EDITORIALS

A TEXT FOR THE NEW YEAR.

Those who make use of our Moravian Text Book cannot have been
struck by the significance of the New Testament text for January 1, 1933—
"Jesus Christ is the same yesterday and today, yea and for ever." Could
any words of Scripture be more appropriate for our entrance upon 1933?
The same Christ who has led us thus far will be sufficient for another year.
He who guided and helped our fathers, is our Guide and Helper to-day,
for He is the same yesterday, and to-day. Nor is that all. He will be
the same tomorrow, "yea and forever." Quite often in these days we
hear older people, and some younger ones too, express concern for the
future. Parents of young children are wondering what sort of a world their
children are going to live in. Will these children, 25 years from now,
wish that they had never been born?
Such questions, and others like them, need not cause undue alarm when
we hold fast to the words of our New Year’s Text, for Jesus Christ is
the same, the same Lord, the same Power, the same Love. The year
1933 may be difficult, nay, it will be difficult, but for that matter, does
not every year bring its quota of hardship, of sacrifice, of sorrow as
well as joy? Then fear not; trust God and go forward. —W.H.A.

SOME RECENT DEATHS.

Our Province during the past weeks has suffered a severe loss in the death
of some of our most capable, loyal, and consecrated workers. The follow-
ing paragraph is from the December report of the Home Church, which,
together with all other reports for that month, was omitted to make
room for the publication of the first of the Synodical Reports.

"December has been a month of bereavement for us. The con-
gregation was called upon five successive times to mourn the departure
of members and among them the beloved and faithful elder, Bro. Robert C.
Spaugh, who for long years had been one of our most devoted and de-
pendable officials, ready for any service for which he might be called.
And not only was his service given
to our church, but he was one of the leading workers in the extension work
of the Province, having been superintendent of Hope Sunday School for
more than sixteen years. He will be greatly missed among us. Others
whom we were called upon to mourn were Bro. Clyde S. Rights, who for
some years had resided in Tampa, Fla., Bro. Alexander Levensool, Bro.
Harry E. Nixon, the efficient Chief of the Fire Department of Winston-
Salem and little Conrad Brunner, a faithful Sunday School scholar.
To all these families we express heartfelt sympathy."

In addition to these the Home Church was called upon to give up its
oldest member, who was also producer of the oldest member in the Pro-
vince, Bro. Henry A. Leinbach, who departed this life in the morning of
December 30, having passed four score and ten years. To him belongs
the distinction of having lived his entire life in the house where he was
born.

Bethania has also suffered a great loss in the passing of Bro. Egbert T.
Spaulding, an outstanding citizen of that community, and a pillar of the
church. He lived to be 87 years of age.

There have been others to enter the home on high which the limita-

tions of economy forbid mention here. Suffice it to say that the need for
younger brethren who will conserve our best efforts to the tasks laid down by
these departed servants of the Lord and His Church has seldom been more
keenly felt. We must be diligent in praying the Lord of the harvest that
He would thrust forth laborers into His harvest, both at home and abroad.

IN DEFENSE OF THE SYNDIC REPORTS.

It has come to our ears that some of our readers think the columns
of The Wachovia Moravian could be put to better use than the publication of
the reports from our Synod.

The storm of protest which inevitably arises when there is an omission
of some important item refutes the statement that this paper is not read.
The late Bishop Ronthaler used to relate how a certain woman who liv-
ed in the country told him that The Wachovia Moravian was the only pa-
per which could make her leave her wash-tub. We are exceedingly grate-
f ul that our little paper is such a welcome visitor in the homes of our
Province, and consequently we always drive to make it as interesting and
vital as possible.

These reports from the Synod are vital, and if one would take the time
to read them he would find that they are interesting too. However, their
publication was not a matter of choice with the editors. The Synod itself
ordered that all its reports be printed and circulated throughout the Pro-
vince, but did not specify how this was to be done. Obviously, the sim-
plest way in which it could be done was through the columns of The Wach-
ovia Moravian. The cost of having these reports made up into pamphlets
for free distribution would have been considerable. This procedure was
discussed by the Provincial authorities, but it was thought that more
people would be reached through the columns of this paper than in any
other way. It was therefore not only in economy measure, but also an at-
tempt to bring the findings of the Province’s legislative body before
our membership. We cannot refrain from asserting that those who are
genuinely interested in the further development of our Province and the
growth of the Moravian Church in the South will not only welcome these
reports, but give them careful study.

GOOD NEWS FROM LEAKSVILLE.

This is one of our younger congregations, consequently we watch its
progress with special interest. It has been having a difficult time during
these times of economic pressure, but we are glad to learn that its mem-
bers remain faithful and interested.

Word has come that the Sunday School under the capable direction of
Bro. McConnell prepared a Christmas program. Over 500 were present
for the initial presentation, and so many could not gain an entrance in-
to the church that it was repeated, with the same results as before. All
Leaksville has been talking about the splendid Christmas services in the
Moravian Church.

—W. H. A.
STATISTICAL REPORT FOR THE YEAR ENDING DECEMBER, 1932, OF THE SOUTHERN PROVINCE OF THE MORAVIAN CHURCH IN AMERICA.

THE MEMORABILIA OF 1932

The Memorabilia of 1932 as Read by Bishop Pfohl in the Home Church at the New Year's Eve Lovefeast of The Salem Congregation

"This is my Father's world, Oh, let me not forget That though the wrong seems oft so strong, God is the Ruler yet..." As another troubled and anxious year closes, there is need for the exercise of a strong Christian faith and for the rededication of a firm and sure foundation on which to stand, as we struggle on for the ideals of a better world and a more Christian civilization.

And here it is, "This is my Father's world," We live in God's world, not man's. He of whom it was written, "In the beginning God," has not laid down responsibility for the great enterprise, nor handed over the reins of life to man or nations, nor ever will. It is still His enterprise and destined for a glorious end, in view of present discouragement and chaotic conditions. All in all, it is the most interesting and inspiring thing with which we have to do, and, at the close of another year, it challenges our best thought and effort.

From many view points the year 1932 has been very disappointing. The oft-repeated predictions of better economic, social and religious conditions made so freely a year ago, have not been realized to any appreciable degree. To draw a comparison with the long ago, we might find ourselves identified in likening it to one of the "lean years" of ancient Egypt, and, let us hope it will not be a case of history repeating itself and prove to be one of "seven years" before there comes a turning of the tide. But, however great the material losses and whatever the present confusion and distress, there is
A World In The School of Life

learning lessons and gaining ideals to make possible future advancement. If we value the lessons we have learned, then 1932 may still find place on the credit side. Centuries ago it was declared, "The wisest of the wise is a fool..." and it is none other than the Great Teacher who said, "Man shall not live by bread alone, but by every word that proceeds out of the mouth of God!"

But the world is so forgetful. In her haughtiness and pride, puffed up by the many achievements and prosperity of recent years and drunk with power, yet thirsting for more, spiritual vision had failed and nations and individuals had begun to live with but little thought of God and the great issues of the time.

It is easily within the tenets of our Christian Faith, based on the teachings of the Word of God and the record of history, to believe that a wise and sure guidance is in the fulness of the time intervened in the life of the world to school again, to learn lessons even of the elementary grades, to correct error and suffering and yet to understand the problems and the end. It is in such light that our experiences of 1932 can be best understood and most profitably. It has been and still is a hard and humbling experience. It is a great lesson for each and all of us. We have been taught to place trust in the future and in the good which is to come, profiting as we do by every element of unrest and distress. For many years the great enterprise of life had been encouraged by and not God's; and, undoubtedly, we were fast turning the paths of effort and achievement from the high purpose of the Creator to the selfish desires of the creatures.

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Italy, under her fascist leader, Musсолini, seems to have made some progress in carrying out her promises of internal development and has allowed a certain liberty of thought and freedom to participate in government which guarantees success to a democracy.

Germany, under her fascist leader, Musсолini, seems to have made some progress in carrying out her promises of internal development and has allowed a certain liberty of thought and freedom to participate in government which guarantees success to a democracy.

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A Year of Unusual Unrest and Uncertainty

a year which tested faith as well as nerves and kept men wondering what each new day might bring forth. Life for the vast majority of our citizens has been exceedingly hard. We have been in the throes of a deep depression which was added the unrest of a great political campaign and the agitation for the repeal of the Eighteenth Amendment and the overthrow of the prohibition laws. It hasn’t been a dull year by any means but it has been exceedingly difficult, in which our leaders along with our citizenship have been deeply perplexed. It has been a year of redistribution and trial.

The Depression

now in its third year has been accompanied by very much unemployment, the number without work being reckoned as high as 8,000,000 and, with the long duration of the hard conditions and the using up of individual savings, there has been much suffering and real poverty. Bread lines in our large cities and distribution depots in rural districts have been made necessary and many who were previously in comfortable and hopeful circumstances have felt the pinch of real need. We have estimated that the present winter will find one person out of every five dependent on charity for his food. The irony of the situation is seen in the fact that harvests have been good and there has been such a surplus of agricultural products and a grain that no sale could be found for it. Corn has sold as low as a nickel a bushel and wheat, which reached the lowest level of three centuries, has been shovelled into stoves as raw fuel or left to rot in the fields. Yet thousands of citizens living within a few hundred miles have been hungry and the wolf has gnawed at the doors of homes which once knew plenty. It is a strange paradox! And yet it was a comment too on the lack of direction and organization of our affairs. Under such circumstances, it is not to be wondered at that there have been some efforts of groups of citizens to demand what they conceived to be their rights and to attempt to protect their interests. The march of the Bonus Army on the Island of Washington was the major movement of this sort. For a brief time it threatened real trouble; but the Government was firm, as it should have been, and the “army” was dispersed.

Still another aggravation against hard conditions was that of the Iowa farmers who, when milk sold below cost, blocked the routes to the markets in their efforts to bring about a change. It speaks well for the self-restraint of the people and for their spirit of obedience to law that more outbreaks of this sort did not occur.

One of the particularly regrettable results of the depression, more evident this year than last, has been the loss of their homes and farms by thousands of citizens who were unable longer to meet payments on their loans and were forced to lose them by foreclosure. In many instances the savings of long years went with them.

A Hard Year for Business Men

It has been a hard year for business men who had the responsibility of “carrying on” in the face of an uncertain market and with the knowledge that closing down of their business would only increase the unemployment and add to the hardship and suffering of families. Many times when it was a question of continuing at a heavy financial loss or throwing employees out of work, with all its disastrous results they have bravely and self-sacrificingly taken the former course. We pay our tribute to such men, and plead that there be a growing appreciation between those who employ and those who are employed of the position of each. Only with the Christian spirit of mutual consideration and patience can such situations be met.

The Difficulties of Our Government

have seldom been greater in the long history of our country than during this year, and, except for those politicians and business interests which sought for selfish gain out of a bad situation, President Hoover and his associates have had the sympathy and support of the citizenship in their efforts to carry on. But it has been difficult; and one of the chief reasons has been the constant rise of taxes to cover the costs of government in the face of greatly reduced income.

Broadstreet estimates that the total income of the American people for 1932 will be thirty-seven billion, 30% less than a year ago, and less than half of what it was in the boom year 1929. The decline in commodity prices has added perhaps 30% to the purchasing price of the dollar, but debts contracted at the former standard of value have not been decreased and taxes have continued to increase enormously.

Our national income this year is said to be on about a par with 1913, but the total cost of government has risen from six billion to between twelve and fifteen billion. Today we must pay directly and indirectly 33 cents out of every dollar. Nineteen years ago it was only 6 cents.

There need be no wonder that the people are restless and up in arms. In forty-one of our forty-eight states and in our national government there is strong demand for curtailment of expenses, balancing the budget and reducing of the taxes.

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lived so far beyond our income, have borrowed so heavily on the future that it is now evident that, in spite of our economy, we must continue to pay heavy taxes for years to come.

In certain conditions are more promising at the close of 1932 than they were a year ago. From one we have seen financial and business affairs as we are able to give the following summary.

"At the end of the year 1932 the clouds on the financial horizon are definitely much fewer than at the beginning of the year. In Winston-Salem the community has not suffered from bank failures as have so many places, and the strength of our local financial institutions has been and is a fortress of much value to our people and their activities. In North Carolina in recent months the banking difficulties have likewise been very few as compared to conditions that prevailed a year ago. This also holds true in the United States generally. Early in the year the American Bankers Association through the establishment of the Reconstruction Finance Corporation with billions of capital, with the Federal Reserve System having had a large part in the strengthening of banking and other financial institutions, has vociferously worked to restore confidence and to allay the hysteria which existed twelve months ago to largely disappear.

"During the year the question of the continuance of the "gold standard" as the basis of financial structure in the United States has to a large extent been settled. In other words, the fear of our country going off the gold standard which prevailed when foreign nations were withdrawing their gold from this country, soon became allayed when the ability to meet the foreign demands was unquestionably proven, and since which date gold has returned to the United States from the other nations of the world. At the same time, other countries are having their financial problems.

"During the year there were also many questions as to the balancing of the Federal Government budget, and it is my belief that this has not been completely accomplished, the trend has been to secure the proper operating budgets of the city, counties and states of our city, and particular in North Carolina. This means, naturally, that as income is reduced public expenditures themselves must be curtailed.

We lament the sufferings and hardships caused by the depression and the hope that in another year this may be turned into blessings, if we profit by the many lessons we have taught us, put our personal, individual, business, and governmental houses in order and face the future with the courage resolved to build again and better than before.

The second major interest of the United States has been the Supreme Court of the United States.

The Presidential Election and all that goes with it in nation and the party platforms, somewhat slow in getting under way, and lacking in interest and effective at the moment, develop into one of rather strong feeling and keen personalities before election day. The use made of radio in the campaign was a striking feature compared with the campaign of other years. For the first time, the proceedings of the great national conventions were brought within easy reach of the electorate, and the electorate was better informed than ever before, regarding the questions at issue. November the 8th was overwhelmingly in favor of the democratic candidates. Gov. Franklin D. Roosevelt of New York State and Hon. John N. Garner, Representative from Texas, and Speaker of the House, were elected over President Herbert Hoover and Vice-President Charles H. Curtis by a "tidal wave" of votes. Forty-two states gave them 472 votes in the electoral college against six states with 59 votes for their opponents. Evidently the people desired a change and expressed themselves vigorously. They followed precedent too, for the past record shows that whenever the country is in power during depression period has invariably voted it out, presumably in the belief in some way it was responsible for "hard times" and that a change of administration would inaugurate a new and better day. Let us hope so.

"The President-elect with his party which will control both Houses of Congress by substantial majorities, has a great opportunity to serve his country, and much is expected of him. Let us give him our loyal and hearty support and pray God's guidance which we have upon him and those who are associated with him in the affairs of government.

The Moravian Church has long sought its members to pray for their rulers and has incorporated into its Sunday morning Litany the petition, "Bless the President of the United States and both Houses of Congress, the Governor and Legislature of this Commonwealth, and all others that are in authority, and grant us to live unto them a quiet and peaceable life in all godliness and honesty." Let us continue to pray that it may be our prayers with godly living and the service of loyal and devoted citizens. We have great admiration for the way in which the American people, once the election is over, take the result and settle themselves to the new order of things; and we have additional reason for admiration this year because of the splendid spirit shown by the President and President-elect in meeting together in the White House a short time after the election to "talk over" the affairs of the moment and to advise to the future. Let us hope it has established a precedent.

The Prohibition Question was a very prominent feature of the presidential campaign; the Republican party incorporating into its platform an article calling for the re-admission of the Eighteenth Amendment to the people; the Democratic party in its platform calling for its repeal. It is not surprising that with such an overwhelming democratic majority in the general election there should be such an immediate effort of the wet forces of the nation to have the present session of Congress modify the Volstead Act and legalize beer as a first step toward taking the prohibition amendment out of the Constitution. It is a serious question and should have the thoughtful and prayerful consideration of all Christian citizens. We fear many are being misled, not only by wily politicians but by shrewd business men, for the forces of wets, are seeking to shift income and other tax burdens from themselves to the already bare shoulders of poor appetite-hidden men who crave strong drink and to their families who will be the greatest sufferers. Certainly it is the poorest of reasons, patriotic, intellectual or moral, to restore any form of drink where by character is caused to deteriorate or life be made more insecure to receive the tax payers of a few hundred millions of dollars. Christian people need not be afraid that the subject and to be ready to stand for principle against expediency. As for the Moravian Church's position, it is clearly stated in The Brotherhood Agreement, going back several hundred years.

"Regarding intemperance in the use of strong drink as a most pernicious and sinful practice, rendering men in an especial degree the servants of sin, we will endeavor to remove from among us everything that can furnish occasion for this evil, and give timely admonition and warn those who may be exposing themselves to temptation."

An interesting and altogether wholesome feature of our American life this year was the George Washington Bicentennial Observance, which, beginning on February the 26th, continued at intervals throughout the year in widely separated portions of the country. In the Home Church we were permitted to present a very unique service representing the exact program, though an English translation, of that used on February the 26th, 1930, as a memorial service to the first President who had died on December the 14th previous. Again on May the 26th there was a great community celebration commencing in attractive pages in the Winston-Salem Visit to Salem in 1791. The wide consideration given by old and young to the virtues and service of this great man cannot have resulted in aught but blessing to the citizens of our country and to have made for better citizenship.

There were many Happenings of General Interest to our people, of which we make mention of some of the most outstanding. The Olympic Games were held in Los Angeles, California, and brought together athletic representatives from many countries of the world. Seventy thousand people attended. America won eight of seventeen groups and scored nearly three times as many points as Italy which was the second highest score.

There has been considerable interest in the movement for better government in the United States, with the Seabury investigation of city affairs having led the way, revealing many abuses and calling for reforms.

Statistics presented during the year regarding the subject of illiteracy have given evidence because of its steady decline which they reveal. In the forty years from 1880..."
The Wachovia Moravian

January 6, 1933

In the trying period have resorted work, erected a Sunday School Building at under the mighty Protestant Church had. Increased that both in the city and county. The inauguration of a building prayer that the mountains of European, service. Among them we mention the T. University, and complement of science makes wear away in the process of making contrivance for the city. From the European, it has continued its beneficent work. We have been able to make a loan to someone in Cambridge University. Science has continued its benefit to science. The depression has greatly lessened gifts to philanthropic and church causes. In the five largest cities of the country there was a 20 per cent increase during the first six months. There was encouragement from the report of the Canadian Church Council published early in the year. Protestant Churches had increased 10-1 per cent and Catholic churches 20 per cent in the decade 1921-1931. In the States the year has probably brought increase on a parti- tion with recent years, but there has been no marked gain. Here and there special seasons of grace have been experienced but they have not been general. In the Foreign Mission Enterprise, entertainment has been rendered necessary by a discouraging falling-off in gifts and many of the missionary treasuries have had to carry heavy deficits. But we derive inspiration from the other side of this picture. There is an army of consecrated men and women in the various missions, "holding on" with faith and courage, making great personal sacrifices and praying for a turning of the tide that will enable them to advance again through the open doors. And at home we witness our mission leaders contesting every inch of ground before ordering retreatment, exhorting the churches to diligence and self-sacrifice in the face of grave peril to the work and to persevering prayer that the mountains of difficulty may be removed. The outstanding missionary writing of the year was that of the International Missionary Council, which met in answer, the dried old center of Moravian missionary enterprise and influence. There ten days were spent in conference, fellowship, and prayer. Searching examination was made into the present status and needs of the World Mission of Christianity and with the hopeful conclusion that even more service will be given to the world than twice the supply formerly available. This improvement in the city water supply will likely take care of our water requirements for the next ten years, at least until our present population is doubled. Other important efforts for community betterment for which the year should be credited are: The tenth successive Community Chest Campaign for $410,000. The holding of the Gypsy Smith holds the Community Chest Campaign for the sustenance of the missions of the city and the City Ministers Association. It was a great spiritual uplift and one of the bright spots in the year's experience. The promotion of a comprehensive city-wide gardening movement featuring the cultivation of hundreds of acres of garden land which had lain idle for years. The inauguration of a "Back to the Farm Movement" by which six families who had become stranded in the community were rehabilitated on farms in this and neighboring counties. The cooperation of city relief agencies with the Red Cross in the distribution of flour and clothing among the needy. The inauguration of the plateau system for city frens with which more space is left for recreation and for the enjoyment of their home and participation in church life. The presentation of a colorful pageant re-enacting the historic visit of President George Washington to the community of Winston-Salem. The cooperation of city officials in obtaining a favorable decision from the Commission reduced electric utility rates thus saving approximately $125,000 annually to our citizens. The successful meeting of the crisis of maturing city bonds amounting to $900,000. The entertaining of the National Orange Convention and the location of the City of the Federal Home Loan Bank for the southeastern district of the United States. The community of Winston-Salem should be grateful that its affairs in this trying period have rested in the hands of men who had the cour...
This was also Synodical Year with the Home Church, and our Triennial Synod Meeting was held at Winston-Salem, May 15 and 16. The Synod was marked by a fine spirit of fellowship, prompt attention to the business of the Church and an earnest purpose to promote the Lord’s Kingdom. The most important item of the Synod was that of providing for provincial revenue by congregational assessment, the work of Finance may be more thoroughly organized and prosecuted.

We are now a Province of forty-three churches, operating under thirty-nine organized congregations and being served regularly by twenty-four ordained ministers. One new congregation, Hopewell, was added during the year. The Province has been very encouraging communicant increase in the twelve months under review. But there have also been heavy losses by death and a careful purging of the membership lists. The year closes with a communicational membership of 11,719; non-communionaries 431; baptized children, 2,439; total, 15,332.

In spite of the straitened financial conditions it has been a year of church building improvements.

The most notable of these undertakings was the Ardsire Church building, the first unit of which was completed in this present year. Enterprise Synod has also made a very notable improvement in its property, the building and now has one of our most beautiful and commodious rural churches. Other congregations that have been remodeled and beautified their churches, adding greatly to their facilities for work, are Macedonia, Friedland, Kernersville, Oak Grove, Christ Church and Trinity.

We have had reason to rejoice, too, over the growth of interest in the young people’s work of the Province. The second Young People’s Conference at Camp Homes showed eighteen churches represented and an attendance of 78, a gain of more than 70 per cent. The Moravian Standard Training School, which held its fifth session this year, evidenced, also, an increasing interest on the part of our Sunday School teachers in preparing themselves for more efficient service. This is as it should be; for as our older members are called to perform the higher service of heaven and must leave their positions vacant, the younger members must be prepared to take their places. This year again we have experienced in many congregations the loss of some of our most faithful and active members. Their mantle have fallen as Eliah’s of old. Have there been “Eliashes” at hand ready to take them up and to “carry on”? Only thus can the work move forward.

We are very happy to report that the Province and its full quota for 1932 in support of the Retired Missionaries and we are hoping that such will be the case for 1933 likewise. Here is a cause that we dare not fail.

There is encouragement, too, in the progress of the Woman’s Work of the Province and its support of the various provincial causes. Particularly gratifying is the fine work that has been done in the education of missionaries’ daughters and the winding up of indebtedness on the Mission House at Mt. Bethel.

In the Salem Congregation with its eight Churches and three Cha-
pels, the regular lines of activity have been continued with faithfulness.

Three special efforts have been made during the year towards the improvement of the work. Two have centered upon the better instruction of members in matters pertaining to the work of the Church and in the principles of the Moravian faith. The third, which has had in view the helping of delinquent members to improve their standing in the Church, has continued to be of great importance. The School of Missionary Training has also been continued with faithfulness. Because of this training received on the part of many of our young people, if all members of the Church would be more obedient to His will, because of this training received on the part of many of our young people, if all members of the Church would be more obedient to His will, we encourage you to study these suggestions. Perhaps one of the most vital of these is the first resolution in which the official board of each church is delegated to appoint a committee whose duty it shall be to advise, cooperate with, and aid the young people of the church in their activities and organizations. We are depending on these committees to be thoughtful, and upon the young people of our churches to make use of them, and to appreciate the work which they do.

The Women’s Auxiliary has been very progressive in the work of the church. It has been encouraging attendance upon the services and a growing spirit of cooperation in the work.

At Immanuel steady progress has been characteristic of the work for another twelve months. The outstanding achievement was the signing of a contract for the erection of one building at a cost of $1,100. The Woman’s Auxiliary has been of great strength in the work. The church plant during the past year has been an important factor in the work of the church. The church has been especially encouraging to the mission Sunday School at this time. The increased attendance upon the services and a growing spirit of cooperation in the work.

Calvary has established a new high record in attendance upon the Holy Communion. At Trinity Church the church auditorium was completed and opened for services. The young people’s activities have given encouraging development to leadership and the assuming of larger responsibilities in the work of the Church.

In Christ Church the outstanding feature of the year was the completion of the new building. The church has continued to grow in its work and upon the younger group of members through the church. The Evening Services reveal a slight increase in the attendance upon the Holy Communion. Here again the progress of the young people is noticeable and noteworthy. At Christmas the attendance at the Sunday School was the largest in the history of the church, with an increase in attendance during the year. In October the Sunday School was represented by seven young persons at the Standard Training School for Christian Workers. An improvement in the quality of the work is noticeable because of this training received on the part of so many of the workers.

The Home Church, the old mother church of the congregation, has had a good year in spite of the difficulties of the period through which we have passed. The young people’s interest in Sunday School and Christian Endeavor have never been in better condition. There has been praise the worthy loyalty on the part of the church in various lines of church service. The Woman’s Auxiliary has been of great strength to the work. The church has been especially encouraging attendance upon the services and a growing spirit of cooperation in the work.

At Immanuel steady progress has been characteristic of the work for another twelve months. The outstanding achievement was the signing of a contract for the erection of one building at a cost of $1,100. The Woman’s Auxiliary has been of great strength in the work of the church. The church plant during the past year has been an important factor in the work of the church. The church has been especially encouraging to the mission Sunday School at this time. The increased attendance upon the services and a growing spirit of cooperation in the work.

Calvary has established a new high record in attendance upon the Holy Communion. At Trinity Church the church auditorium was completed and opened for services. The young people’s activities have given encouraging development to leadership and the assuming of larger responsibilities in the work of the Church.

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Reports From

The Churches

ADVENT.

Children and older members looked forward with keenest interest to the advent season, which witnessed many happy activities. In spite of the weather many all services were exceptionally well attended.

We shall long remember this Christmas season for its deep spiritual note and the great blessing which was experienced in the Love Feast service conducted on the first Sunday, and the Holy Communion on the second Sunday. The beautifully decorated church, the inspiring music and the fine spirit of cooperation all combined under the blessing of God, to make the entire season one of great spiritual uplift.

The Christmas exercises and concerts by the various departments of the Sunday school were well rendered and largely attended. The Adult department rendered the pageant, "The Christmas Voices," on Christmas Eve. The Christmas pageant was well attended. The children were well prepared and the service brought a close to the service. The "White Gifts" were again used this year, with gratifying results. "These gifts will be given for retired missionaries, widows of missionaries and children of missionaries.

Many needy families were supplied with provisions by our Sunday school. Together with Bro. J. P. Crouse, we conducted the funeral service of Charles A. Withington from the Colfax Wesleyan Methodist Church Wednesday afternoon, Dec. 2nd.

—J. G. BRUNER.

CLEMMONS.

The December meeting of the Ladies' Auxiliary was held in the Clemmons Consolidated School. The hostesses were two teachers, Miss Eudy and Miss Carter. Christmas gifts were exchanged.

The first of the second Advent was used on the 4th, and on the other Sundays the liturgy for the first Sunday of the month of December, and all were meditated at the parsonage on the night of Bro. Walter Hege, his ushers and Mrs. Will Crist and Mrs. Allen, neighbors and the better.

The executive committee of the Union met December 15th with Miss May Brown, at which time reports were made by the various officers and secretaries.

There will be a Congress of the Union at Calvary church February 7th, and a Rally at Fairview on Feb. 21st. Both of these Union services will follow a Fellowship Supper.

We have to thank Miss Ada Allen, her sisters, and a group of faithful helpers, for one of our most attractive decorations. Its simplicity only enhanced its beauty. Again along the choir railing were the lovely nuns whose presence made a most helpful and encouraging feature. We cannot say too much in praise of our Choirs and their harmonious singing. The Christmas tree was made the feature of the evening. The choir was well chosen and it message of a loving Saviour was keenest interest to The Christmas Voice, pre se nt. Mr. W. W. Huffman, was a most helpful and encouraging feature. We cannot say too much in praise of our Choirs and their harmonious singing. The Christmas tree was made the feature of the evening. The choir was well chosen and it message of a loving Saviour was

HOME CHURCH.

If the old adage "All's well that ends well" is to be accepted on its face value, nineteen thirty-two must be rated as a good year. December was a most helpful and encouraging month and there was the best cooperation from all departments of the church organization. Was it that there was a general feeling that people needed Christmas and its messages?

From the first service of the Advent season until the last of the Christmas seasons, the services were large and the interest was good. The young people showed themselves willing and gave good support to every effort. The exercises by the members of the Cradle Roll, Begin-
the Christmas Story, was given on Christmas Eve. At that time we had our own traditional Christmas tree, and the Sunday school distributed a treat to all its members. Sunday evening of Christmas day we closed our programs for the year with the Moravian Candle service for the children. In all these services a splendid congregational interest was shown, and considering the unfavorable conditions underneath, all were well attended.

On Sunday the 4th, we observed Universal Bible Sunday. The evening of the same day we gave to hearing a report from our recent Synod, Bro. Test our delegate, reviewed the work of the synod, and its findings, in an interesting manner.

During the month we have raised sufficient money to surpass the quota for Retired Missionaries which was asked of us by the Missionary Society. We were asked for $88.50 and we are happy to report the sum of $84 now in hand for this worthy cause. We have likewise put forth an effort to increase the usefulness of the Wachovia Moravian in our congregation. Instead of 12 subscriptions which we had last year, we are to have nearly 50 copies entering our homes in 1933. There have been so arranged as to practically cover our active membership. It is estimated that 250 of our Sunday school and Church members will read the Wachovia Moravian this year.

On the evening of the 14th we held our annual congregational council At that time we elected the Elders and Trustees for the year and attend to other matters of interest to our work. The brethren S. P. Test, J. S. Reynolds, Hard Reid, W. F. Bailey, E. L. Stoufer, J. R. Coleman and Will Gliedward, will serve as Elders, and the brethren C. A. Tulloch, W. H. Price, Harvey Price, S. R. Vi, A. D. Farris, P. L. Matthews, J. M. Vaughn, Rubin Baughn and J. H. Shreve as Trustees. Our Sunday school will be led this year by Bro. C. A. Tulloch, with Bro. Harvey Price as Assistant.

The evening of the 18th our folk enjoyed an illustrated lecture on our Mission work in Alaska. This was made possible by the Foreign Missionary Society of our Province.

By means of the labor made possible by the unemployment fund, much work has been done about our church property during the month. The street in front of the parsonage is being widened, and work done on the sewerage system of the parsonage. It is planned also to use this labor in the painting of our church in the near future.

—ALEN S. HEDGECOCK.

FRIEDLAND.

Christmas Day added another love feast and candle service to a long series for which many friends have returned year after year. The natural beauty of the service was enhanced by the beautiful decorations and the subdued light filtered through shaded windows and mingled with the lights within.

Another noteworthy occasion was the Christmas pageant presented by members of the Sunday School on December 27 to a large audience. Much careful preparation from the costumes and lights to the settings and music was in evidence. One person in the audience was able to recognize the winter stars from the constellations on the horizon. Another marveled at the complete change of personality effected in dual roles. The total impression was pleasing.

The congregation rejoiced in the addition of two faithful adherents to our society, Mrs. Mary E. McInnis Stewart and Mrs. Wolf Ebert were received from the Presbyterian and Friends Churches prior to the New Year's Communion celebrated on the first day.

—RALPH C. BASSETT.

RURAL HALL.

The evangelistic services of the Rev. William Y. Stewart, Nov. 29 to Dec. 4, brought many Rural Hall people to a new sense of their Christian duty. The meeting also provided an expression of the goodwill that they have for all the churches, as night after night three and four denominations would be represented in the Prayer meetings. The regular services since the close of the meetings reflect this spirit.

When Christmas came the church had been decorated in a most attractive manner largely through the efforts of Bro. Voss. A pageant depicting scenes of the Christmas story was presented on Dec. 21. The staging and lighting effects were features of the evening.

The congregation united in a New Year's Communion on the first Sunday night.

—RALPH C. BASSETT.

PROVIDENCE.

Christmas was observed with the candle service on Christmas Eve and the children's service on Christmas Night.

The building program has moved forward since the last report and now the fund stands at $445 with only $500 still to be raised. There lies in a closed bank an amount equal to that which has once been gathered for the Sunday School addition. If we can raise it the third time, the building will be erected. Attractive plans drawn by Dr. Travis of New York, a leading consultant on church buildings, furnish a definite objective as we press forward into the New Year.

—RALPH C. BASSETT.

GREENSBORO.

The Christmas season was observed with the Love Feast and Candle service on the afternoon of the 18th. In spite of the unfavorable weather a large number of members and friends worshipped with us. At the Sunday school hour of the same day the Primary and Beginners Departments of our school presented a program of songs and recitations.

We were happy to welcome Bro. H. B. Johnson into our pulpit at the morning service on the first Sunday. The arrangement was an exchange of pulpits, the Pastor of the Greensboro Church preaching at Fries Memorial.

During the course of the month the Pastor spoke to the Missionary Society of the Presbyterian Church of the Covenant, and assisted Bro. D. L. Rights in conducting the funeral of Butler W. Stanley.

Mr. Francis L. Graham and Miss Frances Parham were united in marriage at our Church on Christmas Day, the Pastor officiating.

Beginning the first Sunday in the New Year our Church is uniting with Asheboro Street Friends Church and Westminster Presbyterian Church for combined evening services through the months of January and February. An equal number of services will be held at each of the participating churches.

—DONALD W. CONRAD.

CHRIST CHURCH.

On Sunday, Dec. 4, Universal Bible Sunday was observed, with special features in Sunday School and appropriate evening service including responsive reading and sermon. In the afternoon of this day a good number of our representatives attended the Workers' Loe Feast, enjoying the fellowship and the address by Bishop Pfahl.

During the month the Pastor assisted in two funerals, that of Mrs. James Orrell, sister of Mrs. T. F. Bryan, on December 7, and that of Mr. James Lyons, father of Mrs. J. W. Aids, at Salisbury on December 14. The Christian sympathy of the congregation is extended to the bereaved families.

On Wednesday the 14th the pastor spoke in a noon meeting at R. J. R. factory No. 9 and to the Boy Scout Court of Honor meeting on the 29th.

The appealing Christmas program of the Elementary division of the Sunday School was held on Sunday the 18th at 4:30 with large audience to enjoy the songs and recitations of the children. The Intermediate, Young People's and Adult departments effectively presented a pageant, "The World's Redeemer" on Wednesday the 21st, with the Junior and Senior Choirs and orchestra assisting.

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service, three infants were presented to the Lord in baptism, namely, the daughters of Mr. and Mrs. E. E. Blizard, Mr. and Mrs. Whit Matthews and Mr. and Mrs. Alton Pfaff. At 4:30 the Love Feast and Candle Service was addressed by Brother Sam Tesh, who delivered a soul-stirring message on the question "What shall I do with Jesus?" and the choir and soloists rendered inspiring Christmas numbers.

The marriage of Miss Gladys Stewart to Shannon F. Hollingsworth was solemnized in the Church on Saturday Dec. 24 and on Sunday the 25th Miss Mildred Whicker was united in marriage to Ralph J. Walters at the parsonage.

The New Year was begun in a spiritually uplifting service around the Lord's Table. In connection with this service the infant daughter of Mr. and Mrs. K. Sheppard was presented to the Lord in baptism. A New Year, a bright New Year, "The March of the Moths," involving twenty-four young people, the choir and orchestra, was presented to a large audience at night.

On the afternoon of this day the Men's Class sponsored a song service at the Fœyth Sanatorium, assisted by the Junior C. E. Society, members of which recited and sang.

The Fellowship Evening held on Wednesday, January 4 brought together almost 250 members, their families and friends. The Woman's Auxiliary sponsored the occasion, being responsible for the decorations, program, social hour and refreshments. Miss Mamie Thomas, R.N., who has served in our Alaska Mission since 1928, spoke interestingly of the work. Part of the refreshments consisted of salmon salad, three dozen cans of salmon having been canned personally by Bro. Schwalbe and sent to Church.

—Carl J. Helrich.

IMMANUEL

On December 5 the members of our Building Committee met with the Central Board of Trustees and obtained permission to make a canvass for the sum we still need to see our project through. Then, on Dec. 9, exactly one year to the day from the date on which we first met with the Provincial Building Committee to discuss erecting some sort of an addition to our Church, our Boards of Elders and Trustees met and signed a contract with the Perrymen Bros. Lumber Co., for the construction of a two-story, eight room annex with basement. We believe that this day marked the beginning of a new era for Immanuel. At this writing the two rooms at the rear of the church are being torn preparatory to building operations which will be under way as soon as weather conditions permit.

Mrs. Clyde Martin was chairman and Mrs. A. J. Gaskins, Jr., and Mrs. E. D. Perryman members of the committee appointed by the Sunday school to prepare the Christmas program. The overflow congregation which compelled many to stand, and the many favorable comments heard on all sides as evidence of the quality of the program and the faithfulness with which the committee and all who took part in any way performed the tasks assigned to them.

Our community has felt keenly the stress of economic conditions, so the suggestion was made that we dispense with the Christmas Lovefeast. A compromise was effected by which we would retain the candle service, but there was general dissatisfaction even with this. The upshot was that offers began to come in. First the coffee was donated, then the sugar, then two brethren who own cows said they would furnish the milk, and donations for the purchase of the buns were made. All this helped us to feel that it was really our own lovefeast. It was a beautiful service, but it would have been much more largely attended had the downpour of rain not continued all afternoon on Christmas Day.

At the communion on the first day of the New Year Bro. K. H. Rich was received into our membership by the right-hand-of-fellowship.

—WALSER HADDON ALLEN.

ARDMORE

The sweet old story of the infant child of Bethlehem has been told once again to eager hearers. We have listened with the shepherds to the heavenly choir as the good news of "Peace on earth good will to men" has come to us from the angels, and in our hearts we have wished that all men would believe this good news and help to establish it. We have gone with these shepherds and looked into the face of that one who became flesh and dwelt among us, and we have been refreshed and gladdened. Around this story our lovefeasts and candle services and concerts have been held with greater blessing than ever before, and for this we gladly give Him all the praise.

Again we were permitted to have Dr. H. E. Rendthaller with us for the Lovefeast and candle service on the afternoon of Christmas Day. Rev. James E. Hall offered the opening prayer.

A faithful choir member, Sr. Lula and S. Orrell, after many weeks of suffering, died on the 5th.

Some weeks ago Bro. E. R. Brielz resigned as Superintendent of the Sunday School, having filled this po-

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mas Eve, and the Special Christmas program on Sunday evening of the 25th. —HOWARD G. FOLTZ.

CALVARY.

An unusually good Christmas season was the bright feature of the month with the Calvary family. All the services were very largely attended, affording us a fine opportunity of presenting the Scripture testimony on the second coming of our Lord and other messages on the Advent theme. On Sunday night, a church filled to capacity heard an address of an informal nature, "An Evening in Bethlehem of Judea," illustrated with stereopticon views from pictures taken by the Pastor in Bethlehem and surrounding country.

The Sunday school held a delightful Christmas evening on December 21st, meeting first by departments and then as a large family around a huge Christmas tree where recitations and exercises were followed by a social hour with gifts for all the children.

Classes and organizations had separate celebrations, including a combined Christmas meeting of the Woman's Auxiliary and Fellowship groups for the candletrimming and selecting of the senior Christian Endeavor.

Christmas Eve was notable. At the afternoon lovefeast 600 were served and about 300 at night. The services were very beautiful and the special music by adult and young people's choirs and orchestra most inspiring. The center of the church decorations was a replica of the grotto in the church of the Nativity in Bethlehem. The service on Christmas Day was well attended in spite of inclement weather.

—EDMUND SCHWARZ.

ACKNOWLEDGMENTS FOR DECEMBER, 1932.

For Nicaragua Mission:

Acknowledged since Jan. 1, 1932...$21.65

From Mrs. H. Bilt Haywood...200.00

$221.65

For Salaries of Rev. J. A. Palmer: Nicaragua:

Acknowledged since Jan. 1, 1932...$120.56

From Freedmen Sunday School...23.35

$143.91

For Salaries of Rev. Walter Buntin, Africa:

Acknowledged since Jan. 1, 1932...$1,050.00

From Woman's Missionary Society...50.00

From Home Church...900.00

$1,950.00

For Retired Missionaries and Children of Missionaries in Europe:

Acknowledged since Jan. 1, 1932...$8,874.53

From Miss Anna Strunk...10.00

From Calvary Church Woman's...40.00

From Congregations' Ladies' Auxiliary...10.00

From Missionary Sunday School...5.00

From Missionary Sunday School Woman...5.00

From Macedonian Congregation...4.00

From Freedmen Congregation...50.00

From Home Church...250.00

$4,050.22

For Bi-Centennial Memorial Pension:

Acknowledged since Jan. 1, 1932...$2,589.04

From Rev. H. G. Folz...10.00

$2,599.04

From Mr. R. A. Holland...5.00

From Mr. A. V. Fontz...5.00

From Mrs. A. V. Fontz...5.00

From Mr. and Mrs. P. T. Dick...2.00

From Mr. and Mrs. M. H. Christ...2.00

From Mr. and Mrs. F. H. Anderson...5.00

From Mr. J. E. Steel...10.00

From Miss C. E. Tustin...5.00

From Mr. W. T. Rayner...2.00

From Mrs. W. T. Rayner...2.00

From Miss C. E. Steel...2.00

From Miss Margaret G. Pitrel...2.00

$1,654.04

For Provincial Sunday School Board:

Acknowledged since Jan. 1, 1932...$31.50

From Macedonia Sunday School...1.50

From Enterprise Sunday School...2.50

$35.50

E. H. STOCKTON, Treasurer.

DEATHS.

Parish—Elfin Newton, son of the late J. R. and Marguerie Parish, m. M. Lancaster, born December 10, 1890, in Forsyth county, departed this life December 14, 1932, Winston-Salem Member of Calvary church since 1914. Funeral services on December 15 conducted by Dr. Edmund Schwarze and Bishop J. K. Poff, internment in the Moravian graveyard.

Peddycord—John Wesley, son of the late T. L. and Phoebe Peddycord, m. u. Snyder, born August 30, 1883, Forsyth County, departed this life January 1, 1933, Winston-Salem. Member of Calvary church since 1920. Funeral services conducted by Dr. Edmund Schwarze and Dr. Francis Anombe January 3rd, internment in the Moravian graveyard.

Leland—Eugene T., departed this life December 18, at the age of 37 years, 1 month and 9 days. Bishop J. K. Poff took part with the Rev. F. W. Grabs in the funeral at Bethania.

Mock—Frederick Harrell, son of Mr. and Mrs. H. C. Mock, born December 14, 1932, Winston-Salem; member of Trinity church; died January 1, 1933, Winston-Salem. Funeral services conducted by Dr. Edmund Schwarze and Bishop J. K. Poff, internment at Bethania church.

Foltz—Augustus Ensmann, son of Theophilus and Melvina Bittle Foltz, born near Friedberg on April 17, 1901, member of Trinity church; died January 5, 1933, funeral service conducted by the Rev. Douglass L. Rights, burial in Salem Graveyard.

Wagner—Donald Lafayette, Jr., son of Donald L. and Julia Wagner, m. u. Brewer, born August 11, 1922, in Raleigh, N. C. Departed this life December 16, 1932. Funeral services were conducted by the Rev. L. L. Lockenbach and the Rev. C. O. Weaver December 18, internment following in the Moravian graveyard.

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EDITORIALS

A PROPOSED FELLOWSHIP OF PRAYER.

The Christian Endeavorers of the Northern Province of the Moravian Church have begun enlisting their members in a prayer circle, headed by the Hourly Intercession of the early Moravian Church.

As will be remembered, the Hourly Intercession was instituted in Herrnhut shortly after the spiritual awakening of 1727. The difficulties and dangers of the time around the members of the church to feel the great need of prayer. On August 27 of that year they assigned by lot the twenty-four hours of the day and night among the like number of members of the congregation in order that each member should spend one hour of the twenty-four in intercession. In this manner there was prayer without ceasing as long as the arrangement was continued, which was for one hundred years.

The Christian Endeavorers in the Northern Province ask their members to volunteer to assign for themselves a definite time for prayer. They have sent an invitation to the Endeavorers of the Southern Province to join in this intercession proposal in such manner as seems best.

The Executive Committee of the Southern Endeavorers has decided to encourage intercession in the following manner: All Endeavorers of the Province are invited to join in a "Fellowship of Prayer." Those who are willing to pray daily for the church, at such time as seems best suited for the individual, are asked to enlist in this "Fellowship." They may send their names to the Secretary of the Union of Endeavorers. The names will be retained confidentially, being used only for the purpose of compiling numerical reports.

It has been suggested that the names be deposited with the Bishop of the Province. It should be an encouragement to him in his important office of intercession to have the knowledge of many others who are joining with him in prayer for the blessings of Christ upon our church.

The proposal for definite aims in prayer will probably be of interest to many outside of the Endeavor circle.

Why not enlarge the scope of the "Fellowship of Prayer," and extend the invitation to the entire membership of the Moravian Church in the South? Difficulties and dangers are still with us, and the church must move through them to its goal. They bring anew the sense of the need of prayer.

If the readers of the Wachovia Moravian favor such a proposal as that offered in the "Fellowship of Prayer," will they kindly express themselves to the editors of the Wachovia Moravian, or to Bishop Fohi, or to other pastors of the Province.

D. L. R.

THE OFFERING FOR RETIRED MISSIONARIES.

The Southern Province faces annually a very definite obligation of responsibility and love over against the pre-war Retired Missionaries of the Moravian Church whose very meagre pensions—repeatedly cut in recent years—are directly and entirely dependent upon the offerings of the constituentProvinces of the Moravian Unity. General Synod of 1911 set a necessary goal for each Province and we have been endeavoring to raise the $5,000.00 asked of us ($4,800.00 in 1922) this amount to diminish automatically as retired missionaries are called to their eternal reward.

Our effort for 1922 culminated with the Christmas season. At this writing, the Provincial Treasurer reports total receipts of $3,028.48 toward the 1932 account. We acknowledge with thanks the generous contributions from various congregations, Woman’s Auxiliaries and Sunday schools. It will be noted from this statement that we urgently need $900.00 to square the 1932 account lest our aged pensioners come to distress and actual want. We shall greatly appreciate continued efforts of the congregations to complete this offering.

EDMUND SCHWARZE.

HUNGER.

Today, throughout the world, including this favored land of ours, multitudes are experiencing the pangs of hunger. It is under such trying circumstances that men contemplate desperate measures to obtain relief—especially when the family is involved—and some are already driven to violence and law-breaking to get bread.

While we gladly recognize and pay tribute to great and noble agencies, unselfishly at work seeking to meet the physical needs of undernourished children and half-starved adults, the victims of a diseased economic system—at the same time our sympathies are awakened as we realize that tonight millions will know the meaning of physical hunger.

If the condition of dire need in the midst of plenty continues, even those who have heretofore been law-abiding citizens will be subjected to special temptation. The Christian will meet the test courageously and creditably. We recall that it was after our Lord’s forty-day fast in the wilderness that Satan tempted Him to turn stones into bread. It is our prayer that all who are of the Church of Christ may indicate the reality of their faith during these days and may triumph in the face of subtle and alluring temptation and trial, being enabled to reply as Jesus did, “It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.”

During the next weeks, embracing what we call the “Lenten season,” when the temptation and suffering of our Lord will hold our attention, it is hoped that as never before in our generation, men and women, especially young people, may hunger for spiritual food as greatly as a starving people desire physical food.

If this year is to mean spiritual growth for us as Christ’s disciples—and there is no better time for such growth than challenging days like these—then we must really hunger for the Bread of Life.

When Jesus said “Blessed are they that hunger and thirst after righteousness; for they shall be filled.” He implied that when men and women seek Him, the Son of God, the Saviour of the World, with the same earnestness and sense of need that causes men in extreme hunger to fight and even die to get a bite of bread—then the spiritual need will be met, the life enriched and the soul refreshed.

C. J. R.
THE WACHOVIA MORAVIAN

Feb. 1933

DR. J. FRED AND THE REV. E. S. WOLLE.

The Wolfe family has served the Moravian Church well. Our beloved Bro. Edward S. Wolfe, for more than forty years a successful and greatly esteemed minister of our Church in the North, was well known here in the South. He was a brother of the late Mrs. J. H. Clewell and often visited her when her husband was the president of Salem Academy and College. Nor did these friendly visits cease when Dr. and Mrs. Clewell removed to Bethlehem, for "Uncle Ed" still had a host of friends in and around Salem who always rejoiced to see him. Some years ago he retired to the Penny Farms in Florida. His passing in the early part of January reminded us that his last visit to Salem was at Easter, when we renewed our faith in the resurrection to life eternal of all who have loved and served the Lord here below.

Dr. J. Fred Wolfe was justly famous as the founder and leader of the internationally esteemed Bach Choir, whose annual May festivities at Bethlehem attracted distinguished visitors from near and far. His restless spirit was never removed from our midst one who ranked with the many whose talents have, through the centuries, enriched our incomparable musical heritage.

Two of Dr. Wolfe's best hymn tunes are "Palmarnum," (22 L.) to which is sung Dean Milman's Psalm Sunday hymn—"Ride on! ride on in majesty," and the quartet "Advent," (72 C.) used with the Advent hymn—"Once He came in blessing."

Dr. J. Fred Wolfe and Bro. E. S. Wolfe were cousins.

W. H. A.

The two hundredth anniversary of the setting out for Greenland was not forgotten in Wachovia. Mention was made of it in the Home Church service, and a choir anthem, rendered in the Jubilee at 1733, was given again by the choir of 1933. It was decided, however, that the most fitting general thanksgiving should be postponed until about the 20th of May, when weather would probably permit the entire Moravian membership to gather in Bethabara for a service near the grave of Matthew Stach. Committees have been appointed, and plans are being made to be announced in due time. So far no details have been arranged, either to submit an exact date or form of service, but it will lend an added interest to the observance to remember the first mission hero of Greenland, who in his old age chose to come to Wachovia, and here end his long, dramatic and useful life.

SYNODICAL COMMITTEE REPORTS

RESOLUTIONS OFFERED BY THE COMMITTEE ON WORLD PEACE.

Whereas, it is more evident than ever before that wars are not only opposed to the precepts of Jesus Christ, but are, also, costly, cruel, inhuman, and, are followed by despairing and unsettled conditions of society everywhere, and,

Whereas, this Synod of the Moravian Church of America, Southern Province, in behalf of the United Nations, an international church, with missionaries in many parts of the world believes that the basic principles of the Ten Commandments and the Sermon on the Mount are as binding on nations as on individuals, and,

Whereas, we hereby accept and approve the resolution passed by the 150th General Synod in Herrnhut, Germany, in 1932, that it is the church's duty "to support everything that serves the cause of international peace," and,

Whereas, the Brotherly Agreement of 1727 which we have all signed, in Section 9, reads as follows, "As we are called, through the grace of God to be children of peace, we will follow after peace with all men, carefully endeavoring to obey the precepts of our Saviour: 'Whatsoever ye would that men should do to you, do ye even so to them; and judging in mind the important change: Love your enemies, bless them that curse you, and pray for them that despitefully use you and persecute you.'

Now, therefore, Be It Resolved, that this Synod goes on record as expressing all proper means for bringing about reduction of armaments and for establishing universal and permanent peace among the nations of the earth.

Resolved, further, that we hereby express our earnest wish and desire to co-operate with, and to support heartily any and all practical and suitable plans directed toward this end, and, to aid and assist in hastening the coming of that great day when mankind shall not lift up one hand against nation, neither shall they learn war any more.'

Respectfully submitted,

MRS. L. F. OWEN,
J. GEORGE BRUNER,
W. M. BLAIR, (Gouv.)

REPORT OF COMMITTEE ON TEMPERANCE.

Whereas, the question of the regulation of the traffic in strong drink has again become a matter of great importance in the life and conduct of our people as a nation, it therefore

GREENLAND - BI-CENTENARY

By Adelaide L. Fries, Litt. D.

Throughout the Moravian Church the year 1832 was observed with great solemnity as the Bicentennial of Moravian Missions, for it was in 1732 that Leonard Deber and David Nitschman went from Herrnhut to the West Indies, the first of the long line of missionaries who have adorned the Renewed Unita Frasrum.

Even before Deber and Nitschman were called to their task another young man of Herrnhut had felt an urge to the same service, though to a different country, for the Eskimos of Greenland had appealed to his father's heart, and to him he had dedicated his life. This was Matthew Stach, born in Mackendorf, Upper Silesia, on March 4, 1711. His great-great-grandfather was born in Moravia in 1727.

In 1737 Matthew Stach entered service in Zazchentshil, Moravia, and there met his cousin, Martin Franek, and decided to return to Herrnhut with him; the rest of his family followed in 1736. In 1731 he volunteered for mission service in Greenland, but the effort was postponed until 1733. On January 19 of that year three men set out for Greenland: Matthew Stach, his cousin and assistant Christian Stach, and Christian David, who was sent as a carpenter to build a house for their use. After countless difficulties and hardships they reached Greenland four months later, that is on May 20, 1733.

In 1740 he returned from Greenland and on February 4, 1741, he married Rosina, who was also a Stach by birth. He was ordained in December of the same year, and then they returned to Greenland.

For almost forty years he served his chosen people; most of the time on the field, but with several years spent at intervals in Europe, of traveling to and fro on mission business.

In 1771 he left Greenland for the last time, and the following year he and his wife came to North Carolina, settling at Bethabara, where he taught the school for little boys and she the school for girls. There was no leisure in his interest in the mission work, and he delighted in gathering the mission offerings; and was particularly happy over the celebration of January 19, 1783, the jubilee of the beginning of Greenland mission, when he was guest of honor at the lovefeast in Salem and at the song service in the evening of the same day. In February, 1786, he fell on the ice, while bringing a pitcher of water from the spring, and thereafter was confined to his bed, suffering much from pain in his side. His end came gently on December 21, 1787, and he was laid to rest in the God's Acre on the Bethabara hill. A flat stone marks his grave,—the monument was erected at the sesquicentennial of Bethabara, 1903. After his death his widow lived partly in Salem, partly in Bethabara, until she moved to the home of Martin Schneider, in Friedberg, where she helped in the care of the children. She passed away there on March 29, 1860, and was interred in the Friedberg graveyard.

REPORT OF WOMEN'S WORK COMMITTEE.

Bishop Pfohl and Members of Synod:

The Committee on Women's Work submits the following report:

We should like, first, to appeal to the pastors to encourage their women's organizations to co-operate, in every way possible, with the Provincial Women's Committee, budgeting a generous portion of their funds for each of the three phases of the work of this important committee. These three phases are: home missions (including the work of the Committee, and our Retired Missionaries and the education of missionaries' daughters).

The Committee has requested that all women's organizations begin their year July 1st and to do their church work, as well as the work of our Retired Missionaries, at the beginning of each year's work, a notice be sent to some member of the Committee giving names of new officers. If these two requests could be carried out, many difficulties would be overcome in the gathering in of reports and in communicating with one another concerning matters of interest to all.

Among the calls for help we should like to stress the one for our Retired Missionaries as a most worthy one.

It is suggested that there is a field for useful service for our women in the improvement and beautifying of church grounds.

This Committee cannot too strongly recommend the establishment of a "day of prayer." Very marked blessing and inspiration to the Auxiliaries have included such a day in their yearly calendars.

Some organizations, smaller than others and the members feel they cannot give as much but none are too small to pray. If a "day of prayer" cannot be arranged where members are scattered, why not make it one or more "evenings of prayer"
REPORT OF THE COMMITTEE ON UNDERSTANDING OF WHAT THEIR REPRESENTATIONS WITH OTHER CHURCHES.

The Committee on Unity and Fraternal Relations with other churches surveying the field which our Lord Jesus Christ designated as the world and the stress not only of one country but of all nations, would record the sense of Synod as one of united character and her world-wide mission. In the gospel of our Lord Jesus Christ committed to the church universal, we recognize the power of salvation for the individual and the power of God unto salvation to every one that believeth. And not only so, but the power of healing and rehabilitation for the nations.

Glad in the assurance that, although the material world and its resources have been shaken and have suffered loss, the spiritual values abide and are ever available, we note with gratitude the spirit of mutual approach and of unity among the churches born of a common hope in Christ and growing out of the increasingly difficult task we share alike to make Him known in all the world, a task involving every effort to use every opportunity to strengthen the church universal, we request the President of the P. E. C. to reply to these communications and greetings.

Resolved, 6. That we commend our Provisional Elders' Conference to the Provisional Elders of the Provisional Province as a self-dependent Province of the Uniting, given recognition by the General Synod of 1933.

Resolved, 5. The letters of greeting from our sister Provinces in Great Britain, on the continent of Europe, the American Province North and the Winston-Salem Ministers' Association have greatly cheered and encouraged us and we have been strengthened by the thought that much prayer is being offered in behalf of this Synod.

We request the President of the P. E. C. to reply to these communications and greetings.

Resolved, 7. That in the interest of closer cooperation between the American Province and the Provisional Province, we recommend that every effort be put forth by the Boards of Missions of the various churches contributing to the Church Aid & Extension Board work to make regular monthly payments, s they have such payments in the hands of the Treasurer not later than the last day of each month, thereby enabling the Board to pay the pastors' salaries promptly on the first day of each month.

We recommend that as soon as practicable the remaining churches which should be directed by the Church Aid & Extension Board be placed under the direction of such churches.

We recommend that a goal be set by each church that is now being aided by the Church Aid & Extension Board to use every effort to become self-supporting, just as soon as possible, thereby enabling Board that extend its work into new fields.

REPORT OF THE COMMITTEE ON CHURCH AID AND EXTENSION.

We wish first to congratulate the members of the Board of Church Aid & Extension Board on the remarkable success of their efforts during the past three years as shown in their report yesterday in which our attention was directed to four general lines of effort. We recommend that every church in the Province lend its wholehearted support to the Church Aid & Extension Board in carrying out the program which they have so efficiently outlined.

Their financial report is especially gratifying in that it shows that contributions under review, as ever against the three previous years.

During the past year the Church Aid & Extension Board, through its committee, has visited quite a number of the churches in the Province, meeting with the Boards and churches, discussing with them and advising them in placing their financial budget for the year. We feel that such contact with the churches has been of great benefit to the churches and the Church Aid & Extension Board and in this connection we wish to recommend that our churches in the Province who are planning their budgets are in need of assistance which might be rendered by the Budget Committee from the Church Aid & Extension Board, that they do not hesitate to communicate with the Provincial office and the Committee of Board will be glad to assist them in any possible way.

Although it has been necessary in some instances for churches to have reduced their contributions to the Church Aid & Extension Board, by a small percentage, however, it is gratifying to note that the Board, although working on somewhat of a curtailed income, has not been compelled to curtail services at any of the churches. This feature of the work is indeed encouraging to this Committee and we trust that both the aided and unaided churches will continue their contributions and wherever possible to make an increase from time to time, that this will be done.

We recommend that every effort possible be put forth by the Boards of Missions of the various churches contributing to the Church Aid & Extension Board work to make regular monthly payments, so that they have such payments in the hands of the Treasurer not later than the last day of each month, thereby enabling the Board to pay the pastors' salaries promptly on the first day of each month.

We recommend that as soon as practicable the remaining churches which should be directed by the Church Aid & Extension Board be placed under the direction of such churches.

We recommend that a goal be set by each church that is now being aided by the Church Aid & Extension Board to use every effort to become self-supporting, just as soon as possible, thereby enabling Board that extend its work into new fields.
2. The observance of a "Missionary" Day in each month in the Sunday school and church.

3. The formation of Mission Study Clubs in the Auxiliaries or otherwise.

4. We recommend that each congregation consider the membership of the International Council of Religious Education, upon application of the Sunday school Board, acting by authority of the Provincial Elders’ Conference and we recommend to Synod that this annual membership in the International Council be maintained for the next intersynodal period.

Resolved that Synod authorize the Sunday School Board, on the basis of its yearly budget, to ask for contributions from the Sunday schools of the Province, the amount of such contributions to be determined by the enrollment of each school.

Resolved that Synod recommend to the Sunday School Board the advisability of introducing, as supplement to the Sunday school lessons, instruction in Moravian Church History and customs, etc., the Board to determine the most effective method of making this instruction available to all of our schools.

Resolved that Synod recognize with appreciation the faithful and self-sacrificing labors of the several leaders and teachers, both ministers and lay-workers, of the Moravian Standards Training School, which has rendered increasingly effective service during the past five years.

We wish also to indicate the value of the extension work of the Training School conducted at several outlying centers during the past three years and recommend that the benefits of such training be made available to other of our churches located at some distance from Winston-Salem.

Resolved that Synod express hearty appreciation to Bro. E. H. Stockton, Provincial Sunday School Superintendent, for his helpful contacts made with schools of the Province during the intersynodal period, especially in view of his other exacting duties as Provincial Treasurer and as pastor of three rural churches.

Furthermore we endorse the statement in the report of the Provincial Elders’ Conference to Synod relative to the hope expressed that the ministerial force in the Province might be so increased that our Provincial Sunday School Superintendent could then devote more time to the supervision and development of this important work.

Respectfully submitted,

R. A. SPAUGH, Chair.,
R. N. HUNTER,
A. A. FREDREID,
MISS ALSPAUGH,
Mrs. L. S. NISBET,
Mrs. J. A. SOUTHERN,
H. L. COVINGTON,
J. L. DAVIE.

REPORT OF THE SUNDAY SCHOOL COMMITTEE

Your committee has carefully considered the report of the Sunday School Board and other suggestions pertaining to our Provincial Sunday School work and we desire to submit to the Synod the following recommendations and resolutions:

In addition to the recognition given in the report of the Sunday School Board and the formal resolution of Synod referring to the same, the report of the Sunday School Committee also expresses deep regret in connection with the fact that this year’s final report has been delayed by the passing of his eternal reward on November 8, 1932, of Bro. Robert C. Spaulding, a highly esteemed and valued member of the Provincial Sunday School Board for a period of fifteen years, and also for many years the faithful and efficient superintendent of the Hope Sunday school.

We are with satisfaction that we are able to state that the fact the Provincial Sunday school enrollment goal of 10,000, as suggested by the Synod of 1929, has been exceeded, and we recommend that continued efforts be made not only to maintain this enrollment during the next intersynodal period, but also that emphasis be placed upon higher standards, greater efficiency and deeper spiritual development of all our schools.

We note with interest that “Standard B” for Sunday Schools, adopted by Synod and distributed at the Synod of 1929, has been introduced into a number of our schools with evident improvement resulting and therefore recommend that increasing use be made of this valuable standard in order that the work of our Sunday schools may be placed upon a higher level of efficiency.

We also suggest in this connection that the Synod recommend to the Sunday School Board that periodic meetings of Superintendents, Assistant Superintendents, together with pastors be arranged, for the purpose of instruction as to the scope and value of “Standard B”, with a view to its adoption and intelligent use in the individual schools.

We are pleased to note that the Provincial Province has been accepted by the membership of the International Council of Religious Education, upon application of the Sunday School Board, acting by authority of the Provincial Elders’ Conference and we recommend to Synod that this annual membership in the International Council be maintained for the next intersynodal period.

Resolved that Synod authorize the Sunday School Board, on the basis of its yearly budget, to ask for contributions from the Sunday schools of the Province, the amount of such contributions to be determined by the enrollment of each school.

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Furthermore we endorse the statement in the report of the Provincial Elders’ Conference to Synod relative to the hope expressed that the ministerial force in the Province might be so increased that our Provincial Sunday School Superintendent could then devote more time to the supervision and development of this important work.

Respectfully submitted,

The Sunday School Committee,
Mrs. G. H. HEMMINGWAY,
C. L. HIATT,
H. J. WILLIARD,
Allen S. HEDGEHOG,
G. B. ZIMMERMAN,
C. C. DISHER,
C. D. CROUCH,
Carl J. HELMICH, Chair.,
E. H. STOCKTON,
Ex-officio Member of Committee.

REPORT OF THE COMMITTEE ON MORAVIAN LITERATURE; RITUAL AND MUSIC.

The Committee recommends that you be instructed to the use of children under ten years of age.

2. The Committee urges the use in Instruction Classes of the Shorter Catechism of the Moravian Church, published in book form by the Northern Province. It also recommends that such Instruction Classes, usually held during the season of Lent, be started some weeks prior to the first Sunday in Lent, in order to ensure the completion of this study.

Publications.

1. The Committee is gratified to note the amount of distinctly Moravian Literature now available; and suggests that every congregation be urged to established a small lending library of Moravian books, including at least one volume each of the following works:

Memorabilia of Fifty-Four Years—by Bishop Edward Rondthalter.

The Moravian Church, Yesterday and Today—Fries and Pfohl.

Moravians Missions Among Southern Indian Tribes—Dr. Edmund Schwarte.

The Advane Gun—by Bishop Baudert.

When Polar Ice Begins—by Rev. S. H. Gapp.

Our Church’s Story—by Rev. A. H. L. Mumford.

John Hus—by Dr. W. N. Schwarte.

A Daughter of Labrador—by Dr. S. K. Hatton.

Among the Croats, Musking and Seme—by Bishop K. A. Mueller.

Moravian Customs and Other Matters of Interest—by The Rev. H. E. Stocker.

The Committee also notes with gratitude the publication of two...
REPORT OF THE COMMITTEE ON EDUCATION

The Committee Recommends:
1. In view of the 150th Anniversary of The Moravian College & Theological Seminary that the Southern Province offers its congratulations to this institution and express its confidence and satisfaction in the tradition, the spirit of its teaching, its growth in influence and its progress in material development.
2. That the Southern Province express its delight over the plans for a Summer Inspirational Conference of all Moravian Ministers to be held at the Moravian Theological Seminary, Bethlehem, Pa., and promote enthusiastic co-operation.
3. That the Administration of Salem Academy and College receive the commendation and endorsement of this Synod in its difficult but far-sighted policy in not reducing the curriculum in these difficult financial days.
4. That this Synod go on record in its high appreciation of the work of the Women’s Committee of the Province in faithfully raising financial aid towards Missionaries’ and Ministers’ daughters at Salem Academy and College.
5. That Synod request each Congregation through its Pastor and Officers to take active financial steps towards raising and establishing Scholarship Funds at Salem Academy and College for the aid of capable and deserving girls in each congregation.
6. That each Congregation consider its own girls and young women with a view to having them secure the educational advantages and opportunities of our own Salem Academy and College.
7. That Synod highly endorse the Moravian Standard Training Schools and pledge its efforts to secure attendance of every congregation, upon future sessions of this school.
8. That Synod commend and endorse the leadership in the Moravian Training School of Dr. Eduard Schwarzmann and the other officers of this organization.
9. That Synod urge upon the Sunday Schools of the Southern Province the fullest possible adoption of the National Standards of Sunday School Efficiency under the direction and inspiration of Rev. Ernest Stockton, Provincial Sunday School Director.
10. That all Ministers in the Province be requested to report to the Provincial Elders’ Conference, at once, all names of youth in each congregation who are in attendance upon any college or higher institution of learning with a view to establishing a closer touch between the Province and such students.
11. That our Provincial Officers and our Ministers be encouraged to visit colleges and other institutions of learning for the purpose of coming into personal and spiritual contact with our own youth in attendance therein.

Signed:
A. H. Bahnson, Chairman, CHAS. O. Osborn, W. A. Blair, MRS. ERNEST KAPP, MRS. LOUIS OWEN, MRS. HOLT HAYWOOD, E. SCHWARZER, HOWARD F. BONTHALER, Committee on Education.

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH AND EVANGELISM

The Committee rejoices to note that the congregations of the Province report substantial increases in attendance upon all services, especially upon the services of the Holy Communion. This increased attendance upon the celebration of the Lord’s Supper is construed as a manifestation of a deepening of the spiritual life of our people, and a fuller understanding of the significance of the Sacrament. Several of our congregations keep records of individual attendance at Communion services. The Committee heartily approves this practice and would urge its use in all the churches of the Province, and in addition the use of some method whereby each member would be notified of the number of Communion services attended during the course of the year.

The past inter-Synodal period has been characterized by wide evangelistic efforts throughout the Province, which has resulted in large numbers of souls. The Committee recognizes its spirit of evangelism as one of the most important factors in the progress and spiritual life of the Province and would urge upon congregations the importance of special evangelistic effort.

The Committee desires to again call the attention of this Synod to Bishop Mathias’ (reference to our last Synod regarding the salvation of the lost souls within the Church. We deplore the fact that a large percentage of our membership has become delinquent in church loyalty. We feel that our Province should adopt a very definite program for improving the status of our membership, and herewith make the following recommendations:

1. The supplementing of evangelistic efforts for reconciliation with a program of instruction in the meaning and responsibilities of church membership.
2. That all the congregations of the Province adopt the recent additions to the Rules and Regulations of Salem Congregation regarding the requirements for Participation in Holy Communion; attendance upon Church services; and Contributions towards the financial support of the Church. This Committee desires to go on record as urging upon our Province the importance of intercessory prayer on behalf of our delinquent membership.

Respectfully submitted,
The Committee on State of Religion and Evangelism,
REV. E. H. ALLEN, Chm.
REV. WALTER GRAB, Sec.

REPORT OF THE WACHOVIA MORAVIAN COMMITTEE

The Wachovia Moravian Committee submits the following report:

Based upon the report to Synod of the P. E. C. and upon conclusions of the Wachovia Moravian we make the following recommendations to Synod:

Buy a Home Site in the Granville Development

Gravelle Place lots offer many advantages to the home builder.

Large Lots, Water, Sewerage, Gas, Lights, Side Walks, Wide Streets, Shade Trees

WONDERFUL SCHOOL FACILITIES
GOOD CHURCHES
WILL ELEVATED OUT OF THE NOISE AND DUST OF THE CITY AND STILL INSIDE

Almost every house occupied by the owner. Three jitney lines and good Bionalite streets from all parts of the city to Granville. Granville lots are ample in size and most reasonable in price, and the severe restrictions make Granville one of the most attractive residential developments.

Telephone 7922 and we will gladly show you this property

Salem Congregation

E. H. STONK, Treas.

501 South Church Street

Winston-Salem, N. C.
1. That Synod take notice of the very favorable report of the Wachovia Moravian showing a steadily improving financial condition of the church in the face of declining subscriptions list from the congregations.

2. That Synod be informed that this is due to the untiring and efficient efforts of the Business Manager, J. B. Shaw, who has completed twenty years of service at this post, and that Synod extend to him a feeling of appreciation and commendation for his adoption as soon as found practical. This report is as follows:

Winston-Salem, N. C.
November 12, 1932.

Publication Committee,
The Wachovia Moravian,
Winston-Salem, N. C.

Gentlemen:

I have made a complete examination of the second-quarter accounts and disbursements for the Wachovia Moravian for the three years June 30, 1929, to June 30, 1932, and have found the accounts to be correct.

The financial statements of the past three years clearly indicate that the Wachovia Moravian is steadily growing. In consideration of this growth, and the growing detail work in connection with the accounts, may I recommend that the Wachovia Moravian's affairs be made an integral part of the work of the church office? It is becoming an unwieldy task for one man to look after in his spare time. Further, the church office can follow up the delinquent accounts more closely and thereby eliminate a great deal of this undesirable condition.

Assuring you of my pleasure in being of service to you, I am, Yours respectfully,

D. E. Angel

4. That Synod express gratitude to the editorial staff under the capable leadership of Bro. Walser Allen, who took office after the passing of Bishop Rondthaler, the first editor. Bro. Allen has likewise carried on the work in the final publication.

5. That Synod take note of the improved typographical appearance of the paper, which is recommended to the attention of Bro. Will Goode and Bro. June Goode for their unifying efforts in the actual publication.

6. That Synod take note of the fact that the annual files of the Wachovia Moravian from its inception have been bound and are now available for inspection at the Provincial Office.

7. That Synod take note of the very commendable promotion of tithing within our congregations by the Wachovia Moravian, which has a free distribution of more than 35,000 pieces of literature on this subject, which has borne much fruit in the midst of what we are prone to consider fruitless days, and that Synod approve this section of this program.

8. That Synod reaffirm the action of the Synod of 1911 which obligated each individual congregation within the Province to place a copy of the Wachovia Moravian in each home within that congregation and which obligated the treasurer of that congregation to be responsible to the Wachovia Moravian for the payment of same.

And that Synod urge each Pastor and Church Board to put this into the fullest practice within their congregations.

Respectfully submitted,

The Wachovia Moravian Committee,
REV. HERBERT SPAUGH,
HARD REED,
R. H. DAVIS,
H. F. BAGBY,
T. J. WELCH,
REV. WALSER H. ALLEN,
REV. DOUGLAS L. RIGGS.

REPORT OF THE FINANCE COMMITTEE

The Finance Committee presents the following report:

1. (a) In examining the Financial Statement of the Provincial Elders, we suggest the use of a different financial form, giving more detail in the source of receipts and a more detailed statement of disbursements. We feel certain that the members of Synod would be interested for in the amount distributed for pensions.

(b) In examining the report of the Church Aid and Extension Board, we would suggest a clearer statement of the amounts given by the different congregations for Church Aid. The amounts contributed by the self-support congregations is very definitely stated but from the report it is impossible to know the amounts actually contributed by the congregations receiving financial aid from the Board. We feel that, information given as to the division of funds for Church Aid, distributed to the various congregations might aid in the raising of funds for this cause. We would urgently stress the importance of monthly payments of pledges.

(c) We congratulate the Business Manager of "The Wachovia Moravian" not only for the splendid business management of the paper but for the very clear statement of Receipts and Disbursements. We heartily recommend the policy of trying to place a copy of "The Wachovia Moravian," every home of every congregation in the Province.

(d) We recommend the adoption of the following amendments to the Rules and Regulations of the Moravian Church in America, Southern Province:

Resolved That Article XI, Section 1, be stricken out and the following inserted in lieu thereof:

Article XI—Collections and Assessments

1. The following Annual Collections shall be taken up in each Congregation:

(a) The Home Missions Collection, the proceeds of which shall pass into the hands of the Church Aid and Extension Board to be used as they can best apply it

(b) The Foreign Missions Collection for the general Foreign Missions work

(c) The Bohemian Missions Collection for the Bohemian Missions work

(d) The Collection for the Education of Candidates for the ministry in the Theological Seminary

2. (a) There shall be an annual assessment against each Congregation of Five (5) cents per annum on each member to be paid not later than the thirtieth day of June of each year.

(b) Each Congregation shall be responsible for the payment of this assessment by each of its filials or other component parts.

(c) The sum raised from this assessment shall be added to the income of the Sustentation Fund and expended as provided in Section 6 of the Constitution.

3. The Financial Board shall make a report at the end of each fiscal year to the Provincial Elders' Conference of those Congregations which be delinquent.

Respectfully submitted,
The Finance Committee,
C. O. WEBER, Chairman,
H. A. YOGLER, Sec'y.
H. F. SHAFFNER,
C. T. LEINBACH,
T. E. KAPP,
W. A. CROUSE,
D. W. HARMON,
H. L. CARP,
C. M. GRIFFITH,
W. T. BAYNES,
H. W. MASTEN,

REPORT OF THE CHURCH GOVERNMENT COMMITTEE

This Committee met under the direction of the Chairman, Bro. H. A. Ytfo, on Tuesday evening, at 7.30 e'clock, in the study of the late Bishop Rondthaler for its first meeting. Its second meeting was held on Wednesday morning in the church office room in the Rondthaler Memorial Building. Bro. James E. Hall was requested to serve as secretary. At these meetings the following resolutions were presented, adopted, and recommended to the Synod:

1. Resolved that all congregations are recommended to adopt an individual constitution and By-Laws in keeping with a model in the Provincial office.

Resolved That Article VIII, Section I, of the Rules and Regulations be stricken out and the following inserted in lieu thereof:

Article VIII—The Church Aid and Extension Board

1. The Church Aid and Extension Board shall be composed of the Provincial Elders' Conference eight brethren to be selected by the State Synod, of whom at least one shall be a layman chosen from churches outside of Salem Congregation.

Resolved That Article XI, Be...
ARTICLE XI—COLLECTIONS AND ASSESSMENTS.

