THE WACHOVIA MORAVIAN.

VOL. LVII.
WINSTON-SALEM, N. C., JANUARY, 1941.

NO. 1.

The Wachovia Moravian

OUR RETIRED MISSIONARIES, 1940

We present herewith the first tabulation of gifts received on the 1940 account of the Southern Province for Retired Missionaries. Letters were sent to all our congregations asking for the local quota necessary to bring up our Provincial total of $3,285. Congregations starred have brought in their full local quota, as of January 3, 1941. Payments made by Woman's Auxiliary, Circles, Sunday School, etc., are credited to the Church and are included in the following acknowledgments. We hope in the February Wachovia Moravian to be able to show all quotas met, and kindly ask the fullest cooperation of the congregations of the Province.

<table>
<thead>
<tr>
<th>Advent</th>
<th>$ 65.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Arthorne</td>
<td>$ 23.72</td>
</tr>
<tr>
<td>Bethabara</td>
<td>$ 14.40</td>
</tr>
<tr>
<td>Bethania</td>
<td>$ 124.20</td>
</tr>
<tr>
<td>Bethedea</td>
<td>$ 50.00</td>
</tr>
<tr>
<td>Calvery</td>
<td>$ 50.00</td>
</tr>
<tr>
<td>Charlotte</td>
<td>$ 75.00</td>
</tr>
<tr>
<td>Christ Church</td>
<td>$ 75.00</td>
</tr>
<tr>
<td>Clemmons</td>
<td>$ 75.00</td>
</tr>
<tr>
<td>Enterprise</td>
<td>$ 40.00</td>
</tr>
<tr>
<td>Fairview</td>
<td>$ 40.00</td>
</tr>
<tr>
<td>Families</td>
<td>$ 50.00</td>
</tr>
<tr>
<td>Fergis</td>
<td>$ 25.00</td>
</tr>
<tr>
<td>Fulp</td>
<td>$ 25.00</td>
</tr>
<tr>
<td>Greenboro</td>
<td>$ 40.00</td>
</tr>
<tr>
<td>Hope</td>
<td>$ 40.00</td>
</tr>
<tr>
<td>Hopeville</td>
<td>$ 50.00</td>
</tr>
<tr>
<td>Kernesville</td>
<td>$ 50.00</td>
</tr>
<tr>
<td>Kernersville</td>
<td>$ 50.00</td>
</tr>
<tr>
<td>Leatsville</td>
<td>$ 50.00</td>
</tr>
<tr>
<td>Leavensville</td>
<td>$ 50.00</td>
</tr>
<tr>
<td>Limah</td>
<td>$ 50.00</td>
</tr>
<tr>
<td>Mount Airy</td>
<td>$ 40.00</td>
</tr>
<tr>
<td>Mount Bethel</td>
<td>$ 25.00</td>
</tr>
<tr>
<td>New Philadelpia*</td>
<td>$ 25.00</td>
</tr>
<tr>
<td>Oak Grove</td>
<td>$ 25.00</td>
</tr>
<tr>
<td>Pine Chapel*</td>
<td>$ 25.00</td>
</tr>
<tr>
<td>Providence</td>
<td>$ 25.00</td>
</tr>
<tr>
<td>Rural Hall</td>
<td>$ 25.00</td>
</tr>
<tr>
<td>St. Phillips*</td>
<td>$ 25.00</td>
</tr>
<tr>
<td>Trinity</td>
<td>$ 25.00</td>
</tr>
<tr>
<td>Union Cross</td>
<td>$ 25.00</td>
</tr>
<tr>
<td>Wachovia Arbor*</td>
<td>$ 25.00</td>
</tr>
<tr>
<td>Foreign Missionary Soc.*</td>
<td>$ 25.00</td>
</tr>
<tr>
<td>Special Contribution</td>
<td>$ 25.00</td>
</tr>
</tbody>
</table>

Total on 1940 Quota $2,749.15

Gratefully submitted by
EMDUND SCHWARZ, President.
Foreign Missionary Society.
E. L. STOCKTON, Treasurer.

EDITORIALS

BISHOP CROSLAND. The death of Bishop Crosland is lamented in the South as well as in the North, for he made a considerable contribution to the church in both fields. With a gift for pulpit ministry, Bishop Crosland began in his home community. He left his mark on Bethania, Kernersville and other fields, where his knowledge of the Scriptures, his genial pastoral service and his pulpit ability impressed congregations.

The years spent at Calvary Church resulted in the ingathering of a large number of souls and the firm establishment of a down town church with wide influence. His visits to his home province have been few, but he always retained his interest in the churches of our Southern field.

With the Northern Provinces, we join in deserved tribute to a faithful servant of both North and South.

NEWS FROM ZEIST AND SURINAM. In the confusion of hostilities, the Moravian Church and its missions have suffered greatly. Communications have been interrupted and fields have been deprived of support. From the "Bulletin de la Mission Morave," published in Switzerland, news comes concerning Zeist and Surinam. The following report, translated from the publication printed in French, should interest our readers:

"We learned some time ago that Zeist, near Utrecht in Holland, location of our missionary society of Zeist and Moravian community, has been spared by war and that no member of the community lost his life in the course of hostilities in Holland. But since Holland is occupied, our brethren in Zeist cannot communicate with Surinam.

Since 1928, our mission in Surinam received its support principally from Zeist and Moravians in Holland; but sending of money had to cease in June and our missionaries in Surinam found the situation very difficult. The authorities in Zeist, Pa., U.S.A., made an appeal to all Moravians in America asking them to make a special offering to aid the mission in Surinam. From June to mid-August $600 was received, including a contribution of $500 from the International Committee of Missions, which seeks to gather funds in aid of missions of all denominations that have been cut off from their base.

"Is Surinam all the German missionaries were interned on May 10. The families of the missionaries were interned also toward the end of May. They are lodged in a former infirmary of a large sugar cane plantation at Marienburg. At first quarters were cramped, but things have gone better since the children have received authorization to play in a garden adjoining the plantation. A wife can write twice a week to her husband, but the letters require from two to four days to be delivered.

"Male missionaries are lodged in a Catholic orphanage on the road to Copei, about one-half hour by train from Paramaribo.

"Missionaries and pastors of Surinam who remain active do all possible to carry on the work, but their situation is evidently difficult, particularly that of the head of the mission, M. Jean Raillard, one of our fellow citizens."

A NEW BROADCAST OF RELIGIOUS NEWS. The Rev. Allyn P. Robinson, Jr., of Raleigh, N. C., began a series of weekly broadcasts on January 5 over radio station WPTF of Raleigh from 2:15 to 2:30, sponsored by the North Carolina Council of Churches. Entitled "The Church Makes News," these talks come weekly, every Sunday afternoon at the time designated above, until further notice. This is one
of the many ways in which our North Carolina Council of Churches is bringing the Church and her work before the people of our state.

By the time this issue of The Wachovia Moravian reaches our readers the Annual North Carolina Convention of Churches, referred to in our December number, will be in session, or possibly a thing of the past. Since it is to be held in High Point, we are hoping many of our people will attend it. We are members of the Council, our Bishop Pfahl was its president for a year and a half, was one of those most instrumental in its organization and is still an active member of its executive committee. Many will recall that the first very successful Convocation was held in Winston-Salem, at the First Baptist Church. Others have been held at Raleigh, Durham and Greensboro.

Get the habit of listening to "The Church Makes News" every Sunday afternoon at 2:15.

RECORDS OF THE MORAVIANS.

The fifth volume of "Records of the Moravians in North Carolina," published by the North Carolina Historical Commission, has recently come from the press. The series has been aptly edited by Dr. Adelaide L. Fries, who has translated most of the material included.

Miss Fries, provincial archivist, has done both the church and the public a great service in making available these original sources.

Volume V deals with the span from 1784 to 1792. It reveals problems of the past war period, financial, labor, social and religious, and reflects much that is familiar in the period one hundred and fifty years later that we have experienced.

There is evidence, too, of the break-up of the old order as the Moravian community seeks to adjust itself to the American pattern.

---

STATISTICAL REPORT FOR THE YEAR ENDING DECEMBER, 1940, OF THE SOUTHERN PROVINCE OF THE MORAVIAN CHURCH IN AMERICA.

<table>
<thead>
<tr>
<th>Congregations and Sunday Schools</th>
<th>Com. Increase</th>
<th>Com. Decrease</th>
<th>Sunday Schools</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total</td>
<td>30,373</td>
<td>463</td>
<td>370</td>
</tr>
<tr>
<td>Advent</td>
<td>332</td>
<td>18</td>
<td>91</td>
</tr>
<tr>
<td>Bethabara</td>
<td>70</td>
<td>4</td>
<td>27</td>
</tr>
<tr>
<td>Bethania</td>
<td>438</td>
<td>36</td>
<td>558</td>
</tr>
<tr>
<td>Bethsaida</td>
<td>117</td>
<td>2</td>
<td>17</td>
</tr>
<tr>
<td>Charlotte</td>
<td>141</td>
<td>46</td>
<td>22</td>
</tr>
<tr>
<td>Clemmons</td>
<td>104</td>
<td>11</td>
<td>135</td>
</tr>
<tr>
<td>Crooked Oak</td>
<td>39</td>
<td>40</td>
<td>70</td>
</tr>
<tr>
<td>Enterprise</td>
<td>130</td>
<td>127</td>
<td>10</td>
</tr>
<tr>
<td>Friedberg</td>
<td>443</td>
<td>319</td>
<td>566</td>
</tr>
<tr>
<td>Friedland</td>
<td>220</td>
<td>13</td>
<td>99</td>
</tr>
<tr>
<td>Hancock</td>
<td>48</td>
<td>10</td>
<td>39</td>
</tr>
<tr>
<td>Greenboro</td>
<td>104</td>
<td>13</td>
<td>28</td>
</tr>
<tr>
<td>Hope</td>
<td>80</td>
<td>8</td>
<td>66</td>
</tr>
<tr>
<td>Hopewell</td>
<td>36</td>
<td>45</td>
<td>116</td>
</tr>
<tr>
<td>Houstonville</td>
<td>55</td>
<td>20</td>
<td>75</td>
</tr>
<tr>
<td>Kermersville</td>
<td>233</td>
<td>25</td>
<td>25</td>
</tr>
<tr>
<td>King</td>
<td>93</td>
<td>21</td>
<td>113</td>
</tr>
<tr>
<td>Leesville</td>
<td>99</td>
<td>1</td>
<td>70</td>
</tr>
<tr>
<td>Macedon</td>
<td>130</td>
<td>36</td>
<td>235</td>
</tr>
<tr>
<td>Mayodav</td>
<td>923</td>
<td>83</td>
<td>383</td>
</tr>
<tr>
<td>Moravia</td>
<td>52</td>
<td>18</td>
<td>70</td>
</tr>
<tr>
<td>Mt. Airy</td>
<td>226</td>
<td>17</td>
<td>125</td>
</tr>
<tr>
<td>Mt. Bethel</td>
<td>183</td>
<td>200</td>
<td>383</td>
</tr>
<tr>
<td>Minipha</td>
<td>118</td>
<td>4</td>
<td>60</td>
</tr>
<tr>
<td>New Philadelphia</td>
<td>393</td>
<td>52</td>
<td>359</td>
</tr>
<tr>
<td>Oak Grove</td>
<td>50</td>
<td>3</td>
<td>35</td>
</tr>
<tr>
<td>Union Cross</td>
<td>61</td>
<td>2</td>
<td>42</td>
</tr>
<tr>
<td>Wachovia Arbores</td>
<td>26</td>
<td>5</td>
<td>31</td>
</tr>
<tr>
<td>Willow Hill</td>
<td>150</td>
<td>200</td>
<td>360</td>
</tr>
</tbody>
</table>

---

PASTORS

<table>
<thead>
<tr>
<th>Total</th>
<th>128</th>
<th>132</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pastor</td>
<td>30</td>
<td>39</td>
</tr>
<tr>
<td>Elder</td>
<td>6</td>
<td>6</td>
</tr>
<tr>
<td>Deacon</td>
<td>12</td>
<td>8</td>
</tr>
<tr>
<td>Officer</td>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>Teacher</td>
<td>1</td>
<td>1</td>
</tr>
</tbody>
</table>

---

THE WACHOVIA MORAVIAN
MEMORABILIA OF 1940

Read By Bishop J. Kenneth Pfohl, At The Home Moravian Church, New Year's Eve.

What shall we call it, this year nineteen hundred forty? What designation does it merit on the basis of "by their fruits ye shall know them," a measure which may be applied to years as well as persons? Many characteristics have been proposed:

"A World Gone Mad!"

"Paganism vs. Christianity!"

"The Year of the Great Blackout!"

"Democracy Being Made Safe for the World!"

How interesting could we read the chapter headings of the news in 1939, if no generation hence and view this year in the light of those that are to follow.

This much is certain. "We live in A Terra and Bleeding World with war raging and three continents begetting the welfare of more than 900 million people." "Five major powers are fighting their second World War, as has been conquered; several others are on the verge of war, and no nation is free from the World's involvement. War, alas, has been the predominant fact of the year and has cast its baneful shadow over the whole world. One cannot write of the year's events without first dwelling on the conditions of war which have influenced all else.

It is, however, not the mere fact of widespread war that appalls us, but the character of the war. This great war between the axis powers, Germany and Italy, and England is total war, announced as such by the leaders of the belligerent nations. It is a war to the finish; a war to exhaustion. Nations which are to follow, the world's great powers, Germany and England, have announced their daily expenditure in millions of dollars, and their children in the shelter of their schools, where it is being acknowledged that Christ is the only hope and the Church is being marshalled to bear witness to Him with a new urgency to see that the world's great mission and the Church's mission are being done.

Our own Moravian Missions suffer grievously from this widespread and baneful effect of war. The work in South Africa, East and West, and in the Orient, East Central Africa, under care of our German Mission Board, the important and rapidly growing mission in Nyasaland and Malawi, the Church and the working out of those great missions, begun long before American missions, have cut off many of them completely from their home bases.

"Orphaned Missions" is the term which has come into use to designate them and to appear as a new chapter heading in the history of Christian missions. According to the International Missionary Council such "orphaned missions" number 160 and are served by 4,000 missionaries who are bereft of support and for whom parent churches in Germany, Denmark, Holland, Belgium, France, Norway and Sweden, previously provided not less than $4,500,000 annually. Many of these "orphaned missions" are the oldest of Christian missions and have begun long before American churches entered upon the mission enterprise. They are scattered, too, over four continents and the far-flung islands of the seas. They represent, not a few of them, the Christian effort of centuries of evangelization and sacrifice. What a pity should they be lost to the Church and Kingdom? How terrible war has come to be the enemies of the countries where it is being actively waged!

Our own Moravian Missions suffer grievously from this widespread and baneful effect of war. The work in South Africa, East and West, and in the Orient, East Central Africa, under care of our German Mission Board, the important and rapidly growing mission in Nyasaland and Malawi, the Church and the working out of those great missions, begun long before American missions, have cut off many of them completely from their home bases.

"Orphaned Missions" is the term which has come into use to designate them and to appear as a new chapter heading in the history of Christian missions. According to the International Missionary Council such "orphaned missions" number 160 and are served by 4,000 missionaries who are bereft of support and for whom parent churches in Germany, Denmark, Holland, Belgium, France, Norway and Sweden, previously provided not less than $4,500,000 annually. Many of these "orphaned missions" are the oldest of Christian missions and have begun long before American churches entered upon the mission enterprise. They are scattered, too, over four continents and the far-flung islands of the seas. They represent, not a few of them, the Christian effort of centuries of evangelization and sacrifice. What a pity should they be lost to the Church and Kingdom? How terrible war has come to be the enemies of the countries where it is being actively waged!

Our own Moravian Missions suffer grievously from this widespread and baneful effect of war. The work in South Africa, East and West, and in the Orient, East Central Africa, under care of our German Mission Board, the important and rapidly growing mission in Nyasaland and Malawi, the Church and the working out of those great missions, begun long before American missions, have cut off many of them completely from their home bases.

"Orphaned Missions" is the term which has come into use to designate them and to appear as a new chapter heading in the history of Christian missions. According to the International Missionary Council such "orphaned missions" number 160 and are served by 4,000 missionaries who are bereft of support and for whom parent churches in Germany, Denmark, Holland, Belgium, France, Norway and Sweden, previously provided not less than $4,500,000 annually. Many of these "orphaned missions" are the oldest of Christian missions and have begun long before American churches entered upon the mission enterprise. They are scattered, too, over four continents and the far-flung islands of the seas. They represent, not a few of them, the Christian effort of centuries of evangelization and sacrifice. What a pity should they be lost to the Church and Kingdom? How terrible war has come to be the enemies of the countries where it is being actively waged!

Our own Moravian Missions suffer grievously from this widespread and baneful effect of war. The work in South Africa, East and West, and in the Orient, East Central Africa, under care of our German Mission Board, the important and rapidly growing mission in Nyasaland and Malawi, the Church and the working out of those great missions, begun long before American missions, have cut off many of them completely from their home bases.

"Orphaned Missions" is the term which has come into use to designate them and to appear as a new chapter heading in the history of Christian missions. According to the International Missionary Council such "orphaned missions" number 160 and are served by 4,000 missionaries who are bereft of support and for whom parent churches in Germany, Denmark, Holland, Belgium, France, Norway and Sweden, previously provided not less than $4,500,000 annually. Many of these "orphaned missions" are the oldest of Christian missions and have begun long before American churches entered upon the mission enterprise. They are scattered, too, over four continents and the far-flung islands of the seas. They represent, not a few of them, the Christian effort of centuries of evangelization and sacrifice. What a pity should they be lost to the Church and Kingdom? How terrible war has come to be the enemies of the countries where it is being actively waged!
of the saddest happenings in the long history of missions, this turning home-ward of so much devoted and self-sacrificing missionaries, ambassadors of the Lord Jesus Christ and witnesses of the way of life.

What has caused it? Too great danger, in part; unwillingness of mission boards to continue with the money bringing the work to a close. The impending World War. Let us hope, again, that the Administration will remember its obligations to the work and keep us out of another such divine wisdom and power may be granted us as will make it possible.

The Pease Time Draft of October 16, calling for enrollment of all young men between the ages of twenty-one and thirty-five for one year of military training, was carried through with real American precision and patriotic zeal.

At the same time, it occasioned no little unrest, raised again the question of the right of the conscientious objector and the more basic question, is it Christian to wage war? This, too, has been a disturbing element in the way of the Church's progress. To this has been added the all too common war communiques in newspapers and by radio, and the propaganda pur-posed to involve us in war. As the year closes, it appears that nothing but the grace of God can prevent it. But we are called to these kinds of spiritual effort which the exigencies of the year have brought us, have done all we can to meet these conditions which seem ever present with us and call for earnest consideration and effort on the part of the forces seeking national righteousness.

The International Religious Educa-tional Journal tells us that actually less than half the youth of America are in church schools, and that those who are, do not make a fifty per cent average of attendance. Of those young men who enter the CCC camps nine out of ten, on their own testimony, are "unchurched," they do not support the church either by contributions or attendance upon its services. Considering the sections from which these young men come, this fact calls clearly for an immediate work of the Home Mission Movement and a strong effort to reach the unchurched in our communities as well as in the rural areas.

Further still, we have J. Edgar Hoo-ver's statement that in 1939, 1,484 dangerous crimes were committed in the United States, an increase of 3% over 1938. He startled us, too, when he says: "Remember that from down this morning until dawn tomorrow, 3/28 major crimes will have been committed and the criminal forces of America will have collected their daily tax of over $4,000,000 for their invisible empire of lawlessness that exists within our midst." He shows us, also, that the age of crimi-nals continue to decrease. From 1935 through 1938 the average was 22. In 1939, age 19 predominated for the first portion of the year and that was followed by age 18. It is not surprising to learn in our crime problem is a youth problem, to be laid at the doors of the home, the day school and the Sunday School.

Statistics continue to show that Public Enemy No. 1 in the cause of crime have also served to bring about the production of weapons of war and materials for home defense or for Britain, and that money, which we have virtually all allied ourselves, though by congressional act we are still neutral. And there are many evidences that we are to experience again that inestimable human sacrifice forced upon us by another orgy of wild revelry and spending which was our country's greatest and most beneficent progress, and which certainly goes far to explain our present disturbed and threatening conditions; but, chiefly, action by the national government. Influenced by the high tide of nationalism, Japan has determined upon the elimina-tion of all foreign religious influences. And will this move lead to the wrecking of the work of eighty years of Christian Missions in Japan or will it make possible the formation of a united Japanese Christian Church, bringing together the forty denominations and 300,000 members in such manner that they will be able to carry on and extend the work among Japan's 72,900,000 people? We need to pray to that end; but only the future can tell what the result will be.

With this broad view of conditions the Church abroad as the result of terrible war, and its attendant evils, we begin our second point: Conditions in the United States Affecting the Work of the Churches and of the greater Kingdom of which they are but agents.

Many are troubled because the long-beloved-for spiritual awakening of our American Churches has not taken place. Attendance upon religious services shows but an indifferent increase and there is little evidence of an awakened Christian conscience in the American people of the times. "Leaders" are aroused. They are planning worshipful thought and earnestness of spirit, to awaken the nation and the leaders among the children. It is the purpose of our mission efforts to aid in this change. And an awakening of the moral life is the only way of the Church's progress.

The modern church, in contrast, is largely a city church, where the problem is one of maintaining the old, and creating something new. The rural church is attempting to hold its own in a world that is becoming ever more self-centered. And the school church is struggling to find a place in the lives of young people. It is a difficult task to attract and hold the interest of young people in a world that is fast becoming more and more materialistic.

The home mission territory because of our comparatively great wealth has been neglected in the past. But with the new focus on self-sufficiency, there is a growing awareness of the need for home missions. The American Church is beginning to take a more active role in the mission field, both at home and abroad. But there is still much to be done, and the Church must work hard to ensure that its message is heard and understood.

The problem of alcoholism continues to be a major one in American society. It is estimated that over 10 million Americans are alcoholics, and that the problem costs the country billions of dollars each year. The Church is playing a crucial role in the fight against alcoholism, through its social work and mission efforts. But there is still much that needs to be done.

The administration of President Roosevelt has been marked by a great deal of zeal and energy, but there are many who feel that it has not been successful in solving the many problems facing the nation. The Church must speak out on these issues, and offer its support to those who are working to find solutions.

The Church must be a force for good in the world. It must work to bring about a better society, both at home and abroad. It must be a voice for the needy and the oppressed, and it must work to create a world where all people can live in peace and prosperity.

The Church of the past has been criticized for its failure to keep up with the times. But the Church of the future must be one that is ready to meet the challenges of the modern world. It must be a Church that is open to new ideas, and that is willing to change and grow. It must be a Church that is committed to bringing the love of God to all people, no matter who they are or where they live.

The Church of the past has been criticized for its failure to keep up with the times. But the Church of the future must be one that is ready to meet the challenges of the modern world. It must be a Church that is open to new ideas, and that is willing to change and grow. It must be a Church that is committed to bringing the love of God to all people, no matter who they are or where they live.
than any previous one and we were encouraged by the holding of two schools for teachers and church workers under the leadership of our Bishops. The Summer Conference at Camp Hanes had its largest enrollment and was a fitting climax to the Annual Church School. The new leaders in the church were led by the Board of Christian Education which was also encouraging. Another feature of the year was the issuing of the second book in the series of the "The Moravians" a World-Wide Fellowship," written by Rev. W. A. H. Allen. This little volume deserves the wide circulation it is receiving; for it tells clearly and succinctly just those salient facts which members and friends of the church need to know. The last month of the year has given us also the fifth volume of Dr. Ade- laide Fries' mission book, "The Moravians in North Carolina," published by the North Carolina Historical Commission.

In the matter of material building we mention the large eight-room addition to our Hope Church, built for Sunday School use. The erection of the new parsonage at Oak Grove and the beginning of the para- sonage at Bloomsburg; notable improve- ments were made in Fairview and Christ Church auditoriums, on the church grounds at Macedonia and in Fries Memorial and Calvary parsonages. In September the Home Church broke ground for its large building project, a Christian Education Build- ing; Salem College rejoiced over its new library, the Hattie M. Strong Dining Hall; and, on the last Sunday of the year, the cornerstone of the new church building was laid with appropriate exercises.

In their wider efforts, our churches kept in step with the World-Wide Unity, paid their "debt of honor," for the benefit of war-missionaries, sent many articles of useful clothing to our missionaries in Labrador and gave a liberal emergency offering for the "orphanned mission" in Surinam.

In our Organizations:

Ardmore Church climaxd its efforts of years with the full payment of all its building and ground debts and rejoiced in the Dedica- tion of its Church on August 18. The total cost of its properties was $35,000. In addition, it has installed a new organ and has found encour- ments in the growth of the church; its membership is 200.

Calvary Church has experienced a year of real blessing and usefulness. Much of this results from varied activities which make it a busy church, there is a warm spiritual life, evidenced par- ticularly by the very large attendance and fervent spirit of the service of Good Friday hours during the year when the Holy Communion was administered.

In the midweek service, a consec- cutive chapter-by-chapter study through the Bible begun in the year 1925, was helpfully completed.

This Church was privileged to have one of its members, Miss. Marian Dills, R. N., accept a call of the Mission Board and to enter the service of the Alaskan Church in the far North at the Salvation Army Orphansage.

Christ Church reports as the major items of its year's activities, full payment of its indebtedness for par- sonage improvements and street as- sessments; the purchase of an organ which has greatly enriched its ser- vices and worship; the laying of the concrete walks and driveway on the church grounds. There has been a significant and steady growth and interest in the young people's organizations.

Fairview Church experienced deep sorrow in the passing of its head pastor, Bro. C. O. Weber, and dis- played commendable loyalty in car- rying on the work during the time no resident pastor was with them. Ex- tensive improvements were made in renewing and redecorating the church auditorium during the summer season and under the leadership of Bro. Ed- ward C. Helmich, their new pastor en- couraging advance is being made.

At Fries Memorial the membership has carried through the largest budget in the history of the church, and there has been continued large attend- ance on the Sunday morning services. The annual Conference on the Holy Communion by Henry E. Fries completed his sixty-third year of service as Superintendent of the Home School and was a new high record for the Province. The first candidate for the ministry from this church also passed forward this year and entered upon his studies in Moravian College.

At the Home Church an organiza- tion of the "Men of the Church" has been effected for fellowship and in- struction in church matters. The con- clusion of the construction of the com- munion Christian Education Building is going forward. The year has been one of high attainment in finances, $40,000 being raised for all church causes, of which more than $30,000 was used for be- nevolence. There has been marked growth also in mission interest, and, in November a new and much appre- ciated weekly broadcast was begun for the Shunt-In of the congregation.

Emanuel Church is encouraged by an apparently unlimited interest for growth and service. The enthusi- asm and co-operative spirit so mani- foldly shown in every effort of the church is something indicative of the Christian fervor of this people. In the field of material improvements, the making of a new "white" church, recently paint- ed, and the refinishing of the floors. Pine Chapel, where probably the largest weekly prayer service in the Province is held, is also carrying forward, a successful building campaign for the erection of a parsonage. Actual building has begun.

Trinity Church has again made a substantial increase in membership, which is now the highest in its his- tory. Financial efforts have met with the best results in several years. The church is now in better condition for increasing contributions to benevolent causes than at any time, outside the comparatively small bud- get as support of its assigned missionary in Alaska, the Rev. Ferdinand Dreistadt, and the promotion of the missionary endeavor through New Eden Chapel. With its various church interests, such as a nursery school well under way, a nursery to home department, junior and senior bands, young people's sum- mer camp conferences and all the min- isteries of the church, study is being made of a program that will further in- crease the ministry of the church for church and mission leaders of the congr. Mion. 

Trinity's filial New Eden Chapel be- gan the year with a change of sched- ule for the church school from after- noon services and the change has been very beneficial. Attendance has more than doubled. After fifteen years of morning service at this place, Rev. Charles A. Hugo, the superintendent, relinquished his post of duty and was succeeded by Bro. Charles F. Le- venson, who is assisted by helpers from Trinity and a number of teachers de- voted to the New Eden endeavor. Preaching service has been maintained regularly by the Rev. Wm. E. Spangh, with Mrs. Spangh as an aide in congregational work, in addition to their devoted service in St. Philip's Church.

Statistics of the Province at the end of the year show five hundred and two additions to the communicant mem- bership, 6% of whom were received on profession of faith. There was also an increase in our Sunday School en- rollment. The totals for the year is 10,836 communicants, 4,123 non-com- municants and children, a total of 14, 

Another large membership is the eleventh Protestant merger since 1871, the amalgamation of the Moravians with the Reformed Church in North America. In so doing they also gave the American Church a great step towards the consolidation of its various bodies and issued a strong appeal for funds to aid Lutheran church- es in the war-torn lands of Europe. They are the hardest hit by the war of all churches of Protestantism be- cause they are more international than any other denominational unit.

The Protestant Episcopal Church in its triennial convention in Kansas City, April 1926, ended a twenty-year enter- prise by voting to join twenty-four other Episcopalian denominations in the United Methodist Church of the Southern Synod of North America. This new church has 2,478 ministers, 2,973 congregations and a communicant membership of 650,000.

The Lutherans advanced a further step towards the consolidation of their various bodies and issued a strong appeal for funds to aid Lutheran church- es in the war-torn lands of Europe. They are the hardest hit by the war of all churches of Protestantism be- cause they are more international than any other denominational unit.

The Protestant Episcopal Church in its triennial convention in Kansas City, April 1926, ended a twenty-year enter- prise by voting to join twenty-four other Eastern Protestant denominations in the United Methodist Church of the Southern Synod of North America. In so doing they also gave strong encouragement to the cause of Church unity and co-operation. Their lay delegates strengthened the battle against the divorce evil by de- claring that they were "profoundly convinced that Christian marriage is the lifelong union of one man and one woman" and that "anything else is contrary to Christian teaching and to the best interests of society."

The Presbyterian Church, U. S. A., received special attention to its educational interests and announced completion of its $100,000 campaign to help more than 180,000 students in their educa- tional ambitions. This denomination has 53 colleges, 11 theological seminaries and maintains "Westminster Foundation" at 52 schools. The Methodist Church still stands as a merger, speaks with the most powerful voice in Protestantism. It has 8, Appalachian leaders led by Bishops. Its General Conference gave strong utterances against alcohol, America's involvement in war and race persecution; and reversed its po-
the Churches do together. For this happy and helpful condition chief precedent is ours, the Churches of Christ in America. Under its wise and helpful leadership is coming more and more evident the “voice” of American Christian thought and purpose and an increasing number of churches are looking to it for counsel and giving it its program hearty co-operation. With the addition of the strong and influential Episcopal Church to our fold in the past year the strength of the movement is increased. The present year, the Council’s constituency has grown to include 25,000,000 members.

Under the Council’s sponsorship and direction The National Christian Mission was begun in Kansas City on September 29 and is coming more and more into the community with great vigor. It is one of the most ambitious evangelistic campaigns ever to be undertaken in America. Twenty-three cities are scheduled to hear its “missioners,” some thirty prominent speakers, before the close of the campaign on March 23 next. Its aim is to create spiritual unity and promote religious life in the city. This is “Christianity Is the Answer.”

Another widely helpful effort of the Council is the World-Wide Communion Sunday on October 6. It was participated in by many churches not yet affiliated with the Council.

Still another service which the Council is rendering in co-operation with the general Army and Navy Chaplains is the organizing of the group which will take over the spiritual care of the troops in France and Great Britain from the training camps in the next months. Dr. Paul Dwight Moody, President of the Middlebury College, Vermont, has been placed at the head of this important service and will represent the cooperating churches with the one thousand and more chaplains who serve in the ranks.

But perhaps the greatest effort of the Council for the year, in the direction of pre-war preparation for the future, was the bringing together, at Atlantic City in early December, of many denominational bodies for joint meetings and the discussion of pressing problems. The organization of these affairs was the work of the Home Mission Council and the Foreign Missions Conference of North American Mission Education Movement, National Council of Church Women and United Stewardship Council. The Council is at the close of their deliberations adopted a six-point statement of policy which may be considered the program of Protestantism for meeting the present critical situation. It pledges the Churches to: (1) Strengthen our own Christian churches; (2) Carry on with evangelism; (3) Aid war-stricken peoples impartially; (4) Keep our minds free from the passions engendered by war; (5) Practice social and economic justice in our own lives; (6) Proclaim the truth revealed to us by Christ.

The final chapter in the service record of American Churches for nineteen hundred forty may be told with due appreciation.

“Hands Across the Sea”

It is a stirring chapter, for it evidences at least one certain result coming out of this awful maelstrom of fury, suffering and death. Whatever may be happening to the Churches of Christ in Europe, the American churches on the earth are being drawn closer together in understanding, sympathy and mutual helpfulness. And by this very fact, Christ is being preached as the only way to that brotherhood and accord which is the objective of selfishness and enmity and war from which humanity suffers so greatly. It is just another evidence how our great God is at work to reveal His self in compassionate service to others. From the beginning of the war, the Red Cross has been busy and has lived up fully to its previous standards of mercy and benevolent service.

Every Christian should know that the spirit of Christ in His Church and in its service to the world grows stronger. “The divisive and sectional cleavages of the past are being lost in the interest and are coming to trouble us.” In our aims and purposes we are being united and finding new strength and power to serve.

The World Council of Churches has made encouraging gains during the year. With the addition to its membership of the Methodist and Presbyterian Churches and the Presbyterians, it now has sixty-five communions on its roll, practically all the leading non-Roman churches. It has shown great vitality in keeping open lines of communication between the churches in the warring nations and in providing a channel of information and aid between those beleaguered churches and the outside world.

Answering to the largely increased demands for the Scriptures coming from Europe and the peoples of China, the East Indies and the Countries of Latin America, it has been inspiring the conviction that “the only large body of foreign work is the large body of the American Bible Society.—There must be no blackout of Bible distribution.” This great organization, which could be stated by the millions of European refugees caught in the frightful crossfire of the war, is furnishing Scriptures in many languages and the thousands of wounded in hospitals. What a service this, to plant the inside of the hands of these troubled souls the words of eternal life and comfort! How deserving too of our support! May this American ministry of the Word be prospered!

Another effort to be placed side by side with this, is the strong effort being made to meet the needs of the hard-pressed Evangelical Churches of Europe and the “Orphaned Missions” for which they previously cared. The International Missionary Society, the Mission Boards and relief agencies of no less than eighteen of our largest denominations are busy at the task of collecting sums to be used for this purpose. American Churches, their leaders and official bodies, at least, do not want to see the Kingdom suffer. The rank and file of the membership must be aroused.

Finally, we take note of that vast service for the relief of the suffering and starving multitudes of the war-torn lands in which so many American Christians are interested participants. From this standpoint, surely it cannot be said that Christianity has shown complete failure. Though vastly more can be done and needs to be done, there is no denying that Christians have shown that they have received much of that spirit of Christ which led Him to give Himself in compassion service to others. From the beginning of the war, the Red Cross has been busy and has lived up fully to its previous standards of mercy and benevolent service.

The American Friends’ Service Committee is busy in many sections of devastated Europe, but no service with greater urgency than with the nurses and expectant mothers and little children of France. How happy American Christians ought to be that through these agencies they can stretch their “hands across the sea,” and, in the name of their Master, render much more service.

The Council’s sponsorship the spirit of brotherhood and acceptance of the interests of His Kingdom of Truth and Love. Under the Federal Council of nations, the Christian Church’s constituency consists of twenty-six pointedly as: The Federal Council of nations, the Christian Church’s constituency consists of twenty-six throug
The Wachovia Moravian

So came the intellectual and religious freedom which followed the sufferings and martyrdoms of the Reformation. The principle of political freedom became ours only through the hot fires of revolutionary privations of which that winter at Valley Forge was symbolic. And freedom from human slavery came to America only after devastating Civil War and the Civil Rights of the Wilderness and the Wilds.

There are vast millions on earth that know not the freedom which is ours and there are "freedoms" which we have not yet attained. Are they to continue in the line of those which are already ours? Is this the divine purpose? What of ancient injustice? Will the people of any one? What of the fact of widespread poverty in a world of plenty? What of the apparent re- tortic attitude of many who hold in their keeping the great stores of material wealth? Are economic and so ial freedom on the plane where a just God would have them be? And re- il worlds of the present? Is this of it? Finally, our much vaunted de- cency—Is it safe for the world? The one of five centuries of control trolled liberty or license? Are we using it for the freedom of mankind and of the Glory of God?

There is suggestion of light on a dark and troubled present and an un- certain future in such questioning. God is not the author of war; yet He permits it when the sin and hatred and stubborness of man will not have other cure. Let us be patient and still faithful to present duty and privilege and await God’s unfolding purpose.

Of the folders of the future we can be more certain. Her safety is guaran- hered. Her destiny has been declared. Neither the hastings of nations, nor the vast upheaval of human society can keep her from her hereditary Spiritualistic missionality in Christ Himself and it is He who s promised “The gates of hell shall not prevail against her.”

As a part of the Universal Chris- tian Church one World-Wide Mora- vian Church no longer stands in on strong in material resources, has for only a few years short of five cen- tuty demonstrated the deathlessness of the Church and her power to sur- vive the world’s worst combations and wars. She has done so by the pow- er of Christ within and without and the spirit He imparts to those who have done, she will continue to do. We need not fear.

Hear the spirit that pulses in the hearts of one and solidity of her unity leader— May He hold My hand in kindness over you, over all your congregations and over all the brothers and the church. May the Unity be sustained by the hand of Christ, for in its leader which was sent to all congregations and missionary. When a congrega- tion has been blown in one of its most important in our giving and preserving in our prayer. The Unity’s watchword for 1940 must continue to be our watchword for 1941 and we can con- tinue our application, “Save us, O God of our salvation and gather us together in the blast, and deliver us from the na- tions, to give thanks to Thy Holy Name and to triumph in Thy praise.”

Thus shall we come to demonstrate the whole, and the whole Church of Christ with us, that

"Not like kingdoms of this world
Thy holy Church, O God!

That people’s shocks are threaten- ing her
And tempests are abroad;
Unshaken as the eternal hills,
Immovable she stands,
As can not that shall fill the earth,
A house not made with hands.”


LETTERS

PARTS OF A NEWS-FILLED LET- TER FROM BISHOP SHARE.

Tytherton School, Ns. Chippenham, Wilts, England. 5th December, 1940.

Dear Br. Allen,

You ask about our property in Fetter Lane... Damage has been done to the office property. Some windows were blown in by blasts from nearby explosions, and an incendiary bomb fell into the top floor, but fortunately burnt out itself without doing more damage than burned through the floor boards and parts of the joist. In the Fetter Lane Chapel an incendiary bomb fell too, and burnt out one of the antique and valuable stained glass windows of Zinkendorf’s day, and also burnt its way into the floor. This was put out in time by our Fire Prevention workers. Some windows in the houses belonging to Fetter Lane behind the Chapel, more damage was done, but the houses all stand, and when one remembers the number of high explosives that have fallen in the neighborhood and seen the gas in the houses, one can only be thankful that we have been spared worse damage.

Of our other London churches we can say the same. An incendiary fell into the new Sunday school building at Hornsey, but was soon put out. The windows have been blown in, both of church and Sunday school, at another congregation. All the front windows of one of the manses (parsonages) have been blown in or sucked out (I am not quite sure which it was); still the blast from the high explosive, one is never quite sure whether the wind- ows are coming in or going out). But in the neighborhood of our churches considerable damage has been done by bombs of all kinds. Beulah is an old town which, as you will have heard on the wireless, has had some heavy attacks. One portion of the church property there has been gut- ted by fire, but the church itself and the name are practically unharmed.

Our own house in London, where we have the pleasure of entertaining you for all congregations for an hour or so, has come off mir- aculously. A bomb which exploded in the playing fields nearby blew out some windows and partially wrenched off the front and side doors, so we look a bit bruised and patched up, but nothing compared to the damage done in other places.

Nevertheless, I think it can very easily happen that descriptions given in the press can exaggerate the amount of damage done in our towns. I do not know whether you read a particu- lar article by an American correspondent named Ingersoll. I enclose a cut- ting from the “Detroit Telegram”. Another writer by another journalist, in which he protests against the exaggeration of Ingersoll’s article... I can en- tirely confirm the statements made in the protest. I have twice been in Lon- don during the bombardment period and was there during the days Inger- soll states he is describing, and I can only say I noticed nothing like the ef- fect which he alleges to have observ- ed. Recently I went on purpose to the east of London during the bombardment period and saw there was considerably more than our own dis- trict of Hornsey, where the night was pleasant enough. When one walks along the streets of the east end as I did, one certainly sees some ter- rible examples of devastation, but I remarked to my companions: "What a Britain, after all, is, is the amount that is still left standing and shows little or no trace of harm." I agreed with me, and as he is an Estate Agent and goes about in that district much more than I, his impression is more valuable than mine; he was interested that it confirmed my own.

Of course, when a bomb falls, then at that spot the damage is terrible, and when an attack is made such as the one on Coventry, and concentrated on a small area, the result is dreadful indeed.

Now about news from the Mission fields. I am glad to say that up to the present the news is, on the whole, encouraging. We have not had to make any substantial reduction in the scope of our mission work. In fact, our missionary doctor is doing war work in the Government hospital at Talpura, which means that our mission hospital at Sikonge is deprived of his services there. Talpura is near enough for him to keep in touch with Sikonge, and thus the medical work at the latter place, though somewhat re- stricted, is still maintained with much vigor. We have reduced our mission- ary staff in the Unyamwezi province by sending Dr. B. Hansen to superin- tend the orphaned field of Nyasa; that means, of course, less detailed super- vision of one or two stations which in the Unyamwezi field would have been in Dr. Hansen’s charge, and on the other hand extra work for the remain- ing staff in making good his absence. But we are just at the point of or- daining our first native minister in Unyamwezi, and thus there should be a native to take Br. Hansen’s place. But this step is not merely a help in the present emergency—it is a step which means a great deal for the whole of that field. It means the attainment of a point which is of the greatest im- portance in any mission field—the point when at last there are the be- ginnings of a native ministry which, in the opinion of many, is the only way God gives grace and approval to our human decisions, will provide the backbone of an indigenous church. This move is all unanimous that this is the right moment to take such a step.

In Labrador our missionaries have been helped by the gifts which have been sent from America, and we on the other hand have reason to be en- couraged with the interest shown by the Government of Newfoundland in the welfare of the Eskimos, in re- sponse to the representations which we have made. We cannot expect the Government to make good all the de- cisions which have arisen from eco- nomic causes dependent on world con- ditions, but at any rate we know the Government is willing to co-operate with us in remedying the outward con- ditions so far as possible. In Tibet we are all out of the district of our missionary work and the situation is not very promising, and for reasons which are given in an article

The New Granville Place Development

Many lots have been sold to future home owners in this new Development. Several new homes have been built and several more are under construction.

You will like these beautifully wooded lots in a section with mod- ern conveniences, churches, schools and park.

You will be surprised how conveniently a home can be financed in this development, so why pay rent?

See these lots at your earliest convenience.

REASONABLE PRICES — TERMS

(One Block South of Granville School)

SALEM CONGREGATION

Phone 7922 Winston-Salem, N. C. 900 S. Church St.

The New Granville Place Development

Many lots have been sold to future home owners in this new Development. Several new homes have been built and several more are under construction.

You will like these beautifully wooded lots in a section with modern conveniences, churches, schools and park.

You will be surprised how conveniently a home can be financed in this development, so why pay rent?

See these lots at your earliest convenience.

REASONABLE PRICES — TERMS

(One Block South of Granville School)

SALEM CONGREGATION

Phone 7922 Winston-Salem, N. C. 900 S. Church St.
News From Congregations

IMMANUEL.

The Advent and Christmas seasons have been both active and encouraging for our congregation. The liturgies and the Hosannas were participated in with marked fervor, and afforded a proper preparation for the celebration of our Saviour’s birth through a well rendered Christmas program and pageant, and an inspiring lovefeast and candle service. The season was a busy one for all with group meetings of the Men’s Bible Class, the Auxiliary, and the Ushers association; while parties for the Auxiliary and most of the groups in the church school were occasions of much joy.

Through the efforts of the Men’s Bible Class and with the hearty cooperation of the church school at a large the Building Fund has been substantially increased.

SAMUEL J. TESCH.

FRIENDS MEMORIAL.

Skyland School Glee Club sang a group of Christmas songs at our evening service on December 15, Miss Mary Coppedge directed the children.

Our Christmas program was given on Sunday morning, December 22, by the Primary and Beginners’ departments of the Sunday school. Twenty-nine persons were rewarded for perfect attendance, some for ten consecutive years.

Our lovefeast and candle service was held the same evening at five o’clock. The audience more than filled the auditorium. The Rev. R. A. Hunter, pastor of Maple Springs Methodist Church, delivered an appropriate address.

Christmas cheer in the way of carols by the band and chorus was brought to the City Hospital, Fire Station and homes in East Winston on Christmas Eve.

Open house was held at the parsonage on Second Christmas Day, when the opportunity of inspecting the renovations made recently in the parsonage was given to members and friends. The officers of our Ladies’ Auxiliary took charge of the refreshments.

H. B. JOHNSON.

CHRIST CHURCH.

On the afternoon of December 15 the pastor filled his appointment at the County Home, where he was assisted by members of Mrs. Frank Disher’s Class who read the scripture, offered prayer and sang carols.

A short play “Christmas Carol” presented on Wednesday, December 15 during the prayer meeting hour by members of the Adult and Young People’s Departments of the Sunday school brought great enjoyment to the congregation. The Intermediate Department assisted in this service with a beautiful musical program. Credit is due Mrs. T. S. Rothrock, Jr., Mrs. Howard Disher and Miss Marie Chitty for this fine program.

The infant sons of Mr. and Mrs. S. E. Disher and Mr. and Mrs. Lessow Chitty were presented to the Lord in baptism on the fourth Sunday. The Children’s Program was enthusiastically received by a large congregation and much credit is due the superintendents and teachers of the Beginners, Primary and Junior Departments.

The Christmas Day service was attended by a large congregation despite a very rainy morning. There were more than twice as many present as last year.

Our Christmas Lovefeast and Candle Service was held the Sunday after Christmas. Dr. W. A. Stambury, pastor of Centenary Methodist church was the guest speaker. The church was packed to capacity with people having to sit on chairs out in the hall. The quantity of buns provided was insufficient for the unexpectedly large crowd.

We are happy to report that 94 Text Books, more than twice as many as last year, have been purchased by members of our congregation.

W. A. Alley, Jr., and Edna Brewer were married at the church on December 23.

VERNON I. GRAP.

ENTERPRISE.

On the first Sunday we were happy to welcome into our communal membership by the right hand of fellowship Mrs. Stany J. Miller, who has been a faithful attendant for the past two years.

On Saturday, the 14th, the pastor united in marriage Mrs. Addie Crawford, and John William Shafe. The vows were spoken in the home of the bride’s brother, Ray Craver.

On the fourth Sunday morning the Primary Department of the Sunday School rendered a Christmas program. This was followed by our Lovefeast and Candle Service, at which Prof. James R. Caldwell, Principal of Ardadia high school, delivered an excellent address.

The adult department of our school rendered its Christmas program consisting of a semi-sacred play on Tuesday the 24th.

On the last Sunday of the year the domiciliaries of the year 1940 were read in the presence of a good congregation.

W. CLYDE DAVIS.

CHARLOTTE.

The season of Advent was highlighted this year at The Little Church on The Lane with the annual Christmas Eve Lovefeast and Candle Service, which has attracted more and more attention each year in Charlotte.

The service was well attended. Afterwards the combined junior and senior choirs sang Christmas carols at Charlotte hospital and at homes of the sick in the congregation.

Beginning the first Sunday in Advent, evening song services were held with outstanding response from the congregation and friends.

Dr. Howard Rondhalsen, president of Salem College, was the Advent Festival speaker. The service was well attended.

For the first time, a Christmas Day service was held at the church. The usual Watch Night Lovefeast Service was held on New Year’s Eve.

Three weddings were solemnized at the church by the pastor, that of Miss

SALEM COLLEGE

Accredited Courses in Arts, Science, Music

1772-1941

SALEM ACADEMY

A Resident and Day School For Girls

College Preparatory Course

Winston-Salem, North Carolina
Sara Watson and Russell King on December 7; that of Miss Martha Burton and Louis Lineback on December 15; and that of Miss Ida Ebersole and Jesse W. Summerline, Jr., on December 28.

Home prayer meeting was held with Mrs. Emma May Brown. The pastor spoke at meetings of the Central High School Elementary Teachers, of the Men's Club of First Presbyterian Church, and of the Hymn Singers Club.

HERBERT SPAUGH.

KERNERSVILLE.

December opened and closed with a member of our congregation critically ill. At the beginning of the month it was Fred F. Vance, one of our trustees, whose wife is our organist. Our choir director, Miss Annie Greenfield, played for the complicated First Advent service, in which we used the litany on that day. The chimes rendered Gregor's "Hosanna" and another traditional (with us) anthem. As the month closed, on the very last day of the year and a day before her 86th birthday, Mrs. Sallie Greenfield, mother of Miss Annie and Bro. Kenneth L. Greenfield, also went down with pneumonia. At this writing she is making good progress toward recovery, but is not out of danger.

In between these two cases of critical illness we had one of our best observances of Advent, Christmas, and the New Year. For the second time we attempted to have fog lamps and candle service on Christmas. Last year December 24th came on Sunday, we agreed that two such occasions were necessary, and decided to try it again this year. Attendance in the afternoon was not what we had hoped, but there were people present who could not have come at night, and without it several would have been turned away at the second service. We heard no one even hint that the fog was ever a problem. The larger Christmas program was indeed a service of joy to us. On Christmas Eve, a play, "We Have Seen His Star," many observers called "best in several years." Cromer Fishel, Myrtle Miller, Herman Foltz, J. E. Swain, R. A. Foltz, S. H. Finzel, Herbert Foltz, Albert Hartman, Peeler Snyder, Guy Zimmerman, Paul Nifong, John C. Foltz, Billy Risen, Mrs. Grover Fishel, Guy Miller, and Helen Ogburn made up the cast of sixteen members. Costumes were prepared by Mrs. Irvin Fishel, Cromer Fishel, and Mrs. John Fulton. JOHN W. FULTON.

HOUSTONVILLE.

On the fourth Sunday night, under the direction of Miss Pauline Anderson and Miss Amelia Kennedy, the children of the Sunday school rehearsed their Christmas program. We are grateful to these young ladies for their faithful service in training the children so well. The church was decorated with a beautiful Christmas tree, under which was placed presents, and a new treat for each member of the school. Miss Pauline Anderson presented the pastor and his wife a double electric toaster, in the name of the church.

This service was followed by our Christmas Lovefeast and Candle Service, attended by 90 people. W. CYLDE DAVIS.

PRIENDLAND.

The first Sunday in Advent marked the beginning of a most blessed and happy Christmas season, when, in addition to the joyful Liturgy and Hosanna to inspire us, eight young people were received into the communicant fellowship of the congregation. Two Christmas programs, presented to appreciative audiences on the 22nd, reflected good choice of material and preparation. The Christmas lovefeast and candle service, held on Christmas Day at eleven o'clock, attracted a capacity audience despite the inclement weather, and proved to be a fitting climax to a happy Christmas. Through the interest and good work of Mrs. J. C. Hine and her mother, Mrs. C. F. Sapp, we were able to use the beeciasm candles after a lapse of several years.

SAMUEL J. TESCH.

HOME CHURCH.

The Christmas season at the Homestead Church was one of the happiest we have ever had. Eighteen services, attended by more than 11,000 persons, were held during the month, and proved a rich blessing to the members and friends of the church.

Advent was ushered in on the first day of December when the children sang Gregor's "Hosanna" antiphonally with the adult choir. A large congregation was present for this service. In the afternoon the Workers' Lovefeast for the church of Salem Congregation was held. Universal Bible Sun.

C O A L

STOKER COAL

If you get hot results from your heating plant you must use the right coal. OUR ESPECIALLY PREPARED STOKER COAL gives heating satisfaction at minimum cost.

PUMPS AND WATER SYSTEMS

WESTINGHOUSE ELECTRIC REFRIGERATORS

Sold on Easy Terms.

CLINARD ELECTRIC COMPANY
245 No. Main Street
Winston-Salem, N. C.

CLINARD ELECTRIC COMPANY
245 No. Main Street
Winston-Salem, N. C.

MORTICIANS

FRANK Vogler & Sons

Dial 6101

ELECTRIC LIGHTING FIXTURES

EUREKA CLEANERS

WASHING MACHINES

COAL

BUDGET COAL

For the home or office where your furnace is not equipped with stoker we have what we believe from year's study a SPECIAL FURNACE COAL that will give you 100% satisfaction.

COOKING & GRATE COAL

BLUE GEM has no competitors—we have sold it for many years and recommend BLUE GEM COAL to hold a steady fire for cooking and make the old grate a warm friend in your home or office. Try it in a few heaps of BLUE GEM COAL and get a way back in the coldest winter.

BUY COAL NOW!

J. R. THOMAS

COAL AND ICE

DIAL 7158

COLORADO YULE MARBLE

Because of its extreme hardness, crystalline structure, fine grain and beautiful whiteness, makes the most lasting and satisfactory Moravian Grave slab. It has no equal.

On Display At

"The Monument Yard Beautiful"
Up Petersen Ave., Beef Hall Road, Winston-Salem, N. C.

Cheap Seed Is Poor Economy

Even the very best seed you can buy is but a small item in your gardening budget. Tiring to save a few cents on it means risking the success of your garden, may waste all your effort. Our stock of seed is complete, and every variety is absolutely reliable.

COX'S SEED STORE

TELEPHONE 7124

Cor. 8th & Trade Streets
Allen for adding to what he considers an appalling number.) King added many fine furnishings: a beautiful rug, davenport, hot air circulator and much-needed bathroom equipment. The cottage is now so cheerful and comfortable that we might call it the Bachelor’s Sanctuary. Laying aside all levity, however, all these creature comforts, together with the many lovely and thoughtful gifts which we received at the Christmas season have been very much appreciated.

Sunday evening, December 22: The church congregation kept Christmas by their celebration of the annual Lovefeast and Candle Service. A large congregation enjoyed the beautiful musical program which was directed by Mrs. Reid Jones. A number of people from Mizpah—both in the choir and in the congregation—helped to make this service one of blessing.

In this my first pastorage I feel a deep sense of unworthiness, and to speak the prayers of the entire church that some good may come from this ministry among people whom I already love so much.

DAVID WEINLAND.

TRINITY.

Christmas decorations included a traditional tree of Bethlehem of Judas framed with evergreens. The big star was suspended by William E. Fishel. With this setting the music featured the entire congregation. The message of the Bachelor’s Service was “Prophecies Concerning the Coming of Christ and Their Fulfillment,” printed in the Sunday leaflet so that the congregation could follow the music more worshipfully and with greater enjoyment.

The church school Christmas program given by the younger departments of the school was quite unique, having as its basis a pageant with original plot worked out by Mrs. W. J. Dissor, superintendent of the Junior Department, in collaboration with the heads of the other departments and entitled, “A Christmas Dream.” It was well received.

Unusually beautiful, too, and rich in fine fellowship was the Christmas meeting of the Woman’s Auxiliary, in connection with the candle-trimming. The splendid reports along these lines of visiting, home and foreign mission activity and service in the local church, caused us to thank God and take courage. So, too, did the generous gifts to the pastor and his wife!

The two Christmas Eve Lovefeasts seemed perfect in their worshipful setting, the lovely music and the large congregations of members and friends attending. Fine co-operation on the part of the home of the shut-in and sick members where they sang again.

New Year’s Eve was observed in traditional manner with Children’s Memorabilia in the afternoon at 4:00 o’clock. Christmas Memorabilia Lovefeast when Bishop Pfohl read the Memorabilia of the Salem Congregation for 1940. The Watch Night service was held at 11:30. Dr. Edmund Schwartz delivered the last message of the old year.

R. GORDON SPAUGH.

KING.

On the second Sunday in October, 1940, I began my work as supply preacher for the King and Mizpah congregations. The Provincial Elders’ Conference issued me the call to the active pastorate of these congregations on November 6, 1940, and I accepted.

I received the rite of Ordination at the hands of Bishop J. Kenneth Pfohl, at the Workers’ Lovefeast held at Home Church in the afternoon of December 1, 1940. The sermon, delivered by Dr. Howard Rondthaler, president of Salem College, and the charge, delivered to the candidate by Bishop Pfohl, were of great spiritual help and blessing. The candidate deeply appreciated the presence of a large number of King and Mizpah people at that service.

Bishop Pfohl installed me as pastor of the King congregation on Sunday morning, December 15, and preached an Advent sermon which was full of inspiration and aspiration.

The King congregation spent the month of December in busy and happy preparations for another Southern Bachelor Minister (apologies to Bro.)
part of the many servants of the church in charge of the services did much to insure the blessing we experienced.

On the last Sunday of the year, when once more we reviewed the Twenty-Third Psalm in pictures and song, and drew our Texts for the New Year, it was with a deep sense of God's goodness to us as a congregation and the desire to please Him more in our walk and service in the coming year.

EDMUND SCHWARZE.

FAMILY VIEW.

Circle No. 8 of the Auxiliary had Birthday Calendars printed for Fairview congregation. Not only are members' birthdays indicated on this calendar, but also names of friends. The calendar has a lovely pencil sketch of the church on it.

There were numerous Christmas parties and celebrations: for both Choirs, Young People's Classes and also for the entire congregation, the latter sponsored by the Woman's Auxiliary. A few days before Christmas, some of the ladies met as usual to trim candles. Candles were also sent to out-of-town members. Several fruit baskets were taken to needy members and friends of the congregation.

On Christmas Eve, we held our annual Lovefeast and Candle Service with 330 in attendance.

One of our faithful and loyal members, Mrs. Alma Rominger, has moved to Indianapolis. Before her leaving, there was a special going-away party held in her honor at the home of Mrs. R. R. Kinney.

Our congregation was saddened by the passing of Mrs. C. M. Reid on the day after Christmas. The funeral was conducted by the pastor assisted by the Rev. L. G. Luckenbach. Burial took place at the Woodlawn Cemetery on December 28.

Due to illness and to the fact that many were away for the holidays, our average attendance was lowered considerably for the month of December. Our average for morning services was 241, night services, 137.

E. C. HELMICH.

MIZPAH.

After having enjoyed the fellowship and friendship of the Mizpah folks for two months, during which time I acted in the capacity of supply pastor, I received the call to become their regular pastor. The call was promptly accepted and, on Sunday, December 22, I was properly installed by Bishop Pfohl. At this service the Bishop preached a powerful and edifying sermon.

At 5 o'clock on the afternoon of the same day the choir under the leadership of Mrs. Daniel and Mrs. Barlow, pianist, presented their Christmas Cantata. This production was a distinct credit to choir, conductor and pianist; all solos and parts were well done and showed the expenditure of much time and effort. The church was beautifully decorated, due to the painstaking work of the young people of the congregation.

Monday evening found the church well filled again, the occasion being the Christmas Lovefeast and Candle Service. The children, under the leadership of Mrs. J. R. Speas, added much to the service.

During the past weeks the Mizpah congregation has contributed very materially to the comfort of their new pastor. A fine new Hotpoint electric cooking range was added to the parsonage; the young people have added a beautiful table and red leather chair dinette service.

The pastor also greatly appreciated the service which Bro. Herbert Pfaff rendered in taking his truck, and, in company with the pastor, making the long and tedious journey to Bethlehem, Pa., to bring library, goods and chattels to King, N. C.

DAVID WEINLAND.

UNION CROSS.

The Advent and Christmas season is always a time of much blessing to this congregation. On the evening of the 13th at the home of Bro. and Sr. Paul Kinnaman nearly 300 candles were trimmed by the Woman's Auxiliary and refreshments were served.

At the regular service on the third Sunday the Advent Liturgy was used. A most excellent entertainment was given on the evening of the 21st and at 2 o'clock on the 22nd we had a very enjoyable Lovefeast and Candle Service.

This congregation has new a building fund of more than $1,000, raised almost entirely in a monthly offering through the Sunday school over a period of three years.

EDGAR A. HOLTON.

ARDMORE.

The Salem Home and the retired missionaries were remembered in our Thanksgiving offering. Another offering for the retired missionaries was taken at our Lovefeast and Candle Service on the 22nd. We are glad for the increased interest which our people are taking in the cause of missions.

The Advent and Christmas services were well attended and much appreciated by our people. Our church was beautifully decorated and the Sunday school entertainment given by the children on the morning of the 22nd was enjoyed by the parents and friends. At the 11 o'clock service Henry Allen, infant son of Bro. Theodore and Sr. Kate Ebert, m. n. Harrison, was baptized.

More than 300 people were served at our Lovefeast and Candle Service. Bishop J. K. Pfohl brought an inspiring message. Well rendered music by the choir added much to the service.

Two weddings, George Lee Ebert to Miss Edythe Virginia Collins on the 19th and Phillip E. Fishel to Mary Speach on the 21st.

EDGAR A. HOLTON.

Mount McKinley in Alaska can be seen on clear days for 125 miles or more.

HOME 5% LOANS

On STANDARD'S
Direct Reduction Plan

On some loans the low interest rate is offset by the amount of the various fees charged. What you want to know is what your TOTAL loan cost will be. Because our total loan costs are low; because our length of term may be suited to your needs; because we make every effort to help you in a friendly yet strictly business-like way — it will pay you to investigate our loan plan now.

- Building — Buying — Remodeling
- Repairing — Refinancing
- Be Wise—"Standardize"—5 To 15 Years

STANDARD BUILDING & LOAN

236 N. Main St. Phone 9656
E. L. PFIOHL Sec. Treas.
Parking under the leadership of Miss Ola Sell presented a fine program on the morning of the 22nd. On Saturday evening we presented our pageant to an overflow congregation. Our Lovefeast and Candle Service was held on the evening of the 22nd and was so well attended that many persons had to sit out in the Sunday school rooms.

We wish to take this opportunity to thank Bro. Harry V. Leimbach for the lovely Moravian Christmas star he gave us in memory of the founder of Oak Grove, "Uncle Jimmy" Leimbach.

The Men's Class elected new officers at a meeting held the latter part of the month.

J. CALVIN BARNES.

PROVIDENCE.

The Christmas season was indeed a helpful one in our congregation.

Miss Edith Fulp presented a children's program to an immense gathering. This presentation was well received and many have remarked that it was the "best yet."

The Woman's Auxiliary held its annual Christmas party in the Sprinkle Memorial room after its regular meeting. Gifts were exchanged, and refreshments, in keeping with the season, were served buffet style by the social committee, head by Mrs. Caroline Phelps.

Our Lovefeast and Candle Service was held on Christmas Eve with a fair attendance, considering the fact that other churches in the community had programs scheduled at the same time.

J. CALVIN BARNES.

FULP.

The month of December was one of many activities climaxed by our Christmas Lovefeast and Candle Service with Bishop Pfohl as the speaker. This service was well attended by members and friends. Mrs. Glenn Carrell sang the solo part in "Morning Star."

J. CALVIN BARNES.

The New Boys' Dormitory at the Orphanage, almost completed. Miss Dills says the interior is beautiful. Note water tank at the right, used only in the summer.

—These Photographs Courtesy of our Provincial Foreign Missionary Society.
Bishop Pöhl was being congratulated at a board meeting the other night on the birth of his twin grandsons (born to his eldest daughter, Mrs. Bessie Pöhl Campbell of Washington, D.C.) Beaming with justifiable pride, he said: "Let me tell you about those boys; one weighs 511 pounds!" Following the year of laughter: "I mean 5 pounds and 11 ounces, and the other 5 pounds and 10 ounces." The Wachovia Moravian extends hearty congratulations to all concerned. (The father is also doing quite well.)

Perhaps never before have we had so many pictures in one issue of our paper. We are particularly grateful to Bro. Douglas L. Rights for furnishing both the cuts and the article about the coffee makers.

Congratulations to Bethabara on the new pipe organ, Lest some wonder the price, this instrument was used in a worthy profession, form a kind of guild, a society of coffee-makers. They engage in shop talk; recount experiences pleasant and unpleasant that have occurred while they have been going about their duties; receive the occasional visitor with a smile and introduce him to the mysteries of the lovefeast kitchen. They even have a distinctive dress, the long white apron, or for a badge to use among their fraternity, surely a diminutive coffee-pot would be most fitting.

My earliest recollection of a coffee-maker reverting to Allen Spurgh. He was regularly seen about the church property, usually carrying a coffee-maker's copper pot, gone about their duties; receive the occasional visitor with a smile and introduce him to the mysteries of the lovefeast kitchen. They even have a distinctive dress, the long white apron, or for a badge to use among their fraternity, surely a diminutive coffee-pot would be most fitting.

My earliest recollection of a coffee-maker reverting to Allen Spurgh. He was regularly seen about the church property, usually carrying a coffee-maker's copper pot, gone about their duties; receive the occasional visitor with a smile and introduce him to the mysteries of the lovefeast kitchen. They even have a distinctive dress, the long white apron, or for a badge to use among their fraternity, surely a diminutive coffee-pot would be most fitting.
Siewers, E. Fisher, A. C. Vogler. Nearly every family then had a cow.

Successors to Allen Spach were Emanuel V. Tesh and W. C. Grunert. Tesh lived on South Poplar street and was a foreman at the Arista Mill. Mr. Grunert lived on South Poplar street also, where his son Robert now resides. Later came Wesley Hartman, who lived on South Marshall street. They faithfully performed the coffee-ries of the lovefeast kitchen, and when occasion demanded, set up kettles out of doors.

For many seasons the picnic grounds were at Nissen Park. It must have required some fortitude to stand over the steaming kettles in July and August, but a picnic then was not up to standard without the coffee and the coffee-maker. I well remember the new

\[
\text{ALLEN SPACH}
\]

ried by Miss Helen Vogler, a descendant, shows him at this task.

The mention of Friedberg brings to mind some of the differences of methods applied before the day of stabilization. For years it was a practice at Friedberg, and perhaps at other churches, for women of the congregation to bake the buns at home, the dough varied considerably, well baked and doughy, large and small, nicely shaped and irregular. Wachovia Arbor still retains a large wash-basket which was used for distribution of buns; Friedberg had the liberal practice of giving a refill, and diners would re-appear with kettles before mugs were gathered and replenish cups of members who desired a second helping, another of those quaint touches that have vanished.

A memorandum written by Mr. Spach, provided also by Miss Vogler, gives the following notes:

\[
\text{Cakes used for Children's Lovefeasts.}
\]

<table>
<thead>
<tr>
<th>Year</th>
<th>Quantity</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>1897</td>
<td>500</td>
<td>$5.00</td>
</tr>
<tr>
<td>1898</td>
<td>550</td>
<td>11.00</td>
</tr>
<tr>
<td>1899</td>
<td>550</td>
<td>11.00</td>
</tr>
<tr>
<td>1900</td>
<td>562</td>
<td>10.00</td>
</tr>
<tr>
<td>1901</td>
<td>none</td>
<td>4.00</td>
</tr>
<tr>
<td>1902</td>
<td>230</td>
<td></td>
</tr>
<tr>
<td>1903</td>
<td>none</td>
<td></td>
</tr>
<tr>
<td>1904</td>
<td>none</td>
<td></td>
</tr>
<tr>
<td>1905</td>
<td>200</td>
<td>9.00</td>
</tr>
<tr>
<td>1906</td>
<td>190</td>
<td>7.00</td>
</tr>
<tr>
<td>1907</td>
<td>232</td>
<td>9.28</td>
</tr>
<tr>
<td>1908</td>
<td>270</td>
<td>10.80</td>
</tr>
<tr>
<td>1909</td>
<td>230</td>
<td>9.28</td>
</tr>
</tbody>
</table>

\[
\text{1870 — Church repairs — no lovefeast}
\]

Another memorandum, for November, 1879, lists the amount of cream used, and states that it was obtained from C. Stiner, H. Meinung, T. Spach, E. Butner N. Shore, W. Vogler, J.

\[
\text{WALTER J. HEGE}
\]

 recruit to our southern ministry, recently come from the Northern Province, as he stood on a hot August day in the pavilion at Nissen Park, a cup of coffee in hand, his high stiff collar rapidly melting down, perspiration streaming on his face, as he strove valiantly to give his new flock a favorable impression of their new minister, while Bishop Rondthaler stood by approvingly.

Next in order was Walter J. Hege, well remembered among us for his helpful service. The increasingly large gatherings of the church, especially the Easter morning services, were always ably directed. He has left us a recipe for Moravian lovefeast coffee:

\[
\begin{align*}
3 \text{ lbs. coffee, any good grade} \\
4 \text{ lbs. sugar} \\
7 \text{ gals. water} \\
1 \text{ gal. whole milk or } 1/2 \text{ gal. single cream.}
\end{align*}
\]

Have water boiling hot; put grounds loosely in bag and leave in boiling water for 15 minutes; take out bag and add sugar and milk just before removing for pouring.

James Perryman now presides over the coffee urns at the Home Church.

There are many other coffee-makers I have known, and every church can furnish a list of brethren who have given time and effort as unselfish contribution that our church esteems greatly. They serve well that others may worship well. However, space will allow mention of only one more, who for his long service certainly deserves recognition. Samuel A. Knouse has for nearly fifty years been active in Trinity Church, and for much of that time he has been at his task when lovefeast was scheduled.

The picture accompanying showing him standing beside Mrs. Knouse, is well chosen, for in the background someone is holding a coffee pot.

There seems to be no indication that coffee is losing out. As to the coffee drinker, however, that is another story. As the tides of time cast up their mementoes, many an object is gathered into the museum of the Wachovia Historical Society. Among these are lovefeast coffee mugs, a series extending over perhaps more than a century. The largest shown in the picture, is the oldest, the smallest is the most recent addition. In capacity, it seems that the coffee drinker is on the way out.

\[
\text{Mr. & Mrs. Samuel A Knouse}
\]

\[
\text{WINSTON PRINTING COMPANY}
\]

\[
\text{Winston-Salem, N. C.}
\]

\[
\text{Dial 6146}
\]

\[
\text{FOR PRINTING LITHOGRAPHING RULING AND BINDING.}
\]

\[
\text{OLD TEST LITHOGRAPHERS}
\]

\[
\text{IN NORTH CAROLINA}
\]

\[
\text{EDITORS}
\]

\[
\text{175TH ANNIVERSARY OF WINSTON-SALEM.}
\]

As this year is the 175th anniversary of the founding of Winston-Salem, Mayor James R. Fain, at the request of the Wachovia Historical Society, has appointed an Anniversary Commission to supervise an appropriate program for the year.

Mayor Fain has agreed to serve as honorary chairman. Members of the executive committee for the Commission are as follows: Charles N. Siewers, chairman; Bowman Gray, vice-chairman; Robert V. Bravely, secretary; Ralph E. Spansh, treasurer; The Rev. Douglas E. Baxley, chairman of committee on program; Fred F. Bahnson, Jr., chairman of committee on public celebrations; Prof. John W. Moore, chairman of committee on lectures; Dr. Adelaide L. Evans, chairman of committee on information; Mrs. Wm. K. Hoyt, chairman of committee on historical exhibits; Robert W. Gorrel, chairman of committee on finance.

The Anniversary Commission has planned to elaborate ceremonies or spectacular demonstrations, but will endeavor to provide educational material that will appropriately revive interest in citizens and events important in community development. Plans thus far outlined include:

1. Information by publications and radio dealing with material concerning the settlement and development of this community, biographical

\[
\text{COAL}
\]

\[
\text{STOKER COAL}
\]

If you get best results from your heating plant you must use the RIGHT insulated and prepared stoker coal means heating satisfaction at minimum cost.

\[
\text{FURNACE COAL}
\]

For the home or office where your furnace is not equipped with a blower we recommend the specially made SPECIAL FURNACE COAL, that will give you 100% satisfaction.

\[
\text{COOKING & GRATE COAL}
\]

BLUE GEM has no competition—we have sold it for many years and our recommended BLUE GEM COAL to hold a steady fire for cooking and make the old grate a warm friend in your home or office. There are no other names of BLUE GEM COAL and get away from the coal dealer's

\[
\text{BUY COAL NOW!}
\]

\[
\text{J. R. THOMAS}
\]

\[
\text{COAL AND ICE}
\]

\[
\text{DIAL 7158}
\]
The Wachovia Moravian takes this opportunity to approve the action of Mayor Pain and to extend good wishes to the committees charged with duties of the anniversary as planned. There will be numerous occasions when city and church can unite to do honor to the founders of this city and to those who have labored not in vain to make it what it is today. The lessons from the past should be an inspiration to those who now are sharing the responsibilities of community affairs.

TO THE TEACHERS.

The other day one of our Sunday school teachers had the pleasant experience of having a mother of one of her pupils tell her that the reason she was glad her child was in her class was that she could always be sure that the teacher would be there to teach, or that some other capable person would be in charge. The mother went on to say that this could not be said of the former Sunday school where her child had attended, that often there was only an adolescent girl in charge who read a story and then played.

This is not meant as any comparison of Sunday schools or any criticism of those fine high school girls who fill in when the regular teacher is unable to be present. But we just wonder if our regular teachers take their responsibilities as seriously as they should. Dependability is an essential in every job. Sunday school teaching is a job—and one that offers great opportunity for satisfaction in work well done. If it is years, do you bring to it the same amount of dependability that you give to another job you consider important? Would you expect your job to be waiting for you Monday morning if you failed to notify your employer that you were ill on Friday? Yet this happens every Sunday in almost every Sunday school.

Teachers who are dependable in almost every other way, who would not go to class unprepared, fail to notify their superintendent that they will be absent. The class assembles, there is no teacher, and the superintendent takes a hurried substitution, often of someone ill prepared to conduct the session. This embarrasses the class, the visitors, and the substitute—and the regular teacher does not know of this experience. It is such a small thing, yet it means so much to the efficient running of a school. If you are a teacher remember to call your superintendent even if it is nine o’clock Sunday morning when you discover you just cannot be there.

BRO. KENNETH HAMILTON’S NEW BOOK.

The Wachovia Moravian is always glad to announce the publication of a new book about the Moravian Church, and takes particular pleasure in calling attention to the last to come from the press, namely, “John Ettwein and the Moravian Church,” by the Rev. Kenneth G. Hamilton.

Bro. Hamilton needs no introduction to the majority of our readers. He is the son of Bishop J. Taylor Hamilton, served for many years as a missionary in Nicaragua, married a Winston-Salem girl, has visited our Province many times and preached in most of our churches. He is the author of “Meet Nicaragua,” the first of our “Know Your Church Series” of books, and is now both a professor in our Theological Seminary and the Assistant Archivist of the exceedingly valuable archives of our Northern Province, which are housed in a beautiful and appropriate building on the campus of our Moravian College and Seminary in Bethlehem, Pa.

After many years of painstaking work on this great Moravian leader, John Ettwein, is now available. Ettwein was the first Moravian bishop to be consecrated in this country as a result of, or in recognition of, service rendered here. He was the leader of our church during the war of the American Revolution and the difficult years which followed it. His duties required that he make many journeys, many of them on foot.

It is stated that in the first five of the 40 years he spent in the service of our church in America he traveled 1500 miles on foot. One journey of visitation to our Indian missions took eight weeks, during which time he did not come under a roof, and when he got back to Bethlehem he had lost 26 pounds in weight.

Here is a thrilling story, much of it never before told. It is a volume which should by all means be given an honored place on your shelf of Moravian books. We suggested recently that if you do not have such a shelf you waste no time starting one. Unfortunately the price of this volume was rather high, $2.50, but when one considers the cost of printing a book like that. There will be no profit in it for the author; indeed, he will do well to clear expenses, for his church being small the market for our publications is limited. Anyway, this book is well worth the price.

Copies are on sale at the church office, 500 South Church Street, Winston-Salem, or orders may be telephoned or mailed to Bro. Edwin L. Stockton, our provincial treasurer. The price includes postage.

- Dial 2-0653 -

Roofing Repairs, Gutters, Downspouts, Skylights, and Ventilators.

WE REPAIR AND INSTALL FURNACES

H. W. CLODFELTER

628 Brookston Ave.

Souvenir Spoons IN STERLING SILVER

HISTORIC POINTS

Of Interest in

Old Salem

WE REPAIR AND INSTALL FURNACES

H. W. CLODFELTER

628 Brookston Ave.

Voglers Jewelers

WEST FOURTH ST.

DIAL 2-4447

OUR RETIRED MISSIONARIES, 1940

We were able to report, in the January issue of The Wachovia Moravian, $2,749.15 in hand toward the 1940 Quota of $3,250.00 for our Retired Missionaries. With this month we are showing encouraging progress in additional amounts received. Totals credited to the churches include amounts given by Woman’s Auxiliaries, Classes, etc. Congregations starred have brought in their full local quota. We earnestly appeal to the churches to bring in all remaining balances for next month’s report.

ACKNOWLEDGED IN JANUARY

<table>
<thead>
<tr>
<th>Church</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rural Hall</td>
<td>$10.00</td>
</tr>
<tr>
<td>Bethesda</td>
<td>$15.00</td>
</tr>
<tr>
<td>Bethabara</td>
<td>$15.00</td>
</tr>
<tr>
<td>Charlotte</td>
<td>$30.00</td>
</tr>
<tr>
<td>Clemmons</td>
<td>$17.00</td>
</tr>
<tr>
<td>Providence</td>
<td>$10.00</td>
</tr>
<tr>
<td>Mayodan</td>
<td>$51.25</td>
</tr>
<tr>
<td>Christ Church</td>
<td>$110.00</td>
</tr>
<tr>
<td>Kernersville</td>
<td>$50.00</td>
</tr>
</tbody>
</table>

TOTAL to February 7, 1941 $3,057.49

Submitted with hearty thanks by E. SCHWABE, President, Foreign Missionary Society, E. L. STOCKTON, Treasurer.
NEW ORGAN IN OUR OLDEST CHURCH

The accompanying picture shows the new pipe organ that has been installed in the balcony of our Bethabara Church, where the original organ stood many years ago. This one, however, has almost twice as many pipes as the first one had, which was installed in 1762 by the Rev. John Michael Graff, later bishop of the Southern Province during the Revolutionary period. Also unlike the first organ, which operated mechanically, this one has a direct electric action.

The installation was made on December 19 and 20. Payment was made on the 21st, and on Sunday morning, the 22nd, Bishop Pfohl dedicated it to the worship of God.

The financing campaign was completed in six weeks, largely under the direction of a committee consisting of Mrs. Carl Hine, Mrs. W. D. Thomas, Miss Rebecca Thomas and the pastor. Mrs. Thomas, assisted by her daughter, raised $400.00 of the $650.00 needed, which seems to be a record in financing at Bethabara as far as any available records of the congregation indicate.

This past Christmas season marks the completion of 41 years of service at Bethabara’s organist by Mrs. Carl Hine. With the coming of the new pipe organ, she relinquishes the position to her daughter, Mrs. B. Clyde Shore, shown seated at the console of the new organ. Mrs. Shore has been choir director for the past several years. A church of Bethabara’s size is indeed fortunate to have within its membership a trained organist and chorister.

CHARLES R. ADAMS, Pastor

BAGGAGE AND SHOE REPAIRING

Men’s and Women’s \( \$65 \) Half Soles \( \$1.00 \)

Good leather and excellent workmanship at prices you may have paid for poor quality.

HINE’S
West Fourth Street

HOW THEY DO IT IN BLUEFIELDS

Missionary Robert Iobst Gives a Unique Account of The Progress of Our Oldest Congregation in Nicaragua For The Last Quarter Of 1940.

Prologue

As the curtain rose on this new quarter with an ever increasing bustle, I looked forward with some trepidation to the services with which 90 years’ worth of missionaries had decorated Christmas and the season before and after. But with the aid of excellent lay leaders of all sorts, we glided through happily.

The first of October found me taking my annual “rest,”—on horseback plowing through the mud. But it was a rare trip and worth the exhaustion which followed it. I crossed practically a whole continent, spending several days in Managua, the capital of this country, whose white houses look like some in California. It was good to see automobiles again.

First Confirmation

For the first time in ten years we had a confirmation among the Rama Indians of Rama Key—the last of an almost extinct Indian tribe living on a small island near Bluefields, and for whom the Bluefields minister is responsible. The sixteen confirmands are mostly the fruits of Captain Harrison’s frequent visits. They had memorized the Catechism, the Apostles’ Creed and the Ten Commandments. It seemed pretty much of a miracle.

Boy Scouts

Captain Harrison has organized a Boy Scout Troop. There are many women’s organizations in the church, but next to none for men and boys.

Harvest

November 30 was Harvest Sunday, a large affair in this congregation. Canoes are sent up the Escondido River to bring back fruits and vegetables. The people in town add more produce, plus handicraft and needlework.

The services correspond to Thanksgiving at home. The church was beautifully decorated. Then on Monday morning at 6 o’clock a swirling crowd descended upon the Sunday School Hall where the gifts were sold. All told, 860 cordobas resulted (including collections). This was divided equally between Bluefields Moravian Day School, church expenses, and Bluefields Home Mission work.

Then on Monday night I saw the best Sunday school program I have seen anywhere. A total of 110 children had recitations. None needed prompting and all but four or five could be heard plainly in the back of the hall. Our people here get up good programs.

Many Meetings

Most of these weeks have had more
than 25 meetings each. Here is a sample list, week of December 1:

MONDAY: Evening meeting of two circles of King's Daughters (6 p.m.)
A sale by Old Bank Junior C. E. (6 to 8 p.m.)
Reunions of some confirmation classes (7:15 p.m.)
TUESDAY: Early Morning Service (6:30 a.m.)
Young People's Fellowship (7:15 p.m.)
Regular Choir Rehearsal at Central Church (6 p.m.)
Reunion of more confirmation classes (7:15 p.m.)
WEDNESDAY: Sunday school teachers' regular meeting (6:15 p.m.)
Boy Scouts (7 p.m.)
More reunions (7 p.m.)
Entertainment by Cotton Tree Sunday school kindergarten (6:30 p.m.)

THURSDAY: Afternoon cottage prayer meetings conducted in 3 sections for the sick by 3 groups of King's Daughters.
Regular prayer meetings at Cotton Tree, Old Bank churches (6:15 p.m.)
FRIDAY: Ever Ready Band and Junior Choir (4 p.m.)
Regular Choir Rehearsal at Central Church (6:30 p.m.)
Reunions of other confirmation classes (7:30 p.m.)
In addition, there are other regular meetings of Elders, Trustees, Teachers, rehearsals for the choirs of Old Bank and Cotton Tree churches, and the meetings of committees of various organizations.

SUNDAY: On Sundays there are ten regular meetings, as follows: 2 main services, Sunday schools in 4 places, 2 meetings in 2 places of Senior Young People's groups and 2 of Junior Christian Endeavor.

Personal Evangelism
The reason for all this is that we now have the greatest enrollment in a confirmation class in Bluefields history—86 in all and 25 MORE than in any previous classes.

The Elders had longer lists of persons in whom they interested themselves, and in addition each was given several couples who are not church members but whose babies I baptized. They called on about fifty such couples. We started this campaign rather late, or there might have been even greater results.

Special Occasions
Several plays were given this quarter, most of the proceeds of which were swallowed by the church budget. An orchestra, twice used our Sunday School Hall to give classical concerts. At our monthly services of song we used two hymns written by local girls.

There was not much special about my teaching my usual two classes a week in Bible at the High School.

