Christian optim­ ism as we sing in rapid succession such Gospel songs as ‘Saved by Grace,’ ‘He Leadeth Me.’

MONEY IN OLD LETTERS

Look in that old trunk up in the gar­ ret and send me all the old envelopes up to 1800. Do not remove the stamps from the envelopes. You keep the stamps. I will pay highest prices.

Stamps will be paid for at 290 Broadway, New York.

BACK NUMBERS OF THE WACHOVIA MORAVIAN
WANTED.

Copies of The Wachovia Moravian needed to complete files from date of first issue, March 1893, to present date. Business Office files:

Year—Month
1893—August
1894—April
1895—January
1896—January
1897—December
1898—April and November
1899—February, July, October
1900—May, July, Sept., Dec.
1902—April, July, October
1908—March
1911—January, February, March
1922—December

The following copies are needed to complete the files in the office of Bishop Edward Rondhaler:

Year—Month
1904—January
1909—April, May, June
1911—January, February, March
1914—May, August
1915—October
1919—March
1921—September
1922—December
1925—March, October.

The Management of the Moravian Church would greatly appreciate the coop­ eration of any one who may be able to furnish any one or any number of the above copies by leaving them at the Union Republican office or mail­ ing direct to cuff a Store, Business Manager, The Wachovia Moravian, P. O. Box 101, Salem Station, Win­ston-Salem N. C.

WE CAN HELP YOU

RENT YOUR HOUSES, YOUR FARM,
YOUR STORE

Sell your farm, your season property, your store or dwelling.

If you have a house, farm or even a few acres, that you would like to sell, or if you would like to buy a farm, or a few acres near the city, or if interested in a good place to farm, write to Winston-Salem Real Estate or farm lands in this section should always show you a good steady increase on your interest.

A PLEASURE TO SERVE OR COUNCIL WITH YOU


LADY ANNE COFFEE

LADE ANNE COFFEE

Special Price To Churches For Luncheons And Dinners.

VAUGHN COFFEE MILLS

Winston-Salem, N. C.
Know Whom I Have Believed! and "Blessed Assurance."

Old Cairo.

To take a boat-ride up the Nile and to go ashore at the supposed point off the island of Rhoda, opposite Old Cairo, where the baby Moses was placed among the bulrushes is not especially convincing—but it furnishes innocent diversion at least, to listen to the native Moslem dragoon deliver quite a lecture on Moses' experience here. Certainly it is quite convenient for the tourist to have had the baby Moses safely deposited at this point, near the location of the king's palace, rather than at a less accessible place up the river, as used to be the case.

An Old Coptic Church.

The old city of Cairo, with its ugly winding streets and wretched specimens of architecture as well as in its uninviting midst is located the ancient Coptic Christian Church of Abu Sarga, in which is pointed out the crypt or underground place of refuge in which the Holy Family lived during their sojourn in Egypt, until it was safe for them to return to Palestine. Be this as it may, this is a little church of much historic interest, dating back to the dawn of Christianity and associated with the Apostle Mark's ministry in Egypt. Tucked away in an alley, ordinarily it would not be discovered. Seated on simple, wooden benches, facing an altar of carved woodwork (with its panels portraying scenes in the life of our Lord, principally the flight to Egypt) we are told the history of the church by the Coptic pastor. It is well to remember that the early Christian Church, under persecution quickly found its way to the land that provided refuge for the Saviour and that the Coptic Church, although bound by a dead ritualism has continued to live, and that Alexandria was one of the first centers of Christianity.

The American Mission.

We rejoice that the United Presbyterian or American Mission, as it is called, with its American staff of over 200, plus 500 native workers, has left its indelible mark for good upon the life of Egypt. All up and down the Nile Valley, evangelists, teachers, physicians and pastors have penetrated the hearts of fatalistic Moslems and self-satisfied Copts alike and as for the latter, have put new life into the ancient, formalistic stagnant Coptic Church by the message of a living God. But even if there are said to be 100 native-led prayer meetings held every night in as many villages scattered along that narrow strip of green on either side of the Nile; and while there are around 20,000 native Evangelical Christians in Egypt,—yet the "heart of Pharaoh" is still hardened and the Gospel is rejected by multitudes to whom the message of salvation by grace is brought. The power of Israel is demonstrated in a way—all way when it is known our guides refuse to wear the T. I. B. R. felt arm bands because the insignia is a square Greek cross, around which the letters are grouped, for to be seen with the hated Cross on one's person would bring ridicule and disgrace. However, the notable evangelistic and social service work of the American Mission, together with three other smaller mission organizations, British and Canadian, are working a transformation which is of more vital interest to us than all the tombs and mummies of the Pharaohs.

National Museum.

In the magnificent Cairo National Museum,—with its representative and well-ordered collection of the priceless contents of the tombs of vain and oppressive Pharaohs,—we get a concentrated view of ancient Egypt, the archeological discoveries taking us back through mysterious millenniums and furnishing us a fleeting glimpse of successive dynasties of despots, whose mummified remains speak of the fact that life is brief and glory fades.

King Tut.

While we are not to have the opportunity of a visit to Luxor to actually see the tomb of Tut-Ankh-Amen, that young weak ruler, whose better qualified Queen made haste to seek a second husband from among the Hittite princes, as a letter reveals,—yet, doubtless, for the sake of peace of mind, away from the infernal nagging of Luxor "guards," who we are told are the equal of those of the pyramids, it is more satisfactory, quietly and undisturbed, to stroll among King Tut's private collection of sepulchral splendor deposited for safe-keeping, no longer in a pyramid tomb, but in a better guarded section of a great museum. His mummy rests in a solid gold case, His mummy rests in a solid gold case, and priceless jewelry and other costly articles, supposedly necessary for the full regal enjoyment of the next life—these, even as the gigantic engravings in tombs in the form of pyramids do unmistakably leave the impression that the Egyptian's belief in a future life was very real.

"Israel is Crushed!"

Thus far the archeologist has uncovered only one direct allusion to Israel on Egypt's numerous monuments and that does not concern the time when the children of Israel were in bondage. This reference is on a large black granite stele, 10 feet high, 6 feet wide and 1 foot thick, to be seen in the Museum. Erected by Amenhotep III in the Temple of Amun, behind the Colossi at Thebes, to commemorate his devotion to the Temple, the rear of the stone records the victories of Menephtah, son of Rameses the Great. Referring to his conquest of Palestine he records "Israel is crushed; it has no more seed!" This Menephtah of the 19th dynasty has been regarded as the Pharaoh of the Exodus, while his father, Rameses II, has been known as Pharaoh of the Oppression. But from the statement on this stele, it would appear that Israel must have been a nation in Menephtah's time. Was the Exodus in the 18th dynasty, with Thotmes III, Pharaoh of the Oppression and Amenhotep II, Pharaoh of the Exodus—or was it possibly in the period of the Hyksos kings preceding? Here is something predetermined for every follower of Christ—we are to receive the Spirit. (See John 7:39.)

E. Stanley Jones.

The disciples were never so small as when they were pathetically trying to be big. (Read Matt. 16:20.)—E. Stanley Jones.

Your life is never yours until you give it up.—E. Stanley Jones.

Hinkle-Lancaster Book Store

625 Trade St. Phone 2931-2932
A Good Book Store in a Good Town

THE GRANVILLE STORE
Robert Church, Prop.
Phone 2527
Corner West and Green Streets
"FATHER ENDEAVOR" CLARK.

Eighteen-eighty-one. That was a long, long time ago. In that year Presidentsupposedly as announced, Queen Victoria of England was then at the height of her fame. Only nine years before that the Sunday school movement had become an international force through the adoption of the Uniform Lesson System. Of few events can it be said with as much assurance as of this year, just where and when and how the most important event of it occurred. There can be little question that the most far-reaching single occurrence of 1881 happened in Portland, Maine, when a young minister brought together fifty young people of his church into a society based upon a pledge of Christian effort. Since that time the Christian Endeavor pledge has been signed by millions of young people.

That young minister of 1881 remained young all his life, and only a few weeks ago he passed, still young in spirit, from the earthly scene.

We speak much today about youth movements and the revolt of youth. Probably the greatest youth movement of all time began with Dr. Francis E. Clark, and it is still an unspent force. It is still in numbers and vitality the greatest body of young people in all the world, nurtured by a strong uniting purpose. To say this is to say that no tribute to Dr. Clark could begin to measure the worth of his life and the far-reaching effort of his leadership. Today in more than 80 countries, 80,000 Christian Endeavor Societies, with a total of more than four million members, are living witnesses to the wisdom with which he laid the foundations for this movement. In a day of doctrine and order and ritual, in a day of emphasis upon sectarian divisions, Dr. Clark was wise enough, far-seeing enough, nobly Christian enough, to plan a movement that should be interdenominational and have for its purpose the enrichment of personal life, and the ideal of practical Christian service, on which young people of all denominations might come together as one body. With the exception of the Sunday-school movement itself, no modern movement has done more for Christian unity, or made Christianity more vital and realizable in the lives of the multitude.

Dr. Clark was a lovely, delightful Christian spirit. It was the unaffected sincerity, the large charity, and the steadfast sympathy and Christian love of this man, rather than any outstanding mark of intellectual genius, which made him such an unpremeditated influence in two generations. Pecuniarily Dr. Francis E. Clark was a Christian.——The Sunday School Executive.

GOD'S TESTIMONY.

The grass withereth, the flower fadeth; but the word of our God shall stand for ever. Isaiah 40:8.

A scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness. II Timothy 3:16.

For the prophecy came not in old time by the will of man, but holy men of God spake as they were moved by the Holy Ghost, II Peter 1:21.

Heaven and earth shall pass away; but my words shall not pass away. Luke 21:33.

The scripture cannot be broken. John 10:35.

For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but, as it is in truth, the word of God which effectually worketh also in you that believe. I Thessalonians 2:13.

ACKNOWLEDGMENTS FOR AUGUST, 1930.

For Foreign Missions: General:


From Macedonia Congregations........ 2,350.

From King Congregations.................. 1,900.

For Bohemian Missions: Acknowledged since Jan. 1, 1930, $629.34.

From King Congregations.................. 1,900.

For Church at Elginbrook, Bohemia: Acknowledged since July 1, 1930, $50.00.

From a Home Church Member:............. 100.00.


For Trinity Church: ...................... 629.34.


For Salary of Miss Minnie Thomas, Alaska: $500.00.

From Home Church Mission Board:........ $500.00.

From Alaska Orphans:........................ $25.00.

From Primary Dept., Fries Memorial Sunday School: .................. 2.25.

For Support of a Nurse in Alaska: Acknowledged since May 1, 1930, $27.25.

From Hope Sunday School:.................. 2.25.

For China Child Relief: Acknowledged since July 1, 1930, $15.25.

From Hope Sunday School:.................. 1.75.

For the Theological Seminary: Acknowledged since June 1, 1930, $147.30.

From King Congregations.................. 1.00.

$850.00

E. H. STOCKTON, Treasurer.

INFANT BAPTISMS.

Smith——Mary Elizabeth, daughter of Bro. Charles and Sister Nannie Smith, was baptized by the Rev. E. H. Stockton, at Macedonia, on Sunday, August 31, 1930.

Hanes——Charlie Franklin, son of Bro. Harrison and Sister Celia Hanes, was baptized by the Rev. E. H. Stockton, at Macedonia, on Sunday, August 31, 1930.

Stovall——Ruth Virginia, infant daughter of John R. and Mildred Stovall m. n. Payne, born March 23, 1930, was baptized at Trinity church by Bishop Rondthalier, August 31, 1930.

Riggs——Burton Jones, infant son of Rev. Douglas L. and Cecil Rights m. n. Burson, born June 3, 1930, was baptized at Trinity church by Bishop Rondthalier, August 31, 1930.

Jones——Carlene Jeanette, infant daughter of Bro. John Lee and Sr. Mary Hicka Jones, born March 30, 1930, in Winston-Salem, N. C., was baptized at the 150th anniversary of Hope church on Sunday August 24, 1930, by the Rev. L. G. Luenebach.

DEATHS.


Thompson——Mattie Lovins, born in Hillsboro, N. C., on June 9, 1898, departed this life on August 23, 1930. Funeral service was conducted from the home of her brother, J. Wilson Thompson, on Monday, August 25, 1930, by her pastor, the Rev. H. B. Johnson. Interment was made at Woodland Cemetery.

BIBLICAL CITIES UNEARTHED.

A joint expedition of Xenia Seminary, St. Louis and the American School of Oriental Research at Jerusalem has unearthed 19 ancient cities at Tel Beit Mirsim or the Biblical Kirjath Sefer. According to Dr. Melvin G. Kyle, president of Xenia Seminary, these discoveries make it possible to survey Palestine culture in the 2,000 years before Christ up to Nebuchadnezzar, and the objects found "permit chronological establishment of the period of Abraham, of the Exodus and of the occupation of Canaan."
The Wachovia Moravian

Editorial

By Bishop Rondthaler

MUTUAL INTERCESSION.

A while back the Bishop drew attention to the blessing of mutual intercession. It is an old subject, because the Apostle Paul, as his epistles show, laid very great stress on his own prayers for others and upon their prayers for him. Much of his great success arose from the following out of the simple rule—"Pray for one another."

It was upon this practice that the progress of the Renewed Moravian Church came to be so rapid and remarkable. In what was called the "Hourly Intercession" there were little bands enlisted to cover all the twenty-four hours of day and night. With this activity in prayer the congregations in Europe and America, one after the other, were founded, and the work among the heathen in various lands progressed gloriously.

Then there came a call in prayer efforts in the early part of the nineteenth century, the effect of which was very evident. For fifty years, and more, there was scarcely any Church extension at home, though in the missions among the heathen the flame of prayer still continued to burn brightly.

One of the most promising features of the present time is the request for and the exercise of intercessory prayer. It is wise if someone who asks for it is able to give some special point of need upon which intercessory prayer may be centered. To illustrate this by a recent experience, we recall that many of the preachers and hearers of the Moravian Church have undertaken with remarkable success. The well-written article about this project was contributed by Mrs. Carl R. Kerner who is now president of the Woman's Auxiliary of that Church.

We are seeing all around us, in the Sunday schools and Bible classes, growth and improvement in Bible instruction. We would greatly recommend the special effort which is being made this month in Calvary Church under the leadership of Bro. Schwarze, and under the name of "The Moravian Standard Training School," which is entering upon its third happy year.

But there is great room for the encouragement of individual and family Bible reading in the home. Our Bishop has commenced an effort in the line of the commission which the last synod gave him in this direction. At his age he knows that any visit to office or work-shop or home may be the last one that he will ever be able to make. He wants to associate such visits with the remembrance of Bible use at home. He desires, after a brief reading and a brief prayer, to leave with the family a very beautiful little copy of some one book of Holy Scripture, stamped with his seal and marked with his personal good wishes—a little remembrance for future time.

EXPLAINING THE BIBLE.

The Bible is plain enough to give every reader all the information that he needs for the saving of his soul. At the same time there is great need that many features of the Bible be explained. The Book is an old one, and was written under circumstances far different from those in which we are living in the present modern age. The Scriptures have been frequently translated into different languages, but there is another translation upon which the efforts of the preacher and teacher and of the individual reader need to be particularly directed. It is the translation of the Bible into daily, common life.

In this way, things that happened two hundred years ago come to be as fresh as though they had happened yesterday, and so the Bible gets new life for the one who listens or reads. Here lay the marvelous power of the great evangelist Dwight L. Moody. It was said of his preaching that he had the power of telling a Bible story as if it had happened in the State of Illinois the day before, and he had just read the account of it in the morning newspaper.

The Bible has come through Greek and especially Latin sources into our English tongue. For a thousand years Jerome's Latin Bible was the Bible of Christendom. The consequence is that there are many terms in it which people do not use in common daily life. They are therefore strange terms, both to learned and to ignorant people, and need to be carefully explained.

Let us take an example from I Cor. 1:30 where Paul says: "But of God are ye made in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption." Now what is Bible wisdom? What is Bible righteousness? What is Bible sanctification, and may we add, justification? and redemption?

Give a quick answer to the questions, dear reader, if you can. These are ancient terms, and need constantly to be explained.

Take for example the word "redemption." It means something to us, but not as much to the members of the churches which St. Paul founded. When we recall that many if not the majority, of the members of those churches were slaves, then we can begin to realize with what intense longing they listened to one who spoke of redemption. To be free was the great desire of every slave. Thus when the Apostle spoke of the slavery of sin and the redemption offered through the death of Jesus Christ, his hearers understood perfectly the meaning of the illustration he employed.

There was deep meaning in what the plain sensible men said to their minister around whom they were accustomed to be gathered Sunday afternoons to hear him talk about the Scriptures. They said, "We are so glad you talk to us that way. We read the Bible; we want to read it, but there are so many words in it that we do not understand."

In this modern day of much doubt and religious dispute, there is no nobler work in which a preacher especially can be engaged than simply to explain the Scriptures, and to tell clearly and interestingly what many of the words mean.

THE BIBLE IN THE HOME.

We are seeing all around us, in the Sunday schools and Bible classes, growth and improvement in Bible instruction. We would greatly recommend the special effort which is being made this month in Calvary Church under the leadership of Bro. Schwarze, and under the name of "The Moravian Standard Training School," which is entering upon its third happy year.

But there is great room for the encouragement of individual and family Bible reading in the home. Our Bishop has commenced an effort in the line of the commission which the last synod gave him in this direction. At his age he knows that any visit to office or work-shop or home may be the last one that he will ever be able to make. He wants to associate such visits with the remembrance of Bible use at home. He desires, after a brief reading and a brief prayer, to leave with the family a very beautiful little copy of some one book of Holy Scripture, stamped with his seal and marked with his personal good wishes—a little remembrance for future time.

EXPLAINING THE BIBLE.

The Bible is plain enough to give every reader all the information that he needs for the saving of his soul. At the same time there is great need that many features of the Bible be explained. The Book is an old one, and was written under circumstances far different from those in which we are living in the present modern age. The Scriptures have been frequently translated into different languages, but there is another translation upon which the efforts of the preacher and teacher and of the individual reader need to be particularly directed. It is the translation of the Bible into daily, common life.

In this way, things that happened two hundred years ago come to be as fresh as though they had happened yesterday, and so the Bible gets new life for the one who listens or reads. Here lay the marvelous power of the great evangelist Dwight L. Moody. It was said of his preaching that he had the power of telling a Bible story as if it had happened in the State of Illinois the day before, and he had just read the account of it in the morning newspaper.

The Bible has come through Greek and especially Latin sources into our English tongue. For a thousand years Jerome's Latin Bible was the Bible of Christendom. The consequence is that there are many terms in it which people do not use in common daily life. They are therefore strange terms, both to learned and to ignorant people, and need to be carefully explained.

Let us take an example from I Cor. 1:30 where Paul says: "But of God are ye made in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption." Now what is Bible wisdom? What is Bible righteousness? What is Bible sanctification, and may we add, justification? and redemption?

Give a quick answer to the questions, dear reader, if you can. These are ancient terms, and need constantly to be explained.

Take for example the word "redemption." It means something to us, but not as much to the members of the churches which St. Paul founded. When we recall that many if not the majority, of the members of those churches were slaves, then we can begin to realize with what intense longing they listened to one who spoke of redemption. To be free was the great desire of every slave. Thus when the Apostle spoke of the slavery of sin and the redemption offered through the death of Jesus Christ, his hearers understood perfectly the meaning of the illustration he employed.

There was deep meaning in what the plain sensible men said to their minister around whom they were accustomed to be gathered Sunday afternoons to hear him talk about the Scriptures. They said, "We are so glad you talk to us that way. We read the Bible; we want to read it, but there are so many words in it that we do not understand."

In this modern day of much doubt and religious dispute, there is no nobler work in which a preacher especially can be engaged than simply to explain the Scriptures, and to tell clearly and interestingly what many of the words mean.

THE BIBLE IN THE HOME.

We are seeing all around us, in the Sunday schools and Bible classes, growth and improvement in Bible instruction. We would greatly recommend the special effort which is being made this month in Calvary Church under the leadership of Bro. Schwarze, and under the name of "The Moravian Standard Training School," which is entering upon its third happy year.

But there is great room for the encouragement of individual and family Bible reading in the home. Our Bishop has commenced an effort in the line of the commission which the last synod gave him in this direction. At his age he knows that any visit to office or work-shop or home may be the last one that he will ever be able to make. He wants to associate such visits with the remembrance of Bible use at home. He desires, after a brief reading and a brief prayer, to leave with the family a very beautiful little copy of some one book of Holy Scripture, stamped with his seal and marked with his personal good wishes—a little remembrance for future time.

EXPLAINING THE BIBLE.

The Bible is plain enough to give every reader all the information that he needs for the saving of his soul. At the same time there is great need that many features of the Bible be explained. The Book is an old one, and was written under circumstances far different from those in which we are living in the present modern age. The Scriptures have been frequently translated into different languages, but there is another translation upon which the efforts of the preacher and teacher and of the individual reader need to be particularly directed. It is the translation of the Bible into daily, common life.

In this way, things that happened two hundred years ago come to be as fresh as though they had happened yesterday, and so the Bible gets new life for the one who listens or reads. Here lay the marvelous power of the great evangelist Dwight L. Moody. It was said of his preaching that he had the power of telling a Bible story as if it had happened in the State of Illinois the day before, and he had just read the account of it in the morning newspaper.

The Bible has come through Greek and especially Latin sources into our English tongue. For a thousand years Jerome's Latin Bible was the Bible of Christendom. The consequence is that there are many terms in it which people do not use in common daily life. They are therefore strange terms, both to learned and to ignorant people, and need to be carefully explained.

Let us take an example from I Cor. 1:30 where Paul says: "But of God are ye made in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption." Now what is Bible wisdom? What is Bible righteousness? What is Bible sanctification, and may we add, justification? and redemption?

Give a quick answer to the questions, dear reader, if you can. These are ancient terms, and need constantly to be explained.

Take for example the word "redemption." It means something to us, but not as much to the members of the churches which St. Paul founded. When we recall that many if not the majority, of the members of those churches were slaves, then we can begin to realize with what intense longing they listened to one who spoke of redemption. To be free was the great desire of every slave. Thus when the Apostle spoke of the slavery of sin and the redemption offered through the death of Jesus Christ, his hearers understood perfectly the meaning of the illustration he employed.

There was deep meaning in what the plain sensible men said to their minister around whom they were accustomed to be gathered Sunday afternoons to hear him talk about the Scriptures. They said, "We are so glad you talk to us that way. We read the Bible; we want to read it, but there are so many words in it that we do not understand."

In this modern day of much doubt and religious dispute, there is no nobler work in which a preacher especially can be engaged than simply to explain the Scriptures, and to tell clearly and interestingly what many of the words mean.
Annual Meeting of the Provincial Foreign Missionary Society

By the Rev. Edmund Schwarze, P.D.D., President

The annual meeting of the Provincial Foreign Missionary Society was held in the Home Church at 3 o'clock on Sunday afternoon, October 12. A very large company of members and friends had assembled—one of the largest gatherings in recent years. After a brief word of welcome on the part of the president, the devotional service and the lovefeast were in charge of Dr. J. Kenneth Pfohl, Pastor of the Home Church. Splendid and inspiring music featured the occasion: before the service by a prelude by the church bands under the direction of Bro. B. J. Pfohl and for the lovefeast two inspiring missionary poems were rendered by the choir of the Home Church under the direction of Mrs. J. Kenneth Pfohl, organist, and with harp accompaniment by Miss Ruth Pfohl.

After the opening prayer by Bishop Rondavas, the address of the annual address was given by the president of the Board of Directors, Dr. H. E. Rondavas, based on what he had received in a similar three visions. At 2:50 P.M., the address of the afternoon, delivered by Bishop Karl A. Mueller, president of the Western District of the Northern Province of the Moravian Church and a member of the Provincial Elders' Conference. Bishop Mueller had come expressly for this meeting and his address was based on what he had learned on an official visit to the Moravian Mission in Niarngua made by him two years ago. The address was in the form of a narrative of two Indians and their destiny as determined by the light of the Gospel and their attitude toward that light. Both men had visions from God warning them; but the Gospel itself was not preached to them in those visions, rather they were referred to what the missionaries had preached of Christ, showing the importance of Christians realizing that the Gospel ministry has been committed to them, and not to angels.

The Bishop told two stories, graphically illustrating his theme, "The last shall be first and the first shall be last." The story was about an Indian in Niarngua who held a high position among the natives, playing the role of a sorcerer and growing wealthy from his dealings with his fellow natives who lived in fear of him. Following these visions, in which he was warned of impending danger from the hand of Providence, he called a council of his native chiefs and they told him of the neighboring Moravian mission station. Seeking the advice of these folks he embraced the Christian religion and is now a church leader.

The other story related the experience of a native Christian, who was trusted by the mission folk. It gave the steps by which he fell before temptation and gradually sank toward the most despicable of existence, defying the warning he received in a similar three visions. At length he lost the fight with dissoluteness and passed away most miserably.