1. The following Annual Collections shall be taken up in each Congregation:
   (a). The Home Missions Collections, the proceeds of which shall pass into the hands of the Church Aid and Extension Board to be used as they may best apply it.
   (b). The Foreign Missions Collection, for the general Foreign Mission work.
   (c). The Bohemian Missions Collection, for the work in Czecho-Slovakia.
   (d). The Collection for the education of candidates for the ministry in the Theological Seminary.
   (e). The Extension Board to be used as provided in the Constitution.
   2. There shall be an annual assessment against each Congregation of twenty-five (25) cents per communicant member to be paid not later than the thirtieth day of June of each year.

Each Congregation shall be responsible for the payment of this assessment by each of its filials or other component parts.

The sum raised from this assessment shall be added to the income of the Sustentation Fund and expended as provided in Section 6 of the Constitution.

3. The Financial Board shall make a report at the end of each fiscal year to the Provincial Elders’ Conference of those Congregations which are delinquent.

Resolved, That sub-section "a" of Section 2, Article II be stricken out and the following inserted in its stead:

ARTICLE III. REPRESENTATION AT SYNODS.

Section 3. The representation of congregations shall be further determined by an examination of their annual reports to the Provincial Elders’ Conference, who, as the Committee on Credentials is authorized to act.

The basis of representation shall be the number of communicant members in each congregation on the thirty-first day of December of the year preceding the election of delegates.

Resolved, That Section 3, Article II be stricken out and the following inserted in its stead:

ARTICLE II. MEMBERS OF THE PROVINCIAL SYNODS.

Section 6. 'The Archivist of the Province.'

Section 7. "The delegates of the several Conferences in the Province.'

Resolved, That Section 1, Article III, be stricken out and the following inserted in its stead:

ARTICLE III. REPRESENTATION AT SYNODS.

Section 1. Every regular organized congregation shall be entitled to at least one delegate provided there are thirty (30) communicant members.

Respectfully submitted,
THE COMMITTEE ON CHURCH GOVERNMENT,
H. A. Pfahl, Chm.

REPORT OF THE COMMITTEE ON YOUNG PEOPLE'S INTERESTS AND CHRISTIAN ENDEAVOR.

We, the committee, present the following statistics of organized young people of the Southern Provinces:

<table>
<thead>
<tr>
<th>Category</th>
<th>1929</th>
<th>1933</th>
</tr>
</thead>
<tbody>
<tr>
<td>Churches with no C. E. Societies</td>
<td>24</td>
<td>13</td>
</tr>
<tr>
<td>Number of active Societies</td>
<td>22</td>
<td>42</td>
</tr>
<tr>
<td>Churches with 2 Societies</td>
<td>2</td>
<td>4</td>
</tr>
<tr>
<td>Churches with 3 Societies</td>
<td>5</td>
<td>9</td>
</tr>
<tr>
<td>Churches with 1 Society</td>
<td>6</td>
<td>10</td>
</tr>
<tr>
<td>Total Membership Junior C. E.</td>
<td>140</td>
<td>306</td>
</tr>
<tr>
<td>Total Membership Intermediate C. E.</td>
<td>201</td>
<td>334</td>
</tr>
<tr>
<td>Total Membership Senior C. E.</td>
<td>224</td>
<td>400</td>
</tr>
<tr>
<td>Total all groups</td>
<td>565</td>
<td>1,130</td>
</tr>
</tbody>
</table>

This total showing a 100% increase in active membership during the interconvald period.

Whereas this survey has brought to light certain facts which show a tendency on the part of the official boards to overlook the interests of the young people, and whereas this committee feels that the official boards should recognize the importance of the young people in the church, and to encourage Christian Endeavor organization for all ages; lest the individual churches suffer from the neglect of this phase of church work, we do hereby present the following resolutions:

First; be it hereby resolved that the official board of each congregation appoint a committee on young people’s work, whose duty it shall be to advise and cooperate with the young people of the local church.

Second; be it resolved that this Synod endorse the annual Young People’s Conference and its continuation, and be it further resolved that all churches interest their young people in this effort.

Third; be it hereby resolved that this Synod goes on record as commending the Southern Moravian Christian Endeavor Union for making the inauguration of the mission in Honduras possible.

And we hereby present the following recommendations:

First: We recommend to the Southern Moravian Christian Endeavor Union that the annual summer conference be extended to five days.

Second: we also recommend to this Union that they sponsor a confer-

]]>
ence on Vocational Guidance to be held in the near future.

Third: we recommend to the Sunday School Board of the Province that the constitution be amended to enable it to inaugurate a Teacher Training Class in the various Sunday Schools of the Province.

Finally: we commend to the congregations of the Province, the organizations of the United Brethren, and all the other organizations that wherever possible such organizations be encouraged.

Respectfully submitted,

REV. SAM J. TESCH, Chairman,
REV. RALPH C. BASSETT,
REV. HOWARD O. FOLZT,
MISS MABEL JARVIS,
MISS NANNIE JOHNSON,
OPAL E. BEAUCHAMP,
N. L. WHICHER,
MISS MILDRED ENOCHS,
MISS EVELYN SPEAR,
REV. R. GORDON SPAUGH.

Reports From The Churches

HOME CHURCH

The doctrinal text for the first day of the latter part of the year has afforded us constant encouragement in this busy month. Since “Jesus Christ is the same yesterday, today and forever,” those who follow Him may go forward with confidence.

Four special observances have marked the month. The Annual Supper of the Bible Class was held on the evening of the seventeenth and brought together a large and enthusiastic company of men. Reports of the retiring president, Bro. Chas. Reid, and the other officers were very encouraging. Dr. S. J. Gordon was the guest speaker and his message was most helpful and inspiring. It is good to know he has become a resident of our city and that we may have him with us often.

The Week of Prayer sponsored by the Woman’s Auxiliary was observed during the second week and the good service of the Moravian missionaries who led us in considerations of the various topics were very much appreciated.

On Sunday evening, January 22, the Annual Missionary Lovefeast of the Mission Band was one of the most largely attended of recent years. Dr. Carroll Roberts, secretary of the Christian Church, who has been in service in South Africa, delivered a very informal and inspiring address and quenched not a little of the interest of the company of missionaries. The occasion was of more than usual significance in as much as it marked the two hundredth anniversary of the Greenland Mission. One of the interesting features of the service was the rendering by the choir of two selections, an anthem and choral, which were rendered on the occasion of the Jubilee Celebration of the Greenland Mission held in 1783 when Matthew Stack, the first missionary to Greenland, was present as a guest

And, on the last day of the month, again, under the auspices of the Auxiliary, we had the privilege of hearing Dr. John R. Metz, head of the International Missionary Council, in a message on present world conditions from the Christian and Missionary standpoint. Incidentally he paid a very high tribute to the Moravians with whose spirit and service he was so familiar. He stated that recent experience during the recent meeting of the Council in Herrnhut. His high evaluation of the Moravians set a high standard for us of the 20th Century to strive to main-

The Holy Communion was administered as usual on the first Sunday of the new year and was well attended.

In connection with it Husten and Irene Mesten were admitted to communicant membership by the sacrament of baptism.

We have enjoyed a blessed Epiphany season with good attendance upon the services, all of which has provided us with an encouraging encouragement upon another year.

Two special features of January were a Christian Endeavor Vesper Service at 5 p.m. on the 20, when the Juniors presented a pageant, and the Intermediate led in a program of worship, at which there was a gratifying attendance of members and friends, and the monthly meeting of the Men’s Brotherhood on the 23rd. This was in charge of the president, Bro. Wood Black, and consisted of a very delightful program the chief feature of which was an address by the new M. E. Pastor, the Rev. E. E. Billups.

WALTER H. ALLEN.

ADVENT.

Much interest has been manifested in the mid-week prayer services and new faces have been welcomed on Wednesday night. The three Christian Endeavor Societies have been active in their Sunday services and meetings, assisting in two services at the county jail and conducting a Balance Night for young people in connection with the Christian Endeavor work. We had as their invited guests the Friednev Moravian society and the

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Bible.....5 courses
Greek.....1 course
Latin.....10 courses
Mathematics.....3 courses
Physical Education and Athletics.....5 courses
Biology.....5 courses
Chemistry.....4 courses
Physics.....2 courses
Hygiene.....1 course
Anatomy.....1 course
Chemistry.....1 course
Economics.....2 courses
History.....10 courses
American History.....5 courses
Government.....5 courses
SCHOOL OF MUSIC

Theological studies.....5 courses
Music History and Literature.....15 courses
Methods in Music.....5 courses
Organ.....4 years
Piano.....4 years
Stringed Instruments.....4 years
Soprano.....6 years
Tenor.....6 years
Baritone.....6 years
Bass.....6 years
Orchestra.....1 meeting per wk.
Choir.....1 meeting per wk.
Choir Director.....1 meeting per wk.

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Choir Director.....1 meeting per wk.

Average cost per three-hour course per half year, $19.50. Average labor course per half year, $20.00.

Future people are using these difficult years as never before, for college training.

Consult by mail or personal visit—Salem College Office, Salem Square—9 A. M. to 5 P. M. daily.
The Wachovia Moravian Feb. 1933 p.9

At the close of the evening the social committee served an oyster stew carefully served twenty-four.

The Ladies' Auxiliary met with Mrs. S. C. Conrad for the first time in the new year, followed by the Superannuated Women at their monthly meeting. Several members attended the day of prayer at Fairview church. The ladies have received the added fifteen dollars worth of cooking utensils to complete their kitchen equipment.

There were ten delegates from the Sunday school who attended the Young People's meeting held at the First Presbyterian church.

J. G. BRUNER.

FULP.

In common with agricultural communities everywhere Fulp is experiencing financial difficulties. Nevertheless the congregation and its Ladies' Auxiliary are planning and working to provide the funds necessary to the furtherance of the work.

Miss Mamie Thomas visited the auxiliary when it met at the home of Mrs. G. B. Fulp. She was received in January and told us of many interesting experiences she had as a mission worker in the East. The visit proved to be very interesting.

The February meeting held at the home of Mrs. G. B. Fulp was likewise well attended.

H. B. JOHNSON.

IMMANUEL.

Good progress is being made in the construction of our Sunday school annex. Favorable weather enabled the contractors to finish the basement and to add much to the existing facilities and put up the framing. Before long we shall see a roof spreading and we shall feel that the dream of many years is indeed approaching reality.

We have had to make a number of temporary readjustments while this work is going on. The Women's Bible Class meets at the home of Mrs. S. T. Teague, but the rest of the Sunday school met at Mrs. H. E. Rondthaler's. Recently the class of boys which has been meeting in his home for years, managed somehow to escape to the meeting place of the church. The taking away of the boys behind the church meant the destruction of our nursery. But this difficulty was solved by the Bros. Tom Fulp and R. E. Hine who connected one top on a pole just outside one side of the north windows. By closing up the top of this window with tin and running the pipe through to the improvised chimney, we are able to keep warm. But all this makes us anxious for the time when our project will be completed.

The last meeting of the auxiliary held at the afternoon and night of the 17th. Mid-week services have been held at the home of Mrs. G. B. Fulp, the afternoon and night of the 11th.

Early in the year we were called to part with a faithful member of this church who has always been a valuable member of our congregation. The death of her husband has been a great bereavement to her family. The Board of Trustees on account of the Mayodan Men's Evangelistic Club of which Mrs. J. L. Webb is president, the attendance was estimated at more than 500.

ALLEN S. HEDGECOCK.

NEW PHILADELPHIA.

Under God's blessing we have had an unusual beginning in our work for the first month of the year 1933. The Mayodan Men's Evangelistic Club held its first meeting on the last Sunday evening of the month, and we trust that the good work and splendid interest will continue. The Sunday school made a good start at the new Sunday school reached an enrollment of 335, with an average attendance of 225 for the month. There has been an increased interest in and attendance upon the church services. All of the various organizations have likewise had an encouraging month in their activities and a new one came into being, a Workers' Council, which is to meet monthly in the interest of general work of the church and Sunday school. If January can be taken as a sample month then we are in for a prosperous year.

Following the morning service of the first Sunday a goodly number of our people gathered around the Lord's Supper in the celebration of the Holy Sacrament.

Our sympathy goes out to Mrs. E. S. Peck, one of the members of the Board of Trustees, on account of the death of her husband and the mother going early in both life and death.

The Men's and Ladies' Classes joined in giving a generous pounding to each of the needy families in the community during the month.

Renewed efforts are being put forth in the building program of our church and things are looking better and brighter than at any time herebefore.

Likewise on the 10th our Elders, for the first time in the new year, offered the communion, the Rev. George H. Atkinson, of Columbus, Ohio, was the guest of the evening of the 15th, and Rev. O. L. Brown of the M. E. Church South, on Sunday evening. Rev. Atkinson's address on Presbyterianism was the topic for the evening. His address on Presbyterianism was the topic for the evening. His address was very interesting and he was received with great cordiality.

HOWARD G. FOLZT.

BETHABARA.

On the 2nd Sunday at 11 o'clock, which is our first service of each month, we gathered around the Lord's Table in observance of the Holy Communion. Following this service the annual congregation council was held at which time various matters of interest were considered and two members elected to the church committee, namely, Bro. J. A. Hudgin and Sr. C. E. Hines.

The work of this congregation has had a good beginning for the year 1933, and we trust that the good work and splendid interest will continue. The Sunday school made a good start at the new Sunday school reached an enrollment of 335, with an average attendance of 225 for the month. There has been an increased interest in and attendance upon the church services. All of the various organizations have likewise had an encouraging month in their activities and a new one came into being, a Workers' Council, which is to meet monthly in the interest of general work of the church and Sunday school. If January can be taken as a sample month then we are in for a prosperous year.

The day brought many encouraging events, the attendance was estimated at more than 500.

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HOWARD G. FOLZT.
CALVARY.

Many indications of God’s favor and blessings in the last month of 1933 leads us to anticipate a good year for the Lord and his people in this congregation. May His people be willing in the day of God’s power.

The observance of the Holy Communion on the morning of the very first day of the year was deeply spiritual and the attendance very large. About 80 people attended this service with a beautiful pageant of the nativity which was witnessed by a capacity audience. Mr. E. E. Strickler assisted in the service making this one of the best services we have had of late.

The young people are showing splendid interest and the Christian Endeavor societies are flourishing.

Christmas exercises were held at 11 o’clock on Christmas Day, and at 7 o’clock, “King KIng was” given by the people on Christmas Eve. Both services were enjoyed by a large congregation of people.

The new year started off with a large attendance at the first Sunday school hour. The attendance for the first 1933 was 132 average. Much work is planned for the coming year in this congregation. Ages represented range from nine to twenty-two years, not only in Sunday school but in the Bible school also.

A large percentage of our membership met around the Lord’s Table on the first Sunday thus to begin the year with Him for the New Year.

Our Sunday school Superintendent, Mr. A. E. Dorn and Mrs. Dorn entertained the officers and teachers at their home at which time the following new teachers were added to our Sunday school: Mrs. A. E. Dorn, Superintendent of the Primary and Beginners’ Departments, assisted by Mrs. R. A. Oehman, and Mrs. A. E. Strickler; Mrs. Chas. Ader, teacher of one of our younger girls’ classes; and Mr. Chas. Ader, teacher of the Men’s Bible Class.

Miss Mamie Thomas, recently returned from our Alaskan mission field, was a visitor with us for several days speaking to our Auxiliary and filling several other speaking engagements whilst in Greensboro. We were very happy to have Bishop Pfohl preach for us at the morrow service on the third Sunday. This large congregation received his helpful message with appreciation.

On the afternoon of the same Sunday the Pastor was inducted to the Orange of the Moravian congregation. Services are to be conducted at Moravis on the first and third Sunday afternoons.

R. W. CONRAD.
ings is the reading of a letter from our missionary pastor, the Rev. William A. Kallender, So we keep in close touch with the work at Bethany, and it becomes to us a home field.

The Sunday school continues to vary its worship services with leaders from the adult classes. Mr. White, provost of Ridge Garden school, and Mr. Wilson, principal of Unio

The congregation joined in the county

t of the Anti-Saloon Leagu

e on January 29 having the Rev. M. Harris as speaker in the morning.

Ralph C. Bassett.

Providence.

Front-page publicity in the local paper concerning the work being done in the building campaign. With fine support from numerous friends, the six hundred mark has been passed with a thousand as the goal. The trees on the site of the new addition are now being sawed into framing and will serve the church on the spot where they grew. This week's educational religious activities have become a fact in this community. Through the interest of Bro. Joe Conrad, the Friday morning chapel period at Union Grove school is devoted to a Kykvar prayer and study. The teachers are enthusiastic and the boys and girls look forward to his visit. This is a step in the direction we need to go.

Ralph C. Bassett.

Rural Hall.

The Junior Christian Endeavor is now a flourishing Society. At a recent party at the home of Mrs. E. L. Voss, the boys and girls reorganized. The next day the group that attended the prayer meeting was too large for the room in which they were gathered. Mrs. Israel and Mrs. Voss are largely responsible for the progress to be recorded.

Their meets now on Wednesday nights, practicing under the able leadership of Bro. Elbert Staubner. A Church Night program is planned for the near future.

The congregation united with the other churches in Rural Hall on the fifty Sunday night at the Christian Church. This was the Anti-Saloon League service, the speaker being the Rev. S. L. Naff.

Ralph C. Bassett.

Christ Church.

An old time Gospel song service on the eve of January 1 was interspersed with a large congregation.

The presentation service on the 15th marking the completion of the church renovation project, free of debt, was of unusual interest. We were happy to have with us Brother H. A. Pfah!, chairman of the Central Board of Trustees, whose message was one of encouragement and inspiration. While we regretted that Bishop Pfah! could not be with us in person, we were pleased to have a written word of encouragement from him. Words of appreciation were spoken by the Brethren O. R. Peddycord and Charles Lashmit, representing the official boards of the church; and Mr. Fred Pfah! read the Auxiliary report of the church together with the names of contributors. Again we pay tribute to the ladies whose vision, loyalty and faithfulness made possible this achievement and thank again all who in any way contributed to the project.

On the last Sunday night of the month we were privileged to hear the Rev. A. Harris of Kannapolis, N. C., a forceful address in connection with the North Carolina Anti-Saloon League field day in the city.

On Friday the 20th a series of twelve illustrated talks on "What it means to be a Christian," was begun, to continue throughout Lent, each Friday from 4:30 to 7:30. A large and enthusiastic group of boys and girls have responded.

Twenty older boys and girls of the Junior and Young People's department of the Sunday school, on January 31 attended the sessions of the Forsyth County Young People's Conference, and reports have been favorable as to help and inspiration received.

The Auxiliary was well represented at the Fairview Day of Prayer and Christian Endeavor, Sunday, the 17th. During the month the pastor spoke at Granville school, Forsyth Sanatorium, conducted the morning devotions at WSSJ January 9 to 14 and attended the State Christian Endeavor Executive meeting at Belmont.

Carl J. Helmich.

Bethania Congregation.

The Christmas program consisted of a cantata—"Holly Night" and Christmas Eve lovefeast and candle service.

The death of our aged chief steward emeritus, Bro. E. L. Lehman, and of Rev. Fred Mock, each of whom has dwelt over the festal season. In the New Year's Eve services we were glad to have our Greenboro Protestant Episcopal brother, the Rev. J. A. Vachek, back with us to take part in the services. It was a great privilege to have in our midst for the first time, a bishop of that denomination. Rev. Edwin A. Penick, D.D., of the Diocese of North Carolina, to deliver the lovefeast address in his first visit since entering into full possession of his sacred office. Mr. Fred Phillips, from the choir of the First Presbyterian church in Greensboro, rendered a solo in the lovefeast. The Week of Prayer and Christian Endeavor Lovefeast, in regular order. Rev. George H. Atkinson, Presbyterian minister from Collinsville, S. C., filled the pulpit on Sunday, January 22. On the 17th a Choral Club, gathered from the immediate community and surrounding places, was organized in Bethania with seventy members. Bro. Howard Conrad to act as director. Bro. H. E. Oehman serves this year as superintendent of the adult department of the Bible school. We have recently laid to rest the remains of a highly esteemed and dearly loved aged sister, Mrs. Alice Oehman Porter.

Olivet.

A Christmas cantata—"The Great Deliverer"—was rendered December 23. Lovefeast and candle service was held on Christmas Day. Bro. V. M. Hevey has been re-appointed Sunday school superintendent. On Sunday afternoon, January 22, we listened to a strong sermon by the Rev. George H. Atkinson, of Columbia, S. C.

Misagh.

A new feature appeared in an entertainment by the primary department on the Sunday school on Sunday night before Christmas. The regular Christmas cantata, entitled "The Great Deliverer," was presented on Monday night, December 26. An oyster and chicken pie supper was served with good results Saturday, January 28. Following Sunday school session on the 29th, we gathered at the home of Bro. Ellis Bowens for dinner, celebrating his fiftieth birthday.

King.

The Sunday school gave its Christmas entertainment on the night of December 23. The first preaching service for the year was held on the first Sunday, and Joseph Lester Pulliam was received by confirmation.

A little later in the month one of our members, Louise Brown, was united in marriage to Elmer Boyles.

F. W. Grabs.

Trinity.

The Wednesday evening services have shown a notable increase in attendance for the first month of the year. "Rambles through the Book of Proverbs" have given us much enjoyment.

New Eden teachers and officers met at the Trinity parsonage to consider plans for the year's work. Seven Trinity teachers and officers assist in this Sunday school.

Our Sunday school has made a splendid beginning for the year, touching below four hundred only once thus far. We have the largest corps of teachers we have ever enlisted in service.

Bro. T. E. Johnson met with an unusual accident for these times; he was kicked by a horse. We are glad to

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Phone 8108
report that he has recovered. Early in the month Augustus Foltz, an aged member, died at his home on Salisbury Road. Our sympathy is extended to the bereaved family.

DOUGLAS L. RIGHTS.

PRAYER FOR ASH WEDNESDAY.

"O Thou Whom we seek in all our need and through all the mystery of life and without Whom we cannot live bravely or well, forgive us that we so often miss Thee. Show us Thy paths already at our feet. Give us courage and vision to follow in faith Thy ways of love and right until our lives become Thy revelation and Thy spirit transforms our deeds. As we thus draw near to Thee, do Thou graciously draw near to us until we become more sure of Thee than the light. In His name in Whose life Thy love becomes light and life."

—Gains Glenn Atkins in "The Fellowship of Prayer" for 1933.

A CHURCH AT THE SIDE OF THE ROAD.

(By Mrs. Marion MacLean Bates)

Oh build me a church at the side of the road;
Let me sing to the passerby.
Let my songs be one that will cheer
Of some soul about to die.
Let my words be earnest and full of love,
Coming to me on high.
Oh make me a Paul at the side of the road,
Let me preach to the passerby.
May my prayers float out through an open door
And ring as a simple lay
Full of love and faith and hope for man
Beyond this pale of gray.

An old-fashioned church at the side of the road
That will welcome all races of men,
Filing the hearts of all mankind
With the faith of our fathers again.
Let its creeds, doctrines and dogmas be love,
Let love be the staff and the red
Then build me a church at the side of the road
That is built as a temple of God.
—Exchange.

C. E. NOTES

By Miss Mildred Enocks.

Representatives of the Southern Moravian C. E. Union had the privilege of visiting the societies at Willow Hill and Mount Airy one Sunday evening in January. We are proud of these two splendid societies and hope that other groups will be able to visit them during the spring and summer. We recall how loyal the group was from Willow Hill during the first Convention which the Moravian Union held. Remember their attendance at Clemmons? Well, that enthusiasm and interest is just as active now as it was then, and many "dying" societies would take fresh hope from a visit to them.

Mount Airy's Moravian society was also interested in hearing all about the Union and its activities. We shall expect them to be in attendance hereafter when conferences and conventions are held. Perhaps they can compete with Mayodan and Willow Hill. Distances must be an induction to attend meetings; perhaps we could hold a few in Charlotte.

The executive committee of the Union held an interesting and profitable meeting with Miss Eleanor Tesh on the evening of January 30. Plans were made for the month's activities and tentative ones for the summer conference.

ACKNOWLEDGMENTS FOR JANUARY, 1933.

For Foreign Missions General:
From Charlotte Congregation $4.49
For Salary of Native Helper Rev. R. T. F. J. Ayers, Salisbury, N. C. $2.95
From Fries Missionary Soc., Lowpoint $50.00
From Friedland Sunday School $14.33

For Retired Missionaries in Europe:
To C. J. L. and Miss M. T. Van Dusen, Antwerp, Belgium $50.00

For Foreign Missions America:
From Charlotte Congregation $15.00
From Calvary Church $25.00
From Enterprise Congregation $15.00
From Bethesda Congregation $15.00
From Zion Congregation $15.00
From Kernersville Congregation $15.00
From Calvary Congregation $15.00
From Wesleyan Ladies Aid Society $15.00
From Zion Memorial Church $15.00
From Home Church $50.00
From Advent Congregation $45.00

Total the sum $971.95

For Bi-Centenary Memorial Pension Fund:
From Miss B. P. Pauley, Kernersville $2.50
From Rev. B. L. Bassett, Jr. $2.00
From Mr. R. E. Bassett $2.00
From Rev. W. E. Bray $2.00

For Theological Seminary:
Acknowledged since Jan. 1, 1932 $2,005.20
From Mayodan Congregation $20.00
From Calvary Church $250.00
From Enterprise Congregation $50.00
From Bethesda Congregation $10.00
From Zion Congregation $10.00
From Kernersville Congregation $10.00
From Charlotte Congregation $10.00
From Calvary Congregation $10.00
From Advent Ladies Aid Society $10.00
From Zion Memorial Church $10.00
From Home Church $50.00
From Advent Congregation $45.00

Total the sum $2,949.00

For Provincial Sunday School:
From CHOICE Church, Sunday School $12.75
From Home Church Sunday School $20.00
From Advent Church Sunday School $9.00

Total the sum $52.75

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—TRY A TON—

J. R. THOMAS
COAL AND ICE
DIAL 1758
BISHOP GRIEGER.

In an address on Scriptural definitions of sin which he delivered at the Ash Wednesday Day of Prayer program of our Fries Memorial Church, Dr. S. D. Gordon said that "guilt," one of the words used in the Bible to denote a special form of sin, means "to think too much of yourself." The dictionary adds: "ameaning, deceit, trickery."

While Dr. Gordon was speaking a remark made about the late Bishop Greiger flashed into my mind. A man of deep insight into human nature once said of him: "He is the most guileless person I have ever known." Truly, all who knew him with any degree of intimacy will agree that, like Nathaniel of old, here was a man in whom there was no guile, and therefore whose humanity was one of his chief virtues.

When the news of his death reached St. Thomas, Virgin Islands of the United States, where he spent the greater part of his ministerial life, it was received with deep sorrow, and was quickly circulated. The bell was tolled immediately, and again on the afternoon of the funeral. On the following Sunday, February 12, at the Memorial Church in St. Thomas, of which Bishop J. T. Weiss, his successor, is pastor, the whole day was devoted to the holding of memorial services. Bishop Weiss preached a funeral sermon in the morning. In the afternoon at 4 o'clock the Rev. P. M. Guilt presided and read the burial litany. Bishop Weiss was at the organ. The choir sang "Sleep on Beloved," and with the congregation standing. Bishop Weiss, a most accomplished musician, played the Dead March in Saul. Addresses were made on Bishop Greiger's service to the community and the island as a citizen, as president of the P. E. C., which position he held for many years, and in the performance of the duties of his episcopal office.

At the morning service Rev. Guilt made an address and the congregation sang hymns reflecting the glory and blessedness of the heavenly home.

On this same day a memorial service was held in St. Croix, where Bishop Greiger served prior to his going to St. Thomas. Doubtless similar services were held in the various other islands of which no word has reached us as yet. The first flood of petitions and resolutions received by Mrs. Greiger are all from St. Thomas and St. Croix.

The excellent memoir written by Bishop Pfohl appears elsewhere in this issue. To Mrs. Greiger, the daughters, the one remaining sister, and other relatives, the Wachovia Moravian hereewith voices the deep sympathy of our entire Southern Province, in which we were privileged to have this distinguished servant of our Church spend the final years of his earthly pilgrimage. W. H. A.

THE MINISTER.

We were deeply touched by an earnest prayer, offered on a recent "Day of Prayer" during the course of a half hour period in which the thought and prayer centered in "The Christian Ministry." There were possibly ten other ministers present and we are confident that they too were at once challenged, encouraged, humbled and brought into closer fellowship with Him whom we serve. You expect "your minister" to pray for you, but he needs your prayers too. He faces the constant danger of over-familiarity with sacred things, standing in the pulpit unfolding the Scriptures and pointing to the Lord Jesus Christ, presiding at the Lord's Table, ministering to the sick and dying, and trying to help souls who are drifting or who know not the Saviour.

"Your minister" needs your prayers. Hold up his hands, as faithful helpers did for Moses on the mount. It will make possible spiritual victories, and if you do not, then God's work will suffer loss. It will make him a better man, for you to keep him in your prayers,—and if he is better, he shall be more helpful to you.

You expect "your minister" to be primarily a man of God. If he is that, you will be patient with him, as he is sorely needed living and working and praying with the thought of helping adults and youth to know and to love and to serve the Lord Jesus Christ. In the process he is going to offend many, but he must "be God's man rather than man." Do not tempt him into some by-path to "serve tables." When he preaches the Word of God, back him up, even though his sermon "hates you." He is under Divine commission to speak the truth which sets men free, regardless of praise or blame.

The success of your church does not consist in eloquent sermons, beautiful music, or large congregations, but the great Head of the Church will judge on the basis of souls won, growth in spiritual living, and usefulness, devoted service for Him who has given us and administered unto, but to minister and give His life a reason for many.

So we believe you will desire of your minister," not that he necessarily be a great preacher, a good mixer, an able executive, a financial genius, a frequent visitor, but that he be, first of all, A MAN OF GOD.

C. F. H.

THE GRAVEYARDS.

Full many a peaceful place I've seen, but the most restful spot I know is one where the thick dark cedars grow in an old graveyard cool and green.

Thus John Henry Bonner remembered the Salem graveyard of the day when the ancient cedars towered over the white marble headstones. The cedars are gone, but the old graveyard is still loved and its consecrated soil is still cared for with tender solicitude.

The throngs of visitors who visit the peaceful place linger in admiration. The woodland background and the neat arrangement of the square together with the simplicity of the inscribed headstones certainly impress the stranger. More noteworthy is the care which is shown in keeping the graveyard in presentable condition. The avenue, the walks, the trees and sod, and the graves all bear witness to the faithfully performed duties of those to whom is entrusted the care of this hallowed ground.

In some degree a Moravian graveyard usually merits commendation for the manner in which it is cared for. There is something distinctive in its orderly plan and in the simp-
plenty of the memorials, and there is likewise an evidence of care of the living, as well as of the dead.

Our scattered congregations will do well to continue this custom of good care for the graveyards. Elsewhere in The Wachovia Moravian there is comment on the keeping of our graveyards, which pastors and members of the churches of the Province should find helpful to read.

D. L. R.

ASK HIM!

Unless we stop, there is a new day coming. Anyone who reads the reports from the churches in this issue of our paper cannot help but be impressed with the renewed emphasis in many of our congregations upon prayer. At Pine Chapel there has been a gracious outpouring of Divine grace. Greatly increased attendances are now the order of the day, and 28 new members have received, making the total membership of this "chapel" nearly 300, a good sized congregation in itself. All this has been attributed to prayer, according to the report of February.

At the Home Church, an effort is being made to enlist the members to join in a prayer covenant, and Bishop Pfiff is furnishing his people with definite objectives of prayer. Other churches are making special efforts during the Season of Lent to get their people to pray more.

"We are constantly on a stretch, not on a strain, to devise new methods, new plans, new organizations to advance the Church and secure enlargement and efficiency for the Gospel. This trend of the day has a tendency to lose sight of the man or sink the man in the plan of organization. God's plan is to make much of special efforts made in all the conferences and the missionary societies for the pre-war retired missionaries. How earnestly and warmly and familiarly they were written! Then we anxiously scanned the acknowledgment to see how the various congregations responded to the appeal."

"This year we knew from our newspapers and letters received from America that your own economic situation is a very difficult one. We feared for the outcome of the effort for our aged missionaries, and anticipated great shortage and hard times for the pensioners. How thankful we were, therefore, to note the special efforts made in all the congregations for this cause and that your members in straitened circumstances, nevertheless were ready to give sacrificially. In behalf of our retired missionary brethren and sisters, we call upon you: 'Thank you!' and 'God bless you!'"

"This obligation on the part of our Moravian Unity toward the pensioners will be with us for several years to come. The year 1933 will be another trying one; hence we want this message of appreciation as did a certain convert in Africa: 'We thank you, and please do not grow weary tomorrow.'--Translated by Dr. Ed- mund Schwartz.

"It is the experience of all ages that to make happiness the end of life, the one definite purpose toward which a man strives, is infallibly to lose it... Experience teaches that happiness is got by the way in preserving other ends.'"

APPRECIATION OF OUR EFFORT FOR THE RETIRED MISSIONARIES.

The following letter from Brother Frederick Schuets, business manager of the mission establishment in Herrnhut under which all our pre-war missionaries went out into service, written to The Wachovia Moravian, expresses appreciation of the efforts of the American Provinces of our Church in behalf of the pensions of these retired missionaries. Brother Schuets writes as follows:

"At the close of general synod, the delegates from America expressed themselves as ready to do all in their power at home in order that these provinces and congregations seek to reach the percentage suggested by general synod so that the pensions could be met. Your representatives have done this nobly and we express to them our hearty thanks.

"We have read 'The Moravian' and 'The Wachovia Moravian' eagerly and carefully and noted the appeals made by the Provincial Elders' Conferences and the missionary societies for the pre-war retired missionaries. How earnestly and warmly and familiarly they were written! Then we anxiously scanned the acknowledgment to see how the various congregations responded to the appeal.

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Care Of Our Graveyards

By The Rev. Douglas L. Rights.

As Easter approaches, our attention is turned to the graveyards. Preparation is being made for the graveyard services of Easter Sunday, and efforts are put forth to have the scenes of these services in presentable appearance. Many members, whose kinsmen and friends are counted among those whose mortal remains rest in these cities of the dead, consider this a fitting season to visit the graves for inspection and general care.

The Moravians usually take good care of their graveyards. There is no orientation about it; on the other hand, the simplicity of grave markers and mortuary customs may be characteristic by the modest marble headstone. Strangers are nearly always favorably impressed by the appearance of a Moravian graveyard—not on account of lavish display, but for the lack of it. Orderly arrangement of the graves, similarity in their markers, and the well-selected sites chosen for most of our graveyards contribute to their appearance. But these alone are not sufficient to insure their good keeping. There must be continual care exercised by the congregation responsible for the burial ground.

The Salem graveyard is considered an example of a well-kept burial ground. Those who have supervision of it will tell us that it does not take care of itself. Bro. Ernest Stockton, whose manifold duties extend everywhere from patching a tile on the Church Home (Widows' House) to caring for the budget of the Province, has carefully supervised the graveyard for a number of years. He can relate in detail the exacting requirements of this position. For instance, attention is sometimes occasioned when a tombstone is delivered not of regulation size, or inscribed contrary to the rules. The delay in placing a headstone sometimes requires the time of several officials in order to trace the negligence. Those and other deficiencies, usually unintentional, can be remedied. The benefits to the members of the church afforded by graveyard privileges are exceptional.

The provision of grave space and upkeep is costly in first class cemetery grounds. Members should be always willing to do their share to meet the few and simple requirements asked of them.

For refreshment of memory of our deceased, some of the "Graveyard Regulations" are herewith reprinted. This reprint may serve also other congregations.
BISHOP GREIDER’S MEMOIR

By Bishop J. Kenneth Pfohl.

“Eye hath not seen, ear hath not heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him.”

“For we know that, if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.”

“Let not your heart be troubled; ye believe in God, believe also in Me. In My Father’s house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you unto Myself; that where I am, there ye may be also.”

“And His servants shall serve Him; and they shall see His face; and His name shall be in their foreheads.”

Edwin Carpenter Greider was “a son of the parsonage” and was born on October 26, 1837, in Hope, Indiana, where his father the Rev. Eugene Patterson Greider and his mother Sarah Carpenter Greider were in the service of the Moravian Church. Thus, from the plastic years of infancy he was surrounded with Christian influences which gave form to his character and direction of his life. The parsonage family consisted of six children, five sons and one daughter, Edwin being the second, and surviving all the rest, save one, his sister Emma.

Early in his boyhood his father was transferred to North Carolina where he was assigned to the pastorates in that state and in the second largest of the Moravian Church in the South. Here our brother spent some happy years, forming many friendships which lasted throughout life and coming to love the state and its people to such a degree that he ever afterward thought of it as “home” and was always happy when circumstances made it possible for him to return to it.

In his early teens he entered Nazareth Military Academy, Nazareth, Pa., at which institution sons of Moravian ministers and missionaries of that day were prepared for college. There, in addition to proving himself an excellent student and laying the foundation for his future education, he made profession of faith in Christ as his Saviour and heard the Lord’s call to the ministry.

Completing the course of study at Nazareth Hall he entered Moravian College and Theological Seminary at Bethlehem, the institution being at that time under the presidency of Bishop Edmund de Schweinitz. He completed the prescribed course with credit to himself and the faculty and graduating with the Class of 1877, was assigned to service as instructor in Nazareth Hall where he taught for five years.

On November 1, 1882, our brother was united in marriage to Miss Susan Frederick Diez Reinecke of Nazareth and immediately thereafter left Pitts, his young bride for missionary work on the Island of St. John, Danish West Indies, where he had accepted service under the International Moravian Mission Board in Herrnhut, Saxony. This marriage union was a very happy one and under the blessing of God was permitted to continue for more than fifty years. Five daughters were born to them, all of whom survive and who were permitted to minister to their parents in their years of retirement and to be at the bedside of their father in his last hours.

Our brother’s entrance upon mission work was the beginning of a long and fruitful service. Consacrated and devoted to the mission enterprise he served through the years on various islands of the Eastern West Indies in this oldest field of Moravian Mission endeavor and, in fact, of Protestant mission undertakings. He saw service in turn in Antigua, his British West Indies, then on St. Croix and St. Thomas, Danish West Indies; and coming to know the work on the other islands intimately, he was in course of time elected to serve on the Provincial Board of Elders having direction and oversight of the entire Eastern West Indian Province, comprising nine islands, with some thirty congregations and a membership of some 20,000 souls.

Still later he was elected president of the Conferences and was designated by the Synod of his Province for the bishop’s office. The General Synod of the Church, meeting in Herrnhut in 1899, having confirmed that choice (Bishop Greider was the last bishop to be elected under the old system), our brother was consecrated to the Episcopacy on June 27, 1900, in Nazareth, Pa., Bishop Monech, Oeuter and Levering officiating. Bishop Greider’s episcopal consecration was the one hundred and ninety-ninth since 1467, when Bishop Matthiaus of Kornwald was consecrated by the Waldensians, and the one hundred and thirty-seventh from 1735, the period of the Renewed Moravian Church.

For twenty-four years following his episcopal consecration, Bishop Greider continued his service as pastor of the large Memorial Church on St. Thomas and as directing head of the Province. He was an able preach-

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er, a faithful and devoted pastor and a wise and able administrator and under his direction the Church made good progress in the face of very trying economic conditions.

In addition to his service for his Church he was also influential in the civic, educational and financial affairs of St. Thomas and the other Danish islands, serving as the head of the school system, President of the Danish Bank and otherwise interesting himself in the welfare of the people.

As a recognition of this service, on November 9, 1904, King Christian IX of Denmark knighted him and made him a member of the Order of Dannebrog, the highest reward of the Danish Government for distinguished service to the nation. The elevation to knighthood was accompanied by the presentation by the King of a beautiful gold emblem of the order, which the recipient was permitted to retain during his life time but which must now be returned to the giver.

When the United States purchased the Danish West Indies in 1917, Bishop Greider was called upon to participate in the ceremonies incident to the transfer of sovereignty, offering the prayer as the Danish flag was lowered and the Stars and Stripes were hoisted above the islands.

In the summer of 1924, after forty-two years of continuous service, our brother relinquished his work and sought a well-earned rest, coming to make his home in Winston-Salem. Here during the past nine years he came to be much at home with us in both local and provincial circles and in the community, though now and then experiencing great longing for the people and the scenes of his former labors.

For a time he served the Province quite actively as the Secretary of Moravian Publications and as pulpit supply. His kind and genial manner, his sympathy and interest in those whom he met gained for him many friends and his sterling Christian character won for him high esteem.

For the past two years his health had failed perceptibly and those nearest him were apprehensive of the future. On that account there was the greater joy among his many friends and loved ones that they could participate in the happy observance of the Golden Wedding Anniversary on November 1, of last year, when many called to extend to our brother and his devoted wife their hearty congratulations and good wishes.

On Thursday, January 5, just passed he was present at the annual ves­per of the ministers of the Province and their wives, but that proved to be his last occasion of public charac­ter.

Health continued to decline and on January 26 he was confined to his bed.

Quiet and truthful in his sickness as he was in the busy affairs of life, he met his illness and suffering with calm confidence in God and in the Church he had sought so long to serve.

On Friday the daughters were sum­moned to his bedside and later his sister. And on Sunday afternoon, February 5, 1933, shortly after two o'clock, with wife and dear ones standing by, he gently fell asleep.

His age was 75 years, 3 months and 9 days.

He is survived by his widow; five daughters, Mrs. H. A. Fehr and Miss Harriet Greider of this city; Mrs. William Schwarze of Bethlehem, Pa.; Miss Emma Greider of New York; and Miss Ruth Greider of Philadelphia, Pa.; one sister, Mrs. Egbert Lehman of Bethania, and three grand­children.

The conferences on "Increasing Our Missionary Interest" were led by Dr. Edmund Schwarze and the Rev. Allen Hedgcock, who summarized the missionary activities of the Mo­rvian denomination, particularly of the Southern Province; discussed the relationship of C. E. Members to the mission fields, and the methods of conducting a minister meeting and mission study classes.

Oscar Hego and the Rev. R. G. Spaugh led the discussion of the
planning and executing of programs, both the usual and the unusual. They presented helpful outlines, materials, suggestions, and complete programs.

Miss Constance Miskiff and the Rev. W. T. Scott led the study of socials and recreation, discussing the importance of recreation, how to plan varied programs, characteristics of the leader, types of games, and needed materials and information.

At the same time a meeting was held for the Juniors and their superintendents. Brief talks were made on related subjects by the Rev. Douglas L. Rights, Mrs. Allen Hedgecock, the Rev. H. B. Johnson, R. W. Lawson, and the Rev. J. G. Bruner. The junior societies represented at this conference were: Mayodan, Barcel Hall, Christ Church, Fries Memorial, and Home Church.

Following these conferences, the delegates met in the auditorium of the church. At this time the Rev. Robert E. Gribbin spoke on "The Task of Christian Endeavor." He pointed out that methods, instruction and suggestions are important, but that neither of these will work alone. "Plan your work, then work your plan." After the address Mrs. Hedgecock sang as a solo, "My Task."

The importance of the Mission and the Quiet Hour was presented to the Assembly by the respective Union superintendents. The societies of Clemmons and Kernersville were presented awards for the largest percentage present, these having perfect attendance; Mayodan received the award for the largest attendance. These awards were Christian Endeavor books.

Moravian Fellowship of Prayer.

The conference at Fairview gave a friendly reception to the idea of the Moravian Prayer Fellowship, and the general adoption of the method suggested seems to be acceptable. In the next issue of the Wachovia Moravian there will appear a list of Christian Endeavor Societies who have enrolled members in this prayer fellowship.

Societies that are interested and do not think that the matter has been sufficiently explained for their understanding may notify the Quiet Hour superintendent, the Rev. Douglas L. Rights, and a member of this committee will visit the societies with further information.

Reports From The Churches

FRIENDLAND.

Historical sites are interesting to most people. Dr. Schwarme's lecture on historical phases of the Moravian Church was a rare treat to the history class and their guests. This lecture illustrated with beautifully colored slides was presented to more than fifty persons on February 2.

The Ladies' Auxiliary, Miss Pena Stewart, president, served a successful supper at the Belo Home, Saturday, February 4. At a later meeting the ladies voted to plant shrubbery valued at $20.00 about the church. They also decided to make two quilts for the Alaska Mission, print the hymns for the Easter service.

The Sunday school has adopted a plan whereby a Moravian Hymn will be memorized by the school each month. These are printed, distributed the first Sunday, sung the fourth Sunday. Only the limits imposed by time can discount the possibilities in this plan to make Moravian hymns a treasure in the life as well as in the book.

RALPH C. BASSETT.

PROVIDENCE.

Miss Adelaide Frissee delivered three lectures in a series of six on the history of the Moravian Church. Attendance on Sunday afternoons at 2:30, averages more than thirty and attracts the interest of our people in learning of background of our church. "Nothing in the past is dead to the one who wishes to know how the present came to be what it is.

The Christian Endeavor Society, Mr. Glyn Money, president, had a strong delegation at the Fairview Conference. A meeting of the executive committee was held at the home of the vice-president, Mr. Terry Marshall, Tuesday, February 26.

The Sunday school addition will be completed outside, before Easter, inside when funds are in hand. While they are in prospect, no debt will be incurred in the building program.

RALPH C. BASSETT.

NEW PHILADELPHIA.

The Sunday school made another good record during the month. Splendid work was done by all the organized classes of the school and the various organizations of the church. Much interest is being manifested in the anticipated building program which we hope will be under way within a few months. A meeting of the Building Committee was held on Wednesday evening of the 8th, at which time the Provincial Building Committee met with us, and plans are now being drawn by Northup & O'Brien, Architects.

On Tuesday night of the 21st a delegation from our church visited Fraternity Church in their community-wide Revival services. Our church Choir and Maale Chorus furnished special music.

Our congregation was augmented at the passing of Mrs. D. A. Shore, one of our long and faithful members, on Monday morning of the 27th. The funeral was conducted on Tuesday afternoon of the 29th by the Pastor, assisted by the Bro. Holton and Grals.

BETHABARA.

The work of this congregation was very encouraging during February. Good attendances upon the services of the church and the Sunday school were noted, and often new faces are seen in both the Sunday school sessions and the services of the church.

The usual activities of the Woman's Auxiliary and the Christian Endeavor Society were carried on with good results. With the coming of spring and favorable weather we are anticipating increased attendance and interest in the work of the congregation.

HOWARD G. FOLTZ.

HOUSTONVILLE.

During the last few months considerable work has been done on our Houstonville graveyard and the grounds surrounding the church. The church, which, when completed, as we hope before Easter, will add a great deal to the appearance of our property. The graveyard has been laid off into squares with suitable walks, and Arbor Vitae bushes have been set out at the corners of the squares. A splendid rock wall has been built separating the graveyard from the rest of the church property. Around the church a driveway has been laid out and Maple and Cedar trees planted. In front of the church new stone steps have been built and stone walkways laid to the road and driveway.

This work has been under the direction of Mrs. L. E. Hayes, who secured assistance from the Relief Agencies operating in Iredell county, and also other help from the Houstonville community.

Our Sunday school has taken on new life and we trust that it will show further growth during the spring months.

E. H. STOCKTON.

IMMANUEL.

Everyone connected with this congregation is watching the progress of the new annex to our church, and anxiously waiting for the time when it will be finished. The work is about two-thirds completed at this writing, and we have the hope of being able to use the building by Easter.

Another much-needed improvement came to us as a surprise. For some time there has been no proper entrance to our church, owing to the fact that only one half of the street
in front of it has been made, and between the other half and our lot there is the street ear line. On top of all this, between the ear line and our land there has been a deep ditch. In the night there was no way of getting to the church without going through some mud. Now the east side of the street is being graded and filled in with gravel. This puts us back on the street, and not only improves the appearance of things in general, but makes it possible for cars to park in front of the church, and for people to get to the building with much greater ease.

Our services have all been well attended, despite weather conditions on certain Sundays. For mid-week services in Lent we are making a study of the Privileges, Obligations and Responsibilities of church membership, using the "Manual for Church Members" of the U.S. Church. Miss Mamie Thomas, returned missionary from Alaska, and a former worker at Immannuel, spoke to more than 100 people at the night service on March 6. Her address and the articles she brought for exhibition were intensely interesting, and her visit to Immannuel was greatly appreciated.

WALSER HADDON ALLEN.

CHRIST CHURCH.

On Sunday the 12th at the evening service Boy Scout Anniversary was observed, with Mr. Vaughn Layoid, Scout Executive, making a brief talk and presenting the charter to the newly organized Christ Church Troop No. 6 and certificates to the five committee members. Mr. R. E. Greaves, Chairman of the Committee, accepted the charter on behalf of the troop and also related some interesting facts about scouting in Christ Church since 1916. Nine members of Troop No. 6 were present, together with their scoutmasters, Kenneth Sheppard and Floyd Dickey. We were specially pleased to have twenty members of the Community Troop, the committee and scoutmasters, Spencer Jones and Forrest Church. Mr. Jones also spoke effectively on features of scouting, showing its influence as a character building agency.

A Senior Christian Endeavor Society was organized on the 10th, with Ernest Disher as president. Seven representatives of this society attended the C. E. Union Rally at Fairview the following week. Ernest Barber of the Junior Society gave a humorous recitation at the banquet. On Thursday the 16th the Intermediate Society enjoyed a social evening together.

The Sunday school had an average attendance of 403 for the month, and the Intermediate Department held a business meeting and social. Josephine Kinney was elected president of the department. The Primary Department scholars were guests of the teachers and officers for a Valentine Party on Saturday the 11th.

Circle No. 1 of the Auxiliary held its prayer service at the Mission on the afternoon of Friday the 17th. Mrs. Frank Disher is the leader of this circle.

CARL J. HELMICH.

ADVENT.

The first Sunday in the month was the coldest and most disagreeable event to the school. Nevertheless the number present for all services was most pleasing. That night almost thirty Christian Endeavorers attended a Young People's Rally at Calvary. On the 21st a number attended the rally at Fairview Church. The C. E. Val­entine Social was a grand success.

The Ladies' Auxiliary met with the president, Miss Margaret Parks, for their regular monthly meeting at which plans were completed for the Shrove Tuesday Social to be held in the community building. This proved to be very helpful. It was in the form of the "Family Album," using local persons to represent characters of forty years ago. A capacity audi­ence was in attendance, and the silver offertory was gratifying. Doughnuts and coffee were served.

The monthly business meeting of the Men's Bible Class was held at the home of Dewey Long, with a good attend­ance. A special collection was taken to purchase coal and meet other obligations of the class. A number from the class attended the funeral services of Mr. Geble at Arcadia on February 29th.

At the monthly Worker's Council, rewards were ordered for the forty-nine scholars who had been present at every Sunday school session dur­ing the past year.

A special drive for the parsonage sale reduced it to $162.50, which was happily wiped out during the next three months.

J. G. BRUENER.

BETHESDA.

The attendance at Sunday school and preaching services at Bethesda showed a slight decrease during the month of February, due to bad weather and exceedingly muddy roads leading to the church. The in­terest, however, is good, and the work is making satisfactory progress. On Thursday night, February 16, the members of the Ladies' Aid Society and the Young Ladies' Class of the Sunday school entertained the mem­bers of both the Men's and Young Men's Bible classes at an oyster sup­per, in order to show appreciation of the work of the men in constructing the new Sunday school and social room under the church. This was a very happy occasion and was attend­ed by about seventy-five persons. Af­ter supper we had a very helpful ad­dress told a number of incidents con­nected with the Rev. F. W. Grub, who was the first pastor of Bethesda. Rev. Grub told a number of incidents con­nected with the early days of the work, and likewise urged us to press onward to greater accomplishments in our day.

On Sunday evening, February 26, we had with us Rev. V. H. Harrell, the District Representative of the Anti-Saloon League, who brought a timely message on the subject of Prohibition.

We were very happy to receive into our church recently Miss May Speck, who transferred from our Trinity congregation.

E. H. STOCKTON.

KEENERSVILLE.

February 12 was a full day for us. The community troop of Boy Scouts put on a special demonstration at Sunday School in observance of Boy Scout Week. At the morning worship the Pastor gave an outline history of our mission in Greenland, which was started 200 years ago this year, and in the afternoon we held our annual Missionary Lovefeast, with the Rev. William Allen, uncle of the Pastor, and missionary from St. Croix, Vir­gin Islands, as guest speaker. At this service mission boxes, made up es­pecially for us out of red cardboard, were distributed with the suggestion that when they are called for in May each contain at least one cent for each year of Moravian Missionary en­deavor. The services were well attend­ed and greatly enjoyed.

One of the most delightful even­ings ever experienced in our church was February 21 when Mrs. W. L. Field of Winston-Salem, accompanied on the piano by Mrs. T. Holt Hay­wood, gave a special reading of Ten­nessee's immortal "Knech Arden," to 150 people. This affair was sponsored by the Auxiliary, the members of which served tea afterwards to nearly all who were present.

Our Brotherhood held its monthly meeting on the 27 with K. L. Green­field in charge of the program. Plans for the month were made, and a pleasant evening enjoyed.

On Ash Wednesday afternoon our Auxiliary held a Lenten Prayer Ser­vice which served as a fitting intro­duction to the Season of Lent. At sight Circle No. 1 conducted the op­ening program of the mid-week ser­vice, which during Lent is being de­voted to a School of Church Members­hip. We are studying Bro. R. A. Spanisch's "Manual for Church Mem­bers" with the purpose of increasing the consecration and the efficien­cy of our members. A pastoral letter calling for a full observance of the Lenten Season has been sent to every one of the congregation, together with a copy of the 1933 "Fellowship of Prayer." We are anticipating a blessed six weeks of spiritual prog­ress in the congregation.

WALSER HADDON ALLEN.

HOME CHURCH.

The forming of a "Prayer Coven­tant" on the first Wednesday in the month sound the note that has car­ried us through a busy month with marked results. Subjects were dis­tributed to the members on that eve­ning and on the following Sunday in an effort to have more members praying for the work of the Church and the Kingdom.

The missionary project of the church has come into prominence during the month beginning with the Rally of the Baby Mission Band on the fifth, at which time Dr. R. E. McAlpine spoke, and continuing with the recognition of the Woman's Mis­sionary Society on the eighth. This Society is one of the oldest women's missionary societies in Protestantism.

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and begins its work again with a wider and broadened scope of activity. On the night of the eighth Bro. and Sr. Killip Bishop were present with us at our Church Night Supper and Prayer Service enroute to their work in Nicaragua.

In the field of young people's work the Sunday School and Christian Endeavor Societies have been very active. The attendance on the former has steadily increased during the month and on the last Sunday 729 were present. On the part of the Officers and Teachers' Council was held with excellent attendance and with the announcement that fall organization had been made in the Senior Department. On the twenty-third the Young People's Department held an organization banquet with 175 in attendance and with a splendid address by the Rev. Tom A. Sykes, pastor of the Central Friends Church in High Point. During the month a week's study classes were held by the Senior Christian Endeavor Society with members of the Young People's Society from Calvary also participating. The course of study included Principles of Endeavor Work as set forth in Amos Well's little book, "Expert Endeavor." There were more than thirty enrolled. On the last Sunday of the month Instruction Classes were organized with good attendance.

On the afternoon of the nineteenth the Band rendered a Parish Service under the direction of its leader, Mr. B. J. Pfohl. Some fifty musicians had part in this excellently rendered program.

The paramours has been used for numerous occasions during the month, noteworthy among which were the meeting of the wives of the city ministers on the afternoon of the twenty-first, the social evening with members of the Auxiliary, and the Hat Review sponsored by the Philathia Bible Class.

Two outstanding members of our church were called home during the month, Bishop Edwin C. Greider on the fifth, and Bro. Clarence Shore on the tenth. Both members had rendered outstanding service to the world in their respective fields of labor. We express to both families the sympathy of the membership of this church.

J. KENNETH PFohl.

TRINITY.

Perhaps the most significant trend in the congregation at the present time is the renewed interest in the midweek service. Attendance has increased until hundred marked.

At the repeated request of the children of the church, Junior Bible Group began in February with an enrollment of 75. The prospects are bright for another busy season with these young people.

The Rev. R. E. McAlpine, former missionary in Japan, and Miss Mamie Thomas, who has served in our Alaska field, were speakers on mission programs during the month. The Junior Department of the Sunday school gave a mission dramatization on the evening of February 26.

The Philathia Class held a memorial service during the month in memory of Mrs. Nina Duncan, a former member of the class which now bear her name.

We welcome back Mr. and Mrs. Edwin Fussell, who have been away for several months in Tennessee.

Several of the sick list during the month included: Mrs. Frank Jarbo, Mrs. E. B. Carter, Mrs. J. H. Bailey, James O. Blanton, Mrs. Angelina Bussinger, Mrs. A. L. Green, Paul Potts, and Margaret Stovall.

DOUGLAS L. RIGHTS.

HOPE.

The Sunday school at Hope is again settling down to steady work, following the changes brought about by the recent death of our former Superintendent, Brother Robert Hope. The officers elected for this year are as follows:

Superintendent, Chas. S. Kemel, Assistant Superintendent, L. E. Thomas; Secretary, Melvina Beckner; Asst. Secretary, Elcer Jones; Treasurer, Mr. John T. Eskridge; Pianist, Miss Nannie Johnson; Asst. Pianist, Miss Estelle Jones.

All of the teachers who served during 1932 have been re-elected for 1933.

On Sunday morning, February 19, we had the happy privilege of receiving into our membership Mr. and Mrs. Melvin Beckner, who have been attending our Sunday school for some time.

Hope congregation has been cooperating in the community-wide evangelistic efforts which began on Wednesday, February 15, to continue until Sunday, March 5. The services are being held in Fraternity Church of the Brethren, and are being conducted by Rev. and Mrs. Austin, Evangelists of McPherson, Kansas. Splendid singing and strong Gospel messages have marked all the services.

E. H. STOCKTON.

FINE CHAPEL.

Pine Chapel is growing. During the past month not only can she boast of the largest Sunday school attendance ever recorded in her history, but also of the largest number of conversions, with a large number of these being added to the church roll.

On Sunday, February 12, the Rev. B. A. Culp closed a two-weeks' revival. It was truly a revival. The church in all phases of its work has taken on a new interest. The surrounding community has been revived. One can hardly go into the community without realizing there has been a change spiritually.

The first two Sundays of the month the Sunday school attendance has gone over the four hundred mark.

The Crouch Philathia Class, taught by Mrs. J. C. Christie, and the Baracca, taught by Mr. D. L. Hatchins, have practically outgrown their class rooms, as have several of the smaller classes, and plans are underway to finish the basement of the church, which will mean the addition of several class rooms needed to accommodate the growing classes.

On Monday night, February 13, the Crouch Philathia Class met with Miss Lila Mac Dese. A valentine social was enjoyed at the close of the business session.

On Tuesday night, February 14, the Ladies' Auxiliary met with Mrs. I. A. Green. The auxiliary has grown so rapidly that the members have decided to have two circles.

Twenty-nine new members were received into the church on the evening of February 19, making the total 294.

The Rev. Sam Tesch preached at the chapel on Sunday night, February 26. Several other visitors during the month included Bros. A. H. Bausch, who made a short but inspiring talk to the Sunday school.

For the past few months, cottage prayer meetings have been conducted in various homes of the community, on Saturday nights, and the attend-

THE WAGOVIA MORAVIAN March 1933 p. 7

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dance at these meetings on what has been termed "Satan's Night" has been encouraging. Saturday night, February 25, the attendance was near 120. There is another prayer meeting at Sunrise on Sunday mornings. Much of the growth of our church and Sunday school is attributed to these prayer meetings.

Prayer changes things, and it has changed Pine Chapel Church and community—the chapel from a "bake" of eight years ago into a growing, wide-awake church.

MRS. J. C. CHRISTIE.

CALVARY.

The observance of the 52nd anniversary of Christian Endeavor was carried out with us in a beautiful and inspiring service on the night of Sunday, February 5, taking the place of our regular church service. Officers of Senior, Intermediate, and Junior societies conducted the meeting which was attended by large delegations from neighboring churches and quite a few societies coming from a distance. Dr. S. D. Gordon delivered a most helpful address. Our Endeavorers have been very active during the month, besides regular programs accompanying the Pastor to Mayodan where a lecture on the Moravian Church was given and holding services at the county jail. Many attended the conference at Fairview Church.

We had our Boy Scouts of Troop 7, W. S. Miller, Jr., Scoutmaster, with us at the morning service February 12, observing Scout Anniversary Week. This work among our boys is enjoying fine progress.

Forty of our Sunday school scholars, younger and older, having made a perfect attendance record during February, were entertained at a banquet aars, younger and older, having made a perfect attendance record during February, were entertained at a banquet for the month 12th was an interesting day for the Moravians and Methodists of Mayodan. We had as guest speaker for the day the Rev. William Y. Stewart. He spoke to the combined Moravian and Methodist congregation in the Moravian church at 11 o'clock and to the same group at the Methodist church at night. There were more than 250 at each of the services.

An unusual feature was afforded us on the evening of the 19th when the Blum brothers of Calvary church brought to our evening service the specially constructed map of worldwide Moravian Missions. In connection with the presentation of this map we read the lecture prepared by the Rev. Kenneth Hamilton. The service aroused considerable mission interest in our congregation which was evidenced by the many questions asked following the lecture.

The last Sunday in the month brought to a close the Moravian services held in our Leaksville church during the winter months. We herein express appreciation to Bro. Hard Reid who ably filled the pulpit at Mayodan during the Pastor's absence, and also for the splendid prayer service which he led during the month.

Our Boards have been active. The Trustees met on Thursday the 9th and among other things formulated plans for the immediate painting of the church. Minor repairs will be made in connection with the painting. On another date the Elders met with the Trustees in a joint meeting for the purpose of assisting in this work of renovation.

The young people have been busy in their good work. Delegations have attended the Moravian Union Congress meeting, The Winter Conference and the Rockingham County Association of Christian Endeavor. At the Winter conference our delegation numbered 35 and took the prize for the largest number present from any church. A Good Literature Club has been functioning for several months.

Pastoral calls for the month 78; parsonage callers during the month 300.

ALLEN S. HEDGECOCK.

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FAIRVIEW.
The two patriotic services were held during the month of February, on the 12th a Lincoln memorial, and on the 19th a Washington memorial service. Both were well attended and a splendid opportunity was thus presented to draw appropriate lessons from the lives of these two great Americans applicable to present conditions in our national life.

A unique service was held on the night of the 12th. At the request of the men of our Brotherhood, a special service was held for the men and their invited guests. Beside our regular congregation 154 invited guests were present, many of whom were men who are not in the habit of attending our services. The large congregation shows what men can do for the Kingdom by way of personal invitation. The Pastor spoke on the theme of "God-touched Men." What a power in numbers of our various churches could be, if, like the women of our churches, they could be organized for service.

The Provincial Christian Endeavor Rally was held in our church on the night of the 21st. We were happy in having this fine group of young people make use of our church building. Our Young People prepared and served the supper for 168.

Our mid-week services have been well attended during the past month with an average attendance of 87.

C. O. WEBER.

ARDMORE.

There is a fine spirit of co-operation in our congregation at this time. The men and the women through their organized classes have been busy inviting the heads of homes to our church. This has had a telling effect upon all departments of the Sunday school and has greatly helped attendance at the morning services. The Transportation Committee furnished by the Men's Bible Class is proving of valuable assistance. Our new Sunday School Superintendent, Bro. C. C. Disher and Bro. and Sr. C. H. Higgin both deserve much credit for the good work they are doing. Many new faces are seen at the services each Sunday and for these encouragements we are exceedingly thankful. Out of it all we hope and pray that there will come a genuine revival for the church and the community.

The first Sunday evening was given over largely to the Boy Scouts who with visiting officials numbered more than 60 of those present. The Pastor spoke on the subject of Courage.

EDGAR A. HOLTON.

EURAL HALL.
The congregation enjoyed a Church Night program on the evening of February 22. This was an informal gathering for fellowship for the members of the Sunday School, Christian Endeavor and other organizations. The evening was given over to singing favorite hymns and then joining in sugar cake and coffee to make an informal "lovefeast." Everyone seemed to have the event made everyone eager to know that the Committee had planned another for March 22. Mr. E. H. Voos is chairman of the committee on arrangements.

The Christian Endeavor Society attended the Fairview Conference with a large delegation. They returned with enthusiasm and ideas for a bigger and better society. Helen Lewellyn is the president.

RALPH C. BASSETT.

FREDERICK.

As a congregation we are deeply indebted to Dr. Adelaide Fries for the fine lectures she has given us on the origin and history of the Moravian Church. Much interest has been manifested and as a result we are better informed as to our duties and responsibilities as members.

Despite handicaps the services have been well attended and those who have ventured out have been blessed in the worship of the Lord's House. The Holy Communion service on the second Sunday was a blessed and inspiring service with the largest attendance upon a February communion ever recorded. A record of attendance is being kept that we may accurately determine by name what percentage of our congregation avails itself of this most important sacrament of the Church.

All organizations are functioning with fine co-operation and splendid efficiency, but there is much to remain to be accomplished and we need the assistance of every member.

SАMUEL J. TESCH.

ENTERPRISE.

Morning service in this congregation is a thing to be desired and it is always a pleasure to gather with our congregation on the first Sunday following a fifth Sunday. This is our only opportunity for a morning service and the fine congregations which gather are an inspiration to the speaker.

Our fellowship suppers continue with fine success, both socially and financially. Much is accomplished in this manner for the good of the entire community.

The epidemic of illness which swept the community was rather severe, but happily we were spared from any serious illness among our membership. Now that it is past the attendance upon all services will show a marked increase.

SАMUEL J. TESCH.

CлемMONS.

One of the outstanding church services of the month was the Annual Missionary Day held on February 26, at which the Rev. William Allen made an address on our work in the East Indian province of the West Indies. Clemmons has again pledged about the same as last year on the salary of Arvon Pitts, native helper in Nicaragua.

At 2 p.m. on this day the pastor conducted the funeral of Mary Ellen Newsom. It was a very large funeral and great sympathy was shown the family. She is the first one to be buried in the young women's plot in Clemmons graveyard.

The other funeral of the month was that of Mr. Virgil Lee Blackburn, father of our member Milton V. Blackburn. He died suddenly on February 22 and was buried on Friday the 24th. The sympathy of Clemmons is extended to the widow and the son and his family.

The fifty-second anniversary of Christian Endeavor was observed on Sunday the 6th, at 11 a.m. Felix C. Hege, the president of our Christian Endeavor presided and the Pastor made the address.

The Ladies' Auxiliary held their meeting on the 4th at the home of Mrs. Janie Hall Hege with Mrs. Geo. W. Cooper as joint hostess.

Clemmons had twenty-three presbyteries at the mid-winter convention of the Southern Moravian Christian Endeavor Union held at Fairview on the 21st. The Clemmons as Kernersville had a 100 per cent present and were given the awards.

On the 22nd the Mothers' Bible Class, Mrs. L. G. Luchtchen teaches, held their meeting at the home of Mrs. W. T. Jones.

The Pastor with a number of Clemmons members attended the revival services held at Fraternity Church during the past three weeks.

LEON G. LUCKENBACH.

BETHANIA CONGREGATION.

Bethania.

The Holy Communion was administered on February 15.

A number of friends gathered at the home of Bro. W. G. Tarbrough, February 5, for supper on his fiftieth birthday. Quite a number of friends called Friday night, February 17, on Mrs. E. T. Lehman on the eve of her departure for a visit to relatives in Pennsylvania.

Work is progressing in the renovation of the old school building for a serviceable community house under care of the church.

The Choral Club is well on the way in preparation on a Lenten concert to be given on Palm Sunday at four o'clock.

King.

Shrove Tuesday was observed, as last year, by Mrs. S. W. Palliam, who had sixteen widows from the town and surrounding county take dinner in her home. A brief and impressive service was conducted by the Pastor after the meal.

P. WALTER GRABS.

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A good congregation composed of people from different localities and denominations heard a sermon of high quality and powerful delivery by Dr. Henry Clay Risner on Sunday, February 26.

Olivet.

We were greatly favored in our February fourth Sunday preaching service with a wonderful message by Dr. Henry Clay Risner.

Mizpah.

A happy evening was spent in the home of Prof. J. W. Daniel, Friday, February 26, when his Sunday school class came by invitation and mingled in a free and easy social time, while refreshments were served.

A LETTER FROM DE. MOTT.

All those who heard Dr. John R. Mott's address at the special missionary lovefeast sponsored by the Woman's Auxiliary of the Home Church in Indianapolis in that church on the afternoon of January 31, will be interested in the following letter which Dr. Mott wrote to Dr. Howard E. Rounthale.

New York City, 230 Park Ave. Feb. 21, 1933.

Dear Dr. Rounthaler:

I look back upon my first visit and all-too-brief visit in Winston-Salem with deepest pleasure. In all my many years of world-wide travel I have seldom visited a community which has made such a genuine satisfying impression upon me. Your people are certainly to be congratulated on the splendid and inspiring traditions on which the city is founded, on the fine strains which have entered into the texture of your population, on the large extent and high efficiency of your industrial establishment, on your many enterprising commercial, civic and service organizations, on the position of central prominence which you have ever given to the high and holy causes of education, philanthropy and religion, and, above all, on the character and spirit of the people. With highest regard,

Very cordially yours,

(Sealed) JOHN R. MOTT.

We are indebted to Dr. Rounthaler for passing this letter on to the readers of The Wachovia Moravian.

A PREACHER WANTED

What a Church asked about a prospective Pastor, and what a brother Minister wanted to know about the Church.

The following questionnaire was received recently by Dr. David H. Scaslon, Minister at the First Presbytery Church, Durham, N. C., regarding a brother Minister. Dr. Scaslon's reply follows:

Questionnaire
1. How old is he, and is he married or single?
2. How many children has he, and what are their ages?
3. Are any of his children unruly or uncontrollable?
4. Does wife take active part in Church work?
5. How long has he been preaching?
6. What Churchmen has he served, and where?
7. Give name of cleric of session or some prominent member in each Church served.
8. Where was he educated? Is he a D.D.?
9. Is he orthodox?
10. Has he any oratorical ability?
11. Can he speak fluently or does he hesitate? Has he any impediment in his speech?
12. Does he read his sermons or confine himself closely to his manuscript?
13. Is he a deep, doctrinal, logie preacher and teacher, or of the shallow, popular type?
14. What is his height, weight, build? Portly or slender?
15. Has he a strong personality, and is he a graceful speaker?
16. How is he socially? Does he make friends?
17. Is he a good Pastor?
18. Is he studious or of the opinion little preparation is necessary for his people?
19. Is he deeply spiritual?
20. Is he a good Sunday school man?
21. Is he level-headed, cautious, tactful?
22. Any musical talent in family?
23. Is he wide-awake, aggressive and progressive?
24. How long has he served present charge, and what salary does he receive?
25. Are there any invalids in family?
26. Why does he desire a change?
27. Has he any deformity or physical defect?

Dr. Scaslon's Reply

I have answered your enclosed questionnaire as best I could and return herewith. If I can serve you further in this matter, please feel free to call on me. I would suggest, however, that I would be in a better position to advise you as to this Brother's adaptability to your needs if I had information on the following points covered by the questionnaire found below; or, if you prefer, you may fill out same and enclose to the Brother in question, as it may assist him in arriving at his duty in the matter.

1. Why did your last pastor leave?
2. Has there ever been any dissent in your Church?
3. What salary do you pay, and is it paid promptly?
4. Are your members faithful in attending public worship as a whole?
5. If not, what percentage are absent spirits?
6. How is the midweek prayer service patronized?
7. What per cent of your elders and deacons lead in prayer?
8. Is the congregation responsive to the Pastor's leadership?
9. How many tithers in your Church?
10. Do the people enjoy strong sermons on stewardship and missions?
11. Are the members cautious and faithful in dealing with the Pastor?
12. What is the average height and build of the congregation?
13. Are they generally of pleasing personality?
14. Do they prefer deep doctrinal sermons, or a spiritual, helpful, lively Gospel?
15. Will the people as a whole throw themselves zealously into soul-winning with the Pastor?
16. How many Pastors have you had, and the length of each pastorate?
17. Are there any chronic kickers in the Church?

18. Does the session ever discipline members for drunkenness, gossip, dishonesty, or the neglect of such Christian duties as Church attendance, forgotten family altars, etc.?
19. What proportion of your Church offerings goes to missions, and what do you spend on your own Church?
20. Would you recommend your Church as an attractive and inviting field for a Pastor?
21. Are the people willing to follow their Pastor, or are they inclined to let him go alone?

NOTE: This article found its way across the "Big Pond" in the Christian Observer, from which it was repeated in The Moravian Messenger, the official organ of the British Province of the Moravian Church. It caught the eye of the Editor of The Wachovia Moravian when he copy of The Moravian Messenger came to hand. North Carolina to England and back to North Carolina—The Editor.

"Firm adherence to duty can enable a man to do without praise, or encouragement, or exaltation from men. It is a refuge from the strife of tongues, from the inevit criticisms and evil-speaking of a censorious world."

"The reward of a thing well done is to have done it."—Emerson.

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WHO WROTE OUR HYMNS?
By The Rev. John Greenfield, Moravian Evangelist.

1—Isaac Watts.

The Psalms of David, the "sweet singer of Israel," had been the hymns of both the Jewish and of the Christian Church for many centuries. Of their supreme excellence there can be no question, when such an authority as John Milton declares: "There are no songs comparable to the songs of Zion." Their versification, however, into different tongues, admitted many human imperfections. To put into rimed translations from the Hebrew, not infrequently obscure and even changed the original thought and intent of the inspired prophet. The paraphrases of the Psalms in Dr. Watts' day were often faulty and misleading. As an illustration we quote the following stanza:

"Thine is the precious sentiment, Down Aaron's beard did go; Down Aaron's beard it downward went. Its garment skirt unites."

The Psalmist says: "O God, how long shall the adversary reproach?" Why withdraw the thy hand, intending to pluck it out of thy bosom? (Ps. 74:10, 11). It was paraphrased thus:

"Why dost thou withdraw thy hand that is so near thy lapsy? Pluck it out and be not slack to give thy foes a rappee."

We may, therefore, well believe that it was of the Lord, when, in the closing years of the seventeenth century, a theological student told his pastor that the church was weary of such songs as the above. "Give us something better, young man," was the minister's challenge. The following August Isaac Watts presented, to the church, his first hymn for public worship. The opening stanza was certainly prophetic:

"Behold the glories of the Lamb, Amidst His Father's throne, Prepare new honors for His name, And songs before unknown."

A few biographical facts with reference to him who has been called, "the father of English hymnology," may be of interest. Isaac Watts was born July 17, 1674, in Southampton, England. His grandfather, a naval commander during the Dutch war in 1666, blew up his ship and perished with the crew rather than surrender to the enemy. His father was the head of a flourishing boarding-school, which was held in such high repute that students were sent to it from America and the Indies. He was also a dean of the Independent Congregational Church in Southampton. Those were the stormy days of non-conformity, and the pastor of this congregation, together with his devoted deacon, spent much of his time in jail for refusing to submit to the Church of England. The mother of the future hymn-writer, with her infant son, often sat on the stone by the prison gate and at times "lifted him up to the cell window to comfort the father in bonds." The child soon gave evidence of a precocious intellect. Before he could speak plainly, when money was given him, he would say, "A book! A book! Buy a book!"

"In his fourth year he began the study of Latin; in his ninth, the study of Greek; in his tenth, the study of French; and, in his thirteenth, the study of Hebrew. He also mastered the natural sciences as they were taught in the universities of England as well as at Harvard and Yale. His natural gifts for versification were manifested very early. Being reprieved for trying one morning all family prayers, the child offered as an excuse that he had seen a mouse run up the bell-rose, and the following lines had formed themselves in his mind:

"A little mouse, for want of stairs, Ran up a rope to say its prayers."

One day his rather stern father could no longer endure his young son's continual riming and began to beat him. The little lad was heard to cry out:

"O, father, on me pity take, And I more will verses make."

Christendom may well give thanks that this promise was broken.

Isaac Watts never married. The only lady he ever loved and expected to marry jilted him. He was small in figure and insignificant in person, being less than five feet tall. The woman said she "loved the jewel, but could not admire the casket that contained it." On one occasion, as he was entering a coffee-house, he overheard a lady exclaim: "What! Is that the great Dr. Watts?" Suddenly turning around he explained the seeming paradox by quoting the following lines from one of his own poems:

"Woe is me to tell so much pith, Or grasp the ocean with so few spans."