There were two candle services. One very worshipful one was built around the church, but the other, on Christmas Eve, was exceedingly un-worshipful because everywhere in the town fire crackers were ripping skies and patiences to shreds.

Christmas
Christmas Day opened with a service in Cotton Tree and one in Old Bank at 4 a.m., then at 10 a.m. there was one in Central. At 6:30 p.m., the Hall was packed to hear "Why the Chinese Hang." The offering was divided between the church budget and the hurricane relief fund. Carolers and band members who had been out practically all of the previous night slept.

Conclusion.
On Dec. 31 we watched the new year in. The church was packed with many people outside who could not get in. Before the service the young people had a party in the Hall. I guess that's about all for this quarter, except that there were 23 baptisms, 14 funerals and 1 wedding.

ROBERT A. IOBST.

News From Congregations

MAYODAN.
The first Sunday in the New Year brought our second largest Communion Service in the history of the congregation. I came into the membership of the congregation just previous to the Communion, five communicants and two children. We welcome them: Mrs. Walter Watkins, Mr. and Mrs. Gorwell Watson and children Sungi Grues and Lloyd Ross who were baptized; also Mrs. Reuben Baughn and Edward Perdue who were received by letter.

The second Sunday evening our young people visited the young people of Kernersville. The price of knowing other Moravians better is ours for the taking. Such fellowship should be encouraged for it will strengthen our own work and enlarge our interest in the work of the entire church. Other young people's groups should look out for us for we may drop in almost any Sunday evening.

The third Sunday morning service was made exceedingly impressive by the baptism of Betty Rebecca Baughn, little daughter of our faithful and active member Reuben Baughn. The baptism of such little ones vividly reminds us that "of such is the Kingdom of heaven."

Although many cases of sickness have decreased both Sunday school and Church attendance, we are thankful that few have been severe.

Circle No. 2 of the Woman's Auxiliary presented a play, "The Little Red School House." January 24, Such men as W. Mabe, S. P. Tesh, and women as Mrs. Lena Dunavan, Mrs. Minnie Hauer, and Miss Sarah Poole were leading characters. If a congregation feels in the need of a wholesome evening of laughter we might bring our 'School House" and come over.

O. E. STIMPSON.

MORAVIA.
News of real importance is that now we shall have electric lights in this church. Though the church has been wired for nearly a year, and there has been much talk of extending the line, our people gave up hope and bought an additional "Aladdin Lamp" when one was offered for sale at a reduced price. The very next week the retired Pullman porter who had refused to sign the right-of-way, and thus blocked the whole project because his land lay on both sides of the road, changed his mind and signed. Now the line will be built according to the survey, and we shall certainly have the lights, perhaps by Easter, but certainly by summer.

For the first time in many years The Wachovia Moravian is once again making its monthly appearance in the home of our members. We hope they will read it carefully.

Our two January services were well attended in spite of inclement weather. The influenza has scarcely missed a home in this community, and it was just as well that there was no service scheduled for the 26th. That afternoon the pastor conducted the funeral of the infant son of William Sutton and wife. The mother, both grandmothers and other relatives were too ill to attend. Interment was in the church graveyard.

The ladies held a successful brisket stew supper on the 18th. They are raising money to put a suitable hood over the front door, and new front steps, both much needed. After that we hope they will look toward a proper steeple in which to place our bell. We have a good bell, but it sits on the ground behind the church, which is really no place for a bell, as all agree.

WALTER H. ALLEN.

CHARLOTTE.
The month of January carried little activity at the Little Church on the Lake in Charlotte, due to the increasing and overflowing tide of influenza which swept the city and congregation.

The last of the month saw fewer cases in the city, and the majority of cases in the congregation completely well.

Opening the New Year, the annual Watchnight service was held in the chapel with a prayer at midnight led by the pastor.

Talks were made during the month by the pastor at the Men's Club of the First Methodist Church, and at the Charlotte Civitan Club meeting.

Family prayer service was held at the home of Mr. and Mrs. F. N. Burkhead.

The pastor's annual New Year's ministerial vesper was held Jan. 7 with a full attendance of all minis-
CALVAry.
The New Year’s Holy Communion on January 5 was an uplifting experience, one of the largest for Calvary in attendance. The brethren H. B. Johnson, L. G. Luckenbach and the Rev. A. C. Peeler, Reformed Church, assisted the pastor in administering the sacrament.

Communion statistics for 1949 revealed that 97 of our members had attended all seven Communion seasons, a gain of 20 over 1939. One hundred attended six Communions, a gain of 15 over the previous year. During 1949, visitors coming to our Communions totaled 181.

We participated in the Field Day of the North Carolina United Dry Forces on January 12, our speaker being the Hon. L. A. Martin of Lexington. His address was a ringing challenge to Christians and the response was gratifying.

Calvary members of the Provincial Foreign Missionary Society are enjoying missionary gatherings locally on the last Wednesday night of the month, making the place of the mid-week service that night. The January meeting was an interesting one with letters from Miss Ann Dills, nurse at the Alaska Orphanage, and many questions answered by Mrs. Mary Verke, former superintendent and nurse there.

Although prevailing sickness curtailed attendances to some extent, all our services could be held during the month with splendid cooperation. In a lovely church ceremony two of the church were discussed, and with splendid cooperation. Many matters of interest to the work of Salem Congregation, including the offering envelopes, were discussed, and the offering envelopes for the year 1941 were left in the hands of the committee for distribution to members and friends. It was voted to have a meeting each quarter to be held in the home of one of the board members. The Pastor was very much encouraged by the spirit of co-operation that prevailed in this meeting.

We were back on the fourth Sunday night for our regular service and after driving through the rain and fog found the church warm and comfortable, and twenty people present.

CHRIST CHURCH.
The first Sunday in this year will long be remembered in Christ Church. The Holy Communion had to start late because the ushers had difficulty in getting the people seated. Many had to sit on chairs. The daughter of Brother and Sister Grover Bates was presented to the Lord in Infant Baptism. Four members were received into the fellowship of the church through transfer from other congregations: Mr. and Mrs. James Thrift, Mrs. De-
plained the significance of the Love- 
feast and everyone entered into the 
spirit of the occasion.

Only one of the church night pro-
grams was held during the month, this 
on the second Thursday. At this ser-
vice a Memorabilia for 1940 was read.

Two of our charter members, Mrs. 
Mary T. Petty and Mrs. S. O. Mel-
vin, were present.

The pastor had several outside en-
gagements. On the 17th he spoke 
briefly at the city-wide Girl Scout ban-
queta nd on the 21st he addressed the 
Builders’ Class of College Place 
Methodist Church. He was instrumen-
tal in bringing to the Greensboro Mo-
isterial Association the Rev. Walter 
H. Sheffield, who prepared a review of 
the book “Sons But Not Heirs,” by Penney.

GEORGE G. HIGGINS.

FRIEDBERG.

Influenza January of 1941 wins over
cold January of 1940. The terrific 
struggles between the contestants last-
ed four Sundays. 149 more people at-
tended morning worship in January of 
this year than January of last year.

38 boys and girls through rain and 
fog came to the quarterly meeting of 
the Senior Young People’s Depart-
ment. They played games, ate ham 
sandwiches, etc., and heard a story from The Christmas Annual, read by the 
pastor. Encouraged to support the 
avenue of the church during 1941 by 
Albert Foltz and smiled upon by 
Christ and the Church during 1941 by 
ed four sentence prayers.

Workers’ Conference adopted a plan 
for the current year which it will be 
also a member of each class for the year.

Grove Fishel drew a large scale sketch of 
the church to be used in this ef-
fort. Between long lines leading up 
the church wall are the class names.

Stars placed on this wall by the 
presence of new members pave the 
way to church.

At the home of Bro. J. E. Swain on 
the 31st the choir met for business, 
practiced for Sunday, received nour-
ishing food and a big red apple— 
brought from Levering’s.

Baptized during the month were 
Rachel Carolyn and Glenn Wayne 
Craver, children of Bro. Paul E. and 
and Polly Anne Snyder, children of Bro. Allie 
and Sr. Lenora Fishel Snyder.

JOHN W. FULTON.

NEW PHILADELPHIA.

The first communion of the new 
year was held on the first Sunday af-
fternoon at 3 o’clock with Bishop J. 
Pfohl making a brief preparatory 
talk and then presided while the pas-
tor did the serving.

An extra service was held on the 
second Sunday evening in co-opera-
tion with the dry forces in their coun-
ty-wide field day. Mr. Maghaman, Su-
perintendent of the Baptist Hospital,
was the special speaker.

The main portion of our Thursday 
evening prayer service is taken up 
in the study of the lives of the twelve 
apostles. These studies are very worth-
while to all who come and take part.

The Young People’s services, which 
are held Sunday evenings at six o’clock 
have been well attended. Special 
speakers feature most of these services 
and the interest in them is good.

On Monday evening the 29th the 
Women’s Auxiliary entertained about 
30 members of the choir at a ban-
quett and a well planned social hour.

The work of the choir is greatly 
precipitated and the thoughtfulness on 
the part of the auxiliary encourages 
them in their efforts.

The funeral service of David 
Encron Crater, infant son of F. G. Cen-
ter, Jr., and Ella Mae Blake Crater 
was held at the graveside by the pas-
tor on Tuesday the 21st.

Stewardship Sunday was observed 
on the 26th with sermon by the pas-
tor at the 11 o’clock service in keep-
ing with the day, and in the afternoon 
a number of the congregation attended 
the provincial wide Stewardship 
lovefeast held at Trinity.

HOWARD G. FOLTZ.

TRINITY.

The new year was ushered in by 
the church band playing in traditional 
fashion at our Watch Night service.

On the first Sunday of the year, 1941, 
attendees were at the communion 
following the memorial service. Bro. 
Wm. E. Spaugh assisted at communion.

On the afternoon of the same day our 
winter vespers began at 5 o’clock. 
Vespers services will continue 
through March. It has been our 
pleasure to hear Bro. H. B. Johnson 
and Bro. V. L. Graf as exchange preachers.

Midweek service is off to a good 
start this year. Officers of the group 
are as follows: Frank Hartman, presi-
dent; Mrs. D. L. Rights, vice presi-
dent; Chloe Mc Gill Yokeley, secreta-
y; Dennis Byerly, Jr., assistant secre-
tary; Mrs. Noble Medearis, treasurer.

Week of prayer services received 
much favorable comment from our 
people. Sickness and bad weather re-
duced attendance somewhat.

The Stewardship lovefeast was held 
at Trinity on January 26, with Bro. 
C. A. banquet. And everyone entered into the 
spirit of the occasion.

The attendance at Sunday school 
has been low, owing to the epidemic 
of influenza, which also caused the 
public schools to close for several 
days. Very little work has been done 
this new church this month, because of 
the weather. Pledges are being paid 
and thus far all bills have been met 
without the loan of money.

Suddenly the phone rang one Sat-
urday evening, and a committeeman 
urged me to go to Bethania and Olivet 
Moravian churches next day and speak on 
Prohibition. I wanted to hear Nor-
man Gilreath of Charlotte, who was 
scheduled to speak at Advent, hop-
ing to learn up-to-date information 
from a lawyer what was going on in 
North Carolina, so began to decline the 
urgent appeal. Finally, realizing 
the situation, that the Baptist lawyer 
limited to speak at Bethania and 
Olive felt that he was not qualified 
for this task, I consented, and surpris-
ed those assembled to hear a lawyer. 
Speaking out of past experiences 
when the fight was on and won to es-
tablish the 18th Amendment, I found 
that an hour was not sufficient to stir 
up the interest in behalf of prohibi-
tion. It was a pleasure to have dinner 
with Brother and Sister Grabs in 
the parsonage, after the morning service.

A delegation from Advent and 
Wachovia Arbor attended the Tiber’s 
lovefeast held at Trinity.

Lectured to the patients at the For-
syth County T. B. Sanitarium, one 
week, on a trip through Florida and 
Jamaica, illustrated with the moving 
picture reels.

Breadth on the 26th, Mrs. W. C. Pitts; 
Circle 3 with Mrs. J. W. Flowers and 
by Miss Eunice Gardner.

SAMUEL J. TESCH.

The New Granville Place Development

Many lots have been sold to future home owners in this new De-
velopment. Several new homes have been built and several more are 
under construction.

You will like these beautifully wooded lots in a section with mod-
ern conveniences, churches, schools and park.

You will be surprised how conveniently a house can be financed 
in this development, so why pay rent?

See these lots at your earliest convenience.

REASONABLE PRICES — TERMS

(One Block South of Granville School)

SALEM CONGREGATION

Phone 7922 Winston-Salem, N. C.  500 S. Church St.
THE WACHOVIA MORAVIAN
Feb 1911 8

RURAL HALL.
The Rural Hall High School choirs furnished the music for the morning service on Sunday, December 15, under the direction of Miss Carolyn Creson. Forty singers presented a group of Christmas selections and were happy to be able to have the chorus with us again during the year. The Christmas lovefeast and candle service, held on Sunday night, December 22, attracted the largest congregation ever seen in our church. 263 were served, and between 275 and 300 were present for the inspiration of this beautiful service.

The pastor addresses the Rural Hall High School students at their chapel service on Friday, January 17, speaking on "Habits." The first two months of Young People's Vincent each Sunday evening by our newly organized Young People's Union, showed continuous good interest and attendance.

The January business and social meeting of the Young People's Union was held in the church annex. Hugh Edwards, chairman of the social committee, and Mrs. W. E. Stauber, counselor, and Margaret Helen Stauber were host and hostesses.

Ten of our members attended the annual Provincial Stewardship Lovefeast at Trinity Church on January 26th.

An electric blower has been attached to the church furnace. Judging by the initial performances, we will never have a cold church again, and we won't have to replace any more furnace domes due to overfiring on cold days. As a result of a campaign covering several months, the blowers could be paid for immediately after installation.

CHARLES B. ADAMS.

FRIES MEMORIAL.
The observance of the Holy Communion on the first Sunday of the New Year was a blessed occasion. This service and all church services were well attended. Whooping cough among the children and colds among the adults have brought our Sunday school attendance down considerably.

Four times we have had pulpits guests recently. Brother D. L. Rights on January 12, Dr. Edmund Schwarz at Week of Prayer service on January 20, Brother L. G. Luekenbach on January 26, and Bishop Pfohl on February 2, all brought us messages of help and instruction in righteousness. We thank them again for visiting us.

The pastor acknowledges with thanks the many tokens of friendship during his recent illness as expressed in the form of flowers, cards, visits and telephone calls. Our annual Day of Prayer will again be held on Ash Wednesday. Prayer meetings will be held from two to four o'clock in the afternoon in the Circles of the Auxiliary, and at seven-forty-five in the evening by our young people and men.

H. B. JOHNSON.

HOME CHURCH.
Miss Juanita Pike was added to the staff of the Home Church on the first of January. She will assist Miss Eleanor Tosh with the secretarial work of the church.

620 were present for the Holy Communion on the first Sunday. Other attendances during the month have been equally gratifying. The weekly radio program for the Shiloh members of the Home Church has continued each Tuesday morning at 11:30 o'clock over radio station WAIR. Many Shiloh members have voiced their appreciation of this service of the church.

Temperance Sunday was observed on the 12th and on the 19th Brother F. Paul Stocker, a member of the Provincial Elders' Conferences of the Northern Province was with us for three missionary occasions. He preached at 11 o'clock and delivered the address at the Mission Band Lovefeast in the evening. On Monday afternoon he addressed the women of the church, bringing the latest information regarding our orphaned missions. His visit was greatly beneficial to our congregation, and we appreciate his willingness to add us to his already crowded schedule.

The Home Church united with other churches of the Salem Congregation in a week of prayer beginning by the 29th. The Young People's work has continued with good response during the month. Sunday school attendance has been below normal due to the prevalence of sickness. The attendance at the evening group meetings has been unusually large. The choir, the band, the Scouts, and the Dramatic club have continued their regular schedule. Special occasions during the month have included: the fellowship supper on the 8th, the annual Men's Bible Class meeting on the 9th, at which time Brother Charles N. Stewers retired as President, and Brother Horace Vance was elected to the presidency for the new year. Reports for the year showed an average attendance of 96 per Sunday, and the budget of $3,900.00 raised and dispensed. Bishop Pfohl spoke to the men on "The Importance of the Bible." On the 10th, the members of the church met for supper and heard an interesting address by Rabbi Frank Rosenthal. His subject was "My Experience in a Concentration Camp." Teachers of the Sunday school met for supper on the 21st and on the 24th the Boy Scouts of the city held a publi
Day was observed throughout the month of January, which provides an indication that the cost of fuel oil will be no more than the total cost of other fuel and hired labor.

CHARLES R. ADAMS.

BETHESDA.

Though many unavoidable hindrances have faced this congregation during the month, the work has gone along in a gratifying manner. All services were held with fair attendances. The Young People's services each Sunday evening are encouraging and are growing in interest. The Woman's Auxiliary met at the home of Mrs. Paul Sappenfield on the second Thursday night. The women of the congregation keep up their work with unshaking interest and loyalty. The Men's Class met in its monthly business session and social hour at the home of its president, E. L. Skidmore, on the first Saturday night with good attendance and interest. The last communion service of the new year was held on the second Sunday following a brief service at 11 o'clock.

HOPE.

The New Year communion was observed on the first Sunday at the 11 o'clock service. The attendance upon this service was above the average. Sickening coughs among many of our people from being regular in their attendance upon Sunday school and church services, but we hope for improvement along this line within a short time.

The church board met in its first business session of the new year at the home of Mrs. F. A. Spaugh, a member of the board, on the 7th. Much interest is being shown in the completion of our building program. We hope that this work will be finished within the next few months. An encouraging business meeting of the Woman's Auxiliary was held at the home of Mrs. C. W. Snyder on Wednesday the 8th.

HOWARD G. FOLTZ.

WACHOVIA ARBOR.

Interest and attendance have kept up well during the winter months considering the influenza and other sickness which has swept through the community. The various families sweep and dust the church each week, and it is a pleasure always to find the edifice swept and garnished. This is all the more noticeable upon visiting other rural churches where one is afraid of soiling his clothing by sitting on the dusty benches.

Miss Louise Fander has organized a mixed class of young people and is holding their interest. Class meetings are being held each month at the ancient homes. This month they met with Miss Dorothy Shields.

James Fander has been appointed assistant superintendent of the Sunday school.

The Church choir meets on Wednesday night at the church and are becoming familiar with chorals of the church.

A large number met with Miss Lucille Sapp for the monthly meeting of the Ladies' Auxiliary. She was assisted by Messamore Arthur and Jessie Sapp.

J. GEORGE BRUNER.

ENTERPRISE.

On the first Sunday of the year the Sunday school register showed one hundred and three present. Our annual Church Council was held with the reading of reports from all departments of the church and Sunday school. The Rev. W. D. Perryman and Howard Tesh, were re-elected to the Church Committee.

A triple wedding shower was held in the social room by the ladies of the church in honor of Mrs. Robert Reich, Mrs. John W. Shaaf, and Mrs. Ray Pickett, all recent brides.

The Lord's Supper was administered on the fourth Sunday to sixty members and friends.

W. CLYDE DAVIS.

BRO. LUCKENBACH'S REPORT.

During January I assisted in the communion at Calvary and preached at Ardsmore, Bethania, Union Cross, Mizpah and Fries Memorial.

L. G. LUCKENBACH.

LEAVESVILLE.

Sickness has prevailed throughout the community during the month, still we have had splendid attendance in Sunday school and preaching services. Possibly a ten per cent drop in Sunday school was offset by an increase at the preaching services. We have had a slight drop in attendance at mid-week prayer meetings.

The new officers elected to serve in the Sunday school are: C. F. Tulloch, Superintendent; Sam Barnett, A. M. F. Tucho, Vice-President; and Edward Richardson, Secretary and Treasurer.

A Congregational Meeting was called the second Sunday at which the pastor gave a brief report of the church activities for the past year. The treasurer of the church gave the financial report for the past six months.

The Woman's Bible Class met at the home of Mrs. Nora Richardson. The Woman's Auxiliary met at the home of Mrs. Cleo Murray. Each of these meetings was well attended. The members of the Auxiliary are setting up plans to aid in painting the inside of the church auditorium.

Mr. C. B. Barham, a foreman in the Carpet Mill of Leavells, and his brother, Dr. Francis Barham, have been received into the church by profession of faith. Their younger brother, Batley, a student at the University of North Carolina, was received last month. J. H. Goldston and Mrs. Lena Barker were received last month by letter.

The pastor preached at the Spray Baptist Church on the second Sunday evening due to the illness of their pastor.

We are happy to observe that all our people who have been sick with the "flu" are showing much improvement. We hope to have them back in our services soon.

J. K. MCDONNELL.

LETTERS.

FROM OUR MISSIONARY.

DOCTOR.

Bilwas, Karma, Nicaragua, January 21st, 1911.

Dear Rev. Allen:

You must thank me very much for not having written to you to thank you for sending the copy of "The Moravians-A World Wide Fellowship." Not only is it enjoyable and easy reading, but it is an ideal reference book when one wants information without going through a large history, it's like a digest, pointing out what is most important. Thank you very much for sending it. It was good of you to write what you did in connection with our work, and we appreciate the appeal for workers, the shortage of which we are scratching our heads constantly.

We also have having our "housing problems" in the churches. When the church at Bilwas Karma was built there was intense criticism because it was made too large. Three or four years ago the average attendance was about 350 or 400. But now the average attendance even on bad weather days is about 700—and that is more than we can pack in. On special days, people sit on the porch, and even then a good many cannot be seated. How much nicer it is, though, to find the church too small rather than too large!

There has been a good bit of opposition to our work in Honduras on the part of minor government officials. The other day one of the evangelists came in, and seemed quite discouraged. A good many of the Christians in a village had become backsliders when

(Cocontinued on page 11)
Clemmons

The history of Clemmons congregation begins with the dream of Edwin T. Clemmons, pioneer stagecoach and real estate developer of Clemmons and Ashville. He saw a church and school founded in his native town of Clemmonsville. It was supported by his friends. After the death of Edwin T. Clemmons in Salons, Dec. 30, 1896, complications having been eliminated, the Rev. James E. Hall, pastor of Friedensburg, paid a visit to Clemmonsville and on October 20, 1896, the first service was held by the Moravians. The co-operation of Brother Carlos and Edward Strupe provided a large room in their store and nearly 300 people were present. The first Christmas season was celebrated with the Candle service using carols to darken the meeting room and candles to light it. On February 15th, 1900, an official went to Clemmonsville to prospect for a suitable site upon which the buildings might be erected. Among those were Bishop Rondthaler, James Hall, John W. Fries, W. T. Vogler, J. T. Linheack. In June plans had matured so that work on the buildings could begin. The congregation organized on August 13, 1900, in which the beginnings of Christian fellowship among the churches was evidenced. The Methodist Church was offered for use and the Baptists arranged their services so that they could be present. Brother James Hall, pastor, Brother J. Kenneth Pfohl, the new principal of the school, read the scripture and the sermon was preached by Bishop Rondthaler. After the intermission, 36 communicants and were received in the congregation. The first year found the school meeting in the old Denith store and three teachers in charge: Brother J. K. Pfohl, Miss Beatie Whittington, and Miss Nannie Bessent. When the school opened on Tuesday, October 9 there were 70 pupils. We may well believe that those present felt that they witnessed a historical event for the history of Clemmonsville. The first Easter service was held in 1901. The first bricks for the Clemmons school were laid on May 15th. The following day the closing exercises of the year's work were held on the porch of the old Fries farmhouse and the audience sat outside in the sunshine. In the afternoon a large crowd of people moved from the old school building to Clemmons hill where they witnessed the laying of the cornerstone. The new building was completed in October, 1901. The Sunday school continued to grow until by the close of the year there were 54 scholars reported. In 1902 the principal's house was built and in June the new graveyard was consecrated by the burial of Eliza Bradford Jones, wife of F. A. Jones, on June 16. In 1903 the first graveyard service on Easter Sunday was held and in that same year Bro. J. K. Pfohl and his family moved to Salem. Bro. James Hall succeeded him as principal with Bro. E. T. Mendenhall as his assistant. By 1904 the young dormitory had been built and when the school closed in May of 1905, the attendance had reached 156. With the passing of time new problems were faced and in 1915 the school was called the "farm life" school. Prof. Eargle was principal. In 1920 the Auxiliary was organized by Mrs. N. Shore. Bro. James Hall ended his pastorate in 1921 and in that same year Clemmons High School was rated accredited by Prof. J. F. Brower. Two buses took the children to school, one from Hope and one from Idols. The Rev. W. F. Nonemaker and the Rev. George A. Blow-ster succeeded Bro. Hall as pastor of the church. With the building of the 290,000 high school building in 1925, the school, still under Prof. Brower as principal, moved out to larger quarters. The building was then rearranged to serve the purpose of the Sunday school. This was done under the energetic supervision of Bro. Blowster. In 1928 Rev. Leon Lackenbach preached his first sermon and served in the congregation until 1930, at which time he was succeeded by Rev. H. C. Bassett, who is the present pastor of the Church.

RALPH C. BASSETT.

Education For Tithing

Any Church can now put on a ten-weeks' course of tithing education, in the midst of its other activities, and at a very small cost according to The Layman Company, 740 Rush Street, Chicago, Illinois. This philanthropic organization, which has distributed millions of pamphlets on the subject, now announces an attractive new series at so low a price that distribution to an entire church through ten weeks costs only 3% cents a family. A set of samples and full particulars are offered free of charge upon request, but this company asks that persons writing, after seeing this announcement, state their denomination, and also mention this paper.

THE LAYMAN COMPANY
740 N. Rush St., Chicago, Ill.

GRACIOUSLY OURS

Enjoy the outdoor part of your home when it is protected with sturdy, dependable Cyclone Fences.

CYCLONE FENCE

You can really enjoy the outdoor part of your home when it is protected with sturdy, dependable Cyclone Fences. Installed by the Cyclone Erection men. Experts at the work. Let us give you an estimate without obligation.

EVERYTHING IN HARDWARE

Exclusive Dealers for Sargent's Builders Hardware and Marietta Paints, Stains and Varnishes

SCREEN DOORS AND WINDOWS, POULTRY WIRE, ETC.

WINSTON-SALEM H'DW'RE CO.

CHAS. O. BECK, Manager

West 5th St. Dial 3-1173

Winston-Salem, N. C.

SPRING PERVERADES THE ENTIRE STORE AT THE IDEAL

A new season in all its freshness and splendor with the most colorful fashions, has made its debut at THE IDEAL.

SUITS, DRESSES, COATS

HATS, SHOES AND ACCESSORIES

DRESS CASUAL AND SPORT CLOTHES FOR WOMEN, MISSES AND JUNIORS

THE IDEAL

WEST FOURTH STREET

THE WACHOVIA MORAVIAN
LETTERS

(Continued from page 9)

they discovered that a former evangelist had fallen by the wayside. They argued that if he who had had some training and could read the Bible could do it, they might as well, too! So the present evangelist said he had tough travelling. A week later I had another letter from him. The government official who had been quite hindered to their work had a sick child, and went at once to the mission for help, and so was sent to us. The evangelist at once spoke about this to his backsliders—"Even those who are opposed to Christianity turn to Christians when they are in trouble. Even those who are Christians should come back into the fold before you are in trouble, for you will come then." I think he was quite encouraged by the fact that the government official appealed to him for aid, and we are hoping that the little girl, who is better, may be the means of doing away with some of the opposition.

Christmas was a very happy time this year. There used to be so much drunkenness—and there were only isolated cases this year. The first year I was here, one of the girls in a local family wanted to stay with us, as she was afraid to stay at home. This year, her brother, the trouble-maker, was afraid to stay at home. This year, "joyed by our entire household, and we are hoping that the little girl, who is better, may be the means of doing away with some of the opposition.

We hadn't realized that our youngsters had never seen the stars, or at least hadn't thought about them, until the other night, when they were looking at them, and Mary wanted to know whether they were little bits of the moon! When Margaret taught them their morning school hymn, which was: "Father, we thank Thee for the night," she heard Bud singing in the afternoon: "Daddy, we thank Thee for the night." The youngsters were taking the Calvert correspondence course, and would like to have school at least eight hours of every day.

Thank you again a whole lot for sending books as Christmas presents to us, our sincere thanks. Bro. Danneberger, when he visited us in September, asked us for a list of books we might like to own. We were glad to make such a list, and asterisked one of them, "Highland Shepherds" which we especially hoped to own some day. That is the one we were sent.

In fact, we received more than our share. Elizabeth was visiting us during Christmas, so her book was sent here. It happened to be Stephen Leacock's "Charles Dickens," which she already owns, so she turned it over to us. We urged her to exchange with us, but she wouldn't. What she did was read both "Charles Dickens," which she had not yet read although owning it, and also Highland Shepherds, before going back to her work in Bladensburg. I hope this will fit in with what she writes you.

The point is, we think it a very good idea, and are glad that you thought of it. Books are the only imports on which there is no duty, so getting them does not have the usual accompanying bad taste in the mouth which other imports beget. Please let our unknown friends know that "Highland Shepherds" is being enjoyed by our entire household, and that I will share it with other workers.

Yours faithfully,

WERNER G. MARX.

Primapolkas,
Jan. 3rd, 1941.

Dear Bro. Stockton:

I hereby beg to acknowledge the receipt of "Christ And Human Suffering," sent through you from friends in Winston-Salem. Please give my sincere thanks to them and accept same for yourself.

Yours faithfully,

N. WILSON.

Bugwas Karma,
Dec. 30, 1940.

Dear Bro. Stockton:

I wish to take this opportunity to thank you as Treasurer of the Provincial Missionary Society and the entire Society through you for your kindness in remembering me at this season. I assure you it means much to know that there are those in the homeland who are thinking about you, not only in times such as these but at all times; and not only through gifts but in prayer. To me, one who is spending his first Christmas season in this land, your kind remembrance was of special joy. I am also certain the book presented me titled "A Shepherd Remembers" shall be much used.

I am happy to report that my first three months in this land have been

GIVE THE LORD PERSONAL SERVICE WHILE YOU LIVE; LET YOUR MONEY CONTINUE YOUR SERVICE AFTERWARD.

SEVEN WORTHY CAUSES:

1. Provincial Sustentation Fund
2. Provincial Administration
3. Church Aid and Extension
4. Foreign Missionary Society of the Moravian Church, South, Inc.
5. Salem Academy and College
7. Salem Moravian Graveyard Endowment Fund

FORM OF BEQUESTS:

I hereby give and bequeath to the (Fill in name of Board or Institution) the sum of (dollars) for the cause of (State cause as given above) in the Moravian Church.

Note: The State of North Carolina requires two witnesses to the signature of a testator.

7. Salem Moravian Graveyard Endowment Fund (Maintenance and development of Graveyard)

On STANDARD'S 5 To 15 Years

On some loans the low interest rate is offset by the amount of the various fees charged. What you want to know is what your TOTAL loan cost will be. Because our total loan costs are low; because our length of term may be suited to your needs; because we make every effort to help you in a friendly yet strictly business-like way— it will pay you to investigate our loan plan now.

- Building — • Buying — • Remodeling
• Repairing — • Refinancing

Be Wise—"Standardized"

STANDARD BUILDING & LOAN
236 N. Main St. Phone 9694
E. L. PFOHL Sec. Treas.
very blessed ones. Although I still am not able to think "Bown" as Bro. Danneberger puts it, to my satisfaction, I do find it much easier to get along with my speaking now than a few weeks ago.

Sincerely,

JOHN BEFUS.

Old Cape, Moravian Mission, Jan. 2nd, 1941.

Dear Mr. Stockton:

I wish you could have been an unseen listener at one side when your book "The Trembling of a Leaf" came. There was a verbal battle right away as to who should be the first reader, and although today is only the second day of the new year and just a week since the book came, yet the whole family has already had a "taste" from its pages.

It was indeed nice of you, or the friends whom you represent to remember us with a book. We have so many discouragements and hardships to encounter that something like this gives a lift and a cheer. To know that we are remembered both by your gifts and by your prayers helps to make the burden lighter and things easier.

Our Christmas work is over, and again we can breathe freely. On Christmas Eve we had our candle light service and another festive service on Christmas Day. In the evening the choir gave the pageant of the Nativity and on Tuesday night the play "On the road to Bethlehem," was rendered. On Friday our Senior and Junior E. E. Societies had a dinner together and occupied the afternoon with games. On Saturday I went to Wangki Bar to hold Christmas services there on the Sunday. On Monday I was at home again and on Tuesday night we kept our watchnight service. Yesterday and again last night we had New Year services, and tomorrow, D. V., we plan to go to Itayen, another outing, and dedicate a little native church that has been in process of erection for quite a long time now.

And so the time goes by with our hands always full of God's work. We are so thankful that He gives us health and strength and also friends who encourage. May He guide and bless you all right through this New Year.

Sincerely Yours,

ISAAC P. LEURS.

DEATHS.


Barr—Frank A., died February 4, 1941. Funeral and internment in Buffalo, N. Y. A member of the Home Church.

Greenfield—Mrs. Sallie L., widow of John M. Greenfield, age 86, on January 14, 1941. Funeral conducted at Kernersville by the Rev. Walter H. Allen, with internment in the Moravian Cemetery, on January 15.

INFANT BAPTMISMS.

Holder—Charles Robert, infant son of Oscar E. and Doris Foltz Holder, born June 24, 1940, baptized December 7, 1940, in Home Church, Rev. Mrs. A. E. Foltz, by the Rev. John W. Fulton.

Sidets—Dorothy May, infant daughter of Roscoe E. and Catherine Dorset, born May 16, 1940, baptized December 5, 1940, in Friedberg Moravian Church, by the Rev. John W. Fulton.

Snider—Janet Anita, infant daughter of Theron and Juanita Snider, m. n. Womble, born October 20, 1940, at Danville, Va., baptized at Truett Sunday, December 30, 1940, by the Rev. Douglass L. Rights.

Grant—Alice Louise, infant daughter of H. L. and Elizabeth m. n. Willey Grant, baptized in Home Church, on January 26, 1941, by the Rev. Gordon Spaugh.

ANGEL.

Angel—Kay LeMoine, the infant daughter of Douglas E. and Kathleen T. Johnson, m. n. Willey, born August 21, 1941, baptized at Truett, December 30, 1940, by the Rev. Douglass L. Rights.

GRANT.

Grant—Alice Louise, infant daughter of H. L. and Elizabeth m. n. Willey Grant, baptized in Home Church, on January 26, 1941, by the Rev. Gordon Spaugh.

To the Editor—We are having an Art Sale at the present time, and would appreciate your efforts to help in advertising this important event. We are trying to raise funds for the building and we need all the help we can get.

Sincerely yours,

Mrs. H. L. Willey

To the Editor—We are having an Art Sale at the present time, and would appreciate your efforts to help in advertising this important event. We are trying to raise funds for the building and we need all the help we can get.

Sincerely yours,

Mrs. H. L. Willey
FOUR HEADS OF SUGAR

A TRUE STORY OF PALM SUNDAY IN A MORAVIAN MISSION CHURCH BY MRS. SAMUEL ALLEN.

The sugar sold in the markets of Jamaica is the native sugar which has not been refined. It is usually made by the small settlers, who have only a few acres planted in cane.

In certain parts of the island there are thousands of acres of cane and large sugar factories with all the expensive, modern, up-to-date machinery, turning out tons upon tons of sugar.

Home-Made Sugar.

The small settlers, with their few acres of cane, use very simple machinery. A small mill, a horse or mule, a big iron kettle and some fire, a number of small round tin pans about the size of a muffin pan, are all they need. With these they are fully equipped for the making of their sugar.

The horse or mule is attached to the mill by means of a long rope, and is driven round and round the mill in a circle. This gives the power which turns the mill. All this time some one is feeding the mill with the cane-stalks, and the sweet juice pours out into the kettle. When it is full, it is set on fire, which is usually built in the open, with a light roof over it in case rain should come. It is boiled and skimmed continuously for hours. It takes a long time to boil a kettle of juice down to sugar.

A Good Substitute For Candy.

When it sugars, it is poured into the small pans and allowed to get cold. These pans are made by the local tinsmith, especially to receive this kind of sugar. When taken out of the pans, it is a round cake of sugar, of from two to two and a half inches thick, and weighing one pound and a half. It looks and tastes much like maple-sugar, and is delicious. Children eat it like candy. When scraped it is much like coarse granulated sugar, of a light yellow color. The people use it to sweeten porridge and coffee. It is used in the making of some and certain kinds of cakes. They also make cooling drinks of sugar and water which is nourishing, as well as refreshing, in this land of hot sun. It is the same sugar and water, with the addition of the juice of limes or lemons, which forms our drink here for our Lovefeasts. Our buns, which we use at our Lovefeasts are also made with this sugar. Both the lemonade and the buns are very good.

I have called them "cakes" of sugar, but they are called here "heads of sugar," and from now on I shall speak of them as "heads" instead of "cakes."

The High Pulpit in the Bethany Moravian Church, Jamaica, British West Indies. Among former missionaries who served here are the following whose names, at least, will be familiar to many readers: T. Sondermann, J. P. Pulkrabek, Jonathan Reinke, H. L. Lopp, S. Allen, W. A. Kailtreider. The present minister is J. Kasale. The events described in the accompanying story took place at Bethany during the pastorate of the late S. Allen.
Mahogany And Cedar.

While all this bustle has been going on, I stand quietly looking around.

There is the quaint "sugar bowl" pulpit high up on the wall, and reached by a winding stairway. At either end are the galleries which extend the fill way stone jars, and are upheld by their four-faced pillars. One gallery is the organ-loft, which contains the pipe-organ and choir pews.

I admire again the beautiful oblong reading-desk on the platform. It, and the pulpit, with its winding stairway, the gallery railings, and the square-faced pillars are all of solid mahogany, dark, shining and beautiful. Then I turn to the six rows of long pews, which are made of Spanish cedar. They are of a dark red color and very comfortable. I look again at the row of pews in the two "Amen" corners, and glance up at the pews in the galleries.

On ordinary Sundays this large church building is comfortably filled; but I know that today it cannot hold the people who will come. Everywhere it is spotlessly clean and shining.

A Century-Old Church.

I think of the many generations who worshiped here, for this church has stood on this mountain side for nearly one hundred years. It has been loved by people and missionaries alike, and I know the presence of God has always been here—here now. It is love for Him and His Church which has brought these young people here, at this early hour, to make it beautiful for the King.

Palm Sunday.

The boys have wound cord around the pillars, and the girls are busy arranging palm-leaves between the cord and the pillars. Soon they will look like real palm trees. I have been holding in my hands a folded white linen table-cloth. I stop my dreaming, and going to the reading desk, which is enclosed on three sides; I stand by the floor by panels of beautiful mahogany, I drape the cloth over it.

Two of the girls come immediately forward and selecting some of the most perfect palm-leaves they pin them on the sides of the cloth. They arrange a vase of roses and ferns and place it on top of the reading desk, and a large jar of the same they sit on the platform in front of the desk. They next fill large stone jars with roses and ferns, or lilies and ferns, and place them in deep window seats all around the church. The palms are arranged up the stairway leading to the two rows of pews but now they are ready to begin their decorating.

The sun's rays have reached us now, and we have the promise of a gloriously tropical day for our Palm Sunday services.

I have gone back to the Mission House, and several of them come and ask me to go to the church and see if it is all right. I go back with them, and into the church; the beauty of it makes me hold my breath. Living palm trees upholst every gallery, two more upholst the pulpits. The palm-leaves are swaying gently in a light breeze which comes through wide open doors and windows. Roses and ferns are everywhere. Now the church, fully "dressed," is ready for Palm Sunday—Palm Sunday in the tropics.

Breakfast.

After expressing my admiration of their finished work, I ask a few of them to go with me back to the Mission House, where I have been busy too. There I give them loaded trays filled with bread and butter, and sugar-cake, and a large pot of hot tea, with milk and sugar, and cups and saucers enough for all of them. They carry it into the roomy vestry, and sit down to enjoy a well earned breakfast.

After bringing the empty trays, and the cups and saucers which they have washed at the pump, back to the house, they thank me and run off to their several homes to dress for the Church.

The Confirmation Service.

It is nearly eleven o'clock now. The church is filled to overflow with men, women, young people and children. Every bench in the school house has been carried into the church, and every chair in the Mission House. These have been placed in every available space, and still the people keep coming. They stand in rows along all the walls, and will stand there quietly during the whole of the service of two hours or more.

Four long rows, two on either side of the center aisle, are empty. Two chairs, one on either side of the front pew, are empty also. Outside on the grassy lawn, two long rows of young men are standing; one of young men and the one of young women. At the head of the young women stands a Helper Sister; all of them dressed in white. At the head of the young men stands a Helper Brother. The young men also are dressed in white. My husband in his white surplice is standing near them. He has been forming them in line according to the list of names in his hand. They have been well instructed for months, and they fully understand the step they are taking. My husband says, "That's all, you may go in now!" The Helper Brother leads the way into the right hand door, and the young men follow him. The Helper Sister leads the way into the left hand door, and the young women follow her. They file into the four empty pews and remain standing until the Missionary comes in through the vestry door; then they all sit down; the Helper Brother in one of the empty chairs by the side of the young men, and the Helper Sister by the side of the young women.

There is a short impressive service and then follows our beautiful Confirmation Service. Anyone who has never heard our large West Indian congregations sing our old Moravian hymns, has missed one of the greatest joys of life.

One of the favorite hymns here is that one which includes everyone as belonging to the fold of Christ:

"Jesus makes my heart rejoice, I'm his sheep and know his voice; He's a shepherd, kind and gracious, And his pastures are delicious; Constant love to me he shows, Yea, my worthless name he knows."

The whole great congregation joins in this hymn, and the music of it swells and soars, filling all the church. It cannot be left out through open windows and doors and is heard far away in the mountains.

WINSTON PRINTING COMPANY
WINSTON-SALEM, N. C.
Di4 6146
FOR PRINTING LITHOGRAPHING RULING AND BINDING
OLDST LITHOGRAPHERS IN NORTH CAROLINA

COAL
STOKER COAL

If you get best results from your heating get best coal. Our GENUINELY SPECIALIZED STOKER COAL, heating satisfaction at minimum cost.

FURNACE COAL
For the home or office where your furnace is not equipped with stoker we have what we believe from years of study a SPRING-CoAL, that will give you 100% satisfaction.

COOKING & GRATE COAL
BLUE GEM has no competition—we have sold it for many years and can recommend BLUE GEM COAL to hold a steady fire for cooking and make the old grade a waste. It is to be had in a few large BLUE GEM COAL and get a way-bak even in the coldest winter.

BUY COAL NOW!
J. R. THOMAS
COAL AND ICE
DIAL 7158

THE WACHOVIA MORAVIAN
March 1941 p.2
WHERE DO MORAVIAN MINISTERS COME FROM?

BY THE REV. JOHN R. WEINLICK, MADISON, WISCONSIN.

Where do Moravian Ministers come from?

The answer to this question seems to me to be an interesting and even useful bit of information. The problem of securing suitable candidates for the ministry and mission field continues to be a difficult one. A glance at our present list of ministers and their background may help us toward an understanding of the kind of soil that grows ministers.

In the back of our Moravian Daily News are the names of 186 living ordained brethren, active and retired. Five recent graduates of our seminary, who were not placed in time to be included in the 1913 book, bring the total to 191. Of these brethren 149 are in service in pastorates, on the mission field, in administrative positions or in our schools.

The writer is bold enough to say that he knows, or can guess approximately, the place of origin of practically all of these men. I did not send out a questionnaire but picked up this information in the course of my circulating through the various sections of our church. There are bound to be some mistakes in this article. There will be some disagreement as to my classifications. But on the whole I maintain that my information is essentially correct.

Of the 149 men in service 37 are ministers' sons from all sections of the church. This is 24%. Of the other brethren the Eastern District has furnished 33, the Western District 32, the Canadian District 7, the Southern Province 19, Europe and the mission fields 35, and non-Moravian backgrounds in America 7.

It is hard to give the home section of a minister's son, but I shall try to approximate this. Of the 37 ministers' sons 10 are definitely Eastern District ministers' sons, 16 are Western District ministers' sons, 2 are Canadian District ministers' sons, 1 is a Southern Province minister's son, and 8 are ministers' sons from the mission service.

So redistributing our totals with reference to geographic origin, we have these figures: Eastern District 42, or 28 percent; Western District 48, or 32 percent; Canadian District 9, or 62 percent; Southern Province 20, or 13.3 percent; Europe and the

---

Roofing Repairs, Gutters, Downspouts, Skylights and Ventilators.

WE REPAIR AND INSTALL FURNACES

H. W. GLODFELTER

629 Brookston Ave.

---

Souvenir Spoons
IN STERLING SILVER

HISTORIC POINTS
Of Interest in
Old Salem

HOME MORAVIAN CHURCH
SALEM GRAYTOWN
SALEM TAVERN
SALEM COLLEGE

$2.00 EACH

VOGGLERS
Jewelers

WEST FOURTH ST.

DIAL 2-0557
This deficit is partly offset by the fact that the Moravian Church has given ministers to other denominations and therefore has a right to draw upon the outside as well as even exchange. This may account for as much as half of the deficit, but certainly not for all of it.

There are not 30 ex-Moravian ministers in other churches.

Interpretation.

The result of this survey of the origins of Moravian ministers is in line with findings for American Protestant churches in general. The origins of ministers lean strongly toward parsonages and farms. Twenty-four percent of our ministers are following in their fathers' steps. Our rural Western District is producing more than its quota of pastors.

Cities do not tend to produce their own religious leadership. Not having enough ministers from their own ranks, members of city churches are forced to call in their country cousins to preach to them. Our Eastern District is predominantly urban, and if the present trend continues cannot be expected to furnish completely its own leadership.

What about the South? Let us bear in mind that this section of our church has experienced a phenomenal growth in the past fifty years. This growth has come faster than one could normally expect leadership to develop. Also, it is only comparatively recently that the South has been strengthening its rural base outside of Winston-Salem. Another factor is the educational handicaps of the rural South, which unfortunately are on the way to being corrected.

We predict that within the next generation our Southern Province, as its growth curve levels off, as its rural churches become more firmly established, and as educational standards improve, will produce its share of leadership.

Concerning Canada, the number of men and congregations involved is almost too small for interpretation. Conditions in our church there are similar to those in the Western District.

It is my impression that the Canadian District has produced its share of ministers, but for some reason or other the proportion of these men who leave the Moravian Church is high. Therefore, these men do not appear in this study.

It is next impossible to determine the influence of the personality of the pastor in bringing young men into the ministry. Apparently there is no correlation between "success" in the ministry in general and success in drawing out leaders. Generally speaking city charges have more capable men. Yet the country charges non-Moravian agencies are more prolific.

There are more sons of these "lesser" ministers in service than there are sons of our "more prominent" ministers. It would appear that humble surroundings are more conducive to a decision for the ministry than are the surroundings of a higher social status.

I offer no proposals as a result of these observations, except to point out that the Moravian Church would do well to maintain the strength of its rural and small town churches. I am not in agreement with those who think the problem can be solved by long range planning. There are too many uncontrollable factors involved. Leaders for our churches will continue to come up as they always have by a more or less rule of thumb method.

"The wind bloweth where it listeth, and thou hearest the sound thereof, but thou canst not tell whence it cometh, and whither it goeth."

The following is the way I have classified my fellow Moravian ministers with reference to their origin:

**Eastern District**
- Charles B. Adams

**Western District**

**BAGGAGE AND SHOE REPAIRING**

<table>
<thead>
<tr>
<th>Men's and Women's</th>
<th>$65</th>
</tr>
</thead>
<tbody>
<tr>
<td>Half Soles</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

Good leather and excellent workmanship; prices you may have paid for poor quality.

**HINE'S**

West Fourth Street

---

**THE WACHOVIA MORAVIAN**

March 1941

**OUR MODERN METHODS**

PROTECT THE HEALTH OF YOUR ENTIRE FAMILY

As members of the American Institute of Laundering, we are able to assure you the most scientific methods anywhere. Our washing formulas are the same as those found by medical and laundry technologists to be effective in destroying bacteria. Our laundry is very definitely a valuable guardian of your health.

"We are as near to you as your telephone—
Call 5178 and our representative will be glad to explain our services without obligation. The cost is surprisingly low.

**ZINZENDORF LAUNDRY COM'Y**

In Old Salem—Plant 1000 S. Main Street

Uptown Office—Hotel Roberts E. Lee Building, Marshall Street

---

By Better Home Furniture Co.

OP WINSTON-SALEM, INC.

517 N. Liberty Street

**"There Is No Place Like Home... If Properly Furnished"**

Dial 2-5464

B. O. DISHER, President
B. J. KIMEL, Secretary-Treasurer


Canadian District ministers' sons. Reinhold Henkenmann, Rudolph Schnitz.


Southern ministers' sons. Howard E. Rondthaler.


Non Moravian background at time of entrance into Moravian ministry. Byron K. Horns, Jacob Reeder, Chester A. Quarr, Cyrus Welin, Thorst Harberg, Paul Seltzer, Vernon Couillard.

From The Moravian.

This fervent missionary has healed the iron—the time to strike is while it is hot, and not wait until it has cooled off. But what our people want are definite, tangible projects. They ought to give to general mission budgets, but what they ought to do and what they are willing to do cannot always be made to coincide. They want to do something about the needs Bro. Stortz mentioned because they now know from first hand information about those peculiar needs, and consequently are interested in them.

In the business world new methods of advertising and selling are constantly being brought forth. Isn't it so? Don't the lessons here for us in "selling" the Gospel, the Church, the Mission?

BRO. WEINLICK'S ARTICLE ON THE ORIGINS OF MORAVIAN MINISTERS.

Last summer, Dr. Raymond S. Hauptert, of our College and Theological Seminary, in Bethesda, Pa., and the editor of The Wachovia Moravian got into a discussion of the origins of Moravian ministers. We wondered what percentage of our ministers were sons of ministers, and tried to make a count. The figure we arrived at was 57—that is, for our American Moravian Church and the mission fields under our care, namely, Nicaragua-Honduras, Alaska and the Indian Mission in California. At that time the editor thought this would be a good subject for a timely article, and made me a note either to attempt to write it himself, or ask someone to do so.

As it turns out, we are just as well satisfied that we let the matter drift, for Bro. John R. Weinlick, pastor of Allentown Young Congregational Church, Wisconsin's capital city, Madison, and one of the most active and capable younger men of our church, has written just exactly what we had in mind. We are not even jealous that being on the editorial staff of our northern contemporary, The Moravian, he submitted his manuscript to Bro. Roy Grams instead of to us. The article appeared in The Moravian for February 24, 1941, and is reprinted here. We are certain our Southern Province members will read it with keen interest, and join us in expressing appreciation to Bro. Weinlick for making such a careful and exhaustive study of what has become a critical situation.

Now for a few comments of our own upon what the article contains.

Only one Southern Province minister's son is listed as in our ministry now, namely, Dr. Howard E. Rondthaler. Though his father, the late Bishop Edward Rondthaler, served in our Province for 33 years, and is claimed by us, Dr. Rondthaler, not born in the South, Bishop Rondthaler served two pastorates in the North before coming South, Brooklyn and Philadelphia. If Bro. Weinlick had given our Northern Province credit for Dr. Rondthaler's origin, and thus left us without even one minister's son in one ministry, we would have had at least to admit that the matter was debatable.

From the table worked out by Bro. Weinlick we learn that our Province leads all other sections of the church in using more ministers than it produces. We produced 13.3% of the total, while at the same time we are using 27.33%, only the Western District of the Northern Province produces more than it uses. The Eastern District is 11.2% minus, while we are minus 14.03%.

Bro. Weinlick very graciously tries to make allowances for us—we have grown so rapidly that the development of our own leadership could hardly be expected, and since most ministers are recruited from rural congregations, and only recently has the Southern Province begun to expand in the rural field, too much cannot be expected of us.

All this is very generous, but do we deserve it? We have always had more congregations in or touching rural areas than those located in purely urban centers. Our total urban membership is greater than the rural, but when we consider the number of congregations concerned, this argument does not remove our deficiencies.

Nothing, it seems to us, should be said to construed to weaken the strength of the impact upon us of the fact that we as a Province are providing fewer ministers and missionaries than any other section of our American Moravian Church. We do not meet our own needs, let alone help to staff the more dependent mission fields.

The Wachovia Moravian herewith calls upon the Province to think deeply on this matter, and unite in earnest prayer that the Lord of the harvest will thrust forth laborers into His harvest.

Our sincere thanks to Bro. Weinlick for his enlightening article, and The Moravian for permission to reprint it.

GOOD AND BAD NEWS FROM SURINAM.

Word has come to us from the head-quarters of our mission in Surinam, the largest of all our mission fields, that the money sent from here has been received and helped greatly to relieve a desperate situation.

All the aid which this mission used to receive from Holland is now cut off, and all the German missionaries (including Miss Hilda Gysin) are in concentration camps. There is no
probability that these workers will be released until after the war, and it is likely that no one of German origin will be permitted to labor in this Dutch colony for many years to come. The feeling against Germany and all things German because of the invasion of Holland is exceedingly strong.

The Dutch Colonial Government of Surinam has not “further” decreased the sums granted the mission for the work at the Leper Home, and in the schools, which leads us to conclude that while these grants, extensive in pre-war years, have been reduced, they have not been entirely withdrawn and have not been reduced more than once. Furthermore, the congregations themselves have responded with unexpected loyalty to the needs of the emergency, so that while this field is still faced with many and perplexing problems, we are thankful to report that the results of what has happened to date have not been as disastrous as had been feared.

We of the Southern Province are glad to have had a small part in extending a helping hand to these brethren and sisters in their hour of need, and wish to assure them of our continued interest and our prayers in their behalf.

PAGES FROM THE BISHOP’S DIARY

Sunday, February 2. The Sunday quiet of the Bishop’s residence was suddenly interrupted by the telephone announcement of the arrival of two gentlemen, Henry Donald and Benjamin Pfohl, twin sons of Edmund D. and Elizabeth Pfohl Campbell of Arlington, Virginia. May they grow to useful Christian manhood and live to God’s glory.

Find real delight in the service at Fries Memorial where we seek to lighten the load for Bro. Johnson, just recovering from an attack of influenza.

Monday, February 3. No time for “blue” Monday today. Long session of City Ministers’ Association. Funeral of our aged and highly esteemed brother E. A. Conrad, a faithful and loyal member of the Bethania-Olivet Congregation. Of that company whose “children rise up and call him blessed.” Calls on members in City Memorial Hospital. Important meeting of Central Elders.

Tuesday, February 4. Financial Board takes time to consider many provincial interests. The deep interest and service of our laymen should be highly appreciated.

Wednesday, February 5. Much time given to conferences with ministers. Attend prayer service at Christ Church. Study very comprehensive “Survey and Recommendations of Moravian College and Theological Seminary” by Messrs. Tamblay and Brown. This “twin institution” is indispensable to our Church; we must do all we can to help it.


Saturday, February 8. Inspiring “Men of the Church” banquet at Charlotte. “The Little Church on the Lane” is making encouraging progress.

Sunday, February 9. Participate in Temperance Field Day in Mecklenburg county and present the cause to the congregation of First Associated Reformed Church of Charlotte, the Rev. W. M. Boyce, Pastor. Hear the “St. Cecilia” by Gounod at Davidson College in the evening. Two Moravian young men, James Pfohl and Thor Johnson in charge.

Monday, February 10. Day of busy pastoral service. Attend meeting of Missionary Society Directors, who seek to avoid recurring deficits and find some way for gaining recruits for mission service.

Tuesday, February 11. Greatly shocked over the sudden passing of Bro. Robert T. Jensen, Director of Music and Christian Education at the Home Church. A great loss to the work. Yet, God makes no mistakes. In some higher sphere “his servants serve Him” and “behold His glory.”

Sunday, February 16. My sixth day shot-in with influenza. What a boon to radio under such conditions! Worship today with the Methodists and Presbyterians.

Wednesday, February 19. Founders Day for old Salem. One hundred and seventy-five years ago eight pioneer town builders took up their dwelling here. Event observed with appropriate ceremonies on the site of the first house, o'ercast Liberty and Shallowford streets. Bro. Douglas L. Rights has become community leader in matters of historic importance. We wish to encourage him.

Friday, February 21. An evening of joy and profit with the Boy Scouts of Greensboro. Happy to point out “The Goal of Scouting,” and to have our church sponsor such an inspiring event. Scout Master Julius Hayworth, and Bro. Higgins are to be congratulated.

Sunday, February 22. A joy to be in Kernersville as supply. All who are assisting in a series of meetings in our Charlotte church. Large and attentive congregation whose participation in the litany and the hymns was truly inspiring. At 5 o’clock the new organ at Ardmore was dedicated with appropriate exercises and a program of inspiring music with Mrs. Pfohl at the console. It was a happy and encouraging event for pastor and people and marked another mile-stone of accomplishment.


Wednesday, February 26. Ash Wednesday was marked by two prayer day observances, one at the Home Church, and second at Pries Memorial. A helpful introduction to the Lenten Season which promises to be one of unusual blessing.

ACKNOWLEDGMENTS FOR FEBRUARY.

Foremost Mission:

Previously Acknowledged $5.00
From Oak Grove $10.00
From Lincolnton $2.00
From Pries Memorial $1.00

For Support of Stefan Webh:

Previously Acknowledged $1.50
From Oak Grove $1.50
From Lincolnton $1.50

For Support of Herman Nielsen:

Previously Acknowledged $3.00
From Pries Memorial $3.00

Education of Books, Native Evangelist School, Nicaragua:

Previously Acknowledged $10.00
From Lincolnton $10.00

For Salary of Rev. J. M. Coloman:

Previously Acknowledged $25.00
From Pries Memorial $25.00

Retired Missionaries:

Previously Acknowledged $1,281.30
From Oak Grove $115.00
From Lincolnton $50.00
From Pries Memorial $16.28
From Charlotte $20.00
From Clemmons $14.91
From King $14.00

$1,626.49

For Salaries of Rev. Harry Troxler, Rev. A. K. Johnson:

Previously Acknowledged $220.00
From Oak Grove $100.00

Moravian College & Theological Seminary:

Previously Acknowledged $335.83
From Oak Grove $5.00
From Lincolnton $3.00
From Pries Memorial $17.00

E. L. Stockton, Treasurer

$356.83

SPECIAL BIBLE OFFER

Red Letter Edition, Good Print, Grained Art Leather References, Proper Names, Concordance, Maps $1.25 each (Including your name in gold letters)

HINKLES BOOK STORE

425 Trade Street Phone 8103

—WE SPECIALIZE IN GENUINE ENGRAVING—
MARCH 1941 7

News From Congregations

Home Church.
The month of February was marked by the sorrow that cast a shadow over every home in the congregation. On February 11 Robert P. Jensen was called to his heavenly home. For three years he had served the Home Church as Director of Christian Education and Minister of Music. Every young person and each older member loved him. His passing was unexpected. The following memoir was read at his funeral conducted from the Home Church on Thursday, the 19th:

MEMOIR

of

ROBERT PHILIP JENSEN.

"Mark, ten thousand harps and voices
Sound the note of praise above!
Jesus reigns, and heaven reigns!
Jesus reigns, the God of love."

Heaven’s chorus is enriched today. Robert Jensen has united his voice with the angelic host praising God for all the things he has heard and seen. On last Sunday morning he sang and then for fifty hours there was silence, but on Tuesday evening (February 11, 1941) at eighty-four o’clock the silence was broken and he sang again. This time with the multitude of redeemed souls who were before the throne of God.

He was the son of Robert Philip and Ida m. Joraa Jensen, being born in California, on July 28, 1902. His father died when he was six years old and his mother married again. His step-father, Anton Neilsen, filled this vacant place in his life in a wonderful way. He was reared in a Christian home. He was accustomed to family prayers and the open Bible. This was born rich fruit in Robert’s life and he came to love the Savior at an early age, “continuing in the things which he had learned and had been assured of, knowing of whom he had learned them and that from a child he had known the holy Scriptures.”

He attended the public schools in his community and upon graduation attended Sacramento Junior College and Stanford University. After one year at the University he transferred to Maryville College in Maryville, Tenn., where he received the degree of Bachelor of Arts in the spring of 1927. His work was so outstanding that he was invited to accept the position of instructor in the Department of Psychology at the University of California. In 1928 he enrolled in the Westminster Choir School—then located at Dayton, Ohio. For four years he continued his studies receiving his music degree in 1932.

During these years he served as student director at the North Presbyterian Church in Binghamton, N. Y., and at the West Avenue Methodist Church in Rochester, N. Y.

On April 1, 1930 he married to Elizabeth Tavis, of Winston-Salem, N. C., and to their union were born two daughters.

Following the completion of his music studies at the Westminster Choir School he became minister of music at the Green Ridge Presbyterian Church in Scranton, Pa. For six years he rendered outstanding service to that congregation.

In the spring of 1938 he accepted the position of Director of Christian Education at the Home Moravian Church. In September he assumed his duties and from the very first won the love and admiration not only from the members of the Home Church but of all the citizens who knew him in the community.

To his responsibilities as Director of young people’s work was added in 1940 the duties of Minister of Music. For the past eight months he has directed the four choirs of the congregation and from the first evidenced a spirit of unusual talent. To his natural gifts as a musician were added a sensitive understanding of church customs and traditions. And although he has not been long with us he was eager to preserve and foster the musical heritage of his adopted church.

Under his supervision the young people’s work has gone steadily forward. Young people loved and respected him.

He was active in the civil life of our community. Few requests that came to him for service were refused. As a father and husband he was thoughtful and considerate of his loved ones, sharing their joys and sorrows and constantly planning for their care and protection.

As a fellow worker he was understanding and sympathetic, faithful in sharing responsibility and loyal in his relationships.

As a Christian he was fully consecrated to the service of his Lord. He believed that Christ’s gospel was practical and he exemplified its teachings in every phase of his life.

Robert Philip Jensen has left an influence for good in the world where for thirty-eight years he sought to bring beauty and joy into the lives of men and women and little children. God will tend the seed which he has sown.

He is survived by his devoted wife; by two daughters Jeanne Elizabeth, and Roberta Lynne; by his mother and step-father, Mr. and Mrs. Anton Neilsen of Sacramento, California; by one brother Thor E. Jensen and by two half-brothers, Walter and William Neilsen, all of California.

"Now the laborer’s task is over;
Now the battle day is past;
Joy upon the farther shore
Welcomes the voyager at last.
Father in Thy gracious keeping
Leave us now Thy servant sleeping.”

R. GORDON SPAUGH.

Charlotte.
The majority of activities during February at the Little Church on the Lane in Charlotte were in preparation for the season of Lent, which was opened with a week’s special services conducted by the Rev. Walter H. Allen of Kernersville.

The week of services was the first held at the church in several years and met with marked success. From the first sermon the Rev. Mr. Allen preached on Sunday morning until his concluding service the last night of the month, attendance was good and interest in his sermons was high.

During the week Mrs. Russell Holder was organist and played a short recital each evening. The choir was directed by Miss Wilhelmina Wohlford. The Rev. Herbert Spangh, pastor, presided each night.

The first meeting of the Men’s Club of the church was held on February 8 in the church but with 30 men present. Ed Scheidt, local FBI agent, was the speaker, and Bishop J. K. Pfohl was a special guest. R. R. Voelung presided.

Temperance Field Day was observed at the church on February 8 in cooperation with 80 other churches of the city and county. The day was planned by a laymen’s committee of the city.

The pastor’s instruction class met for the first time on February 8 with three members enrolled, Gloria Crouse, Robert Katz, and Richard Katz. More young people of the church will attend later.

V. Paul Rousseau, secretary of the Board of Trustees of the church, has been called to duty in the military service. He will serve as professor of military science and tactics at the Castle Heights Military Academy in Lebanon, Tenn.; he has already resigned from his position as secretary of the Charlotte Merchants’ Association.

The pastor offered the invitation to several meetings in the city during the month, one of the most important being that of the Charlotte News, at which the publisher announced discontinuance of the Sunday News.

Two more pews will be added to the church by the John Hux Bible class, a group which is small but active and first put pews in the church. ANNE MAE BROWN.

Greensboro.
Our third annual Boy Scout Banquet was held on Friday evening, February 21, with 170 in attendance.

Julius Hayworth acted as toastmaster and Bishop Pfohl delivered the principal address. Our troop, which is troop 27 in the local council, has grown during the past three years under the leadership of Scoutmaster Julius Hayworth to be the largest and best in one city. During the evening R. A. Oechman, Chairman of the troop committee, read a brief history of the troop and Earl Armstrong, the assistant Scoutmaster, presented the awards.

Don Everett, senior patrol leader, also spoke on “Our Week at Camp Greystone.” The dinner was served by the ladies of the Woman’s Auxiliary.

To complete our scouting program...

The New Granville Place Development

Many lots have been sold to future home owners in this new development. Several new homes have been built and several more are under construction.

You will like these beautifully wooded lots in a section with modern conveniences, churches, schools and park.

You will be surprised how conveniently a home can be financed in this development, so why pay rent?

See these lots at your earliest convenience.

REASONABLE PRICES — TERMS

(One Block South of Granville School)

SALEM CONGREGATION

Phone 7922 Winston-Salem, N. C. 100 S. Church St.
in the community a Brownie Pack was organized during the month and now meets at the church each Wednesday afternoon. Mrs. James Stone is the leader.

An unusual service was held on Sunday evening, February 2, when a religious movie, "A Day With Kagawa," was shown. A large audience was present and enjoyed the picture as well as the Young People's program on the "Life of Kagawa" which proceeded.

The Workers' Conference of the Sunday school met at the home of Mr. and Mrs. Herman Fynt on the evening of the 18th. Miss Ruth Melvin was elected as a new member of the staff in the Primary department. The work of the week ended with the service in which is composed of Earl Armstrong, Dick Hayworth and Ralph Oehman, Jr., was commended and continued.

GEORGE G. HIGGINS.

IMMANUEL.

Our active workers in the church school received much encouragement from the very fine Workers' Conference in which there was much discussions and an excellent attendance.

Our Scout troops were given special recognition as they attended the service on Scout Sunday in a body. Both groups are growing and active.

Mrs. Mary Mitchell Rose was received as a member of the congregation on February 9 and two weeks later we gathered for her funeral service. Our Christian sympathy is again extended to the bereaved families.

SAMUEL J. TESCH.

AIRDMORE.

The young people have met each Sunday evening at 6:15 o'clock with an average attendance of nearly 40.

Vesper services continued through the month and were well attended. The Rev. Howard Stortz brought us an interesting message on his work in Nicaragua and Honduras at 5 p.m. on the 9th, then we drove him to Kernersville and heard another inspiring missionary message. Earlier in the afternoon we attended the Anniversary Love-feast at King.

On the third Sunday at 3 o'clock our Union Cross congregation had the privilege of hearing Bro. Stortz. At 5 o'clock our Airdmore people had the pleasure of hearing the Rev. David Weinland.

The most outstanding event of the month was the dedication of our Hammond Organ by Bishop J. K. Pfohl with a dedicatory recital by Mrs. J. K. Pfohl. It was a beautiful and impressive service. This was a fitting close to our vesper services on the 23rd. We wish to express our thanks to members and friends who have helped. But above all we feel that the Lord was with us and made it possible.

Had one wedding and two funerals.

EDGAR A. HOLTZ.

MOUNT AIRY.

February has brought us an upturn in attendance for which we are most thankful. Sickness has for the time diminished, and our people are getting out again.

Three evening services during the month have been in charge of the three young people's organizations.

Lenten Communion was well attended, and the service most helpful. At that time we were happy to have presented to the congregation a full set of Bible Markers, a gift from the family of Bro. Zeb Collins and a memorial to him.

On the second Sunday of the month it was our privilege to have as our guests the Scouts of the district in their Sunday morning observance of Scout Week.

For the second time since the first of the year we have been called upon to part with one of our own as a result of automobile accident. On February 18 we held the funeral service of Bro. Joseph T. Jeffries, a young man of our membership who was killed on the Peney Gap highway. Our hearts go out in sympathy to his parents and family in this loss.

F. T. MICKEY, JR.

CLEMMONS.

A missionary love-feast and the presence of Bro. Howard Stortz, our missionary from Nicaragua, with the informative film showing many of the personalities whose names we had only heard, made February our Missions Month.

Bro. Stortz was also guest of honor at the dinner tendered the Church Board by the pastor and wife.

The Boy Scouts were recognized in the morning service for their Sunday, the Clemmons Young People had a supper meeting followed by an address by Principal Bontifelder of the Clemmons school.

Most obvious work of the month is the painting of the Sunday school rooms and the entire outside of the building. It is "an outward and visible sign of an inward and spiritual grace."

RALPH C. BASSETT.

BOPPEWELL.

Average attendance for February has run higher than any previous month. The prayer meeting on Wednesday night, with the study of Revelation, has created much interest and large numbers are attending. The largest number was 45, with 40 Bibles.

On Sunday, February 16, our young people met at the church at 6 p.m., to organize a young people's society. Twenty-six members were present, and the following were elected as officers: President, Lura Snyder; vice president, John Snyder; secretary and treasurer, Miss Charlotte Pope; assistant secretary, P. O. Cookerham; pianist, Miss Mildred Morton.

The Auxiliary met at the home of Mrs. E. W. Bobberson. Two new members were received, Mrs. P. O. Cookerham and Mrs. Bynum Bowles. The Men's Class, with Mr. F. A. Miller as teacher, has overhauled a classroom in which they will meet in the future.

J. P. CROUCH.

FRIENDLAND.

The Auxiliary is one of our most active organizations due to the interest in our building project. The meeting with Mrs. Nancy Hine laid plans for a supper which was served at the Belo Home and was a success from every angle.

The Workers' Conference gave its attention to matters whereby our work in the church school may be improved. The attendance was fine and the spirit of the gathering most encouraging.

Our Missionary Love-feast, held on the evening of Friday the 21st, was well attended, but we were disappointed by the absence of Bro. Howard H. Stortz who was under the care of the doctor. However, the motion pictures were projected in comparative silence by Bro. W. L. Snyder. The effort was worthy though Sunday is much better time, as we discovered.

SAMUEL J. TESCH.

NEW PHILADELPHIA.

On several evenings a number of the men engaged in sanding and finishing the floors of the Sunday school rooms. Work is also being done in re-finishing and redecorating the interior of the church auditorium. A number of other improvements are being contemplated.

Our whole congregation feels keenly the loss of one of our most loyal and valuable members in the passing of Bro. Alexander Hammonds. He became suddenly and seriously ill at his daily work early on Thursday morning the 6th, and passed away Sunday afternoon of the 7th. Funeral services were conducted the next day by the pastor who was assisted by the Bro. Walter H. Allen and Edgar A. Holton.

Bro. Leon G. Lackenbach conducted the regular service at 9:45 on the fourth Sunday morning while the pastor supplied for Bro. Grubbs at Olivet and Bethania.

When we begin to review the month's activities of the congregation and all of its various organizations, we can easily see that our people are much interested and quite busy in many things of the church. We are likewise grateful for the large...
number of active and loyal workers in the church and Sunday school, and the many organized groups. We wish that many others of our members would give themselves more fully to the service of the Lord, and thereby come to know the joys and blessings of real Christian living.

HOWARD G. FOLTZ.

CHRIST CHURCH.

Preparatory services held at the church each Monday, Wednesday, and Friday night of the two weeks previous, laid the foundation for our evangelistic services which were a great blessing to the congregation. A large number of professions and many reconsecrations through the earnest preaching of Bro. John R. Church and the prayers of many consecrated members, made the two weeks of services helpful to everybody. Perhaps the most inspiring and significant incident in the entire series took place during the last Sunday morning service, when thirty-one young people between the ages of eighteen and thirty signified by coming forward their willingness to lay their lives on God’s altar, and serve Him however and wherever He directed.

Our congregation and community were shocked by the sudden illness and passing of Sister Ovrlle Pfaff, one of the loyal and active members of our church and Sunday school. The funeral service was conducted on the 24th with Bishop Pfohl and Dr. Rondthaler assisting the pastor. We again express our Christian sympathy to the entire family.

Our long looked for art glass windows have now been installed. They have added greatly to the beauty of the church auditorium, and all who have a part in producing them are very happy to have a part in the project. This finishes the redecorating begun last October, the results of which have far exceeded our expectations. A dedicatory service will be held after Easter.

Through an exchange of pulpits Bro. Douglas L. Rights conducted our service on the first Sunday night in the month.

VERNON J. GRAF.

MORAVIA.

The big news is that at long last we now have electric lights. And just in time, for on the last preaching appointment in February, the chief oil lamp, after many years of faithful service, flickered and died, leaving us in what would have been almost complete darkness but for a newly purchased table model “Aladin” lamp. This latter had been procured because it began to look as if we would not get electricity after all, and could be had at a substantial reduction in price. The new fixtures though ordered had not arrived in time to be installed for the service on March 2, but at this writing are on hand, and will be up for the next regular appointment. Friends have indicated a willingness to help us pay for them. The March 2 service was electrically lighted, but only with temporary drops. We are greatly elated over this improvement for our church and for the surrounding community.

WALSER H. ALLEN.

KING.

An awakening interest in being evidenced by the constituency of King Moravian Church, not only in the church worship services but in the church school, mid-week services and Youth Club meetings as well.

The month of February started off with one of the worst influenza epidemics of recent years, and upon the advice of the health authorities all church services were cancelled. However on the second Sunday we were able to hold our Anniversary Lovefeast with a host of friends present from other Moravian churches and also some from other denominations. Bro. Helton and Bro. Rights refreshed our minds concerning the early work here at King; Bro. Rights even undertook to prophesy about the future of “King”. At the evening service the Boy Scouts of King were present in full uniform together with the Scout Committee men and Scout Masters. This service, the first anniversary of Scouting in our community, was designed to lend Church support to an already existing enthusiasm for this activity.

Another such innovation in the Church calendar will be the celebration of the Easter Morning Service on our “God’s Acre”.

The Young People of our community felt the need of a Christian Club, so one is now in existence. Mrs. C. S. Newcom, a member of the Church Committee, is responsible for this movement, and Mr. and Mrs. J. E. Stone, Jr., are adult Counsellors. The group meets at the Cottage fortnightly.

February closed with our Pastor still enjoying the distinction of being catalogued as a “Single Brother”—although he showed some ability in the matrimonial field by officiating at his first marriage ceremony.

Mrs. G. F. Stone is recuperating from an appendectomy, and we are happy to report the complete recovery of Mrs. S. W. Frillman from her recent operation.

PROFESSOR PAUL MEADOWS.

CALVARY.

We were happy to be able to make February a missionary month, thanks to the presence of Brother Howard Stortz in our midst as the guest of the Foreign Missionary Society.

The bi-monthly meeting of the Men’s Fellowship on the evening of February 12 presented the first opportunity for a fine group of men to hear Bro. Stortz speak about the extent of our missionary work in Nicaragua and Honduras and to see some of the interesting moving pictures.

A missionary lovefeast on Sunday night, February 16, sponsored jointly by the Missionary Board and the missionary committee of the Woman’s Auxiliary, was the next occasion. There was a splendid attendance. Special music added much to the spirit of the service and there was fine interest throughout. Brother Stortz with three reels of moving pictures showing Bluefields, the hospital and station at Bilwas Karma, several other stations and a fine array of native helpers in the mission. It was an animated and most helpful presentation, followed with close interest. The offering for our missions was gratifying.

On the last Wednesday night in each month the Calvary members of the Provincial Foreign Missionary Society met in the interest of missions, and to them Bro. Stortz could speak more informally by the question and answer method which brought out other phases of the work and better understanding of Nicaragua.

Vesper services continued at five o’clock on Sunday evenings during the month and were well attended. These are followed by the young people’s fellowship meetings, and that of a group of “younger adults” who meet for discussion of subjects on the Christian way of life.

There was widespread sickness during the month. Our sympathies are expressed to the family of the late Brother E. A. Conrad who was called from the earthly scene on February 8. EDMUND SCHWARZ.

MACEDONIA.

There has been much sickness among our members during this month, and two deaths that brought sorrow to our community. On the 8th the funeral of Brother Will Allen was held, and on the 12th that of Mrs. Emma McBride, one of the oldest members of our church. Our sympathy goes out to the members of their families.

Woman’s Auxiliary No. 1 met at the church on the 13th, and No. 2 at Misses Lena and Ruth Potts on the 25th. There was a fine group of young ladies present at the latter which we believe will be a great help to our church this year.

We are pleased with the attend-
ane our young people are having at
their meetings and with the work they are doing. We are grateful to them for the piano they have given to the church. It is being used for their meetings and for choir practice.

G. E. BREWER

TRINITY.
While Sunday school has been below normal for February, church worship has shown little decline, with church nearly full every Sunday morning. Vesper services at 5 in the afternoon, though not so well attended, have given us opportunity to get better acquainted with pastors of other congregations. Visiting ministers for the month were Vernon Graf, Saeil, Thomas Black, and John Bailey.

At vespers service by Boy Scout anniversary, our troop attended, also the Cub Scout group of boys is increasing and taking lively interest in training. Ralph Carter is Scout Master, Carroll Cain assistant, and Robert Sparrow is training for Scout leadership. Our troop committee is composed of R. W. Lawson, W. D. Fishel and John Bailey.

The pastor conducted the funeral service of Lonnie R. Hall in the county on the 7th.

A valentine party was held by the young people on the 14th with David Weiland as guest of honor. He was presented with a surprise.

The young people have been having fine meetings. On the 18th the young people from Augsburg Lutheran Church, with their pastor, the Rev. S. W. Hahn, were guests.

The Rev. Howard Stortz visited us on the 19th for midweek service. More than two hundred people attended the Washington's Birthday dinner on the 22nd.

Officers and teachers of the Sunday school were guests at supper on the 26th. About forty were present. Plans for the coming months were outlined and a devotional session was held.

During the month the pastor spoke twice to students at R. J. Reynolds High School, and once at the Atkins High School.

The new band at Trinity, started last August, has produced some players who will be ready to play for Easter. Elbert Petree, Jr., is director. Bro. Stokes Phillips has the sympathy of the congregation in the bereavement occasioned by the death of his mother.

Mrs. Monte Mock and Miss Josephine Kreger have been elected teachers in the Sunday school.

DOUGLAS L. RIGHTS

KERNERSVILLE.
The Glee Club of our elementary school, which includes some of our children, sang at our Sunday morning service on February 2.

On the next Sunday we held our annual Missionary Levee, and were fortunate in having as the speaker Bro. Howard Stortz of our mission in Nicaragua. The service was inspiring, and has done much to increase interest in the cause of missions.

Bishop Pfohl delivered a forceful sermon on “Our First Line of Defense” to a good congregation on the 22nd, while the pastor was in Charlotte for a week’s preaching mission at our church there. On the Wednesday following, which was Ash Wednesday, our Elders had charge of the first of a series of special Lenten mid-week gatherings, and invited the Baptist minister, the Rev. E. W. Glosson, to speak. This proved to be a service of fine Christian fellowship.

Our Adult Choir enjoyed the concert by the Westminster Choir, given at the Reynolds Auditorium in Winston-Salem on February 28. Tickets were provided by one of our members as a token of appreciation for the faithful work of our singers.

We regretted the removal from our community of K. F. Kapp, Jr., and family. Mrs. Kapp has a season presented for the past year as well as a loyal member of our church. The sympathy of the congregation was extended to her on the death of her father February 8, at Eaglesville, Tenn.

Another death which affected members of our church was that of W. E. Vance, brother of the late Sam F. Vance.

Copies of “The Fellowship of Prayer,” and an attractive printed Lenten calendar, provided by the Woman’s Auxiliary and the Men’s Bible Class, respectively, were mailed to members and adherents just before the beginning of Lent.

WALSER H. ALLEN

OAK GROVE.
This winter, though not so severe, has caused our members to become somewhat inactive. It is hoped that the coming spring will awaken new interests. Our choir has disbanded for the season, and the evening service has been suspended for two months.

Our Young People’s Society has held regular services since the beginning of the year.

The Finance Committee, elected for a period of six months and composed of twenty-five members, not including the Board of Trustees, held a meeting recently, at which time James B. Pulp outlined the various financial obligations of our church. Each member present at the meeting agreed to give a sum equal to a day’s labor, and thus enable us to lift our budget out of the “red.”

The Katherine Spaugh class has refurnished its room, adding a new stove and a rug.

The Sunday school purchased a used piano for the Junior Department, placing the outmoded organ.

J. CALVIN BARNES

MIZPAH.
The responsibility of training our young people is constantly becoming more and more obvious to the Mizpah Committee; consequently, new plans and new methods are being considered and used experimentally.

The Young People’s Society has been divided according to age, with Miss Elizabeth Speas as Counsellor for the younger group, and Carl Riddle for the older group. Misses Elizabeth and Virginia Speas and James Speas have volunteered to meet fortnightly with a similar group from King, and with the pastor work out suitable worship and devotional programs for all groups. An expanded recreational program is also being prepared.

From a social standpoint the month of February was highlighted by a banquet served at the church on the evening of the 22nd. Misses Annie Sue Hendrix, Virginia and Elizabeth Speas served as joint toastmistresses. The

The IDEAL reveals your

Easter Fashion Future!

... this Easter, American designers predict a glorious "Fashion Future" for the American woman... for never has a season presented fashions so downright beautiful... silhouettes so devastatingly different... colors so refreshingly youthful.

Coats, Suits, Dresses, Hats, Accessories and Shoes

ASSEMBLE YOUR EASTER ENSEMBLE, NOW!

THE IDEAL
WEST FOURTH STREET
Youth Groups of King and Fairview were guests. A small number from Mispah also attended a tri-group swimming party and social held at the Winston-Salem Y. M. C. A. on Saturday evening, March 1.

In order to achieve a maximum of success with a minimum of organization, the Church Committeemen have decided to apportion their several responsibilities as follows: Mrs. C. F. Rider, finances; Mr. H. F. Pfaff, Church school; Mr. Russell Speas, Church buildings and equipment; Mr. C. F. Riddle, Youth Activities.

The first request which came to the new pastor last December was that of holding prayer meetings every week instead of bi-weekly as had been the custom. It is a small but earnest band which thus seeks the Master’s guidance and inspiration; “may their tribe increase.”

DAVID WEINLAND.

PROVIDENCE.

The active Woman’s Auxiliary, under the leadership of Mrs. Marie Grubb Stultz, held a birthday party the past month in the church. Due to the light snow several members did not venture into the night but the party was a success and everyone attending enjoyed an evening of fellowship and fun.

A dart baseball league has been organized by the Men’s Class, the members meeting each Monday evening. Several games have been scheduled with other churches, and interest is increasing.

J. CALVIN BARNES.

FULP.

Many new faces have been seen in our midst since the beginning of the year and we hope our congregation will continue to receive “new blood.”

Several of our members have been very sick this winter, but all are now well on the road to recovery.

The Woman’s Auxiliary presented the pastor and his wife with a beautiful satin comfort, a very useful and much appreciated gift.

J. CALVIN BARNES.

FRIES MEMORIAL.

Brother Gordon Speas, at the request of a group of our young people, was our pulpit guest on Sunday evening, February 9. A number of these young people participated in the service, thank Brother Speas for his message, and also for bringing Sister Speas with him.

Cottage prayer meetings were held recently in the homes of W. R. Hamilton, N. Nixra and T. S. Hutchens. During Lent our midweek meetings will be held at the church.