The president of the Society called attention to noteworthy phases of the work in the past year of several bequests that had come for missions from the estate of the late Miss Amy Van Vleck. He also gave an outline of what the Board of Directors hopes to accomplish with the co-operation of the congregations in the Province during coming months. The nominating committee brought in its report and following this, by unanimous vote, the secretary was instructed to cast a ballot re-electing the directors as follows: the Brethren H. F. Shaffner, R. A. Spangh, R. D. Shore, W. F. Miller, C. T. Leinbach and Edmund Schwarze. Members of the Provincial Elders' Conference are ex-officio members of the Board of Directors.

At the close of the service opportunity was given for the handing in of names for membership, either Active, Life or Contributing. Following the offering and the closing hymn, "Sing Hallelujah, Praise the Lord," Bishop E. C. Greider pronounced the benediction.

"If there be aught spiritual in man, the will must be such. If there be a will, there must be spiritually in man."—Samuel Taylor Coleridge in "Aids to Reflection."
Missionary Society Gives Marker For Wainwright's Grave

The magnificent bronze tablet, pictured herewith, which is to be placed on a large boulder to mark the grave of Jacob Wainwright in Africa, was presented to the Moravian Mission in East Central Africa by the Foreign Missionary Society of the Moravian Church, South, at the Annual Meeting held in the Home Church on the afternoon of October 12. The tablet will mark the final resting place of the man who accompanied the body of David Livingstone to England, after having served his master as a faithful servant during the latter part of his career in the "Dark Continent." The tablet was presented to the Society by Bro. Henry F. Shaffner, whose address of presentation follows.

Fifty and more years ago we frequently heard our elders discussing the doings and writings of a great explorer, who recurrently led successful expeditions into and out of interior Africa.

Born to indigent parents and at the age of 3 years placed in a Welsh poor-house—Henry M. Stanley had worked his way up through rough and trying experiences. At the age of 30 he was internationally famous; famous because a great New York newspaper had commissioned him "to go and find Livingstone." He was given a free hand and did the job. This was in 1871.

David Livingstone, of humble parentage, at the age of 10 years was sent him to join Robert Moffat as missionary in South Africa. This was in 1840, one year before Stanley was born. For more than thirty years he labored as missionary and traveler. One of his ambitions was to discover the source of the Nile, but he did not succeed. For three years nothing had been heard from him direct and the Christian world was anxious and disturbed.

Stanley found him on the shore of Lake Tanganyika and tried to persuade him to return to England, but Livingstone refused. They parted in March, 1872. Stanley returned to Zanzibar and Livingstone remained to continue his explorations.

Stanley, as agreed between them, assembled a party of fifty-six picked men, and sent them to help Livingstone in his self-appointed task. With this escort he set out in August, 1872, upon his last undertaking. He died in 1873.

He had greatly endeared himself to the natives and had many loyal followers. His faithful servants carried the body, rudely preserved in salt, to the coast. It now lies in Westminster Abbey.

In the group of men supplied by Jacob Wainwright read the service for the "Burial of the Dead" as the vital organs were decently interred at the foot of a tree.

On the tree Jacob Wainwright carved the inscription: "Here lies Jacob Wainwright, a nanick boy) who seems to have been the scholar of the party and one chronicler says of him that "he had allied himself nobly enough with the other five who had been Livingstone's faithful attendants in that 8,000-mile journey in the wilderness."

In the back of the master's notebook Jacob Wainwright listed Livingstone's personal belongings as the devoted body servants set them away in good order.

In the Group of Men Supplied by Jacob Wainwright was one Jacob Wainwright, a nanick boy) who seems to have been the scholar of the party and one chronicler says of him that "he had allied himself nobly enough with the other five who had been Livingstone's faithful attendants in that 8,000-mile journey in the wilderness."

In the back of the master's notebook Jacob Wainwright listed Livingstone's personal belongings as the devoted body servants set them away in good order.

Jacob Wainwright read the service for the "Burial of the Dead" as the vital organs were decently interred at the foot of a tree.

On the tree Jacob Wainwright carved the inscription: "Here lies Jacob Wainwright, a nanick boy) who seems to have been the scholar of the party and one chronicler says of him that "he had allied himself nobly enough with the other five who had been Livingstone's faithful attendants in that 8,000-mile journey in the wilderness."

In the back of the master's notebook Jacob Wainwright listed Livingstone's personal belongings as the devoted body servants set them away in good order.

Jacob Wainwright read the service for the "Burial of the Dead" as the vital organs were decently interred at the foot of a tree.

On the tree Jacob Wainwright carved the inscription: "Here lies Jacob Wainwright, a nanick boy) who seems to have been the scholar of the party and one chronicler says of him that "he had allied himself nobly enough with the other five who had been Livingstone's faithful attendants in that 8,000-mile journey in the wilderness."

In the back of the master's notebook Jacob Wainwright listed Livingstone's personal belongings as the devoted body servants set them away in good order.

Jacob Wainwright read the service for the "Burial of the Dead" as the vital organs were decently interred at the foot of a tree.

On the tree Jacob Wainwright carved the inscription: "Here lies Jacob Wainwright, a nanick boy) who seems to have been the scholar of the party and one chronicler says of him that "he had allied himself nobly enough with the other five who had been Livingstone's faithful attendants in that 8,000-mile journey in the wilderness."

In the back of the master's notebook Jacob Wainwright listed Livingstone's personal belongings as the devoted body servants set them away in good order.

Jacob Wainwright read the service for the "Burial of the Dead" as the vital organs were decently interred at the foot of a tree.

On the tree Jacob Wainwright carved the inscription: "Here lies Jacob Wainwright, a nanick boy) who seems to have been the scholar of the party and one chronicler says of him that "he had allied himself nobly enough with the other five who had been Livingstone's faithful attendants in that 8,000-mile journey in the wilderness."

In the back of the master's notebook Jacob Wainwright listed Livingstone's personal belongings as the devoted body servants set them away in good order.

Jacob Wainwright read the service for the "Burial of the Dead" as the vital organs were decently interred at the foot of a tree.

On the tree Jacob Wainwright carved the inscription: "Here lies Jacob Wainwright, a nanick boy) who seems to have been the scholar of the party and one chronicler says of him that "he had allied himself nobly enough with the other five who had been Livingstone's faithful attendants in that 8,000-mile journey in the wilderness."

In the back of the master's notebook Jacob Wainwright listed Livingstone's personal belongings as the devoted body servants set them away in good order.
Missionary Society Gives Marker For Wainwright’s Grave

The magnificent bronze tablet, pictured herewith, which is to be placed on a large boulder to mark the grave of Jacob Wainwright in Africa, was presented to the Moravian Mission in East Central Africa by the Foreign Missionary Society of the Moravian Church, South, at the Annual Meeting held in the Home Church on the afternoon of October 12. The tablet will mark the final resting place of the man who accompanied the body of David Livingstone to England, after having served his master as a faithful servant during the latter part of his career in the “Dark Continent.”

The tablet was presented to the Society by Bro. Henry F. Shaffer, whose address of presentation follows.

Fifty and more years ago we frequently heard our elders discussing the doings and writings of a great explorer, who repeatedly led successful expeditions into and out of interior Africa.

Born to indigent parents and at the age of 3 years placed in a Welsh poorhouse—Henry M. Stanley—had worked his way up through rough and trying experiences. At the age of 30 he was internationally famous; famous because a great New York newspaper had commissioned him “to go and find Livingstone.” He was given a free hand and did the job. This was in 1871.

David Livingstone, of humble parentage, at the age of 20 years, sent him to join Robert Moffat as missionary in South Africa. This was in 1840, one year before Stanley was born. For more than thirty years he labored as missionary and traveler. One of his ambitions was to discover the source of the Nile, but he did not succeed.

For three years nothing had been heard from him direct and the Christian world was anxious and disturbed.

Stanley found him on the shores of Lake Tanganyika and tried to persuade him to return to England, but Livingstone refused. They parted in March, 1872. Stanley returned to Zanzibar and Livingstone remained to continue his explorations.

Stanley, as agreed between them, assembled a party of fifty-six picked men and sent them to help Livingstone in his self-appointed task. With this escort he set out in August, 1872, upon his last undertaking. He died in 1873.

He had greatly embarrassed himself to the natives and had many local followers. His faithful servants carried the body, rudely preserved in salt, to the coast. It now lies in Westminster Abbey.

In the group of men supplied by Jacob Wainwright read the service for the “Burial of the Dead” as the vital organs were decently interred at the foot of a tree.

On the tree Jacob Wainwright carved the inscription.

Then came many months of toil as

PAINTING and DECORATING.
25 years’ experience Churches and Chapels one of our Specialties.
W. FRANK PEDDYCORD Phone 3905-W.
Winston-Salem, N. C.

BEAUTIFY YOUR PROPERTY
Nothing adds to the general appearance of the Home, School, Church or Business Property quite so well as well balanced CONCRETE work.
Street Paving, Concrete Walks, Walls, Steps, Fountains, Etc.
Moody Gaither or Frank Saunders CONTRACTORS
TELEPHONE 74

Lose Your Shopping Worries In Winston-Salem’s Million Dollar Department Store

The store of established fashion and value reputation where shopping is a pleasure and prices are reasonable. Why bother with worries of store-to-store shopping in the hot summer days when it is so convenient to find anything you want in this comfortable store at prices that are sure to please?

If you are looking for correct fashions—smart seasonable styles that will make you feel well dressed on all occasions, you want to buy the best things at the best prices with a maximum benefit from every purchase then come to—

VAN DYKE’S INC.
these devoted men carried their burden 1,000 miles through the wilderness to Zanzibar.

Jacob Wainwright went with the body to England and was given a place of honor among the pall-bearers at Westminster Abbey.

He returned to Africa and continued to serve as Livingston had taught him, working at the mission station of Oranbo, then occupied by the London Missionary Society. There he died and was buried but his grave bears no monument.

Dr. A. J. Keay was responsible for the suggestion that Moravians, as custodians of this burial plot, should permanently mark it—and your society has undertaken to do so. A tablet has been made and will soon be on the Preparation of the pattern was contributed by the Rev. William E. Spangenberg. The labor for the carving, done in a local foundry, was contributed by Charles Nelson. The finishing work was contributed by Charles Lastmire.

It is made of cast bronze, weighs ninety-five pounds and bears the following inscription:

In Memoriam
JACOB WAINWRIGHT
Faithful servant of David Livingstone. He accompanied the body of his master to the coast and to England, was given a place of honor among the pallbearers at Westminster Abbey.


Erected by Foreign Missionary Society of the Moravian Church, Winston-Salem, N. C. U. S. A.

An unobtrusive way to serve Christ is with tracts. "For a tract may find him who the sermon finds." A woman dropped a tract in the way of Richard Baxter. He picked it up, read it, became a converted Christian, and wrote a book entitled "A Call to the Unconverted." This brought many to Christ, among them Philip Doddridge, who wrote "The Rise and Progress of Religion," which led many into the kingdom. Among them was William Carey, who wrote "A Practical View of Christianity," which saved a multitude of people: among them Leigh Richmond, who wrote "The Dairymans Daughter," which has been the means of converting thousands.—Record of Christian Work.

"He who begins by loving Christianity better than truth will proceed by loving his own sect and church better than Christianity, and end in loving himself best of all."—Samuel Taylor Coleridge in "Aids to Reflection."

The man who has the greatest charity for man, serves God the best. REPORT FROM BISHOP RONDTHALER.

The nature of the relations which a friendly synod and a loving P. E. C. has assigned to me, makes it undesirable that I should take up the time of this meeting with any frequent reports. Some six months have elapsed since I have had full control of my throat, so that I only report for this period of time.

I have been busy and happy in making many addresses or preaching sermons, sometimes twice a Sunday, without unnecessary fatigue. They were made in obedience to invitation and have thus given me the joy of a very friendly reception on the part of ministers and people and especially of children. The daily course of Intercessory Prayer has been maintained with a deep sense of gratitude to God that he allows us sinners to render such exalted service.

At the special request of P. E. C. I have given a good deal of time to editorial work, which gives me the precious privilege of speaking to the whole Province. My Bible Classes are a delight; they are very large, and there is a growing appreciation of that very friendly reception on the part of ministers and people and especially of children. The daily course of Intercessory Prayer has been maintained with a deep sense of gratitude to God that he allows us sinners to render such exalted service.

The nature of this meeting with any frequent reports. Some six months have elapsed since I have had full control of my throat, so that I only report for this period of time.

I have been busy and happy in making many addresses or preaching sermons, sometimes twice a Sunday, without unnecessary fatigue. They were made in obedience to invitation and have thus given me the joy of a very friendly reception on the part of ministers and people and especially of children. The daily course of Intercessory Prayer has been maintained with a deep sense of gratitude to God that he allows us sinners to render such exalted service.

At the special request of P. E. C. I have given a good deal of time to editorial work, which gives me the precious privilege of speaking to the whole Province. My Bible Classes are a delight; they are very large, and there is a growing appreciation of that very friendly reception on the part of ministers and people and especially of children. The daily course of Intercessory Prayer has been maintained with a deep sense of gratitude to God that he allows us sinners to render such exalted service.

The nature of this meeting with any frequent reports. Some six months have elapsed since I have had full control of my throat, so that I only report for this period of time.

I have been busy and happy in making many addresses or preaching sermons, sometimes twice a Sunday, without unnecessary fatigue. They were made in obedience to invitation and have thus given me the joy of a very friendly reception on the part of ministers and people and especially of children. The daily course of Intercessory Prayer has been maintained with a deep sense of gratitude to God that he allows us sinners to render such exalted service.

At the special request of P. E. C. I have given a good deal of time to editorial work, which gives me the precious privilege of speaking to the whole Province. My Bible Classes are a delight; they are very large, and there is a growing appreciation of that very friendly reception on the part of ministers and people and especially of children. The daily course of Intercessory Prayer has been maintained with a deep sense of gratitude to God that he allows us sinners to render such exalted service.

The nature of this meeting with any frequent reports. Some six months have elapsed since I have had full control of my throat, so that I only report for this period of time.

I have been busy and happy in making many addresses or preaching sermons, sometimes twice a Sunday, without unnecessary fatigue. They were made in obedience to invitation and have thus given me the joy of a very friendly reception on the part of ministers and people and especially of children. The daily course of Intercessory Prayer has been maintained with a deep sense of gratitude to God that he allows us sinners to render such exalted service.

At the special request of P. E. C. I have given a good deal of time to editorial work, which gives me the precious privilege of speaking to the whole Province. My Bible Classes are a delight; they are very large, and there is a growing appreciation of that very friendly reception on the part of ministers and people and especially of children. The daily course of Intercessory Prayer has been maintained with a deep sense of gratitude to God that he allows us sinners to render such exalted service.
hospitality to the guests.

On this last Sunday, the 29th, 90 boys and girls received their promotion certificates from one department to another in the Sunday School and 470 were present. On the same day, 16 Junior Endeavorers were graduated into the new Intermediate Society, consisting of boys and girls from 13 to 15. The new Senior Society, ages from 16 to 18, also held its first meeting.

The Married People’s Covenant Day was observed on September 26th with Communion in the morning and Lovefeast at night. Dr. Howard Rondthaler brought an appropriate address.

We will miss our faithful member, Mrs. Weber, who came to Bethania from the home of her husband, Mr. Weber, in Greensboro, the Monday following. The training of the congregation and other locals.

The Saturday evening, Mrs. Agnew Bahnson on “The Business Man’s View of the Sunday School,” yearly reports of real encouraging nature were read, followed by the election of officers for the coming year.

We are getting ready for reception and communion day, which will be followed by instruction for young people.

F. W. GRABS.

OLYVET.

The Children’s Festival of Bethania congregation was held on Sunday, September 14th, with a large attendance from different parts of the congregation and other locals.

The third Sunday in the Rev. H. W. T. Saunders, as he filled the monthly preaching to the congregation, was held in the Community Church.

BETHANIA.

The Sunday school held its picnic on September 10th at Friedland with supper on the beautiful lawn.

Bro. W. T. Strube has preached on two recent Sundays to enable the Pastor to preach at Rural Hall and Mizpah. Bro. Strube now preaches regularly once a month at Pfefftown Community Church.

Sunday School Promotion Day exercises took the preaching hour on Sunday the 25th. The training of recent years was shown in the excellent manner in which the children rendered their parts.

F. W. GRABS.

RING.

An interesting series of meetings which built up the spiritual life of the congregation, was held in the week from Sunday, September 7th, to the Sunday night following. The brethren G. E. Brewer, Edgar A. Holton, R. M. Butner, and Rev. J. T. Saunders, of the Christian Church, assisted the pastor in preaching.

F. W. GRABS.

LEAKSVILLE.

On the first Sunday of the month the Men’s Bible Class accepted an invitation from the Men’s Class at Mayodan. The class in a body visited Mayodan and enjoyed Bro. Tesh’s farewell address on the lesson. The writer preached for the Mayodan congregation in the absence of the pastor at the eleven o’clock hour, and filled his regular appointment at the Leaksville church in the evening.

On the second Sunday Bro. Rasnett preached at the evening hour in the absence of Bro. Hedgecock. On the third Sunday, the writer met his regular appointment at the evening service, and on the fourth Sunday Bro. Hedgecock brought a splendid

people came out for Christ. We are

SPRINKLE, and public profession nine young

forceful messages that drew large

evening sermon by Bro. John L.

stirred by a ten days series of meet­

ings closing on October

16 Junior Endeavorers were graduat­

ed into the new Intermediate Society,

consisting of boys and girls from 13
to 15. The new Senior Society, ages

from 16 to 18, also held its first meet­

ing.

The Married People’s Covenant

Day was observed on September 26th

with Communion in the morning and

Lovefeast at night. Dr. Howard

Rondthaler brought an appro priate

address.

We will miss our faithful member

Mrs. Weber, who came to Bethania

from the home of her husband.

The Saturday evening, Mrs. Agnew

Bahnson on “The Business Man’s

View of the Sunday School,” yearly

reports of real encouraging nature

were read, followed by the election

of officers for the coming year.

We are getting ready for reception

and communion day, which will be

followed by instruction for young

people.

F. W. GRABS.

OLYVET.

The Children’s Festival of Beth­

ania congregation was held on

Sunday, September 14th, with a large

attendance from different parts of

the congregation and other locals.

Bishop Rondthaler preached the ser­

mon and had to leave us at once for

an afternoon appointment. The Love­

feast was an inspiring service, with

a happy feeling of fellowship. The

orchestra was enlarged by new mem­

bers from the community. Bethania

band did its usual part. Different

groups of singers from the Sunday

School did their respective parts dur­

ing the day in a very creditable man­

ner.

F. W. GRABS.

BETHANIA.

The Sunday school held its picnic on

September 10th at Friedland with

supper on the beautiful lawn.

Bro. W. T. Strube has preached on

two recent Sundays to enable the

Pastor to preach at Rural Hall and

Mizpah. Bro. Strube now preaches

regularly once a month at Pfefftown

Community Church.

Sunday School Promotion Day ex­

ercises took the preaching hour on

Sunday the 25th. The training of re­
cent years was shown in the excep­
tional manner in which the children

rendered their parts.

F. W. GRABS.

RING.

An interesting series of meetings which

built up the spiritual life of the

congregation, was held in the week

from Sunday, September 7th, to the

Sunday night following. The brethren

G. E. Brewer, Edgar A. Holton, R. M.

Butner, and Rev. J. T. Saunders, of

the Christian Church, assisted the

pastor in preaching.

F. W. GRABS.

LEAKSVILLE.

On the first Sunday of the month the

Men’s Bible Class accepted an

invitation from the Men’s Class at

Mayodan. The class in a body

visited Mayodan and enjoyed Bro.

Tesh’s farewell address on the lesson.

The writer preached for the Mayodan

congregation in the absence of the

pastor at the eleven o’clock hour, and

filled his regular appointment at the

Leaksville church in the evening.

On the second Sunday Bro. Rasnett

preached at the evening hour in the

absence of Bro. Hedgecock. On the

third Sunday, the writer met his

regular appointment at the evening

service, and on the fourth Sunday

Bro. Hedgecock brought a splendid

...
message to the congregation filling his regular appointment.

On the afternoon of the third Sunday the Sunday school had a delegation of nine representing the school at the Township Sunday School Convention meeting in the Methodist Church of Leasburg.

On the 15th the church committee and the Sunday School Council met in a joint meeting to make plans and outline a program for the Anniversary service to be held October 5th. Another meeting of this committee was called on the 29th to complete the plans and programs.

During the month a chicken fry was put on by the Ladies Class of the Sunday school at which time the men of the church were invited.

The general work of the church has been very interesting and hopeful.

J. K. MCCONNELL

MAYODAN.

The last of our program of summer activities was that of the Older Boys' Camp, conducted by the Pastor at Price's Pond near Greensboro from August 4th to 6th. About fourteen older boys of the community composed this camp and it was considered most successful.

From the 10th to the 22nd the Pastor assisted Bro. James E. Hall in a series of evangelistic meetings in Macedonia. The Lord rewarded our efforts with thirty-seven souls won especially at the Pastors' Table at Price's Pond near Greensboro from August 10th.

During the month herein accounted for, the Pastor was called upon to conduct two funerals, both of which were held by request in our church, that of Mrs. McKinley at Mount Airy August 18th, and that of Miss Neury Turner Cox, on August 25th.

ALLEN S. HEDGECOCK

MOUNT AIRY.

The work at Mount Airy is going well. The attendance is very good, especially at the Sunday evening services and our prayer meetings.

On the first Sunday afternoon the Pastor attended the lovefeast at the Home Church, taking nineteen of our young men and young women down with him. Every one enjoyed the service.

On the second Sunday for Sunday school and preaching service we were delighted to have with us the young men's and the young ladies' classes from Providence. In the afternoon the Pastor preached at Albion church.

On the 16th the Pastor and his wife attended the Holy Communion at the Home Church. On the 17th the Ladies' Aid No. 1, met at the church at two-thirty, and in the evening at seven-thirty the Ladies' Aid No. 2, met at the parsonage.

On the 21st the Pastor had the pleasure of preaching in the evening for Bro. Grabs at Mipash while he was preaching at Mount Airy. The people at Mount Airy enjoyed having Bro. Grabs and we trust that we can have him with us again soon.

J. L. SPRINKLE

HOPE.

Hope has had all its regular services during the month. Through the interest of Miss Adelaide Fries and Miss Dessa Porthy the old Hope Church site is to have a suitable marker.

For several months Hope has been considering changing its Sunday School to 10 a.m. from 2 p.m. The board took final steps toward this change at its meeting on September 10. God willing, the change is to go into effect on October 5th. The preaching services are to be at 5 p.m. on the first Sunday of the month and at 7:30 p.m. on the third Sunday.

LEON G. LUCKENBACH

CLEMMONS.

The outstanding event of the month was the preparation for the revival services and their beginning. Bro. J. George Bruzer is the evangelist. As we write we are in the midst of the services. There has been very good attendance and a marked interest. The music is in charge of Bro. R. H. Hunter with Mrs. Janie Hege at the piano. Special solos were rendered by Miss Wilhelmina Woolford of Salem College accompanied by Miss Margaret Sievers and Miss Dorothy Thompson, and by Bro. R. C. Weldon at the organ.

On Tuesday night a large delegation from Clemmons Baptist Church rendered special numbers, among them a double male quartet. Other delegations are expected. It is the first special service Clemmons has had for several years.

Preparatory to these services Collective Prayer Meetings were held at the homes of Mrs. Frank Jones, Bro. R. H. Hunter, Bro. Charles A. Hall and Bro. L. M. Fulton.

The services began on September 26th. Dr. R. H. Roddhalter preached the sermon at 11 a.m. Dinner was served in the dining room of the school which has been renovated. At 2 p.m. Bro. J. George Bruzer preached well and again at 7:30 p.m. Services are being held each night. We were happy to have with us large delegations from Macedonia and Bethesda Christian Endeavor Societies at our meeting held at 6:30 p.m. September 26th.

The annual church council was held in connection with the service on the 14th. Good reports were rendered by the treasurer of the Board, the Woman's Auxiliary, the Sunday school, the various class organizations and the Junior and Senior Christian Endeavor Societies. The Bros. L. M. Fulton and N. C. Ellis were re-elected to the Board for two years. The Board held its regular meeting on the 8th and a special meeting on the 14th.

LEON G. LUCKENBACH

MORTICIANS

FRANK VOGLER & SONS

Phone 53

BE ON THE LOOKOUT FOR GOOD SHOES

You see and hear a lot of alluring offers such as "Extra Discount," "Shoes at less than half cost," "Merchandise at almost give away prices." Did you ever stop to think how the bitterness of poor quality kills the sweetness of low prices?

OUR SHOES 100% LEATHER ARE MADE SPECIAL

RIGHT FROM THE FACTORY TO YOU

WE INVITE YOU TO VISIT US

JONES & GENTRY

Winston-Salem, N. C.
much to the pleasure and blessing of the occasion.