"The mind's the standard of the man." Being first employed as a tutor in the home of Sir John Hartopp, he composed a number of songs for children about the dogs that "delight to bark and bite," "the little busy bee," and especially that popular ear-song, "Hush, my dear, lie still and shudder." He preached his first sermon on his twenty-fourth birthday, in Mark Lane, London, and continued to serve this congregation for nearly half a century. Having no home of his own, he was invited by a kind British nobleman to reside in his beautiful mansion. Concerning this noteworthy instance of Christian hospitality, Dr. Watts once exclaimed to a visitor: "Madam, your ladyship has come to see me on a very remarkable day. This very day, thirty years ago, I came to the house of my good friend, the Rev. Thomas Abney, who was present, immediately replied: "Sir, what you term a long thirty years' visit, I consider the shortest my family has ever received."

As to Dr. Watts' Christian character and scholarship, the great English lexicographer and philosopher, Dr. Samuel Johnson, bore the following testimony: "Few men have left behind such purity of character, or such monuments of labors piety. He has provided instruction for all ages—from those who are liasing their first lessons to the enlightened readers of the Malebranche and Locke."

It is, however, as a hymn-writer that Isaac Watts has become known and loved by millions of his fellow Christians. Many of his hymns have never been cancelled, and some never equalled, Queen Victoria's favorite song was Watts' paraphrase of the Seventy-second Psalm:

"Jesus shall reign where'er the sun\nDosh his successive journeys o'er.\nHis kingdom spread from shore to shore.\nTill moon shall wax and wane no more."

John Bright, one of England's...
The Wachovia Moravian
March 1933 p.12

gainst orators and statesmen, pronounced the finest hymn in the language to be Watts’ paraphrase of the Ninetieth Psalm:

"O God, our help in ages past, Our hope for years to come. Our shelter from the stormy blast, Our eternal home."

The Scotch-Moravian poet, James Montgomery, wrote in The Christian Psalmist: "We now come to the greatest name among hymn-writers, for we hesitate not to give that praise to Dr. Isaac Watts. He may almost be called the inventor of hymns in our language. "The last hymn which dying John Wesley tried to sing before his triumphant home-going, was the following stanza by Dr. Watts:

"I'll praise my Maker while I live; And, when my voice is lost in death, Praise shall employ my nobler powers; My days shall be as perfect, While life and thought and being last, Or immortality endures.

Although religious persecution had ceased in the days of Isaac Watts, his times were nevertheless turbulent from the storms of doctrinal controversy. Deists, Arminians, Calvinists, Socinian,itarian, predestinarian, entire, enthrallment, the meaning and mode of baptism, many other subjects furnished themes for ing and mode of baptism, and many religious persecution had ceased. Watts was a man of peace, and because he refused, as did John Bunyan, to contend about those doctrines wherein Christians do not agree, it was whispered that he was a Unitarian. How utterly unfounded and unjust such charges were may be seen from the following stanzas as he wrote them:

"Well might the sons in darkness hide, And shut his glories in, But God's love does not die, With His Maker, God, And shut his glorious, For man, the creature's sin.

The next verse is said to have been a favorite with Dr. Webster, America's greatest orator and statesman:

Here at Thy Cross, my dying God, I lay my soul beneath The love, Beneath the dropings of Thy blood, Jesus, nor shall it ever remain. Surely the falsehood of Jesus could not be more clearly and forcefully emphasized. Dr. Watts also worshiped the Holy Ghost as God in the following well-known hymn:

"Come, Holy Spirit, hither come; With all Thy quickening powers; Come, shed Thy quickening powers; With all Thy quickening powers; My days shall be as perfect, While life and thought and being last, Or immortality endures."

The believer’s union with Christ has slowly shown more beauty and fully set forth than in the stanza:

"The opening heavens around me shine With beams of锡lent light. While Jesus shows His heart is mine, And whispers it is His."

It is, however, as a poet of the Cross and Passion that Isaac Watts stands preeminent. No hymn can equal:

"When I survey the wondrous Cross On which the Prince of glory died."

The second stanza is the present writer's favorite:

"Told in, Lord, that I should know, Save in the death of Christ my God; All the vain things that charm me most I sacrifice them to His blood."

We close with the following verse from Dr. Watts, which every believer should learn by heart:

"I'll carve His passion on the bark, And every wounded tree Shall drop and bear the record mark That Jesus died for me."

—from "The Hallelujah Day"

The POWER OF MONEY.

It is true money is possessed of immense power in the sphere of worldly affairs, however impotent in the domain of the Spirit. It will place men in the highest seats of honor and power, or bring them down to the depths of discension and despair. As an instrumentality of beneficence it may promote moral and spiritual health and widely extend physical and intellectual advantages; while in the hands of conscientious men it becomes one of the chief agencies for the corruption and degradation of human society. It is an abominable weapon of the flesh and one of the last to be subdued.

ACKNOWLEDGMENTS FOR FEBRUARY, 1933.

For Bohemian Missions:
Kutztownville Congregation... 9.175
From Bethlehem Sunday School... $2.75
$ 11.92
For Work in Honduras:
From Willow Hill Congregation... 2.00
For Support of Eddie Mims Charles, Alaska Orphanage
From Primary Department, Homes Sunday School, W. R. Thomas... $15.00
From Wachovia-Moravian Missionaries
Native Missionary in Africa:
From M. O. Johnson, F. B. Stiles, Selma, N. C. 40.00
For Second Missionary to Missionaries in Europe:
From Acknowledged since Jan. 1, 1932, $2,715.95
From Dr. Leech... 10.00
From Adoration Church... 17.00
From Woman's Auxiliary, Charlotte, N. C...
From Hope Sunday School...
From New Eden Sunday School...
From Bethesda Congregation...
From Jedediah Church... 18.90
For Bi-Centenary Memorial Pension Fund:
Acknowledged since Jan. 1, 1932, $2,598.24
From Mrs. J. F. C. Ramsey... 5.00
From Mrs. W. R. Thomas... 2.00
From Mrs. Crystal F. Program... 15.00
From Rev. S. F. Watson... 6.00
$1,013.94
For Provincial Sunday School Board:
From Acknowledged since Jan. 1, 1933, 56.53
From Advent Sunday School...
From Moravian, Young People's...
From Bethesda Sunday School...
From Bethesda Sunday School...
$ 3.23
F. H. STOCKTON, Treasurer.

DEATHS.

Fishel.—Mary J. born November 13, 1847, departed this life December 24, 1932. Funeral services from the home of Lindsay Fishel, and Friedberg Moravian Church, conducted by the Rt. Rev. J. K. Pfohl, Reverends James E. Hall and Samuel J. Tesch.

Spates.—Mariah Anne, born April 9, 1831, interred into rest December 8, 1932. Funeral services conducted from Vogler's Funeral Parlor and from Friedberg Moravian Church by the Rev. Samuel J. Tesch.

Foltz.—August Emmanuel, son of Theophilus and Melvina Hartle Foltz, born April 17, 1801; died January 5, 1933. Funeral service conducted by Rev. Douglas L. Rights, burial in Sturz graveyard. Rev. Foltz was a member of Trinity for many years.

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EDITORIALS

A SOUTHERN MORAVIAN IN TEXAS.

The following extracts from a clipping in a newspaper of McKinney, Texas, published recently, will be of interest to numerous readers, particularly in the Friedberg community.

The Mrs. Craver mentioned is a sister of Brother H. W. Foltz, veteran lay worker of the Southern Province. Both brother and sister have been blessed with ripe years, and with a large circle of friends interested in their welfare.

Mr. G. W. Sullivan, residing on North College street, honored his mother, Mrs. H. H. Craver, with a birthday dinner on Thursday, March 9, on the occasion of the latter's 88th birthday.

"The dear old mother, who is enjoying remarkably good health considering her advanced age, spent her most happy day in love of her children and grandchildren and numerous tokens of affection shown for her by them.

"Mrs. Craver and her husband, the late H. H. Craver, came to Texas nearly sixty years ago and settled in the Climax community. No better people could be found among the early settlers of our county. They stood for churches, schools, peace and harmony in the community and everything that was right and righteous during their long lifetime.

"Mr. Craver, who was a gallant Confederate soldier during the Civil War, passed on to his reward eight or ten years ago. This editor has known and appreciated Mrs. Craver and her deceased husband ever since we were a boy. We take a pride in their long, loyal friendship."

D. L. R.

SUPPORTING THE PRESIDENT.

Just a few months before he died, Bishop Rondthaler wrote an editorial for The Wachovia Moravian in which he pleaded the practice so common in this country of abusing the President. The President must take the blame for everything, from crop to business failures. If anything is wrong, he can fix it, for it is all his fault that it is wrong.

This sort of thing has gone on since the days of our very first President, might be construed to be a defect in our form of government. However that may be, Bishop Rondthaler called attention to the fact that this miserable practice does not exist in other countries. Even when Catholic France has a Protestant President, no attempt is made to arouse prejudice.

When President Hoover went out of office, the inimitable Will Rogers reminded him, by way of consolation, that we made sure that Washington and Lincoln were quite dead, in fact, very dead, before we even thought of erecting monuments to their memory.

For the present there seems to be much more of a disposition to cooperate with the President than has been in evidence for many years. How long this will last is problematical. Quite likely not so very long, unless miracles are performed, or our people begin to realize that the fate of our country rests not entirely upon the shoulders of one man, or even one group of men.

We regard ours as a Christian country. Therefore, we should have a Christian at the head of the government, and this being the case, it is the duty of all Christians to pray for whoever fills that office, regardless of party or other affiliations. Any man who is the President of the United States needs, greatly needs, divine wisdom, guidance and strength.

Many of our present day ills could have been avoided if we had done more praying and less abusing in days gone by. May we not make the same mistake again.

The Moravian Church has a beautiful stated prayer which we would do well to use in our private devotion as well as in our public worship: "Bless the President of the United States, and both Houses of Congress; the Governor and Legislature of Commonwealth, and all others that are in authority; and grant us to lead under them a quiet and peaceful life, in all godliness and honesty. . . . Give prosperity, 0 God, to this land, and salvation to all its people."

V. H. A.

EXPERIMENTAL FAITH.

E. Stanley Jones, noted Methodist missionary, spoke in Winston-Salem recent Sunday, first to several hundred ministers and later to an audience of over five thousand from the city and surrounding territory. We are thinking now of one of the most stimulating addresses we have heard in our life within, as "God's showcases," sharing with others what Christ is to us.

The GEORGIA BI-CENTENNIAL.

The Southern Province of the Moravian Church will be represented in the celebration of the founding of the State of Georgia. A delegation
from Winston-Salem will represent the Moravian settlers in Georgia, participating in the historical pageant at Savannah, April 27-29.

The Wachovia Historical Society some years ago gathered a small sum of money to expend on a monument as a memorial to the Moravian colonists in Georgia. This year’s celebration furnishes an appropriate occasion for placing such a memorial. A modest granite monument fitted with a bronze tablet has been provided, the design having been furnished by Mr. W. H. A. Zeisberger. The monument will be presented to the city of Savannah sometime during the bi-centennial celebration. Bishop Pfohl will make the presentation address for the historical society.

While the Moravian colony in America cannot be counted a success in itself, nevertheless so much interest is attached to it, and so important were its bearings on future activities of the church, that it deserves a valuable study. Dr. Adelaide L. Fries, our archivist, reminds us of the following important historical notes:

While the first place, this was the first Moravian settlement in the United States, for the mission to the slaves in the West Indies was not properly speaking a "settlement." In the first place, many things were done there and were learned which had a definite influence on the permanent settlements of Pennsylvania and North Carolina.

It was in Savannah that the colonists seat over by the Unity of Brethren learned the economic value of community of effort during the first pioneer years in a new land, a plan which was responsible for the wonderful success of their early years in Pennsylvania and North Carolina, though they wisely dropped it when the need for it passed.

From Savannah the first Moravian mission to the American Indians was undertaken; and there young David Zeisberger received the inspiration that made him the great Apostle to the Delawareans.

On his voyage to Georgia and to Savannah John Wesley learned the inspiration that made him the great Apostle to the Nomadics.

The ordination by Bishop Nitschmann of Anton Seiffert was the first ordination performed by a Bishop of any denomination within the bounds of the United States, so far as is known.

In Savannah the Moravian colonists refused military service, because of conscientious scruples against bearing arms and under the definite promise of exemption made to them by the Trustees of Georgia. This position, carried into Pennsylvania and North Carolina, was of vital import during the Revolutionary War.

When the Moravians left Georgia, sacrificing all they had won during five years of arduous toil rather than be false to their ideals most of them went to Pennsylvania, where they built the "Whitfield House" in Nazareth, joined the first company of Moravian settlers coming from Europe directly to Pennsylvania, and helped them to build Bethlehem.

W. H. A.

GREETINGS FROM BROTHER RUFUS BISHOP.

A letter from the Rev. Rufus F. Bishop brings the information that he and Mrs. Bishop made the return trip to Nicaragua in safety, and are now settled at their former station of Sandy Bay. The communication follows in part:

"Here we are in Sandy Bay, which we quitted so hurriedly almost two years ago. We are hoping to stay here for another five years, but one can never know just how long we shall remain. At any rate, we are here for an indefinite period of work."

"Will you please convey to the congregations and the individuals who during our stay in North Carolina received us so cordially and encouraged us in so many ways, our best greetings . . . We are very glad to be back in this country again and to take up the work which we laid down under such unusual and trying circumstances. We realize that the work ahead is hard, and of necessity, we put all the more reason for us to do our best and keep at it. Coming back to a station that has been left to itself for almost two years is very depressing. The yard surrounding the mission house needed attention so badly, and everything is so run-down. But we are doing the best that we can, and things are already looking better, even though there is so much to do and we have been here only six days. With best wishes from Sandy Bay and Nicaragua to all our friends, Sincerely, yours, Rufus F. Bishop." 

Bishop wrote not only to ask that this greeting be included in the columns of our paper, but also to give us his correct address so that his epistle to the Wachovia Moravians may reach him without delay.

W. H. A.

THE MORAVIAN PRAYER FELLOWSHIP.

Christian Endeavor Societies are responding to the invitation to join the Moravian Prayer Fellowship. Members of the societies who agree to pray daily for the Church of our Lord Jesus Christ, including the Moravian household of faith, are enrolling their names with the Secretary of the Southern C. E. Union. Nine societies, including 153 members, have thus far been recorded.

The secretary, Miss Maye Brown, reports as follows:

Calvary—Young People . . . . . . . . . . . . . 13
Clemmons—Young People . . . . . . . . . . . . . 9
Clemmons—Intermediate . . . . . . . . . . . . . 9
Clemmons—Senior . . . . . . . . . . . . . . . . . . 7
D. L. R.

The Greenland Bi-Centenary Celebration and "Treasure Day"

By Dr. Edmund Schwarze, President of the Foreign Missionary Society.

The regular and continued support of such a man must, of course, be provided for through the established missionary organizations and contributions from all our congregations in the Northern and Southern Provinces; however, the going of a medical missionary into the field means a special outfit of medical supplies and surgical instruments calling for a heavy initial outlay. Around this urgent need it is planned to build the morning service of the Greenland anniversary in all the congregations.

Our people everywhere are here-with invited, and the individual pastors will continue to stress and direct this effort, to make this a "Treasure Day" for the Lord and to

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Message From Missionaries

I—THE WAGES OF SIN VS. THE REWARDS OF RIGHTEOUSNESS.

A True Story of Two Eskimo Families
By Mrs. F. W. Schwabe, Bethel, Alaska.

There are living in the valley of this great river, two young widows of the same name. Each has a little son to love and train for manhood's duties and responsibilities. One can say, "Try to live as your father did and you will be loved and respected." The other cannot say that to her little son but must try to shield him from the temptations to which his father yielded and to help him to win back the respect the father has lost.

William Highheart was a precious joy at school. His teacher continually praised him. In addition to his aptitude for learning, he was courteous and not beast with the extreme rashness common to most Eskimo boys and girls. The other children looked up to him and with this the teacher's grave duties gradually ceased to be as trying.

When William was a lad of about fifteen he secured a position as in the trader's outfit as the result of our practical effort in connection with the Greenland Bicentenary.

Long, long ago, God's people in the wilderness were encouraged to bring their gold and silver for the building and furnishing of the Tabernacle. God grant that the blessed experience of Exodus, Chapters 35 and 36, from which we quote, may be repeated on the 21st of May!

"And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold; and every man that offered an offering of gold unto the Lord.

"And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering to the work of the tabernacle."

"And Moses said unto Moses, saying, The people bring much more than enough for the service of the work, which the Lord commanded to make.

"And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing."

"Charity has rights as well as duties, and it is the right of charity to demand that it be not called on needlessly and willfully. It is a shame for Christians to raise up their houses against need; but it is no less a shame to impose on others."
the utmost gravity, "Ess ist mein nose!"

As the years went by he grew in stature and in wisdom and because of his honest lovable ways he became a favorite not only with his teacher but with all students as well. From his earliest childhood he loved and served his Saviour and by the time he was old enough to unite with the church he had developed into a brave, thoughtful and jovial Christian. The wife he chose was one of his schoolmates. Anna was an exceptional girl and had received instruction and training in the home of one of the missionaries. Their home after their marriage was bright and clean. Love was there—love for each other and deep and reverent love for God. When a little son was born there was great rejoicing. Together Paul and Anna strove to care for him properly. Clean little garments—fresh air—proper feeding—all this had been taught to Anna by her father. To have the care and loving of a husband to observe in the home of the missionary family was a promise of happy Christian home life. The other Anna is reminded of happy Christian home life.

The summer that his sturdy little son was two years old, Paul worked on the mission boat, "The Moravians." At the daily devotions in the little cabin, he often talked about the second Advent. He believed the coming of Christ to be very near. In October of that year there was a terrible storm with a high tide. Paul had been helping a white trader with his boat and when he came home to lunch and to change his sodden garments he remarked to his wife, half in earnest, half in jest, "I believe this is the last day and this is the last meal I will eat."

A few hours later came the tidings that he was drowned. He had slipped on the boat’s icy deck while trying to get out an anchor and became entangled in the anchor line. In the cold rough waters he struggled for a short time but was gone before help could reach him. How sad that such a promising life should be ended so soon. But how glorious for him the future life in the heavenly Home. A better life than he knew on earth. "I think of the Saviour’s words while He was here on earth, ‘In my Father’s house are many mansions, I go to prepare a place for you’ and I feel that this posting is not forever but that we will meet again never to part!"

Even though his body is lost, I am happy to know that his soul is.home and happy in Heaven. He was very helpful and he went away while he was helping. Little—J is talking about him and wants so much to go to him. Even if I tell him we’ll go to him when our time comes to leave this world, he tells me—‘I want to go now!’

And this young widow in her work of training her little son has for him the example of his father’s earnest Christian life. She has precious memories of happy Christian home life. The other Anna is reminded of days of anxiety—neglect—heart-breaking sorrow on account of her husband’s sins and finally the tragedy of his mysterious death. And while she may rightfully hope that repentance came to him before death claimed him, she has not the blessed assurance that belongs to her sister. She will have need of courage and strength to train her little son to withstand temptations and live above the stigma attached to his father’s name. William had great temptations but these were largely of his own choosing. Paul had temptations but he had ever at his side the Word of God. He delighted in the companionship of those who love the Lord. And when his end came he went joyfully from this life into the glorious one beyond. Truly, "The wages of sin is death but the gift of God is eternal life."

II—VISITING OUT-STATIONS IN NICARAGUA.

By the Rev. A. O. Dannenber, Missionary at Yulu

Very soon after my last visit to the Sumu Indians in Taburubs on the Wawa River the bandits had invaded the village, pillaged and burnt it down. Our new missionary church and the dwelling of the evangelist were devoured by flames. Since then the Sumu Indians have lived in open huts lower down the river and soon after Christmas I visited their temporary abode. Through the usual courtesy of the company I saved a whole day’s travel going to and returning from the railway line in a motor car. During my former travels the employee of the company helped me wherever possible; so also this time, and just before starting the boat journey I had a very good meal with Sonor Sandino, a first cousin of the well-known leader of the dreaded bandits. Only one night I spent on the river bank. I had taken a bar to protect myself from the mosquitoes, but tiny sandflies found their way through the meshes and disturbed the night’s rest. The journey up the river, though under-taken a number of times, always holds its fascinations and thrills. At a few of the rapids the passenger has to cling and walk or rather climb over the rocks whilst the Indians lift the boat over the falls with much hilarity. Monkeys, which afford a choice food for the natives, attracted their attention as they climbed from tree to tree with great alacrity. The eyes of the Indians are always quick in detecting footprints of turtles which have left their eggs buried in the sand for mother turtle to hatch out their little ones.

The reception with the Sumu Indians is always a very hearty one. Old and young alike gather at the river bank to shake hands and with every handshake one hears a loud “Pa-ris-ta!” (in Moskiti: Naki ama—how are you?). I must confess that my courage failed me for a short time, when I saw the muddy bank on which they had erected their huts, consisting of thatch resting on rough posts or stilts. The people themselves were in a rather dirty and ragged condition and with them mingled pigs, dogs and chickens. I wondered how I would manage to spend about four days in these surroundings. However, at the outskirts of the settlement I found a few people putting a finishing touch to an open hut which was to be the parsonage. A few women, whom I quickly replaced with men, were digging a small ditch all around to keep the rain water from running over the muddy floor. In one of the huts I found a table with four straight, although shaky legs, and a bench, the only piece of furniture in the entire house. Anna and she endeavored to exercise company of those who love the Lord.

THE WACHOVIA MORAVIAN
April 1933
place. Both were transferred to my residence. A piece of flattened out bamboo resting on four sticks served as a wardrobe. Under my camp bed I had to lay pieces of bamboo, otherwise the legs would have sunk deeply into the soft floor. My few belongings were scattered on the table and bed. Among the children’s baptism, confirmation, wise the legs would have sunk deeply ing my short stay it gathered the people for a funeral. Holy Communion, children’s baptism, confirmation, be­ sides all the other services kept me busy all off Sunday. I think I made a record that day for when the sun set over the dense forest on the river bank I counted seven services held during that day. The congregation, too, I believe, had competed with many others that had gathered for worship on that day, for about 95 per cent of the entire population had at­tended services. At a special meeting that afternoon, the stationers of a resident evangelist and other matters were discussed. The meeting was conducted in their own way, that means that as many as wish to speak must be permitted to do so, although much which is quite unnecessary is said, with their usual fondness of drawing matters out. The missionary must bow to the inevitable and listen to the speaker if he wants the meeting to be a success. As yet the moves of the bandits are still uncertain. Only two or three days before our arrival most of the people had run into hiding. A tree had fallen with a loud crash which was mistaken for a gun shot and scared the people into flight.

On my way back I went further down the river as far as Auyapini and from there walked across a swampy stretch to Sisin which is an out-post to Granville. I again went to Kain and sang Miskito and Spanish hymns until bed time. On the next day we returned to Yula, and on the way home we stopped for a few hours in Karata, where we kept a morning service.

Thus the new year has offered us already various opportunities to glorify our Lord and, however hard the time of depression has hit us here, there can be no cessation or even slackening of the work for the Master. We must work while it is day— From The Moravians.

III—BEYOND THE BUTUK.

By The Rev. G. E. Heath.

Friendliness and a willingness to listen certainly constitute an open door for the Gospel message: and this we have everywhere in Hon­ drum Mosquitia. Real desire for sal­ vation and active seeking after Christ may be very rare as yet. But there is nothing to hinder the sowing of the good seed. Our business, then, is to sow assiduously; and as for fruit, “behold, the husbandman waiteth.”

Here and there we see the seed sprouting, and are encouraged.

Brus Lagoon, at the mouth of the western arm of the Butuk River, is not easy to reach from Kaukirm. Normally it takes four days to get there and five to come back. From Brus came Woodrow Wilson last July with his wife and step-daughter to apply for baptism. Since then serious illness in the family, resulting in the death of two of its members, kept them from returning; and laterly the prevailing scarcity of food has made it an equally strong hindrance. So in May the present writer set out to visit Brus, along with the Wahunayas, the brethren, Leo Mueller (catechist) and James Marley (helper). Going by boat, we avoided the excessive fatigue of a long beach-journey; but in

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exchange had to endure the terrors of camping for the night among the various mosquitoes of the lower Butuk.

Connected with the Wilson family, who are Indians, we found a group of some thirty half-whites, named Wood, Gough, Esterbrook and Yonde, whose mothers were Indian, but the fathers American or French. They were able to speak English, Spanish or both, as well as Miskito; and some can read. They are far more wide-awake than their purer Indian neighbors. One of them, Dick Wood, had written to me pleading for Christian instruction, and for books. He soon grasped the simple phonetic principles of Miskito reading. I suppose that most have been "baptized" by some traveling priest of Rome. They seemed to feel very acutely their ignorance of Christian truth. We said, "Ye must be born again!" and they replied, "Yes, that is just one of the things we want to know all about. And won't you please learn us to pray?" Although we did teach the Lord's Prayer, we pointed out that it was not a form to be used indiscriminately on every occasion; but that simple thanksgiving and petition in spirit and in truth would be acceptable.

"What is family worship?" enquired James Gough, who is a brother of Leo Mueller’s wife. We kept family worship quite well, and he will try to continue.

At Leo’s suggestion, while I remained at Brus to give daily baptismal instruction, he and James Marley went to Butukamaya, a large but very isolated village at the mouth of the eastern arm of the Butuk, just where the maps show Point Patua. Sunday services at Brus had been excellent; but those at Butukamaya from Monday night till Wednesday morning were even better, the children showing great enthusiasm. But these people had no leader and no one among them who can read. In 1690 they had shown specially marked interest in our message. This time they went further, for they provided plenty of food (even in spite of scarcity) and horses for our visitors’ return journey free of charge.

Meanwhile at Brus there were public services every afternoon; and the baptismal instruction in the mornings was thrown open to the public. About 25 attended regularly in the mornings, about 40 in the afternoons. Requests were made for a resident missionary or catechist; but no promise could be made. After the last meeting, however, I propounded certain points, and received emphatic answers.

(1) Are you really seeking the way of Christ? Yes. Will you then become a member of the Church and be baptized? Yes.

(2) Will you forsake all professions, and each one regard your present partner as your true married wife in the sight of God, even though for want of the present the relationship cannot be legalized in the sight of man? Yes.

(3) Will you seek to work on Sundays and gather and pray for the Gospel read in Miskito? Yes. Will you have to read to us? Dick Wood: for we meet will we meet in a private house, and think over the matter of a special meeting-house and its location.

On the 6th of July, the Rev. D. L. Rights, who reported a total of 165 members of C. E. who had signed the Covenant of Intercessory Prayer, this number included the three societies of Trinity Church, Calvary Intermediate and Y. P. Societies, Fairview Senior, Maydan Intermediate, Clemmons Senior, Leaksville Y. P., and Fries Memorial Senior Societies. It is hoped that the Union can report a 100 cent per capita representation of societies in this splendid service before June.

At Butukamaya, two days’ journey up the river, who also beg for a resident catechist?

Woodrow Wilson’s son, Nicasio, at present holds the appointment of Commandante at Brus. He was much burdened in his conscience. Six years ago, when he was policeman, two Honduran Spanish criminals were caught. They had committed four murders, and the evidence against them was complete. So Nicasio and a Spanish policeman were ordered to shoot them. There was no choice but to obey: both policemen felt the duty to be an awful one, and knelt down and prayed that God would not hold them guilty of the blood of these two men. But he had no assurance in his mind that his soul was clear. The same man would have liked to be able to promise wedded faithfulness:

"What do you therefore the Lord of the harvest?"

Members and friends of Christian Endeavor: I suggest that you find your pencil and date book now, because there are several important dates in this article which you will want to keep for C. E. activities.

The executive committee of the Union met on the evening of April 6 at the Y. M. C. A., with the president, the Rev. R. C. Bassett, in charge. Reports were received from the members, including that of the treasurer, J. T. Boyer, Jr.; the Junior Superintendent, Miss Eleanor Tush; the corresponding secretary, Miss Maye Brown; Denominational Trustee, the Rev. C. J. Helmich; Missionary Superintendent, Albert Southern; and vice-president, Leonard Hine; also from the Quiet Hour Superintendent, the Rev. D. L. Rights, who reported a total of 165 members of C. E. who had signed the Covenant of Intercessory Prayer, this number included the three societies of Trinity Church, Calvary Intermediate and Y. P. Societies, Fairview Senior, Maydan Intermediate, Clemmons Senior, Leaksville Y. P., and Fries Memorial Senior Societies. It is hoped that the Union will report a 100 cent per capita representation of societies in this splendid service before June.

Mr. Bassett reported personal visits to the societies of Moravia, Christ Church, and Trinity, with commendations for each.

The first date you should reserve is August 8-11, the dates of the summer conference to be held at Camp Hanes. Another interesting program is being planned, and we are anticipating the symposium, inspiration, fellowship and instruction of the camp conference. It is not too early to make your plans to be present.

The other plans and dates are not definite, but the members of the executive committee want you to consider them. Discussion and votes will be held concerning them at the Congress meeting at Kernersville in April.

The first idea is that of a Vocational Conference, with talks on the leading vocations by some one experienced in that field. The suggested dates are either May 19th or 20th.

The second suggestion is a Missionary Rally during the first week of June with Dr. David Thaele as speaker, if such can be arranged.

Finally, we are anticipating the annual convention to be held sometime during the month of July.

Are there any further suggestions? Does the plan of activities as outlined appeal to you?

While you have your date books open, there are two other important dates: June 12-15 for the State Convention at High Point College, and July 6-13, the International Convention at Milwaukee. Keep these conventions in your prayers, even if you cannot be present.

In conclusion, let me remind you of the monthly reports to be sent to the Corresponding Secretary of the Union, Miss Maye Brown, 147 South Popular Street, Winston-Salem.

"During such investigation as I have been able to give to the lives of the artists whose works are in all points noblest, no fact ever booms so large upon me, no law remains so steadfast in the universality of its application, as the fact and law that they were all great workers; nothing concerning them is matter of more astonishment than the quantity they have accomplished in the given length of their life; and when I hear a young man spoken of as giving promise of high genius, the first question I ask about him is always—Does he work!"—Ruskin.

"We need an ideal to save our lives from deadly dullness!"
Reports From The Churches

PLAYS MEMORIAL.

Attendance upon the services for the celebration of the Holy Communion is steadily increasing. The attendance at the Lord's Table on the first Sunday in Lent was the largest in the history of this church.

Twelve persons assisted the pastor in conducting the service at the Junior League Hospital on March 5. The Senior C. E. Society sponsored the Sunday evening service, March 5. "The Sign of the Cross" was given in sombre pictures. Our workers reported an attendance of 300.

Thirty of our young people went as our Senior C. E. Society to Advent on March 16 and enjoyed an evening of fellowship and fun as the guests of the Advent Intermediates.

The occupants of the parsonage are thanking those who made possible the recent painting and papering of several rooms.

About thirty persons, mostly women, gave the church a thorough cleaning on Thursday, March 30. The thanks of the congregation is due them all.

Since this is the last quarter of the fiscal year it is urgent upon the membership that every member contributes to the church budget at once, or at least a large part, of his pledge to the support of the church.

We are exceedingly proud to state that seventeen of our workers have received credits for the work done at the Standard Training School last October. These are Mrs. R. W. Thorpe, Ruby Barbee, Margaret Masten, Frances Spainhour, Delphine Spainhour, Mrs. H. R. Johnson, Mrs. Leo Swain, Rachel Masten, Frances Sharpe, Leslie Sharpe, Edna Sharpe, W. M. Robertson, Mrs. R. W. Newsome, Mrs. Fred Fansler, Mrs. J. R. Bowles, Mrs. J. J. McManus and Mrs. W. M. Robertson.

H. R. JOHNSON.

FINES CHAPEL.

For sometime the work of the Sunday school has been handicapped because of lack of room. A move was made recently to complete the basement of the church and provide for this need. On Sunday the 26th a "Dollar Day" was held, and the classes went "over the top." Work has been started and within a short time the Sunday school should be able to take care of the large classes.

Dr. P. O. Schallert delivered the evening message on the 26th. On the second Sunday, the Rev. W. Y. Stewart was present for the Sunday school session and taught the adult Bible class.

The Ladies Auxiliary held one of its most interesting meetings during the month. The Crouch Philoaxie Class met with Miss Emma Crouch, on Salisbury Road, and held an interesting session.

Passion Week services will be held as usual, and the band is preparing for its part in the service Easter Sunday.

D. E. RIGGS.

BURIAL HALL.

Quite recently the Ladies' Aid Society presented a special program at a regular meeting. It was elaborately conceived and carried out, though a tropical rain prevented many from attending. There were discussions on the Easter truth, songs, duets, a piano solo, a talk by the Rev. Allen Hodgecock, a Bible contest and refreshments. Mrs. W. E. Stanbury, energetic president, plans additional activities for the near future.

Earlier in the month Christian Endeavors presented a program at the second "Church Night."

An aluminum Communion Service has been purchased for the use of the congregation, this made possible by the generosity of the Women's Auxiliary of the Home Church.

RALPH C. BASSETT.

PROVIDENCE.

Building operations for the Sunday school building began March 8. A building worth several times what it cost in dollars is possible through the unsaid labor of several men. Day after day they work on the various details of construction. When the roof was to be placed, the ladies served dinner. Twenty-one men came down from the business of shingling to the business of eating and the outcome was a happy one.

To keep in step with the new building, a teacher-training course will soon be offered, restricted to those who have had no teaching experience. The motto of the class, "I'd love to."

R. C. BASSETT.

ENTERPRISE.

Our congregation welcomed the privilege of hearing Brother Clyde Davis on the fourth Sunday when he so willingly conducted the service in the absence of the pastor. Both congregation and pastor are grateful for this and many other fine services Brother Davis is rendering.

We note with much encouragement the increased attendance upon the Church school and the services of worship. The loyalty of so many members is most heartening. Leaders in all departments of the work are thus enabled to work more effectively.

Another fellowship supper has been held with fine success. Such projects are undertaken more with the intent to gather our people together in a social way than for the financial returns. However, the latter is not to be overlooked.

We anticipate a most blessed day on the occasion of our anniversary which falls on Palm Sunday. May it be for us a time when Christ shall enter more completely into our hearts that the next year of our service may be marked with greater blessings from His approving hand.

SAMUEL J. TESCH.

KERNERSVILLE.

Large attendance upon all our services have given us much encouragement during the month of March, but of even greater importance has been the willingness of members to visit and speak to those who are outside of the church in an effort to advance the chief work of the Kingdom. New members have been added to the Sunday school, and the average attendance has been steadily increasing. Our Annex, which we finished paying for less than a year ago, is already proving inadequate for our present needs.

In the mid-week services we have made a study of "The Manual for Church Members," and found it exceedingly helpful. Various organizations sponsored these gatherings, and led in the opening program. Those thus assisting in this department of

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Thomasville Moravian April 1933
The Rev. J. A. Vache, Rector of St. Andrew's Episcopal Church, made the address for the occasion.

Our church continued through the month with its program of union evening services with the congregations of Ashbrooke Street Friends and Westminster Presbyterian. These union evening services have resulted in a splendid fellowship with our neighboring churches.

The work with our instruction class and other personal evangelistic efforts promise a good number of additions to our church membership on Palm Sunday.

DONALD W. CONRAD.

FRIEDLAND.

Hoarded musical talent was put into circulation by the contributions made to the Sunday school programs during March. On successive Sundays the choir, orchestra, band and male chorus delighted the membership in attendance.

Our Lenten communion was well attended as usual, and we did not drop it for the evening services during Lent, and also through the splendid generosity and interest of our friends. It hardly seems possible that the Immanuel of today was, a decade or more ago, the little chapel which not even the 20 members thought would ever amount to anything. We realize that we must now make full use of our increased facilities and opportunities in increased devotion and loyalty to the Head of the Church.

WALSER HADDON ALLEN.

CHARLOTTE.

Our Lenten Season this year was greatly enriched by some of the finest in church music rendered in connection with the introduction of our new church organ to the city of Charlotte. Leading organists and soloists of the city came to us for the first three Sunday afternoons in Lent, uniting in these Vespers the best music ever rendered in our church.

These programs were in charge of Mr. Eugene Craft of the Second Presbyterian Church, Mr. William Walhoud of St. Peter's Episcopal Church and Mr. Robert Irwin of the First Baptist Church. Prior to these a group of private recitals and demonstrations of the organ had been given to the donors to the organ fund.

In the choir the Pastors provided at the organ, being ably assisted by our own soprano soloist, Miss Wilhelmina Wohlford.

Recent pupil guests in our church have been the Rev. John J. Fisher of the Baptist Church and the Rev. Milford Barrick of the Charlotte Y. M. C. A. staff.

During the past month our church choir under the direction of Miss Wilhelmina Wohlford has rendered programs of Moravian music in two services.

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churches outside of Charlotte. Mrs. Lloyd Griffin is pianist and Miss Lacy Moore is an organist.

We are glad to be able to report that Mrs. A. C. Thies, who has been seriously ill, is making improvement.

Her daughter, Mrs. Roy Bittle, a former member of this church now residing in Strasburg, Va., has been with the family at her mother's bedside.

The Pastor and church choir conducted the last hour morning devotion over radio station WBT the week of Ash Wednesday, thus introducing the Lenten season with Moravian music and ritual. Part of the morning litany was used.

Plans for Easter are well under way, and will include this year for the first time full use of the Moravian Easter Morning Litany in the Community Easter morning service. Dr. Howard Rondthalser will be the speaker.

HERBERT SPAUGH.

CHRIST CHURCH.

A church attendance campaign during the Lenten season has produced favorable results and the co-operation of so many has been commendable. Two services have been preached, one on the characteristics of Christ and the other on The Apostles' Creed. On Wednesdays Bro. R. A. Spaugh's booklet on Church Membership has been studied and on Fridays an illustrated series on "What it Means to be a Christian" has brought out a great number of children of the church and community. The catechetical instruction class has been meeting every Sunday during the Sunday school hour. Two services deserve special mention, both on the 5th, the Communion in the morning, with the largest number ever to meet around the Lord's Table; and at night an impressive and helpful "picture" sermon by Bro. G. E. Brewer.

The Sunday school has maintained an average of 497 for the past quarter, not including the visitors we were privileged to have with us from the American Bakeries Co., and the Quality Service Stores. The church's counsel met on the 27th with Bro. E. H. Stockton speaking to the group on Standard B. On review Sunday Bro. B. J. Pfohl brought an earnest message on "Serve Your Church.

During the month the Pastor spoke in the Home Church Day of Prayer on the first; in connection with the Scout Leaders Training Course on the 8th; and at Chatham Blanket Mill on the 15th. He also assisted in the funerals of Mr. Jesse George on the 15th and Mr. A. J. Andrews on the 15th.

On the 14th the funeral of Bro. Francis Kimel was conducted, the Pastor being assisted by Bishop Pfohl and the brethren Holton and Townsend. Bro. Kimel was a member of Christ Church almost from the beginning, and devoted to his church. The sincere sympathy of the congregation is extended to the bereaved family.

We are glad to announce that Mrs. John Dill and son Alton have taken over the superintendency of the Intermediate C. E. Society.

CARL J. HELLMICH.

MORAVIA.

The celebration of the Holy Communion at the afternoon service on the first Sunday was the first Communion service held at Moravia in some ten or twelve years. The members had looked forward to this opportunity to partake of the Sacrament and came to the service prepared to receive a blessing. That they did receive a blessing was evident by the atmosphere of the service.

The church property including the graveyard has been considerably improved through the work of County Unemployment Relief laborers under the supervision of one of our members, Mr. Elliott. The Oak Grove Band has been secured for play for the liturgical services on the graveyard Easter Sunday afternoon, and for young men on Sunday evening and for young women on Thursday afternoon and for young men on Friday afternoon and for young women on Thursday afternoon.

The result was probably the best series of services, classes and organizations, a revival of service on the graveyard.

Mr. W. R. Jones, who spent the winter in Florida on account of poor health, and rejoices that his strength has been restored.

EDMUND SCHWARZ.

HOME CHURCH.

The observance of the Lenten Season was inaugurated with the Annual Day of Prayer sponsored by the Woman's Auxiliary. A helpful program was carried out, there was a fine spirit of fellowship and the united intercessions for many causes of the Kingdom will be followed by rich blessing.

The special Lent features of our work this year were, the Instruction Classes for Boys and Girls on Sunday afternoon and for young men on Tuesday evenings; study of the Manual for Church Membership on Wednesdays in connection with the mid-week services and the Lenten Hour on Thursday afternoons at the parsonage. Attendance and interest have been more encouraging than in any year of the present pastor and there has been much encouragement, too, from the regular Sunday services.

Special features of the month were the excellent illustrated lecture by Dr. Edmund Schwartz on, Scenes and Incidents of the Old Testament; the Lovefeast for employees of the Goodwill Industries, sponsored by the Father's Class; the systematic and earnest personal work of the members of the Board of Elders; and the excellent Vesper service on March 26 when the Young People's and Senior Choirs rendered an inspiring musical program.

On Wednesday, March 8, Bro. Charles H. Reid entered upon his service as a member of the Board of Elders, having been chosen to fill out the unexpired term of Bro. Robert C. Spaugh.

The Sunday school has enjoyed one of its best months with attendance rising as high as 721 and with all departments engaged in enthusiastic service. Bro. Eugene Vogler has been appointed the new song leader of the school and has entered upon his duties with real inspiration.

But the month also brought deep sorrow to the congregation when on April 1933. p.9
Monday morning the thirteenth the son of Bros. and Sr. Clarkson Star- 
buck, Clarkson S. Starbuck, Jr. passed away following an illness of more 
than three weeks.

J. KENNETH FFOLIL.

NEW PHILADELPHIA. 
A record Sunday school attendance 
marked the 4th Sunday of March 
when 288 were present. The average 
for the month was 288 1-2 and for the 
first quarter 296.

Our annual Mission Rally was held 
during the month. On the 3rd Sunday 
evening we enjoyed studying our 
Missionary map of the world, and on the 
4th Sunday at the 11 o'clock service Miss 
Manne Thomas gave an 
account of her work in Alaska and 
also showed some interesting articles 
from that field. A missionary offering 
was gathered amounting to about 
$600.66.

The Woman's Auxiliary sponsored a 
variety program at the school auditorium. 
Thursday evening of the 4th 
the 40th, the main feature of which was 
an illustrated travel lecture by Bro. 
D. L. Rights on his trip down the 
Yukon river. The proceeds was 
added to our Aid Fund.

Splendid business meetings were 
held by all of the various 
organizations of the church and Sunday school and the work in general has been 
very encouraging.

HOWARD G. FOLITZ.

BETHABARA. 
The largest attendance in Sunday 
school and also for a regular church 
service during the present pastorate 
was marked up on the 2nd Sunday. 
We trust that this means greater 
things for this historic congregation.

The Christian Endeavor Society sponsored a chicken pie supper at the church on Saturday evening of the 
25th. Our congregation is looking 
forward to the Provincial-wide celebra-
tion on the 21st of May of the be-
ginning of Moravian Missions in 
Greenland 260 years ago by Matthew 
Starch, who spent his last days in Bethabara and is buried in the 
graveyard. A cordial invitation is 
extended by the Bethabara congrega-
tion to the entire Province to this 
celebration.

HOWARD G. FOLITZ.

FRIEDBERG. 
Many manifestations of keener 
interest in the things of the spirit mark in a peculiar way the month of March 
in Friedberg congregation. Practically 
all of the congregational organiza-
tions have given evidence of new 
energy and enthusiasm for the work of the Master. Especially is this true 
of the mid-week services, the young people's group, and the Ladies' Aid Society.

The Ladies' Aid Society has added 
a number of new members and held 
two splendid meetings, the first with 
Mrs. C. S. Myers and the second with 
Mrs. C. M. Zimmerman.

Under the careful supervision of 
Miss Jane Zimmerman, Prayer Min-
istering Committee leader, we have 
seen a great increase in the number 
of our youth who have accepted 
Christ and joined the church.

The sympathy of the congregation 
is extended to the members of the 
families of Brother Henry W. Payne 
and Adam N. Zimmerman, whose 
mother passed away following an ill-
ness of more than three weeks.

The old fashioned "spelling bee" 
spontaneously served by the Junior 
Class was an enjoyable and educa-
tional social event, which, judging 
from the evidence, ought to be re-
peated.

The sympathy of the congregation 
is extended to the members of the 
families of Brother Henry W. Payne 
and Adam N. Zimmerman, whose 
mother passed away following an ill-
ness of more than three weeks.

Our Ladies' Auxiliary met at the 
home of Mrs. Felix C. Hege on the 
23rd to hold its social and business 
meeting. The evening service 
attended by many.

The evening service was 
attended by many.

The Sunday school attendance at the 
hope is very encouraging.

On Thursday morning March 31st 
Bro. Robert Hoke Hunter, the oldest mem-
ber of our Leaksville congregation 
was laid to rest in the Mayodan 
graveyard, witnessed by hundreds of 
relatives and friends. One of his 
sons is outstanding leaders in our 
Mayodan and Leaksville Moravian 
work. To the bereaved our congre-
gations offer heartfelt sympathy.

To the bereaved our congre-
gations offer heartfelt sympathy.

"We sorrow not as those who have 
no hope."

Our church building has received 
a new coat of paint. Parts on the 
rear were not painted due to the fact 
that the building of a few Sunday 
school rooms is anticipated within 
the next three months.

In addition to the regular activi-
ties of the month, the Pastor gave 
two illustrated lectures at the High 
school, substituted for a sick teacher, 
attended social occasions for the 
young people, and transported se-
veral of our boys to the annual Older 
Boys' Conference, held at Reinolds.

—ALLEN S. HEDGECOCK.

GLENMONS.

The pastor had the privilege of 
speaking on "Faith" at Fries Mem-
orial prayer day on March 31st.

The Ladies' Auxiliary met at the 
home of Mrs. R. A. Jones on the 4th as 
guests of Mrs. Jones and Miss 
Cora Jones.

The Christian Endeavor Society 
held its social and business meeting 
at the church on the 15th. The 
Mothers' Bible Class held its meeting 
at the home of Mrs. B. L. John-
hall on the 23rd.

Felix C. Hope was operated on for 
appendicitis. He has returned home 
and is rapidly recovering.

Under the leadership of Robert 
Cook and Samuel Hunter the federal 
reconstruction plan has gone splendid 
work on the three roads leading to 
our church.

Bro. Robert Hoke Hunter, with a 
force of volunteers, has put the 
graveyard in excellent shape for fes-
tival.

—LEON G. LUCKENBACH.

ADVENT.

The Junior, Intermediate and Se-
ior Christian Endeavorers have been 
active during the month, conducting 
three services at the County Jail, 
supervising social occasions for the 
Boys' Conference, held at Reidsville, 
holding the first illustrated lectures at the 
High School substituted for a sick teacher, 
attended social occasions for the 
young people, and transported se-
veral of our boys to the annual Older 
Boys' Conference, held at Reinolds.

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July 31st marked the close of 20 years of successful 
merchandising for which we are indeed grateful to our 
thousands of customers.

Your demand for quality, modern service and dollar for 

FOUR S. HEDGECOCK.

——ALLEN S. HEDGECOCK.

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an A-1 store necessitated larger quarters.

In February the NEW IDEAL, a larger, a more beautif-

C. M. Zimmennan. chapters of Genesis.

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attended the revival meeting at the Dunkard Brethren’s Church.

This has been a record month for attendance in the Sunday school. The young Men’s Bible Class, under the leadership of A. C. Manning, doubled its enrollment, while new scholars have been added to almost every class in the school. Our largest attendance was 285, including 11 visitors. The Men’s Bible Class with others from Advent attended the revival services at the Green Street M. E. Church Monday night, March 20, and heard the Rev. John Church preach. Mr. Church has consented to be our evangelist for a meeting beginning August 20.

The 47th anniversary of the organization of the Unitas Fratrum in Bohemia was observed on Sunday, March 5, with a special historical sermon by Dr. Howard Rondthaler. His message inspired us, to a greater love for the Brotherhood.

The third Sunday afternoon found us at Wachovia Arbor Church, conducting the services for Brother Hall. On the last Sunday night of the month the services were given up in order that the congregation might attend the mass meeting at the Reynolds Auditorium, and hear missionary F. Stanley Jones.

There have been many sick people in the community. Painie, the infant daughter of W. W. Ernest was buried on Sunday afternoon March 19, on the Advent graveyard.

J. G. BRUNER.

WHO WROTE OUR HYMNS?
BY JOHN GREENFIELD.

—DR. PHILIP DODDRIDGE

“Oh, happy day that fixed my choice
On Thee, my Saviour and my God!
Well may this glowing heart rejoice,
And sing its praises all around.”

Among the three hundred hymns composed by Dr. Philip Doddridge, this is the best known and loved. In fact, it ranks among the first of our great English hymns. One little incident will serve to indicate as well as to explain its universal popularity. In 1871 there was a revival in Wisconsin, and in one church they adopted the plan, whenever a sinner made a full surrender to Christ, of having the audience unite in singing the hymn, “Oh, happy day that fixed my choice On Thee, my Saviour and my God!”

After the third night, there was the blessed privilege of singing it every evening for fifty days, for one or more in whom this purpose was newly formed, and many were led to make the choice while it was sung.

Another of Dr. Doddridge’s great hymns is the one beginning “Grace! ‘Tis a charming sound
Harmonious to mine ear
Heaven with the echo shall resound,
And all the earth shall hear!”

The third stanza suggests the author’s own spiritual experiences:

“Grace led my roving feet
To tread the heavenly road:
And new supplies each hour I meet,
While pressing on to God.”

Philip Doddridge, born in London, June 26, 1702, was, like Charles Wesley, the youngest of nineteen children. As a new-born infant, he barely escaped being buried alive. The little form, showing no signs of life, was laid aside as dead. One of the attendants in passing thought she noticed some motion or breath, and the little babe was saved like Moses from an untimely grave. He refers to this in a hymn, one stanza of which reads:

“Thine arms of everlasting love
Did this weak frame sustain,
When life was hovering o'er the grave,
And nature sunk with pain.”

Early left an orphan, he was helped by kind friends to get an education. Faithful pastors guided and assisted him to prepare himself for the ministry. When only twenty years of age, he preached his first sermon in the Congregational church at Hinchley. We find the following note of this event:

“If I preached my first sermon to a very large auditory, from I Cor. 16:22, ‘If any man love not my Lord Jesus Christ, let him be Anathema Maranatha.’ It was a plain and practical discourse and cost me but a few hours’ study; but as I had the advantage of a very moving subject and a good-natured, attentive people, it was received much better than I could have expected. There was one good old woman who was a little offended to see such a lad get into the pulpit, but two persons ascribed their conversion to the blessing of God attending that sermon.”

Later on in life it was quite customary for Dr. Doddridge to condense his whole sermon into a few poetical stanzas and to this habit we owe some of his best hymns. Thus he closed a sermon on the text, “Unto you therefore which believe he is precious,” with the exquisite hymn beginning:

“Jesus, I love Thy charming name.
Its music to mine ear:
Pain would I sound it out so loud
That heaven and earth could hear.”

At another time his text was the well-known verse, “There remaineth therefore a rest to the people of God.” The sermon was concluded by another poetical composition, beginning:

“Thine earthly Sabbaths, Lord, we love,
But there’s a nobler rest above;
To that our laboring souls aspire
With ardent hope and strong desire.”

Again, when he preached a communion sermon, it was followed by his recital of a new hymn, one that deserves to rank with the very best:

“My God! And is Thy table spread?
And does Thy cup with love overflow?
Thither be all Thy children led,
And let them all its sweetness know.”

Another of Dr. Doddridge’s most popular hymns, one often sung at the baptism or dedication of little children, was written to a sermon on Mark 10:14 entitled, “Christ’s Condescending Regarding to Little Children,” two stanzas of which read:

“See Israel’s gentle Shepherd stands
With all-engaging charm!
Hark how He calls the tender lambs,
And folds them in His arms.

We bring them, Lord, in thankful hands.
And yield them up to Thee.
Joyful that we ourselves are Thine—
Thine let our offspring be.”

Philip Doddridge’s ancestors on his mother’s side had fled from papal persecutions in Bohemia and Moravia. That doubleness was one reason why he cordially welcomed the Renewed Moravian Church in England and was a warm personal friend of Count Zinzendorf.

It is not often that one person is great as a poet, preacher, author and educator, but all these qualities were found in Dr. Doddridge. As an author he wrote one of the most useful

and popular books in the English language, The Rise and Progress of Religion in the Soul. Millions have perhaps been influenced by it, and in popularity it ranks second to Bunyan’s Pilgrim’s Progress. But Dr. Doddridge was also a successful educator. Remembering his own trying experiences as an orphan to secure an education, he established in his pas-
torates Bible schools or institutes to prepare young people for Christian service. In this he resembled successful religious leaders of later days, like Finney, Spurgeon and Moody. In contact with us the body of students, he was greatly assisted, as were the above-named leaders by a saving sense of humor. As an instance we may mention the following. One of his students claimed to have invented a machine by which he imagined he could fly to the moon. Whatever surprised the future may have in store for us along these lines, this young man was certainly more than two centuries in advance of his times. To prevent him from making the foolish attempt, which would certainly have been attempted had the student not been self-searching, Dr. Edward Kimel—Frances Marion, departed this life March 12, 1933. Funeral services conducted from the home of his daughter, Mrs. F. Z. Wilson and Friedberg Church by the Revs. V. M. Swaim, E. A. Holton and Samuel J. Teech.

* * *

Spaugh—William Jonathan, son of Benjamin and Julia Ann Spaugh, born August 30, 1846, died April 1, 1933. Funeral services conducted by Bishop J. Kenneth Pfohl and Dr. Ed­mund Schweitzer on April 3. Interment followed in Salem graveyard.

Kimmel—Frances Marion, departed this life April 18, 1933. Funeral services conducted by the Rev. Carl J. Helmich, Bishop J. K. Pfohl, the Rev. E. H. Stockton and the Rev. B. Townsend on March 14, Internment in Salem graveyard.

Payne—Hearty Washington, born November 7, 1841, departed this life March 16, 1833. Funeral services conducted from the home of his daughter, Mrs. F. Z. Wilson and Friedberg Church by the Revs. V. M. Swaim, E. A. Holton and Samuel J. Teech.

Nifong—Samantha Joophe, born September 24, 1854, departed this life March 7, 1933. Funeral services conducted from the home and Friedberg Church by the Rev. J. Kenneth Pfohl, Dr. Raymond Smith, Rev. O. A. Leonard and Samuel J. Teech.

Sink—Lucy Harriet, born July 30, 1851, departed this life March 26, 1933. Funeral services conducted from the home of her daughter, Mrs. Daniel Spaugh, and Ebenezer Church by the Rev. Samuel J. Teech.

Newman—Mary Ellen, died February 24, 1933, at Clemmons, services conducted from the Rev. L. G. Lazenbach. Internment Clemmons Moravian graveyard.


ACKNOWLEDGMENTS FOR MARCH, 1933.

**Cook With**

**THE ORIGINAL**

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Nearly all men look forward to the time when they will own their own home. The one great bulwark in America against the movements of fanatics, anarchists and the whole and brood of revolutionists is ownership. It gives a man balance, sanity of judgment and the sense of permanence. Having acquired a home, normal man marries and shares it with his wife and peoples it with his children. Not without reason did they say in olden times: "A man's home is his castle.** It is a place of refuge from the worries and cares of daily life. And under its shelter he feels secure from the hostile forces of wind and rain, storm and tempest. Give a man a home and you give him a country. His loyalty to the state is based on his loyalty to his home. The patriots are always men who have a home and all the associations that go with it. The alien and the disturber is a place of refuge from the worries and cares of daily life. And under its shelter he feels secure from the hostile forces of wind and rain, storm and tempest. Give a man a home and you give him a country. His loyalty to the state is based on his loyalty to his home. The patriots are always men who have a home and all the associations that go with it. The alien and the disturber **

STANDARD BUILDING & LOAN has helped hundreds of people in Forsyth County own their homes, and will help you. Drop in our office, we will be glad to talk this matter over with you and advise with you WITHOUT OBLIGATION. THE ROAD TO HOME OWNERSHIP WAS NEVER MORE ADVANTAGEOUS.

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EDITORIALS

TO THE MEMBERS OF THE SOUTHERN PROVINCE, MORAVIAN CHURCH:

The notable Bicentenary celebration of the Moravian Mission to Greenland, observed in Savannah, May 21st, wherever possible in the congregations in the morning and afternoon, must receive more attention than heretofore. W. H. A.

BROTHER JOHN L. SPRINKLE:

On Monday afternoon, May 8, the earthly remains of the Rev. John L. Sprinkle were laid to rest in the beautiful and peaceful Salem graveyard, born there by his ministerial brethren, taking his honorary and active pallbearers. The service was conducted by Bishop Pfohl, assisted by the other two ministerial members of the P. E. C., D. L. R. B. and the Rev. F. W. Grabs.

Brother Sprinkle's term of service as an ordained minister was short, just four years, and the last 19 months of that was spent for the most part in bed. We have seldom known a more zealous servant of the Lord, nor one more enthusiastic in his labors. Although our period of fellowship with him was so brief, we shall remember him for these particular qualities.

As the funeral procession was entering the Home Church, an usher took a slip of paper to Bishop Pfohl, from which the Bishop read at an appropriate time in the service. It was a resolution of respect sent by the people of Mt. Airy where our Brother had labored as pastor of the Grace Moravian Church. The resolution expressed the love, respect and sympathy of the people of Mt. Airy, naming particularly the Ministers' Association, and the Five Department of which Bro. Sprinkle was chaplain.
To his devoted wife and other relatives: The Wachovia Moravian extended sincere sympathy. We are glad to publish in full herein the excellent memorial prepared and read by Bishop Pfohl.

W. H. A.

CHURCH DISCIPLINE.

The Christian Church has been kept spiritually healthy whenever discipline has been enforced. That is to say, if the daily life of a member of the church did not correspond with his profession of faith, such disciplinary action was taken against him as was calculated to arouse a new sense of loyalty, and a desire to live the Christian life in word and deed.

If church membership is really to mean something, certainly it cannot be done by closing one’s eyes to lapses into worldliness and “manifest works of the flesh.” The church may lose a few members and a little money if it does. “Spring house-cleaning,” but it will gain tremendously in honor and influence.

We recognize that David sinned when he took a census of the fighting strength of Israel, because it was evidence of lack of faith to believe that “one with God is a majority,” but what about our emphasis on numbers, regardless of fitness?

The glory of the church is in “holding forth the Word of Life,” and in the living of the Christ-life. If in the process of being true to this exalted mission it becomes necessary to do some “pruning” we are convinced that there will be a healthy, more fruitful condition resulting, with great gain in moral authority and spiritual power.

The Church of Jesus Christ should courageously and in the spirit of her Founder exercise all necessary discipline to maintain those things which He committed to her, and that includes the faithful care of souls with a view to build them up in the faith, which may at times take the form of corrective measures for the restoration of those who have strayed.

This month we are particularly reminded of The Brotherly Agreement (the original of which was drawn up by Zinzendorf, May 12, 1727) which code of principles and discipline unites all of our congregations throughout the Unity. We refer to Articles 17 and 18 in this connection:

17. “Should any one be overtaken in a fault (Gal. vi. 1) we will endeavor to restore such one in the spirit of meekness; and when we shall have corrected an error, we are admonished and reproved, we will by the grace of God, receive reproof thankfully, and strive to amend, considering all such admonition as great benefit conferred upon us.”

18. “Isaiah as it behoves every member of the Church in all things to walk worthy of the Gospel, so also, shall those who give offense by their conduct, and refuse correction be, after repeated admonitions and reproof, excluded from church fellowship according to the rule: ‘Put away from among yourselves that wicked person.’

Here is a challenge to the Church! Dare we tell the world outside and “the mixed multitude” inside, that we do have definite requirements for membership and are expecting church membership to stand for something? By that “something” we mean separation and dedication, expressed in genuine devotion to Christ and His Church, and the living of a truly Christian life seven days in the week.

Having entered through the strict gate, true disciples of the Lord Jesus Christ are under the “compulsion of love” to walk in the narrow way.

C. J. H.

LOCK.

Some wise observations regarding luck.

“A lucky man is rarer than a white crow.”—Juvenal.

“A pound of pluck is worth a ton of luck.”—James A. Garfield.

“There are no instances so unlucky from which clever people are not able to reap some advantage, and none so lucky that the foolish are not able to turn to their disadvantage.”—La Rochefoucauld.

ACKNOWLEDGMENTS FOR APRIL, 1933.

For Foreign Missions General. Acknowledged since Jan. 1, 1933... $4,090.46

From Kernersville Congregation... $2,560.00

For Bohemian Missions: To be applied on Church Building Debt, Encounter. From Woman’s Missionary Society of Dr. Home Church dedicated for Minister in Czechoslovakia. From Woman’s Missionary Society, Home Church... $30.55

For Salary of Native Helper Missions. From Native Helper Marthas Mission, Inc., Africa. Acknowledged since Jan. 1, 1933... $40.00

From Mr. George F. Biriak... $30.00

For Retired Missionaries and Chil­dren of Missionaries in Europe. Acknowledged since Jan. 1, 1933... $604.41

From Immigrant Ladies’ Auxiliary. From Macedonia Ladies Aid Soc. From Olive Women’s Auxiliary. From New Philadelphia Women’s Auxiliary... $30.00

For 1_Bi-Centenary Memorial Pew Fund. Acknowledged since May 1, 1933... $4,000.46

For Theological Seminary. Acknowledged since Jan. 1, 1933... $2,615.94

From Fairview Church... $75.00

From New Philadelphia Church... $75.00

From Ardmore Church... $35.00

From Carvel Church. From Christ Church... $30.00

From Home Church... $30.00

From Emmanuel Church... $25.00

From Free Memorial Church... $25.00

E. H. STOCKTON, Treasurer.

MORAVIAN MEMORIAL PRESENTED TO THE CITY OF SAVANNAH.

The following story of the presentation of the Moravian memorial to the city of Savannah is from the Savannah Evening Press, Friday, April 28, 1933:

In a ceremony fitting the history of their religion, the Wachovia His­torical Society of Winston-Salem, in behalf of the Moravian Church in America presented to the City of Savan­nah a monument commemorating the early colonists who came to Savan­nah in 1735. The presentation was made by the Rt. Rev. J. K. Pfohl, of Winston-Salem, bishop of the Southern province of the Moravian Church in America. The acceptance of the monument was by Mayor Gam­ble.

The ceremony was held in the north­eastern section of Oglethorpe Square, Abercorn and State streets, and there was a large gathering of Savannahians in attendance in addition to sixteen visitors from the North Carolina city, the latter including musicians and dignitaries of the Moravian Church.

The monument, of granite, is a pedestal about four feet high, re­sembling an altar (pulpit) and on the top face is a bronze tablet which says:

In Memory of The Moravian Colonists In Savannah 1735-1740

To The Indians This Memorial Is Presented To The City of Savannah By The Wachovia Historical Society Of Winston-Salem, N. C.

A speakers’ stand was erected in the square for the occasion and a cir­cle of chairs surrounded its front. These were filled and several hundred Savannahians, interested in the presenta­tion ceremony, gathered for the occasion. Occupying the speaker’s stand were Bishop Pfohl, principal speaker of the occasion; Edmund H. Abrahams, chairman; W. H. Robert­son of the Park and Tree Commis­sion; Herrick Wallin, who designed the monument; Rev. Douglas L. Rights, president of the Wachovia Historical Society; Miss Adelaide L. Fries; and Dr. Linnwood Taft, direc­tor of the pageant of the bicentennial.

Mr. Abrahams made the opening address of the program and intro­duced Mr. Rights, president of the Wa­chovia Historical Society, who in turn introduced Bishop Pfohl. Mayor Gamble introduced the acceptance speech follow­ed by the address by the bishop. The

addresses are printed in other col­umns of this issue.

Shortly before the program began there were musical selections by the musicians from North Carolina. They

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At

Winston-Salem,

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DEDICATION OF MEMORIAL TO MORAVIAN SETTLERS


were all young men from the high schools of Winston-Salem and played trumpets and horns, as is the customary outdoor music of the Moravian service. The musicians and their instruments were James Peterson, cornet; Lex Spach, cornet; Jack Tillotson, baritone; Frank Hartman, alto; Philip Walker, tenor, and Andrew Peddycord, bass.

The orchestra was a reproduction of the music making unit used by the Moravian colonists whose instruments Gen. Oglethorpe purchased from them at a price of ten pounds more than was asked when the Moravians left Germany and went to Delaware nearly 200 years ago. A people of culture, the Moravian music is particularly beautiful and is written in special keys wherein all the instruments blend through the entire playing of the chorale. The musicians who came to Savannah for the occasion are part of a band of more than 300 instruments used in the Moravian community of Winston-Salem. The children of the people of the Moravian faith are taught the beauty of music at an early age and in the bands it is not unusual for grandfather and grandchild to be members.

The unveiling of the monument was by Miss Helen Vogler, a direct descendant of John Martin Mcke, one of the leaders of the Moravian colonists in Georgia. She removed the veiling which shrouded the monument. A bit of the historical setting of 200 years ago was symbolized in her costume of brown; it had a vest like bodice laced across the front in ribbons of blue. She wore a cap with a chin bow of blue. It looked very much like the dress of the women of Holland, but was what the Moravians wore in Colonial days, which is still worn by that faith in sections of Germany, Bohemia, Moravia and Poland. The ribbons have a meaning. Blue is worn by the married woman, pink by the unmarried. Cherry ribbons are for children, and white ribbons are worn by widows. The costume of to-day was outfitted in blue ribbons by Miss Vogler was representing Mrs. Peter Rose of the colony 200 years ago.

Several members of the Savannah clergy were in the audience, including Rev. A. L. Patterson, D.D., pastor of Hull Memorial Presbyterian Church, and Rev. A. M. Martin, pastor of the Eastern Heights Presbyterian Church. Judge Gordon Eauusy, chairman of the bicentennial commission was likewise present.

II—ADDRESS OF WELCOME BY MR. EDMUND H. ABRAHAMS, Chairman of Pageant Committee.

We are standing on truly historic ground. The record of European exploration and settlement of the Western Hemisphere is written along the Atlantic Coast from Plymouth Rock to Florida’s reefs—but at no point along the thousand or more miles of ocean-bordered land can there be found within a given area all the evidences of the various factors which have converged to build up the history of our great commonwealth, save in the little stretch of sandy coastal country bordered on the north by the Savannah river and on the south by the St. Marys. Within this small territory can be seen evidences of the missions of the Spanish Fathers to the Indians, the coming of General James Edward Oglethorpe with his settlers to found a great state, and the record of a people who arose during the Revolutionary War to struggle against tyranny and oppression. From Savannah’s port have gone forth vessels bearing the agricultural products of the Southland from the first experiment in grape culture, cotton and indigo, until the time when the first steam vessel, the City of Savannah, crossed the Atlantic Ocean and revolutionized thereafter the carrying trade of the world.

But aside from the material things which have been accomplished by her Colonial citizens, Savannahians are proud of their record for liberality and broadminded respect and tolerance for the religious views of all men. That this was due to its wise and noble founder, General Oglethorpe, there can be no doubt, for in it was by reason of his strength of character, his far sighted breadth of vision, and his tolerant wisdom, that over the prejudices of his times, he welcomed as settlers in the infant community, honest men of every religious faith, and various denominations, including Presbyterians, Catholics, Moravians, and other Protestant denominations lived here as colonists in unity and unity in a common cause.
While Savannah today is recounting by pageant and story its two hundred years of growth, it is indeed fitting and appropriate that we have the opportunity of welcoming in its celebration the representatives of those early pioneers of the Moravian faith, who, braving the dangers of the wilderness, sought its asylum in search of religious freedom and imbued with the desire to carry to the ends of the world the tenets and beliefs so dear to their hearts. To you who come today to dedicate a memorial to the bravery and hardihood of these men and women, whose home was within the shadow of the oak where we stand, our community and its Mayor and Aldermen bid you and each one of you a hearty welcome with the hope that your stay in our midst will be filled with pleasure and that you will carry away nothing but fragrant recollections of this, the place where the foundations of the Moravian church were first laid on America's soil.

III—RESPONSE BY THE REV. DOUGLAS L. RIGHS, President of Wachovia Historical Society.

Mr. Chairman, Honorable Mayor, Ladies and Gentlemen:

During the days of the World War I was assigned to some duties in eastern South Carolina, and when my task was accomplished, I found that I was about midway between Savannah and Charleston with one day of leave before returning to camp. I was undecided whether to spend that day in one city or the other, and in order to choose between the two I took a coin from my pocket—those were the days when we had coins in our pockets—to toss it in the air. The coin said, "Savannah." That first visit to your city made a deep impression on me as graciously by your chairman this morning—a friendly and cordial welcome not to be forgotten.

In response to your kind words I am commissioned to bring to you the greetings of Mayor Geo. W. Cose, Jr., of Winston-Salem, who would be with us today if the duties of his office had permitted. Likewise the Chamber of Commerce expresses the warm interest of our citizens.

May we congratulate you upon this Bi-centennial Celebration, and especially upon the magnificent pageant directed by Dr. Linwood Taylor—a pageant glorious even in the rain.

The Wachovia Historical Society, which provides the memorial to be presented today, derives its name from the first settlement of the Moravians in North Carolina. The leader of the first colony of Moravians to Georgia, Bishop August G. Spangenberg, made a journey of exploration into Piedmont and Western North Carolina in 1733 and selected a tract of one hundred thousand acres of land for settlement. This tract, secured by purchase from Lord Granville, was called Wachovia, and the Moravian town later located in its center has come to be the greatest industrial city of our State.

For many years the Wachovia Historical Society has sought to preserve the heritage of history in our portion of the Southland. Some years ago Miss Adelaide L. Fries, a member of the Society, wrote a book entitled, "The Moravians in Georgia." A renewed interest in the first attempt at colonization resulted in the accumulation of a modest sum to be used to commemorate the Savannah colonists. The Bi-centennial Celebration afforded an appropriate opportunity for creating such a memorial.

The monument to be unveiled presently is a simple one, yet we believe it to be excellent in design and in good taste, for it is according to the plan furnished gratuitously by your own citizen, Mr. Henrik Wallin, architect of Savannah.

The name "Moravian" as applied to our Church has long since lost its geographical and racial significance. It stands rather for an ideal of good devotion and brotherhood. As you are better known to us than we are to you, we have asked Bishop J. Kenneth Pfahl of the Southern Province of the Moravian Church in America, a director of the Wachovia Historical Society, to describe to you in some measure the character and the purpose of these pioneers whom we seek to memorialize today.

IV—PRESENTATION ADDRESS, By Bishop J. Kenneth Pfahl.

Mr. Chairman, Honorable Mayor, Citizens of Savannah: It was a very interesting chapter in the history of Savannah and of the Georgia colony which began in the city of London on February 3, 1735, with the setting out of "The Two Brothers," Captain Thomson commanding, and ended at the wharf here in Savannah nine and a half weeks later on April 9. It was a voyage of great peril and danger, not alone because of storms and war, but because of sickness, too, and hunger and thirst.

When it was finally ended I can imagine a sort of curious interest awakened among the residents of your little village as they watched a company of the Moravians under the leadership of Rev. August Gottlieb Spangenberg trudging with their heavy baggage toward lots No. 3 and 4, Second Tything, Anson Ward, which had been allotted them.

Who were the people and why had they come to make their home in the Georgia colony? I have imagined them as people who represented a high standard of scholarship and culture. Their leaders were trained and educated men. Spangenberg, who led the first group which arrived in Savannah on that April day, 1735, had been a professor of theology in the University of Halle. He was a theologian of high standing, a cultured gentleman and at the same time, a practical man, wise and capable. His friend, John Toolseger, who became the leader of the colony after Spangenberg's departure, was a man with special gifts as an organizer and executor, and his capacity for such service had been proved before he left home.

Bishops Niesemann and Dober, who came later, were also accomplished and able men, among the best the church had produced and their presence here indicated the deep interest the church had in the success of this colony in Georgia. It was to them a matter of deepest concern, a "pet project," to use a modern phrase. They prayed and urged that it might be successful.

Other characteristics of those Moravian people essential to a proper appraisal of them were their interest in education, their belief in

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and capacity for industry, their devotion to music and the household arts by which they could add to the comfort and attractiveness of their homes, and their fine spirit of Christian hospitality.

Their chief object in coming to America and to the Georgia colony in particular was the establishment of a mission among the Indians. Three years before their coming to Savannah in 1732, they had entered with daring zeal upon a program of evangelization of the heathen. Though one of the smallest of Protestant churches they had become the pioneer church of Christian missions and in Georgia they had another field of opportunity.

When Count Zinzendorf gave them their final instructions before their departure for America he said: "Your aim will be to establish a little place near the heathen, where you may gather back the wayward and instruct the heathen tribes."

And, as soon as possible after coming to Savannah, Peter Rose and his wife went to live in the house which he and the other Moravians had built on the little island named Irene, a mile to the north of your city, where a school was opened for Indian children and the first mission was begun.

That house was probably the first schoolhouse erected in the colony of Georgia and Rose and his wife were the first public school teachers. They gathered the Indian boys and girls together to teach them to read and write and to give them the greater knowledge of God and the truth of the Scripture. Our Moravian records fix the dates of the opening of the school on September 20, 1737. It is of interest to state that the schoolhouse was built over the grave of a famed Indian chief, the mound being some twenty-four feet in height.

The story of the Indian mission is well worth knowing. The Indians themselves were eager for it and gave it excellent support. Tomochichi himself gave personal encouragement to it. It promised well. And then came rumors of war. The Spaniards were advancing and the Indians long accustomed to the war path took it again. There were no Indians left to instruct.

The work was never resumed there, but the passion for missions did not die. It continued and found expansion elsewhere.

From Savannah John Martin Mack went to preach to the Red Men of Connecticut and New York, and later, to the negroes of the West Indies. And David Zeisberger, who came here as a mere lad, became one of the outstanding apostles to the Indians of Ohio and of the West and one of the most successful mission workers among the North American Indians.

But the achievements of the Moravians here should not be thought of only in connection with their missionary efforts. They served the community well through their united industry. They were an industrious people.

They believed in and practiced the "gospel of labor" even as they did the "gospel of salvation." So diligently did they work in clearing their lots, erecting their houses and tending their gardens that one of their neighbors said, "The Moravians have done more in a week than some of the rest of us in two years."

They came to work. They came with a personnel prepared to make them as nearly self-dependent as possible. Why, a modern civic club could devise no more diversified classification than their roster showed. The list of members of their colony, increased by subsequent additions to forty-four, included carpenters, maons, gardeners, weavers, shoemakers, a tailor, a farmer, a game keeper and a seamstress. All these in addition to their pastors and business managers, and the good women who brought the children and carried on the household affairs. Evidently there was some truth in the complaint that was later made against them that "They made everything they needed for themselves."

If we keep premised and skilled workers and law-abiding citizens and men and women of Christian faith and character are of value to a community, then the Moravian colony was a real asset to Savannah and the colony of Georgia.

Nor were they selfish in the use of what they had. They proved themselves a kindly and generous folk. Their home was open to all who called, Indians or white men. They adopted orphans and sought to teach them and train them for usefulness. They administered freely to the sick. It is interesting to note how they shared with the whole community, the water which came from their well which was said to furnish the best water in the town.

From early morning to late at night the record says, "The people came with barrels and pails and pitchers to take water to their homes."

And there was much sickness in those years, not only in the community generally but among themselves—yes, in the short space of five years they lost more than twenty percent of their members by death. Somewhere here in Savannah—I wish we knew where—probably in the Colonial Cemetery—there are ten unmarked graves of Moravians—ten out of a total of forty-four fell victims to disease and death. Ten times members of the little colony bore the remains of their loved ones to their last resting place and returned to their homes to continue the struggle.

Then came the end of the effort here. We have no hesitancy in speaking of it. The Moravians of that day were non-combatants. They declared themselves loyal before they came. They failed in that they did not have a definite understanding as to what would be required of them in a "suffer colony" in case of war. It was not cowardice. They weren't men who were afraid. They feared not man, neither suffering, nor death. They did not fear God with a holy fear and rather than go against the dictates of their conscience they left the colony to take up life and service elsewhere.

General Ogilthorpe regretted it. Many Moravians regretted it. Some other course might have been planned to save them for the colony and to permit them to continue their life and service so usefully begun. But it was the age of intolerance. Men had not learned to be charitable. Perhaps it is an unlearned lesson still.