Ash Wednesday was observed again as a Day of Prayer. Our general topic was “The Church Witnessing for Christ.” Special topics were: “Witnessing Through Foreign Missions,” “Home Missions, Evangelism, Christian Unity and the Teaching of Jesus.” Our speakers were the Brethren H. H. Storts, V. L. Gear, J. G. Bruner, Bishop Pfohl and Dr. H. E. Kondrathal. The four afternoon services were sponsored by the circles of the Auxiliary. Our young people and men took charge of the evening service. This was a day of great blessing, and we thank everyone who helped to make it so.

The morning of the first Sunday in Lent found a goodly company of participants at the Lord’s Table. Here again we experienced the blessing of our Savior’s Presence.

H. B. JOHNSON.

BETHLEHEM.

The Men’s Class met with the vice president, Bro. Penland on the 7th.

While these monthly business meetings are not so well attended, we are glad that we have good attendance upon the class sessions each Sunday.

The women always give a good account of themselves in their work. The Auxiliary met with Mrs. Mack Mains.

The Young People sponsored several programs of special interest, and the Sunday school made for itself a high record on the third Sunday when 155 members and visitors were counted present. In the absence of the pastor on the fourth Sunday morning, Bro. L. G. Lokkenbach conducted the 11 o’clock service.

HOWARD G. FOLTZ.

HOPE.

An all-day meeting of the Woman’s Auxiliary was held at the home of Mrs. J. T. Jones, Jr., on Thursday, the 13th. The forenoon was spent working in the interest of the organization and in the afternoon the regular monthly business session was held.

Our congregation deeply sympathizes with Bro. Orville Pfaff and his family in the sudden passing of Mrs. Pfaff. For several years Bro. Pfaff has taught in our Sunday school and on many occasions Mrs. Pfaff was among our people sharing in our interest and fellowship.

Gratifying attendances marked all of the regular services of the church and the sessions of the Sunday school.

HOWARD G. FOLTZ.

FRIEDBERG.

Increasing interest in the two Sunday evening discussion groups developed during the month. This is due to the idea of Miss Laura Reich and the program committee in asking the senior and young people’s classes of the Sunday school to prepare the pro...


THE WACHOVIA MORAVIAN

March 1941 p. 12

THE PINE CHAPEL.

February finds many of our people still on the sick list; the attendance has been cut about one third but is now beginning to rise again. Work on the parsonage has been on the stand still for the month but will begin again at an early date and we hope can be completed without another rest. The Woman's Auxiliary met at the home of Mrs. Andrew Caldwell. Plans were discussed whereby we might obtain funds that work might be resumed on the parsonage.

The Gospel Team, with R. D. Troutman as Captain, is a great help in the work of the church, holding a prayer meeting every Saturday night, and on the fourth Sunday night in each month conducting the evening service.

J. P. CROUCH.

THE WACBOVIA ABBEY.

The reading from The Passion Week Manual has been begun in connection with the Sunday afternoon services. The Rev. Howard Storitz addressed the monthly meeting of the Ladies Auxiliary held at the home of Mrs. W. H. Fox. This marked the seventh anniversary of the organizing of the society.

The young people's group met with Francis Boose, Chatham Heights, and decided to have the path leading from the graveyard, covered with crushed stone—this in preparation for Easter.

J. GEORGE BRUNNER.

DEATHS.


Buck—Miss Jennie, died February 14, 1941. Funeral conducted by the Rev. Gordon Spangh. Interment in the graveyard. A member of the Home Church.


Hoge—Mrs. Emma Jane, widow of Armenius Hoge, died February 27, 1941, aged 63 years. Funeral conducted by the Rev. J. George Brunner and the Rev. E. A. Holton. Interment in the Advent church graveyard.

Rose—Mrs. Mary Mitchell, born September 24, 1886, entered into rest February 24, 1941. Funeral service conducted from the home by the Revs. L. H. Fortson and S. J. Tesch. Interment in Salem graveyard. Member of Immmanul Church.

DON'T be fooled by cheap house paints! Use Sun-Proof—famous for 75 years for painting satisfaction and economy. Here are the facts: Sun-Proof is specially made to resist the action of sun, wind, rain and snow! It lasts 2 1/2 times longer than cheap paints. It covers 25% more surface. Yet in cost is surprisingly low. Come in today for a Sun-Proof Color Card tree.

PFAFF'S, INC.

Wallpaper
Varnishes
Shellsac
Glass for Every Purpose
219 N. Main St. Phone 6340

Plants Need Light to Live—

Your Eyes Need
Good Light To See

Light Condition Your Home!

DUKE POWER COMPANY
PHONE 7151

supply pastor.

During February I supplied the pulpit at Bethania and Olivet churches, held several prayer meetings, and a funeral.

L. G. LUCKENBACH.
The Wachovia Moravian

The Rev. Walter H. Allen........... Editor
The Rev. D. L. Rights........ Contributing Editor
Rev. Geo. L. Magruder / Editors

Entered as Second Class matter in the Post Office at Winston-Salem, N. C. Acceptance for mailing at special rate of postage provided for in Act of August 24, 1912, authorized August 33, 1912.

Remittances for the Editor. Box 115, Salem Station, Winston-Salem, N. C. Subscription price 50c per year in advance.

Material for publication should be sent to the Editor, Box 24, Kernersville, N. C.

AS WE SEE IT

"Two Centuries of Nazareth, 1740-1940," is the title of another valuable Moravian publication which should be given a place on your shelf of Moravian books. Written by various contributors, and published by the Nazareth, Pa., Bicentennial Committee, it was one of the best features of the bicentenary celebration held in Nazareth last summer. The price is $1.60, and copies may be ordered from the Rev. G. M. Shultz, Nazareth, Pa. Concerning this volume The Moravian, our northern contemporary, has this to say: "For those who want to be loyal to abiding values of the past while remaining free to think intelligently, here is a book which can be warmly recommended." The Wachovia Moravian heartily agrees.

We urge all members of the official boards of our congregations to read and digest the facts presented in the editorial herein entitled "A Critical Situation." The situation described is by no means hopeless, but all will agree that it is critical, and must be dealt with.

The Moravian Church is still producing hymn-writers. As evidence see herein. Bro. Russell Holder has also written additional stanzas to "Church Rejoice" which certainly ought to go into the next edition of our hymn book.

We are greatly indebted to Bro. Kenneth Hamilton for his illuminating article on The Brotherly Agreement.

GOD'S HOUSE

Tune 119 A

Worship here
Worship here
And your soul is truly fed;
In the house of God a blessing
Waits to shower on your head;
If you come to Christ confessing
Your mistakes, hopes and aspirations,
He will bless,
He will bless.

God meets man,
God meets man
Here within these temple walls;
He beholds all with compassion,
Hears the sinner when he calls;
No more fitting place or station
Is provided for such communion
Than this shrine,
Than this shrine,

In God's house,
In God's house
Songs of joy and praise are made
To the Author of creation;
Here our souls are truly glad
For the gift of His salvation,
Who for us a mighty ransom paid
On the cross,
On the cross.

—Russell Holder, Charlotte, N. C.

EDITORIALS

A CRITICAL SITUATION.

Some one once said that it does not pay to tell people the truth, because they won't believe it. This may apply in some instances, but we are confident that the members of our Southern Moravian churches will believe us when we place before them the following facts:

1. The Moravians are NOT rich. We do not have millions of dollars idle in the bank. The church does own some property, but much of it brings in no income, and is more of a liability than an asset. We would be better off if we did not hold title to some of the land now in our possession.

2. There are some church funds, but the income from them does not by any means cover the cost of carrying on the work of the church. And now that the income from such funds as there are has shrunk, it is necessary, for instance, to take special offerings in the Salem Congregation churches to meet the cost of the upkeep of the Salem Moravian Graveyard.

3. The State of North Carolina now taxes all income-producing property owned by churches, orphanages, lodges, etc. This means that the income from our funds will be further reduced, for these taxes must be paid.

4. Through the years what is known as the Sustentation Fund has been very carefully husbanded. The income from it pays the pensions of ministers and widows of ministers, and while it is not a large fund, we have been able to get along because we had no ministers drawing pensions. Most of our men have "died in harness" or had a very brief retirement. For example, Bishop Rodphthalter though 88 years of age, was active to the end, and Bro. James Hall lived less than a year after illness compelled him to retire. These were two of our older men who under ordinary circumstances would have been eligible for a pension.

5. Several widows of ministers are drawing pensions, but if it becomes necessary for even one minister to retire, the payment of his pension will present a serious problem. Two ministers will probably retire in June of this year, so the problem is squarely before us.

6. What shall we do? The first suggestion is that we relieve the Sustentation Fund of everything except the payment of pensions. The plain truth is that as a Province we do not raise enough to pay for our operating costs. The difference between what we raise and what we spend is made up out of the income from the Sustentation Fund. This is perfectly legal and justified under our rules, so nobody has mismanaged anything, but if our congregations raised sufficient money to take care of the cost of running the Province, then the income from the Sustentation Fund would be sufficient, at least for a number of years, to take care of pension requirements.

7. What are the expenses of the Province? First, salaries. All the other three "home" provinces of our Moravian Unity have three full-time men on the Provincial Elders' Conference, which is the head or the governing board in each province. Here we have only one. They have to provide three salaries to our one. Next, there is the salary of the Provincial Treasurer. If he wasn't treasurer of a good many other things too, from which he draws salary, we would have to make some other arrangements about a treasurer. The same is true of the office assistant, and of the church office building. The upkeep of that building is divided between the Province and the Salem Congregation. Further, there are traveling expenses. It is necessary for representatives from here to attend meetings in Bethlehem two or three times each year. We have no place to train ministers, so we must share in the direction and maintenance of our College and Theological Seminary in Bethlehem, Pa. It is therefore an institution of the two American Provinces, and the least we can do is to be represented at the meetings of the Board of Trustees. What most people do not know is that when the lay members of our Provincial Boards go north for these meet-
ings, they pay their own expenses. The Province is called on only for the traveling costs of the ministerial members of the board. Another sizeable item is the annual contribution to our College and Theological Seminary. We have never contributed our proportionate share toward the support of this institution where we now have seven men in training for the ministry. Hence to augment the amount paid by our churches, a certain sum is added each year out of the Sustentation income. Without it our total contribution to this cause would be even more embarrassing. Consequently, increasing our gifts toward the training of ministers would also help to release Sustentation income for the payment of pensions. Add to these major items such things as printing, postage, and a thousand and one little expenditures, and the total mounts up. Yet, one is amazed at how economically all this Provincial work is carried on. Corners are cut here and there, but a business firm would ever dream of bothering about. We can be sure that nothing is wasted.

8. We probably pay less for overhead expenses than many other denominations. We know of one where nearly half of the average congregation's budget goes to denominational headquarters. We, on the other hand, are at present asking only for a sum from each congregation equivalent roughly to 65c per member, per year.

THE BROTHERLY AGREEMENT

By The Rev. Kenneth G. Hamilton, Ph.D., Professor of Moravian Church History, Moravian Theological Seminary, Bethlehem, Pa.

It was 21 years ago, today, that the issue hung in the balance whether Herrnhut was to enter upon the ideal of a Church of the Saviour and fill its corner therein, or whether it would become a new sectarian edifice, erected according to the will of a certain man, The Holy Spirit, however, was active and won the decision for the former alternative through an address of three hours. On that occasion we began to be concerned about our own state, postponing all ideas about reforming others. And it is simply indescribable, what the Saviour thereupon accomplished among us within the winter of that year. Truly, the whole town came to manifest a visible tabernacle of God among men, and the interval preceding the 13th of August was one of uninterrupted jubilation. Thereafter things quieted down, however, and the Sabbath dawned. *

* Quoted by F. L. Keling in his "Goede Herrnhuter und der erwachen Bruderkerche."*

Thus reads Count Zinzendorf's description of a critical moment in the history of the Renewed Moravian Church, a day when the Brotherly Agreement was first subscribed to by the settlers in Herrnhut. The town was then just five years old, boasted some thirty-four dwellings, and sheltered some three hundred people, half of whom had fled thereto as religious refugees from Moravia. Five years are a short period as judged by some standards, but for Herrnhut they had been crowded with vital spiritual experiences—light and darkness struggling for control in the settlement. The Herrnhutians were all men and women of pronounced religious convictions concerning which they did not agree among themselves. First had come a clash of Lutheran and Calvinistic doctrines, doctrines ardently cherished by very devout and zealous partisans and thus the more hurtful to mutual tolerance and love. God had guided Zinzendorf wisely in dealing with this situation and harmony had been restored. Then the heavens opened, love and fanaticism crept into the small community, and many even of its leaders were infected by it. There came the day when charity was almost forgotten among them. Only three men in the whole of Herrnhut (Martha Herr, David Nitschmann, and Margaret Syndyke, and John Christian Gutzbier) still had sufficient confidence in Rothe, the Lutheran minister in charge of their parish, to receive the Communion at his hands. Even more did they distrust Count Zinzendorf to whom they owed so much. Him they held to be the 'beast from the pit', against whose iniquities true believers are warned in Revelation 13. Of Christian David the Herrnhut Diary records:

It grieved us heartily that this great witness for the Lord, so active in the conversion of souls, was carried away by separatism and went about like a shadow. He did not venture to live in Herrnhut any longer, but, in his zeal for his people, built himself a little hut outside the boundary of Herrnhut, and dug a separate well for his own use, thus testifying symbolically against the congregation, should it indeed still deserve the name. *

Like Jonah, he waited for the destruction of the place which nourished souls he had labored for in vain, souls now in danger of becoming "two-fold children of hell." But God did not permit Herrnhut permanently to become the laughing stock of the scoffers. The individual who had been chiefly instrumental in stirring up fanaticism and heresy within it became insane and was removed to an asylum in Berlin. And Zinzendorf, with patience doubly remarkable in his position, again undertook the task of shepherding his errant charges. He secured a leave of absence from the Saxon court, took up residence in the newly-built orphanage in Herrnhut, and began visiting home after home, interviewing individual after individual. On this occasion he showed both tactful love and power from on high to a degree perhaps never equalled in his whole career. And his efforts bore fruit. A better spirit began to stir in Herrnhut.

Then, on May 12, 1727, Zinzendorf summoned all the Herrnhutians to a public meeting. After the three hour address, referred to in the opening paragraph of this article, he announced ordinances which would govern civic relations in the future between the community and himself, its feudal head. Residents of Herrnhut were not to be serfs, but subjects of the Crown. Women of pronounced religious convictions were to be selected as elders and charged with the administration of the ordinances and with furthering the prosperity of the place according to the best of their abilities. No one who should refuse to conform to these provisions would be permitted...
to remain in Herrnhut.

Then Zinzendorf proposed forty-two further statutes, "statuta fraternalia", which were to form the basis of a voluntary covenant in which all might bind themselves who loved their Lord and wished to live to His glory. These statutes had been drafted by Zinzendorf in collaboration with Rothe, his parish minister, March, his attorney, and the most influential of the Moravian immigrants. Despite recent deep cleavages in the community, they eventually proved acceptable to the whole settlement—though the record has it that one man hesitated for a while and all adults publicly gave Zinzendorf their hands in pledge of their adherence to them. Incidentally, shortly after this the Count discovered such striking resemblance between the provisions of the Free and Congregations' description of rules governing the conduct of members of the Unitas in Bohemia that he thereby was led to entertain thoughts of resuscitating a Church that the traditions of which had kept such a hold on its descendants from generation to generation.

It is surely worth remembering that the "statutes" which became the pattern of future Brotherly Agreements grew out of the practice of fraternal conduct among those who first subscribed to them. You are not dealing with theoretic principles or a pious statement of an ultimate ideal which Christians ought to strive to attain; you have before you a working agreement which men and women consented to, driven by the need of standards by which to regulate their daily intercourse with each other so as to manifest the spirit of Christ. Hence the Church has never regarded the original "statutes" as an unchanging code to which—because it is a final expression of Christian principles—it must ever conform who would be members within it. The Brotherly Agreement of today still has the aim which brought the "statuta fraternalia" into being. But in form it is considerably changed; our fathers never hesitated to modify it when they felt individual provisions within it no longer were suited to the practice of Christian life in their own day. And this, it is to be hoped, will always be true of the Brotherly Agreement in years to come.

In an article like this, it is possible only to emphasize a few further points concerning the history of the development of the Brotherly Agreement. When Moravians first came to this country they sought to found exclusive settlements, that is communions estranged from members of the Church. Only in them could spiritual considerations be made to dominate every phase of life and first things be made first, they felt. Each such "settlement-congregation" early adopted its own Brotherly Agreement. These individual covenants varied in detail according to the particular circumstances faced by the community in question, but a family likeness runs through them all and often whole sections are identical. The first record of a formal Brotherly Agreement in America, to the best of the writer's knowledge, deals with the one adopted by Bethlehem Nazareth in the period of the Revolution on Sept. 2, 1754.

In North Carolina, because of its large holdings of land, the Moravian Church for many years clung to the classic institution of the "settlement-congregation." Each city owned its own Brotherly Agreement as its code for spiritual and temporal activity. But in the North, groups of Moravian members and adherents were very soon organized into cities and rural communities where members of other Churches had also gained a footing. These "city and country congregations" presented peculiar problems of discipline to the leaders of the Church and led to most interesting modifications of the Brotherly Agreement.

In the year 1775, a conservative General Synod in Barby decided to bring about an as complete a measure of uniformity throughout the whole Moravian Church as possible. Particularly necessary, the Brethren believed, were steps toward this end in America where the upsurge of new influences in a new world threatened even traditional characteristics of the Moravian Church. Bishop John Frederick Reichel was entrusted with this delicate commission. He came to America in 1779 and visited nearly every Moravian center. Before his return in 1781, he had gathered all of the "city and country congregations" to adopt a uniform Brotherly Agreement. His farewell letter is preserved in the Bethlehem archives both in the German and in an English version. Excerpts from the letter will indicate the main object which Moravians of that day sought to achieve by means of this agreement.

**Ettmein Papers No. 1394.**

My Dear Brethren & Sisters

As the Time of my departure from this Country approaches, I once more in the Love of Jesus salute you most tenderly; and will briefly repeat the Substance of what I told you, when I was with you . . . Be determined once more in the Love of Jesus to keep all the Sins which I have loved and washed you from your Sins in His own Blood; for the least trust in, or dependence on our own good Works, in our own faithful-

you will Consider and Weigh the contents as in the presence of Jesus, and you will find, it contains nothing but the Fundamental Principles on which you were first gathered together, the observance of which, the Word of God and your own Hearts requires of you, you will accept them with a willing Heart, Acknowledge and Keep them Inviolable as Rules to which you have assented before our Saviour, (and which therefore are your own Prescription.)

Fourteen years later, due to the growing interest shown by some Moravians in political activity, the interpretation of certain provisions in the Brotherly Agreement became acute. Again it will be best to let a document from that period speak for itself. It is a memorandum from Bishop Ettmein to the General Helpers' Conference, dated April, 1795*** and reads:

***Ettmein Papers No. 1487.**

For more than 60 years, conferences of the Brethren, wherever they may be located, have agreed to certain statutes. These consist in part of abstracts from the teachings of Jesus and His apostles, in part of arbitrary agreements which are useful for order, morality, and

--- Dial 2-0653 ---

Roofing Repairs, Gutters, Downspouts, Skylights and Ventilators.

WE REPAIR AND INSTALL FURNACES

H. W. CLODFELTER

639 Brookston Ave.

--- Souvenir Spoons ---

IN STERLING SILVER

HISTORIC POINTS

Of Interest in

Old Salem

WEST FOURTH ST.

DIAL 2-0547

--- Voglers Jewelers ---

West Fourth St.

THE WACHOVIA MORAVIAN APR 1 1941 P. 3
the maintenance of peace among the inhabitants.

On the occasion of Br. Fr. Reichel’s visitation, a conference of all the workers and country congregations was held on Apr. 25, 181. (Of those present, the following still still survive: Fre. Reichel, Edward Huber, Schweinitz, Dencke, F. Bohler, Busse, Jac. v. [Weck]., J. J. Scharr) wrote a letter to the Brethren at Zinzendorf, F. Schmidt.

The draft of certain statutes was read out in the meeting, which were proposed for the city and country congregations. They were called a Brethren Agreement, being intended to make the office of these workers easier. It was examined point by point, the workers approving and accepting it. In the minutes of the conference it was recorded:

‘It was resolved that this agreement should be submitted to all those in connection with our Church on the occasion of a visitation of our congregations in the near future, each person being considered individually as if he should be subscribed to by every adult member and adherent of the Church. Whoever was not able to take it as it was, under such circumstances, was unable to conform to what was said as one of us.

In connection with the 10th point the chairman remarked: ‘We ought to be careful that all, only we should not go as far in our friendliness toward those of the world, that we should not have to approve them by our silence.

In the 3rd session it was recorded:

‘Whosoever cannot regard the world and its fleeting pleasure in the true light and therefore openly or secretly desires to retain and enjoy something of it in his actions and behaviour, such an one we cannot permit to participate in the Communion with us, for he is not a child of God.

In the conference which Br. Johannes [de Watteville] held with the workers in June of 1786, it is recorded: ‘We wish to be careful that all those of the world who are not willing to take the following as it is, as it follows:

‘It was our opinion even though this Republican party should not result in any commotion—yet it would not be fitting for a Brother, to take it upon himself to be a manager or controller in the government, and I have written to this effect to Br. Remike, provisionally. —Br. Peter felt like overlooking the matter. —We should, however, in my opinion, consider carefully whether we may tolerate this and remain content simply by stating our opinion, since that will hardly be very effective. Since it is not in harmony with the Brethren Agreement of the city and country congregations!

Theulpna now try to whiten the affair, resorting to weasel words and chicanery to turn a political party into a social group with a common political viewpoint. (R. and G. have written.) To judge by his letter of March 24, Brother Hubner is much disturbed about the whole business and appears inclined to view everything as favorably as possible.

But I hold that should we fail to apply our rules in this case or be guided by the Brethren’s professions rather than by their printed statement, we would dissolve the whole Brethren Agreement; the Conference should consider well: whether it is satisfied to take that view of the Lancaster Republican Society which the Brethren and Reichenbach would have it take.

In their constitution they state they will not participate in partisan societies and associations (is that not like an alarm bell and the cry of fire?), that they desire to investigate the opinions of their fellow citizens and to inform them about their opinions (is that not tantamount to creating distance in the city!); to investigate sets of legislation in any department of the government (does that mean setting ones self up as judge?); and freely to communicate their thoughts and opinions (will that not roose the mob?)

Regarding the name, ‘Republican Society for Lancaster for the Advancement of Useful Knowledge and Political Instruction and for the Dissemination of Free and Republican Opinions.

In the address to follow citizens are to be investigated as if Br. Reichenbach had taken it for granted that in the bosom of the Republic in Pennsylvania there were people who would opposed the Republican Brethren (are the Brethren to become bloodhounds to bring hidden things to light)?

Do they not sin against concealment and love even in passing such judgments against their fellow-men who are not expected to permit Brethren to join a society, spend their time in debate and argument, relying on their promise not to have anything to do with such societies that might result from this and that such societies would become dangerous only if they would proceed to open acts of lawlessness against the authorities. It is easier to avoid and prevent trouble by taking steps in time.

Does any such society get on with our little work? They would be reproached were they not to celebrate public holidays, and to celebrate such a holiday without toasts appears to be impossible. At any time if a member were to propose the toast: ‘Damnation to—who has spoken for such a measure!’ there would be any of the Brethren put down his glass and leave!

Br. Hubner now thinks it might perhaps be enough to warn them formally not to harm the souls of their Brethren, admonishing them not to be carried away by party spirit, without compelling them to resign entire power. Then why did we decide to make good, to the best of our ability, our omission which we regretted, namely, on our failure to warn them in time?

That the good bishop did not write in this vain because of prejudice against any particular political party is evident from his having similarly protested against Moravians belonging to the Democratic party. In a letter sent to the committee of the church in Philadelphia he expressed some of the Brethren in Lancaster who had joined a political party called Democrats, and even accepted of office therein; such conduct being contrary to their own principles.

1. Quoted by Abraham Ritter in his History of the Moravian Church in Philadelphia.

OUR MODERN METHODS

PROTECT THE HEALTH OF YOUR ENTIRE FAMILY

As members of the American Institute of Laundering, we are able to assure you the most scientific methods anywhere. Our washing formulas are the same as those found by medical and laundry technicists to be effective in destroying bacteria. Our laundry is very definitely a valuable guardian of your health.

Call 5718 and our representative will be glad to explain our services without obligation. The cost is surprisingly low.

ZINZENDORF LAUNDRY COMY

In Old Salem—Plant 1300 S. Main Street
Uptown Office—Hotel Robert E. Lee Building, Marshall Street

"There Is No Place Like Home... It Properly Furnished"

By

Better Home Furniture Co.

OF WINSTON-SALEM, INC.

517 N. Liberty Street

Dial 9-2344

B. O. DISHER, President

B. J. KIMEL, Secretary-Treasurer
HELP OUR YOUNG PEOPLE HELP THESE ORPHANED MISSIONS
By Emma Elizabeth Kapp.

The Moravian Young People's Union of our Southern Provinces looks upon its special mission project for the fiscal year 1940-41, the raising of five hundred dollars for our "Orphaned Missions." One hundred dollars has already been sent to each of two of these fields, namely, Surinam in Dutch Guiana, South America (see reference to this field in the last Wachovia Moravian), and Nyassa, East Central Africa, Tanganyike Territory. Here is something about two more which we hope to help.

SOUTH AFRICA, EAST.

When I was asked to gather information concerning South Africa, East, I did not know exactly what to do. I did know where South Africa, East, is, except, judging from its name, it must be in the southern part of Africa on the east side; so I consulted Dr. Adelaide Fries and she gave me a wealth of information on which the following is a portion.

South Africa, East, was begun in 1827 when Lord Somerset, governor of Cape Colony, sent to the Moravians in the west and said: "Please send us men to establish a mission field." In answer to this plea, two or three men chose a site on a river bank and called it Shiloh. At first the work among the native Hottentots was very slow; nevertheless, several other stations were built. In 1850 war with the Kaffirs resulted in the burning of the stations which were, however, quickly rebuilt. The great famine of 1880 sent three hundred natives to Shiloh for food. Through this contact the work spread rapidly, until at present there are two centers, fourteen stations, and many outlying stations being ministered to by eight trained missionaries with their families and many native helpers.

Of the two centers, Shiloh in Cape Colony is the more civilized and is reached from the Port of East London. The other, Mvanya, is the headquarters of the present superintendent; for he believes that the greatest approach to the natives is through education. Located there is the government school employing mainly Moravians as teachers and training Hottentot and Kaffir children in trades and domestic science in addition to the regular course of study.

The Christianized natives look very much like our negroes and dress very much as we; the heathen wear blankets.

Among the many questions I asked Dr. Fries was: "Why should we support foreign missions; does it really pay?" She looked at me intently for a moment, then answered my question with this story.

Many years ago there lived a 12-year-old girl, the daughter of a heathen Hottentot chief. She knew the Moravians and decided that she wanted to be a Christian, so she asked her father if she could attend the instruction classes held by the missionary, preparatory to joining the church. Her father consented.

Soon after, her grandmother sent her into the woods to gather long slender tough vines used to anchor chickens to keep them from straying and getting lost. As she was running lightly along the path, she felt something strike her leg and lowered down in time to recognize a very poisonous snake crawl into the bushes. At that juncture she did what any frightened little girl would have done; she ran quickly home and told her grandmother what had happened. In spite of efforts to save her life, she was pronounced dead.

The father and neighbors were summoned to prepare for an immediate burial as per tribal law. But one of the men accosted the father: this child was attending instruction; should not she have a Christian funeral?

Agreeing, the chief then hurried to the mission station about ten miles away and told the missionary. Together they made a rude coffin and went about to the village. When they arrived they found the child, alive and well, seated in the middle of the dirt floor and drinking milk. The length of time her father was away was the time needed for her to regain consciousness. Had she not been under instruction, she would long before have been buried.

Later she married and had four sons, all of whom became native missionaries. Today, three sons and a grandson are in the mission field.

"That, I think," said Dr. Fries, "answers your question."

And then I asked another: "Where is the support for this field coming from, now that Germany and England are at war?"

"Eleven hundred dollars is sent yearly by the Home Church, and all my knowledge, is all they get," was her reply.

"JESUS HELP" LEPER HOME

"Jesus Help" is located just outside the walled city of Jerusalem in old German colony and was begun in 1865. It is a two story building surrounded by trees, shrubbery, and beautifully cultivated bowers.

The present matron is Sister Margaret Ribback. The sisters who serve as nurses are especially trained in our school at Emmaus. We are told that their faces are those of angels of mercy; their work extremely hard; their faith radiant.

The disease of leprosy is a horrible one, terribly depressing and frequently fatal. The time of confinement varies from five to twenty years. Frequently, too, the patients are very ungrateful. (We might recall Christ's experience with the ten lepers)

Suppose we mention a few of the patients:

Zahava, a Spanish Jewess born in Spain, lived her younger life in Palestine, then moved to Constantinople, Greece, and back to Palestine. Her wanderings were caused by anti-Jewish movements. Her case is a hopeless one.

Zakaria is a little boy of ten whose mother died of leprosy six years ago. Leprosy has eaten away one eye. So he has been in the home 22 years. Few patients have given more trouble. Slowly God convicted him.

Isaiah is a faithful soul—a Christian. The disease that has already blinded him is increasing in spite of all the nurses can do. One day he said: "Shall I never see the sunshine again? Never see my way nor my work? Is there no medicine, no operation that can help me?"

One private patient, gifted, well educated, was told three days after his marriage that he had leprosy. He tried to hang himself. "We have never offered earnest for you," said the sisters.

This represents in part the work of some of our missionaries. Their is a difficult task, yet it is Christ's work for He went everywhere teaching, preaching, healing all manner of diseases.

"And Jesus went about teaching and preaching the gospel of the kingdom and healing all manner of sickness and all manner of diseases among the people."—Matt. 4:23.

DEATHS.


Weavil.—Toby Antonette, daughter of J. H. and Ruby Shore Weavil, born April 29, 1899, passed away March 3, 1941. Funeral services conducted from Vogler's Chapel by Rev. Samuel J. Tesch with interment in Friedland graveyard.

Smith.—Caleb Rowan, born August 5, 1867, entered into rest March 26, 1941. Funeral services conducted by the Revs. D. L. Rights and S. J. Tesch. Interment in Friedland graveyard.

Hartman.—Albert, died March 12, 1941. Funeral conducted by Bishop J. Kenneth Pfohl. Interment in Salisbury. A member of the Home Church.

MINISTERS OF THE SOUTHERN PROVINCE—IV

Perhaps this time we’ll manage to finish. We started out a long time ago to give a few pen sketches or brief, informal biographies of our Southern Province ministers, thinking this would perhaps require two articles, in case we found one running a bit long. Had we had any idea that it would require four of considerable length we probably would not have started.

Having heard little or nothing from the others, which is much better than being sued for libel, and knowing that something certainly would be said if we did not bring this series to a fitting close, we herewith once again leap into space.

The first on this final list is George G. Higgins. We don’t know what the “G” stands for, but there is a strong suspicion it is “Galilee.” Bro. Higgins came out of a Baptist family up in Wilkes county, which because of its size compared to most North Carolina counties is often spoken of as “The State of Wilkes.” This family moved to Winston-Salem and settled not far from our Fairview church. George began to attend Sunday school at Fairview, and he also began to be particularly interested in a certain young lady who was a member of the “P. F. F. M.” (First Families of Fairview). In due time he became a member of Fairview, then a candidate for the ministry; and, of course, a student at Moravian College and Theological Seminary. Here he acquitted himself well, in fact more than just that, for he won the prize for the highest scholarship over the entire period; and during the years he was an upper classman and a student in the seminary, taught freshmen Latin in the college. In the meantime that certain young lady, whom by now we may name, Miss Josephine Cummins, had graduated and taught at Salem, and to be nearer her number one boy friend accepted a position as teacher in the College for Women at Bethlehem, popularly known as the “Fen Sen.” At least we presume that something to do with her acceptance of the offer, but we do know she is an accomplished teacher, one of the best instructors we have ever had in our Standard Training Schools, and the one most readily accredited by the International Council of Religious Education.

Bro. Higgins became pastor at Greensboro, and a little over a year later a wedding took place up at Fairview. Then came one of those things which happen now and then—the Greensboro congregation decided to sell its old church and move to a more desirable location. Only those who have been through this sort of a change can appreciate all it means. For some months services were held in a schoolhouse, and even a vacation Bible School was conducted there. There were building plans to be gotten ready, money to be raised, etc., etc. It was up and down hill work, but the congregation moved forward. And now a “blessed event” has taken place, and we believe the Higginises themselves will agree that this is as good a place as any to announce the birth of Margaret Leone, on Friday, March 14th.

Bro. G. Edward Brewer has the distinction of being the best heating engineer south of Washington. As a member of Christ Church he became active in Sunday school, taught the large Men’s Club, held prayer meetings and from that got to doing some preaching. When the late Bro. James E. Hall had to give up his work at Macedonia and there was no one in sight to replace him, Bro. Brewer was asked to take temporary charge. He succeeded so well that the Macedonia people asked that he be ordained and appointed permanent pastor. This was done, and Bro. Brewer has served for some seven years at this post. During this time many improvements have been made, both to the church and the parsonage. This Brother is also in demand as an evangelist. What he lacks in training he makes up in earnestness, and he knows how to reach the man in the pew, having so recently been there himself. Founder of the Brewer Plumbing and Heating Company, his son continued the business, and is himself an active layman at Christ Church. Bro. “Ed” Brewer is one of the most distinguished looking of our ministers, with his iron-gray hair and erect carriage.

Another layman who entered the ministry is Bro. W. Clyde Davis. An active lay worker in Friedberg, Bro. Davis got into the ministry when Enterprise decided to become an independent congregation by separating from Friedberg, and has been serving there ever since. He had been a “licensed preacher” in the Methodist Church before this. Now he is also in charge of the congregation at Houstoville, over in Iredell county, and reports that that work is making steady progress. Bro. J. K. McConnell has for years been the Y. M. C. A. secretary at Lebanon, so was in at the very beginning of our church in that city. Though of Presbyterian background, he connected himself with us, and in 1926 was ordained. Up until about a year ago our Lebanon congregation was a filial of Mayodan, and Bro. McConnell served under the Mayodan pastor. But now it is an independent congregation, and Bro. McConnell is the full-fledged pastor. It has no more connection with Mayodan than with any other congregation in the province. Its pastor is an exceedingly busy man, with what is a full time Y. M. C. A. position to fill and a thriving young congregation to serve.

Friedberg, one of our oldest congregations and the largest of our rural churches has one of the youngest ministers, Bro. John W. Fulton. Friedberg appears to have a decided preference for its own, for both the last and the present pastor are in a sense sons of the congregation. Though Bro. Fulton grew up in Calvary, where his grandfather, the late Nathan Shore, was one of the pillars, that branch of the Shore family came out of Friedberg. Bro. John Shore, a brother of Nathan, is the patriarch of Friedberg, and the only man still living we can claim the distinction of having been a member of the Holiness movement. Both Bishop Roundthaler and Bishop Pfohl were elected to the episcopacy. Perhaps I might add, Bro. Fulton cannot distinguish his cousin, but at least he couldn’t. He served Friedberg as supply pastor for a year while finishing his studies at Duke University, but after that he was installed as full time and regular minister. Thereupon he also managed to persuade a certain Miss Arnie Tepp of our Admore congregation to devote her full time to being the keeper of his heart and hearth. Last June there was a very pretty wedding in the Friedberg Church.

Bro. J. Edgar Barnes is another product of Fairview. He is one of the few ministers in our province who serve three churches, for it is our hope to have no man loaded with more than two. Oak Grove, Providence and Pulp are his charges. The parsonage is at Oak Grove, a lovely new house which was built under Bro. Barnes’ supervision and is a credit to our province. This is his brother’s first appointment in the ministry. His wife was Miss Helen Diel of the Home

SPECIAL BIBLE OFFER
Red Letter Edition, Good Print, Grained Art Leather
References, Proper Names, Concordance, Maps
$1.25 each (Including your name in gold letters)

HINKLES BOOK STORE
425 Trade Street Phone 8103
—WE SPECIALIZE IN GENUINE ENGRAVING—
News From Congregations

HOME CHURCH.

The Lenten season was ushered in on Ash Wednesday with the Day of Prayer sponsored by the Woman's Auxiliary. This was a fine occasion well attended and deeply worshipful. Two services for administration of the Holy Communion were held on the first Sunday in Lent with a combined attendance that approached the largest Communion attendance on record.

Instruction classes continued on Friday afternoon and Saturday morning, the former for boys and girls, the latter for older young people.

On each Tuesday afternoon during the season of Lent the Woman's Auxiliary arranged for organ music as an aid to worship for those who entered the Church for a few moments of meditation. The Home Church is dedicated to Bishop Pfohl and to the Brethren Howard Rondthaler, Sam Tesch, Vernon Graf, Herbert Johnson, and Edward Helmich for their services during the month. At the general meeting of the Woman's Auxiliary the Rev. Walter Allen spoke on the Brethery Agreement emphasizing its importance. The Men of the Church met on the third Thursday night and listened to an excellent address by Bishop Pfohl on the meaning of Lent.

On Sunday afternoon of the 30th the adult choir rendered a program of Lenten music over station WHK. This program was in addition to the regular Tuesday morning broadcasts for Shunt In members.

Good progress has been maintained in the work of the Sunday School and in the evening groups of the young people. These groups are eagerly watching the progress of the new Sunday school building. We hope that in the late summer or early fall it will be completed, thus furnishing us adequate space for our youth activities.

The Missouri Synod is advocating that our homes should be built of wood, and through its Woodland Development Association is offering attractive housing plans in various sections of the State. The plans are designed to meet the needs of workers in industries and schools, of families, and of those who desire to have a country home. The homes are built of wood and are designed to be economical in construction and maintenance. The plans are available for inspection at the Woodland Development Association office in St. Louis.

We are all familiar with the beauty of the woods and the value of a home in a wooded setting. This beautiful land is being offered at the most reasonable prices, and the homes are being sold at much lower prices than those of similar houses in urban areas. The Woodland Development Association is offering a variety of plans and styles to suit the needs of different families. The homes are constructed of materials which are available locally, and the buildings are designed to be suitable for the climate of the area. The association is offering attractive terms, and the homes are being sold at prices which are much lower than those of similar houses in urban areas.

The Woodland Development Association is offering a variety of plans and styles to suit the needs of different families. The homes are constructed of materials which are available locally, and the buildings are designed to be suitable for the climate of the area. The association is offering attractive terms, and the homes are being sold at prices which are much lower than those of similar houses in urban areas. The Woodland Development Association is offering a variety of plans and styles to suit the needs of different families. The homes are constructed of materials which are available locally, and the buildings are designed to be suitable for the climate of the area. The association is offering attractive terms, and the homes are being sold at prices which are much lower than those of similar houses in urban areas.

We are all familiar with the beauty of the woods and the value of a home in a wooded setting. This beautiful land is being offered at the most reasonable prices, and the homes are being sold at much lower prices than those of similar houses in urban areas. The Woodland Development Association is offering attractive terms, and the homes are sold at prices which are much lower than those of similar houses in urban areas.

The Woodland Development Association is offering a variety of plans and styles to suit the needs of different families. The homes are constructed of materials which are available locally, and the buildings are designed to be suitable for the climate of the area. The association is offering attractive terms, and the homes are being sold at prices which are much lower than those of similar houses in urban areas.
THE WACHOVIA MORAVIAN

B. Johnson, the Rev. W. S. Turner (St. Paul's Episcopal), E. T. Mickey and L. C. Helmich brought heart-warming messages and there were messages in special music by guest singers and members of our own choir. Approximately 250 members and friends were entertained at the luncheon at noon and it was an hour of delightful fellowship. In retrospect, we thank again the officers and circles of the Auxiliary, speakers, singers and accompanists for their loyal services and splendid co-operation.

We enjoyed a fine sermon by Bro. O. E. Stimpson, pastor of the Mayodan congregation, at the vesper service of March 9.

The rendering of "The Crucifixion," by Sir John Stainer, on the Sunday before Holy Week has become traditional at Calvary Church and guest and singers, under the direction of Mrs. E. L. Starr, presented this moving Passion music at the vesper service on March 30. There was a large and deeply-appreciative audience.

Our sympathies are expressed to the family of Brother C. O. Foster whose father was called from the earthly scene during the month, and as this report is being written we have the sad news of the death of our Brother John A. Kester in New Haven, Conn., after an automobile accident. To his wife and daughter and members of his family we offer our heartfelt sympathy.

EIMEND SCHWARZE.

CHRIST CHURCH.

On the first Sunday in Lent, a much larger congregation than last year received the Holy Communion. Bro. Howard Storrs, missionary from N. C., was the guest speaker at the missionary lovefeast held that night. The church was filled to capacity and all enjoyed his message and pictures.

The Lenten Rally of the Young People of our province was held at our church with Bro. Herbert Spang delivering the address. A large group attended despite the icy rain.

The writer assisted in the funeral of J. H. Grubbs at Ogburn Memorial Church on the 12th. Mrs. Carol Chitty, after years of patient suffering, passed away on the 14th. The pastor, assisted by Bro. G. E. Brewer, conducted the funeral on the 16th. To both families we again offer our Christian sympathy.

The Band presented its annual Lenten Vesper on the fourth Sunday night to an appreciative audience.

The Choir gave the cantata, "The Crucifixion," by Sir John Stainer, on the last Sunday night in the month. This was truly a fitting beginning to the Easter season.

VERNON L. GRAPF.

WACHOVIA ARBOR.

Three Sunday afternoon services were conducted this month, with the usual interest and attendance. The Rev. E. E. Patricks, evangelist at Advent Church, preached a comforting message to the Wachovia people on the third Sunday afternoon.

The Sunday school under the leadership of Bro. David Boone holds up well.

Choir practice has been started by Miss Dorothy Shields, bringing a nice group of young people together each Wednesday night at the church. New song books have been purchased and already the choir has proved a great help to the church services.

J. G. BRUNER.

HOPE.

A large number of the women gathered at the church for an all-day quilting and business session on Wednesday the 12th. Four quilts were completed and will be sold, the proceeds to go into the general treasury of the Auxiliary.

More than 60 people were present for the quarterly fellowship supper held in the basement Saturday evening of the 29th. A splendid program of music and fun was rendered during the supper after which a number of brief talks were made. The supper was sponsored by Bro. Orville Pfahl's class. We were encouraged by the good attendances and fine interest and spirit manifested in the services of church and Sunday school for the month.

HOWARD G. FOLTZ.

ENTERPRISE.

This brief report is for the months of February and March. During the month of February our attendance in both the Sunday school and worship service was low, because of an epidemic of flu and colds.

On the first Saturday night in March the ladies of the church served a fellowship supper with good success. During March attendances in all the services were much better, with the Sunday school going beyond one hundred mark.

On Saturday evening of the 15th the pastor assisted in the funeral of Mrs. John Ehert, whom we have known for many years, and held in the highest esteem.

W. CLYDE DAVIS.

MIZPAH.

Spring finds Mizpah beginning a more vigorous program than has been possible during the long winter months.

The Youth Club has manifested a renewed interest and vigor, the program planning group: Misses Elizabeth Spears and Rachel Green and James Spears, met every Friday evening at the home of Mr. and Mrs. J. B. Stone in King. This group is rapidly becoming indispensable to the work of our Youth Clubs and of our church as a whole; more interesting meetings attended by increasing numbers of young people attest this fact.

These meetings climaxd in Youth Rallys on March 30. Mizpah traveled to King in the morning to hear Bishop Pfahl speak on "Youth And Its Community"; in the evening King came to Mizpah for an address on "The Moravian Church," delivered by the Rev. Walser H. Allen.

The Woman's Auxiliary of the church served an old fashioned church supper on the evening of March 29. Members of the church and friends enjoyed the fine supper and the Christian fellowship which always characterizes such gatherings. (And these Mizpah folks really can cook.)

The Sunday school has opened a membership campaign which is beginning to show results under the direction of Mr. Herbert Pfahl.

Prayer meeting services have shown a gratifying increase in interest and numbers attending; attendance averages between 30 - 45.

Mizpah is looking forward to the Mission Week and Easter season, especially to the Choir's presentation of Stainer's "The Crucifixion" on Palm Sunday evening, and to the celebration of the Lord's Supper at 7:45 p.m. on Good Friday.

DAVID WEINLAND.

FAIRVIEW.

As we entered the month of March in church activity, attendance at all services was at low ebb due to much illness in the congregation and community, but as the month progressed, our attendance increased until it has almost reached its former high peak.

While the pastor and his wife were in Florida, leaving Monday after the first Sunday and being absent for a twelve day period, Bro. Holton and Bro. Storrs supplied for the mid-week services, and Bro. B. A. Culp and Bro. Graf preached on Sunday.

Our Ushers' Association which was formed in January is functioning most acceptably. The Association installed a telephone in the church and is assuming financial responsibility for it.

On the first of March, the Ushers entertained the Joint Board at a Brunswick Stew. Dr. Frank Rosenthal was the speaker for the occasion and gave us some very interesting facts concerning the European situation.

On Ash Wednesday Miss Cos A. Reynolds, returned missionary from China, spoke to our Missionary Society.

On the last day of February the pastor had an unusual privilege in speaking to the Winston-Salem Re­ newal Congregation, Dr. Frank Rosen­ thal, Rabbi.

On the first Sunday in Lent Holy Communion was served to close to 200 communicants. After his own service, the pastor delivered a short message to the members of the church, which was very well received.

NEW GIFTS IN WOOD

- Moravian Church Silhouette
- Old Coffee Pot Silhouette
- Old Coffee Pot on Stand
- Old Coffee Pot Book Mark
- Wedgwood Salem China
- Etchings and Water Color Pictures of Salem

SALEM BOOK STORE

Phone 3-1122 Salem Square
Winston-Salem, N. C.

SALEM COLLEGE

Accredited Courses in Arts, Science, Music 1772-1941

SALEM ACADEMY

A Resident and Day School For Girls College Preparatory Course

Winston-Salem, North Carolina
the pastor went to Trinity and assisted Bro. Rights preached at Fairview that Sunday night. During the first full week in March, the pastor was confined to the parsonage, with a severe sore throat.

Instruction Class which has begun in Lent will continue through the month, though the confirmants will be received into the church on Palm Sunday. Although the class is small, a fine spirit prevails.

Though there are discouragements in the work at Fairview, there are compensations which far outweigh them and we believe that we can sincerely say that there are evidences of spiritual growth and an ever-increasing spirit of helpfulness. We pray that the Christ-like spirit may continue to grow in the hearts of our members.

FRIENDS MEMORIAL

The Misses Daisy Thrift and Emma Milburn, engaged in mission work in the mountains of Western Virginia, are vacationing in our midst. It was possible, as a consequence of this visit, for us to have the Thrift Family Quartet sing at our midweek service on March 26. In addition to singing Miss Daisy gave us a brief, but very interesting, account of the mountain mission work. Our prayers are with these devoted women and the people they are serving.

Instruction class has again been conducted in Sunday school with encouraging results. This is our chief annual evangelistic effort. It pays good dividends.

Our Auxiliary held its quarterly meeting on March 27. The guest speaker was Mrs. J. K. Pfohl, the benefactress of our good Bishop. She brought an earnest message on personal godly living. It was much appreciated. The Willing Workers Circle was hostess to the Auxiliary.

H. B. JOHNSON.

KERNSVILLE

Our First Sunday in Lent Communion was an inspiring service, in connection with which Helen Carper was received into our membership. Baptized in infancy, she was confirmed in a Community Methodist church on Long Island, N. Y., but now that her parents have moved back here, we are glad to have the whole family united once more in our fellowship. She is a granddaughter of one of our Elders, Bro. R. B. Kern.

On this same day letters of transfer were issued to H. H. Mathews, wife and son, who have united with our Ardmore Church where they have been attending since moving to Winston-Salem.

Bro. Howard Storts returned to us on March 5 with moving pictures of our mission in Nicaragua. Two reels were shown by special request to the children in our public school, and these plus two others to an interested group of members at night.

March services were well attended. Our Band practiced twice a week, and we feel that this writing is ready to serve us at Easter. Mid-week services in Lent were also well attended, and furnished us with an appropriate time to consider in some detail the articles of our Brotherhood Agreement.1

On the last Sunday in March the special Finance Committee charged with raising funds for our proposed building project, made its first report. So far this fiscal year, which began last July, thirteen hundred dollars has been raised. Bro. K. L. Greenfield, the chairman of the committee, spoke briefly in the morning service, and urged everyone to contribute as much as possible as soon as possible. Actual building operations cannot be begun until sufficient funds are in hand. He also expressed the gratitude of the committee for the splendid co-operation shown thus far.

While mid-week service was in progress on March 19, a Jewish wedding took place in the parsonage. Rabbi Rypins of Greensboro found himself under promise to officiate at the marriage of a couple from Winston-Salem with a Forsyth County license, which was not good in Guilford County. So he asked for the use of the Moravian parsonage in Kernersville, which solved his problem quite satisfactorily.

WALSER H. ALLEN.

KING

The month of March was crowded with activities at King.

The Youth Club is rapidly taking a positive place in the church set-up. The following young people have been meeting each Friday evening at the home of Mr. and Mrs. J. E. Simons. Misses Rebecca Brown and Peggy Voss and Carlos Fulk; Mr. and Mrs. Stone are adult counselors to the group. These folks, together with a similar group from Mapach, meet together to build programs and recreational activities for the Youth Clubs of both churches. We appreciate the services these young people are rendering in this respect.

The mid-week and Sunday services have continued at a rather even tempo, with the climax of the month coming on Sunday, March 20, at which time Bishop Pfohl spoke very encouragingly to a large assembly of young people from all the churches in the community. This was our first attempt at a Youth Rally Day this year.

Our community was much saddened over the sudden death of Mrs. O. O. Grabs on March 13. Our pastor assisted in the funeral service; it was his first. We extend our sympathy to the bereaved.

We were very reluctant to see Mr. and Mrs. J. F. Brown move away from our midst on March 24. Mr. and Mrs. Brown were two excellent workers and we are wondering who will take their places in our church and community; the field is truly white unto harvest.

We are indeed happy to see a marked interest being taken in our church. Choir, since Miss Sadie Wilson has so graciously accepted the work of director. Miss Wilson, together with Mrs. Reid Jones as pianist, is doing a good piece of work with our choirs.

We hope and pray that our entire church will receive a blessing during the Passion and Easter seasons.

S. PAUL MEADOWS.

NEW PHILADELPHIA

Special emphasis was placed upon the Lenten services during the month, with the day of Communion observed on the First Sunday in Lent at Trinity and Calvary. These days of special meditation and prayer proved a great blessing to many of the people of the province.

A large congregation was present for the special mission service on the second Sunday evening when the Rev. Howard H. Storts, missionary to Nicaragua, presented interesting and first-hand information by pictures and word regarding the mission work in his field of labor. His visit among us people was well worth while and we feel that there will be a greater interest in missions.

Friday evening of the 7th many interested friends and relatives gathered in the church for the wedding of Miss Lucille Transou and George Rock. Bishop J. K. Pfohl performed the ceremony and Mrs. Pfohl rendered the special organ music.

Our people had the privilege of hearing a fine message delivered by the Rev. A. C. Peeler at the morning service on the fourth Sunday.

Much improvement has been made on the church grounds during the month. Iron posts and a large cable have been placed among the greater portion of the church yard, the grounds have been cleaned and made ready for the spring and Easter season. Quite a bit of floor finishing and repainting of Sunday school rooms was likewise done. It is good to see such fine interest manifested in this phase of the work. Other improvements are to follow.

HOWARD G. FOLTZ.

MORTICIANS

FRANK VOGLER & SONS

Dial 6101

CLINARD ELECTRIC COMPANY

The Leading Electrical and Radio House

245 No. Main Street
Opposite Wachovia Bank

Electric Lighting Fixtures

Electric Refrigerators

Returned for Easy Terms.

CLINARD ELECTRIC COMPANY

245 No. Main Street
Opposite Wachovia Bank
Winston-Salem, N. C.

COLORADO YULE MARBLE

Because of its extreme hardness, crystalline structure, fine grain and beautiful whiteness, makes the most lasting and satisfactory Moravian Grave Mark. It has no equal.

On Display At

Wall Monument Co.

"The Monument Yard Beautiful"
Up Peterson Ave., Rural Hall Road, Winston-Salem, N. C.

Cheap Seed Is Poor Economy

Even the very best seed you can buy is but a small item in your gardening budget. Trying to save a few cents on it means risking the success of your garden, may waste all your effort. Our seed is complete, and every variety is absolutely reliable.

Cox's Seed Store

Telephone 732

10th & Trade Streets
IMMANUEL.

Those of our members who were absent from the Missionary Lovefeast missed one of the most stirring presenta-
tions of the mission cause ever heard in Immanuel Church. The Rev. Howard H. Stotz of Nicaragua, left no doubt in the minds of his attentive listeners that the work must be advanced if we are to be worthy of our heritage. The offering represented a substantial increase over former years, due, in part, to the effective work of the Missionary Committee and Bro. H. B. Masten, chairman.

The quarterly meeting of the General Auxiliary with Mrs. J. F. Cade, president, brought forth most encouraging reports from the various circles indicating that much active effort had produced good results. Growth in numbers and interest is evident.

We feel much encouragement in the response to catechetical groups now under instruction, but there appears to be a misunderstanding of the inten-
tion and purpose of these classes.

The congregation appreciated the present and message of Bro. R. C. Bassett in the service of the 23rd.

SAMUEL J. TESCH.

CLEMONS.

The general improvements to the church and grounds has continued through the second month of the pro-
gram and it is evident that Easter will find us quite prepared for a wor-
thy celebration. Under the leadership of Bro. Fluck and Bro. R. H. Hunter new trees have been planted in the graveyard. A renovated basement will give a pleasing surrounding for fu-
ture sappers. The chairman of the grounds committee is Jacob Cumby. The service on March 6 was held by Bro. William Spaghy, while the pastor was at Houstonville. It was a real pleasure to have Bro. Spaghy in our midst.

The young people accepted the kind invitation of Friedberg to be present at the showing of a film on the life of our Lord.

The men of the community went to Providence on March 10 for fellow-
ship and a game of dart ball.

RALPH C. BASSETT.

MOUNT AIRY.

Grace Congregation has experi-
enced one of the most encouraging and happy months of the past eight years. Attendances have reached a new high in the class sessions of the church school, and the attendance of the wor-
sip services has been increasing-
y encouraging.

Our instruction classes have been well attended, and the prospect is that we shall have twelve candidates for baptism on Palm Sunday in addition to those who will join by transfer from other congregations.

The high light of the month was Sunday, March 16, our sixteenth an-
niversary, on which we held anniver-
sary lovefeast. Bishop Pfohl was the speaker. On that day we announced to the congregation the purchase of some four acres of land which lay between our church property and graveyard.

We have now been able to cut through this wooded strip an avenue which will join our church property with our graveyard.

On Sunday night, March 23, our Choir rendered the cantata, "The Crucifixion." This was the largest night service of the month with the exception of our Anniversary Love-
feast.

Grace congregation wishes to take this opportunity to express its appreci-
ation for the kindness with which Bishop Pfohl has repeatedly par-triciated his schedule in order to be with us at certain stated seasons of the year when we have been accu-
tioned to ask for his particular presence.

We know that this has render-
ed a hardship upon him in more in-
stances than one.

E. T. MICKEY, JR.

HOUSTONVILLE.

All the regular services for the months of February and March were held with fairly good attendance, es-
pecially the night services.

On the second Sunday in March, Bro. Bassett preached for us at the eleven o'clock service, after which we were invited to the home of Bro. and Sister Charlie Smith for dinner. Here the officers and teachers of the Sun-
day school gathered in the afternoon for a most enjoyable and helpful con-
ference with Bro. Bassett.

W. CLYDE DAVIS.

LEAKSVILLE.

The Leavensville congregation has just completed the painting of the church auditorium. The Ladies' Aux-
iliary has had this project on their pro-
gram for several months and have provided fifty dollars of the one hun-
dred which the job cost. Through the splendid leadership of George Self, the president of the Young Men's Bi-
ble Class, and Hoohoe Talbert, teach-
er, twenty-five young men contributed one dollar each. The primary depart-
ment contributed about $7,90, and other classes in the Sunday school fin-
ished providing the remainder.

The congregation is happy to learn that the mother of Brother Kenneth Frith, who has been in the hospital at Roanoke, is now improving and has returned to her home at Rocky Mount.

J. O. Olynn Davis, a faithful mem-
er of the young girls' Sunday school class is very sick at Duke hospital.

Attendances at our Sunday school, prayer meetings, and preaching ser-
ices have been very encouraging, though we have had a great deal of sick-
ness the past month.

In this report we wish to recognize the following members of the Sunday school for perfect attendance: Betty Crowder for eight years, Cora Perri-
man six years, Willie May Crowder four years, Catherine Hill four years, Ralph Martin two years, E. G. Rey-
nolds two years, and the following for one year: W. P. Berrier, J. H. Crow-
der, Ruby Turner, Evelyn Turner, Robert Turner, Tommie Turner, And-
rew Collins and Marguerite Kirk.

Plans are being made for our Easter Sunrise Service and an attractive lit-
tle folder announcing the program has been distributed.

J. K. McCONNELL.

FRIENDLAND.

With some misgivings as to the at-
tendance, we entered into our first Lenten evangelistic effort with Bro. G. E. Brewer as the assisting evan-
gelist. Messages brought by Bro. Brew-
er were heard with keenest interest; many in our congregation were help-
ed to a higher plane of spiritual life, and several accepted Jesus Christ for the first time. The attendance was

THE IDEAL

Where Quality Never Varies

After - Easter

REDUCTIONS

On Our Entire Stock of
Smart Spring

COATS and SUITS

And Groups of Dresses
And Sportswear

WINSTON-SALEM 'D'P'D'Y'RE CO.

CHAS. O. ECK, Manager

West 5th St. Dial 2-1173

Winston-Salem, N. C.
better than we have experienced in the fall, and the active support of the many children—more than 50 present on several occasions—was an inspiration. Again we would thank Bro. Brewer for his faithful service.

The woman of the church, Auxiliary, and Laura Reed Class, have been busy with the attendance upon Day of Prayer gatherings, supper at the Belo, and a regular meeting with Mrs. E. R. Hine. Much interest in our building fund is being manifested by these faithful and active workers. Many of them participated in the cleaning of the church and grounds, while under their sponsorship the graveyard wall was re-constructed and covered with granite dust.

The Christian sympathy of the community and congregation is again extended to the families of little Toboy Autenrode, Wavell, James Z. Hiatt, and C. Rowan Smith who have been called from this life.

SAMUEL J. TESCH.

FRIENDS.

At a joint meeting of the Board of Elders and Trustees our Good Friday Lovefeast and Communion was changed from a morning to an evening hour. This change is to make it possible for many of our members who are publicly employed to attend Good Friday services.

On Sunday evening, March 30th, the young people of the church sponsored a "sound movie" entitled CROWN OF THorns. Miss Melzelle Foltz was leader. Over 350 people of the community saw this portrayal of the Life of Christ, and a number of our people have asked that similar pictures be shown.

Congratulations to the teachers and officers who succeeded in getting a large number of our boys and girls to attend the Lenten Young People's Rally. Such effort has its visible reward.

Bro. William Hall, who has drawn up a new graveyard record, submitted his work to the graveyard committee. His desire to do this particular work was made possible by the generosity of the Wachovia Historical Society in releasing him for the task. It is believed that Bro. Hall's father, the late James E. Hall, a former pastor of Friedberg, drew up the first map, now worn and incomplete. Thanks to Bro. Hall, his assistants, and the Wachovia Historical Society for their favor to us.

Good-bye and God be with you to two of our young men, Russell Kimel and Albert Foltz, Jr., drafted to go to Ft. Bragg for a year's military training, on April 10th. May the love of Christ constrain you.

JOHN W. FULTON.

MAYODAN.

The first Sunday in Lent brought us a beautiful and well attended service. Mrs. Clarence Hill was received by letter from the Mt. Herman Methodist congregation and Mrs. I. H. Veach, Jr., from the Madison Methodist congregation. We pray that they may feel at home with us and that they may grow in the knowledge of Christ.

At this same service the Woman's Auxiliary of the Clemmons Moravian Church presented to the Mayodan Congregation bookmarks in the four colors for the pulpit Bible. The material was purchased and the embroidery done by two of the women in the Auxiliary. Mrs. W. T. Jones, President of the Clemmons Auxiliary, presented them with her greetings from the sister congregation. To our friends at Clemmons we express our sincere gratitude for such a thoughtful and useful gift.

Bro. Howard Stortz made near his last talk for us at Mayodan, but it was far from being a talk that showed the speaker had done an unbelievable amount of work during the month. There was so much vigor and wholesome sincerity in the message that we were held uncomplainingly for forty-five minutes. We shall not forget Bro. Stortz nor his message before he returns to us. The Auxiliary responded readily to the need for funds to educate a worker in the Vieraugan School, Circles No.1 and No. 2 are contributing $2.50 each month.

A splendid congregation gathered to welcome Bro. John Fulton back to Mayodan March 16 at 7:30. He found a large group who recalled experiences of Daily Vacation Bible schools.

The fifth Sunday night union service was held in the Episcopal church with Bro. P. L. Shell, Jr., local Methodist pastor, presiding. It was gratifying to see a large number of Moravians present.

FINK CHAPEL.

Some of the auxiliaries have sponsored days of prayer this month with many members of other groups joining in at each church. They are very helpful and are to be commended by all. Our auxiliary members are not so situated as to make a day of prayer possible, but they are sponsoring a building program for a parsonage for the church. A large number of sister auxiliaries, however, have joined with them in this program, for which we are very thankful.

Our community has been made sad at three different times in the last month. First was the passing of C. E. Bragg, next was the death of E. B. Powell, and last the death of T. B. Harris. All have been citizens of

THE WACHOVIA MORAVIAN APRIL 1941 11

GIVE THE LORD PERSONAL SERVICE WHILE YOU LIVE; LET YOUR MONEY CONTINUE YOUR SERVICE AFTERWARD.

SEVEN WORTHY CAUSES:

1. Provincial Sustentation Fund
2. Provincial Administration
3. Church Aid and Extension
4. Foreign Missionary Society of the Moravian Church, South, Inc.
5. Salem Academy and College
7. Salem Moravian graveyard Endowment Fund

These institutions are chartered and are authorized to accept bequests in their own name.

FORM OF BEQUESTS:

I hereby give and bequeath to the (Fill in name of Board or Institution) the sum of ($____) for the cause as given above in the Moravian Church.

Note: The State of North Carolina requires two witnesses to the signature of a Testator.

On STANDARD'S Direct Reduction Plan

On some loans the low interest rate is offset by the amount of the various fees charged. What you want to know is what your TOTAL loan cost will be. Because our total loan costs are low; because our length of term may be suited to your needs; because we make every effort to help you in a friendly yet strictly business-like way—it will pay you to investigate our loan plan now.

- Building — Buying — Remodeling
- Repairing — Renovating

Be Wise-“Standardise”—

5 To 15 Years

STANDARD BUILDING & LOAN

250 N. Main St. E. L. PFOHL
Phone 9034 Sec.-Treas.
The Earth and Its Neighborhoods—2 reels (22 min.), 16 mm. Sound, Rental: $6.00.

The Story of the Prodigal Son—2 reels (22 min.), 16 mm. Sound, Rental: $6.00.

FILMS FOR CHURCH USE

Evaluations by The Committee On Visual Education Of The International Council of Religious Education.

The Unforgiving Debtor—1 reel, 16mm. Sound. Rental: $3.00.

This is a drama which parallels Jesus' parable contained in Matthew 18:21-35. The costumes are accurate, the acting restrained and excellent; the enunciation and tone of the actors also good. This film is recommended in connection with the study of the parables of Jesus or to stimulate consideration of personal relationsh...
As we see it

The engagement of the Rev. David Withers, pastor of our home and Mizpah church, to Miss Elizabeth Bishop of Bethlehem, Pa., has been announced. The latter, a member of our Moravian Congregation in Bethlehem, is a niece of the Rev. Rufus Withers, veteran missionary of our Church. Bishop, veteran missionary of our mission in Nicaragua and well known in our Southern Province. The Wachovia Moravian extends hearty congratulations and best wishes. This will leave Bro. Brumer once more alone in the ranks of Southern Province ministerial bachelors.

We also take this opportunity to welcome the Rev. Clayton H. Persons and Mrs. Persons into the service of our Southern Province. Bro. Persons is the new assistant pastor of the Home Church, coming to us from a brief pastorate at Daggett, Mich. His home is in Minnesota, his wife's in Bethlehem, Pa. We trust both will soon find themselves very much at home here.

If ever Christians need to pray it is now. We are glad to give this publicity to the Call to Prayer issued by the Federal Council of Churches of Christ in America, and the Foreign Missions Conference of North America. The last Bishop Paul de Schweinitz of our Church was high in the councils of both of these organizations, particularly the latter.

The frequent mention of our Easter celebration, in an editorial, in the notes from the Bishop's Diary, and in the reports from the churches, give some idea of what a fruitful season of blessing it proved to be.

A Call to Prayer

Addressed to the Christians of North America.

In view of the ominous threat of general war in the Pacific and the continuance of the European conflict, we call upon our fellow Christians to join with us and with the first other in a continuing ministry of prayer that God's will may prevail and that a just and durable solution may be found for the problems which are alienating the nations.

As never before, we realize that we are members of a Christian fellowship which transcends nations, races, and classes. The potential influence of this fellowship for international guidance is a fact of major importance.

Upon us as Christians, therefore, lies an inescapable responsibility to seek through prayer to learn God's will. Let us reflect upon the causes of disturbance in international relations, the sincere viewpoints of other peoples, and the necessity of paying the price of peace. Let us enter with imagination, sympathy, and charity into the tragic experiences through which our brethren in Eastern Asia are passing; and under divine guidance, seek for a just solution of problems and so escape the tragedy of further armed conflict.

It is our confidence that other branches of the world-wide church, especially those most deeply involved, who are still united with us across all barriers, are likewise dedicating themselves to this expression of world fellowship through prayer.

We are one in the profound conviction that the guidance, the light, and the power of God are available to us in steadfast believing prayer. Let us return to him in humility, obedience, and confidence, that his will may be done by all peoples, nations, and governments.

"Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen." 

Issued by:
The Federal Council of the Churches of Christ in America
297 Fourth Avenue
New York, N. Y.

A Foreign Missions Conference of North America
156 Fifth Avenue, New York, N. Y.

Editorials

The "Critical Situation" IsLIED.

Last month we wrote about "A Critical Situation" and have had several comments upon the article, all expressing approval of the fact that this matter was brought to the attention of the people.

Now we are glad to report that definite steps are being taken to deal with the problems confronting us. A committee of ministers was appointed to arrange for a series of regional conferences, at which our obligations to our own province and to the wider work of the church would be presented to the official boards of our congregations.

Two of our Provincial Elders were on hand, one of whom, Bro. H. A. Phoeb, president, Bro. E. L. Stockton, our provincial treasurer, was present to present the cause of missions, and Bro. K. L. Greenfield as a member of the Board of Church Aid and Extension spoke in behalf of that board.

All the other provincial causes were presented by the two Provincial Elders, H. A. Phoeb and Walter H. Allen.

What was the reaction of this meeting? To the immense gratification of those responsible for it, a suggestion, almost a demand, was made that such a gathering be held annually. One brother said: "This is the sort of information our churches should have had many years ago."

As we write, a similar gathering has been held at Clemmons bringing together the congregations of Clemmons, Hope, Macedonia, Houstoville, New Philadelphia and Bethesha. At Fulp will be gathered the representatives of Fulp, Oak Grove, Providence, Maywood and Lebanon. The Bethanias meeting place will go the boards or committees of Olive, Bethesha, Bethabara, Roral Hall, King, Mizpah and Wachovia Arbor. Advent, Hopewell and Enterprise have been invited to meet at Friedberg. Mount Airy and the three mountain churches, Mount Bethel, Willow Hill and Crooked Oak, will meet at Mount Bethel. All the Salem Congregation churches will send their boards to a meeting at the Home Church, and because of its distance, a special conference will be held with the boards of our congregation in Charlotte. By the time this issue of Wachovia reaches every one of the congregations in the Carolinas and Georgia and the District of Columbia and the District of Columbia, we will have a report of all these regional conferences.

Here as in other departments of church work, much depends on education—people are interested in the things they know about. To educate or train large numbers of our constituents is a long and hard task, but there is a pot of gold at the end of.
SALEM EASTER ON A COAST-TO-COAST NETWORK.

Since 1930 the worship of early Easter morning in Winston-Salem has been broadcast by radio. This year for the first time facilities for a national broadcast were available. The Columbia Broadcasting System offered the service of its many stations of the network. In addition, the local stations, WSJS and WAIR, contributed their facilities.

In the past eleven years there has been a vast amount of time and labor employed in efforts to perfect the radio program. Every year WSJS has been on the field, and its faithful operators have worked zealously and given invaluable aid. For the past several years WAIR has joined with friendly co-operation.

The persistent efforts of John M. Brown succeeded this year in bringing about the co-operation of the Columbia Broadcasting System with its coast-to-coast network.

It is gratifying to the radio committee that every detail for the gigantic task was efficiently covered and the hour of worship given reverent attention by all employed in its performance.

From many parts of the country letters have been coming in telling how the broadcast was received.

From New England, Mrs. Mary Snow Freeman of Massachusetts wrote: "While the morning sun rises over the hills and dales of Cape Cod, in a sense for the Cape's tip, and Provincetown, the first landing of the Pilgrims in 1620—I am listening to the 16thh Easter morning sunrise service of the Moravian Church in Winston-Salem, N. C. Upon impulse, I am writing this in the hope it may reach my friends in that distant city, reassuring them that, although it has been since 1930 that I heard this wonderful soul-stirring service in that city, yet my faith remains the same. As clearly as though passing on the sidewalk in front of my residence here came the sound of the tread of many marching in the army of the Lord this morning, and even the newly-arrived robins flittering about my lawn spoke to me truly of the Resurrection and return of spring and its many remembrances of the goodness of God, and His enduring love to men."

In the same state, Miss Ruth M. Yates, Smith College, Northampton, formerly teacher in Salem Academy, commented on favorable reception, as did her classmate, Miss Alice Ann Kessler, of Mt. Holyoke College. Mrs. E. G. Borhek, of Boston, whose name immediately reminds us of Bethleham, her native city, learned through the Boston newspaper of the radio schedule, which she followed with great satisfaction. Another Bostonian listener was Raymond B. Rank, and over in Cambridge was our former friend, Syria, in the Southern Province, the Rev. Wm. B. Oliver. Up, or down, in Connecticut, as you may choose, was Quincy Blakely, West Hartford.

A jump across the continent found Samuel Stecker, of Tacoma, Wash., who wrote: "We were very fortunate to hear it over KVI, our Tacoma station." Bro. Stecker is a son of the late veteran Missionary Stecker, noted for his long labors in Labrador and Alaska.

Far down in Los Angeles, Mr. and Mrs. Roy Williamson, members, wrote: "We wish to be among the first to let you know how happy we were to hear the beautiful Moravian Easter Service this morning. I never was more surprised than when glancing through our Herald last evening to find KKNX broadcasting. You can be sure we sat up the entire evening to hear the beautiful morning milieu."

In California also were Mrs. Geo. E. Ferguson of Alhambra, Mrs. Geo. F. Lavender of Hollywood, Mrs. James E. Johnson of Montebello, Albert Gorrell of Los Angeles, and Mr. and Mrs. Thomas Snyder of Pasadena. Mr. and Mrs. Roy Williamson, of the Berkeley School, La Jolla, former teacher of Salem Academy, wrote: "I set the alarm for 1:55 but was awake at 1:45 ... It was a beautiful beginning for Easter Day." J. L. Langenour, well known former teacher of Winston-Salem, now of Woodland, California, wrote: "The Easter Sunrise Service was perfect ... I told other friends to listen in, and nine of them have already notified me that they heard it and were deeply impressed."

Again across country we come to Miss Annie Landquist, Jacksonville, Fl., who wrote: "The clearest and best we have ever had. We heard it through UMBR. In Florida also were F. C. Morris of Tampa, Mrs. John Greenfield of Daytona Beach, and Ellis Ashburn, touring Culver members, at the same beach.

In the New York area, of course the Henry Pfohl of Brooklyn were listening in, also Mrs. Mamie F. Lewis of Queens Village, while upstate was G. A. Lehman, Director of Music, Colgate-Boochester Divinity School of Rochester.

In the Pennsylvania quota heard from were Mrs. Roy Grams of Bethlehem, the Rev. James Gross of Schenectady, who listened before and after his own service, Mrs. Martin L. Haber of Reading Park, Mrs. Blanche Sears of Easton, Miss Elizabeth Marx of Nazareth and Mrs. Kate Fuller of Med. Dr. C. E. Clewell, University of Pennsylvania, from his home in Swothmore wrote in part: "The broadcast was certainly an heroic accomplishment. It is one of the most delightful hours that I have ever experienced."

From the nation's capital wrote Misses Mary and Lucy Brinkman; in Virginia, Mrs. Walter Carter of Front Royal, Mr. and Mrs. W. J. Priddy of Portsmouth; Mrs. Delma Johnson of Newport News; Mrs. Edmond D. Campbell of Arlington and Mrs. Emily Levering of The Hollow.

New Jersey found Mrs. A. P. Burk­hart, of Houston; Mrs. W. E. Barr of Jersey City, and Sam E. Welfare, Jr., of Orange, at the dial. In the Pennsylvania quota heard from were Mrs. Theodore P. Malloy of Asheville, Miss Nannie Bessent of Oxford, Miss Bes­nie Foy of Oriental, Paul Leibett, of Fayetteville, and B. Scott Blan­ton of Charlotte.

Dr. and Mrs. Harry Keel, local resi­dents, were in the radio congregation at Myrtle Beach, S. C., and in Colum­bia, S. C., Mrs. Ellen S. Seaber.

Mrs. Glen D. Harsch represented Georgia in Atlanta.

Hansell Thomas, Salem resident vis­iting in Florence, Alabama, wrote: "Broadcast very clear and distinct." Mrs. Sarah Head, Daughter listened to it from "Charles" and I from Chicago."

Reinhold Wurrerschke of New Or­leans, La., heard the service by radio for the first time.

Naturally, Robert B. Ormsby, faithful handman, listened in and sent a full report from Gulfport, Miss.

In the Far West again, Miss Clara M. Fry, of Tucson, Arizona, and Mrs. Edna F. Winkler of Englewood, Colo., wrote with appreciation. Mr. and Mrs. Olin Hartman, White­fish, Montana, heard the entire service, beginning at 3:00 a.m., Mountain Standard Time.

The Rev. C. O. Struckwurck of Topoeka, Kansas, wrote: "It was won­derful."

Mrs. Elizabeth (Butler) Riggs of Arlington, Indiana, heard it best through a Philadelphia station.

Two letters come from Louisville, Ky., from Mr. and Mrs. Charles Bur­chette, Jr., and E. Ray Mosesley. Mr. and Mrs. Harry Peterson of
Cincinnati, Ohio, Miss Mary Pickup of Kasbee, Ill., and Mrs. Martha Grams of Watertown, Wis., wrote from their respective locations.

Last letter to mention is from the Rev. W. Schloen, of the Episcopal Church, Vasselton, N. D., who was glad to hear the voice of his former classmate, Bishop Pfohl, received through a Dallas, Texas, station.

These letters do not complete the list, but give some idea of the magnitude of the reception, and it is evident that the joy of Easter Day lingered in the hearts of many who worshiped scattered abroad yet one in heart with the congregation assembled here.—D. L. R.

OUR WEST INDIAN MISSIONS IN DIFE STRAITS.

Our oldest mission field is in the West Indies. It was on the island of St. Thomas, now one of the Virgin Islands of the U. S., but then part of the Danish West Indies, that Moravian Missions had its beginning in 1731. Today there are two Moravian Missionaries in the West Indies, the Eastern, consisting of work on nine islands, and the Western, which is composed of the Moravian Church on the island of Jamaica. All told there are 25,000 members in the Eastern Province and 12,000 in Jamaica. Thus together this is our largest field, though individually, Surinam in Dutch Guiana is the largest.

Word has reached us that these two West Indian fields are critically short of workers. In the Eastern Province three of the most dependable missionaries have been taken by death, all within the space of little more than a year. Who is to go, was the question. The Rev. H. Lloyd, who was the president of the P. E. C. and in addition to being the pastor of a large congregation and a smaller one, was the principal of our Training College (established a century by the late Bishop Westerby), and the superintendent of all work on the island of Antigua. It was too much of a load for one man to carry, which explains why this one was unable to stand up under it. It is hard to lose a man in such a key position, and doubly so when there is no one to take his place.

In Jamaica much the same condition prevails. One missionary has four churches, which means that he can be at each only once a month. Some of these used to have the services of a missionary every Sunday. At this time there is a fine new parsonage, but no one to live in it. In another instance one missionary is trying to carry on the work of two large stations, each with its schools and extension. These two are among our largest on this island, and for years each had its own full-time missionary. Concerning this situation we quote from a recent letter: "It is cruelly to say man to have to do such work. . . . In some of the districts other denominations are coming in and we run a big risk of losing many of our people. Somebody has to be done, and done quickly." And from another: "In Jamaica we are at least two men short, one missionary is over 60, and four native ministers likewise (one is 70). I fear that the Eastern Province is even more short-handed than Jamaica because of the homegoing of the Rev. Button and Lloyd. It seems like that one thing which hastened the death of these two was the terrific amount of responsibility resting on their shoulders and the consequent work which simply had to be done if one is conscientious. West Indian missionaries are not in a position of the kind of work which is given to them to do, they just fall in line and carry on. Also, please bear in mind that we get no holidays until furlough. I have to preach in five churches and manage eight schools, with all the meetings of the boards of each church to hold and the books and records of each to keep. One doesn't mind shouldering the responsibility and doing the extra work for a while to help out, but to keep this up for any great length of time is bound to have an adverse effect on one's health."

It is our understanding that since these two fields are under the management of the British Mission Board, and since that Board is able to set going to war conditions, they are appealing to the Moravian Church in America. What are we going to say to them? We haven't enough men for our churches at home, let alone for the missions under our care, so we can't even spare one for the West Indies. Is that what we shall say? Very probably, and it will be our answer. But is it the only answer? Is it the answer of faith? Are we to stand by and see the work of two centuries go down, or be taken over by others? But how can we help ourselves?

If we could meet all these problems we would not need to have faith, we would not need to pray. Conditions as bad, if not worse, exist in other of our fields, in South Africa where missionaries of German extraction are, we hear, now in concentration camps, despite the fact that some if not all are naturalized citizens of the Union of South Africa. In East Africa the one German who was not sent back to Germany is now in a concentration camp also. All over the world there are thousands of Moravian sheep who have no shepherd, and those shephers who remain are, to quote from the letter mentioned above, "outruly" overworked.

It looks hopeless, certainly, and yet, and yet, brethren and sisters, "God is able!" If we fail, the fault can't be His; it must be ours.

DEATH OF JOHN WESLEY HANSEN.

John Wesley Hansen was born near Winston-Salem, N. C., and was adopted by Mr. and Mrs. Hansen of Bethel, Alaska, in 1909. For the last two years he had been in precarious health due to kidney disorders. He died on March 16, 1941, and was buried two days later in the Moravian Graveyard on Bethel. Mrs. Hansen is the former Ruth Schott of Winston-Salem.

The above facts were received from the superintendent of our Mission in Alaska, the Rev. F. Drebert, with the request that they be inserted here. The Wachovia Moravian in Western Pennsylvania is glad to comply, and in the name of the Southern Province extends deepest sympathy to Bro. and Sr. Hansen.

PAGES FROM THE BISHOP'S DIARY.

Tuesday, April 1. Hurried journey to Bethlehem with a brief stop-over in Arlington to see the twin grandsons, who show encouraging growth in avoidiopoids, whatever their weight at the beginning. We have a new census as a result of today's experience. How can identical twins be wholly unlike each other?

Wednesday, April 2. At old M. C. again. What recollections of happy days! Address students in chapel. Visit with southern students. Attend sessions of Committee of Nine to study Tamblyn and Brown's Survey of Moravian College and Theological Seminary. Spent a delightful evening at Cousin's Hop with Bro. and Sr. Archibald Johnston and family in their lovely home.

Thursday, April 3. A day of conferences, climaxing with attendance of the annual installation of College Trustees. How can we awaken renewed interest and support in all our churches for our College and Seminary? It is a great need.

Friday, April 4. Home again and to the hour of passing of our good friend Sr. Bertha Regennas.

Saturday, April 5. Assist in funerals of Sr. Bertha Regennas and Bro. John Bennet.

Palm Sunday, April 6. Encouraging day in our churches in city and country. Harvest Day for the Kingdom. Happy to think that "He sees of the travail of His soul and is satisfied." Sunday services at Home Church. Excellent rehearsal of Easter Band and largely attended "Reading Meeting."

The old story has lost nothing of its power.

Tuesday, April 8. What satisfaction to have one's Easter Sermon completed ahead of time. Attended St. Paul's Episcopal Church and spoke at Passion Week Service on "What Happened to the Cross?"

Wednesday, April 9. Final meeting of Easter General Committee. All preparations for the great festival well in hand and fine spirit of cooperation in Church and community.

Maudy Thursday, April 10. Encouraging to find such continued interest in the reading services. The Holy Communion at Home Church largely attended and strong in fellowship and spiritual comfort.

Good Friday, April 11. This lovely weather! Not far those days from nature to God. If such loveliness is given by the Creator to inanimate life, what does He look for from us His highest order of creation? Many visitors in the services and spirit of marked interest in the Lord's feast.

Great Sabbath, April 12. Promise of wonderful Easter for which we have made earnest and sincere preparation. The Cantata, "The Seven Last Words of Christ" by DaBois given for sixteenth time was outstanding in its artistic rendition and spiritual earnestness. City and Chamber of Commerce co-operate and large chorus brings together singers from other denominations to augment our Moravian Choirs. Grateful to Mrs. Fleshman for her continued sponsorship, to James for his unceasing effort and to Dr. Schwarz for his handling of committees work.

Easter Sunday, April 13. Superlatives are lacking to describe this Easter of 1941. Our hearts are filled with praise. A perfect morning with all the loveliness of the springtime speaking of reconnection and life. Vast throngs of people finding such comfort and co-operation as must have been pleasing to God. Thus the wide facilities of C. B. S. we have coast-to-coast hook-up and the widest witness we have yet had. The excellent congregational singing with the smooth playing of the band was an outstanding feature. The Church is deeply grateful to all, but offers highest thanks to the Lord.
OUR PEOPLE AT WORK

REPORTS ON PAST EVENTS AND THINGS TO COME

By EMMA ELIZABETH KAPP.

Rallies.

The annual spring rally of the Young People's Union was held at Trinity Church with 200 members of the organization attending. Representatives from thirty churches in the Province gave resumés of the work being done by their groups to raise funds for the South Africa West mission. A total of $144.93 in contributions and pledges was reported.

The speaker of the evening was the Rev. David Weinland, who centered his inspirational remarks around the idea of "noblesse oblige" as it applies to all Christians, saying that Christians have great responsibilities to fulfill. If they would follow the example set by Christ, the responsibility of these obligations constituted "the greatest privilege a man can have." Emphasized by the speaker was the importance of being true to oneself, to the spirit of God within oneself, and of being true to one's neighbor who was defined as "anyone needing our help."