The Willing Workers Circle was delightfully entertained by Mesdames Julia Levengood and R. E. Denny at Uncle Sam’s filling station on highway 65 at its September meeting. This circle likewise held a Home Talent entertainment later in the month. It was a pleasant and profitable evening. Both circles of the Auxiliary were entertained in September by Circle Two. Miss Nellie Wikins was hostess to the Sunshine Spreaders.

Miss Daisy Thrift was a visitor in our midst during the month, acting as sponsor at the baptism of her little nephew, Jack Deane Thrift, and singing with the Thrift Family Quartette. Our good friend W. M. Dunklee likewise paid us a visit recently and participated in the service he attended by leading the congregation in the singing of a hymn. The visits of these two friends are always greatly appreciated.

On Wednesday evening prayer meetings are being held in the homes of our members in different parts of the city. The meetings in the homes of R. R. Amos, W. P. Whitt and J. Q. Adams, Jr., were well attended. Others desiring such meetings in their homes should notify the Pastor.

The Christian Endeavor Society Meets the Church school returned and gave brief reports. The missionaries planned an interesting lecture, given by Robert Akutagawa, a native of Japan. Endeavorers from various societies were present. The Social committee arranged for a reception to the Pastor, upon his return from Indiana.

J. G. BRUCKER.

HOME CHURCH.

Happenings in the Home Church have been quite numerous during September and there has been much to encourage. Whether absence of many members on vacation helped to create a desire to be back again in the worship and service and to help forward the work or whether there is a fresh movement of the Spirit, we have been very happy over the larger attendance on the Sunday evening and mid-week services.

Miss Erma and Miss Evelyn have been in charge of the visits of these two friends are always greatly appreciated.

On Wednesday evening prayer meetings are being held in the homes of our members in different parts of the city. The meetings in the homes of R. R. Amos, W. P. Whitt and J. Q. Adams, Jr., were well attended. Others desiring such meetings in their homes should notify the Pastor.

The Christian Endeavor Society Meets the Church school returned and gave brief reports. The missionaries planned an interesting lecture, given by Robert Akutagawa, a native of Japan. Endeavorers from various societies were present. The Social committee arranged for a reception to the Pastor, upon his return from Indiana.

J. G. BRUCKER.

ADVENT.

After a very pleasant and profitable vacation of 21 days spent in the state of Indiana, the Pastor returned to his field to carry on his work with renewed zeal and enthusiasm. While in Indiana he preached at Indianapolis, Hope, Indianapolis, and Greenfield. We are indeed grateful to the Pastor and are confident that the meetings were well attended.

Our good friend W. M. Dunklee likewise paid us a visit recently and participated in the service he attended by leading the congregation in the singing of a hymn. The visits of these two friends are always greatly appreciated.

On Wednesday evening prayer meetings are being held in the homes of our members in different parts of the city. The meetings in the homes of R. R. Amos, W. P. Whitt and J. Q. Adams, Jr., were well attended. Others desiring such meetings in their homes should notify the Pastor.

The Christian Endeavor Society Meets the Church school returned and gave brief reports. The missionaries planned an interesting lecture, given by Robert Akutagawa, a native of Japan. Endeavorers from various societies were present. The Social committee arranged for a reception to the Pastor, upon his return from Indiana.

J. G. BRUCKER.

FRESH DRUGS

Are so necessary in the compounding of prescription work and at O’HANLON’S you are always assured of FRESH DRUGS and MEDICINES. Do as thousands of people in Winston-Salem and this section do and make your Drug Store—Mail orders promptly filled. Your Drug Store—Mail orders promptly filled.

We are pleased to announce that we are in our greatly enlarged new quarters, next door to our old stand.

MORE THAN FOUR TIMES THE SPACE OF OUR OLD QUARTERS

THAT WE MAY SERVE YOU BETTER.

LET US DO YOUR WIRING

ELECTRIC SERVICE CO.

Geo. W. Blum, Superintendant

West Fourth Street.

State Distributors: Meadows Model V Washer

THE WORLD’S FINEST WASHER.
CALVARY.

With September, there comes to
the individual a new stimulus and
a congregation should feel fresh im-
pulses along all lines as well. Chil-
dren are going to school; young men
and women to college; it is growing
time in heart and life for all who
would go forward to the goal of the
prize of the high calling of God in
Christ Jesus.

At Calvary we have had a month of
such activity and new encoura-
gement. Attendances have been unusual-
ly large and the work in all organi-
sations is moving forward with in-
creased interest. We feel that we
shall have a good day on October 5th,
the annual Sunday school and church
Rally and plans are completed for
large gatherings of members and
friends for consecration and expres-
sion of loyalty to the service of the
Master through another year.

Foremost in our thought and pray-
er and endeavor is the church build-
ing itself. It speaks well of the Cal-
vary Building Fund Committee and
the congregation that in a time of
financial difficulty they should set
themselves to lift the remaining in-
debtedness resting on our beloved
House of God. The Committee has
carefully planned the campaign and
are realizing the interest of every
man, woman and child of Calvary.
We bespeak prayer on the part of
readers of The Wachovia Moravian
that God may prosper these efforts.
Promotion Day in the Sunday
school was again a feature of Septem-
ber. The exercises were highly inter-
esting and revealed the splendid train-
ing the children and young people
are receiving in the various depart-
ments. A recent Workers' Council
showed that we are still leading over
last year's attendance to date. All of
us enjoyed and profited by a playlet
given in the opening exercises one
Sunday setting forth why some fami-
lies do not remain for the morning
service after Sunday school.

Work with the young people is un-
der way. The three Christian En-
deavor societies are meeting regular-
ly. The band has begun weekly re-
hearsals. Junior and young people's
choirs are beginning the year's ac-
tivities on October 4.

The women of the Auxiliary are
putting in efforts this year. Having
already done so much toward the new church—within and
without—since the building program
was undertaken, they are now seek-
ing to aid the Building Fund Com-
nitee with special and timely contri-
butions before the end of Novem-
ber.

EDMUND SCHWARZE.

ADMORE.

Our Christian Endeavor Societies
were well represented at Friedberg
on the afternoon and evening of the
4th of September when a large com-
pany of the young people of the
Province were the guests of the
Friedberg Society for a Weiner Roast
and Rally which was greatly enjoyed
by all. The meeting in the church was
inspiring and helpful.

Our sympathies are extended to
Mrs. J. N. Tucker and family in the
loss of her sister, Miss Lee McClend-
son, on the 18th, to Mrs. Lula Orrell, in
the death of her sister Mrs. Henning,
the 16th, and to Bro. and Sis-
rude Ream in the passing of their
infant daughter Ann Catherine on the
28th.

Delegates nominated for Synod on
the evening of the 21st were L. H.
Ward and Mrs. Edgar A. Holton, and
Alternates, E. R. Biehler and J. L.
Johnson.

Our congregation had the privi-
gence of a covenant day on the 28th
which brought together the largest num-
ber for communion which we have ever
had. There were 15 families with ev-
ery member present for the Lovefeast
at 4 o'clock. Dr. J. K. Pfohl brought
a message on 'The Home,' which
was very inspiring. On the evening
of this day we had an opportunity to
be in the closing service of the New
Philadelphia revival where the pres-
ence and power of the Lord was very
evident.

EDGAR A. HOLTZ.

GREENSBORO.

We have entered upon our fall and
winter program with a new impetus.
The evening services were resumed
against the first Sunday in Septem-
ber.

On the second Sunday afternoon of
the month the Pastor had the pleas-
ure of attending the annual reunion
of the Warrin family at Summer-
field as one of the speakers for the
occasion.

The Pastor and choir broadcathed
their second evening devotional pro-
gram over station WNRD during the
month. These devotions are part of
the daily program of the local sta-
tion and are sponsored by the Green-
boro Ministerial Association.

Miss Nell Clark who has charge of the
Primary and Beginners Depart-
ments of our Sunday school enter-
tained 22 little children of these two
departments at a party at the church
on Saturday afternoon the 12th.

We were happy to welcome Miss
Ola Maie Suttonfield into our mem-
bership by the right hand of fellow-
ship on the last Sunday.

DONALD W. CONRAD.

TRINITY.

The month of September closed an
interesting series of prayer services
in Southside. Five churches united
each week for the mid-week service,
each church of the group being vis-
ited once. All congregations happily
entered into these services with a
gratifying attendance and many
favorable comments have been heard
from those who participated.

We were glad to have student
Bassett with us at Trinity on the
night of Sunday, September 7th.

For ten days the pastor and fami-
ly were in the mountain section of
the State. Most of the time was spent
in Ashe County, although the Pastor
made a flying visit through several
hundred miles of the Blue Ridge.

The end of the month of Sep-
tember found Trinity in the midst of rat-
ity occasions. The Workers' Council,
called at the invitation of the Board
of Trustees, gave much encourag-
ment to members of that Board and
to the congregation at large.

This month we have lost by death
one of the most loyal members of our
EXCLUSIVE ART

DEPARTMENT

In Good Time

We are a wholesaler of
ART DEPARTMENT

MESSAGE CARDS

The message cards are large
in size and come in
COMIC CARDS

STANDARD BUILDING & LOAN ASSOCIATION

For new home or for the
addition to the old home. Noth-
ing adds more to the appearance
than just the right hardware.

DONALD W. CONRAD

WINSTON-SALEM, N. C.

Building & Loan

The ambitious people of Forsyth, Stokes, Surry,
Yadkin, Rockingham, Guilford, Davie, Davidson and
adjoining counties who have always worked for dol-
lars, and are now letting the dollars work for them in
the STANDARD BUILDING & LOAN ASSOCIA-
TION know that THE BUILDING & LOAN PRO-
TECTS THEIR MONEY.

For your safety we back every penny of your
money by a first- lien mortgage on improved property.

The Standard is very conservative in its policy of
making loans.

YOUR SAVINGS IN THE STANDARD ARE
NON-TAXABLE

Standard Building & Loan

Association

220 North Main Street—Winston-Salem, North Carolina

A. H. ELDER, President

LIDON CASH, Secretary-Treasurer

E. L. PFOHL, Asst. Secretary-Treasurer

RESOURCES OVER $2,750,000

SAVE MONEY!

Where It Grows Fastest

The ambitious people of Forsyth, Stokes, Surry,
Yadkin, Rockingham, Guilford, Davie, Davidson and
adjoining counties who have always worked for dol-
lars, and are now letting the dollars work for them in
the STANDARD BUILDING & LOAN ASSOCIA-
TION know that THE BUILDING & LOAN PRO-
TECTS THEIR MONEY.

For your safety we back every penny of your
money by a first-lien mortgage on improved property.

The Standard is very conservative in its policy of
making loans.

YOUR SAVINGS IN THE STANDARD ARE
NON-TAXABLE

Standard Building & Loan

Association

220 North Main Street—Winston-Salem, North Carolina

A. H. ELDER, President

LIDON CASH, Secretary-Treasurer

E. L. PFOHL, Asst. Secretary-Treasurer

RESOURCES OVER $2,750,000

SAVE MONEY!

Where It Grows Fastest

The ambitious people of Forsyth, Stokes, Surry,
Yadkin, Rockingham, Guilford, Davie, Davidson and
adjoining counties who have always worked for dol-
lars, and are now letting the dollars work for them in
the STANDARD BUILDING & LOAN ASSOCIA-
TION know that THE BUILDING & LOAN PRO-
TECTS THEIR MONEY.

For your safety we back every penny of your
money by a first-lien mortgage on improved property.

The Standard is very conservative in its policy of
making loans.

YOUR SAVINGS IN THE STANDARD ARE
NON-TAXABLE

Standard Building & Loan

Association

220 North Main Street—Winston-Salem, North Carolina

A. H. ELDER, President

LIDON CASH, Secretary-Treasurer

E. L. PFOHL, Asst. Secretary-Treasurer

RESOURCES OVER $2,750,000

SAVE MONEY!

Where It Grows Fastest

The ambitious people of Forsyth, Stokes, Surry,
Yadkin, Rockingham, Guilford, Davie, Davidson and
adjoining counties who have always worked for dol-
lars, and are now letting the dollars work for them in
the STANDARD BUILDING & LOAN ASSOCIA-
TION know that THE BUILDING & LOAN PRO-
TECTS THEIR MONEY.

For your safety we back every penny of your
money by a first-lien mortgage on improved property.

The Standard is very conservative in its policy of
making loans.
congregation, and we unite in our sympathy to the family of Mrs. L. M. Davis, who passed away on September 24th.

DOUGLAS L. RIGHTS.

IMMANUEL.

The outstanding day of the month in this congregation was the 26th when we celebrated our eighteenth anniversary. There were two special services, both held in the afternoon. The first was the Anniversary Love-feast. This was a very largely attended service. Our Bishop was with us and made the address. He also presented at the Holy Communion which followed, and which was also well attended. Quite a number of visitors were with us in addition to a large majority of our own members. It was a very happy day and one from which we gained much encouragement.

On the next night a social occasion brought together more of our people than were ever present for such a gathering. The losing side in an attendance contest carried on by the Men's Bible class entertained the winners and invited guests at a chicken stew held at the home of Mr. Robert Linnell, whose son Mr. Karl M. Linnell is a member of the class, and also of the church. Fully half, if not more, of the adult members of the church were present, and all had a most enjoyable time. Among several invited guests was Bishop Routhaler.

Our annual Promotion Day program was held in the Sunday school hour on October 6th. There was a large attendance at this time, and a fine spirit was in evidence among all scholars.

On the night of this same day we were glad to have Bro. G. E. Brewer preach for us in the absence of the Pastor who was in Greensboro where he made the address at the Anniversary Lovefeast in our church there. Our people were greatly pleased and helped by Bro. Brewer's message.

WALSER H. ALLEN.

KERNERSVILLE.

Largely attended services have been an inspiring feature of the month of September in this congregation. On the third Sunday the church was crowded. In connection with this service the newly elected Elder, Bro. J. F. Adkins, and Trustee, Bro. Robert E. Shore, were installed into office by a brief but impressive ceremony.

Promotion Day exercises were held during the Sunday school hour on the 26th. Our school is small, but good work is being done by a faithful and efficient corps of workers.

The plan of having "Church Night" or "Church Day" in this congregation is being attempted. The first one was held on Wednesday, October 1st. At 9:30 a.m., a group of women meet in the church for a Bible Study Class, which is being led by the Pastor. At 4 p.m., our choir director is having a class in singing for the younger children. From 6 to 7 p.m. a supper is served for all who wish to attend. On the first night forty people were served. From 6:15 to 7:15 the Board of Elders meet in regular session around the supper table in a separate room of the Annex. At 7:30 the regular mid-week service is held in the church, and is followed by choir practice. Thus all our weekly activities are concentrated on one day of the week. The plan worked well on the day of its inauguration, and we trust will continue to work during the winter months. On succeeding Wednesday nights of the month the Board of Trustees, the Workers' Council of the Sunday school and other groups will hold their regular monthly meetings around the supper table.

WALSER H. ALLEN.

NEW PHILADELPHIA.

September was a very busy month for this congregation. The various organizations met in their regularly monthly business meetings with encouraging reports. The first two weeks of the month there were 16 cottage prayer meetings held in preparation for our Evangelistic Campaign. These prayer services had an average attendance of between 25 and 30, and proved a great blessing both before and during the revival services. The Revival services began Sunday night of the 14th and continued through Sunday night of the 28th. The Rev. Walter Grey Hughes, a Baptist Evangelist of Virginia, assisted the Pastor. Mr. J. T. Shouse was engaged as music director. Special music in the way of solos, duets, quartets, and choruses featured each evening's musical program. The interest was splendid and the attendance large throughout the two weeks campaign. The average attendance for the 18 services was around 275. This series of services is looked upon as the greatest in the history of the congregation.

At the close of a Board Meeting which was held the evening of the 30th, the Board members and their wives were entertained by the Pastor and wife. A Brunswick stew was served to about 25.

Saturday afternoon of the 13th at 3 o'clock the pastor united in marriage Mr. Howard C. Mills and Miss Eileen Fishel. The ceremony was performed in the parsonage in the presence of a small group of relatives and friends.

H. G. POLTZ.

PROVIDENCE.

The interest in the work of this congregation is about the best seen during the present pastorate. The attendance upon the services of the church are very good. Both church services were held, the Pastor conducting the one on the first Sunday morning and the Rev. William E. Spaugh the one on the 3rd Sunday. Bro. A. H. Newton, a Trinity member, has moved into our community and now has charge of the choir work. He is doing some splendid work in this way. The congregation is looking forward to two special interests for the fall. The first, perhaps, will be a series of revival services beginning Wednesday, October the 18th. The second is more Sunday school rooms. Much interest is being manifested in this improvement and we hope the work will be done before the dead of winter.

H. G. POLTZ.

BETHABARA.

The first week of the month found us in a series of special services at this place. Rev. Carl J. Holliche, assisting the Pastor. His splendid Biblical messages were inspiring and greatly enjoyed by the congregation. Monday evening of the 1st (Labor Day) the Ladies' Aid Society served a pie night for about 75 members of the city merchants association. The Christian Endeavor Society aided in conducting a service at one of the county institutions on the 1st Sunday afternoon. Following the regular church service of the 2nd Sunday morning the celebration of the Lord's Supper was observed. Bro. William E. Spaugh conducted the church service on the 4th Sunday evening of the month. His willing assistance was very much appreciated.

H. G. POLTZ.

UNION CROSS.

The work of this congregation continues to move along in a splendid manner. The monthly church service was conducted on the 3rd Sunday at

DO IT ELECTRICALLY!

Make Electricity your servant, cook—sweep—wash—iron.

Kelvinator Electrical Refrigeration

Call on us and learn about it.

SOUTHERN PUBLIC UTILITIES CO.

Phone 1141
A VISIT TO BIBLE LANDS

CHAPTER VI. (Concluded)

By The Rev. C. J. Helmich.

Memphis

Today we will take a hurried 12-mile ride down to Memphis—or rather to the few monuments to be seen of what was once the sole capital of Egypt from the first dynasty to the seventeenth. Hosea refers to it as "Moph" and Isaiah, Jeremiah, and Ezekiel as "Noph." The word probably means "the excellence of Moa," the first historical King. We follow a fair motor road along the irrigation canals and then in a blazing sun turn desertward. We pause just long enough to view the gigantic re-embattled statue of Rameses II and also the immense alabaster sphinx, 20 feet long, among the scattered palm trees, being reminded that in Roman times the city was 8 miles long and 4 miles wide and that more than a mile of ruins, including the great temple of Ptah, under 10 feet of sand, are gradually being uncovered by British archeologists. Now we are passing through the little huddled-up village, from which, even during the few moments stop, have come some tattered children and other back-shore seekers.

Sakkareh

The sun beats fiercely upon us as we speed on two miles west into the desert to Sakkareh (from Sack, the god of the dead), which place was the Memphis city cemetery, the most important in Egypt. Here we see the "Step-Pyramid" a few rods away, still buried under the sand. By the light of candles we walk along the long wide corridor, occasionally lifting our candle to peer into the last resting places of sacred bulls on either side. View one of the huge sarcophagi at close range, while we climb to its top and by dim candle-light inspect its empty interior.

Tomb of Ti

The tomb of a wealthy farmer Ti, who lived 2700 years before Christ, a short distance away, has been partially uncovered from the sand. On the walls of the various rooms are mural decorations still clearly out-lined and showing Ti tending the flocks of his sheep or as his wife being plowed with bullocks drawn plow, exactly as these operations are carried out today—46 centuries later!

View From Citadel

We are back in Cairo again and from the vantage point of the Citadel (where the British military headquarters are located and on which is also the Mosque Mohammed Ali), through the window frames of the delapidated wooden palace of Mohammed Ali, obtain a general view of the modern city of Cairo and note at a little distance the remains of a Roman aqueduct and then see once again the Pyramids of Giza. We are told of the theory that from the Citadel quarry, the gigantic 2 1/2-ton blocks could have been moved down toward Giza over an ozenile, gradually raised as the pyramid rose. However that may be, the accomplishment of this feat of building, taking 30 years with 100,000 men laboring for 3 months each year, laying stones so true that the heads of a knife cannot be pushed between the blocks, is still proclaimed the marvel of the age and a masterpiece of engineering skill.

The Bazaar

Of course, in odd hours, when not rooming among the tombs, we have the opportunity to visit the Bazaar and some of us forget the warning issued on the boat to beware of the wiles of crafty Egyptian sellers of an endless variety of goods, some not so good. Already we have had experience in Constantinople, but distinc-tively Egyptian jewelry, silks, scarfs, etc., regardless of all warning, hypnotically produces a reaction fatal to the purse.

Prince Funk's Funeral

On Sunday afternoon, July 21st, the body of the Egyptian Prince Funk arrives from Europe, and a great military funeral procession passes the hotel with approximately 6,000 native, well-drilled soldiers in the line of march. In an hour we leave for the train to take us to Palestine, and so it happens that, beginning four days ago with King Cheops and his great pyramid sepulchre, and ending with modern Prince Funk, and the slow, funereal music, accompanying the tramp, tramp of a great host paying final tribute to the son of a modern Pharaoh, we have had impressed upon us scenes of death and desolation. But in spite of dead cities stretching endlessly along the Nile and the following of paths which sternely the swaying that Egypt is a land of the past we are suddenly impressed with the mighty surge of nationalism that public opinion so very much alive that England, after 46 years of occupation is having to step aside, and even now as we leave Cairo, the capital, there are rumblings which may mean the eventual shaking off of British control.

Leaving Egypt

At 6 p.m. we pull out of the great new station and after a good meal in a Wagon-Lits diner, settle down on our hard wooden seats of the second class coaches. These and similar seats occupied by Suez, will have caused many a restless, squirming moment, long before our arrival at Jerusalem at 9 o'clock the next morning. Right now we are rapidly gliding along through Cairo suburbs and past scores of huddled villages where the 100,000 people of the modern city of Sakkareh, densest in Europe, has only 652 to the square mile every available.
inch of ground is irrigated, with canals seen on every hand. So little by little the desert is being pushed back, for with agriculture as the sole source of national wealth, it is imperative that the 12,000 square miles (out of 350,000) capable of cultivation should produce to the limit. No wonder an acre of land producing 3 or 4 crops a year should be valued at $1,000.

The moon has risen, and reflected against the sky, as we speed on our dusty journey through sandy wastes, as an occasional clump of palm trees or a lone dwelling. At Kantara, where doubtless, millenniums before, Abraham, Joseph and Jacob travelled from Palestine into Egypt and where the Holy Family entered the land, we leave the train, and cross the Suez Canal by ferry, whereas these peoples of long ago crossed over a limestone ridge separating the two lakes. We board our Palestinian train at 11:45 and impatiently await the departure for the Land of Promise!

Across the Desert

At exactly one minute past midnight our train leaves Kantara on a nine hour run to the Holy City. To be sure, the ride from the Suez Canal to Jerusalem is long and tedious and chilly too, but we are shamed into silence (after being tempted to "murmur" as the Israelites of old), for, as we gaze out over the moonlit Arabian desert we realize that along the railroad is the road over which two thousand years ago a man passed, leading a lowly beast, bearing a woman and a child. We also reflect that this narrow road which winds among the sand dunes was a part of the caravan route between the Euphrates and the Nile; and that armies of all ages passed this way, either in victory or defeat, even to the last war, when the British forces advanced victoriously against the Turk, tapping the Nile and piping water for the needs of the army along the way, fulfilling a Palestinian tradition that the Turks would hold the country "till the waters of the Nile flow into Palestine."

Before dawn we pass through El Arish, the flat-roofed, dreary looking little town of which Napoleon said, "He who holds ElArish holds the key to Egypt," and while today aeroplanes have made such a statement null and void, yet during the advance into Palestine every mile of ground was the scene of fierce battles. The headquarters of the Governor of Sinai are here now.

The Frontier

It is four a.m. as we step five minutes at the small village of Rafah, at the frontier of Egypt and Palestine and soon we pass the sign boards announcing that fact in Arabic (English) and Hebrew.

Ancient Philistia

In another hour we are in Samson's country and 20 miles from the border. On the right of the train, in the faint light of the dawn, we see the hill to which tradition says Samson carried the gates of Gaza, one of the five Philistine cities, 3 miles from the Mediterranean. The town, destroyed during the great war is now rebuilt, with white houses spread out in all directions and surrounded by orange groves.

We are here at the southern and of the great maritime plain that stretches from Gaza to Mt. Carmel. As we proceed through this region of ancient Philistia (from which Palestine gets its name), the sun rises, revealing vegetation and trees covering a rolling country, dotted with towns and villages, in marked contrast to the desert desolation. Every mile is rich in Scriptural association, even as we shall come to realize is true throughout the land. There is Ashkelon, for example, on the coast to the left of us, which speaks of Philistine, Israelite, Egyptian, Assyrian, Greek, Roman, Crusader, Turk, and British in turn; and 12 kilometers (7.3-2 miles) farther north we pass through the village of Ashtab or Azotos, where in Old Testament days the ark of God was in the house of Dagan (1 Sam.5) and where in New Testament times Philip was "found" (Acts 8:5) after baptizing the Ethiopian eunuch. Between here and Lydda are flourishing Zionist colonies, such as Rehoboth and Rishon-le-Zion, examples of other well-cultivated Jewish colonies located in fertile sections of Palestine.