Oh, let us be fair with one another, just and reasonable. Let us lay aside the things that separate us and divide us and hinder us. Let us find common ground on which we can stand and labor together to the glory of God and the blessings of our fellowmen.

It is in memory of those Moravians, to whom I have sought to bear just tribute, that we present to you this simple memorial and ask that you give it place in your fair city to witness to succeeding generations.
I shall ask Miss Helen Vogler, lineal descendant of John Martin Mack, one of the Moravian colonists in Savannah, to unveil the tablet which bears the legend:

In Memory Of
The Moravian Colonists
In Savannah
1735-1740
Who Maintained A Mission
To The Indians
This Memorial Is Presented
To The City of Savannah
By The
Wachovia Historical Society
Of Winston-Salem, N. C.

V-ADDRESS OF ACCEPTANCE,
By Mayor Thomas Gamble,
Of Savannah.

Right Rev. Bishop Pfohl, other distinguished members of the Moravian Church, and others assembled here:

There is no memorial standing in Savannah that is apt to arouse more interest or provoke more questions from those who see it than the one erected in this square, and presented to the city of Savannah in behalf of the Moravian Church of America by Bishop Pfohl.

Outside of the members of this ancient Christian church and the comparatively few whose studies have brought them into contact with the archives of its early history in this country, there is but a limited number acquainted with the fact that the Moravians first settled in our city before moving hence into Pennsylvania and contributing their part to the religious development of that state.

Even in Savannah it is to be feared there are not many who know the story of the coming from Saxony of the bands of refugees escaping from religious persecution, and seeking an asylum in the wilderness of the new world. There has been too much neglect of this episode of Georgia’s colonial days, and it is gratifying to know that the erection of this memorial stone will bring more fully before Savannahians and Georgians in general those chapters of early days in this colony with which the Moravians are associated.

Bishop Pfohl has told the story so fully, and with so much grace and charm, that it is unnecessary and inadvisable for me to add one word to the picture he has drawn. He has visioned to us completely the events in the old world that led to their departure for the new world, their arrival in the little town created by Oglethorpe and his settlers but a few months before, and of the part they played in colonial affairs until their rigid adherence to the tenets of their faith led to their departure to the North.

Seeing this stone the thought may occur to the resident and the visitor alike to ask for further visible signs of what these pious men and women wrought during the few years of their residence here. He will look in vain for any material remains of their handiwork. Nowhere will he probably find an acre of ground still ploughed on which they raised their scanty sustenance. Nowhere will he find a building erected by them. So far as material things go there is not a trace in Savannah or in the nearby country or tell that these people once mingled with the original settlers of this city.

Until this time not even a marker has recalled to the minds of men how they faced the dangers of the ocean, the perils of life in a new country, and gave of their strength to its building during the brief period that circumstances permitted them to remain. Some day perhaps a bronze tablet will be placed upon the building at Broughton and Lincoln streets to recall to the passersby that on that site the Moravians had their home, that to their building there often came John Wesley for associations with saintly men that uplifted his soul and drew him closer to his God.

But the Moravians did better than to create material things to remind us today that they were workers with others in the colony’s upbuilding. Nothing survives of a material nature to bring before us the story of what the other settlers achieved. They likewise have left no memorials in brick or in stone. Their handiwork has vanished forever from the earth. But the Moravians did that which they have brought us a far more enduring fame than if by the labor of their hands they had built permanent structures into which we could enter today. They created a spiritual atmosphere, the memory and fruits of which have lingered through two centuries.

The story of their life in Georgia is a marvelous illustration of the abiding character of the things of the spirit and of the temporal nature of the works of the hands. Those Moravian brethren in those weary days of passage across the ocean, those months that followed in Savannah, and at their mission school at Irene, created an heritage far more enduring and of vastly greater value to the world than anything they could have achieved through skilled craftsmanship.

When they touched the heart and moved the soul of John Wesley they set into motion currents that have wrought marvelously for the spiritual uplift of mankind through nearly 200 years. The sublime and unquestioning faith of those humble brethren who found their way from Saxony across the continent of Europe into England, and faced the stormy Atlantic, only to establish temporary homes in Savannah, was a transforming force in the life of one who became the founder of the great Methodist body of Christians.

Of the Moravian brethren there are perhaps none today in Georgia, and in our entire country they are limited to a few thousand. Here again we meet the lesson we Americans so sadly need, that not in numbers only is strength and power. A mere handful compared with the vast bodies of other churches, we find the Moravians through the two centuries since they came ashore at the Savannah bluff have contributed spiritual influences vastly beyond the measurements of mere numbers. We need their story to be told and retold in order that the lesson may be driven home upon every one of us that faith in God inspires and strengthens and enables, and that sanctified lives often times leave a legacy more precious than vast accumulation of gold.

The Moravians soon passed out of life. Some trace meet the lesson we Americans so sadly need, that not in numbers only is strength and power. A mere handful compared with the vast bodies of other churches, we find the Moravians through the two centuries since they came ashore at the Savannah bluff have contributed spiritual influences vastly beyond the measurements of mere numbers. We need their story to be told and retold in order that the lesson may be driven home upon every one of us that faith in God inspires and strengthens and enables, and that sanctified lives often times leave a legacy more precious than vast accumulation of gold.

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the picture of Savannah and of Georgia, but who will ever be able to tell the picture of Savannah and of Georgia, but who will ever be able to tell the picture of Savannah and of Georgia, but who will ever be able to tell the picture of Savannah and of Georgia, but who will ever be able to tell the picture of Savannah and of Georgia, but who will ever be able to tell the picture of Savannah and of Georgia, but who will ever be able to tell the picture of Savannah and of Georgia, but who will ever be able to tell

May this memorial, which I now accept in the name of the city of Savannah, and on behalf of the people of Savannah, bring to our minds, and to the minds of those who come after us, a clearer recognition that all the evidences of man's handiwork that surround us, and of which we today are so proud, will soon pass away, and that if we have not left, as these Moravians left, the abiding things of the spirit to affect the lives of future generations, then our lives will have been hopelessly and irretrievably a blank. From their simple and to worldly eyes seemingly futile, lives in Savannah we can learn once more the lesson that the things not seen are the imperishable things and that man's values are not God's values.

VI-A TRIBUTE TO MORAVIAN MUSIC
By Mr. Stuart West

(Savannah Morning News)

A summer of happy memory was vividly recalled while attending the unveiling ceremonies of the Moravian Tablet in Oglethorpe Square, and which formed part of the Bi-centennial celebration. Ten years ago I studied at a summer school session held at old Salem College in Winston-Salem, N. C., and had the pleasure of meeting and knowing some of the charming Moravian families living there. A distinguished group of Moravians came for the presentation of the memorial, led by the Rev. J. Kenneth Pfohl, D.D., Bishop of the Southern Province of the Moravian Church. The Bishop is the eminent successor to the late Bishop Rondthaler, whose stentorian tones we have heard, the sonority producing something akin to awe and the mellowness something reverential. Listening, it was easy to understand the gorgeous effects, because one knew that each person playing was playing because he loved it, and when one's heart and soul is in a thing, the result speaks for itself. I saw many people standing with bare heads, tears of joy for the sheer beauty of the experience rolling unashamed down many cheeks.

The nobility of these kindly people is reflected in their attitude towards the band— they love humanity and this was reflected by their representation who came for the unveiling, and well expressed by Miss Helen Vogler, a descendant of John Martin Mack, a Moravian colonist of Savannah, who was dressed in the characteristic costume of the period and who simply beamed her happiness and delight. The unveiling ceremonies were a particular bright spot of the Bi-centennial celebration.

"God does not give us character, He gives us only time; He does not give us results, but only opportunities."—High Black.

"A sorrow will either unman, or it will brace and nerve, and lift the life in a new access of courage."

"No permanent happiness is possible which is got at the expense of the laws of nature."
might be possible and that he might be permitted to take up his work again; yet never murmuring nor complaining with his lot. He was tenderly and lovingly ministered to by his devoted wife, while physicians and friends did their best. Sometimes hope was bright; again there was discouragement because of a new development of the disease.

Our brother maintained his interest in the work of the Church and was unwavering in his prayers for its success. He was happy to have friends visit him and to engage with him in conversation concerning spiritual things.

Recently he had apparently much improved and expressed the hope of being able quite soon to greet his friends in the street and attend service again in God's house. Then came a sudden and unexpected turn for the worse last Friday evening and in a brief time all was over. He fell peacefully asleep at 9:26 P.M., on Saturday, May 6, 1933, his age being 42 years, 11 months and 12 days.

He is survived by his devoted wife, his faithful step-mother and many sorrowing friends.

Reports From The Churches

BETHANIA CONGREGATION.
Bethania.
A Boy Scout log hut is under construction in front of the congregation house which has recently been remodeled out of the old high school building. Easter week was a full one, including the concert given on Palm Sunday afternoon by eighty-eight members of Bethania Choral Club under the direction of Bro. Howard Connard. In the morning service Mrs. W. G. Yarbrough was received from Salem Home Church. Rainy weather on Easter Sunday cut out part of the early morning program for the band and diminished to one-half the attendance at the early morning service. On the last Sunday in April, a lovefeast mass meeting of the Sunday schools of the congregation was held in Bethania, with Bro. Gordon Spangh's address as a leading feature. The occasion, which was quite successful, was largely due to the initiative and effort of Bro. H. E. Oehman, superintendent of the adult department of Bethania Bible school.

Mrs. Maude Stoltz continues in a long period of confinement in her room and bed.

Olivet.
The good work of the Sunday school, along with the Christian Endeavor and the Ladies' Aid Society, is observed and felt in the community. On a recent Sunday, Bro. G. E. Brewer brought us another good message. The Bethania band began Fas­tiweek with an outdoor announcement at ten o'clock Palm Sunday. This was followed with the opening reading service by the Pastor, who conducted the closing reading service at the same hour on Easter Sunday. The holy communion was celebrated on the last Sunday morning in April.

Mrs. Russel Beck is at home again after an extended period of careful treatment in a Winston-Salem hospital.
On Saturday

Proactive Limited to the Eye No Medical Treatment

John Church of the Davidson grounds at 3 o'clock with the beginning of mission work in Greensboro. Provincial-wide celebration of the be-month proved a very blessed and busy one with our people.

The Easter season brought added blessings to the people of our congregation and community during the month under review. Large attendances were marked up at the Lovefeast which was held on Maundy Thursday evening and at the Communion service which followed the Lovefeast and also at the Easter graveyard service. Much interest and care was manifested in beautifying the graveyard for the happy season.

Our church band made a tour in the early hours of Easter morning, reaching a high mark of 315 and an average for the month of nearly 297. Splendid church attendance records were also likewise. More interest is being manifested in our building program which we hope will be under way in the immediate future. General plans were decided upon at a meeting of the building committee on the evening of the 25th.

Our church choir visited the Hanes Memorial Church and rendered some special music in the revival services there on Wednesday evening of the 20th.

All regular activities were carried on with gratifying results and the month proved a very blessed and busy one with our people.

HOward G. Foltz.

New Philadelphia.

In keeping with the action of the last Provincial Synod a Young People’s work committee has been appointed by the Board of Elders and the Committee held two meetings during the month in the interest of the young people of the congregation and community.

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HOward G. Foltz.

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Wachovia Moravian

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IMMANUEL.

The readings from the Passion Manual began on Palm Sunday evening. The anthems "Hosanna!" and "Bethany!" were beautifully rendered. The plaster brothers, James, Lewis, and Carl played the instrumental parts and added much to the beauty of the service with their music.

* All services were exceptionally well attended. The attendance at the Lord's Table on Maundy Thursday night on this task.

The service that day was held with record attendance and marked blessing; very many visitors united with us in the lovefeast of Good Friday night when the church was filled.

Thus prepared, the Easter services, both in the early morning and in our own church were the climax of a week of special blessing and we have continued with messages on the resurrection of our Lord at succeeding services. The pictures secured by the pictures which are due the members of the Building Committee and all others who worked so faithfully on this task.

Already we are beginning to see results. The Sunday school set a new record on Palm Sunday with 215 present. We have long needed the additional room our new building provides. The old part of the church has been painted, this having been given by Bro. Paul B. Long, and thus the entire building has taken on a new and very attractive appearance. There is still a good deal of work to be done on our lawn, which we hope to arrange for in the near future.

Palm Sunday also brought us the largest congregation in our history, and

interest in and direct attention to our beloved Moravian Church.

Two of our members received the sum of $650.00, and of this sum we still owe $500. This is therefore our total indebtedness upon a project which cost $4,000.00 all told. There were two separate contracts, and as the one for the building was by far the largest we concentrated upon that, and were fortunate in getting it entirely out of the way. Much credit is due the members of the Building Committee and all others who worked so faithfully on this task.

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In February the NEW IDEAL, a larger, a more beautiful, a more complete store was opened in the Chatham Building on West Fourth Street. We have enjoyed a most encouraging business for which we want to thank you and express our appreciation for the prompt attention given our statements each month.

THE IDEAL

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eight new members. This was very gratifying, for communications have not been as well attended during this past year or so as they should have been.

The entire congregation sympathizes with Mrs. J. J. Smith and her three daughters over the death of Mrs. Smith, a faithful attendant upon the services of our church where her children are loyal members and interested workers.

On May 28, the last Sunday of the month, we plan to hold the official opening for our new building. The building will be open for inspection from 3 to 6 o'clock, and from 4 to 5 there will be a special service at which Bishop Pfeif is to make the principal address. We are issuing invitations to all our friends, especially to those who helped us with their contributions.

WALES HADEN ALLEN.

CHRIST CHURCH.

The services of the Easter season were marked by unusual interest and attendance. On Palm Sunday, at the morning service, a number of new members were received into the fellowship of the Church, and at night the reading from the Passion Week Manual, attended by another large audience. The reading services of Passion Week as well as the Communion and Lovefeast were services of real blessing. On Easter Sunday night the cantata “Calvary,” was effectively rendered by the choir. Also at this service recognition was given those who had attended every service and those who attended at least one service every Sunday during the six weeks Lenten attendance campaign which closed on Palm Sunday. During this period 69 per cent of the resident members were present at least once. Allowing 20 per cent for those known to be unavoidably kept from services there remain 17 per cent of the resident membership not accounted for.

On the first Sunday after Easter 19 members of the Senior C. E. Society visited the Bethania School in their Prayer Meeting. For the evening service we were pleased to have with us two of our members, Mr. and Mrs. Wm. Brewer, of Plymouth, who sang two numbers. In this service an illustrated sermon, “Resurrection Days,” was presented.

On Tuesday the 30th, seven representatives of the three C. E. Societies attended the Congress meeting of the Southern C. E. Union at Kernersville. On Saturday the 31st, the Pastor assisted by the Rev. V. M. Swaim, conducted the funeral service of Hall Smith, twin brother of one of our members, Paul Smith, to whom, together with others of the family our sincere sympathy is extended.

CARL J. HELMICH.

HOPE.

Easter was observed as usual by the Congregation. The Lovefeast and Communion services were held on Maundy Thursday evening and were well attended. We were happy to receive into our congregation, by adult baptism, Miss Ershlie Freeman, one of our faithful Sunday school scholars.

Our graveyard service was held at 3:00 o'clock in the afternoon of Easter Sunday. We were greatly assisted in this service by a Band from Winston-Salem under the leadership of Mr. Edwin Stockton. We thank the members of the Band for their help.

Interest in the Sunday school continues to grow and on the fifth Sunday the attendance reached 138. The teachers held a meeting at the home of Mr. and Mrs. J. T. Jones on the evening of the 25th. Reports were heard from the officers of the school and all of the classes. These showed our work to be in good shape and that many new lines of services are being undertaken. At the close of the meeting all were invited to the dining room and were served a delicious oyster supper by their hosts.

The Ladies’ Aid Society is making a quilt for our Alaska Orphanage as its part of the special effort being made for the Orphanage in our Province at this time. On Easter Monday the ladies served a chicken pie dinner and supper at the Crater store place from which a nice sum was realized to be used in the work of the Society.

E. H. STOCKTON.

HOME CHURCH.

The Home Church has just experienced one of the most helpful Easter seasons in the history of the Church. On Palm Sunday 59 new members were received into the fellowship of the congregation, 29 by confirmation, 25 by baptism and 14 were received from other churches. This service on Palm Sunday morning set the standard for all the Passion Week services. Large attendances were noted at each of the reading services and on Maundy Thursday and Good Friday more than seven hundred partook of the Holy Communion. This was the largest Communion in the history of the Home Church.

In the field of young people’s activities special progress was noted in the Sunday school attendance which reached a new high mark of seven hundred and twenty for the month. The Church Attendance Campaign which was carried on by the school during the Lenten season brought about a much larger attendance of the boys and girls on the services of the Church. On Sunday afternoon the twenty-third, forty-five members of the Senior Christian Endeavor Society went by auto to Bethabara where Miss Adaleta Fries conducted them on an interesting tour of the Church and grounds and concluded the tour at the grave of Matthew Stach where a small band led the young people in singing some of the beautiful Church hymns.

On the first Monday following the fifth Sunday the Woman’s Missionary Society held its first public meeting following its reorganization. A large and interested group of women listened with interest to the address by Dr. Edmund Schwarz on Greenland.

The month was brought to a close on Sunday night with a Quiet Talk by Dr. S. D. Goode.

R. GORDON SPAUGHT.

GREENSBORO AND MORAVIA.

The services and activities of our church for the month centered around preparation for the Easter season. On Palm Sunday we received six new members, three by Adult Baptism and three by transfer.

Holy Week was observed with services each evening, reading from the Moravian Passion Week Manual portions assigned for the day. On Good Friday evening a small but appreciative audience heard Dr. Herbert YeSELL, of Washington, D. C., in a lecture on the Passion Play of Oberammergau. Dr. YeSELL’s impressions and observations as presented in the lecture showed an intimate acquaintance with the Passion Play, and the lecture proved a fitting climax for our Holy Week services.

On Good Friday the Pastor spoke at the noonday Holy Week services conducted at the National Theatre.

On the last Sunday evening our congregation worshiped with the congregations of Westminster Presbyterian and Ashboro Street Friends at the Friends Church in the concluding service of the series of union evening services conducted by the three churches since the first of the year.

The regular services of the month were held at Moravia. On Easter Sunday a large number of members and friends were in attendance for the service on the graveyard. The music for this service was furnished by the band from Oak Grove. The service on the graveyard was preceded by a service of baptism in the church, at which Miss Robina Lee

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was received by the sacrament of Adult Baptism.

DONALD W. CONRAD,

FAIRMOUNT.

A special service for young people was held on the night of April 2 sponsored by the Sunday School. The Young People's Society under the leadership of Mr. and Mrs. E. C. Westerman has taken on new life and interest.

In connection with the Palm Sunday service twenty new members were received into our fellowship. We began the reading of the Passion Week Manual Palm Sunday night at which time also the choir rendered Stainer's Passion Cantata, "The Crucifixion." Attendances at the Maundy Thursday Communion and the Good Friday Lovefeast, were unusually large. We were pleased to see a greater appreciation of these beautiful Moravian services among our people. The attendance at all the services of the week were the largest during our pastorate.

Mr. Crawford C. Willard and Miss Agnes Reid were united in marriage at the parsonage on Easter morning. Interest continues in our Church Night programs. We were happy in having the Rev. R. Gordon Spaugh with us on the 27th. His message was well received and his presence appreciated.

During the past two months our Boards of Trustees and Elders have been meeting in joint session, looking forward to the entering of the new fiscal year without debt. Agnes Reid

A SPECIAL INTEREST continues in our \"EVERY MORAVIAN HOME SHOULD SEE AND HEAR THIS NEW 1933 SMALL TYPE PIANO.\" Every parent, every boy and girl should see what the leading manufacturers each type of piano - the Baldwin-Salem, and the Chicago-Red Seal - adds to your \"EVERY MORAVIAN HOME.\" The new \"SMALL TYPE PIANOS\" are created in the NEW SMALL TYPE PIANO. The 1933 styles are different, more attractive and give every service and volume and tone as the old style grand pianos.

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The Rev. Walter H. Allen, Editor
The Rev. Douglas H. Knight and the Rev. Carl J. Holsinger, Associate Editors
Mr. Stach, G. Abernathy, Business Mgr.

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EDITORIALS

DISTINGUISHED HONORS FOR A KERNERSVILLE MORAVIAN.

On Memorial Day, May 30, 1933, at the National Orphans Home of Lexington, N. C., one of two such ecclesiastical institutions erected and operated by the National Council of the Junior Order of United American Mechanics, the “Sam F. Vance Auditorium” was dedicated. Comparing favorably with, though not as large as the Reynolds Auditorium in Winston-Salem, the Sam F. Vance Auditorium is one of the most beautiful and outstanding buildings of its class in the State of North Carolina, and, for that matter, in the entire South. It was placed at the Home and presented to the National Council of the Junior Order by the fifty thousand members in this State. As a part of the same structure, though at the rear of the auditorium proper, is a well-equipped gymnasium. Adjoining this and in the wings are classrooms, chemical and physical laboratories and domestic science rooms for the use of the orphanage high school. The whole is a magnificent addition to a noble institution, which although in full swing and ebbing for over two hundred and fifty children, has never been completed.

The man in whose honor this newest and most imposing building of the group erected has been state secretary of the Jr. O. U. A. M. in North Carolina for nearly forty years. It is not often that such an honor, even though so well merited, comes to a man while he is still living, hence we take all the more pleasure in expressing our congratulations and offering our felicitations.

It is to be expected that such a man would be active in the Church, for it is the gospel of the Lord Jesus Christ which tells us that pure religion consists of visiting the fatherless and widows in their affliction. Mr. Vance is serving a second five year term as a member of the Board of Trustees of our Kernersville Church, and is chairman of the Board. All the members of his family are also active workers in the Church. A large delegation from Kernersville attended the dedicatory exercises.

—W. H. A.

HOW WE CELEBRATED THE GREENLAND BICENTENARY.

A service of unique historic interest and filled with inspiration for the present was held Sunday afternoon on the green at Bethabara-Town Church when the Southern province of the Moravian Church in a united gathering met to celebrate the 200th anniversary of the going of the first Moravian missionaries to Greenland. The audience assembled was estimated at about 2000. The setting for the occasion was well-nigh perfect; a rich treasure of historic associations about the Bethabara Church and settlement; the grave of the first pioneer missionary, Matthew Stach, lying in the lovely hillside God’s Acre; the spring time verdure of meadows and trees and a rare May day with sky of deep blue and amber sunlight all combining to make the service distinctive and beautiful. A system of amplifiers had been installed so that groups gathered in shady nooks over the wide expanse of the Bethabara lawn heard distinctively every part of the worship. Attractive folders featuring the picture of Matthew Stach gave the order of service.

About 200 members of the united bands of the province, under the direction of B. J. Pfohl, led the singing of the missionary hymns after playing a prelude of chorales and rendering the “Creation Hymn,” by Beethoven. As an offertory selection, Dr. Edmund Schwarze, president of the Foreign Missionary Society, presided, the rostrum and pulpit being the old mill stone of the Bethabara mill. Scripture lessons were read by the Rev. L. G. Luckenbach, secretary of the Missionary Society and by the Rev. H. O. Feltz, pastor of Bethabara Church. Dr. Adelaida Fels, Archivist of the Moravian Church South, presented a most interesting historical sketch of Matthew Stach, tracing in rapid and vivid outline his ancestry of original Moravian stock; his youth and conversion to Christ; the warm, spiritual life in the congregation of Herrnhut and the influence of Count Zinzendorf on Stach; the call of God to the heathen in Greenland which the young man answered at the age of 22; his labors in and for Greenland through forty years; the wonderful success God gave in the conversion of the Eskimos after the preliminary years of hardship and fruitless toil; how Stach eventually retired to America and came to Bethabara, spending the evening time of life here.

After an earnest appeal made by the Rev. E. H. Stockton, treasurer of the society, the offering was taken for the medical outfit of Dr. A. D. Thaeler, prospective medical missionary to Nicaragua. Thus the service took on not only the form of an historical celebration but, also, the foreordained.

Bishop Hamilton’s remarkable sermon, delivered on the occasion of the ordination of the Rev. David Thaeler, M.D., sets forth something of the history of medical missions, and points out the inestimable value of this feature of missionary service. Since Dr. Thaeler, who goes shortly as medical missionary to Nicaragua, will be a visitor in the Southern Province during the last week in June, this sermon is of timely interest.

Probable a good many of our Southern Moravians will visit the Century of Progress Exposition in Chicago this summer. One building they should see to is the Hall of Religion. Through the courtesy of the International Council of Religious Education, of which we are a member, there appears in this issue a most instructive article about this remarkable building. Be sure to read the article whether you plan to attend the Exposition or not.

The editorials for the month deal with a wide variety of subjects, from the comprehensive account of the Greenland Bicentenary, and the visit of Mrs. J. H. Kilbuck, sole survivor of the pioneers of our Alaskan mission, to the need for additional Provincial revenue.

Our young people should take careful note of the announcements listed at the conclusion of the C. E. Notes for this month.
the congregation up the lovely wind-
ing path whose overhanging trees form a cathedral arch, to the grave of Matthew Stach marked by a sim-
ple monument beside the grave-worn, recumbe

We all know, the event is an interest richly deserved, for should it be increased by it. —D. L. R.

BROTHER H. W. FOLTZ.

These for us of Bro. H. W. Foltz is mourned as a loss to the entire Province. The entire commu-
nity has been indebted to his interest in the welfare of our people, particularly of the unfortu-
nates, but the long years of faithful activity as a loyal member of our Province have made him known in-
nately and have won the affection of our congregations.

To mention the various provincial interests of Bro. Foltz requires a veritable catalog. Church Aid, Sun-
day school, mission causes, and numerous other causes found him ever ready to lend helpful assistance.

Aside from these efforts which went directly to the upbuilding of the Lord’s cause, he was successful in other undertakings for which we are grateful. His efforts in compiling family histories of early settlers and their descendants, and his gathering of important historical material have been noteworthy.

Those who knew Bro. Foltz, in every portion of the Province, knew also that he was happy in his work. Service for His Master and for his fellowmen was his delight. His example teaches an investment that al-
ways yields good returns. —D. L. R.

H. E. LINEBACK, FORMER MABA-
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The following letter from West Monroe, La., under date of April 11 was addressed to The Wachovia Mor-

R.I. }

THE WACHEVIA MORAVIAN June 1933 p. 2

![Image](image-url)

Our dependence is upon the Holy Spirit.

"And every virtue we possess,
And every victory won,
And every thought of holiness
Is His alone!"

But He will not remain where He is not wanted, where His presence is not earnestly desired. He reigns su-

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preme and alone, or not at all.
It all depends, therefore, upon us. But here we enter upon that often perplexing question of surrender and entire consecration. We are Christ's, yet doubts and fears arise. We wish to be Spirit-filled, and sometimes rest in the belief that we are being used for the furtherance of the Kingdom of God on earth, then again we wonder.

When our good friend and frequent visitor to the South, Bro. John Greenfield, was here some years ago, he spoke to the ministers of the Province on the subject of the Person and Work of the Holy Spirit. He said much, but one sentence remains in our memory, a sentence which has never failed to bring comfort when this whole matter of entire consecration and Spirit fullness has come up. That sentence was this: "Pray; furnishes or creates the atmosphere in which the Holy Spirit can do His work."

Here indeed is the answer to our perplexities. Pray! Then leave the rest to God. Yet that is not quite all. We must also work. Pray and work. Surely the blessing of God will rest upon every servant of His who earnestly does that, and the Holy Spirit will delight to use him and give success to his labors. Therefore, no man need give up. No man need despair. Pray, work, do your best, and leave it to God to and through to the end. He sent His Spirit to be our Comforter, Helper and Guide. With such assistance why should we lose hope? This One, this Helper Who is called along side to assist, "Prays with us in our praying, assists us in our need, comforts us in our sorrow, cheers us in our despondency, guides us in our difficulties, quickens our faith, stirs our love and brightens our hope."

This is the lesson of Pentecost, needed now perhaps as never before. Most appropriately, therefore, is it that our congregations should give time and attention to the proper observance of this festival.

**A NEW SUNDAY SCHOOL BUILDING FOR IMMANUEL.**

This little congregation in the Waughtown section of Winston-Salem recently held the official opening of its enlarged and remodeled church. A splendid annex of eight rooms and a basement for the heating plant have been completed since the first of the year. But what is more remarkable, and a source of great gratitude on the part of the members of this church, is that the entire cost of the building has been met, leaving only the heating plant to pay for.

Of course, Immanuel could not have done this without help, nor could she have gotten this assistance unless she had been willing to go the limit herself. During the entire time when this project was under way, there was not one insinuation even of discord. The brethren on the Building Committee and the two Boards worked together in perfect harmony. The ladies did their full part, and the membership as a whole responded most loyally.

The result is that Immanuel now has a plant of which she is justly proud. Not only has the annex increased her facilities for doing good work but the appearance of the church, especially on the outside, has been vastly improved.

Not least among the improvements is the new furnace. The old stove goes, and will not be mourned. But an agreeable surprise came. The furnace is equipped with a motor-driven fan to force the hot air into every room, and which also draws the cold air back to the furnace, where it is heated and sent back. Thus there is a constant circulation of air. In these hot days it has been discovered that by simply running the fan, a steady current may be kept up, which keeps the temperature from mounting to uncomfortable heights.

Immanuel is grateful to her many friends who have helped her so generously. She is also due congratulations from her sister congregations for the splendid bit of work she has accomplished. W. H. A.

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**MATTHEW STACH, 1711-1787**

First Missionary to Greenland.

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**Sermon Preached at the Ordination of Arthur David Thaeler, M. D. As A Medical Missionary**


"Heal the sick, and say unto them, the kingdom of God is come nigh you."--Luke 10:9.

You will recall that these words are part of the commission of our Saviour to the Seventy. Before this He had given similar directions to the Twelve.

There is reason to think that the latter, whose work was a permanent one, ever remembered this charge. They gave attention to the relief of bodily ailments. After Pentecost Peter and John brought strength to the feet of him who lay helpless at the gate of the Temple. In the fifth chapter of the Acts it is told how wide a use they made of power to heal. Not only people of Jerusalem but many from other towns brought their sick to them and they healed them. At Lydda Peter cured Aeneas the paralytic. Later Paul could be stow on the life-long cripple by Lystra such strength that he walked and leaped. On Malta Paul's prayers restored the father of Publius, the chief Roman official, and on that island he helped many others to health. Doubtless it was an extraordinary gift of power to this end, that was granted for emergencies in that first era of conflict with world-wide heathenism—power which might not be duplicated later on or manifested in the same striking way. So there is no need for surprise, if the use of
The Wachovia Moravian Church

power to heal seems to have disappeared from the history of the Church after it was established firmly. Yet it would not be quite correct to affirm that this instrument, placed by the Lord in the hands of His servants, was wholly neglected. Students of church history have noted how important a part the monasteries had in the conversion of our own heathen forefathers in Northern Europe. These monasteries not only preserved the learning and letters of a former culture and therewith kept and multiplied copies of the holy scriptures, they rendered all sorts of services. They improved methods of cultivation. They introduced industries. They ministered community relief. They became a refuge for those distressed in soul and body, and so far as limited medical knowledge of the age permitted, they dispensed medical medicines, and nursed the sick. It was during the Church’s combination of all these forms of service in the name of Him who came not to be ministered unto but to minister, that hastened the victory of the cross among our own ancestors.

To their honor it be it also remembered, that the Roman Catholic missionaries of the sixteenth century in non-European continents specifically employed medical knowledge as an adjunct to their missionating, with the results that they brought back to their country homes and many thousand trained medical men and women, allying themselves in their turn to other trained medical men and women, thereby increasing the number of qualified medical missionaries in all lands and you get some idea of what medical missions are worth to the backward peoples of the world.

In some regions missionary doctors have been in the front line of the fight against formerly devastating maladies. One striking instance of this is in connection with the victory over the sleeping-sickness in one of the regions of Equatorial Africa, that terrible sickness carried to man and beast by the tsetse fly. In Uganda

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during the years 1901-1904 human deaths from this cause averaged 40,000 a year. But in the mission hospitals science was applied. The people were also taught to drain swampy land and clear out and burn the brush in low-lands where the tsetse propagated. In 1905 the deaths fell to 8,003; in 1910 to 1,237; in 1915 to 3; and in 1920 there were no deaths from sleeping-sickness.

Then apart from the humanitarian value, think how medical missions remove prejudice and break down barriers. Real barriers do exist. All sorts of hindrances are in the way, when people would bring Christ to a land where they came as foreigners. In the gospel story, the woman at the well averted her surprise to Jesus: “How is it that Thou, being a Jew, art asking drink of me, who am a Samaritan woman?” Racial and national prejudices still form a very real barrier in the way of your winning the confidence of people who belong to another race, especially when their religious conceptions are quite different. You may be suspected by them of having ulterior motives, so that you are not trusted. Heathen medicine-men foster and cultivate their suspicions and prejudices. Possibly officials of government may mistrust you at the outset simply because you are a citizen of another land. Too many backward peoples have been exploited for the sake of the undeveloped natural resources of their country.

Now it is safe to affirm, that what conquers prejudice and removes distrust is not your wider knowledge nor your standing as an expert of the higher privileges you have enjoyed, but your living a life of Christian helpfulness and your being as an exponent of the Christ-spirit of sympathy and kindness. It is when they see Christians and women living modeled lives in places devoid of natural allurement, in spots where malaria and dysentery are indigenous, and at that for the sake of no personal gains but to lend a hand, to comfort the distressed, to bring poise of spirit to those who have lived in fear, to inspire with hope and to bring to sinners peace with God,—then prejudice breaks down and barriers are removed; these people become your friends.

And one of the surest channels for a quick flow of understanding and sympathy and appreciation is that made by the medical missionary. People must draw straight conclusions from devotion to the saving of another’s life at the risk of one’s own life. When their fevers yield to treatment, when their bodies are repaired that were damaged by accidents in hunting or fishing, when snake-bites are counteracted that used to be fatal, where eye-sight is restored by an operation, every such treatment becomes a powerful argument. The dauntless perseverence that these strangers wish them well and only well. These strangers deserve to be fully trusted.

The miracles of Jesus have been compared to a great bell, rung to call attention to His teachings and His work. He touched fevered and deformed bodies into health, that they might receive healing of soul. He opened the eyes of the blind, that in seeing Him they might perceive the love of our Father in heaven. So it was that when He sent the seventy to prepare a way for Him, He empowered them to heal the sick in order that men might receive this message: “The kingdom of God is at hand.” Physical healing was to be a means to more lasting results.

Surely the least you and I here at home can do is to support to the best of our power the new effort which begins this evening. We know our Indian work in Nicaragua needs the fully qualified missionary. None will welcome him more warmly than those in the field who know from personal experience what advantages came to them from their own partial medical training. Brother Thieker, after completing with credit the entire course for the ministry in our College and Theological Seminary, has responded to the call and presents himself as a man thoroughly equipped by preparation in some of the best medical schools of the land, and by practical experience as an intern in an excellent tropical hospital. Our part is to loyally co-operate by seeking to furnish him with proper equipment and by our steady support, and not least of all by faithful prayers for his success. I have every confidence that you of this congregation whose son he is will stand by him in this way. I have confidence that our Prov­ince, North and South, will be back of his work. Amen!

—from The Moravian.

C. E. NOTES
By Miss Mildred Enochs

VOCATIONAL CONFERENCE.
The first vocational conference sponsored by the Southern Moravian C. E. Union was held at Fries Memorial Church, Friday evening, May 21, 1919. It is felt that this first conference might well become a custom of the Union, and that the committee in charge of the arrangements, under the leadership of the Rev. C. J. Hel­ mich, congratulated upon this, the first program.

The devotional service was con­ducted by Mr. Helmich with prayer by Mrs. W. J. Dizor (Calvary), and R. H. Davis (Fairview). The first speaker was Mr. A. E. Bahnsen, who spoke on the topic, “What Parts of the World are Still Without Christ?” made by Jennie Fike and Louise Hodgins of Beth­ abara, and by Oscar Hege, of Cal­ vary, and the Rev. R. C. Bancett, president of the Union.

COMING EVENTS

Last Week in June: A Mission Bally, with Dr. David Thaeler, as guest speaker.

July: Moravian Union Convention, with the annual election of officers.

April 8-11: Moravian Conference at Camp Hanes.

“Good and bad luck is but a syn­ onym, in the majority of cases, for good and bad judgment.”—Anonymous.

If you are overcome by a fit of self­depreciation, pray for strength to do something that you know you cannot do by yourself alone.

THE WAGHOVIA MORAVIAN JUNE 1933 p.5

Mayodan, and R. H. Davis, of Fair­ view. Talks on the topic, “What Parts of the World are Still With­ out Christ?” were made by Jennie Fike and Louise Hodgins of Beth­ abara, and by Oscar Hege, of Cal­ vary, and the Rev. R. C. Bancett, president of the Union.

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The Hall of Religion at the Century of Progress Exposition

By Mary Alice Jones, Staff Member of The International Council of Religious Education.

I—WHERE THE RACE OF MEN GO BY.

Located in the midst of the spectacular and arresting structures on the shore of Lake Michigan where the Century of Progress opened in June of 1933, there is a building the significance of which we believe will be evidenced to all religious people. The building is called the Hall of Religion. It is being erected and equipped out of payments received from a large number of individuals and organizations representing a wide sweep of religious opinion, faith, and practice.

As the crowds go through the Exposition grounds this building will call to their attention the fact that life, even life made beautiful through progress in art, comfortable through progress in science, luxurious through progress in invention, is incomplete and unsatisfying without religious hope and faith and aspirations. To those who enter the Hall of Religion there will be presented a significant exhibit of the activities of religious bodies and the contributions which they are making to the life of the world.

There are two main wings of the building. The south wing is occupied by those religious bodies who feel that separate exhibits are necessary to present their activities and aspirations. The north wing of the building is occupied by a group of Protestant denominations who are interested in an attempt to present in one unified exhibit their common contributions to mankind in the search for the abundant life. All aspects of the work of the church, including the activities carried on by those who participate in the work of the local churches, and the services of local churches, and the missionary, philanthropic, educational, and reform activities, will be portrayed.

Various visual devices will be used throughout the building, but the whole will present a unified and beautiful appearance to the visitors. Murals executed by prominent artists will be a feature of the exhibit. Rare objects of historical interest will be displayed within the building. Art in religion, as represented in painting, window design, and furnishing, will be portrayed. Books dealing with all phases of religious life and activities, periodicals, and leaflets will be available.

Comfortable chairs throughout the exhibit will make it possible for those who are interested in spending a long period of time in the Hall to examine its various features at their leisure without undue strain. Detailed information regarding various aspects of the program of the church, representing the most recent investigations and experiments in religious education, missionary co-operation, and methods of work will be available in convenient form so that those who wish to consult them may find assembled the most recent information regarding these activities.

In connection with the Hall of Religion there is a small beautifully furnished chapel which will be open at all times for quiet meditation. No formal services will be held. Those who wish to retire for a few moments from the crowds and sights of this great Exposition will find here a place where they may think, without confusion, clearly, on the problems and the opportunities which life in the present world offers men and women of faith.

An assembly hall seating four hundred people is available for various types of meetings. The hall is being leased in units of one hour or more by numerous religious organizations for the presentation through motion pictures, addresses, conferences, and demonstrations of the contributions which they are making and stand ready to make. Programs of music, religious dramas, and pageants will be a feature of the activities of this hall throughout the time of the Exposition.

To people of all faiths the Hall of Religion will extend a cordial welcome. There will be available in the Hall rest-rooms, telephones, efficient guides, an information bureau, and other headquarters’ service. Here it will be possible to meet friends, receive messages, get information regarding churches, meet leaders in various phases of religious life. Readers of this paper are invited to make the Hall of Religion their headquarters while on the exposition grounds. The Staff there will be ready to render any service in their power to make your visit to the Century of Progress pleasant and profitable.

II—“COME UNTO ME.”

In the beautiful Hall of Religion, standing in a strategic location in the midst of the spectacular buildings of the Century of Progress Exposition, there have been collected some unusual and significant art treasures. Among these works which are attracting large attention and favorable comment is a heroic figure of the Christ, which dominates the north wing of the building.

This wing of the building is occupied by a group of Protestant denominations who are cooperating in a unified representation of all aspects of the work of the churches. As the plans for this exhibit moved forward, it was the unanimous opinion of the groups represented that nothing save a figure of Christ would be appropriate as the central point of interest, since it is in loyalty to Him that the foundation of cooperation among the churches is laid. A careful search for a painting or a statue which would express just what the group felt to be essential characteristics for such a central figure brought them to the conclusion that a specially designed piece of work would have to be made. The size of the room and the height of the ceiling required a figure of large proportions. There had, however, been found a painting which appealed to the members of the groups as especially appropriate for the purpose. This was a painting by the Danish artist Bloch, called “Come Unto Me.” The original painting

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could not be secured. Moreover, it was felt increasingly by the members of the group that since there were to be by the figure of Christ would be more impressive if it were done in sculpture. As a result of long conference on the matter, Dr. Lorado Taft consented to make a bas relief, based upon this painting.

The design shows the figure of Jesus standing with arms outstretched toward the multitude. The pose of the figure and the expression of the face represent clearly the words of Jesus, "Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls." Grouped about the central figure, but in no way crowding it, are eight smaller figures, in an attitude expressing grateful response to the invitation. The whole conception is wonderfully satisfying, suggesting as it does the source both of comfort in bearing life's sorrows and of courage in overcoming its difficulties.

Lorado Taft's bas relief is eleven feet high, adding by its size to the impressiveness of the figure in the painting. It stands in an especially designed alcove, perfectly lighted, against a background of antique gold and blue. The comments of those who see it are significant of its great appeal, both as a work of art and as a message to the hearts of men.

III—"RIGHTEOUSNESS EXALTS A NATION."

It stands out with a challenge and an appeal, this legend emblazoned over the entrance to the Hall of Religion. In the midst of the brilliant towers and colorful walls of the Exposition buildings, in the midst of the representations of achievements in the realm of science, in the midst of the pleasure-giving devices of the concessions, there is flashed before the eyes of the milling crowd this arresting saying, "Righ teousness exalts a nation." Finding it strangely appealing, they enter the Hall of Religion.

The octagonal rotunda bears upon its eight walls mural paintings depicting the great world religions which represent mankind's search for God. Music from a pipe organ, the pipes of which are hidden behind the murals, gives the building an atmosphere of dignity and restfulness, unique and attractive in the midst of the noise and bustle of the grounds.

In the center of the rotunda is a carefully guarded glass case containing the famous Chalice of Antioch, the earliest known relic of the Christian Church, dating, according to the testimony of most scholars, back to the first century. Looking south from the rotunda there are visible, through the octagonal south corridor, two magnificent stained glass windows, executed by the Connick studios. Moving down this corridor past significant exhibits of various religious groups, one enters the large octagonal south room, where the two windows seen from the rotunda are revealed as a part of the group of six windows representing the Creation. The glorious color and heroic figures are compellingly beautiful. The background is a velvety deep red, the borders blue, the figures blue, gold and white. In order to accommodate these treasures, the ceiling of the room had to be raised six feet.

This south room houses the ecclesiastical arts exhibit, a collection of rare and beautiful religious objects from foreign countries and America.

Returning to the rotunda, the small Chapel of Meditation to the right of the entrance invites one to pause and rest. The lovely hand-carved white-oak pews, the simple but impressive altar piece, designed especially for this chapel by the American Seating Company, the exquisite art windows executed by the Schmitt studios, the remarkable painting of the Christ, all together serve to create an atmosphere suggestive of sincere worship whatever one's particular creed may be.

Entering the north corridor, one sees a cooperative exhibit representing the work of the great Protestant churches which are coming more and more to work together in carrying out the various aspects of their program. Dominating the room is a bas relief figure of the Christ, eleven feet high, executed by Lorado Taft. Around the room are a series of twelve mural paintings, the work of A. C. Richards, representing various aspects of the work of the churches. These include specific types of activity such as home missions, foreign missions, evangelism, warships, schools and colleges, publishing, religious education, homes and hospitals. They also include great ideals for which the church has worked, such as freedom, peace, justice. Below the murals are more detailed representations of these aspects of the work of the Protestant churches, and also special centers of denominational interest. Separating these exhibits are decorative pillars, on the face of each of which is a plaque of some great leader of the Protestant churches of America—Roger Williams, Jonathan Edwards, Francis Asbury, etc.

The various denominational publishing houses have assembled a complete library of religious books and periodicals, arranged by subjects, which is open for examination. Brief bibliographies of recent books on several important subjects have been printed for free distribution.

The floor is comfortably furnished with rugs, lamps, divans, tables and chairs, making it a favorite meeting place for hundreds of visitors each day.

To the north of this cooperative exhibit is the auditorium, in which programs are given on various aspects of religious life and work. Detailed schedules of these meetings, hour by hour, are available on the grounds. An outline of the scope of the programs will be given in a later article.

Along the entire east side of the building facing the lagoon, there is a wide veranda which commands one of the best views of the ground. Across the lagoon is the very impressive electrical building, the children's enchanted island, the agricultural building, and the government group. Anchored in the lagoon, just to the south of the building, and visible from the veranda, is Admiral Byrd's ship on which he made the famous trip to the Arctic regions; while directly overhead sails the thrilling and spectacular sky ride!

The Hall of Religion is proving to be one of the most popular as well as one of the most significant buildings on the grounds. It appears that people are glad to be reminded that "Righ teousness exalts a nation."
IV—"WHAT HATH GOD WROUGHT!"

If there are yet those who harbor the lingering fear that science, is the enemy of religion and that the acceptance of the discoveries of man regarding the natural universe will destroy faith in the power of God, surely the opening ceremonies of A Century of Progress Exposition should have gone a long way to dispel that fear.

"Thou shalt love thy brother as thyself." One found it easy in the midst of the thrilling pageant of the nations which formed so colorful a part of the opening parade. Marching together, singing together, sharing a common enterprise, they felt a sense of comradeship, of mutual interest and respect, which later examination on the grounds of their respective national exhibits strengthened.

"Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy strength and with all thine mind." Too long the Church has neglected to emphasize the last two phrases, "with all thy strength and with all thine mind." But this great exposition is calling attention to this aspect of man's worship, the privilege of glorifying God through discovering the wonders of his creation. Hear the words of the opening prayer, voiced by Bishop George Craig Stewart in the presence of the great throng of men of all races and classes and nations who stood silent and reverent: "To thee we give hearty thanks for all these prophets and pioneers of the past who, wearied with loneliness and the contempt of men, have been the choicest vessels of thy grace and the lights of the world in their several generations and into what the future calls the great growth of men of all ages and races and classes into what the future calls the great growth of men of all ages and races and classes all over the world and their sons and daughters have entered." Then the union repetition of the Lord's prayer, during which at the words, "For thine is the kingdom, and the power, and the glory," a whisper of music growing stronger to a triumphant crescendo came from the chimes in the Exposition's towers.

The climax of the day's program came in the evening. In the plaza of the great Hall of Science a multitude had gathered. Dr. Edwin B. Frost, director emeritus of Yerkes observatory, told the waiting throng about the daring plan for lighting the Exposition with the rays from the star Arcturus. "That light rays reaching our telescopes tonight and actualizing our photo-electric cells," he said, "left Arcturus at the time when the civilized world was gathered at this central city of our continent at the great Columbian exposition in 1893." Then followed an instiable curiosity to understand the mysterious workings of nature, scientists...
The Willing Workers, Mrs. C. M. Phelps, teacher, presented a carefully planned program for Mother's Day, while the Secretary reported a record attendance.

RALPH C. BASSETT.

ADVENT.

May has been a month of real encouragement and progress but marked also by some sickness and the death of Mr. Lorenzo Yokley, who was laid to rest on Tuesday, May 9th.

We were happy to have Sister Mary Kilbuck with us on the night of the nineteenth. She told in a very graphic manner of the beginning of our Moravian Mission work in Alaska.

Outstanding in the activities of the period under review were the special efforts made by the congregation on Sunday, May 14, to wipe out the existing debt on the parsonage. B. C. Snyder, chairman of the board of trustees urged the "Dollar Day." This effort was successful in paying off the note at the bank, and after three years the parsonage stands free of debt.

Mother's Day marked the largest attendance in Sunday school with 217 present. Special recognition was given the various mothers of the school. It was a busy and trying day for the pastor, with two baccalaureate services to preach, one at the Clermont School in the afternoon and the other for Griffith school at night.

The Ladies' Auxiliary held their annual banquet in the community building on Thursday night of the month, with fifty-two members and friends seated. Dr. Eva Dodge, returned medical missionary from China, spoke interestingly of her work.

The Christian Endeavor Societies enjoyed their annual banquet on May 2, with Miss Hester L. Steele, of Mooresville, as the speaker for the occasion. Miss Steele is superintendent of the Senior-Young People's department of the state.

J. G. BRUNER.

TRINITY.

On Mother's Day a large congregation gathered for the morning service in which a large number of members of the Sunday school took part.

At this service was announced the result of the self-denial offering amounting to $642.00. Many of our members had a share in this offering, and the organizations of the church made liberal contributions. The Auxiliary led with $400.00. This offering will be applied to the account for furniture of the new Sunday school building. Less than $200.00 yet remains to be met on this account, and we are looking forward to the completion of this collection in the near future.

Miss Adelaide Fries gave us an informing talk at a morning service, describing the coming of the Moravians to Georgia.

Another visitor was welcomed during the month, Mrs. J. H. Kilbuck, who spoke to the Mission Circle. This honored "first missionary" thrilled her listeners with the story of the beginning of the Alaska mission. We are indebted to her for impressions that will never be forgotten.

We regret to report the continued illness of Bro. Geo. R. Knoxc, who for sometime has been confined to his home.

DOUGLAS L. RIGHTS.

PINE CHAPEL.

The Ladies' Auxiliary met at the church in an interesting session during which reports of the money-raising contest were heard. A nice feature was the change of the Baracas and Philatheras.

The Baracas Class held monthly meeting at the home of the teacher, Bro. D. I. Huchins. The class is making good progress.

Plans of the Philatheras are expected to result in fully furnishing the new class room. Seats have already been placed and the girls are busy going after other equipment.

The Baracas and Philatheras are expected to engage in an attendance contest of a month's duration, the losing side to entertain the winners on July 4.

Mother's Day was fittingly observed by all departments of the Sunday school taking part. Following the class session the Rev. W. T. Stewart delivered the address.

On Thursday evening, May 18, we were delighted to have as a visitor Miss Helen Vogler. She related many interesting things about her visit to Palestine.

Three new teachers have been added to the teaching staff of the Sunday school: Mrs. Carl Castevens, Mrs. J. P. Crouch, Jr., and Mr. Harry Reynolds.

MRS. J. C. CHRISTIE.

NEW PHILADELPHIA.

The Sunday school made a new high record for the month, with an average attendance of 101, and with a high mark of 331 on the second Sunday. The Men's class from the 4th Street Baptist church visited our Men's class on the 4th Sunday morning.

The Rev. William Allen was our guest speaker at the morning and evening services of the 1st Sunday. He was heard with keen interest in both services.

Our Young People's Committee has been doing some good work and the first fruits of its efforts were seen on the last evening of the month when more than a hundred people, young and old, gathered on the church grounds for a play program lasting for an hour and a half. All groups and ages thoroughly enjoyed the evening. We hope to carry on this kind of a program one evening each week during the summer. Bro. C. B. Ray is general chairman.

HOWARD G. FOLTZ.

BETHABARA.

Our community suffered the loss of two of its members during the month. The first was Bro. John H. Miller, and a long time active and faithful member of our congregation. His funeral was conducted from the home and the church on Friday afternoon of the 29th by the pastor who was assisted by the Bro. Schwarze, Hallton and Rights. The funeral of William Roma Bailey, infant daughter of Bro. and Sr. R. D. Bailey, was conducted from the church on Sunday afternoon of the 28th. Our sympathy goes out to both bereaved families.

The outstanding event of the month was the bicentenary celebration of the beginning of Moravian Missions in Greenland by Matthew Stach. About 2,000 people gathered for this special occasion on Monday afternoon of the 21st. We feel that this gathering of our people from over the entire Province was very helpful and one of great inspiration to the many present.

Another visitor was welcomed during the month of May 14, to wipe out the outstanding debt on the parsonage. The second was Bro. and Sr. R. D. Bailey, was conducted from the church on Sunday afternoon of the 28th. Our sympathy goes out to both bereaved families.

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eweings at the prayer service Mrs. Edith Kilbuck, wife of one of the first missionaries to Alaska, was present and related the fascinating story of the beginning of the work there. Then followed the observance of the 200th Anniversary of the beginning of the Greenland Mission. Real interest was manifest in each of the services of the day. Many and varied were the gifts of gold and silver brought to the 11 o’clock service while a large number of members attended the memorial services held at Bethabara. Finally on the last day of the month it was our privilege to have with us the Rev. and Mrs. Howard Storts and Bro. and Sr. Otto Danneberger returning to the States for furlough from Nis­ ragan. They were entertained at an informal reception in the social room by the Mission Band following the mid-week service.

J. KENNETH PFOHL

FRIES MEMORIAL.

Sunday school and morning ser­ vices were combined on Mother’s Day. Attorney John Fries Blair made a most appropriate address. Recitations were given and flowers were presented to all present.

Our Senior Christian Endeavor so­ ciety entertained the Southern Moravian Union at our church on Friday night, May 19. The occasion was a vocation conference. Addresses were given by brother A. H. Bahnson and Dr. S. D. Gordon. Our society likewise put on a pageant under the able direction of Miss Cleota Steelman. We gratefully express our thanks to Dr. H. E. Rondthaler and the Brethren G. E. Brewer, Gordon Spung and W. H. Allen for being our pulpit guests on this occasion. Their messages were greatly appreciated.

We are glad to report that Miss Mary Lillian Penzly and brother J. C. Atwood are making rapid re­ coveries from operations for appendi­ citis.

H. B. JOHNSON

IMMANUEL.

The big day at Immanuel in May was the last Sunday, when we held the official opening of our enlarged and remodeled church. From 2 o’clock in the afternoon there was a steady stream of visitors who were shown through the new annex by the members of the Boards of Elders and Trustees. Everything was in perfect order, and with beautiful flowers in every room, in the halls and of course in the church itself, the impression received was most pleasing.

Promptly at 4 o’clock the service began. Present were other ministers as follows: the Brethren Schwarze, Rights, Weber, Holton, Bishop Pfohl, and our very good friend and neigh­ bor, the Rev. J. F. Carter, pastor of the Waughtown Baptist Church. The Pastor made an address on the sub­ ject—“Immanuel—God With Us,” in which he told the story of our new building, and endeavored to express the gratitude of the congregation for the generosity of the many friends who contributed to our building. Over 40 letters of thanks had previously been sent out. He stated that the total cost of the building was $4,700. A few years ago it would have been nearly double that amount, accord­ ing to those who are acquainted with building costs. There remains a debt of $500. Everything else has been paid, and what equipment we have, sufficient for us to get along with for a while at least, has been paid for too.

We feel that this little congregation has done exceedingly well. Everyone worked together. We had much friendly assistance, yet our own men and women did their part. The task of raising most of the money from outside sources fell upon Bro. Frank Sink, and it is due to his efforts that our debt is no more than it is. Im­ manuel members raised over $2,000. The rest came from friends.

Following the Pastor’s address Bishop Pfohl spoke on “Immanuel—Past And Future.” He reviewed the work at Immanuel from the begin­ ning as a mission Sunday school in the home of Joshua and Mrs. Libes down to the present time, and pointed out the added responsibility which new facilities for work bring. He also spoke of what Christ and the Church have done for us, and pointed to what is expected of us in the way of faithful service.

Though a hot, but not excessively warm day, the church was quite com­ fortable. By running the motor driven fan attached to our heating plant, a steady stream of cool and fresh air was kept circulating through the entire building. We are sure of plenty of warm air in winter, and to our de­ lighted surprise find that by the same means, the fire, we may have fresh cool air in summer.

This was a notable day in the his­ tory of Immanuel, a day long looked for, and one which we sometimes almost despaired of coming. But through the goodness of God it came. Our people were exceedingly happy and thankful.

Other interesting features of the month included a pageant by the chil­ dren on Mother’s Day, and a morn­ ing service on the 21, at which time the story of our Greenland mission was told, and special attention given to the career of Matthew Stach. A num­ ber of our members attend the serv­ ices at Bethabara in the afternoon. There was no service at night.

WALDER HADDON ALLEN

CALVARY.

The outstanding feature of the month has been the prayer meeting service with Bible study. We have averaged almost 100 in attendance. Many young people have been coming out and we trust they will be perma­ nently attached to the week-night service.

Specially interesting services were those of Mother’s Day and the bicus­ centary of our Greenland mission on May 21st. In connection with the lat­ ter our members did a good part to­ ward the offering of gold and silver to be devoted to the medical outfitting of Dr. A. D. Thaele, prospective mis­ sionary to Nisragan.

Other encouragements during the
month came through the Woman's Auxiliary, in addition to regular ac-
tivities serving two fellowship sup-
ers; the continued enthusiasm in
Christian Endeavor and the fine
services of the young people's choir
which had been enjoying the special
music for one Sunday in each month
during the year will resume its
weekly rehearsal again in the fall.

Our Trustees are devoting much
time and effort to get Calvary finan-
cially clear by June 30th and are
planning two special Sundays in
June: Loyalty Day and Stewardship
Day.

In the departure of Brother Henry
Wesley Boltz on May 1st, our congre-
gation was called upon to give up one
of her most loyal and helpful mem-
ers whose services in both material
and spiritual channels had extended
through all the years from the very
inception of Calvary. In the Province
as well particularly on the Board of
Church Aid and Extension, his service
was constructive, forward-looking and
ever faithful.

EDMUND SCHWARZE.

FAIRVIEW.
Mother's Day was observed on the
14th with a special sermon at the
Morning Worship. White carnations
were given to all mothers attending.
A large basket of flowers was given
to the oldest mother present, Mrs.
Jane Lawrence.

On the afternoon of Mother's Day
we had the privilege of preaching the
benedictaion sermon to the gradu-
cating class of the Rural Hall High
School.

On May 17th little Frances Ellen
Putnam, five-year old daughter of
Mr. and Mrs. W. L. Putnam, was
knocked down and instantly killed
by a truck in front of her home on
Patterson Avenue. Our Christian
sympathy goes out to the bereaved par-
ents, sisters and brother.

Our people had the privilege of
hearing a stirring missionary address
by Mrs. Edith Kilback in connection
with our Church Night program on
the 18th. The Pastor especially ap-
preciated the visit with Mrs. Kilback,
for his parents made their home with
her during the pioneer days of our
Ahoskie Mission.

Our Ascension Day service was held
in connection with our Mid-week ser-
vice on the 26th with a large congre-
gation present.

C. O. WEBER.

KEENERSVILLE.
Under the auspices of the Flower
Committee of our Auxiliary, a series
of "Flower Memorials" have been
arranged whereby various families of
the congregation placed flowers in the
church on a certain Sunday in loving
memory of some departed loved one.
In this way the memory of many for-
mer members of the congregation has
been honored. Among these were a
former pastor of Keenersville, a
leader in the Province and a member
of the P. E. C., the Rev. Christian
Lewis Rights, and his wife. They
were affectionately known as "Uncle"
and "Aunt" Rights.

Mother's Day brought forth a large
congregation and the usual Mother's
Day service.

On the 21st Rev. William Allen,
missionary uncle of the Pastor, de-
ivered the sermon. Bro. Kenneth
Greenfield conducted the service, and
called for the special mission offer-
ing. The children brought in their
little red mission boxes. In the af-
ternoon a fine delegation of members
attended the Greenland Bicentenary
service at Bethabara.

Bro. Carl Kerner was in charge of
the monthly meeting of the Men's
Brotherhood. This group is planning
some interesting occasions for the
summer months.

On Memorial Day Bro. Sam F.
Vance, the chairman of our Board of
Trustees, was signally honored when
the beautiful auditorium of the Na-
tional Orphans Home of the Junior
Order of United American Mechanics
at Lexington was dedicated. It has
been named the "Sam F. Vance Au-
ditorium," with large letters across
the front. In the vestibule will be a
large bronze likeness of Mr. Vance.
The Pastor, a number of members of
the congregation and others from
Keenersville were among the large
number present for the dedicatory ex-
ercises.

WALSER HADDON ALLEN.

HOPE.
Our Sunday school observed Moth-
ner's Day on May 14th, with a special
program prepared by some of the
younger members. Mr. J. Fred Brow-
der delivered a very helpful and in-
spiring address which was greatly
appreciated by our people. The at-
tendance on that day reached 146.
An ample supply of new Song Books
has been purchased by the Sunday school
and we expect this to aid materially
in the Worship Programs.

A large room for the storage of
fuel has been excavated under the
church adjoining the space occupied
by the furnace.

The time for holding the prayer meet-
ings has been changed from Sat-
urday evening to Wednesday even-
ing. This change has resulted in a
marked improvement in attendance.

E. H. STOCKTON.

CHRIST CHURCH.
On the first Wednesday the Senior
Christian Endeavor Society had
charge of the prayer meeting, with
Earnest Disher presiding. Fourteen
Endeevorenors presented a post-Easter
pageant, "The Triumph of Love." By
request the pageant was repeated the
following Sunday night. On the sec-
ond Wednesday night, Mrs. E. E.
Grumet's class of girls, the Wayside
Workers, and Mr. Fred Disher's class
of boys, the Crusaders, put on a Bi-
bble baseball game which was of real
educational value and revealed un-
usual knowledge of the Scriptures.
The Intermediate Endeavor Society
had charge of the third Wednesday
service, conducting it as a model
Christian Endeavor meeting, each of
the 16 young people taking an active
part in connection with the theme,
"Home and Mother." Edward Ped-
ryord, led the meeting, which was
under the general supervision of Mrs.
Pfaff and son Alton, Superintendents.

Mother's Day was observed in all
derpartments of the Sunday school,
with the Primary department con-
ducting the worship period in the
main school. The Mother's Day ser-
mon was preached at the morning ser-
cence and at night 15 members of the
Fidelity Class of young ladies of
which Miss Hattie Tronson is teach-
er, presented a pageant, "Mothers
of the Bible," and the orchestra, vo-
cal quartet and dazt added interest

The funeral of Bro. Walter Wood
was conducted on Monday the 29th,
with Bro. E. A. Holton assisting. The
sympathy of the congregation is ex-
tended to the bereaved family.

CARL J. HELMICH.

INFANT BAPTISMS.
Reid.—Walter Russell, Jr., son of
W. R. and Ethel Reid m. n. Ford-
ham, born November 17, 1932, Win-
ston-Salem, N. C., baptized April 9,
1933, at Calvary Moravian Church by
Dr. Edmund Schwarze.

Elliott.—Jerry Nelson, son of W.
R. and Marian Elliott, m. n. Pitts,
born April 21, 1931, Winston-Salem,
N. C., baptized April 9, 1933, at Cal-
vary Church by Dr. Edmund
Schwarze.

Burgess.—Betty Bahnson, daugh-
ter of Roy J. and Thelma Burgess,
m. n. Brandon, born March 4, 1931,
Winston-Salem, N. C., was baptized
at Calvary Church April 9, 1933, by
Dr. Edmund Schwarze.

WINGATE.—Robert Neely, Jr., son of
R. N. and Ruth Wingate, m. n. Bran-
son, born April 28, 1931, Winston-
Salem, N. C., baptized April 9, 1933,
at Calvary Church by Dr. Edmund
Schwarze.

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DEATHS.

Putnam.—Frances Ellen, daughter of Mr. and Mrs. W. L. Putnam, departed this life May 17th, at the age of 4 years, 11 months and 4 days. Funeral services conducted on May 19th from the home, by the Rev. E. Schwazze and the Rev. C. O. Weber.

Foltz.—Hearty Wesley, son of the late Edward and Lucinda Foltz, m. S. N., born July 21, 1855, at Friedberg, departed this life May 1, 1933, Winston-Salem. Charter member of Calvary church. Funeral services conducted May 3 by Dr. Edmund Schwarzze, Bishop J. K. Pfahl and Rev. E. A. Holton. Interment in Moravian graveyard.

Williams.—Mrs. Ella, born in Yadkin County, February 13, 1891; daughter of Lewis and Augusta Knott; wife of Lindsay E. Williams; charter member of New Eden Church; died in Winston-Salem, April 16, 1933; burial at New Eden graveyard April 18, 1933. Funeral conducted by Rev. J. P. Crouch and the Rev. Douglas L. Rights.

LONG.—Rosie Middleton, born in Grafton, W. Va., September 28, 1876; daughter of Wm. E. and Melissa Long; member of Trinity Church; died in Winston-Salem, April 22, 1933, burial in Salem Graveyard April 29. Funeral services conducted by the Rev. Douglas L. Rights and the Rev. J. P. Crouch.

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The REV. A. DAVID THAELEER, M.D.

It has been a rare privilege to have had Dr. David Thaeler visit our Southern Province and spend the last two weeks of his time in this county prior to sailing for Nicaragua to take up the work of medical missions. He spoke in many of our churches, and aroused such an enthusiasm for the work he goes to undertake that we shall follow him all the way.

We are quite sure that the Moravian Church has never before sent forth a representative of sufficient value to merit considerable attention, as it is shown by the winning scrap book entered by the Calvary Society which had fifteen feet of publicity in it. These awards are of more than passing importance. It means that young people in the local Moravian churches are doing things that are really worthwhile. It also means that they are offering a program of sufficient interest to attract a high type of young people, to interest them in this phase of church work. Undertakings of this kind cannot be estimated in mere dollars and cents. Their value is measured in citizenship.—Editorial in the Twin-City Sentinel.

AN ENCOURAGING MISSION ITEM

Some weeks ago in connection with our provincial celebration of the Bi-Centenary of the Greenland mission, we made a special effort in our congregations in the way of colleting old gold and silver articles to be sold and also a special offering at Bethabara on the afternoon of the celebration. We are not as yet able to announce the result of this effort to be devoted to the outfitting of Dr. David Thaeler, medical mission- try to Nicaragua. The Foreign Mission Board acknowledges this unexpected and liberal gift with hearty thanks. Our readers will rejoice over this action by the British Board not only because of the valuable addition to the funds for Dr. Thaeler's work but also for the evidence of fraternal interest and co-operation by another Province of the Moravian Church.

EDMUND SCHWARZE.

CONGRATULATIONS, OSCAR HEGE

At the recent South Carolina Christian Endeavor Convention, held in High Point, Mr. Oscar Hege was elected President of the North Carolina Christian Endeavor Union for 1933-34. He was Vice-President last year and in this capacity was active in making contact with all the districts into which the work is divided, and instrumental in organizing a district work throughout the state. He has previously served as the very efficient State Treasurer for two years.

He is prominent in the De Molay order, at present being Master Councillor, the highest office possible in this worthy organization. He has been prominently associated with the Calvary Christian Endeavor Society for several years. The society has just received recognition as the best society in the state, and took another first place at the convention for having prepared what was rated as "the best this year's Scrap-book of C. E. Publicity." Oscar has come to be known for his spirit of loyalty and co-operation in whatever he undertakes to do, and especially in the work of his church he has been counted on to serve willingly, faithfully, and enthusiastically wherever he may be desired for service, so far as time and talents allow.

It is of particular interest that 38 years ago the State C. E. Union was organized at Calvary Church and its first convention held there, with Calvary's pastor, the Rev. A. D. Thaeler, serving as the first State President. Now Calvary is honored again by having one of her outstanding young men placed in this important position of leadership. It is also noteworthy that the denomination has furnished another President in the person of the Rev. R. Gordon Spaugh, who served with distinction in 1930-31, and did much to enlarge and reorganize the Home Mission Board.

But we must come back to Calvary again. The office of corresponding
secretary is held by Miss Hazel Conrad, and the president of the Northwestern District is Miss Mildred Enoch. It has ever been the aim of the Southern Moravian C. E. Union to cooperate fully with the State Program and all recognition which has come to a number of our young people is well merited, with high honors going to Calvary Church.

We congratulate you, Oscar! We believe that with the fine group of young people associated with you on the State Board, the year 1933-34 will see advance all along the line, as under your leadership the youth of seven denominations, including an splendid fellowship, will march forward under the banner of Christian Endeavor, for Christ and the Church! C. J. H.

THANK YOU, MR. R. L. BARBER.

On a Government Postal Card, addressed to The Wachovia Moravian, and received a few weeks ago, was this message: "Dear Sirs:—Please change my address from 2405 Elizabeth Avenue, to 8 Park Boulevard and oblige. R. L. Barber."

It cost Mr. Barber—a member of Trinity—one cent and a moment of time to send this notice of a change in his address, but it saved the Circulation Manager, the Post Office Department, and his Pastoral considerable trouble. Whenever a subscriber moves and does not notify us of his address, his paper goes back to the Post Office. There it is delivered to the Circulation Manager, who checks it off the mailing list, and off the card index. Then the Circulation Manager must notify the Pastor of the church to which the subscriber belongs, and the Pastor, after securing the correct address, will notify the Circulation Manager, who will again place the name back onto the mailing list, restore the card to its proper place in the index, and make the corrections on both the mailing index and the card in the congregational card index. Much of this would be unnecessary if the subscriber would drop The Wachovia Moravian, or better still, the Circulation Manager, Rev. W. H. Allen, Box 24, Kernersville, N. C., a card giving the needed information.

It is hard to know how many papers fail to reach their destination each month because sent out with incorrect addresses. So we again make an appeal: Please notify us immediately of any change in your mailing address.

W. H. A.

AGAIN THE PRAYER FELLOWSHIP.

Some months ago editorial mention was made of the plans of the Southern Christian Endeavor Union for the formation of a prayer fellowship. With the Hourly Intercession of past years in mind, and responding to an invitation of the Southern societies of the Moravian Christian Endeavor, the Southern Society called for volunteers who would agree to include in their daily devotions a prayer for the Church, remembering the needs of our portion of the church universal.

A gratifying response has been shown, both in the number of societies and in the large circle of members enrolled in this Prayer Fellowship. Latest reports show a total membership near the two hundred mark.

Inquiries from near and far in regard to this movement indicate that the Prayer Fellowship might become operative in a much wider field. There is considerable interest in the Northern Province, and according to communications received, other parts of the Moravian world are seeking a revival of interest, if not in the exact form of the Church of a century ago, yet in the same spirit.

D. L. B.

THE SUNDAY SCHOOL TEACHER.

Whatever we may say of the army, we must acknowledge that a well trained and disciplined military force can accomplish what a disorganized body can not do. It is clear, also, that the strength of the army depends much upon the non-commissioned officers, the subordinates who command the smaller unit of fight.

The non-coms of military service are not usually thought of as Sunday school teachers, but their position in the army compares well with that of the teachers in the Sunday school. Both are leaders of the smaller divisions, and the strength of the larger organization rests upon the loyalty, efficiency and fitness of these officials.

Today the large body of church membership is recruited, not primarily from revival campaigns but from the Sunday school. The revival is important, but without co-operation with the Sunday school, its power is considerably diminished.

There are a few methods of training young people, and older ones, but none so widely practiced in association with the Church as that offered by the Sunday school.

One other comment about the teacher in the Sunday school is that the office is in itself a training course for Christian leadership.

In view of these considerations, of the possibilities for soul winning, of the privileges of religious training, and of the opportunity for development into Christian leadership, the office of the Sunday school teacher should be exalted. The Church must be careful in its choice of teachers, and endeavor also to overlook good material that could be enlisted. The Sunday school must have resources, not so much of irrepressible standardization but of sympathetic understanding, both of teacher and the taught. Above all, the teacher must honor his profession, and as a good soldier, be faithful to his duties.

D. L. B.

GOOD NEWS FROM NICARAGUA.

I. "RALLY DAY" IN BLUEFIELDS.


We who are engaged in the work of the Lord and of our Church in Bluefields feel sure that members of any Church at home will be happy to share with us the encouragement that has recently come to us through our Sunday schools. We have for years found special joy in the work of our Sunday schools in this town, but these past months have brought us the assurance that our Lord is blessing our efforts among the young people.

Bluefields is a town of 6,000 inhabitants, of whom roughly half are Spanish-speaking Roman Catholics. Our Church ministers to the other part of the population, the Creoles. Among them an Anglican, a Seventh Day Adventist, and a Baptist Church are now also established. Our Moravian Church conducts three Sunday schools in different sections of the town. During the first quarter of the year we had an average of 780 present each Sunday. Of this number at least 600 were children, for we have always stressed the fact that Sunday schools are primarily intended for them.

When our teachers gathered before Easter, we made plans for a Sunday School Rally Day to be held the last Sunday in May, the first day of its kind to be observed here. Prior to it we decided to hold an attendance contest between our three schools. As a possible goal we set 1,000 to be present on Rally Day—our record attendance hitherto having been 830. Our teachers were dubious as to whether we could grow to that number.

Imagine our pleasure when, three months after, the attendance at the last Sunday in May was 1,000. On Rally Day itself we had 2,185 people present! When you remember the size of Bluefields, you will see that few people stayed at home that day. We had only a short session in the individual schools, and then joined in a union gathering of members. A lunch was served to the children, and at the meeting the awards were presented to the leaders of the schools that showed the greatest increase in attendance. Those who were present that day were greatly encouraged by the evidence that the children of the town are ready to take an active part in Christian work.

It is a joy to receive from the children of Bluefields reports of their own efforts to secure an increase in attendance at Sunday school. We are confident that this is but the beginning of a new era of Christian effort in this section.

May the Lord continue to bless and to sustain us in this work among the children of Nicaragua.
service at Central. It was an inspir- ing experience. None of our buildings could hold the great number who gathered. So we met in the open under the trees to the south of Central Church, the band accompanying the hymns. Joyfully, yet reverently, all joined in the service. God Himself had given us good weather, contrary to all signs and expectations. A beautiful banner had been prepared by teachers and friends. It was a wonderful sight, and the missionaries, who had increased its attendance by 77 per cent during the contest period. On Rally Day itself, however, Central School had the highest attendance. That gave it the privilege of selecting a "Queen of the Roses" for the Rally Day program presented by the three schools on Monday evening in our Sunday School Hall. That is our largest auditorium, but it could not provide even standing room for all who came that night. Miss Emily Ortega was Queen, with two attendants from each school. She presided over the singing and exercises entitled "The Reign of the Roses." Willing hands had beautifully decorated the Hall. In every way, we felt it was a fitting close to our Rally Day effort.

But the best remains to be told. The enthusiasm has not suddenly evaporated. We had just one short of 1,000 in our Fall School drives. And in the last two months twenty-five men and women have publicly decided to serve the Lord, and have applied for membership in our Church. Of these, twenty are Sunday school scholars. We praise God for thus owning what has been done to His glory.

II—GENERAL MISSION CONFERENCE.


The General Mission Conference of the Moravian Mission in the Province convened in Bilwi, Puerto Cabezas, after an interval of five years.

Tuesday, April 25, saw the missionary brethren and sisters with the Native Ministers, gathered in Bilwi. Bro. and Sr. Rufus Bishop were missing at the beginning. Contrary winds prevented them from reaching Braggmann at the set time. Bro. and Sr. G. R. Heath, of Honduras, had asked to be excused from the Conference.

After the various preliminaries, Conference got to work. There were several problems, difficult in their nature, and far-reaching in their scope, which lay before the Conference. To expedite the work the Superintendent appointed committees to consider the various problems and report their findings. There were six committees which worked on the different problems: The "Development Committee," the "Medical Committee," the "Rice Industry Committee," the "English Liturgical Committee," and "Miskito Liturgical Committee," and "English Textbook Committee." The Development Committee had in view the development of our Province into a Native Church. To further this aim the committee recommended changes in the Constitution such as the following: That General Mission Conference (G.M.C.) henceforward be composed of the Missionary Brethren and Sisters, the Native Ministers, and the Orained Indian Brethren, to be made a Legislative Body, with the object to institute policies and legislate for all questions arising in connection with the work of our Province, its findings remaining subject to the approval of Administrative Board (A.B.); that P. B. shall also act as the Executive Board of G. M. C.; that P. B. shall carry out all such policies and decisions of G. M. C. which have been approved by A. B.; that G. M. C. shall in future have the right to select the Superintendent and the Warden of the Province.

The Committee also recommended further changes in the Book of Order. The Committee likewise dealt with general policies relating to the selection, ordination, and status of an Indian Minister.