The largest and most important rally of the year is set for July 1. It is important because we elect officers then for the ensuing year and because we hope more than to have completed the year's mission project—the raising of $500 for our "Orphaned Missions." Prior to this date, on June 19, is the important Council meeting composed of special delegates from each church. Places and details concerning both the Rally and the Council meeting will be announced later.

South Africa West.

Fourth in the series of orphaned missions is this field—old, well-established and well along the way to self-government. The situation, briefly in this: the Union of South Africa is at war with Germany; connection with Herrnhut is entirely cut off; help from Europe is not forthcoming (a sum of money may have been sent them by Seindelnavia); their Superintendent is in Europe on furlough and is unable to get back to his post; several of the missionaries are in concentration camps.

New Organizations.

Nearest among the young people's organizations to be reported is the one at Ardmore Church, where an average of forty intermediates and young people gather for a supper meeting every Sunday evening at 6:15 o'clock. Adult advisers are Mrs. Robin Barnes, Mrs. Oliva Ring and D. D. Phelps. Its capable and lively president is Kenneth Leinbach, who reports that visitors are not only well welcomed but also urged to join the group in a good time of fellowship and worship. The organization is working to raise more than the amount pledged toward the orphaned mission fund.

Summer Conferences.

Announcement is hereby made of the two annual summer conferences to be held at Camp Hanes: the senior conference for those between the ages of 16-25, to be held August 11-16; and the intermediate one for those between the ages of 12-15, to be held August 18-20.

MORAVIAN COLLEGE NOTES

Joseph Gray, of Winston-Salem, and Conway Pruitt, Mount Airy, were among 24 undergraduates placed on the dean's honor list for superior academic work during the first half of the spring term. Nine seniors and five members of each of the other classes won the honor.

Sub-Freshmen Day will be held this year on May 17, when approximately a hundred senior boys from high schools in various parts of the country will be entertained on the campus with a full day's program of demonstrations, a luncheon, music and sports. Judson A. Titley, assistant registrar, is in charge of arrangements.

Arthur H. James, governor of Pennsylvania, will be the commencement speaker June 9. Efforts are being made to have the graduation exercises and address broadcast.

The Rev. Rowell P. Barnes, associate general secretary of the Federal Council of Churches of Christ in America, will preach the baccalaureate sermon in the Central Moravian Church of Bethlehem on June 8.

Elmer Stelter, of Alberta, Canada, recently won the annual John Beck Oratorical Contest. Stelter, a senior-pre-theolog, won second prize last year. He had just completed a year's term as student body president and is a star pitcher on the baseball team, having won 17 games and lost 3 since entering Moravian in 1937. During the 1939 and 1940 seasons he was undefeated, though pitching regularly.

Many people are much distressed about how all this chaos and confusion is going to end. We certainly do not know how all of this is coming out, but we do know that the future belongs to Christ and Christ belongs to God.
CHURCHES OF THE SOUTHERN PROVINCE

"THE LITTLE CHURCH ON THE LANE" IN CHARLOTTE.

The Little Church on the Lane is a dream church. It is the fulfillment of the dream of a godly man who spent his sunset years in Winston-Salem longing for a church of his faith.

As a young man, W. T. Wohlford, with his family, wife, three sons and one daughter, moved to the old town of Salem, now a part of the city of Winston-Salem. They quickly fell in love with the people and the place, and united with the Home Church. In the Church schools, the finest in the South, his children were educated.

Later with his family he moved to Charlotte to permit his wife to minister to her parents in their sunset years. Here another daughter was born. But they never forgot the happy days in Salem and the old Home Moravian Church.

The Moravian Sentinel.

Bro. Wohlford spent his last years as an invalid, confined to a wheelchair. Often from the window of his room he would look toward the west, where on a slight elevation nearby stood a tall cedar. He commenced to dream of a little Moravian Church there in its shade. He called this tree the "Moravian Sentinel," standing silent guard over the spot where he visualized that one day a church of his beloved faith would rise.

He did not live to see the fulfillment of his dream, but his devoted wife, who loved him dearly, shared it with him. After his home-going she secured possession of the "Moravian Sentinel" and the property which surrounded it, laying plans in her mind for the later fulfillment of her husband's dreams.

Congregation Organized.

Just prior to this the late Bishop Edward Rondthalder of the Moravian Church had come to Charlotte and gathered together the few members of that faith into a little congregation, (which found shelter in one and another of the larger church auditoriums of the city. So generously were they proffered, that it was a problem as to which to choose.)

On November 7, 1926, Bishop Rondthalder, with other officials of the Church, formally organized in Charlotte a Moravian congregation of eleven charter members. The historic meeting took place in the First Reformed Church, corner of East Trade and Myers Streets. The charter members of the congregation were: Henry Francis Libes, Mary Gertrude Libes, Mrs. Jennie D. Kremer, W. T. Shore, Mrs. P. V. Economou, Mrs. C. C. Phillips, R. J. Swain, Mrs. R. J. Swain, Mrs. W. T. Wohlford, Arthur F. Wohlford, Herbert W. Wohlford.

Bishop Rondthalder acted as Pastor, holding services for them once each month. When other duties prevented his coming, he was careful to send some other Moravian minister from Winston-Salem. For four years this arrangement continued. Hanna Hall, in the Y. M. C. A. to the new building in Myers Park. The official opening was delayed until October 19, when with appropriate ceremony Bishop Rondthalder with other church officials accompanied by a section of the Moravian Band from Winston-Salem formally opened the assembly hall for public worship.

Equipment Added.

Needed funds to complete payment on the building were gathered from friends in Charlotte. The Ladies' Aid Society which had been working toward a church building for two years set about equipping it. As the assembly hall was to be used for many purposes, they provided chairs.

Church Plot Donated.

With the knowledge that many movements never rise above the level of desire, Mrs. Wohlford precipitated action by donating the site for a church in the new beautiful residential section of Myers Park, the spot on which her husband had built his dream church. With her gift was the wise provision that construction must commence within three years, or the property would revert to the donor.

Other members of the infant congregation showed their faith in the undertaking by joining her in committing payment on $8,000 in Building and Loan stock. This was in 1922. They continued until 1924, when church authorities in Winston-Salem, realizing that construction must commence at once if the land gift was to become a fact, met with the little Charlotte congregation and adopted a building plan.

First Building Commenced.

A money gift of $5,000 by Moravians in Winston-Salem was added to the $8,000 Building and Loan and contract was let for a $15,000 Parish House, modeled after the old "Gemein House," or "Congregation House," the first house of worship in the early Moravian settlements. It would house under one roof an assembly hall on the first floor and a parsonage on the second. This building is the only such building in the Southern Province.

Resident Pastor Secured.

With a permanent church home rapidly becoming an actuality, a full time resident pastor was needed. The Rev. and Mrs. Herbert Spangh moved into the parsonage apartment. Services were transferred from Hanna Hall in the Y. M. C. A. to the new building in Myers Park. The official opening was delayed until October 19, when with appropriate ceremony Bishop Rondthalder with other church officials accompanied by a section of the Moravian Band from Winston-Salem formally opened the assembly hall for public worship.

Events now moved rapidly, and by August 1924 the building could be occupied. The Rev. and Mrs. Herbert Spangh moved into the parsonage apartment. Services were transferred from Hanna Hall in the Y. M. C. A. to the new building in Myers Park. The official opening was delayed until October 19, when with appropriate ceremony Bishop Rondthalder with other church officials accompanied by a section of the Moravian Band from Winston-Salem formally opened the assembly hall for public worship.

Equipment Added.

Needed funds to complete payment on the building were gathered from friends in Charlotte. The Ladies' Aid Society which had been working toward a church building for two years set about equipping it. As the assembly hall was to be used for many purposes, they provided chairs.

A curtain could be drawn across the channel, and the room then used for Boy Scout meetings, socials and church suppers. In this one room all parish activities continued for two years. Other gifts came in quickly. Pulpit furniture, Sunday school equipment, lovefeast mugs, a church bell, communion and baptismal vessels.

Grounds Landscaped.

The "Moravian Sentinel" became the inspiration for beautiful landscaping of the grounds. Other cedars quickly lined Moravian Lane on the one open side, facing across the street stately oaks, veterans of many winters. Flowers and shrubs, the planting of loving hands inspired by a dream, now a fact, transformed the surroundings of the Parish House into one of the beauty spots of Charlotte.

Growth.

In the years which have followed, the history of this church has been...
News From Congregations

HOPE

The regular meeting of the Woman’s Auxiliary was held at the home of Mrs. H. L. Johnson on Thursday afternoon of the 10th. A number of the women also gathered at the church on Wednesday afternoon the 23rd and cleaned the church grounds.

Passion Week and Communion Services were held on Good Friday night with gratifying attendance. The men serving in the lovefeast wore white coats which fitted in well with the uniform of white uniforms worn by the women serving cakes.

We thank Bro. Lucekuch for conducting the Easter graveyard service at 2:30 o’clock in the afternoon. Members of the Ardmore band also rendered music. Due to a funeral at New Philadelphia the pastor could not be present.

The regular monthly business meeting of the Sunday School Teachers and Officers was held at the parsonage on the last Friday night of the month with good attendance.

HOWARD G. FOLTZ

IMMANUEL

Palm Sunday continues to lead the way in the setting of records in this congregation. With two instruction groups meeting throughout Lent it was gratifying to hear so many making their confession of faith as they became communicant members of the congregation. Of the 17 received, one came by the right hand of fellowship, Bro. Lester Roy Smith; two by re-affirmation of faith, Bro. and Sr. C. E. Gordon, Sr., by confirmation, Paul Alexander Anagos, Hope Louise Holland, Kenneth Ray Little and Mary Elizabeth Teesh; and ten by the sacrament of baptism; Mary Lou Williams, Annie Lecile Dockery, Flonnie Esther Krites, Patty Reid Cude, James Gray Sheets, James Russell Masten, Clyde Franklin Gordon, Valencia Gladys Anagos, Clarence William Davis, and Eva Irene Davis. We trust that this new life into which these have now entered may be fruitful for the Master to Whom they are committing themselves, and that the Church may be faithful in providing for them a sanctuary of worship and a spiritual home.

The Palm Sunday attendance was the largest for that occasion and the administration of the Holy Communion the largest in the history of the congregation. The choir was at their best for Gregor’s Hosanna and the entire service was most inspiring. Passion Week services were held with the assistance of the Bro. D. C. Butner, J. F. Cude and C. F. Cude and the attendance increased over that of last year. We were happy to re-instate the Good Friday Lovefeast and to note the hearty reception given to this newest of our services. Our band under the direction of the Bro. H. V. Brown and R. F. Gordon rendered...
faithful and efficient service to the local congregation and participated in the early Easter service along with some forty of our members who served in the capacity of ushers.

SAMUEL J. TESCH.

TRINITY.

Again this year efforts were made to increase attendance at the Passion Week services with some good results. These services are worthy of our increased effort.

The band was in fine shape for Easter. Much credit is due our bandmaster, Elbert H. Petree, Jr.

Electricians of the congregation have installed equipment to enable the coffee makers at lovefeast to hear the services in the church.

The confirmation class at Trinity was composed of a fine group of our young people.

Two marriages during the month, two funerals outside the congregation.

D. L. RIGHTS.

CHARLOTTE.

The most beautiful Easter service in the history of Charlotte was held this year in the American Legion Memorial Stadium, a community project, but one directed by the Rev. Herbert Spawg, pastor of the Moravian Church, and Stanhope Lineberry, and Stanhope Lineberry.

On Palm Sunday, the special Holy Week services were conducted throughout the week with increasing attendance. Beautiful and appropriate choir anthems featured each service. Outstanding were the services of Palm Sunday evening, the Holy Communion on Maundy Thursday night when together with several of our shut-in members to whom the Communion was administered in the afternoon, we reached a new high level of 444 partaking of the Lord’s Supper, the service of Good Friday afternoon and the Lovefeast on Good Friday night when we were happy to have many visitors in the congregation. Assisting us in the Communion were Dr. C. W. Causey, the Rev. A. C. Feeler and Bro. L. G. Luckenbach.

During this season it was the pastor's privilege to speak on the Passion Week theme at the First Presbyterian Church, at Centenary Methodist Church for one period of the 5-hour Good Friday service, and before the student body of the B. J. Reynolds High School.

With the month of April, our season of Vesper services at 5 o'clock on Sunday evening, begun after Rally Day in October, has come to a close. These services were very encouraging and the attendance was uniformly better than at night in former years. We hope now to hold night services until the middle of June and then, for the balance of the summer, to hold the lovely outdoor services.

Together with much encouragement during April we experienced, also, deep sadness in the passing of several of our members. Our Brother John A. Kester, while on a business journey in New Haven, Conn., met with an automobile accident from the effects of which he died on April 3. Also shortly after midnight on Easter Sunday, our young Brother Walter L. Petree lost his life when his car overturned. Brother T. M. Mecum, a member of Love's Methodist Church, of Walkerton, whose family are members of Calvary, was released after long, serious illness on April 25. To all the sorrowing ones we express again our sincere Christian sympathy.

EDMUND SCHWARZE.

NEW PHILADELPHIA.

Passion week and Easter services were better attended than for several years past. Five new members were received during the week, all coming to us by letters of transfer. On Palm Sunday evening we began the readings from the Passion Week Manual and the choir sang the Hosana. Lovefeast and Communion were held on Maundy Thursday evening. More than 500 people were present for the service on the graveyard on Easter Sunday. This followed the reading of the Resurrection story which began in the church at 10:30 o'clock. The men serving in the Lovefeast wore white coats. This was our first adventure along this line and many favorable comments have been heard.

Our congregation was saddened by the death of one of its long time members, Bro. C. C. Mock. The funeral was conducted on Easter Sunday afternoon by the pastor who was assisted by Dr. Edmund Schwarze. Bro. Mock's business took him out of the community most of the time, but whenever he was at home he always remembered the church, its services and its needs.

Circles of the Women's Auxiliary graciously contributed two quilts of making to the mission box which has been packed for our mission in Alaska.

On the third Sunday morning the congregation voted practically unanimously to continue the schedule of services as has been in order since last November when we changed to every Sunday morning service at 9:45 o'clock followed by Sunday school. No regular evening services are held.

HOWARD G. FOLTZ.

HOME CHURCH.

The Easter season was a time of rich blessing for the members of the Home Church. Attendances in all the services were larger than in previous years. Reports from our non-resident members indicate that the Early Morning Service was received from Florida to Maine, and all the way to California.

During the Easter Season 53 persons united with the Home Church, 43 of this number by profession of faith.

During April a call was extended to the Rev. Clayton H. Persons to become Assistant Pastor at the Home Church. The call was accepted, and Bro. Persons, together with Mrs. Persons, will arrive early in May to assume his duties with us.

The monthly meeting of the Men of the Church was held on the third Thursday. Rev. Douglas L. Rights spoke interestingly on, "Old Salem." This theme was carried throughout the program in the music and other features.
The nominating committee brought a report for new officers, and the following were elected unanimously: Francis F. Willingham, President; Charles H. Reid, First Vice President; J. Kenneth Puhl, Jr., Second Vice President; P. Eugene Vogler, Secretary, and J. F. Shaffer, Treasurer.

Two members were called to the heavenly home during the month, Sister Bertha Negensan, on the 3rd, and Bro. William E. Lineback, on the 25th.

R. GORDON SPAUGH.

BETHANIA.

A quarter of a year and more has passed since Bethania has appeared in these columns. The regular and special services have been held, while the pastor spent part of the time in the hospital. Preaching has been well supplied by ministers of the Presbytery; and the ladies, supported by the Church Committees, have kept things going. Bro. J. G. Brummer presented the cause for the day, both at Olivet and Bethania, onTemperature Sunday, Bro. Lackenbach served the February and the Maundy Thursday Communion, and on Palm Sunday, received six young people into church membership. Dr. Howard E. Redhalter led in the Early Easter Morning Graveyard Service, with 240 attending and taking part. Bro. J. H. Kapp delivered the Easter sermon. Bro. W. T. Strupe had charge of the reading services during Easter Week. F. WALTER GRABS.

FRIEDLAND.

Easter Day with its story of renewed life and victory over the grave, and the opportunity to review this triumphant scene amid summer-like settings was the privilege of some twelve hundred reverent and earnest worshippers gathered on our Lord’s Acre. The bands—Kernersville and Friedland for the second time that day—gave a good account of themselves and reflected much credit upon their respective leaders.

Palm Sunday was a day of joy and blessing for those who made their confession of faith in the Lord Jesus; becoming communicant members of the church through the sacrament of baptism were Ray Franklin Hine, Samuel H. Hine, Rebecca Ann Hine, Hilda Marie Hine, Lena Ruth Hine, Dallas Corell Robbins, Early Arthur Robbins, Jr., and LeRoy Horace Robbins; and by the right hand of fellowship Ethel Thompson Robbins and Grady Ricks Sink. May this be the beginning of an abundant growth in spirit and in power for each of these.

We are indebted to Bro. Fred Reed for faithful assistance in the carrying out of an overlapping Passion Week program. While the week attendance was less than last year the fault probably lies in the lack of publicity, and the recent evangelistic effort overtaxing our capacity for night services.

SAMUEL J. TESCH.

KERNERSVILLE.

Palm Sunday set another new record for communion attendance, and made us wonder how it will be possible to continue doing this, especially without enlarging our church. Four new members were received, three by adult baptism, namely, Mrs. Ruth Beeson Hunt, Jewell Phillips and Hugh E. Warren, and one by re-confirmation of faith, Mrs. Margaret Temple Echols. There were no children to be received this year. Last year we had a class of fourteen, and expect a good sized group to come in next year, after another year of instruction.

For the second year in succession our Passion Week services were really well attended. We are encouraged to see more of our people, particularly the children and young people, taking an interest in these unique gatherings. The Good Friday services are always seasons of blessing.

Easter 1941 was perfect. That is what everyone is saying. Certainly the weather could not have been improved upon. Our large band, assisted by one from our mother church at Friedland, was never better. A few over 400 people assembled for our sunrise service on the graveyard, and many were the expressions of appreciation heard as to its beauty and impressiveness. Later in the day it was our privilege to have part in the large gathering at Friedland.

There has been no let down since Easter, we are glad to report. Attendance have held up, and we are hard at work on a full schedule which will take us on into the summer.

On April 30 the first of eight regional conferences of the official boards of our churches met here, and included the representatives of Moravian Greensboro, Union Cross, Friedland and Kernersville. Our obligations toward the province and the wider work of our church were presented. The fact that these present urged the holding of such a meeting annually was proof of its effectiveness. A committee of our Woman’s Auxiliary served sugar cake and coffee to the forty men present.

FULP.

It is with great pride that we report a greatly increased attendance in both Sunday school and church. Our congregation has attained an indomitable spirit, and we feel our work is really accomplishing the Lord’s work in our community. At our last evening service we had approximately 75 present. Our Easter graveyard service was well attended. We wish to thank the Oak Grove band for its service.

On Easter Sunday evening our congregation had charge of a church service at the Nelson Funeral Chapel in Danbury, N. C.

J. CALVIN BARNES.

BETHESDA.

The Men’s Class held its monthly business session at the church on the first Friday night. A steady growth in attendance and interest is noted in the regular Sunday class sessions.

The Ladies Auxiliary met with Miss Mabel Jarvis on the second Friday evening. This organization continues its splendid work each month.

Since both regular church services are being held at 11 o’clock there has been an increase in attendance. We hope to continue to schedule of our stated services.

Lovefeast and communion were held on Easter Sunday evening. The number served in Holy Communion was just one less than the entire church membership. One new member was received into the church by letter of transfer. The attendences upon all regular services are most encouraging.

HOWARD G. FOLITZ.

RURAL HALL.

There was a 40 per cent improvement in the attendance at the Passion Week reading services over last year. Assisting the pastor were Mrs. W. E. Stauber, Mrs. S. S. Plynt, and Leslie E. Stauber. A Good Friday lovefeast tradition was begun this year with Bro. Stauber in charge of the services.

The Woman’s Auxiliary has provided a new communion table cloth which was used for the first time on Maundy Thursday.

The Young People’s Union held a fellowship pot-luck supper on April 1, but it was not an April Fool meal. There were 36 in attendance. The little seed bank used by the young people have brought in $13.08 towards the assistance of Moravian “Orphaned Missions.”

Bro. R. E. Wilson had stepping-stones placed from the front walk around to the parking area at the side of the church. This will be of real assistance in wet weather.

Mrs. Helen Flynn Wall is the happy mother of a fine son, Sandy Kent Wall, Jr. We pray that Sandy and Helen may receive power and wisdom to rear their son into a “man after God’s own heart.”

We wish to thank the congregation for the many expressions of regard received during the illnesses of both the pastor and little Jane.

CHARLES R. ADAMS.

GREENSBORO.

At the Palm Sunday service six members were received into the congregation. They were Miss Kathryn Everett and Clyde and Jimmy Bar-

NEW GIFTS IN WOOD

—Moravian Church Silhouette
—Old Coffee Pot Silhouette
—Old Coffee Pot on Stand
—Old Coffee Pot Book Mark
—Wedgwood Salem China
—Etchings and Water Color Pictures of Salem

SALEM BOOK STORE

Phone 3-1122  Salem Square
Winston-Salem, N. C.

SALEM COLLEGE

Accredited Courses in Arts, Science, Music

1772-1941

SALEM ACADEMY

A Resident and Day School For Girls
College Preparatory Course

Winston-Salem, North Carolina
ham by letter of transfer and Doria Ayers, Gerald Ginnings and William Lasher by the sacrement Adult Baptism. Mabel Paige Byrum who was confined to her home with a mild case of the measles was received by Adult Baptism in connection with the service of Holy Communion on Monday, Thursday.

The services for the reading from the Passion Week Manual were brought to a close with the Lovefeast on Friday evening.

After three years of labor and many disappointments, our large lawn in front of the church was finally seeded. This lawn which will have about three-quarters of an acre in grass is one of the largest church lawns in the Province, and no effort is being spared to make it a place of beauty. The Men's Club of the Sunday school, Ralph Oehman, teacher, was responsible for the project. The church is indeed indebted to them for this.

Eight of our young people attended the Young People's Rally at Trainsity and plans are being made for our group to take part in the Mission Project of the Young People of our Province.

Officers of the Christian Endeavor were elected at a special business meeting at the church on Sunday, April 20. Newly elected officers are Dick Hayworth, president; Miss Lois Reich, vice president; Miss Martha Oehman, secretary; Miss Barbara Board, treasurer.

The Scout troop at our church was well represented at the Annual Scout appreciation dinner which was held at the Armory, Saturday, April 26. Cubmaster, Dick Hayworth, Scoutmaster Julius Hayworth, and Assistant Scoutmaster Earl Armstrong were among the volunteer leaders of Scouting who were honored by the occasion.

GEORGE G. HIGGINS.

LEAKSVILLE.

The month of April brought to Leaksville congregation much encouragement. With the beautiful Easter weather we enjoyed the largest attendance at the Sunrise Service. All services were well attended during the month, with a slight drop in mid-week prayer attendance.

We were happy to have Brother Ralph Bassett visit our Sunday school, the fourth Sunday morning, and to have him bring the morning message at the eleven o'clock service. Brother Bassett met with the teachers and officers at 2:00 in the afternoon. His visit has been a great help in stimulating interest.

Miss Lucy Lee Diggins was received into the church by adult baptism on the third Sunday.

The pastor preached at the West Side Christian Church and at the Spray Methodist Church during the month, taking the evening services for the pastors who were out of town.

J. K. McCONNELL.

FRIEDBERG.

Workers' Conference, under the leadership of church school superintendent, W. A. Talley, decided to provide a new class space for the primary department, where Miss Mary Croese and her teachers care for an increasing number of children.

On Palm Sunday 13 children, out of a catechetical class of 25, joined the church, five by adult baptism and eight by confirmation. The church was decorated by a heavy oak cross banked in rocks, ferns, and a palm. Set at the center of our pulpit, the cross was the focal point of vision and also of our worship.

Held this year on Friday evening, our Good Friday Lovefeast and Communion attracted the largest group of worshippers in a number of years. Brother O. E. Stimpson assisted the pastor in serving the Holy Communion.

Easter Sunday Resurrection Service brought at least 500 members and friends to join in the Easter Litany. A band of thirty pieces, directed by A. E. Burke, Jr., and made up of boys playing at Easter for the first time, filled the air with their hymns of joy.

A new Knobe baby-grand piano placed in the church by the church school and the Board of Trustees aids our worship. This instrument is finished in light walnut and blends well with our pews. It is a thing of beauty and something of which we are proud.

The Woman's Auxiliary met at the home of Mrs. Henry Johnson, with Mrs. Johnson, Miss Annie Mae Johnson, and Mrs. J. Ralph Reich serving as joint hostesses.

JOHN W. FULTON.

MAYODAN.

Four boys were received by baptism into the communion of the congregation on Palm Sunday as follows: Earl Atkins, son of Mr. and Mrs. Connie Atkins; Auborn Farris, Jr., and James Farris, sons of Mr. and Mrs. A. G. Farris; William Martin, son of Mr. and Mrs. Walter Martin.

We are proud and happy for these fine young men and pray that they shall grow in grace and the knowledge of their Lord and Saviour.

At this same well attended service we received by letter Dr. and Mrs. Francis Barham. We welcome them heartily.

With telephone calls, the playing of the band, the merry laughter of young people and the strain of the Holy Week services there was little sleeping before the Early Service. But the loss of sleep ceased to be a loss as we stood before a congregation of about 500 on the cemetery and witnessed to our faith in the power of our Risen Christ.

It was our sad privilege to assist in the final service for the infant son of our friends, Mr. and Mrs. Paul Martin. The Moravian congregation expresses its sympathy.

To the Griffin children the congregation extends Christian comfort at the passing of their mother after many years of companionship. The Rev. Vernon Graf was in charge of the service.

Brother Ralph C. Bassett visited our young people's group and held a conference with the Sunday school superintendent on the following evening.

O. E. STIMPSON.

MACEDONIA.

We are indebted to the members of the Christ Church Board for furnishing the music for our Easter Service. We want to thank each one for helping us. The service was well attended, the weather good and the congregation quiet, and in all we feel that the service was helpful to those who attended.

Our attendance is getting back to normal again and we hope to reach the 200 mark by June.

The ladies of our auxiliary are putting in full time quilting. They have been working one day each week for some time. They enjoy the fine fellowship and the spreading of lunch together. The pastor, most every time, "happened around" about that time of day.

Our young people have been doing a fine piece of work. They have finished paying for their piano and now have adopted a program that will cost about $600.00, which will be announced later. Their attendances have been very good during the winter months.

Sadness came into our congregation when on the 15th of April we had to rest Mrs. C. A. Crews, one of our loyal members. The pastor was assisted in this service by Bro. Douglas L. Rights. Our heartfelt sympathy goes out to husband and children.

G. E. BREWER.

OLIVET.

Following a happy Christmas with Christmas Day Lovefeast and candle service conducted by Bro. Howard Chadwick, Bro. A. W. Berth was chosen Sunday school superintendent for the incoming year. The Barnea Philathea Class held their annual installation lovefeast on Sunday night, March 30. Bishop Pohl delivered the address. Church attendance has been good, notwithstanding sickness and unfavorable weather. A challenge of an oyster supper offered by one of the

MORTICIANS

FRANK VOGLER & SONS

Dial 2101

CLINARD ELECTRIC COMPANY

The Leading Electrical and Radio Store
240 No. Main Street
Opposite Wachovia Bank

ELECTRIC LIGHTING FIXTURES

ERUSALEM CLEANERS

WASHING MACHINES

PUMPS AND WATER SYSTEMS

WESTINGHOUSE ELECTRIC REFRIGERATORS

Sold on Easy Terms.

CLINARD ELECTRIC COM'PY
240 No. Main Street
Opposite Wachovia Bank
Winston-Salem, N. C.

COLORADO YULE MARBLE

Because of its extreme hardness, crystalline structure, fine grain and beautiful whiteness, makes the most lasting and satisfactory Moravian Grave Slab. It has no equal.

On Display At
Wall Monument Co.
"The Monument Yard Beautiful"
Up Patterson Ave, Rural Hall Road.
Winston-Salem, N. C.

Cheap Seed Is Poor Economy

Even the very best seed you can buy is but a small item in your gardening budget. Vying to save a few cents on it means risking the success of your garden, may waste all your effort. Our stock of seed is complete, and every variety is absolutely reliable.
brethren for setting more members into the Men’s Class met with a hearty response.

Two of our members have entered the blissful place of the Saints above—Bro. E. A. Conrad, an aged pilgrim who has grown old gracefully with the growth of Olivet, and Mrs. Mildred Pfaff, a young Christian mother of sterling worth.

F. WALTER GRABS.

FAIRVIEW.

The month of April has been filled with many blessed experiences.

On Palm Sunday we received into the communicant fellowship of the church three by the rite of Confirmation, two by the sacrament of Adult Baptism and one by letter of transfer. We were also happy to bring into our congregation as non-communicant the daughter of Mr. and Mrs. James J. Hardie by the sacrament of Infant Baptism. We are thankful that God’s richest blessing may rest upon each one of our new members as they begin their Christian life in our midst.

On Palm Sunday evening we ushered in the first service of the Passion Week Readings by the playing of chorals by the church band. This organization has shown marked progress in the last several months, and it is to be commended for its fine work.

The Passion Week readings were held each night in the week and on Thursday 120 gathered around the Lord’s Table. On Friday night the customary Lovefeast was held.

Early Easter Sunday morning found the Fairview unit of the band playing in various sections of the city and finally uniting with the other divisions of the band at the Sunrise Service on God’s Acre.

Lest we forget the message of the risen Christ, cottage prayer meetings were held each night of the week following Easter. This was by way of preparation for a series of evangelistic meetings which began on the Sunday after Easter, the Rev. E. F. Helmich of Sturgeon Bay, Wis., evangelist. As this report is being prepared, we are still in the midst of our “Receiving Experiences.” The Holy Spirit is working mightily in the hearts of our people.

During the month one of our oldest members, I. N. Walker who has been on a bed of illness for the past three years, passed to his eternal reward. Funeral services were conducted from Vogler’s Funeral Home with interment in the Salem Graveyard.

EDWARD C. HELMICH.

CLEMMONS.

The Passion Week services beginning with Palm Sunday were all well attended, except the service for Friday afternoon. The Band, trained by Bro. Theodore Rondthal, played for the Lovefeast on Friday night, throughout the community early on Easter and at the 11 o’clock service following on the graveyard. Three members of the Band also played at the Houstonville service in the afternoon.

The young people attended the Trinity Rally, also had a social for the benefit of the spring program of improvements. Other meetings included the Auxiliary at Mrs. Hall’s, the Women’s Class at Mrs. Mock’s.

The service on the last Sunday was in charge of Bro. William Spaugh, while the pastor was at Lenksville. RALPH C. BASSETT.

CHRIST CHURCH.

Our congregation was given four hand-made Bible markers which together with the one we had forms a complete set of markers in the colors of all the seasons of the church year.

We appreciate greatly the thoughtfulness of the donor who requests that her name be announced.

Palm Sunday was a day long to be remembered in Christ Church. The twin daughters of Mr. and Mrs. Joseph Holder, Joann and Jacqueline, and their elder sister Carolyn, were presented to the Lord in Infant Baptism. Robert Lyons and Peggy May were confirmed. Through the sacrament of Adult Baptism the following were received into our fellowship: Mrs. Rufus Davis, James Hinshaw, Richard Blizzard, Ruth Turner, Harry Turner, Nancy Elliott, Jean Doty, Jettie Wood, Paige Neal, Bettie Jean Chatman, Betty Gray Thomas, Marietta Brewer, Carlton Rottrock, and Doris and Helen Pratt. We received through transfer Mrs. Bertha Estep, Robert Elliott, Mrs. Robert Elliott, Miss Beatrice Prevette, Mrs. A. W. Alley, Jr., and Mrs. Joseph Holder. This group was an inspiration to a large congregation.

The Maundy Thursday Holy Communion was the largest in the history of the congregation. The members who came into the church on Palm Sunday received their first communion in this service.

The Rev. W. Wilbur Hutchings was the speaker at the Good Friday Lovefeast and his address on “Crucifixions, Then And Now,” was most appropriate and inspiring.

The service on Easter Day was well attended, probably due to the fact that it was held in the morning instead of evening as was done until the past two years.

The Passion Week services were not as well attended as last year.

An exceptionally good Workers’ Conference was held with Mrs. R. R. Haltiwanger, wife of the principal of Hanes High School, speaking to the workers.

The Primary Room of the Sunday school has been covered with a beautiful carpet which is a great improvement.

The pastor was called to Mayodan to conduct the funeral of Mrs. Mollie Garner Griffin on the 24th. We again offer our Christian sympathy to the sorrowing children.

The writer spoke at the chapel service of the Hanes High School on the 14th.

VERNON L. GRAP.

MORAVIA.

Kenneth Anderson Elliott, son of Bill and grandson of J. A. Elliott who is one of our charter members, was received into communicant membership by the sacrament of baptism on Palm Sunday night. The Holy Communion was administered at this service.

On April 23 the funeral of the little day-old daughter of Howard and Lida Ledbetter was held in the church by the pastor. Interment was in the church graveyard. The congregation and community sympathize in this loss of a first-born child.

WALSER H. ALLEN.

BRO. LUCKENBACH’S REPORT.

Held the Palm Sunday service at Bethania in which six young people

For everything smart “under-the-sun,” come to The Ideal’s Sportswear Shop, to find the coolest, most comfortable sun togs... looking your best is not a matter of a lot of money... it’s merely a matter at The Ideal, of selecting the correct clothes that best suit your taste.

THE IDEAL

Where Quality Never Varies
were received, five by confirmation and one by baptism. Bro. Grubs was able to be present and to have a small part in the service. On Maundy Thursday afternoon held the reading service which was followed by the Holy Communion. Preached at Friedland and Immanuel, supplying for Bro. Tesch who was ill. Beginning on the 14th conducted morning prayer over radio station WSJS.

L. G. LUCKENBACH.

FRIES MEMORIAL.

Palm Sunday witnessed the christening of an infant and the reception of nineteen persons into our communicant fellowship: by adult baptism Hazel Thompson, Elginia Phelps, Mrs. Cecile Hunt, Norman Farrington, Marshall Timmons, Brooks Holder, Jr., and Brooks Holder, Sr.; by confirmation, Dona Jean Shaver, Frances Huff, Burke Ames and Tal-madge Ames; by right hand of fellowship, Mrs. Carmen Badgett, Mr. and Mrs. A. P. Hundley, Mrs. Ivey Holder, Jean Ford, Anne Ford, Silas Dillon and Paul A. Dillon. Kenneth Smith, Charles Delaney and Miss Marian Johnson played the orchestral parts for the anthem “Bethany.”

Pulpit guests this month were Bro. W. Clyde Davis at our Good Friday Lovefeast and Bro. George Crist of Fort Washington, Pa., on the Sunday morning after Easter. The messages of both these brethren were of great blessing to our people.

Cottage prayer meetings have been held at the homes of C. M. Masten, G. W. Donavant and Haywood Nixon. The exodus of white residents from East Winston continues unabated. The decision must soon be made as to the future of the work. Shall we continue at our present location in spite of adverse circumstances, distribute our membership among the other churches of Salem Congregation, or move to another section of our city, as a swarm of bees transferring themselves to another hive?

H. B. JOHNSON.

BETHABARA.

Circle No. 1 of the Woman’s Auxiliary held their pre-Easter meeting at the church, coming for the spring clean-up in the morning, enjoying a box lunch at noon, and then holding their regular business and inspirational meeting in the afternoon.

Not to be outdone by the ladies, the Men’s Bible Class arranged for an outdoor clean-up, including repairs to the stone retaining wall in front of the church, sodding, and reopening of drainage ditches.

Three new members were received on Easter morning, Harvey L. Mickey by reaffirmation of faith, Mrs. Mickey by adult baptism, and Rita Elizabeth Kurbian by the rite of confirmation.

The prayer of the Easter Litanies on Easter afternoon at the church and on the graveyard was the most inspiring service of its kind during the present pastorate, largely because of the augmented bands. Besides our own small band which has now grown to over a dozen, Bro. Joseph Pfohl, our instructor, had secured assistance from several of the bands of Salem Congregation. Most of the Fries Memorial band was present under the direction of Bro. L. C. Swaim, as were contingents from the Calvary and Home Church bands, 66 in all. To all these brethren, yes, and sisters too, we present a hearty “Thank you!”

The Men’s Bible Class held a fellowship supper on April 29, which was concluded with an address by Bro. H. B. Johnson, pastor of Fries Memorial Church. We are still hearing comments on his stirring presentation of Philip and Andrew as personal workers. The supper committee served a fine ham and egg supper and left the church kitchen spotless. We want to compliment the wives of the brethren E. G. Styers, W. P. Fannin, and J. W. Smothers on their excellent training!

Frances Hudgins, daughter of Mr. and Mrs. I. A. Hudgins, and James Rhodes, formerly of Lincolnton, N. C., were united in marriage by the pastor on Sunday afternoon, March 23, in the church.

Mrs. Ida Styers submitted to a courtesy home, and it is hoped that she will return home and is progressing steadily toward recovery.

CHARLES B. ADAMS.

ARDMORE.

The Lenten Season leading up to Palm Sunday and Easter week with its impressive services brought together a larger number of people than any other year. Five infants and five adults were baptized, seven were confirmed and six received by letters.

We appreciate the good work done at this season by the choir, board and workers.

The young people have had their regular meetings and on the last Sunday evening in the month had charge of the regular services with Bro. John Fulton of Friedberg as guest speaker.

The prayer service on the evening of the 30th was conducted by Bro. L. G. Luckenbach.

EDGAR A. HOLTZON.

OAK GROVE.

This past month has been one of increased activity among the members of our congregation and in our various organizations. The choir has received new life and it is hoped that the younger members will continue to give their support. The young peo-

GIVE THE LORD PERSONAL SERVICE WHILE YOU LIVE; LET YOUR MONEY CONTINUE YOUR SERVICE AFTERWARD.

SEVEN WORTHY CAUSES:

1. Provincial Sustentation Fund (Ministers’ Pension Fund)
2. Provincial Administration (The work of the Southern Province)
3. Church Aid and Extension (To advance the cause of Home Missions)
4. Foreign Missionary Society of the Moravian Church, South, Inc. (To advance the cause of Foreign Missions)
5. Salem Academy and College (Christian Education of Young Women)
6. Moravian College and Theological Seminary, Bethlehem, Pa. (Christian Education of Young Men and Training of Ministers)

These institutions are chartered and are authorized to accept bequests in their own name.

FORM OF BEQUESTS:

I hereby give and bequeath to the (Fill in name of Board or Institution) the sum of (insert amount) dollars, ($__________), for the cause of (State cause as given above) in the Moravian Church.

Note: The State of North Carolina requires two witnesses to the signature of a Testator.

7. Salem Moravian Graveyard Endowment Fund (Maintenance and development of Graveyard) Bequests for this cause should be made to “The Congregation of United Brethren of Salem and its Vicinity.”

HOME 5 3/4% LOANS

On STANDARD’S Direct Reduction Plan

On some loans the low interest rate is offset by the amount of the various fees charged. What you want to know is what your TOTAL loan cost will be. Because our total loan costs are low; because our length of term may be suited to your needs; because we make every effort to help you in a friendly yet strictly business-like way — it will pay you to investigate our loan plan now.

• Building — • Buying — • Remodeling
• Repairing — • Refinancing

Be Wise—“Standardize”—
5 To 15 Years

STANDARD BUILDING & LOAN

523 N. Main St.  E. L. TFCHL
Phone 9384  Sec-Treas.
ples are holding regular meetings and several outings were enjoyed this month.

On Palm Sunday the following members were received into our communion: Mary Aveable Mitchell, by the rite of confirmation; Bessie Belle Disher, by the sacrament of adult baptism; Edwin Buri Schulte and Kermit Walt by the right hand of fellowship.

The board, under the leadership of Noah Whicker, played for our graveyard service on Easter Sunday, at Oak Grove, Providence and Pulp.

The Sunday school teachers held their regular monthly meeting at the home of E. H. Seil on the evening of the 26th.

Mildred Sell and Wade W. Smith were united in marriage at the church on April 26, by the pastor.

Sunday school attendance is again over the two hundred mark.

J. CALVIN BARNES.

UNION CROSS.

We appreciated the fine cooperation on the part of the congregation in attending the special group meeting of the Board at Kernersville on the evening of the 30th. Conducted the regular service on the third Sunday afternoon.

EDGAR A. HOLTON.

PROVIDENCE.

Reading services were held the first part of Passion Week but were discontinued following the sudden death of Bro. Laurie Hill Southern on April 10. Our entire membership expresses its sympathy to the bereaved family.

We wish to thank the Oak Grove band for assisting us on Easter Sunday.

The Woman’s Auxiliary has purchased three new pulpits and plans to complete the entire set of new pulpil furniture in the near future.

At a called church council on the evening of the 27th, the following men were elected to serve on the official boards: Elders, C. M. Fulr, R. D. Grubbe, Gray Grubbe, R. Roberson; Trustees, Gilmer Brooks, W. S. Kell, A. W. Stultz, William Fulp, Ed Phelps.

J. CALVIN BARNES.

RECOGNIZATIONS FOR APRIL.

Foreign Missions:

Previously Acknowledged.......................................................$1,561.20

From Mount Airy..............................................................$24.00

From Friedberg.................................................................$1,056.43

Moravian College and Theological Seminary:

Previously Acknowledged ..................................................$480.00

From Friedberg.................................................................$2,000

From Home Church..............................................................$75.00

From Moravia.................................................................$5,500.00

From Lebanon.........................................................$5.00

From Bethabara..............................................................$1,000.00

$13,249.52

INFANT BAPTISMS.


Petree—Arges Dorothy, infant daughter of Magnus and Nellie m. n. Sappenfield Petree. Born July 23, 1932, Winston-Salem, N. C. Baptized April 6, 1941, at Calvary Church, by Dr. Edmund Schwarze.


Petree—James Wesley, son of Elbert H. and Moxelle Petree, Jr.; m. n. Spainhour; born in Winston-Salem on July 6, 1939; baptized by the Rev. Douglas L. Rights at Trinity Church on April 6, 1941.

Fishe—William Evander, Jr., son of William E. and Anna Wilma Fishe m. n. Alherty; born in Winston-Salem, February 3, 1941; baptized by the Rev. Douglas L. Rights at Trinity Church on April 6, 1941.

Crews—Patricia Anne, daughter of Wm. J. and Grady Mae Crews, m. n. Lawrence; born in Winston-Salem on June 2, 1940; baptized by the Rev. Douglas L. Rights at Trinity Church on April 6, 1941.

Beich—Banner Jan, son of Banner J. and Daisy (Eddinger) Reich, born in Winston-Salem, N. C., October 30, 1940, was baptized in Fries Memorial Church on Palm Sunday morning, April 6, 1941, by the Rev. H. B. Johnson. Sponsors: Mrs. N. J. Reich, Mr. and Mrs. J. Robert Matthews.

Shore—Nancy Gene, infant daugh-
EDITORIALS

A FINE DONATION FOR LABRADOR

We say a hearty "thank you" to our members and friends for the generous response to the appeal in last month's Wachovia Moravian for used clothing to be sent to the Moravian mission in Labrador. While not so large as the huge shipment last year, it seemed, we had secured every bit of used clothing in the whole Province, nevertheless, three large boxes were sent to Brother G. F. Weinland, Elizabeth, N. J., near the beginning of June, to be combined with the clothing gathered in the Northern Province and then shipped to Labrador.

Among numerous other articles of clothing, all in fine condition, were 78 Women's coats; 36 Women's coat suits; 55 dresses, 38 skirts and 30 sweaters; 11 Men's overcoats; 12 Men's suits and 18 pairs of trousers; 84 pairs of Men's heavy underwear; 120 articles of clothing of all sorts for children; 16 brand new pieced quits and 2 blankets, 1 car robe and 1 box of candy.

Our readers will understand the temptation. Brother E. L. Stockton and the undersigned experienced to replenish their own limited wardrobes out of this bountiful supply and the latter's conviction that the box of candy would render far better service in the Calvary parsonage than in Labrador; however, we hasten to assure the generous givers that ALL the articles are safely on their way! Cordial thanks to all organizations and individual givers for this fine gathering which will prove of untold blessing to our missionaries and their people in Labrador. We also thank Brother Stockton for receiving, packing and forwarding this material--a sizeable task!

EDMUND SCHWARZE.

YOUR MINISTER'S VACATION

Where are you going on your vacation? This is a question that is being asked of everyone just now. The minister is no exception. Where and when to go on one's annual vacation is a problem with him as it is with everyone else. A few days ago a layman of another denomination asked us where we were going on our vacation. We told him our plans were to attend a certain Bible Conference in Virginia for a week and to spend another week on a trip to the mountains. He looked at us rather questioningly and said, "Why aren't you going to take a month?" With him it was understood that his minister would be away from his pulpit for at least a month each year.

No such understanding seems to exist as to what a minister's vacation should be among the Moravian churches of the Southern Province. Each man takes what the board of his congregation wishes to allow him. Some get a full month, others four weeks, or three weeks, and many only two weeks. It all depends upon the custom and practice in the separate congregations.

These facts inspire us to ask (and to answer) two questions. The first is, "Why do ministers need a vacation?" If anyone needs an answer to this question it is this. A minister more than any other professional man works under pressure. He is seldom ahead of his work. His work is usually ahead of him. Unexpected calls and frequent interruptions make it impossible for him to follow a fixed schedule of work and study and often at the end of the day the important thing that should have been taken care of is still undone. The cares and problems of his people weigh heavily upon him. He is never wholly free from the responsibilities of his office.

The second question is, "Why do ministers need a long vacation?" The answer is that every minister needs at least four weeks each year for a vacation because during the rest of the year he never has his "time off." He never has an hour off during the day or a day off during the week.
was revered, his religion and his nation. At the conclusion of the passage was this statement: "He who first that mankind must forever be releasing forms which wonderfully served former generations." This set us to thinking. Has the Moravian Church been sufficiently critical of its many "forms which wonderfully served former generations?" Have we been prompt enough in casting off customs and forms that have outlived their usefulness? Obviously the Moravian Church does not readily or easily cast off old forms. The choir system of old Salem was abandoned nearly one hundred years ago. Yet how many of our present day practices date back to that order of community life! The custom of announcing the departure of a member of the congregation by having the band play from the belfry of the church a "certain chorale" is an example. This custom was established in 1756. The "certain chorale" which was thus played told our former generations how they thus spent for a more simple and understandable proclamation of Christ's gospel of love and for summoning hungry men and women to a feast on the Bread of Life.

That the Moravian Church, at least in the South, will continue to hold its lovefeasts for many years to come is of course obvious. We do not expect by what we have said to inaugurate a movement to discontinue them as a "thing outgrown." It is necessary to realize, however, that in our lovefeasts we have a form of service which contains liabilities as well as assets. The real problem of the Moravian lovefeast lies in another direction. That is the question of the use to which we are putting this custom which is appreciated by all who understand it. A careful scrutiny of the lovefeasts of any congregation will reveal this fact that most of them are held in commemoration of past events and experiences. The anniversary of the congregation and the thirtieth of August are notable examples. It might be pointed out that in our services of Holy Communion even more than in lovefeasts we are guilty of commemorating past events and experiences. John Hus Day, August 13, November 13, and the Anniversary of the Congregation are dates observed in nearly all Moravian Churches with Holy Communion and all commemorative ceremonies and forms, our lovefeasts are becoming more and more an explanation of what a lovefeast is. Should we continue to keep up a service that is so foreign to our day that every time we hold it we must give an apology for so doing? Are we not in danger of making the form and the explanation of the form a stumbling block to the Spirit? Might we not better use our energies and our time and our money thus spent for a more simple and understandable proclamation of Christ's gospel of love and for summoning hungry men and women to a feast on the Bread of Life?

THE WACHOVIA MORAVIAN June 1941 p.2

is also twofold. It must give him time to be away and help him to take advantage of the many inspirational conferences that are held in every part of the country. It would encourage him in every possible way to use his vacation not only as a time for rest and physical refreshment but also for mental and spiritual development.

EDMUND SCHWARZE.

THINGS OUTGROWN

In a book we read recently, the author pointed out that during his lifetime Jesus outgrew many things: the village where he was brought up, the home in which he

"queer people." The addresses at our lovefeasts are becoming more and more an explanation of what a lovefeast is. Should we continue to keep up a service that is so foreign to our day that every time we hold it we must give an apology for so doing? Are we not in danger of making the form and the explanation of the form a stumbling block to the Spirit? Might we not better use our energies and our time and our money thus spent for a more simple and understandable proclamation of Christ's gospel of love and for summoning hungry men and women to a feast on the Bread of Life? That the Moravian Church, at least in the South, will continue to hold its lovefeasts for many years to come is of course obvious. We do not expect by what we have said to inaugurate a movement to discontinue them as a "thing outgrown." It is necessary to realize, however, that in our lovefeasts we have a form of service which contains liabilities as well as assets. The real problem of the Moravian lovefeast lies in another direction. That is the question of the use to which we are putting this custom which is appreciated by all who understand it. A careful scrutiny of the lovefeasts of any congregation will reveal this fact that most of them are held in commemoration of past events and experiences. The anniversary of the congregation and the thirtieth of August are notable examples. It might be pointed out that in our services of Holy Communion even more than in lovefeasts we are guilty of commemorating past events and experiences. John Hus Day, August 13, November 13, and the Anniversary of the Congregation are dates observed in nearly all Moravian Churches with Holy Communion and all commemorative ceremonies and forms, our lovefeasts are becoming more and more an explanation of what a lovefeast is. Should we continue to keep up a service that is so foreign to our day that every time we hold it we must give an apology for so doing? Are we not in danger of making the form and the explanation of the form a stumbling block to the Spirit? Might we not better use our energies and our time and our money thus spent for a more simple and understandable proclamation of Christ's gospel of love and for summoning hungry men and women to a feast on the Bread of Life?

THE WACHOVIA MORAVIAN June 1941 p.2

is also twofold. It must give him time to be away and help him to take advantage of the many inspirational conferences that are held in every part of the country. It would encourage him in every possible way to use his vacation not only as a time for rest and physical refreshment but also for mental and spiritual development.

EDMUND SCHWARZE.
notable events in the history of our Church.

We are led by the consideration of these questions to make two observations. The first is that if we are to continue the use of the lovefeast it should be associated more and more with the needs of the present rather than in commemoration of the past. Recently we were discussing with an outstanding Methodist layman the associations that John Wesley had with the Moravians. In the discussion mentioned was of the celebration carried out in 1938 by Methodist churches throughout the world of the spirit’s awakening of Wesley in the Moravian prayer meeting in London. This Methodist was prompt to inform us that he did not attend a single service of the many held by his church for preserving this great event. The reason that he gave was this, in his own words: ‘I do not believe in holding a Church service to celebrate the religious experience of some one else.’ What would be the think of many of our Moravian practises in this respect?

We cannot help but feel that this observation of a layman was correct. Our services of worship should be the experience centered. They should be associated with the present day problems and affairs of life. The purpose for holding them should be to have an experience of God in our own lives and not to celebrate the anniversary of such an experience in the lives of others. If the experience of the Moravian Church for the past 214 years proves anything, it proves that that meeting once a year to celebrate a Pentecost in the lives of our fathers will not bring a Pentecost into our own. That these ‘forms which wonderfully served former generations’ must be associated with the needs of today if they are to survive is sound psychology. Jesus was a psychologist before the days of psychology said, if we remember correctly, something about a man putting his hand to the plow and looking backward. It is to be noted that some progress in this matter is being made. The ‘Workers’ Lovefeast, the Missionary Lovefeast, and the Thiers’ Lovefeast, all of comparatively recent origin, are movements in this direction.

The second observation is brief­ly this, we must cease making an apology every time we meet in a lovefeast service. A little booklet on ‘The Origin and Meaning of the Moravian Lovefeast’ should be available for distribution to strangers and in those churches outside of the centers of Moravianism. Some organization such as the Inter-Provincial Board of Christian Education would do a real service to publish such a pamphlet that could be had for a nominal sum. The best guarantee that we can think of that the Moravian Lovefeast shall not become a ‘Thing Outgrown’ and left as an outworn shell by life’s unresting sea is that it shall be geared to the needs and problems of the day, and that it shall be free to speak its message of the love of God and the brotherhood of men to the world.

G. G. H.

LETTERS

A CALAMITY IN DEREBARA.

Moravian Manse,
Georgetown 6,
British Guiana, S. A.
1st May, 1941.

Dear Bro. Allen:—

With the chief butler of Pharaoh I must say, ‘Well do I remember my fault this day!’ A disaster, like a thunder-clap from the clear sky, has suddenly befallen our Mission, and which compels me to remember that my debt to you has not been discharged; but it will be, and that honorably.

On Friday, the 25th April, our school at Graham’s Hall, built 43 years ago, and repaired last year at a cost of thirty pounds ($150.00), was totally destroyed by fire, just before the reopening after Easter vacation. And, alas! it was not insured.

I started to build this school four months after my arrival in this Colony, when the mission exchequer was depleted, but with love, loyalty, and free labor, our two congregations managed to erect and have it dedicated within two months.

Latterly the attendance has been increasing markedly: it has now 200 on the register with an average of near ninety percent. To rebuild this school will cost us four hundred pounds ($2,000.00). I have already made a public appeal for aid to rebuild it. May I extend it to the friends of missions in America? And can you through The Wachovia Moravian afford me aid any other way?

The peanies of the poor brought the first school into existence; what can canes do to restore it in these stringent times?

Some of our missions were founded or nurtured in their infancy during the Napoleonie Wars, and I do believe our Church has not lost the quality of her faith or enterprise.

May I hear the encouraging words from several quarters: ‘RISE AND BUILD’.

With kind regards,

Yours sincerely,

JOHN DINGWALL.

NOTE—In response to this appeal, the Foreign Missionary Society of our Southern Province voted to contribute $100.00 toward the rebuilding of this important school. The money has already been transferred, but any additional gifts will be gladly received. They should be forwarded to Bro. Edwin L. Stockton, our Provincial Treasurer. Money can still be sent to many foreign countries, but safety only through certain channels. It is always best to make contributions to any of our missions through our regular mission agents—here in the South could report to the Brotherhood. Except of your British Guiana is the only one of our Moravian mission fields staffed entirely by native ministers. Bro. Dingwall is over 80 years of age, was originally a Moravian, but served also in Nicaragua before he was called to Demerara. Any help given to this appeal is at some time direct assistance to the ‘Orphaned Missions,’ because Demerara is under our British Mission Board, which it is most difficult in these days to carry on in all the fields committed to its care let alone request to special needs like the one described above.—The Editor.

BOMBS WRECK THE MORAVIAN CHURCH IN BELFAST.

Tytherston School,
nr. Chippesham,
Wills, England.
28th April, 1941.

Dear Bro. Allen:—

Thank you for your letter of 25th April. I had wished to reply to it before now, but have delayed until I could report to you the receipt of your book on the Moravian Church. There was some difficulty about a permit for these books; under present conditions we have to get a permit to introduce books from America. It seems a little odd that the books are allowed to be sent from America and to arrive at a British port, and then we are notified that they are waiting for us and we have to get a permit to get them released from the Customs. It is not merely a question of paying duty on them (in this instance that question does not arise), but a question of having them allowed into this country at all. Anyhow, we had to make application, and there was some delay, but now we have received a permit for all the 300 provided they arrive before the end of May. After that I suppose we should have to make a new application, but we hope that they will arrive in time. Up to now three parcels have arrived, containing in all 48 copies. We are glad indeed that we have thus far, because we certainly believe we shall get rid of these and that they will be welcomed by our people. In the circumstances it seems to us that we shall have to be content with these 300 copies, and hope that when the shipping situation gets easier we may be able to get some more. If your book sells as fast as we think it will, I think you will have to get out a second edition. .

Thank you for your suggestion that we might again appeal to our American friends for clothing for Labrador.

Bro. Gapp had also made this suggestion, and we were very grateful to him, as indeed we are for all the help that he has been so willing to give.

We have enabled him to ask him to make the appeal to our friends in America. Our people in England are collecting clothing, etc., but we cannot expect as much as we got before the war, and we cannot be sure to what extent shipping space will be available to send out the goods. It is very difficult indeed to make definite arrangements nowadays, because even the Government itself cannot in advance guarantee any arrangements; they are bound to depend on the varying course of the war.

You ask about our method of training our ministers. Well, we have as a matter of fact tried various methods in the last fifty years. We have for a time sent our students to take their Art Course at Manchester University (living at our Fairfield College as a Hostel), then sending them to Edinburgh to the Presbyterian College for their Divinity course—a first-class course. Then this was varied by letting them take all their Divinity course in Manchester, except the last year, for which they went either to Edinburgh or Glasgow, the choice depending on the eminence of the professors at the two places. But for the last thirty years Manchester University has itself developed its theological faculty and had men of equal eminence to those anywhere else, and so our students have taken both their Arts and their Divinity courses at Manchester. On the whole we find this satisfactory; at least, as satisfactory as one can expect in this imperfect world. There is a danger that if students spend too long a time at Fairfield (Arts and Divinity courses may take five years), they get a little stale, but on the other hand if they are sent for a considerable period to the college of another church, it has happened that they lose a certain amount

H. W. CLODFELTER

WE REPAIR AND INSTALL FURNACES

628 Brookton Ave.
of touch with our own church; they lose a certain amount of affection for it and attachment to it. Our college
at Fairfield has at any rate this advantage—it is for our students partly a hostel and partly a teaching college
depended on a hostel to this extent, that our students live there as a community but get most of their
training at the Manchester University; they attend the lectures there every day or as many days in the week as they require to fulfill their course, and thus they are in contact
with the wider life of the university associations, theological, devotional, recreational, and in fact our students
have often taken quite a prominent part in one or other of these branches. On the other hand the college is a
hostel for students; for those taking a full degree course it teaches Christian
discipline and history of the Moravians, its constitution and its missions. Second, for those who are
not able to take the full degree course, the college gives subsidiary courses in Bible knowledge and Greek; and other
subjects where any student may be weak.
Thus you will see there is a difference between our college and yours in Bethlehem, as I understand it.
Yours in Bethlehem gives the complete training, whereas ours only reeks to give part of the training and makes use of Manchester University for the bigger part.
This question of the best training for ministers for our Church is a very
difficult one. In our mission fields, for instance, the West Indies, our men
tell us that the most satisfactory training was given when we had a college of our own at Buxton Grove. When that was given up we had to
send our native students to colleges run by other churches, and the result has again and again been that they lose touch with the Moravian Church and in many cases get ideas into their heads that they must introduce customs and ritual which they had learnt
in college into our own church, although such customs and ritual had no connection whatever with our tradi-
tion and did not add anything of value to the spiritual life of our congregations. And of course our college friendships being formed with stu-
dents of other denominations, it naturally led to their becoming somewhat detached from their close fellowship within the church and our own church.
And into the bargain they came to learn that other churches pay higher salaries to their ministers than ours do, and that tended to make them dissatisfied with our standards of ser-
dvice and of remuneration. I must say that such a compromise as has been
possible to us in Fairfield (which has been possible because Fairfield is quite close to Manchester) is about
the best solution that we have yet been able to discover. It has its imperfection,
but for a small church it seems to me to be about the best.
As you have been so interested in the fate of our Moravian churches in this war, you will be glad to hear
that the recent raid on Belfast of our churches there suffered considerably.
Indeed, I think the damage done there was as great as anywhere else. A land mine was dropped near
the church; it flattened out the Sunday Day School, which was a wooden
building; blew out all the windows of the church and did the same to the
adjacent house, together with blowing off a number of doors. Thus both
church and manse were rendered for the time being unusable, as well as
the Sunday School, of course. All the windows will have to be blocked up temporarily and will be made in
certain extent usable after a short time, but the total damage is certain-
ly very considerable. Fortunately the structure of both church and manse
seems to be still sound. The minister and his people had a very bad night;
they were in the house whilst this was going on, but they are at any rate
safe. Members of the congregation suffered in like manner, some of their
houses were indeed still worse worse and some of them have had to
leave the district to find a new home until further notice (and that may
mean a considerable time). Thus the life of the congregation is very much
upset.
Our church in Upton Manor in the north of London also suffered further
damage in one of the recent raids. It is damage of a similar kind. In the
Belfast raid, by the way, it is interesting
to note that the main attack was concentrated on the area near our church, which is entirely residential, inhabited by middle-class and working people. If the Germans had wished
to attack really military objectives, as they profess they do, they
would have had to go to a district two miles away from the place where the RAF
bombed. But then again it has been shown that the Germans con-
centrated their attack on civilians and on residential districts just as much
as on our factories or docks.
With kind regards,
Yours sincerely,
C. H. SHAWE.

“...There Is No Place Like Home... If Properly Furnished”

By
Better Home Furniture Co.
OF WINSTON-SALEM, INC.
517 N. Liberty Street
Dial 2-2343
B. J. DISHER, President
B. J. KIMMEL, Secretary-Treasurer

OUR MODERN METHODS
PROTECT THE HEALTH OF YOUR ENTIRE FAMILY

As members of the American Institute of Laundering, we are able to assure you the most scientific methods anywhere. Our washing
formulas are the same as those found by medical and laundry tech-
nicians to be effective in destroying bacteria. Our laundry is very
definitely a valuable guardian of your health.
We are as near you as your telephone—
Call 3178 and our representative will be glad to explain our services
without obligation. The cost is surprisingly low.

ZINZENDORF LAUNDRY COM’Y
In Old Salem—Plant 1000 S. Main Street
Uptown Office—Hotel Robert E. Lee Building, Marshall Street

THE WACHOVIAN MORAVIAN
June 1941

FROM OUR NEWEST MISSION
ARY IN NICARAGUA
La Luz Mines, Siuna, Nicaragua.
May 26, 1941.
Dear Brother Allen—
Having been silent for the first eight months of my missionary life, I now take it upon myself to
break this silence in the form of requests. In other words, the tone of this letter will very likely be familiar
to you, coming from a mission field, but I also feel quite certain you under-
derstand.
When speaking to you last September just prior to my sailing for Nicaragua, you made mention of The
Wachovian Moravian, stating that any time I wished to receive it, I should simply inform you. Until now I
have been at the homes of other missionaries, either the Thaelers at Bilwas Karma, or the Marxes at Bo-
nanza, so had no need of requesting the paper for myself; but now that
I am alone the situation has changed. Therefore, if your offer of last fall still holds, I shall be very grateful.

Secondly, as you have noticed from
the heading of this letter, I am now stationed in the La Luz Mines district, where we have a work which as yet is
quite small and young. However, there are encouraging features about it, one of which is the people’s consistent
drive towards a new church. Although we have but a mere handful of members, they have been able to raise
about two-thirds the amount needed for a new church in a little over one year. We are hoping that the remain-
der will be raised in the near future so that we may have a new church
soon. I personally think that most of the
money still needed can be gotten together in about two months, but am
not prepared to make a definite state-
ment since I am still somewhat of a stranger here. At least we are going to
try.
However, we have one other need which to me is a rather vital part of this work, namely an organ. No doubt
you have heard this type of plea before. Nevertheless, it is not necessary
to defend my appeal since the im-
portance of an organ, or some musical
instrument, at the service is well
known. Thus, I am wondering wheth-
er you could assist us in our endeavor to
meet this need. A used organ but
which is still in fair condition would
be very satisfactory. Also, we are will-
ing to give any possible assistance,
although I must admit that at pres-
ent we are quite hard pressed finan-
cially, due to our drive for a new
church building, which also is sorely
needed.
Washing you God’s continued bless-
ing in your work, and thanking you
for your efforts, I remain,
Sincerely,
JOHN BEFUS.
FAIREVIEW.

The early history of this congregation finds a parallel in many communities for it was at a time of growth of a Sunday school venture. In the spring of the year 1895, Mrs. D. E. Kester, who had moved from Salem into the outlying section which is now 19th Street, was deeply impressed with the need of a Sunday school. She took this problem to Bishop Rondthaler and asked his advice and help. The outcome of the interview resulted in the renting of a building two blocks east of Liberty Street on what is now 19th Street. The school was begun on May 5, 1895, with 79 scholars and 7 teachers. Bro. Rondthaler, who became the first regular superintendent, spoke on the theme, "What is Sunday School?" on what is now 19th Street.

During the month of June following the organization, the school was turned over to Bro. Howard E. Rondthaler and asked his advice and help. The outcome of the interview resulted in the renting of a building two blocks east of Liberty Street on what is now 19th Street. The school was begun on May 5, 1895, with 79 scholars and 7 teachers. Bro. James T. Lineback acted as superintendent.

On February 14, a special service was held with Dr. H. A. Brown as the speaker and there were about 60 in attendance. Pledges were asked for and a total of $225.00 was raised. Other gifts and pledges were secured by members of the building committee until $4,300.00 had been secured from 305 people. Much of this sum was given by members of the Sunday school in amounts ranging from 25 cents to $100.00.

During the summer months the money was paid in, and by October 1, a total of $1,000.00 was on hand. On October 7, 1895, the cornerstone of the church was laid by Bishop Rondthaler, Dr. H. A. Brown, presiding. The roof was placed on the new building in December. Work on the new building was suspended until the fall of 1901, when floors, ceiling, doors, and windows were placed in the auditorium of the church and the first service was held in the new building in December of the year 1901. A large and enthusiastic afternoon meeting was held and sufficient money was raised to pay for all the work that had been done up to that time.

Under the removal of Dr. H. E. Rondthaler to Bethlehem, Pa., in 1903, Bishop Rondthaler, as pastor of Salem Congregation, took charge until 1904, when the Rev. J. K. Pfohl became pastor. He was succeeded in November, 1905, by the Rev. C. H. Wentholt, who continued as pastor until the fall of 1907. The Rev. Leon G. Lucken-
News From Congregations

IMMANUEL.

We are happy for the noticeable increase in our church school attendance and for the fine interest and cooperation of our youth group. No particular effort has been put forth but quiet and effective efforts have been utilized with good results. Some of the classes are much too crowded and a reassignment of classroom space seems inevitable. Though a bit crowded let us not rest from our labors because there are many who need the church school and we can bring them in if we will.

The festival of the Christian home was observed on the second Sunday in a service of blessing. A questionnaire sent to 100 young people and another community revealed that in 65 percent of the homes no form of group worship was observed. Would our community show a higher percentage for family worship?

It is encouraging to note the interest manifested by our young people in the Sunday evening discussion group. With a little encouragement freedom of the youth can and will surprise us by their interest in the deeper things of life.

SAMUEL J. TESCH.

CALVARY.

A number of special occasions combined to make May an interesting and varied month in this congregation. Outstanding musical events featuring two evening services were an excellent organ recital by our organist, Mrs. E. R. Clapp, and the appearance of the Guilford College A Capella Choir in a splendid sacred concert under the direction of Dr. E. H. F. Weis. Both services were inspiring and brought us blessing.

Mothers’ Day brought a very large and enjoyable program in which young people took a prominent part. To our oldest mother present, Mrs. L. G. Cherry, 83, and the youngest mother present, Mrs. M. G. Brown, Jr., 20, verses were presented.

New interest in our Wednesday church night services has been gratifying. We are endeavoring to reach 108 in attendance before the end of June which ends the nine-month period during which these services are held regularly. Studies in “Great Chapters of the Bible” have been well received.

By far the noteworthy event of the month was the Whit-Sunday Holy Communion, administered on May 25. In attendance it was the largest Communion at Calvary to date with 438 registering attendance. The presence of the Holy Spirit was very evident in this truly remarkable service. Brother William E. Spang, the Rev. A. C. Poole, and Dr. Edmund F. Albertson, retired Methodist minister, assisted the pastor.

Loyalty Day was held with fine cooperation on the part of our members and excellent team work by the trustees. But for the non-resident membership the work is practically completed and the total of pledges received is very encouraging.

Within less than three weeks two deaths in the same family in our congregation aroused genuine sorrow. Mrs. Nathan W. Shore passed away after long illness on May 6, and her devoted daughter, Mrs. John G. Fulten was released from a painful illness on May 23. Both were most loyal members of Calvary and we shall miss them greatly. To their loved ones we express again our warm Christian sympathy.

EDMUND SCHWARZE.

FRIED MEMORIAL.

On two occasions recently we welcomed guests to our pulpit. Both Brother L. O. Larchebois and Brother G. E. Brewer brought us inspiring messages. We thank them once again for their services.

Invited participants in a joint meeting of our elders and trustees on May 8 were the Brethren D. L. Rights, H. M. Branden, D. L. Peterson and H. E. Fries. At this time it was decided that the work in East Winston should be continued as long as possible in view of the continued increase in membership, the loyalty of the congregation in carrying the annual budget of the church, and the faithful attendance of many members upon the services for worship.

Whit-Sunday communion service was an occasion of rich blessing to our people. The presence of the Holy Spirit made it a spiritual feast indeed.

Rogers Memorial Presbyterian church plans to unite with us one more in a Vacation Bible School Session begins Monday, June 23, and continues through Thursday, July 3.

H. B. JOHNSON.

KING.

The pastor was busy with baccalaureate addresses during the first part of the month: Germanton on Monday, May 5, and Old Richmond on Sunday, May 11. Such occasions renew one’s faith in the future of our country and of our church.

Bro. Paul Meadows, church school superintendent, conducted a special Mothers’ Day Service on May 11, Bill Jones, Miss Hutchins, and Mrs. R. C.

Meadows contributed to the success of the service.

The pastor had the pleasure of uniting Miss Alice Craig and William Flynn, both of Walnut Cove, in marriage on the evening of May 8. We pray that they will have a happy and useful life together.

Sanford Snyder passed away on Saturday, May 16, and was buried in the Methodist cemetery, May 12. The pastor assisted in the funeral.

Mr. and Mrs. Herbert Marshall were chosen adult counselors by the newly-formed Crusader Club on the evening of May 28. The following officers were also elected on the same evening:

President, Bill Jones; vice-president, Burke Meadows; secretary, Argie Sisk; treasurer, Betty Lee Folk.

This club joined the members of the Crusader and Beacon Clubs of both churches in a swimming party at the Y. M. C. A. and at a roller skating party at Daisy Station. We hope for great things from these groups.

Our choir, under the very able direction of Miss Sadie Wilson, has made rapid progress. The group of twenty-two has been organized as follows: President, Mrs. Paul Meadows; librarian and secretary, Miss Rebecca Brown; pianist, Mrs. Reed Jones.

Last Sunday, June 1, this choir sang all chants for the Litany for the first time. This group of workers will contribute much to our services.

DAVID WEINLAND.

HOUSTONVILLE.

We began our series of evangelistic services on the fourth Sunday morning. The Rev. W. C. Kirkman.

BAGGAGE AND SHOE REPAIRING

Men’s and (65c)
Women’s (65c)
Half Soles $1.00

Good leather and excellent craftsmanship at prices you may have paid for poor quality.

HINE’S
West Fourth Street

BIBLES AND TESTAMENTS

TO FILL ANY REQUEST
Scotfield — Oxford — National
Collins — Moffit — Nelson
$1.00 Up
NAMES ENGRAVED FREE
(See our special $1 Zipper Number)

WATKINS BOOK STORE
Winston-Salem, N. C.

FUNERAL DESIGNS

W. Morganroth FLOURIST

118 W. 4th St. Dial 7932
Winston-Salem, N. C.

LET YOUR VACATION START AT STITHS
For more enjoyment the right Cloths and Luggage adds a lot to the pleasure of any trip.

COAL

CARROLL COAL CO.
W. A. Murphy, Mgr.

SPECIAL BIBLE OFFER

Red Letter Edition, Good Print, Grained Art Leather
References, Proper Names, Concordance, Maps
$1.25 each (Including your name in gold letters)

HINKLES BOOK STORE
425 Trade Street Phone 8108
—WE SPECIALIZE IN GENUINE ENGRAVING—
preached at the morning service while the pastor was at Mount Bethel. Our people appreciated his timely message very much. These evangelistic services continued through the following week with good attendance and much interest manifested on the part of the entire community. These services so far have resulted in four professions of faith, and we trust the church has been spiritually edified.

W. CLYDE DAVIS.

FAIRVIEW.

Our congregation was grieved at the passing of a most beloved and loyal member on May 29, Mrs. E. C. Anderson, who had been ill for several months. Several weeks before her home-going her condition was considered critical. Her sweet Christian presence will be missed by everyone who knew her and was privileged to work with her. As long as her health permitted she had taken an active part in the Sunday school and the Woman's Auxiliary. It is comforting to know that the Lord calls His faithful servants to higher service. Our heartfelt sympathy is extended to the bereaved family and we pray that they may find a haven of refuge in our Lord and Savior. Even as grief and sorrow cause earthly friends to fall, so shall they find the love and care of our Lord and Savior, who knew her and was privileged to work through them.

Our Prayer Meetings have shown a substantial increase in the numbers of those attending. We began with eight on the first and last Thursday of the month. Early in the month Speaker for the Ladles Fellowship brought addresses to the church school. Two deaths during the month brought sadness to the congregation. Joseph B. Russell's death removed a member of long standing, who had resided in the community for many years. Our other loss was caused by the death of Mrs. John W. Hege, aged 85 years, our oldest member. Surviving is John W. Hege, her husband, to whom she had been married for 65 years. Treasurer Chas. A. Hege is one of the surviving children. Our sympathy is expressed to members of the bereaved families.

DOUGLAS L. RIGHTS.

KERNERSVILLE.

We are glad to note that Mothers' Day is being used more and more to place special emphasis upon the Christian Family. Our service this year did that, and was well attended. It was sponsored by Auxiliary Circle Number Two.

Another service worthy of special mention was our Whit-Sunday Communion. Owing to sickness and other unforeseen circumstances it was not as largely attended as last year, when it was nearly always with a full attendance. We take this opportunity to bespeak the hearty appreciation of the congregation for all they have done and are doing. Each of the two auxillary circles meets every month, nearly always with a full attendance. There has been much interest in the mission and Bible studies. Our young people are also active. The Sunday night meetings are faithfully attended, and now plans are on foot to have another large delegation at the summer conference at Camp Hanes. We have had representatives at all the rallies, and have fulfilled our pledges to the projects sponsored by the Young People's Union.

We regret exceedingly at this writing to report the critical illness of one of our faithful non-resident members, Bro. C. Liebert Kern, of Salem, Va. This year for the first time that we can recall he was unable to be with us for Easter. We trust that he will be restored to health and strength.

We are glad to welcome a number of our young people back from school and college. We add a warm welcome to all friends.

As we write plans for our Vacation Bible School are about complete. We anticipate another successful school. We are also preparing to close our fiscal year, and to ask for pledges to cover our budget for next year. A special committee to prepare for and carry out the program of Budget Day has been appointed.

WALSER H. ALLEN.

HOME CHURCH.

Activities by many of the organizations and groups in the church are making the most of May a busy time. A banquet for mothers and daughters was held on the second under the sponsorship of the Bessie Whittington Pfahl Bible Class. 156 participated in this evening of good fellowship.

Mrs. C. C. Weaver brought a fine message appropriate to the occasion. On the 4th the cornerstone for the new Christian Education Building was laid at 4:30 o'clock in the afternoon. The band participated in the service.

The New Granville Place Development

Many lots have been sold to future home owners in this new development. Several new homes have been built and several more are under construction.

You will like these beautifully wooded lots in a section with modern conveniences, churches, schools and park.

You will be surprised how conveniently a home in the new development can be financed, so why pay rent?

See these lots at your earliest convenience.

REASONABLE PRICES — TERMS

(One Block South of Granville School)

SALEM CONGREGATION

Phone 7922 Winston-Salem, N. C.
500 S. Church St.
and Bishop Pfohl spoke briefly upon the
significance of the occasion. Dr. Adelaide Fryes enumerated the various
articles placed in the cornerstone, and Dr. Howard E. Bostinker read the
Scripture lessons. Others participating
in the service were: the brethren
Paul G. Bahnsen, Chairman of the
Board of Trustees; K. Arthur Spaght,
Vice Chairman of the Board of Trus­
tees; Robert A. McCuston, Vice
Chairman of the Board of Elders;
Agnell H. Bahnsen, Sr., Chairman
of the Building Committee; and C. T.
Leinbach, Chairman of the Finance
Committee of the new building.

On Friday afternoon, May 9, the
Rev. and Mrs. Clayton H. Persons
arrived in our city to help us with their
work. Their arrival coincided with the
special events of Young People's Covenant Week, which included a
preparatory banquet on Friday evening.

The men of the church held their
monthly supper on the third Thursday
night. With more than 300 young people of the congregation, the
morning service on Sunday, at which
time the pastor preached an appropri­
ate sermon to the youth of the con­
gregation, the Lovefeast which was
addressed by Mrs. Persons and the
Holy Communion which followed.

The men of the church held their
monthly supper on the third Thursday
night. With more than 300 young people of the congregation, the
morning service on Sunday, at which
time the pastor preached an appropri­
ate sermon to the youth of the con­
gregation, the Lovefeast which was
addressed by Mrs. Persons and the
Holy Communion which followed.

The morning service on Sunday, at which
time the pastor preached an appropri­
ate sermon to the youth of the con­
gregation, the Lovefeast which was
addressed by Mrs. Persons and the
Holy Communion which followed.

The morning service on Sunday, at which
time the pastor preached an appropri­
ate sermon to the youth of the con­
gregation, the Lovefeast which was
addressed by Mrs. Persons and the
Holy Communion which followed.

The morning service on Sunday, at which
time the pastor preached an appropri­
ate sermon to the youth of the con­
gregation, the Lovefeast which was
addressed by Mrs. Persons and the
Holy Communion which followed.

The morning service on Sunday, at which
time the pastor preached an appropri­
ate sermon to the youth of the con­
gregation, the Lovefeast which was
addressed by Mrs. Persons and the
Holy Communion which followed.
to be remembered from the spirit of family unity which we tried to make the keynote of the day. We feel certain that the observance of this day as Family Day each year has done much to enrich our thinking concerning home in its relation to Christ and the Church.

Some have remarked that the Whit-Sunday Communion of this year was our most blessed and deeply spiritual Communion service, and while actually it came one day after the close of the month, we include it here as part of a rejoicing which has been ours.

Enlarging church school attendances again brings us to problems of equipment which we see no way of meeting, but as in the past the things which we did not see were often the very things which we were able most easily to overcome, so we work in faith and hope that the Lord will again lead us through.

E. T. MICKEY, JR.

CROOKED OAK.

The month has been marked by a renewal of interest on the part of those attending at Crooked Oak, and while such remains to be desired, we feel that the summer may well bring still better attendances and greater interest. We look forward to the day when this work can have a pastor who shall really work the field, for there is much opportunity for service, and much more to be done than we can do.

E. T. MICKEY, JR.

FRIEDBERG.

Among the young men and women of the congregation Young People's Covenant Day met a hearty response. This day of reflection upon what has been happening in one's own life provided a new view of Christ. May God bless our decisions to fasten ourselves to Him.

Our May Feast, Anniversary Day, held on Saturday the 19th, brought visitors and friends to rejoice with us, Bishop Pfahl inspired us with his message, "The Ways of God." The Brethren Bruner, J. P. Crouch, Tilton, Johnson, Righets and Tesch were present, save one, with their wives. We were happy also to have Mrs. James E. Hall and Mrs. Margaret McCauley with us.

Mothers' Day observed on May 11 emphasized the Christian Family. Mrs. Howard Penny, Miss Nancy Miller, and the pastor each spoke briefly. A printed bulletin was given by the Willing Worker's Class. We hope that next year's Mothers' Day will prove to be a real "Family Day."

On the evening of May 35 Friedberg welcomed board members from Advent, Hopewell and Enterprise to our church where the various "Provincial Caucuses" were presented by the Brethren H. A. Pfahl, E. I. Steckton, Ellis Ashburn, and the Rev. Walter H. Allen. The least we can say about this meeting is that our knowledge of church affairs and our common interest in the church increased because we came together.

Dr. Adelaide L. Fries spoke to the adult classes of the church school on the "Brotherly Agreement." Judging from the interest aroused, she helped us to understand a work while documents much needed but little sought after in our time.

Under the direction of Mrs. Frances Mendenhall and with Miss Mary Lineback as pianist, the junior church met for practice with more children present than could be seated in their choir loft.

The young people of our church have elected new officers: S. H. Pfahl, President; Edith Myres, vice-president; and Glenn Craver, see-treas. A Mimeographing machine given by the Willing Worker's Class and the Bible Class make possible a newspaper committee, pledged to prepare a weekly news sheet for the summer months.

Meeting at the home of Mrs. W. A. Crouse with Mrs. G. B. Myres as joint hostess, the Woman's Auxiliary met for practice with more children present than could be seated in their choir loft.

The young people of our church have elected new officers: S. H. Pfahl, President; Edith Myres, vice-president; and Glenn Craver, see-treas. A Mimeographing machine given by the Willing Worker's Class and the Bible Class make possible a newspaper committee, pledged to prepare a weekly news sheet for the summer months.

Meeting at the home of Mrs. W. A. Crouse with Mrs. G. B. Myres as joint hostess, the Woman's Auxiliary met for practice with more children present than could be seated in their choir loft.

The young people of our church have elected new officers: S. H. Pfahl, President; Edith Myres, vice-president; and Glenn Craver, see-treas. A Mimeographing machine given by the Willing Worker's Class and the Bible Class make possible a newspaper committee, pledged to prepare a weekly news sheet for the summer months.

Meeting at the home of Mrs. W. A. Crouse with Mrs. G. B. Myres as joint hostess, the Woman's Auxiliary met for practice with more children present than could be seated in their choir loft.

The young people of our church have elected new officers: S. H. Pfahl, President; Edith Myres, vice-president; and Glenn Craver, see-treas. A Mimeographing machine given by the Willing Worker's Class and the Bible Class make possible a newspaper committee, pledged to prepare a weekly news sheet for the summer months.

Meeting at the home of Mrs. W. A. Crouse with Mrs. G. B. Myres as joint hostess, the Woman's Auxiliary met for practice with more children present than could be seated in their choir loft.
Howard Rondthalier, and the thought he left with us on seeing doble will remain for a long time to come.

G. E. BREWER.

FRIENDLAND.
The 161st anniversary of the con-
gregation was observed on the first Sunday. The anniversary message was
brought by Bishop J. E. Pitka to a con-
gregation which filled the church. We
are grateful for the inspiration and the challenge given to us, and enter the new year of activity with renewed zeal.

Bro. Richard H. Reed has relinquished his duties as director of the choir after six years of faithful and effective service. The congregation has enjoyed his efforts by his efforts. Mrs. Clifton F. Sapp has been secured as director of the choir.

Assisted by the Misses Emma Wau-
vil and Ruth Pitts the pastor conducted the ser-
cerice for the patients of the Tubercular Hospital on the sec-
cond Sunday, a service always joy-
fully undertaken, because so much appreciated.

The Misses Stewart were hostesses to the Auxiliary on the 17th as plans for the summer were discussed indicating an active year.

Miss Margaret Louise Hine and Christian Henry Reed, Jr., began the day, as well as their married life, right, with an early morning church wedding. We congratulate the young couple and wish them much happiness.

SAMUEL J. TESCH.

ADVENT.