Up To Jerusalem

A sign in English, Arabic and Hebrew reads: "To Jerusalem," and in twenty minutes we begin the climb of 2600 feet up to the Holy City, as our engine puffs away the 41 miles, taking us around curves and hills and dropping us down into valleys. No wonder it takes us 2 hours to reach Jerusalem, though in reality the city is only 14 miles beyond the mountain we see in the distance, as the aeroplane flies. We think of what the Psalmist sang, "As the mountains are round about Jerusalem, so the Lord is round about his people."

First Glimpse of Holy City

The last of the five stations between Lydda and Jerusalem is Beitir, the Bether of the Song of Solomon, and now as we climb 600 feet higher in the last 6 miles, the pure, fresh morning air invades us out of our tired bodies in anticipation of our arrival. T. J. B. R. autos quickly take us from the little station (located S. and W. of the ancient wall) over the good road past the western wall to the American colony, a mile N. of the ancient, wall-ed, flat-roofed city in the midst of the

"New Jerusalem" with its red-tile gable roofs.

An aeroplane covers the distance between Cairo and Jerusalem in 150 minutes, in contrast to our all night 15-hour sleepless second-class train ride. A good American breakfast, served by the hospitable, truly Christian Swedes-American friends of the American Colony, temporarily revives us and helps to keep us awake a little longer. After a refreshing rest of several hours in a cool, comfortable and spacious room we are ready for our first real glimpse of the city revered by Christian, Jew and Moslem alike, and which stirs our imaginations and emotions more than any other place we have seen nor shall yet see in our travels.

A UNIQUE VENTURE

The Moravian Friendship Flower Garden, Kernersville, N. C.
By Mrs. Carl R. Kernzer.

A plot of land 200 ft. by 100 ft. laid off in large triangular beds formed by broad walks converging in a circular central bed, all bordered with iris and perennials—lilacs, rose of Sharon, weeping willow, flowering mountain ash, dogwood, snowball, spirea and every kind of tree and shrub available, a rose garden, and, yes, in one corner, a small

IS A GOOD PLACE TO GET GOOD THINGS TO EAT!

FRESH MEATS  SMOKED MEATS  EVERYTHING FOR THE PICNIC OUTING
CANNED MEATS  SPRING CHICKENS  FRESH EGGS
THE STORE THAT APPRECIATES YOUR TRADE

THE GRANVILLE STORE
Robert Church, Prop. Phone 2527
Corner West and Green Streets

MODERNIZE YOUR OFFICE OR STUDY WITH ART METAL EQUIPMENT

Hinkle-Lancaster Book Store
183 Trade St, Phone 2821-2822
A Good Book Store in a Good Town

THE WACHOVIA MORAVIAN
Oct 1930 4:11

L. C. OAKLEY
REAL ESTATE
PHONE 2267
200 Woodworth Building

CARL
MODERNIZE
YOUR OFFICE OR STUDY WITH ART METAL EQUIPMENT

Safes

Kernersville, N. C.
"French garden" containing rows of lacy trumped carrots and parsley, radishes and lettuce, alternating with the blue flowering Spiderwort—for this garden must not only serve but turn its way—is the Moravian Friendship garden at Kernersville, N. C., forming a pretty background for the graveyard adjoining with its grassy plots and simple white tombstones.

But this is not just a beauty spot. As the name would indicate, it has been planned, and made to serve. Not only does it serve, but at the same time it earns its way. Most flower gardens do their duty when they give pleasure with blossoms and perfume, offering a beauty spot as a quiet retreat for their owners. But this garden, situated "behind the church door," does more. It goes out into the community with messages of cheer and love, and another year it is hoped may be entirely self-supporting. Already though scarcely five months old, many floral gifts have gone from its beds, and thus it has brought in some returns to pay for labor and seeds. Baskets of its blossoms have been sold for luncheon party decorations, for the sick, and one basket was bought for a memorial to grace the grave of a loved one on a birthday anniversary.

The members of the Woman's Auxiliary of the Kernersville Moravian church have as one of their most active committees, "The Fellowship Committee," whose duty it is to send flowers, fruits and other messages of fellowship to the sick and aged of the community, serving wherever there is a call, regardless of color or creed. Other committees attend to the more practical needs but none is more active than this committee. Then there must be flowers for the church services. Private flower gardens of members and friends did not always yield enough, and pot house flowers proved too expensive. So the idea of a Church Flower Garden, a "Friendship Garden," came to one member. And why not? There was plenty of church land lying vacant. It seemed a big undertaking, and many discouragements were met, but the Trustees were willing, though somewhat dubious as to the outcome of the venture, for the vacant lot was a veritable weed patch. There was an old barn to be removed, and such a job of cleaning, ploughing, raking, fertilizing and planting! As all gardeners know, this all meant not only days of hard labor, but many dollars. Not dismayed, but inspired, by the work, "Go ahead, if you don't expect any financial aid," twelve women built the garden.

Early in the spring, by way of advertisement and to raise funds, "An Old Fashioned Garden," a musical and specialty entertainment was given in the school auditorium. The community was interested, and there were not many homes which had not received baskets of flowers bringing messages of love and cheer from this group of women during the years. Seeds, bulbs, plants, shrubs, and even trees and hedge sprouts were generously donated. All were planted, and have been weeded, watered and cared for until what, only a few months ago, was a large wild honey suckle and weed patch, is now a real garden with form and shape and real beauty, giving of its bounty to carry encouragement to the bedridden and grieved, and upon one occasion to adorn the birthday table of a beloved member.

Though there has been hard work, with called hands and many discouragements, Mrs. Henry Kornes, the moving spirit behind the enterprise, with a small band of happy helpers, has never let the undertaking lag. Bonnets, sunhats, gloves, and the shovel and the hoe have been much in evidence, but the fellowship among the workers and the hours of health-giving exercise are not the least of the benefits. And "Clifton," must not be forgotten, the little "man Friday" of one member who cannot give much time. Clifton, who is an expert weeder and hoer, and particularly "handy at feinin," has come to love the garden as much as the other workers, and proudly tells about "our garden."

And so the Moravian Friendship garden has been a venture, and possibly a unique venture, but it is now a reality, with thousands of bulbs in the ground and flowerings trees and shrubs giving promise of abundant reward next year, and in the years to come. And next year, already, plans are in the making for a fountain, a pergola, tool house, and lighting facilities for garden parties. It is rumored the seventieth birthday of one of the Elders is soon to be celebrated with a Friendship Flower Garden party—and, who knows, next year—why, next year, a wedding may even be celebrated there. At any rate, those bulbs sleeping in the lily bed, the white lilacs and the roses will be ready for such an occasion for—"It's just an old-fashioned garden."

Make Your Home Different From the Ordinary

There is a vast difference between interior woodwork which is authentic in design and ordinary "millwork." Curtis woodwork may be had in so many different designs that you have ample opportunity to satisfy your taste and make your home different from the ordinary.

Why Not Make

THE OLD HOME NEW?

FOGLE BROS. CO.

PHONE 85
THANKSGIVING DAY.

In an uncertain year we may find some difficulty in settling upon our grounds and reasons for thanksgiving. The fine poetic lines of Archbishop R. C. Trench may help us to a correct point of view. A part of his poem is as follows:

"Some morn when their sky is clear And wholly bright to view, If some small speck of dark appear In their great heaven of blue, And some with thankful love are filled, If but one streak of light, One ray of God's great mercy glid, The darkness of their night."

NATIONAL CONTENTMENT.

It is one of the features of American life to be discontented. If the times are good, the average American is not satisfied. If the times are depressed, as they are at present, the American citizen is utterly dissatisfied with the unfortunate current of business events, and searches diligently to find who is responsible for such a deplorable stump, and the party in power, whether they be of state or nation, must bear the penalty.

What we need in America is more of the qualities which the Apostle Paul has announced, both in his own life and in his letters. He wrote to this effect: "Godliness with contentment is great gain." He was a splendid example himself, when from a prison in which he was suffering all sorts of want he said: "I have learned in whatsoever state I am therein to be content. I know how to be abashed, and I know also how to abound: in everything and in all things I learned the secret both to be filled and to be hungry, both to abound and to be in want. I can do all things in him that strengtheneth me."

A PATRIOTIC CITIZEN.

A patriotic citizen is a man who honours the constitution of his country and who therefore heartily admires that there are three co-ordinate political powers. One is the legislative power, which belongs to Congress. The second is the interpretative power which belongs to the Supreme Court. The third is the executive power which beholds to the officials of the government, from the President down to the humblest officer in the land.

The citizen who is not patriotic is one who endeavors to usurp for his own selfish benefit the powers which belong to the several balanced parts of our governmental system. A senator or a representative who interferes with the legitimate powers of the President, or with that of the Supreme Court, is not a patriotic citizen and his conduct, as far as it goes, breathes disaster for the nation. Times cannot improve very much unless President and Congress cordially set together, each with due respect to the other's rights.

BROTHER LEWIS E. FISHELL.

Bro. Fishel was for a long time an Elder in Calvary Church who passed away during the recent summer. Although it was a time of great heart and on a Saturday afternoon, his funeral in Calvary Church was attended by a throng of people as if it had been a Sunday. One of the列presidents gave us this last testimony which was made by the good, useful man. Bro. Fishel said: "O, it has been such a joy to go to church and to sit with the people and hear God's Word."

We have many such people in the Southern Province. These members do not merely come to church as matter of dull routine, but they are glad to come. Their love for the Sanctuary is a fine element of preparation for their departure into the Church above. Let us try to be like them, and their reward will be ours likewise, even as the Scripture says: "Blessed are they that dwell in God's house; they will still be praising thee."

They have rejoiced in the earthly services of their Lord, and they will "sit in the heavenly places in Christ Jesus."
Northern And Southern Provincial Elders Conference Meet

Governing Boards of The Two Provinces of The Moravian Church In North America Hold Special Conference at Winston-Salem, N. C.

By THE REV. HOWARD RONDTHALER, D.D.

On Tuesday and Wednesday, October 21st and 22nd, a joint meeting was held in Winston-Salem between the Northern and Southern Provincial Elders' Conferences immediately upon the election of the Northern Conference last June in Bethlehem, Pennsylvania. The suggestion arose from a great desire on the part of the Southern Conference to increase the fellowship between the Northern and Southern Moravian Churches, and to share with full understanding many joint problems.

The offer was made by the Southern Conference to come to such a meeting in Bethlehem, or to have such a meeting in Winston-Salem, or to assemble at a point midway between. The Northern Conference immediately and enthusiastically accepted the proposition.

The entire group numbered the eight members of the Conferences, namely, from the Northern Province, the Rev. Samuel Gapp, chairman; Bishop Karl A. Mueller of the Western District, and the Reverend J. E. Wickland of the Eastern District; From the Southern Conference the Reverend J. K. Pfohl, the Reverend F. Walter Gruba, the Reverend H. E. Roadthaler, H. A. Pfohl and A. H. Balson.

The sessions were continuous morning and afternoon and night, and were marked by the happiest freedom of discussion, the closest fellowship, and the exceptionally prompt dispatch of the many affairs that arose for consideration.

A suggested Agenda had been prepared which was diligently followed and which greatly concerned the time of the Conference. Bishop Rondthaler was in attendance by special invitation just as far as his time permitted and participated heartily in the discussion.

The first consideration was given to the Ministry, with very particular attention to the existing agreement for the calling of ministers from one Province to the other, which agreement was formally renewed after having been in successful operation for approximately fifty years. This agreement was ordered duly published in the Church papers for the information of the Ministry and Church Boards as an important contribution to a thorough understanding in respect to such procedure.

Further consideration was given to the importance of recruiting additional prospective ministers and to the constant search which must always be in progress to find the right material and to encourage such individuals as may believe themselves called into this service.

It was moreover agreed that the Conferences should become personally acquainted with all ministerial candidates in the Colleges and Seminary and it was hoped that the machinery could be instituted by which the summer supply ministerial employment between North and South could be provided for so as to give ministerial candidates actual field training under supervision before they are expected to assume final congregation responsibilities.

It will be seen from that that the consideration of the ministry soon included the discussion of theological training, which was the second topic on the Agenda. The importance and opportunity of student activity in the Daily Vacation Bible School work was duly stressed.

Attention was then given to the necessity of presenting as a whole, and not as separate Provincial activities, the entire work of the Moravian Church in America so far as the American public is concerned. In this connection the advisability of joint statistics as to memberships, benevolences, etc., was agreed upon in order to present a united program.

The next topic covered foreign missions. In this connection the important services of the Foreign Missionary Societies as co-operating organizations was duly stressed, together with the responsibility towards Alaskas and Nicaragua, and the great necessity of keeping in active touch with the wider missions of the Church. Plans for the distribution of visiting missionaries and their messages, and for the widest possible circulation of missionary information were carefully considered.

The major part of two entire sessions was given to the consideration of the approaching General Synod of the Unity to be held in 1931. What business this Synod will consider and what will be the joint and co-operational program of the two American Provinces received extended and most fraternal consideration.

Consideration was then given to the Commission on Co-operation and Unity which has been appointed by the Northern Synod and in just what ways the South will co-operate and how this Commission shall contact with the World Conference on faith and order. The gist of these discussions turned about the fact that hitherto such larger and inter-denominational relations have been almost exclusively confined to the Northern Province, this being not through any intention to discriminate against the Southern Province but because of more convenient access to the central places in which inter-denominational organizations have their offices and in which they are accustomed to hold their conferences.

Final consideration was devoted to Moravian literature in a discussion of the wider usages of the Passion Week Manual as now issued by the Southern Church with hymns attached, and the general problem of developing through Moravian publications a more uniform and appropriate liturgical practice throughout the two Provinces. Dr. Miller's approaching History of the Moravian Church was under discussion with a desire to co-operate in its publication and also the general problem of a wise under-
standing with regard to the new hymns published by the Northern Province, and the Offices of Worship and Hymns republished in several editions by the Southern Province.

So successful was this joint Conference that it was unanimously agreed that it should be the beginning of repeated occasions of this sort in view of the necessity of a united fellowship and a full understanding of the joint problems of the Moravian Church, both North and South.

In such brief intervals of time as the occasion afforded, opportunity was given to have the brethren from the Northern Conference visit Moravian Churches in the Southern Province, and through the kindness of these brethren in prolonging their visit opportunity was given for a considerable number of missionary and other addresses which were delivered in various parts of the Province by Bishop Mueller and Dr. Gapp.

A VISIT TO BIBLE LANDS

CHAPTER VII

By The Rev. C. J. Helnich.

Olivet

From the Mount of Olives, as the golden sun begins to sink behind the western wall, we view the Holy City spread out before us, with the Mosque of Omar prominently outlined against the evening sky. Under the olive trees of the stone-walled Travel Institute of Bible Research plot of ground (the only Protestant property on Olivet) we pause to permit the panorama to produce its effect as our director points out places of interest we are to see at close range during the next days.

So long have we idealized Palestine that we need to adjust our attitude toward this chosen land and its people and be prepared for disappointments and disillusionments. It is tragic, but doubtless necessary that we are warned about invented sites and buildings, ecclesiastically sanctioned and mercenarily maintained. In order to prevent our becoming cynical we shall constantly need to say to ourselves: "This is the land of my Master," and "I will see Jesus."

So, for example, we shall be satisfied that somewhere on this hill our Lord ascended, even though the Church of the Ascension claims to be over the very spot; and so, as we later descend the footpath to the Roman Catholic Garden of Gethsemane, we shall be satisfied with that in a stone's throw of the four rival Gethsemanes (Greek Orthodox, Armenian, Russian and Latin) our Lord agonized; and that along one or another of the paths ascending the slope of Olivet our blessed Master walked with His disciples.

We shall try to be charitable toward those who have commercialized sights and scenes in the Master's land—with a prayer that these falsehoods, this outward display of religion, and the petty bickerings of rival sects may not rob us of the spirit of Christ or cast a shadow on authentic facts and locations which here and there still speak eloquently of the earthly life of our Lord. Humbly, with an open Bible, we shall be able to point on memory's walls, pictures of the great out-of-doors which the Master knew—the open spaces of mountain, sea and sky, which, thank God! cannot be covered with other of the paths ascending the slope.

There is one oppressive and unsightly sight that we are not allowed to see. This is the elevated road for the cars of the Moslem students that run along the very edge of the City of David. We are within a hundred feet of the Temple Mount, and the students came about our business.

A spectacular thing is the golden sun begins to sink behind the western wall, we view the Holy City spread out before us, with the Mosque of Omar prominently outlined against the evening sky. Under the olive trees of the stone-walled Travel Institute of Bible Research plot of ground (the only Protestant property on Olivet) we pause to permit the panorama to produce its effect as our director points out places of interest we are to see at close range during the next days.

So long have we idealized Palestine that we need to adjust our attitude toward this chosen land and its people and be prepared for disappointments and disillusionments. It is tragic, but doubtless necessary that we are warned about invented sites and buildings, ecclesiastically sanctioned and mercenarily maintained. In order to prevent our becoming cynical we shall constantly need to say to ourselves: "This is the land of my Master," and "I will see Jesus."

So, for example, we shall be satisfied that somewhere on this hill our Lord ascended, even though the Church of the Ascension claims to be over the very spot; and so, as we later descend the footpath to the Roman Catholic Garden of Gethsemane, we shall be satisfied with that in a stone's throw of the four rival Gethsemanes (Greek Orthodox, Armenian, Russian and Latin) our Lord agonized; and that along one or another of the paths ascending the slope of Olivet our blessed Master walked with His disciples.

We shall try to be charitable toward those who have commercialized sights and scenes in the Master's land—with a prayer that these falsehoods, this outward display of religion, and the petty bickerings of rival sects may not rob us of the spirit of Christ or cast a shadow on authentic facts and locations which here and there still speak eloquently of the earthly life of our Lord. Humbly, with an open Bible, we shall be able to point on memory's walls, pictures of the great out-of-doors which the Master knew—the open spaces of mountain, sea and sky, which, thank God! cannot be covered with other of the paths ascending the slope.

There is one oppressive and unsightly sight that we are not allowed to see. This is the elevated road for the cars of the Moslem students that run along the very edge of the City of David. We are within a hundred feet of the Temple Mount, and the students came about our business.

In such brief intervals of time as the occasion afforded, opportunity was given to have the brethren from the Northern Conference visit Moravian Churches in the Southern Province, and through the kindness of these brethren in prolonging their visit opportunity was given for a considerable number of missionary and other addresses which were delivered in various parts of the Province by Bishop Mueller and Dr. Gapp.

The store of established fashion and value reputation where shopping is a pleasure and prices are reasonable. Why bother with worries of store-to-store shopping in the hot summer days when it is so convenient to find anything you want in this comfortable store at prices that are sure to please?

If you are looking for correct fashions—smart reasonable styles that will make you feel well dressed on all occasions, if you want to buy the best things at the best prices with a maximum benefit from every purchase then come to—

VAN DYKE'S INC.
"balances," upon which they believe will be suspended the scales in which will be weighed the souls at the Judgment Day.

The "Dome of the Rock," so called because the structure is over the exposed rock of Moriah, on which Abraham made ready to sacrifice Isaac, and which was the foundation of the great altar of burnt offerings in the Temple. The present building dates back to 691 A. D. erected by Herod, the 9th Caliph after Mohammed; made into a church by the Crusaders in the 12th century; then captured by Salame, since which time the crescent of Islam has remained on the dome. The dome rises 108 feet from the pavement and appears very fragrant, covered as it is with strips of lead. The lower section, surrounding the dome is a flat-footed octagon, 80 feet in diameter, and above the base of the windows covered with glazed tiles, blue being the dominating color. Below the windows the walls are of marble.

Putting on "shuffers" we are permitted entrance into this sanctuary of Islam, next in sacredness to Mecca. The rock is surrounded by a high wooden serqin, but first from an elevated platform and then from an upper level space reached by narrow stairs, we look down upon this sacred rock, unevenly exposed beneath the great dome. We note a channel and the hole in the rock and later enter a hollowed out cave below, into which the blood sacrifies of the temple services flowed. We shall not try to describe this structure further, except to note the effect of reverence produced by the subdued light, from the windows beneath the dome and in the surrounding octagon, as it shuns thru the bits of colored glass set in diverse patterns of intricate open work tracery.

Not a stone remains that can be recognized as having formed a part of the Temple of Herod which Jesus knew, except one we saw in the Museum at Constantinople, upon which is an inscription warning all Gentiles on pain of death not to enter the inner court of the Temple. We are certain that Jesus read this inscription (though we know of no other) for he had access to the Temple and must often have watched the evening sacrifices, even where we now stand. Today the tables have turned, for the Jew is forbidden even to enter the Temple area. But no Jew would enter now for fear of walking on the spot where the Holy of Holies stood or over the place he thinks the ark might be hidden. In connection with their troubles with the Arabs over the Wailing Wall, the Jews desire settlement by legal litigation rather than by seeking to come to terms in a

meeting on the Temple Area, as suggested by the Moslems.

This threshold floor of Ornan has indeed a unique history and as we leave this present day shrine of the Moslems in time to permit them to have their noonday prayer, our thoughts turn to One who 1699 years ago walked on this pavement, having come "to proclaim the acceptable year of the Lord" but who will come again "to proclaim the day of vengeance of our God," when according to His righteous judgment the wheat shall be separated from the tares and He will thoroughly purge His floor. (Matt. 3:12)

Jewish Cemetery

Crossing the Temple Area to the E. city wall we climb up to the ledge along its inner side and look through the port-hole like opening down into the Kidron Valley and up the W. slope of Olivet beyond to the Jewish cemetery, which has been used for centuries, the same space made available again and again after the lapse of some years. It is specially to be desired that the body be laid to rest here in the "valley of Jehoshaphat" (which means "the Lord will judge") in order to await the Judgment Day, when according to Jewish belief, based on Joel 3:12, 14, all nations will be assembled for judgment in the "valley of decision." All Jews living outside the land of Israel, will have to roll themselves under ground until they arrive here in order to be present at the last Great Day. So if they can't be buried here, then the only way of escaping this terrible journey is to have their eyelids, when they are dead, sprinkled with dust from this slope of Olivet. This is why Jerusalem Jews send little parcels of "holy earth" to friends abroad. Even now there is a funeral in progress and the mourners surrounded the grave on this slope with its thousands of white grave stones marking the last resting-places of many generations of Israelites.

City Walls and Gates

The massive walls of the city are impressive and although we are reminded that their present form dates only to the Moslem days of Sulaiman the Magnificent in 1542 A. D., yet in many places we shall see that the variety of masonry gives evidence that the walls are a patchwork of many ages—great stones from the time of Herod the Great being the most in evidence. The total circuit of the modern walls is two and one-eighth miles, while the average height is 35 feet, with 35 towers and 8 gates.

The fact that each city gate has two or three names interests us. Aside from the two E. gates already referred to, the other six also have a special Arabic designation. So the three N. gates are commonly known to the traveler as Herods, Damascus, and New, but to the native they are "Gate of the Plain," "Gate of the Cummah" and "Gate of Hamid;" the W. Jaffa Gate (which, with the Damascus Gate, are most used) is locally called "Gate of the Friend," because it opens to the road leading to Herod, home of Abraham, "friend of God;" and the two S. gates are known as Zion and Dung, but in Arabic are "Gate of the Prophet Da vid" and "Gate of the Moors." The present forms of the gates of course, date from the time of Sulaiman, but most of them are on sites of earlier gates and each has its own special historical associations.

(To be continued.)
Annual Report Of The Provincial Women's Committee

For the Fiscal Year 1929-1930.

By means of the loyal support and generous contributions of the women of our Southern Province, the Provincial Women's Committee has completed another satisfactory year's work and herewith presents its Annual Report.

The Committee has pledged itself to the support of three specific causes, namely, (1) The education of missionaries' daughters, (2) the support of retired missionaries, and (3) our Home Mission work in the mountains usually spoken of as the Crooked Oak Mission. Entrusted with the advancement of each of these causes has been a special committee working in conjunction with the Provincial Women's Committee, which has held itself responsible for all three.

The members of "The P. W. C." wish to herewith publicly thank all who have contributed to these worthy causes, hoping that what has been done will meet with full approval. They wish to remind the Auxiliaries and Aid Societies of the various churches that the chairmen of the same committees will call upon them again this year, and urgently request that these three causes be given place in the yearly budgets of all the women's organizations throughout the Province.

Respectfully submitted,

MRS. HANSEL THOMAS, Chm.
MRS. ROBERT D. SHORE, Sec.
MRS. FRED F. BAHHISON, Tres.
MRS. A. C. RICE
MRS. HENRY L. TROTTER

EDUCATION OF MISSIONARIES' DAUGHTERS.