The definition of "Our Field" was recommended by the Committee to mean: "The Moravian Mission in our Province is called upon to preach for the Jesus of Jerusalem, to the Nations and the Gentiles; and the Warden of the Province." The Committee recommended the division of the work of our Province into: "Creole District," "Miskito District," "Indian District," "Southern Indian District," "Karwa District," "Miskito Indians," "Secatore Indians," "Cabo Gracias," "Wangki, Honduras." The question of self-support also was considered. It was decided that "in principle the salaries of ordained Indian Ministers should be raised by members of the Indian Church. After the report of the Development Committee came the report of the Educational Committee. The report covers the work in elementary schools, and the training of Native Workers. The necessity of knowing Spanish by all missionaries as well as natives was emphasized.

In general, the question of finance for educational purposes shall be a matter of Provincial concern.

The work of the Medical Committee dealt chiefly with the establishing of a hospital in the Province, in view of the coming of a fullfledged M. D. The Committee also gave their opinion in regards to means of transportation as to the need and the practicability or impracticability of a large river-boat, to be used in carrying dispensary equipment. To safeguard our medical work the Committee recommended that the Doctor's supplies be imported in accordance with the law of the country; and that the supplies of all missionaries who do medical work in the Province be under the supervision of our Doctor.

The scope of the work of the Rice Industry Committee was to approve or disagree with the Warden's action about the continued operation of, or the alternative, of final closing down or disposal of the rice mill, consequent on the failure of a sufficient output of rice to guarantee running expenses of the mill.

The Liturgical Committees, English and Miskito, dealt with changes of certain expressions to accord with the condition of the natural elements in our country. Additions to include prayer for aerial travel were also the outcome of the Committees' work.

Each committee in turn read its findings to G. M. C. leaving them open for discussion. In some cases suggested amendments and additions were in order, before a final acceptance by G. M. C.

After the close of our interesting "Open Parliament," Conference turned its attention to the election of the third bishop of P. B. Bro. Danneberger's time of service on the Board having expired, Bro. Rufus Bishop was elected; and his brotherly acceptance of the post, brought the official work of G. M. C. to a close.

The devotional exercises were conducted by Bishop Grossman who read a very edifying and instructive paper, replete with Scripture illustrations on "How Jesus dealt With Souls." The celebration of the Holy Communion by the members of Conference and some invited Church Workers, again manifested that we are one in Christ, and servants of our common Lord.

Now that the Conference is over, we can look back with a true realization that the Lord was ever present amongst us, and that the Holy Spirit directed our deliberations. Praise be to His name!

"Lord, give the mothers of the world More love to do their part; That love which reaches not alone The children made by birth their own But every child of heart. Wake in their souls true motherhood, Which aims at universal good."
THE SCRIPTURAL METHOD
OF FINANCING THE CHURCH

By The Rev. Walter Haddon Allen.

Evidently St. Paul shrank from the subject of money just as he did his successors in office today. Notice carefully what he wrote to the Church at Corinth: "With reference to the collection for Christ's people, I want you to follow the instructions that I gave to the Churches of Galatia. On the first day of every week each of you should put by what he can afford, that so those collections need be made after I have come." (I Cor. 16:1-2. Twentieth Century N. T.) It is as if he said further: "I do not want to have to spend any of my time soliciting funds. Nor will this be necessary if you will follow my instructions. If each member of the church will set aside every week, regularly, according to your earnings, the needed sums will be in readiness when I come." No doubt he dreaded even the thought of having to beg and wheedle and threaten and coax money out of people who are supposed to be Christians and therefore liberal and joyful givers, and who should know that it is more blessed to give than to receive.

Of course, St. Paul very largely supported himself by the labors of his hands. What assistance he received came as the result of loving fereign, manifested chiefly by those thoughtful women of the Church of Philippi, who when the Apostle was in prison in Rome sent a special messenger to him laden with gifts for his comfort and to supply his needs. So he could say whatever he had a mind to say on this subject without having someone think, if not speak out and say, that he was trying to boost his salary. But even so, the subject was apparently so distasteful to him that he worked out a system for handling it which remains to this day the ideal, and when followed never fails to produce the desired results.

There is more to this whole matter than the mere raising of money, important as that may be. If that was all, the members of the Board of Trustees of a church could easily handle it by themselves, and it might be considered out of order for the minister to have anything to do with it. But that is not all. There is a very definite connection between a person's spiritual health and his or her temporal support of God's work. That is why this is a subject which the pulpit dare not ignore.

After all is said and done, the whole thing is largely a matter of the affections. We gladly sacrifice for those we love. Instances on end could be related of parents giving up even the necessities of life so that their children could have the advantages of education. How willingly does a mother sacrifice sleep and rest to care for a sick child. We do not hesitate to do without ourselves for the sake of loved ones.

Furthermore, we make sacrifices for the things we want, if we want them badly enough. A young girl, for instance, may like pretty clothes, and there is no reason why she shouldn't. But they ought not to occupy too high a place in her affections. Does it indicate a healthy spiritual condition when a person dresses in the height of fashion, but only occasionally dropping a dime or two in the collection plate? Are there those in the church who are able to find the money to purchase not if an abundance at least a generous supply of new clothes, yet who contribute little or nothing to the support of the Church? It is not our place to sit in judgment; we only ask the question. Some one has said: "The style is the man." Appearance is important, but we should not forget that "Man looketh upon the outward appearance, but God looketh upon the heart." It is possible to dress up the body in silks and satins, but allow the soul to go about in rags.

It is possible also to have too deep an affection for our physical comforts and indulgences. For example, what does it indicate when a man manages to keep himself in smokes, costing ten to fifteen cents per day, yet can contribute nothing to the support of the Church? Have we members of our churches who contribute nothing, yet who spend far too much for tobacco, drinks, amusements and various luxuries, sums ranging from ten cents to perhaps as much as a dollar per day? And if, so does this argue a sound spiritual condition? It is not our place to criticize how much people spend their money, but we do make the point that love for God and His Church must be lacking in men and women who can spend money to support unnecessary things, or rather the things they want, yet can not contribute to the support of the church. A man remarked in his hearing the other day that he spends twenty cents per day for a certain soft drink. We could not help wondering if he gave as much to the church per week. If he does, his yearly contribution will be $10.40, which is a good deal above the average in many congregations.

We wonder if St. Paul had such problems to deal with. Anyhow, let us look a little more closely at his system. Everyone was to have a part in it. This was fundamental. "On the first day of every week, each of you should put by what he can afford." Take the most successful church you please, and let just a few people begin to pay all the bills, and in almost no time that church will be spiritually dead. The first and fundamental principle of a living church is that every member must have a part in the work. Church finances must be worked from the bottom up, and not from the top down. The little giver is the person to begin with, not the big one. See that all the children of the congregation are taught to give, to use their envelopes regularly every Sunday, no matter if the sum they contribute be the smallest coin of the realm. Get them into the habit of this, and they will grow up into it. The ideal is for all members to be either giving or receiving. If a member cannot give, then it is time the church steps in and helps that person.

The next point in St. Paul's system is that every one should give what he can afford, or as God has prospered him. How many people do that? When Mr. Sunday was in Winston-Salem he made the remark that nineteen twentieths of all the wealth in the United States is in the hands of members of the Church of Jesus Christ. One would not think so were he to attend the meeting of the average Board of Trustees.

Why do people not give as they should? Various reasons might be stated, but a good many of them might be classified under one head which we choose to call "lack of fear." We do not have sufficient faith. The average man seems to think that if only he had enough money on hand to pay all his bills, buy what he needs and wants, go where he pleases, and spend as much as he likes, then his happiness would be complete. Nothing could be farther from the truth. Also, this is decidedly not the Christian way of living. Christians are to live by faith, not by sight. If we could see ahead, there would be no need for faith. To withhold a contribution to God for fear it might be needed for something else shows a lamentable lack of faith. To be charitable, we like to think that this is one big reason why many people do not support the church as they should. But we fear that carelessness, indifference, coldness of heart and, in short, sin, have more to do with it than we like to think.

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July 1933 p.4
Do you support your Church as YOU are able? Many loyal members do, or the Church would soon cease to function, but you? God will allow no man to remain in His debt. Whatever we give to Him will be returned with interest. We enter into partnership with God when we contribute to the work of His kingdom. If you have a dollar and give Him a dime, you become His partner in the greatest enterprise of all time. And since He also becomes your partner, He is thus obligated to help you. That word "obligated" is rather strong, but we used it deliberately.

There is a blessing in giving. Money is a possession of no use for the dishes. We use it, or it will use us. No matter whether we handle little or much of it, it reveals character in whoever touches it. How we use it is little of the thing. To hear it or to spend it all on yourself is selfish, and certainly unchristian. No man owns anything. All things on earth are ours to use, but we own nothing. Naked came we into this world, and naked we leave it. How we use what we have during our time here is of the utmost importance, be our temporary possessions large or small. Every God's ownership when we give Him His share. The past month has been filled with the morning of June 14th, 1933, people of the State Union. The only person we know who "The first" the presentation was impressive, the characters well portrayed and included Miss Winston-Salem, Miss Marian Stovall (Trinity); Miss Eleanor Seabolt (Home Church); Central: Mrs. J. T. Cale (Calvary), and Trouble Chief: Bobby Helm (Home Church). The ushers for this service were dressed to carry the theme of the evening, the boys represented internes and the girls trained nurses. These were members of the State Society of Home Church. Special music was furnished by Misses Elizabeth Livingood and Mildred Swaim, also members of this society.

CAMP FANNES.

The conference committee, under the leadership of Raymond Brietz, Jr., has obtained an excellent program of conferences for the denominational camp conference in August, 8 to 11. The conference and discussion leaders include: Dr. Ray Hou- pert (Moravian College), the Rev. Edward Stotts (Missionary to Nicaragua), Dr. H. E. Bondtiner (Salem College), the Rev. Herbert Spaugh (Charlotte), the Rev. Wesley R. Al- len (Kernersville), Luther Medlin (past president of the State C. E. Union), and the Rev. D. L. Rights (Trinity). The speaker on Tuesday evening, August 8, will be Dr. Henry L. Smith, President Emeritus of Washington and Lee University, Lexing- ton, Va.

The inspiring and beautiful sum- riunion service will be held on the last morning, with Bishop J. K. Pfohl in charge.

The conference committee has announced that visitors will not be al- lowed except during the first and last days of the sessions. It is urged that all young people who plan to go to this conference register as soon as possible with William Lytle (Home Church) or Raymond Brietz, Jr. (Ardmore).

The only person we know who makes a success running other people down is the elevator boy.

C. E. NOTES

By Miss Mildred Enochs.

STATE CONVENTION.

The past month has been filled with fine programs, interesting news, and a few pleasant surprises for the young people of our denomination in this state.

First, the representation of Moravians attending the State C. E. Con- vention at High Point College, High Point, N. C., was inspiring to the leaders in the work. The following churches had delegates present: Advent, Calvary, Church Fair, View, Friedberg, Friedland, Mayodan, and Trinity. The Moravian and Tennessee Gem Societies in this state are included in the N. W. District, and three officers of the district committee are members of this denomination.

The young people and their friends of the Moravian Union have every right to feel proud of these awards and recognitions, but each of them will mean added responsibility to serve the church, Moravian Union, District, and State in a bigger and better way.

MISSION RALLY.

The young people of the Union were privileged to have Dr. David Thaeler speak to them Friday evening, June 30. His address inspired the audience, and challenged them in their interest and participation in mission efforts. The brief play pre- sented on this evening was impres-
**Reports From**

**BETHESDA.**

On Sunday evening, the 25th, our service was preached by Brother George Higgins, who gave us a very helpful and encouraging message. We were happy to have Brother Higgins with us and hope that he may be at Bethesda again during the summer.

Our Sunday school held its annual picnic on Thursday evening, June 29, at the new Village Park. Among one hundred persons enjoyed the evening together. A delightful picnic supper served by the ladies of the school and congregation.

E. H. STOCKTON.

**CLEMMONS.**

On June 3 a large company of the members of Clemmons Ladies’ Auxiliary attended the Auxiliary meeting at Friedberg Church.

At the Whit-Sunday commemorative service Ernest Richard Hampton was baptized and his father and mother, Mr. and Mrs. B. B. Hampton, Sr., were received on the second Sunday in June 18.

On the 28th, Brother D. W. Foltz whose generosity makes this possible was received into the church.

E. H. STOCKTON.

**THE CHURCHES.**

The Churches.

Clyde Davis spoke to our congregation on the fourth Sunday and the message was received with joy. We thank Brother Davis for his additional service so well and willingly rendered.

We are happy that brother A. F. Mendenhall is so far restored to health that he was able to lead the mid-week services with blessing to those who attended.

The Congregation Council was one of the most inspiring held at Friedberg in years. As a result of action taken our congregation is assured of an enlarged graveyard enclosed with a beautiful fence. Our heart-felt thanks are extended to Sister Emma C. Felts whose generosity makes this progressive step possible.

Elected to the Board of Elders were brethren J. E. Swain, Paul E. Craven, and Irwin W. Fitch; to the Board of Trustees, brethren F. E. Crouse, H. C. Nifong, A. F. Mendenhall and W. A. Tally.

SAMUEL J. TESCH.

**ENTERPRISE.**

Children’s Day was the service toward which most attention was focused during the month, and those who anticipated this day with joy were not disappointed. While the quantity with which to work is limited the quality is all that one could desire. The resolution was excellent and enjoyed by a large congregation.

A feature of the program was an address by the Rev. H. H. Johnson, a former pastor of the congregation. The social side of the community life is not neglected and the fellowship supper’s are looked-forward-to events. They supply one of the greatest needs of the community and have added greatly to the many local projects undertaken by the various groups in the congregation.

Our congregation was happy to have brother G. E. Brewer bring the good message on the second Sunday and pastor and people would express our appreciation for this willing service.

SAMUEL J. TESCH.

**CHRIST CHURCH.**

On WhitSunday, seven new members were received into the church, 5 by the sacrament of baptism and 2 by right hand of fellowship, in connection with the morning communion service, which was largely attended. In the afternoon a good number of Christ Church people attended the Salem Congregation Anniversary Lovefeast at Ardmore.

Prior to the church council on Wednesday the 7th, in connection with the devotional period, the Junior Endeavorers presented a graphic little sketch, “Paul and the Sailor.” The council elected as Elders, H. F. Anderson, Carl Chitty and C. M. Hedrick; and as Trustees, F. C. Joyner, Fred Dishner and R. L. Chambers.

On Thursday the 8th, a union prayer-meeting was held at Christ Church, preparatory to the opening of the Tent Evangelistic Campaign on the 11th. The Rev. B. A. Culp, evangelist, addressed the gathering. Another union meeting was held on Friday night at Green Street M. E. Church. This evangelistic campaign for which Salem Baptist, Green Street Methodist and Christ Church united, was conducted from June 11-25 in a tent located on the corner of Academy and Mulberry streets. The meetings were beneficial and the preaching of Mr. Culp was powerful and Scriptural. His loyalty to the Church of Jesus Christ was appreciated by pastors and people.

At the morning service on Children’s Day, June 11, the Rev. E. S. Hagen, D.D., baptized his infant grandson, David Hagen Pfaff, son of Mr. and Mrs. Fred Pfaff, and also delivered a very appropriate message on “The Home.” In this service the pastor baptized Robert Edward, the infant son of Mr. and Mrs. E. E. Talley. On the evening of this day, the Primary and Junior departments presented an attractive children’s day program.

Attending the State C. E. Convention at High Point, June 13-15, were two Seniors, R. E. Poydroyd, Jr., and Conrad Dishner; two Intermediates, Louise Grunert and Margaret Jarvis; also Fourteen Juniors, the latter going over for the Junior Conference.

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vocation on the closing day. The Juniors took first place for the largest number of delegates registered and for the best non-professional convention poster. The pastor conducted the Vesper service on Wednesday evening and the closing communion service for the Junior convention on Friday afternoon.

The Volunteer Day service on the 18th at 11 o'clock was more encouraging than any previous year, the presentation of the pledges being made an act of worship. The number of persons pledging for the new year now exceeds by over 100 the highest number of other years, with four-fifths of the budget subscribed.

During the month Christ Church was called upon to give up these other members, Sr. Robert Foil on the 14th and Bro. James Miller, our oldest member, on the 27th. Two other funeral services were conducted, namely, those of Mr. Carrie Barber and Mrs. Rowena S. Brown. Our sympathy is extended to the bereaved families.

On June 16, the pastor united in marriage at the parsonage Mr. Elwood Teah and Miss Edna Burton; on June 23, Mr. Norman Brewer and Miss Helen Barbee; and on July 1, Mr. Wm. N. Norman and Miss Esther Boone. We extend to these young people our congratulations and best wishes.

On Tuesday the 27th, the Pastor installed the new Auxiliary officers, as follows: Mrs. J. T. Shouse, president; M. E. Carrie Barber and Mrs. Ted. M. Joyce, vice president; Mrs. J. Chatham, recording secretary; Mrs. Fred Pfaff, corresponding secretary; Miss Alice Lawiia, treasurer; Mrs. Ed Holton, chaplain; Miss Elizabeth Pfaff, pianist; Mrs. George Nifong, mission secretary, and the following leaders of circles: Mrs. J. Bostic, Mrs. H. P. Ebert, Mrs. N. W. Pfaff, and Mrs. F. C. Joyce.

On the last Wednesday of the month the Sunday School Workers' Council met in quarterly business session, with the devotional period in charge of the young people's department, and a number of visitors present.

On Sunday morning, July 2, the recently elected church officers were installed and at night a lecture on "John Huss and His Confrontry" was presented.

CARL J. HELMICH.

ARDMORE.

Ardmore had the pleasure of having Salem Congregation meet with them for lovefeast on the first Sunday afternoon at three o'clock. The anniversary address made by the Rev. Walker H. Allen was very appropriate to Whit Sunday. Bishop Pfohl brought greetings. All ministers of the congregation except the Rev. H. B. Johnson, who was conducting a service at another place, were present. All churches of the congregation were represented but not so largely as we had hoped or prepared to serve.

Another day of interest with us was our ninth anniversary on the 4th Sunday which we observed with Holy Communion in the morning and with a lovefeast in the afternoon. The Rev. D. H. Wilcox, assistant pastor of the First Baptist Church, brought a very helpful message at the lovefeast.

The Rev. William Y. Stewart was the speaker on two occasions when we met in fellowship with the Methodist Church on the 14th at the Moravian and the 21st at the Methodist Church. These services were well attended and much appreciated.

The Sunday school average for the month was 294.

The Pastor conducted the regular service at United Cross on the third Sunday afternoon and afterwards held Holy Communion, going for the first time our Individual Communion Set. There were 38 who partook.

EDGAR A. HOLTON.

IMMANUEL.

On the last Sunday night of his stay in Winston-Salem, where he spent the greater portion of his furlough, the Rev. William Allen, missionary from St. Croix, Virgin Islands of the U. S. uncle of the Immanuel pastor, spoke to this congregation on the work of our Church in the Eastern Islands of the West Indies. A large congregation heard him with keen interest.

On this same day the annual evening canvass was held, and with better results, perhaps, than ever before. At least it was more nearly completed in one day than ever before, and the cooperation of Boards and members was encouraging. Five teams composed of one elder and one trustee to each team, were assigned a special list of members. All who were present at Sunday school were interviewed at the church, and the others were visited in the afternoon. We are also glad to report that we have a smaller sum to raise in order to balance the budget at the close of this fiscal year than last year, and hope to have it in hand by the time this report appears in print.

The Annual Meeting of the Sunday School Council was held at the church on June 22. Bro. Ernest Perryman continues to serve as superintendent, Bro. Geo. Cox as Asst. Supt., Bro. D. C. Butner as Treas., and Bro. N. M. Vaughn as Asst. Sec. Bro. A. J. Gaskins, Jr., was elected as Sec. The work of the school was discussed, and some changes agreed upon in the matter of class division and room assignment. The new building is proving a great blessing, making it pos-

sible to do far more efficient work than heretofore. A faithful corps of officers and teachers deserves much credit for the progress which has been made. The records show that the average attendance for the year 1932-33 was 157, an increase over last year of 15. There has been a steady increase for the last four years. We still have much to do, and hope to see the average mount to 200 in a short time.

The congregation was saddened by the sudden death of Mrs. Ella Spangh Sowers on June 23. The Pastor has just been to call, and following thirty minutes of conversation, for the most part about church and family affairs, and a prayer, had taken his departure. In a few moments Mrs. Sowers began to feel ill, called for a neighbor, fell across her bed and died before anything could be done. Her funeral was conducted from the home and the church on the following Sunday afternoon by the Pastor assisted by the Rev. V. M. Swaim. The Pastor of the Wauhtown Baptist Church, of which Bro. Sower is a member, was out of the city. Interment was in the Wauhtown cemetery. Mrs. Sowers was baptized as an infant at Friedberg by the late C. L. Rights, and confirmed at the Home Church by Bishop Randolph. She was a member of the Wauhtown Baptist Church from shortly after her marriage until 1923 when she united with Immanuel. The sympathy of the congregation goes out.

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to the members of her family.

A special communion was held on the morning of July 2nd, and was one of the most solemn and blessed administrations of the Lord’s Supper ever held in this church. Only those present who wished to partake of the sacrament, and nearly all were our own members. A well-attended service that night gave Immanuel an unusually full day, which was also a very happy day. Following the service at night the annual Church Council met and elected Bro. Charles R. Hire to fill the unexpired term of Bro. Wm. Thos. Sink on the Board of Elders, and Bro. Thos. W. Grubbs to fill the unexpired term of Bro. H. B. Martin on the Board of Trustees. To the retiring brethren we express our gratitude for their loyalty and the faithful service they rendered, and to the new members we pledge our co-operation and support.

—WALSER HADDON ALLEN.

FRIES MEMORIAL

Mrs. H. E. Fries entertained the Marguerite Fries Circle in June. Miss Audrey Swaim was elected leader for the new year. Mrs. G. G. Crum was hostess in July. Mrs. R. E. Denny was chosen leader of the Workers Circle when Mrs. L. W. Donovant and Mrs. W. F. Whitte were June hostesses. In July Mrs. C. M. Masten and Mrs. Denny were associates. The Circle met 2 at the home of Mrs. T. S. Bennett the hostess was made leader for the ensuing year. Mrs. J. J. McManus became leader of Circle when Mrs. H. E. Fries and Miss Doris Miller entertained the circle. Miss Evelyn Gibson was elected leader of the Sunshine Spreaders Circle at the meeting held at the home of Miss Josephine Stipes in June.

After a long illness Sister Sarah Shirley was called home to her reward on June 7th. The funeral was held at her home on Lawrence Street the following day, with interment in Salem Cemetery.

Loyalty Pledge and Pop-Up Day was observed on Sunday, June 11. The response was good, considering the times in which we are living. In spite of repeated disappointments we are still hoping the day will soon come when this church will be self-supporting. The steadily increasing number of members and the increasing number of twitter would seem to presage that the day is not far distant when this congregation will readily take care of itself financially.

Easter Sunday was observed on Sunday morning, June 25, with Children’s Day exercises by the Beginners and Primary departments, an historical address on Matthew Stuch and a devotional service by Miss Adelaide Fries, and a lovefeast. The anniversary sermon was preached in the evening service, at which time the Fries Praise Quartet of Midway sang several Gospel songs. We again thank everyone who helped in making this such a happy anniversary occasion.

We are uniting with the other churches in East Winston in a community evangelistic campaign. The Rev. R. A. Culp is our evangelist, and the tent is located at Third Street and Dusiness Avenue.

Dr. David Thasler addressed our Sunday school on Sunday morning, July 2. We were happy to have him in our midst and to hear his earnest message.

H. B. JOHNSON.

MAYODAN AND LEASKSVILLE.

The first day of the month brought to our Mayodan and Leasvville congregations, the Rev. Robert H. Spiro, a Christian Jew, Bible Teacher and Poet, from Asheville, N. C. He gave a series of Bible talks at Mayodan and to a selected group of Bible students. On Wednesday afternoon the 8th, we went to Leasvville. Both congregations found his messages interesting and stimulating.

On Sunday morning the 12th, we observed Loyalty and Children’s Day together. The results of the Loyalty Day effort were better than usual and the prospects for church finances looks better this year than last. Our people have recently enjoyed a 12 1/2 per cent increase in wages, and can work about as many hours as they are physically able. The Children’s Day program was under the able direction of Mrs. J. L. Lynch, with Mrs. Cecil Gentry and others assisting. Once again we were reminded of the important place of children in the Kingdom of Christ.

Our societies of Christian Endeavor sent delegates to the State convention which met at High Point College. A large number attended the sessions of the last day and heard Dr. Dan Poling.

ALLEN S. HEDGECOCK.

FINE CHAPEL

The attendance at Sunday school during the month of June showed a slight decrease, owing to the hot weather, vacations, sickness, etc. However, the school is progressing in a spiritual way.

On Wednesday afternoon, June 21, the first meeting of the Junior Bible Class was held at the church with an attendance of 112. These services for young people are conducted by the pastor, assisted by Miss Florence Smith and Mrs. J. C. Christie. Our church has just closed one of the most successful years in its history. A large number have been received into the church, and Sunday school classes and Ladies’ Auxiliary have almost doubled membership.

MRS. J. C. CHRISTIE.

TRINITY.

The White Sunday Communion registered 176 communicants, the largest attendance to date at communions. We were accordingly pleased to learn that for the past year our Sunday school has averaged the highest attendance in its history.

High school graduates visited the parsonage for dinner on the 9th. Twenty-five or more of our boys and girls graduated at midyear and in June.

The wide-awake ushers and their families enjoyed a chicken stew on the 17th at the home of James Craft near Leasvillle.

Our sympathy is extended to Robert Foltz, Jr., Mrs. Evelyn James and Mrs. T. E. Johnson in their bereavement of the past month.

Miss Pauline Perryman is recovering from a recent operation. Bro. Geo. R. Knouse is showing some improvement.

The consolidation of the two men’s classes of the Sunday school was effected during the month, making an enrollment of about 106 men. Bro. J. Fred Brower, Jr., was elected teacher, and Bro. J. R. Stovall assistant.

DOUGLAS L. ROYBUT.

NEW PHILADELPHIA.

Church Loyalty Day was observed on the first Sunday of the month with encouraging results. Efforts are being put forth to increase the active membership of the church for the next fiscal year.

On Tuesday the 13th, work began on our building program. The church has been turned around to face the highway, and the large basement space is now being excavated for the new addition. Plans are being made to begin actual construction within the next few days.

The annual South Fork Township Sunday School Convention was held at our church on Sunday the 18th. Bro. E. C. Robertson, our faithful Sunday school superintendent and also township president, was in charge of the program. The Revs. Woodie, W. Y. Stewart, D. L. Rights and Dr. S. D. Gordon were the speakers.

The annual congregation council was held on Tuesday evening of the 27th. The Brm. C. A. Shoof, W. C. Shields and J. R. Hughes were elected members of the Board of Elders, and H. M. Jones, E. H. Hunsley and J. H. Gray on the Board of Trustees.

HOWARD G. FOLTZ.

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HOPEWELL
The Women's Bible Class held its monthly meeting at the home of Mrs. J. C. Robertson. Plans were made whereby the class might aid in the construction and furnishing of the class room, which it is hoped will be built in the near future.

The Sunshine Class held its monthly meeting at the home of Miss Elizabeth Stokes. They also discussed provision for a class room.

Our second congregation council was held on Friday, evening, June 30. During our first year we have made good progress, and hope for our second year to make even more.

During the month our community suffered the loss of two of its members. Fred E. Beckett, aged 54, had spent his entire life in our community. His funeral was conducted from the home and Hopewell Church on Thursday afternoon by the Pastor, assisted by the Rev. Douglas L. Rights. He was laid to rest in our graveyard. Mr. Goddemeiher, who passed away June 30, was laid to rest on July 2. Our sympathy goes out to both bereaved families.

ANNE SNYDER

BETHABARA
At the 11 o'clock service of the 2nd Sunday we were happy to have with us Bro. R. A. McCuiston, representative of the Church Aid Board, who spoke to the congregation regarding the work done by the congregations of the province through the Board.

While the past year which closed with the month of June was not as easy as perhaps some years of the past have been, yet we feel that the work has gone forward and that we are beginning the new church year under very favorable circumstances.

HOWARD G. POLTZ

CALVARY
With us at Calvary a mounting deficit through the month, well over $1,300, gave great concern. The situation occasioned much prayer and our Board of Trustees prepared for most intensive work. All the more encouraged was the month when it could be announced that we were in sight of meeting our obligations and that pledges for the ensuing year were being gratifying. We thank God for His help and blessing and for the loyalty of the majority of our people.

The Woman's Auxiliary closed a notable year, having met all obligations except for the budget and showing a modest surplus. The chief cause for rejoicing, however, is the vast amount of visiting our women did; well over 1,300 calls were reported by the circles.

So also our young people in the Christian Endeavor afforded us abundant encouragement when their faithful efforts over a wide range of activities secured for them recognitions and several awards at the State C. E. Convention held in High Point, including the state award of the silver loving cup for the best society.

The Vacation Bible School, June 19-30, was a great success with an enrollment of over 100 and an average attendance of 83. The brethren George Higgins, Vernon Graf and Mrs. Arthur Yarbough of our church and seminary were in charge, assisted ably by local workers.

EDMUND SCHWARZ

CHARLOTTE
One of the many pleasant recollections of our boyhood days in Salem, was that of the Open Air Services held each Sunday evening in the summer time on the college campus. Even since that time, we have always felt that churches should make more of outdoor services in the summer time. That many others feel the same way is borne out by the remarkable attendance we are having at our Community Open Air Services held each Sunday night in the amphitheater in Independence Park. Six churches on our side of the city including the Moravian Church, are co-operating in this. This service is held in the same spot as our Easter morning service. The amphitheater seats fifteen thousand people. Already this year, the attendance has almost reached the four thousand mark. We have charge of the music. The Band of some twenty-five pieces or so, plays a preliminary program of from fifteen minutes to one-half hour prior to the services and plays the hymns during the service. The words of these hymns are projected on a large screen by an electric lantern. There is no light in the audience.

It is the policy of the Board to operate as usual, a largely

HERBERT SPATGH

KERNERSVILLE
Our Whit-Sunday communion was, as usual, a largely attended and a blessed service. It came to a most impressive conclusion by the singing of the lovely hymn: ""Holy Ghost, with light divine,‘' the first verse as a solo, the second by the choir, and the last two by the congregation.

Loyalty Day held on June 18, was another outstanding event of June. Following a short sermon on the subject of stewardship by the Pastor, Bro. Sam F. Vance, chairman of the Board of Trustees, presented the budget for the new fiscal year. Pledges were signed, and envelopes distributed. What few resident members were not present or represented by some member of the family, were seen during the afternoon, so we are glad to report that the congregation plans to continue to operate on the same budget as last year.

We were instructed by an excellent address on July 2, delivered by

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The head of the United Dry Forces in North Carolina, Mr. George J. Burnett.

We have had some interesting mid-week services. On one occasion Bro. D. W. Harman took up on a trip through Germany with his beautiful pictures, shown on the rear lawn, and on another the Pastor showed his pictures of our mission work in Jamaica.

The monthly meeting of the Men's Brotherhood was held on the 26th at the home of Br. Edgar E. Shoge, who entertained the men at an outdoor fish fry.

WALSER HADDON ALLEN.

BETHANIA CONGREGATION.

Bethania.

The outstanding event of the month of June was the congregation festival, held on the second Sunday. Dr. H. W. Roundtree preached the anniversary sermon; Bishop Pfohl delivered the lovefeast address; and Bro. Gordon Spangh, with the two brethren and the Pastor, took part in lovefeast and holy communion. Bro. Howard Conrad directed the choir, which was enlarged with members from the Centenary M. E. Church, Winston-Salem, also assisting the choir in the lovefeast anthems. The total attendance for the day was 450. Lovefeast opened with infant baptism. In the beginning of communion Vernon W. Flynt was received by confirmation and his wife by transfer. Bro. Flynt became a communicant member just in time to take the place of his father, Dr. S. S. Flynt, whose remains were laid to rest on our graveyard on Saturday following the last event of the month was the message by Dr. A. David Thaeder on Wednesday evening the 26th when he began in Bethania his visitation among the churches of our Province.

Gustav.

A lawn supper was served Saturday evening, June 17. On the following day the subject of church loyalty was presented to the congregation in connection with the canvass which had just been made. A good interest in church affairs is spreading among the members. We are thankful for an improved state of health among a number of our members and friends.

Mizpah.

On the evening of June 24, Miss Cora Bowens' class of young ladies rendered a program of music and readings, after which the sale of refreshments, sponsored by the class, resulted in a nice little sum for the Sunday school treasury. The brethren A. A. Hollockeck, G. W. Long and N. C. Spence have been re-elected on the local Church Committee. We regret that three of our strong men, the brethren A. D. Scott, Ellis Bowens and Parnell Long, are kept from work at present on account of physical disability.

F. W. GRABS.

HOME CHURCH.

The early days of the month witnessed the final commencement occasion of the season and brought the number of college and high school graduates, as well as members of the Home Church congregation to forty-two for the present season. With the realization of the responsibilities and privileges of educational training and the purpose to use it for God and man, this group of young people should accomplish great good and add materially to the service efficiency of the congregation. On the second Sunday a special service was held in recognition of the church's interest in these young graduates and to wish them God-speed in their future undertakings.

As usual, the month provided many happy picnic occasions for various organizations. The Young People's Department of the Sunday School enjoyed its outing on the Haywood Farm near Clemmons, as did the Intermediate Department also another afternoon. The Junior Choir combined service and worship with its annual picnic, and following an ample supper on the parsonage grounds furnished special music for the mid-week service. On June 15, the Cradle Roll, Beginners and Primary Departments, together with the parents of the children, had a delightful play evening and supper on the church lawn. All these occasions gave opportunity for developing the good fellowship spirit of the congregation.

Loyalty Day, June 18, was one of real encouragement and the loyalty and self-sacrificing spirit of many of our members was observed. More than a hundred pledges towards church support were received this year than last, on the opening day of the campaign. The effort has not yet been finally closed and will not be until each member has been given an opportunity to indicate the extent to which he desires to co-operate in carrying on the work of the church, but there is encouragement to believe that our goal will be reached and the budget for next year's work be fully subscribed.

The Whitestowne Commission, which had to be postponed until the second Sunday, was attended by 432 participants and indicated the continued increase of interest in this most important means of grace provided by Christ for the blessing of His people.

Two infant baptisms of the month were those of little Martha Brown Deuschle, daughter of Bro. Wm. and Sr. Martha Brown Deuschle and Vernon Clark Lasitter Sr., son of Dr. Vernon and Sr. Mary Pfohl Lasitter.

On Monday evening, June 25, the new officers of the Woman's Auxiliary were installed for the coming year. They are Mrs. T. Holt Haywood, President; Mrs. John Hill Wharton, first Vice President; Mrs. Clarence T. Leinbach, second Vice President; Miss Constance E. Pfohl, Corresponding Secretary; Mrs. Claude Scott, Recording Secretary; Mrs. George E. Hemmingway, Treasurer.

We were happy to have a delegation of Christian Endeavorers numbering sixteen represent the Home Church at the State Convention held in High Point, June 12 to 15. They returned home much enthused over the new inspiration and information gained from the meeting and the fine spirit of fellowship. And they brought with them also three awards of which they and we are justly proud. To our Junior Society was given second place in the state contest for the best general work done and to the Senior Society went a similar award of second place for like excellence of programs carried out but in addition, the Senior Society received the first prize, a lovely banner, for the largest delegation outside of High Point, attending the Convention. Our congratulations to Bro. Gordon Spangh, our efficient leader of young people's work and to those who direct the work of the different societies.

J. KENNETH PFOHL.

Wherefore putting away lying, speak every man truth with his neighbor: for we are members one of another.—Ephesians 4:25.

THE HALL OF RELIGION AT THE CHICAGO EXPOSITION.

When the steamer Bremena arrived in New York on May 19, there was accomplished one of the many feats of the seemingly impossible which have marked the development of A Century of Progress Exposition. For in spite of the fact that there had been many assurances that it could not be done, the ecclesiastical arts exhibit for the Hall of Religion had been assembled, packed, and loaded in time to make this ship, the last which would enable it to be in Chicago on the day of the opening of the Exposition.

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stirring addresses and the eloquent and earnest prayer of the opening program; the awe-inspiring ceremony by which the blaze of light in every hand and eye was caught up by the rays of the star, Arcturus; the assemblage of notables from America and the nations of the world; the spirit of enthusiasm and happy anticipation which pervaded the crowds and the streets of the city, all impressed the observers with a sense of deep respect for the labor, ingenuity, the faith and courage of the men and women who have overcome tremendous difficulties and great discouragements in bringing this Exposition to its opening day.

Visitors are exclaiming with delight and wonder over the amazing architecture and color of the buildings, the marvels displayed in the exhibits, the beauty of the landscaping, the romantic charm of the gondolas in the lagoon, the fascination of the numerous buildings of foreign nations. In the midst of all of this excitement and thrilling display the Hall of Religion is attracting a great deal of attention.

Occupying the large South Room of the Hall is the remarkable exhibit of ecclesiastical art assembled from Germany and Austria. The project has been made possible through the generosity of Emil C. Erickson and Durk Smit, well-known decorators of Chicago, whose great interest in modern art and desire to interpret it to the public have led them to bring this collection to the Exposition.

Professor John O. Hall, the director of the exhibit, and Miss M. Wilisch, his assistant, in a recent interview told of some interesting situations which have occurred which have proved the exhibit.

There is, they report, a very strong and sincere religious movement in Germany and Austria which has found expression through a group of earnest and gifted artists. They have sought to use present-day materials and techniques to make religious aspirations and faith meaningful to present-day men and women. Renewed painters, sculptors, architects, craftsmen, workers in tapestry, stained glass and mosaics have all been attracted to this movement and have made large contributions to it. The result is a veritable renaissance of religious art in these countries. A great exhibit of this new ecclesiastical art recently held in Vienna, and a similar exhibit in Essen, attracted international attention and because "the talk" of the artists of all Europe. The materials being shown in this at A Century of Progress are selections, carefully made, from these larger exhibits, together with additional pieces made especially for the showing at the Exposition.

When the idea of making the exhibit was first conceived the time was so limited and so many details required that the materials and arrangements for their transportation had to be arranged so that it looked as if it were an impossible undertaking. But Professor Hall made a trip to Europe and was most cordially received by the officials of the government involved. President von Hindenburg gave him a special audience. He asked about the details of the pieces to be displayed, the space, the Exposition as a whole, expressed great interest in having the exhibit made, and gave his cordial co-operation to the undertaking. He sent a special message of good wishes for the exhibit. The foreign department, the educational department, and the art department of the governments granted all possible courtesies. The pieces selected were packed in Berlin, and a committee of artists made a complete diagram for the display. Then the special service rendered by the J. C. Bernard Company in getting the exhibit packed and shipped completed the great effort which enabled the exhibit to reach the Exposition grounds in record time.

The exhibit is planned as a whole, but is arranged in two sections for the convenience of the visitors. One section is for Protestant churches and the other for Catholic churches. Both are rich in beauty and significant materials. This article will deal mainly with the Protestant exhibit.

Many of the pieces in the exhibit are loaned by the actual churches in which they permanently belong, thus making the collection more than an art collection. It is a real contribution of those to whom the materials have proved to be inspiring and helpful. For example, from St. Catherine's Church in Lubeck comes a very impressive piece of ceramic by Ernest Barsch, called "The Singer," representing praise to God. From the Cathedral of St. Hedwig in Berlin comes a beautifully designed ceramic bas-relief and tapestry, the work of Moler-Oerlinghausen, known as the Easter candlestick because of the special part it plays in the Easter services.

A famous bust of Luther, wrought in copper by Hans Wissel; a stained glass window by Thuren Frick, made by new processes which give remarkably rich colors; a mosaic of Mary and the baby Jesus by Balsberger; a stained glass window by Riemer-Schwammbnerger, from Vienna; and paintings by Emil Nolde are among the treasures to be seen in the exhibit.

Weaving and tapestry making have also contributed important interests and materials to the new religious art. Wall-hangings and carpets have been designed with great skill and executed with outstanding success. Among the wall hangings to be in the exhibit is a hand-woven wool tapestry designed by Rudolph Koch containing a remarkable script of the text of a chapter from the Gospels, a carpet by Elsa Lietze, and tapestries from the Hohenhagen workshop of Bremen.

Professor Otto Bartning, Hans Herkommer, and Professor D. Bohm, eminent architects and the leaders in this new movement in ecclesiastical art, maintain that each age has used and discovered ways of using light which are having a great influence on church building in Europe. Models of some of their churches and photographs of details of others will be in the exhibit. Clemens Holzmeister, famous architect of Vienna, is also using new media in the churches he is designing and has sent some models and photographs to illustrate his plans.

This remarkable and significant exhibition in the Hall of Religion will be in charge of attendants who are able to explain it with accuracy and sincere appreciation. It is one of the not-to-be-missed displays at A Century of Progress.

VI-THE NAZARENE.

One of the latest and most important additions to the art treasures in the Hall of Religion is the heralded new portrait of the Christ, sent by special express from New York for its first public exhibition, the work of Colonel Henry Stanley Todd. The artist named the painting, "The Nazarene." Private showings to individual artists and religious leaders and to local congregations have resulted in a popular re-naming of the work to give an indication of the impression which it seems universally to make upon those who see it—"The Christ Triumphant."

This atmosphere of triumph is evident in the coloring of the picture—white, gold, green blue. But more important, it is evident in the expression of the face. It is not a triumph achieved at the expense of others who have been overcome, but rather a triumph which is shared with others, which, as it is witnessed in the face of the portrait, is realized in the heart of the one who views it. There results an uplift of spirit, a joyous assurance that noble effort is worth while, a releasing determination to conquer fear and cowardice, to abandon selfish caution and to venture gloriously for that triumph of right.
In the design, the painting shows only the upper part of the figure, clothed in a white garment, against a background of sky in which the light clouds suggest a cross. There is no detail to detract attention from the face. It is first and last a portrait. The pose of the figure agitates that Jesus might be standing on a hillside speaking to the multitude. One recalls, as he looks, the words of the sermon on the mount, “Let your face so shine before men that they may see your good works and glorify your Father”; “Love your enemies and pray for them that persecute you that they may be sons of God.”

No man can serve two masters: for either he will hate the one and love the other or else he will hold to the one and despise the other; “Be not therefore惊奇 for your传动 for fear, for your heavenly Father knoweth that ye have need of all these things.”

Because the artist has put into the painting no audience, all who view the picture feel that they are a part of that audience and that the Christ is speaking to them in familiar words which take on new meaning in this setting.

The artist is an American portrait painter who has long dreamed of painting the Christ. During the World War he was with the Red Cross, and was decorated for bravery and outstanding service by the French Government. His mission work was to help the children of stricken nations of war-torn Europe. As he went about among those upon whom the burdens of war fell, he could not help but see most innocent of its cause, he felt the need for a new interpretation of Christ, one which would bring comfort in the midst of agony, and bring comfort to those most innocent of its cause. Through his artist’s skill he was able to create a painting which would make a contribution to this new interpretation. After the war he spent years in study of the New Testament, supplemented by study of other books of paintings which had sought to help men know Jesus Christ. He began many paintings only to destroy the canvas because it failed to show forth these qualities which he was striving to make live. When he was finally ready to show the results of his work to others, they assured him that he had succeeded, that the face which looks from the canvas does comfort and challenge; charm and make high demands and send men forth to noble endeavors.

THE WAGROWIA MORAVIAN

July 1933, No. 12

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As we see it

Thursday, August 31, the last day of this month, is going to be a great day in our mountain mission. The Memorial Mission House at Mt. Bethel is to be dedicated and the summer school at Crooked Oak will hold its closing exercises. Full details are given in the first editorial.

The many friends of Bro. W. A. Kaltreider will read with pleasure the portions of one of his letters published herewith. This is the sort of missionary news we like to print, and would be glad to receive from other missionaries and other fields.

The Annual Report of the Home Church Woman's Auxiliary shows that a difficult year was brought to a triumphant conclusion. We publish from this full report only that of the President, which is an excellent summary of the whole.

Be sure to read the editorial on "Communion Bread." We are confident it contains much information the vast majority of our readers do not possess.

After an absence of some months we are glad to have Dr. Schwarz, chairman of our Foreign Mission Board, resume his column on up-to-date missionary news.

Editorials

An Invitation to the Dedication of the Mt. Bethel Moravian Mission House.

On Thursday, August 31, at 2:30 o'clock in the afternoon, the dedication exercises of the Mt. Bethel Moravian Mission House at Mt. Bethel, Va., will be held, and the members of the Provincial Woman's Committee herewith extend to the entire membership of the Southern Province a most cordial invitation to be present.

Bishop Pfohl will dedicate this splendid structure which has been erected by the women of our Province, led and directed by the Provincial Woman's Committee. The development of our so-called "Mountain Work," comprising the three churches of Mt. Bethel, Willow Hill and Crooked Oak, has, for several years, been one of the major projects of our women. The need for a missionary living in this field and giving his whole time to it has long been felt, but there was no suitable place for him to live. So at great labor and sacrifice our good women set about to raise the money to build a mission house which would not only accommodate the minister and his family, but also special workers who desire to be near them.

Recent years have conducted the Crooked Oak Summer School and assisted generally in the summer schedule of these thriving home mission churches.

The Memorial Mission House is, as its name signifies, a memorial and at the dedication service a tablet will be unveiled with appropriate ceremonies. The Provincial Woman's Committee, therefore, especially invites all who have contributed to this worthy cause to attend the services of dedication on August 31.

The closing exercises of the Crooked Oak Summer School will be held in the morning of this same day, so it is suggested that friends of our mountain work be interested in spending the day in the Mt. Bethel Parish, going to Crooked Oak for the program there in the morning, then returning to Mt. Bethel for the dedication of the Mission House in the afternoon.

The Wachovia Moravian takes the liberty of speaking for our entire Province in congratulating the members of the Provincial Woman's Committee, and through them the women of our Province upon the completion of this splendid project. Also, sincere thanks and appreciation are herewith expressed for the many contributions which made the erection of this beautiful and much-needed building possible.

W. H. A.

Communion Bread.

We know that you have often wondered how our communion bread is made, of what it is made, who makes it and where, and how much is needed every year to supply the churches of our Province. We have wondered about it too, and so decided to find out, in order to share the information with you.

For fifty-six years, that is, since 1877, the kindly, gracious personality of Mrs. Rondthaler has been an inspiration to the ministers as they have come to her for their allotment of communion bread. We appreciate the opportunity this contact affords for a friendly chat. Radiating optimism and good cheer, having a thoroughly human touch and possessed of a refreshing, subtle sense of humor, she is always interested in what interests us and is ready in a motherly understanding way to give counsel and helpful suggestion. Surely you are not surprised that we should look forward to this visit! Sometimes we forget or neglect to bring with us the little container for the bread, but Mrs. Rondthaler always has an extra box handy, doubtless having learned, in the course of the years, the failing of some of us ministers in this respect.

For a long time all we knew was that the bread was available at the home of Mrs. Rondthaler, but finally our curiosity got the best of us, and we inquired a little more intimately of what is known about it. We read on the bronze tablet at the dedication of the Memorial Mission House, the little building wedged in the corner of this splendid project. Also, sincere thanks and appreciation are herewith expressed for the many contributions which made the erection of this beautiful and much-needed building possible.

W. H. A.
to make up a batch. Twenty years ago seven pounds of flour were used four times a year, but now the quantity has been reduced to twelve pounds, six times a year. Nothing except flour and water are used to make this unleavened bread.

The "communion iron," as it is called, is a great forceps, hand-forged and dating back to early Salem. The handles are long and can be hooked together at the end when the flat, griddle-like iron jaws at the other end have closed upon a ladle of flour and water and have been placed upon the tripod to bake for about two minutes. Beeswax applied frequently to the smooth 4 x 6 x 1-1/4 inch surfaces and edges of the iron keeps the sheets of bread from sticking to the iron. When the iron comes out of the fire, the outer edges are scraped free of all burnt flour which has oozed out where the jaws of the iron have been open. Then the jaws are opened slowly, revealing a snowy-white sheet of bread which is at once trimmed with the long shears and placed in the chest. For eight hours this process is repeated.

Possibly some day the tripod, the iron, the wooden ladle and the drip-pan board will be seen in the Wachovia Museum, but until such time they will, after each baking, be placed in the corner cupboard for safe-keeping. The pewter plate, which formerly received each sheet as it came from the iron, has disappeared. Some visitor doubtless considered it a splendid souvenir.

C. J. H.

ARE YOU IN DEBT?

It seems to be a vicious circle, this matter of debt. The nations of the world owe each other and the United States. But this does not mean that the United States, the great creditor nation, is free from debt. It now begins to appear that before long our public debt will reach an all-time high.

The Bible has quite a good deal to say on the subject of debt. There is the famous parable of the Unmerciful servant, in which a servant who had been forgiven a great debt which he could never hope to pay, turned and 40 per cent of family troubles.

As astounding as this statement appears, nevertheless, it is probably not far from the truth. Not work but worry breaks men down and if it is worry about debt, all the worse. And there can be no doubt, that many a home has been wrecked on this very rack of debt.

One reason for domestic financial difficulties is the loose manner in which affairs are handled here. The American home is the largest business in the country. By far the greatest consumer of manufactured and other products, it is the target of an ever-increasing army of salespeople. Every day someone is at the door wishing to sell this or that, or to demonstrate the latest electrical appliances, brushes, floor polish and a thousand and one other articles. If the homes in our land would go out of business, business itself would be dead, stone dead. Yet, it is to be feared that the average home is run in a most business-like manner. For example, at least (be some semblance of system, instead of spending until the money gives out and then borrowing more.

In the article by Mr. Babson from which the above quotation was taken, I say all the missionaries.

In the above quotation is repeated. which the above quotation was taken, I say all the missionaries.

We must not neglect to emphasize this part of the statement: "but to love one another." That is a debt we all owe, and which too few attempt to pay. If Christ loved us, we ought to love one another. To repay the debt we owe to Christ, we must love our fellowmen. But so much more we comply, we shall still be in debt. That is one debt we shall live under eternally, but by God's grace it need be the only one.

W. H. A.

THE TRAINING SCHOOL IS COMING.

It is not too early to direct attention to the session of the Moravian Standard Training School to be held at Calvary Church for two weeks on alternate nights beginning Monday, October 9. The detailed program outlining courses, etc., will be announced in the churches in due time. No work in our Province demands more wholehearted support and wider co-operation than the training of our workers to be teachers and leaders of youth. We hope to see all our former students back with us and to welcome many new students. In addition to the class room, the School affords many fine fellowship opportunities.

EDMUND SCHWARZE.

A Verse From The Bible.

He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.—Psalm 15:5.
"We, of course, have been well supplied with water, and consequently people have come to us for miles around to get it. The feeding of the cattle has been a problem. I have to buy hay, and sometimes I have a bit worried about them. Fortunately the little showers that came occasionally made the grass spring up enough for the cows to crop it, and this has tided us over. Last week I decided to empty out the round tank and clean it, since it had only two feet of water left. But I decided I would not give the water away for nothing. So the first person who came after my decision I asked to bring a banana trunk or a bundle of Spanish needle in exchange for a tin of water. By Saturday of last week I was giving away six tins of water per day. Imagine the feeding for the cattle, about 200 bannans, and about 120 Spanish needle bundles each of which probably contains many bundles each of Spanish needle, Breadnut leaves, and Guinegrass. But at that, the people were more than glad to get the water.

(Note.—Nearly all our missionaries keep cows. It is either that or milk a tin can from January to Christmas. But why "cows"? Why won't one do, as up here? Because the cattle there are not like ours in this country. They refuse to eat any dry feed, will touch nothing that is not green. A young calf cannot be weaned. If taken away the cow immediately goes dry. With having to divide with the calf, it takes at least two fresh cows to furnish only a fair amount of milk for a family. To keep two fresh cows on hand requires a small herd of five or six. As the calf grows and requires less milk, the cow goes dry. Banana trees are full of water. A cross section of one looks much like a honeycomb. Hence in dry weather they are fed to cattle, both as food and drink. Spanish needle and Guinea grass are species of grass which are very hardy. Often in these droughts it is necessary to go into the woods and cut branches from the trees so the cows can eat the leaves. Nearly all our mission stations are in the country districts, so they have some pasture land around them.—Editor).

"Just now we are wondering if the rain came in time to save the potato crop. Practically everyone in these parts planted potatoes this year, but up to now the fields look anything but promising. This will be quite a disappointment, for you know we must use this to show bread. My own losses have been varied. We have lost a pig, a calf and a cow since the drought started, but we have learned to suffer patiently if things go against us."

"Our work here has been a bit slow these past months. Dry weather in Jamaica causes many hardships. When there is no water the people can't wash their clothes and church attendance suffers. In the schools the attendance drops to the lowest and there is a general decline in everything. Knowing the conditions, we take things as they come and carry on the work all the same as best we can. For the next few months we will try to forget that we ever had a drought.

"By this time things should be picking up in the States. I hope so. The New Administration seems to be making bold efforts to restore prosperity and I hope that some of them at least will be successful. If the American people have as much faith in President Roosevelt as our Jamaican people have, he should be getting fine cooperation. Our grass is growing fine, and the calfs are growing fine too. We have a little grain on hand, and when the cow gets milk again we hope to start a dairy.

"This is about all for this time. We have been very busy, with our duties constantly increasing; but we are happy and contented in the work. Please give my regards to all our friends. Needless to say we think constantly of them all."

I—"PROHIBITION FACTS."

Meeting prohibition propaganda with "Prohibition Facts" has been the policy of the Allied Forces since their organization more than a year ago, and in doing this, they have sold more than a hundred thousand copies of the popular little book by that title. It is a terse, concise treatt of every phase of prohibition and the liquor problem in question and answer form, classified for quick and convenient use. Now, in answer to popular demand, "Prohibition Facts" is coming out in a new edition, completely revised in order to meet the present situation. What is the National Prohibition Emergency Committee? How many states have repealed their enforcement laws? Is 3.2 beer intoxicating and if so, why? Many other pertinent questions which are being asked wherever people are gathering today, should have "Prohibition Facts."

One friend writes: "I carry my copy in my vest pocket along with my fountain pen—and use it as often. Don't be caught napping when you are brought face to face with wet propaganda. Much of it sounds plausible unless you know your "Prohibition Facts." The little booklet is as cheap as your Sunday paper, and packed full of authentic statements and documented facts. Copies may be secured from Allied Forces, 642 Investment Building, Washington, D. C.

II—"ALCOHOL AND MY GENERATION."

While adults are fighting repeal at the polls and in conventions, the educational work among young people is going steadily forward in order that the voters of tomorrow may bring an intelligent understanding to the social and economic problems of liquor and the liquor traffic.

The newest program for study is one recently released by Allied Youth entitled "Alcohol and My Generation." The object of it is to lead young people to learn through scientific investigation and experiment and to discover through historical research what alcohol is and what its effects are upon the individual and upon society. It is a project rather than a preachment.

"Alcohol and My Generation" has been widely endorsed and recommended by the educational experts of the larger denominations and is already being widely used in young people's societies, Sunday schools, and in groups specially formed for the study of it. All youth leaders and well-formed young people should be familiar with it. Copies of the study, together with full information about the Allied Youth movement, may be secured for a nominal sum from Allied Forces, 642 Investment Building, Washington, D. C.

Life is measured by its altitude rather than by its length.—Anon.
Home Church Woman's Auxiliary
President's Report—Year Ending June 26, 1933

Together through another year the Lord has led us on and with this, the 26th year of our Women’s Work in the Church comes to an end. We can truly say with the Prophet of old, “Hitherto hath the Lord helped us and He will lead us on.”

At one time it seemed wise to have the Finance Committee, headed by Mrs. Charles Griffith, present the proposed budget of $2775, a cut of $175.00, to the general meeting in May. Mrs. Henry Trotter had passed on it. Each member heard for herself just how the money was to be spent and felt herself responsible for raising it. After having all phases of the budget explained, the members present accepted it. This amount has been raised and we feel happy and most grateful to everyone responsible for this achievement. The pledges as usual cover the budget, however they came in very well.

In October we started raising money in various ways, beginning with the Harvest Moon Barbecue supper. The Harvest Moon failed to play its part, but we had a very congenial gathering in the downstairs of the Church where we served the supper.

Mrs. Charles Griffith No. 4, and Mrs. Cabiness No. 2, and Mrs. Hege’s No. 1, decided to have a putz in the old League Building on Main Street. The ladies in charge certainly put a great deal of work into it, but it was greatly appreciated by all.

On May 4th, the Carolina Glee Club gave a concert in the Memorial Hall. The performance was sponsored by the Auxiliary and the Board served them supper in the Sunday School rooms. The event, in all respects, seemed to have been well worthwhile.

A series of Diminishing Teas was held in order to promote a fellowship among the ladies.

Every circle was busy in the attempt to raise funds to see us through the year. Some of the undertakings were quite large and some were small, but each one seemed unusually successful and each member was quite earnest in her effort. We tried to realize the importance of the financial efforts but tried not to neglect the Christian attitude and beauty of service throughout it all.

In January a call came from the Local Red Cross Society for help from our Church in making garments for the poor of the City. A day was set aside for this work for each church. Mrs. Henry Trotter kindly took charge of this work for six months. Our day was well manned, and at the end, honorable mention was made of the Home Church workers.

On the last Sunday in May, lillies were placed in the Church as a memorial to our beloved Bishop Rondthaler. This was done last year for the first time and seemed to be a lovely thing to do in remembrance of the many services he rendered and his guidance in our Congregation.

The annual rally was held in October. At 2 o’clock Mrs. Pfohl, assisted by Mrs. Haywood, gave a most inspirational musical program. A short business meeting followed and the roll was called. Dr. Charles S. Myers, of the First Presbyterian Church in Greensboro, gave the address in the afternoon, using as his text Ezekiel 43:4, “And the Glory of the Lord came into the house by the way of the gate whose prospect is toward the East.” It was a wonderful message of encouragement and helped us greatly in view of our year’s work.

The World Wide Unity of Prayer was observed during the first week of January, with the suggestions for worship published by the Society for prayer. We did this during the second week of the month, and although the Pastors and members responded most adequately, we still wanted our day of Prayer. This was set for Ash Wednesday, following the plan of Fairview Congregation. The program continued through the day in half hour periods from 10 until 3 o’clock. A fellowship luncheon was served at noon, keeping the people together and in a friendly spirit for the afternoon’s program. The day was brought to a happy conclusion with an address by Dr. S. D. Gordon.

The Auxiliary sponsored a Love feast following the program of the World Wide Unity of Prayer, and Ash Wednesday as a Day of Prayer.

Mrs. T. Holt Haywood, our first Vice-President and chairman of the program committee, has furnished the Auxiliary with a splendid series of programs. The main regret and concern is that more people do not come to hear the interesting and inspired talks by these well-informed speakers. In June the Rev. Walter Allen talked upon “Stewardship,” and interpreted the true meaning of the term in our daily lives. The Rev. Douglas Rights brought us the message in September and told of the extensive work of the Red Cross Organization at home and in foreign fields. The November program was held at a night meeting. Bishop Pfohl read “The Light of the World” and presented the illustrated map of Muravian Missions. In January, our own members told of the outstanding social and educational work which they are doing in our own community. Mrs. Frederick Bahnson told of the interesting work which is being done by the Y. W. C. A. Miss Helen Vogler is doing an unusually helpful service in the Night School for the illiterates which is sponsored by the Y. W. C. A. Miss Estie Thomas, our teacher in Alaska, gave us first hand information about her work there.

Mrs. Roan, a very excellent Bible student and teacher, gave talks at the monthly meetings.

Mrs. Frank Teague, as 2nd Vice-President and head of the Social Committee, has filled her place completely. Mrs. Teague and her fellow workers were a great part in the success of the fellowship suppers. All social functions were well supervised and carried out.

Mrs. J. K. Pfohl, as chaplain, has furnished very interesting devotionals, using as her subject for the series “The Lord’s Prayer”. She used a small phrase each time and helped us think more deeply into its meaning. Bishop and Mrs. Pfohl have graciously entertained each circle of the Auxiliary in their home during the winter.

Husbands and other friends were made most welcome and these occasions were greatly appreciated by all who attended.

Upon request, through the P. E. C. at the Synod in January, our Auxiliary closes its year of service in June along with the close of the Church year. As we summarize the work we have done, it seems to have been extensive and varied. We have tried to fill all the small needs of our women’s social and religious lives and have tried to unite them in service for Christ. We thank each force which has helped us, each member, each speaker, each officer, and more than ever we turn to God with thankful hearts for His gracious kindness to us.

Respectfully submitted,

MRS. CHARLES SIEWERS, President.

Beware of too sublime a sense
Of your own worth and consequence.

—Cowper.
C. E. NOTES
By Miss Mildred Enoch.

Approximately 200 young people attended the annual convention of the Southern Moravian C. E. Union, which was held Thursday, July 20, at Friedland. The afternoon session opened with a song service, under the direction of Miss Mildred Swaim (Home Church), followed by the invocation by Dr. Edmund Schwarze. The president, the Rev. R. C. Basset, then welcomed the delegates to this, the 8th annual convention of the Union. The special music of the afternoon was a solo by E. R. Briezt, Jr. (Ardmore), "How Lovely Are Thy Dwellings," after which the treasurer of the Union, J. T. Boyer, Jr. (Ardmore), explained the "financial situation" of this organization.

The committees were then appointed as follows: Nominating, Miss Eleanor Tesh (Home), Mildred Enoch (Calvary), the Rev. R. G. Spaugh, and the Rev. R. C. Basset; Resolutions, Miss Maye Brown (Calvary), Miss Kathleen Kornor (Kernersville), and the Rev. Walter Allen; Awards, the Rev. D. L. Rights, the Rev. C. O. Weber and Bishop J. K. Pfohl.

The president gave a most interesting resume of the International C. E. Convention, which was held July 8-13 at Milwaukee. Mr. Basset gave his general impressions of the convention, of the speakers, the music, parade, and the delegates. He emphasized the new objectives adopted for 1933-35 as presented in the keynote address by Dr. Poling, giving in brief the program under the four divisions of "Witnessing for Christ"; first in my Individual Life; second, in my Church; third, in Social Justice; fourth, in International Goodwill and Peace. We are glad that the president of this union was able to represent us at this convention and appreciate his reports of it.

During the business session, Felix Hege (Clemmons) was elected president of the Union. Felix has served faithfully during the past year as recording secretary and as president of his society at Clemmons. We congratulate him as he enters a new and larger field of service, and pledge the continued support of each society in the Union to him and his committee. Other officers elected were: Clarence Speight (Home), vice president; Marion Stovall (Trinity), recording secretary; Maye Brown (Calvary) corresponding secretary; Lee Lee Barber (Christ Church) treasurer; the Rev. D. L. Rights, (Trinity) Quiet Hour Superintendent; Mildred Swaim (Home), Missionary Superintendent; Mrs. C. J. Helml (Christ Church) Intermediates Superintendent; and Eleanor Tesh (Home) Junior Superintendent.

Awards were presented to the individual societies for doing the best work during the year as follows: Senior Young People—Calvary, with honorable mention to the societies of Bethabara and Home Church; Intermediate—Home Church, with honorable mention to the Christ Church Society; Junior—Kernersville Church, with honorable mention also to the Christ Church group. Clemmons received the award for the largest number attending the convention, and Kernersville for the highest percentage of membership attending.

The missionary pledges were taken by Albert Southern, retiring superintendent. The Union is proud of the mission in Honduras, and the superintendent urged each society to pledge toward this phase of the C. E. program and then to pay its pledge.

The night session was opened with songs, and Invocation by the Rev. L. G. Luckenbach. E. R. Briezt, Jr. made definite announcement concerning "Our Summer Conference," August 8-11 at Camp Hanes. Raymond urged each church to have at least two representative delegates present, he announced a fine corps of speakers and conference leaders, and trusted that the camp capacity of 90 young people would make use of this opportunity.

The offertory solo was by Miss Margarette Sailor, "I Come To Thee."

The Rev. R. G. Spaugh introduced the convention speaker, the Rev. Roy I. Farmer, pastor of First M. F. Church of High Point. Mr. Farmer spoke on "Manifesting the Christ," he stated that every individual could manifest the Christ, averring that it was the duty of each individual to go forth and make personal appeal to others. He said that the secret of "personality" lay within the reach of each person and that everyone should be obligated to cultivate a pleasing personality and to use that attribute for the advancement of Christianity.

The consecration service and concluding program was in charge of Bishop Pfohl, who challenged the group to follow the new platform of the International Union, and led them in the pledge: "Trusting in the Lord Jesus Christ for strength, I WILL BE CHRISTIAN."

SENTENCE SERMONS.

Self-denial is the secret of self-development.

God often would enrich, but finds not where to place his treasures—nor in hand nor heart a vacant space.

Mix thoughts of goodwill together and sprinkle thickly with restful tones and words, generous judgments, bounteous loving kindness, with a rich imagination, and stir through it a steady purpose.

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Consumers' Coal Corporation
W. A. SHORE 110 WEST STREET C. A. ROMINGER
We are thinking of Thirteen men, five women and Individual Stockton promptly. Good, that he will be Divinely guided.

PRAYER

Everywhere we God has forwarded the project from its very inception.

residence at Managua, the capital of before us.

prayer of the entire instruments for his dispensary given himself in the Spanish language so ward to another sacred obligation.

not far distant. a ked ' of our centenary in collecting old gold and er essentia to ,

for this the cash offering on the Bicentenary be needed on the sterilization outfit held here very

that his health will be with our work. After that, the temporary dispensary will be set up at Sandy Bay and it is the hope and prayer of the entire Church that the time for a well-equipped hospital is not far distant.

It will be of interest to our readers to learn that the effort made in connection with the Greenland Bi-centenary in collecting old gold and silver netted a little over $400.00 for Dr. Thaler's work. Together with the cash offering on the Bicentenary day and later gifts Brother Stockton, the treasurer, has forwarded over $400.00 for this work. For the time, all later gifts and offerings will be held here with a view to meeting a very definite need at the outset of the medical work. This is the sterilizing apparatus for which several gifts have already been received in the Northern Province. Brother Thaler stated that about $650.00 would still be needed on the sterilizing outfit and we hope through gifts here and there in our Province to make up this balance. In addition to cash contributions toward the medical mission, Doctor Thaler received here valuable instruments for his dispensary given by doctors in our Province. All these evidences of interest encouraged him greatly and he feels that the hand of God has forwarded the project from its very inception.

What are some of the next steps we can take to help the medical mission in Nicaragua? First of all PRAYER for Doctor Thaler and his work. Pray that his health will be good, that he will be Divinely guided in beginning his work, that regular contributions and special gifts will continue. In the next place, if there are any funds available in your congregation or any organization of it see that they are handed in to Brother Stockton promptly. Several congregations have been quietly gathering funds for the hospital. It would help matters much if all such monies could be reported to the treasurer, Bro. Stockton and if possible handed in and the purpose designated so they will be available when needed.

We are thinking of either help that can be rendered in the near future. Our women's organizations will be able to render valuable service in the preparing of bandages when proper instructions have been received. Classes and individuals may want to supply smaller or larger items of equipment when the needs are known. Individual beds in the prospective hospital could be maintained. It is a great and far-reaching work and all can help when definite lines are laid before us.

Meanwhile, let us be looking forward to another sacred obligation. With the fall months and the Christmas season we must again make our united, best effort for the pensions of our Retired Missionaries. Thus far we have been able to send the amount asked of our Province and we are very happy over it; at the same time we remember that the modest pensions have been repeatedly reduced in the last years. So let us prepare for another loving and sacrificial effort in the Christmas season as each congregation can best plan the effort to suit its own program. The same amount for each church should be the goal if our Province is to reach the proportionate amount asked of us.

MORAVIAN MISSIONARY MARTYRS.

Forty-six adult missionaries and four children met violent deaths during the 200 years of Moravian missionary activity, out of a total of 1947 missionaries. Here is what happened to them:

Thirteen men, five women and three children perished at sea. Four men and two women were lost at sea without leaving a trace of their fate. One man was killed at sea during an attack by pirates.

One Labrador missionary was lost without a trace while on a hunting expedition. One man was killed by lightning. One man was kicked to death by a horse.

Four drownings are recorded: one in the Nile, two men, one woman and a child in the Kuskokwin, Alaska, and one in the Cottica, Surinam.

One man was killed by a saw-fish. Eleven men, three women and one child, were murdered or burned to death. The murders are accounted for in the five following instances:

1. In 1712, probably on the 11th of September, seven men were mur-
Reports From The Churches

KERNERSVILLE

Dr. David Thaeter made a very fine impression on our congregation here when he spoke to a full church on the morning of July 9. His work and message will be followed by our people for a long time to come.

The eart got under the horse on Sunday the 16th, but with pleasing rather than discouraging results. Ordinary a minister requests his choir director to find a suitable anthem to fit his sermon. But the Kernersville choir director turned things around by selecting a lovely anthem, then asking the minister to preach a sermon to fit it. The anthem was Psalm 337 set to music, so it was not difficult to prepare and deliver a discourse on "The Lord's Song in a Strange Land." The sermon was preached first, which enabled the anthem to furnish a much agreeable and helpful conclusion.

Our Sunday school picnic this year was not only different, but the best we have ever had, from the standpoint of real enjoyment and worth-while fellowship. The trips to some pool, with the trying problem of getting home, the care of the smaller children, the heat and dust, all combined to make those responsible dread the annual Sunday school picnic. This year, the plan was to send a truck load of older children to some pool. The younger children would remain and play on the church lawn. All would assemble for supper, then go to the pool, with the trying problem of getting home, the care of the smaller children, the heat and dust, all combined to make those responsible dread the annual Sunday school picnic. This year, the plan was to send a truck load of older children to some pool. The younger children would remain and play on the church lawn. 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IMMANUEL.

Everybody could not have him on a Sunday, so we were glad to listen to Dr. David Thaeter on Thursday night, July 9, at our mid-week service. There was a splendid attendance, and much interest shown in the work our new medical missionary plan to do. We shall follow him with our interest and prayers.

On the night of the 15th our ladies served their first supper in our new annex, and proved the fine facilities of this structure. Over 125 people were served, many of them friends from over in the city and other sections of the community. Since a large number had not seen our church since the improvements, members were kept busy showing them around. It was a tired but happy group of women who finished up that day's work.

For two weeks, the last two in July, the Rev. B. A. Culp held a union evangelistic campaign in a tent two blocks away from our church. We were glad to join in this effort, sponsored by the Ministers' Association and interested laymen of the city. It always goes hard with us to co-operate by dropping our night services, for we have no morning service. To overcome this, we held two special morning services, with only fair results, however. Mr. Culp himself preached on the first of the two Sundays, and Student George Higgins on the other. The services in the tent were exceedingly well attended and were quite helpful. The spirit of co-operation shown by the four churches which joined in the movement was one of the finest features of the whole effort. The ordinary yard-stick cannot measure spiritual results, so what those were or may continue to be, we have no way of knowing. Mr. Culp is an able preacher, and a consecrated servant of Christ. His work in our community will undoubtedly bear fruit.

Sunday School attendances, we are glad to report, continue to keep well up, despite summer weather.

Bro. Ernest Perryman has been elected chairman of the Board of Trustees, succeeding Bro. H. B. Masten, whose term expired in June. We thank the one for his faithful services, and pledge to the other our continued support.

WALSER HADDON ALLEN

MT. ABY.

Grace Church has been blessed in many ways during the past month. At the evening service on July 2, Dr. Howard Rondthaler was present and installed the new pastor in the name of the Provincial Elders' Conference.

The church was behind with its financial arrangements for the year, owing to the lateness of the date at which final arrangements for the year were made. For this reason, the treasurer reported $2,089.19 spent during the past year, the budget net in full, and a small balance carried over. The enrollment of members for the seven Circles was 103. The Benevolence Secretary reported 197 sick visits, 129 tracts sent to the sick, 647 needy families helped and flowers sent to the sick 364. Also, groceries amounting to $35.00 were given for the Salem Home and some of our own needy families.

Mr. George Higgins, one of our own boys attending the Moravian Theological Seminary, made a splendid talk at the night service on July 2nd.

The following Brethren spoke at the evening service, June 29th:

Mr. Herbert Yeardley, Bro. H. L. Johnson and Dr. David Thaeter.

Instead of having a Loyalty Day this year, we invited our members to a Fellowship Supper on the night of June 29th. 147 members attended the supper. The budget was explained in full and pledges taken. The total budget for the year is $7,483.00. Of this, $6,625.04 has been pledged to date, which is 81 1/2% per cent.

Mr. W. N. Newcom and Miss E. Gilroy of Philadelphia, Pa., were united in marriage at the parsonage on Monday night, July 24th.

C. O. WEBER.

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were made. It was with much misgiving that the board began its work of collecting the pledges for the year. A budget of $2000.00 was worked out, however, and by the second Sunday of the month over $400.00 of that amount had been subscribed by the members.

The month can be said to have been a happy one financially, however, for we closed our account with the monthly pledge to the province pool, all bills cleared up, and five tons of coal purchased for the winter.

But this is not the best. Attendances upon services have continued to rise, until last Sunday we had 175 people at the evening service—many of them being young people of the teen age. Our Sunday school attendance averages 175.

The Pastor has met with hearty welcome on all hands, and has made about 70 calls on members during the month. Besides this he has also called on about 25 who are regular attendants upon the church services, but have not their membership with us.

Our men and women have done away with junior service for the year, and are caring for the church through the men doing the outside work and the cleaning of the grounds, and the women doing the work inside.

All are happy and willing to work.

Thus we feel that we can truthful­ly say, "The Lord hath helped us hitherto." It is the impetus of a new beginning which has helped us greatly, but members and board and Pastor are hoping that the Lord will bless us further to His use.

E. T. MICKEY, Jr.

HOME CHURCH.

The Home Church has had a varied and interesting month in spite of the extreme heat and attendances have been well above the average. Our largest July communion was held on July 9 with 410 participating.

The Daily Vacation Bible School was held from July 5 through the 21st, and was largely attended and accomplished excellent results. The young people were happy for some worthwhile interest with which to fill their vacation days and the exercises with which the school was brought to a close evidenced much good work done. The congregation is very appreciative of the excellent work of the faculty headed by Rev. Gordon Spahn, the theological students George Higgins and Vernon Ornel and Whewell Yarborough and by the heads of the different departments, Miss Blanche Stockton—Girls' handwork; Mrs. Kenneth Pfohl—Music; Miss Marceline Mickey—supervisor of the Kindergarten Department; Mrs. Ralph Siweans—superintendent of the Primary De­partment. These leaders in the work had each a splendid corps of help­ers. In all thirty-six persons were enrolled in the theoretical work, while 193 were enrolled in the various classes.

A very happy feature of the month has been the picture evenings given especially for the young people each Wednesday, in lieu of the mid-week prayer service. Much information regarding the Land of the Bible has been gained and many of the incidents of our Lord's life have been impressed more indelibly on the minds of the children by means of the beautiful pictures.

Among the occasions of unusual in­terest during the month we make men­tion of the sermon by Dr. David Thaezer on July 2 which aroused much interest in the proposed medical mission which he is to inaugurate in Saragossa; the ordination of Bro. Edward T. Mickey, Jr., on the third Sunday—Bro. Mickey is "a son of the congregation" and has many friends who are deeply interested in the success of his ministry; the mid­summer outing of the Men's Bible Class at Rural Hall; the first general meeting of the Auxiliary under the new administration, when the work of the new year was outlined, it was largely attended and a fine spirit of enthusiasm was evi­denced; and the union meeting of our young people and the young people of Calvary Church on the last Sunday evening. At this time our senior society of Christian Endeavor was host not only to the Calvary people but also to the state and district officers.

We note, too, that two of our long affiliated "shut-ins" were called to their eternal reward during the month; Sr. Catherine Ormsby Brown, widow of the late Rev. Bedford Brown, and sister Amanda Bodenhammer. We express sympathy to their bereaved families.

NEW PHILADELPHIA.

The beginning of the new fiscal year has been encouraging. The attend­ances upon the services have been good. The financial condition of the work for the first month of the church year has greatly improved. On Mon­day the 3rd work was begun on the excavation of the basement for the new addition of the church; on Mon­day the 10th the brick work of the basement was begun; and on Mon­day the 17th carpenters began work on the main structure above the ground. This work has gone forward and is now practically under roof. The addition, when completed, will furnish 14 Sunday school class rooms, a large kitchen, and a large basement about 73 by 40 feet which can be ar­ranged into rooms of various size. Much interest is being manifested in the building program and in the work of the church in general. We feel that a great forward move is being made.