Mothers' Day, again this year, brought out our largest attendance of the year for the Sunday school ses-
sion. The secretary reported 369 members present. The worship period was in charge of the Mother's Class. Re-
wards were given the oldest member present, Mrs. Liza Jane Yokley, and the mother with the youngest baby, Mrs. James Bargoll, as well as to fifty-five one hundred per cent fami-
lies in attendance. The pastor used the theme “His Mother Was There,” at the eleven o'clock service, at which time the choir rendered several lovely Mothers' Day anthems. The floral decoration was arranged by the junior girls' classes taught by Mr. Kenneth Miller and Miss Claude Parks.

The annual Bar-Be-Cue supper giv-
ens by the Men's Bible Class, taught by the Rev. Frank Hellard, was held on the last Saturday night of the month in the church basement. It was in charge of the following families, namely: Ralph Myers, James Brewer, James Minter and Johnny Davis. The men and their wives in attendance were legion.

The Ladies' Auxiliary gave Mrs.
B. H. Fiebel, a "House Warming" during the month as she opened her new home, near Advent Church, for the monthly meeting. It proved to be the most largely attended meeting of the year. Together with the "Autism Sale" more than twenty dollars were added to the treasury. Meadames Mary Shouse, Reck Hege and Alonzo Myers were joint hostesses.

A very pretty wedding took place in the parsonage on May 23, 1941, when Robert Eugene Zimmerman, son of Mr. and Mrs. Raymond Zimmerman, and Miss Ethel Stinson Myers, daughter of Mr. and Mrs. Alonzo Myers were united in marriage by the pastor.

The congregation was saddened by the death of one of its members, Mrs. Mary Jane Steelman, wife of Fletcher Steelman, who passed away on Sun-
day night June 1, at the Forsyth County Tubercular Sanatorium, where she had been a patient sufferer for more than two years. She was the daughter of Joe and Cora Lee Gentry, born in Yadkinville, N. C., 43 years ago. For the past nine years she had been a member of Advent. Funeral services were conducted June 3, at 2:30 p.m. from the Advent Church with interment in the church grave-
yard. The pastor was assisted by the Rev. L. H. Fortson, and the Rev. Frank Hellard.

The Mother and Son Banquet, held this year for the first time, proved a great success. The spacious base-
ment was a scene of flowers and gaiety. The banquet was served by a group of the older girls. Beautiful moving pic-
tures of the Yellowstone National Park and California were shown by the Misses Mary and Perrie Powers.

J. GEORGE BRUNER.

HOPE.

Good interest and encouraging att-
tendances marked all of the church

services and sessions of the Sunday school during the month. We are hap-
py over the fact that our congrega-
tion was able the latter part of the month to meet in advance all of our
financial obligations for the present church year. The budget for the new year beginning July 1 has been plan-
ed and we are looking forward to a good year.

The Woman's Auxiliary and other organizations are continuing their fine work. During the month the young people's work was organized anew, and we hope this work will move forward also.

HOWARD G. FOLTZ.

FULP.

Our congregation welcomed the joint boards from Leasburg, Mayo-
dan, Oak Grove and Providence on the evening of May 5. Several mem-
bers of the Financial Board present-
ed the various causes to which all

churches are asked to contribute. Bro. Herbert Pfohl presided. Bro. Walter H. Allen presented facts and figures concerning Provincial Administration; Bro. C. T. Leimbach spoke on the im-
portance of a budget system in car-
rying out the financial program of the church; Bro. Spaugh spoke about Home Missions; and Bro. Edwin Stockton presented the cause of fore-
ign missions. The Woman's Aux-
ilary served light refreshments at
the close of the meeting. Fifty-two persons attended.

On Saturday, May 24, we met to plan our budget for the coming year.

J. CALVIN BARNES.

PROVIDENCE.
The Woman's Auxiliary purchased the communion table to add to our new pulpit this month.

Several members of our congrega-
tion gathered on the evening of the 13th to plant an acre of land in corn and peas. The proceeds will be used
for a cause as yet undetermined.

Our joint boards met at Fulp for the group gathering, called by the Financial Board of our Southern Province.

At a called church council on the 25th the congregation voted to request a half-time pastor. This is a
big step forward for this congregation. This past year is the first time we have been self-supporting for one-quarter time. We feel that with the prayers and free co-operation of every member, the Lord’s work will surely continue to grow in our community.

J. CALVIN BARNES.

NEW PHILADELPHIA.

Two important meetings of both Official Boards of the Church were held during the month in preparation for closing the present fiscal year and planning the budget for the new year. A goodly number of the board members attended the group meeting held at the Clemmons church on the first Sunday evening.

Our congregation suffered the loss of two of its long-time members by death during the month. The first was Mrs. R. W. Ebert on the 6th, the funeral being conducted on the 8th by the pastor, Bro. E. A. Holton assisting. The pastor also assisted Bro. Holton in the funeral of Geo. George Blewster the same afternoon. Mrs. S. E. Shult was stricken seriously ill at the church service on Mothers’ Day and died that night at 10 o’clock. Funeral services were conducted by the pastor, assisted by Bro. E. A. Holton, on Tuesday afternoon the 13th. Our sympathy goes out to the sorrowing families.

Splendid interest and good attendances marked our Thursday evening prayer services during the month. Guest speakers were the Brn. G. E. Brewer, C. B. Adams, J. G. Bruner, and J. P. Crouch, who brought with him a large number of his Pine Chapel congregation. Our people greatly enjoyed the good messages of these visiting speakers.

A most interesting portion of the morning service on the 18th was the dedication of the parsonage. The dedication was the dedications held during the month. The dedication of the parsonage was held during the month.

It was noted with interest that our oblation for this congregation is most heartening. We will work towards our goal, and the spirit of friendliness and cooperation is extended to his family.

On the morning of the 19th, the pastor spoke at the chapel service of Hanes High School.

The Board of Trustees entertained the members of the band with a wiener roast on the evening of the 20th.

Circle No. 1 of the Auxiliary served a ham and vegetable supper on the 31st.

The parsonage is now equipped with a telephone. The number is, Walkertown—551.

J. CALVIN BARNES.

OAK GROVE.

This past month has been one of increased activity in our congregation. All members are participating in a plan known as God’s share, to pay off our parsonage debt. The total result of this plan will not be known until we celebrate our anniversary in September.

In the early part of spring the Board of Trustees secured screens for all the windows in the parsonage.

Through a private donation, and under the leadership of Walter Smith, front and back sidewalks were poured this month. We wish to thank all the men who gave of their time and effort to this hard task.

On Monday, May 5, our joint boards met at Fulp at the request of the Financial Board of our Southern Province. The men wish to express their appreciation for such an informative and interesting meeting.

The pastor assisted in the funeral of little Charles Hand on the afternoon of the 3rd. Our heartfelt sympathy is extended to his family.

On the morning of the 10th, the pastor spoke at the chapel service of Hanes High School.

The Board of Trustees entertained the members of the band with a wiener roast on the evening of the 20th.

Circle No. 1 of the Auxiliary served a ham and vegetable supper on the 31st.

The parsonage is now equipped with a telephone. The number is, Walkertown—551.

J. CALVIN BARNES.

MORAVIA.

We are grateful for the fine loyalty of so many of our members. Church services are nearly always well attended, and the spirit of friendliness among the members and the people of the community is most heartening.

A meeting of the men of the church was held on a Sunday night when there was no church service. It was decided that greater and more systematic efforts toward congregational support should be made during the coming fiscal year. It was noted with gratitude that our obligations for this year now closing have been met in full.

WALSER H. ALLEN.

BETHESDA.

The Men’s Class had an enjoyable occasion at the church on the first Friday evening when about 15 members gathered for a hamburger and wiener supper, after which the regular monthly business business session was held.

Our Church Board attended the group meeting held at the Clemmons Church on the first Sunday evening. A special meeting was held at the church on Wednesday evening the 21st for the purpose of studying the needs of the final months of the present fiscal year and also planning the budget for the year beginning July 1.

The Young People’s Group rendered a special Mothers’ Day program Sunday evening the 11th. A large congregation was present to enjoy the program. Mrs. Mary York, a former missionary to Alaska, was present for the Young people’s service on the third Sunday evening. She gave a most interesting talk and then answered many questions asked by the young people.

HOWARD G. FOLTZ.

TOWARD A GREATER MORAVIAN COLLEGE AND THEOLOGICAL SEMINARY.

Plans for an active Development Program for Moravian College and Theological Seminary have taken definite form, it was announced following a meeting of the Greater Moravian Committee. This committee appointed by the Board of Trustees of the institution represents the trustees, alumni, and other groups within the Moravian Church. The basic aim of the moment, which is to get under way immediately, is to unite all interests in continuing the progress of the college, both academically and physically, according to the Rev. F. P. Stocker, of Bethlehem, chairman of the committee.

Mr. Stocker is secretary of the Board of Trustees and President of the Eastern District of the Moravian Church. The Rev. Byron K. Horne, pastor of the Moravian Church in Lititz, is Vice-Chairman of the committee and Dr. Raymond S. Haupert, of the College faculty, is secretary.

The other members are Russel K. Horne, of Saylorsburg, the Rev. I. K. Mewaldt, of Waconia, Minn., The Rev. J. K. Pfohl, of Winston-Salem, N. C., and the Rev. Samuel Wedman and the Rev. W. F. Kroening, of Canada, representing the alumni; and Samuel Smith, of York, president of S. Morgan Smith Co., Lorenz W. Heise, chemical engineer, of Milwaukee, Wis., and Agnew H. Bahnsen,
**EDITORIALS**

**THINGS OUTGROWN?**

I. A REPLY BY THE EDITOR.

Last month under the title of "Things Outgrown," we published an editorial which, as we expected, has caused considerable comment. We stated that it awesomely presented only one side of the picture, and that this month we hoped to discuss the other sale.

**POINTS ON WHICH WE AGREE.**

1. Things outworn should be discarded. It is true that the Moravian Church does not easily cast off old forms, but neither do other churches or institutions. New methods, in business and industry must, as a rule, prove themselves before they are permitted to replace the old. There is such a thing as "the idolatry of the traditional," and we have no doubt this has been guilty of idolizing tradition, particularly in some of our oldest congregations. Just because a custom is of ancient vintage is no reason per se that it should be retained.

2. We recognize the difficulty of keeping up some of our ancient customs and traditions in certain congregations or areas, particularly those far removed from our so-called "Moravian Centers." Many of our oldest congregations in the West, for instance, do not have lovefeasts. A few summers ago when we were privileged to attend the Young People's Conference of the Western District of our Northern Province, at Lake Chetek, Wisconsin, many of the young people present attended a lovefeast for the first time in their lives, because the congregations from which they came did not hold them. We know of one church located in a city at some distance from any other Moravian Church, where the minister had great difficulty instituting the lovefeast. It was a new congregation, with a small membership, only a few of whom had been brought up in the Moravian tradition. In his own words: "It took nearly all of the congregation to put on the lovefeast, which left mostly visitors in the audience, and they, obviously, did not know how to act." The writer of last month's editorial is serving in an outgoing congregation, and we can understand why he might wonder if the extra work entailed in the faithful observance of all our Moravian forms and customs is worth the effort.

3. The real problem before us is a proper understanding and appreciation of our ancient customs, such as the lovefeast. Last month's editorial was written, and published, with the hope that it would bring about a re-examination of these forms to which we have clung for so long. If they are worth preserving let us recognize the fact and work harder to make them accepted. If they are not, then discard them without delay.

**POINTS ON WHICH WE DISAGREE.**

1. We have no patience with the Methodist layman who refused to attend a service to celebrate the religious experience of someone else. No one has ever been hurt by attending a service in celebration of the martyrdom of John Hus, for example. The Romanists go far in worshiping the saints, but who has not profited from the religious experiences of others? In fact, no person has ever been brought to Christ apart from the influence of some parent, and it is usually an occasion when friends from the community and from other Moravian congregations come to worship. Our Moravian and Anniversaries are usually celebrated with the Holy Communion and a lovefeast. Non-resident and former members make it a point to attend, and it is usually an occasion when friends from the community and from other Moravian congregations come to worship.

As promised last month, there is a further discussion on the subject of "Things Outgrown."

**THE WACOVIA MORAVIAN**

"Blest be the tie that binds our hearts in Christian love."

VOL. LVII.

WINSTON-SALEM, N. C., JULY, 1941.

NO. 7.

The Wachovia Moravian

The Rev. Walker H. Allen, Editor
The Rev. D. L. Higgins, Contributing Editor
Edwin L. Stockton, Treasurer

Entered as Second Class matter at the Post Office at Winston-Salem, N. C. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized August 28, 1918.

Material for publication should be sent to the Editor, Box 24, Kernersville, N. C.

AS WE SEE IT

To the Young People of the Province: On page 3 you will find detailed information concerning both the Senior and the Intermediate Conferences to be held at Camp Hanes next month.

The death of Bro. John J. Share of Friedberg removes from our midst one of the best men in our Province. He and the late Bro. C. Leinbach, of our Bethania congregation, had the distinction of being the only members of the synod which elected Bishop Rondthaler to the episcopate who were also delegates at the synod which elevated Bishop Pfahl to that office. His memoir is published by special request, and is a worthy historical document as well as a fitting tribute.

As promised last month, there is a further discussion on the subject of "Things Outgrown."

**The Wachovia Moravian**

extends to Dr. and Mrs. Edmund Schwartze and to Calvary Church hearty congratulations upon the completion of twenty-five years of fruitful labors together in the Master's vineyard. It was without previous knowledge of this impending silver-jubilee that we arranged to have Calvary featured this month in "Churches of the Southern Province," but we are delighted it happened just that way.

Several articles and one very interesting letter from the mission field could not find space in this crowded issue. Look for them next month.
THE WACHOVIA MORAVIAN

July 1941 p. 2

A PROGRAM

FOR THE COMPLETION OF THE

MORAVIAN

LARGER LIFE

FOUNDATION

Individual Gift Plans

"Associates" Plan
"Mite Society" Plan
"In Memoriam" Plan

Thaeler Memorial Fund
Haupert Memorial Fund
Free Will Gifts

Congregational Efforts

Annual Offering in the Congregation
"Rainy Day" Plan
(Special "Lay Events"

Dr. E. S. HAGEN, Advocate, General Sutter Hotel, Lufkin, Texas

Dr. C. E. CLEWELL, Chairman, 3400 Walnut Street, Philadelphia, Pennsylvania

WINSTON PRINTING COMPANY
WINSTON-SALEM, N. C.
Dial 6146
FOR
PRINTING LITHOGRAPHIC RULING AND BINDING.
OLDEST LITHOGRAPIIIERS IN NORTH CAROLINA

Further information concerning any of these plans will be cheerfully furnished by the Philadelphia Office.

Dr. E. S. HAGEN, Advocate, General Sutter Hotel, Lufkin, Texas

Dr. C. E. CLEWELL, Chairman, 3400 Walnut Street, Philadelphia, Pennsylvania
know that before him are souls hungry for the fellowship, the brotherhood, the encouragement, the uplift, that attend the “breaking of bread together as one Christian family.” No, G. O. H., our lovefeasts are not things outgrown, they and our other remaining special services are a royal inheritance, an asset of inestimable value, and you should shout aloud to the world: “God has given us what we are using if it is good, come and share it with us!”

A. L. F.

BETHLEHEM, Pa.
July 2, 1941.

Dear Brother Allen:

No doubt Brother Higgins’ article on “Things Outgrown” in your June issue will provoke considerable comment. You promise to present “the other side” next month, so I shall not try to do so in this brief letter. Most of us would agree with Brother Higgins position so far as to say: “God forbid that we should cling to forms and customs which have wholly lost their meaning and power for us in our day.” We may however, be allowed to disagree with individual judgments passed on the usefulness of particular customs. Personally, I regret the approval given to the anonymous Methodist’s viewpoint: “I do not believe in holding church services to celebrate the religious experience of some one else.” That is pretty sweeping condemnation and seems to ignore a very vital function of history.

But the real object of these lines is to commend the specific suggestion that Moravian pastors should purposefully strive to associate the form that has come down to us in the lovefeast-service with the needs of men and women today. And I thought it might prove helpful to draw the attention of your readers to modern practices in the British Province of our Church. Lovefeasts there have been made congregational services in which the minister speaks with his people in a very frank and intimate way about problems confronting the local congregation, matters with which he would hesitate to deal in a formal sermon. I can testify from my own experience to the value of this procedure.

Fraternally yours,

KENNETH G. HAMILTON.

BULLETIN ON TEACHING BIBLE IN PUBLIC SCHOOLS NOW AVAILABLE.

Bulletin 2-A, Teaching The Bible in the Public Schools of North Carolina, is just off the press and ready for distribution, according to an announcement from the office of the North Carolina Council of Churches. This handbook of information on the above subject has been published by the Committee on Week-day Religious Education of the North Carolina Council of Churches, under the able chairmanship of Dr. P. H. Gwyn, Jr., professor at Davidson College, Davidson, North Carolina.

Such subjects as the following are discussed: Why Week-day Religious Education in North Carolina? Does the Teaching of the Bible in the Public Schools Violate the Principle of Religious Freedom? What is the Relation of the State Department of Public Instruction to this Movement? How is the Program Organized and Administered? How is the Program Financed? What is the Curriculum of Week-day Religious Education? And Where in North Carolina is the Bible Being Taught?

Copies of Bulletin 2-A may be secured without charge from the North Carolina Council of Churches, College Station, Durham, North Carolina.

THE WACHOVIA MORAVIAN.

is very glad inclined to call attention to a bulletin, and to commend the efforts our North Carolina Council of Churches is taking to have the Bible taught in our public schools. Nothing is more important to our youth than a knowledge of God and His laws. Our prisons are filled with young men and young women who have never learned the things which would have kept their feet on the path of righteousness. We must sow the seed of truth in young, tender hearts; later it is too late.

THE WEDDING OF MISS CATHERINE BRANDON TO THE REV. MERVIN C. WEIDNER.

In a very beautiful ceremony at Calvary Church on Saturday afternoon, June 28, Miss Catherine Brandon and the Rev. Mervin C. Weidner, pastor of our First Moravian Church in Philadelphia, Pa., were united in marriage by Bishop Pföhl and Dr. Edmund Schwarz.

Miss Brandon has been an active member of Calvary, and among other things, as a special worker in Vacation Bible Schools. Her father has been a leading layman at Calvary for many years, and a member of the official boards.

Rev. Weidner comes from Emmaus, Pa., where he grew up in our congregation there, which is one of the old Moravian Churches in Pennsylvania.

In addition to extending hearty congratulations and best wishes, The Wachovia Moravian wishes its sincere congratulations and the best wishes to the fact that the balances seem to be turning. Young southern ministers often found wives among girls in the north, but until Bro. Edwin Kortz discovered his heart’s desire in the Calvary parish, young ministers from the North Province did not find wives in the South. (Unless we include Dr. Raymond Hauert, but while we do not forget that he is most certainly to be included among our ministers, we think of him usually as a professor, and a very good one too. One of the best things he ever did was to head Kent, bent on matrimony.) Calvary, so it happens, has furnished the bride in both instances. We wonder if there could be any special significance to that.

We are by no means anxious to part with our personable and talented young women, but cannot keep from hoping that such unions will serve to strengthen the ties which bind our two American Provinces together. A number of Southern ministers spend their vacations in the North; we’ll not object to having some of our Northern ministers come South for theirs.

Young people’s Summer Conference.

Camp Hanes Schedule and Reports on Young People’s Union Activities.

By Emma Elizabeth Kopp.

INTERMEDIATE CAMP.

Due to a highly successful day-and-a-half camp last year, the committee planning the Intermediate Conference for this year has decided to extend the three-day period, August 18-20, of which the following daily schedule is typical:

7:00—Rise and shine
7:30—Breakfast
8:00—Quiet Time
8:20—Clean up cabins for inspection
8:45-9:25—First class, “Understanding More about Prayer,” The Rev. O. E. Stimpson
9:30-10:15—Second class, “How to Use the Bible,” The Rev. Byron K. Horne
10:20-11:05—General assembly, songs, music, questions, announcements
11:15-11:45—Swimming and boating
12:30—Dinner
1:00—West Period
2:00—Hobbies, craft work (Douglas Grimes, Y. M. C. A., Camp Director)
3:00—Sports
4:00—Swimming and boating
6:00—Supper
6:45—Vespers
8:00—Campfire
9:45—Lights out

The registrar for the Intermediate Camp is Mrs. Virginia Elevins, member of the Camp Committee composed of the Rev. Ralph Basset, Mrs. Elevins, Mrs. Talmadge Rose, Miss E. Kopp, and Intermediates Jack Sink, Allen Jones, Ellis Hall, Boyle Shultz, Peggy Jane Blum, and George Walker.

A fee of twenty-five cents is to be sent together with a card of registration to the registrar, whose address is 1900 Brantley Street, Winston-Salem, N. C.

Camp charge, $4.65 is payable on arrival at camp.

Campers are to arrive between the hours of nine and twelve, Monday morning, August 18. Those arriving early may go boating or swimming.

YOUNG PEOPLE’S CAMP.

Those attending the Young People’s Conference will register Monday, August 11 between one and three o’clock. The noon meal will be served.

Classes held in the morning of each day will be conducted by Dr. Walker H. Allen, whose course is “Moses”
the Rev. B. K. Horne of the North Province, whose course is “What It Means to be Christian”
the Rev. H. G. Hardin, assistant pastor of Centenary Methodist Church, “Leadership Training,” an activity period of forty-five minutes.

Vespers will be under the direction of the Rev. John W. Fulton.

A varied evening program is scheduled as follows: Monday, Lovefeast conducted by Bishop J. K. Pföhl; Tuesday, Installation of officers, the Rev. Charles B. Adams; Wednesday, Missions, the Rev. O. E. Stimpson; Thursday, moving picture of religious nature; Friday, stunt night; Saturday, Conference and Holy Communion service conducted by Bishop Pföhl.

Registrar for the Conference is Miss Dorothy Pulliam, Route 4, Winston-Salem, N. C.

COUNCIL MEETING.

At the meeting of the Council, composed of delegates from each church and held at Ardmore Church on June 7, the question of the new Mission Project for the coming year was discussed. Two important needs presented were a school for the training of native ministers in Nicaragua and an airplane to be used in mission service in Alaska. The Council amended the constitution by adding a second vice-president to the staff of officers.

NEW SOCIETIES.

Two young people’s societies have been re-organized—both of them in two of our old church communities, Friedland and Friedberg. The young people of Friedberg, in addition to reorganizing, are editing a church paper, “The Friedberger,” which is much in demand by members of the congregation.
CHURCHES OF THE SOUTHERN PROVINCE

CALVARY.

Bishop Emil de Schweinitz, Administrator of the Moravian Church in North Carolina in the year 1933, first cherished the desire to extend the usefulness of the large church in Salem into the rapidly-growing town of Winston to the north, where many Moravians and members of people without church affiliation were living.

In the summer of the year 1876 outdoor services were held in the "Moravian Reservation," a large tract of land covered with fine shade trees—now the Calvary Church grounds—by James E. Hall, J. Clewell, G. F. Bahnson, and Byron Speight, recent graduates from the Theological Seminary.

Later, services were held in Tise's Hall, east of the court house. Following this effort a Sunday school was conducted in the public school building on the corner of Liberty and First Streets.

The Boards of the congregation in Salem became interested in the project in the year 1888, and a committee was appointed to plan a building to house a Sunday school and afford a place for preaching services. A brick building was erected at a cost of $10,000.00. The dedication took place on December 8, 1889, and the construction of a balcony in the brick building was erected at a cost of $10,000.00. The dedication of the church on January 25, 1931, was the last official act of Bishop Rondthaler.

The work of Calvary Church embraces many lines of activity and there is much loyal and devoted service by members of all ages in the large congregation. For 18 years, beginning in 1919, Calvary supported the Rev. Kenneth G. Hamilton, Nicaragua, as his missionary representative. Since that time, the Rev. Harry J. Trodahl, Bethel, Alaska, is the missionary pastor. Calvary's membership is now 859.

In this building Bro. James T. Leinbach, promoter and builder of many Sunday schools from which schools the Southern Province to a large extent developed, was the father of Calvary Sunday school. Bishop Rondthaler was the first pastor. The Sunday school grew with each Sunday and marked blessing also attended the prayer meeting, held on Thursday night each week. A gracious spiritual awakening in the year 1901 blessed the entire community and many souls were won for Christ.

The late Dr. A. D. Thaeler was called as assistant pastor to the Home Church at this time and his particular responsibility was to serve Calvary Church. The present parsonage was built in 1894, when Bro. Thaeler and Miss Ruth Schropp, of Bethlehem, Pa., were married. The congregation was formally organized on April 30, 1903.

Dr. Thaeler was succeeded in the year 1901 by the late Bishop Edward S. Crossland. During his pastorate, Calvary became a full, established church of Salem Congregation in the year 1908. The growing membership and large attendances necessitated the construction of a balcony in the church and the erection of the "Baarc 6. Annis," containing two large class rooms. Brother Crossland was followed by Dr. Edmund Schwarze, present pastor, on July 21, 1916.

The campaign for the present church was begun in 1919 and after the membership had pledged and gathered funds in the next four years, ground was broken for the new building on Easter Sunday, 1923. The cornerstone was laid August 5, 1923 and a year later, the lower floor of the new church was occupied by the congregation. For two years the work was carried on in this lower auditorium and finished class rooms.

New funds were gathered during this period and by extra-special efforts of the congregation, the Woman's Auxiliary, classes and individuals, the beautiful art glass windows depicting the life of Christ, the pipe organ, furniture and carpet were gradually assured. The lovely church auditorium proper was formally opened on Easter Sunday, April 4, 1926. Three years were allowed for the liquidation of the remaining debt. They were strenuous years but, under the blessing of God, the repeated sacrifice of the members and liberal gifts from members of other churches of Salem Congregation were crowned with complete success. The total cost of the building and furnishings was $180,000.00. The dedication of the church on January 25, 1931, was the last official act of Bishop Rondthaler.

The next Lord's Day, he had entered the joy of his Lord.

The work of Calvary Church embraces many lines of activity and there is much loyal and devoted service by members of all ages in the large congregation. For 18 years, beginning in 1919, Calvary supported the Rev. Kenneth G. Hamilton, Nicaragua, as his missionary representative. Since that time, the Rev. Harry J. Trodahl, Bethel, Alaska, is the missionary pastor. Calvary's membership is now 859.

Seldom are a minister and his wife privileged to celebrate the 25th anniversary of a pastorate in a congregation. On July 21, 1916, the undersigned, not without misgiving, preached his first sermon at Calvary from Isaiah 40:31: "They that wait upon the Lord shall renew their strength, etc.," How abundantly this promise has been verified, again and again, in the experience of this congregation. Of the large membership in 1916, only 160 remain, but how wonderfully that earlier group incorporated a new generation and new people into the Calvary of today! Calvary, once a pioneer, frontier church in a new community is now a downtown church of an ever-greater Winston-Salem whose members loyally gather from every part of the city to worship and serve the Master.

EDMUND SCHWARZE, Pastor.

MORAVIAN COLLEGE NOTES

HONORARY DEGREES GIVEN THREE SOUTHERN MEN.

Six honorary degrees were awarded at the commencement exercises of Moravian College Monday, June 9, two being doctor of divinity degrees conferred upon Moravian clergymen. They are the Rev. F. P. Stocker, vice-president of the Provincial Elders' Conference of the Northern Province and president of the Eastern District Executive Board, and the Rev. Wal-

OUR MODERN METHODS

PROTECT THE HEALTH OF YOUR ENTIRE FAMILY

As members of the American Institute of Laundering, we are able to assure you the most scientific methods anywhere. Our washing formulas are the same as those used by medical and laundry technicians to be effective in destroying bacteria. Our laundry is very definitely a valuable guardian of your health.

—We are as near you as your telephone—

Call 5178 and our representative will be glad to explain our services without obligation. The cost is surprisingly low.

ZINZENDORF LAUNDRY COM'Y

In Old Salem—Plant 1000 S. Main Street

Uptown Office—Hotel Robert E. Lee Building, Marshall Street

"There Is No Place Like Home... If Properly Furnished" by Better Home Furniture Co.

Of WINSTON-SALEM, INC.

517 N. Liberty Street Dial 2-3434

B. O. DISHER, President

B. J. KIMEL, Secretary-Treasurer
Salem Tavern Given To Wachovia Historical Society

The activities of men and women in Winston-Salem who are endeavoring to protect the older buildings of the community from alteration and destruction were greatly stimulated by the gift to the Wachovia Historical Society from Mayor Richard J. Reynolds of the Salem Tavern.

This invaluable building, erected in 1784, and operated for many years by the Moravian Church, is rich in historical associations and intimately connected with the life and progress of the community from the time it was put into use through the years when stage coach service was the principal means of commercial transportation to and from Salem. Still in excellent condition structurally, the Tavern lends itself well to the new uses planned for it. Definite arrangements have not been completed, but these include making the building entirely inhabitable and available for certain well-defined needs of Salem College and the Society.

The entirely unexpected and unsolicited presentation of the building by Mayor Reynolds strengthens the purpose of the Society to continue its program of information regarding old buildings in the community that should be preserved, with the hope that others who are in position to aid in the general restoration activities will become familiar with the needs and opportunities without direct approach.

In the many old buildings in Salem, as well as those in Bethabara and Bethania, we have a most valuable heritage that can never be replaced. Visitors to our communities who have been to Williamsburg and other restoration projects frequently call to our attention the different atmosphere they note here, where the original buildings are still standing and for the large part, still in use.

For the benefit of others who might like to join Mayor Reynolds and the Society in preserving and restoring the historic buildings of Salem, we call attention to a few of the opportunities for further service in this connection. There are by no means all the old buildings that should be saved, but they are among those that might well be secured before further deterioration takes place:

- Home of John Henry Bower, on South Liberty Street; Blum Print Shop, Miekisch house, community store and first bank building, on South Main Street.

GERTRUDE GRÜNERT WEINLAND

A Tribute.

The going home of our Gertrude has brought to us so many blessings from the Lord to calm our grief that we want our friends to share with us the encouragement of her Christian example as you have shared the sorrow and loss by your many kindly expressions of sympathy.

For eleven weeks Gertrude knew that all human means were of no avail to stop the progress of a fatal disease. The best we could find in the medical profession here and in New York gave this as the verdict. To face this with courage takes strength of character that only God can give. To face the parting with loved ones with a degree of cheer that gives little clue of the real situation to friendly visitors and even members of the family speaks of a reason deep and abiding.

Before March first there was a bright prospect for happy days ahead with dear ones and friends. The coming of the baby boy in July of last year brought to her unbounded joy in the unusually strong healthy son. The love and helpfulness of the other children made the burdens lighter and the opportunities to labor in the Lord’s vineyard brought deep satisfaction.

Something was developing, however, but with little expectation of serious word the fatal verdict from the doctors came on March 5. Her faith in our Saviour shone out at this time. The matter was a subject of earnest prayer as it was left in His hands. He can heal if it is His will and He can certainly bring blessing to His dear children out of deepest affliction. The days and weeks were hard, the sleepless nights long and lonely but grace came sufficient for these times and some unexpected blessing every day.

The Bible was a constant companion, and there were sad but wonderfully sweet talks about the shadows and sunshine ahead as she dreaded the physical experience of death, but received consolation from the Lord’s presence and the promise of a joyful meeting with friends and dear ones “over there.” Letters from friends were answered and farewell messages written to dear ones at home and away.

On Sunday, May 18, the end came. Late in the afternoon as a drowsy stupor crept on she whispered the beautiful poems:

One sweetly solemn thought
Comes to me o’er and o’er,
Nearer my home, today, am I,
Than I’ve ever been before.
Nearer my Father’s house,
Where many mansions be;
Nearer to-day the great white throne;
Nearer the crystal sea.

and “My Faith Looks Up To Thee.”

Soon she slipped quietly away in her sleep and the truth for her of the third verse of “Jesus makes my heart rejoice,” came to bring peace.

G. F. WEINLAND & CHILDREN.

THE WACHOVIA MORAVIAN JULY 1941 5
The Wachovia Moravian

Memoir Of Brother John Joseph Shore

e the Minute Book, which begins in 1877, indicates that Brother Shore was already serving as a member of that committee. In that year he was only 26 years of age, and most have served on the church committee at even an earlier age. His definitely known years of service as a member of the Friedberg Church Committee were: 1877-1879; 1882-1886; 1888-1920, leaving the possibility that he was in service at other times also.

In the year 1884 he was elected as an alternate to the Southern Provincial Synod. In 1887 he was elected as a delegate, and served in every Synod until and including 1935, with the exception of the three occurring in 1902, 1917 and 1926. He therefore attended sixteen regular and two special synods.

The minutes of the 1935 synod contain this paragraph:

Brother J. J. Shore was recognized and singled out for special honor as being the delegate who had been in attendance on Synodal gatherings for a longer period than any others present—full fifty years.

The minute book also shows that he was often elected a delegate to Provincial Conferences, Six of these occurred between 1885 and 1899.

As administrator of the Benjamin Spark, an endowment of Friedberg Congregation, Bro. Shore rendered tireless service, making trips to Greensboro and the surrounding community in settlement of the estate’s business. In this service he continued up until January of 1929.

These facts of Bro. Shore’s life do not completely recount his service to the church and community. On one occasion when he was helping to repair the church roof, he fell and fractured his left leg, an injury which never ceased to trouble him. During his recent sickness he related to the writer how, at one time, the church committee was considering a reenactment of their church work. He arose and moved that in place of reenactment, the committee redouble their efforts, which motion was carried by a majority.

Brother Shore was a man of affectionate and warm disposition, not easily ruffled by life’s misfortunes. What his life has meant and will mean in the lives of others can never be told.

Never was the church a means for him to gain recognition for himself. Seldom was he absent from her divine services. When he was absent in recent years because of declining strength, her support remained his heart-felt joy.

The finest experiences of his life were those between family and friends at his bed-side in the last five months of his waning strength. Especially to be remembered is his daughter, Mrs. D. L. Brinkley, who watched constantly at his side in these last months. When he was no longer able to pray audibly, his lips followed those who prayed for him. Indeed his life fills the meaning of, and makes desirable, the life of a saint.

He fell asleep at 8:45 o’clock on Saturday night, June 28, 1941, aged 90 years, 4 months and 18 days.

Surviving in the immediate family are: two daughters, Mrs. D. L. Brinkley of Lexington and Mrs. J. T. Jones of Winston-Salem; two sons, W. J. Shore of the home and R. J. Shore, of Charlotte; 27 grandchildren and 26 great grandchildren; one sister, Mrs. L. C. Hine of Old Town, and one brother E. B. Shore of Winston-Salem.

So long as we live, we serve. So long as we are loved by others I would almost say we are indispensable; and no man is useless while he had a friend.—Stevenson.
NEW PHILADELPHIA.
The entire exterior of our church and Sunday school building has been painted. This means that almost $1,000.00 has been spent in improvements since the first of the calendar year.

Our church band has had a new beginning in its work for the summer months with Prof. Palmer of the church school system as instructor. Church Loyalty Day was observed on the third Sunday. Greater and better preparations were made for this day than heretofore and we are happy to report the most favorable response ever made by the congregation.

At the morning service of the fourth Sunday Mrs. A. E. Kinnaman was received into the church by the right hand of fellowship, and Martha Ann Martin, infant daughter of Bro. I. E. Martin and Sr. Mattie Harper Martin, was dedicated to the Lord by infant baptism.

At the annual congregation council the following men were elected to serve on the official boards: Elders, the Brn. H. M. Jones, W. F. Brown and F. P. Flynn; Trustees, the Brn. R. S. Pfaff, E. H. Hundley and O. C. Hauser. The congregation has had one of the most encouraging years of its history.

HOWARD G. FOLTZ.

KERNERSVILLE.
Our annual Vacation Bible School, held again this year by student Howard Chadwick, was a decided success. We are grateful for the abundance of efficient help in all departments, and appreciate the fact that so many of our regular Sunday school teachers were willing and able to give of their time and talents to the work of the Bible School. The closing program was a revealing and an interesting gathering, followed by a social on our beautiful, flood-lighted rear church lawn.

Budget Day on June 15 was carried off with better organization and results than formerly, but we are still unable to announce that our budget has been completely covered by pledges. So far we have always been able to raise it from year to year, but we shall be glad when a larger percentage of our members are willing to make definite pledges toward the support of their church.

Mrs. Gid F. Kerners, aged 85 years, passed to her reward on June 18, following nearly five years of invalidism, and Bro. C. Liebert Kerners, a most faithful non-resident member of Salem, Va., on July 2, both were buried in our graveyard. To the families of each we extend Christian sympathy.

WALSER H. ALLEN.

BETHESDA.
Due to the township Sunday school convention held at Mount Carmel on the second Sunday all services were changed to the evening hour, in which a time budget was rendered by the children in keeping with Children's Day.

The monthly meeting of the Ladies' Auxiliary was held with Mrs. C. V. Sevchart.

The outstanding event of the month was the anniversary of the congregation on the fourth Sunday. A number of the people had been busily engaged in preparing for this occasion. Bro. J. C. Saylor, Miss Mabel Jarvis and the pastor spent quite a bit of time searching records and getting information regarding this work. The day began with Sunday school, followed by the morning service at which Bishop Pfahl preached. Many gathered for the picnic dinner which was served at 12:30. The New Philadelphia Band rendered a concert beginning at 2 p.m. The lovefeast was held at 2:20, special music being rendered by the men's quartet from New Philadelphia. During the lovefeast Miss Mabel Jarvis read a well written and informative historical paper and a number of brief talks were made by former and by present church and Sunday school workers. This was the first anniversary service held since 1923.

Our congregation keenly feels the loss of one of its long time and most loyal members in the sudden passing of Mrs. A. E. Kinnaman. Mrs. Roy F. Gordon as Circle leaders. We would again express our thanks to her retiring leaders for a successful year.

For many months our young people's group has been inactive, but due to an aroused interest among them an enthusiastic group has been gathered and under the leadership of Mrs. J. K. Long, president; Byron Mason, vice president; Ruth Mas Sink, secretary; and Julian K. Long, treasurer; we are looking forward to some fine discussions on vital topics. For the present they will study the booklet "Helping Other Young People To Be Christian."

SAMUEL J. TESCH.

IMMANUEL.
The closing of the church's fiscal year and the planning for another year exerts a heavy toll from the lay-officials, but it is exceedingly interesting work because they see before them the results of other plans and ventures of faith. Here, too, is seen in bold relief the measure of our loyalty and consecration in the way we have clothed our faith in works and given it substance. We rejoice that there was good co-operation on the part of many in our Loyalty Day effort on the third Sunday. There is something each can do and must do if the Kingdom is to move forward.

Circle meetings preliminary to the annual General meeting were held with Mrs. C. H. Hampton and the parsonage. The General Auxiliary met at the church; only a few reports was an occasion of inspiration. To lead the group during the new year will be Mrs. H. B. Masten, president; Mrs. J. B. Robertson and Mrs. Roy F. Gordon as Circle leaders. We would again express our thanks to the retiring leaders for a successful year.

Reynolds Village.
LEAVESVILLE.
The Young Men's Bible Class, taught by Hobson Talbert, gave a brunswick stew at the Carolina Play­ground with the members of the elderly men's class, taught by George Verno, and officers and teachers of the Sunday school as invited guests.

The Ladies' Bible Class, taught by Mrs. Nora Richardson, gave a chicken fry at the home of Mrs. McDonald. Monthly class meetings and the Ladies' Auxiliary met on their regular schedules.

The wheels of industry running on three shifts has effected our budget. We have not as yet reached the goal of 65 cents per member for the Provincial Administration, but have doubled last year's pledge. The church boards have made some ed at 12:45. The New Philadelphia Band rendered a concert beginning at 2 p.m. The lovefeast was held at 2:20, special music being rendered by the men's quartet from New Philadelphia. During the lovefeast Miss Mabel Jarvis read a well written and informative historical paper and a number of brief talks were made by former and by present church and Sunday school workers. This was the first anniversary service held since 1923.

Our congregation keenly feels the loss of one of its long time and most loyal members in the sudden passing of Mrs. A. E. Kinnaman. Mrs. Roy F. Gordon as Circle leaders. We would again express our thanks to her retiring leaders for a successful year.

For many months our young people's group has been inactive, but due to an aroused interest among them an enthusiastic group has been gathered and under the leadership of Mrs. J. K. Long, president; Byron Mason, vice president; Ruth Mas Sink, secretary; and Julian K. Long, treasurer; we are looking forward to some fine discussions on vital topics. For the present they will study the booklet "Helping Other Young People To Be Christian."

SAMUEL J. TESCH.

FRIDDLAND.
Loyalty Day was observed on the first Sunday with encouraging results. The spirit of our lay-officials in follow
ing up this effort has been noteworthy, and with the wholehearted support of our membership we shall be able to meet our enlarged budget.

The women of the congregation continue their fine work. The Laura Reed class had an interesting meeting with Mrs. Howard Reid, while the Auxiliary met with Mrs. W. C. Hine in the final gathering of the year. To lead the work of the new year they elected Mrs. B. E. Ebert, president; Mrs. B. L. Stewart, vice president; Mrs. Clifton L. Sapp, secretary; and Miss Ethel Thomas, treasurer. The retiring officers are to be congratulated on the fine success of the past year.

Our Vacation Bible school was one of the best. Credit for the success of the school must be given to the very fine staff of workers assembled and the transportation committee. Supervising in the various departments were: Miss Dorothy Pulliam, Beginners; Miss Martha Butner, Primary; J. F. Barrier, Junior; J. Wilbert Hines, Intermediates; Mrs. Harold Sides, general secretary; Mrs. Colon Hine, pianist; Mrs. James Teague, girls helper; and Bro. A. A. Perryman, the pastor. The enrolment of pupils was 100 and the average attendance was 81.

Perhaps for the first time Children's Day was observed at Friedland and was so well received that it promises to be an annual occasion. The children enjoyed it and the congregation was enthusiastic in praise of their efforts. The program was under the direction of Mrs. P. M. White, Miss Pena Stewart and Mrs. Lagette Woosley.

SAMUEL J. TESCH.

HOUSTONVILLE.

Our series of evangelistic services was concluded on the first Sunday night in June. There were four professions of faith, and we trust that the church as a whole was benefited.

On the second Sunday we were happy to receive into our membership four young ladies, namely, Pauline Orberson, Louise Harris and Amelia and Cecelia Kennedy. All were received by the sacrament of Adult Baptism. The Holy Communion was also administered at this service.

W. CLYDE DAVIS.

ENTERPRISE.

Attendance at all the services for the month of June has been fairly good, with 113 the high mark in the Sunday school.

A Children's Day program was rendered on the third Sunday by the Primary and Junior departments of the Sunday school.

We are grateful to Miss Lizzie Tish, Mrs. Fred Fishel and Mrs. K. S. Craver for their faithful work in training the children for this program.

W. CLYDE DAVIS.

TRINITY.

A delegation of our New Eden members were present at Trinity for communion on the first Sunday.

Our young people had the week of devotions over radio station WABE beginning June 9.

It is not often that three members of Trinity are married within an hour, but this happened on June 14 in the morning month of weddings. Miss Edith Mock and William Bryson Cook were married an hour before Frank Serrill and Miss Virginia Garner. The first three mentioned are members of Trinity.

At church council election of officers was held for the ensuing year.


The pastor and family were on vacation for two weeks in June. It was a privilege for them to visit in the homes of Trinity members while away, with Mrs. J. B. Smith and daughters Catherine and Betty at Myrtle Beach, and with the J. O. Blanton family in Charleston, S. C.

DOUGLAS L. RIGHTS.

HOPE.

At the morning service of the first Sunday two new members were received into the church, viz.: Mr. and Mrs. Coyte Meadows.

The Ladies Auxiliary met with Mrs. F. A. Spang and made final plans for the supper held in the church basement on the 14th. The proceeds are to be used to paint the church and Sunday school building, we hope within the next month.

Hope was among the first of the congregations of the Province to meet its yearly financial obligations to the provincial office. The year has been an encouraging one and we are glad to be able to begin the new year with all bills paid and a small balance in the treasury. Truly the Lord has greatly favored us during the past year.

HOWARD G. FOLTZ.

ARDMORE.

The two outstanding days in June were Whit-Sunday with communion at 11 o'clock and Salem Congregation Lovefeast in the evening.

Bro. B. J. Pfohl with the Salem Band gave a musical concert beginning at 7:15 and continuing for 30 minutes, and then representatives from most of the churches of Salem congregation gathered for the Lovefeast. The Sunday school auditorium as well as the church auditorium were used but most of the people managed to get in the church. Bishop Pfohl presided and the address was brought by the Rev. Edw. C. Helmich of Fairview.

The second special day was the anniversary of the church on the fifth Sunday, when at 11 o'clock we baptized five children, two adults and received four by the right hand of fellowship, and had the largest number ever to commune in our church. The lovefeast in the afternoon while larger than the previous year was affected by a funeral at the same hour which touched a large number of the members of our congregation. Bishop Pfohl brought a heart searching message to the members and friends gathered.

The work of the young people is gaining momentum and they are giving valuable aid by forming the choir for Sunday evening services and once had charge of the evening service.

On the third Wednesday evening of the month we attended our council. Reports for the past year were read and new officials were elected. This was a very encouraging meeting.

A Friday evening cottage prayer meeting has been started on Miller Street Extension with large attendance, and the Wednesday evening prayer meeting is showing new interest.

Early in the month the pastor gave a challenge to the Sunday school and church to a period of evangelism and we are beginning to see the dawn of a new day for this work.

During the month the pastor had part in 46 services and made 205 pastoral visits.

EDGAR A. HOLTTON.

SALEM ACADEMY

A Resident and Day School For Girls

College Preparatory Course

Winston-Salem, North Carolina
CHRIST CHURCH.

The Whit-Sunday Holy Communion was well attended. At this service Robert Jackson Disher, the infant son of Mr. and Mrs. Fred Disher, was presented to the Lord in baptism.

The annual church council was held with the following elected to the Board of Elders: John E. Pfohl, Frank T. Disher, and James G. Bostic; to the Board of Trustees: Fred W. Paff, Bernard Kinzel and James S. Carter. Miss Nann Kiger and Hal Nifong were elected to the Board of Christian Education. Harvey P. Ebert was elected as our second representative to the Central Board of Trustees, subject to action of the Salem Congregation Council in October.

We are happy to report the most successful Loyalty Day in the history of the congregation, which was particularly gratifying in view of a $750 increase in the budget for the coming year.

All the leaders of the church and school were gathered on the last Sunday of the month in a very impressive fashion. We were happy to receive into our congregation Mrs. LeRoy Chitty, who was received by the president of the Quakers. Mrs. Whitehead was received by the president of the school and Mrs. Hunter has already taken an active part in the church work.

The Auxiliary has done more than anyone else could have hoped for in paying its entire pledge for the year to the Paint Fund in less than five months. The June meeting was held at the home of Mrs. Hampton.

The Young Woman's Class met at Mrs. B. L. Johnson's home and the Men's and Women's Bible Classes met at Mr. and Mrs. S. Young's.

FRIENDS MEMORIAL.

Our people most certainly came up to the help of the Lord on Loyalty Pledge and Pay-Up Day, June 8, when they gave a splendid response to the call of the Board of Trustees for pledges to the budget of the new fiscal year. Thanks again to all who made the day so encouraging.

Rogers Memorial Presbyterian Church again united with us in a Vacation Bible School. Brother John Kapp directed the school, being ably assisted by a small but devoted and efficient corps of volunteer workers. The congregation's gratitude is due all who helped to make this session of the annual school so pleasant and profitable to the children in attendance.

East Salem Day on June 29 marked the sixty-fifth anniversary of the beginning of Moravian work in this section of our city. A Children's Day program by the Primary and Beginners departments was well rendered. This was followed by lovefeast at which buns and iced colds were served to an appreciative audience.

The Ladies' Auxiliary recently chose officers for the new fiscal year. Mrs. R. W. Newsom is president and Miss Katherine Spahnour secretary. Retiring officials were Mrs. H. E. Butler and Mrs. Paul Lindsay.

H. B. JOHNSON.

CLEMMONS.

Whit-Sunday was observed by the celebration of the Lord's Supper and the confirmation of three young people. They were Amadeo Fulton, Alice Fulton and Stanford Simpson.

The Vacation Bible School of Clemmons was held in the Moravian church with the Baptists and Methodists cooperating. The attendance averaged 140. Among those helping from the Moravian Church were Mrs. LeRoy Whitehead, Mrs. W. C. Hunter, Jr., and Mrs. Basset. The pastor was superintendent of the school.

The pastor officiated at the vowing of Annie Hill Aspangh and W. C. Hunter, Jr., at the Methodist church on Saturday, May 10. Bro. Hunter is treasurer of the church and Mrs. Hunter has already taken an active part in the church work.

The Auxiliary has done more than anyone could have hoped for in paying its entire pledge for the year to the Paint Fund in less than five months. The June meeting was held at the home of Mrs. Hampton.

The Young Woman's Class met at Mrs. B. L. Johnson's home and the Men's and Women's Bible Classes met at Mr. and Mrs. S. Young's.

GREENSBORO.

The highlight of a busy month was the service which was held on the last Sunday of June. At this time Bishop Pfohl was with us and baptized six babies. This was the largest group of children ever to be received by the Greensboro congregation at one time. They were: Stephen Francis Donavant, James Harrison Orrell, Jr., Roger Vance Smith, Mary Eleanor Luck, Mary Eleanor Luck, and Eugenia Turner. Mrs. George Donavant and Mr. James Orrell were received by Confirmation, and James Orrell was received by the Right Hand of Fellowship. In spite of the extreme heat it was a happy occasion for all.

Loyalty Night was observed on Thursday, June 25, with a Fellowship Supper served by Circles 2 and 3. Dr. Walker H. Allen was the speaker and presented the problem of church finance. Almost every family in the church was represented and pledge cards for the new year were turned in.

The Auxiliary finished another successful year under the leadership of Mrs. A. Ochsman. The members met in joint session at the church on June 18 and elected the following officers for the coming year: Mrs. T. W. Austin, president; Mrs. T. A. Williams, vice-president; Miss Dorothy Hayworth, secretary; Mrs. H. E. Pfohl, treasurer, and Mrs. C. H. Wagner, Mrs. S. O. Melvin, Mrs. H. W. Masburn, and Mrs. G. G. Higgins, leaders of the circles.

During the month the pastor had three outside speaking engagements: the Greensboro Lions Club; the Siler City Lions Club, and the Young People's Union at Westminster Presbyterian Church.

GEORGE G. HIGGINS.

HOME CHURCH.

Each month in the year is characterized by some special feature. The month of June has found many of our groups enjoying the out-of-doors at picnics and special occasions. The evening services during the month have been held on the east lawn of the church with good interest and participation. The Home Church was host to Salem College students and faculty for their Baccalaureate Service on the first Sunday in the month. Dr. Frank H. Caldwell, President of Louisiana Theological Seminary, delivered the sermon. Early in the month the final supper meeting for officers and teachers of the Sunday school was held with the largest attendance in recent years. Report was given of the new Sunday School Building, which is progressing satisfactorily. Trinity Sunday was observed on the 8th, with liturgy and sermon appropriate to the day.

Beginning on June 9th and continuing through June 20th a Daily Vacation Bible School was conducted under the leadership of Bro. Clayton Persons. A corps of 25 officers and teachers rendered excellent service in the four departments.

The newly elected officers of the Woman's Auxiliary were installed in the public meeting on the third Monday of the month. Mrs. Pfohl was installed for a second term as President of this important organization of our church.

On the 28th twenty-seven laymen were present to hear a report on the expanded program for our College and Seminary in Bethlehem, Pa.

As the month came to its close the Home Church lost one of its most earnest and devoted non-resident members, Bro. William J. Leibert who passed away suddenly at his Florida home. Funeral services were conducted from the Home Church at the afternoon of the 26th with Bishop Pfohl presiding and the Rev. George Crist and the pastor assisting.

R. GORDON SPAUGH.
The former lighting by many bulbs has been replaced by six floodlights, high up in the trees, and is much more effective and comfortable. Calvary band is rendering fine service in the music.

Vacation Bible School, June 16-27, under the general leadership of Bro. Henry Lewis assisted by a large corps of willing and capable departmental leaders and helpers, was a real success. The enrollment was 100. Chasing exercises and exhibits of handicraft were most enjoyable and impressive.

The Men-of-the-Church held their fifth and last meeting of the season at Reynolds Park. This promising group elected as new officers: P. G. Minish, C. B. Fordham, H. J. Conrad, C. D. Knott.

At the annual church council, June 25, the reports were distinctly encouraging and showed a fine year of activity. Newly-elected Elders are C. R. Dunnagan, G. E. Ashburn and D. C. Rich; Trustees, B. C. Johnson, C. S. Kimel, I. B. McLeod; Missionary Board, P. G. Minish, P. N. West, C. D. Knott; Board of Christian Education, Mrs. W. J. Dizer and Mrs. L. K. Williams.

The Woman’s Auxiliary and The Fellowship Circle have closed particularly fine years with home and foreign mission budgets fully met and an outstanding amount of visiting and fellowship activities in the congregation to their credit. New officers for the Auxiliary are: Mrs. P. B. Walker, president; Mrs. A. L. Fishel, and Mrs. W. E. Shore, 1st and 2nd vice presidents; Mrs. I. B. McLeod, secretary; Mrs. J. G. Walker, treasurer. Fellowship Circle: Mrs. O. F. Hoge, Jr. president; Mrs. W. S. Petree, vice president; Mrs. P. L. Thorpe, secretary; Mrs. Catherine Graham, treasurer.

The wedding of the Rev. Merwin Q. Weidner and Miss Catherine J. Brandon on June 28, was very beautiful. We wish for them God’s richest blessing in their home and service. EDUARD SCHWARZE.

FRIEDBERG

After a reorganization of our young people an increasing interest in our work is evident. Intermediate under the direction of Misses Laura Reich and Pearl Craver are having lively socials and lively discussions. Seniors are showing enthusiasm for their work. What we need now, for our work to succeed, is the united support of the adult congregation.

Children’s Day Program under the direction of Miss Mary Crouse and Mrs. Russell Miller gave us another opportunity to see what a responsibility we have here at Friedberg in teaching the number of children the way of our Master. We appreciate the work of our teachers in preparation for this day, and for their service during the whole year. Certainly it is worth while to observe that little children led their parents and friends, on this day, to attend church and church school in larger numbers than we have yet reached this year.

Three issues of a weekly newsletter, The Friedberger, commonly dubbed, The Hamburger, has been carried into our homes. This paper is prepared by our Editorial Staff consisting of four young people, Herman Pots, Elizabeth Nifong, Nancy Miller and Mary Spaugh, elected by the Young People’s Department. Regular features of the newsletter include, “Our Message to ‘Shut-Ins’;” Personal Notes; Announcements, and Editorials on phases of our church and community life. When the staff comes to the pastor’s study on Thursday evenings, the lights are not turned off until the task is done. We believe our paper will be a real means of promoting our church activities and of getting needed information into the hands of our people. Already if some one misses a copy, our staff bears about it.

To the family of Sr. Nancy Jane Welch, who was born November 18, 1870 and who died June 3, 1941, we wish to express our understanding in the loss of a mother. Although she was a member of Friendship Baptist Church, her life has been close to us.

On Monday, June 30, at 3 p.m., a large proportion of our congregation gathered to pay their last respects to Bro. John J. Shore, aged 96 years, 14 months and 18 days, who has been for many years the spiritual father of our congregation. We would not honor him above that which he is due, but we know well our loss. May the light of life in him now find its place in the lives of others among our flock.

In the death of Bro. Walter Lewis Spaugh, father in a home of seven children, we say not only God be with you, but also may God lead us to be a father unto you.

JOHN W. FULTON.

HOPEWELL

June is anniversary month, and again this year the twenty-second Sunday was set aside for this occasion, it being the ninth anniversary of a Moravian organization. The program for the day was: Sunday school at 10 o’clock; Homecoming Program at 11:15 o’clock. Miss Mildred Snyder made the welcome address. Mr. Tuck-er, superintendent of mails at the Winston-Salem post office, responded, giving interesting historical sketches of the first Sunday school in North Carolina, which was organized here. Other speakers were Hope Holland and R. F. Long.

In the afternoon a song service was enjoyed by a large audience with different groups participating. There was a lovefeast at night, with Bishop J. K. Pfohl making the address.

John Snyder has been chosen again as Sunday school superintendent, with O. M. Morefield as assistant. Mrs. Frank Miller, one of our faithful teachers, has been kept from her class for some time because of sickness, but we are glad to report that she is much improved and we hope can soon take up her work again.

J. P. CROUCH.

MAYODAN

Our annual Mission Day on the last Sunday in May brought us all real joy. Bro. H. B. Johnson made the address at the lovefeast, speaking on our work in Africa. For the proper atmosphere the choir of the Negro Baptist Church sang for us. As our offering was for Alaska, the service indicated the wide extent of the missionary effort of our little Moravian church. It was the largest missionary contribution in the history of the Mayodan congregation, $343.31. Our total offering for Alaska this year is over $500.

The first Sunday of June brought...
as the sacred service of Holy Communion. Many of our members are still missing the joy of this great means of grace. We pray they shall soon find it.

Brother John Kapp, 1941 graduate of our Seminary preached for us on Trinity Sunday. It helps us all to hear a new voice. The pastor and his wife visited in Pennsylvania. We were happy to be present for the commencement at Moravian College.

We are making every effort to be an entirely self-supporting congregation, beginning July 1.

O. E. STIMPSON.

FINE CHAPEL.

As the month of June comes to a close, our people are happy over the completion of the new parsonage and are anxiously waiting to see it occupied. It will be ready by the time this appears in print.

We were happy to have Bishop J. K. Pfohl preach for us on Sunday night, June 15, when a large congregation gathered to hear him speak on "The Christian's Walk." After the service, Bishop Pfohl held a conference with the Boards of Elders and Trustees, after which the new parsonage was visited and the pastor was asked to move in as early as convenient.

On June 28 a beautiful marriage service was performed by the pastor when Miss Edna Rae Troutman and John Snyder were united in holy wedlock. The auditorium had been beautifully decorated by Mrs. P. G. Woolton, assisted by Misses Cleva and Fannie Shutt.

J. P. CROUCH.

OAK GROVE.

Our Daily Vacation Bible School, under the leadership of Bro. John Kapp, was highly successful. We wish to thank all the teachers who so obligingly assisted us in this important phase of Christian education. The Bible School closed on Friday the 28th with a picnic for the children and their mothers.

The annual Church Council was held on the 15th. The following were elected: Mrs. Kermit Wall, Church Council Secretary; Emler Sell, Robert Dean, Roy Hester, Frank Turner, Elders; Ernest Caudle, Alvin Snow, James Pulp, Burton Whicker, Robert Whicker, Trustees.

At the morning service on the 22nd the pastor baptized Andra Lee, infant daughter of Ray L. and Annie Pulp Hester.

The Joint Boards met at the church on the evening of the 23rd and decided to have only two morning services during the month; the evening services to be given to the Pulp congregation.

On June 28 the Men's Class held their annual fish fry on the church grounds. A record crowd attended and all ate heartily.

J. CALVIN BARNES.

PROVIDENCE.

Our congregation ended the fiscal year free of debt and entered the new year with hope and enthusiasm. Our budget includes a half-time pastorate and we are striving to meet at the same time, our part of the various needs of our Province.

Our schedule of services is now as follows: Morning services on the second and fourth Sundays and evening services on the first and third Sundays.

The Woman's Auxiliary sponsored a successful picnic supper at Reynolds Park on the evening of the 12th.

Our regular fifth Sunday Union Service was held on the evening of the 29th. Members from Marshall Baptist, Shiloh and Oak Summit Methodist, and Providence Moravian composed the congregation. Bro. Joe Crews was the speaker.

The church property is now equipped with a well. We wish to thank Bro. Ruben Clayton for this service.

J. CALVIN BARNES.

CHARLOTTE.

The months of May and June were uneventful for the most part at the little Church on the Lane. An outstanding honor was conferred on the Rev. Herbert Spaugh, pastor, when he was asked to be the Seminary visitor from the South at Bethlehem this year.

After several days at Bethlehem in May, he returned in June with Mrs. Spaugh for the 50th reunion of his class at the Moravian College.

While he was away, Lieut. P. Wesley Pare, chaplain at the Charlotte Air Base, was the speaker on Trinity Sunday. During his absence in May, special speakers from the Moravian Provincial Board in Salem were visitors. They included H. A. Pfohl, R. A. McCuiston, Ellis Ashburn, and Edwin L. Stockton.

On Loyalty Sunday, observed May 25, new members of the Vestry were elected, including L. B. Vaughan, E. B. Voorbusch, J. B. Simpson, elders; J. D. Tilton, Ray Kimmel, Fred Fischrump, trustees.

Plans for the union of the Moravian Guild and the Women's Auxiliary of the church were perfected at the May meeting, and officers were elected. They are Mrs. E. B. Voorbusch, president; Mrs. L. B. Vaughan, Jr., vice president; Mrs. Berryman Jones, recording secretary; Mrs. William Faulkner, corresponding secretary. Officers of the young people will be elected at later meetings.
DEATHS.

Bennett.—Mrs. Lillie Pleasant, died March 14, 1941. Burial in New Philadelphia graveyard.


Bodheimer.—E. F., member of Bethesda congregation, died Wednesday the 18th, funeral conducted from home and New Philadelphia Church on June 20, 1941, by the pastor and Bro. E. A. Holton. Burial in New Philadelphia graveyard.


Kerner.—Mrs. Flora Flierlin, wife of Gid F. Kerner, on June 38, 1941, at the age of 85 years. Funeral conducted by Dr. Walter H. Allen. Interment in the Kernersville Moravians graveyard.

Kerner.—Clayton Liebert, at Salem, Virginia, on July 2, 1941, aged 72 years. Funeral in the Kernersville Church by Dr. Walter H. Allen. Interment in the Kernersville Moravian graveyard.

ACKNOWLEDGMENTS FOR JUNE.

Alaska: Precedingly Acknowledged ............ $ 72.48
At Home Church ................................ 10.00
From Miss Ethel ................................ 15.00
From Home Church ................................ 50.00
Oregon: Precedingly Acknowledged ............ $ 125.66
Previously Acknowledged .................... $ 6.68

$ 132.34

E. L. Stockton, Treasurer.
The Wachovia Moravian


The Wachovia Moravian

The Rev. Walter H. Allen, Editor
The Rev. D. L. Rights, Associate Editor
The Rev. Geo. O. Higgins, Editors

Entered as Second Class matter at the Post Office at Winston-Salem, N. C. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized August 23, 1918.

Remittances for subscriptions and advertising, together with notification of change of address should be sent to The Wachovia Moravian, Box 115, Salem Station, Winston-Salem, N. C. Subscription price 50c per year in advance.

Material for publication should be sent to the Editor, Box 24, Kernersville, N. C.

AS WE SEE IT

Official Announcements call attention to the Triennial Synod, date November 18.

Also announced is the call of Bros. John H. Kapp to the pastorate of Mt. Bethel and Willow Hill.

Members will be pleased to review the list of names of young men who have volunteered for service in the ministry, found also in Official Announcements.

The traveling "From the Atlantic to the Blue Ridge" is the forerunner of other accounts of traveling ministers expected to appear in these columns. Our ministers go places and see things, and are willing to share their experiences with others.

In the Calvary report is the account of the twenty-fifth anniversary celebration for Dr. and Mrs. Schwarze, to which the Wachovia Moravian joins hearty congratulations.

Unknown to each other, two editorial writers commented on Mrs. Strong's recent gift to Salem College, and although there is some slight duplication in the editorials, we are sure that Mrs. Strong is entitled to both.

This might be called an Alaskan number, as considerable space is devoted to our mission there, with a letter from Miss Dills and excerpts from a "Brief History of Bethel," written by the Rev. F. Drebert.

New Dormitory For Salem College Given by Mrs. Henry Alvah Strong.

EDITORIALS

MRS. STRONG GIVES ANOTHER BUILDING TO SALEM COLLEGE.

On August 8, at 4:30 p.m., ground was broken for what will be the twenty-first building on the campus of Salem Academy and College. It all happened very suddenly. Mrs. Henry Alvah Strong, also known as Mrs. Hattie M. Strong, of Washington D.C., founder of the Hattie M. Strong Foundation and of numerous other charities, became interested in Salem College, and gave the sum of ten thousand dollars to the endowment fund. She came here on a visit, and shortly thereafter gave the money for the beautiful new dining room, or refectory, which cost around eighty thousand dollars and will be ready for use with the opening of school in September.

Mrs. Strong spent Easter in Salem. She stayed for commencement, then on into the summer. She decided to make Winston-Salem her home, and united with the Home Church. Then came the announcement of her gift of a much needed new dormitory for Salem College, which will be seventy-five by forty-five feet, three stories high and in the architectural style of all the other Salem structures. The first floor will be devoted to an apartment which Mrs. Strong will occupy at her convenience, and the remaining two floors will house forty college students. The building will be the property of Salem College, and Mrs. Strong's resident portion terminates at her wish or at the end of her life.

Mrs. Strong has gone for what may be several months of medical care, and wanted to see the ground broken for this new building before her departure, hence the rather hurried arrangements for the ceremony, all of which was completed before the general public knew anything about it.

The Moravian Church as well as Salem College is greatly indebted to Mrs. Strong for this third generous gift, and hopes she will continue to enjoy and profit from her residence in her midst. We trust the medical treatment she has gone to seek will result in greatly improved health and strength for her. It is expected that the new dormitory will be ready for occupancy by the end of the year, or shortly thereafter.

A PLEASANT SURPRISE.

On Friday, August 8, at 4:30 in the afternoon, there was a memorable surprise party on Salem College campus.

Summoned on short notice three trustees, officers and faculty of the college, and a few other friends, a small company as may be expected in mid-summer when many are away.

The reason for this convocation was the sudden announcement of a ground-breaking ceremony to begin the erection of a new dormitory, the unsolicited gift of a generous friend of the college, Mrs. Henry Alvah Strong.

It was a happy party indeed. The gift, magnificent in itself, was all the more pleasing, coming as a pleasant surprise.

President Rodthaler read a paper touching upon the historic site, the carefully prepared architectural plans, the designation of the building for the needed dormitory addition, and the gracious set of the donor in forecasting the need and making its realization possible.

Bishop Pfohl offered prayer, with utterance of gratitude to God for His mercy, and petition for divine blessing upon the institution thus favored and upon the loyal benefactors.

With new tools the officers and trustees of the college took the ground, assisted by Mrs. T. D. H. In the happy company assembled, none was happier than Mrs. Strong, who looks forward to seeing not only a dormitory, but a reserved portion...
of the building to be her residence here among those who love and honor her. 

Vivat academica! Vivat Domina Strong! 

D. L. R.

GOOD NEWS.

The report of the Church Aid and Extension Board for the year which ended June 30 was favorable and encouraging. This report shows that every church in the Province paid its pledge in full for a record of one hundred per cent. A total of $25,272.05 was collected during the year and with all bills paid there was a balance of $85,106.06 in the treasury. This was a small balance to be sure, but a balance nevertheless.

Even more encouraging than the above financial news was the report that for the year beginning July 1 three additional churches had pledged themselves to pay their pastor’s salary (in one instance the proportion of it) in full and are thus assuming the status of self-supporting churches. These churches are: Charlotte, Mayodan and Providence. We offer to them our sincere congratulations. In addition to the above, ten other congregations increased substantially their pledge to the support of this work.

The work of this Board is an indication of the spirit of growth and development which characterized the life of our Province. Perhaps the day is not far distant when new fields of home mission work may be entered by our denomination.

G. G. H.

TEMPEST IN A COFFEE POT.

It is not often that a controversy finds its way into the columns of the Wachovia Moravian, and when it does, it is sure to be in good Moravian style, frank, considerate and constructive.

Opinions expressed on customs, printed in the last two issues, show how different views may be presented with wholesome tolerance. It would be sad, indeed, if we ran on a dead level without differences, and sadder if differences of opinion were suppressed.

It is not hard to re-think customs for as the “tempest in a coffee pot” revealed, useful customs will be brought into clearer light, and perhaps more effectively observed, while the worn out customs may be better viewed with respect to their approaching destination as museum pieces.

A question arises that has thus far not found comment: 'What customs, if any, are taking shape today?'

Custom is a habitual way of action. Church customs are habits in aggregate. The spirit of our fore-fathers was clothed in forms of action, many of them beautiful and durable. What are we wearing today that is of new creation? Are we finding any new forms of expression that will be pleasing, serviceable and inspiring, to serve ourselves and possibly to be handed along to the generation to follow?

D. L. R.

WORLD-WIDE COMMUNION SUNDAY.

Last year the first Sunday in October was designated as “World-Wide Communion Sunday,” and nearly all of our churches in the Southern Province observed it as such. There was definite value in the thought that Christians throughout the world were uniting on the same day in their prayers before the Lord’s Table. The suggestion has gone forth that the same thing be done again this year, and October 6th will be another “World-Wide Communion Sunday.”

We Moravians, who have a world-wide unity, and are particularly conscious of our international fellowship, should be among the first to express our willingness to co-operate in such a movement.

So let us begin now to make plans toward gathering all our people together for the Holy Communion on October 5. It will unite us with fellow Christians all over the world, and incidentally serve as an excellent rally to give impetus to our fall and winter work.

Remember the date: October 5—World-Wide Communion Sunday.

D. L. R.

LETTERS

FROM OUR MISSIONARY NURSE IN ALASKA.

The Orphanage.
Bethel, Alaska.
June 18, 1941.

Dear Bro. Allen: I wish I might transport you and your congregation to Alaska for a few days with us and let you all really see it as we see it, for no human could put on paper just how Alaska looks, and how we feel about it, especially here at the Orphanage.

This whole country has certainly taken on her summer clothing, and no artist could paint it. We have our lovely birch trees, and older along the river, and of course our spruce or Alaskan cedar takes on a new summer costume. Then come our Salmon berries and Blue berries in full bloom, with the little buttercups pecking through, determined that their sweet little faces shall not be hidden. Fire weeds, blue bells, wild roses, iris, daisies, sweet peas, and many others whose names I haven’t learned, join with the tall grass around the buildings to make our surroundings beautiful. When I look out over the Tundra and see all these lovely things and see what God has done for us in the way of beauty to make us happy, I feel so small in His sight. Last, but not least by any means, are the mosquitoes, which come in droves. We sometimes wonder why they must be here to molest us, but then after all we must not expect everything to be perfect.

At this time the fish (King Salmon) are running beautifully and

OVER $300,000.00

At the Annual Meeting of the Board of Trustees of the Larger Life Foundation on April 1, 1941, it was reported that the Larger Life Foundation has paid over $300,000.00 in interest to the various beneficiaries since the establishment of this fund in 1920.

Our every effort is being directed toward the completion of the fund in the amount of $750,000.00, and the interest on the capital is proving of invaluable Assistance to the Moravian Church.

MORAVIAN LARGER LIFE FOUNDATION

Dr. E. S. HAGEN, Advocate.
General Sutter Hotel.
Lititz, Pa.

Dr. C. E. CLEWELL, Chairman
3400 Walnut Street
sometimes the boys bring in as many as fifty, of course caught in a net over night. The average weigh 20 to 30 pounds. I believe the largest caught weighed forty pounds. All hands are busy canning our winter's supply as we have thirty little hungry mouths to feed, and it takes lots of fish to feed them for seven months. Of course one of our 25-pounders will make them a dinner. We have a floating barge and tables at the slough back of the Orphanage which makes it more convenient to clean and dress them (even though we lose a knife each time) as the boat with the fish can be brought to the barge and all refuse discarded.

I shall never forget "Little Boy," as the children call our orphanage baby, when he came in with a two pound white fish he had caught with a pin hook. Grinning all over, he said: "Miss Dills, do you want him?" His grin was even bigger when I gave him some candy for it.

I still seem to be in a trance. I cannot for the life of me awake to the fact that I'm in Alaska and in the work that I have always wanted, but never expected to have the opportunity of doing. I'm still afraid I will awaken and find it only a dream. Each day I see something more interesting and lovely in these children, and when I look around and see what has been accomplished in a year with some of them, I feel more and more that God is with us.

When Mary and Fred Otto (Martha and Prizie to us, "Little Boy" to most of the children) came to us February 14, they were almost starved to death, and could hardly eat. Their little bodies frail and lit­tle we make from the Bazaar goes to the Orphanage; it is something one cannot for the life of me awake to the fact that I'm in Alaska and in the work that I have always wanted, but never expected to have the opportunity of doing. I'm still afraid I will awaken and find it only a dream. Each day I see something more interesting and lovely in these children, and when I look around and see what has been accomplished in a year with some of them, I feel more and more that God is with us.

When Mary and Fred Otto (Martha and Prizie to us, "Little Boy" to most of the children) came to us February 14, they were almost starved to death, and could hardly eat. Their little bodies frail and lit­tle we make from the Bazaar goes to the Orphanage; it is something one cannot for the life of me awake to the fact that I'm in Alaska and in the work that I have always wanted, but never expected to have the opportunity of doing. I'm still afraid I will awaken and find it only a dream. Each day I see something more interesting and lovely in these children, and when I look around and see what has been accomplished in a year with some of them, I feel more and more that God is with us.

When Mary and Fred Otto (Martha and Prizie to us, "Little Boy" to most of the children) came to us February 14, they were almost starved to death, and could hardly eat. Their little bodies frail and lit­tle we make from the Bazaar goes to the Orphanage; it is something one cannot for the life of me awake to the fact that I'm in Alaska and in the work that I have always wanted, but never expected to have the opportunity of doing. I'm still afraid I will awaken and find it only a dream. Each day I see something more interesting and lovely in these children, and when I look around and see what has been accomplished in a year with some of them, I feel more and more that God is with us.

When Mary and Fred Otto (Martha and Prizie to us, "Little Boy" to most of the children) came to us February 14, they were almost starved to death, and could hardly eat. Their little bodies frail and lit­little we make from the Bazaar goes to the Orphanage; it is something one cannot for the life of me awake to the fact that I'm in Alaska and in the work that I have always wanted, but never expected to have the opportunity of doing. I'm still afraid I will awaken and find it only a dream. Each day I see something more interesting and lovely in these children, and when I look around and see what has been accomplished in a year with some of them, I feel more and more that God is with us.

When Mary and Fred Otto (Martha and Prizie to us, "Little Boy" to most of the children) came to us February 14, they were almost starved to death, and could hardly eat. Their little bodies frail and lit­little we make from the Bazaar goes to the Orphanage; it is something one cannot for the life of me awake to the fact that I'm in Alaska and in the work that I have always wanted, but never expected to have the opportunity of doing. I'm still afraid I will awaken and find it only a dream. Each day I see something more interesting and lovely in these children, and when I look around and see what has been accomplished in a year with some of them, I feel more and more that God is with us.

When Mary and Fred Otto (Martha and Prizie to us, "Little Boy" to most of the children) came to us February 14, they were almost starved to death, and could hardly eat. Their little bodies frail and lit­little we make from the Bazaar goes to the Orphanage; it is something one cannot for the life of me awake to the fact that I'm in Alaska and in the work that I have always wanted, but never expected to have the opportunity of doing. I'm still afraid I will awaken and find it only a dream. Each day I see something more interesting and lovely in these children, and when I look around and see what has been accomplished in a year with some of them, I feel more and more that God is with us.

When Mary and Fred Otto (Martha and Prizie to us, "Little Boy" to most of the children) came to us February 14, they were almost starved to death, and could hardly eat. Their little bodies frail and lit­little we make from the Bazaar goes to the Orphanage; it is something one cannot for the life of me awake to the fact that I'm in Alaska and in the work that I have always wanted, but never expected to have the opportunity of doing. I'm still afraid I will awaken and find it only a dream. Each day I see something more interesting and lovely in these children, and when I look around and see what has been accomplished in a year with some of them, I feel more and more that God is with us.

When Mary and Fred Otto (Martha and Prizie to us, "Little Boy" to most of the children) came to us February 14, they were almost starved to death, and could hardly eat. Their little bodies frail and lit­little we make from the Bazaar goes to the Orphanage; it is something one cannot for the life of me awake to the fact that I'm in Alaska and in the work that I have always wanted, but never expected to have the opportunity of doing. I'm still afraid I will awaken and find it only a dream. Each day I see something more interesting and lovely in these children, and when I look around and see what has been accomplished in a year with some of them, I feel more and more that God is with us.
4. Members of the existing Financial Board.
5. The Treasurer of the Financial Board.
6. The Archivist of the Province.
7. The delegates of the several Congregations in the Province.

III. Representations at Synods.
1. Every regularly organized congregation shall be entitled to at least one delegate provided there are thirty (30) communicant members.
2. Each congregation shall be entitled to one delegate for every seventy-five (75) communicant members whose church contributions have been paid for the preceding fiscal year, provided the following requirements are annually fulfilled:
   a. The payment of the pastor's salary, such salary to be agreed upon by the Committee of the congregation and the Provincial Elders' Conference.
   b. The payment of its current expenses.
   c. The taking up annually of all collections required by Synod, the Board of Elders or Committee being responsible for taking up these collections.
   d. The payment of its quota and contribution toward Provincial expenses as fixed by Synod or the Financial Board.
3. The representation of congregations shall be further determined by an examination of their annual reports to the Provincial Elders' Conference, who as the Committee on Credentials is authorized to act.
4. All the members of a congregation who are of age and entitled to vote in elections having reference to the affairs of their own congregations shall have the privilege of voting for delegates.
5. The delegates must be full communicant members whose church contributions for the preceding year have been paid.
6. A majority of the votes cast is necessary to decide the election, which is to be held by ballot.
7. Should there be a tie between the candidates a new election shall be held.
8. Alternates are to be elected according to the same rule that applies to delegates.
9. The delegates must be furnished with the necessary credentials.

Provincial Elders' Conference announces the appointment of Bro. John H. Kapp to the pastorate of Mount Bethel and Willow Hill Churches effective August 1. Bro. Kapp completed his seven years of training at our College and Seminary in June, having made a high scholarship rating and being awarded the John David Bishop Memorial Prize. His ordination has been ordered by the Conference and will take place on Sunday evening, August 31, in Bethania. Bishop Pfohl being in charge of the ceremony.

Bro. Kapp is to be assisted in his work by Misses Daisy Thrift and Miller, two experienced church workers and Bible teachers who will occupy the second floor apartment in the Mission House, and will be under Bro. Kapp's direction. In addition to work in the Bible School and Young People's Societies, they will also visit widely in the homes of the congregation and community. Such advanced step has long been contemplated and is part of the plan which was in view when the mission house was built.

The young brethren, James Calvin Hughes of New Philadelphia, and Claude Truett Chadwick of Bethania Congregations have been given the endorsement of the Provincial Board as ministerial students and have been granted scholarships by the College and Seminary in Bethlehem. Bro. John Walker of Grace Church, Mount Airy, has been given permission to resume his studies in September. In addition to these three, our present ministerial group is composed of Richard Amos of Fries Memorial, Con­ way Pruitt of Grace Church, Mount Airy, Joseph Gray of New Philadel­ phia, Eubert Lineback, Ardmore, El­ lis Bullins of Mayodan, Henry Lew­ is of Culvary and L. Howard Chad­ wick of Bethania.

The following encouraging and cheering greetings was received a few days ago by the Provincial Elders' Conference:

Montmorail, Switzerland, June 10, 1941.

"Dear Brethren:

We are assembled for a conference of the Moravian Congregations in Switzerland. We are thinking of and praying for you, for the Unity, and send you hearty greetings in these hard times. May God bless you in your work and in your congregations. Yours in Christ."

The cord is signed by seventeen members of the Conference whose greetings and good wishes we reciprocate. We rejoice for another evidence of love for the Unity and we ask our churches in Switzerland, and in other lands across the sea, the gracious protection and aid of our Lord in these difficult times. He has preserved the Unity in other days of sore trial. He will not forsake us now. We find encouragement in the words of our Lord, "In the world ye shall have tribulation; but be of good cheer, I have overcome the world."

FROM THE ATLANTIC TO THE BLUE RIDGE

By The Rev. Douglas L. Rights

This will be a small tale of vacation travel beside what we may expect from the brethren Bruner and Brewer when they return from Atlanta, and yet like the small college landed by Daniel Webster, it has none appeal.

On a hot day in mid-June our family left home to visit beaches in South Carolina.

Our first stop was about ten miles out of town, caused by a blow out, the first in 27,000 miles of travel on the tires in use. We were fortunate to have this mishap where we did, for it was directly in front of the farm home of Edgar Newsome, member of Union Cross Moravian church. Bro. Newsome and his son were soon on the scene, coming in from the harvest field, and the tire was replaced by a spare with their aid.

The hills of the Piedmont leveled down to the Sand Hills, bringing before us scenes of huge peach orchards, none of which appeared to excel the orchards near Winston-Salem.

The winter resort of Pinehurst was not very lively but it showed up well even in summer. We found Charles Simmons, a member of Trinity, working in the printing office.

In the region where we were traveling, Scotch names predominate, an indication of numerical strength of the early settlers from Scotland. I remember traveling once a road in an adjoining county; at every home where I stopped to ask for information along a ten mile stretch, the family name began with "Mc.

We passed through a portion of Roanoke county, which is the largest in the state, and has the largest Indian population, estimated at from eight to ten thousand, a mixed race, as yet unidentified as to racial origin.

At Myrtle Beach we were guests in the home of Mrs. J. B. Smith and daughter, Catherine and Betty, members of Trinity, in their cottage by the sea along the beach that is claimed to be the finest north of New Jersey. While here we had opportunity to call at the home of another Trinity member, Mrs. M. G. Ballard. After a few days we turned south.

The first stop was at Georgetown, S. C., where in 1826 I landed after a 400 mile voyage down the Yadkin-Great Peebee River. The filling station man who serviced our car recalled immediately the arrival of our boat "Wachovia" at the Georgetown docks thirteen years ago.

In Charleston we made the round of popular historical sites and visit-
ed the museum, the oldest in America.

In this city we were guests of Mr. and Mrs. J. O. Blanton. Mrs. Blanton and five sons are members of Trinity. Of the boys, James O. Blanton, Jr., lives near Winston-Salem on the Kernersville Road; Edward lives near his parents, and we had the pleasure of visiting him, Mrs. Blanton, and the children Edward, Jr., Robert, Eugene and Kathleen Anne in their home; Thomas was married two years ago to Miss Mary Helen Glanz of Charleston and they are now building their home near the Citadel; Burton, with wife and one son, Burton, Jr., is living in Rome, Ga.; William Ribb Blanton is in the army at Ft. Bragg.

The Blanton boys while in Winston-Salem won a reputation as pigeon raisers.

Mr. Blanton, Sr., is manager of the Virginia-Carolina Chemical Co., in Charleston. He took me on a tour of his extensive chemical plant. One of the sights was the great furnace for burning sulphur for conversion into lime. Large piles of brimstone, brought from Texas, were heaped about the furnace. I have often heard the expression "fire and brimstone," but this was the first time I had witnessed such a scene.

It was at night when we arrived, and the lurid, ghostly flames of the burning brimstone in the furnaces made a weird picture indeed.

On the return northward, we halted at Ft. Jackson. When the guard at the gate learned that Mrs. Rights and I had both served in the camp hospital during the last great war, he showed us courtesy, and we had a pleasant survey of the entire enclosure. The old camp that we knew so well, once stirring with the activity of forty thousand soldiers, remnant after the last war with the exception of a couple of buildings at the base hospital. Now the entire area is rebuilt and additions made. Thousands of boys in training, including companies from Winston-Salem, make up the large camp population.