Receipts
Home Moravian Church $325.00
Chester Moravian Church $145.00
Friedberg Moravian Church $165.00
Advent Moravian Church $50.00
Mayodan Moravian Church $50.00
King Moravian Church $25.00
Hamburg Moravian Church $20.00
Charlotte Moravian Church $20.00
New Philadelphia Moravian Church $10.00
Immanuel Moravian Church $5.00
Oliver Moravian Church $5.00
Pine Grove Moravian Church $50.00
Trinity Moravian Church $5.00
Oak Grove Moravian Church $25.00
Individuals 195.00
Total Receipts $859.15

Disbursements
To Salem College for ladies $295.00
To Salem College for摘手ards $185.00
To Salem College for Godfrey $50.00
To Salem College for Grace Martin $250.00
To Salem College for Dorothy $185.00
To Salem College for clothing $15.00
To Salem College for shoes $25.00
Total Disbursements $595.00

Respectfully submitted,

MRS. J. R. WHITAKEN, Chairman
MRS. A. H. BORMAN
MRS. CARL HINE
MRS. J. T. BOWERS
MRS. MARGARET Pettes.

FOR THE SUPPORT OF RETIRED MISSIONARIES.

Receipts
Mayodan $5.00

Real Estate and Insurance

Many homes and vacant lots for sale or exchange. Homes and business property for rent. Fire, Life, Tornado and Automobile Insurance written in strong dependable Companies.

We appreciate your patronage.

SPAUDH REALTY & INS. CO.
Office 2nd Floor People Bank Building Phone 490

H. C. SNYDER  R. H. SIDES  N. S. MYERS
SYNDY-SIDES-MYERS COMPANY
Insurance and Real Estate
WE WRITE BONDS AND ALL KINDS OF CASHUITY, AUTOMOBILE, FIRE, AND LIFE INSURANCE
424 Reynolds Building Phone 5193

COAL and ICE

PHONE 75

J. R. THOMAS
WINSTON-SALEM, N. C.

Buy a Home Site in the Granville Development

Granville Place lots offer many advantages to the home builder

Large Lots, Water, Sewerage, Gas, Lights, Side Walks, Wide Streets, Shade Trees

WONDERFUL SCHOOL FACILITIES GOOD CHURCHES WELL ELEVATED OUT OF THE NOISE AND DUST OF THE CITY AND STILL INSIDE

Almost every house occupied by the owner. Three Jiminy lines and good Bitulithic streets from all parts of the city to Granville.

Granville lots are ample in size and most reasonable in price, and the careful restrictions make Granville one of the most attractive residential developments.

Telephone 1443 and we will gladly show you this property

Salem Congregation

E. H. STOCKTON, Tres.
501 South Main Street, Winston-Salem, N. C.
Reports From The Churches

FRIES MEMORIAL.
The Margaretta Fries Circle was entertained in October by Mrs. O. C. Crim, and in November by Mrs. W. L. Swaim. Mrs. J. Q. Adams, Sr., and Mrs. J. Q. Adams, Jr., were associate hostesses to the Willing Workers in October. Mrs. H. C. Speer and Mrs. F. B. Wilkes entertained Circles two and three respectively of the Ladies' Auxiliary during October. The Sunshine Circle met at the church.

The equipment of the parsonage was enhanced by the addition of a breakfast suite. This was a gift to the congregation from the Willing Workers Circle.

Cottage prayer meetings were conducted with good attendance at the homes of M. C. Jones, L. C. Swaim, Mrs. A. C. Masten and R. S. Little.

Word has been received from Philadelphia, Pa., of the tragic death by sepsis from tetanus, the twenty year old daughter of Mr. and Mrs. J. A. Boyd. Mrs. Boyd was formerly Miss Ruth Thomas, a member of this church. The sympathy of the entire membership goes out to these bereaved parents in their hour of sorrow.

A called church council was held after the morning service on Sunday, October 12. Brother Chas. H. Thrift, was chosen to represent us on the Central Board of Trustees, the brethren S. M. Vernon and N. J. Reich and Mrs. H. B. Johnson were elected delegates to the coming Synod, and brother V. A. Thrift, Mrs. J. McManus and Mrs. A. J. Pleasants alternate.

That evening we united in a union meeting at Calvary Church to hear the illustrated lecture on Nicaragua by Bishop K. A. Mueller.

Mr. Price is with us again after a summer's absence and is once more in charge of the church school.

During October the pastor was called upon to conduct the funeral of Mrs. Inez M. Seldon who was fatally injured while performing at the county fair. He likewise officiated at the funeral of Garnie Quale.

The Eisdorfer Male Chorus sang several selections at a recent evening service. On the evening of Rally Day the Seagle and Jones mixed quartette sang for us as guests of the Willing Workers Circle.

Rally Day was observed on November 2. The main department of the Sunday school rendered a program. Gifts from various classes were five dollars toward new hymn books, five dollars for pointing the roof of the parsonage, five dollars for new letters for the bulletin board, five dollars for a clock in the basement of the church and the complete installment of an electric outlet in the auditorium of the church. Our church organizations reported at the morning service. Attendances throughout the day were large. The Honor Roll contains the names of ninety-four members who have paid their church dues in full for the first quarter of this fiscal year.

HERBERT B. JOHNSON.

CALVARY.

"A month of new beginnings" might be said of the Calvary congregation for the month of October. A careful program was prepared for the first Sunday which was observed as Church Rally Day. From the Sunday School in the morning until the last service of the afternoon the loyalty of our members was much in evidence. A progressive attendance badge to which an additional portion was added for attendance at each service of the month was completed by between three and four hundred of our people.

At the lovefeast an inspiring message was brought to us by Bro. C. O. Webster. Bro. Carl Schnell assisted in the Communion which set a new record for communicant attendance. Music and all other features of the day were of high order and we felt greatly encouraged.

Calvary was happy to be privileged for the third time to be host to the Moravian Standard Training School. Over 130 students were enrolled and approximately 111 are in line for credit from the International Council of Religious Education. Twice during the School session we could welcome representatives from the Northern Province of the Moravian Church; Bishop Karl A. Mueller and Dr. S. H. Gapp, both spoke helpfully in the devotional hour.

Special stress during the month was continued on the effort to liquidate the church debt by Thanksgiving. We report progress and are encouraged that the figures now stand considerably below $5,000. Special meetings for stimulating zeal toward the goal of dedication early in December have been held, and our teams are doing a really fine piece of work in following up the pledges. All are confident of a successful issue and we entreat for much prayer in our behalf that God's blessing may crown the special endeavor.

The regular services during the month have been held with increasing attendance. Our audi­ence in the morning is always creditable; gratifying improvement has been made in the night service and the prayer meeting. The First Epistle of John is being studied at the midweek service.

On October 19 we had a fine gathering when the Girl Scouts of the city, about 200 in number, attended the service in a body.

Regular instruction has been resumed for the young people in the music of the church both in the band and the junior and young people's choirs. Once each month the anthems are rendered by these groups. Young People's interests continue prominent and a special service of promotion from Junior into Intermediate and from Intermediate to Senior Christian Endeavor will be held in November.

Circles of the Woman's Auxiliary have added to their wonted busy activities for the church, hoping to be able to turn over additional sums toward the building fund.

On the last Sunday night in the month it was our happy privilege to have with us for the night service Dr. S. H. Gapp, president of the Provincial Elders' Conference of the Northern Province. His Gospel message was helpful and well received.

EDMUND SCHWARZE.

IMMANUEL.

We are proud of the fact that a number of our Sunday school workers attended the Training School at Calvary during October. Others were prevented from attending by sickness and absence from home. All who went are in line for credits which, when received, we believe that we shall have as many if not more accredited teachers per enrolment than any school in the Province.

A pleasing feature of the month was an exchange of pulpits between the Rev. J. F. Carter of the Waughtown Baptist Church and the Pastor of Immanuel. The agreement was that no announcement be made of this plan, thus surprising both congregations. But the deacon to whom Bro. Carter divulged the secret insisted that announcement be made at the morning service. So even though the Baptists of Waughtown were not surprised to see a Moravian enter their pulpit on Sunday night, October 20th, the Moravians, that is most of them, were considerably and most agreeably surprised to see Bro. Carter enter their's. This is not the first time that such an exchange has been made, and, if the present incumbents of the Baptist and Moravian churches in Waughtown remain in their present positions, it will likely not be the last.

While the Training School was in progress at Calvary Church we did not hold any mid-week services, thus giving those who attended the school an opportunity to keep up with the work required by the school. And now that the warm weather is gone, we have gone back to the holding of our prayer meetings in the homes of members. This idea is quite popular among our people, and certainly the services are much more largely attended, and by a larger representation. Thus far services of this sort have been held in the homes of Bros. and Sr. J. H. Kirkman, and Bros. and Mrs. C. F. Shoaf.

At the regular meeting of the Board of Elders held at the church on the night of November 3rd, plans were laid for a special Thanksgiving service to be held on Thanksgiving night.

WALSER H. ALLEN.

ARDBORNE.

On the first Sunday morning we had Rally and Promotion Day with an interesting program. That afternoon and evening 44 of our people attended the Northern District Christian Endeavor convention in Greensboro. We had the largest out-of-town delegation.

A large delegation of our people attended the Provincial Missionary Lovefeast at the Home Church on the 12th.

On the afternoon of the 14th Circle No. 1 of the Woman's Auxiliary met with Mrs. D. B. Odem, and Circle

MORTICIANS

FRANK VOGLER & SONS
Phone 53

Fresh Drugs
Are so necessary in the compounding of prescription work and at O'HANLON'S you are always assured of FRESH DRUGS and MORTICIANS do as thousands of people in Winston-Salem and this section are doing and make O'HANLON'S THE BIG DRUG STORE Your Drug Store—Mail orders promptly filled.
No. 2 with Mrs. Gilbert Markland. In the company of our people attended the Council of Salem Congregation.

We held our regular Sunday school and preaching on the morning of the 15th, attended the Illustrated Lecture on Nicaragua at the Home Church which was given by Bishop Mueller.

On the evening of the 20th, under the auspices of the Woman's Auxiliary, we held the annual Missionary Lovefeast with Prof. James M. Shields as the speaker.

Along with the other churches of the Province we were well represented at a meeting of the Elders and Trustees at the Home Church on the evening of the 20th.

Our Ladies' Bible Class held its regular monthly meeting at the home of Mrs. J. L. John on the evening of the 30th.

EDGAR A. HOLTON.

ADVENT.

As the month opened it found the writer busy in a revival at Clemmons where the Lord richly blessed our efforts. The attendance was gratifying throughout the series of meetings. The service of special note during the month was the Mission Festival Day, Sunday the 19th, when Advent was highly favored with the presence of three Moravians Bishops, namely Edward Romthaler, Karl A. Mueller and E. C. Greider, each one taking a part in the missionary program. The Y. P. S. C. E. had charge of the night service and secured Miss Esther Pfaff, mission worker in the Blue Ridge Mountains of Virginia, to tell of her work. Special music was furnished by the Misses Sailer and Lashnit, and our choir. The offerings for the day amounted to $186.09, which was given to home and foreign missions.

Much interest is being manifested in the Sunday school, and the attendance is good. There were nine of our workers who were faithful attendants at the Training School held at Calvary during the month. Plans have been made to give two Christmas programs, that of the Primary department on the Sunday morning before Christmas, and of the other departments on Christmas Eve.

The Ladies' Aid Society met with Mrs. John Snyder for their monthly meeting, at which time plans were laid to serve a chicken supper to the public on the Saturday night before Thanksgiving, November 22, in the Community Building.

At the joint meeting of the Elders and Trustees we were much encouraged to hear the treasurer report all bills paid and money in the treasury.

A number of members attended the Provincial Missionary Lovefeast on the 12th.

MOUNT AIRY.

The month of October started off with the Pastor sick in bed, but we were fortunate in getting Mr. John Folger to speak for us on the first Sunday morning at eleven o'clock. There was no evening service.

All the services for the month were well attended especially our mid-week prayer service. We have noted an increase of our young people in this service, the average attendance for the month being about forty-five.

Six of the members of the Ladies' Aid Society No. 1 attended the Auxiliary Rally at the Home Church on the 20th. All were delighted with the service, especially the address, and went back home with new zeal and inspiration.

The Pastor conducted a week of special services at Albion church near Westfield with a splendid attendance and interest. There were five who gave their hearts to the Lord.

On the evening of the 30th, the young ladies of Mrs. Sprinkle's class entertained the young men's class in the basement of the church.

J. L. SPRINKLE.

KERNERSVILLE.

Our Family Day and Married People's Covenant services were held this year on the first Sunday in October. In the morning the Pastor preached on the subject of "The Christian Home," and in the afternoon on the lovefeast, Dr. J. Kenneth Pfohl was with us and made an inspiring address from the same theme. This important subject was thus given ample emphasis on this day. We trust that results will be in proportion to efforts. Following the lovefeast a most happy and well-attended communion service was held for the married people. Dr. Pfohl presided, and offered the communion prayer. We were glad to have him with us for these two services.

Outside of the Sunday services the chief interest of the congregation during October has centered around the observance of Wednesday as "Church Day," following out the plan as outlined in our last report. The Bible Study Class for women, meeting at 9:30 a.m., has not been largely attended, but has proved to be a source of inspiration for those who came. The church suppers have all been well attended, both by our own people and others. Our Board of Elders and Trustees met on the 9th and various items of business were transacted.

The Ladies' Aid Society held two meetings during the month. At the first a report of the September supper was given which showed a net sum realized from this effort. The annual election of officers was held with the following result: Mrs. A. E. Polt, president; Mrs. W. A. Tally, vice president; Mrs. A. M. Foltz, secretary; and Miss Mary Crouse, treasurer. Mrs. J. H. Reich and Miss Mildred Reich were joint hostesses. The second meeting, held with Mendehall as joint hostesses was devoted to a discussion of plans for the fall and winter months. A supper is planned for November.

The Prayer Meeting Committee of the Christian Endeavor Society is to be congratulated upon the fine programs arranged for the past few months. Interesting and worthwhile meetings have been held with very fine attendances.

The following members will represent the congregation at the coming Synod: J. E. Swain, J. J. Shore, W. A. Crouse, I. W. Fishel, W. A. Tal­ley and A. F. Mendenhall. The alternates are: H. C. Nifong and L. J. Wekel.

Due to the splendid publicity and general advertising done by Brother R. P. Penny, the mid-week services have increased both in attendance and interest. The congregation is grateful for this worthy service and hopes to continue to profit from it.

SAMUEL J. TESCH.

ENTERPRISE.

The completion of the new belfry adds much to the beauty of our church plant. Those who have not seen this building during the past three years would scarcely recognize it as Enterprise Chapel. The remodeling of the entire plant is, of necessity, a very

---

We Are Pleased To Announce

THAT WE ARE IN OUR GREATLY
ENLARGED NEW QUARTERS,
NEXT DOOR TO OUR OLD STAND.

MORE THAN FOUR TIMES THE SPACE
OF OUR OLD QUARTERS

THAT WE MAY
SERVE YOU BETTER.

LET US DO YOUR WIRING

ELECTRIC SERVICE CO.

Geo. W. Blum, Superintendent

West Fourth Street Phone 217

State Distributors Meadows Model V Washer

THE WORLD'S FINEST WASHER
Clemmons

Radio Day exercises were held on October 28th. Robert Raikes Diploma and seals were presented to those who had completed the required work. Bishop Ronthaler made the address.

A special communion was held on the 16th at which one young man was baptized.

The Auxiliary met on the 4th at the home of Mrs. George Cooper with Mrs. Samuel Moser as joint hostess. Bishop Karl A. Mueller gave his stereopticon lecture on Nicaragua at Clemmons to a large and appreciative audience on the night of the 18th.

Hope

Hope has changed its Sunday school hour from the afternoon to 10 A. M.

The church services were held on the first Sunday at 3 p.m. and on the third Sunday at 7:30 P. M. But at the Board meeting on the 22nd it was decided to hold both services at 3 P. M. as herebefore.

The Ladies' Aid Society held their monthly meeting on the 18th at the home of Mrs. H. W. Johnson. Among matters of business were several donations to Moravian Church causes. In the social hour a surprise was very happily revealed. It was the birthday of the Pastor's wife, and also the birthday of Bro. and Sr. Johnson's grandson, Eugene William Johnson. A little girl dressed as a ghost brought Mrs. Luckenbach a note directing her to search for hidden articles. A large quantity of canned fruits, jellies, etc., were found which added greatly to the parsonage pantry. On the dining-room table were two birthday cakes. One cake had a number of candles on it and the other had but one candle. Here the refreshments were served. It was a very happy joint birthday.

Leon G. Luckenbach

Home Church

All departments of our large church organization here apparently settled themselves for the coming out of their programs of service for the fall and winter season, and the month of October has been one of real encouragement and progress. Large congregations were in attendance upon the services and the Sunday school approached the 700 mark on a number of occasions.

It was our great pleasure to have each of the three members of the Provincial Elders' Conference of the Moravian Church in the Province address our congregation and to cement more strongly the tie of fellowship and service which binds these two portions of our American Moravian Church together. Bishop Mueller delivered the address at the annual meeting of the Foreign Missionary Society on Sunday evening, October 19th, visualized for us, by means of numerous slides, our important mission work in Nicaragua. Dr. Joseph E. Weinland addressed the mid-week congregation on Wednesday, October 22nd, in a happy fellowship service, and Dr. S. H. Gopp brought an inspiring message to the congregation on the morning of the twenty-sixth.

During the month there were three important provincial gatherings which the Home Church was glad to enter. The Foreign Missionary Society's annual meeting was held on the second Sunday in October; the annual rally of the Auxiliaries of the Province brought together some four hundred ladies on the afternoon of the twentieth; and on the evening of the twenty-eighth, in the first gathering of its kind ever held among us, the elders and trustees of the churches met together to hear the presentation of our Provincial Program of Work.

Considerable new interest has been evidenced in the Sunday evening service and the number in attendance has increased almost one hundred percent. Progress can be reported also in the mid-week service. Not only is the attendance larger but there is an encouraging interest in the study of the Scriptures and in prayer. At the Sunday evening service the pastor is presenting a series of sermons on Practical Christian Living, while the Bible study at the Wednesday evening service is a practical exposition of Paul's letter to the Philippians.

In the midst of these busy activities and happy and helpful occasions, there were also sorrows, as is usually the case. Twice during the month families of the congregation were called upon to give up their mothers. On the afternoon of the 28th, the funeral of Mrs. Emelia Fischer, wife of Bro. Joseph Fischer, was conducted from the church with interment in the graveyard; and, as the month was nearing its close, our aged sister Alice Warren Winkler came to the end of her earthly pilgrimage and entered into the rest for which she had longed. Our sincere sympathy is expressed to the loved ones and our prayer is for their comfort.

J. Kenneth Pfohl

Charlotte

Since the last report of this congregation appeared on the pages of this paper a number of events of importance have transpired. On Sunday, August 24th, Rev. Herbert Spaugh, the young son of the Rev. and Mrs. Herbert Spaugh, was presented to the Lord in Infant Baptism by Bishop Ronthaler at the Home Church. This was done while the Pastor was spending a vacation in Winston-Salem.

Commencing with the first Sunday in September the regular preaching services of this church, which had been discontinued during the pastor's absence, is very conservative

The ambitious people of Forsyth, Stokes, Surry, Yadkin, Rockingham, Guilford, Davie, Davidson and adjoining counties who have always worked for dollars, and are now letting the dollars work for them in the STANDARD BUILDING & LOAN ASSOCIATION know that THE BUILDING & LOAN PROTECTS THEIR MONEY.

For your safety we back every penny of your money by a first-lien mortgage on improved property.

The Standard is very conservative in its policy of making loans.

Your savings in the standard are non-taxable

Standard Building & Loan Association

236 North Main Street—Winston-Salem, North Carolina

A. H. Eller, President Leon Cash, Secretary-Treasurer

E. L. Pfohl, Asst. Secretary-Treasurer

Resources over $2,750,000
YOUNG PEOPLE’S CHOIR OF OUR CHARLOTTE CHURCH. Standing, left to right: Mrs. George Westbrook, pianist and director, Misses Sarah Foster, Adeline Wohlford, Adelaide Schott, Mrs. G. L. Woollen, choir counselor. Seated, left to right: Misses Mildred Foster, Dorothy Lee Morris, Rose Marie Mitchell, Betty Foster Margaret Thies Wohlford.

vacation were resumed. Mrs. Louise Russell Griffin, who has served the congregation faithfully for a number of years as pianist, requested a leave of absence, which was granted. Her place in the Church school has been taken by Miss Rose Marie Mitchell, while Mrs. George Westbrook has taken the place of church pianist.

On September the 8th, the Pastor assisted at the funeral of the mother of Mr. Hazel Porter, which was held at the Ebenezer Associate Reformed Church near Charlotte.

An encouraging feature of the work of the church school is the weekly meeting of the teachers of the Senior school for the study of the lesson with the Pastor. The attendance is usually 100 per cent. Our school is divided into two departments, the Junior and the Senior. These departments meet separately each Sunday, but in order to keep a proper spirit of fellowship, they assemble together after the class period once each month, when the Pastor delivers a children’s sermonette in addition to other special features which may be on the program.

The end of September marked the close of the church school year. Promotions were made, based upon oral examinations in memory work. These examinations were given publicly in the church service on the morning of September the 28th, and on the last Sunday in October during the session of the school. At the same time officers and teachers for the new year were appointed by the Church Board, and were publicly installed at the morning service on October 5th. The following are the officers and teachers for the year 1930-31: General St.

perintendent, the Rev. Herbert Spaugh; Sept. Senior School, A. T. Wohlford; Supt. Junior School, Mrs. Walter Hobbs; Pianist, Miss Rose Marie Mitchell; Treasurer, Miss Sarah Bossert; Teachers, Mrs. W. T. Wohlford, Mr. Walter Hobbs, Mrs. G. L. Woollen, Mrs. Herbert Spaugh, Mrs. Edgar Wohlford, Miss Adelaide Schott, Mrs. Herbert Wohlford, Mrs. Fannie Spraker. At the same time the complete envelope system was installed in the school.

On the evening of September 30th the Pastor was honored with a surprise birthday party when the members of the congregation gathered at the parsonage to express good wishes. It was a genuine surprise too.

The Pastor delivered the address at a congregation rally of the First Reformed Church on the evening of October 2nd. The occasion was one of happy fellowship.

On each week-day morning at 7:15 a devotional program known as “The Morning Watch” is broadcast over Radio Station WBT under the auspices of the Charlotte Ministerial Association. Each minister takes one week in his turn. The week of October 6th fell to the Moravian Pastor, and many out-of-town friends reported having “listened in.”

The 17th of October found the Pastor in Woodruff, S. C., assisting at the funeral of Mr. J. W. Riddle, the brother of Mrs. G. L. Woollen of this congregation. This is the second brother Mrs. Woollen has lost by death in recent months. She has the deepest sympathy of the congregation.

Bishop Karl A. Mueller, of Water town, Wis., who was recently on a southern trip, gave a most interesting illustrated address on our mission work in Nicaragua on the evening of the 17th. It was Bishop Mueller’s first visit to Charlotte, and we were delighted to have him.

On the evening of October 25th, the Pastor assumed the office of chairman of the Quiet Hour and Tenth Legion of the Mecklenburg County Christian Endeavor Association.

The following day, he conducted the funeral of Mr. Charles Saylor, a prominent member of the American Legion, who died quite suddenly of heart failure in the prime of manhood. He was a close personal friend of the Pastor.

HERBERT SPAUGH.

NEW PHILADELPHIA.

October was a very encouraging month.

DO IT ELECTRICALLY!

Make Electricity your servant, cook—sweep—wash—iron.

Kelvinator Electrical Refrigeration

Call on us and learn about it.

SOUTHERN PUBLIC UTILITIES CO.

DO IT ELECTRICALLY!

Make Electricity your servant, cook—sweep—wash—iron.

Kelvinator Electrical Refrigeration

Call on us and learn about it.

SOUTHERN PUBLIC UTILITIES CO.

DO IT ELECTRICALLY!

Make Electricity your servant, cook—sweep—wash—iron.

Kelvinator Electrical Refrigeration

Call on us and learn about it.

SOUTHERN PUBLIC UTILITIES CO.
month. The various organizations were busy holding their regular monthly business meetings in which splendid interest and many activities were noted.

At the Sunday evening service on the 5th we were happy to receive into our church membership 33 new members, 29 of whom were from the Intermediate group. A splendid service was conducted by Bishop Rondthaler, who was also with us for the Lovefeast and Communion service on the 4th Sunday morning. He made the special address during the evening.

Revd. Dr. G. Foltz of the Good Will Industries brought the message at the 11 o'clock service the 12th. His message was greatly enjoyed.

A fellowship meeting in honor of the new members was held Monday evening of the 13th. Bishop Rondthaler made a splendid address and the congregation was served sugar cake and coffee. Bishop Rondthaler was also with us for the Lovefeast and Communion service on the 4th Sunday morning. He made the special address during the evening.

The funeral of Ellis Crater Jones, infant son of Bro. and Sis. Ellis Crater Jones, was held Wednesday, the 29th, was of unusual interest with half hour services between 8 and 4; 7:30 a P.M. service, with the Band and Choir participating brought the day to a close.