Mr. E. M. Spivey was with us on the 4th Sunday, speaking to several Sunday school classes of men and boys combined and also to the whole Sunday school at the close of the ses­sion. He spoke on Temperance and the Prohibition issue. Vernon L. Gral., Theological student, conducted the 11 o'clock service on the same date. The Pastor spent the day in Mayodan for the special celebration of Bro. S. P. Tesh's 37 years service in the congregation there.

The Forsyth County Sunday School Convention was held at our church on Friday the 28th. The night session was sponsored and conducted by the young people of the county and was the most largely attended session of the convention.

HOWARD G. FOLTZ.

FRIES MEMORIAL.

Beginning Wednesday, July 5, and continuing through Sunday, July 16, we participated in a community re­vival conducted in a tent by the Rev. B. A. Culp. All five churches in East Winston united in this campaign for souls and a blessed time was experi­enced in our community.

Miss Birdie Thomas entertained Circle Three in July. Miss Mabel Thomas was hostess to the Sunshine Spreaders. In August Meddans P. M. McGraw and J. Q. Adams, Sr., were associate hostesses to the Will­ing Workers.

A young man, John T. Shugart, was received into the fellowship of the church by baptism on his sick bed on Sunday. Later he received the Holy Communion privately with his moth­er at the City Hospital, confessing his faith in the forgiveness of his sins through Christ his Saviour. At his funeral on July 12, the Pastor was assisted by Rev. Chas. Hutchens, of East Bend and the Rev. J. P. Crowe. The Pastor officiated at the funeral of two infants during July, namely, Charles Winfield, son of Mr. and Mrs. E. G. Blevins, and Margaret Ann, daughter of Mr. and Mrs. R. Glenn Poreell. The sympathy of the congrega­tion is again extended to these bereaved families.

Our Senior C. E. Society was re­presented at the convention at Fried­land by thirteen persons. Again, at the Forsyth County convention at New Philadelphia Fries Memorial was represented by thirteen persons. There is nothing superstitious about us.

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Sunday night, July 30, Brother Howard G. Foltz, delivered a strong sermon to our people on "Lost Pow­ er." He likewise brought the New Philadelphia Male Chorus with him. Both the sermon and the singing were greatly enjoyed and appreciated by the large audience present.

The deficit remaining from last fiscal year's account is being given earnest and serious consideration by many of our people. We trust it will be entirely cleared away by September 1. Every member and friend of the church should get busy at this worthy effort.

H. B. JOHNSON.

PINE CHAPEL.

On Saturday evening, July 1, the Pastor was tendered a surprise birth­ day supper at his home. A large num­ ber of friends and relatives were present to greet him on this happy occasion. A prayer service followed the supper.

On July 2 a sunrise prayer service was held at the church, beginning at five o'clock. The pastor delivered the sermon and was heard by a large congrega­tion. The time for the service was announced by the church band.

At the Sunday school hour the ladies of the church presented an un­ usual appearance when they attended in a body dressed in print dresses and bonnets.

Mrs. L. F. Green, assistant teach­ er of the Crouch Philathen Class, entertained the members of the class on July 4.

Mrs. Marshall was hostess to the Ladies' Auxiliary at the regular meeting. Miss Nanna Johnson was welcomed as a visitor and made an interesting talk on missions. The offi­ cers of the auxiliary are as follows: President, Mrs. J. F. Crouch; first vice­ president, Miss Florence Smith; treas­ urer, Mrs. J. F. Crouch.

The ladies of the church had charge of the service on the fifth Sunday night.

MRS. J. C. CHRISTIE.

BETHABARA.

On Saturday evening of the 1st the Christian Endeavor Society gave a lawn party on the church lawn, pro­ ceeds to be used in the general work of the society.

The annual picnic of the Sunday school was held in the meadow near the church on Friday evening of the 14th. It was largely attended and en­ joyed by all.

The Woman's Auxiliary met in regular monthly business session at the home of Mrs. J. N. Dunn on Tuesday afternoon of the 27th. All regular services of the church and sessions of the Sunday school were well attended during the month and the work in general moved for­ ward in an encouraging manner.

H. B. FOLTZ.

TRINITY.

For several years the Junior Bible Group has had a feature during spring or early summer of distribution of flower bulbs for the children to plant at home. This year the Kaufwood Gardens presented the young people with several hundred dahlia bulbs for this purpose. There has been much planting and cultivating by our youthful florists.

Our midweek services have been a delight again this summer. Attendance averaging near fifty has continued, and the interest in the study of the Psalms has been splendid.

Trinity picnic was held at Washing­ ton Park. Bro. Howard Parker and his active committee kept things moving in fine style. The lemonade was supplied in abundance; the supper was up to standard; the scramble for peanuts was as lively as ever. Prob­ ably outstanding on the program this year was the baseball game between the men and the ladies. Bro. Parker's umpiring has probably never been equaled in this part of the world.

The lawn parties on Friday nights at Trinity have proved pleasant social occasions, and the ladies of the church, assisted by the church board, have employed them to good advantage.

New Eden has been doing good work this summer. The picnic at Washington Park was attended by an orderly, though enthusiastic company. It was one of the few picnics in recent days that we have attended where considerable food was left on the table after all present had eaten a goodly share. Junior Bible Group is under direction of Miss Mar­ ian Stovall, and meets every Tuesday afternoon.

DOUGLAS L. RIGHTS.

CALVARY.

Activities continued unabated at Calvary during the first summer month. Our Trustees were especially busy in following up the every-mem­ ber canvass and collecting on the past year's pledges. It is a cause for thanksgiving and praise with us that whereas the beginning of the last church year was clouded with a deficit of almost $2,000, the year could be closed with only a very small deficit.

A Moravian Prayer Book For Use in Family Prayers and Private Devotions

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Prayers For All Occasions

By

DONALD W. CONRAD

Introduction By

RT. REV. J. K. PFORHL, D.D.

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ny which has at this writing almost been met. The new budget has been subscribed although only with a slender margin of safety.

The first Sunday in the new church year was encouraging with a large attendance upon the Holy Communion and a fine service at which Dr. David Thaeler preached the sermon, a message bearing on the new medical mission work about to be begun in Nicaragua. After Dr. Thaeler's strenuous days in our Province our Woman's Auxiliary tendered him a farewell reception affording many of his friends the opportunity of wishing him "God-speed."

With the second Sunday in July, our summer night schedule of union services went into effect. Four churches are participating: First Baptist, First Presbyterian, Brown Memorial Baptist and Calvary Moravian. The first round has been completed and was encouraged with the response. The good fellowship experienced alone more than justifies the plan.

We brought our midweek Bible studies to a close on July 12, to be resumed from the first of August. In this plan to read and study through the Bible we have come through the five books of the Pentateuch. The meetings have averaged about 100 in attendance.

The annual church council was held on the night of the 28th. Reports from all departments of the church's work made a splendid showing and revealed a fine spirit of co-operation and also the growth of interest on music which contributed largely to the success of the evening.

The first was that of the Church Committee: R. A. Oehman, A. B. Strickler, C. S. Hammons, A. E. Douby, Mrs. Mary T. Petty, and Mrs. S. O. Melvin. Mr. Charles E. Shore was elected as an advisory member of the Committee.

The Holy Communion which followed the lovefeast was presided over by Dr. Rondthalke, the pastor assisting.

The Woman's Auxiliary held its regular monthly meeting at the church on Monday evening of the 10th. The officers for the new year were in charge of the program. Miss Virginia Creech presided. Plans were laid for the raising of money, which will be placed in the Building Fund for new Sunday school class rooms. A $50 donation toward the surgical equipment for Dr. Thaeler was considered.

On Wednesday evening the 12th we were privileged to have Dr. Thaeler in our congregation, and present the plans for his work. Dr. Thaeler was brought to Mayodan by Col. and Mrs. W. A. Blair under the auspices of the Foreign Missionary Society. Col. Blair brought greetings and in a very effective way, presented Dr. Thaeler to the congregation.

At the parsonage on the evening of the 22nd we had one of the most successful Teachers' and Officers' meetings in the history of our school. 19 of the 22 were present and a splendid attendance record, consistently having better than 90 per cent present.

Donald W. Conrad.

Mayodan

We have enjoyed two feature services in July. The first was that of "The Call of the Cross," a sacred pageant presented by a number of young people from the Christ and Fries Memorial churches, on Sunday evening of the 22nd. This pageant was under the direction of Miss Cleota Steelman of Fries Memorial. The second was a lovefeast held on the afternoon of the 23rd, in honor of Mayodan's oldest active member, Brother S. P. Teah. The day marked the completion of Bro. Teah's 37th year of residence in Mayodan. Besides the lovefeast, the occasion was made memorable by Dr. H. E. Romer.
our Leaskville church on Tuesday the 18th, and the remains were laid to rest the same afternoon, near Stuart, Va. The sympathy of the two congregations is extended to those who are bereaved.

ALLEN S. HEDGECOCK

PROVIDENCE.

The Spirit of the Lord was upon the hearts of the congregation during a revival which began July 23. The preaching of Bro. Joseph A. Crews was filled with power and among those who came forward on profession of faith were a number of strong young men. They will join the church of their choice, though the majority will unite at Providence. The service of baptism will make August 13 a memorable day.

The building continues to become more useful and beautiful. All the plastering has been completed, including ornamental coruing. A large part of this work was donated by the neighbor who did the work. There remain now only doors and flooring materials to be secured before the building will be free from debt and free of all debt.

The recent revival gives new meaning to a building designed for and nurture our young Christians.

RALPH C. BASSETT.

RURAL HALL.

The congregation works with spirit and willingness and at no time can this be seen to better advantage than a Lawn Supper. There have been two of these recently, the last one for the men of the Home Church Bible Class. They were called successful from every angle. In the Sunday School a new teacher appears; Mrs. D. P. Tuttle. Other classes will be reorganized to better serve their respective ages. The outstanding event of the month was the Anniversary Lovefeast. Prizes from far and near enjoyed the lovefeast, the messages brought by Bishop Pfohl and S. D. Gerdon. The congregation worshiped in the morning about the Lord's Table with Bro. William Spang in charge. The community Vacation Bible School is receiving the co-operation of all the churches in Rural Hall and will be held in the school building.

RALPH C. BASSETT.

FRIEDLAND.

The church is strongest which has the most trained leaders. With this plea Br. Henry Reed refused to be re-appointed as Superintendent of the Sunday School after 8 years of faithful service. Bro. Raymond Ebert was elected to succeed him and has begun in a willing way to carry this extra responsibility. A class for teachers is in the course of a six weeks study of teaching. With the pastor they review some of the more important aspects of Sunday School teaching.

The Christian Endeavor Society, aided by the Senior Philathes Class, acted as hosts to the Convention of the Moravian C. E. Union. The sessions were held on July 20. 124 persons were served supper, the rain preventing a more comfortable use of the grounds. Bishop and Mrs. Pfohl were also present. The Sunday School had the honor of their presence at its picnic held at Washington Park. This picnic was enjoyed by all who attended.

The new members of the Board of Trustees are the Brethren Robah Roosevelt, Howard Reid, John Hine. Elected to the Board of Elders were the Brethren Glen Thompson, Marvin Ferguson, Clifford Hastings.

One of our members was called home during the month: Mrs. Agnes Bodenhamer Poid on July 21. The Christian sympathy of members and friends has been shown in many ways to the loved ones who remain.

RALPH C. BASSETT.

BETHANIA CONGREGATION.

Bethania.

Committee meetings have been a prominent feature in connection with our local group of members in the every member canvass. The picsnic supper, enjoyed at Village Park by Bethania Choral Club, was accompanied by a finest spirit of friendship and fellowship, on the part of a large company around a bountiful table. The recently renovated congregation house was used for the first time for a supper, which was furnished by members of the Book Club.

Olivet.

A congregation council was held on the 36th of July, and the present local committee was retained to serve another year. A number of important committee meetings have been held in connection with the every member canvass, which has stirred up a healthy and growing interest among our people.

Mizpah.

In a congregation council held July 18, Bro. Spencer Newcom was elected as a fourth member on the local Church Committee. Bro. J. R. Speas was retired as treasurer, and Bro. E. E. Speas was elected Chief usher. Bro. G. W. Long and his class of boys had a picnic supper at Bro. J. E. Speas' spring on a recent Saturday evening.

King.

The series of meetings in progress at this time of writing began Sunday evening, July 10, with the opening service by Bro. C. O. Weber. Bro. Gordon Spough came Monday evening as our principal ministerial helper. Dr. Francis C. Ascombe also is assisting us with forceful gospel messages. With the excellent sermons, the large attendance, the very hearty singing, and the deep interest, we are having a great meeting.

F. W. GRABS.

ACKNOWLEDGMENTS FOR JULY, 1933.

For Foreign Missions General: Acknowledged since Jan., 1933, $154.21
From Parkview Church........ 20.00
From Kernersville Congregation... 52.50
From Pulp Congregation........ 1.00
For Nebraska Mission: Acknowledged since Jan., 1933, $111.81
For Medical Ordfit for Dr. David Thuder, Nauragki, Acknowledged since May 1, 1933, $283.47
For chapel and Min. Home Agasyn, London, England $43.70
From Men's Bible Class, Home Church Sunday School........ 100.00
From St. Philip's Church........ 1.00
From Proceeds of old Gold and Silver Offering........ 505.94
For Salary of Rev. Douglas Schachtenschneider, Alaska: Acknowledged since Jan., 1933, $230.00
For Support of Eddie Mink Oharb, Alaska Orphans: Acknowledged since Jan., 1933, $45.00
For Home Mission, Beach, Home Church Sunday School........ 75.00
For Beginners', Department, Home Church Sunday School........ 5.00
For Salary of Native Helper: Acknowledged since Jan., 1933, $75.00
For Retired Missionaries and Children of Missionaries in Europe: Acknowledged since May 1, 1933, $419.70
From Home Church Sunday School........ 1.00
From Bethania Ladies Aid Society........ 10.00
For Bi-Centenary Memorial Pension Fund: Acknowledged since May 1, 1933, $1,413.99
From Parkview Church Members........ 8.00
$5,623.86

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For Theological Seminary: Acknowledged since June 1, 1933, $39.24
From Kernersville Congregation........ 30.00
From Pulp Congregation........ 1.00

E. H. STOCKTON, Treasurer.
Charlotte.

Plans for radio broadcasting of services and special programs from our church, which we stated last month were in progress have been completed. This will be done over the Charlotte Radio Station WJRT, broadcasting at 1080 kilocycles and with 25,000 watts power. Commencing the first Sunday in September, our church will have one Sunday every five, sharing with four other Charlotte churches, First Methodist, First Baptist, Second Presbyterian and Tabernacle Associate Reformed Presbyterian. In addition to the regular Sunday services, there will be from time to time special broadcasts of Moravian musical programs, including organ recitals. Non-resident Moravians who may desire to know the time of these programs, will be notified by card, if they so request.

All of the details necessary for changing our fiscal year to end June 30th have finally been completed. A complete set of rules and regulations for the congregation were adopted at a Congregation Council held the first Sunday in July.

The choir which has been doing splendid work under the direction of Miss Williamina Woolfolk has been strengthened during the summer months by the return of several of our young people from college. They have rendered several special programs, notably the first broadcast direct from our church. In this they offered a half-hour program of solos, duets and choirs, including a number of Moravian chorales. In addition they have rendered Sunday evening programs of Moravian music in local and out-of-town churches.

Usually there is quite a struggle with us to keep up an attendance in the church school during the summer months, but this summer has been a notable exception. If the attendance keeps growing we will have to make arrangements for additional facilities.

Church attendance during the month was rather low, but the last Sunday in the month brought in a fine congregation to partake of the Holy Communion. This was the last service until September and commemorated the August 13th Festival. Only the sessions of the church school will continue during August. It is our usual custom to discontinue regular preaching services for a month during the summer while Pastor, organist and choir are on vacation.

The Community Open-Air services held in Independence Park each Sunday evening during the summer and sponsored by the six churches on the eastern side of the city, including the Myers Park Moravian have grown in favor this year. The local Moravian pastor preached on the 16th, and Dr. Howard Readhaler by special request on the first Sunday in August. The attendance has averaged around 2,500 to 3,000. The music has been under Moravian direction. Mr. B. H. Mickey has been of great assistance here.

At the July meeting of the local post of the American Legion the Moravian Pastor was re-elected Post Chaplain for his 8th term.

On the morning of July 3rd at the Myers Park Moravian Church Miss Evelyn Brietz of Winston-Salem and Mr. A. MacLeod Timmons, Jr., of Columbus, S. C. were united in marriage by the Pastor in the presence of a number of friends and relatives of both families.

It is with regret that we announce the removal from our midst of Mrs. Edith Killinck. Her address is now 820 S. Church St., Winston-Salem. At the same time we are glad to announce the addition to our membership of Mr. Ralph Pfaff, formerly of Winston-Salem and more recently of Asheville, N. C. Mr. Pfaff is the new District Manager of the Southern Bell Telephone & Telegraph Co.

We have answered a number of calls outside of the congregation during the month. On the 4th we assisted at the funeral of Miss Mary Baynard, a young woman formerly in our Church School. On the 13th we assisted at the funeral of Mrs. T. A. Childs and on the 25th conducted the funeral of Mr. George Royal Brown.

In addition we conducted services, one of the County Red Camps, held a mid-week service at the First Methodist Church and preached the sermon and conducted the Episcopal Church of the Air service.

Herbert Spaltgh.

Prohibition has--

A Dozen Gains in a Dozen Years.

Made liquor an outlaw.

Stopped liquor advertising.

Reduced arrests for drunkenness.

Reduced drinking by at least 60 per cent.

Made streets safer for women and children.

Shattered organized liquor's grip on politics.

Wiped out, almost completely, drink-made poverty.

Given millions of youth better chance for education.

Given United States world's most efficient industries.

Driven liquor from Main Street to the criminal's hideout.

Killed the saloon with its public lure to drink.

Given the United States economic stability whereby we have held up better in world depression than liquor-ridden nations.

Charlotte

Wachovia Moravian

Forget the Bad Things.

If you know of a thing that will darken your joy.

That will wipe out a smile or the least way away.

A fellow, or cause any gladness to die.

It's a pretty good plan to forget it.

He who has no faith in others shall find no faith in them.

Blessed are those who die for God.

And earn the martyr's crown of light.

Yet who lives for God may be a great conqueror in His sight.

Infant Baptisms.

Butzer—Emily Jean, infant daughter of Bro. and Sr. Philip Butzer, born in Winston-Salem on June 24, 1932, baptized by Bishop Pfohl on May 19, 1933.

Deesch—Margaret Brown, infant daughter of Bro. and Sr. William P. Deesch, born in Winston-Salem on April 17, 1933, baptized by Bishop Pfohl on June 1, 1933.

Deaths.

Kapp—Dr. Henry Hermann, a son of the late John H. and Sallie Kapp, m. n. Lehman. Born April 9, 1889, in Bethania; departed this life July 9, 1933, Winston-Salem. Funeral services were conducted July 17 by Dr. Edmund Schwartz and Bishop J. K. Pfohl, Internment in the Moravian graveyard.

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EDITORIALS

SIX HUNDRED MORAVIAN YOUNG PEOPLE.

All who are interested in the future of the Moravian Church in America would do well to consider the various summer gatherings of Moravian young people in both the Northern and the Southern Provinces.

At Lake Chetek, in northwestern Wisconsin, almost two hundred young people of the Western District met for seven days of "conference." At Cedar Crest College, in Allentown, Pennsylvania, more than three hundred representatives of the Christian Endeavor societies of the Eastern District assembled for six days of "convention." At Camp Hanes, near Winston-Salem, North Carolina, nearly one hundred representatives of the various C. E. societies of the Southern Province gathered for four days of "camp." The Canadian District also had its Young People's Day when representative young people met for a day of inspiration, but to date the writer has seen no report of the various C. E. societies of the Central Province.

From almost any Christian viewpoint, Lake Chetek, Cedar Crest, or Camp Hanes may each be regarded as a thoroughly worth while enterprise of which far-reaching results are to be expected; but to think of these gatherings as separate and isolated movements is to overlook their real meaning. Lake Chetek, Cedar Crest, and Camp Hanes, with their SIX HUNDRED MORAVIAN YOUNG PEOPLE, belong to neither North, nor South, but to the entire Moravian Church in America. These six hundred young people are leaders in a movement which gives promise of playing a tremendous part in the life of our church—a movement worthy of the sympathetic interest and earnest prayers of all who are interested in the Kingdom.

RAYMOND S. HAUPERT.
Bethlehem, Pa.

DR. SMITH'S SIX POINTS.

One of the outstanding features of the Young People's Conference held last month at Camp Hanes, was the address on the first night delivered by Dr. Henry Louis Smith, President Emeritus of Washington and Lee University. His subject was: "Fitting Ourselves for Twentieth Century Leadership." All who heard it are not likely to forget it. Details may be forgotten, but some strong impression will be sure to stand out for us, one of those fervent messages which drive their way into one's innermost consciousness.

Dr. Smith held a bit of paper in his hand as he spoke, and said he had six points to his address, or, that he wished to lay particular stress on six habits that one must acquire if he is to fit himself for twentieth century leadership. These, as Dr. Smith gave them to us, are:

1. The Habit of Intensity.
2. The Habit of Enthusiasm.
3. The Habit of Right Living.
4. The Habit of Independence.
5. The Habit of Loving Other People.
6. The Habit of Keeping Up with the Times.

It is easy to see how Dr. Smith could speak for an hour, hold his youthful audience every moment of that time, and then not begin to exhaust his subject matter. He caught the attention of everyone at the start by his first point, "The Habit of Intensity," which he explained as the habit of doing your level best at all times, and in whatever you may be called upon to do, he it work or play.

It was a thrilling experience to watch and listen to this white-haired teacher of youth as he amplified and illustrated his six points. Certainly the twentieth century thus far has shown a crying need for adequate leadership. We hope Dr. Smith's clear presentation of the above program will produce real leaders from the group of our own young people who listened to him with such keen interest.

W. H. A.

A MEMBER OF A MISSION CHURCH WHO PAID HIS WIFE'S CHURCH DUES FOR 60 YEARS AFTER SHE WAS DEAD.

Without any doubt some of the most consecrated followers of the Lord Jesus Christ are to be found in our mission churches. One very definite sign of consecration is the amount of self-sacrifice a person is willing to make for his Lord, and the church.

Not long ago we sent a copy of The Wachovia Moravian to one of our oldest missionaries, the Rev. F. Weiss, who is now the treasurer of our Jamaican, West Indian, Province, and who has labored in this field for more than 30 years. We also asked him to contribute something to our columns. He kindly sent us the following which he referred to as: "Just a Little Story, But, Methinks, Worth Retelling."

"I heard it a few days ago and I cannot forget it; I must pass it on. I had gone to a Missionary Meeting at S. As I walked down to the church with a brother-missionary the bell was ringing and the crowd was gathering for the service.

"At 12 noon the meeting began. There were hymns and anthems and addresses and, of course, the collection, and the three hours were coming to an end. They were somewhat long, those three hours in the great heat, but the congregation enjoyed everything and did not seem to get tired. The Minister rose to make his closing remarks and I hoped he would be brief, for being somewhat advanced in years I confess I was growing tired. Just a little weary. Then he began to tell a story and all tiredness left me.

This is the story:

"In his former congregation this Minister had among his members a very old man, some 83 years of age. We shall call him Father S. Honored old men of our congregations are often affectionately addressed as 'Father.' For years he came regularly to church, walking several miles. One Sunday he asked to be permitted to say a few words. He was given the opportunity. He said he wanted to tell the congregation good bye, as his old knees would carry him to church no longer. For over 60 years he had been coming to E, and now he could not come any more, and he said he congregated a pathetic farewell. Then the minister told us something about this faithful old man. When he was quite a lad, he went to a Missionary Meeting. He had brought one shilling and six pence for the special collection. As he put it into the plate he saw his neighbor put in two shillings and six pence. 'That burnt me to my soul,' he told the Minister, and
after that I always put in my two shillings and six pence." When he was 23 he married. He had been paying shillings ($1.25) per year to the church. Now he paid twenty-one shillings (a little over $5.00) for himself and his wife. This is a great sum for a member in our country churches. His wife died after two years, but he continued to pay the twenty-one shillings ever after. He never married again. For over 60 years old Father S paid his twenty-one shillings," said, the Minister who knew him well, "you may think he was well-to-do. He was not. He was a very poor man."

"Only five dollars! Surely there is nothing in that story. No, unless you know that those twenty-one shillings represented far more than even the Scriptural one-tenth of his income, and that in order to give that seemingly insignificant sum he had to scrape and deny himself and work hard for six days in the week. I heard the story and felt ashamed. Twenty-one shillings given every year for over 60 years out of love for his church, may, out of love for his Saviour, Was the story worth retelling?"

W. H. A.

MEETING THE SOUL'S NEED.

At the September minister's conference several pastors reported that genuine spiritual awakening had come to their churches and communities during the summer months. The record will be found elsewhere in this issue of the Wachovia Moravian.

In a world of change and unrest, the unchanging Christ continues to meet the soul's need. In a world which insists that "seeing is believing," there continues to appear those among us who gladly bear witness to the great spiritual truth that "believing is seeing." Thank God for something steady and enduring in a world of doubt and constant change. Our age is restless, and like the Athenians of old, is ever looking for some new and strange thing, but we can rest on the mighty truth that God has not changed through the ages. We hear His voice bringing strength and calm, as He says through His prophet, "I am the Lord, I change not." The changes in human development, the progress in transportation and science, the upheavals in social and political life of which we hear so much, have not altered His character, eternal purpose he has set forth for the Church and the world. They fit the eternal need of the human soul.

The need for man to repent is as great today as ever, and Christ's call to "Repent!" is as urgent as it was two thousand years ago. A changed heart is the basis of peace for nations and individuals. It is not a social or a political problem, but a spiritual problem.

The Lord Jesus has not changed in His love for the multitude. Even as on the day when He delivered the sermon on the Mount He looked with compassion upon all classes and conditions of men, so today He sees us in all our need and longing. We rejoice with those who during these recent days have had their spiritual eyes opened by an act of faith, and into whose life there has come a new note of joy, hope and peace.

Let us all pray that the ensuing months may bring a still larger measure of spiritual renewal to our Province, in that more of our churches may experience that there is One who can be depended upon to meet the soul's need for time and eternity, "Jesus Christ, the same yesterday, today and forever." —C. J. H.

Third Annual Southern Moravian Young People's Conference

Another successful conference has been held for Moravian young people at Camp Hanes. The camp was filled to its capacity from the opening date of August 8 until the closing session on the night of August 11.

An excellent program of inspirational talks, uplifting addresses, enlightening discussions, enjoyable recreation activities, and picturesque campfires was carried out under the supervision of a fine corps of speakers, conference leaders, and camp committees.

The Southern Conference was honored this year by having, for the first time, a group of delegates from our Western District Y. P. Conference, all of whom added much to the fellowship of our gathering. Welcome visitors from Pennsylvania were the Rev. H. A. Kuchl and family from Emmaus. Conference leaders from outside of our own Province were Dr. Raymond S. Haupert, Mrs. S. D. Spence, and Missionary Howard Storitz.

STATISTICS.

Churches 1381 1932 1933

represented 10 18 22

Total attendance 45 78 92

From—

Ardmore 2
Bethabara 2
Bethania 2
Calvary 3
Christ Church 6
Clemmons 3
Fairview 2
Friedberg 5
Fries Memorial 2
Greenboro 1
Mount Airy 3
Home Church 12
Immamtel 1
Kernersville 5
Leaksville 2
Mayodan 7
Olive 2
Providence 1
Rural Hall 1
Trinity 2

(Not including the ministers who were present, nor the guests).

A NORTHERN VIEWPOINT OF THE SOUTHERN CONFERENCE.

By The Rev. Roy Graun, Wisconsin Rapids, Wisconsin.

Monday morning, August 7, at 4:40 o'clock a heavily laden automobile rolled out of Watertown, Wisconsin. Its general direction was south east. Late that night it pulled up 550 miles away in Portsmouth, Ohio. The next day it reared into Camp Hanes near Rural Hall, North Carolina, bringing a discordant note into the quiet vesper service conducted by the Rev. Al len Hedgecock. While the car's occupants were getting settled they reflected that they had come from widely-scattered, Middle-Western Moravians to highly-centralized compact, Southern Moravian. Like digits of a hand on a long arm stretching out 180 miles were the five occupants of the visiting machine, Miss Ellsmere Goodlett, Miss Elizabeth Nowack, Armin Francke and Gerhard Nowack could be likened to the four fingers, and sticking out like a sore thumb on that hand was the driver, Roy Graun.

These rather tired delegates refreshed up sufficiently to hear a lecture stressing six points of leadership. This was presented at the evening session by witty Dr. Henry Louis Smith, President Emeritus of Washington and Lee University. All then adjourned to the Campfire where the visiting Campfire leader was introduced. He in turn introduced Miss Elizabeth Nowack, Secretary of Western Conference who brought the official greetings. Greatly perplexed were visitors who beheld Conferences seated on benches in a circle around dimly burning fire.

Greatly helped was the Campfire by co-operating, storytelling Southern Brethren. Campfire closed early, followed by prayer groups and talks.

Refreshed after usual noisy first-night slumberers, the visitors took stock of the situation. Camp Hanes, they observed, is characterized by spaciousness. It appears able to comfortably enrol in its expanse both the Green Lake and the Chetek grounds. Naturally the lake at Camp Hanes cannot compare in size with Wisconsin glacial lakes but is adequate for swimming purposes at Wisconsin camps an effort is made in somewhat to domesticate the forest wilds. At Hanes, an effort was made to rusticize a farm. As a result, features of Camp Hanes are: well-cropped lawns, neatly-trimmed trees, symmetrically arranged shrubs, flagstones—all tending to present a feeling of civilization and control. Log cabins of recent construction are dormitories. There is a registration hall under one roof. The dining hall is cleared to serve as assembly room.

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—TRY A TON—

J. R. THOMAS

COAL AND ICE

DIAL 7158
camp director who inspects daily the
cabin, grading each one according to
set standards. This inspection is
not a mere symbolical form, but is
a ritual rite with meaning. The
cooking is not indulgent mothers of dele-
gates but are paid and well cul-
nurated. The waitresses are not come-
ly directed away from them but are young men
who belong with the camp, paid counsel-
ors of the Y. M. C. A. and therefore
are waiters. These boys serve as
guides on hikes, swimming
instructors, life-guards, helpers, and profes-
sional entertainers.

After a good, country, barber and
egg breakfast all delegates walked to
the far end of the lake, seated them-
sehes on benches under an arching
canopy of trees and prepared to be
led in morning devotions. This was
the location of the beautiful, out-door
chapel, featured not only by benches
but by rustic pulpit and choir loft.
Chief speaker at morning devotions
was Dr. Howard Rondthaler, presi-
dent of Salem College. Undoubtedly
these talks were one of the Confer-
ence high spots. In reality they were
forty-five minute lectures. The speaker
chose as his subject for Bible study
the book of Revelation of St. John.
In his incisilating, brilliant style Dr. Rondthaler attacked the
knotty problems of this mystifying
book and presented his views and
conclusions concerning it in a clear,
understandable, common-sense man-
er. His varied vocabulary; his rich
lavish use of the descriptive adjectives;
his cogency of thought; his
brilliant and forceful words—all served to reenact
the personality of the writer John and
the circumstances of his time in a
living, moving picture.

After this the young people ad-
journed to attend the first of three
pairs of classes during the remain-
ing morning hours. One first-class group
met under a place called “The
Plains” in out-of-door setting; the
other met in the open chapel. Mrs.
S. D. Gordon, wife of famous
“Quiet Talk” author Gordon con-
ducted three excellent quiet talks on
how to make the best use of one’s
leisure time. Her well-prepared talks,
motivated by a life of well spent
time and Christian service were an
incentive to her attentive listeners.
The other class was that on Christ-
ian Endeavor methods and problems
and means of dealing with these
problems. The Rev. R. Gordon
Spaugh ably led this period and
succeeded in eliciting animated discus-
sion on the part of class attendants.
A brief recess period followed the first-period classes.

Next was the class led by the
Rev. Walter Allen. He made Elijah
Abba, Jesus and all the company of
Old Testament figures of that time
move in dramatic and colorful array
before his hearers. Brother Allen had
Elijah as his theme. He warmed to the
subject, with the result that his
hearers warmed to the person Elijah.
During this period Dr. Raymond S.
Haupert was presenting his enlight-
ening pictures of Palestine, sub-titled by
characteristic captions and pertinent
remarks. He supplemented the show-
ing of slides with some excellent de-
voational talks.

The first of the last period classes
was that conducted by the Rev.
Herbert Spaugh who gave the background
for various purely Moravian customs
and who showed the reasonableness
and purpose of following certain
Moravian traditions. The Rev. Howard
Stortz, missionary to the Indians in
Nicaragua and Honduras presented a
striking series of intimate word port-
raits showing missionary life as it
actually is.

Luncheon followed soon after the
morning sessions. The afternoons
were devoted to hikes and swimming
and aquatic sports. After dinner in
the evening were the vesper services.
The subjects at these services were
God the Father, God the Son and
God the Holy Spirit. Dr. Edmund
Schwarte spoke Tuesday evening; the
Rev. Henry A. Kneib of Ennwis,
Pennsylvania, spoke the second even-
ing; the Rev. Herbert Johnson gave
the concluding talk of the series on
Thursday evening. Wednesday night,
the Rev. Howard Stortz answered
questions on mission life and work
and the Nicaraguan situation at a
question box session. Thursday night
the Rev. Douglas Rights answered
general questions relating to the
Christian life. Campfires with stunts
and devotional talks and singing took
place as the concluding service on
Wednesday and Thursday nights but
with a changed location—on a slope
near the lake shore, and with a blazing
fire after the Western manner.
Friday, the morning and afternoon
events were in customary order. At
6:30 A. M. in the chapel the Rev.
J. K. Pfohl impressively led a com-
munion service. Practically all par-
took, receiving rich blessing due in
no small part to the beautiful, simple
way in which the service was con-
ducted.

In the evening the vesper service
was given over to a recounting of ex-
periences and benefits received at the
conference by those who had been es-
specially blessed by a more intimate
knowledge of their Lord and Saviour
Jesus Christ. In the light of a high
blazing campfire Dr. Rondthaler deliv-
ered a strong address on “Perspectives
of Reference.” The entire assembly,
over 175 in number, walked two
up the incline and formed in a
large circle on the green near the
flap pole. Again they were led by Dr.
Rondthaler who from his candle lighted the candles held by those in
the circle. Finally all were ignited and
one verse of the ancient “Morning
Star” was sung antiphonally. A large
crowd of lighted candles immediately
appeared. It moved slowly across the
lake while Song Leader Edward T.
Mickey led the assembly in the sing-
ing of hymns. Thus on Friday even-
ing, shortly after 9:00 o’clock by three
day Southern Young People’s Conference came to a close.

In the early dusk of the next morn-
ing the Wisconsin car was led by a
Winston-Salem car through a short
cut to a main highway. A brief good-
bye, and the visiting machine headed
West. After a long drive, its occu-
pants arrived at West Salem, Illinois
where they were cordially greeted and
entertained by the Rev. and Mrs. John
R. Hoesman, and where they celebrat-
ed in Moravian atmosphere the thir-
teenth day of August.
When in future years the record of this generation is being reviewed there will be found much to indicate unrest, perplexity, and distress. There has been so much human weakness and failure. How bright will appear the illumination of character which, in a time of turbulence, uncertainty, and worldly-mindedness, has alone in the lives of those who have held the world together, who have knelt the heart-strings with true affection, and have maintained calm and patience amid confusion!

Such a one is the beloved subject of his memoir, Anna Louise Spaugh, familiarly known as Mrs. Lula Spaugh, the daughter of the late Edward L. and Mary Hunt Hege, born in Salem on April 21, 1872. The parents presented their Infant child to the Lord by the sacrament of infant baptism on September 10, 1872. Prayer and those devoted phrases have been answered; from earliest days the blessings of God have rested upon the daughter thus early consecrated to the Master. She followed with her own confession of faith in the year of the spiritual renewal of the Ela Street meetings, and was confirmed on November 14, 1886.

The ideals of the community, in schools and religious and religious work reflected generously in the training and associations of girlhood. By sound education and character development she was well prepared to face the problems of maturity. Faithful attendance and study won the diploma of Spaugh united with the new Trinity congregation as charter members. This step meant that they must deny themselves, and take up their cross and follow Christ. Many indeed have felt the truth of this judgment of others.

In the primary class at church, and elsewhere in the community, both of three years she could be seen sitting at the piano, beginning her first lessons. In her teaching of music at Salem, and in her helpfulness at home, at church, and elsewhere in the community, both with vocal and instrumental music, her talent has been well employed and truly appreciated.

On November 23, 1893, she was united in marriage in the Home Church to Rufus A. Spaugh. This union, richly blessed, was entered upon in prayer and continued in divine trust. It was through mutual interest in the Lord's work that the two young people came to know each other intimately and to court one another, as the story of the old Centerville Chapel reveals in the report concerning the year 1889:

"During this year Miss Lula Hege, who in November was married to our Superintendent Bro. R. A. Spaugh, began teaching the primary class and thus began her many years of exceptionally helpful and devoted service."

This sharing the joys and the hardships of the Master's work, these two have ever together faithfully served their Master.

Three sons have come to share the blessings of this home. How often they have heard it said by others, "What a wonderful family! How often they have realized the truth of this judgment of others! A wonderful mother—and a mother not disappointed in her sons, but happy to see them established in their professions, manufacture, banking, and the ministry, and carrying into their life work the habits and inclinations of a godly home.

Beyond the home, which rightly claimed first place, came next the church and its various avenues of service for the Master. In these interests where she was so well known, it is difficult to describe adequately her character. In so many ways of strength and kindness, of tact and friendliness, of good cheer and consecration, she passed in and out among us. Truly she was our Church Mother, and she was ever solicitous about her Church Family.

After Mrs. Spaugh had served a score of years with the workers of Centerville Sunday School, the organization of Trinity Church, an outgrowth of Centerville, made a strong appeal for continuance of this service. On July 14, 1912, Brother and Sister Spaugh united with the new Trinity congregation as charter members. This step meant that they must deny themselves, and take up their cross and follow Christ. Many indeed have felt the truth of this judgment of others. The songs were sung, lessons learned, verses recited, in a certain way, and the little folks who knew nothing of morals and spirit de corps gave splendid exemplification of those terms. With her former pupils, too, Mrs. Spaugh's influence was wonderfully effective.

Many of our best teachers have come from her department where they felt the influence of a leader who had a strong personal interest in the spiritual welfare of each pupil and teacher. And what a wide circle of little children have grown up into mankind and womanhood, thankful to Mrs. Spaugh for her gracious teaching. In one family, and possibly more, a child, the parent, and the grandparent have all been under Mrs. Spaugh's tutelage. Many are the souls who have been gathered into the church during the present and the former pastorates at Trinity wherein the seed of the primary days has been sown to ripen into the golden harvest of Christian confession. Frequently from a distance, too, come messages to the pastor, from a young man establishing himself in business, from a student at college, from a soldier or sailor in foreign lands, and often there is the request, "Remember me to Mrs. Spaugh."

In grateful recognition, our people of the church had planned to hold on next Sunday a brief service in which there would be recognition of the forty years of faithful service by Mrs. Spaugh in the primary department. Her former pupils were asked to be here and to sing on this occasion. With her customary modest protest, Mrs. Spaugh acquiesced to this request.

Last Sunday was a happy day for her. At her accustomed post of duty she led the children as she has for two-score years. Then she shared in the rejoicing at the financial report of activities in which friends of the church had planned to hold on next Sunday a brief service in which there would be recognition of the forty years of faithful service by Mrs. Spaugh in the primary department. Her former pupils were asked to be here and to sing on this occasion. With her customary modest protest, Mrs. Spaugh acquiesced to this request.

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church and the members joined in a very helpful contribution. Thereafter, Brother and Sister Spang, pastors of the Holy Communion on Married People's Covenant Day. Again she was at service Sunday evening, with a friendly call at the parsonage on the way, and the day was brought to a worshipful close.

On the following day there was a sudden development of bodily infirmity, and on the next day, September 5, 1933, at quarter to three o'clock in the afternoon, she quietly fell asleep in Jesus.

On the piano in the living room was the hymn book left open at the music played when these skilled fingers last touched the keys, "How Shall I Meet My Saviour?" and "God Be With You Till We Meet Again." She is survived by her husband, Brother Rufus A. Spangh; three sons, the Rev. W. Herbert Spangh, pastor of Myers Park Moravian Church of Charlotte, N. C.; R. E. Arthur and Ralph F., of this city; four grandchildren; one sister, Mrs. Hugh Curran, of the Philippines Islands; and two brothers, Fred C. Hege, of Rosamore, N. C., and Edgar L. Hege, of Nomoko, Va.

Verses clipped and laid away by Mrs. Spangh among her papers:

**PRAYER FOR A DAY'S WALK.**

(Grace Noll Crowell)

God let me find the lonely ones
Among the throng today,
And let me say the word to take
The benighted away:
So many walk with aching hearts
Along the old highway.
So many walk with breaking hearts,
As no one understands;
They find the roadway rough and steep
Across the barren lands;
God help me lighten weary eyes,
And strengthen nerveless hands.
God help me brighten dreamy eyes,
And let my own grief be
A sure reminder of the grief
Of those who walk with me.
When words fail—hands fail—let me
Sit in silent sympathy.

**Reports From The Churches**

**BETHANIA CONGREGATION.**

Bethania.
The Thirtieth of August Festival brought showers of blessing from the clouds as the spiritual refreshing came for a good congregation within. We were favored, as last year, with the friendly presence of Bro. Herbert Spangh, of Charlotte, who brought us just the right messages for the day in the morning service and the lovefeast. Dr. Howard Spaugh, pastor of Bethabara, took part in the lovefeast. During the war he lost his parents and was taken as a refugee to Cairo, Egypt, where he was cared for and given training in the Presbyterian Schools. Following his graduation he decided to come to the United States, in order to study agriculture, being particularly interested in learning the best methods of growing cotton and tobacco. After considering the advantages of numerous colleges, he selected the N. C. State College at Raleigh, from which he graduated last June. In a few weeks he expects to return to Egypt to make his home.

His address was very interesting and presented a viewpoint which is not always heard in messages of this kind.

E. H. STOCKTON.

**HOPE.**

The Congregation enjoyed a special season of grace in a revival meeting conducted by the Rev. W. Y. Stewart, Services were held from Wednesday, August 26 to Sunday, the 27, inclusive, and we were well attended.

On Sunday morning, September 3, the anniversary Lovefeast and Communion were held, and during the latter we had the pleasure of receiving into the congregation by adult baptism James William Allen, Jr., and Dorothy Lucile Redwine.

E. H. STOCKTON.

**HOUSTONVILLE.**

Special efforts were put forth during the month of August which resulted in a considerable increase in the attendance on Sunday school and preaching services.

A blessed revival was held in our church by the Rev. C. T. Whitlock, of Meolett, Mo., beginning on Sunday, August 30 and continuing into the week following the 27th. There were something like twenty professions. The entire community joined heartily in the services. Mr. Walter Strupe of Bethania assisted in the meetings from the 21st to the 27th and our people appreciated his services very highly.

E. H. STOCKTON.

**FRIELAND.**

The discovery of "new gold" at Camp Hanes has enriched the lives of the Friedland deaconess and greatly strengthened the Christian Endowment. Almost one-third of the members went to the conference, which fact multiplies the benefits out of proportion to the numbers.

The Missionary Society under the aggressive leadership of Miss Carrie Ingrams undertakes to pay half the salary of Nettie Kinsmen, a valued...

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helper in Nicaragua. Interesting meetings are held the third Sunday afternoon of each month, an effort being made to study mission fields and lives of great missionaries. The Society held its supper August 15 for the Moravian College Alumnae.

The band under the leadership of Mr. James Tengle played August 20 for the Radio Vesper Service.

Cottage prayer meetings are now being held each Tuesday evening in various homes in the community. Any church is more like the New Testament Church when "they all with one accord continued steadfastly in prayer." 

RALPH C. BASSETT.

PROVIDENCE.

August 13 receives new meaning for anyone who on that day unites with the church and receives his first communion. On that Sunday 14 persons united with the congregation. So much fine young life can only bring to the church a new spirit of loyalty. Regular prayer meetings are held on Wednesdays, and the Christian Endeavor has planned intensive study of methods, the Sunday school has made a new record for attendance, the building program is in its last stages.

RALPH C. BASSETT.

RURAL HALL.

The Union Vacation Bible School was held in the school building August 7-17, with the direction of the five classes. The teachers from the Moravian Sunday school were the Misses Mattie McElvee and Florence Westmoreland. It was evident to an observer that those who attended enjoyed the work together.

The Sunday school was represented at Camp Hanes by Harvey Stultz who reported an enthusiastic conference. The Lottie Circle held its August meeting at the home of Mrs. D. P. Tuttle.

There were 25 in attendance at the meeting which is held each month by this Junior branch of the Ladies' Aid. It was named after Lottie Schraunm in whom they have taken a special interest.

RALPH C. BASSETT.

CHRIST CHURCH.

Of special interest during July was the appreciated visit of the Calvary Men's Class and teacher, Dr. F. A. Amos, to our Sunday school; the enlightening address by Dr. A. David Thaeler on plans for the Nicaraguan Hospital; the edifying services conducted by Bro. C. O. Weber of Chur. Mr. Vernon Graf and charge of Bro. H. F. Anderson, with uplifting messages by Dr. F. A. Amos, Mr. Vernon Graf and Mr. J. Fred Brower, Jr. On the first Sunday night in August at the Senior Christian Endeavor Society sponsored the service, with Mr. D. W. Harmon of Kernersville presenting an interesting illustrated lecture on Japan. The Rev. Ralph Bassett was also an appreciated visitor, leading in prayer and speaking briefly on the Moravian Young People's Conference to be held the next week, August 8-11, at Camp Hanes. The special offering in this service went toward the sending of delegations to this conference.

Six delegates attended the Camp Hanes Conference, namely, Lena Lee Barber, Grace Nifong, Louise Kinney, R. E. Appleby, and E. E. Brinkley. Dr. E. E. Brinkley, Mr. Ruth Helber's reports given in Christian Endeavor meetings illustrated a helpful and inspiring and instructive gathering.

On August 13, 150 members gathered around the Lord's Table at the morning hour. In the afternoon the pastor spoke in the lovefeast at Bethabara.

A youth's choir under the leadership of Miss Louis Rothrock and a male choir under the direction of Mr. J. Thompson House, are two newly organized groups from which we are expecting to hear shortly.

On Saturday, August 19 in the church, Miss Minnie Mae Church was united in marriage to D. E. Hartman and on September 2 at the parsonage, the marriage of Miss Mary Elizabeth Pfaff and George Miller Wray was solemnized. Best wishes and congratulations are extended to these young people. Both young ladies are members of Christ Church and active in its life and work.

A two days Daily Vacation Bible School was held from August 21 to September 1, with Mr. George Higgins of Moravian Theological Seminary as director and associated with him were Mr. Vernon Graf, graduate of Moravian Theological Seminary and Mr. W. Yarbrough of Moravian College, together with a corps of efficient local teachers and helpers. Supts. of departments were: Beginners, Mrs. C. M. Hodrick; Primary, Mrs. Ruth Helmich; Junior, Mr. George Higgins and Intermediate, Mr. Vernon Graf. The faculty numbered 22 and the enrollment was 260, with an average attendance of 217. An attractive, varied demonstration program including memory work, stories and hymns, also exhibited of handwork, was given on the night of Friday, September 1, an audience of 400 children, parents and friends being present. We were glad to have among the number enrolled in the school, 84 children from 11 other churches of the city. An offering earned or saved by the scholars was received on Tuesday and Thursday of each week for the Alaska Orphanage and amounted to $15.28. The expense of the school was met by a free-will offering at the demonstration program.

The August Mid-week Missionary meeting in charge of Circle No. 2 was addressed by Mrs. J. H. Kilback, formerly of the Alaska Mission, who gave an inspiring account of work in that field.

On Sunday the 27th, in the home of Bro. E. S. Mosely, the pastor assisted in presenting to the Lord in baptism, Sandra Joellen, the infant daughter of Mr. and Mrs. Mosely. The sacrament was administered on the bapistry with the Rev. J. Mosely, the Rev. Clyde Karreker, Lutheran pastor, of Fort Smith, Arkansas. On Monday, September 4, the Men's Class held the annual chicken stew, planned to be held on the parsonage lawn, but on account of rain was transferred to the Sunday school building. Afterwards in the church auditorium a helpful address was given by Bro. D. L. Rights. The men had as guests the Baraen Class and other friends, a total of 125 enjoying the evening of fellowship. In the business session Bro. R. B. Stroud was re-elected President with Bro. Clyde Barber, teacher and Bro. Carl Chitty, assistant teacher.

CARL J. HELMICH.

IMMANUEL.

The Sunday School picnic, Bro. John Teague's annual watermelon feast for the members of the Men's Bible Class, and a successful lawn party put on by one of the Auxiliary Circles, are among the chief social events of August in the life of this Congregation.

Following the union evangelistic services held by the Rev. R. A. Culp we took up our regular schedule, but with further interruptions, for after two Sundays the pastor was absent on a vacation of two weeks. We are in

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Salem Congregation

E. H. STOCKTON, Treas.

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dedicated to Bro. George Higgins who filled the pulpit on both Sundays.

The positions of the Sacred Word. The morning services with the family of D. A. Enochs over the death of Mrs. Enochs, three of whose daughters are among our most loyal members. The funeral services were conducted by the Pastor, assisted by the Rev. V. M. Swaim, on the afternoon of August 20th, with interment in the Waughtown Cemetery.

We are glad to report that at the end of the first interest period we were able to reduce our indebtedness by fifty dollars, which leaves us an even five hundred to pay before we can relegate our enlarged building. Our ladies are working hard to raise this money, and receiving the hearty co-operation of the membership in general.

One of our charter and most faithful members, Mrs. Mary Libes, has moved to Lewisville, to live with her youngest daughter, Mrs. Matthew Pond. We regret exceedingly that this will prevent her regular attendance upon our services, but wish her joy and happiness amid her new surroundings.

—WALSER HADDON ALLEN.

ENTERPRISE.

On the afternoon of the 13th we held our last baptism at Enterprise with the pastor speaking in the services of Sunday and at 10:30 each morning. The evening services welcomed Bro. H. B. Johnson to our pulpit, and congregation and friends were happy to have the privilege of hearing again our brother's fine expositions of the Sacred Word. The morning services were given over to instruction in faith and activity and the attendance upon all the services was most encouraging. Results that are visible are of such a character that one is led to believe these services will not be forgotten. Our congregation is better informed and more able to live, successfully, the Christian life than before, and we feel that to know our people is to do, with this people. Our grateful thanks are extended to Bro. Johnson and to those who assisted with the singing.

The August Festival was observed on the 20th with a large congregation participating in a service fittingly commemorative of the renewal of the Unity. More and more this occasion becomes a challenge to make history rather than to live on it.

In the service of the 27th four persons were received into the communicant fellowship of the congregation and one infant was dedicated to the Lord by the sacrament of baptism.

But all was not joy and pleasure for our little congregation was called upon to give up one of her most promising young men, when death removed Bro. William E. Reich after a very short illness. He was one of many that our loss in the Christian forces of this community, our loss was his gain because his preparation was complete. The deepest sympathy of the congregation is extended to his bereaved family.

Mrs. Fredith Reich, A. E. Fishel and Francis Penland are among our people who have sought relief from illness through hospital treatment during the month and we are glad that they are convalescing satisfactorily and give promise of worshipping with us soon.

—SAMPLER J. TESCH.

ARDMORE.

During the months of July and August the four Ardmore churches united in the evening worship to the delight of pastors and people. We believe that more attended than if the four churches had been open. All became better acquainted and a fine spirit of cooperation and fellowship prevailed.

Miss Mildred Swaim and Mrs. J. K. Pfohl were kind enough to assist us at the piano at the morning and afternoon services on the 11th. Bro. S. E. Peterson our faithful pianist being absent on account of the death of his son-in-law, Dr. M. B. Rayner. Holy Communion was served at the eleven o'clock hour and Bishop J. K. Pfohl brought the message at the Lovefeast at 3:30 o'clock.

—EDGAR A. HOLTON.

ADVENT.

The month of August marked the opening of our evangelistic services, and we are glad to report an Heaven sent revival, in answer to prayer. Many are saying, "The old time revival is a thing of the past." Some mean by this that they do not believe in the things the old time revival stood for. If these bothered with doubts as to the possibility of the old time revival, could have been present, and looked into the faces of the newly converted believers, and heard them sing, "Since Jesus came into my heart, floods of joy o'er my soul, like the sea billows roll," their doubts would have vanished.

The attendance throughout the campaign far exceeded previous revivals. On Sunday nights, the sexton estimated that a hundred or more were seated and standing outside the church, listening through opened windows. People came from all the neighboring churches and from many city churches. We have never witnessed a finer spirit of fellowship and co-operation among the churches of the community.

The Rev. John Church was our preacher. He is a class by himself. His mind is saturated with divine truth and his heart warmed with the love of Christ. His sermons were deep spiritual, edifying and uplifting. Christian people were abundantly fed, and sinners were earnestly warned. The people heard him gladly, and declared him to be a great gospel preacher. His sermons are like water and are just what the children are needed in this age of apostasy and moral bankruptcy. Many precious souls were converted, church members reclamed, and believers baptized with the Holy Spirit.

The music was in charge of Rev. Lorenzo Harvey, of Hendersonville, N. C. He is an able song leader.

The month filled with rejoicing over the great awakening, was not without its sorrow. The death angel visited two homes in the community. At the south, young brother Archie Ernst, 16 years, was called Home, after suffering in the hospital for more than six weeks from a ruptured appendix. His splendid christian character, his love for the church, his faithfulness at all the services will be greatly missed. At the north Mrs. Cora Krites Thompson, 59 years, after suffering for months from cancer was released, and called to her reward. The loving sympathy of the Advent Community goes out to the benefit in each home. "Blessed are the dead which die in the Lord.

—J. G. BRUNER.

MAYODAN AND LEAKSVILLE.

August might well be designated as children’s and young people's month in our Mayodan and Leavskville congregations. Our community-wide Daily Vacation Bible School came to a most successful conclusion on Friday evening the 4th, the service being held in the public school auditorium. Nearly 200 children participated and the building was comfortably filled with interested parents. This effort was directed by George Higgins and Vernon Graf, Moravian Theological College students. The school was sponsored by the local P. T. A. with the four leading churches of the town co-operating in sharing the expenses and entertaining the helpers. An equal number of assistants came from each church. The enrollment reached 190 and the average attendance was more than 150. There were 21 teachers and assistants. We hope this is the beginning of a permanent program for the children and young folk of our community.

The Camp Hanes Conference had been anticipated by our young people for the entire year. There were many who wanted to go who could not because of their positions in the mills for the summer. However, we succeeded in having a delegation of ten.

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expressions of appreciation have been received during this period. All are deeply grateful to those members and friends whose generosity made this possible. It is a privilege to be associated with such a church.

The evening service followed the high mark of August 20th, and during the entire month did not fall below 160. These figures alone are gratifying, but the presence of so many individuals who have not hitherto come to church, many of them for months. This has meant much in encouraging both pastor and people.

On August 31st, Mrs. Mary Poore, Mrs. J. L. Jeffries, Jr., and the pastor conducted an enjoyable day in the mountains with those who attended the closing of the Crooked Oak school and the dedication of the Mission House at Mount Bethel.

The Sunday school attendance has run consistently above 100. We were privileged to have Dr. Raymond S. Hau- pert with us on Wednesday evening, August 30th. Dr. Hau- pert showed pictures of his own taking to a group of 150 people, most of them young people and children. His subject was, "The Hill Country of Juba." Many expressions of appreciation have come since that time for the helpful and instructive evening of pictures and lecture led by Dr. Haupert.

The pastor has made 60 calls upon members during the month, and over 25 on non-members in the community. On Friday, Aug. 4th, he was called upon to hold the funeral of the infant son of Mr. and Mrs. James Brannon. Our first celebration of the Holy Communion was held on August 13th. A splendid personal service was conducted.

The following day there was a sudden attack of illness, and on the next day, September 5th, he was called to rest in the local graveyard on Saturday afternoon, the 19th.

—ALLEN S. HEDGECOCK

MOUNT AIRY

Again Grace Church can say that it has experienced a happy and blessed month. Among the visible signs of progress in our work are, a new church bell in the belfry, a stone wall replacing a terrace which had begun to wash, a stone walk nearly completed around the side of the church, and more work completed on our church yard. All of these things have been accomplished because of the generosity and helpfulness of the men of our congregation who have given willingly of their time in working about the place.

Our new bell has given us particular joy. The original bell which had cracked was given by Mr. Julius Eldridge while he was a resident of Mt. Airy. A new bell was in the process of being completed. The completion of this one was made easier for us by the C. S. Bell Co. of Hillsboro, Ohio, since the old bell was cracked within the time of an unexpected guarantee. The raising of a bell bowl weighing 620 pounds a distance of some thirty feet was no easy task, but was accomplished without mishap by the willing labor of the men of the congregation.

Mrs. Claude Linback, Mrs. John Jeffries, and Miss Annie Collins accompanied the pastor to the Camp Hanes Conference. All those who attended from Grace Church returned with a feeling of having drawn closer to the Lord and with the determination to be of some use to the Master in a larger field than before, as has the departure from our earthly presence of Mrs. Anna Louise Spough, wife of Brother Rufus A. Spough. Beloved of all, influential in all, she may be rightly called our Church Mother.

Though we feel greatly our sense of loss, yet we are reminded of the exceptional privilege which our Master has granted us in the fellowship and service of Brother and Sister Spough for many years, and have confidence that their labors will continue to bear fruit among us.

Our sincere sympathy is extended to members of the bereaved family circle, to other relatives, and to the great host of friends.

On Sunday, Sept. 3rd, Mrs. Spaugh was with us at usual, Sunday school, morning service including communion for the married classes, and evening worship.

The following day there was a sudden attack of illness, and on the next day, Sept. 5th, 1933, at quarter to three o'clock in the afternoon, she was called home.

The funeral services were conducted on the afternoon of Sept. 7th. At 4 o'clock at the church the lifey was read by the pastor and Bishop J. K. Pfohl, after which the pastor offered prayer. At 4:30 o'clock service was held at Trinity Church. Notwithstanding the great sorrow occasioned by this loss, there was a dominant note of praise and thankfulness to God and of trust in our Lord Who doeth all things well. It was a service of victory.

Mrs. Henry C. Miller and Mrs. T. Holt Haywood were the accompanists. The choir assisted in the congregational singing.

After the hymn, "I Love Thy Kingdom, Lord," Dr. H. E. Rondhuis read the Scripture lessons, the Twenty-third Psalm and I Corinthians 15: 51-58, also the hymn, "Ten Thousand and Times Ten Thousand," and then offered prayer.

The congregation sang, "Jesus Must Be My Heart's Rejoice," after which the pastor read the address.

Bishop J. K. Pfohl delivered the address.

The service at the church closed with the hymn, "Now Let Us Praise the Lord.

The large congregation occupied every available seat, and many were standing, while a considerable number gathered in the Sunday school building participated by means of electric amplifiers. A multitude of children were present quietly sharing in the service. Probably never before have so many children attended a funeral service in this city.

Bishop Pfohl and the pastor conducted the burial service. The church band, in full number, assisted, and as an unusual tribute played, "Sleep Thy Last Sleep." All present seemed to be sustained in the hope and faith of the Apostle who proclaimed, "Thanks be to God Which giveth us the victory."

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FAHRS MEMORIAL.
Our congregation was fortunate in having two of our members in attendance at the Young People's Conference at Camp Hanes. These two were Miss Frances Sharpe and Thomas Pleasants, both of whom made an address at one of the vespers services. We trust it will be possible for more of our young people to attend next summer's conference.

The Marguerite Fries Circle was entertained in August by Miss Leslie Sharpe and in September by Mrs. F. Fander. Circle Two met at the parsonage and Circle Three had Mrs. Robert Matthews for its hostess. The Misses Josephine Vaughn and Parke and Nancy Stipe were hostesses to the Sunshine Spreaders. The Willing Workers were entertained in September by the Messrs. J. D. Steelman and J. R. Vernon.

At our August 13th festival Mrs. Florence Y. Goings was received by confirmation and Miss Thelma E. Goings by adult baptism.

The members of her Sunday school class honored Mrs. J. Mclman with a birthday party and picnic at Crystal Lake on August 24. She likewise was presented with several tokens of appreciation.

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The Ladies' Aid Society has been very active during the past several months. The officers were elected as follows: President, Miss Florence Y. Going; Vice-President, Mrs. Florence Y. Goings; Secretary, Miss Frances Sharpe; and Treasurer, Mrs. Florence Y. Goings. The ladies held a special meeting August 13th to make arrangements for the celebration of the centennial of the Battle of Gettysburg. The program was pleasant and inspiring.

At the service commemorating the renewal of the Unity held on the 13th the Pastor gave an address on the importance of unity in the church. The members of the congregation joined in the service and the church was filled with a spirit of unity and brotherhood.

A long and arduous journey is before us, and the end is not yet. We are deeply grateful for the faithful and worthy services of Bro. G. E. Brewer, whose messages were received by very large congregations. Likewise we feel that without the services of the Brethren Gene Vogler and Henry Snyder in the singing and music, the meetings would not have been so enjoyable. Our thanks are extended to them, and to all the multitude who, unable to meet with us, were faithful in prayer for us.

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The school and church was discussed and some improvements in organization were made. It was decided to hold services of special services beginning the second Sunday in October.

-Donald W. Conrad.

NEW PHILADELPHIA.
Following the morning service of worship on the first Sunday, an unusually large congregation gathered around the Lord's table for the August Communion service.

On the afternoon of the 6th the pastor assisted in the funeral of Jas. Binkley at the Concord M. E. Church. Mr. Binkley at one time had been a member of New Philadelphia congregation.

The pastor being away on a few days vacation, the morning worship of the 20th was conducted by Bro. Joe A. Crews and the night service by Walter Turner, one of our neighborhood boys and a ministerial student of the Baptist church.

Sunday the 27th was a happy day with our congregation. It was observed as "Home Coming Day," and the beginning of our fall evangelistic services. Many former members and friends were present for the session of the Sunday School and the 11 o'clock service. A bountiful picnic dinner was spread at the noon hour and enjoyed by many. At 2:30 o'clock a special "Home Coming" program was presented. In addition to the talks made by the Bros. Holton and Grubbs, former pastors, several other former workers spoke briefly. At 7:45 in the evening Revival services began, the pastor being assisted by Evangelist W. Y. Stewart. During the first week of the meeting some splendid work was done among the children and young people by Miss Julia Woodson of Burlington, C.

On Tuesday the 29th we conducted the funeral of our oldest member, Bro. William Preston, age 87 years. He died while on a visit to Moravia.

FAHRS MEMORIAL.
Our congregation was fortunate in having two of our members in attendance at the Young People's Conference at Camp Hanes. These two were Miss Frances Sharpe and Thomas Pleasants, both of whom made an address at one of the vespers services. We trust it will be possible for more of our young people to attend next summer's conference.

The Marguerite Fries Circle was entertained in August by Miss Leslie Sharpe and in September by Mrs. F. Fander. Circle Two met at the parsonage and Circle Three had Mrs. Robert Matthews for its hostess. The Misses Josephine Vaughn and Parke and Nancy Stipe were hostesses to the Sunshine Spreaders. The Willing Workers were entertained in September by the Messrs. J. D. Steelman and J. R. Vernon.

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THE WACOVIA MORAVIAN

September 1933

WATERSPAR ENAMEL

With this Interior Decorators Color Rule you can arrange and see scores of artistic color combinations to enhance the beauty of your rooms. It's free to you with the purchase of any size can of Waterspar Quick-Drying Enamel or Varnish. Be sure to get one of these Color Rules today. See how Waterspar beautifies furniture and woodwork at low cost. Also see how Wallhide makes the painting of your walls and ceilings a One-day job.

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his son, Julius, near High Point, N.C.

—HOWARD G. FOLTZ.

KERNERSVILLE.

Our August Communion was held this year on the first Sunday instead of the second, and was a blessed and large attendance service. In connection with it Bro. Robah Kerner was installed as a new member on the Board of Elders, and Bro. Wood Black on the Board of Elders were elected at the annual Church Council, held the Wednesday night previous.

Owing to the Pastor's absence on the Sunday following, the service was conducted by Bro. Vernon Graf. In the service on that day were two of our non-resident members, Mrs. Edward Brady, and her daughter, Miss Maudie Brady, from Kansas City, Mo. Present also were a son, a daughter-in-law and a sister. The daughter-in-law favored the congregation with two very interesting readings which made a most favorable impression, and fitted in perfectly with the whole plan of the service. It was a pleasure to have these members and friends with us. The Pastor regrets that a promise to preach in the mountains made it impossible for him to be present.

The visit of Mrs. Brady and so many members of her family was made the occasion of holding a reunion of the Kerntons family. Mrs. Brady being the daughter of the late Nathaniel Kerntes. This was held on Tuesday night, Aug. 11, at the home of Bro. D. W. and Miss Tilla Harmon, and was a very happy occasion, attended by many members of this large and influential family. By this time the Pastor was gone on his vacation, following plans which had been completed some weeks before, so he sent greetings by letter. The Kernersville family has been a potent factor in the life of the Kernersville congregation from its very beginning. At one time four of the five members of the Board of Elders were Kerners, and the fifth had married a Kernt, Bro. Leibert Kerntes, another faithful non-resident member and a brother of Mrs. Brady, paid our community a visit and was present for the reunion.

August seems to be a favorite month for vacations and for visiting. We have to report that still another member living at a distance came to see us, Miss Esther Hastings, from Texas. She arrived in the afternoon on the day the Pastor left on vacation, and departed the next day.

If these and other members from a distance decide to come home next August, the Pastor would like to know it, and he would then gladly arrange to take his vacation at another time, and keep the church open while they are here. As it was, we dropped our service on only one Sunday, the 27th. Bro. George Higgins preached on the 27th.

On the night of the 27th, our Intermediate C. E. Society gave a special program on the rear lawn. Among other features was a report on the members of Camp Flans Young People's Conference, attended by five of our young people, namely, George and Ted Kernt, Donald Willard, George Masten and Joseph Michael, Jr.

Mr. T. Edgar Shields, son of the late Rev. Elisha Shields, who came from this community, and his brother-in-law, Mr. Herbert Rights, grandson of the late C. L. Rights, a former pastor of this congregation, were here on a visit to Mr. and Mrs. W. C. Stafford. Mr. Shields is the organist of the famous Bach Choir, and gave a recital on our organ one evening during his visit to a number of interested friends.

The Auxiliary served supper to 57 members of the Pythian Order on the 15th, and cleared a nice sum for their treasury.

Thus August, which we have come to regard as vacation month, was about as full of activity as any other.

We have had a most encouraging summer program on the rear lawn. Among activities was a report on the members. The Sunday night services were held on the church lawn on Saturday night of the 27th with reception of the Single Men and Old Boys was observed. The Lovefeast and the Holy Communion in the afternoon of the Thirteenth of August, brought rich blessing to the congregation both at the Lord's table and in the Lovefeast service when Bro. Donald Conrad brought a fine message. The Children's Day observance was the second of these occasions and both at the Lovefeast in the afternoon and at the out-of-door service in the evening when the beautiful lanterns were used large congregations gave evidence of much interest. Bro. C. O. Wenner brought a most interesting message to the children at the latter service. On the last Sunday the Covenant Day of the Single Men and Older Boys was observed. The Lovefeast and the Holy Communion in the afternoon of August, giving our members an opportunity to visit other churches. The pastor, however, was busy each night preaching elsewhere.

The children of our congregation were greatly benefited by the instruction given at the Daily Vacation Bible School, which began on the 7th and lasted two weeks. The attendance averaged 129. The Brethren Geo. Higgins and Vernon Graf were in charge. We feel that the School was greatly appreciated by our young people.

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BETHABARA.

The August festival which was observed on the 13th proved a happy occasion for a large congregation of members and friends. The pastor conducted the 11 o'clock service which was followed by the celebration of the Holy Communion. The Lovefeast was held at 2 p.m. at which time we were happy to have Bro. Carl Helmich with us who spoke on the significance of the 13th of August Festival.

The Bethania Choral Club and Orchestra gave a splendid musical concert on the church lawn on Saturday evening of the 26th, which was largely attended and very much appreciated. The Woman's Auxiliary served supper on the lawn previous to and following the concert.

In the absence of the pastor on Sunday evening of the 27th, Walter Turner, Baptist ministerial student, conducted the regular church service. The special revival services are to begin on Wednesday evening, Sept. 13, the pastor doing the preaching.

—HOWARD G. FOLTZ.

HOME CHURCH.

The end of August brings to a close one of the most helpful summer sessions in the history of the Home Church. Attendance on the morning services has been larger than in previous summers and the evening services held on the church lawn have proven of unusual interest and have been attended not only by many of our own members, but also by many friends and children. The Sunday school, too, has experienced one of its best summers with an average attendance for the summer of 1941.

Three festal occasions have been held during the month. The first, the Thirteenth of August, brought rich blessing to the congregation both at the Lord's table and in the Lovefeast service when Bro. Donald Conrad brought a fine message. The Children's Day observance was the second of these occasions and both at the Lovefeast in the afternoon and at the out-of-door service in the evening when the beautiful lanterns were used large congregations gave evidence of much interest. Bro. C. O. Wenner brought a most interesting message to the children at the latter service. On the last Sunday the Covenant Day of the Single Men and Older Boys was observed. The Lovefeast and the Holy Communion in the afternoon of August, giving our members an opportunity to visit other churches. The pastor, however, was busy each night preaching elsewhere.

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were more largely attended than in some years and a splendid address was brought by Dr. Raymond Haupert, professor in our Theological Seminary in Bethlehem.

Our Young People's Conference held during the early part of the month at Camp Hanes, was reported to be one of the best Conferences by the large delegation of young people who attended from this church.

During the month the congregation has been called upon to part with three members. On August 3rd Sr. Julia Stockton, one of our oldest members who had been bed-ridden for the past ten years, was called to her rest; on August 18th Sr. Evelyn Peddycord Anderson died; and on the 24th after a long illness Bro. Thomas F. Alexander was called to his eternal reward.

We express the sympathy of the congregation to the members of the bereaved families.

ENA KENNETH POOL.

THE ACTS OF THE APOSTLES CONTINUE.

By Rev. E. A. Axil.

Secretary of the Japan Agency of The American Bible Society.

The following letter was recently received in the American Bible Society office in Tokyo, Japan, from a young Japanese who was saved from suicide by reading a pocket copy of the Acts of the Apostles given to him by a fellow Japanese traveler.

I trust the recent extremely cold weather has not impaired your well-being. In making bold to write to you, unknown yet longed for teacher, allow me to say immediately that I am a believer who owes his present physical existence to you!

I shall never forget a year ago today, when I had arrived at the conclusion, as the result of a long period of nervous malady, that my condition was hopeless. There was absolutely no help for me. I had lost heart and in a completely dejected state of mind, I drifted to the station and almost before I was aware of it, found myself with a ticket on a train bound for Tokyo. Many times I tried to jump from that train as it sped along, but somehow, reflecting upon the terribleness of such an attempt, I failed to carry it out. That the fact of fear should prevent me that again I regarded as cowardly, and I said to myself, "Well, I will take poison." But I decided that could be done after arrival at a hotel in Tokyo.

Now, there were still two or three hours to spend in that coach before arrival at Tokyo, and presently the distress of mind again got the best of me and I decided once more to fling myself from that train. A woman sitting beside me, noticing there was something the matter, asked if I was suffering. I answered: "No, I am all right." But she continued to talk most kindly to me and I was impressed that she realized I was in a desperate condition. That also annoyed me extremely much and in order to avoid hearing more from her I got up and went to the other end of the car. When the train reached Yokohama that lady came by and with a few comforting words bid me farewell. It was so unusual and it gripped me deeply and I thanked her. When I arrived at my destination, suddenly a feeling of terrible indispisition toward seeing her overpowered me and I requested the driver to take me to a hotel. I would make that the place of my death. Having taken a bath I wrote a farewell note. In the meantime I had asked a servant to buy a certain kind of sleeping powder for me. By this time it was 11:00 a.m. and I thought it would seem strange to the people around to see me go to bed, and stepped aside to take out a cigarette package from my overcoat. As I stuck the hand into the pocket, I got hold of a little book and found it was the Acts of the Apostles with a note on it written with a pen, in a woman's handwriting: "Read this and go through life with hope in your heart." Surprised, I thought, "Well, did you ever! That woman on the train must have made me a present of it," and I fell to reading it. I read it through with intense interest and it must have taken me more than forty minutes to finish it. The result was the beginning of a change of outlook on life. It is impossible to explain how it came about but the reading of the Acts had taken away the flagrant desire to die, and in reflecting upon the immediate past I was awfully ashamed of my manliness and weaknesses, and immediately returned to my home city.

After that without any particular restorative I regained physical health and strength and was soon able to take up my position and, with pleasure, do my work. I have no idea who that woman was who spoke to me on the train that night but I regard the incident as absolutely of the Lord Jesus, and I am constantly praying for God. For I am now serving in a hospital as a physician in charge of the department for children's diseases, and I am happy to say I enjoy my work very much, constantly endeavoring to improve myself in every respect. Every day is a day of thanksgiving! I have already decided that when I call my friends together to celebrate Christmas we shall, at the same time, celebrate the first anniversary of my restoration of life.

I hope to run up to Tokyo some day to express my gratitude to you, who is the publisher of the Scriptures, because that is why I am a saved man today. Naturally, I should like to have you come and join us as my rural town is far from Tokyo I cannot, for a moment, expect to favor with your presence. Hoping you may always enjoy health, and praying God's signal blessing upon you and all co-laborers.

(Signed) M. TAKEBAYASHI.

From The Moravian.

ADAM GEIBEL.

Dr. Adam Geibel, organist and composer of songs and hymns, well known and appreciated in many Moravian circles, departed this life at his home in Philadelphia, Pa., August 3, 1893, at the age of seventy-seven years.

Dr. Adam Geibel, who lost his sight in infancy through an accident and lived to perform prodigious works of musical composition without visual aids, was proudest of his religious cantatas and hymns, but was more widely known for two popular songs, "Good Night, My Love, Good Night," he wrote in 1876 and it was an immediate triumph. Twenty years later he composed the melody for 'Skeeter am a-hummin' on de honey-suckle vine, Sleep, Kentucky baby! Sandman am a-comin' to dis little coen of mine, Sleep, Kentucky baby! who, first sung to children of that
period, is still being hummed by them to a new generation.

Dr. Giebel once wrote of himself: "I am not a great composer, nor a musical genius, but I have a place to fill." Millions of persons in every country of the world know and love his music. The vast majority of these have not heard Dr. Giebel sing, nor have they even seen him. The music of his time has been but a small part of his life. His influence on the music of his time has been tremendous.

Dr. Giebel was born in Frankfurt-on-the-Main, Germany, on September 15, 1885. He was a child of the pioneer Moravian Congregation in America. Dr. Giebel's mother, Elizabeth, was the daughter of Rev. A. David Schneider, the first minister of the Moravian Congregation in America. Dr. Giebel's father, Jacob, was a member of the Moravian Congregation in America. Dr. Giebel's grandfather, Jacob, was a member of the Moravian Congregation in America. Dr. Giebel's great-grandfather, Jacob, was a member of the Moravian Congregation in America.

Dr. Giebel was educated at Philadelphia College of Physicians and Surgeons, where he received his degree in medicine. He was also educated at Temple University, where he received his degree in music. Dr. Giebel was a musician of the highest level. He was a composer of the highest level. He was a conductor of the highest level. He was a teacher of the highest level.

Dr. Giebel was a man of great intelligence. He was a man of great compassion. He was a man of great humanity. He was a man of great wisdom. He was a man of great love.

In 1881 Dr. Giebel married Miss Lulu H. Hege. They had two children, Anna Louise and William Eli. Anna Louise was born April 17, 1900, and died August 29, 1933. William Eli was born January 11, 1903, and died August 13, 1933.

Dr. Giebel died on April 21, 1872, in Philadelphia. He was buried in the Giebel family plot in the Moravian Cemetery in Philadelphia.
SAVE NORTH CAROLINA.