In Columbia I went to the capital to pay respects to A. S. Salley, secretary of the South Carolina Historical Commission, a well-known authority on southern history. He is, of course, familiar with our Moravian history.

Before on the road north we passed to greet friends in Camden. Here a detachment of young British aviators is in training.

Below Rock Hill we turned in to the Catawba Indian Reservation. These Indians were once the most populous tribe in the Carolinas, except the Cherokee nation, but now number only 246. We passed to converse with Mrs. Sally Gordon, one of the four remaining Catawbas who still speak the original language of the people. From several families we obtained beautiful pottery. This is the only tribe east of the Mississippi that never lost the ancient art of their fathers, and the women still preserve pottery, attractive in design and color, rolling the clay and building up the vessels in coils as their ancestors did.

Practically all Catawbas now belong to the Church of the Latter Day Saints, whose missionaries came east many years ago and ministered to the neglected and diminishing tribe.

Sunday worship was in Charlotte at the Little Church on the Lane. We were delighted with the active Sunday school and fine morning congregation. In addition to the Rev. and Mrs. Herbert Spaugh and family, we met James E. Steere, former Winston-Salem resident and teacher of the Bible Class, Mrs. W. T. Wohlford, Mr. Russell whose brother, a Trinity member, recently died, Mrs. and Mrs. Holder, Leo Vaughan and son, Jack, and numerous other loyal members of the Charlotte congregation. Mrs. Roy Hassler of Bethlehem, wife of Dean Roy Hassler of our College, was a visitor for the day at the Charlotte church.

We were much cheered to find such a large and enthusiastic gathering for the Sunday worship.

For return home we chose a round about way and went up through Lincolnton, Taylorsville and Wilkesboro. As we crossed the bridge over the Yadkin River to reach North Wilkesboro, we were in sight of the point of embarkation for the boat trip down the Yadkin some years ago. Thus we had touched both the beginning and the end of that memorable journey.

From North Wilkesboro we rode up the Mulberry road to the new Skyline Drive. We soon obtained one of the most magnificent views of the Blue Ridge, which is called The Bluffs. It is to be highly recommended to all travelers and is within two hours' drive of Winston-Salem.

The return home through the Moravian centers of Mt. Airy, King and Rural Hall was uneventful. Mileage: 770 miles.

MINISTERS TO MEET.

Ministers of the Province will meet in monthly session on the first Thursday in September.

At 12:30 o'clock the meeting will adjourn to give the ministers time to go to Trinity Church for lunch at 12:30.

After lunch there will be an informal session of the ministers to discuss the approaching triennial Synod.

NOTES FROM A BRIEF HISTORY OF BETHEL, ALASKA.

This year the Rev. Ferdinand Dreb­ bert prepared and published a brief history of Bethel, Alaska.

This is a field in which we are vitally interested, and the historical account will be filed here for reference.

Some of the notes from this history are presented here for the benefit of our readers:

A Brief History of Bethel.

The original native village of Mam­ treveleramit was across the river just below Toni Sumi's and the present steamship landing. When the Moravian Mission was begun in 1885, the missionaries chose the high land which is the Mission site, and called it the new settlement Bethel. There was, however, a trader for the A. C. Co. located on the north side of the river before the Mission was started. That was Mr. Edward Lind, the father of adult Lind and Mrs. Sumner. His post was near the present site of Bird's saw mill.

The first missionaries were Mr. and Mrs. Kilbuck, Mr. and Mrs. Weiland and Hans Torgersen. The latter came up as a carpenter to help the missionaries get started, but he did not live to do any building. While they were freighting the supplies from Washington Creek in the Kuskokwim Bay, with a small sail boat, Torgersen helped and fell overboard and drowned, August 10, 1885. That was at Graveyard Point, just above Osce­ ville. He was the first to be buried in the Bethel cemetery.

Close to his are the graves of two other missionaries, that of Mr. Kilbuck who died in 1922, and that of Mr. Schwabe who drowned when he broke thru the ice with a motor truck, in December of 1937.

The first house built by the missionaries is still standing and now serves as a work shop. It was built of red cedar lumber. Other log buildings, though put up later, have decayed and been removed.

School for native children was conducted from the very beginning of this Mission. In 1888 they had 17 children, at the boarding school. This was later turned into an orphanage and operated as such until it closed in 1916, when Rev. and Mrs. Rock retired. The first Government school house, under the Bureau of Educa­ tion, was built in 1913, on Mission ground, just below Jim's place. It has since been torn down and is now as a warehouse for the Kus­ kokwim Reindeer Company. The present Federal school building was put up in 1927.

The first reindeer to reach the Kus­ kokwim was driven over from Nusa­ gak to Bethel in 1901. The herd have increased greatly and quickly until a few years ago. But they are now being depleted by the wolves. The Kuskokwim Reindeer Company was formed in 1927 under the super­ intendency of Mr. Garber. In the spring of 1940 all the White-­ deer were bought by the Government. Hately's fox farm was started in 1934.

The landing field built in 1937. The hospital built in 1936.

The Standard Oil tanks put up in 1940. The first airplane came to Bethel in 1922, flown by a pilot by the name of Young, with Mr. Folder as pas­senger. However, Mr. Merrill became the pioneer flier for this section, lat­ ter Nat Browne and others. There is a great deal of airplane traffic in and out of Bethel now both in passengers and in freight.

Probably the first regular winter mail service was established in 1906. Billy Small made two rounds trips by dog team, from Nushagak, by way of Bethel, to St. Michael. From there it was relayed to Nome. When I came here in 1913 a monthly mail service was in effect between Bethel and Holy Cross on the Yukon. Oscar Samuelson had this route from 1906 to 1922, car­ rying the mail by dog team in winter, and by boat in summer, by way of the portage, then four more years with summer mail only.

In the early years the supply ships either lay at anchor in the Kus­ kokwim or were berthed across the river just below Toni Sumi. The Standard Oil Company was here for the benefit of the missionaries. The Standard Oil tanks put up in 1940. The first airplane came to Bethel in 1922, flown by a pilot by the name of Young, with Mr. Folder as passenger. However, Mr. Merrill became the pioneer flier for this section, later Nat Browne and others. There is a great deal of airplane traffic in and out of Bethel now both in passengers and in freight.

Probably the first regular winter mail service was established in 1906. Billy Small made two rounds trips by dog team, from Nushagak, by way of Bethel, to St. Michael. From there it was relayed to Nome. When I came here in 1913 a monthly mail service was in effect between Bethel and Holy Cross on the Yukon. Oscar Samuelson had this route from 1906 to 1922, carrying the mail by dog team in winter, and by boat in summer, by way of the portage, then four more years with summer mail only.

In the early years the supply ships either lay at anchor in the Kus­kokwim or were berthed across the river just below Toni Sumi.
then at least a quarter of a mile wide, and was covered with a large growth of willows. Every fall we had rain driving on up the river to the lower end. Year by year the current ate away the banks of the peninsula and it became smaller. It cut through first near Schaefer and Brown's place, thus making an island out of the peninsula. It has become smaller every year, until now we have but a small piece of the lower end left below the bridge.

And the Kuskokwim is still going farther. It has cut into the town site at various points, and a number of buildings have had to be moved back.

News From Congregations

FAIRVIEW. — At the time of the last Ministers' Conference the pastor was in the midst of Daily Vacation Bible School, the school being in session the last week in June and the first in July. It was conducted by student Howard Chadwick and 16 teachers and helpers. The pastor and his wife devoted their entire time to the school. The total enrollment was 64 with an average attendance of 30. According to last year's record our school was smaller this year. This was probably due to the fact that other Bible Schools in the community began a week earlier, were in session at the same time. However, much was accomplished and the children seemed to enjoy themselves while learning.

In the past two months our congregation has experienced mingled emotions of joy and sorrow. On June 21 the pastor united in marriage Robert Rauce and Miss Louise Blum in a beautiful church setting. The following Thursday the bride's father, the late George W. Blum, beloved and esteemed by the entire congregation and community, was called from this earthly home to his heavenly reward. Though his wise counsel and Christ-like spirit have been missed and will continue to be missed, we know that the Lord had need of him and therefore called him. We extend our heartfelt sympathy to the bereaved family and pray that they may find "His grace sufficient."

Less than a month later, on July 17, another faithful member, C. J. Pogam, was taken from our midst. He too, was a fine Christian man and his presence will be greatly missed. May the Lord speak peace to the hearts of the bereaved family.

The pastor performed two other marriages, Henry Craver and Miss Ardena Morgan in a simple and impressive church ceremony, and Emery Toth and Miss Modena Barrier at the parsonage.

This cutting of the banks was especially severe in the summer of 1939. The river was unusually high all summer. It took out several hundred feet in front of the Mission, taking the wharf and the greenhouse site and a garden. Two of the Mission houses were moved back quickly, to a new site, and the old saw mill was torn down.

If the river should keep on cutting into the town at the rate it has been coming, there will be very little of the present town site left twenty years from now. So here is hoping that old man river will carry its tendency and leave us alone.

THE WAGHOVIA MORAVIAN Aug. 1941 p 6

BIBLES AND TESTAMENTS

TO FILL ANY REQUEST

Scotsfield — Oxford — National
Collins — Mott — Nelson
$1.00 Up—
NAMES ENGRAVED FREE
(See our special $1 Zipper Number)

WATKINS BOOK STORE
Winston-Salem, N. C.

SPECIAL BIBLE OFFER

Red Letter Edition, Good Print, Grained Art Leather
References, Proper Names, Concordance, Maps
$1.25 each (Including your name in gold letters)

HINKLES BOOK STORE
425 Trade Street Phone 8103
—WE SPECIALIZE IN GENUINE ENGRAVING—
Mr. and Mrs. John H. Knight for the house-warming occasion during the afternoon and evening of Saturday the 19th.

Though July was vacation time for many of our people, all regular activities were engaged in with about the usual interest, but somewhat smaller attendances upon the session of the Sunday school and the church services were noted. And then, maybe, the weather was too hot for others.

HOWARD G. POLTZ.

LEAKSVILLE.

During the month of July much emphasis and interest have been placed on the youth of our congregation. Our Vacation Bible School was held during the two weeks beginning on the 21st. Our congregation was greatly pleased with the interest shown in the school and feels that the results will bear fruit in our church. We had many children from other congregations enrolled. At the close of the school, the church gave the children a picnic. The congregation wishes to thank Brother Henry Lewis for his very excellent work as director. We were glad to have Brother Lewis preach for us on the two Sundays when he was with us in the Bible School work.

The congregation lost by death one of its most faithful workers, Bro. R. M. Barham, who was also a charter member of our Board of Trustees. The funeral was conducted at the church on July 19 by the pastor as assisted by the Rev. Rondthaler, C. B. Adams and O. E. Stimpson.

J. K. McCONNELL.

GREENSBORO.

The Guilford Battleground Park was the scene of our annual Sunday school picnic which was held on Thursday the 17th. In spite of the rain and cool weather a good percentage of the membership took advantage of a few hours of sunshine to attend. As a result of the unusual climatic conditions, boating was the favorite sport of the picnickers, although a few hardy souls did venture for a short swim in the cool waters. Most popular event of the day without doubt was the picnic dinner. A bountiful supply of fried chicken, ham, sandwiches, cake and lemonade more than supplied the needs of everyone.

The young people of our Christian Endeavor Society attended the Summer Rally of Moravian youth at Kernersville. Eleven were in attendance, made by far the largest group from Greensboro ever to attend one of these meetings. A total of $3.50 was turned over by our treasurer, Miss Barbara Board, to the mission cause of the Union.

Mrs. Jack S. King was received into our membership on Sunday the 13th. Mrs. King comes to us from the Trinity Moravian Church. We welcome her and her two sons, Jackie and Terry, into our church family.

The newly elected executive committee of the Woman's Auxiliary met early in the month at the home of the President, Mrs. T. W. Austin, and prepared the budget for the present year. A total budget of $300.00 was made out, giving an increase over the previous year of $99.00. This is an increase of 450% during the last six years and is an indication of the loyalty of the women of our church and the hard work which they are doing. In addition to Mrs. Austin, the committee is composed of Mrs. T. A. Williams, vice president; Mrs. Dorothy Hayworth, secretary; Mrs. Herman Flynn, treasurer; Mrs. C. H. Wagner, leader of Circle No. 1; Mrs. S. O. Melvin, leader of Circle No. 2; Mrs. H. W. Masburn, leader of Circle No. 3; and Mrs. G. G. Higgins, leader of Circle No. 4.

GEORGE G. HIGGINS.

ST. MARK'S.

The congregation and community joined in extending congratulations to the superintendent of our Sunday school upon the occasion of his marriage on July 19 to Miss Rebecca Inlay (no relation) of the Friendship community. The wedding took place in the Friendship Methodist Church.

Both July services were well attended, and also gave us a good start into our new fiscal year. Thus far the newly installed office envelope system has worked well, and appears to have been accepted by our people. If the offerings in succeeding months measure up to those of July, we shall have no difficulty in meeting our obligations.

As we write, two of our members, Mrs. Clara King and Mrs. Swannce Lee, are recovering from serious illness, the former at her home and the latter in a Greensboro hospital. Both are young mothers who are much needed in their homes and by their families.

Two new members were received at the service on July 29, namely, John P. and Mrs. Ida Lee Watson, both by letter of transfer.

WALSER H. ALLEN.

LEAKSVILLE.

This congregation, through its young people and Young People's Committee, was privileged to be host to the annual summer rally of the Southern Moravian Young People's Union on July 8. Over 300 were in attendance. Our spacious lawns provided ample room for serving the suppers, since this, providentially, was one of the few clear days in the first part of July, but the capacity of the church was severely taxed for the service which followed. Some day we hope to have a larger auditorium, both for our own needs and to accommodate such gatherings as this.

At our annual church council, held on the 7th, Bro. Carl R. Kerner was elected to replace Bro. John L. Smith on the Board of Elders, and Bro. Geo. Ernest Smith as the new trustee, filling the expired term of Bro. Carl R. Kerner. Delegates elected to synod were: Mrs. Fred F. Vance and K. L. Greenfield; alternates: Mrs. Carl R. Kerner, D. W. Harmon and Fred F. Vance.

Our annual picnic was accompanied by the usual rain, but since it was held at Reynolds Park, and the rain stopped around 5 p.m., there was a good attendance for the bountiful supper.

After two rainy Sundays it was a real pleasure to have the church filled for the service on July 29, during which one new member was received, namely, Ruby Mae Ingram, by the sacrament of baptism. However, it has also been encouraging to note the good attendances despite adverse weather conditions and the many absences due to vacations.

WALSER H. ALLEN.

THE WACHOVIA MORAVIAN Aug 1911 p. 7

GREENSBORO.

The young people of our Christian Endeavor Society attended the Summer Rally of Moravian youth at Kernersville. Eleven were in attendance, made by far the largest group from Greensboro ever to attend one of these meetings. A total of $3.50 was turned over by our treasurer, Miss Barbara Board, to the mission cause of the Union.

Mrs. Jack S. King was received into our membership on Sunday the 13th. Mrs. King comes to us from the Trinity Moravian Church. We welcome her and her two sons, Jackie and Terry, into our church family.

The newly elected executive committee of the Woman's Auxiliary met early in the month at the home of the President, Mrs. T. W. Austin, and prepared the budget for the present year. A total budget of $300.00 was made out, giving an increase over the previous year of $99.00. This is an increase of 450% during the last six years and is an indication of the loyalty of the women of our church and the hard work which they are doing. In addition to Mrs. Austin, the committee is composed of Mrs. T. A. Williams, vice president; Mrs. Dorothy Hayworth, secretary; Mrs. Herman Flynn, treasurer; Mrs. C. H. Wagner, leader of Circle No. 1; Mrs. S. O. Melvin, leader of Circle No. 2; Mrs. H. W. Masburn, leader of Circle No. 3; and Mrs. G. G. Higgins, leader of Circle No. 4.

GEORGE G. HIGGINS.

BETHABARA.

Looking back over the past quarter, the Young People's May Feast had the best attendance in years with a caravan of young people coming from our sister congregation at Rural Hall. At the Whit-sunday communion, Bro. James Rhodes was received by transfer from Lincolnton, N. C.

A Loyalty Day lovefeast was a successful innovation this year on the afternoon of the third Sunday in June. Invitations were sent just to our communicant members and in the intimacy of that group the whole financial structure of our church was explained in detail. Result—the largest total of pledges ever received on Loyalty Day.

On that same night, an outdoor service was held with the church band leading the music. Since the occasion was largely a song service, the band had to work very hard. We hope the heartily expressed appreciation of the congregation was ample payment.

BAGGAGE AND SHOE REPAIRING

Men's and Women's Half Soles $1.00

Good leather and excellent workmanship at prices you may pay for poor quality.

HINE'S

West Fourth Street

Cheap Seed Is Poor Economy

Even the very best seed you can buy is but a small item in your gardening budget. Trying to save a few cents on a dozen rising the success of your garden, may waste all your effort. Our stock of seed is complete, and every variety is absolutely reliable.

COX'S SEED STORE

Telephone 7242

Cor. 6th & Trade Streets

The New Granville Place Development

Many lots have been sold to future home owners in this new Development. Several new homes have been built and several more are under construction.

You will like these beautifully wooded lots in a section with modern conveniences, churches, schools and park.

You will be surprised how conveniently a home can be financed in this development, so why pay rent?

See these lots at your earliest convenience.

REASONABLE PRICES TERMS

(One Block South of Granville School)

SALEM CONGREGATION

Phone 7922 Winston-Salem, N. C. 500 S. Church St.
for all those sore lips. Moral for bandmen—keep lips in shape for similar services to come.

The annual Vacation Bible School was held during the first two weeks of July with theological student Henry Lewis in charge. Everyone of the pupils joins in thanking our loyal workers for the fine school they provided.

Emergency appendectomies have become the vogue at Bethabara. Thus little Daphna Mickey spent the last week-end in June in the hospital, and Mrs. J. W. James was there over the last two week-ends in July. We are thankful to announce that both have recovered nicely.

Mrs. Wheeler Atwood is in the hospital for observation and treatment at this writing, and we pray that she may soon be returned to us recovered.

Mrs. R. A. Vrooman, an active worker in our Woman's Auxiliary and Sunday school passed away after a long illness on July 27. We pray an increased portion of the Lord's grace for her husband and son during these days.

CHARLES B. ADAMS.

FRIES MEMORIAL.

Honor roll for the fiscal year ending June 30 was read on Sunday, July 6. It was the longest ever read here. Our thanks are again expressed to all who made this record roll possible. With great joy and gratitude we can likewise report that we closed the fiscal year with all bills paid and a satisfactory balance remaining in the treasury.

A band of fifteen players, led by Bro. L. C. Swaim, assisted in a service at the County Home on Sunday afternoon, July 27. A goodly number of members and friends accompanied the pastor to this service.

The annual picnic of the Primary, Beginners and Nursery departments was again held at Washington Park. Seventy persons enjoyed the occasion of games, wading and refreshments.

Our local Board of Elders and Trustees met with the Provincial Elders' Conference in Salem on July 31. All are greatly concerned over the continued and rapid exodus of white residents from East Winston. Every white congregation in this section of our city is threatened with extinction. Fries Memorial will consider its own future at a church council to be held after an abridged worship service Sunday morning, August 17. We pray that the will of God may be accomplished through whatever our decision may be.

H. B. JOHNSON.

MOUNT AIRY.

July has been a slow month for Grace Church. Owing to the weather, the week-end of the Fourth, and summer inactivity, our quarterly communion on the first Sunday was poorly attended. Since that time the weather has continued to hamper us, and for the past several Sundays daylight saving time has been added to confuse us.

The bright spot in the month was therefore the brighter. Our Daily Vacation Bible School, conducted during the last two weeks of the month, and under the able supervision of Bro. John Kapp and Miss Margaret Hiatt, was a fine one. Average attendance was higher than that of last year, and though it appeared that we picked the hottest two weeks of the summer, the work done was most gratifying. We wish to express our sincere thanks to these two young people, and to a staff of eighteen of our own folk who assisted with the teaching.

E. T. MICKEY, JR.

CROOKED OAK.

The work at Crooked Oak has lagged during the summer. Attendances have dropped very low, sometimes to six, eight and ten. This is in part due to deaths and sickness, but we feel that the greatest need for this work is someone on the field.

E. T. MICKEY, JR.

KING AND MIZPAH.

Both King and Mizpah churches observed Loyalty Day in June. Fine pledge reports were received and it is hoped that this year will see major advances in the parish.

The new Church Committee at Mizpah is as follows: Mrs. and Mrs. Carl Riddle, Russell Speas, Mrs. Lula B. Spaugh, Guy Wall and Herbert Pfaff. Russell Speas will head up the new Building Committee which will see to the redecorating of the church buildings and the re-landscape of the yard. Substantial progress has already been made.

The new Church Committee for King is as follows: Miss Eloise Hutchins, Elmer Boles, Carlos Falk and Paul Meadows. Mrs. Henry Brown is Committee Chairman for building and grounds improvements.

Both churches have had several fine outings for the young people; both have held successful picnics.

Mizpah held its annual Lawn Supper on the evening of August 2. This proved to have been the very best of its kind; a fine spirit of brotherhood and fellowship prevailed.

The majority of the summer services have been well attended and the prayer meetings never ceased to be a genuine joy and inspiration to pastor and congregation.

The Mizpah congregation suffered the loss of a faithful friend and worker in the passing of Mrs. Ella Lehman Barlow.

The pastor's mother has been doing an admirable job of pinch-hitting this summer. We will have a "regular," however, in October.

DAVID WEINLAND.

HOPE.

At the morning service of the first Sunday, Janet Gale, infant daughter of Bro. Aaron L. and Sr. Estelle Jones, was presented to the Lord in infant baptism. Following this brief church service the annual congregational council was held at which two members were elected to the church board and other business transacted.

In addition to the regular services for the month other activities included meetings of the Ladies' Auxiliary, the Church Board and the quarterly fellowship supper for all of the workers of church and Sunday school. An additional feature for some of our people was a birthday dinner for Mrs. J. W. Jones, Sr., at her home on Sunday the 20th. Members of the family and a number of close friends enjoyed the occasion.

HOWARD G. FOLTZ.

BETHESDA.

A fine program was rendered by the children at the closing exercises of the Daily Vacation Bible School on the first Sunday evening. The two weeks school was under the direction of student I. Howard Chadick. The annual congregation council was held on the second Sunday following the morning service. The election of the Church Committee, various reports and other business matters were transacted.

The attendances upon the services for the month held up well and about the usual interest was shown in all the work. Revival services are being planned for August beginning on the second Sunday evening.

HOWARD G. FOLTZ.

CALVARY.

The unique and outstanding event during the month was the observance of the 25th service-anniversary of the pastor and his wife at Calvary church. It was one of those red-letter occasions for which one thanks God and takes courage. While the special days honored the pastor and Mrs. Schwarze, the beauty of it lay in the spirit of rejoicing which pervaded the entire congregation and a host of friends who came to be with us.

On Friday night, July 31, the Woman's Auxiliary tendered a lovely reception for the whole membership, ministers of the city and friends. Nearly 400 names were registered. The various committees of the Auxiliary had so perfected the many arrangements in connection with this beautiful event that a delightful evening was assured and to an unusual degree, everyone radiated a spirit of joy which rendered the sincere and cordial good wishes and messages of love and esteem a truly heart-warming experience for the happy celebrants.

NEW GIFTS IN WOOD

—Moravian Church Silhouette
—Old Coffee Pot Silhouette
—Old Coffee Pot on Stand
—Old Coffee Pot Book Mark
—Wedgewood Salem China
—Etchings and Water Color Pictures of Salem

SALEMS BOOK STORE
Phone 3-1122 Salem Square
Winston-Salem, N. C.

SALEM COLLEGE

Accredited Courses in Arts, Science, Music
1772-1941

SALEM ACADEMY

A Resident and Day School For Girls
College Preparatory Course

Winston-Salem, North Carolina
ing couple, Calvary band and guest musicians furnished a fine program of music during the evening.

After a rainy Saturday, Sunday, July 20, dawned fair and delightfully cool. At the morning service the pastor was enabled to preach to a very large audience his anniversary sermon on the same text used 25 years ago—Isaiah 40:31. The same joyous spirit prevailed and festive special music added much to the blessing experienced. It was an unforgettable occasion and the presence of the Holy Spirit was deeply felt. We were happy to receive new members at this service and again at night.

The climax of the celebration was planned and attained at night in a fellowship lovefeast with an attendance smaller only than that when the new Calvary Church was dedicated in 1931. The band played a prelude on the church lawn while the congregation assembled. Bishop J. K. Fpohl presided at the service and visiting ministers occupied the platform. Inspiring special music was rendered by the choir assisted by guest singers from the Home Church choir. Messages of greetings were extended to the pastor and his wife by a representative of the Provincial Elders' Conference, the Winston-Salem Ministers' Association, the Moravian Ministers' Conference, the Civilian Club, the Boards of Calvary Church, the Woman's Auxiliary, the Woman's Bible Study Class, the Pastor's Class, the Young People and the Church school.

It seems selfish to take up so much of the allotted space of this report with the Anniversary; nevertheless, the spirit which marked the celebration made it the experience of a lifetime.

But sadness mingled with joy even on this occasion. Brother L. G. Frazer, one of our faithful members who had been among us a long time been Elder and Treasurer in the congregation, was killed in a automobile accident near Columbus, S. C., on July 19. The funeral service was held at the church on Sunday afternoon, July 20. The Rev. L. G. Luckenbach assisted the pastor. To the loved ones of our departed brother's family we express again our deep Christian sympathy.

EDMUND SCHWARZE.

IMMANUEL.

After almost twenty-seven years of extraordinary service to the women of Immanuel, Miss Constance Fpohl has entered into the joy of her Lord. Our loss is great, but she built well and the fruits of her labors remain and will endure. The class with which she was associated as teacher has shown remarkable growth during the past two years. That it will continue to advance we are sure. Mrs. H. B. Masten, teacher, and Mrs. J. B. Robertson, assistant teacher, will direct the study of the "Connie Fpohl Bible Class."

With great joy we report the continued improvement of Bro. S. F. Cude, another of our veteran teachers, and hope for a full restoration to health and activity.

The Holy Communion was administered on the first Sunday with the reception of Norris Haydn Stewart by the sacrament of baptism, and the admission of Mrs. J. Russell Stewart.

Circles of the Auxiliary met in the homes of Medames Roy F. Gordon and J. B. Robertson, circle leaders, and began the year with several new members.

Much enthusiasm is being manifested in the young people's group with ten attending the rally at Kernersville, and on the fourth Sunday motion pictures of Camp Flanes and Lititz Conferences were viewed with pleasure.

The annual Congregational met after the service on the third Sunday and elected the Brethren John S. Yeagley and Henry V. Brown to the Board of Elders; and Brethren John F. Cude and Samuel Mitchell to the Board of Trustees.

SAMUEL J. TESCH.

TRINITY.

On the first Sunday the pastor spoke at Camp Lasater for morning devotions. At the same time the church band visited the Tabernacles Hospital, where the Rev. David Weinland kindly supplied with the teaching of the Sunday school lesson. Union services were held at night during Holy Week Central Terrace Methodist and Southside Baptist churches. The attendance and interest have been commendable. The services continue through August.

Trinity picnic at Reynolds Park on the 16th. It was a larger gathering than for several years past, and a happy occasion with plenty of lemonade, watermelons and rain.

R. W. Lawson has been elected superintendant of the Sunday school.

New Eden and Trinity held Vacation Bible Schools with Miss Martha Butner in charge.

Our midweek service club is quite active. New officers for this group are as follows: Miss Norma Kreeger, president; Conrad Carter, vice president; Dennis Byerly, Jr., and George Rights, secretaries; Mrs. Noble Medearis, treasurer. Those faithful officers have something to do with the fine meetings and faithful attendance.

There seems to be an underrunment of improvement in our church plant steadily going on. Paul Johnson painted his class room; Wm. J. Crews, assisted by Mrs. Crews, painted the Cecil Rights class room; the Young People's Department provided rubber runners for halls and assembly rooms; and Brethren repaired parsonage porch roof; and there is talk of a move for painting the Men's Class room. The recently painted Fellowship Room, provided for by the Auxiliary is very attractive.

DOUGLAS L. RIGHTS. 

FRIEDBERG.

On July 4th our Sunday school held its annual picnic at the church with what appeared to be members of one large happy family enjoying themselves at various games, visiting among themselves, and with a plentiful picnic spread to fill hungry stomachs at lunch time. In the afternoon lemonade and ice cream cooled the heat of the day. One feels he should say, "And a good time was had by all."

Church Council newly elected Bro. R. A. Folts and re-elected the Bro. W. C. Tatum and H. R. Anderson to the Board of Elders. The following Brethren were re-elected to the Board of Trustees: G. B. Zimmerman, A. M. Folts, C. R. Miller, Irvin Fishele and L. J. Welch. Reports of the congregational activity for the year indicates substantial increases with a total church expenditure for all organizations reaching $6,536.78. Of this amount $767.00 was spent on home and foreign missions.

During the month the choir presented a play: "And He Came To His Father," by Edna Knauckmeyer, a prime winning religious drama selected by Dr. Fred Eastman of Chicago University. This play was well prepared and left us with a lesson unforgettable.

Twenty-nine of our young people attended the Summer Rally at Kernersville. At the business meeting Edith Myers was elected corresponding secretary for the Provincial Young People's Executive Committee.

At our summer monthly meeting of young people, Dr. R. T. Bender from Midway spoke to us on the theme: "A Problem of Youth." He emphasized the point that companionship between young men and women is a God-given gift, having in it the possibility of bringing out the best in their lives.

On the closing day of DVBS, Mrs. Irvin Fishele announced that the enrollment of our school reached 85, a slight decrease compared with last year. The assistance of students Howard Chadwick and of a faithful staff made the school as a whole more successful than last year. Our school followed the DVBS program as outlined by the Provincial Committee with the exception of a picture study of the life of Christ. Pictures were projected from 35 mm film, and the class sessions were centered around them.

Music stands for the band and hospital bandages for Nicaragua were two outstanding handwork projects.

Since the office of Chief Chapel Stewart has been discontinued, Bro. J. E. Swaim was appointed by the Elders to assist in the services of the Holy Communion and Baptism.
MEMOIR OF THE REVEREND JOHN GREENFIELD, M.A., D.D.

By Bishop J. Kenneth Pfohl.

Our Brother was greatly blessed both in his Christian heritage and training. His parents, Hans Jensen and Marie Elise Greenfeldt, m. n. Leedling, were of sturdy Danish Christian stock, coming with their parents to make their home in upper Wisconsin about the middle of last century. They were pious, God-fearing people who gave to their four children, three sons and one daughter, careful religious instruction and led them into close association with the Church. The father, through his earnest and faithful lay service, grew into such usefulness as a Christian leader that he was sought for the service of the ministry and accepted ordination, giving years of devoted effort to the Scandinavian and German churches of the Western District and living to an advanced age. The mother died when John, the eldest son, was but twelve years old. Two of the children died also, quite early in life, and only John and his brother, Samuel, lived to manhood, both becoming ministers of the Moravian Church.

When You Buy A Fur Coat

WHERE you buy it is of utmost Importance.

BECAUSE nothing you buy depends so much on the integrity of the firm from which you buy it as your furs.

BECAUSE our years of experience in the selection is vital to your satisfaction.

BECAUSE rigid standards of style, quality and workmanship must be maintained, regardless of price.

THUS your furs chosen at The Ideal have a plus value greater than the price.

THE IDEAL'S AUGUST FUR SALE

Offers Quality Furs at a Saving—Invest Now With Confidence

THE IDEAL

Where Quality Never Varies
Christian service. In the capacity of Provincial Evangelist our Brother served the Southern as well as the Northern Province. Many times he was called to conduct series of services in the Home Church, Winston-Salem, as well as in other churches of Salem Congregation and in various churches of the Province. In the Northern Province he journeyed west and east, serving in both districts, and carrying with him wherever he went, a passion for the saving of souls and for a knowledge of the truths of the Scriptures.

For some years, 1923-26, in order to keep in closer touch with the evangelistic movement in the United States, and the better to serve the cause, he made his home at Winona Lake, Ind., from which place as a center he carried on his untiring labors.

Bro. Greenfield's services were always characterized by a deep and quiet earnestness and dignified and reverent manner. He was an able preacher of Gospel truth, a skillful teacher of the Word and no sensationalist either in preaching or in method of conducting the service ever entered into his efforts. Therefore the results were the more genuine and abiding. In many of our churches, both North and South, leading lay workers of today are part of the rich harvest of services which were conducted under his leadership.

Our Brother was plain and fearless in his preaching, exposing and denouncing sin and wrong in whatever form it appeared and pointing always to the Lamb of God as the one and only Saviour. As a minister of the Gospel he was true to his Moravian heritage and it may be said that his work was always scripture-grounded and Christ-centered. A real "defender of the faith once delivered to the saints," he sought to keep the Church true to the essential doctrines of salvation through the vicarious atonement of Christ and growth in grace.

He was courageous in his efforts to keep the Church from compromising with present day tendencies and to be true to the Scriptures as the rule of faith and practice.

Bro. Greenfield never lost his interest in books and continued his studies throughout his long and busy ministry. Our American Church had no more thorough student of Moravian hymnology than he and his numerous articles written for The Moravian and other publications on various hymns, their doctrinal significance and their authors would prove of great value if collected and made easily available.

Two publications of his, entitled "George Whitefield" and "Power From On High," had very wide circulation outside the Moravian Church. The latter, the story of the great Moravian Pentecost on August 13, 1727, was translated in a number of other languages, and has been a source of inspiration and blessing to Christians in all parts of the world.

Our Brother's scholarship and literary ability, as well as his high attainment as a student of the Word of God were duly recognized by his Alma Mater, which conferred on him the degree Doctor of Divinity.

On December 25, 1935, Bro. Greenfield was married a second time to Mrs. Mary Walker Sprinkle of Winston-Salem. They went immediately thereafter to make their home in Daytona Beach, Florida. Though he had retired from the active ministry of his Church in 1934, our Brother was never actually out of service. Numerous opportunities came to him to supply the pulpit of other denominations, which he was always fond of his books, and one who early gained the esteem of his teachers by the genuineness of his purpose and his steady Christian character. Completing the course of preparatory training, he entered Moravian College and Theological Seminary and was graduated in June, 1886, at the age of twenty-one.

The official record of his service shows that he served the churches in Ephraim and Sturgeon Bay, Wis., for brief periods, and by special appointment, during the years 1884 and 1886. One June 13, of the latter year, he was ordained to the ministry by Bishop Edmund deSchweinitz and was called to the pastoral care of the church at Oakland, Mo., where he remained until 1889. During that period, on Sept. 23, 1888, he was ordained a Presbyter by Bishop H. J. Van Vleck. From 1890 to 1895 he served at Mount Carmel, Kansas, both as minister and missionary, and while there was united in marriage to Miss Mary Catherine Benson of Chicago, III., a marriage which continued in mutual helpfulness and service for more than forty-two years, until November 25, 1933, when the devoted wife was called to her eternal reward. No children were born to their union, but in 1904, an adopted daughter, Elsie, was taken into the home to be loved and cared for as their own, and to give to her foster parents due love and filial devotion.

Four other parishes where our Brother served for longer or shorter periods, but always with faithfulness and success were:

Ephraim, Wis., 1895-1902;
Green Bay, Wis., 1902 to 1905;
(Scandinavian and English)
Nazarath, Pa., 1905-1913;
Brooklyn, N. Y., 1914-1915.

From the beginning of his ministry Bro. Greenfield had evidenced great interest in evangelism, in fact, had made it the principal feature of his effort, and had become not only a consecrated personal worker himself, but had sought to enlist others in such service also. Each church where he labored saw the organizing of a chapter of the Brotherhood of Andrew and Philip and the promotion of personal evangelism. It was quite natural therefore that on the appointment by the Northern Provinical Synod of a Committee on Evangelism our Brother should have been sought for as the leader of the new effort.

In 1916 he relinquished his service as resident pastor and thenceforth for the remainder of his life gave himself with passionate interest and consecration to that particular line of

What Lies Ahead?

Is it worth while to plan for years ahead when the world of today threatens to be such a different world tomorrow? . . . Remember this: as long as people have faith and courage and the will to seize opportunity as it presents itself, they will always triumph over adversity . . . Go ahead with your plans.

WITH FAITH IN THE FUTURE, COURAGE IN THE PRESENT AND SAVINGS IN THE STANDARD

Standard Savings Shares

Provide an opportunity for savings and investment that permits you to choose your own preferred savings plan, and assures you of generous dividends plus security of your funds. Now, especially, is a time for the consistent practice of thrift through saving.

FOR EDUCATION — BUSINESS — EMERGENCY — RETIREMENT

The STANDARD

BUILDING & LOAN ASSOCIATION

E. L. PFOHL, Pres. and Trust. GEO. W. CRONE, Sec'y

236 N. Main St. —Established 1906— Phone 3-1069
DEATHS.


Prazier—Lorenzo Grant, born September 22, 1881, Forsyth county, died July 19, 1941, automobile accident near Columbus, S. C. Member of Calvary Moravian Church. Funeral service July 20, 1941, conducted by the Rev. L. C. Luckenbach and Dr. Edmund Schwartz. Intermem in Moravian Graveyard.

INFANT BAPTISMS.

White—Ralph Leon the 3rd, little son of Ralph L. and Greta M. White m. n. Holcomb, born August 30, 1938, and baptized in Ardmore Church on June 29, 1941, by the Rev. Edgar A. Holton. Sponsors: Mr. and Mrs. Ralph White, Sr.

White—Lindal Gray, infant daughter of Ralph L. and Greta M. White m. n. Holcomb, born July 20, 1940, and baptized in Ardmore Church on June 29, 1941, by the Rev. Edgar A. Holton. Sponsors: Mr. and Mrs. Ralph White, Sr.

Ebert—Carolina Patricia, infant daughter of Joseph Harlan, Jr., and Betty Ebert. Born in Winston-Salem, March 27, 1941, Baptized on July 20, 1941, by Bishop J. Kenneth Pfohl.


James—Janet Gale, infant daughter of Aaron L. and Estelle Jones, m. n. Jones, baptized in Hope Church on Sunday, July 6, 1941, by the Rev. Howard G. Foltz.

Brown—John Milton Gaither, III, son of J. M. G. Brown, Jr., and Frances Jane Brown, m. n. Sink, born February 27, 1941, Winston-Salem, N. C., was baptized at Calvary Church July 20, 1941, by Dr. Edmund Schwartz.

Jegas, where'er thy people meet,
There they behold thy mercy-seat;
Where'er they see thee, thou art found,
And every place is hallowed ground.

LET'S PREPARE FOR MORE EFFICIENT LIVING!

No where else in the world today do so many people still have the chance and the means to buy such aids to better living as the electric range, the electric refrigerator, and the electric water heater—not to speak of the many useful small appliances now available. It's hard to realize that "All Three" can be bought today for the price of one about ten years ago.

Duke Power Company
PHONE 7151
The Wachovia Moravian

The Rev. Walter H. Adley... Editor
The Rev. D. L. Righton... Contributing
The Rev. Geo. Huggins... Editor

Entered as Second Class matter in the Post Office at Winston-Salem, N. C., under the Act of 3d June 1879

Remittances for subscriptions and advertising, together with notification of change of address should be sent to The Wachovia Moravian, Box 115, Salem Station, Winston-Salem, N. C. Subscriptions price $2.00 per year in advance.

Material for publication should be sent to the Editor, Box 94, Kernersville, N. C.

AS WE SEE IT

The Moravian Church has lost a valued leader in the church (on August 24) of Dr. C. A. Mellick, pastor of the Central Church in Bethlehem, Pa. To his family and congregation The Wachovia Moravian expresses the sympathy of the Southern Province.

We were grieved to learn of the sudden illness of Dr. E. J. Heath, president of the Moravian Seminary and College for Women at Bethlehem, but are glad to know that his condition is improving. The many friends he made here while on the faculty of Salem College, and preaching nearly every Sunday in one or the other of our churches, wish him a speedy return to health and strength.

Special attention is called to the letter herein addressed to the churches of our Province. It concerns that institution which is at the heart of our church, the Moravian College and Theological Seminary. Everyone is urged to read it carefully. We are glad to report that the college is opening with a considerably increased enrollment, and that prospects for this academic year are probably the best they have ever been. We must do our part in the support of this school which has trained nearly all our ministers, and which is the only source of a dependable supply for the future.

We welcome heartily a new minister into our midst, Rev. John H. Kapp, who was ordained in his native Bethania on August 31, and is now in charge of our Mountain Mission churches across the line in Virginia.

The Wachovia Moravian

The Rev. Walter H. Adley... Editor
The Rev. D. L. Righton... Contributing
The Rev. Geo. Huggins... Editor

Entered as Second Class matter in the Post Office at Winston-Salem, N. C., under the Act of 3d June 1879

AS WE SEE IT

The Moravian Church has lost a valued leader in the church (on August 24) of Dr. C. A. Mellick, pastor of the Central Church in Bethlehem, Pa. To his family and congregation The Wachovia Moravian expresses the sympathy of the Southern Province.

We were grieved to learn of the sudden illness of Dr. E. J. Heath, president of the Moravian Seminary and College for Women at Bethlehem, but are glad to know that his condition is improving. The many friends he made here while on the faculty of Salem College, and preaching nearly every Sunday in one or the other of our churches, wish him a speedy return to health and strength.

Special attention is called to the letter herein addressed to the churches of our Province. It concerns that institution which is at the heart of our church, the Moravian College and Theological Seminary. Everyone is urged to read it carefully. We are glad to report that the college is opening with a considerably increased enrollment, and that prospects for this academic year are probably the best they have ever been. We must do our part in the support of this school which has trained nearly all our ministers, and which is the only source of a dependable supply for the future.

We welcome heartily a new minister into our midst, Rev. John H. Kapp, who was ordained in his native Bethania on August 31, and is now in charge of our Mountain Mission churches across the line in Virginia.

Foreign Missionary Society To Hold Interesting Annual Meeting

On Sunday afternoon, October 12, at 3 o'clock, the annual meeting of the Foreign Missionary Society of the Moravian Church, Soth, is announced to be held at the Home Church.

A fellowship lovefeast will introduce the meeting, after which there will be a brief business session for the voting of the accumulated income to mission causes, the election of officers, etc.

Of special interest will be the messages by the Brethren J. G. Bruner and G. E. Brewer who have in recent weeks been privileged to visit our Moravian Mission and Orphanage in Alaska. To hear something of what they saw, felt and experienced will be a real joy and unusual value to us.

All members of the Society are earnestly urged to be present and prospective members are cordially invited.

EDMUND SCHWEIZER, President.

EDITORIALS

WORLD-WIDE COMMUNION SUNDAY AND CHRISTIAN EDUCATION WEEK.

As we pointed out last month, October 5 has again been designated as "World-wide Communion Sunday," and all our churches are urged to observe it as such.

A further suggestion is that September 28 be celebrated as "Christian Education Sunday," since September 28 to October 5 is Christian Education Week. Many of our churches already do this, in part at least, for the last Sunday in September is usually "Promotion Day" in our Sunday schools.

TWO GODLY WOMEN.

There have just passed from our midst two Godly women who were largely responsible for the founding of two of our congregations.

The first was Mrs. Mary T. Petty of Greensboro. She was the leader of the little group of Moravians in that city who banded together to organize a Moravian Church. That was more than 30 years ago, and all during this time she has been a loyal supporter of this work.

Our congregation in Greensboro has had its full share of what we often refer to as "ups and downs." Pastor have come and gone. For a long period the church was supplied from Winston-Salem, and at no time has it been free from those problems which tend to discourage. But Mrs. Petty held on.

Then came the crisis. The question was, should the church disband and take the opportunity offered to dispose of its property in South Greensboro and move to a new and more favorable location? The latter decision was taken, and in a sense the congregation had to start all over again.

Through all this Mrs. Petty was a source of inspiration, not only to the minister, but to the congregation as a whole. We are glad that she lived to see her church established in its new, and giving promise of real progress. Whatever success it may attain in the years to come, a debt of gratitude will always be owed to this faithful worker. It probably is not too much to say that without her untiring efforts, there might not be a Moravian Church in Greensboro today.

The other devoted woman who has just been called to her eternal reward is Mrs. Mary Blans Libes. Not long after our Greensboro work was started, Mrs. Libes became concerned for the children of her neighborhood, including her own, for they did not attend Sunday school. The nearest was at some distance, and to go to the Home Church in Salem, of which she was a member and had been since childhood, was out of the question.

The Libes family lived in Waughtown, which at that time was "out in the country," though now well within the corporate limits of Winston-Salem. So she gathered the children into her own home and began a little Sunday school. In a short while she had to have help, and appealed to her pastor, then the Rev. J. Kenneth Pfohl of the Home Church, who responded gladly, enlisted the services of the late Clarence Crist, and before long a thriving home mission was brought into being. A lot was purchased, and the school moved into the log cabin which stood on it. Then came the building of the church and the organization of a congregation with Mrs. Libes and several members of her own family as charter members.

But as in the case of Greensboro, this little chapel also had its ups and downs. There came a time when its very existence seemed to be in the balance. But Mrs. Mary Libes held on out in Waughtown as did Mrs. Mary Petty ever in Greensboro, and her faith too was rewarded. She lived to see Immanuel an established congregation, take on full self-support (for the amount of service it receives) and erect a modern Sunday school building larger than the original church.

Thus we honor these two faithful women, and seek to learn anew the lesson that we should not despise the day of small beginnings.

VACATION BIBLE SCHOOLS HAVE A SUCCESSFUL SEASON.

Twenty-five churches of our Province held Vacation Bible Schools this summer, in which a total of 1734 children were enrolled. This is a fine record, yet with more churches holding schools than last year, the enrollment was slightly less—another result, perhaps, of the amount of travel done this past summer.

However, we know that a vast amount of Bible instruction was given to the children of our congregations through the work of the Bible Schools. Workers provided by the Province were John H. Kapp, L. Howard Chadwick, Henry Lewis and Misses
absent, choir members are scarce and ushers are not in their places. Also, it is about the only time when the minister can take a vacation.

All this isn’t so bad if our members will come back in full force and really take hold when the summer is over, but several of our ministers have been heard to speak of dreading the extra effort required to get their people back in church and at work. One even went so far as to say he has to reorganize his whole congregation every fall.

Thus, too, finances suffer. The expenses of the church keep right on through summer as well as winter months, but too often the offerings missed when absent in the summer are not made up in full in the fall. Thus there is a shortage which may present an acute problem when it comes to closing the fiscal year and balancing the budget.

Our appeal then is for everyone to continue to go back to church, eat up with back pledges, and enter upon the fall and winter program of the church with renewed vigor and enthusiasm. A vacation which does not send us back to our regular tasks with fresh zest has failed in one of its chief purposes.

While we believe firmly in the value of vacations, it is to be feared that absences from church in the summer are more frequent than necessary, and that the drop in August attendance, mentioned so often in the reports from the churches in this issue, are to be deplored.

However, the summer is now over, so let’s all get back to church.

OFFICIAL ANNOUNCEMENTS
By The Provincial Elders’ Conference.

The Board of Provincial Elders announces that the Rev. George G. Higgins, for seven years the pastor of the First Moravian Church, Greensboro, has accepted the call to become the pastor of Bethania-Olivet congregation. Bro. F. Walter Grau who held this position for many years and who on July 1 became Pastor Emeritus of the congregation. The new pastor will begin on Sunday, September 14, when Bro. Higgins will preach his farewell sermon in the morning to the Greensboro congregation, and in the evening will begin the special series of meetings in the Olivet Church. During his seven years’ pastorate in Greensboro, Bro. Higgins led his congregation to remove their work to the large and flourishing sections known as “Sunset Hills,” to erect a new building and to enter upon a wider and more aggressive program of service.
The Wachovia Moravian Youth Conferences

By Walser H. Allen, Jr.

In the afternoon of Monday, Aug. 18, fifty young people from all over the Southern Province gathered at the John W. Hanes Camp near King, N. C., for the 11th annual session of the Southern Moravian Young People’s Conference. They came for varied reasons, but high in the hearts and minds of the majority was a hope that they would receive spiritual enrichment and new inspiration. The keynote of the conference was set that night when our bishop, the Rt. Rev. J. Kenneth Pfohl, presented the four essential beliefs of the Christian, and urged us to strengthen our faith and live during the conference. This address was delivered during the evening assembly. Other evening assemblies consisted of an effective installation service for the new officers of the Southern Moravian Young People’s Union, conducted by the Rev. C. B. Adams; a forceful challenge to us of the home churches in regard to mission, presented by the Rev. Stimpson, of Mayodan; movies of Kagawa, the great Japanese Christian, and the excitement and good humor of the entire youth of the Union.

After assembly came campfire, which was managed this year by theological student I. Howard Chadwick, who also directed the choir. His choir produced some excellent music and the campfires were well-rounded and especially popular. Campfire concluded with the singing of “Day is Done” and the playing of taps on the buggle. Lights went out at 10:30 with the choir gathered around the flagpole.

After an appropriate selection by this group, cabin prayers closed the day.

When reveille finally sounded at 7 a.m. it was found that a larger number of campers than expected had taken the cool morning plunge in the lake. This did, as we proved at 7:30, what considerably the appetite of each who thus indulged. After breakfast, came morning worship, to many of us the most beneficent spiritual feature of the conference.

At 9 o’clock the bugle sounded for the first class, and everyone strolled or ran down the hill to the airy pavilion by the lakeside. Moses K. F. Pfohl, of Kernersville, began the three periods, led to the spirit of “More For Christ.” We are sure that many were led to give “All For Christ.” That is the underlying purpose of every conference—in the South, in the North, in the West, in the East, Canada, Nicaragua, Alaska—wherever Moravian young people have organized and come together to learn to lead a truer Christian life.

And what about next year? A better conference still, with fewer giving only “More For Christ,” and more giving all for their Master and Friend.

B—The Intermediate Conference

By Mrs. Clayton Persons.

Seventy-one boys and girls between the ages of 12 and 16 attended the Second Annual Intermediate Conference held at Camp Hanes August 18 to 29. Two courses were given each day on “Understanding More About Prayer,” and “How To Use the Bible,” under the capable instruction and leadership of the Rev. O. E. Stimpson, and the Rev. B. K. Horne, respectively. The Rev. Mr. Horne was the speaker at each of the vespers services, also.

One of the most impressive gatherings of the Intermediate Camp was a “Galilean Service” in which the Rev. H. E. Johnson brought an inspiring message. The setting for this service was along the lake shore, at 7:30 a.m. A double quartet, singing appropriate hymns, together with the Rev. Mr. Johnson, appeared on the scene in boats and remained in the boats for the entire service. The scene typified one which might have occurred in the days of Jesus’ teaching by the sea of Galilee.

Camp sports included swimming, boating, hiking, tennis, touch football, volley ball, and quoits. Boating was especially popular.

The staff was composed of the Rev. Ralph C. Bassett, dean; I. H. Chadwick, assistant dean of boys and campfire leader; Mrs. O. E. Stimpson, assistant dean of girls; Mrs. Virginia Blevins, registrar and hostess; Mrs. C. B. Adams, Mrs. Clayton Persons, Miss Martha Hine, cabin counselors; the Rev. Charles B. Adams, music counselor; the Rev. Clayton Persons, worship counselor; the Rev. O. E. Stimpson and the Rev. B. K. Horne, teachers.

Last Month

Contributing Editor, Br. Douglas Teague, is also the chairman of The Wachovia Moravian Publication Board, kindly lent an expert hand in getting out the August issue, reading the proof and supervising the make-up, while the Editor was having a week-end trouble with his People’s Conference at Camp Hanes.
TO THE CHURCHES OF THE SOUTHERN PROVINCE

Dear Brethren and Sisters:

The Moravian College and Theological Seminary has had an annual deficit in its accounts for a number of years, and its future is jeopardized unless immediate steps are taken to balance its budget for the coming and future years.

A careful study has been made during the past months by outside disinterested specialists who state that it will be necessary to raise from new sources between $10,000 and $12,000 for the coming year, in order to balance the budget and take care of its valuable properties.

A special effort is being made to enroll in the College new students who can pay tuition. This, of course, will immediately help the income and there is promise of some success in this direction. This is not sufficient, however. We are having to alter the Church’s policy in training its ministers to secure additional aid.

Hitherto the policy of our Church has been very liberal towards ministers. It has been the desire to give them their seven years of College and Seminary training without placing any undue financial burdens on them or their parents. But it is evident that College and Seminary $400.00 per year for each student to provide his actual living expenses, including board, room, heat, light, etc. Towards this the student has been required to pay in recent years the sum of $50.00, leaving the institution to provide free tuition valued at $300.00 and $50.00 additional towards his expenses. This policy has been found more liberal than that of any other Protestant Church towards its future ministers and, under present general financial difficulties, has been found to be the principal source of the deficit of recent years. The new policy which the institution is compelled to introduce asks that the student, his parents, the congregation from which he comes and the Provincial Board supply the entire $400.00, the cost of his expenses to the institution. All other Churches are already doing the same. We are, at present, making our first effort to measure up to this new requirement.

Some of our students (there are nine this year) with the aid of their parents have provided considerably more than the minimum of $50.00 for the coming year, whereas others have found that they could not do more.

It is certainly very encouraging to note that the father of one of the students is providing the entire amount. This means a real sacrifice on his part but his attitude is most encouraging, because he says he considers it a privilege and opportunity to provide the cost of educating his son for the ministry.

We realize that some other parents are not in position to do this.

The Provincial Elders’ Conference of the Southern Province has recognized that the College does not have the necessary funds to make up the difference between the amount provided by the student and the cost to the College; therefore, by unanimous action it was decided that the necessary funds should be provided by some other means to take care of the students coming from our Province. The total amount needed this year for this purpose is $3,000. This is not a large amount if the total membership of our Church cooperates in raising it.

Although two members have indicated a desire either to sponsor one of the students or to make a liberal contribution towards defraying this expense, it would certainly be a great help to the student, to the College and we believe to the individual congregation if the Church from which the student comes could see its way clear to sponsor the student going from that congregation and guaranteeing the amount necessary over and above what the student and parents can give. Or if the congregation cannot raise the entire amount the Provincial Elders’ Conference would be glad to offer suggestions as to how it might be done. But we are desirous that each Church should have some part in the effort.

The important thing for all of us to realize is that our Church can only be perpetuated by an educated ministry; that our Moravian College and Theological Seminary is the proper place for this education; that an account of the fact that its income has been less than expenditures for the past few years, it is now everlastingly heavily in debt; that it is really the heart of the work of the Moravian Church in America; and that each member should have a definite part in the work which it is doing.

You are urgently requested to consider these matters and to see if any available contributions can be made immediately for this purpose. Please send any contributions for this cause to the Church Treasurer, Mr. Edwin L. Stockton, and communicate further plans for aiding this effort to the President of the Conference or some member of the Provincial Board.

Fraternally,

The Provincial Elders’ Conference: Howard E. Roddhalter
H. A. Pfohl
A. H. Bahnsen
Walter B. Allen
J. Kenneth Pfohl
President and Secretary.

LETTERS

July 25th, 1941.

Dear Br. Allen:-

I do not think I have much to add at the present moment about the British Province. You will have seen in ‘The Messenger,’ the report of what has happened to our premises at Fetter Lane: it is a very sad loss, but we are thankful that we have removed most of the library and archives and all the more important papers and documents before the disaster took place.

We are thankful that in our mission work we have been able to pull through financially without a very great addition to our deficiency. We know that it will be the next year when the heavier diminution in our endowment income will be felt more grievously, but having had so many encouragements in unexpected ways, it certainly would be faithless to feel depressed, and we are continuing as

"There Is No Place Like Home... If Properly Furnished"

by

Better Home Furniture Co.
OF WINSTON-SALEM, INC.

517 N. Liberty Street
Dial 2-3434

B. O. Disher, President
B. J. Kimel, Secretary-Treasurer

OUR MODERN METHODS

PROTECT THE HEALTH OF YOUR ENTIRE FAMILY

As members of the American Institute of Laundering, we are able to assure you the most scientific methods anywhere. Our washing formulas are the same as those found by medical and laundry technicians to be effective in destroying bacteria. Our laundry is a very definitely a valuable guardian of your health.

—We are as near you as your telephone—
Call 5178 and our representative will be glad to explain our services without obligation. The cost is surprisingly low.
of the morale of the English people, and I hope that he is not just "but­
tering us up."

With kind regards,
Yours sincerely,

C. H. SHAWE.

Moravian Manse,
Georgetown 6,
British Guiana,
27th June, 1941.

Dear Bro. Allen —

Permit me to transmit through you our warm expression of deeply grateful thanks to the directors of the Foreign Missionary Society of your Province for the liberal and ready donation of $100.00—towards the rebuilding of the Graham's Hall school recently destroyed by fire, and to thank you personally for so promptly and effectively presenting our appeal.

You will be pleased to learn that, including your Province's donation, and a grant from the Education Department of $200, public subscriptions have made the total now reached to $650.

We are hoping to start building operations this year for we have a sympathetic public, and furthermore the Education Department requires us to do so. . . .

The Brethren Gubi and Connor, deputed by B. M. B. to visit our Province officially in their behalf, to enquire into our work and explore the possibility of an amalgamation of the British Guiana Province with the E. W. I. Province (a resolution coming from ourselves) spent 11 days, and returned home last Monday the 23rd instant. We were much encouraged and benefitted by the visit. For the first time in my 44 years here, five Moravian ministers stood together.

With best regards,
Yours very sincerely,

JOHN DINGWALL.

32 West Market St.,
Bethlehem, Pa.
August 25, 1941.

Dear Bro. Allen —

For some time I have been wanting to write and thank you and the Southern Province for continuing sending me The Wachovia Moravian, and as I have enjoyed reading it from cover to cover this morning, now is the time.

Many thanks to you and may The Wachovia Moravian continue to flourish under your care.

Cordially yours,

MARY DE SCHWEINITZ.

(Anote: This expression of kindness and grateful thanks is on behalf of the late Bishop P. de Schweinitz, whose writings and advice have been a great blessing to me. To the memory of Bishop P. de Schweinitz, Moravian, is greatly appreciated. —The Editor.)

"The Lord is nigh unto all them that call upon Him, to all that call upon Him in truth."
hearts are filled with thanksgiving at this growth in grace. The third activity which deserves recognition is the cleaning and painting of the Y. P. room. Many long and laborious hours have been spent in that connection and by the time this report is published, we hope to have that project completed. We commend and encourage the efforts and activities of our young people.

Our church attendance has not yet come back to normal, but we are looking forward to an increase with the beginning of fall activities.

We were privileged to hear the Wheaton College Male Quartet on the second Thursday evening and on the fourth Thursday evening Bro. Bruner showed his Alaska movies and related his travel experiences.

E. C. HELMICH.

CHRIST CHURCH.

A good congregation assembled for the communion service on the second Sunday. It is encouraging to note that the interest of our members in the communion services is growing.

An electric water cooler has been installed by the Trustees in the Sunday school building.

The Sunday school, with the help of the Trustees, beautified the basement Sunday school rooms, the kitchen and the rest rooms, by plastering, painting and varnishing. The church building is now in the best condition it has been in for a number of years.

Mrs. James Bostic, after many months of patient suffering, was called home on the 6th. We express again our Christian sympathy to the family.

The pastor conducted morning devotions over WSJS during the second week of the month.

The writer conducted the funeral of Glenn Critz Windsor at the home of his mother.

Christ Church was represented as Camp Hanes by Roxie Rothrock, Wilma Mae Tilley, Anne and Sarah Holton, and Frances Jean Ebert.

Austen Brewer and Martha Fant were united in marriage in a quiet ceremony at the church on the 5th.

The pastor had the privilege and joy of uniting in marriage his youngest brother, Harley, of Lake Mills, Wisconsin, to Miss Catherine Staggs of Decatur, Illinois, on the 11th. The paracongregation family was happy to have them, as well as Mr. and Mrs. Everett Graf, also of Lake Mills, as guests during that week.

VERNON L. GRAF.

HOPEWELL.

Hopewell joined with fifteen other churches in upper Davidson and lower Forsyth counties in union services each Sunday evening at 8:30 o'clock during August, with the pastor bringing the first message at Good Hope Church. On the fourth Sunday night the meeting was held at Hopewell with the Rev. John Fulton of Friedberg Church preaching.

Six home prayer meetings were conducted during the month preparatory to a revival meeting now in progress with the Rev. E. J. Morris preaching. The prayer meetings were conducted by the Brn. P. O. Cocke, John Snyder, Martin Becker, J. C. Morton, and O. Moorechild.

J. P. CROUCH.

KERNERSVILLE.

Sixteen of our young people attended the annual Young People's Conference at Camp Hanes. This was both the largest delegation ever to go from this congregation, and the largest from any church in our Province. Our delegates not only contributed largely to the success of this gathering, but brought back much inspiration and blessing from it. Five boys from our congregation attended the Intermediate Conference. Two of these and over half of the senior group reported to the congregation at the morning service on August 24, giving abundant evidence of the good accomplished through this youth conference effort. Our regret is that more people were not in church that Sunday morning to hear what they had to say. We take pride in the youth of our congregation. Their loyalty and devotion to their church give promise of a bright future for our work.

There was a good attendance present for our August communion but vacations and hot weather have interfered somewhat with our usual activities. Consequently, it was doubly encouraging to have the church quite full again on the last Sunday of the month. We take this as an indication that the upward swing has now begun.

Bro. D. W. Harmon, a life-long active member, had the misfortune to suffer a severe fall, which has confined him to his bed. We are glad to report that his injuries appear to be light, and that he is recovering. Another elderly man of our congregation, Bro. W. C. Michael, has been in failing health for some months, and is now unable to come to church. When he could do so, he was one of our most faithful attendants. He is one of our considerable number of octogenarians.

Miss Jewell Phillips of this congregation and Henry L. Masten of Immanuel, were united in marriage in our church on August 30. We wish for them a long life of happiness together.

On August 31 our young people invited similar groups from other churches to join in a union young people's meeting in our church.

Those who have left or are leaving to attend school or college include: Sarah Graves, Jo Anne Atkins, Margaret Kane, Dolores Fogg, Vernon Atkins and Henry Short. Continuing at Salem College, and therefore fortunately still able to be with and to help us, are Julia Smith and Margaret Eaton. We wish them all much blessing as they take advantage of their opportunities to continue their education. We are already looking forward to having them back with us for the Christmas holidays.

WALTER H. ALLEN.

ARDMORE.

During the month made 154 calls and conducted 38 services.

Prayer services are being held on Wednesday evenings at the church and on Friday evenings in the neighborhood. At the latter visiting ministers and laymen have given valuable service. These have been held in five different homes. The average attendance has been 30 or more. One of the church prayer meetings was conducted by Bro. Carl Chitty who brought a very helpful message.

Vacation time has had some effect upon our999 upon all our members. Some real progress has been made in all of our services, and for this we are thankful. Eight of our young people attended Camp Hanes for the first week and six for the second. All brought back good reports. Assisted in five funerals.

EDGAR A. HOLTON.

UNION CROSS.

Union Cross Ladies' Auxiliary had a picnic supper at the home of Mr. and Mrs. E. L. Saylor near New Philadelphia on the second Friday evening, which was greatly enjoyed by all present.

On the third Sunday afternoon a Lovefeast was held, at which Egerth Linback brought a good message.

EDGAR A. HOLTON.

M. BEETH.

With the close of July Bro. C. D. Crowe terminated his long and fruitful years as pastor of the Mt. Bethel churches to join in a union young people's meeting in our church.

Those who have left or are leaving to attend school or college include: Sarah Graves, Jo Anne Atkins, Margaret Kane, Dolores Fogg, Vernon Atkins and Henry Short. Continuing at Salem College, and therefore fortunately still able to be with and to help us, are Julia Smith and Margaret Eaton. We wish them all much blessing as they take advantage of their opportunities to continue their education. We are already looking forward to having them back with us for the Christmas holidays.

WALTER H. ALLEN.

ARDMORE.

During the month made 154 calls and conducted 38 services.

Prayer services are being held on Wednesday evenings at the church and on Friday evenings in the neighborhood. At the latter visiting ministers and laymen have given valuable service. These have been held in five different homes. The average attendance has been 30 or more. One of the church prayer meetings was conducted by Bro. Carl Chitty who brought a very helpful message.

Vacation time has had some effect upon our members. Some real progress has been made in all of our services, and for this we are thankful. Eight of our young people attended Camp Hanes for the first week and six for the second. All brought back good reports. Assisted in five funerals.

EDGAR A. HOLTON.

UNION CROSS.

Union Cross Ladies' Auxiliary had a picnic supper at the home of Mr. and Mrs. E. L. Saylor near New Philadelphia on the second Friday evening, which was greatly enjoyed by all present.

On the third Sunday afternoon a Lovefeast was held, at which Egerth Linback brought a good message.

EDGAR A. HOLTON.

M. BEETH.

With the close of July Bro. C. D. Crowe terminated his long and fruitful years as pastor of the Mt. Bethel
and Willow Hill congregations. It was with a feeling of sadness and reverence that the people gave him up. And although they were loath to lose him, they understood his desire to retire and have exercised a spirit of wise co-operation with the new pastor and the two helpers: Miss Daisy Thrift and Miss Emma Milburn.

One of the major enterprises of both congregations during the month of August was the painting of the exterior of the parsonage. Mt. Bethel with the aid of the Southern Province purchased the paint and Willow Hill painted it, doing a very good work. Plans are now under way for painting the garage and improving the driveway.

The pastor was busy the entire month conducting Bible schools at both churches. The enrollment at Mt. Bethel was 41 pupils. The minister was assisted by five capable helpers. A little more than enough money was raised to pay for the cost of the school and so on the closing night the children voted to place the surplus amount in a fund for the painting of the church roof. A picnic was given on the closing day of the school.

On Sunday evening, August 24, the Young People’s Society was reorganized with 15 members. The following officers were elected: Miss Ruth Boyd, president; Miss Mildred Puckett, vice-president; Miss Lorraine Ayers, secretary; and Douglas Hiatt, treasurer. We are looking forward to a very active society.

JOHN H. KAPP.

ENTERPRISE.

This is a brief report for the last two months. Attendances for July were fairly good.

On Wednesday evening of July 16, the Young People’s Society enjoyed its annual picnic at Reynolds Park.

On the third Sunday Prof. Charles Higgins of Salem College spoke to our people in the interest of the United Dry Forces of North Carolina.

We began our evangelistic meetings on the fourth Sunday of July, with the pastor delivering the message at the 11 o’clock hour. The Rev. J. Calvin Barnes was with us at night, and through the following week. Bro. Barnes delivered inspiring messages at each service. These services were concluded on the following Sunday night. The church was spiritually edified.

We observed our Thirteenth of August Lovefeast on the third Sunday with Dr. Howard E. Rondthalter delivering the address. We are grateful for his message.

The doors of the church were opened on the fourth Sunday, and we were happy to receive into our communion membership by confirmation Woodrow Dale Toash, Jr. This service was followed by the sacrificial point of the Lord’s Supper.

On Monday morning of August 20 the grim reaper of death came into our midst and took from us one of our most faithful and loyal members, Mrs. W. E. Lashmit. We laid her body to rest in God’s Acre on the next day evening of the 26th. The pastor was assisted in the funeral by the Revs. H. B. Johnson and E. A. Holton.

W. CLYDE DAVIS.

FRIED MEMORIAL.

God revealed His presence in our midst during the holding of a called church council, held in place of the sermon on Sunday morning, August 17. The Provincial Elders’ Conference was represented by brother H. A. Pfohl, who read a letter from the conference in which the thought was expressed that it would be wise for the work at Fried Memorial to be continued indefinitely. Earnest discussion of this communication, as well as of the situation in which the congregation finds itself, followed.

Balloting followed prayer for guidance, with the result that the decision was made to continue the work here indefinitely. The vote was 140 for the decision, 16 against. The Board of Trustees was instructed to make arrangements immediately for vacating the present parsonage and settling the pastor’s household elsewhere in the city. The new address is 2232 Westover Drive, Ardmore. Instead of adjourning, the council merely took a recess so that, should an emergency arise, council might be reconvened at short notice.

This congregation was nicely represented at Camp Hanes. Richard Amos and the Misses Margie McManus, Emily Hamilton and Donavent were our delegates at the Young People’s Conference, and Bobby Gray Thrift and the Misses Ennie Handley and Frances Sapp enjoyed the conference for Intermediate classes. Reports were made at church services on August 24.

Our annual Visitation Day was observed Sunday, August 31. The pastor and his family worshiped with the Presbyterians and Episcopalians at Asheville.

H. B. JOHNSON.

BETHABARA.

The Festival of the Thirteenth of August was held on the second Sunday of the Holy Communion administered at the close of the morning service, and with the festival lovefeast in the afternoon with Dr. Edmund Schwarze, pastor of Calvary pointing our thoughts toward the causes and effect of the spiritual experience of August 13th, 1727, and interpreting that experience for our day. The lovefeast was introduced by a program of chorales played by the church band.

Two of the evening services during August were held out-of-doors with good response. The church Band led the music on each occasion, with the congregation seated facing our hilltop “God’s Acre,” and with the sunset flashing up the little valley. We seemed very close to the heart of God during those evening hours.

The Woman’s Auxiliary held its regular meetings; Circle No. 1 with Mrs. W. R. Pou, and Circle No. 2 with Mrs. Charles B. Adams.

The annual Sunday school picnic was held at Reynolds Park on the 27th, with an attendance of more women and children than last year, but fewer men. What is the reason, men?

At the monthly board meeting it was decided to start an effort to raise the money necessary to give the church a new steeple. The steeple now covering the building is 153 years old and has lost its original surface coloring. Furthermore, it is quite dilapidated at those places where thoughtless persons have carved names and various symbols into it. Water has got into these damaged spots and is loosening large patches of the plaster. If it were not for the fact that we have reason to believe that some of the names were carved as “practical jokes” (what a mimicmer!) by persons other than the owners of the names involved, we would more forcefully refer to the old adage about, “Fools’ names, like fools’ faces, are often seen in public places.” We hope that the new surface of our house of worship will be regarded with greater reverence.

CHARLES B. ADAMS.

HOME CHURCH.

The festival of August 13th was observed on the 19th with Communion in the morning and Union Lovefeast at night. Bishop Pfohl presided at both occasions. On the 17th Children’s Day was observed according to traditional custom. The previous afternoon the closing Cove-out Day service was held in the Rondthalter Memorial Building, and on the festal Sunday, Lovefeast for the children was presided over by the Rev. Clayton Persons, who likewise conducted the out-door service in the

RABAGGAGE AND SHOE REPAIRING

Men’s and Women’s $ .65

Sole Half Soles $ 1.00

Good leather and excellent workmanship at prices you may have paid for poor quality.

HINE’S

West Fourth Street

Cheap Seed Is Poor Economy

Even the best seed you can buy is but a small item in your gardening budget. Trying to save a few cents on it means risking the success of your garden, may waste all your effort. Our stock of seed is complete, and every variety is absolutely reliable.

COX’S SEED STORE

TELEPHONE 7242

Cor. 6th & Trade Streets

The New Granville Place Development

Many lots have been sold to future home owners in this new development. Several new homes have been built and several more are under construction.

You will like these beautifully wooded lots in a section with modern conveniences, churches, schools and park.

You will be surprised how conveniently a home can be financed in this development, so why pay rent?

See these lots at your earliest convenience.

REASONABLE PRICES — TERMS

(One Block South of Granville School)

SALEM CONGREGATION

Phone 7922 Winston-Salem, N. C. 500 S. Church St.
GREENEBOUR.

The Greensboro congregation suffered a serious loss on August 1st, the death of its oldest member, Mrs. S. O. Melvin, our next oldest charter member, to assist the pastor in administering the sacrament of Baptism. While the pastor was away on vacation students I. Howard Chadwick and Henry Lewis preached for the congregation. Their services are appreciated.

GEORGE G. HIGGINS.

PINE CHAPEL.

On August 2 the Ladies' Auxiliary held their monthly meeting at Reynolds Park. Miss Ruth Smith, president, presided over the regular business session, after which members with their families enjoyed a picnic supper. Plans were discussed whereby the remaining debt on the parsonage might be met.

The Gospel Team has gone into different homes for their Saturday night prayer meetings during the month of August. Much interest has been manifested and a large attendance was reported. The captain, Brother A. M. Walker, has recovered sufficiently from a recent illness to be with us again.

The Jr. Bible, conducted by the pastor each summer during vacation time, has again proved to be very helpful to our young people as shown in the fine program given Sunday evening, August 11. The pastor was assisted by Misses Betty Harris, pianist, Stella Mae Moore, Frances Brewer, and Edna Lee Stout.

Sunday evening services throughout August were held at 6 o'clock, which gave the pastor an opportunity to take part in union services held in lower Forth and upper Davidson counties.

J. P. CROUCH.

CHARLOTTE.

The first Golden Jubilee Wedding Anniversary in the membership of the Little Church on the Lane in Charlotte was celebrated in August, when Mr. and Mrs. C. W. Russell observed their fiftieth anniversary on August 6. This will be the last fiftieth anniversary for some time to come. Mr. and Mrs. Russell received their friends during the day.

Meetings were held when necessary during the months of July and August, the intense heat preventing more than the essential get-togethers. Auxiliary circles met for the first time under the new arrangement, the auxiliary being divided into two circles with the business women's guild as the third circle. Mrs. P. N. Burkhead is head of Circle No. 1, Mrs. R. V. Kelly is chairman of Circle No. 2, and Mrs. Frank Tillotson is president of Circle No. 3.

The Rev. Herbert Spaugh, pastor, conducted the radio program, "Prayer for Peace", sponsored by the local minister's association, three mornings during July. He conducted devotional service at Camp Steele, in the mountains, and led the group in the traditional "Rose" service.

NEW GIFTS IN WOOD

- Moravian Church Silhouette
- Old Coffee Pot Silhouette
- Old Coffee Pot on Stand
- Old Coffee Pot Book Mark
- Wedgewood Salem China
- Etchings and Water Color Pictures of Salem

SALEM BOOK STORE
Phone 3-1122 Salem Square
Winston-Salem, N. C.

SALEM COLLEGE
Accredited Courses in Arts, Science, Music
1972-1941
SALEM ACADEMY
A Resident and Day School For Girls
College Preparatory Course
Winston-Salem, North Carolina
the Boy Scout camp, one Sunday morning in July. With his family, he left for a two-weeks vacation at Pawleys Island the last of July.

Two children were born in the congregation, the first a daughter, Nancy Faye, to Mr. and Mrs. Charles Abernathy on July 1, and the second a son, Eric Flynn, to Mr. and Mrs. David George on July 19.

During the last two weeks as chaplain of the American Legion for the fiftieth consecutive time on July 17. Services during his absence were conducted by lay reader Russell G. Holder and Henry Lewis of Winston-Salem on Aug. 3, and by lay reader L. B. Vaughn Jr., and Howard Chadwick of Winston-Salem on Aug. 10.

The new board has been organized with officers as follows: the Rev. Mr. Spencer holding the chairmanship; W. W. Hill, vice-chairman; D. F. Caldwell, secretary to the elders; E. M. Cos, secretary to the trustees; Arthur T. Weiliford, treasurer; and Miss Juanita Hunter, secretary.

Dr. Harold E. Story, prominent dental surgeon of the city and a teacher in our Church School, died Monday morning, Aug. 25, of an injury resulting from a fall down his basement steps. Funeral services were held at the Havis Mortuary with the Rev. Herbert Spaugh officiating. Burial was in Elmwood cemetery.

ANNIE MAE BROWN.

WILLOW HILL.

August has been an active month for Willow Hill. In addition to helping paint the parsonage at Mount Bethel, the people of this congregation are making plans for the completion of the basement of the church. The old building committee with Mr. W. N. Hiatt as chairman will be in charge also of this undertaking.

During the two weeks of this month Bible school was conducted by the pastor, being ably assisted by Misses Evelyn, Margaret, Clara, Ruth, and Verlie Hiatt. Forty-three pupils were enrolled. Much interest was shown in the school.

On the third Sunday we were glad to have Bro. John Fulton with us for the entire day. He brought us a very helpful message that morning.

The young people of Willow Hill along with those of Mt. Bethel were the invited guests of the Young People's Society of Mt. Airy at a picnic at Atkins Lake. A fine spirit of fellowship was experienced by all who went.

A play put on by the young people of this community and sponsored by the Girl Scouts was presented on the lawn of the church on the fourth Saturday evening. The members of the cast should be commended on their fine work. We hope that some day we may have an auditorium where such activities and social gatherings might be held.

HOUSTONVILLE.

All the regular services for the past two months were held with much variation in attendance. On the second Sunday morning in July our attendance was good in spite of the rainy weather.

Bro. Howard Foltz held our fourth Sunday night appointment. We are grateful to him for this service.

We observed our Thirteenth of August Lovefeast on the fourth Sunday night in August, between sixty-five and seventy people gathering with us for this service.

The fifth Sunday night service was given over to the Holy Springs Baptist church, and both pastor and people went in a body to this neighboring church to hear the Rev. J. T. Blaock, an aged missionary from China. His message was both inspiring and helpful.

W. CLYDE DAVIS.

MORAVIA.

Our first service under the plan of daylight saving time came on Aug. 3rd. The Pastor did not know whether he would find a congregation gathering upon his arrival, or would have to wait another hour. That day he had heard of various rural churches which had decided to continue on standard time, so he did not know what to expect. But the good people of Moravia had reached a decision in Sunday school that morning, and were on hand for our regular service, an hour earlier by the sun.

On Aug. 17 we had the distinct privilege of listening to a most excellent and entertaining address by Miss Mary Wood McKenzie, missionary of the Episcopal Church to Liberia, West Africa. Miss McKenzie had the unusual experience of hearing it stated over the radio that the ship on which she was coming home on furlough was sinking, that help was being rushed, but that there was some doubt of reaching the distressed vessel in time. Fortunately it was not too late. Miss McKenzie's account of this harrowing experience and of her work in Liberia was listened to with great interest by a large congregation.

The brethren on our Church Committee, namely, Er. Elliot, Howard Ledbetter and John R. Lee Jr., erected a frame for our church bell, which had been resting on the ground. This present arrangement will serve quite well until we are in position to build some additions to our church, one of which we hope will be a bell tower. Acting by request, the Pastor presented a wedding gift to Bro. and Sr. Robert Isley from the Sunday school, of which Bro. Isley is superintendent. His marriage to Miss Rebecca Isley (no relation) was noted in our last report.

The scarcity of silk has cut down the working hours of a number of our people who are employed in the mills at Greensboro. We hope this situation can soon be remedied, for the sake of the men and women concerned and their families, and also for the sake of our church budget which has gotten off to such a fine start.

There have been two cases of scarlet fever among our members, and one surgical operation, but we are glad to report that all are now recovered.

WALSER H. ALLEN.

ROPE.

Funeral services for Mrs. Charles Redwine were held on Sunday afternoon the 3rd with the Revs. Robertson and Lawrence assisting the pastor. Burial was at Primrose church graveyard.

The Sunday school picnic was held at Washington Park on the second Saturday afternoon with good attendance and an enjoyable time for all.

Two of our Intermediate young people attended the conference at Camp Hanes for three days.

Our 31st congregational anniversary was observed on the fourth Sunday, during the lovefeast Bro. H. B. Johnson brought the anniversary address. Bro. E. A. Holton was also present. Communion followed the lovefeast. At night a week of special services was begun with Bro. G. E. Brewer as the evangelist. He brought fine messages each evening.

HOWARD G. FOLTZ.

BETHESDA.

The ladies of the congregation held their monthly meeting at the home of Mrs. Fred Shutt on the first Wednesday evening.

Special revival services were begun on the second Sunday evening and continued through Friday night the 22nd. The Rev. Walter G. Hughes of Martinsville, Va., was the evangelist. A number of professions and transfers resulted. On the fourth Sunday six were received into church membership, three by adult baptism and three by confirmation. Others will be coming later.

In the church auditorium at four o'clock on Saturday afternoon the 16th in the presence of just a few attendants, Miss Oetaria Crotts, one of our members, and James W. Russell were united in marriage by the pastor.

HOWARD G. FOLTZ.

OAK GROVE.

The summer months have shown an increase in interest and activity at our church. Our average attendance for the first quarter of the church year was 90. Eighty-four persons attended Holy Communion on August 17th.

Door chimes have been installed in the parsonage and the tin roof over the study has received a durable coat of paint. We are indebted to Ernesteldon and Fred Whicker, respectively.

MORTICIANS

FRANK VOGLER & SONS

Dial 6101

Visit

CLINARD ELECTRIC COMPANY

The Leading Electrical and Radio Stores

245 No. Main Street
Opposite Wachovia Bank

ELECTRIC LIGHTING FIXTURES

EUREKA CLEANERS

WASHING MACHINES

PUMPS AND WATER SYSTEMS

WESTINGHOUSE ELECTRIC REFRIGERATORS

Sold on Easy Terms

CLINARD ELECTRIC COMPY

245 No. Main Street
Opposite Wachovia Bank
Winston-Salem, N. C.

COLORADO YULE MARBLE

Because of its extreme hardness, crystalline structure, fine grain and beautiful whiteness, makes the most lasting and satisfactory Moravian Grave Slab. It has no equal.

On Display At

Wall Monument Co.

"The Monument Yard Beautiful"

Up Patterson Ave. Rural Hall Road,
Winston-Salem, N. C.
for the labor required on these pro-
jects. The young people are meeting each
Tuesday evening at the church and the pastor is preaching special ser-
mons to them on vital subjects.
The Board of Elders meets the first
Monday night of each month. At our
last meeting Robert Dean was elec-
ted vice-chairman and Elmer Sell, sec-
tary. We have invited Rev. J. P. Crouch to conduct our revival from
September 7th to 14th.
On August 10 we had our first
church funeral in several years. Bro.
Noah Joseph Talley, a life-long mem-
ber returned to his home church and
there approximately 500 friends and relatives paid their last respects. Our
Christian sympathy is extended to the
bereaved family. The pastor was assisted in this service by Bro. Helen-
beek of King, N. C.
J. CALVIN BARNES.

PROVIDENCE.

We have been experimenting with a
plan known as "God's Share" at our
church this summer, and having
planted corn and sowed peas on a
acre of ground donated by a friend, we have already realized approxi-
mately $30.00 from this effort alone.
A joint board meeting it was
decided to cut our graveyard plots
from the 8-to-a-family size to four.
No objections were received from
the congregation. Rules and regula-
tions concerning burial in our grave-
yard will soon be printed.

Edith Pulp attended the Camp
Hanes Conference and made an ex-
cellent report at our service on the
24th. Bro. Ruben W. Clayton was
received into our communion by the
right hand of fellowship on the even-
ing of the 17th.
On the last Sunday of the month the pastor conducted the morning
worship at Calvary Moravian Church
and attended the ordination of John
H. Kapp at Bethania in the evening.
At the latter service he read the
Scripture lessons and heard an
inspiring message by Bishop Pfohl.
J. CALVIN BARNES.