The Semi-Annual Church Council was held on the 27th. Good reports were heard from all organizations of the Church, and Standing Committee chairs were elected for another year.

The Auxiliary Day of Prayer on Wednesday, the 29th, was of unusual interest with half hour services between 5:30 and 16:30; 2 and 4; 7:30 and 8:30. Special speakers, seven of whom were ladies of the Auxiliary, spoke on important topics, after which in seasons of prayer these objects were presented before the Throne of Grace. We were glad to have us with us during the day, Bishop Rondthaler, Rev. P. W. Grabes and Mrs. C. T. Leimbach, who brought brief messages. This first day of prayer, sponsored by the Auxiliary under the general direction of Miss F. Tolly, president, was deemed most worthy while, and, we believe, created a wider prayer outlet, as well as acting as a stimulus to the individual prayer life.

On Sunday, November 2, at the night service, thirty-two members of the newly organized Young Peoples Choir sang. Already this group gives evidence of the splendid training being received under the direction of Miss Margaret Crater. We are hoping to hear from this group regularly and are anticipating that these young people, having dedicated their voices to the Lord, will do much to make possible bright, worshipful services.

CARL J. HELMICH.

MAYODAN.

Our congregation was glad to have as visitor and speaker on Sunday the 12th, Miss Esther Pfaff. She gave an interesting description of the Home Mission Work at Crooked Oak. Bishop Karl A. Mueller gave his lecture on our work in Nicaragua on the evening of the 13th, to a large and appreciative audience. Mr. D. W.

MONEY IN OLD LETTERS

Look in that old trunk in the gar­ret and send me all the old envel­opes up to 1890. Do not remove the stamps from the envelopes. You keep the letters. I will pay highest prices.

Table of Contents:

- Providence
- Bethabara
- Christ Church
- Back Numbers of The Wachovia Moravian Wanted
- Money in Old Letters
- Mayodan
- Money Invested
- Back Numbers of The Wachovia Moravian Wanted
- Money in Old Letters
- Mayodan
- Money Invested
- Back Numbers of The Wachovia Moravian Wanted
- Money in Old Letters
- Mayodan
- Money Invested
- Back Numbers of The Wachovia Moravian Wanted
Harmon was royally welcomed for the second time to our church on the 19th to give his lecture on the Holy Land. For many of our people it seemed like old times to have Bro. Stockton visit the Sunday school and preach the morning sermon on the 26th. Bro. Hard Reed filled the Leesville pulpit on the same evening. Both pastors and people join in hearty thanking these friends for their splendid service.

Wednesday, October 1st, witnessed the placing of a large electrically illuminated cross in the belfry of our church. Each evening from 6 to 10-30 this cross burns its message into the hearts of all who see it. On Sunday evening the 5th, Moravian Chorales for the first time in the present pastored church, and no debts for the first time in the history of the church, were played by the local band from the belfry to announce the communion service.

Beginning on Sunday evening the 19th and continuing throughout the following week, the pastor was privileged to labor with Bro. Stockton among the Friedland Congregation in a series of evangelistic services. Delegates from our Senior and Intermediate Societies of C. E. attended the Congress meeting of the Southern Moravian Union held at Friends on Monday the 6th.

On Wednesday the 15th, the Pastor gave his most recent illustrated lecture “The Easter People” at Leesville church.

Pastoral visits to the extent of 169 were made throughout the month in the Mayodan, Leesville and Friedland communities.

ALLEN S. HEDGECOCK.

FAIRVIEW.

October the 5th was observed as “Family Day” with the Holy Communion at the morning service and the Lovefeast at the night service. Dr. Howard Rondthaler, the first pastor of Fairview, was the speaker at the Lovefeast and brought an inspiring message. His presence is always appreciated by our people. Our Communion services are becoming the largest attended of all our services, for which we are truly thankful.

During the past month we put our “Church Night” program into effect. This is the second year we are using this plan, and feel that much good has been accomplished in giving this opportunity for fellowship to our members and friends. Then too, a great saving in light and fuel has been accomplished, for with this arrangement the church is used two nights each week instead of five or six. We are studying the Parables of our Master and much interest is being shown. The co-operation of our choir in being present and giving us special numbers has been of great help. Our Week Day Church School has passed from the experimental stage to a very important part in this program.

Bishop Karl A. Mueller was with us on the night of the 23rd and gave a very interesting lecture on our work in Nicaragua.

We were represented at the Training School at Calvary Church by twenty of our young people. The Auxiliary has been very active during the past month. Beside serving the weekly supper in connection with the Church Night, two groups were active at the Fair. This organization deserves much credit for the splendid work that is being done.

C. O. WEBER.

GREENSBORO.

Our church observed its Twenty-Second Congregational Anniversary on October 5th with services appropriate to the occasion. At the morning hour of worship the Holy Communion was celebrated and four new members were received by the right hand of fellowship. Rev. Allen, pastor of our church at Kerseyville, was the speaker for the Lovefeast at the evening service and brought an inspiring message to a capacity audience.

Two evening services were held in conjunction with the congregation of St. Andrew’s Episcopal Church during the month. The first of these was at our church, the members of the Episcopal parish worshipping with us and the sermon being preached by the Rev. Mr. Buxton. On the second Sunday evening our people worshipped at St. Andrew’s, the writer preaching the sermon. The predominating spirit of Christian fellowship which was in evidence at these services was truly gratifying.

The funeral of Bro. George Washington Potts was conducted from the church on Sunday afternoon, October 19th. The Pastor was assisted by the Rev. E. H. Stockton. The Pastor spoke at the rally of the city union of Christian Endeavor Societies at the Friends Church on the evening of the 21st.

We were happy to have a visit from Bishop Mueller while in our Province. His lecture on the mission work in Nicaragua gave us much new information concerning this important field.

The members of Circle No. 2 of our Women’s Auxiliary met with Mrs. Sturtevant and members in Winston-Salem during the month and heard Miss Adelaide Fries speak on the early history of Wachovia. A number of our ladies also attended the rally of the auxiliaries in the Province which was held at the Home Church.

Six members of our Church Committee attended the meeting of the church boards in Winston-Salem on Tuesday evening, October 28th.

Mrs. Mary Petty has been elected as delegate to Synod and Mrs. E. I. Bobbitt alternate.

DONALD W. CONRAD.

BETHANIA CIRCUIT.

Bethania

It was our high privilege on Sunday, October 19, to have with us Bishop Karl A. Mueller who spoke to us on our Nicaraguan Mission.

On the Wednesday following, our Ladies’ Aid Society gave a dinner to the members of the Provincial Elders’ Conference of the Northern Province, along with the members of our Board in the Southern Province, also Bishop Rondthaler, Bishop Greider and Bro. T. E. Kapp, member of the Financial Board.

On Sunday, October 26, the Sunday School Rally brought together a considerably larger company than usual. A very helpful feature of the occasion was found in the presence of three teachers, who taught combined classes on that day with excellent effect. Mrs. W. E. Staubner, of Rural Hall; Prof. J. O. Rodgers, principal of our High School, and Bro. Paul Tysinger, of Winston-Salem. The three Weatherman sisters gave several good vocal selections. As the men were the losers in the attendance contest, they gave a social to the ladies.

THE WACHOVIA MORAVIAN
On Sunday, November 2, Prof. G. T. Moody, of the King High School, preached a message which has been mentioned with high approval.

P. WALTER GRABS.

We read that there is a bridge in Austria which has in it twelve niches with twelve different representations of Christ. In one niche in the figure of Christ as a carpenter, in another as a physician, in still another that of a shepherd, and so on. As the people pass over the bridge there will be seen the artisan bowing before the carpenter, the sick kneeling before the good physician, the shepherd before the good shepherd adjusting his crook. Traveling with Jesus in his day we would have seen him adjusting himself to every need of humanity, and never seen him at the end of his resources.

"To him that knoweth not the porch to which he is bound, no wind can be favorable; neither can he who has not yet determined at what mark he is to shoot, direct his arrow aright!"

—Samuel Taylor Coleridge in "Aids to Reflection."

INFANT BAPTISMS.

Spaugh.— Rufus Herbert, born June 6, 1920, the infant son of the Rev. Herbert Spaugh and Mrs. Ada M. Eld, was baptized in the Home Church on Sunday, August 24, 1930, by Bishop Edward Roudthaler.

Shreve.— Robert Glenn, infant son of Bro. and Mrs. J. H. Shreve, was baptized in the Mayodan Moravian Church on Sunday, October 19, 1930, by the Rev. Allen S. Hodgecock.

MARKLAND.— Mary Beth, born September 7, 1920, infant daughter of Bro. C. Edward and Mrs. Mary Markland m. m. Crews, baptized at Ardmore Church on Sunday, November 2, 1920, by the Rev. Edgar A. Holton.

Ebert—Bettie Lou, born March 21, 1926, infant daughter of Bro. T. E. and Sr. Kate Ebert m. m. Harrison, baptized at Ardmore Church on Sunday, November 2, 1930, by the Rev. Edgar A. Holton.

Klutz.— Helen Bobbie, born May 9, 1925, little daughter of Bro. Paul and Mrs. Mary Klutz m. m. Safrit, baptized at Ardmore Church on Sunday, November 2, 1926, by the Rev. Edgar A. Holton.

Klutz.— Dorothy June, born June 16, 1927, little daughter of Bro. Paul and Mrs. Mary Klutz m. m. Safrit, baptized at Ardmore Church on Sunday, November 2, 1929, by the Rev. Edgar A. Holton.


decked up in Google’s new “make your home different from the ordinary” style guide, it’s easy to see how even the tiniest details can make a big difference. the guide offers tips on everything from choosing the right colors to selecting the perfect decor. it’s a great resource for anyone looking to refresh their space.

Why Not Make

THE OLD HOME NEW?

FOGLE BROS. CO.

PHONE 82
The Wachovia Moravian

Entered as second-class matter in the Post Office at Winston-Salem, N. C. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3d, 1917, authorized Aug 15, 1918.


Subscription price, 50c a year in advance. Address all subscriptions and other communications to the Wachovia Moravian.

AS WE SEE IT

The Wachovia Moravian heartily congratulates the members of Calvary Church upon the final liquidation of the debt on their beautiful edifice. A comprehensive yet brief account of the new church project from the very beginning to this past Thanksgiving night, when announcement was made that the last dollar of indebtedness had been raised, is to be found in an readable and encouraging church report as we have ever published.

Of particular interest to our ministers and the Official Board of the congregations is the agreement between our American Moravian Provinces relative to the calling of ministers from one Province to the other. This agreement was again ratified at the joint meeting of the Provincial Elders' Conferences of the two Provinces, an account of which was given in our last issue, and is being published in all American Moravian church papers. It has never been made public before.

The Bishop calls attention to the promise of Scripture—"Trust in the Lord, and do good; and verily thou shalt be fed" which is a most comforting promise for these difficult times. A reading of the report from the Bethania Circuit reveals the fact that at least one Moravian Pastor has already had that promise fulfilled.

Our Palestinian traveller gets a bit tired of all the ecclesiastical rubbish he encounters in Jerusalem, but he pushes his way through to find what is worth seeing and remembering.

EDITORIALS

By Bishop Rondthalser.

A CHRISTMAS THOUGHT.

A young friend of mine asked the question the other day "Why was the Son of God born in a stable?"

We may answer that it was the Divine Love which caused this strange and unexpected act. It was meant to teach the world something, not in the same light as the promises of God which had never been even imagined before. It was meant to show that the Almighty and Infinite Creator Whose the vast universe belongs, Who has created the farthest star, who has arranged systems of worlds among which our earth is but a tiny ant in a great palace, has a real regard, a real fatherly, saving regard for every atom of humanity, and wanted to show that He so felt toward each one of us His creatures. He wanted to reveal His nearness to the most insignificant person who has ever been born on the face of the earth, just as if that person were the only one He has ever created.

The Son of God became a very little child, a tiny human babe that He might show His regard for children, who were so neglected in the days when Jesus came to earth. So He came as a babe, not as a full grown angel, or as a matured ruler of a vast population. He might have made His advent in that manner. All ages and human circumstances were under His supreme command, but He chose the infant age for the time of His appearance. Thus He preached a sermon, as it were, upon the text which He afterwards used when He said: "Suffer little children to come unto Me, and forbid them not; for of such is the kingdom of heaven."

Christmas is therefore distinctly a children's time of the year, abounding in gifts for children, in services for children; a time when the child, so to say, leads the procession of the great company of worshippers in the happiest season of the year. And another thought. In one corner of a stable, close to where cattle were being housed and fed, by means of the dim light of an eastern lamp, we see a little child lying in a feed-box with straw for its pillow and sleeping couch. This sight is a parable lesson of the love of God toward the poor. The Son of God certainly came in His holy advent to be the poorest of the poor. It was meant to show that God to a peculiar degree is the God of the poor, that is, the God that is very near, very much interested in and tender-hearted toward the needy ones. In other words, He is God of the largest portion of the world's population because to this day, with all improvements in arts and civilization, by far the most of mankind are very poor. We are told by census-takers that of the one billion eight hundred million human beings, the most are living still with scant food and clothing as being very poor. As we look into the face of the little Divine Child, asleep amid the straw of the stable, we seem to hear God saying: "I do love the poor, and I love anybody who is kind to the poor." And that is the reason why multitudes in the Christmas time are so deeply moved, as they so particularly are in this year, to help the poor, the unemployed, the suffering, in this critical Christmas season of 1930.

A NEW YEAR'S THOUGHT.

How quickly time passes. With all our speed, even if it were airplane rapidity, we can hardly keep up with it. We shall not again in this year of 1930 address our dear Wachovia Moravian audience of readers. So if we want to say anything as to how we shall begin the new year, we must already say it in this issue.

The question is: "How shall we begin the new year?" Nineteen hundred thirty-one is coming in as a very uncertain year from financial points of view. The face of unemployment gazes at us more sternly than perhaps it has ever done before. The manufacturers hardly know how many goods they must make. The merchant shivers when he considers the prospects of his sales in the new year.

And be thankful if we can begin it in simple, childlike trust in God as our Father Who will not permit His children to lack for daily bread, and for other things which belong to the necessities of life. If we trust Him and pray to Him in the spirit of our trust, He will not permit our homes, our churches, ourselves, to suffer need in the new year. Out of a feeling of trust there is born that essential quality which we call Hope.

Therefore, dear reader, begin the year with trust in God, and hope, for the 365 days that God will give you. This is what God's Word says to you on New Year's Day: "Trust in the Lord and do good: so shalt thou inherit the land and verily thou shalt be fed." Then swing out your two banners boldly into the atmosphere of another year. Upon one is inscribed the sacred word "HOPE." Hope for the best, and God will not disappoint you.

Official Announcements

BY THE PROVINCIAL ELDERS' CONFERENCE.

Delegates Elected to General Synod.

At the Special Synod held on the evening of November 18th, the following delegates were elected to represent the Southern Province at the General Synod of the Church to be held in Herrnhut, Saxony, in 1931: Bishop Edward Rondthalser and Brn. H. A. Pfahl and Edmund Sehrzone. The Provincial Elders' Conference announced their choice of Brn. J. Kenneth Pfahl as their representative and delegate. Alternates chosen were the Brn. H. B. Johnson and Douglas Eights. By definite action Synod agreed to pay the expenses of the entire delegation from our Province.

Offering For Retired Missionaries.

Attention of the Congregations is called to the urgency of our Retired Missionaries and Missionary Children who need to be provided for, and it is hoped that the Christmas season may be used for the gathering of offerings for this cause.

"The number of beneficiaries this year is 124; 65 married couples, 54 widows and 5 widowers. There are likewise 81 children who must be provided for. The amount needed for pensions is $32,300.00 and for education allowances $14,450.00; the total sum being $46,750.00."

Let us do our best to help this very worthy cause.

Dec. 1930

VOL XXXIX


NUMBER 12
AGREEMENT

Regulating the Transfer of Minister Between the Northern and Southern Provinces of the Moravian Church in America.

We, the undersigned members of the Provincial Elders' Conferences of the Northern and Southern Provinces of the Moravian Church in America, desiring to effect a closer union between our churches and to co-operate in the advocacy of all measures which will tend to secure harmony of action, do hereby mutually agree that we will in any negotiations as to the transfer of ministers from one Province to the other observe the following regulations:

1. When a minister desires to be dismissed from the service of the Province in which he is engaged and to receive the appointment in the other Province, he shall report his wish to the P. E. C. under whose jurisdiction he is stationed, and either seek their official intervention to secure such a transfer or request their consent to his entering into correspondence with the P. E. C. of the other Province.

2. When a Conference is approached by any minister with either of the foregoing requests, if not agreeing to enter into official correspondence with the conference of the other Province to secure a transfer for him, they shall inform him of their objection. If he should then still desire to offer his services to the other Conference, they shall not withhold their consent to his entering into personal negotiations with such Conference, but they may also notify that Conference of their objections.

3. When either Conference requires the services of a minister in the other Province they shall correspond with the Conference of that Province on the subject before entering into any negotiations with the minister concerned. If serious objections to such a contemplated transfer are expressed by the Conference to whom application is made, informal consideration shall be given to these objections and to any proposition received. If the applying Conference, however, does not yield to these representations, formal permission to correspond with the individual minister shall be granted by the other Conference.

4. Any call extended to a brother by the Conference of the other Province shall be transmitted through the Conference under whose superintendence he is laboring, unless such Conference has allowed the negotiations under protest, in which case the call shall be addressed directly to the minister, and simultaneous notice of the fact must be given to the Conference concerned, to whom the minister also announces the acceptance of the call without delay.

5. No transfer thus arranged shall go into effect within less than four months from the time when notification of the acceptance of such appointment is received by the Conference of the Province the minister leaves except it be with the consent of all parties.

The expense of transfer shall in all cases be borne by the province receiving the brother.

Annexes to these regulations, proposed by either Conference, must be formally adopted by each Conference and reported to the other before going into effect.

Signed,

S. H. GAPP
KARL A. MUELLER
JOSEPH E. WEINLAND
AGNEW H. BARNESON
H. A. PFOHL
P. W. GRABES
HOWARD E. RONDTABLE
J. KENNETH PFOHL

October 24, 1930.

Winston-Salem, N. C.

ACKNOWLEDGMENTS FOR NOVEMBER, 1930

For Foreign Missions General:
Acknowledged since June 1, 1930: $698.31
From Advent Congregation: $20.00
From Enterprise: $125.00

For Bohemian Missions:
Acknowledged since June 1, 1930: $499.24
From Clemons Congregation: $3.00
From Advent Congregation: $8.00
From Enterprise Congregation: $5.00

For Nicaragua Missions:
Acknowledged since June 1, 1930: $602.34
From Advent Congregation: $18.00

For Work in Honduras:
From Woman's Auxiliary, Home Church: $97.47

For Salary Rev. J. A. Palmer, Nicaragua:
Acknowledged since June 1, 1930: $109.68
From Prudential Ladies Aid Soc.: $30.00

For Alaska Missions:
Acknowledged since June 1, 1930: $108.95
From Advent Congregation: $15.00

For Salary of Dr. Warren Mohr, Nicaragua:
Acknowledged since June 1, 1930: $114.91
From Hope Congregation: $11.30

For Biltmore Missionaries and Children of Missionaries in Europe:
Acknowledged since June 1, 1930: $1,483.15
From Missionary Women's Auxiliary: $1,000.00
From Prudential Ladies Aid Soc.: $15.00

E. H. Stockton, Treasurer.

"If a man keeps cultivating his old knowledge and be ever adding to it new, that man is fit to be a teacher of others." — Confucius.

A VISIT TO BIBLE LANDS

Chapter VII—continued.

By The Rev. C. J. Helmich.

Pool of Bethesda

Just outside St. Stephen's Gate at the N. E. boundary of the Temple Area is the Seminary and fine Crucifer Church of St. Anne. According to the 4th Century tradition, this site was the dwelling of the parents of the Virgin Mary. On these grounds we inspect the two-sectioned, subterranean reservoir or pool, identified as the Pool of Bethesda by its five porches, of which pool we read in John 5, that it was close to the sheep-market and that it had five porches, where Jesus healed the paralytic one Sabbath Day. The two pools of Bethesda were surrounded by cloisters or colonnades, called porches, only one column of which is still to be seen, having been set up in the courtyard of the Church. A fifth "porch" came between the pools, and staircases led down to the water. One of these staircases has been excavated and at the foot of it we viewed the water.

One of the "White Fathers" shows us a little Biblical Museum, which appeals strongly to us at once, for here in a very limited space there are specimens of every object mentioned in Scripture. We wish we could wave our magic wand and transport this place to Bethlehem by its five pools.
valuable collection across the sea for our S. B. scholars. For example, here is a great stone "talisman," concerning which we have often wondered. It is about the size of a wall-nouveau and sketched since the Via Dolorosa or about $400. One-half shekel was the temple tax.

Here, from one of the monks, we buy a "Virgin's lamb," a "widow's mite" and some old Roman coins, supposed to have been excavated on the spot. One wonders how the supply is replenished! But we do think it is a fine idea to have placed on either side of the entrance to the pool enclosure, the story of the healing of the paralytic in 100 languages.

Via Dolorosa

Once again out on the street, we continue our walk westward, first passing Bab Hyya, one of the north entrances to the Temple Area, through the arch getting a glimpse of the Dome of the Rock, but proceeding until we note a heavy arch across the street and a ruined minaret on the right. This is pointed out as the "Tower of Antonia," the famous fortress.

A short distance beyond is another arch across the street, this one marking the beginning of the Via Dolorosa (or "Sad Way") involving our Lord's experiences on the way to the Cross. It is known as the Ecce Homo Arch, pointed out as the traditional place where Pilate placed the Saviour in full view of the mob saying, "Behold, the Man!"

Competent authority says that this is a triumphal gateway built in honor of Hadrian in the 2nd Century, but the inscription on a bronze tablet attached to the wall of the mausoleum beneath the arch, interests us, so we copy it: "Ad auras Ecce Homo ubi Pontius Pilatus Christum—Judaeas Tradidit ut Cruciferetur." "The 'Sisters of Zion' in charge of this mausoleum, are polite enough, but it is rather embarrassing to be told that a person wearing a slip-over sweater is considered immediately attire and therefore cannot be permitted entrance to the Chapel. To remedy the situation, the Mohammedan dragoman very generously loans his coat, which is put on out on the street.

In the Chapel, the background of the altar is one of the northern portals of the arch, part of which we just saw on the street outside. Downstairs, we walk upon a part of the ancient "pavement," called Gabbath on John 19:13, being great slabs of limestone, 3 to 4 feet square and a foot thick. Marking the spot where Jesus took the Cross is a life-size statue, representing the Master stopping to place the cross upon his shoulder. Here also, on this pavement, many feet below the present street level, can still be seen the grooves worn by chariot wheels and places cut into the pavement, marking the soldiers played.

Having returned the borrowed coat to the amused Moslem, we proceed along the Via Dolorosa or the Stations of the Cross, viewing the spot which is marked on the stone walls in Roman numerals. These stations are the traditional places where, for instance, Jesus said to the women, "Daughters of Jerusalem, weep not for me," and where according to ecclesiastical invention Veronica handed Jesus the napkin with which to wipe His sweat and blood-covered face, the returned napkin being found to have retained the impression of His features.

Just around the corner of the narrow street at the V station labeled "Simoni Gyrenasa Crux Impostorum," where Simon took the cross, a crowd had gathered to witness two Moslems noisily arguing and fighting over some lumber left sprawling in the middle of the street by a collision.

Church of Holy Sepulchre

Christian Street leads us to the Church of the Holy Sepulchre, shar ed or rather made the scene of sectarian bitterness and empty form by Greek Orthodox, Latin, Armenian, Coptic and Jacobite Churches, who have the monopoly of the chapels and rights to worship here. This structure consists of a Cathedral section and a number of rambling chapels, the ecclesiastical traditions surrounding which, are stifling. The stations of the Cross end here at the supposedly exact spot on which the Cross stood and where the Tomb is located.

In reality these sites are based on 15th Century tradition. We are told that there are more feasts, fasts and holy days than days of the year, so that on some days as many as five services are going on simultaneously in various chapels. The Mohammedan officer at the door must smile at such demonstration of Christianity and it is no wonder that the Moslem is difficult to reach for Christ when on special occasions Moslem soldiers seek to prevent riots among the competing sects, labeled Christian, but a travesty on His Name!

It is remarkable that in such a limited area the creeds are able to look upon so many conveniently located holy places. Near the main entrance is the Stone of Unction (placed here in 1808), upon which the body of Jesus was anointed for burial, and which has been worn smooth by just such devout soles as we see right now stooping to kiss the stone.