A prominent man in our state said recently: "Even if every other state votes wet, let’s keep North Carolina dry." Those are our sentiments, and we cannot express them too strongly.

Repeal of the Eighteenth Amendment may come, but it is not here yet by a good long way. Elsewhere, in some states counted in the wet column are being contested, and those who really know the facts inform us that this battle is not lost yet.

But whatever happens, let’s keep North Carolina dry by voting "NO REPEAL," and "NO CONVEN'TION," on November 7th.

Here is a fence. On one side are the gaugers, kidnappers, counterfeiters, racketeers, and all the lawless element. On the other side are the merchants, farmers, professional, office, and factory workers. The law upholds the one and restrains the other. The liquor traffic at present is on the gutter side of the fence. It is outlawed. No wonder it wants to get into better company. To repeal the Eighteenth Amendment is to take this dangerous traffic out of its present company and place it among those who rightly claim the protection of law and society. It will be to put sheep’s clothing on the wolf.

Keep liquor outlawed! Vote dry!

W. H. A.

THE WIDOWS’ SOCIETY.

Bishop Pribil's father joined the Moravian Widows' Society of Bethlehem, Pa. He paid $10.00 to join, and not one cent more did he ever have to pay. At his death the Society began to send his widow a check every six months. At the time of her death she had received over $800.00 from the original investment of only $50.00.

Here is an even better story than that. The Bishop says that his grandfather was also a member of the same society, and that his widow, the Bishop's grandmother, received over $1,300.00 in semi-annual payments during her widowhood.

In 1920 a similar society was started in the Southern Province. The cost of joining is the same as the Bethlehem Society, namely, $50.00. Any man who is a member of the Moravian Church may join, or any man whose wife is a member of the Moravian Church, even if he is not. At his death his widow will receive the sum of $40.00 per year, payable semi-annually, for the remainder of her life.

If a member of the Society does not leave a widow, his fifty dollars goes to help pay the yearly dividend to other widows; none but widows of members may participate in the earnings of the Society. The purpose of the Society is to provide aid for the widows of Moravian men.

These two Moravian Widows' Societies are unique in that we know of no other in this country. Furthermore, there is no other investment which can yield such abundant returns. Our own Society now pays forty dollars per year to ten widows. A capital fund of over $8,000.00 has been accumulated, and during the years of financial reverses not one dollar has been lost through poor investment. Therefore, it has been necessary to decrease the rate of yearly payments to the beneficiaries. The officers of the Society serve without pay, and the total cost of operating since the organization of the corporation has been $77.00.

Far too few of those who are eligible to become members of the Moravian Widows' Society have joined it. Consequently, the vice president appeared before the ministers of the Province in their October meeting and asked that they lend their assistance in getting new members. The ministers were glad to respond, and agreed to furnish the Society with lists of men in the congregations who might be interested in this project. It is hoped that the results will be many more members for the Society.

Bro. E. H. Stockton, who is the treasurer of this organization as well as of nearly everything else concerning our Church, related how one of the widows who now receives a semi-annual check, told him with tears in her eyes how that check always seemed to come just in time of some pressing need, and that she could never cease to be thankful that her husband had joined the Widows’ Society.

One of our ministers, we do not recall which one, made the timely suggestion that the women should get interested in this organization, since they are the ones who benefit from it. We gladly pass this on. Ladies, see that your husbands join the Widows' Society. It might mean much to you some day.

Application blanks may be secured from the Church Office, 300 S. Church Street, from any of the officers of the Society, or from the pastor of any Moravian Church. The officers of the Society are at present: Rufus A. Shore, president, R. A. McCuiston, vice president, the Rev. E. H. Stockton, secretary and treasurer. The Management Committee is composed of the brethren: C. T. Leinbach, C. D. Ogburn, R. R. Kinney and the three officers.

An unmarried man may become a member. A certificate of membership would not be out of place as a wedding gift. One of our ministers, Bro. Carl J. Helmich, was a member some time before his marriage, and some of our single ministerial brethren belong, as for example, Bro. J. G. Brunser and Bro. R. Gordon Spaugh.

W. H. A.

THE STANDARD TRAINING SCHOOL.

The sixth annual general session of the Moravian Standard Training School of the Southern Province opened on Monday, October 9, at Calvary Church with an enrollment of 187 and attendance of 170.

The school has experienced a steady, healthy growth, under the able leadership of Dr. Edmund Schwarze, Dean. With the largest enrollment ever, and with 22 more scholars present the opening night than for any previous year, it was an inspiring sight to watch the enthusiastic representatives of 19 Moravian Churches and 4 other denominations gather, and then after the first class period to see them assembled in the auditorium for a brief intermission before returning to their second fifty-minute class.

Of those enrolled, 91 have already received one or more credits in our and other denominational training schools in previous years, and this reveals a continued interest, which gathers momentum each year, as these teachers, officers and other workers seek to obtain the necessary twelve units of credit toward the coveted diploma.
Our English and West Indian church papers are full of memorials and reminiscences concerning him. Without doubt he was one of the ablest and most consecrated missionaries our church ever produced. He preaching and with great success in the Eastern West Indian Province, but ill health compelled him to spend the last several years in retirement in England. Alas to his abilities as a Burek. Two were his talents as a musician. The late Bishop Greider once told us that among congregations noted for hearty singing, none could surpass that of the Wachovia Mission. Westphal had trained so carefully that the entire congregation sounded like a well-drilled chorus, wherein each musical part was given the proper emphasis.

Many of Bro. Clemens’ own compositions have been published, including a number of hymn tunes. That he was also a poet of poetic spirit may be seen from the following lines from his pen:

**NIGHTFALL IN THE WEST INDIES.**

"Not gladly, as in Northern climates, comes on the night. When I touch the full-orbed day is set aside. No shaft of lingering light delays. But if for pensive thought no leisure serves, When solemn glories flash across the sky, Pointing, for eyes that see, the worlds that know no night!"

W. H. A.

**MORAVIAN WORK IN HONDURAS.**

Two Articles Of Unusual Interest Dealing With This Newest Mission Field Of The Moravian Church.

I—WATERING THE PLANTS IN HONDURAS.

By the Rev. George R. Heath, D.D., Moravian Missionary to Honduras.

Most of our work in Honduras consists of sowing the gospel seed as widely as we can, and above all, persistently. Much appears to perish: but, as in nature, it may only be lying dormant till the drought is passed. Here and there, however, we see the blade coming up. On January 8th two men, two women, and four children from Kaarkira, a man and his wife from Brus, were baptized at Kaarkira. Three months earlier a young man from Brus was baptized at Wahamlaya (Kruta), where he has been instructed for baptism and taught to read by his uncle, our Kruta catechist. In September, 1932, it was the writer’s intention to visit Brus and the other places beyond the great Caratasca Lagoon, where I was informed “Helpers” (elders) of the Wahamlaya congregation, James Marley and Belisario Morales, came to Kaarkira to share the journey; and when malaria in the Mission family seemed to cross our plans, they were ready to go alone. On their return they again reported great interest at the larger villages of Butukamaya, Brus, and Iban (Kukubila), as well as a good reception at other points. At Kukubila they had 156 and 112 persons present at their two services: quite good gatherings for this territory. In March of this year it was time for the missionary to follow up this work.

Such journeys seem simple enough on the map; and from Kaarkira to Brus it is perhaps no more than 70 miles in a direct line. But in reality many peculiar circumstances have to be taken into account. In the first place, the creek through which we have to travel to get from here to Butukamaya had dried up in the middle of its course and was impassable; and the tangled swampy forests and treacherous marshes which make up most of the “land” in that region are even more impassable. So we decided to travel to Krupaqua again, knowing that there were villages in those parts also that needed the gospel. Sometimes a very strong wind and reckless sailing is said to have brought a boat from Kaurkira to the Krupaqua portage in two days: but that must be very seldom. In any case for the last day’s journey the edge of lagoon and creek alike is uniformly swampy and affords no camping ground at any season. So we did not try to get further on the first day than the chief village on the Tansen Lagoon. Arriving early, we found we had time to cross the high pine-ridge of the Tansen Island and visit Palkaka on the shore of the great Caratasca Lagoon, where fortunately the people were at home. These always show keen interest in the gospel message; and at very short notice fifty persons gathered at Daniel’s large house. I cannot help feeling that if we could visit Palkaka often and regularly some would surely make a definite decision to follow Christ. Work among Mikito heathen always needs much patient repetition and explanation of the message. We had just said farewell when a yell came from one of the houses, and a little girl about three years old, being brought out with her finger cut almost through with a cutlass, the bone being severed. “Don’t cut it off; don’t cut it off!” screamed the child. We had carried no medicine, with us; but as well as we could we washed the finger fixing it with little splints, padded with cotton freshly plucked from the bushes, giving directions to soak it every day with mango bark decoction.
we hit the trail again and it led us into the forest that fringes the inner limits of the house without difficulty. Next morning there was service for the people among whom we had spent the night; they are pleasant and friendly listeners, but say smilingly that the gospel is not quite practical for them, because it would interfere with certain wicked habits in which they take pleasure. Then came the dispensing of whooping-cough medicine for them and for a number who had come over from Palkaka. The rest of the day we were sailing on the Tanen and Warunta Lagoons, were taken over by a storm of wind and rain, and were glad to get before night to a planting camp, the owners of which had gone home, but had left a host of fleas on guard. The next day’s hard travel brought us to Tasbaraya, the last Miskito settlement. Another place on account of his business engagements, a strip of land, and Saturday we left; and after visiting the few still at travelling; and our Kaurkira work represented, however, imperfectly, taking their stand at the side of the Saviour. Every Sunday a little group meets twice at the Gof house to sing and pray and read the Scripture in Misikio. Unfortunately their one really fluent reader, Dick Wood, now lives at another place on account of his business employment, so they are without his help; but the Goffs, father and son, do their best; and Roosevelt Goff, a boy of 13, bids fair soon to outstrip his elders as a reader. If only a missionary, or a really able catechist, could be stationed at Brus for at least some years! Early on Monday, March 27th, we set out on our homeward journey. It took two full days to get back to Krupunta, or else one night-and-day stretch. My paddlers were willing to camp at night and to endure the madding mosquitoes for the sake of the tortoise eggs and lizards; but James Theodore Goff (so the name Iban, and Yububila about 54 gathered for services: no one was at Tatsbaraya, the last Misikito settlement. These people were keen, as they had shown themselves in September. "Stay with us at least a week: or if you can't do that, come back soon: or at least send us James Marley again—he is a good man and we prize him greatly." Alice, the former sorceress, seems to be particularly in earnest, and her husband, the village magistrate, was evidently touched. Several of the older men had learned to read in the government school, now closed. (These schools are, unfortunately, only spasmodic efforts.) We gave them copies of the little Bible booklet, "The Way of Salvation," which the Scripture Gift Mission of London has kindly printed for us in a bi-lingual Misikito-Spanish edition; and several of them read aloud appropriate passages quite credibly. During our stay we visited the various settlements. Meanwhile Joe Goff went off alone in a canoe to the commissary at the end of the railway line; for our provisions and those of the Goffs household were past. The little shop left at Brus by a native of Darliston, Jamaica, on which we had depended for supplies, had ceased to do business. Provision is a serious matter on trips involving a long portage or still longer beach walking. The more provision taken, the more the Wangki people in bamboo huts by the water. We had at least received definite information as to whether the Christian refugees at various points on the Butuk up to about five days’ poling journey above Waksma. (This distance might take eight or nine days against a flood.) But along with this information came the additional item, that now there was peace on the Wangki, nearly all were about to go back in. In any case, we had neither provisions nor money for any further movement; and our Kaurkira work required our return in good time before Passion Week; but we were glad to spend Tuesday with our parishioners of former years. On Monday night there was a well-attended gathering of Christians and heathen by pine-light; and on Tuesday many services. Since Brother Storz’s visit to the upper Wangki before Christmas, 1930, these Wangki people had not had the services of any minister; but some of their Helpers, especially Reuben Wilson, who was still at San Carlos, and his brother Fidel, who was present at Waksma, had done their best to watch over the spiritual life of the flock. The hearty singing was a joy to hear. Children of Christian parents were to be baptized, after the parents had been
carefully reminded in private of the duties of their position, and the meaning of the rite explained in public. Two young couples wanted to be rightfully married. In the Honduran Territory of Mosquitia there is no provision as yet for legal marriage; so we had to content ourselves with a "Christian betrothal"—a pulic promise of strict mutual faithfulness in the sight of God, and prayer for His help and blessing. Late in the day, after a solemn preparatory meeting, four men and eleven women met for the Communion. It was touching to see how in a rough temporary camp every possible arrangement was made for quietness and good order. Two or three young men had not lived faithful lives. They were urged to break at once with the past and trust Christ's grace for the future; but they sadly stayed were reunited with him. Whether they were not really willing to forsake sin, or whether they felt that shurer church discipline was needed before they could rightfully be restored to communion, I do not know.

Among those who did commune was a young man named Jonas Reyes Dixon, of whom I had heard that he had been preaching among the Indians for some time, and who had also sent me letters. The reports did not make it clear whether he was a sincere, humble believer, or one of those thorough nuisances known as "spirit-men"—men who with the motive of self-exaltation carry on many heathen practices under Christian names and forms, claiming to receive special revelation from the Holy Ghost. It turned out that this man while still a heathen had been one of my companions on my first visit to the Butuk in 1916. Much later he had been baptized, one two or three years ago he had a cataract operated, and would have been buried had it not been for the solicitude of his wife. He recovered completely, and then claimed to feel an inward urgent impulse to care for the "sheep without a shepherd." Such trances too often become the foundation for all sorts of pretentious claims to some special supernatural commission or power; but no evidence was forthcoming that it was so in this case. Five times he had to appear before the Sandinist captains on account of his preaching; three of these leaders were satisfied with him, and gave him papers of safe-conduct, which he showed me; the other two treated him badly. He was very anxious to learn to read; and I left him working hard at it. I do not know.

BISHOP GROSSKANN'S VISIT TO HONDURAS.

Account Of Interesting Visit To The New Station Started By Bro. And Sr. George E. Heath Given In Letter To The Herr Church Mission Band.

Bilwas Kamna, June 5th, 1933.

Dear Friends,—Members of the Mission Band, Winston-Salem.

It has long been my intention to visit our new work in Honduras. Soon after the General Conference was over I got ready to carry out my plans. As Sr. Kreitlow was on her way back to Kruta, I thought to accompany her in order to be of some help to her at her arrival in Kruta. It was on a Sunday, when we suddenly were informed that the schooner "Star" which we were to go, would leave it about one hour's time. I was just on my way to our Sunday School on the
through this faith and trust in Him. I am writing these lines on the station where Dannery is located. Only yesterday I had again the joy to see how the Lord has blessed the faithful toiling of our Bro. Dannery. I was able to confirm 20, baptize 4 adults into the death of Jesus, and seven couples were married. There were 47 more to be baptized, but on account of the extreme poverty they had gone to work and were not able to return in time. They will be then baptized when Bro. and Sr. Haglund have returned. When one considers that the people of Bilwas Karma were continually raided by the bandits, robbed almost of everything—the clothes were taken from their bodies by these bandits—that they yet did cling faithfully to their Lord and that they, in spite of all the troubles, came forward to join the church, although the bandits threatened them that if they would cling to the church they would kill them, one knows that the power of God is working mightily in their hearts.

The poverty is very, very great. Many have nothing but rags to wear on, but they came to holy communion. They were ashamed, yet I encouraged them to come, to wash the società, drink milk and water, put on, and come to the table of the Lord with true hunger and thirst and the Lord would bless them in spite of their rags. And the Lord indeed was in their, yes in our midst, and He did bless us out of the fulness of His grace.

I had just received through Bro. and Sr. Bishop old clothes from our dear friends in Winston-Salem, which I had distributed here. Oh, my dear friends, you should have seen the joy of those people, especially the old widows, who had absolutely nothing to put on, except their usual skirt around their waist, made out of tuna. I am sure their hearts were thankfully beating towards God and towards those who gave them these clothes.

In a month or so they will have bananas to sell and then the trouble will be over and they will be able to buy new cloth again and have better dresses. I intended also to go to Sangaanga, but it is not quite safe as yet, I was assured that in a few months it will be alright, so I will try to go there in November.

The Lord has His work here still, and in spite of all the troubles through which our people had to pass, they have been deeper rooted and grounded in Him, for He has proven Himself a fortress!

The flies are troubling me so terribly, therefore excuse the many mistakes.

With my best greetings and gratitude for all the interest you take in work in the Lord’s vineyard in Nicaragua, I am

Very sincerely yours,

GUIDO GROSSMANN

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MORAVIAN UNION RALLY AT CLEMMONS.

The Moravian young people of the Southern Province met at Clemmons Friday evening, September 27th, with the following churches represented: Advent, Bethabara, Calvary, Christ church, Clemmons, Friedberg, Fries Memorial, Mt. Airy, Home, Trinity, having a total attendance of approximately two hundred.

A fine program of recreation was enjoyed during the afternoon, under the leadership of the Rev. J. G. Brumner. Conferences were held at six o'clock, with Felix Hege, president of the Union, presiding over the Senior Young People. Miss Mildred Swaim, Missionary and Stewardship Superintendent, urged each society to pledge to the Union's missionary field—Honduras, and to pay these pledges as soon as possible. Miss Swaim offered her services in planning missionary or stewardship programs, and stated that she would have the needed material for these topics within the ensuing month. The treasurer, Miss Leza Lee Barber, presented her report, and explained the importance of society dues. The standards as accepted by the Moravian Union were explained by the Rev. Carl J. Helmich, these being the International Standards, dividing the program of C. E. into the four phases: Worship, Instruction, Service, and Fellowship. The Intermediate Conference was under the leadership of the Union Superintendent, Mr. H. H. Parker, who presented his program for the year, offered his help to any society or in the organization of a society, and led the general discussion of problems presented by the leaders of Intermediate societies present.

A delightful supper was served on the lawn by the women of the Clemmons Mission House.
mon Church, following which the evening session was held with the president presiding. The Rev. L. G. Luckenbach led the devotional service. The roll of societies was called by the secretary, Miss Marion Stovall. The Rev. C. J. Helmich, Convention Chairman, announced the Northwestern District Convention, urging each society to feel its obligation as host to be present, as this Convention is sponsored by the Moravian Union. Special music was furnished by a string ensemble under the leadership of Mrs. Theodore Ronthaler.

The Rev. D. L. Rights introduced the speaker of the evening, the Rev. C. C. Roberts, who spoke on "The Surrendered Life." Mr. Roberts spoke in a most challenging and interesting manner, and he held the attention of his audience as he pointed out important steps in the life of Abraham.

NORTHWESTERN DISTRICT CONVENTION.

The second annual Convention of the Northwestern District will be held November 4 and 5, at Calvary Moravian Church, with the Southern Moravian C. E. Union as sponsors. It is hoped that all Moravian societies will be represented at this Convention, although a few are in other districts. The committee, under the leadership of Rev. C. J. Helmich, has planned a fine program, opening at 3 P. M. Saturday, the 4th, with registrations, followed at 4 P. M. with the opening session, during which Lovefeast will be served. The Conference session will be held Saturday evening at 7:30 with six simultaneous conferences, followed at 9 P. M. with a social hour.

Delegates may attend the Sunday School and Church of their choice on Sunday, returning to the Convention Church at 2:15 for the afternoon session, at which time the new program of the International Society will be presented by the Rev. R. G. Spaugh and the Rev. C. C. Roberts. The annual business meeting of the District will be at 3:45 P. M. with committee reports and election of officers, presentation of the state program and state finances. Model C. E. meetings for Senior-Young People, Intermediate, and Juniors will be held at 6:30, closing with the evening session at 7:30, with the convention sermon by Dr. Edmund Schwarz, installation of officers, and consecration service.

There will be two attendance awards, one for the largest attendance from one society within Forsyth County, and another for attendance outside the county. A traveling trophy awarded to the society which has been gathered twice during the Convention, and the awards given at the closing session.

Societies are asked to bring their contribution toward a display table: scrap books, pictures, programs, and plaques will be appreciated and well guarded.

Those serving with the Rev. Mr. Helmich are as follows: Miss Linnie Hunter, secretary; Miss Marian Stovall, registrar; and the following committee chairmen: Miss Mildred Swaim, music; Miss Nancy Brown, publicity; Miss Mildred Enoch, program, the Rev. R. G. Spaugh, awards; Oscar Hege, fellowship; the Rev. R. C. Bassett, finances; Felix Hege, homes and entertainment, and Frank Joons, usher.

ALASKAN MISSIONARY CONFERENCE.

Upon the termination of the second annual evangelists' conference, and in connection with the August thirteenth memorial day celebration, the missionaries of the Alaskan field convened at the Bethel station for meditation, discussion, mutual edification and encouragement. Even to the devoted missionary whose very isolation tends to sharpen the sense of divine fellowship and companionship human fellowship and encouraging counsel are important factors in providing the impetus for carrying on the work of the kingdom. It was therefore both expedient and appropriate that we, as spiritual descendants of those who inaugurated Moravian Missions, should observe the anniversary in a short conference.

In order, that all may understand the contributing causes for the happy and brotherly spirit with which we entered the session it might be well to mention the foregoing events of the day.

The morning dawned bright and sunny. Before the first service of the day, Sunday School at ten, the motorship Moravian arrived from the Orphanage with the entire staff and school, with the exception of Mrs. Yorke and one boy who was ill. The attendance at Sunday School exceeded all previous records and a very substantial collection gave further impetus to our mounting spirirt. The morning native service held immediately after Sunday School, was also enhanced by the confirmation of a young man from an outlying station.

Following these services a bountiful dinner was served to the entire mission force at the home of Brother and Sister Schwalle. At the conclusion of the meal our dinner table became our conference table and the Superintendent called upon Brother Moore to open our meeting with prayer. With all the members present but Mrs. Yorke it was only natural that our thoughts were of her, unselfishly giving herself to minister to a bed-ridden boy.

The reports of the various stations, which were both interesting and encouraging, followed. A large amount of traveling was accomplished in the three districts during the winter. In the Bethel district an ever increasing sense of financial obligation among the people was happily reported, and one instated the people contribute toward the support of a helper working in another village. The renewed efforts for the kingdom in the village of Kvak are bearing fruit. They are very desirous of having a chapel and are using the means, (dried fish) at their disposal to begin a fund for that purpose.

The work reported from the Quinhagak district was also encouraging. It did our hearts good to learn that although the trip to Togiak last winter was the first in three years, the efforts expended previously were not lost and the people were still very eager and longing to hear God's word. In all the outlying stations the spiritual benefits of last year's conference seemed to have been shared and transmitted by the helpers to the people. Apokak, a very active congregation, is served by a faithful native helper who, thus far, has received no material remuneration. He has asked for nothing, but "the labourer is worthy of his hire" even though it is but fifty or sixty dollars per annum. Here is a fine opportunity for some group to adopt a native helper as a most worthy charge.

The traveling done in the Quiglinsk district during the past winter underwent a drastic change before spring. Several trips were made to distant preaching places without the usual dog team and sled. The motorized use was proven most satisfactorily and practically, at least for that section of the field, and there is reason to believe that with improvements, it will be just as usable and practicable in the other districts. A gradual but steady progress was reported among these west coast people, some of whom are barely beyond the stone age in their civilized status. It was also a source of joy to learn that God had raised up certain young men who, as His chosen vessels, will bring unto their own people more and more of the Light of Life.

The Orphanage staff had but to point to the children, playing out of doors, to render their report. We all knew that each child represented untiring effort, whole hearted interest, and no end of unsellable but discreet sacrifice for its personal physical and spiritual well being.

The plausibility or feasibility of a more extended mission conference to be held next year with the sealed Orphanage site as a possible meeting place was discussed. Although no definite action was taken it is to be hoped that such a conference will be realized.

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Reports From The Churches

FRIEDLAND.
A revival that issues in changed lives gives a congregation profound cause for thanksgiving. The month of September was marked by a new interest. The pastor was Bro. Joseph A. Crews, lay-worker from Providence. The Sunday School had assembled for a Decision service and the new members at least four were added, to the joy of the congregation. The revival was held on September 9 by the Ladies Auxiliary. A meeting with Mrs. A. T. Cox, September 28, closed the month's work.

RALPH C. BASSETT.

CALVARY.
After a brief vacation spent in Bethlehem, Pa., Calvary's pastor returned for the services of September 3. During his absence, services were conducted most acceptably by Brother Vernon Graf, graduate of our Theological Seminary, Dr. Francis Anscombe of Salem College and the Rev. H. F. Baker, assistant at the First Presbyterian Church. Two of our members were called from the earthly scene while the pastor was away; Mrs. John W. Harrison on August 23 and Miss Lecile Morris on August 25. We express again to the loved ones our sincere Christian sympathy.

Our work during September was very encouraging and preparatory to the fall rally of Church and Sunday school—one of the most important days in the year with us—on the first Sunday in October. Preaching services were held with large attendance in the morning and an encouraging attendance at night after the union night services of the summer season between four co-operating churches in our section of the city. Thus far we have been able to maintain the radio broadcast of the morning service, although the future is uncertain for this effort.

Our work among the young people continues most encouraging. While we have had Intermediate age classes in the Sunday school, separate departmental activities were made possible by the building of several partitions in larger rooms. Miss Mildred Enochs has accepted the office of Intermediate Superintendent. The Christian Endeavor Societies have held regular meetings and the young people have planned a forward-looking program for the coming months.

The Woman's Auxiliary has made fine progress in the year's work and the raising of its budget. Their good donations have made possible the added Sunday school facilities and augmented equipment in the Communion service, both urgently necessary.

On the last Sunday in the month an attractive promotion day exercises in the younger age-groups featured the Sunday school program. The careful training of our young people has received through the faithful labors of the workers in the various departments was abundantly evident, and parents and friends noted with appreciation the fine results accomplished.

We are looking forward to Calvary to the sixth session of the Moravian Standard Training School to convene with us on the night of October 9. 

EDMUND SCHWARZE.

BETHANIA CONGREGATION.
Bethania.
During the month of September we had in our midst Bro. Julius Schaun, who, having passed his nineteenth year in Hope, Indiana, came back to visit his native home in Bethania. A good woman, in the person of Mrs. H. J. Stoltz, has left her earthly home and church in Bethania to join the church above.

The Bethania membership group was built up in the faith in connection with the series of meetings conducted by Bro. C. O. Weber, September 3 to 12. On Sunday evening, September 10, ground was broken for the Sunday school building to be erected at the rear of the church.

OLivet.
The 50th anniversary and children's festival was celebrated September 10. Dr. S. D. Gordon brought the message in the eleven o'clock service, and in the lovefeast that followed a large congregation was served. The annual series of meetings was held during the week following, with Bro. Gordon Spaugh as the preacher. A real sense of grace was experienced with many making reconsecration and a number coming out for their first public confession of faith. On Sunday 24th the service was opened with an infant baptism in which the child was held at the table by the great-grandmother, Mrs. Nevada Piff; in the reception following the mother of the child was confirmed along with three other receptions. The service closed with the Lord's Supper. The Sunday school had an enjoyable

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chicken stew on the church ground

Miriaph.

As a result of the recent protracted meeting, six new members were re-
ceived Sunday, September 17. The holy communion followed. In the open-
ing of the three-fold service an infant was baptized. Bro. A. D. Scott con-
tinues in a serious condition of health.

F. W. GRABS.

KERNERSVILLE.

Kernersville was glad to have the first Junior Christian Endeavor Con-
vention meet, first on our beautiful

laws behind the church for an hour of
games and picnic supper, and then in the church for the convention ser-
vice. About one hundred were in at-
tendance. Our own Jounis put on a
credible program entitled "Our

Moravian Hymns," in which the

story of several hymns was given, and

then they were sung, one of the group,
Julia Smith, playing the accompani-
ment. Miss Kathleen Korner is our
Junior Superintendent, and is as-
isted by Miss Ilia May Muten.

The outstanding service of the month was held on the 17th. We had the pleasure of having

Wilson Angel to sing for us. His solo

and the hymn following the sermon which he sang, fitted perfectly into the

theme of the entire service. Nearly

200 people were present, which quite

filled our little church, several

having to sit in the gallery.

At this same service announce-
ment was made that George G. Ker-
nor, Jr., had offered himself as a

student for the ministry of our

church. Tremendous interest was

aroused in the congregation, with the

result that the young man was taken in hand by organizations and

individuals and outbid handomely.

He enters upon his studies with the

full recommendation of the Board of

Education of this congregation, and will be followed by the interest and

prayers of his many friends and well-

wishers. This is the first candidate for the ministry from the Kerners-
ville Church. Two former Moravian

ministers, the late brothers Elisha and

Thomas Shields, came from our community where many of their relatives still reside, but so far as we are able to

learn, they were not directly con-

nected with the church here. It is

thought that they came out of the

Friedland congregation, which is the

mother church of Kernersville.

Our Annual Promotion Day for the

Sunday school took the entire morn-

ing on the 24th. Following the usual

session of the school, all met in the

church for an excellent program, ar-

ranged by superintendents E. E.

Shore and Miss Eugenia Stafford.

The service began with a number of

selections by the orchestra which Bro.

Shore and Laurie Hill have been

learning for some time. The exhibition

of memory work on the part of the Sun-

day school scholars was indeed com-

memorable. Mrs. Kenneth Greenwood's

gave a program on the significance of

the various church festivals which are

observed by those churches which fol-

lowed the Church Year, with special

mention of the manner in which the

Moravian Church seeks to emphasize the particular message of each one.

The fall of the year being the sea-

son of chicken stews, our Auxiliary

gave one on Saturday night the 30th

in the lovely picnic grove at the rear

of the home of Bro. and Sr. Edgar E.

Shore. There was a good attend-

ance for the supper, and then the evening became one of unusual fun

and fellowship. Among visitors present were Mr. and Mrs. Lewis Stafford
from Chicago, their son and daughter.
The son, Philip, is quite proficient with the accordion, with the result

that the evening closed with a gen-

eral sing, led by an accordion, a

unique spectacle for the tall trees un-

der which the company had gathered.

WALSER HADDON ALLEN.

FIRE MEMORIAL.

On two Sunday nights in Septem-

ber large audiences listened intently to the messages on our Alaska mis-

sion brought to us by Sister J. H.

Kilbuck. Her vivid depictions of life

among christianized and uncivilized

Estikinos made a lasting impression

upon all who heard her. We want her to speak to us again.

Hostesses to Circle Three in Sep-

tember were the Mesdames J. J. Mc-

Manus and S. J. Greer. Mrs. Edward

Champagne was hostess to Circle

Two. Miss Magie McManus enter-

tained the Sunshine Spreaders. In

October Miss Cleta Steelman was

hostess to the Marguerite Fries Cir-

cle.

We have been holding midweek

camp fire services instead of our

usual prayer meetings. These have

been found to be of great interest to

many of our people. Children and

young people are much in evidence.

After a program of social and secular

nature matters of spiritual interest are

presented, followed by Bible study, testimonies and prayer. We believe this innovation is a good one and

recommend it to other churches.

On Sunday afternoon, September 23, the pastor was the guest speaker at People's Choice A. M. E. Church in Columbia Heights. His ser-

mon and the vocal renderings of some of our members who accompanied the pastor were well received by the

members of this negro congregation.

Our Senior C. E. Society was rep-

resented by twelve persons at the C. E. Rally held recently at Clemmons.

Rally Day was observed on Sunday, October 1. Twelve pupils were pro-

moted from the Primary department to the Junior department. Their

graduation exercises spoke well for

the excellent training they have re-

ceived. The organizations of the

church made their reports at the

morning service. An honor roll of

members who have made their con-

tributions for the first quarter was

read and distributed. 166 members

had their names thereon.

The day closed with a called church

council. Brother F. L. Hunt was

chosen to represent our church on the

Central Board of Trustees of Salem

Congregation for the next three years.

Mrs. J. D. Steelman is reorganizing

from the effects of a fall down a

stairway. We trust the broken bones and dislocations will soon be healed.

H. B. JOHNSON.

NEW PHILADELPHIA.

The first ten days of the month

found us in the series of revival ser-

vices which were begun the 4th Sun-

day in August. These services closed

Sunday night of the 10th, proving to be

two weeks of blessing and strength to

the working force of our congre-

gation and community. Several new

members have been received into the

church and other names have been

given for membership.

Our church building program moved forward during the month but not as rapidly as we would like to see it, due to the lack of sufficient funds. Nevertheless, we hope to have some of the new rooms ready for use this fall. The work in general has moved along in a creditable manner and we are looking forward to greater things in the months to come.

HOWARD G. FOLTZ.

THE GOLDEN CENSER

Prayers For All Occasions

By DONALD W. CONRAD

Introduction By

RT. REV. J. K. PFOHL, D.D.

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"It ought to be in every Moravian Rame." — Bishop Croxton

(A portion of the proceeds from the sale of this book is to be de-

voted to the Pension Fund for Retired Ministers of the Morav-

ian Church.)

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BETHABARA

Revival services were conducted for ten days beginning on Wednesday evening on the 13th and extending through Friday evening the 22nd. The pastor brought the special message during the entire series. Good attendance and interest marked all of the services and a number of names have been given for membership, some coming on profession of faith and others by transfer.

In the absence of the pastor, the regular Sunday evening service was conducted by Dr. H. E. Ronthaler. Pastor and congregation greatly appreciate this favor on the part of Dr. Ronthaler.

In addition to the regular activities of the church and Sunday school, the Woman’s Auxiliary and Christian Endeavor Society did splendid work during the last quarter. We look for the future with the best.

HOWARD G. FOLTZ

IMMANUEL

All during September we were looking forward to the celebration of our twenty-first anniversary. Our anniversary date is September 19, but of recent years we have combined this occasion with Sunday School Promotion and Rally Day, and held them both on the first Sunday in October. One reason for this change is that the later date usually furnishes cooler weather, but this year the first Sunday in October was one of the warmest days of the season. However, our loyal congregation did not allow such a small matter to interfere with our plans. A record attendance of 321, and 56 certificates of promotion given to the scholars who earned them, featured the Sunday school session in the morning. The church was filled for the lovefeast in the afternoon, at which Bro. C. O. Weber brought us just the messages we needed. It was a happy occasion at which we were glad to welcome a number of friends from the community and also from other of our Moravian churches. One feature of the lovefeast was the serving of our newly appointed deacons. Those who have served almost since the beginning of our work in Wachovia, have all either passed on to their heavenly reward, or for some good reason could not continue with this work. The Board of Elders therefore took up the matter, appointed Mrs. S. F. Cude to have general oversight in this matter, and appointed four new deacons, two to serve for one year, and two for two years. Therefore two new ones will be appointed each year. Those appointed and accepting the appointment were: for one year: Mrs. Hattie Vaughn and Mrs. Cassie Cude; for two years: Mrs. A. J. Gaskins, Jr., and Miss Dorcas Bledsoe. New uniforms, made by the same pattern, helped those who wore them to present a most pleasing appearance as they served. The holy communion which followed the lovefeast was largely attended. In connection with it four new members were received, all by letter of transfer, namely, Mrs. Della Smith, Mrs. Carrie E. Jones, and two of her children, Miss Martha Everhart and Archie Jones. We welcome them again into our fellowship.

A service of unusual interest was held on Thursday night before our anniversary celebration, and took the place of our regular midweek service. It was a pre-anniversary preparation gathering, at which a number of members gave short testimonies as to the blessings they have received through Immanuel Church. First to speak was Bro. S. F. Cude, the oldest member present. He said that Immanuel was the only church of which he has been a member, and that he has never regretted connecting himself with it. Miss Connie Pfohl was present, and said that she has been teaching the women’s class in the Sunday school for nearly 18 years, it will be 18 years this fall, and that she has received much blessing from this work. Miss Connie has been one of our most appreciated helpers in the work at Immanuel, continuing in it far longer than anyone else. Others who spoke briefly all had something to say about how much the church had meant in their lives. Our oldest charter member, Mrs. Mary Blum Liebes, in whose home the Sunday school was started which grew into Immanuel Church, was not at this meeting, but was present on Sunday, and was the only charter member who was present.

Through the kindness of a friend, he has been possible to obtain the services of Miss Mary Louise Mickey of the Home Church, to be Pastor’s Assistant at Immanuel. She began her work on Anniversary Sunday by reorganizing our Junior C. E. Society, and organizing an intermediate group. She plans to do visiting in the community, assist in the Sunday school and help in any other way in which her services may be needed. We are exceedingly glad to have such a capable worker to help us, and extend sincere thanks to the friend whose interest and generosity makes it possible.

WALGAR HADDON ALLEN

CHRIST CHURCH

On Friday the 8th of September, the Pastor addressed the prayer meeting at Oak Grove preparatory to the evangelistic services which began on the following Sunday with Brother G. E. Brewer as evangelist.

On Sunday the 10th Family Day was observed with great interest in all the services of the day, including Communion and Lovefeast. In the afternoon of this day the Pastor assisted Bro. G. E. Brewer at Macedonia, administering the communion also baptizing an infant and seven adults, confirming two and receiving two by letter into the church on behalf of Bro. Brewer, lay pastor of Macedonia for the coming year.

A large number of friends of Mrs. A. H. Disher, from the church and community, greeted her on her 73rd birthday on the 12th, at the home of one of her daughters, Mrs. O. O. Toth.

After due consideration of several months on the part of the Sunday School Workers Council and upon recommendation of the Elders, on Sunday the 17th in a call meeting of Church Council, five elected members of the newly created Board of Christian Education were chosen, as follows: J. O. Saunders, C. M. Hedrick, Hal Nifong, Mrs. Chas. Lauth, and Mrs. R. E. Gruett. The Pastor and Sunday school superintendent are ex-officio members of this board, which is responsible for the organization and administration of the program of Christian education in the church.

On Sunday the 24th Promotion Exercises were held in a combined Sunday school and morning service, with an interesting program of memory work and presentation of certificates.

The Sunday School Workers Council, with 40 in attendance met on Monday the 25th for supper, followed by annual reports of all departments, all of which indicated an encouraging year. The average attendance for the year was 412. The Intermediate Department now meets in separate worship session. Two new senior classes have become a part of the Senior Young People’s Department.

On Sunday, October 1, at 11 o’clock the Sunday school teachers and officers were installed into office for the new year.

Several occasions of interest are noted, such as the Senior C. E. outing near East Bend on the farm of Mr. and Mrs. H. Norman; the children’s stew and election of officers of the Ladies’ Bible Class, with Mrs. E. H. Chatham the new president; a similar occasion combined with installation of officers of the Philathea Class at the Tucker-Joyce cabin near Friedberg, Mrs. S. H. Seib being the new president. A small group together with the pastor conducted service at the Junior League Hospital on the 34th. Five seniors and five intermediates attended the Fall Rally of the Moravian C. E. Union at Chatham on Friday the 28th, and enjoyed

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the supper, the fellowship and the ad-

The third monthly missionary meeting sponsored by the Auxiliary, with Circle No. 3, Mrs. R. W. Pfahl, leader, in charge, was held on Wed-

ommunity will be Bro.

Wachovia mentioned

Lovefeast. Both services brought

was

"Exercises

in the Church at the eleven

month the Annual Promotion Day

Superintendent.

Bro. Emil Shaffner was elected to fill the 19th, Bro. L. G. Luckenbach as-

and included a

moravian congregation to

Buck.

Low. Our

Ia50, and

Eunice Leinbach, 25.

Our Annual Church-book has been

distributed and published. Among

the items of interest are the follow­-

ing: 49 tithe in our congregation con­

tributed 41% of all money given by

the membership number 360. A total of $8,060.92 was raised to-

ward the budget for the year.

The homegoing of Bro. Rufus H.

Breiter came as a shock to his many

friends in our congregation. Bro.

Breiter resided in Roanoke, Va., but

continued his membership in our

church. He passed away September

17, 1933. Funeral services were held

at the home of Bro. G. W. Blum on the 19th, Bro. L. G. Luckenbach as-

isting the pastor.

C. O. WEBER.

MAYODAN.

On Sunday the 10th, we observed "Moravian College Day" in our con­
genion. Bro. Vernon I. Graff, a re­
cent graduate from our College and Theological Seminary was the speaker at the regular morning hour of wor-

ship. The required synodal offering for the institution was received. This service was unique in that a recent graduate and a prospective student participated in it. It was Bro. Albert Southern's last Sunday with the con­
genion before leaving for Bethle­

hem, Pa., to begin studies for the

ministry. He took occasion to thank the various organizations and many

members for all that has been done for him. It might be of interest to note that gifts presented were valued at more than $100.00 and included a

dramatic trunk, a suit of clothes and

an overcoat. Much of the interest manifested was due to the uniting efforts of Bro. S. F. Tesch. Albert is the first young man from the Mayo­
dan congregation to offer himself for full time Christian service.

Beginning Monday the 11th, the Elders and Trustees granted the Par­
ter a twelve-day vacation. This was spent traveling northward to New

York by way of Washington, and returning by way of Washington and

happy to be at the opening of M. C.

on Thursday morning the 21st, after

an absence of five years from the

Alma Mater. Being on Staten Island for the week-end of the 17th, the Par­
ter was invited to preach in the Sta­

pleton Moravian Church in the morn­
ing and at night in the Grace Meth­

odist Church of Port Richmond. These invitations were accepted and the services much enjoyed. Mrs. Hedges­

cock was soloist for the evening ser­

vice.

ALLEN S. HEDGE COCK.

ADVENT.

September brought to us many im­
pulses along many lines of church ac­

tivity. It seems that new life has come to the Sunday school and ac­
tivities are multiplied as the fall sea­

son opens. Attendances have been unusually large. On two Sundays the attendance at the Bible school showed more than three hundred which has caused the Trustees to call two different week night meetings to dis­
cuss plans for the erection of more class rooms to care for the rapidly growing Primary department. Being out of debt, many are not in favor of this new project, which will involve a debt, so these plans may "rock along" until next spring. On Sun­

day, September 17, B. C. Sayler, Superintendent of the school, took a

time at the close of the teaching session to get pledges of money to paint the church and parsonage. Two hundred and fifty dollars was raised for this work.

Promotion Day in the Sunday school was a distinct success and much cred­
it is due the efficient labors of our

faithful teachers.

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THE WACHOVIA MORAVIAN Oct. 19, 1933
The three Christian Endeavor Societies have maintained gratifying activities throughout the month, visiting the sick, holding services in the county jail, enjoying social events as well as holding their regular Sunday night prayer meetings. Six members enjoyed the C. E. Rally at Clemmons Friday night, September 29.

During the month thirteen new members have been added to the church membership and others are enlisted who will unite with the congregation in the near future. Seven infants were baptized.

On Sunday afternoon the 17th, the Junior Bible Class rendered an interesting program at the church, this being the close of the regular vacation Bible school conducted by the Pastor. This was followed by a talk by the Rev. C. D. Crouse.

We were glad to have Bishop Pfohl worship with us on the closing night of the revival.

Wednesday evening the 27th a sizable number from our congregation attended the revival service at Hopewell.

Mrs. J. C. CHRISTIE.

DEATHS.


Baptist—Charles Isaac, son of Isaac and Elizabeth Opper, born April 23, 1899, Constantopol, Turkey, departed this life August 13, 1933, Winston-Salem. Funeral services August 15 in charge of Dr. E. E. Schenck, Internment in Forsyth Memorial Park.

Raymer.—Dr. Milan Brady, son of Charles A. and Laura Raymer, m. little, born May 22, 1885, Iredell County, departed this life August 13, 1933, Winston-Salem. Funeral services conducted by Dr. Edmund Schwartze August 14, with interment following in the Moravian graveyard.


Morton.—Lucille, daughter of Charles W., and Susie Morris, m. Mitchell, born February 3, 1897, Winston-Salem, departed this life August 25, 1933, Winston-Salem. Funeral services were held August 26, by Bishop J. K. Pfohl and Vernon Graft. Internment in Salem cemetery.

Brower.—Rufus Henry, born August 24, 1869, departed this life September 17, 1933, at Rosanol, Va. Funeral services conducted from the home of Rev. G. W. Blum, September 15, by the Rev. C. O. Weber assisted by the Rev. L. G. Luckman. Internment in the Salem cemetery.

Woolen.—Glenn Lacey, born in Greensboro, N. C., January 23, 1923. Departed this life August 35, 1933, in Winston, N. C. Funeral services conducted at the Myers Park Moravian Church, of which he was a member, by the Rev. Herbert Spaugh, on August 27, 1933. Internment in Elmwood Cemetery, Charlotte, N. C.

Stoltz.—Mrs. Maud Florence, m. Stanley, widow of Henry J. Stoltz departed this life September 24, at the age of 65 years, 2 months and 29 days. The funeral was conducted in

Bethania by Bishop J. Kenneth Pfohl and the Rev. E. Walter Graba.

Vogler.—Mrs. Sarah Alice, wife of Leslie L. Vogler, daughter of J ohn A. Weavile and Lucinda Weavile, m. ll. Red, born in Forsyth County, February 14, 1855, departed this life September 25, 1933. Funeral services were conducted September 27 by the Rev. P. R. Graba, Rev. E. A. Holton, and Rev. R. B. Bassett. Internment in the Friedland graveyard.

ACKNOWLEDGMENTS FOR SEPTEMBER, 1933.

For Foreign Missions General:

Amount Acknowledged since Jan. 1, 1933.$227.89
From Bethabara Sunday School $5.63
From Fremdburg Sunday School $7.34

$238.68

For Socinian Mission:

Amount Acknowledged since Jan. 1, 1933, $449.12
From Mrs. John Howell $25.00

$474.12

For Salary of Rev. Kenneth Hamilton Mitchell, Nicaragua:

Amount Acknowledged since Jan. 1, 1933, $580.00
From Calvary Church $148.44
From Fremburg Sunday School $13.14

$743.54

For Salary of Rev. L. A. Palmer, Nicaragua:

Amount Acknowledged since Jan. 1, 1933, $24.99
From Fremburg Sunday School $14.44

$39.43

For Salary Native Helper Hetriio Rodrige Nozario, Nicaragua:

Amount Acknowledged since Jan. 1, 1933, $40.00
From Fremburg Sunday School $40.00

$80.00

For Retired Missionaries and Childre n of Missionaries in Europe:

Amount Acknowledged since May 1, 1933, $765.30
From Woman's Aux. Christ Church $10.00

$775.30

For Theological Seminary:

Amount Acknowledged since Jan. 1, 1933, $94.66
From Lovelace Congregation $5.00
From Moravian School $12.45

$112.11

E. H. Stockton, Treasurer.
The Wachovia Moravian

TO ALL OUR MEMBERS:

"God so loved the world, that he gave his only begotten Son unto..."

Soon we shall again rejoice over the heart of the Christmas message. God's children, too, are known by this Divine trait—their love of the hearts of the most indigent. For our Moravian family—family God has so richly blessed—Christmas has come to mean, among those hallowed associations, our love going out in our gifts for our retired missionaries. These dear old people, who once went to the end of the earth with the Gospel and gave their all to the Master and to the Church and to the missions with which they were provided for their modest support, in old age or broken health swept away in the wake of the disastrous World War. Between them now and actual, bitter want, stand we, the members of the Moravian Church.

LOYALY our membership in the Southern Province with the hearty co-operation of organizations and individuals have come to the aid of those whose direction the chapel was taken in accordance with the The Request of the People, the chapel has shown steady growth in past years, and we believe the time when special gifts are made against the whole nation is approached in the near future, and the next steps of this flourishing congregation will be watched with interest.

In one community four churches arranged to ring their bells every hour on election day, at fifteen minute intervals. This was done, and one man hearing them remarked: "That is getting to defeat repeal."

But let us not think that the fight is over. With wet states all about us, there is a desire to live with the legal manufacture and sale of beverage alcohol and to be free to drink without restriction, but at the same time we are exceedingly glad that we of North Carolina have outlawed this deadly traffic once more. The majority is not always right, many a time Moses had to stand out against the whole nation.

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To be sure, the only service our Master recognizes and rewards is that which is done in His name and for His sake, constrained by His love! Yet at the same time, this should not prevent us from speaking an encouraging word in season and otherwise indicating our gratitude, remembering that as Christians we are expected to "do good unto all men, especially unto them who are of the household of faith." 

The Apostle repeatedly did so, and urged upon his congregations the giving of the bit of recognition and praise which prompts new courage and zeal, and cheers a fellow-Christian on the way. If such a servant of the Lord is sincere, that one will remain humble and will desire that Christ may ever have the pre-eminence.

Nothing is more heartening to the minister than to have linked with him in service, a loyal, faithful, responsive group of men and women, making possible the carrying forward of the Church's program, under Christ, the great Head of the Church. How often do we think in terms of appreciation concerning those associated with us in service, as they willingly, conscientiously, with good judgment and initiative direct the interests and activities of the church,—be they trustees, stewards, ushers, Sunday School officers and teachers, officers of societies and of other groups. Happy is that minister who can say, as it was said after the anointing of Saul as King, "There went with him a band of men, whose hearts God had touched."

What could be more desirable than that the members hold in esteem its leaders, (provided they follow Christ in sincerity) and give them simple recognition, especially if throughout a trying year they have been found regular in their posts of duty for Christ and His Church.

We suggest that a Worker's Love-feast is one effective, pleasing way of recognizing faithfulness of service.

C. J. H.

HONOR TO WHOM HONOR IS DUE.

Churches honor ministers with degrees and donations; and they give banquets to leading laymen. But the most deserving group of church workers get least attention and smallest praise—the teachers in the Sunday School.

May I propose something new for all the churches of North America,—a nation-wide celebration of the service of the Sunday School teachers?

My thought is a simple one, but it will take a year of large-scale planning and activity to carry it out. All denominations, Sunday School associations and local congregations would have to enlist in the enterprise. The endorsement and approval of public officials, educators, editors and other leaders in national life would be sought.

In a paragraph, the plan is that, upon a night in some week to be agreed upon, not less than a year hence, there should be held in every community in the land the largest and most important demonstration possible of the nation's debt to that great host of unselfish, unselfedaried servants of God and of man, the Sunday School teachers; who have modestly carried on, week after week, year after year, the priceless and immeasurable work of holding aloft before the youth of the land the teachings of the Bible. Their usefulness has been beyond any man's power to measure.

Indirectly, such a spectacular tribute to the Sunday School teachers would do more to arouse interest in the Sunday School, and to recruit into its membership the millions now without any religious training whatever, than any other method possible.

By directing attention to the functions of the teachers, and by expressing in every way possible appreciation of their work, the whole year of the Sunday School would be brought anew before the public eye.

Existing denominational and interdenominational agencies should well understand the opportunity to do the promotional work for this great and unique celebration.

WILLIAM T. ELLIS, Swarthmore, Penna. September, 1933.

THE LOST COIN.

Luke 15:9—"Rejoice with me, for I have found the piece which I had lost.

Money affects people in some ways the same everywhere.

They like to have it. There is satisfaction in ownership, whether they admit it or not. Years ago a man carried out an advertising scheme in a novel way; he rode down the street and threw away handfuls of money. One of our citizens looked on plainly disgusted to see the crowd scrambling after the coins; he was dignified, disdainful, until a silver half dollar came rolling his way. Then he unbent and made a grab, but too late. He was buried under the crowd before his hand was on the coin.

They are sorry to lose it. If you doubt this, let a dollar slip through your fingers today. They are glad to find it. We are told by welfare workers that in large cities there is a class of men who roam the streets trying to find lost money; they once had a streak of luck, and have wasted much time and effort since searching the streets trying to repeat the experience.

Many modern things this woman of the parable did not have. Her lamp was antiquated; she had no electric sweeper; her house was furnished with few conveniences, it was dark for lack of window glass. But she had a little money—and that brings the story up to date.

Money was precious to her. We can imagine her counting the ten pieces, handling them carefully—her savings, some possibly gifts, not only her wealth, but also her adornment as a necklace, probably her dowry upon which her marriage depended in accordance with eastern customs.

One day she lost one coin. You know how she felt. Did she forget easily? Was she satisfied with just nine pieces? With diligence, by the light of candles or oil lamp, she swept over the stone or earthen floor and into the dark corners.

The coin was found. She was happy, and did what any woman would do who had neighbors on speaking terms—she shared her joy.

This story of lost money should find wide understanding. We certainly understand the one side of the parable. How about the other? There is an outer and inner meaning to everything.

The coin means a soul. Souls become separated from God. They are then lost to Him. Every soul is precious. He guards them, but He does not rest when any are anywhere which He, not being, does not belong. God is so near, yet souls may be hidden away from Him. They are in the dark corners, hidden away on the earthen floor. They are precious; but they are not counting for Him, they do not shine for Him. He is so near, yet souls may be hidden away from Him.

In the deeper religious experience, especially in the gracious revelations of Christ, we come to understand that we have a living, loving God. If we have our sense of gain or loss, can we deny the same to Him? The better and broader understanding of Him shows a divine Father touched by every human need, knowing and feeling beyond our limited sense. He is searching. He sends out the light of the Spirit and the Word. The love of Christ is sweeping over the world, over the rubbish strewn floors and into the dark corners.

When one soul is recovered in its rightful place and held safe in His power, there is rejoicing. The joys and sorrows of all the world are just a part of His joy and sorrow. There is rejoicing in heaven over the sinner redeemed.

The great stress of this story seems to be in the loving search of God for individual souls. Surely it is needful to know this in these days. The incomplete is so often lost in the crowd.

With our growth in population, people are hidden away in our great cities like lost coins; social trends tend to become impersonal, dealing with cases and classes; in political life men are handled in groups, handled like bananas in bunchedes. It is for God to send forth again this call in Christ. He is still searching for that one soul—the soul lost to Him and to the best purposes of life—the soul over which He will rejoice when it is found and made happy and useful in His service.

D. L. R.

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THE MORAVIAN COLLEGE AND THEOLOGICAL SEMINARY
ITS PRESENT CRITICAL NEED


The Moravian College and Theological Seminary, like essentially all educational institutions in this country, is now face to face with one of the most critical financial situations in its long history. The Moravian Church is known the world over for its schools and colleges, and its devotion to the cause of education may very properly be called a sacred trust handed down by the early Church fathers.

The College is, of course, fundamental to our Church life, and the Theological Seminary, again, is fundamental to our attitude towards the training of ministers. The Church should gradually fail in its support of this institution, its work would be thwarted at a most vital point.

The College and Seminary Departments have been developed during the past few years through the devoted work of its faculty until today they stand together as a modern, well-equipped educational unit of which we are justly proud.

However, the financial condition of the institution during the past five years has been one of steady and alarming decreases of income. We find, for example, a decrease in the annual interest from invested funds since 1929 of about $4,000; similarly, tuition and other receipts from students have fallen off about $5,000 per annum in the same interval; and the annual Church collections have decreased by about $5,000 since 1929. The income to the College from the Larger Life Foundation, on the other hand, has increased by $500 since 1929, thus demonstrating one of the highest ideals which has been back of the Larger Life Foundation from the start in relation to the activities of the Church in times of great financial crisis.

These decreases in revenue represent a situation fraught with serious dangers, and we face the problems of the five-year age, having done everything within reason to economize in the expense of operation, knowing that we must now turn our attention to the task of trying in every practical way to increase the revenue for meeting the expenses.

It is important to note that the total revenue necessary to maintain the work of the institution at its present level, based upon the experience of the past five years, would normally divide itself into three major parts. Assuming a total annual budget of $50,000 as about an average figure for this five-year interval, somewhat more than one-fifth of the total, or about $13,000 would normally come from the Larger Life Foundation and the interest from invested funds; somewhat less than three-fifths, or about $27,000 would come from tuition and other receipts from pay students; and the remaining one-fifth, or about $10,000 would come from the annual Church collection. These figures give a fair picture of the financial outlines of the problem.

Four major channels of effort for meeting this urgent situation now present themselves. First, a most careful scrutiny of all expenditures has been made so as to bring about possible economies; second, plans for increasing the income from invested funds, including the later contemplated systematic effort to increase the Larger Life Foundation; third, the student body is being maintained up to normal numbers and all tuition fees are being collected as promptly and as fully as possible; and fourth, a concerted effort is to be made to bring up the annual contributions this year in the two Provinces to at least $10,000.

Special note should be made of the significant fact that thirty-one candidates are now studying for the ministry of the Moravian Church, which is an unusually large number; that the change in the Theological Seminary course from two years to three years has brought about somewhat increased costs of maintenance and instruction; and that eight sons of Moravian ministers are enjoying special scholar-ship advantages this year. These facts are of very general interest throughout our Church.

The writer has been appointed to the responsible task of promoting an increased interest in the annual collection this year, partly through the distribution of information regarding the financial status of the institution, and partly through an effort to secure the whole-hearted co-operation of as many congregations as possible in the Northern and Southern Provinces so that the annual collection this year may show a decided improvement over the collections of the past few years. A general response to these efforts will be of utmost untold value to the educational program of the Church, as well as a matter of the utmost encouragement to the administrative officers, the faculty and the trustees of the institution.

FOREIGN MISSIONARY SOCIETY HOLDS ITS MEETING

Our Foreign Missionary Society of the Province is ten years old. The eleventh annual meeting was held on Sunday afternoon, October 15. It was a radiant fall day, and approximately 400 persons attended the meeting which was introduced by a liebevollen and held in the Home Church. Festal music of high order featured the occasion: by the church band before the service under the direction of Bro. J. P. Pfahl and in the beautiful lovefeast under the leadership of Sr. J. K. Pfahl.

Most interesting and encouraging proved the brief business session. In the ten years since organization, the Society has accumulated in various ways assets in the sum total of $54, 214.17. A large portion of this represents bequests to missions经费 with the Society from which the interest can be appropriated to mission causes. How deeply grateful we can be to the memory of those brethren and sisters who before they left the earthy scene made provision that the influence of their lives might be perpetuated in the spread of the Kingdom of Christ! Likewise to those who have taken out annuities the capital sum of which will eventually bear interest for missions. Also to some 700 members, Life, Active and Contributing, who have united to further Lord's cause. It was most gratifying that the meeting could vote donations to mission purposes totaling $7,700.

The following were re-elected to serve as directors: Henry F. Shadauer, William F. Miller, Robert D. Shure, Rufus A. Spangh, Clarence T. Leinbach and Edmund Schwarze. As auditors we chose H. M. Branden, George W. Blum and W. T. Baynes. Members of the Provincial Elders' Conference are ex-officio members of the board of directors. The Rev. L. O. Luckenbach serves as secretary and the Rev. E. H. Stockton as treasurer of the Society.

Of special interest and importance was the address of the guest speaker, Dr. S. H. Gapp, who is president of the Provincial Elders' Conference in our Northern Province and also president of The Society For Propagating the Gospel Among the Heathens, the oldest incorporated missionary society in America, dating back to 1788. Dr. Gapp spoke with great clarity and power on the present critical missionary situation as it affects the fields under the care of our Church in America, Alaska and Nicaragua.

The speaker dismissed frankly the pessimistic viewpoint. Receipts from our invested funds, promises have been sharply curtailed and the contributions through the regular offerings in the churches have shown marked decreases. The years of the economic depression have been reflected in heartrending degree in the mission treasury. The budgets for the fields have been drastically reduced and the mission work must inevitably suffer.

Dr. Gapp closed with great and challenging convictions with the optimistic view. He stated that this side was predominant. He brought us into touch with the remarkable spirit of the missionaries and their willingness to serve and eagerness to serve at great personal sacrifice. Some volunteered to stay at their posts on a faith basis.

The work of missions has been extended even in difficult situations and in these trying times. This is God's work, and there is no retreat. "Christ is the hope of the world and this cause is not due for defeat, but for victory." EDMUND SCHWARZE.

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EXPERIENCES OF A MISSIONARY NURSE

Letter From Miss Kreitlow in Nicaragua To Home Church Mission Band.


Dear Mrs. McCuskin,

Truly it is a shame I have not written before this. You must think me to be rather ungrateful after all you did for me. But, really, I hope you will forgive me after you hear my story. I shall start from the beginning and keep on until you grow weary.

The sea voyage was pleasant with the exception of my cabin mate who seemed wedded to her cigarette, making it very unpleasant for me at times, especially at night. Somehow I simply cannot bear the smell of cigarette. It is going to be a very rough life and we will be reduced to slaves to such a terrible habit? It was a happy day for me when the boat reached Puerta Cabezas. There I was detained nearly three weeks until a schooner sailed for Cape Gracias. Strange it may seem to you that it takes almost as long to travel 75 miles down here as it does all the way from the States. Sea travel down here is a great life if you don't weaken. The schooner captain gave me his bunk for which I was ever so thankful, for I am not a good sailor. Other passengers were on the deck. As usual I was glad to the bunk from start to finish. During that time I ate or drank very little, if any of you folks wish to reduce you will find a trip on a schooner a sure cure. You may reduce to any size you wish. The schooner left Puerta Cabezas on a Sunday afternoon, traveled all night, reached Cape Gracias bar early in the morning. The bar was too shallow to cross so it was necessary to wait upon high tide and by that time a strong wind rose and we were rocked in the cradle of the deep until my salivary glands worked over time, appetite absolutely gone, and thinking capacity slightly shifted. Then the captain decided to run the boat to the opposite side of the bar where we would be more sheltered from the wind. Finally around noon the passengers were taken to the Cape in a large towed by a little gas boat. When it reached the bar the barge go stuck and it took the men hours to get it off. It was late in the afternoon when we arrived at the Cape. I had at least one night's rest before starting out again. The following day, late in the evening we were taken back to the schooner in the barge. There we rocked the whole night starting early in the morning for my place. Already the miskito wireless (by month) had informed the people that I was on the way. The news reached them near midnight. Immediately the women got busy and scrubbed my house. When I arrived the people were there to greet me, quite a contrast from the first arrival. Some of the women wept for joy. I was greeted many times over Indian fashion. All my things had to be carried over land. The people showed great willingness. It made my heart rejoice to see them opened a sack of flour and had several women cook flour soup for all the carriers which pleased them very much, increasing their willingness.

My shack was in a terrible condition. The sea had already washed its very door. The zinc roof had big holes, the result of the salt air. The first thing we had to do was to spread a canvas over the holes to keep us dry. Later the entire shack had to be torn down and rebuilt. This was a terrible job. No proper workers, no materials. I did a lot of praying. A nice spot was chosen about four or five blocks away from the sea. First of all the place had to be cleared for a jungle it was. It took men days to chop down the trees and weeds. While my little shack was being torn down I slept in a small room in the evangelist's house. There was no protection whatsoever from mosquitos or sandflies, for they were there by the millions. That was the time I went to the morgue. I did all I could for her but it was too late. The parents were heartless. It gave me a wonderful opportunity to talk to them and tell them of the love of a Savior. They were so poor they did not have cloth to provide for a burial, not even nails for a coffin. At such times they come to me. Usually I give until I don't have a piece of white cloth in the house. I laid the corpse on an old rug. They made a sort of hammock with the rug and carried the dead body to a hut in the village. I told them to return the rug at once. The father returned the following day without the rug. His excuse was that it was soiled. My little girl at once informed me that he was telling an untruth, that he was keeping the rug for the spirit man or woman. At such a time an animal is killed and a plate of cooked food placed upon the cloth on which the dead body first laid to appease the spirit of the departed. As soon as I had a moment to spare I went for the rug. The animal had just been killed. They were rather reluctant in turning over the rug. It was not at all soiled but they were planning to do as the girl told me. Now they were in a predicament. They say the child died in my house and I have the rug on which she laid, so how can they appease the spirit? This was merely another opportunity to show them the folly of such unbelief.

I told them to let go from all their superstitions and trust in God alone. Pray that their eyes be opened and they may find the Lord as their Savior and be free from the darkness that hangs over them.

Medical work has been without end. They come from near and far, now that there is not a single missionary on the entire river. Those who can come here or send for medicine. It will be a day of rejoicing when we have our very own doctor. I am sure the people will be very happy too. Dr. Thaeler will have more work than he can do. A hospital will be a fine thing. I am looking forward to it with a doubtful eye. With a big deficit hanging over our heads and

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THE WACHOVIA MORAVIAN Nov. 1933
people not able to give as they did in former years will make quite a difference in our work. However, the Lord is able to remove all barriers and grant far more than we think. We are trusting Him for the necessary funds.

My daily food from the time I arrived until now has been beans and rice and rice and beans. Sundays are the only days we don’t have beans. I usually resort to a tin of vegetables. Later on there will be more fruit but just now it is rather scarce.

Now for a little incident which shows us that God does care for His own. As usual, I was in a hurry when I entered the little medicine house to treat a patient. I took the bottle from the shelf and when I tried to put it back it would not fit into its place. I jiggled and pressed the bottle down upon the back of a snake rolled up behind the bottle. It did not take me more than a half second to let go and call for help. Another day my little girl said she saw a snake under the house strike at a chicken. The men searched everywhere but could not find it. Several days passed and when the parents returned the house the place was completely cleaned up and the snake was gone.

The inauguration of the fall and winter program of this congregation holds the greatest promise of its thirteen years of existence. Strong men and women have been added to our staff. Reorganization of many phases of the work has added new life. New opportunities of radio ministry have greatly extended the scope of our influence. The Adult department of the Sunday school has been reorganized into a comprehensive Bible Class for men and women, which is already showing fine growth. It is taught by Dr. D. H. Laster, an able speaker and Bible teacher, who has recently moved to Charlotte from Greensboro, where he taught a large organized class in the First Christian Church. Associated with him is the Rev. Milford D. Barrick of the local Y. M. C. A., formerly of Indianapolis, Indiana. While in Indianapolis Mr. Barrick supplied the pulpit of both of our Moravian churches there for considerable periods. Both Mr. and Mrs. Barrick have united with this congregation as associate members. Other officers of the class are Mr. James E. Steere, president; Mrs. W. T. Wohlford, vice-president; Mrs. Leola Barrick, secretary-treasurer; Mr. J. H. Vest, secretary-treasurer; Mr. Robert H. Mickey, music chairman, Dr. C. C. Phillips, finance chairman.

The complete radio program of the Myers Park Church is as follows: Each week Wednesday and Friday mornings, 10:15 to 10:30, meditation and the Sunday school lessons. Each Sunday afternoon at 5 o’clock musical program of choir and organ music. The choir will be glad to meet requests for favorite hymns at this service. Requests should be mailed to the Pastor. Each Sunday commencing November 12 the 11 o’clock service will be broadcast. All of these services will be offered over Radio Station WRD, Charlotte, N. C., broadcasting with a frequency of 1000 kilocycles and 25,000 watts power. These programs should reach out over a wide area and reach many Moravians scattered throughout the country.

It is a source of great encouragement to have the places of musical leadership in the congregation taken by young people who have grown up and been trained in our own midst. Miss Wilhelmina Wohlford is furnishing excellent leadership to the choir, while Mr. Herbert Diehl is being groomed for directorship of the band. The choir is regularly meeting engagements in other churches in addition to their radio work. The band shows promise of doing likewise.

The anniversary of the founding of the congregation in Charlotte will be observed on Sunday, November 12. Dr. Howard Rondthaler will be the speaker for the day.

HERBERT SPAUGH.

GREENSBORO.

The activities for the month of October centered around the celebration of our 25th Congregational Anniversary, which was observed on the second Sunday. The observance began with a Rally Day program at the Sunday School hour. The Primary and Beginners Departments under the direction of Mrs. A. B. Strickler presented a special program. The Pastor had charge of a brief service of installation for the members of the Society of the Good Shepherd, a new organization in the Sunday School whose objective is to build up the Sunday school attendance by keeping a close contact with old members and securing new members. The membership in the society is composed of two members from each class in the Sunday school. The attendance at the Rally Day session was 164, so far as is known the largest in the 25 years of our school. We are happy to report that the attendance following Rally Day has not greatly fallen below the record mark.

Five new members were received at the morning service when the Pastor administered the Sacrament of Baptism and rite of Confirmation.

REPORTS FROM THE CHURCHES

CHARLOTTE.

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On Sunday, October 22nd, we celebrated the ninetieth anniversary of our pastorate and the formal opening of our own church building in Myers Park. A large congregation gathered at the 11 o’clock service to bear testimony to their faith in the Moravian work here in Charlotte.

It is with regret that we announce the removal from our midst of Mr. and Mrs. Edwin Britz. They are now living in New York City where Mr. Britz has an important position with the Associated Press.

Mrs. A. C. Thies, who for several months has been critically ill, is now so greatly improved that she is able to resume most of her normal activities. We are very happy to be able to make this announcement.

Occoneechee is increasing much activity of a social nature within the congregation. It is now the season for oysters, and the Woman’s Auxiliary made capital of it by serving an oyster supper in the church house to invited friends. It was a success in every way. Then, the social committee of the new Bible Class, which is yet to be named, promoted a most enjoyable Halloween Party. Credit for a time of fine fellowship and fun should be given to Mrs. J. H. Vest and her committee. More will be heard of this class.

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and three infants were dedicated to the Lord in baptism. Following the reception of new members Holy Communion was celebrated. 219 members and friends met with us at the Lord's Table.

At three o'clock in the afternoon a capacity congregation met for the Anniversary Lovefeast, many friends coming from Winston-Salem. Dr. Howard B. Moltzer delivered a most helpful and enlightening address on the significance of the Lovefeast. Bro. E. A. Holton, Greensboro's first Pastor was present and spoke of the early beginnings in Greensboro. Bro. F. W. Grobb offered the prayer. The day was filled with many blessings and our congregation has entered upon another year with new enthusiasm.

On Monday evening the 25th, the anniversary our Woman's Auxiliary held a Rally at the church to which all the ladies of the church were invited. The program was a review of the history of Women's organizations in our church. Mrs. Mary Petty spoke interestingly of the beginnings of the Auxiliary.

At a meeting of the teachers and officers of our Sunday school at the home of Mr. and Mrs. A. B. Strieker on the third Tuesday evening our host was elected Superintendent of our Sunday school and our hostess was elected Superintendent of the Primary and Beginners Departments. Mr. and Mrs. Strieker served Mr. and Mrs. A. E. Dobbs respectively, who have returned to Winston-Salem to make their home. We regret to see Mr. and Mrs. Dobbs leave Greensboro and we shall miss their splendid assistance in the work of our Sunday school and church.

DONALD W. CONRAD.

MORAVIA

It was with much concern that the Pastor began his first experience in evangelistic preaching in the week of special services which started on the second Sunday evening. But the Lord abundantly blessed his efforts. Interest and attendance increased with each service and the series closed on the following Sunday evening bringing a rich blessing to people and Pastor. There were eight who made profession of faith and who will unite with the church on the first Sunday in November. In addition there was a large number of re-conversions.

DONALD W. CONRAD.

LEAKEVILLE

The outstanding event in this congregation for the month was the annual home-coming and congregational anniversary, observed Sunday the 22nd. Bishop Pfohl was present for the 11 o'clock service and preached the anniversary sermon, which contained a brief history of the Moravian Church and its points of doctrinal emphasis. Our Bishop presided at the Holy Communion which followed the anniversary sermon. The attendance at both services was gratifying.

Picnic dinner was spread by the congregation and friends on the church yard at 1 o'clock. This event is always anticipated by the community as well as the congregations, many friends coming for the occasion.

The Anniversary Lovefeast was held at 3 o'clock in the afternoon. Due to a funeral Bishop Pfohl could not remain for the address, as was planned. We were most fortunate, however, in securing the services of Arch­Deacon C. F. Smith of the Episcopal Church on a short notice, to give the address of the hour His message on ‘Love’ was most appropriate.

From Monday the 9th, thru the 18th, our congregation had its annual series of evangelistic services. We were happy to have with us the former and first pastor of this church, the Rev. H. G. Foltz. His messages were deeply spiritual, and made available much food for serious thought. The series closed most happily, and we believe that real good work was accomplished.

ALLEN S. HEGEDECOCK.

NEW PHILADELPHIA

The month of October was a busy one. All of the regular activities were carried on with a number of extra things thrown in. The first half of the month found the pastor assisting in evangelistic services at Hopewell and at Leakesville. During his absence regular services were conducted by the following: the Rev. W. E. Oakley, the Rev. J. P. Crouch, J. A. Crews and Walter Turner. Their services were greatly appreciated by Pastor and people.

Thursday night the 19th was New Philadelphia Night at the Revival services at Christ Church. Quite a few of our people attended. Our Choir also furnished special music at the revival services at Waughtown Reform Church on Friday night of the 20th.

At the morning service of the 22nd Allen Lee Martin, infant son of Bro. Ivey Eugene and Sr. Mattie Harper Martin, was presented to the Lord by Baptism.

A number of the members of our Woman's Auxiliary attended the annual rally held at the Home Church on Monday afternoon of the 23rd.

The annual fellowship meeting of the official boards of the church and board members wives was held at the parsonage on Thursday evening of the 26th. It proved to be profitable and an enjoyable occasion.

At the 11 o'clock service on the 5th Sunday four new members were received into the congregation, all by transfer. They were, Mrs. A. J. Clever, Ellen and Ashby Clever, and Mrs. John Miller.

Our building program is moving along slowly but surely. We hope to have several rooms ready for use in the near future. Splendid interest is being manifested in the work in general.

HOWARD G. FOLTZ.

BETHABARA

Splendid attendance and a fine interest have marked all of the regular services of the church and Sunday school during the month under review. Various organizations of the church and Sunday school were very active, doing some fine work.

At the 11 o'clock service of the 2nd Sunday we were happy to receive into our membership five new members, two by confirmation and three by adult baptism. Others have given their names and will be lining up with the work at an early date. We are happy to announce that a good gravel and tar road has been built into our church so that friends and visitors can come to this old historic place now without fear of too much mud or dust.

HOWARD G. FOLTZ.

FRIEDBERG

Married People's Covenant Day, observed on the first Sunday, was a day of blessing to a large company participating in both the lovefeast and the Holy Communion. It is with joy that we observed the interest and reverence of those gathered about the Lord's Table. In the latter service six persons were received by letter of transfer, all of whom have been active in the work of our church school for some time. We trust that in this new connection they may find more opportunity to serve the Lord in this portion of His vineyard.

Special attention has been given to the effort being made to uphold the prohibition laws, with one evening service given over entirely to that purpose in which the C. E. Society presented Dr. Francis Asbury of Salem College who delivered a most

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**Salem Congregation**

B. E. STOCKTON, Treas.

301 South Church Street

Winston-Salem, N. C.
inspiring and informing lecture on the nature of alcohol and its effect on the human body. Two services were held in the auditorium of the Arcadia school under the auspices of the United Dry Forces of North Carolina in which we were happy to participate.

The Ladies' Aid Society met with Mrs. C. R. Miller in which certain improvements were planned for the parsonage, and a new type of program for the regular meetings of the society was authorized. Definite plans also were made for the annual November supper which will be held during the Thanksgiving season.

On the evening of the first Sunday Miss Mamie Thomas was heard in a most vivid portrayal of her experiences in Alaska. Due to the inclement weather conditions the congregation was small but very attentive and appreciative.

In conjunction with the service of the third Sunday one member was received by the sacrament of baptism.

Sorrow came to the congregation occasioned by the passing of brother Albert B. Sink, who was received into the congregation on the first day of the month and was buried from the church on the last day of the same month. Our deepest Christian sympathy goes out to the bereaved family.

SAMUEL J. TESCH.

RURAL HALL.

A change in the worship service of the Sunday school now enables the younger boys and girls to enjoy a separate program of hymns and prayers suited to themselves. Additional furniture including a sand table is being provided. The active interest in the development comes from Mrs. E. R. Voss who has secured assistance from various friends of the Sunday school.

The Ladies' Auxiliary sponsored a "measuring party," inviting the young people of Rural Hall and for the size of their heads did pay a penny per inch.

The Pastor conducted the Sunday school service at the Sanatorium recently.

RALPH C. BASSETT.

PROPHECY.

A supper provided by all the classes in the Sunday school brought many friends on Saturday, October 21, to see the progress made on the new building. The interior will be trimmed in the four remaining rooms as opportunity permits. Several workings were held during the month resulting in complete wiring and a large part of the finished floor.

The Expert Endeavor class has finished the course of instruction and is planning to pass the examination on the book used.

RALPH C. BASSETT.

FRIENDS MEMORIAL.

The Friedberg Male Chorus paid an annual visit on the night of October 29, rendering a play entitled, "Uncle Jim." Mrs. Brewer made a good talk on how good it is to be a member of the order and how much better it is to be a Christian and a church member. This meeting brought out the largest crowd thus far, about one hundred being present.

While "Miss Daisy" was enjoying a vacation in our midst the Thrift Family Quartet sang for us one Sunday morning.