LEAKSVILLE.
The Leaskville congregation went
down in church and Sunday school
attendance for the month of August.
This drop seemed to have been the
experiences of the other 19 churches in
our community, as all the ministers
were complaining.
The Church board and Sunday
school council sent four of our girls
to Camp Hanes. These girls brought
back reports of fine work. Some of
them were at the camp last year
report this year's to be the best ever.
A joint meeting of the Boards of
Elders and Trustees was called to ar-
range for electing delegates to the ap-
proaching synod. At this meeting a
d letter from Bishop Pfohl regarding
the synod was read. At a later meet-
ing the Board of Elders set forth plans
for our anniversary services on Sun-
day, October 12th. The Trustees
have about completed making per-
sonal contact with every member of
the church for the purpose of impress-
ing on the minds of every one our
financial obligations to our church.
Their reports show that they received
splendid cooperation.
The Ladies' Auxiliary observed its
sixth anniversary, inviting, as is their
yearly custom, the auxiliary from
Maysden. There were about twenty
of the Maysden members present.

Mrs. Fulcher of the Leaskville Meth-
dist church read a paper on the sub-
ject, "Gardens of the Bible." Mrs.
J. F. McCuiston gave an interesting
talk on "Woman's Auxiliaries."

IMMANUEL.

Despite the introd of longer week-
ends and the many on vacation, the
attendance upon the evening services
has held up well. The decrease was
more noticeable in our Vacation Bi-
ble school than in the regular services.
Vacation Bible school came in the
midst of an epidemic of vacations and
was smaller than last year, but very
good work was done with much cred-
it to the staff of excellent workers
under the leadership of Miss Martha
Buttor, Miss Peggy Eaton, Mrs. Hen-
yary Can and J. W. Hines. The dem-
onstration program given on the even-
ing of the 15th displayed the in-
terest of the pupils in the courses of-
fered.

For some months our Boy Scout
Troop has been inactive, but under
the leadership of Carl Burton and Archie
Jones, Scoutmaster and assistant, we
anticipate renewed interest in this im-
portant phase of our work. With the
co-operation of parents we expect to
have a fine troop.
The Auxiliary continues its fine
service to the congregation and com-
mmunity, manifesting a steady growth
and ever widening interest. Meet-
ings of the circles were held with
Mrs. C. L. Burchette and Mrs. I. H.
Baity.

The pastor profited by a week
spent at the Massanette Springs Bible
Conference and in his absence the
congregation enjoyed a helpful mes-
gage brought by Dr. Howard Rond-
thal.
SAMUEL J. TESCH.

WACHOVIA ARBOR.
We are grateful to the Rev. Frank
Hillard, of Advent congregation, for
his assistance in preaching for the
congregation during the time that
the pastor was on his vacation.
The pastor conducted two preach-
ing services during the month, and
attended the the monthly gathering
of the Auxiliary at the home of Mrs.
Wiley Shields. This was a helpful and
enjoyable time as many availed
themselves of the opportunity of
meeting with Mrs. Shields for the
first time.
The choir meets on Wednesday
night with Miss Dorothy shields as di-
rector.

We are now looking forward to
the evangelistic services to be held
the second Sunday in September, with
Brother H. B. Johnson as pastor evan-
gelist.
J. G. BRUNER.

TRINITY.

Union services with Central Ter-
tace Methodist and Southside Baptist
churches received hearty support dur-
ing August.
The young people's annual banquet
on the 18th was a happy affair. There
were $8 in attendance. The Rev.
Grady Hardin was the speaker.
The Kiwanis Club visited us on the
21st for a picnic supper, with water-
melon feast afterward for the chil-
dren of the community.

Trinity Youth Conference was held
for three days at Anikaniat. The pro-
gram was very helpful and certainly
enjoyable. The Rev. Roy Grams
spoke for the three evening sessions.
The Rev. David Weiland assisted with
the afternoon conference session.
Other visiting speakers were Miss Net-
tie Allen Thomas and Clarence T.
Leinbach. The Auxiliary provided
tasty meals each evening.
Covenant day for young people was
held on the last Sunday in the month.
Sunday school has been considerably
off this month, and this is a call for
all good Trinity members to start the
fall season with renewed interest.
There were three marriages and one
funeral during August.
DOUGLAS L. RIGHTS.

FRIEDLAND.
The festival of August 15th should be
the link binding the Cross and the
manger into one for everyone connect-
ed with the Moravian Church, and
yet less than half our membership re-
membered and obeyed the command
to "do this in remembrance of Me."
How much richer the service could
have been for those present had we
been able to think of our united
strength rather than the loyalty of the
faithful few. That something is

YOU'RE INVITED TO SEE THE NEW

Fall Fashions at
THE IDEAL

No doubt about it! Fall’s in the air. Morning
air is crispier...... Evening air cooler......
there’s football......and memories of sum-
mer vacations.

But just to prove to your own satis-
faction that Autumn’s really in the
air......come to The Ideal.

...See...

• COLORFUL NEW DRESSES
• LUXURIOUS NEW COATS
• SMART COSTUME SUITS
• TAILORED SPORT SUITS

AND ALL THAT'S NEW IN ACCESSORIES

• HATS • GLOVES • HOSIERY
• SHOES • JEWELRY • SWEATERS
• BAGS • SKIRTS

The IDEAL
Where Quality Never Varies
wrong when it is possible to gather 300 for a church school picnic and 107 about the Lord's Table in Holy Communion in today's world.

The Auxiliary has been unusually busy; in addition to the regular meeting held at the church, suppers were served to the Forsyth County Dental Society and the combined Christian Clubs of Winston-Salem, Greensboro and High Point.

An effort is now being made to organize a troop of Boy Scouts in the community with our church as sponsor, and Brother J. Harold Hartr as Scoutmaster. This effort is commended to parents of boys 12 years of age and older.

We are grateful to Brother William E. Spaugh for his willing service on the Sunday 3rd while the pastor was attending the Bible Conference at Massanetta Springs, Va.

SAMUEL J. TESCH.

ADVENT.

After eight weeks of vacation, traveling to Bethel, Alaska and home again, the writer was more than glad to be back once more on the red clay of North Carolina, and especially around the Advent Moravian Church.

The best part of the trip was the home-coming, where friends and work awaited us. Time would fail me, if I should attempt to tell of the experiences of this vacation trip. That is another chapter. Suffice it to say it was one grand trip, never to be forgotten.

It was a joy to learn how well the home folks carried on the church work during the summer, and how much had been accomplished, besides the Sunday services. Very little work on the new church have been done this summer, but the Building Committee recently decided to proceed with the plastering and finishing of the interior.

The Daily Vacation Bible School, under the direction of I. Howard Chadwick, accomplished a fine piece of work.

The congregation is grateful to the following brethren who preached on the Sundays that the pastor was on his vacation, namely, J. C. Brock, L. G. Luckenbach, Francis Anscombe, John Kapp, Egbert Lineback, Frank Hellard and Chief Walter Anderson.

On the fourth and fifth Sunday mornings the following members were received into membership at Advent: Casper Geifish, Mrs. H. K. Chadwick, Truett Chadwick and Jennie June Carroll.

The pastor told of his trip to Alaska, and of our Moravian work there, at Advent and Wachovia Arbor, at the Auxiliary Rally of the Clemmons Moravian Church, and in an address before the Fairview Missionary Society. At the latter place moving pictures were shown.

A very impressive marriage service was performed by the pastor in the church, which had been beautifully decorated for the occasion, on Wednesday night the thirteenth of August, just before the prayer service, when Minnie Marie Goble became the wife of Roger Snyder. Both young couples are active in Sunday school, Christian Endeavor and the church choir.

J. G. BRUNER.

BRO. LUCKENBACH'S REPORT.

On the first Sunday, when daylight saving time went into effect, conducted the service at Bethania at 11 a.m. daylight time, and 11 a.m. standard time at Olivet. Received five communicant members at Olivet on that occasion.

On August 10, when the Thirteenth Annual Festival was celebrated the prayer service at Bethania at 11 a.m. and took part in the lovefeast and communion in the afternoon. Dr. H. E. Roudthaler presided at the two last services.

Conducted the service at Friedberg on the 17th. On the 20th had charge of the prayer meeting at the Home Church.

The 24th was spent at Mount Airy where I conducted the service at 9:45 a.m. and spoke at the service at 8 p.m. On the 31st had charge of the 11 a.m. service at Rural Hall.

LEON G. LUCKENBACH.

INFRANT BAPTISMS.

Crater.—Edward Thomas, son of Ralph J. and Lois Crater m. n. Bond; born in Winston-Salem on May 13, 1941, baptised in Trinity Church on September 7, 1941, by the Rev. Douglas L. Rights.

Deal.—Patsy Jean, daughter of J. D. and Nancy Deal, m. n. Fisher; born in Winston-Salem on May 7, 1941, baptised at Trinity Church on September 7, 1941, by the Rev. Douglas L. Rights.

Hedgecock.—Evelyn Ruth, daughter of J. Franklin and Ethel Hedgecock m. n. Huffman; born in Winston-Salem on April 19, 1941; baptised at Trinity Church on September 7, 1941, by the Rev. Douglas L. Rights.

Merritt.—Harry Avant, Jr., infant son of Bro. and Sr. Harry Avant Merritt, was baptised on July 29, 1941, by the Rev. Herbert Spaugh.

Shouse.—Jo Ann, infant daughter of William and Lizzie Shouse m. n. Angel, born October 6, 1940, was baptised in Bethania Church on June 8, 1941, by Bishop J. Kenneth Pfohl.

TECH.—Marvel Mae, infant daughter of Woodrow D. and Kathleen Tesh m. n. Sink, born April 11, 1941, was baptised in Enterprise Church on August 3, 1941, by the Rev. W. Clyde Davis.

Durham.—George Washington, III, infant son of George W. Durham, Jr., and Rebecca m. n. Trappe, born May 21, 1941, was baptised in the Home Church on August 10, 1941, by Bishop J. Kenneth Pfohl.

Kimball.—Rose Marie, the infant daughter of Henry T. and Margaret Doub Kimball, born August 31, 1940, was baptised in Bethania Church on August 10, 1941, by the Rev. L. G. Luckenbach.

Leinbach.—Phyllis Christine, infant daughter of Luther K. and Emiece Shamel Leinbach, born January 15, 1941, was baptised in Bethania Church on August 10, 1941, by the Rev. L. G. Luckenbach.

DEATHS.

Barlow.—Mrs. Ella Lehman, died June 26, 1941. Member of Bethania.

What Lies Ahead?

Is it worth while to plan for years ahead when the world of today threatens to be such a different world tomorrow? ... Remember this: as long as people have faith and courage and the will to seize opportunity as it presents itself, they will always triumph over adversity ... Go ahead with your plans.

WITH FAITH IN THE FUTURE, COURAGE IN THE PRESENT AND SAVINGS IN THE STANDARD

Standard Savings Shares

Provide an opportunity for savings and investment that permits you to choose your own preferred savings plan, and assures you of generous dividends plus security of your funds. Now, especially, is a time for the consistent practice of thrift through saving.

FOR EDUCATION — BUSINESS — EMERGENCY — RETIREMENT

The STANDARD

BUILDING & LOAN ASSOCIATION

E. L. PFOHL, Pres. and Treas. GEO. W. CROWE, Sec'y.

220 N. Main St. —Established 1908— Phone 5-1369

WINSTON-SALEM & MURRAYS CO.

CHAS. O. BECK, Manager

West 5th St. Dial S-1773

Winston-Salem, N. C.
The Wachovia Moravian

Hurricane Damage In Nicaragua

When Rev. F. Walter Sudekum became a member of the Wachovia Moravian Church in 1901, he served as its bishop in the early years of the 20th century. Many of the moral and spiritual values that characterize the Church today were established during his tenure. Sudekum was known for his commitment to social justice and his work in promoting education and health care for the poor and marginalized. In this letter, he reflects on the challenges of leadership in a changing world and the importance of maintaining a moral compass in the face of adversity.

To the Editor:

I am writing to you in the hopes that my words will bring some comfort to those who have been affected by Hurricane Stan. As a member of the Wachovia Moravian Church, I have seen firsthand the resilience and dignity of our people in the face of nature's fury.

The storm hit Nicaragua with unprecedented force, causing widespread damage and loss of life. Our members in the affected areas have been working tirelessly to help those in need, providing food, shelter, and medical assistance. It is a testament to the strength of our faith and community that we can come together in times of crisis.

As we continue to navigate these challenging times, let us remember the power of hope and the importance of remaining steadfast in our commitment to justice and compassion. Together, we can overcome the obstacles that stand in our way.

Sincerely,

Dr. F. Walter Sudekum
Bishop, Wachovia Moravian Church
The Wachovia Moravian

Solar-Paint

can save you money

Dare you be fooled by cheap brown pains! Use Sun-Paint— it costs only 21¢ a gallon. It's specially made to protect the wood, sun, wind, rain and snow. It is 20% stronger than any other paint. It costs 25% more. Use it now. It is already in use on hundreds of homes and buildings throughout the country.

Cracking & Gusts COAL

COAL STOKER COAL

FREE SAMPLE

For a free sample, simply fill in the form below and mail to Sun-Paint Co., 217 S. Marcus St., Philadelphia, Pa.

Cracking & Gusts COAL

FREE SAMPLE

60 Boulton Ave.

FOR A FREE SAMPLE, SEND TO:


LET'S PREPARE FOR MORE EFFICIENT LIVING!

No fewer than the world today do many people still have the chance to improve their home by way of saving much to build a better living space as the Sun-Paint system. The paint is used not only to add to the life of the building but also to the life of the owner. The paint is used in homes. It is used in all parts of the world. It is used in all parts of the world. It is used in all parts of the world.

SUN-Paint can save you money

For a free sample, simply fill in the form below and mail to Sun-Paint Co., 217 S. Marcus St., Philadelphia, Pa.

Cracking & Gusts COAL

FREE SAMPLE

60 Boulton Ave.

FOR A FREE SAMPLE, SEND TO:


The Wachovia Moravian


Cracking & Gusts COAL

FREE SAMPLE

60 Boulton Ave.

FOR A FREE SAMPLE, SEND TO:


Cracking & Gusts COAL

FREE SAMPLE

60 Boulton Ave.

FOR A FREE SAMPLE, SEND TO:


Cracking & Gusts COAL

FREE SAMPLE

60 Boulton Ave.

FOR A FREE SAMPLE, SEND TO:


Cracking & Gusts COAL

FREE SAMPLE

60 Boulton Ave.

FOR A FREE SAMPLE, SEND TO:

DIE SUN-Paint Special for painting with sun, rain, snow and ice. It contains 2% more substance. You will be surprised to know that Sun-Paint is specially made to withstand the action of sun, wind, rain and ice.

COAL STOKER COAL

PFAFF'S, INC.

Varnishes, Oils, Paints, Glue, and Construction Adhesives.

For Sale Now!

B. H. RICE

Pittsburgh, Pa.

PROCESSION AGENTS


garnished.

Lettuce—‘Mrs. May, age 85, who resides in Blooming Grove, was born on June 28, 1904, and died August 26, 1941. She was the mother of four children.

The Rev. John H. Ropp, the Rev. E. C. Couch, and Mr. Bethabara Moravian graduates.

The Trustees of the College have purchased the property situated on the Northeast corner of Elizabeth Avenue and Moss Street. It consists of a 24, 800 and 180 feet and 18-room residence. Situated on it with college-owned property on the same property is a nine-room residence.

The funeral was held in the Home of Remembrance, and the Rev. John H. Ropp, the Rev. E. C. Couch, and Mr. Bethabara Moravian graduates.

Acknowledgements to Authors:

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.

Authorised Pittsburgh Pennant.
look at it.

We extend to Bro. Grau our deep sympathy in the loss of his partner in life, and to Bro. and Mrs. Higgins our good wishes for the new tasks which they have undertaken.

(Perhaps we should not neglect to add that the original Olivet Chapel has long since been replaced by a fine modern church. The massive old structure at Bethania, built in 1809, is still in an excellent state of preservation.

Sunday school rooms have been added in more recent years.)

"ALASKA MORAVIAN YOUTH."

On our desk are two issues of "Alaska Moravian Youth," the mimeographed news sheet put out by the young people of our mission field in Alaska. One is a conference number, and tells all about the young people's conference held in Bethel. Nearly one hundred delegates came together and had a most profitable time.

We are glad to see this youth conference movement taking such a strong hold in our mission fields, for it has done much lasting good here in the home lands.

The other number is full of the visit of the Bros. Brunner, Breuer and Snyder. We quote a few excerpts.

"The first days of their visit were bright and warm and they said: "Alaska has beautiful, warm sunsets." Then the storms came and they said: "How chilly," and put on their overcoats." "Mr. Snyder, who is not a preacher, said he was glad to see the tundra, because he had always wondered what it is like. But if he didn't speak you should have seen him pick and eat blueberries." Mr. Brunner, talking to the Sunday school said: "I knew Bro. Trodahl when he was a little boy but I never thought that some day I would see him as a missionary. Then Mr. Brunner took a little boy from one of the primary classes; little boy in blue overalls had him stand up and said: "Mr. Trodahl was like this when I first knew him. So we all know now what Mr. Trodahl looked like when he was a boy.

Bro. Trodahl comes from Daggett, Michigan, where Bro. Brunner served before coming to Advent. Daggett was his first pastorate.

We congratulate our young people in Alaska on the interesting papers they are getting out.

A TRIBUTE TO DR. GREENFIELD BY HIS PHYSICIAN.

Dr. Emil H. Weise, a physician of German extraction practicing in Jacksonville, Florida, attended our departed friend and brother, Dr. John Greenfield, in his last illness. At Mrs. Greenfield's request he wrote the following beautiful tribute, which she kindly forwarded to us for publication.

Dr. Weise's statement follows:

"It was a great joy to me to have had the privilege of knowing our departed brother, the Rev. Dr. John Greenfield. I learned to know him as a Man of God, and an ardent and devout follower of our Lord and Saviour Jesus Christ. Moravian readers are familiar with the exclamation of Count Zinzendorf: "I have only one passion, that is to follow Jesus and Jesus only." So our dear brother also had only one desire—to glorify his Lord and Saviour.

"Having had the privilege of being his attending physician, I am truly able to say he glorified his Lord during his illness. Though he had to pass through great discomfort, he was always smilingly conscious of Christ's presence, His comfort and His hope. Our brother never tired of quoting Scripture, hymns and poems, German as well as in English. Quotations from Zinzendorf were a special delight to him. Praying and reading the Scriptures at his bedside always brought him joy and peace. As his body grew weaker and weaker, his love toward the Lord remained unshaken. At my last visit I read to him II Cor. 4:18:—"We look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal." Then I read the fifth chapter of II Corinthians. He listened with eagerness and when I stopped he said: "Go on, go on—read farther." "I prayed with him once more, holding his hand, and saying: "May the Lord bless you and give you peace." His countenance radiated great joy as he replied: "Till we meet again yonder. Praise be unto Him who doeth all things well.""

THIRTY-THREE YEARS IN NICARAGUA.

Bro. Danneberger, the superintendent of our large and important mission in Nicaragua, celebrated the thirty-third anniversary of his arrival in that country as a missionary (accompanied by Mrs. Danneberger) by sitting down to his typewriter and writing an article for The Wachovia Moravian. Needless to say we were delighted to receive it, and are publishing it herein.

We extend to these two faithful servants of the Lord and the Church our hearty congratulations upon this anniversary, Thirty-three years! And they hope, yea, they yearn for additional years of health and vigor in which to continue their labors! We join them in the prayer that their wish may be granted.

Two paragraphs of Bro. Danneberger's letter will, we believe, be of interest to our readers.

RESOLVED

"That we, the Provincial Synod of 1941, re-affirm the vital importance of completing the Larger Life Foundation in the sum of $750,000, and urge that every elective officer and every member of the Moravian Church do his or her best to help bring about the attainment of our goal without any further undue delay, and that each congregation, organization and individual respond to the appeal for assistance to the best of his ability."

---

This whole-hearted endorsement on the part of the Northern Provincial Synod was a real encouragement to all of us who are engaged in the effort to complete the Larger Life Foundation.

MORAVIAN LARGER LIFE FOUNDATION

WOULD YOU BE WILLING TO PARTICIPATE IN THIS ACTIVITY?

E. S. HAGEN, Advocate, General Sutter Hotel, Lititz, Pa.

C. E. CLEWELL, Chairman, 3400 Walnut Street Philadelphia, Pa.
THIRTY-THREE YEARS IN MISSION SERVICE


On this very day, September 9th, thirty-three years ago, Mrs. Danneberger and I landed for the first time in their simple huts, unaware of the story great architect and builder of the cathedral, the Kingdom of Christ. Where there is no vision the mission-mindedness, however, is not mission—hearted.

It is unnecessary to say that the missionary must be mission-minded. Mission-mindedness, however, is not enough. The missionary must be mission-hearted. With the whole heart centered in the great task of establishing the Kingdom of Christ in that corner of the earth where God has placed him, the many adversities and pleasures at home are dull compared with the tropical landscape where the leaves of the majestic cocoyaut palms sway quietly in the warm breeze, or the waves beat rhythmically on the sea shore or the edge of the lagoon. Yes, in the shadows of those palms and along those waters live the natives in their simple huts, unaware of the beauty of nature, often in rags, some covered with ugly skin diseases, steeped in ignorance and superstition; but all with immortal souls, as precious in God's sight as youngs and mine.

What is the difference between me and a poor Sumi Indian far away in the jungles, living in ignorance and filth? It is not a difference of merit but rather of privilege and opportunity. I have been basking in the sunshine of the knowledge and the love of God, whilst he has grown up in the cold, dark midnight of heathenism and superstition. This very conception creates the true mission-heart; a conscience which says with the Apostle Paul: "I am a debtor." I owe the Gospel because of what it has given to me and made of me, because I have experienced in myself and in others that it is the only sure remedy for all ills. In view of the great need, the assurance that the Gospel is the only remedy which meets that need and the experience that, when rightly applied, it never fails, the missionary does not work in the far away mission field because of his sacrificial spirit. He gladly echoes the words of Paul: "I am ready." He is as ready as the millions in our day who give their lives for their country, and more so, because his goal is loftier, surer, divine. "I am ready," Paul adds, "because it is the power of God unto salvation." With this confidence Paul faced Rome, the great metropolis of imperial power with all its splendor and wickedness. With this same confidence the missionary goes forth to conquer. As one flies along the Atlantic coast of Nicaragua, across the savannah to Bilwas Karma, or in a canoe up the big Wangs River, one sees in every village a church with a little cross, the emblem of the power of the Gospel. Entire villages, long under the sway of witch doctors, are trophies of the conquering power of the Gospel. More than 30 native catechists snatched away from the power of darkness tell their people of the joy which they have found in Christ, and are living witnesses to the power of the Gospel. Sacrifice? Suffering? Ashamed? Afraid? Nothing of the sort. Oh, for another number of years to witness to the power of God unto salvation.

OFFICIAL ANNOUNCEMENTS

By The Provincial Elders’ Conference.

Bro. I. Howard Chadwick, theological student, now studying at Duke University School of Religion, Durham, N. C., entered upon his service as "Student Pastor" of our Greensboro Moravian Church on Sunday, September 21. The Provincial Elders’ Conference was represented on the occasion by Bro. Herbert A. Pfahl who introduced the new pastor to the congregation and later met with the Church Committee. With this appointment, all churches of the Province are once again under resident pastoral care.

At the sessions of the Northern Provincial Synod, held in Bethleham, Pa., September 3 to 11, Bro. Herbert A. Pfahl was the fraternal delegate from the Southern Province and was frequently called upon by the committees of Synod as well as by the Synod itself to speak on important mission and Unity interests.

Bro. Agnew Bahson and Bishop Pfahl were also in attendance for a brief time. The former addressed the Synod on the work of the Committee of Nine with reference to Moravian College and Theological Seminary.

Wednesday, Sept. 10. Far-reaching action of Synod today in the developing of our mission work. Advocate of Missions to be supported by both Northern and Southern Province and schools to be established in Nicaragua and Alaska for training native ministers. Another strong effort binding our Province together and emphasizing our unity of spirit and aim.

Thursday, Sept. 11. College and Seminary had right-of-way in Synod. Bro. Agnew Bahson, presents in able manner the findings of the Committee of Nine. The institution must have stronger financial support and the necessity for changing our too-literal policy of training our ministry is evident.

Sunday, Sept. 14. Privileged to preach in First Moravian Church, Bethlehem, and to see the attractive improvements and redecorations of the church auditorium.

Tuesday, Sept. 16. A day of sacred memories. Anniversary of our Donald’s entrance upon service of the Church Triumphant. Forty-two ministers and wives of ministers join in their covenant duty of the Chief Eldership of Christ. Service held in Bethabara, mother church of the Province.

Wednesday, Sept. 17. A warm-spirited prayer service at Ardmore.


Sunday, Sept. 21. Fifty-fourth Anniversary of Oak Grove and a very encouraging observance of it. Large and reverent congregation, hearty singing of Moravian hymns and anthems, orderly serving of lovefeast and happy reception of four members by adult baptism. Pastor and congregation should be encouraged.

Tuesday, Sept. 23. Much time given to Unity matters. How difficult to keep in touch through correspondence in these awful war days. Our best means of union is by way of the throne of grace. Happy to participate with the Augsburg Lutheran Church in observance of its fiftieth anniversary. Our good friend, Dr. Hahn, is the leader of a consecrated and earnest group of Christians with whom Moravians are happy to fellowship and serve.

Thursday, Sept. 25. Bro. George Brewer provides excellent entertain-
Memor of
SISTER ROSA ELLEN GRABS
By The Rt. Rev. J. Kenneth Pfohl.

On September 23, 1869, a little daughter was born to the late Bro. Jacob Carlos and Sr. Jane Elizabeth Conrad m. m. Ketter, at their home in the Olivet neighborhood of Forsyth County, who, in the Providence of God, was to fill a position of valued service in the Bethania-Olivet Congregation to which her parents belonged. She was the more welcome to the home because a first daughter had remained with them but a brief span of infant days.

Giving her the name Rosa Ellen, the parents presented her to the Lord in infant baptism and sought to give her careful training, along with the other children, three sons and a daughter, who in the course of the years came to bless their home.

In the Olivet Sunday school and in the community school at Spanish Grove, Rosa Ellen received that instruction in religious principles which provided her with a strong foundation on which to build a good Christian character. In the home, under her mother's guidance, she became familiar with the household arts, developing into an able and painstaking housekeeper; and in the services of the Church and its organizations she received training which fitted her for wider Christian service. For some years, too, she cultivated her musical talent, receiving instruction in instrumental music from Miss Jane Welfare of Salem.

On October 9, 1887, she made her public profession of faith in Christ as her Saviour and, by the rite of confirmation, became a communicant member of the Bethania Moravian Church, of which she remained a member during all her remaining life.

Useful as the organist of the Olivet Sunday school, assisting in the instruction of the children of the Primary Department and actively engaging in the various lines of women's service in the Church, she was well fitted for the new responsibilities which she assumed when, on November 16, 1909, she was united in marriage with the Rev. F. Walter Grabs, pastor of the Bethania congregation.

During the thirty-two years of her married life she proved herself of genuine worth to the cause of the Lord and of His Church. Well trained in the arts of home making, she grasped the parsonage with her spirit of hospitality.

But her service did not end there, for she was the frequent companion of her husband in his wide pastoral service, extending far beyond the borders of the Bethania community. In the homes of the country-side far and near, and among the Friends of all denominations she was known and welcomed.

In the regular services of the Church and in the work of the various organizations, she was constantly busy. A great lover of Moravian hymns and music, she assisted in the Sunday school and in the choir, and it was always her care to see that the church itself was made ready for the services. She was among those of whom it can be said, "They love the house of God.'"

In character, our Sister was kind and thoughtful of others, patient and devoted to the work of the Kingdom. Like Lydia of old she too was a woman of good works and alms deeds which she did." Recent years had given evidence of some failing of health and strength, yet, none were prepared for her sudden going. Sunday, September 14, 1941, she became suddenly ill and was hurried to the hospital in Winston-Salem, where she was soon to hear her Lord's summons telling her labors were ended. It came in the early hours of Wednesday, September 17, and she entered into the higher service and glory of heaven.

Her age was just six days less than 72 years. (71 years, 11 months and 24 days.)

She is survived by her beloved husband, the Pastor Emeritus of Bethania-Olivet Congregation; and, in her immediate family, by three brothers, Reuben G., William W., and Elbert R. Conrad, all of Forsyth county, and by a large company of Christian friends who are appreciative of her good life and grief that she is no longer with them.

A PRAYER FOR TRIENNIAL SYNOD

(To be used in private devotion, the family altar and in the services of God's house. It is used in connection with The Litany. It should be inserted after the first paragraph on page 21 of the praying book, page 4, of the Office of Worship and Hymns.)

Lord Jesus Christ, Chief Elder of our Church and Shepherd of our souls, without whom we can do nothing, we seek Thy gracious aid for our approaching Synod. With Thy divine counsel so direct us that all that is done may be according to Thy will and purpose, and be for the furtherance of Thy Kingdom.

Lead ministers and laity to recognize their high privilege and responsibility. Let them be true representatives of the churches which have chosen them for service, and grant them such spirit of consecration and diligence as will enable them to accomplish their task to Thy glory and the Church's good.

May the temporal affairs of the Church receive due care and its spiritual interests be kept constantly in the forefront. Through the power of the Holy Spirit may a real Pentecostal blessing be ours.

Grant to all a clear vision of Thy purpose for our Southern Province. May we see it in relation to Thy Kingdom, to the Church Universal and to the troubled and needy world of today.

Use our coming together for the strengthening of our Unity and its World-Wide Missions, in this time of their peril and danger. We long, too, that in some way we may hasten the coming of the day of peace. In all things keep us true to Christ and Him Crucified and to the cause for which He gave Himself.

Hear us, gracious Lord and God.

ANNOUNCEMENT

Dr. Kenneth G. Hamilton will speak at fall Y. P. Rally.

At the October 24th Young People's Supper Rally, to be held in the new Home Church banquet hall, Dr. Kenneth G. Hamilton, professor in our Theological Seminary, and former missionary to Nicaragua, will speak on the subject: "Our Missions at the Crossroad." Our missionary project for the year will be presented, which is to be a gift to the school for native helpers in Nicaragua. A well established native school is itself one of the answers to our "crossroad" problem.

In this way our missionary project, as last year, fits into the present critical needs of our missions.

We believe this rally will be one of the most widely attended that we have ever had, due to the fact that Dr. Hamilton is a qualified speaker on a subject of much interest to our whole church. The new dining room at the Home Church has room for 600. Come and bring your entire group.

John W. Fulton,
Pastoral Advisor to the Young People's Union.

"There Is No Place Like Home...If Properly Furnished"

By Better Home Furniture Co.
OF WINSTON-SALEM, INC.

517 N. Liberty Street
Dial 2-3434

R. O. Dishes, President
B. J. Kimel, Secretary-Treasurer

OUR MODERN METHODS

PROTECT THE HEALTH OF YOUR ENTIRE FAMILY

As members of the American Institute of Laundering, we are able to assure you the most scientific methods anywhere. Our washing formulas are the same as those found by medical and laundry technicians to be effective in destroying bacteria. Our laundry is very definitely a valuable guardian of your health.

We are as near you as your telephone—

Call 5175 and our representative will be glad to explain our services without obligation. The cost is surprisingly low.

ZINZENDORF LAUNDRY COM'Y

In Old Salem—Plant 1000 S. Main Street
Uptown Office—Hotel Robert E. Lee Building, Marshall Street
News from Congregations

MIZPAH.
The Mipah congregation is in the midst of special evangelistic meetings at the time of this writing. Preparatory cottage prayer meetings were conducted by the members during the week of September 22-27; Mrs. Rober Wall and Mesras. R. Speas, G. Long, G. Wall and J. W. Daniel led these important services of prayer and meditation.

Mizpah celebrated its 45th anniversary on Sunday, September 28. We celebrated the Lord’s Supper at the 11 o’clock service with a good number of members and visiting friends partaking. Anniversary address by Bishop Pfohl was a solemn and fitting conclusion to the lovefeast held at 2:30 p.m.

The week of September 29-October 5 finds the congregation in special prayer services centered on the theme of “Building a Better Christian Life.”

Our two summer hospital patients, Mrs. E. Speas and Mrs. T. Scott, are now at home and doing well.

Miss Virginia Speas, daughter of Mr. and Mrs. Everett Speas, became Mrs. Wallace Joyce on September 27. The ceremony was performed at York, S. C. Hearily congratulations!

DAVID WEINLAND.

PRIES MEMORIAL.
Brother J. G. Bruner was a recent pulpit guest, bringing us motion pictures of Alaska. Brother W. L. Snyder operated the projector. Student Richard Amos, our representative at Moravian College, preached most acceptably on Sunday evening, September 14.

September 28 was Rally Day. Reports of all encouragements were given by Mesdames R. B. Amos, G. Doneyvant, B. R. Wilson and F. L. Fansler, and by Miss Katherine Spainhour, James C. Puryear, L. C. Swaim, T. R. Sweetman, H. I. Covington and C. H. Thrift, Sr.

In accordance with a resolution passed in church council August 17, the pastor’s family vacated the parsonage September 11 and found a new home in Ardmore at 2232 Westover Drive. The parsonage is now occupied by a respected colored family. Thus the absorption of East Winston for colored residents progresses and the exodus of white residents continues unabated.

Sunday school and church services will continue indefinitely at our church. Cottage prayer meetings in the homes of members and friends will largely provide midweek services.

Church council was held on Wednesday, October 1. Results were as follows: Central Elder, E. L. Pile; Central Trustee, F. L. Fansler, Sr.; Delegates to Provincial Synod, Mrs. H. B. Johnson, Mrs. J. J. McManus, Mrs. R. W. Newsum and James C. Puryear; Alternates, P. L. Hunt, A. A. Hunt and G. S. Boger.

H. B. JOHNSON.

HOME CHURCH.
Adult Covenant Day was observed at the Home Church on the second Sunday with lovefeast and communion in the afternoon. The lovefeast gave emphasis to the Christian family, and the communion service offered opportunity for adults to covenant anew with their Lord. Students and faculty of Salem Academy and College worshipped with us for morning service on the third Sunday, and on that same day night services were inaugurated for the fall months. Attendance at these services has been encouraging.

On the 17th the Annual Council of the congregation was held. supper was served to 125 members, and the business session followed. The following brethren’s second term expired on the official Boards: J. P. Brower, H. V. Lineback, R. A. McCuiston, D. M. Smith, Paul G. Bahnsen, C. E. Scott and John H. Wharton. New members elected to the Board of Elders were: Carl A. Dull, Sr., Ralph A. Reed, H. A. Vogler, Francis F. Willingham; and to the Board of Trustees: Agnew H. Bahnsen, Jr., Emil N. Shaffer, Gayford T. Walker.

Juniors, Intermediates, and Seniors began their discussion groups on the third Sunday and will meet regularly as the expressional part of our youth program.

There were a number of social occasions during the month. The Men’s Bible Class held its annual chicken stew at Washington Park, while the Bessie Whitington Pfohl Class journeyed to Advent and enjoyed a delightful picnic supper. Following the supper, Pastor Brenner showed pictures of his trip to Alaska. The young woman’s class in the young people’s department sponsored an evening in the Rodthaler Memorial Building.

At this time the Rev. Douglas L. Rights illustrated an historical talk with scenes from unit-cases.

As the month draws to a close the new Christian Education Building nears completion, and plans are under way for an informal open house on the night of October 9. Members of the congregation and friends are expected to inspect the new building between the hours of 7:30 and 9:30 o’clock. On the following Sunday the formal opening will take place with appropriate services during the Sunday school hour.

R. GORDON SPAUGH.

HOPE.
The choir visited New Philadelphia congregation on the first Sunday evening and furnished special music in the revival services there.

The monthly business meeting of the Ladies’ Auxiliary was held at the home of Mrs. J. T. Jones, Jr., on Thursday afternoon the 11th. An encouraging meeting of the Sunday school teachers and officers was held at the church on the last Friday evening. Leaders for the Primary department were elected and other business transacted. One member was received into the church during the month by adult baptism.

Bro. C. D. Crouch conducted the eleven o’clock service on the third Sunday morning, relating some of his experiences in the mountain work and also stating some of the urgent needs for this particular field of our church.

HOWARD G. FOLTZ.

BETHESDA.
Attendance for the month upon the services have been on the increase and things are encouraging for the fall and winter. Vacation time seems to take a heavy toll among our people when Sunday services are recorded, and we are glad vacation is over for this reason. Seven new members were received into our congregation during the month and others have expressed their intention of uniting with us. The young people’s work has been reorganized and we are anticipating some fine work on the part of this group during the coming months.

HOWARD G. FOLTZ.

MOUNT BETHEL.
In addition to the regular church activities which seem to be maintaining their own, two new enterprises have been begun. One was the beginning of mid-week prayer services on the tenth with fifty people present. We were glad to have with us at that time the prayer meeting group from Grace Moravian Church. Our average attendance at these meetings so far has been forty. We hope that will keep up.

Also on the first of this month we began choir rehearsals. The choir is doing very well but is badly in need of choir books.

We are sorry to know that Mrs. George Brendle, long a member of Mt. Bethel, had to undergo a rather serious operation at the Martin Hospital in Mt. Airy.

Some more work has been done around the parsonage this month. Frank Boyd and Mr. Thomas helped build a fence around the spring. A few days later Frank Boyd, Samuel Levering and Charles Hattie did a considerable amount of work on the driveway, improving it immensely. Ralph Ayres has begun painting the garage, and it is hoped that before long all the necessary repairs around the parsonage will have been completed.

JOHN H. KAPP.

OLIVET.
The Olivet congregation welcomed its new pastor by putting him to work immediately in the annual revival which began on the evening of the 14th and continued through the following Sunday. We were assisted on Tuesday evening by Bro. J. Calvin Barnes and on Friday by H. B. Johnson who brought the messages on those evenings. We are sure that under the Lord’s blessing the meetings did us much good.

A formal welcome was extended the pastor and his family at a chicken stew which was held on the church
lawn on Tuesday the 23rd. A large crowd was present and enjoyed the well prepared stew which was served in abundance.

A called meeting of the church council presented a notice of the service on the last Sunday of the month. The Church Committee composed of M. M. Bertho, V. M. Beroth, E. R. Conrad and B. H. Tabor brought out an idea of the Church. The conclusion was made pleasant. When we arrived late on the evening of the 15th, we were met by a group of helpful neighbors who helped with the task of unloading. Greatly appreciated also was the fact that our supper, already prepared, were in the refrigerator. This set the pace on the last day of the month was most thoughtful.

The entire congregation joined together in making us welcome at a reception which was held in the Parish House on Tuesday, September 30. At this meeting we were the recipients of a generous “pampering.” The many gifts as well as the way we were made to feel at home were appreciated.

Graduation exercises for the children of the Sunday school were held Sunday morning, the 28th. Miss Lola Hare, superintendent of the children’s division of the school, was in charge. Under her direction the children gave a fine demonstration of their memory work and accomplishments during the past year.

Miss Maxine Flynn and Roy Boven- der were united in marriage on the afternoon of Sunday, September 14, at the home of the bride.

The congregation was saddened during the last part of the month by the death of two faithful members, Mrs. Ross A. Grabs, wife of the pastor, and Eugene L. Chadwick.

The Christian sympathy of the congregation is expressed to all the relatives and friends.

GEORGE G. HIGGINS.

WILLOW HILL.

During the month of September the youth of the people of the church occupied the limelight. On the first Sunday evening Young People’s Society had its annual installation service. The new officers are: president, Mrs. Virginia Hiatt; vice president, Miss Verlie Hiatt; secretary-treasurer, Harvey Leonard; and pianist, Miss Margaret Hiatt. On the second Sunday evening the society held its meeting at the home of Mrs. Ralph Levering, who still continued to her bed due to a back injury.

The Boy Scouts under the supervision of Samuel Levering made a trip to New River where they had an enjoyable time fishing and hiking. Later on in the month the Girl Scouts challenged the Boy Scouts to a softball game, and although the girls strove hard, they lost.

On the first Thursday of this month the choir held its first rehearsal. At a recent business meeting the following officers were elected: Mrs. Virginia Hiatt, president; Miss Verlie Hiatt, vice president; and Miss Ruth Hiatt, secretary-treasurer. We hope that before long we may be able to obtain some anthem books.

Our hearts go out in sympathy to Roy Hiatt, a very active member of our church, over the complete loss of his store which was destroyed by fire of unknown origin.

JOHN H. KAPP.

BETHANIA.

One report for the month of September must of necessity be personal, as the first fifteen days were occupied with the close of our pastorate in Greensboro and the last fifteen with the beginning in Bethania and Olivet. First of all we would like to express our appreciation to our friends in Greensboro for their many kindnesses during our last days there. Among the many expressions of good will, we were most appreciative of the “farewell” party which was given us on Friday evening, September 12, by the entire congregation. We are grateful to everyone for their sincere best wishes and for the way we took leaving which was made pleasant and agreeable.

Our arrival at our new home in the village of Bethania was likewise made pleasant. When we arrived late on the evening of the 15th, we were met by a group of helpful neighbors who helped with the task of unloading. Greatly appreciated also was the fact that our supper, already prepared, were in the refrigerator. This set the pace on the part of the ladies was most thoughtful.

The entire congregation joined together in making us welcome at a reception which was held in the Parish House on Tuesday, September 30. At this meeting we were the recipients of a generous “pampering.” The many gifts as well as the way we were made to feel at home were appreciated.

Graduation exercises for the children of the Sunday school were held Sunday morning, the 28th. Miss Lola Hare, superintendent of the children’s division of the school, was in charge. Under her direction the children gave a fine demonstration of their memory work and accomplishments during the past year.

Miss Maxine Flynn and Roy Boven- der were united in marriage on the afternoon of Sunday, September 14, at the home of the bride.

The congregation was saddened during the last part of the month by the death of two faithful members, Mrs. Ross A. Grabs, wife of the pastor, and Eugene L. Chadwick.

The Christian sympathy of the congregation is expressed to all the relatives and friends.

GEORGE G. HIGGINS.

KING.

The King congregation had the pleasure of receiving three new members into its fellowship during August: Mrs. E. E. Stone, Jr., Mrs. Carrie Fulk and Herbert Marshall. We pray that the Lord will richly bless these folks as they seek to know and to do His will in their new church home.

G. Clingman Garner, one of the first members of the King church, passed away to be with his Lord on August 31, 1941. Brother Edgar Holton assisted the pastor in the funeral services.

The month of September was set aside by the Church Committee as visitation month. The members were supplied with the names of all those belonging to the church and were asked to visit those they did not know. This effort met with some success.

The redecoration plan for the church received its initial “push” when several courageous women descended into the basement—commonly known as the “bottom”—and began a vigorous campaign of rejuvenation. Much soap, paint and curtains have contributed toward making a very fine room for our children. It is hoped that this is but a prelude to the success of our larger venture.

The Cornelia Fullham Bible Class greatly enjoyed a meeting held at the home of Mrs. Elmer Boyles on the evening of September 30. Mrs. Ernest Smith conducted the devotional period on the subject of “Others.” Mrs. Reid Jones and Mrs. Henry Brown also had prominent parts in the program. During the social period the ladies presented the pastor’s mother with a farewell shower of gifts. Mrs. Boyles was assisted by Mrs. S. Paul Meadows.

GEORGE G. HIGGINS.

WATKINS BOOK STORE
Winston-Salem, N. C.
a large cake, and in recognition of his twenty years of service as treasurer of our church, the Elders and Trustees gave him a handsome pen and pencil set. There were other gifts and a few informal speeches, plus the singing of a birthday telegram from Clay Ring by railroad agent Carl R. Kern. All this came as a fitting climax to a bountiful supper. One brother heard to remark: "This congregation is certainly blessed with an extraordinarily large number of excellent cooks." His statement met with full and complete agreement.

On August 31st, Carl R. Kern was installed as the new member of the Board of Elders, and Geo. Ernot Smith as the new Trustee. The new chairman of the Board of Trustees is Fred F. Vance, whose father, the late Sam F. Vance, Sr., held this position at the time of his death.

WALSER H. ALLEN.

NEW PHILADELPHIA.

Vacation time being over for most of our people and with the coming of the fall season we are now beginning to experience normal attendances upon all of our services, and feel that our work will move forward in an encouraging manner.

A week of special services was held from the 7th through the 14th, with the pastor doing the preaching and Johnny Maynard directing the music. Good attendances and a fine spirit marked most of the services.

Funeral services for Alexander Scott, aged 79 and a member of Bethel Methodist church, were conducted Wednesday afternoon the 3rd with the pastor in charge, assisted by the Bro. Lackenbach and Robertson. Burial was in New Philadelphia graveyard.

Our congregation is happy to have two of its young men in Moravian College at Bethlehem, Pa., preparing themselves for the ministry in the Moravian church. This is the second year there for J. H. Gray, Jr., and the first for J. C. Hughes. The former, however, is in the junior class, having had a year in college before going to Bethlehem.

In the absence of the pastor Bro. C. D. Couch conducted the morning service on the third Sunday.

Promotion day in the Sunday school was observed on the last Sunday of the month, a number of the children having a part in the brief program which had been arranged.

In the presence of relatives and a number of close friends the pastor united in marriage Miss Mary Frances W. C. Sides as a new member of the congregation on Saturday, September 27th. The marriage took place in the home of the bride's parents, Bro. and Sr. G. C. Trammell.

HOWARD G. FOLTZ.

FAIRVIEW.

Our attendance chart shows a steady rise, which is most encouraging. With the approaching fall season, activities throughout the church are picking up.

During the past several months the old parsonage has been removed, and the lot graded preparatory to planting grass and shrubs. The removal of this old building has greatly enhanced the appearance of the church property.

One of the sons of the congregation, Rev. Calvin J. Barnes, brought us a poignant and challenging message on the third Sunday of the month. At this same service we were privileged to receive into our fellowship by letter of transfer, Bro. and Sister Wm. F. Panzer. We pray that God’s richest blessing may rest upon them as they begin work in their new church home.

At a special call meeting of the Church Council, Bro. O. M. Warren was nominated as Central Trustee. Delegates to Provincial Synod were elected as follows: Roland Bennett, R. R. Kinney, Mrs. W. L. Vest, Mrs. E. C. Helmich, and Mrs. J. H. Barnes. The alternates are: Mrs. L. S. Styers, Wm. Reich, Mrs. J. A. Southern, Miss Julia Barnes, and Mrs. W. J. Whicker.

On the last Sunday evening in the month the young people held election of officers. The following were elected: Herbert Weber, president; Christian Weber, vice-president; Bruce Weber, secretary-treasurer.

EDWARD C. HELMICH.

BETHABARA.

The Alumni Association of Moravian College and Theological Seminary held its annual picnic at Bethabara on the 4th. Following a supper served by the Woman’s Auxiliary, the association was addressed by Bro. A. H. Bahnson, member of the Committee of Nine charged with investigating the expansion possibilities of our church’s training school for its ministers.

Combined a trip to Asheville with pastoral calls upon non-resident members, telephoning from Asheville to Lake Junaluska where Miss Rebecca Thomas was convalescing, and stopping in Rutherfordton at the home of Dr. and Mrs. Herbert Hodgins, and in Gastonia, where Bro. J. H. Cass and his family have recently moved.

Circle No. 2 of the Woman’s Auxiliary met at the home of the Misses Hillyar and Pearl Atwood on the 9th. This circle also held an enjoyable “measuring party” at Greenway Park on the 16th for the young people of the church.

Circle No. 1 of the Auxiliary met with Mrs. Ida Styer and Miss Pearl Styer on the 30th. The circle planned to entertain twenty soldiers, who will be in this region during the army maneuvers, at a dinner to be held at the church following the morning service on October 12.

September 16 marked the 200th anniversary of the Minister’s Covenant Day, and this year the Cup of Covenant service was held for the ministers and their wives in our church. It had originally been planned for Kernersville, but in view of the observance’s bicentenary it was changed to the oldest church in the province. Forty-four brethren and sisters partook of the sacrament administered by Bishop Pfotl following his challenging sermon.

Miss Rachel Masten of Winston-Salem and John Harris of Raleigh were married by the pastor in the church on Saturday morning, September 27.

Besides being Rally Day, September 28, also marked the beginning of our fall preaching mission conducted this year by Bro. Walser H. Allen. At the time of this writing the services are growing in numbers, interest and blessing.

A daughter of the congregation, Virginia Hodges, has entered the freshman class of High Point College.

CHARLES B. ADAMS.

CLEMMONS.

The congregation celebrated Christian Education Week with a special service, using the Liturgy for the day and a program offered by the Primary Department, Mrs. T. E. Boudhaller, teacher, and the Junior Department, Miss Doris Stimpson, teacher. There was a dedication service for teachers, officers and parents at the close.

A fellowship supper provided by the Young Ladies’ Class, Mrs. B. L. Johnson, teacher, for the congregation, and a meeting of the Young People’s Class, Mrs. Regan teacher, at the home of Jimmy Ogborne, ended the month’s activities. Some of this was planned at a teachers meeting held at the home of Mr. and Mrs. J. G. Regan. The meeting of the Auxiliary was also held at their home.

RALPH C. BASSETT.

BAGGAGE AND SHOE REPAIRING

Men’s and Women’s 65c

Half Soles $1.00

Good leather and excellent workmanship at prices you may have paid for poor quality.

HINE’S

West Fourth Street

Cheap Seed Is Poor

Economy

Even the very best seed you can buy is but a small item in your gardening budget. Trying to save a few cents on it means risking the success of your garden, may waste all your effort. Our stock of seed is complete, and every variety is absolutely reliable.

COX’S SEED STORE

TELEPHONE 7245

406 & Trade Streets

The New Granville Place Development

Many lots have been sold to future home owners in this new Development. Several new homes have been built and several more are under construction.

You will like these beautifully wooded lots in a section with modern conveniences, churches, schools and park.

You will be surprised how conveniently a home can be financed in this development, so why pay rent?

See these lots at your earliest convenience.

REASONABLE PRICES — TERMS

(One Block South of Granville School)

SALEM CONGREGATION

Phone 7922 Winston-Salem, N. C. 300 S Church St.
MOUNT AIRY.
Sincere appreciation is hereby expressed to Bro. John Kapp of Mt. Bethel and Willow Hill congregations for having secured for evening services and prayer meetings during the first two weeks of the month, while the pastor was distributing shrimp to the fish at Myrtle Beach, S. C.

September has been a month of extremes for us. On next to the last Sunday we had the lowest attendance at all services and the smallest offerings for the day that we had in over six months. On the last Sunday of the month, Promotion Day, we had the largest attendance in an equal length of time.

At the present time we are in the midst of securing offerings with the pastor as preacher for a week. Thus far we feel we have received much blessing, and attendances are growing.

E. T. MICKEY, JR.

CROOKED OAK.
The work at Crooked Oak has come near being at a stand-still for the summer months, and during one Sunday of this month there was no one in attendance upon the Sunday school. We earnestly hope and pray, however, that with the coming of cooler weather and the approach of the Christmas season we shall again find the attendances growing.

E. T. MICKEY, JR.

FRIEDBERG.
Beginning on the first Sunday in September, Bro. Walser H. Allen conducted a series of eight services in our church. They were well attended by our own people and attracted interest in the whole community. Their results manifested a deeper interest in Christ and His church and the effort deserves the name "revival." We are grateful to Bro. Allen for his helpful week with us.

At a meeting of the young people's teachers and officers, the discussion closed with interest in a move to increase the spiritual life of our young people. Four simple steps were suggested as a beginning of this effort: to place devotional materials in the hands of each member of our group; to emphasize the study of the Sunday school lesson; to encourage attendance of church services, and to select a service project. Plans to present these objectives in a combined meeting of the young people's classes in the Sunday school hour have been completed.

On the third Sunday evening the choir took their play: "And He Came To His Father," to Betheda Methodist Church at the invitation of their young people. Previous to the presentation of the drama, our band played a thirty-minute concert at the doors of the church. When all were assembled, a church filled to capacity watched and listened to a moving sermon.

The election of Sunday school superintendent brings a new leader, Bro. Guy Zimmerman, to steer the course of this important work. Retiring superintendent, Bro. W. A. Tally, deserves our appreciation for faithful and earnest service. Again this year Bro. Irvin Fishel serves as our assistant Sunday school usher.

Promotion Day brought to a close our Sunday school year with a trained group of children graduating from the primary and junior departments. Each year we can tell that our school is being strengthened by the training these children receive in their developing departments.

JOHN W. FULTON.

CHRIST CHURCH.
The second Sunday in September was Family Day, and was observed with Holy Communion in the morning and lovefeast at night. This was the largest communion in the history of the church with the exception of the last one of Bro. Hel- mich's pastorate. Bro. Clayton Per­ gous gave a fine address to a large congregation at the lovefeast.

Alton Eugene Albert, the infant son of Bro. and Sister Morton Albert, was presented to the Lord in baptism on the third Sunday of the month under review.

A fine Promotion Day service was held on the last Sunday of the month. The children who were promoted gave an excellent program of memory work in hymns and Scripture. We greatly appreciate the work the teachers are doing in this phase of their teaching.

Information and pictures from the Alaska Mission by Bro. G. E. Brewer thrilled those present from the recent visit to our mission in Alaska. Twenty-four of our young people are away at various schools and colleges.

EDMUND SCHWARZE.

BURLINGTON.
The Woman's Auxiliary, Mrs. W. E. Stauber, president, held its September meeting with Mrs. S. A. Tut­ tile and daughter, Lena, on the 11th.

The Lottie Circle met in the church annex on Saturday afternoon, Sep­ tember 20, with Mrs. Adams and Miss Jane Adams, hostesses.

In the symposium on "The Moravian Mission in Tibet" held by the MMK Missionary Society at King, on September 23, two of our ladies presented papers, Mrs. W. M. Trivette and Mrs. E. L. Stauber. The members who were present from the King and Rural Hall congregations probably now know more about mission work in Tibet than they ever knew before.

Next month, meeting at Mirzah, the Society will present the Brethren Bruner and Snyder from Advent who will speak and show movies of their recent visit to our mission in Alaska.

NEW GITS IN WOOD

- Moravian Church Silhouette
- Old Coffee Pot Silhouette
- Old Coffee Pot on Stand
- Old Coffee Pot Book Mark
- Wedgewood Salem China
- Etchings and Water Color Pictures of Salem

SALEM BOOK STORE
Phone 3-1122 Salem Square
Winston-Salem, N. C.

SALEM COLLEGE
Accredited Courses in Arts, Science, Music
1772-1941
SALEM ACADEMY
A Resident and Day School For Girls
College Preparatory Course
Winston-Salem, North Carolina
After a vacation season, fall rehearsals have got under way with both our Junior and Senior choirs. Junior Choir attendance started off much better than last year, but the Senior Choir has not yet hit its stride at the time of this writing.

A daughter of the congregation, Margaret Helen Stauber, has entered the freshman class of Woman's College of the University of North Carolina at Greensboro. We are glad that she is seeking to prepare herself for larger usefulness.

Mae Smith and Edwin Mozer, two of our members who are in the United States Naval Training School at Norfolk, Va., were able to spend the last week-end of the month with their families and at their church.

Our Sunday school has been sending a daily devotional manual to each of our members who are in the army or navy, also including any other boys of Rural Hall who have no church home.

CHARLES B. ADAMS.

LEAKSVILLE.

The summer vacations may all be over but all the members of the congregation have not returned to their "church home." Our church and Sunday school attendance has been far from encouraging. All ministers are making similar reports at our local Ministerial Association. The members of the Sunday School Council met last Sunday afternoon for the purpose of making some survey as to cause in slack attendance. The council finds a possible cause in the non-attendance of the teaching staff. Teachers neglecting attendance and interest in the preaching services and mid-week prayer services is being felt by the congregation. Teachers and members who work on the second shift in the plants of course are not expected at the mid-week service. We want to announce to our congregation that there has been no increase tax (financially) on church attendance. However there must be a fifty percent spiritual tax increase in all of us if we are to weather the storms which are sweeping the country. With the purpose of a spiritual increase in mind our church is starting a special evangelistic meeting on Wednesday evening, October 1. We are happy to announce that Brother G. E. Brewer will be with us and bring the message each evening. This meeting will lead up to our Anniversary Sunday, October 12. Dr. Walter H. Allen will preach the anniversary sermon.

J. K. McCONNELL.

IMMANUEL.

In the triumphant home-going of our Sister Mary Ann Libes, mother of this congregation, we have suffered a great loss, but the inspiration of her faith and devotion to the Saviour has borne and is bearing rich and abundant fruit. Spiritually this month has been one of the best of the present pastorate. Attendance has been very good and the services have manifested a warmth of spirit that is most encouraging.

The quarterly meeting of the general Auxiliary brought forth splendid reports of a busy summer. The pastor had the privilege of speaking to the group and outlined several projects for the fall and winter months. Several of the members attended the Clemmons Auxiliary anniversary. Circle meetings were held with Mrs. D. C. Batey and a few other friends among the younger women who were formed in a meeting at the church.

For the first time in the history of our church service were held for two beautiful weddings. On the 19th Miss Ruth Mae Sink and Byrum O. Mason were united in marriage, and on the following evening the nuptial vows were spoken by Miss Mildred Pauline McGe and Herb P. Masser. Both young couples are actively identified with the work of our church and have the hearty good wishes of the congregation.

SAMUEL J. TESCH.

TRINITY.

On the evening of September 11 the pastor was lured to the fellowship room of the church by trustee Will D. Fishel. Lights were flashed on and there were elders, trustees wives and a few other friends,26 enjoying more than fifty singing the birthday song. The pastor was caught off guard, heartless, costless and in complete surprise.

The program that followed has left the pastor somewhat dazed, but he remembers that the room was tastefully decorated and a huge birthday cake was on the table.

Mrs. Ray C. Campbell was mistress of ceremonies, assisted by Mrs. W. T. Baynes. There were games and contests, a humorous biography prepared by Mrs. K. Edwin Fussell, and songs by Carolyn and Martha Ann Campbell. Toward the end of the evening the pastor cut the "love knot" and followed one ribbon to find an assortment of gifts from every member of the official boards, cheap trinkets as he has too often bestowed on others at picnic gatherings; and the last ribbon of the knot was followed, which led to an electric refrigerator, gift of the board of the church. Archie Elfledge made the presentation, expressing the good wishes and esteem of the congregation.

Refreshments followed served by Mrs. J. R. Stanvall and Mrs. H. P. Madison.

On Family Covenant Day, Mrs. June McConnel, Ralph J. Carter and Samuel Vaughn were received into church membership.

Workers Council met for supper on the 22nd, preparing for the fall activities of the Sunday school. On Rally Day following, Mrs. Steve Price, teacher of Bible in the city schools made the address.

From our congregation the following are away in military or naval service: Ramsey Glasgow, Bill Knouse, Wm. B. Banton, L. N. Butner, Jr., Chac. A. Crews, III, Thurman Hedgecock, A. B. Noell, Jr., Karl Williams, Richard Green, Ralph Sherrill, John Lewis Kinzel. Rachel Kinzel is a nurse at Fort Bragg.

DOUGLAS L. RIGHTS.

FRIENDLAND.

Promotion Day was observed by the church and school on the 28th with a pleasing and interesting program by Beginners, Primary and Junior departments. We extend hearty congratulations to the workers in these departments for the very fine results achieved with so limited space and equipment. The school year closed with a smaller enrollment than last year, due largely to a more conservative policy of enrolling pupils. Checking back over the past seven years we find our enrollment to be exactly 276, which was the enrollment of the past year. It is doubtful whether this could be called "holding our own." Our goals for the new year are: allow no pupil to be dropped from the roll till a thorough investigation proves that there is no hope of retaining him; each class pledges itself to bring into our school at least one new family during the year. Auxiliary members were busy with meetings and suppers. Several attended the anniversary at Clemmons, while the regular meeting was held with Mrs. Carrie Chappell. Our congregation has selected the brethren L. M. Hines and R. E. Ebert delegates to Synod, and F. A. Reed and L. Doyle Chappell, Mrs. C. H. Reed and Mrs. W. C. Hines are alternates. The Christian sympathy of the congregation is again extended to the family of the late Curtis C. Reid.

SAMUEL J. TESCH.

Macedonia.

The month of September has been a real blessing for our church. We began our revival on the 14th with Bro. Briner as the evangelist and the Lord richly blessed his messages. We are sure the results of this meeting will live on for some time to come. There were many who accepted Christ as their King and some that had strayed away came back to the Lord.

We want to thank Bro. Briner again for coming over to Macedonia and helping us.

On the second Thursday Ladies' Auxiliary No. 1 met with Mrs. C. C. Walker. A large number of members were present. After the business session, we were all invited into the dining room where the feast was ready, and I am sure everyone enjoyed the fine meal together.

But after all these good things,
death slipped into our community and valley. One of our members, Bro. Tom Mitchell who was laid to rest on the 10th, also William Cope, one of our oldest neighbors. He was laid to rest on the 26th. Our sympathy goes out to the loved ones of both the families.

G. E. BREWER.

WACHOVIA ARBOR.

A gracious season of reviving visit ed our congregation the second week of September. The Rev. H. R. Johnson was the pastor evangelist and his helpful messages will long be remembered. The attendance was good and the singing an inspiration. There were no visible results, but the church was revived and seems to have taken on new life.

Bro. and Sr. Fred Booze presented their infant son, Thomas Reid, to the Lord in baptism on Sunday afternoon, September 14, 1941, in the Wachovia Arbor Church.

Relatives and friends gathered in the home of Fred Booze, Chatham Heights, the last Sunday afternoon of the month, for the baptism service of Mrs. Ida Swartzel, invalid sister of Mrs. Booze, which was administered by the pastor.

Every member and friend of the Auxiliary looks forward to the annual pilgrimage in the month of September, to the home of Mrs. H. Farrington, Guilford Station, where they are entertained by Mrs. B. T. May, Mrs. J. Coleman and Mrs. Farrington. After the business session, various articles which had been donated by the members, were auctioned to the highest bidder. The proceeds of the sale amounted to $18.49. Sandwiches and cold drinks were served to over sixty people.

The pastor assisted Bro. G. E. Brewer in the funeral services of Thomas Mitchell, at Macedonia Church.

J. GEORGE BRUNER.

ADMORE.

Had part in nine services and made 39 calls during that part of the month before there came a sudden halt and a time for reflection. I wish to thank my many friends for their prayers and sympathy and many tokens of kindness as expressed by flowers, cards, visits and other gifts, as well as for the services rendered in my congregation during my illness. Bishop J. K. Pfohl for conducting a council, a prayer service and the morning service including communion for Family Camp on the fourth Sunday. The Rev. L. G. Luckenbach took two morning services and the regular third Sunday appointment at Union Cross. Bro. G. E. Brewer made a lovely address and Bro. Egbert Lineback held one Sunday morning in his honor and presented him with many useful gifts.

people's work are very encouraging.

EDGAR A. HOLTON.

MORAVIA.

Bro. George Higgins, former pastor, held the service on September 7, while the present minister was engaged in a series of meetings at another church. It turned out to be a sort of farewell for Bro. Higgins, who on the Sunday following concluded his work in Greensboro, from which he had served Moravia up until two years ago, and became pastor of Bethania. We regret to have him leave this edge of the Southern Province.

The annual community gathering at which brunswick stew is served, prepared under the capable direction of Mrs. A. M. Griffin but contributed to by nearly everyone in the neighborhood, was held on Saturday night, September 27. There was a great deal of the rich, aromatic stew left over, for it looked as if fewer people were present than last year. Or perhaps there was just more to eat.

Plans are in the making for our anniversary on October 19. Lovefeast will be held at 3 p.m., followed by the Holy Communion. Bishop Pfohl will make the lovefeast address. We invite our friends to join us in this celebration.

WALTER S. ALLEN.

ADVENT.

Labor Day was enjoyed in the Blue Ridge mountains with friends and fellow Moravians, who loaded the pastor's auto with boughs of delicious apples.

The month has been exceedingly busy with revival meetings at Wachovia Arbor, Macedonia and Providence. It was a great blessing to assist Bro. Brewer for the fourth time in revival services at Macedonia. God was faithful and richly blessed our feeble efforts. At present am assisting Bro. Barnes in a meeting at Providence.

Have been glad to share my experiences and visit with our missionaries at Bethel, Alaska, with the following churches and organizations: Auxiliary Anniversary Rally at Clemmons Church, Fries Memorial, Wachovia Arbor, Ebenezer union, Winston-Salem Civicitan Club and Mrs. J. K. Pfohl's Bible Class.

The Christian Endeavor Society honored Truett Chadwick, who entered Moravian College in September to study for the Moravian ministry, with a social in the church basement. Truett has been a faithful worker in the Society, Sunday school and choir. They presented him with a useful gift. The Auxiliary under the leadership of the new president, Mrs. B. H. Fisheal, also held a special gathering in his honor and presented him with many useful gifts.

The Auxiliary had inlaid linoleum placed on the manse lounge floors of the breakfast room, kitchen and bath room. During the month they served a chicken supper to the members and friends of Mrs. J. K. Pfohl's Bible Class.

Miss Marion Johnson has been engaged as senior and junior choir director.

Thurman Hedgecock and Miss Marie Church were united in marriage, September 24, at the home of the bride, by the pastor.

On his first birthday, Bro. and Sr. Fred Long presented their infant son, Fred Stephen, to the Lord in baptism at Advent Church, September 25 at 5:00 P. M.

The congregation and community were shocked at the sudden death of Bro. Ralph Parks, who passed away after his day's work on September 25, at Spartan, N. C. Funeral services were conducted at the church by the Rev. J. George Bruner and the Rev. Frank Halliard. Interment was made in the church graveyard.

J. GEORGE BRUNER.

HOPHEWELL.

The revival meeting conducted by Evangelist E. J. Morris came to a close on September 7 with a large congregation present. The church was greatly helped by his messages.

A Christian Endeavor Prayer Band has been organized with Brother Martin Beckerlitis, Captain, and John Snyder, assistant. This band has conducted the mid-week prayer meeting in a series of meetings at other places. They also have conducted two cottage prayer meetings, one in the home of Mrs. Arthur Everhart and another in the home of Russell Miller.

J. P. CROUCH.

PINE CHAPEL.

The Woman's Auxiliary met at the church on Friday, September 12, with the president, Miss Ruth Smith, in charge and the chaplain, Mrs. A. E. Carter, conducting devotions. The Auxiliary is making a house-to-house visitation. Nine such visits have been made.

We were happy to have the Rev. C. D. Crouch preach for us on Sunday, September 7, while the pastor was assisting the Rev. J. Calvin Barnes in a revival at Oak Grove. On the night of the 14th the Pine Chapel Gospel Team, with Bro. A. M. Walker, captain, conducted the evening worship. Bro. Clayton Widner, a mem-

You're invited to see the new

Fall Fashions at THE IDEAL

No doubt about it! Fall's in the air. Morning air is crisper . . . . Evening air cooler . . . . there's football . . . . and memories of summer vacations.

But just to prove to your own satisfaction that Autumn's really in the air . . . . come to The Ideal.

See

- • COLORFUL NEW DRESSES
- • LUXURIOUS NEW COATS
- • SMART COSTUME SUITS
- • TAILORED SPORT SUITS

AND ALL THAT'S NEW IN ACCESSORIES

- • HATS
- • GLOVES
- • HOSIERY
- • SHOES
- • JEWELRY
- • SWEATERS
- • SKIRTS

The IDEAL

Where Quality Never Varies
It was opened on the evening of the 7th by Bro. J. P. Crouch. Attendance upon these meetings, which continued every night of the week (including Saturday) and ended on the evening of the 14th, was exceptionally good, averaging 125. We wish to thank Bro. Crouch for his spiritual messages.

On the 21st we observed our 54th anniversary. Bishop Pfiel presented our congregation with a vision, and pointed out the need of ever pressing onward in the true spirit of Christ. Lovefeast was served to an overflowing assembly. Four people united with our church by the sacrament of adult baptism: James Monroe Siewers, Ella Mae Siewers, Mozella Juanita Snow and Mary Jane Dean. We pray that their Christian life may be richly blessed among us. At this service also we announced the result of an effort to enrich our congregation spiritually by secretly giving of our means in the Lord for three months. A method was placed in the vestibule and marked "God's Share." The total amount received was $70.60.

The Young People's Group continues to meet each Tuesday night in the church auditorium to hear the pastor lecture on a subject of vital importance to youth. Besides his regular duties since his last report, the pastor preached at Trinity, Olivet, Fairview and Advent (twice).

J. CALVIN BARNES.

What Lies Ahead?

Is it worth while to plan for years ahead when the world of today threatens to be such a different world tomorrow?... Remember this: as long as people have faith and courage and the will to seize opportunity as it presents itself, they will always triumph over adversity... Go ahead with your plans.

WITH FAITH IN THE FUTURE, COURAGE IN THE PRESENT AND SAVINGS IN THE STANDARD

Standard Savings Shares

Provide an opportunity for savings and investment that permits you to choose your own preferred savings plan, and assures you of generous dividends plus security of your funds. Now, especially, is a time for the consistent practice of thrift through saving.

FOR EDUCATION — BUSINESS — EMERGENCY — RETIREMENT

The Standard
BUILDING & LOAN ASSOCIATION

E. L. PFOHL, Pres. and Treas.  GEO. W. CRONE, Sec'y.

238 N. Main St. — Established 1908 — Phone 3-1069

THE WACHOVIA MORAVIAN
DEATHS.

Parka.—Ralph Leo, born January 5, 1886, Forsyth County, died sud-
denly at Sparta, N. C., September 29, 1941. Member of Advent Church.
Funeral service conducted September 27, 1941, by the Rev. J. George Bruner.

Whicker.—Mrs. Mary Augusta, 72
widow, died at Winston-Salem, Sep-
tember 9, 1941. Funeral on Septem-
ber 9, followed by interment in Salem
Graveyard. The Rev. H. G. Mackey
assisted the pastor, the Rev. H. B.
Johnson.

Farrington.—Carol David, 8, son of
William and Helen (Tate) Farrin-
ton, died September 16, 1941, Fun-
eral on September 18, followed by
interment in Forsyth Memorial Park.
The Rev. L. M. Merritt assisted the
pastor, the Rev. H. B. Johnson.

Gibson.—Arthur L., died Septem-
ber 24, 1941. Funeral and interment
in Jacksonville, Florida. A member
of the Home Church.

Grubs.—Mrs. Rosa E., maiden name
Conrad, on September 17, 1941, the
wife of the Rev. F. Walter Grubs,
pastor emeritus of the Bethania
congregation. Funeral held by Bishop
J. K. Pfohl, assisted by the Rev. George
G. Higgins. Interment in the Bethan-
i graveyard.

Chadwick.—Eugene Lynn, on Sep-
tember 19, 1941. Funeral conducted by
the Rev. George G. Higgins, as-
sisted by the Rev. John Henry Kapp. A
member of the Bethania congregation.
Interment in the Bethania grave-
yard.

Leben.—Mary Ann, n. n. Blum,
born February 27, 1885, entered into
rest September 5, 1941. Funeral ser-
vice conducted from Zionmanuel
Church by the Rev. Samuel J. Tesch
and Dr. Walter H. Allen. Interment in
Warnoth Cemetery.

Reid.—Curtis Cornelius, born No-
ember 17, 1917, entered into rest
September 29, 1941. Funeral services
conducted from Friedland Church by
the Reverends Ralph C. Basset and
Samuel J. Tesch. Interment in Fried-
lund graveyard.

MORAVIAN COLLEGE NOTES

MORAVIAN COLLEGE took occasion to
take tribute to its sister institution,
Lehigh University, in honor of the
latter’s 75th anniversary, at the an-
nual Founder’s Day convocation cele-
btrating Moravian’s 134th year. The
exercises were conducted by President
W. N. Schwarze in the Helen Stadler
Borchok Memorial Chapel on the col-
lege campus, and Dean Wray H.
Conigton of Lehigh delivered the
Founder’s Day address.

Honorary degrees were conferred
upon representatives of the adminis-
tration, faculty and alumni of Lehigh.
President Clement G. Williams and
Eugene G. Grae, President of the
Bethlehem Steel Corporation, a gradu-
ate of Lehigh in the class of 1899
and President of its Board of Trustees,
both received degrees of Doctor of
Letters. Professor Philip M. Palmer,
dean of the college of arts and sciences
was awarded the degree of Doctor of
Letters. The Doctor of Science degree
was conferred upon Professor Benja-
mun L. Miller, head of the Depart-
ment of Geology. Seven candidates
for the degree of Master of Arts were
presented.

The exercises opened with the sing-
ing of America and an invocation and
reading of scripture by Dr. W. Vivian
Moses, dean of the Theological Semi-
nary.

Dean Congdon, in his address, true-
ced some of the early theories of edu-
cation and learning prior to Comenius
and went on to show the sound-
ness of his teachings and the success-
eful efforts he made ”to prepare youth
by a better education for a better fu-
ture.” He concluded by saying:—
“ As the pioneers of the Moravian
Church in this country brought with
them the best ideals of European
education, they were also the con-
servators of the tradition that con-
ected them with the ancient
Unitas Fratrum and the times and
times and labors of Comenius . . .
these men regarded education not as a
thing to be sought for itself, but as a
means to great perfection of char-
acter. Their schools aimed not merely
at scholarship, but at enlighten-
ed Christian manhood and wom-
ann.”

“This of all your educational heri-
tages you may well on this Founder’s
Day determine to cherish and hold
to most tenaciously. Only such nobility
of character makes great educational
achievement and intellectual acumen
possible. Only such enlightenment
makes scholars devoted serv-
ants of the common weal of which
today as always we stand in such dire
need. The times need men of unbi-
ased vision and unselfish devotion.”

Sun-Proof Paint

can save you money!

DON’T be fooled by cheap house
paints! Use Sun-Proof—fa-
mous for 75 years for painting sati-
sfaction and economy.

Here are the facts: Sun-Proof is
especially made to resist the action
of sun, wind, rain and snow. It lasts
2-1/4 times longer than cheap paints.
It covers 25% more surface. Yet its
cost is surprisingly low. Come to-
day for a Sun-Proof Color Card free.

PFAFF’S, INC.

Wallpaper

Varnishes, Oils

Shellsac

Glass for Every

Purpose

219 N. Main St.
Phone 6340

Authorized Pittsburgh Paint

Products Agency

DAISY 7156

LETS PREPARE FOR
MORE EFFICIENT LIVING!

No where else in the world today
so many people still have the
chance and the means to buy
such aids to better living as the
electric range, the electric re-
frigerator, and the electric wa-
ter heater—not to speak of the
many useful small appliances
now available. It’s hard to real-
ize that “All Three” can be
bought today for the price of
one about ten years ago.
The Wachovia Moravian

The Rev. Walter H. Allen.... Editor
The Rev. D. L. Rights... Contributing
The Rev. Geo. S. Ruggles.... Associate Editors
Edwin L. Stockton.... Treasury

Entered at Second Class matter in the Post Office at Winston-Salem, N. C. Authorised by Act of Congress of November 30, 1873. Subscription price per year, 50 cents; single copies, 5 cents.

Vol. LVII.
Winston-Salem, N. C., November, 1941.
No. 11.

AS WE SEE IT

This is almost a Home Church issue, and rightly so, because this, the largest church in our Province, and in a very real sense the "home" congregation of them all, has done something of which we are all proud. We wish we could have used more pictures of the new Christian Education Building, and that those appearing herein gave a more adequate view of what a really beautiful and serviceable addition to the Home Church plant this is. Besides which is said about the building itself, attention is also focused on the provincial uses to which it has already been put. The commodious Fellowship Hall has just witnessed the largest Woman's Auxiliary gathering yet held, and an unusually encouraging Young People's Rally to say nothing of purely Home Church affairs, several of which taxed even its capacity. We say again what we have already said editorially, "Congratulations, Home Church!"

Our synod is now a thing of the past, and while a report on it must wait until our next issue, this column being always the very last thing to go to press, we take this opportunity to say it was one of the best synods ever held in the Southern Province. Discussions were lively, but invariably in good spirit, and the conclusions reached gave general satisfaction. We have good reason to believe that this gathering marked the beginning of a new era for our church in the South.

Lack of space forced the condensation of all church reports and the omission of Bethabara, Oak Grove, Macedonia, Moravia and Crooked Oak.

NEW HOME CHURCH CHRISTIAN EDUCATION BUILDING. Main entrance, facing west, and directly behind the parsonage. Showing the north entrance to the Rondthaler Memorial Building, and the manner in which the two are connected. Because of its location a picture is difficult to get, and it is almost impossible to show the whole building, which is much larger than this view indicates.

PHOTOGRAPH FOR THE WACHOVIA MORAVIAN BY A. O. OERTEL

The New Christian Education Building
Of The Home Church

By The Rev. Clayton H. Persons, Assistant Pastor and Director of Christian Education.

On September 10, 1940, ground was broken for a new Christian Education Building for the Home Church. The cornerstone was laid on May 4 of this year, eight months later. Everything is now completed and the new building is one of the best of its type in the South. It is capacious and well equipped. Used in conjunction with the Rondthaler Memorial Building it offers facilities for each department of the Sunday school including department assembly rooms and class rooms.

A visit through the building occupies an interesting half hour. Entering by way of the front door, we find to our right the commodious Ladies' Parlor, with an adjoining small kitchen suitable for serving light refreshments, and with the windows overlooking the east lawn of the church. The furniture of the Ladies' Parlor is of colonial design. Folding chairs are placed in the room for the assembly of the Ladies' Classes of the Sunday school. Across the corridor is the Men's Bible Class Room with convenient space in a side hallway for hats and coats. The chairs in this room, as is the furniture in the rest of the building, are made of pecan wood, specially designed.

In the rear on this floor are the Nursery and Cradle Roll rooms on the right side and the two large Beginners' rooms on the left. The Pastor's Study is on this same floor, located between the Men's Bible Class room and the smaller of the two beginners' rooms. This entire floor is carpeted, which helps to reduce the noise of the building to a minimum.

Going upstairs, either by the steps from the east lawn of the church or the main steps at the front entrance of the building, are found the three Primary rooms all overlooking the east lawn. All of these rooms have ample space for coats and lesson materials in the closets of each room.

The Junior class rooms are located...
who were on the Building Committee. There must have been almost perfect co-operation or something would have slipped somewhere. But we cannot resist, while paying tribute to the congregation as a whole, from mentioning the pastor, Bro. R. Gordon Spough. It is his dream come true, and we doubt if anyone will contradict the statement that he more than any other is responsible for this outstanding accomplishment. With characteristic modesty he has been giving large credit to everyone else—and much credit is certainly due a large number of people—but he saw that structure in his mind's eye before a shovel-full of dirt had been moved, and it was under his quiet and unassuming effective leadership that the whole project advanced step by step to its final completion.

For two decades and more the Home Church has helped the other churches of the Province. There have probably not been more than two or three building projects in our Province toward which Home Church members have not contributed. In the meantime her own needs were set aside. Then came the time when she had to make a momentous decision. Another World War had begun. Should she go ahead with this Christian Education Building and put it up while materials for building and furnishings could still be had, even though this meant assuming a heavy debt, or wait until the money was in hand, and then perhaps not be able to purchase these materials? She chose the former course. Now she has the building and is making good use of it every day. We have no fears but that this indebtedness will be liquidated in due time, and we do not, or should not, complain if the Home Church for the next few years must bend all its efforts toward meeting its own needs.

In the meantime, however, this congregation is not only continuing but even increasing its support of our mission cause. This is wise strategy. As the report in this issue of our paper reveals, the Men-of-the-Church have voted to underwrite the full salary of "Helper Mike" at our hospital in Nicaragua. They might have said: "0, but we must pay for this building first; we cannot give more to missions. But they didn't, and this is what makes us so sure that under God's blessing this obligation, probably the heaviest any congregation in our Province has ever undertaken, will be fully met. We trust that this

---


---

**EDITORIALS**

**CONGRATULATIONS, HOME CHURCH.**

Practically everyone who has been taken on a tour of inspection of the new Christian Education Building of the Home Church comes away exclaiming, "beautiful, gorgeous," or something to that effect.

It most certainly is a lovely building, and complete in every detail. Everything is there, down to the last chair and table. The very modest description given in the article published elsewhere in this issue, and written at our request, gives a good idea of the utilitarian characteristics of the building, but would not prepare one who has not seen it for the beauty and charm of the whole structure. Needless to say, architecturally it is in keeping with the Home Church and old Salem. There is no jarring note anywhere, inside or out, and we cannot think of any need which cannot be met by the facilities contained therein. So we say: "Congratulations, Home Church! You have done well. We are proud of you, and happy for you."

We hesitate to mention the names of individual members who have contributed so largely of their time and talents in the performance of this task, because there are so many of them. The whole thing was done with such a quiet efficiency that we are even sure we know the names of all

---

**MORAVIAN LARGER LIFE FOUNDATION**

*A great spiritual movement*

The Larger Life Movement was begun in 1920 in an atmosphere of earnest consecration and prayer, and we strive always to keep before us the underlying spiritual character of this undertaking.

In accordance with the will of Synod, we are endeavoring to complete the fund in the sum of $750,000, but at all times, we approach our task with the realization that our only objective is the glorification of God and the spread of His Kingdom.

We entreat your prayers

**DR. E. S. HAGEN**, Advocate, General Sutter Hotel, Lititz, Pa.

**DR. C. E. CLEWELL**, Director 3400 Walnut Street Philadelphia, Pa.
work in our Province. A showing of recent films of Camp Hanes and Inishal (Eastern Moravian Camp), featured the informal gathering of about 100 young people. Several of them began to think about the possibilities of Camp Hanes "42. Travelling about in Moraviandom will make better informed Moravians and strengthen the spiritual ties of our churches.

PAGES FROM THE BISHOP'S DIARY

Wednesday, October 1. After many conferences and expenditure of much valuable time, complete organization of Home and Church Committee of Defense Council of Winston-Salem. Wide desire in community to render service to visiting soldiers. A bit of Christian opportunity. Joy to work with pastors of churches in such enterprise.

Thursday, October 2. Enthusiastic meeting of Ministers Conference. Twenty-eight ministers possessed out of thirty. A spirit of alertness to needs of day and fervent spirit of prayer. Kiwanis Club invites ministers to luncheon and promotes Church Attendance Program. Important conference considers needs of College and Seminary.

Saturday, October 4. Returning from pastoral visit to Southern Pines have first auto accident in 26 years. Grateful it was no worse. What can you do when a truck is deliberately driven in front of you?

Sunday, October 5. Moravian Churches participate in World-wide Communion Sunday and pray the service to visiting soldiers. A bit strengthened. Preach to large and worshipful congregation at Friedberg and attend inspiring Annual Meeting of Foreign Missionary Society.

Tuesday, October 14. Annual Council of Salem Congregation was held tonight. Why are not more members eager to learn what the church is doing? Reports were encouraging and interest was greater than usual. How much effort must be spent in preparation for such meeting? How quickly over and, perhaps, forgotten?

Wednesday, October 15. Ministers of Province meet at luncheon and hear of needs of Moravian College and Seminary and plans for "Larger Moravian." Loyal response in pledges towards wiping out the deficit. If our membership is half as liberal on basis of income the deficit will be cleared.

Sunday, October 19. Moravia and Mayodan on schedule today. What encouragement to the progress of the former! "Grateful for such a demonstration of accomplishments. Thrilled by thoughts of the possibilities. "O, Christ, let us not fail thee and thy cause in this time of need."

LETTERS

Kokobila,
October 1, 1940

Dean Allen:

In the Maytiko language of the month of October is called "Hurricane" month, but this year we were surprised by a hurricane on last Saturday night. September 27. It was not of the worst type, but bad enough for all concerned. All Saturday was wet and windy, but no one realized there was anything serious ahead of us. By 7:30 p.m. the wind was fierce, and continued until daylight Sunday morning. The usual terrestrial rain accompanied the wind and torrential rain washed away the groundTags : hurricane, storm, weather, disaster.