Other attractions are the spot where Constantine's mother Helena found the true Cross; the very hole in which the Cross was thrust; the white slab that we must back out and not try to turn around. So, as we wait our turn, we take a look into the Cathedral proper and note the spot in the center of the floor, beneath the dome, pointed out as the center of the world! The ugly, though doubtless costly swinging lamp everywhere, the gaudy, jewel-enrusted glass-enamed figure of the virgin Mary and many statues of saints, and the many sacred spots—all these cause us to revolt against it all and to sincerely hope that our Lord was not crucified, buried or resurrected here amid this disgraceful ecclesiastical imposture. It has been a depressing experience to say the least and leaving this dark, incense-laden spot society is glad to get into the open air again.

Garden Tomb and Gordon's Calvary

In a few moments we have passed through the Damascus Gate and find ourselves at a respectful distance from the walls, entering an enclosure marked, "The Garden Tomb." In an apparently sincere and convincing manner, the shirtless Englishman representative of the English society that
owes this enclosure, passes in his hot employment of digging among and wading through, drooping flowers in the little circular stone flower beds, mops his brow, and leading us to a place at the edge of the so-called Garden, proceeds to state the arguments in favor of "Garden's Calvary," which we view across a depression and barbed wire. It does look like a skull, the eye-holes and twisted mouth being easily imagined, but this appearance is really due to excavations dating back only several centuries. Then we retrace our steps in order to enter the tomb and be told the story of the burial. (Matt. 27:33; John 19:41.) The tomb, like its neighbors, is double a Christian tomb of the 5th Century. Nothing was thought of this site until General Gordon decided this was the tomb and place of crucifixion. This spot appeals to us more than the one within the walls, at least the setting is more natural, but we believe the exact spot will never be located.

The archeological argument has been associated with the position of the city's 2nd wall, outside of which the crucifixion took place. At present there is a dispute among the archaeologists because the line of the third wall has been found, some stones of which we view near the American School of Archeology, in an open space. Consequently, another theory is that the crucifixion took place outside this wall, at a place called "the ash heap," now covered by a building.

But we shall be content to believe that somewhere near here the tragedy of Calvary was enacted and that in a tomb, similar to the one we have just seen, they laid Him. So why regret that we cannot be assured of exact sites—for He is not here, He is risen!

Around the Walls
This morning we are to take a trip around the city walls, via donkey-back. At 8 o'clock the 50 donkeys (plus a few horses) are impatiently waiting to take us for the dusty, somewhat uncomfortable, though novel 2 1/2-hour ride. Awkwardly astride the little beasts, a noisy beginning is made, donkey-boys shouting, donkeys braying and riders trying to talk passably English to Arabic-understanding donkeys.

At Herod's Gate (the modern sheep-market gate) we turn left, following the Jericho road past St. Stephen's and the Golden Gates; then, just beyond Getsemane we turn off the highway southward, by rocky footpath descending further into the Kidron Valley. To the right of us is the East wall of the city, high up on the hill and to the left is the Jewish cemetery. The path skirts the edge of the cemetery and we have opportunity to view at close range three conspicuous odd-shaped tombs, "Ab- solom's Pillar," "Grotto of St. James," and "Tomb of Zechariah," the names being traditional and having nothing to do with the individuals whose names are used.

Virgin's Fountain
Crossing the bed of the Kidron, we "park" our donkeys and walk a little distance to the entrance of the "Virgin's Fountain"—beyond the S. limits of the Temple Area at the foot of Mt. Zion. Women and girls dressed in native dark home-spun cloth, embroidered in red and yellow, are carrying balanced on their heads, 5 gallon gasoline tins, filled with cool water which they have brought up the 33 stone steps from the spring below. Today the village of Siloam, on the opposite ridge, depends upon this spring for its water supply, even as centuries ago the ancient city of David did. It has an interesting history. Because of the fact that it was located outside the city wall, in the time of Hezekiah it became necessary to safeguard the only water supply of the little city, due to the expected siege of Sennacherib. (2 Chron. 32:30.) So, with workmen drilling from the Virgin's Fount and simultaneously from a point within the walls, we know as the Pool of Siloam, a remarkable 1700 foot S-like tunnel was dug, the drillers meeting in the center with startling precision, permitting the water to flow into the protected city, while the original entrance to the spring was walled up and concealed. In 1889 there was found at the place in the tunnel where the workmen met, the "Siloam Inscription," which we saw in the Constantinople Museum. It records the story of the excavation and the flowing of the waters of the spring into the pool. Incidentally this is the oldest Hebrew inscription known. Today we descend a steep flight of modern steps to watch the women at the Pool of Siloam washing clothes on the smooth rock. We think of this spot as the place where Jesus told the blind man to go and wash. (John 9:7.)

Mt. Zion
From this low level of the junction of the Kidron Valley with Tyropeon Valley, south of the present walls, by winding, rocky path, we turn westward and make our way up Ophel or the hill of Zion, the S. E. hill of the city. Here, on a plot of ground belonging to the French Assumptionist Fathers, we view some interesting remains of the ancient City of David, such as the stair-like Roman pavement leading down into the valley, several olive-presses and mills and cisterns. Over the site of the traditional house of Caiaphas, the High Priest, who figured so largely in the trial of Jesus, the French Fathers are building, what will be a magnificent church, called the "Church of St. Peter and the Crows-Crowing," reminding us of Peter's denial in the courtyard of Caiaphas' house. From the vantage point of a balcony on the uncompleted church, we note the junction of Kidron, Tyropeon and Hinnom Valleys below and see in the distance the mountains of Mobh beyond the Dead Sea.

Returning to the S. wall, we enter Zion Gate and proceed west to the corner of the wall, then north along the edge of the Armenian section of the city of the "Tower of David" and Jaffa Gate. Riding outside the walls again to the N. W. corner through the "New Jerusalem" of Zionists, our donkey-back ride ends.

VOGLER'S
JEWELERS & SILVERSMITHS
( Established 1848)
Winston-Salem, N. C.
West Fourth Street at Cherry

BUILD A HOME
A Good Time To Have a Few Dollars.
We Build Anything in Wood, Brick, Stone, Concrete.
BOYLES BLDG. CO.
W. ERNEST BOYLES, Pres. W. S. MULLIGAN, Sec-Treas.
Winston-Salem, N. C.

THE IDEAL
THE PLACE TO CHOOSE YOUR NEW FALL DRESSES
And not for years have we been able to offer such variety in dresses. Dresses that achieve distinction through following the simple, sensible rules of fashion...through their fine materials...through their flattering new colors, imparting a change which are the greens, the blues and browns and reds, and the ever important black, $16.75 upward.

THE IDEAL
411 N. Trade St. 209 W. Fourth St.
Winston-Salem, N. C.

FOLLOW THE ARROW TO FOLLOW THE FASHIONS

Men's and Boys' Wear

Flowers
W. Morgenroth Florist
118 W. Fourth St. Phone 813

VOGLER'S
JEWELERS & SILVERSMITHS
( Established 1848)
Winston-Salem, N. C.
West Fourth Street at Cherry

BUILD A HOME
A Good Time To Have a Few Dollars.
We Build Anything in Wood, Brick, Stone, Concrete.
BOYLES BLDG. CO.
W. ERNEST BOYLES, Pres. W. S. MULLIGAN, Sec-Treas.
Winston-Salem, N. C.

THE IDEAL
THE PLACE TO CHOOSE YOUR NEW FALL DRESSES
And not for years have we been able to offer such variety in dresses. Dresses that achieve distinction through following the simple, sensible rules of fashion...through their fine materials...through their flattering new colors, imparting a change which are the greens, the blues and browns and reds, and the ever important black, $16.75 upward.

THE IDEAL
411 N. Trade St. 209 W. Fourth St.
Winston-Salem, N. C.

FOLLOW THE ARROW TO FOLLOW THE FASHIONS

Men's and Boys' Wear
Reports From The Churches

CALVARY.

November as Thanksgiving of 1930 will ever be memorable in the story of Calvary Church by reason of the successful culmination of the effort begun three years ago to have our new church building free of debt just at this time. A brief survey of the task will explain why the service on Thanksgiving Day night should be one so filled with grateful praise as well as encourage the membership with the bright promise of a great future for this work.

The campaign for a new church and Sunday school building started 12 years ago when committees were appointed and the members were solicited for pledges in units of One Hundred Dollars to be paid over a period of 4 years and two months. After funds had been gathered for about four years, the plan of the architect which had been approved after long and careful study was put out for contract. The original intention was a build a structure costing between 60 and 75 thousand dollars; and when bids were opened, the building fund amounted to exactly $66,800, representing Calvary's efforts to date together with considerable help received from the Home Church and other congregations. The lowest bid called for over 100 thousand dollars. Nevertheless, the congregation determined to proceed and ground was broken for the building on Easter Sunday of 1929. By special sacrificial effort, we were enabled to put on the roof before Christmas of 1929. In August of 1930, the last service was held in old Calvary Church and on the following Sunday the lower floor of the new building became the home of the congregation for two years.

New funds were gathered and by special undertakings of the entire congregation, the Woman's Auxiliary, classes and individuals, art glass windows, the pipe organ, carpet and furniture, etc., were gradually assured. On Easter Sunday of 1929 the new church was formally opened. One year later, the remaining indebtedness of $30,500 was represented by a note in the bank bearing the endorsement of about 20 of our brethren. It was planned to reduce this by $10,000 each year and to finish with Thanksgiving Day of 1930. The special committee in charge was composed of the late Bro. C. M. McKeelhan as chairman, and the brethren W. E. Shaver, W. W. Conrad, H. W. Speaghe, G. E. Ashburn and J. J. Mock. Of the three years allowed for final liquidation of the debt, the year 1930 proved to be most eventful. Early in the year, a fine meeting of the all the workers of church and Sunday school was held and it was enthusiastically decided that "it could be done." All branches of the church pledged co-operation. The committee, now headed by Bro. W. E. Shaver, and Bro. G. E. Ashburn in the meantime having become chairman of the Board of Trustees, formulated very careful plans which were laid before the congregation and received unanimous endorsement. Bro. C. J. Hanes headed a committee to solicit funds from members received into the congregation in later years. More loyal team work we have never experienced in our church. At great personal sacrifice in this difficult financial year many of our members made good their pledges. The Woman's Auxiliary pledged liberally, bringing to the committee first $500.00 and then $650.00 for the year's contribution. Some generous help was received from friends of the congregation. All this with the result that when we met in large numbers in the church on Thanksgiving Day night, the Pastor was authorized to say for the committee that Calvary Church was fully paid. Twice the Long Maize was sung, and repeated again at the close of the service. Bishop Rondthaler was with us bringing congratulations personally and in behalf of the Central Board of Elders. Dr. J. K. Pfohl brought the good wishes of the Provincial Board expressing gratification over what had been accomplished and Bro. H. A. Pfohl, chairman of the

A VISIT TO BIBLE LANDS.

at the American Colony. Any two of us, donkey and American, may have made a "pair," but at least we have learned the lay of the land and our donkeys have been on historic ground every foot of the way.

Prayer Meeting on Olivet

What a wonderful experience awaits us tonight! In the quiet of the evening we are privileged to spend an hour in the Russian Gethsemane enclosure, a little farther up the hill than the Latin Garden. Our only light a candle or flashlight, we sing the simple Gospel songs and then pray. Here under the old olive trees, our sense of perspective is restored, our faith strengthened and our spirits refreshed as in simple fellowship and meditation we draw apart from that which has in the past several days left us dazed and disillusioned. We shall more earnestly try to see Jesus only. Slowly, silently we leave the Garden, after an experience so heartening and restorative that it shall always remain a treasured memory. The stillness of the night is broken only by the occasional bark of a dog or the braying of a donkey, as our ears take us home and to rest.

Real Estate and Insurance

Many homes and vacant lots for sale or exchange. Homes and business property for rent. Fire, Life, Tornado and Automobile Insurance written in strong dependable Companies.

We appreciate your patronage.

SPAUGH REALTY & INS. CO.
Office 2nd Floor People Bank Building
Phone 490

H. C. SNYDER  E. H. SIDES  N. S. MYERS
SNYDER-SIDES-MYERS COMPANY
Insurance and Real Estate
WE WRITE BONDS AND ALL KINDS OF CASUALTY, AUTOMOBILE, FIRE AND LIFE INSURANCE
424 Reynolds Building
Phone 3103

COAL and ICE

PHONE 75

J. R. THOMAS
WINSTON-SALEM, N. C.

Buy a Home Site in the Granville Development

Granville Place lots offer many advantages to the home builder.

Large Lots, Water, Sewerage, Gas, Lights, Side Walks, Wide Streets, Shade Trees

WONDERFUL SCHOOL FACILITIES
GOOD CHURCHES
WELL ELEVATED
OUT OF THE NOISE AND DUST OF THE CITY
AND STILL INSIDE

Almost every house occupied by the owner. Three Sunny Lines and good Bisulfide Streets from all parts of the city to Granville.

Granville lots are ample in size and most reasonable in price, and the careful restrictions make Granville one of the most attractive residential developments.

Telephone 4137 and we will gladly show you this property.

Salem Congregation

E. H. STOCKTON, Treas.
501 South Main Street
Winston-Salem, N. C.
Board of Trustees extended the congratulations of that Board. The total outlay from first to last in connection with this building enterprise has been $7,000.

The successful close of this effort after the hard struggle together undertaken, finds Calvary Church more united and, we feel, more spiritually awakened than ever before. We begin to realize how greatly God has helped us through it all, "Hitherto hath the Lord helped us," the Ebenezer inscription of Samuel, fits our case in every detail. We, too, have come the way of many deliverances by the Almighty hand; we, too, realize that the journey and our work in the Kingdom are not yet completed, but taking courage of the unfalling power of God as interpreted to us in our "hitherto," we go on confidently expecting that He will not fail us in the "henceforth."

The dedication services of Calvary Church are set for Sunday, January 30, proper to take place in the afternoon so that members and friends throughout the Province may be glad with us on this notable occasion. The plans include the presence of the two former pastors, Dr. A. D. Thaler and Bishop E. S. Crosland and that of Bishop Rootshaler who years ago founded Calvary and has been intimately associated in her history through the years.

EDMUND SCHWARZE.

FAIRVIEW.

Increasing attendances at the Morning Worship and Communion services are the most encouraging features of our work at Fairview. The November 13th communion was held with a good attendance. Our Thanksgiving service was held in connection with the Morning Worship on the 23rd with an attendance of 317. Food stuff to the value of $35 were brought for the poor and $450 was pledged for the support of our Own Missionary, The Advent Season was ushered in on the 30th with a special service, at which the Church School sang Greger's "Hosanna."

Our senior choir is preparing the Christmas Cantata, "The Coming of the King," by Dudley Buck, which will be rendered on the night of December 21st. Our friends are cordially welcomed to enjoy this service with us. The junior choir is active and expects to appear in their new vestments in the near future.

The weekly suppers served by the Circles of the Auxiliary have been well attended. On November 8th, a supper and bazaar was held at the Belo Home by our Auxiliary, at which $85 was realized. Much interest is being shown by the young people of Junior and Intermediate ages in our Week Day Church School. This School had charge of the Thanksgiving program and will present a Christmas program in connection with the Holy Communion Service held the morning of the 23rd.

C. O. WEBER.

IMMANUEL.

Prayer meetings for November were held at the homes of Mr. and Mrs. C. F. Shoaf, Mr. and Mrs. Clyde Martin, and Mr. and Mrs. George L. Case. Attendances were excellent at the first two. On the 27th we held our annual Thanksgiving Service in the church. The Pastor gave an illustrated lecture on the Holy Land in addition to speaking briefly on the subject of thanksgiving. The usual offering for the Salem Home was received. The attendance was large.

We were glad to have Bro. G. E. Brewer with us again on the night of the 16. The Pastor was in Charlotte that day. Our last communion for the year was held on the 23rd. It was a most helpful service, though not as well attended as we had hoped it would be. For one thing, proper announcement of it had not been made on the Sunday previous. Quite a large number of visitors were present who did not partake with us.

The Elders met in regular session at the church on the 3rd, and the Trustees at the home of Bro. S. F. Cude on the 11th. We are glad to report that Bro. Cude is nearly recovered from his serious illness. There has been considerable sickness in the congregation, and still is, at this writing. We pray for all a speedy recovery.

Enthusiastic preparations for the Christmas season are under way. Our Sunday school Christmas program will be given on Tuesday night, December 23rd. The Annual Lovefeast and Candle Service will be held on the Sunday afternoon before Christmas, December 21st. All members will please take notice and make every effort to attend both of these services.

WALSER H. ALLEN.

HOME CHURCH.

The feature of the month which brought most encouragement was the increased attendance on church services, Sunday school and Christian Endeavor, with a corresponding growth in interest in the work generally. Six hundred and thirty marked the high goal in Sunday school attendance and was reached on November 16th. The Sunday evening services have reached three hundred, almost fifty percent of the morning attendance.

Our 150th Anniversary, commemorated on November 16th, was in every respect a good day and helped us to a further stage in the spiritual development for which we are earnestly praying and working. Two members were received at the Holy Communion, Sr. Margaret Wurreschke who desires to "come back home!" and serve with us again, and Bro. Douglas Angel who transferred to us from the Anglican Church in Nova Scotia.

We were happy to have the Home Church represented at the Special Synod which met on the evening of Tuesday, November 18th, and established a record for being the briefest Synod ever held in our Province. It convened at 7:30 o'clock, transacted its business and adjourned at 9:30 P.M. The body greatly appreciated the hospitality of the Home Church and the lovefeast served by Bro. Walter Hege and his efficient helpers. Again this month, sorrow has been mingled with joy; for two faithful members were called from the service of the church militant to that of the church triumphant and on successive days funeral services were held in the church.

On Friday, the 21st, we laid to rest our faithful non-resident member Sr. Minnie May Shoaf, of Rocky Mount, Va., whose departure brought grief to very many in the congregation and to whose sons and daughters we express sincere sympathy. Though living away from the community, she continued her interest in our work, and one who had great appreciation for things Moravian.

The following afternoon a sympathetic company gathered for the funeral service of Sr. Anna Margaret Wurreschke, one of our most zealous workers and church attendants, almost ceaseless in her activity and one who had special sympathy for the wayward and the erring. Her love went to the prisoners and her close touch with the welfare service of the city brought her into helpful contact with many of the most neglected class. She will be greatly missed but her works will follow her. To her bereaved family we also express sympathy.

Our Thanksgiving season was a very happy one and observed somewhat more widely than is usually the case. The service held on Thanksgiving Day was largely attended. Members of the Sunday school brought their offering bags filled with provisions for the Salem Home and the money offering for the same good institution amounted to $835. The decoration was one of the most attractive we have had in many years and elicited much favorable comment.

Thoughts are now turned upon the Christmas season and for the benefit of both our resident and non-resident members we make announce- ment of our schedule of services:

Sunday, Dec. 21st.—11:00 A.M.—Christmas Preparatory Service; 4:00 P.M.—Christmas Exercises by the Cradle Roll, Beginners and Primary Departments; 7:30 P.M.—The Sunday School Concert.

Wednesday, Dec. 24th.—Christmas Eve. 4:30 P.M.—The Children's Lovefeast and Candle Service; 7:45 P.M.—Congregational Lovefeast.

Thursday, Dec. 25th.—Christmas Day. 11:00 A.M.—Christmas Liturgy and Sermon.

Sunday, Dec. 28th.—5:00 P.M.—Christmas Musical Program by the Church Choir.

J. KENNETH PFOHL.

TRINITY.

The Thanksgiving service at Trinity was the outstanding service of November. Bro. D. W. Harmon for the third time illustrated a lecture before a Thanksgiving congregation at Trinity. This time his subject was "Palestine" and he handled it well. The offering of provisions were bountiful; Bro. Sam Shoaf arranged the gifts in his fering was good.

MORTICIANS

FRANK VOGLER & SONS

Phone 53

Fresh Drugs

Are so necessary in the compounding of prescription work and at O'HANLON'S you are always assured of FRESH DRUGS and MEDICINES do as thousands of people in Winston-Salem and this section are doing and make O'HANLON'S THE BIG DRUG STORE Your Drug Store—Mail orders promptly filled.
The November meeting of the Saturday J. acros from the oak grove of the Old gatherings we have ever had at Trin­
"The -enjoyed -eieties mer, in the afternoon, a group rep- munion. In the afternoon a -the
joint meeting of the Endeavor -ber he spoke at the Lovefeast at the address. Other visits by del ega­
farge congregation wsa present and -Yarber. Newsome had trained the singers and -sistent for the day -C. The water from the parsonage to the -ary celebration on the 9th. This -in the community hall on 
November 23 witnessed the pres- brought the -sary service was in charge of -r. The funeral was conducted services were in charge of 
Our greetings and good us in a happy season of revival and Our Thanksgiving service this year -sary related by -garded for the day 
Monday and to Houstonville Church. The beginning of the month found -onth the 23, and to Houstonville Churct -ing features of which were the pray-
The First Thanksgiv- the water from the parsonage to the -for both of these services, and to bring visitors with them. Walsee H. Allen.
MAYODAN. November has been a busy and in-teresting month with the Mayodan congregation. The program covered a wide field of Christian service. Bes­
sides the regular Sunday school, preaching and prayer meeting ser­vices, all of which have been kept at their appointed times, we have been able to help in many other ways. Three times during the month have our people responded to the call to

We Are Pleased To Announce
THAT WE ARE IN OUR GREATLY
ENLARGED NEW QUARTERS,
NEXT DOOR TO OUR OLD STAND.
MORE THAN FOUR TIMES THE SPACE
OF OUR OLD QUARTERS
THAT WE MAY
SERVE YOU BETTER.

LET US DO YOUR WIRING

ELECTRIC SERVICE CO.
Geo. W. Blum, Superintendent
West Fourth Street
Phone 37
State Distributors Meadows Model V Washer
THE WORLD'S FINEST WASHER
help others who were less fortunate than they. Offerings of food, clothing and money have been gathered and given to the needy. No less than a dozen families have been helped in this way.

The Pastor enjoyed the privilege of preaching in the Oak Grove Church from the 16th through the 26th, in a series of evangelistic services. It was indeed a pleasure to thus be associated with Bro. William Spaugh and his delightful congregation at that place. They had prepared themselves for a revival and the Lord granted it, as He always does.

On the morning of the 16th several members of our Men’s Bible Class journeyed to Christ Church Sunday school and attended the Hard Reid class, and worshiped with that congregation in the morning service. At the same hour we had a service for our junior congregation at Mayodan, and in spite of the very unfavorable weather which prevailed we had the largest attendance of the year for preaching service. It was a service for the children, by the children, the Pastor being the only adult who took part in any way. We were encouraged to find 110 were worshiping in this unique service. We hope it is only the beginning of a new day among our children and young people.

The ladies of our congregation and community held a very interesting service for themselves on the evening of the 16th. Mrs. W. J. Gordon, of Spray, was the speaker. Mrs. W. H. Bollin was in charge of the program. The reports are that it was a very worthwhile effort. A similar service for men and boys is planned for December 7th with Prof. R. L. Leakeins of Oak Ridge Institute, as the speaker.

Our people were delighted to have Bro. William Spaugh with them on the 23 for the morning service. Bro. Spaugh exchanged pulpits with the Pastor who continued the evangelistic services at Oak Grove.

The dream for new windows in our church and Sunday school building was realized during the month. The appearance of the church inside and out has been greatly improved by this effort.

On the morning of the 16th Bro. Robert Smith, the oldest member of our congregation, entered into his eternal rest. The brethren Folts, Stockton and the local baptist minister, assisted the Pastor in the funeral.

The funeral of Bro. William Beach of our Leadville Church was held on Sunday 23rd. Bro. Beach was a charter member of this church.

CLEMONS.

On Sunday, November 9th, with Bro. C. O. Weber, the Pastor had the privilege of baptizing his grand-daughter, Dorothy Jean Weatherman, and by Bro. Weber’s invitation preached the sermon at Fairview.

The Masonic Orphanage Singing Class of Oxford gave a very enjoyable entertainment in the Consolidated School on the 21st to a large and appreciative audience.

On November 16th the Thirteenth of November festival was observed with a lovefeast and the Holy Communion.

The Thanksgiving service was held on Sunday the 23rd. The Juniors presented their gifts and sang the processionals and the recessional. Eight committees of ladies gathered the gifts which were for the Salem Home. It was a generous offering.

Through the efforts of Dr. J. K. Pfahl and E. T. Mickey the County Highway Commission has made good roads into the Clemmons Church.

LEON G. LUCKENBACH.

HOPE.

The Ladies’ Aid Society, Miss Nan-nie Johnson president, was entertained by Mrs. L. O. Luckenbach at the parsonage on the 12th. The Board met at the parsonage on the same night and among other matters of business decided to hold the Christmas lovefeast and candle service on the afternoon of Christmas Eve.

The festival of the Thirteenth of November was celebrated on the 16th with a communion service.

On November 30th there was a special service at 11 a.m. following the Sunday school session.

LEON G. LUCKENBACH.

ARDMORE.