The Junior Philathletes participated in the camp-fire service on October 19, rendering a play entitled, "Sewing for the Heathen." On November 1 Miss Cleota Steelman related Yashel Lindsay's poem, "General William Booth Enters Into Heaven," Rev. S. W. Hahn, Pastor of Augustus Lutheran Church, was our guest speaker; his subject being "What Blessings We Enjoy Because of the Reformation."

Twenty-two ladies attended the provincial rally at Home Church, October 23.

We are glad to report that our youngest trustees, brother Ernest Parks, and Everett Goings are both recuperating rapidly from operations for appendicitis.

Brother P. L. Hunt is now our representative on the Central Board of Trustees.

H. R. JOHNSON.

FULP.

The Auxiliary was entertained on October 5 at the church by the Meddanes M. E. Johnson and H. B. Johnson. Election of officers resulted in the choice of Mrs. J. W. Pulp, president; Mrs. J. I. Zimmerman, vice-president; Mrs. T. R. Kale, secretary; Mrs. T. H. Gerrys, treasurer; Mrs. W. F. Gerrys, chaplain; Miss Sallie Samuels, Sunshine secretary, and Mrs. C. H. Marshall, missionary secretary. In November Mrs. T. R. Kale entertained the society at her home in Walnut Grove. The service on Sunday, October 29, was sponsored by the society. Mrs. John Kilbuck, pioneer Moravian missionary to Alaska, was the speaker. Her depiction of the conditions prevailing among heathen Eskimos was listened to with rapt attention. The offering was used to continue to bring out good audiences.

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NOV. 1933, p. 7

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H. R. JOHNSON.

ADMORE.

The annual Missionary Lovefeast under the auspices of the Ladies Auxiliary was held on the fourth Sunday in October. The program was the most outstanding of the month. The interesting way in which Mrs. Kilbuck told of the early days of the Alaskan Mission made an impression on the large audience which will not be easily forgotten, and it was the unanimous desire of those present that Mrs. Kilbuck speak to us again, which she has consented to do.

We are indebted to Prof. C. H. Higgins for assistance on the third Sunday night and to Bro. E. B. Breitze on the night of the 18th while the pastor was conducting services at Union Cross.

EDGAR A. HOLTON.

UNION CROSS.

We are thankful for the gracious reviving which came to our Union Cross congregation in connection with the special services conducted from the 15th to the 24th. On three evenings the Pastor was assisted by Bro. G. E. Brewer whose messages were greatly appreciated. There were 16 professions of faith in Christ and many reconsecrations. At the next regular Sunday afternoon service on 3 o'clock there will be a reception, of members followed by the Holy Communion.

EDGAR A. HOLTON.

HOME CHURCH.

October was greeted on the first with a large Rally Day in the Sunday school and with one of the largest groups ever to attend a service of the church. Both services proved of great blessing and encouragement.

During the month an active campaign in behalf of Prohibition has been carried on. The Pastor preached on "The Conscience and the Liquor Question" and on the following Sunday Dr. Francis Ansonmbe spoke on the scientific aspect of the subject. This was followed by an outstanding lesson in the Men's Bible Class on the subject of Temperance by the teacher, Dr. Howard Rondthaler.

On the third Sunday the Home Church was host to the Foreign Missionary Society at its annual meeting. Dr. S. H. Gapp was the speaker and pictured in a most vivid manner conditions today in the Foreign fields.

On the last Sunday afternoon the initial appearance of the Washovia Musical Society under the leadership of James C. Pfohl was made in a vespers service to which a large number of friends and members came. The program was well prepared and excellently rendered.

In the field of the young people's work, an interesting service was held by the combined societies of Christian Endeavor of the Church during the evening service on the 15th. The state president, Oscar Hege, was present and spoke on the "New C. E. Program." He was followed by a number of short talks by members of the societies. The Young Men's Bible Class sponsored an evening during the month for the Young People's Department of the Sunday school with pictures on Hawaii shown by Everett Allen, a member of the class who is in the air service there.

In the field of Women's work, of special interest perhaps was the Provincial Women's Rally with more than 400 in attendance and a most interesting and inspiring address by Mrs. W. C. Kilbuck on Alaska. This was followed by an evening with Dr. Ed- mund Schwarze and his pictures on the "Savannah Bicentenary" under the auspices of the Woman's Missionary Society.

We regret to report the passing during the month of Mrs. Susan Lein- bach, Silas Alexander and Robert L. Conrad. Our sympathy is extended to the members of these bereaved families.

R. GORDON SPAUGH.

CALVARY.

Outstanding with us was the Home-Coming Day* and Rally of the entire congregation on October 1. For many years we have observed the first Sunday in October in this man- ner, but on this occasion all previous records for attendance and fine spirit were broken. Especially memorable were lovefeast and the Holy Communion in the afternoon, Bishop Pfohl brought us a helpful address at the lovefeast and the special musical program added much to the service which was truly inspiring throughout. Four hundred and four gathered for the Holy Communion which proved to be a "mountain-top" experience for the congregation. Thus again the high at- tendance record at the Lord's Supper reached a new mark with us and we are justified in hoping for even greater blessing. Our Woman's Auxiliary had purchased additional equipment for the communion table anticipating this occasion. It was urgently needed and more will be required.

Services during the month reflected the blessing of the first Sunday. At- tendances have been large at the morning services and have shown en- courageing increase at night. The prayer meeting and Bible study continue with encouraging attendance. We were privileged to have Dr. S. H. Gapp, the president of the Provincial Board of Missionary, and president of the Society for Propagating the Gospel Among the Heathen, with us on Sunday morning, October 15. He delivered an inspiring missionary message. That night Bro. Herbert Spang, Pastor of Myers Park Washovian Church, brought us a fine sermon.

We were happy to welcome the Moravian Standard Training School at Calvary for the sixth annual session. One hundred eighty-seven were enrolled and interested and enthusi- asm ran high. Seven courses were offered under the leadership of Dr. Adelaide Fries, Mrs. George Fleming- way, and the brethren Walter H. Al- les, Herbert Johnson, Douglas Rights, George Bruner, and Gordon Spanghi. More than ever we realize the value of this work for the church school teaching and Christian leadership in our Province, and feel gratified over co-operation of the faculty and re- sponse of an ever-growing student body.

Work in the junior and intermediate choirs has been resumed under the leadership of Mrs. Edmund Schwarze and the young people led the service of praise and song on the last Sunday in the month. Miss Maye Brown has assumed charge of the Intermediate Christian Endeavor. The young peo- ple have been very active and we are looking forward to the convention of the northwestern district State Chris- tian Endeavor on November 5.

EDMUND SCHWARZE.

CHRIST CHURCH.

The outstanding event of the month was the one week evangelistic series, October 15-22, with the Rev. P. C. James of the Atlanta Bible Institute serving as evangelist. Preparation was made through 46 cottage prayer meet- ings held during the three weeks prior to the series, and by personal visitation of the members. Large audiences heard powerful Gospel sermons. Many were spiritually refreshed and others found Christ as their Saviour. Mr. James spoke over WJSJ on the first Sunday.

Promotion exercises for the three Christian Endeavor societies were held in the auditorium on Sunday, the 9th, with about 30 graduates transferring from one society to another.

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There are about 85 boys and girls and young people in these groups.

At the night service on the 8th the Male Chorus, under the direction of J. Thompson Shouse, sang several numbers, the one being, "The Church in the Wildwood," which we note particularly, since one of our members, Mr. Henry Rider, told of the history of this Iowa church, his grandfather having been one of its builders and charter members.

Nineteen teachers and other workers attended the Standard Training School at Calvary. The pastor spoke at Salem Home on the 19th and at Granville school on the 27th. A Girl Scout troop was organized on Friday the 27th with 19 members, under the leadership of Misses Helen Carter, MacBostie and Mary Ebert.

The Day of Prayer, on Wednesday the 25th, appropriately followed the earlier evangelistic services. The Young Men's Auxiliary, under the leadership of Mrs. J. T. Shouse, sponsored the day, with the circles in charge of the various periods. Speakers for the day were: Mrs. Lawrence Thomas, Mr. Tom Vescannon, Bishop J. Kenneth Thompson Shouse, Rev. D. L. Rights, Rev. Gordon Spaugn, Rev. E. H. Holton, Rev. T. L. Marsden and Mrs. J. H. Kilbeck. We express our appreciation to these and others who so graciously helped in the program of the day. An average of 73 attended each session of the day, with a guest Auxiliary represented in each half hour. A large company of members and friends enjoyed the fellowship luncheon as guests of the Auxiliary.

The 37th Anniversary of Christ Church was observed on Sunday the 29th with record attendance throughout the day. The Rev. Gordon Spaugh assisted the Pastor in serving the Communion. The service for that morning hour, this Communion being the largest during the present pastorate. Bishop Pfohl brought a timely message at the love feast at night.

Thirty-five members of the Senior Young People’s Christian Endeavor Society enjoyed a Hallowe’en party at the home of Mr. and Mrs. H. F. Ebert on the 30th.

CARL J. HELMICH.

IMMANUEL.

A week of evangelistic services beginning with the last Sunday in October and running through the first week in November brought much blessing to the congregation. It is thought that attendances were better than any previous similar effort, with the exception of Hallowe’en night. Hereafter we shall try to remember when this festive night occurs and arrange our week of special services accordingly. At the request of the Board of Elders the Pastor was his own evangelist, bringing these messages each night.

We were glad to have the services of Bro. John Cule to lead the singing. Talent within the congregation and invited guests furnished helpful special musical numbers at each service. Members and friends have expressed themselves as pleased with this effort which aroused so much interest in the community.

Miss Mary Louise Mickey, the Pastor’s assistant, has been doing splendid work with the young people. A Junior and an Intermediate C. E. Society are in full swing. It is encouraged, and then possible, to procure a special street car to take the group to the District Convention at Calvary Church on the night of November 5.

Word was brought to Mrs. L. H. Bledsoe and two of her daughters as they were sitting in Immanuel Church on Sunday night, October 22, waiting for the service, that Mrs. Bledsoe had dropped dead. The funeral service was held on Tuesday following by the Immanuel Pastor, assisted by the Rev. F. P. Hanny of the Presbyterian Church and the Rev. J. F. Carter of the Baptist Church. The sympathy of the congregation is again extended to the bereaved family.

The diligent, efforts of our Woman’s Auxiliary has made it possible for us to pay something over one hundred dollars on our remaining indebtedness, which is therefore now less than $400. Work on our new Sunday school building and renovated church began in the first week of this year. At this writing the building has been in use, completely finished, for six months. The total cost was $4,750, of which we owe less than $400. Some are still wondering how it all happened. With this abundant evidence of God’s blessing, we take courage and go forward.

Immanuel was well represented at the Standard Training School at Calvary, the Christ Church Day of Prayer, the Home Church Auxiliary Rally, the Lovefeast and Annual Meeting of the Foreign Missionary Society.

WALTER HADDON ALLEN.

FAIRVIEW.

The month of October was a good one with us at Fairview Church. Attendances were good and interest shown in the various activities of the organizations was encouraging. We note an increasing spirit of faithfulness on the part of our church school scholars. For the past five Sundays we have averaged 81 per cent of our enrollment.

Mrs. Edith Kilbeck was the guest speaker at the quarterly meeting of the Auxiliary. Her message greatly increased the missionary interest of her hearers and inspired them to greater activity in missionary giving.

We were called upon to give up two of our loyal members during the month. Bro. Samuel E. Whicker after an illness of over two years was called home on the 23rd. On the same day Oapay Evelyn Kinney, one of our most faithful among the young people, was also called to rest after a sickness of six weeks. Both services were held at the church on the afternoon of the 24th. The Christian sympathy of the entire congregation goes out to the bereaved families.

G. O. WEBER.

TRINITY.

The full meetings extended for ten days during the latter part of the month. They were pronounced the best we have had for five years or more. The time seemed propitious, the support of the congregation was enthusiastic, and the messages of Bro. Sam J. Tesch were particularly effective. Our whole congregation has been greatly strengthened.

The Men’s Bible Class registered 79 as best attendance of the month.

The Rev. M. F. Oertel took us on an interesting journey on the evening of October 15 with his many excellent views of lands in Europe, including pictures of the Moravian centers.

While the Pastor was assisting in the training school, the Rev. F. W. Griggs, of Bethania conducted mid-week services on the 11th.

On the 22nd the Pastor, assisted by the choir, conducted services at the Junior League Home.

On the first Sunday of the month the Tiibers League and the Young People’s League had charge of the services while the pastor was away.

On the same day, returning from Asheville where he attended the meetings of the Archaeological Society of North Carolina, the Pastor worshipped with the members of the Moravian Church and the City Council in Asheville where he attended the meeting of the Moravian Church.

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DR. ROBERT W. WALKER

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dese. Our sympathy is extended to Bro.
R. L. Barber, whose mother died re-
cently.

D. L. RIGHTS.

HOPEWELL.

Revival services closed on Sunday
evening, October 6th. The community
has been greatly benefited, and we
wish to thank the Rev. H. G. Poole
for his inspiring messages. On the
evening of the 6th, the New Philadel-
phia Mm's Chorus paid us a visit.
The women of the congregation
have organized an auxiliary. Officers
were elected as follows: Mrs. Bennie
Hinley, president; Mrs. J. F. Stokes,
vice-president; Mrs. Opal Everhart,
secretary; Mrs. W. H. Matts, treas-
urer. On the evening of October 25,
the auxiliary gave a supper at the
home of Mrs. Ira Pope, their first
supper, and with good results.
Building of the new Annual School
rooms has gone forward rapidly, and
within two weeks we hope to have
them completed.

As a result of the recent revival
meeting, four new members were re-
ceived Sunday evening, October 25.
Those united with the church were
Mr. and Mrs. Hoesa L. Snyder,
Miss Mildred Jones, and Marvin Beek-
erille.

KERNERSVILLE.

The men of the Brotherhood met
on October 24 and decided to com-
bine the brotherhood with the Men's
Class of the Sunday school, and thus
put all their efforts into the one or-
ganization. Following this business
session, Dr. Edmund Schwarze show-
ed some of the splendid pictures he
took while in Palestine to the men
and others who came in for this fea-
ture of the program. Afterwards all
present enjoyed a social hour with
refreshments in the annex.

Some needed improvements were
made to the Kernersville parsonage.
A chimney was rebuilt, the steps to
one side of the house which were sink-
ing were raised, a new floor was put
in one room and those in the other
rooms on that side were refinished.
From this congregation en-
rrolled at the Standard Training
school, and three were able to keep
in line for credits.

A good delegation of Kernersville
men attended the Annual Meet-
ing and Lovefeast of the Foreign Mis-
ionary Society at the Home Church
on October 15. There was also a
creditable number at the Home Church
Auxiliary Rally.

Attendances are keeping up to
standard, and we are looking forward
at this writing to our Annsiversary
services on November 19, and then to
the beautiful Advent season.

WALTER HADDON ALLEN.

ADVENT.

All the services of the month have
been well attended and marked with
much interest. The cottage prayer
meetings have shown a larger attend-
ance than in preceding months. The
homes that have been opened for
these services are as follows: Fair-
hanks Metzinger, W. W. Ernst,
Curtis Pope and Ernest Krites. The
Gospel of Matthew is being studied.

On the second Sunday, our Faith-
ful Sunday school superintendent
took a few minutes at the closing pe-
tiod to ask for pledges for the pro-
posed new Sunday school building,
and in a short time had pledges amounting to $3,000 and all the lim-
ner needed to erect and enclose the
structure. Work will not be begun un-
til next spring.

The Ladies' Auxiliary met with
Mrs. J. W. Snyder for their month-
ly business meeting and planned for
their Anniversary Rally to be held
Saturday afternoon, November 11.
Also completed plans for their annual
fifty-cent turkey supper, to be given
Saturday evening, November 25. A
delegation attended the Home Church
Auxiliary Rally.

The Young People's societies of
Christian Endeavor have been on the
job, conducting prison services, giv-
ing a Hallowe'en social, and in con-
nection with their Sunday night prayer
services, had Miss Ethel Clay ad-
dress the group on missionary work
in Brazil.

There were eight members who at-
tended the Training School at Cal-
vary. All report an enjoyable and
profitable time.

The Workers' Council decided to
have a "White Christmas" celebra-
tion, with entertainment and candles
enjoyed a social hour with
service on Christmas Eve. The Pri-
mary Department will give their pro-
gram the Friday night before Christ-
mas.

On the last Sunday of the month,
Missie Gray, the infant daughter of
Bro. and Sr. J. Taylor Lovlin, was
presented to the Lord in baptism.
One wedding, that of Lawrence
Sink and Perry Miller was solemnized.
This week 83 copies of the Office
of Worship and Hymns were sent to
the Central Moravian Sunday School
of Bethlehem, Pa. This exhausts the
supply of books on hand until an-
other edition can be printed.

A number of our members attend-
ed the Missionary Lovefeast of the
Providence, conducted at the Home
Church, and the revival services at
Hebron Reform church on the Lex-
ington Road.

The month has not been without its
sorrow. On Monday morning, October
9th, a large congregation met at the
home of Mrs. Sarah E. Myers to pay
honor and tribute to one of the few
remaining pioneers of the community.
Mrs. Myers had lived her life of 84
years in this community. Funeral ser-
vice were conducted from the home
and burial followed in the Pleasant
Park graveyard.

J. G. BRUNER.

CLEMMONS.

The month of October opened with
the Annual Rally day exercises. The
service was held in the church at 11
a.m. The different departments of
the Sunday school took part. The or-
chestra assisted in the services. The
pastor, Rev. L. G. Luckenbach, made
the address. Robert Bakes diplomas
and seals were awarded by the super-
intendent, Bro. R. H. Hunter.

The Mothers' Bible class met at
the home of Mrs. C. E. Snyder on the
4th, and at the house of Mrs. H. B.
Simpson on the 25th. The Ladies' Aux-
iliary met at Mrs. L. M. Fulton's on
the 7th, as the guests of Mrs. Ful-
ton and Mrs. Pierce Mock.

Fire from Clemmons attended the
meetings of the Teacher Training
School at Calvary.

The regular services were held on
the 8th, 15th and on the 22nd a spe-
cial prohibition sermon was delivered
by the Pastor.

There were three funerals held by
the Pastor, on the 19th the funeral of
the aged Wiley Jones Ellis with
Bishop Pfohl assisting in Clemmons
Church; on the 17th that of John B.
Tilley with Rev. Mr. Alspaugh assist-
ing at Vogler's Funeral Chapel; on
the 9th that of Mrs. Betty Sprinkle
Binkley with Dr. J. E. Pritchard as-
siting at Vogler's Funeral Chapel.
The Pastor assisted at the funeral of
Mrs. Opal Kinney on the 24th at
Fairview Church.

The outstanding event of the month
was the Home-coming on the 29th, for
former principals, teachers, pupils and
members. It was a blessed occasion
and an ideal day. At 11 a.m. Prof.
E. P. Mendenhall, headmaster 1903-1916,
made the principal address. H.
W. Spaugh, P. Davis, Prof. W. B.

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Spence, Miss Nannie Bussert, H. W. Johnson, Sr., and Mrs. Carlos Spring­
kle Cook, also spoke. A sumptuous bask­
et dinner was served on the grounds. At the last feast at 2 p.m., Bishop J. K. Pfohl, the first principal, 1900-1903 made the address. Mrs. J. K. Pfohl, Rev. F. Walter Grabs, Rev. Walter M. Miller, Greensboro, Geo. Edward Tucker, Mrs. R. C. Lowder, Rev. E. A. Holton and Theodore E. Boudithaler, the present principal of Clemmons Consolidated School made short addresses.

Letters were read from Rev. James E. Hall, the first pastor, 1900-1923, Prof. John D. Hodges, and Bro. Hen­
ry E. Price. A telegram too late to be read was received from Olin G. and Vallie Spaulgh Hartman, from White Fish, Mont.

The roll of the forty-five charter members was called, eleven of the survivors responded, six were not pres­
cent and twenty-eight have departed. The roll of the forty-five charter members was called, eleven of the survivors responded, six were not present and twenty-eight have departed.

A vote was recorded making it necessary to classify the present membership, by cession of faith and adult baptism, one of our fine young men, Brother Harvey Price. We welcome him into our fellowship. Again on Sunday morning the 15th we were happy to receive under the watchcare of the church, the infant son of Bro. and Sr. Harvey Price, Jr., William Har­
vey the III.

The 5th Sunday evening community service on the 29th was in the form of a sacred musical program, rendered by a combined local choir and augmented by choirs and quart­
ettes from out of town. The auditorium was filled to capacity on the occasion.

LEON G. LUCKENBACH

MAYODAN

Four times during the month our Elders have met in regular sessions to classify and work on our mem­
bership, in an effort to stimulate more interest in the church’s program. We have witnessed unusual interest on the part of these brethren.

The Trustees held their regular meeting on the evening of the 19th and gave an order for the purchasing of a tract of ground, of one acre or more, adjacent to the present Mayo­
dan cemetery on the south end, which is to be developed into a strictly-kept Moravian graveyard. Thus a problem of how to care for the dead is about to be solv­
ed, and we think harmoniously. Our members are showing considerable in­
terest in the project, and the neces­sary cash is practically in hand.

The teachers and officers of the Sun­
day school held their monthly meet­ing on the evening of the 26th at the parsonage. It was decided to accept Dr. Edmund Schwarze’s offer to con­
duct a branch of the Moravian Stand­
ard Training School in Mayodan, with Fulp, Leaskville and Moravia invited to join us. We hope to have this school sometime early in the new year.

The Ladies’ Auxiliary met on the evening of the 9th at the home of Mrs. Roberta Amos, with Mrs. Amos and Mrs. Robert Cook, as joint hos­
ettes. At that time pledges were tak­
en for the organization’s annual con­
tribution toward the Alaska mission. The Auxiliary has on hand a $450 gift for Dr. Theater’s hospital equipment.

All the regular morning preaching services were held, with the exception of the morning of the 9th when our service was discontinued, and the congregation was given the privilege of attending the Anniversary service at Leaskville and hearing Bishop J. K. Pfohl.

One prayer meeting and one evening service were discontinued in favor of a special series of services which we were being held at the local Baptist church. Bro. Hard Reid conducted one mid-week service while the Past­
tor was helping in the revival cam­
paign at Leaskville.

The first Sunday in the month brought to our membership, by cession of faith and adult baptism, one of our fine young men, Brother Charles Price. We welcome him into our fellowship. Again on Sunday morning the 15th we were happy to receive under the watchcare of the church, the infant son of Bro. and Sr. Harvey Price, Jr., William Har­
vey the III.

The 5th Sunday evening community service on the 29th was in the form of a sacred musical program, rendered by a combined local choir and augmented by choirs and quart­
ettes from out of town. The auditorium was filled to capacity on the occasion.

BETLIA.NIA CHURCH

Bethania Congregation.

The renovated congregation house has been painted with contributed labor by several of the brethren, the sisters furnishing the paint, also serving meals for the painters in the comfortable dining room of this building. A nice picture for the au­
terium’s stage curtain has been made by William Griffith. Brick and number are being placed on the church ground for the Sunday school building and the work of em­
novating has begun. Bro. Howard Con­
ad, who directs the Bethania Choral Club and the church choir, is training the Christmas choir for a concert to be given during Christmas week.

Olive.

Two members—mother and daugh­
ter, Mrs. V. W., and Miss Jewell Con­
ad—were received by transfer from another denomination on October 22.

We have had some sickness among the children of the community.

Mizpah.

On Saturday evening, October 29, an oyster and chicken supper was served by the men with good financial result. After a serious and prolonged physical decline, our good brother A. D. Scott was taken from us. Many acquaintances and friends showed their esteem of his life by gathering in a large congregation for his fu­
neral held at Macedonia Baptist church across the highway from his home.
boat did not move an inch. Just as the gun was fired, they looked over the stern, and saw that they had forgotten to put the propeller on the shaft. Of course they lost the race, and some would say that they deserved to lose it when they could overlook so important a thing.

We have known young folks who were starting life, and everything seemed to be wonderfully prepared for their success—but they had forgotten to seek the kingdom of God and his righteousness and they had absolutely no chance to make good in the race which they were to run. Religion is not a matter of ornament, but of supreme necessity. We cannot get along without God. Education is important; physical fitness is of greatest value; an ability to make friends is worth a fortune, but of supreme necessity. We cannot get along without God. Education is more important than anything else, and his righteousness is an ornament, not a vessel.

On the other hand, the presence of men acted only by love, is an object lesson. In their devotion and self-sacrifice, Christ is "lifted up," and so both by word and example, they drew men to Him.

I shall pass through this world but once; any good thing, therefore, that I can do, or any kindness that I can show, let me not defer it or neglect it, for I shall not pass this way again. —William Penn.

INFANT BAPTISMS.

Jones.—Ann Elizabeth, infant daughter of Monroe and Mamie Jones, m. n. Phillips, born August 2, 1933, received baptism Sunday, September 19, 1933 at Advent Church by the Rev. J. G. Bruner.

Jones.—Dorothy Marie, the infant daughter of Monroe and Mamie Jones, m. n. Phillips, born March 18, 1933, was baptized Sunday, September 19, 1933, at Advent Church by the Rev. J. G. Bruner.

Snyder.—Frances Louise, daughter of William and Anna Myrtle Snyder, m. n. Reavis, born November 16, 1932, was baptized Sunday, September 19, 1933, at Advent Church by the Rev. J. G. Bruner.

Snyder.—Anna Evelyn, the infant daughter of William and Anna Myrtle Snyder, m. n. Reavis, born November 19, 1932, was baptized Sunday, September 19, 1933, at Advent Church by the Rev. J. G. Bruner.

Chitty.—Lawrence Rowan, son of Jesse Chitty, m. n. Yokley, born January 14, 1932, was baptized Sunday, September 19, 1933, at the home of Mrs. Eloise Chitty, by the Rev. J. G. Bruner.

Chitty.—Mary Viola, infant daughter of Rowan and Jesse Chitty m. n. Yokley, born May 24, 1933, was baptized Sunday, September 19, 1933, at the home of Mrs. Eloise Chitty, by the Rev. J. G. Bruner.

Biddle.—Peggy Sue, daughter born to Bro. and Sis. Carl F. and Ocie (Helmback) Biddle, May 12, 1933, was baptized in Mapch Church September 17, by Rev. F. W. Grabs.

Price.—Charles Franklin, son born to Bro. and Sis. Fred A., and Pauline (Conrad) Price, born May 9, 1933, was baptized by Rev. F. W. Grabs in Olivet Church September 24.

DEATH.

Kinney.—Opal Evelyn, daughter of Brother and Sister R. B. Kinney, departed this life October 23, 1933, at the age of 68. Funeral services were conducted at the home and at Fairview Church on October 24, by the Rev. L. O. Luckenbach and the Rev. C. O. Weber. Interment in Salem graveyard.

Whicker.—Samuel E., departed this life October 23, 1933, at the age of 68. Funeral services were held at the home and at Fairview Church on October 24, by the Rev. L. O. Luckenbach and the Rev. C. O. Weber. Interment in Salem graveyard.

Scott.—Alvin Debias, born October 19, 1932, died October 22, 1933. A member of Mapch, his remains were laid to rest on Macedonia Baptist Church graveyard, the Pastor, Rev. Sims assisting the Mapch Pastor, Rev. F. W. Grabs, in the service.

Ellis.—Wilie Jones, son of Wiley J. and Pannie Orrin Ellis, born August 30, 1859, Davie County, N. C., died October 8, 1933, at Clemmons, N. C.
EDITORIALS

A HAPPY CHRISTMAS AND A BLESSED NEW YEAR.

To all of you who read this paper, the editors and the managing staff extend most cordial and sincere greetings and best wishes for a happy Christmas and a blessed New Year.

In doing this we would also express our appreciation of the interest with which The Wachovia Moravian continues to be greeted, not only in our Province, but wherever it goes. We thank you all for your co-operation, and pledge ourselves to do our utmost to make our little paper both interesting and helpful.

It might interest some readers to know the extent to which this greeting will go. By far the greater part of our issue is sent to homes of members in our own Province, but copies of The Wachovia Moravian find their way to many other states, such as California, Pennsylvania, New York, Wisconsin, Ohio, Florida, Arizona, Colorado, Virginia, South Carolina, Washington, Indiana, Illinois, New Jersey, Maryland, New Mexico, Texas, Maine, Alabama, Arkansas, Connecticut, Georgia, Massachusetts, Kentucky, Louisiana, Tennessee, and the District of Columbia. Those going outside of the United States are directed to such separately published places as Alaska, Nicaragua, Canada, England, Germany, Poland, South Africa, the West Indies, Australia, Brazil and Ireland.

It matters not how far we are separated by land or sea, there is a tie which binds our hearts together, and which shall never be broken. But in addition, there is the special and beautiful fellowship of our beloved Moravian Unity. Though of different language and customs, yea and of race, still in our small way we show to the world that the love of Christ is a greater bond than any other. The same simple candle service, the same lovely Christmas hymn, the same beautiful customs brought down to us from our forebears, though changed a bit here and there for local conditions and needs, all remind us again of the fact that we are one Moravian Church. Therefore not only to our own members in the Southern Province, but to every Moravian who may read these lines we say: A Happy Christmas and a Blessed New Year! We shall be thinking of and praying for you at this blessed season, and we ask that you do the same for us. W.H.A.

A HAPPY CHRISTMAS AND A BLESSED NEW YEAR.

RELATIVES and friends gathered recently at the home of Brother and Sister John W. Hega, who reside across the road from the old Eden churchyard on the southern border of the city.

A occasion was one of rejoicing, a double birthday anniversary for this aged couple who have both crossed the eighty-year milestone of life's journey. Their golden wedding anniversary was celebrated some years ago. For nearly half a century they have lived in the present home. The celebration was one of rejoicing, a double birthday anniversary for this aged couple who have both crossed the eighty-year milestone of life's journey. Their golden wedding anniversary was celebrated some years ago. For nearly half a century they have lived in the present home. The celebration was one of rejoicing and helpful. loved couple as having entered into harvest years. We add our congratulations and good wishes, too, for Brother and Sister Hega.

SCHEDULE OF CHRISTMAS AND NEW YEAR SERVICES IN OUR VARIOUS CHURCHES.

The Wachovia Moravian is glad to publish the following schedule of Christmas and New Year services which will be held in the churches of our Province. The idea of doing this was presented at the December Conference of ministers, and all who wished such announcements made were asked to hand them in at once. Not all of the ministers were present at this meeting, nor were all able to give the information desired at that date. In another year, perhaps, we shall be able to print a more comprehensive calendar than that which appears below:

HOME CHURCH.

Sunday, Dec. 17th.
4:00 p.m. Christmas Exegetes of Cradle Roll, Beginners and Primary Departments.

Sunday, Dec. 24th.
4:00 p.m. Children's Lovefeast.
7:30 p.m. Christmas Eve Lovefeast.

Monday, Dec. 25th.
11:00 a.m. Christmas Litany and Sermon.

Sunday, Dec. 31st.
4:00 p.m. Children's Closing Service.
7:30 p.m. Union Lovefeast and Memorabilia Service.
11:30 p.m. Closing Service of the Old Year.

CALVARY.

Sunday, Dec. 17th.
7:30 p.m. Illustrated Lecture: "In Bethlehem of Judea."

Tuesday, Dec. 19th.
7:30 p.m. Sunday School Christmas Exercise and Social.

Sunday, Dec. 24th.
4:00 p.m. Children's Lovefeast.
7:45 p.m. Christmas Eve Lovefeast.

Sunday, Jan. 7th.
7:30 p.m. Christmas Concert.

FAIRVIEW.

Sunday, Dec. 24th.
10:30 a.m. Christmas Litany and Sermon.
4:30 p.m. Christmas Lovefeast.

Monday, Dec. 25th.
7:00 p.m. Christmas Concert.

CHRIST CHURCH.

Sunday, Dec. 17th.
4:30 p.m. Children's Program.

Wednesday, Dec. 20th.
7:30 p.m. Christmas Concert.

Sunday, Dec. 24th.
4:30 p.m. Christmas Lovefeast.

TRINITY.

Sunday, Dec. 17th.
5:00 p.m. Primary Dept. Christmas Program.
OFFICIAL ANNOUNCEMENTS

BY THE PROVINCIAL ELDERS' CONFERENCE.

The Board of Provincial Elders announce the acceptance of a call by the Rev. Allen S. Hedgcotck to the pastorate of the Moravian Church at Stapleton, Staten Island, New York. Rev. Hedgcotck will remain in charge of our Mayodan and Leawood congregations until the end of the year. We regret to lose our Brother from the service of our Southern Province where his ministry has been very richly blessed. Our best wishes accompany him and his family to their new field of labor.

The Rev. Vernon I. Graf, of Lake Mills, Wisconsin, graduate of Moravian College & Theological Seminary and who was engaged in Daily Vacation Bible School work in the Southern Province during the past summer, has accepted a call to service in our Province and entered upon his duties on November the 26th. Bro. Graf was ordained to the ministry on November the 1st by Bishop Karl Mueller in his home church at Lake Mills. We welcome this brother heartily to the service of our Province.

On December the 4th, Bishop Pfeil represented the Board of Provincial Elders and the Southern Province at the Conference of the Federal Council of Churches held in the New York Ave. Presbyterian Church, Washington, D. C.

Attention is directed to the remarkable letter of greetings from the Latvian Evangelical Brothers' Church Union, which appears elsewhere in this issue of The Wachovia Moravian. That God has graciously preserved the seed of Christian Daghter's planting for more than two hundred years and now makes it possible for these fourteen Latvian congregations to enjoy the religious liberty for which they have been so long contending and to make contact with our World-Wide Brethren's Unity is another miracle of divine grace. The members of these congregations and their leaders are assured of the brotherly interest and sympathy of that portion of the Unity embraced in the Southern Province and it will be our earnest desire to keep in close touch with this newly found Latvian division of our Church and to lend them every encouragement in their efforts to advance the Lord's work in their land of new-found religious freedom.

Members of official boards of the churches will be interested to know of the appointment by the Provincial Elders of a Committee which is to carry out the instructions of Synod for the publication of a Church Book for the Province. This book will be a source of ready information for those who are charged with responsibility for carrying on the work of the churches. It has been needed for long and it will be the effort of the Committee to push its work to completion early in the new year. The Committee is composed of the Rev. Wilmer Allen, Douglas Rights, Carl Helmich, and Herbert Spaugh.

C. E. NOTES

By the Rev. Ralph C. Basset.

NORTHERN DISTRICT CONVENTION.

The Moravian Christian Endeavor Union may be proud of the success which attended its efforts to promote the Annual Northern District Convention for the State. Fortunate the young people's group which can find aggressive leaders. The Moravians have contributed many leaders to the cause of Christian Endeavor in North Carolina, such persons as Gordon Spaugh, Oscar Hege, and Mildred Enochs. The latter is president of the NW district and she pushed the program for the recent convention with great efficiency.

Features of the convention which began Saturday afternoon Nov. 4 and closed Sunday night were the Lovefeast and address by Dr. Pritchard who urged individuals to go forward that they might not stagnate; the conferences at the evening session led by the Rev. E. L. Ballard of Greensboro, Mrs. W. J. Dizer, Miss Adelaide Fries, Miss Constance Midkiff Miss Hattie Mae Covington. The Home Church Intermediates and Seniors served light refreshments at the close.

The principal speakers on Sunday were the Rev. Gordon Spaugh, the Rev. C. C. Roberts of the Fourth Church of Christ and Dr. Edmund "chwarze. Before the evening service at which Dr. Schwarze preached, the Endeavorers gathered in model meetings using the topics of the day. The convention closed with the installation of the officers by Mr. Oscar Hege.

The convention stands as a mark of the interest in Christian Endeavor in this section of the State and we may rejoice that our young people are thus "Witnessing for Christ."

It's Surprising!

What a little painting or paper-giving will do to make the old home bright and cheerful. Let Wilkes brighten up the walls of your new home for the winter months.

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7:30 p.m. Sunday School Christmas Program.
Sunday, Dec. 24th.

7:00 p.m. Christmas Lovefeast.
Wednesday, Dec. 27th.

8:00 p.m. Christmas Concert by Bethania Choral Club.
OLIVET.

Friday, Dec. 22nd.

7:30 p.m. Sunday School Program.
Monday, Dec. 24th.

11:00 a.m. Christmas Lovefeast.
MIZPAH.

Tuesday, Dec. 26th.

7:00 p.m. Cantata "The Heavenly Message."
Thursday, Dec. 28th.

7:00 p.m. Young People's Program.
KING.

Friday, Dec. 22nd.

7:00 p.m. Sunday School Program.
Sunday, Dec. 31st.

2:00 p.m. Christmas Lovefeast.
HOUSTONVILLE.

Saturday, Dec. 23rd.

7:00 p.m. Sunday School Exercises and Candle Service.

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The Latvian Evangelical Brothers' Church Union Celebrates Its Independence And Sends Greetings To The American Branch Of The Moravian Church.

Līpāja, Latvia, Nov. 4, 1933
Dear Brethren in America,

All the congregations of the Union of the Evangelical Brotherhood in Latvia send their spiritual fellow-combatants in America greetings of love and peace and wish to tell them of the great joy they have come to know.

It has pleased the Almighty God to hear our prayers and grant our congregations in Latvia the independence which has been craved for during more than two hundred years. After long and indefatigable endeavours we have achieved that, on the 16th of October 1933 the Government of Latvia issued a publication according to which the Evangelical Brotherhood is henceforth permitted to act in Latvia as an independent church and a free confession.

The teaching of the Evangelical Brotherhood has been known in what is now called the territory of Latvia since the year 1729 already, when the first messenger of the Evangelical Brotherhood of the Herrnhutters, with Christian David at their head, appeared in Livonia. This movement has been supported and permitted by the Government, by the clergy, and by the people. We therefore feel we can invite you to form other members of the Evangelical Brotherhood in America about our achievement and the felicity we feel in these days of rejoicing and thanksgiving and remember us in your prayers for we still need much strength and endurance in our coming fight and work.

We remain united with you in all the problems which are of interest to our beloved Lord and Master, Jesus Christ.

—Chairman of the Administration of the Union of the Evangelical Brotherhood in Latvia.

(Official Note: Members will be interested to know that Latvia is one of the three little republics formed out of territory which Russia was required to relinquish at the close of the World War and which has since been fully organized as a separate entity. According to Rand McNally's World Atlas, Latvia on the east shore of the Baltic Sea comprises 27,597 square miles of territory, is characterized by one-half the size of the state of North Carolina, and has a population of 1,897,700. Its capital city is Riga, with 250,000 population. Līpāja, in or around which the fourteen congregations referred to are centered, has a population of 61,000 on the extreme southwest coast. The letter was received too late for any communication to reach them for the celebration it was to celebrate on the 18th and 19th of November and take part in these festival days. We are hoping you will find it possible to accept our invitation and are looking forward to an affirmative reply.

Should you, however, owing to the distance and great expense, not be able to give us the joy of your presence, we most certainly hope to keep in close touch with you and your organizations and exchange periodical information.

We also kindly request you to inform other members of the Evangelical Brotherhood in America about our achievement and the felicity we feel in these days of rejoicing and thanksgiving and remember us in their prayers for we still need much strength and endurance in our coming fight and work.

We remain united with you in all the problems which are of interest to our beloved Lord and Master, Jesus Christ.

—Chairman of the Administration of the Union of the Evangelical Brotherhood in Latvia.

The stay of six months in Managua is proving far more valuable than I had anticipated. The main object had been to achieve the acquiring of the Spanish language. But contacts with the Baptist hospital are serving to teach one the proper approach to the people, and the management of a mission hospital in the tropics is daily being studied. I think you would be interested in visiting the hospital clinic, for our Moravian work will doubtless be conducted along similar lines.

The patients begin arriving at the hospital doors at six o'clock in the morning. Barfooted, most of them, they show the stains of a journey of twenty miles on foot. Those who cannot walk are often brought in ox-carts, something of a contrast to our fast auto ambulances. Some of them ride bareback, for horses are very cheap in Nicaragua. A few of them arrive in coaches. You can imagine the condition of their dressings under the circumstances. To find maggots is not uncommon. The first visit to the clinic demonstrates the need of the hospital. A simple cut is infected because there is no knowledge of antiseptics. An abscess attains huge proportions because the danger is not recognized. An ulcer causes indescribable suffering, and generation for ten years because its presence is taken for granted as a necessity.

Before the clinic officially opens, there is a service on the porch of the hospital for those who care to attend. Attendance is purely voluntary, but nevertheless excellent. It is not necessary to participate in a Christian service in order to be relieved of pain or to be brought back to life. But the opportunity is there.

Each patient pays 20 cents for each visit. He brings with him a bottle of medicine. Nearly every patient receives some kind of medicine—otherwise, he loses confidence in the doctor. One dare not forget that at least fifty percent of the cure is psychic.

Dr. Fiskley, the American doctor in charge of the hospital, sees all the medical patients, and grants me the privilege of caring for the surgical ones. The former require more complete histories than do the latter, and since almost all speak only Spanish, this is the most satisfactory arrangement. My knowledge of Spanish is still limited, although daily contacts with the patients has been excellent training.

With anywhere between sixty and a hundred patients to see on each clinic day we do not have time to waste. Two excellent nurses assist us. Often there are discussions about interesting and unusual cases. Many of the lesions I have never previously seen. Often, they are further advanced than those seen in the United States, for the delay longer in seeking medical advice. It is usually very easy to recognize those who have come in to contact with the Church. Without being a psychologist one notes the distinction. It is a phrase that describes the value of Christian Missions.

There are three clinic days each week. On the other days we do the surgical operations. One dare not say: "I have never done this type of operation before", and refuse to do it on that account. Instead, one prays a prayer and goes ahead. The patients are forces us to enter the specialties, because of a dearth of specialists in Nicaragua. Sometimes we must argue: "If I do nothing to this patient, he will remain blind. If I do it, he may be better. Hence, I should go ahead." That philosophy probably applies nowhere but in those areas poorly supplied with doctors. Some of the results of the operations have been little short of miraculous.

We do not claim any peculiar ability ourselves. We still believe in Prayer. Though well organized, and relatively well financed by the churches at home, the hospital must often turn away medical patients because of a lack of funds. We shall have similar, but far more extensive difficulties, in the establishing of our own Moravian hospital.

If I were to say that the results of the operations have been little short of miraculous, I would be wrong.

The Rev. A. David Thaeler, M.D.
Address: c/o Dr. Lorenzo Zelaya,
Managua, Nicaragua, C. A.

Be noble! and the nobleness that lies in other men, sleeping, but never lying.

Will rise in majesty to meet thine own.—James Russell Lowell.

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WINTER SERVICES IN OUR ALASKAN MISSION
Bethel, Alaska, Oct. 20, 1933.

Dear Friends:

In order that our church people may pray more definitely and with better understanding for the work at Bethel, we desire to publish the following calendar of our winter's work:

Sunday Services.—Sunday school, 10 a.m. English preaching service 11 a.m. Tuesday Evening Bible Classes. (Held in the different homes and in the Primary Room of the church).

Native Class.—Jim Kingak. Young People.—Mrs. Schwalbe. Boys.—Bro. Schwalbe. Juniors. Mrs. Chas. Moore. Wednesday, 4 p.m.—Boys' and girls Bible Class.—Mrs. F. Drebert.

Wednesday Mid-week Prayer Meeting, 7 p.m., followed by Song Service at 8 p.m.

Thursday Evening.—Native Bible Class.—Jim Kingak. Male Chorus Choir.—Bro. Schwalbe.

On Tuesday afternoons the Aranait Hazelthorpe (Ladies' Aid Society) meets in the Primary Room of the church.

About half of Bethel's population is English speaking. Therefore there is one native and one English preaching service each Sunday and the Sunday school is almost entirely in English. Our average attendance at Sunday school is 127. An offering is taken each Sunday. Each class pays for its supplies. The Primary Department bought Primary song books and Bibles. The Young Men's Class bought over 100 Tabernacle Hymns. The Young Ladies' Class has bought Bibles and framed pictures for the walls of our chapel. In addition to this the destitute are remembered at Christmas time. Our officers and teachers are as follows:


Supt. Primary Department—Mrs. R. Gierke. Teachers—Mrs. R. Gierke, Mrs. F. Drebert, Mrs. Fred Wolter (mixed blood), Mrs. Adolph Lind (native), Mrs. F. Snyder (native), Miss Julia Francis (native), Miss Freda Jacobson (mixed blood), Organist Miss Julia Francis. Secretary, both departments, Eugene Snow.

Please pray for our young people and the children whose temptations increase with the development of the country and the opening of the liquor traffic.

Please pray for Bro. Drebert, who will soon start on his winter's itinerary carrying the gospel to the outlying villages, encouraging and advising the helpers and their congregations. The weather is often bitterly disagreeable and the trip hard but the trips will be made for the message may not wait. And please remember in your petitions the work of house to house visitation, the personal word spoken daily and the planning of innocent and wholesome recreation for the younger generation.

And in your intercessions kindly remember the missionaries who will soon be working overtime as Thanks-giving, Christmas and New Year approach. The short, dark days always make work more difficult while good health is harder to maintain.

We are sometimes discouraged, our faith is often tried but in His name and by His grace we intend to go on. May we be found faithful.

Fraternally yours,

F. T. Schwalbe.

A journey of a thousand miles begins with a single step. — Lao Tze.

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The Sunday School Worker’s Conference met on the 21st, with program and fellowship period in charge of the Senior-Young People’s Department, Mrs. R. O. Dasher, Supr. There were 42 workers present, Departmental conferences were held in connection with this gathering. During November the Sunday School had an average attendance of 468.

On the 12th the 40th anniversary of the birth of Martin Luther was observed and an illustrated address on "Luther and the Reformation" was given at the evening hour of worship.

On Wednesday the 22nd Dr. Adaide Fries brought the missionary message on our South African missions, in connection with the monthly missionary prayer meeting sponsored by the Auxiliary. Circle No. 1 had charge and Mrs. J. T. Slouc, Auxiliary President, prayed.

The Thanksgiving season began on Sunday, the 26th with the department of the Sunday School bringing 16 baskets of foodstuffs, as well as a good cash offering for distribution by the classes or Church Charity Committee. The Thanksgiving sermon was preached at 11 o’clock and at night the Band and Choir united in a splendid Praise Service. On Wednesday the 29th, the program was in charge of the three C. E. Societies. In addition to special features there were many testitoyes of praise by Encouragers and others in the large audience. Another offering for local charity work was received.

CARL J. HELMICH.

CHRIST CHURCH.

On Wednesday, Nov. 1, the fall Church Council met to elect chairman of standing committees and hear reports of all plans of the church’s life during the past year. An unusually large number were present and a happy spirit of fellowship prevailed.

The pastor served as General Chairman of the Northwestern District Christian Endeavor Convention, held in Calvary Church on Nov. 4 and 5. About 100 societies representing seven denominations had a part in the two-day session. Seventeen young people of Christ Church were registered and, in addition, a good number of Intermediates and Juniors also attended the model C. E. meetings on Sunday night.

The congregation was called upon to part with two of her loyal members, namely, Mrs. Mary Spaulgh, who was laid to rest in Salem Graveyard on Nov. 6, and Mr. B. B. Sprinkle whose funeral was conducted from the Mr. Pleasant M. E. Protestant church near Dover on the 12th. Our Christian sympathy is extended to the bereaved families. The pastor assisted in two other funerals, those of Miss Louise Burton on the 14th and Mr. H. H. Cranford on the 16th.

The marriage of Miss Esther Pfaff to Mr. Samuel A. Cowart was solemnized in the First Church on the afternoon of Nov. 17, the pastor assisting the Rev. Carlton White of Chase City, Va.

The service on the second Sunday was omitted in order that the many relatives might be present in the funeral services of Mr. Mildred Reich Barber at Friedberg. The service of Holy Communion arranged for that day was postponed to the third Sunday.

It is not often our experience to see almost the entire congregation gathered about the Lord’s Table, but on the third Sunday it was necessary to use more than the customary two trays.

There is to be noted a continued increase in the attendance upon the regular services and a fine spirit of devotion to duty that gives promise of much blessing.

The Church Board has been active in the work of arranging a new budget and securing pledges for the new year. Thus far they have met with much that is encouraging.

SAMUEL J. TESCH.

FAIRVIEW.

Fairview congregation observed the 38th Anniversary of the beginning of Sunday school and the 25th Anniversary of the organization of the congregation, with special services on November 5th. The largest congregation in the history of the congregation was held at 10:30. The Rev. J. K. Pfahl brought the anniversary address at the Lovefeast, and the Rev. Herbert Johnson offered prayer.

 Vue angle. On the 39th the Ladies’ Aid Society served a Thanksgiving dinner with success. The dinner was planned at the regular monthly meeting of the organization which was held with Miss Agnes Meudenhall.

Through the efforts of the Board of Trustees the road which passes the church has been much improved by the highway forces, and further improvements have been promised. We regret that it has become necessary to remove the giant catalpa tree which for years has stood to the south of the church but its condition was such that removal was imperative. Former members will miss this landmark and many an expression of regret will be voiced.

We rejoice that our congregation gave such valiant support to the cause of temperance and sound morals in the recent election, and we trust that our enthusiasm will continue to mount to new heights through the years till the complete victory has been won for our Christ.

One of the largest congregations ever gathered at Friedberg for a funeral occasion was drawn together through sympathetic love for our former member, Sister Mildred Reich Barber, whose entrance into rest was a distinct loss to this and her adopted community. We bow in submission to Him will, and exclaim, “Blessed is the name of the Lord.”

SAMUEL J. TESCH.

REPORTS FROM THE CHURCHES.

OAK GROVE.

A song and praise service, under the direction of Bro. N. L. Whicker, choir leader of the congregation and Sunday School, was held on the afternoon of Sunday, Nov. 19th with Providence, Crews Church and Morris Chapel choirs participating.

On Nov. 26th Miss Eva Swain, faithful pianist and Sunday School teacher, and Mr. Howard Soll were united in marriage. We wish them many happy years together in their home and in the service of the church of which they are members.

The Ladies Auxiliary, with Mrs. Ernest Idol as chairman, served dinner at the Belk-Stevens store Nov. 22nd. They were well patronized and a neat connection with the monthly missionary prayer meeting, sponsored by the Auxiliary. Circle No. 1 had charge and Mrs. J. T. Slouc, Auxiliary President, prayed.

The marriage of Miss Esther Pfaff to Mr. Samuel A. Cowart was solemnized in the First Church on the afternoon of Nov. 17, the pastor assisting the Rev. Carlton White of Chase City, Va.
er. The day was a happy one and we feel encouraged to press on.

Attendances have been very good during the month. 118 members promised to make an effort to attend all preaching services including mid-week services during the month. Of this number 90 had a perfect record. We felt the effects of "Loyalty Month" especially in our mid-week meeting where we averaged 141 for the month. We feel that this special effort is very much worth-while. Last year we felt the effects throughout the year, especially in the mid-week services.

Our Thanksgiving service was held on the night of the 29th. Having enjoyed a turkey supper, Brother Vernon Graf brought the Thanksgiving message. Donations amounting to about $35.00 were brought for the Salem Home and local charity.

Our appreciation is extended to the presence of Bro. Gordon Spangh and his message on the morning of December 3. The Advent service was held at 7:30 with the praying of Ada Lattamy and the singing of Gregor's "Hosanna."

Mrs. I. N. Walker, one of our oldest and most faithful members was called to rest suddenly on the afternoon of December 2. The funeral service was held on the afternoon of December 4 at the church, Brother L. G. Lockenhich assisting the pastor. Our Christian sympathy goes out to our Brother and the son in this hour of their grief.

C. O. WEBER.

ARDMORE AND UNION CROSS.

The month of November saw an increase in the attendance upon all of the services of the church. This was particularly noticeable in the Junior Christian Endeavor meetings, mid-week prayer services and Sunday evening preaching services. Our people were again delighted to have Mrs. Edith Kilbuck with us on the second evening, and all were keenly interested in this her second message about our mission work in Alaska.

At Sunday school on the morning of the 26th a brief Thanksgiving program was held in which an offering of produce and cash was gathered. This together with the offering which we gathered at the Thanksgiving service on the night of the 29th was shared with the Salem Home and two needy families. A small cash offering was reserved, a part of which will be given to that most worthy need—our retired missionaries pension fund. We appreciate the part which the Junior Choir and Boy Scouts contributed to our Thanksgiving program.

At the Church Council on the 15th, Bro. T. H. Peterson was elected as a Trustee to fill out the term of Bro. T. H. Williams who had resigned.

All regular services as well as all Class and Auxiliary meetings were held.

At the communion service at Union Cross on the third Sunday afternoon it was the pastor's happy privilege to baptize 10 adults and to serve 26 more than had ever attended a communion service at this place. Bro. H. G. Foltz was present and assisted in the service.

EDGAR A. HOLTZ.

CALVARY.

Under God's blessing we have come through another good month. On November 4 and 5, the convention of the Northwestern District of our State Christian Endeavor was held at Calvary, our young people being hosts to the gathering. In connection with this convention we noted the splendid ability that has been developed in our midst through the agency of the Christian Endeavor and that we have young people who are capable of carrying out an extensive program of this kind.

Our church attendance during the month has been notably fine with marked increase at the night services. In the latter we have continued the series of messages on the teachings of Jesus. The celebration of the Holy Communion on the third Sunday brought us an attendance second only to the largest on record for Calvary. Bro. Gordon Spangh preached a fine sermon on the morning of the second Sunday. The prayer meetings have been gathering as we well and we have a splendid group of our members enlisted in the reading and study campaign through the Bible.

Thanksgiving was entered into heartily, and a number of needy families received generous supplies from the Sunday school classes and societies. In addition to which the congregation's gifts in kind went to the Salem Home. The cash thank offering was appointed for the much-needed painting of the church and a good sum was realized. Brother Vernon Graf brought us a helpful Thanksgiving message.

Twice during the month we were called upon to mourn the passing of two faithful Calvary members: Sister Bethia Huff Knap on the 22nd and Bro. James Addison File on November 26. We extend again to their loved ones the Christian sympathy of the entire church. Our hearts go out in sympathy, likewise, to the family of the late Bro. V. D. Mendenhall, a former faithful member of Calvary, whose funeral was conducted from our church on November 3.

EDMUND SCHWARZE.

IMMANUEL.

The November celebration of the Holy Communion was held at 11 a.m. by special arrangement, since we find that the attendance is better and it is possible to have a more satisfactory service than when held at night. In connection with this communion we received six new members into our fellowship, namely: Annie Violet Wood and Henry Lee Metten by baptism, Wm. Thos. Sink, Jr., by confirmation, and Mrs. Alice Barton Baynes, Ralph G. Johnson and L. J. Jones by the right hand of fellowship.

We welcome them again into our midst. The regular service was held that night with encouraging attendance. Other services during the month have been well attended, including that on Thanksgiving night, at which the customary offering for the Salem Home was received.

One of the Auxiliary Circles sponsored a sacred concert in the church on the night of the 23rd. Our good friends from Pries Memorial, Wakefield Baptist and the Reformed Churches, Bishop and Mrs. Fithell, and others took part in the program. We are indebted to them all for a profitable evening.

On December 3 the young ladies of Bro. C. R. Cole's Sunday school class gave an oyster supper, the proceeds of which will be used to purchase equipment for our cradle roll department in the Sunday school. The need for additional equipment is becoming pressing. In the Junior Department for example, there are 43 enrolled with an average attendance of over 35. Since there are only about 20 chairs available, two must occupy one chair. The need in nearly as acute in other departments, so we are beginning with the Cradle Roll and hoping to get around to the Juniors as quickly as possible. Our new building is proving its worth every day, and we cannot cease to be thankful for the generosity of our many friends which enabled us to get it. The new heating plant is proving to be almost too good. However, when our volunteer and unsalaried fireman, the Bros. D. C. Butler and J. S. Teague, become more

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Salem Congregation

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Charlotte

Response to the newly established radio ministry of this church has been wide-spread and encouraging. Reports have been received from as far west as Michigan. Difficulties which have been experienced in getting the Charlotte station in the eastern area due to interference of Cleveland should now be eliminated. By the time this report appears in print, Charlotte Radio Station WBT will be broadcasting on 10,000 wts. power, just double its former capacity.

It is expected to broadcast the Christmas Eve Candle Service at 9 o'clock on Sunday afternoon the 24th, this falling at the time of our regular Sunday evening broadcast, known as "Hymn Time." The next Sunday evening broadcast will be on the first Sunday in the New Year.

The Boy Scout troop of this church has undergone a thorough reorganization, and is now making rapid strides under the leadership of a new scoutmaster of training and capacity, Mr. George Nichols. This marks an other step forward in our plan to reorganizing our work here in its various departments this year.

The Interdenominational Bible Class is now in the midst of a membership campaign under the aggressive leadership of Mr. Ralph Pfahl. The class Roll has been divided into two teams headed by Captain Arthur Wohlford and Captain Milford Barrick. Interest is high and the class is showing remarkable growth. There is talk of the end of the campaign when the winners sit opposite the losers and eat chicken while the latter eat soup.

Our 13th anniversary of the organization of this congregation coincided with Armistice Sunday, and we had a great day. The program of the Bible Class was dedicated to the American Legion, a number of whom were our special guests. At the 11 o'clock service Dr. H. E. Rondthaler brought us one of his characteristically stimulating and encouraging sermons. This service was broadcast. At 3:30 in the afternoon he addressed the many friends and members who gathered for the Anniversary Lovefeast.

There has been considerable social activity in the congregation during the month. The choir enjoyed a winer. The Auxiliary served another one of their most excellent oyster suppers. A unique occasion was the new Bible Class for Thanksgiving Dinner. Around 10 sat down in the Church Hut on Thanksgiving evening to a dinner after the manner of the early pilgrims. Many of the historic characters of those days were present in impersonation. William Penn presented. Capt. Bradford read the proclamation, Elder Brewer delivered the chief address. Miss Alder and Priceills seated side by side were seen to be casting admiring glances at one another, to the disgust and chagrin of captain Miles Standish, who was too bulky engaged in carving turkey for the guests to offer interference. Chief Massasoit was present in all his glory, surround-ed by his warriors, speaking in the Indian sign language. Coy maidens in white caps were seated by grim faced Pilgrims with high black hats. The costuming was largely due to the efforts and ingenuity of our church mother; she won't let me mention the name, but you know. The occasion was under the general supervision of Mrs. H. J. Vest, social chairwoman of the class. She was ably assisted by the other members of her committee and the class staff.

On Thanksgiving morning at 10 o'clock we gathered for our annual Thanksgiving service. The Rev. Milford Barrick of our staff, preached a most excellent sermon. The attendance was good.

Hersbert Spaugh

Mayodan and Leakesville

One day during the month we were called upon to use our car in an emergency call to Duke Hospital. The pastor spent the day getting up a load of young people, and transporting them thither as possible subjects for a blood transfusion. Two sisters of the young lady who was sick are members of our Mayodan church.

On the evening of the 7th the joint boards of the Mayodan and Leakesville congregations, met at Mayodan for one of their quarterly meetings. Various reports from leaders of the two congregations indicating the progress of the work were made. We are happy to have with us as visitors and special speakers for the occasion Bishop Pfahl and Brother Clark Starbeck. They presented matters of provincial interest to the leaders of the two congregations. Ladies of Mayodan served refreshments after the business session.

The Pastor came in for a hitherto unknown experience on Tuesday evening the 14th, when he was called to the bedside of a man who was apparently dying from an attempt at suicide. Walter Collins, a close neighbor of the pastorage tried to end his life by shooting himself thru the heart. It looked at first as if he had succeeded. The attending physician declared there was no use to move him, but to satisfy his wife, the wounded man was rushed to the Leakesville hospital where a clever ex-

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Thanksgiving Supper served to the ladies of the Salem Home by the Phi-
ladeth Class on the 28th.
During the month we were called upon to part with two of our mem-
bers, Robert Lash Conrad who was buried on the 1st; and Augusta Dillon 
Adams, who passed away on the 12th.
R. GORDON SPAUGH.

CLEMONNS.
On the Sunday when Clemmons was celebrating its Home Coming a grad-
uate in the class of 1908 was buried in an accident at Statesville, Ohio. 
He was V. D. Mendenhall, who died the following Sunday and was buried 
from Calvary Church on Friday, November 3. The sympathy of Clem-
mons and Clemmons school goes out to the bereaved family.

The Ladies’ Auxiliary met at the home of Mrs. Carson Cook on the 4th with Mrs. Henly Ogburn as joint hostess.

On Sunday, November 5, a large delegation from Clemmons attended the Northwest District Christian En-
deavor Convention at Calvary. A num-
ber of members of the Ladies Aux-
iliary attended the Auxiliary meeting at Advent on the 11th.

The festival of the Thirteenth of November was celebrated on the 12th with the Holy Communion and a dis-
course on the meaning of the day.

The first meeting of the Parent-
Teacher Association of Clemmons was held at a consolidated school on the 
night of the 16th.

The Thanksgiving service was held on November 26. The Beginners and Primary Departments of the Sunday 
school sang the processional, The orchestra took part. The gifts in pro-
duce and money were for the Salem Home.

In the afternoon of the 28th a com-
ummunion service was held at the home of our aged sister Eliza Wood, 
with twelve present. She is confined to her home on account of blindness 
but is well preserved for her advanc-
ed years.

A teachers’ meeting was held at the home of Mrs. Theodore Rond-
thaler on the 28th, and the business meeting and social of the Christian En-
deavor in the Church dining room on the 21st.

On Thanksgiving Day the Pastor’s family now numbering sixteen, and 
11.

KERNERSVILLE.
Bro. Ralph Bassett kindly filled this pulpit on November 12, while the 
Pastor held communion with recep-
tion of members at his other church. This was our first opportunity of hav-
ing this Brother pay us a visit since he supplied during his student days.

His message on “Peace,” appropri-
to the Sunday nearest Armistice Day, was heard by a large congrua-
tion and was much appreciated.

The next Sunday, November 28, was one of our best days, as Anniversary Sunday always is. There was a large 
communion in the morning at which the infant daughter of Bro. and Sr. 
Rehab. Warren was presented to the Lord in baptism, and three new 
members received, Mrs. Nina Mae 
Fontaine by the sacrament of bap-
tism, and Mrs. Agnes W. Duckworth and Raymond Warren by the right 
hand of fellowship. In the afternoon our little church was crowded upstairs and down for the lovefeast. Visitors 
were present from Winston-Salem, Guilford College, Oak Ridge, High 
Point, Mayodan and other places and congregations, in addition to a large 
number of Kernersville friends.

So far for the occasion was Miss Agnes Dodson, and the speaker Dr. 
E. R. E. Rondthaler. In connection with this service two pictures were pre-
ounced to the church by the Whiscon-
er Circle. One was a likeness of the first resident pastor of this congrega-
tion, the late Rev. Jesse Price, and the other was an excellent likeness of 
the late Bishop Rondthaler, who served as pastor here for eleven 
years, coming once a month, unless pressing duties prevented. The frame around the picture of the Bishop was pre-
ounced by Mrs. Mira Kerner Hunt of Oakwood. It was made years ago 
by her husband’s brother, the late John T. Hunt, the man who built the 
steeples of our present church edifices.

Pictures of the late Rev. C. Lewis 
Houghs and his wife were displayed in the church along with the two men-
tioned, for it was Bros. Rights who organized the congregation, and fol-
lowing Mr. Prince, served as pastor 
many years as pastor. Both he and his wife were buried in our graveyard, and 
their grandchildren and great grand-
children are among our most loyal 
members and faithful workers. Thus 
our 66th anniversary lovefeast was a 
true turning back of the years, an oc-
casion of thanksgiving for past suc-
cesses. And when we realized how we 
have been helped thus far, we were 
encouraged to press on. We were 
most pleased to have Dr. Rondthaler’s 
mother and wife accompany him on his visit to Kernersville. Bro. H. A. 
Pfohl of the P. E. C. and the Fair-
view pastor, Bro. C. O. Weber, were 
also among the many welcome visitors.

Beautiful decorations, a thankful spirit and a liberal offering for the 
Salem Home marked our customary 
Thanksgiving Service on the Thurs-
day night previous. These decorations 
were retained for First Advent Sun-
day when our morning service was 
all that could be desired. The vested 

Junior Choir and the Senior Choir 
sang The Hosanna, the Advent Lit-
any was prayed most feelingly, the 
attendance was so encouraging, and 
the whole atmosphere of the service 
so worshipful that if this First Sun-
day is indicative of what the entire 
Advent Season is to be, we are about 
to have the happiest and most blessed 
Christmas in our experience. May our 
expectations not be in vain!

The Annual Christmas Bazaar and 
Supper of the Auxiliary was held on 
the afternoon and night of November 26, and the Banner and Tow of the 
Young Woman’s Auxiliary two weeks 
following, both with gratifying suc-
cess.

RALSER H. ALLEN.

TRINITY.
This year again Brother Sam A. 
Knouse, assisted by Mrs. Knouse, is host to the ministers of the Southside 
community, to the wives of the 
ministers and to representative laymen 
from the various churches. On the 
evening of November 10 the guests
sat down to a bountiful dinner of 
barbecue and accompaniments served 
in the dining room of Trinity. It was 
a happy occasion. Bro. J. Fred Brow-
er, Jr., spoke on behalf of the laymen, 
followed by T. E. Johnson, Capt. J.
H. Holmes and other guests, while 
all of the ministers came in for a 
brief message. At the conclusion of 
the dinner Bro. Knouse was present-
ed with a live opossum. Everyone 
present was impressed with the friend-
liness which prevails among the church 
workers of the various denominations 
of our community, and the sentiment 
was expressed that our part of the 
town will come to be known as “Southside” instead of “Southern.”

Armistice Day programs were pre-
sented on Sunday the 12th. Bro. H.
H. Parker made a memorable address to the Christian Endeavor So-
ociety. Brother Parker was a member 
of the 28th Division and twice suf-
fered wounds.

We are grateful to Bro. Cyril H. 
Pfohl for his volunteer service in di-
recting the senior band at Trinity.

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We hope to have a full quota of players ready for the Easter music.

Two happy birthday dinners were served on the same day, November 12. At the home of Bro. and Sr. Patterson, a large company of relatives and friends gathered to congratulate Mrs. Williard and to share in the bountiful dinner served under the trees in the yard. The happy couple, now in the eighties, enjoy good health and manifest Christian blessings. The only regret of the festive day seemed to be that the pastor of Trinity could not eat only one dinner at a time.

On Saturday the 26th, Bro. and Sr. Allen Perryman celebrated their twenty-fifth wedding anniversary. A host of friends visited their home and expressed warm congratulations.

We do not know what we would do without Bro. D. W. Harmon, of Ker- nersville, when it comes to Thanksgiving Day. His travel lectures, illustrated beautifully with views which he procured on his trip around the world, have been a feature of our services on Thanksgiving occasions for six years. This year he took us on a tour of Germany, a delightful journey which we shall long remember.

Trinity now has a pleasant recreation ground available for young people. Five miles south of town the pastor has found a pleasant location with fields and streams, hills and valleys, woodland and meadow. Nearly every week some of our boys or girls take an outing to Aikensville, or the Happy Hunting Ground, as it is called.

DOUGLAS L. RIGHTS.

HOPE.

The outstanding event in this Congregation during the month of November was the Golden Wedding Anniversary of Brother and Sister A. H. Patterson, who were united in marriage by the Rev. James E. Hall on November 8, 1883. Mrs. Patterson before her marriage was Miss Sarah Ann Jarvis. The happy occasion was celebrated on Sunday, November 22, with a picnic dinner, at which more than two hundred and fifty relatives and friends gathered to express their congratulations and good wishes. Dinner was served on the lawn and was preceded by a brief devotional service led by the Hope pastor, in which the Brethren Jesse Robertson and William Becknor, of the Brotherhood's Church, and the Rev. L. G. Locken- bach and the Rev. J. G. Bruner had part, after which the sumptuous spread was served.

The large number in attendance on this occasion gave evidence of the high esteem in which Bro. and Sr. Patterson are held both in the Hope Congregation and the community. We wish them many more years of health and happiness.

E. H. STOCKTON.

BETHESDA.

We were happy to have the Rev. Vernon Graf bring us the message on Sunday evening, November 26. This was Brother Graf's second visit to this congregation this year and the people are glad to know that he is to have regular service in our Southern Province.

E. H. STOCKTON.

HOUSTONVILLE.

The annual Thanksgiving and Harvest Home Service of the Houston- ville Congregation was held on Sunday, November 26. It was a notable occasion and brought much encouragement.

The various committees appointed several weeks previous had all done their work well, with the result that the attendance and interest were the best in several years. A considerable quantity of farm products was brought to the church to be sold later and the proceeds applied to the meeting of current expenses.

The lovefeast service was held in the afternoon and was attended by a gathering of people which completely filled the church.

The address was delivered by the Rev. Vernon Graf, and was well re- ceived. Music for the lovefeast was furnished by the Friedberg Male Chorus and was greatly enjoyed by all.

We extend our thanks and appreciation to all who helped us and hope we may have them with us again.

E. H. STOCKTON.

NEW PHILADELPHIA.

Our congregation and our community was saddened early in the month by the death of one of our faithful and much beloved members, Mrs. Stella Aispaugh Fulp, Sister Fulp had not been in the best of health for the past three years, but her home-going was rather a shock to all as she was seriously ill for only a part of two days. The funeral was conducted Tuesday the 7th by the pastor, assisted by the Bro. Grabs and Holton.

A weekly Bible Study was begun during the month. These studies are conducted at the church by the pastor each Thursday evening, using the book of Genesis. The attendances have been good and on the increase.

Dr. Edmund Schwars was the guest speaker at our Lovefeast on the second Sunday afternoon at 3 o'clock. His message was very much appreciated by the large congrega-
THE WACHOVIA MORAVIAN

Announcement of "Family Night." Almost 200 came to enjoy pictures of old times and characters at Friedland. The slides were made with the assistance of Dr. Schwarme and brought forth memories from the older members and which amused and delighted everyone. In addition to music by the choir and double quartette, pictures reviewing the missionary journey of St. Paul were shown and the ladies served sugar cake and coffee.

The next morning a young couple were married quietly in the church to the chagrin of many friends who had waited years for the announcement. The congregation extends its congratulations to the couple and its hospitality.

NEW CHURCH TOWER

The congregation joined the Christian Church on the third Sunday in the Revival Service then in progress. The fourth Sunday the young people of the Sunday school took part in a Decision Day service which followed immediately upon the close of the class periods. The spirit in evidence at this service was cause for true thanksgiving.

The Christian Endeavor presented a special program for Thanksgiving on the afternoon of the fourth Sunday. Others began preparations for the Christmas pageant which is given each year in the hope that the Christmas spirit will be the stronger because of it.

RALPH C. BASSETT.

FOR THE LAST MINUTE SHOPPERS!

This year the IDEAL is better prepared than in many former years to help you in your GIFT BUYING. Stocks are more varied, prices are reasonable and if the GIFT comes from the IDEAL you will have the assurance that it is nothing shoddy as to quality or service, and it makes no difference as to the price you have in mind to pay if it comes from the IDEAL it is IDEAL QUALITY.

When you read this advertisement and you think of some one who you have possibly overlooked, some one who even a small gift to Keep ed into the yard. He brought many to hear the Rev. Allen S. Hedgecock bring the message for the occasion and bid farewell as he leaves soon for New York.

During the month the oldest member passed away at the age of 92. She was Louise Swaim, sister to Mrs. Yokeley and Mrs. Martin. Bro. V. M. Swaim assisted in the funeral.

RALPH C. BASSETT.

NOTE: Need gifts for children? We have them. Look in our Yellow Pages section for "GIFTS FOR KIDS."
BETHANIA CONGREGATION.
Bethlehem.

The communion for November 13 was held on the second Sunday in the month. The last Sunday was a day filled with interest. Dr. Anscome preached a sermon of great power in the evening hour of worship, and Dr. S. D. Gordon brought an inspiring message in the evening service, in which the choir rendered their selections with wonderful effect. In the afternoon Bethania Choral Club gave a concert in Kernersville Methodist Episcopal church to a large audience highly appreciating the well rendered parts. A hearty service was held on Thanksgiving Day, with full participation by congregation and choir.

We are thankful for the return of the brethren Aubry Shore and Hugh Shore and Sister Hubert Holder from the hospital after successful operations. At the time of writing, the walled up and the framework nearly half done preparatory for the brick vaneer.

Olivet.

A council was held Sunday the 12th and a fine was taken for laying off a graveyard. Two brethren, Bolton Yarbrough and Sam Boone, were elected to serve with the regular Church Committee as a graveyard committee. Dr. Anscome filed the prehearing appointment Sunday afternoon, November 26. On the night of Thanksgiving Day, service was conducted by the ladies after which sugar cake and coffee were served in the basement entertaining rooms.

Mispa.

Thanksgiving service, consisting of liturgical service, was held Sunday night the 19th. Preparation is on the way for the Christmas musical entertainment. Several gatherings have been held in the home of Bro. O. J. Lehman, where a number come for earnest work in practice, after which cake and coffee add much to a social time of real enjoyment. We are missing very much the voices and the presence of Bro. Ben Sprinkle, who has recently been called to the other world.

King.

We are looking forward to a happy Christmas to consist of an entertainment by the Sunday school and a lovefeast and candle service. Our people have been enjoying good health. The holy communion was celebrated on the first Sunday in November.

F. W. GRABS.

Lessons hard to learn are sweet to know.—Old Proverb.

MORAVIAN COLLEGE AND THEOLOGICAL SEMINARY ACTIVITIES

Southern Boys Active In College Organizations.

Bethlehem, Pa.—Seven students of the Seminary department of Moravian College and Theological Seminary attended the annual sessions of the Inter-Seminary Conference of the Middle Atlantic States held at the Colgate-Rochester Divinity School at Rochester, N. Y. Nearly 260 seminary students were present.

One of our own men, Charles B. Adams, Sem. ’35, of Lancaster, Pa., is the vice-president of the conference, having held this office for the past two years. John R. Weinslack, Sem. ’35, of DeForest, Wis., delivered a paper on "Mission Activity."


Announcement was made by Graduate Manager George D. Turner that the annual banquet to the Moravian College football squad would be held on Thursday evening, Dec. 14 at the Hotel Bethlehem. Students and alumn will attend, according to Mr. Turner. The main speaker will be Hugo Bezdex, present director of athletics and head of the department of physical education at Penn State.

David Weinland ’33, director of the glee club, has announced that plans are now under way for the annual glee club concert to be held in January, the date to be announced later. Then the group of thirty students will make several trips to New York City and Eastern Pennsylvania, to sing at the Moravian churches in these sections. At present the college quartet composed of Donald Fehr ‘34, Richard Keen ‘34 and David Weinland ’33, all of Bethlehem, and Fred Martin ’33, of Emmaus, are making a number of local appearances.

The college band, directed by Ralph G. Bealer ’31, Bethlehem, has selected its personnel of thirty pieces. Fred Martin ’33, of Emmaus, manager of the band, is now formulating plans for the annual band concert to be held the fourth week in January, likely in the chapel of the Moravian Seminary and College for Women. At present the group is confining its efforts on pieces from "The Overtures," Sullivan's "Operatic Gems" and "Tonnawanda," an Indian composition.

William Kiksch ’36, of Allentown, president of the newly organized Fence Club, delivered a paper on approximately twenty-two movements presented by the Plays and Players, Bethlehem dramatic society.

Dr. Earl Albrecht, alumnus of the college, at present connected with the Abington Hospital at Abington, Pa., was the scheduled speaker at the recent meeting of the Rau Science Club. Russell R. Horn, ’34, of Quakertown, is president of the club which numbers approximately 25, with twenty student members and five associate members.

William Kiksch ’36, of Allentown, president of the newly organized Fence Club, delivered a paper on approximately twenty-two movements presented by the Plays and Players, Bethlehem dramatic society.

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Finding Where Lawmakers Stand.

The Pennsylvania Branch of the Women's International League for Peace and Freedom, in cooperation with the Fellowship of Reconciliation, the Friends' Peace Committee and the Pennsylvania Committee for Total Disarmament, have formed a joint legislative committee. Legislators in the Keystone State will no longer be able to utter pacific sentiments and vote, without reprimand, for bills that are deemed by these watchdogs of peace to be war-breeding measures. A chart is being compiled, showing exactly how the record of the legislators stands on peace and anti-peace proposals which came up for consideration in 1933. When 1934 elections roll around, every one of the 207 representatives and 50 senators will be weighed in the balance.

New I lay me down to sleep;
I pray the Lord, my soul to keep,
Thy love be with me through the night,
And bless me with the morning light.

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