From the second to the twelfth the Pastor had the pleasure of assisting the Rev. J. G. Bruner in a series of evangelistic services at Advance. It was a time of genuine fellowship and we hope that much good was accomplished. We enjoyed the hospitality of many homes in this friendly congregation. On two evenings fine delegations of Ardmore people were present and encouraged their pastor. On the first and second Sunday nights Bro. Bruner conducted the services at Ardmore and on the first Sunday night installed the new Christian Endeavor officers.

The Thanksgiving service was held on the night of the 28th. On the afternoon of the 29th Ardmore conducted the service at the County Home. Twenty-four of our people were present.

The attendance upon all the services during the month has been at a high average.

EDGAR A. HOLTZ.

FRIEDBERG.

Paramount among the events of the month was the successful effort of the Philathea Class of the Sunday school in sponsoring a Workers Love-feast for the congregation. Though the evening was exceedingly indicative of the attendance was gratifying and we trust the foundation was well laid for similar events in future years. The address brought by Dr. Edmund Schwartz was heard with rapt attention. Our hope is that other groups of the school and congregation will volunteer for service in the manner of the Philatehas. In the gathering we were happy to have several of our co-workers from the Enterprise group.

The official boards of the congregation have been busy with a great many problems during the month. Will those of our membership who read this item continue fervent in prayer for the Boards and in every way give them your hearty support!

Our Young People’s organization has been very active. Fifteen were in the delegation that made the trip to Charlotte for the State Union Rally and were inspired by the address of Dr. Daniel A. Poling. Prison Work Sunday was observed by conducting a service at the Davidson County convict camp near Welcome. On Thanksgiving afternoon a vespers service was held with Miss Elizabeth Lowder, Quiet Hour superintendent,

DON’T PAINT YOUR HOUSE EVERY YEAR!

It’s Too Expensive—Use MARIETTA

The Paint that stands the heat and the cold, the rain and the snow. Ask for one of our new color cards.

BUILDING HARDWARE

For your new home or for the addition to the old home, Nothing adds more to the appearance than just the right hardware. We sell McKinney’s Forged Iron, colonial or old English designed. Also Sargent, one of the oldest and most attractive lines on the market today. Ask for descriptive matter on “Better Hardware.”

A Complete Hardware Store We Serve You Promptly

WINSTON-SALEM HARD'W'RE CO.

CHAS. O. BECK, Manager

West 9th St.

Phone 4600

Winston-Salem, N. C.

SAVE MONEY!

Where It Grows Fastest

The ambitious people of Forsyth, Stokes, Surry, Yadkin, Rockingham, Guilford, Davie, Davidson and adjoining counties who have always worked for dollars, and are now letting the dollars work for them in the STANDARD BUILDING & LOAN ASSOCIATION know that THE BUILDING & LOAN PROTECTS THEIR MONEY.

For your safety we back every penny of your money by a first-lien mortgage on improved property.

The Standard is very conservative in its policy of making loans.

YOUR SAVINGS IN THE STANDARD ARE NON-TAXABLE

Standard Building & Loan Association

234 North Main Street—Winston-Salem, North Carolina

A. H. ELLER, President

LEON CASH, Secretary-Treasurer

E. J. PFHOHL, Asst. Secretary-Treasurer

—RESOURCES OVER $2,750,000—
in charge. This service was followed by a “pot luck supper” served in the Salem Home. The attendance was a splendid success and we trust that we shall have many occasions of a like nature during the year.

Thanksgiving service was a blessing and was attended by a company of comparatively few people. The severe cold of the day and other circumstances curtailed the attendance. The offering for retired missionaries, their widows and children of missionaries was equal to former years but the produce offering was somewhat smaller. The latter was given to the Salem Home. We wish to thank those of the committee who cared for and arranged the produce; likewise brother H. C. Nifong for transporting the offering to the Salem Home.

SAMUEL J. TESCH.

ENTERPRISE.

The first year of our existence as a congregation is about to close and we are happy that the present arrangements were possible. Coming, as it did, at a rather opportune time, the effort has proved very effective and successful. But this is only the beginning; larger opportunities and problems are just ahead. But as we have trusted in His strength during the year so we will trust in His grace for the coming days and go forward.

On the evening of the fifteenth a delightful supper was served to a fine gathering. Many friends of the community and from Winston-Salem braved the elements and the roads to fellowship with us for an hour. It is an inspiration to be in one of these gatherings. Instantly one is impressed that the prime object is not to make money but to establish friendships and human contacts. Then, too, there is a spirit of sacrifice that is beautiful. All together we can accomplish great things for the Kingdom.

The Thanksgiving offering was gathered on the fifth Sunday and manifested the bounty with which the Lord has blessed us during the past year. Needy families of the community and the Salem Home were the recipients of the offering.

SAMUEL J. TESCH.

NEW PHILADELPHIA CIRCUIT.

New Philadelphia.

The attendance upon the regular services of the month were gratifying and the interest shown in all the phases of the work most encouraging. The Men’s Bible Class met in monthly business session at the church Monday night of the 3rd with a good attendance and program. Magistrate A. Shapiro addressed the class emphasizing the importance of training children in the home. At the close of the business session a splendid chicken stew was enjoyed.

The Ladies’ Class met in their regular monthly business meeting at the home of Mrs. G. F. Click Tuesday night of the 11th with a large attendance, good interest and a fine program. A social hour followed.

The Ladies’ Aid Circle No. 1 met at the parsonage with Mrs. Foltz Thursday afternoon of the 20th, and Circle No. 2 met with Mrs. I. E. Martin at night of the same date. A meeting of the general Auxiliary was held at the church Friday night of the 21st. Both circles sponsored a Thanksgiving service at the church Thursday evening of the 27th. Special music was rendered by Miss Margaretie Sailor, Miss Elizabeth Mendenhall and the little Burge boys. The special address of the evening was made by Miss Grace Boone who spoke on our mission work in the mountains. Numerous things were brought in for the Good-Will Industries and an offering for missions was taken.

In the absence of the Pastor who was in revival services elsewhere, Bro. F. W. Grabs conducted the regular evening service the 2nd Sunday. The presence of this former pastor was greatly appreciated.


Bethabara.

The outstanding event of this congregation for the month was, of course, the celebration of the 177th anniversary which was held on Sunday the 6th. Bishop Rondtelder was present for the anniversary sermon at 11 o’clock, bringing a splendid message, the like which he has done with this annual occasion for more than 50 years. At this service we were happy to receive into our membership Bro. and Sr. Irvin C. Speas.

In the afternoon at 2 o’clock the Lovefeast was held with a large attendance. During the lovefeast Bro. C. O. Weber made the address which was well received and very much enjoyed. A Thanksgiving service was held on Wednesday evening of the 26th, at which an offering for the Salem Home was received.

The Ladies’ Aid Society met at the home of Mrs. Ida Styers on Friday afternoon of the 28th. A meeting of the church board was held Friday night of the 28th. Choir rehearsals for the special Christmas program are being held each week.

Providence.

Thursday afternoon of the 6th the Pastor assisted Bro. John L. Sprinkle in the funeral of Joseph William Walker, 7 years old, who was fatal-
The offering of groceries was left in the church, as heretofore for the parsonage.

On the First Sunday in Advent we begin the first of our series of books, "The Liturgy and the Office of Worship and Hymn." We are thankful in having Bro. E. E. Lehman back home in a good state of recovery after a successful operation in the Norborn Hospital in Asheville.

Olivet.

In the holy communion held on the Fourth Sunday in November, a large number of participants were present.

The Ladies' Aid held a service on the night of Thanksgiving for the public, and in the social hour that followed served sugar cake and coffee in the commodious and comfortable basement.

Mizpah.

The Sunday school is busy in preparation for its Christmas program, which means more work than ever for the part of the school, as some are going regularly to Bethania to sing in the choir which is practicing on the musical program for Christmas.

Rural Hall.

Bro. G. E. Brewer filled the pulpit on the fourth Sunday of November and was heard by an appreciative congregation.

On the night of Sunday, Nov. 30, a service was held leading into another session, in which the situation of membership was carefully studied with the result of the appointment of a committee to take the matter into full consideration. It was found that at least twenty people were ready to form a membership group at this place. When the Pastor got to his car to return home, he found therein a good supply of groceries which he handed over to members and friends.

King.

The Group Rally song service for the fifth Sunday of the month was held this time. Although the weather was damp and cold, a large congregation gathered and enjoyed the united singing along with the special selections from the schools represented—Rural Hall, Mizpah, Beth-barn, Olivet, Bethania and King.

F. W. GRABS.

CHARLOTTE.

Throughout the history of the Charlotte Church the outstanding day each year has always been Anniversary Day, which falls on the first Sunday in November. This year the observance was especially noteworthy, as it marked the passing of the first ten year milestone. The day was a most happy one. The weather was ideal. As has been the custom in the past decade, Bishop Rondthaler, the beloved former pastor of this congregation was present and took a prominent part in the services. Considerable advance publicity had been given in the newspapers, which will always print all they can get about Bishop Rondthaler, whom they describe as "Dean of North Carolina preachers." He numbers his friends fully and admirers in Charlotte by the score, to which large congregations bore ample testimony.

At the eleven o'clock service the Bishop preached the Anniversary sermon and presided at the Communion Service which followed. He delivered a most interesting address at the Lovefeast in the afternoon of reminiscent nature, reviewing briefly the high spots of his experiences with Charlotte people in the course of the past fifty years. His subject was "The City of Charlotte and a Moravian Church in it." Miss Wilhelmina Wichfords of this congregation, a student of music at Salem College, was the soloist for the day, assisted by the church choir under the direction of Mrs. George Westbrook, church pianist. Her sweet and simple lyric soprano voice is one to which we never tire of hearing.

By a very happy circumstance, our nearest church neighbor, the Myers Park Methodist Church, which was the second church to commence work in Myers Park, celebrated its fifth anniversary on the same day. There was an exchange of letters of greeting and good wishes, which were read to each congregation, and the pastor of the Methodist Church was present at the Lovefeast and offered the invocation.

On the morning of Sunday the 9th the Rev. Edmund Schwarze, pastor of Calvary Moravian Church, occupied the pulpit of this church. At the same hour we conducted the service at the First Methodist Church. In the evening at 6:45 we addressed the Young People's Service League of St. Peter's Episcopal Church, and at 7:30 had part in the American Legion Armistice Service at the Tabernacle Associate Reformed Presbyterian Church.

The Rev. Walter H. Allen, pastor of the Kernersville Church came to us on Sunday morning, the 16th. He delivered a most interesting illustrated address on our Missions in Jamaica at the Sunday School hour, and preached the sermon at the eleven o'clock service.

Mr. Arthur T. Wichfords with the Pastor represented this congregation at the Provincial Synod, held at the Home Church on the evening of the 11th for the purpose of electing delegates to General Synod, which is to be held next year in Herrnhut. The annual Thanksgiving Service was held on Sunday morning, the 23rd. It has never been found feasible to observe this on the actual day, as there is not a single family in the congregation native to Charlotte, and they return to their old homes on that day. The decoration this year, was the work of the faithful and loving hands, which have done it in the years past, and was of a nature fully expressive of the occasion.

We have responded to a number of calls outside of the congregation. In addition to those previously mentioned, we conducted a three minute prayer service as an American Legion chaplain on Independence Square at eleven o'clock on the morning of Armistice Day. All traffic at this busiest street intersection in the city was halted for the service. In the afternoon we offered prayer at a similar service conducted at the World War Soldiers' Plot in Elmwood Cemetery by the War Mothers.

MONEY IN OLD LETTERS

Look in that old trunk up in the garret and send me all the old envelopes you have up to 1860. Do not remove the stamps from the envelopes. You keep the letters. I will pay highest prices.

GEO. E. HAYES, 500 Broadway, New York.

BACK NUMBERS OF THE WACHOVIA MORAVIAN WANTED.

Copies of The Wachovia Moravian needed to complete files from date of first issue, March 1883, to present date. Business Office adds:

Year—Months
1893—August
1894—August
1895—January
1896—April and November
1897—December
1898—February, March
1900—February, April, May, August, November
1902—February, April, May, August, November
1903—February, April, May, August, October
1904—April, July, October
1905—March, April, July, November
1906—March
1907—August
1908—March, April, May, June, August, September, October, November
1911—January, February, March
1912—December

The following copies are needed to complete the files in the office of Bishop Edmund Rondthaler:

Year—Month
1903—January
1904—January
1905—April, May, June
1910—March, April, May, June, August, September, October, November
1911—January, February, March
1914—May, August
1915—October
1918—March
1921—September
1922—December
1923—December
1925—March, October.

The Management of the Moravian would greatly appreciate the cooperation of any one who may be able to furnish any one or any number of the above copies by leaving them at the Union Republican office or mailing direct to Rufus A. Shore, Business Manager, The Wachovia Moravian, P. O. Box 101, Salem Station, Winston-Salem, N. C.
And on the afternoon of the 24th, we were called upon to conduct the final services for another prominent Layman, S. H. Whitsett. This is the second in the last few weeks to be called suddenly in the prime of life.

Dr. Danny Poling, widely known young people's leader and radio preacher, spoke to a vast audience at the First Methodist Church on the evening of the 20th. He is the head of the World Christian Endeavor Union, and was brought to Charlotte by the North Carolina Christian Endeavor Union, of which the Rev. Gordon Spaugh is president. Hundreds came from all over the State to hear Dr. Poling, including many from our churches in Winston-Salem and environs. The address was one which will long be remembered.

HERBERT SPAUGH.

GREENSBORO.

The interest prevailing in our prayer meetings during the month of November has been a source of much encouragement and inspiration. A spirit of earnest prayer pervades the services, and when it was suggested that a definite period be set aside each day to pray for the work of our church thirty three pledged themselves to such intercession. We feel that from this prayerful effort must come a deepening of the spiritual life of our whole church and it is hoped that we may induce even a larger number of our members to join us in this circle of prayer.

A Young People's Society of Christian Endeavor was organized during the month. Miss Virginia Bobbitt was elected president.

The members of the church and Sunday School were delightfully entertained on Thursday the 20th at a social sponsored by the ladies of Circle One of the Woman's Auxiliary.

At the monthly meeting of the officers and teachers Bro. J. B. Holden was elected superintendent of our Sunday school filling the vacancy left when Bro. Stuart O. Bondurant returned to Winston-Salem.

Our Church united with the other churches in South Greensboro in a Union service at the Westminster Presbyterian church on Thanksgiving morning.

DONALD W. CONRAD.

FULP.

Our series of gospel meetings was held from November, Saturday, 9, through the following Sunday night. Several ministers of the Province brought us stirring messages. We again wish to thank these brethren, W. F. Spaugh, E. Schwarze, O. Spaugh, C. O. Weber, A. S. Hedgecock, D. L. Right, and S. J. Trench, for contributing so much to the spiritual life of our congregation.

At our communion service on November 29 Miss Mary Monica Ger­rey was received by adult baptism into our communicant membership.

The Woman's Auxiliary has placed two dozen lovefeast spoons in a newly constructed cupboard in the church kitchen. Twenty dollars worth of shrubbery likewise now adorns the lawns in front of the church.

The bank failure and business depression have hit us very hard but this hardship is being taken in a beautiful spirit.

Mrs. W. F. Gerrey entertained the Auxiliary in November; Mrs. C. H. Marshall was hostess in December.

H. B. JOHNSON.

FRIEDS MEMORIAL.

The Willing Workers Circle was entitled in November by the Meadames J. R. Vroom, C. H. Hov­erton and G. D. Dunvant. At its December meeting the Meadames T. Hunt, A. A. Hunt and J. D. Steel­man were associate hostesses. Mrs. W. H. Thorpe was hostess to the Mar­guerite Fries Circle in December. Circle Two was entertained by Mrs. H. L. Covington and Circle Three by Mrs. H. E. Fries. The Sunshine Cir­cle met again at the church. Circles Two and Three of the Woman's Auxiliary have presented the church with an electric vacuum cleaner.

The walls, floor and ceiling of the social room and kitchen in the base­ment of the church are now nicely painted, thanks being due for this to the five circles and the Philathia class. Draperies are likewise adorning the windows. The fine wall-clock is a gift from a class of boys.

Through an exchange of pulits we had the pleasure of having Bro. F. W. Grubs with us recently. His vis­its are always appreciated.

Our annual Thanksgiving prayer meeting was well attended and a nice offering of money and groceries was given to Salem Home.

The Pastor conducted the funeral of Mrs. Helenium Dean early in No­vember. The sympathy of the congregation is extended to her daugh­ter, Mrs. H. F. Pleasants.

Our Christmas lovefeast and candle service will be held Sunday, De­cember 21, at 4:30 P. M. The annual church council will be held Sunday morning, December 28, immediately after the preaching service.

WHAT MANY HAVE SAID ABOUT EDUCATION.

B—education is the one hope of a nation.

D—education leads to a knowledge of the laws of true living.

F—education leads to the recognition of the right and the wrong.

G—education leads to a discerning of the good from the evil.

H—education leads to victory or defeat.

I—education leads to either wisdom or wisdom.

J—education leads to knowledge or ignorance.

K—education leads to a knowledge of the laws of true living.

L—education leads to a knowledge of the laws of true living.

M—education leads to a knowledge of the laws of true living.

N—education leads to a knowledge of the laws of true living.

O—education leads to a knowledge of the laws of true living.

P—education leads to a knowledge of the laws of true living.

Q—education leads to a knowledge of the laws of true living.

R—education leads to a knowledge of the laws of true living.

S—education leads to a knowledge of the laws of true living.

T—education leads to a knowledge of the laws of true living.

U—education leads to a knowledge of the laws of true living.

V—education leads to a knowledge of the laws of true living.

W—education leads to a knowledge of the laws of true living.

X—education leads to a knowledge of the laws of true living.

Y—education leads to a knowledge of the laws of true living.

Z—education leads to a knowledge of the laws of true living.

THE GROWTH OF KNOWLEDGE.

The Willing Workers Circle was entertained in November by the Meadames E. B. Worden, C. H. Hoverton and G. D. Dunvant. At its December meeting the Meadames T. Hunt, A. A. Hunt and J. D. Steel­man were associate hostesses. Mrs. W. H. Thorpe was hostess to the Marguerite Fries Circle in December. Circle Two was entertained by Mrs. H. L. Covington and Circle Three by Mrs. H. E. Fries. The Sunshine Cir­cle met again at the church. Circles Two and Three of the Woman's Auxiliary have presented the church with an electric vacuum cleaner.

The walls, floor and ceiling of the social room and kitchen in the base­ment of the church are now nicely painted, thanks being due for this to the five circles and the Philathia class. Draperies are likewise adorning the windows. The fine wall-clock is a gift from a class of boys.

Through an exchange of pulits we had the pleasure of having Bro. F. W. Grubs with us recently. His vis­its are always appreciated.

Our annual Thanksgiving prayer meeting was well attended and a nice offering of money and groceries was given to Salem Home.

The Pastor conducted the funeral of Mrs. Helenium Dean early in No­vember. The sympathy of the congregation is extended to her daugh­ter, Mrs. H. F. Pleasants.

Our Christmas lovefeast and candle service will be held Sunday, De­cember 21, at 4:30 P. M. The annual church council will be held Sunday morning, December 28, immediately after the preaching service.

WHAT MANY HAVE SAID ABOUT EDUCATION.

B—education is the one hope of a nation.

D—education leads to a knowledge of the laws of true living.

F—education leads to the recognition of the right and the wrong.

G—education leads to a discerning of the good from the evil.

H—education leads to victory or defeat.

I—education leads to either wisdom or wisdom.

J—education leads to knowledge of the laws of true living.

K—education leads to a knowledge of the laws of true living.

L—education leads to a knowledge of the laws of true living.

M—education leads to a knowledge of the laws of true living.

N—education leads to a knowledge of the laws of true living.

O—education leads to a knowledge of the laws of true living.

P—education leads to a knowledge of the laws of true living.

Q—education leads to a knowledge of the laws of true living.

R—education leads to a knowledge of the laws of true living.

S—education leads to a knowledge of the laws of true living.

T—education leads to a knowledge of the laws of true living.

U—education leads to a knowledge of the laws of true living.

V—education leads to a knowledge of the laws of true living.

W—education leads to a knowledge of the laws of true living.

X—education leads to a knowledge of the laws of true living.

Y—education leads to a knowledge of the laws of true living.

Z—education leads to a knowledge of the laws of true living.
MISSON ITEMS

Reported by the Foreign Mission Board.

After spending the summer and early fall in our Northern Province, where he delivered many missionary addresses, Brother and Sister Kenneth Hamilton, on a year's furlough from our mission in Nicaragua, have returned to us in the Southern Province for the winter before returning to their field of service in the spring. Brother Hamilton is the missionary pastor of Calvary Church and has been stationed at Bluefields, Nicaragua, in the large congregation there for the past year. With Sister Hamilton, he has served at several stations in the Nicaraguan field and is thoroughly acquainted with the various lines of mission work there.

The presence of these missionaries will afford fine opportunities in the next months of having missionary gatherings in many churches of the Province to hear messages brought by Brother Hamilton on present phases of this important and interesting work. Pastors and missionary societies or committees are urged to plan for such a meeting in their local churches and are asked to communicate with the undersigned about dates for Brother Hamilton in order that a schedule may be arranged without conflicting engagements.

Through these missionary meetings in as many of our churches as possible, the Provincial Missionary Board plans to strengthen mission interest and endeavor in the various congregations and largely to increase the membership of the Provincial Missionary Society to the end that interest, prayer and support in behalf of Meravian Missions may be greatly augmented in the Province.

The Foreign Mission Board plans to issue its first annual handbook in 1931. All members of the Provincial Missionary Society will receive this and will find it helpful because it will contain the most recent reports from all the mission fields of our Church. It should prove a valuable manual for mission study in groups or societies. This booklet will also contain the transactions of the Provincial Missionary Society and a list of its members. All readers of The Wachovia Moravian who are not already active members are urged to identify themselves with this Society.

EDMUND SCHWARZ.

“If a man in the morning learns the right way of life, he may die at night without regret.”—Confucius.

CHRISTMAS PUTZ

By MRS. JOHN P. MCDONALD, President Home Church Woman's Auxiliary.

The second annual Christmas Putz, sponsored by the Woman's Auxiliary of the Home Church, will open on Tuesday, December 16, in the former Home Church parsonage, corner S. Main and West Streets.

Did you see the Putz last year? Then you know that it is an old Moravian custom of arranging around the base of the Christmas tree a miniature Nativity scene. Back of the Putz are almost seven hundred years of tradition, beginning when St. Francis of Assisi first thought of arranging actual scenes to teach his ignorant and illiterate parishioners the story of Christ's birth.

The Putz will be entirely different from the one last year, being more like the ones which were made in Salem in the old days.

In addition, there will be Santa Claus and his pack, filled with gifts for good children. For the grown folks there will be tables of gifts and cakes, sugar cakes, and coffee. And for all, there will be a cordial welcome and the Christmas spirit of good fellowship.

The house will be open from 10 A. M. until 1 P. M. from Dec. 16 until Jan. 3.

Admission—
Adults—25c; Children—10c

The Woman's Auxiliary of the Home Moravian Church will appreciate your interest in this effort.

THE SECRET OF HIS POPULARITY

A battle ship was getting ready to go into action. Aboard that ship was one Stevens by name, the most popular man among the crew, and a true Christian. It happened that to get to his appointed place each man had to pass the spot where Stevens stood, and it became the custom, as they passed by him to send the word softly and quietly down from one to the other:

"Touch Stevens! Touch Stevens!"

Stevens was in touch with God. That was his secret of popularity. This incident also suggests the vitality and importance of character in popularity.—Record of Christian Work.

A CONTRAST.

We read that when Marie Antoinette went to her wedding all the sick and poor were kept out of her way, that so unpleasant a sight might mar the occasion. Quite the opposite were the circumstances attending Christ as he traveled through Palestine. The sick, the poor, the wretched and outcasts gathered into the streets and highways to get within reach of his love and healing and sympathy. As one has well said, "Wherever he went he drew the alumni after him."

Thank God, the least of us can now travel with him in kindly deeds and loving sympathy.

INFANT BAPTISMS.

Lehman.—Ernest Eugene, son of Bro. E. Eugen Lehman and Sr. Elizabeth Lehman, m. n. Smith, was baptized in the Bethania Church on November 16, by the Rev. F. W. Grabs.


Foltz.—Mildred Louise, born September 21, 1930, the infant daughter of Bro. and Sr. A. E. Foltz, was baptized at the home of the parents on Saturday, Nov. 29, 1930, by the Rev. Samuel J. Tesh.

Spry.—Lindley Ellis, infant son of Lindley E. and Mrs. Frances Spry, m. n. Masten, born in Winston-Salem, N. C., June 2, 1930, and baptized at Fries Memorial Moravian Church, Sunday, November 9, 1930, by the Rev. Herbert B. Johnson.

There is a vast difference between interior woodwork which is authentic in design and ordinary "millwork." Curtis woodwork may be had in so many different designs that you have ample opportunity to satisfy your taste and make your home different from the ordinary.

Why Not Make

THE OLD HOME NEW?

FOGLE BROS. CO.

PHONE 85

Make Your Home Different From the Ordinary