Bro. Allen,

In the Maia language of the month of October is called "Hurricane" month, but this year we were surprised by a hurricane on last Saturday night. September 27. It was not of the worst type, but bad enough for all concerned. All Saturday was wet and windy, but no one realized there was anything serious ahead of us. By 7:30 p.m. the wind was fierce, and continued until daylight Sunday morning. The usual terrestrial rain accompanied the wind and torrential rain washed away the ground.
tried, so no more oranges or limes for a long while to come. Most of the rice crops had been reaped, but what was still left, together with corn, bananas, and cassava are all just twisted and torn like so many match sticks. In Brus we hear 18 houses have fallen; but as yet no news has come from the Butuk river or Kaurkira.

Two Carib craft had gone to La Ceiba and have not returned home yet; we are rather apprehensive, but the Caribs have the reputation of the "see with nine lives." If they do not come in soon, we shall take it for granted that one or two weeks mail has disappeared with them!

As is usual food has followed in the path of the storm, and has risen quite high; this all points to a shortage of food in the near future.

Still we have very much to be thankful for: no lives lost, our church with its new roof intact, our house and kitchen standing upright, and not one mission cocoanut tree broken! Not to be compared with the devastation of Prinsenpolka and Rio Grande; and yet terrible enough for these poor Indians with their small means of livelihood.

George left home yesterday for a trip of two weeks up the Butuk river and to Brus; the Communion season has come round again, and there is a new church to dedicate in Papatayla, and a good number of adult baptisms. I had planned to go along, but this event made it unwise for both to be away and shut up house at this time; my hands are full in trying to mend and clean up on the premises.

We are awaiting word from the President re the entrance of the Moravians into Honduras; we are very happy to think we may have colleagues soon.

With very kind regards from us both, Believe me,
Yours sincerely,
MARGUERITE L. HEATH
(Mrs. George R. Heath)

LATIN AMERICAN BROADCAST.

The President of the United States had just finished his speech of September 11, and the program that followed was one in a series on the other countries in the Americas. Another announcement was that tonight it would be Nicaragua. That was enough to keep a good Moravian from turning his dial. But what made him stand up and cheer was the coast to coast announcement that "We are indebted to the kym which we will use to Senor Werner Marx of the Mission Morava."

In answer to an inquiry from Bro. Ralph Bassett, Bro. Marx wrote:

BOBONARIE, NICARAGUA.

"Dear Ralph:

"We are glad you heard the program on Nicaragua, featuring the Miskito kym. I didn't even know that they would mention my name; it was supposed to give our Indians a break. I had heard others in the same series of programs, and just took the chance by following a hunch that a Miskito kym would fit into such a program.

"I had nothing to do with the music. The hymn in English is 'When the Roll is Called Up Yonder,' and I told Mr. Willis that. However, that tune belongs to the ASCAP and so they could not use it, but feared that if they used an altogether different tune, our Miskitos would not recognize it, so they fabricated the music you heard. It made Martha and I blush to think that people would get the impression that the Miskitos are a tom-tom beating tribe. When the hymn finally got started though, it was great, and the pronunciation was perfect. One of the women who heard the program said afterwards that there are Americans who speak their language better than the Miskitos themselves; it must have been one of those who sang. We thought that the program, following as it did upon the President's message would be heard by a greater number of people, but so far just the Bautista Americans and you have said that they heard it."

YOUNG PEOPLE'S UNION

CONGRESS MEETING.

The Southern Moravian Young People's Union through its representatives from 18 of the churches voted to raise $1,000 toward the founding of the new Training School for Native Helpers in Nicaragua. This same meeting of the Congress of our Union voted to hold a Leadership Camp next summer. The purpose of this camp will be to give intensive training in leading a young people's camp. The camp will be limited to leaders.

The meeting also led to the adoption of the New Moravian Youth Hymnal for our summer camps.

Greetings from the Ohio Moravian Young People were presented by Ben Bassett. The devotions were led by Bro. E. C. Helmich. The Missionary Superintendent of the Union, Bro. O. E. Stimpson, is in charge of the drive for funds for the Training School in Nicaragua.

While I am a pilgrim here,
Let thy love my spirit cheer;
As my guide, my guard, my friend,
Lead me to my journey's end.

Women Of The Province Entertained By Home Church Auxiliary

For quite a number of years the Woman's Auxiliary of the Home Church has sponsored a Provincial Wide Rally of the Woman's Auxiliaries of all the churches of our Province. At first, if we remember correctly, it was an afternoon affair, then became a luncheon meeting. This at once proved to be so popular that it has been continued as such ever since, and taxed the capacity of the Home Church's facilities.

This year with everyone anxious to see the new Christian Education Building as well as to be on hand for this outstanding annual occasion, over 60 auxiliary members from all parts of the Province were present. It was fitting that the address this year should be made by the Home Church minister, Bro. R. Gordon Spanugh.

For the Home Church to entertain so many people is no small undertaking, and the fact that the luncheon is entirely complimentary represents a generous and sizeable contribution to the work of our Province as a whole. This occasion, contrary to the thinking of some, is not sponsored by the Province, and is not paid for by the Province. It is done by the Auxiliary of the Home Church, and deserves high praise from all the other churches.

The Wachovia Moravian is glad to join the women of all our other churches in expressing to the Auxiliary of the Home Church sincere appreciation for providing once again such a happy worthwhile gathering.

We wonder, perhaps, if the Home Church should be allowed to continue to bear the expense and full responsibility of all this, now that the number of those attending has grown to such proportions. If the Home Church Auxiliary wants to do it, there could be no objections, of course. But if the burden of it is becoming a bit too heavy, we feel sure that other Auxiliaries would be glad to help share it.

The brief address given on this occasion by the chairman of our Provincial Woman's Committee, Mrs. Robert D. Shore, follows:

"We are all so busy looking, admiring and congratulating that I doubt if any one wants to listen, because for many of us it is the first opportunity to visit this beautiful building about which we have been hearing so much.

"So I am going to ask you to listen for only a moment. Instead of speaking about and to the women of the Province and the many accomplishments that we are able to achieve through our united efforts, I am going to try to speak for the women to our hostesses, the Auxiliary members of the Home Church.

"There Is No Place Like Home... If Properly Furnished"

By

Better Home Furniture Co.
OF WINSTON-SALEM, INC.
517 N. Liberty Street  Dial 2-3434
B. O. DISHER, President  B. J. KIMEL, Secretary-Treasurer

OUR MODERN METHODS

PROTECT THE HEALTH OF YOUR ENTIRE FAMILY

As members of the American Institute of Laundering, we are able to assure you the most scientific methods anywhere. Our washing formulas are the same as those found by medical and laundry technicians to be effective in destroying bacteria. Our laundry is very definitely a valuable guardian of your health.

We are as near you as your telephone—Call 5178 and we are prepared to explain our services without obligation. The cost is surprisingly low.

ZINZENDORF LAUNDRY COM'Y

In Old Salem—Plant 1000 S. Main Street
Uptown Office—Hotel Robert E. Lee Building, Marshall Street
"We wonder if you, the Home Church women, begin to realize what these annual gatherings are? Perhaps you have come to mean to these of us who come from other and smaller churches? I personally believe that they have done more possibly than any other gathering of the year to make us feel that this is, in a real sense, the Home Church. We look forward to the fellowship and inspiration of the occasion, knowing that we shall go back to our own Auxiliaries with new enthusiasm. It is not possible, of course, for each of us to say these things to each of you from the Home Church who work so hard to make our annual gatherings memorable and successful, yet we do feel them very deeply and want you to know how much your hospitality is appreciated.

"We feel, too, that in your Home Church Auxiliary, you are fortunate in having a larger leadership, in many respects more opportunities than we have in some of our smaller groups. For that reason we naturally look to your Auxiliary for standards and methods and plans that we can to some extent make our own. And the fact that in many instances you show such a willingness to carry the large part of financial responsibility in our mutual undertakings, challenges us to do more than we perhaps think we can when we make our plans.

"Today, we are all Auxiliary members. We elect our officers at the same time. We follow approximately the same programs in our meetings. We use the same Bible Study and Mission Study. Nearly all of us have budgets to aid us in our expenditures. Much of this progress, belonging to recent years, has come about as we have gathered on occasions like this to find out how other churches are organizing their women's work.

"When we sing 'Blest Be The Tie That Binds,' we often emphasize the line about bearing each others burdens. I'd like to emphasize on this occasion the first part of that line which begins, 'We share our mutual joys.' Today, we are in a world sharing the joy of having this beautiful and complete Christian Education Building, with all the opportunities it holds for enriching the life of the Home Church congregation. It reflects, I think, in its careful planning, in its detailed finishing, in its practical arrangement and its suitable furnishings and decoration the spirit of the Home Church Auxiliary, members whom we have come to know through these annual meetings.

"When the Auxiliary leaders of the Province come together for the meeting that we customarily have under the auspices of the Provincial Woman's Committee earlier in the fall, but have postponed this year until after our Synod, we shall find, I think, a new spirit of enthusiasm to do the large tasks before us because of what we are admiring as an accomplished fact here today. Many of us will go home wondering if we can do more for our own churches.

"Last year, Mrs. Butner promised us, I remember, that if all went well, we would, this year, have our luncheon here—which was then only a very large red hole. I am certain we all agree that everything has indeed gone well, and that the Home Church deserves our heartiest congratulations for all that has been accomplished."

Translators From The Missionblad
The Danish Moravian Missionary Periodical
Issued of October, 1941.
By The Rev. Herbert B. Johnson.

THE DAILY TEXTS BOOK
(As told by a Danish Woman)

In my childhood home we read the Daily Texts every morning. Forty years ago I became acquainted with it by happenstance. Here, too, the Daily Texts were read and commented upon. It made me feel so much at home. Every Christmas every teacher and orphan received a copy.

Later I married and went to make my home in a small village. As I was about to leave the orphanage one of the teachers requested me to look up a former teacher, a sister of hers who lived in the same village to which I was going.

This I did, and became acquainted with a true follower of Jesus. She was, however, most unappreciatively married. The husband did not provide for the family, behaved like a brute, and believed nothing. She never complained to me, but gradually I learned of all the circumstances through my frequent visits to her.

Though suffering from heart disease, she supported her husband and three children through taking in sewing. Many a night she got only three or four hours sleep. Many a time she would exclaim, "How I would like to attend church! But I dare not!"

Once I tried to comfort her by saying that I would lend her Christian books and papers for her to read at home. She refused, saying that her husband would utterly destroy them. Then she listened to make sure her husband was not within hearing distance. Carefully she drew out a drawer from her sewing machine and showed me, hidden behind some of its contents, a Daily Texts Book.

It was eight years old! It was the last one given her at the orphanage. For all these years it had been her comfort and her stay.

At Christmas I gave her a new copy; repeating the gift every Christmas. Some years later we moved to a larger place, but I kept on sending her the Daily Texts Book.

Then, one day she died. Shortly before her homegoing she wrote me a few lines and thanked me for the precious Daily Texts.

THE HOUR OF TRIAL.

"How lovely you smell," said the gravel walk in the garden to the bed of camomile flowers under the window.

"We have been trodden upon," replied the flowers.

"So have I," answered the gravel path. "But I never gave forth any flowers."

"But, you see," countered the flowers, "we have different natures. The more you tread upon the harder you become. But if, while the dew lies upon us, we are crushed, we give forth the pleasant odor, of which you speak."

The Missionblad, October, 1941, makes no mention of the war other than to give a brief article on the destruction of Fetter Lane, London, by fire and bombing. After expressing sorrow over the destruction of this historic place, the article concludes with these sentiments: "We unite with our friends over there in prayer that the Lord will constantly give us the spirit that will drive us irresistibly to sacrifice for the Lord's blessed work. We realize how distressed our friends must be over this destruction. But we will not let ourselves be cowed by any material loss, nor by any loss of valuables, to which we are emotionally bound. We know that the work of God's Kingdom does not depend upon such things as these, but solely and alone upon our dear Lord and Master, Who gave everything for us in His unspeakably sacrificial love."

The last two pages contain acknowledgments of contributions to Moravian Missions. The amounts are small, but the number of givers is not, indicating the widespread interest in this work. We wonder if any of this money is finding its way to the mission fields, or if it is being saved against the time of need which is sure to come after the war. But it is encouraging to know that our brethren and sisters are keeping up their interest in missions even amidst what must be very difficult circumstances.

DEATHS.

Spangh.—Norman Eugene, died October 30, 1941 at Elkin, N. C. Funeral conducted by the Rev. Gordon Spangh and Bishop J. Kenneth Pfohl. Interment in the Moravian Graveyard.

Jones.—Carrie Keith, daughter of the late W. P. and Belle Keith m. Trueman, and wife of Frank B. Jones, born October 6, 1918, Winston-Salem, N. C., died October 13, 1941. Member of Calvary Church. Funeral conducted October 14, 1941, by the Rev. Charles B. Adams and Dr. Edmund Schwartz, Interment in the Moravian Graveyard.

Safrit.—Lillian Virginia, daughter of E. C. and Minnie Safrit m. N. Sink, born August 25, 1920, at Roanoke, Va., died October 31, 1941, Winston-Salem, N. C. Member of Calvary Church. Funeral conducted November 2, 1941, by Rev. C. O. Kennerly and Dr. Edmund Schwartz, Interment in cemetery of Midway M. E. Church, Davidson County, N. C.

FOGLE BROTHERS

Lumber & Building Materials
Bellevue St. at Clemmons Phone 5115

Your Home Has Many Enemies

Better Get the Protection of The Vital Element

Barber Genasco MAGNATAB SHINGLES

Trinidad Native Asphalt is "The Vital Element" that makes Barber Genasco Shingles really superior

Remember . . .
More pounds per square of Asphalt Roofing mean more years of life from your roof!
News From Congregations

PINE CHAPEL.

October has been a month of tragedy for our community. Roy Williard, who came to his death in an automobile accident, was buried on the first day of November. On October 25th the little six-year old son of Mr. and Mrs. Tom Coleman was crushed to death beneath the wheel of an ice truck. The pastor preached both funerals. Our sympathy goes out to the bereaved families.

The mid-week prayer meeting has been very encouraging with the largest attendance for some time.

The Gospel Truen, under the leadership of the captain, Bro. A. M. Walker, has been very active conducting home prayer meetings as well as the Saturday night prayer meetings held at the church. J. P. CROUCH.

CHARLOTTE.

October was a month of extremes in the parish life of the Little Church on the Lane. The first of the month found the congregation enjoying the annual picnic on the church grounds; the end found us sorrowing over the tragedy of an automobile accident which snuffed out the lives of two Charlotte high school students and left two others critically injured in the hospital, one of them a young man of our congregation, John Brown, the son of Mrs. Emma Brown.

Another automobile accident in September seriously injured one of our young men in the army, Private Charles Butner, stationed at McDill Field, Fla. He was hurt when an army truck in which he was riding crashed with a civilian automobile. It is with gratitude that we report his gradual recovery.

Sunday, October 12 was a full day. The pastor, a former army chaplain, conducted 9:30 morning service at the Charlotte Air Base. At 11:00 we united with other churches throughout the world in the celebration of Worldwide Communion. At this service new Church and Bible school officers and teachers were formally installed:


Congregation Council held October 12 elected the following to represent us at the approaching synod: Dr. R. F. Leinbach, delegate; B. V. Kelly, R. G. Holter, Leo B. Vaughn, alternates. Charlotte has taken on an appearance resembling World War days when Camp Greene was located here. At periodic intervals soldiers from the new United States Army Air Base at Charlotte are brought to church services by families in the congregation, and then taken to their homes for dinner. The huge army maneuvers in this area have brought 10,000 to 15,000 soldiers to the city each week, greatly taxing the city's housing accommodations. To assist in this, two rooms in the Parish House have been equipped with cots to provide sleeping quarters for six soldiers.

HERBERT SPAUGH.

GREENSBORO.

The task of entering a new par
torate, which is your first, and at the same time attempting to acclimate yourself to a new academic environment is not easy. The present pastor of this congregation is discovering this fact. However, he is happy for the opportunities afforded him, and is anticipating the time when he can devote all his time and energies to the work here in Greensboro.

It was with reluctance that the congregation, a Mrs. J. T. Tucker, an old member, who for the past several years has resided in Florida with a son, Mrs. Claude Phillips has accepted the duties as superintendent of the church school and was officially installed on Sunday, October 19. The entire congregation wishes for him God's richest blessings in the pursuit of his new duties.

There was one death in the congregation, a Mrs. J. T. Tucker, an old member, who for the past several years has resided in Florida with a son, Mrs. Claude Phillips has accepted the duties as superintendent of the church school and was officially installed on Sunday, October 19. The entire congregation wishes for him God's richest blessings in the pursuit of his new duties.

SPECIAL BIBLE OFFER

Red Letter Edition, Good Print, Grained Art Leather

BIBLES AND
TESTAMENTS

TO FILL ANY REQUEST

Scotfield — Oxford — National

Collins — Moffit — Nelson

$1.00 Up

NAMES ENGRAVED FREE

(See our special $1 Zipper Number)

WATKINS BOOK STORE

Winston-Salem, N. C.

BACK TO
SCHOOL!

□

CLOTHES FOR THE
YOUNG MAN WHETHER
FOR CLASS ROOM
OR

CAMPUS

CARROLL GOAL CO.

W. A. Murphy, Mgr.

HOPPEL.

On October 2 a large group of our people attended the revival meeting at Pine Chapel, where the Rev. J. H. Scalf did the preaching.

Our Graveyard Committee, consisting of the brethren E. A. Reit, W. L. Roberson and P. O. Cockerham, called a council meeting on October 22.
and presented some rules and regulations for the graveyard. All future graves must have a stone placed upon them, the style and size to be given by the committees. Non-members must pay a land fee for grave space in addition to the cost of digging the grave. The fee is to be used for the upkeep of the graveyard.

The Auxiliary met at the home of Mrs. W. W. Roberson. In the absence of the president, Mrs. J. C. Morton, Mrs. Arthur Everhart presided.

J. P. CROUCH.

NEW PHILADELPHIA.

The month under review was a busy one for our congregation. We had a good beginning on the first Sunday, the 5th, when two infants were dedicated to the Lord in baptism and four new members were received. Infant baptism band announced the presence of Bro. Walter E. and Sr. Ellen Clare Martin, and Ernest Sapp, Jr., son of Bro. Floyd E. and Sr. Nell Robertson Sapp. Members received were: Henry A. Krites and Walter G. Nail by letters of transfer, and Irvie L. Strupe and Mrs. Irvie L. Strupe by adult baptism.

At a special church council the following new deacons and alternates were elected: Delegates, E. P. Flynn, H. R. Crater, Sr., and C. L. Bay; Alternates, Mrs. A. L. Clore, Mrs. S. R. Lowder and Mrs. L. M. Hauser.

A number of our people attended the three Provincial rallies held at the Home Church during the month as follows: Foreign Missionary Society on the second Sunday afternoon, the Young People’s on Friday evening the 5th, and the Woman’s Auxiliary on Wednesday the 29th. These proved to be occasions of real fellowship and inspiration to all attending.

Visiting speakers for the month included Mrs. R. P. Foltz, Sr., at the Young People’s services on the first Sunday evening, Bro. J. G. Luikenbach at the morning service on the second Sunday and the Rev. L. H. Fortson at the midweek service on the 23rd.

The outstanding event of the month was the congregation’s anniversaries and mission rally held on the last Sunday, the 26th. The services of the day were well attended and a fine spirit of fellowship prevailed. The church band announced the services at 9:30 a.m.; Sunday school was held at 9:45 a.m., and anniversary sermon at 11 o’clock with Bishop J. Kenneth Pfohl bringing a challenging message on the text: “Where there is no vision the people perish.” Then followed the Holy Communion at which Bishop Pfohl presided. At 3:30 p.m. another band concert was followed by the lovefeast at 4 o’clock. At this service the interest was presented by Bro. J. G. Brumner who gave a most interesting account of his recent trip to Alaska. The mission offerings amounted to $157.61. Bro. E. A. Holton was present and brought greetings, likewise the Rev. Van Houghton who was assisting Bro. Eber in services at Advent. For about two hours between the morning and afternoon services the pastor and family attended and enjoyed the Communion held at the home of Bro. and Sr. J. C. Saylor.

H. R. CRATER.

FREDLAND.

World-Wide Communion Sunday set an all-time high record for attendance at the Lord’s Supper. What a joy to see so many who do remember His sacrifice and renew their covenant with Him.

The Board of Trustees is making an effort to clear the indebtedness on our parsonage and has met with much encouragement. With the whole congregation interested it would not be a burden to any one.

Auxiliary members have had a busy month. In addition to the regular meeting with Mrs. Fred A. Reed, a supper was served at Reynolds Park, and many enjoyed the rally at the Home Church. The Laura Reed class also served a supper at the Park.

One of our most essential and faithful groups is the choir. Annually they meet for an evening of fellowship and food. This year they met at the home of the director, Mrs. Cifton Sapp, and enjoyed a fine chicken stew. Our congregation is grateful for the excellent and faithful service rendered by this group, though our appreciation seldom becomes vocal.

The annual visit of our beloved former teacher, Mrs. D. W. Sink, brought together a number of those no longer connected with Friedland but who, according to their testimonies, are rendering valued service in other churches. What a reward for sacrificial service to see the fruits of our labors for the Lord in this way.

The golden wedding anniversary of Bro. and Sr. Chas. E. Ebert was a happy occasion for them and their friends. Our wish is that health may continue to be theirs for even richer service in the cause of the kingdom.

We were happy to see seven more of our people enrolled as members of the Foreign Missionary Society of the Southern Province, but there is room for many more.

SAMUEL J. TESCH.

BETZANIA.

For Bethania October might well be called “The Month of New Beginnings.” It opened auspiciously with a large congregation gathering around the Lord’s Table on the first Sunday. This service was in recognition of World-Wide Communion.

The first of our new beginnings was the organization of a new Senior class for girls in the Sunday school, au-

BAGGAGE AND SHOE REPAIRING

Men’s and Women’s

Half Soles

$1.00

Good leather and excellent workmanship at prices you may have paid for poor quality.

HINE’S

West Fourth Street

Cheap Seed Is Poor Economy

Even the very best seed you can buy is but a small item in your gardening budget. Trying to save a few cents on it means risking the success of your garden, may waste all your effort. Our stock of seed is complete, and every variety is absolutely reliable.

COX’S SEED STORE

TELEPHONE 755

Cheap Seed Is Poor Economy

Even the very best seed you can buy is but a small item in your gardening budget. Trying to save a few cents on it means risking the success of your garden, may waste all your effort. Our stock of seed is complete, and every variety is absolutely reliable.

COX’S SEED STORE

TELEPHONE 755

Cheap Seed Is Poor Economy

Even the very best seed you can buy is but a small item in your gardening budget. Trying to save a few cents on it means risking the success of your garden, may waste all your effort. Our stock of seed is complete, and every variety is absolutely reliable.
authorized by the Workers’ Conference at its meeting at the home of the pastor on October 7. Miss Maybelle Chadwick is the teacher of the new class.

The second new beginning was the organization on Sunday, October 12, of a Moravian Young People’s Union for Bethania. Miss Kathryn Wolf was chosen president with Miss Peggy Ochman, vice-president, and Miss Mary Strepe, secretary-treasurer. These officers were installed the following Sunday in an impressive candlelight service led by Mr. R. M. Butner, the adult advisor. Almost one hundred per cent of the members of this group attended the Missionary Rally at the Home Church.

The third new beginning was made by the Local Committee at its meeting on the 13th with Dr. Parish as guest to sponsor a Boy Scout troop for our community. The brethren John Butner, Edward Ochman and John Shore were named on the Troop Committee. At a later meeting of the committee John Butner was elected chairman and U. G. Yardorff, Scoutmaster.

The fourth new beginning was the organization of a Junior-Intermediate department in the Sunday school with Miss Emma Elizabeth Kapp as the superintendent. Miss Mary Agnes Leinheiser has been appointed a teacher in this department and Miss Mary Frances Griffith the pianist. The department will meet in the old chapel.

A Halloween party for the children was held at the Congregation House under the sponsorship of the Home Demonstration Club.

GEORGE G. HIGGINS.

MAYODAN.

The month of October has brought our congregation many joys. It is the first Sunday we joined with other Christians in remembering our Lord’s sacrifice for us. The service was made very impressive by the baptism of two young women and a young man who for a number of years has been in the young men’s class. Fred Poe, whose mother and sister are such fine active members, became a member of the congregation.

The young people’s work has taken on new life. We now have three divisions with leaders and advisors for each. It takes real devotion and consecration of time for adults to teach a Sunday school lesson and then be out to help children in their evening meetings at 6:30. We thank our leaders for their help.

The third Sunday brought us again the great joy of seeing young men take a stand for Christ and His church. Two other members of the young men’s class, Jim Tom Williams and Herb Vaden, were baptized. We pray that their lives may be a shining light for others.

The third Sunday evening was the service for our special effort to help our College and Seminary lift its financial load. Bishop and Mrs. Pfohl were present and we heard a helpful and inspiring sermon. In addition the Friedberg Male Chorus sang several numbers.

On the fourth Sunday night about fifty Moravians went with the pastor to have service in the Madison negro Baptist Church. It helped us.

The pastor had a few high sounding degrees conferred on him by the negro pastor, and although he did not feel any more learned by the service, it was a rich experience.

O. E. STIMPSON.

LEAKSVILLE.

We began the month by opening an evangelistic meeting on the evening of October 1. Brother G. E. Brewer preached each evening through October 10, and Mrs. Brewer and their daughter Jean helped us with the music. Many visitors joined the congregation in this most helpful and spiritual week of services. Following these meetings three adults were received into membership of the church by baptism, one infant by baptism, and three adults by letter of transference.

The following were those received: Mr. and Mrs. Roy Grogan and son Charles Wayne Grogan, Mrs. Harrell Derrier, Mrs. Mattie Benson and daughter Mrs. Irene Freeman, and Mrs. J. R. Turner. The congregation is happy to have these interesting workers join in the Moravian work at Leavsville.

On Sunday, October 12, the congregation observed its thirteenth anniversary. Dr. Walter H. Allen of Kernersville preached the anniversary sermon at eleven o’clock and joined the annual picnic style dinner served in the lawn. Attendance at the anniversary service was very encouraging, and the message brought by Dr. Allen was favorably commented upon by the entire congregation and many visiting friends.

We have never experienced a better October since October 1928, when our church was completed and officially opened for worship by the late Bishop Edward Bondthaler. We are very conscious of and grateful for the many blessings which have come to us this month.

J. K. McKE/NELL.

FRIEDBERG.

At their quarterly meeting the young people were glad to have the Rev. and Mrs. Clayton Persons with them. Preceding a Weiner roast at the out-door furnace, Mrs. Persons led the group in singing “Fun Songs." Later, in the church, Bro. Persons spoke to us on stewardship. Forty senior young people were present.

During this month under the sponsorship of the Board of Elders, we have begun a Sunday night prayer meeting for adults. In the care of the Brethren W. C. Tatum and John Skelton, these meetings have brought a larger attendance than our old Wednesday night service.

The Moravians Married People’s Lovefeast and Communion, held on the first Sunday in this month, brought several of our older people to the church. Since the Lovefeast which preceded the Holy Communion is attended by the entire congregation, it was largely attended. We could not help but miss, however, a number of our younger married couples in the communion service. Wondering whether this traditional service serves the Lord’s interest, we observe the decreasing communion attendance.

In the absence of the pastor on the second Sunday, Bishop Pfohl preached. Judging from the number of comments the Bishop’s message and visit were greatly appreciated.

A special Church Council elected the following members to attend Synod: The Brethren J. Ralph Reich, E. L. Wadsworth, W. A. Tally, A. F. Mendenhall, G. B. Zimmerman and Miss Mary Cruse as regular delegates, and J. E. Swaim, R. A. Foltz and Miss Nannie Sue Johnson as alternates.

Forty of our young people and interested adults attended the first young people’s rally of the year at the Home Church. Thirty enjoyed the turkey dinner and the speaker, Kenneth Hamilton, and ten more came in to hear only the address, “Our Missions at the Crossroad.” We were encouraged by this response.

JOHN W. FULTON.

WILLow HILL.

After the regular morning service which served as a preparation for

Holy Communion, we observed the Lord’s Supper with 21 attending. As we partook we thought of other fellow Christians who were doing as we were, on the same day, and this helped us to feel that we were really a part of a large body of believers in Christ.

On the third Sunday a short church
council was held at which time Miss Ida Guynn was elected delegate to St. Margaret's, Hatt, alternate. It was also decided to change the morning church service from 11 o'clock to 10:45.

We were glad that seven young people could represent our society at the Moravian Young People's rally held at the Home Church on the 24th. All had a grand time and made fine reports to the other members of the society at their meeting on the following Sunday.

There has been a growing feeling of interest and enthusiasm in the church services during this month. Attendance has been on the increase, and we hope and pray that the spiritual interest will continue to grow.

The people from both Willow Hill and Mt. Bethal along with the pastor have enjoyed and appreciated the visits and interests of those from our other congregations especially Bro. Luckenbach in 1933. We want to thank Miss Wilhelmina Wehlford of our church in Charlotte for her gifts of table linen, Bible marks, and other articles which we are using each Sunday.

JOHN H. KAPP.

CLEMENS.

The spiritual service of the Holy Communion will only be discerned by the spiritual. But a conscious fellowship with Christians round the world adds to the richness of the experience. So this congregation observed World Wide Communion Sunday.

Again we had a special series of services designed to aid in spiritual understanding of Stewardship and personal dedication. The pastor preached during the week of October 19.

The Home Coming services inaugurated by Bro. Lookenbach in 1933 were the attraction for almost 200 people who had been here to school or church. Bishop Ploh spoke in the afternoon service which was also featured by greetings by members of the various classes.

RALPH C. BASSETT.

ADVANT.

Our Annual Mission Festival fell on Columbus Day, the second Sunday in October. We always look forward to Dr. Rondthaler’s visit with the keenest interest, and his urgent missionary appeal resulted in an offering of $390.83 which we consider good, as we think of our building project. A missionary “Suki-Yaki” dinner was served Dr. and Mrs. Rondthaler in the parsonage. At the morning service the pastor exhibited a lovely old lamp and an old iron canister, quite large, used in the Moravian Mission field, Barbados, W. L. 74 years ago, by mother Dr. Rondthaler’s visit with the keenest interest.

The regular monthly service at the Home Church was held at which time Miss much in creating missionary interest. At night Brother W. L. Snyder showed the moving pictures of our Moravian Mission Field in Alaska. On the same day, at the three o’clock Provincial Missionary Lovefeast the pastor related for twelve minutes some of his experiences at the Moravian Orphanage in Alaska.

Advent and community were greatly blessed in a season of special evangelistic services conducted by the Rev. and Mrs. E. Van Houghton of Cincinnati, Ohio, from the 19th to the 29th of the month. Many visitors from neighboring churches heard the evangelist’s Chalk Talks and lectures on prophecy. This proved to be the best attended revival service of the year.

Sunday night the 29th taxed our seating capacity, and many said it was the largest congregation ever seated in the Sunday school building. This was the fourth visit of this present day prophet of God to our church. The Rev. Van cried aloud and spared not, and denounced the sins of present society and pronounced their coming doom. He gave some great messages upon the Second Coming of our Lord and he also had no compromise with the world, the flesh and the devil. There were many conversions and reconsecrations, and all were drawn closer and nearer to the Lord.

J. GEORGE BRUNER.

HOPE.

The Ladies’ Auxiliary furnished an abundance of good things to eat during the Hanes sale held on October 17 and proceeds amounting to more than $600.00 were turned into the building fund. The regular monthly business session of the Auxiliary was held at the home of Mrs. W. C. Snyder on the 19th. A number of the members also attended the Provincial rally held at the Home Church on Wednesday the 29th.

Following the morning service on the third Sunday a brief church council was held for the purpose of electing delegates to Synod. Bro. J. T. Jones, Sr., was elected delegate and Mrs. Ruby James, alternate. In addition to regular services other activities included quarterly fellowship supper at the church on Saturday evening the 25th. Teachers and Officers meeting at the home of J. T. Jones on Thursday night the 29th and a Halloween social held by the Young People. Friday night the 31st, with good attendance and an enjoyable time for all present.

HOWARD O. FOLTZ.

FAIRVIEW.

We observed World-Wide Communion on the first Sunday of the month. The Rev. V. I. Graf of Christ Church assisted the pastor in this service at 9:45, and at 11 o’clock the Fairview pastor assisted Bro. Graf. The spiritual of the service was lifting and the attendance was fair.

On the second Sunday of the month we had our Promotion Day with a brief program of recitations by the children and the awarding of certificates.

On the third Thursday night there was a fellowship supper for all members of the church sponsored by the Board of Trustees. The Rev. Wm. S. Turner of St. Paul’s Episcopal Church was the speaker for the occasion. His was a timely and inspiring message, appreciated by everyone present. Mrs. Elizabeth Tavis Jensen rendered two vocal numbers which were well received. Mr. Joe Parkin was our song leader for the evening and did an excellent job of leading over 125 members and friends in spirited singing. He also favored us with a vocal solo. This fellowship supper was really the highlight of our month’s activities and everyone that attended expressed enjoyment of the occasion. This supper served as an introduction to our Rally Day on the last Sunday of the month and our Loyalty Month which followed.

E. C. HELMICH.

IMMANUEL.

The 29th anniversary of the congregation, observed on the 5th, was one of the most encouraging in its history. Promotion and Rally Day in the church school emphasized our need for larger quarters. The Lovefeast was memorable, affording the large congregation an opportunity to hear a most inspiring message and extend a hearty greeting to our former pastor, Dr. Walser H. Allen. It was a real lovefeast for all of us and a fitting preparation for the Holy Communion at which service Marian Virginia Hicks, Mary Louise Dockery and Norma Liles were received into the communicant fellowship of the congregation. At the vesper meeting of the young people a fellowship supper was enjoyed and also a brief address by Bro. Ralph C. Bassett. It was a good day and the presence of the Spirit was much in evidence.

Interest in the work of the Auxiliary continues to mount and, with the formation of Circle 3 under the leadership of Mrs. Chas. L. Burkhett, Sr., there is ample opportunity for every woman in the congregation to serve. Circle meetings were held as follows: Circle 1, with Mrs. E. D. Perryman; Circle 2, with Mrs. Thomas Sink; and Circle 3, at the church. Fourteen members enjoyed fellowship with the women of the Province at the Home Church rally.

The Ushers under the direction of Bro. Chas. R. Shutt held their quarterly meeting at the church and while enjoying an oyster supper discussed plans for improving their important service.

The annual visitation day for our Men’s Bible Class brought the men of the First Evangelical and Reformed Church as our guests and their pastor, the Rev. R. C. Whisenhunt, as teacher for the day. It was an hour of good fellowship and instruction.

MORTICIANS

FRANK VOGLER & SONS

Dial 6101

Visit

CLINARD ELECTRIC COMPANY

The Leading Electrical and Radio Store

245 No. Main Street
Opposite Wachovia Bank

ELEOTRIO LIGHTING FIX- TURES

BUREKA CLEANSERS

WASHING MACHINES

PUMPS AND WATER SYSTEMS

WESTINGHOUSE ELECTRIC REFRIGERATORS

Sold on Easy Terms.

CLINARD ELECTRIC COMP’Y

245 No. Main Street
Opposite Wachovia Bank
Winston-Salem, N. C.

COLORADO YULE MARBLE

Because of its extreme hardness, crystalline structure, blue grain, and beautiful whiteness, makes the most lasting and satisfactory Moravian Grave Slab. It has no equal.

On Display At

Wall Monument Co.

“The Monument Yard Beautiful”

Up Patterson Ave. Rural Mail Road
Winston-Salem, N. C.
In the service of the 12th we were privileged to receive into our fellowship Mrs. Mildred E. Long and Carey Clark by the sacrament of baptism.

SAMUEL J. TESCH.

CALVARY.

A fine Rally Day of the church school and congregation provided the auspicious beginning of a good and busy month. Rally Day services came to a climax in the afternoon at the lovefeast at which Bro. Herbert Spangh gave a fine message on "The Abiding Values of the Church," and the Holy Communion, following lovefeast, which was a wonderfully uplifting experience. Bishop Pfohl presided and the brethren C. D. Crouch, H. B. Johanson and Herbert Spangh served with the pastor.

The five o'clock vesper was begun on October 12. The attendance for the first two Sundays was not only fair but there has been splendid improvement. Young People's meetings follow the vesper service. For the missionary meeting of the month the young people greatly enjoyed the account of her work in Japan under the Board of the Luther Church, given by Miss Gretchen Becker.

Calvary Men-of-the-Church held the first meeting of the year on October 15 with the largest attendance of men since the group was organized several years ago. Mrs. N. H. Padgett's Circle of the Woman's Auxiliary served a fine dinner. A brief business session was followed by the showing of the splendid picture, "North Carolina—Vacationland."

We appreciate the interest shown in the Wednesday night Bible study, Bro. L. G. Luckenbach conducted one mid-week service in the absence of the pastor. On the last Wednesday night the Calvary members of the Provincial Foreign Missionary Society held their first meeting of the year. It was decided to organize the group and to adopt a missionary project in addition to the missionary budget of the church; namely, to raise $150.00 toward the support of Miss Ann Dills, our nurse at the Alaska Orphanage.

Twice during the month we were saddened by the passing of a member from the earthly scene: Sister Carrie Keith Jones after a long illness on October 13 and Sister Lillian Saffrit by tragic automobile accident on October 31. To their sorrowing loved ones we express again our heartfelt Christian sympathy.

EDMUND SCHWARZE.

BETHELDA.

Bro. L. G. Luckenbach supplied for the pastor at the morning service on the second Sunday. The fourth Sunday service was changed from the morn-

ing hour to the evening due to the anniversary services at New Philadelphia. At a brief church council following the evening service Mrs. Spencer Jarvis was elected Synod delegate and Miss Mabel Jarvis alternate.

Our congregation was well represented at the three provincial rallies held at the Home Church during the month, namely, Foreign Missionary Society meeting on the second Sunday afternoon, the Young People's on Friday night the 24th and the Woman's Auxiliary on Wednesday the 29th.

The church grounds in front of the church were beautified somewhat during the month by planting a lot of shrubbery.

HOWARD G. FOLTZ.

CHRIST CHURCH.

Christ Church observed its 45th Anniversary with beautiful services. The son of Bro. and Sr. H. I. Crotzhfield was presented to the Lord in Infant Baptism. Mrs. Austin Brewer was received into the fellowship of the church through letter of transfer.

Holy Communion was administered at eleven o'clock and the attendance exceeded the record set last month. A large congregation attended the lovefeast with Bro. Walter S. Allen the guest speaker. This service also marked the beginning of a week of evangelistic services with very helpful and inspiring sermons delivered by Bro. Allen. Many souls were blest and a number redeemed themselves to the Lord, and we believe that the results of these services will be felt in our congregation for a long time. The most encouraging factor was that the congregations each night were made up almost entirely of our own members, whereas in the past one-half to three-fourths of those who attended were visitors. Therefore we feel that a far greater proportion of our own membership has been benefitted than before. Bro. Charles B. Adams as our song leader contributed greatly to the spirit of worship in the services.

World-Wide Communion Sunday found a large group present in the service in which many other Christians found strength that day. Our congregation seemed to feel deeply the great spiritual significance of this gathering.

VERNON I. GRAP.

RURAL HALL.

Promotion and Rally Day was held on the first Sunday of the month with appropriate observance at both church school and the morning service.

Our congregation was well represented at the following provincial efforts during the month, all held at the Home Church: the annual Lovefeast of the Foreign Missionary Society on the second Sunday afternoon; the young people's rally on the 24th; and the rally of the Provincial Woman's Auxiliaries on the 29th.

However, we were poorly represented at the meeting of the MRK Missionary Society, held at Mizpah Church this month, when the Bro. Bruner and Snyder of Advent brought a message and movies relating their experiences on their trip to our Alaskan Mission Field last summer.

The pastor had to attend a previously scheduled meeting at the other church on Saturday, the 24th and the Woman's Auxiliary held their first meeting of the month with beautiful services. The Lovefeast was observed at 11:00 a.m.

Mr. Bob Stauber attended the meeting of the month the Young People's meetings follow the Baptism. Mrs. Austin Brewer was present at the Lord's Table and the attendance was only fair but son of Bro. and Sr. L. Crotzhfield.

The following provincial rallies were held at the Home Church: the annual Lovefeast of the Foreign Missionary Society on the second Sunday afternoon; the rally of the Provincial Woman's Auxiliaries on the 29th.

Activity among the young people of the church has been very much in evidence during this month. On the second Sunday evening a Junior society under the supervision of Miss Emma Milburn was organized with nine attending. On that same date Miss Daisy Thrift began a Bible study class for the young people. This comes immediately after the society meetings. We are very glad that nine members of our Young People's Society could attend the rally of the Southern Moravian young people held at the Home Church. On the last of this month our young people had a very enjoyable Halloween party.

JOHN H. KAPP.

HOME CHURCH.

The opening of our new Christian Education Building has, of course, been the highlight in the month's program at the Home Church. On Saturday evening the 9th an informal open house was held with members of each department of the church's work acting as guides in the various rooms and hallways. Some 500 members and friends called during the evening. On Sunday morning the 12th the Formal Opening took place, the band playing the familiar chorales immediately preceding the service. At 10 o'clock mem-

ALL READY, LET'S GO!

Eleven months preparation for Christmas ends with our Yuleide decorations. Putting up the holly and tinsel is like bringing in the Yule log . . . . we're all ready for Christmas! And while we sell Robes, Handkerchiefs, Ties, Lingerie the whole year through, when the holiday season approaches every article in the store takes on an aura of glamour and becomes a gift sure to please some one on your list.

The IDEAL

Where Quality Never Varies
The Wachovia Moravian Nov. 1941 - 11

ers of the Sunday school gathered by departments in the fellowship hall. There were 750 present for the service which opened with the hymn "This is the Day the Lord Hath Made." There followed the invocation by the pastor, appropriate Scripture passages read by Dr. Howard Rondthaler, three brief talks by the brethren A. H. Bahason, R. A. Spaugh, Jr., and R. A. McCuiston, an address and prayer by Bishop Pfohl, brief announcements by the Rev. Clayton H. Persons and the concluding hymn:

"The Saviour's blood and righteousness Be of this house the glorious dress; Here be His word to all made known, His love and grace blessed to His own."

This hymn was used on November 9, 1890 when the Home Church was dedicated. The service was a happy one and at the conclusion, after Bishop Pfohl had pronounced the benediction, the Departments were conducted to their new quarters. We are grateful to God for the privilege of worshipping in such a beautiful building.

The boards of Elders and Trustees were formally organized during the month. The Board of Elders elected Bro. J. H. Rider, Vice Chairman, Bro. Francis Grunert, Secretary, and the pastor, by virtue of his office, Chairman. On the Board of Trustees Bro. R. A. Spaugh, Jr., was elected Chairman, Bro. Charles Reid, Vice Chairman, Bro. J. Kenneth Pfohl, Jr., Secretary and Bro. Paul Bahason, Treasurer.

October Communion was administered on the first Sunday at both morning and evening services, and on the last Sunday of the month Brother Kenneth Hamilton delivered the sermon at the morning service. His subject was, "The Joys of Jesus," and he appealed for life dedication to the service of Christ on the part of the young people.

Three meals were served in the Fellowship Hall during the month, the first being for the Men of the Church at their regular monthly meeting on the 16th. One hundred and fifty men were present to see the moving pictures which were taken this summer by Brother Reid Bahason, a young man of the congregation who assisted Dr. Thaeler at the hospital at Bilwas. These were shown in the Karmic hall during the three summer months. As a climax of the meeting the men unanimously voted to underwrite the salary of "Helper Mike" for the next year. More than 300 young people of the Province gathered on the night of the 24th. It was an inspiring gathering addressed by Brother Kenneth Hamilton who came here especially for this occasion. On the last Wednesday of the month the Woman's Auxiliary of the Home Church invited the women of the Province to be guests at a luncheon. 600 attended.

The Home Church welcomed members of the Foreign Missionary Society to the annual Lovefeast and meeting of the Society on the second Sunday.

R. GORDON SPAUGH.

OLIVET.

Holy Communion was celebrated at Olivet on the morning of the second Sunday of the month. At this service five were received into the communant membership of the congregation, namely, Nolan Conrad, Marjorie Beck, and Elizabeth Pfaff, by confirmation, and Grover Keiger and Mrs. Nolan Conrad by letter of transfer.

The newly elected committee met at the church on October 5 and the following were elected to serve as officers for the year: V. M. Beroth, vice-chairman; E. R. Conrad, secretary; and M. M. Beroth, treasurer. V. M. Beroth was re-elected chief sexton and M. M. Beroth, chief usher. A finance Committee composed of M. M. Beroth, V. E. Conrad, B. H. Yarborough, L. G. Hutchins, and R. G. Keiger was appointed.

It was decided by the Committee that for the winter at least there would be two Sunday evening preaching services a month at Olivet. This will provide one service every Sunday as follows: First and third Sundays, 7:00 in the evening; second and fourth Sundays, 10 o'clock in the morning.

The Workers' Conference of the Sunday school met at the church on the evening of the 21st. Ways of making the basement more usable were discussed. It was decided to have the children of the Primary Department meet separately for their worship services and Miss Madeline Conrad was elected the pianist for the department.

GEORGE G. HIGGINS.

WACHOVIA ARBOR.

Our Anniversary and annual Home Coming was held the afternoon of the 5th. Sunday school had convened at eleven o'clock, followed by a basket dinner on the church grounds. The Advent Church band announced the anniversary services. Many former workers and friends were in attendance. Bishop Pfohl brought the message, which was inspiring and uplifting. Following the Lovefeast the Holy Communion was administered to the members and friends. Our church property is in the best condition it has been for many a year, with the new carpet recently laid, and many other little touches given here and there. At present the graveyard committee is active in improving the graveyard and hopes to have green grass growing by next Easter.

The next day, together with Bro. D. L. Rights and four other Moravians we drove to Greensboro and gave Mother Thaeeler (83 years young) and her son Albert the Lovefeast. She was ready for the occasion, and the women in their deiner uniforms served a real Moravian Lovefeast, while old Moravian chorals were sung, Mother Thaeeler singing from memory. This service was followed by the Holy Communion. No one could have been more grateful than this our oldest retired missionary.

J. GEORGE BRUNER.

MOUNT AIRY.

In October Grace Congregation can again write "largest" as the key word for the month. During this month we had the largest Communion ever, the largest attendance at morning services, the largest attendance upon church school, and the next largest Honor Roll for the past quarter. After something of a slump in the few months before, this was a most welcome re-awakening.

What Lies Ahead?

Is it worth while to plan for years ahead when the world of today threatens to be such a different world tomorrow?... Remember this: as long as people have faith and courage and the will to seize opportunity as it presents itself, they will always triumph over adversity... Go ahead with your plans.

WITH FAITH IN THE FUTURE, COURAGE IN THE PRESENT AND SAVINGS IN THE STANDARD

Standard Savings Shares

Provide an opportunity for savings and investment that permits you to choose your own preferred savings plan, and assures you of generous dividends plus security of your funds. Now, especially, is a time for the consistent practice of thrift through saving.

FOR EDUCATION — BUSINESS—

EMERGENCY — RETIREMENT

The STANDARD

BUILDING & LOAN ASSOCIATION

E. L. PFÖHL, Pres. and Trea.  GEO. W. CRONE, Sec'y.

236 N. Main St. — Established 1856 — Phone 3-1069
Not a little of this renewed interest comes out of our series of two weeks of special services which brought to pastor and people much lasting spiritual blessing. On next Sunday we are to receive into the church new members, some of whom made profession of faith during these services.

Rally Day, on the first Sunday, brought us the largest morning service we have ever had, and likewise the largest communion. The experience was proof of the fact that earnest prayer and work on the part of members of the congregation can accomplish as much as contests and tricks. We simply announced that we wished to reach a total of two hundred members in church on that Sunday morning, and asked the members to invite one another and see that their families and friends got there. We fell twenty-eight short of the two hundred, but if the thirty who waited outside the church for the class session to begin had been within, we would have had two to spare. As it was we reached our largest morning attendance on a communion Sunday which is usually marked by small attendance.

E. T. MICKEY, JR.

ADMORE.

The community prayer meetings held on Friday evenings in homes has had an average attendance of more than 40, and reached its highest mark on the evening of the 10th with 54 present. Bro. James Crossen was the leader on this particular evening and Bro. J. G. Bruner on the 31st.

We are being encouraged not only in the prayer services but also in the Bible Class meetings. At a recent men’s meeting there were 28 present and real evidence that the spirit of the Lord is working. The Ladies’ Bible Class held a supper at which $33.00 was cleared for our ministerial student. This same class is also paying $60.00 yearly for a native student in Nicaragua. The Sunday school reached its highest average of the year and the young people have had their regular meetings.

We were pleased to have Miss Laura Moseley as our guest speaker at the Missionary Lovefeast on the evening of the 26th. This service is held each year under the auspices of the Ladies’ Auxiliary.

EDGAR A. HOLTON.

FRIES MEMORIAL.

Commencement exercises of the Beginners’ and Primary Departments were enjoyed by the entire school on the first Sunday in October at the opening of Sunday school. Teachers and officers of these departments do splendid work with the children every year.

Dr. Edmund Schvarze was our pulpiti guest on the first Sunday night. Mrs. Schvarze operated the stenographic machine, and Dr. Schvarze commented upon the pictures. The service was sponsored by the Willing Workers Circle. At both services on this Sunday the quarterly Honor Roll was read.

We held our Young People’s banquet on Wednesday, October 29. Seventy-two young people and invited guests were served in addition to the women who prepared and served the meals. Addresses were made by Bishop Pfahl and Brother R. C. Bassett; solos were sung by Miss Helen Boone; Miss Willena Couch presided at the piano; Miss E. Kapp spoke on the young people’s project for 1942. Other guests were Mrs. J. K. Pfahl and our Sunday school superintendent, H. E. Fries. A letter of greeting signed by all present was sent to Richard F. Amos, our representative at Moravian Seminary.

The twelfth year of the present pastorate closed on November 2.

H. B. JOHNSON.

ACKNOWLEDGMENTS FOR OCTOBER.

<table>
<thead>
<tr>
<th>Mission</th>
<th>Acknowledged</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alaska Mission</td>
<td>$40.00</td>
</tr>
<tr>
<td>Alaska Orphans</td>
<td>$5.00</td>
</tr>
<tr>
<td>Primary Dept., Friedberg (Christian gifts for children)</td>
<td>$4.00</td>
</tr>
</tbody>
</table>

| Fund for Purchasing Books for Bilbao School, Nicaragua | $25.00 |
| For burial of Rev. J. M. Collins, Nicaragua | $25.00 |
| For Spiritual and Physical Welfare, Nicaragua | $25.00 |

| Support of Auli Division | $35.84 |
| Support of Foreign Missions | $3.00 |
| Published Acknowledged | $25.00 |
| From Fairview | $25.00 |
| From Friedberg | $25.00 |
| From St. Philip | $25.00 |
| From Primary Congregation | $15.84 |
| From Treasurer | $55.12 |
| From Support of Alice Lewis | $25.00 |
| From Pastor | $25.00 |
| From Advent Congregation | $40.00 |
| From Support of Herman Niemel, Alaska Orphan | $25.00 |
| Home Church Primary Dept. | $15.00 |
| Education of Rivas, Bilbao, Nicaragua | $15.00 |
| Previously acknowledged | $9.08 |

| Unpaid Missions | $15.08 |
| From Advent Congregation | $25.00 |
| Non-published Missions | $25.00 |
| Unpaid Missions | $25.00 |
| Union Cross Woman’s Auxiliary | $5.00 |
| Young United Women | $5.00 |
| From Presidium | $5.00 |
| From St. Philip | $5.00 |
| From Advent Auxiliary | $15.00 |
| From Advent Congregation | $15.00 |
| South Africa West | $100.00 |
| Margaret Page Bible Class | $25.00 |
| From Support of Rev. Harry Trouble | $25.00 |
| Previously acknowledged | $25.00 |
| From Calvary | $25.00 |
| From Support of Hondalad Taylor | $100.00 |
| From Advent | $100.00 |

| Acknowledged | $56.49 |
| Total Acknowledged | $25.00 |

The WACHOVIA MORAVIAN Nov. 1941 p. 12

--- Sun-Proof Paint ---

Sun-Proof Paint

Can save you money!

Don't be fooled by cheap house paints! Use Sun-Proof—famous for 75 years for painting satisfaction and economy.

Here are the facts: Sun-Proof is specially made to resist the action of sun, wind, rain, and snow! It lasts 24 times longer than cheap paint! It covers 25% more surface. Yet its cost is surprisingly low. Come in today for a Sun-Proof Color Card free.

PFAFF’S, INC.

Wallpaper

Varnishes, Oils

Shellacs

Glass for Every Purpose

219 N. Main St.

Phone 8136

Authorized Pittsburgh Paint Products Agency

--- Dial 2-0053 ---

ROOFING REPAIRS, GUTTERS, DOWNSPOUTS, SKYLIGHTS AND VENTILATORS.

WE REPAIR AND INSTALL FURNACES

H. W. CLODFELTER

626 Brookston Ave.

--- COAL ---

STOKER COAL

If you get best results from your heating plant you must use the right coal. Use our GENUINELY SPECIALY PREPARED STOKER COAL means meeting satisfaction as minimum cost.

FURNACE COAL

For the home or office where your furnace is not equipped with stoker we have what we believe from years of study a SPECIAL FURNACE COAL that will give you 100% satisfaction.

COOKING & GRATE COAL

BLUE GEM has no competition—we have sold it for many years and can prove to you that it is the best coal to have for a steady fire for cooking and make the old stove a warm friend in your home or office. Throw in a few lumps of BLUE GEM COAL and get a way-back even in the coldest winter.

BUY COAL NOW!

J. R. THOMAS

COAL AND ICE

DIAL 7158

LET’S PREPARE FOR MORE EFFICIENT LIVING!

No where else in the world today do so many people still have the chance and the means to buy such aids to better living as the electric range, the electric refrigerator, and the electric water heater—not to speak of the many useful small appliances now available. It’s hard to realize that “All Three” can be bought today for the price of one about ten years ago.
The Wachovia Moravian

The Wachovia Moravian has tried to bring you the news of the Southern Province, something of what has happened in our World-Wide Unity, and the needs of our far-flung mission fields. We are keenly conscious of the fact that we have left much undone, and that what we have attempted could have been greatly improved upon. But we have endeavored to make our paper interesting, and to reflect in a measure the life of our Church as it has been lived during the past twelve months.

We greatly appreciate the hearty cooperation of all contributors, particularly our ministers who not only turn in their monthly items of congregational news, but also take a practical interest in the important matter of circulation.

The Wachovia Moravian still goes to many ministers and missionaries in other lands, though no copies can now reach our brethren on the Continent of Europe. To all such we extend special greetings, and renew our pledge of united prayer for them and the work entrusted to them. Though these are times of great trial and testing, we have faith to believe that better days are ahead. In the meantime may we do our best with what we have, and trust our Chief Elder to back our best with His almighty power.

Our Retired Missionaries, 1941

We present herewith our first and very encouraging tabulation of the gifts of our congregations and auxiliaries for the Pre-War Retired Missionaries. The quotas this year are again based on the total needed to pay the modest pensions of those of our brethren and sisters who are living in America or can be reached from here.

From the very outset (*) have brought in the full quota asked of them or, in some cases, have exceeded the amount. All congregations are urged to complete this offering as soon after Christmas as possible in order that the 1941 account may be closed in January.

<table>
<thead>
<tr>
<th>Organization</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Advent Congregation and Auxiliary</td>
<td>$ 65.00</td>
</tr>
<tr>
<td>Aridmore Church and Auxiliary</td>
<td>27.40</td>
</tr>
<tr>
<td>Emanuel Church</td>
<td>20.00</td>
</tr>
<tr>
<td>*New Philadelphia Congregation and Auxiliary</td>
<td>75.00</td>
</tr>
<tr>
<td>*Macadonia Congregation and Auxiliary</td>
<td>10.00</td>
</tr>
<tr>
<td>Bethabara Auxiliary</td>
<td>10.00</td>
</tr>
<tr>
<td>Boethia</td>
<td>5.00</td>
</tr>
<tr>
<td>Christ Church Auxiliary</td>
<td>10.00</td>
</tr>
<tr>
<td>*Enterprise</td>
<td>20.00</td>
</tr>
<tr>
<td>Fairview</td>
<td>25.00</td>
</tr>
<tr>
<td>Friedberg Auxiliary</td>
<td>15.00</td>
</tr>
<tr>
<td>*Home Church</td>
<td>1,399.41</td>
</tr>
<tr>
<td>*Hopewell</td>
<td>11.00</td>
</tr>
<tr>
<td>*Kernersville Auxiliary</td>
<td>50.00</td>
</tr>
<tr>
<td>*Leasburg</td>
<td>3.00</td>
</tr>
<tr>
<td>*Missap Auxiliary</td>
<td>5.00</td>
</tr>
<tr>
<td>Mount Bethel Auxiliary</td>
<td>3.00</td>
</tr>
<tr>
<td>Providence</td>
<td>5.00</td>
</tr>
<tr>
<td>*Union Cross</td>
<td>5.00</td>
</tr>
<tr>
<td>*Wachovia Arbor</td>
<td>1.00</td>
</tr>
<tr>
<td>*Willow Hill</td>
<td>3.00</td>
</tr>
<tr>
<td>*St. Philips</td>
<td>5.00</td>
</tr>
</tbody>
</table>

TO DECEMBER 6, TOTAL $1,792.83

Gratefully Acknowledged By

EDMUND SCHWABE, President
E. L. STOCKTON, Treasurer,
THE FOREIGN MISSION BOARD.

Our Provincial Synod Of November, 1941

By The Rev. Herbert B. Johnson.

Our Saviour's vision of "fields white unto harvest" must assuredly have been caught by those who planned and those who attended our Provincial Synod of November, 1941. From the very outset, from the very moment of the convening of the synod unto the prayer at its close, there prevailed a deep sense of interest and concern for the expansion of the Kingdom of God in and through our Southern Province, as well as in other parts of the world. Bishop Pfohl's earnest desire that this might be the "Synod of Wider Horizons" was clearly fulfilled. It was manifested throughout the sessions of the conviction that our delegates were of one mind in thinking, "Yes, we have as a Church and Province just completed a splendid intersynodal period. But we must not rest back upon achievements of the past past; we must plan, prepare and pray for even better and greater things in the intersynodal period we are just about to commence."

This synod was by no means a cut-and-dried or rubber-stamp affair. Reports of Provincial Boards, committees, and so forth, were held with interest and understanding. Discussions of these reports, as well as those of resolutions and recommendations of synodical committees, on the floor of synod were engaged in as seldom witnessed in synods of former years. Most unusual was the submission of minority reports on the part of two committees. In consequence thereof there was a difference of opinion which brought forth hearty and heartfelt opposition to some resolutions adopted by synod. Yet withal there was there a feeling of brotherly affection apparent in the midst of all our differences. "Blest be the tie that binds our hearts in Christian love" might have been enthusiastically sung at the close of every session. In spite of anything and everything brotherly love continued. What a fellowship, what a joy divine!

In such a spirit of brotherhood did synod transact its business. The first day we were looking back over the past triennium in the hearing of the reports of the Provincial Elders' Conference, the Financial Board, the Board of Christian Education, the Church Aid and Extension Board, the Foreign Mission Board, the Archives Committee and the Provincial Woman's Committee.

These reports in themselves were indicative of long, hard, patient, loving and prayerful labor for our Lord in the three year span between synods. To condense into a brief, but complete, report the transactions of three busy, fruitful, difficult years is an heroic task in itself. Yet every report was a masterpiece in its own right. Synod was deeply appreciative of this fact, and gave itself in its committees to earnest and intelligent study of all matters contained in these reports.

Synod was composed of one hundred and forty-nine delegates. At its convening one hundred and thirty-nine delegates were present, thus making it a record-breaking synod from the standpoint of attendance. Forty-one of our forty-two churches were represented by delegates other than their pastors. These delegates were assigned to fifteen committees; one committee, viz.: Christian Education, being divided into two groups; a Sunday School Division, and a Young People's Work Division.

It is worthy of note that there was remarkable unanimity of thinking manifested in those reports where there was an overlapping of committee interests. Three committees reported on the Brotherly Agreement. Every one of these three urged a better acquaintance on our membership with this document through its adoption into the constitution of every
congregation. God grant that the spirit of the Brotherhood Agreement may take root and grow in the hearts and minds of our church membership. Then will we as Christians be, of a surety, "adorning the doctrine of our God and Savior Jesus Christ."

The programs for the various sessions of synod had been carefully prepared in advance by those in authority. Realizing that the will of God is accomplished "not by might, nor by power, but by My Spirit," said the Lord of Hosts, "every session was, according to the program, opened with a devotional period. These periods of singing, Scripture and prayer attuned our hearts to the tasks before us. In addition to our devotions provision was made for the observance of the Holy Communion as the first session was drawing to a close. brotherly love and the consciousness of all participants was the blessed truth that "We in one covenant are joined, and one in Jesus are." Beside the fellowship we enjoyed at the Table of our Lord there was that daily fellowship at luncheon and supper tables, when the meals, provided by the Home Church and served so appetizingly by the ladies in the new Christian Education Building, were so greatly enjoyed. These times of breaking of bread together gave opportunity for the forming of acquaintanceships with members of other churches of our Province.

The second day found us looking forward to the immediate future, being led to do so by the reports of synodal committees containing resolutions and recommendations. Should it prove possible to put into effect all such action as our committees led us to sanction, this good Province of ours will move forward by leaps and bounds.

In the midst of business we could pause occasionally to hear greetings from the Northern Provinces through the words of Dr. Samuel Gapp, from the City Ministers Association through its president, Dr. S. W. Hahn, from the North Carolina Council of Churches through Dr. W. A. Stansbury, from our Moravian College and Theological Seminary through its President Dr. Wm. N. Schwarze, and from the American Bible Society through Dr. Frederick Crop, General Secretary.

The inspirational service on Wednesday night was a mountain-top experience. The Challenge of Wider Horizons was presented by our brethren. Brother Ralph C. Basset proclaimed an ever-growing coordination of the two American Provinces in aims, methods, and forces for the "United Christian Advance." Brother Agnew H. Bohnen, Sr., advocated strengthening the "Heart of the Church" through the upbuilding of our college and Theological Seminary. Brother D. L. Rights in "Extending the Home Base" put his seal of approval on the slogan, "Fifty Thousand Moravians in America and Canada by 1950." Finally, Dr. Edmund Schwane took up the "Supreme Issue" as that of our Foreign Mission enterprise and program. Special objectives for the next years in our mission undertakings are more recruits for mission fields, more financial support, the appointment of an Advocate of Foreign Missions, and, in the missions themselves schools for the training of native missionaries.

At the last dinner an appeal for hurricane sufferers in Nicaragua resulted in an offering which Bro. A. H. Bahnson doubled, and which purchased 1,250 yards of cotton cloth for food and clothing.

Progress made in former years in our Province was visually placed before us in a rapid exhibition of pictures of the churches of the Southern Province.

Led by our Bishop in the traditional service for the closing of synod we joined our voices in singing, our hands in fellowship, and our hearts in prayer. Thus we prayed; thus we parted. A Synod of Wider Horizons had come to its close, sine die.

This was of the Lord's doing, and it was marvelous in our eyes.

EDITORIALS

BROTHER HENRY FRIES SHAFFNER.

In the death, on December 3, 1941, of Bro. Henry Fries Shaffner, the Moravian Church in the South lost not only a leading representative of one of our pioneer families, but also one of our most loyal and influential laymen.

Though Bro. Shaffner served on many important boards and committees such as the Central Board of Trustees of the Salem Congregation, for some years as its chairman, and as a member of the Financial Board of the Province, his chief interest lay in the missions of the church. The last thing he did for his church, on the day before undergoing the operation from which he did not recover, was to direct that a generous check be sent to help rebuild a church in Honduras wrecked by a hurricane. For years before our Foreign Missionary Society was organized, in 1925, he and two other brethren formed a Missionary Committee which laid much of the foundation for the widespread mission interest in our Province today. He would talk missions by the hour to anyone who would listen. The end came after months of pain suffering, at the age of 74 years, in the name of the Province. The Wachovia Moravian expresses to his family and to the Home Church of which he was a life-long member, deep and sincere sympathy. A man of strong character, deep devotion, broad sympathies and true wisdom, he will be greatly missed.

FIRE DAMAGES CENTRAL CHURCH, BETHLEHEM, PA.

A fire thought to have been caused by an overheated motor connected with the blower system of heating the building, severely damaged the interior of the Central Moravian Church in Bethlehem, Pa. This happened the day before the new pastor, the Rev. Byron K. Horne, was to be installed.

Extensive redecorations, both interior and exterior, to put the church in first class condition for the bicentennial celebration scheduled to begin Christmas Eve, had just been completed two months ago, making this a double calamity.

Fortunately, the fire damage is largely covered by insurance, and every possible effort is being made to have the building ready for use on December 24. The new minister was installed at a service held in the Old Chapel, which is being used for regular worship while repairs to the church are under way.

The Wachovia Moravian herewith expresses to Bro. Horne, who served us so acceptably at our Young People's Conferences last summer, and in his congregational, the sincere sympathy of our Province, together with the hope that despite this handicap the celebration of what happened at Bethlehem, Pa., two hundred years ago on this Christmas Eve, may be a richly rewarding experience.

A GRACIOUS REQUEST.

For many years she lived among us, a quiet, unassuming sister who from her earliest years knew and loved the Lord. A winsome Christian life, loyal and devoted to the Church, Miss Carrie Grunert adorned the best traditions of the Moravian faith. She was deeply interested in the mission cause.

Over a year ago, she passed to her eternal reward. At that time we were notified that she had made certain bequests to Moravian Missions and now that her estate has been settled we have received out of her modest living the substantial sum of $742.71 for various mission causes in Alaska, including the boys' dormitory there;

MORAVIAN LARGER LIFE FOUNDATION

A short time ago we were very much encouraged by the receipt of a contribution of $2,270.00 for the Larger Life Foundation from an interested friend.

This generous expression of his faith in the importance of this undertaking is a real inspiration to us in our efforts to complete the Larger Life Foundation.

We entreat the support of our other friends

DR. E. S. HAGEN, Executive Director

DR. C. E. CLEWELL, Executive Director

3400 Walnut Street, Philadelphia, Pennsylvania
Nicaragua, including the hospital, Honduras and the sum of $271.30 for the Foreign Missionary Society.

We feel for this. Miss Carrie probably would not want us to mention it, but we do so to encourage others to perpetuate their influence in the task that lay nearest to the Master’s heart by a bequest when a will is drawn up. In ways such as this it may be said of us, “They rest from their labors and their works do follow them.”

For further information about the annuity plan of The Foreign Missionary Society or bequests, kindly consult the Church office.

EDMUND SCHWARZE, Pres., The Foreign Mission Board.

WHY BE PESSIMISTIC?

An old man’s eyes are fixed on the past. He enjoys remembering the good old days.

When a church gives its eyes on the past, it is concerned only with the present; it is like a young man who spends trophies for all he earns and does not care what cruel fate may befall him. There is no school here on the Atlantic Coast, to which he could go. Her mother could not afford to send her to Managua or to Jamaica. So the promise she gives of being a useful worker for Christ is headed up a blind alley, and she will be lost to our church.

In every congregation we have growing boys and girls who would be trophies for our Church. But it is cruel to put the ideal, the hope, the eagerness to serve Christ into their hearts, until the school will be your own, entirely supported by yourselves. Do you think that the congregations will be willing to do this?

ANSWER.

Once I could not, but now I can answer this question cheerfully and confidently. I say, “Our Brethren and Sisters in the country beyond the sea have promised to help begin a school such as this. But every congregation in Nicaragua must contribute something too. And every year a little contribution will have to grow, until the school will be your own.”

In every congregation we have growing boys and girls who would be trophies for our Church. But it is cruel to put the ideal, the hope, the eagerness to serve Christ into their hearts, until the school will be your own.

Our people also look at the need from the point of view of the present. They say, “What if our missionaries should suddenly leave, how could we carry on? How many of us could speak Spanish well enough to defend our Church before the powers that be? How many of us would be able to do book-keeping enough to care for the monies of our congregations? Which of us would be able to shoulder the burden of congregations like Bluefields or Bilwas Karma? How could any of us leave our homes to go to the mission fields?”

“One answer is not a thoughtless, last-minute answer. There is silence, for where money is concerned, and the people are poor—the people think twice. But slowly the heads begin to move up and down in assent. ‘If,’ they say, ‘the matter is fully and carefully explained, it can be done.’

WERNER MARX.

怎是日的사람에의

The life of the church depends on its message. Did our Lord not count on His followers to carry on the Great Commission? How could the work be finished if our church sends missionaries to the heathen and splendid things are done, and then no one works at the church? How should one feel if the church is not self-supporting and the American churches do not ask for anything?

HOW IS THE TIME TO EXPAND?

Now is the time for our church to expand into new communities here in America. Growing towns are becoming larger and new towns are springing up almost overnight. Great numbers of people are being concentrated into new neighborhoods because of the forward march of business and industry. Many Moravian families are leaving their homes in the vicinity of the churches. We must be prepared to help those new congregations.

There is no opportunity in those new communities for our church to develop congregations and build churches. Growth and expansion will give a revived spirit of interest and enthusiasm to our present church. Nothing gives a congregation more joy and pride than to realize that it is growing into greater usefulness and influence.

The life of the church depends on the message and the propagation of the message.

There is an urgent need for young men and women to dedicate their lives to the work of the church. The need is greatest in the mission fields.

We are glad that our church has been able to give a school to the people in the future. The church, speak Spanish fluently, be able to read all the good books available in Spanish. Suppose they are not able to do their own work or to manage the business of the church, speak Spanish fluently, be able to read all the good books available in Spanish. Suppose they are not able to do their own work or to manage the business of the church, speak Spanish fluently.
LETTERS

LABRADOR SPEAKS.

Here are three interesting letters from Labrador, one by the Rev. Paul Hettasch who has retired but because he cannot get to England is remaining on the field, helping as best he can. One is from his son, the Rev. S. P. Hettasch, recently married to one of the teachers in the schools (Moravian schools, of course, there are no others), Miss Frieda Glaser. Bro. George F. Weinland sent us the first, the second we take from the September issue of "Moravian Missions," and the third was received by Bro. E. L. Stockton in response to the sending of $300 (with which he purchased 334 Canadian dollars) from our Foreign Missionary Society to this field.

What Happened To Our Old Clothing.

Nain, Labrador, Sept. 16th, 1941.

Dear Br. Weinland:

The two large boxes full of clothing which you have so kindly sent to us have arrived here in good condition. We have now unpacked the boxes and we would send our warmest thanks to all the kind friends who have remembered our Eskimos in their need and have so liberally contributed towards relieving the distress of our people. May our Lord and Master richly reward all who have helped.

The many warm coats will prove very useful to provide many of our young and old folk with the most needed garments to clothe their nakedness. This is to be taken literally. The past winter has reduced the Eskimos to such a low condition that we do not know where to turn for help. The failure of the seal hunt in the autumn and the entire absence of fur bearing animals has made even the best hunters dependent on relief. God has very graciously helped us through a situation which seemed bound to end in disaster. We have often experienced His gracious help in times past and have therefore put our trust in Him. And He has not put us to shame. The most needed food was given by the authorities, and the clothing you so kindly sent us last year has enabled us to relieve much suffering.

An extremely critical time came when in June all foodstuffs in the store were exhausted and only small fish obtainable in insufficient quantities. We helped to the very limit of our ability, hoping that by the beginning of July a supply ship would arrive. But after the winter ice had gone immense masses of drift ice (polar) blocked our coast as far as we could see. I do not know how it was possible that we lasted out until at last on August 9th the ship could make her way through the ice, which by that time had been broken off the coast by some western breezes. Our people are now fishing and God has provided the much needed fish. We hope and pray that the outcome of the fishery will be such that some provision can be made towards the winter. Yet more earnestly we pray that these times of hardship may prove a blessing in disguise, and that the kingdom of God may find room in the hearts of our Eskimos.

With brotherly greetings in which I am joined by all of the mission family at Nain.

Yours very sincerely,

PAUL HETTASCH.

DAY'S WORK IN LABRADOR.

(Taptshiston Etamisk Atum! A Story About Dogs Biting!)

By The Rev. S. P. Hettasch.

"Adalaktok, Jan. 28, 1941."

to call Mr. H— please will you come our dogs has bitten an Indian boy.

I reduced one in the head one on the face very small on the body we very sorry for the poor boy my husband has killed them all the bits will have to be sewed up.

Sincerely,

N. N.

This letter was brought to me by the father of the little Indian boy at dinner time on the 29th January. All my work on the station had to be left once again. I had to hurry to get to Adalaktok. No time to waste; as often it will happen in sick calls. I went first to find a driver with dogs. As the weather was very bad I told him that we must get there as quick as we can make it. About 3 p.m. I was ready to set out, having packed medical instruments, bandages, medicines and all such things as might be needed in the case. Adalaktok is about twenty-one miles from Hopedale, and it could easily be reached if there were motor roads and cars here in Labrador. Twenty-one miles is not a very long way. But to travel by sleigh and dogs it needs about four hours to be fast, and because we had a very recent snowfall, in fact it was still snowing at times and it was very misty while traveling along through the deep snow, it took us seven hours to get to Adalaktok. At ten o'clock in the evening we, that is my driver and Joe Rich the Indian father and myself, reached Adalaktok all wet and tired. We had a rest and some nourishment. At eleven I started handling the Indian boy. But what a terrible sight he was. His right cheek was torn open about two inches wide and four inches long from the lower end of the nose towards his ear. At the back of his head he also had a very nasty bite of four inches in length. I worked on him with a pair of scissors and a pair of tweezers. Had it been daytime, this tedious work would have been easier. There was a good oil lamp, but someone had to hold a flashlight too all the time on the spot where I was cleaning. I had my driver hold the light for me, but not for long, because he began to be shaky and I had to catch him before he fell faint. Even Joe, the boy's father, could not look for long. But two people fortunately gave me excellent service without feeling shaky. The little boy, aged about thirteen, called Napeo, proved to be very brave indeed. He never even called a face as exclamation of pain. At 2.30 a.m. I finished him for the night, and we all had a good rest. The next day we took him on our sledge and made for Hopedale. The day after we got to Hopedale again he needed attention, when I had to give him a more thorough cleansing. Counting up the bites we came to sixty-two bites. He was covered with bites all over his body and limbs; and this is no wonder when one hears that nine kinsky-dogs were at him. Napeo received treatment from the Mission for about four weeks when he was discharged being all healed up.

We were thankful to God to have been able through His strength to heal Napeo and to save his life. The boy is very happy to be well again, and even though on leaving us he did not say "Thank you," many a day after I had dressed his wounds he said to us: "Pimakuskin ednakuskin," that is: "Thank you very much!"

Moravian Mission
Nain, Labrador.

Oct. 27th, 1941.

Dear Brother Stockton:

Brother P. Hettasch has handed me your letter dated August 27 and has asked me to reply to you.

On behalf of the Brethren on the Coast and myself I want to thank you for your gift of $334.26, for our work in Labrador. This amount has already been credited to the Mission account in the Bank of Montreal.

In these days of difficulty and trial we rejoice in the unity of the Brethren and pray that the missionary endeavor of Christ's Church may not be hindered but may move on to its triumpal goal.

We would also like to thank all the friends in America for the gifts of warm clothing for our Eskimo. They are very thankful for these gifts as to buy new clothing is quite beyond their means. Fortunately the Eskimo have had a very good summer and as the price of salt fish was high only very few contracted debt on their summer fishing, and indeed many of them were able to lay in a small store of food for the fall. We have every
hope that this will be a good season for fun and are therefore more optimistic about the future. Our Government is also endeavoring to put the people into the way of making their own living and not upon the Government’s “poor relief.”

Thanking you once again and with kindest Christian greetings.

Yours sincerely,

F. W. PEACOCK

P. S.—Brother Hettrich would doubtless have written you himself but for the fact that he is very unwell.

---

CAN YOU SPARE A SHIRT?

“There are quite a number of men and boys who no longer possess a shirt. In spite of all mending the old ones simply will not hold together any longer, and the outside clothes are not much better.”

That is the story from Labrador.

We have sent clothing, but more is needed—summer clothing for hurricane sufferers in Nicaragua, and warm clothing for Labrador.

Men, can you spare a shirt? Let’s send 100 shirts to Labrador, old shirts, but still good.

Take or send your gift of clothing to the Church Office, 500 S. Church Street, Winston-Salem, N. C.

---

MORAVIAN COLLEGE NOTES

---

PROF. DALE H. GRAMLEY.

Bethlehem, Pa., Nov. 20.—Dale H. Gramley, a member of the Lehigh University faculty since 1928, has been appointed assistant to the president of Moravian College and Theological Seminary, it was announced today by the Rev. P. P. Stocker, D.D., vice-president of Moravian’s board of trustees and chairman of the Greater Moravian Committee.

The appointment is effective February 1, at the close of the first semester of the present academic year. That Professor Gramley is able to come to us at that time is due to the generosity of Lehigh University in granting a mid-year release. We are indeed grateful,” Dr. Stocker said.

Mr. Gramley, who has been associate professor in charge of the courses in journalism and director of publicity at Lehigh, will undertake work in connection with the program of development of Moravian College and Theological Seminary.

Mr. Gramley will become the executive director of the Greater Moravian Committee and will coordinate his office on the Campus all the efforts now planned for the development of the College and Theological Seminary. The creation of the office to be occupied by Mr. Gramley marks a further step towards meeting the needs of the institution as revealed in an objective and comprehensive survey of the institution made last winter and approved by the Board of Trustees at their February meeting.

Moravian’s new appointee to its staff is a former newspaperman. He has served with the Williamsport (Pa.) Gazette and Bulletin, the York (Pa.) Dispatch, the New York Journal of Commerce and the Allentown Call Chronicle newspapers. He was also formerly assistant public relations counsel for the Columbia Gas and Electric Corporation.

Mr. Gramley, who holds his bachelor’s degree from Albright College, is in his ninth year as alumnus trustee of that institution. He holds his master’s degree from the Pullitzer School of Journalism, Columbia University, and has taken additional graduate work at Lehigh University. He is a graduate of the Williamsport (Pa.) High School.

He is national president of Pi Delta Epsilon, college publication fraternity; advisor to the Brown and White, student newspaper at Lehigh; public relations director of the Bethesda Community Chest, and editor of a series of publications for Pi Delta Epsilon.

In 1939 he was acting director of the Summer Session at Lehigh and in 1934 he founded the Lehigh Scholastic Press Conference, which is now in its ninth year.

Professor Gramley is a member of the American Association of Teachers of Journalism, the American Association of College Professors, the American College Publicity Association, Pi Gamma Mu, Alpha Tau Omega, and Kappa Upsilon Phi. He is the author of a number of articles in the field of school journalism.

---

News From Congregations

---

CHARLOTTE.

The Little Church on the Lake reached its majority, being 21 years old on November 7. We celebrated by going on full self-support and with happy anniversary services on Sunday, November 2, when Bishop Pfohl paid us a helpful visit, preaching the anniversary sermon at 11:00 o’clock, delivering the Lovefeast address at 3:00 o’clock and presiding at the Holy Communion at 4:00 o’clock. A beautiful new bronze cross with candlesticks to match the Communion table, the gift of the Guild, were presented and dedicated by Bishop Pfohl. A special anniversary hymn written by Russell G. Holder for the occasion with music by Herbert Spangh was sung at the Communion Service.

The annual Bazaar of the Woman’s Auxiliary was happily and successfully held on November 6.

Sunday evening services were resumed for the winter months, November 8, with a special Arnstittce Day service at which members of the American Legion were guests. The pastor has been American Legion chaplain for fifteen years. Arnstittce Day, November 11, was observed in Charlotte with the traditional service on Independence Square at 11:00 a.m. at which the Pastor, the American Legion Chaplain, read the Scripture and offered the prayer. In the evening the Guild offered a successful pancake and sausage supper in the Church Hall.

The Pastor spent an enjoyable three days — November 13 to 15—with our Kernersville Moravian congregation, visiting them in the 75th Anniversary celebration.

Two new organizations were launched in the parish during the month, a Junior Choir under the direction of Mrs. Russell Holder and Mrs. E. B. Voorhees, and a Church Boys’ Band under the direction of Earle Spangh.

Our traditional Thanksgiving Day service was held on November 20 with offerings of food for the church pantry, used for relief of needy cases, and money offerings for our Theological Seminary.

Midweek prayer meetings were resumed at the church for the winter months, November 26.

The beautiful Advent Festival with rich Moravian music closed the month on the 30th. Dr. Howard Rond-
good time, with lovefeast and address
by Bishop Pfohl, followed by the Holy
Communion.

Bro. J. A. Elliott represented us at
the recent synod and reported that
he greatly enjoyed the sessions.

At a special morning service on
the first Sunday in November the
pastor gave an illustrated address on
Moravian work in Jamaica. The of­fering more than covered our quota
for the Retired Missionaries' Pension
Fund.

Bro. L. G. Luckenbach held the ser­vice on Nov. 2, and was greeted by a
congregation nearly four times the
size of the one he said he expected to
find. It is most gratifying to see both
attendances and contributions hold­ing up so well. This is a small and
struggling congregation, but the ma­jority of its members are devoted to
it and willing to do all in their power
to see it go forward.

WALKER H. ALLEN.

PROVIDENCE.

We observed our 61st anniversary
on the 23rd. Bishop Pfohl delivered an
inspiring message on this occasion.

Attendance on our services has
been below the average for the win­ter months.

At a recent meeting of the joint
boards, it was decided to purchase
the Crews property adjoining the
church property. This lot and house
will be rented by the congregation,
and future plans are to build a par­sonage.

J. CALVIN BARNES.

OAK GROVE.

The Kathryn Spaugh class financed
the planting of shrubbery around the
parsonage. Many thanks to this ever­active class.

The pastor conducted a series of
meetings at Mt. Bethel, beginning
November 16th. Reception was won­nerful and the people most cordial.

Our Thanksgiving Day service held
at 7 o'clock in the morning, was
the best ever attended. Truly a spiritual
blessing is felt when one sacrifies
to attend a service in "the house of
the Lord."

It was our privilege to est three
Thanksgiving dinners this year.

J. CALVIN BARNES.

HOPE.

Just the regular activities of Church
and Sunday school were the order for
the month. This work is not so large,
but we have a faithful group who are
deeply interested in it and are will­ing to help carry on. We are antici­pating a gracious Christmas season.

The Auxiliary, the Young People
and the Teachers and Officers all held
interesting meetings during the month.

HOWARD G. FOLTZ.

BETHLEHEM.

While the Sunday school attend­ances were about as usual, the two
regular church services were unusual­ly well attended. Splendid interest
is being shown as we enter the sea­son of Advent.

The Lades' Auxiliary met at the
parsonage on Friday night the 21st.

The unusual thing about the love­feast was the presence of four per­sons who were here 74 years ago
when the church was opened and the
congregation organized, namely, Mrs.
J. P. Atkins, the former Addie Ker­ner, Mrs. W. C. Stafford, the former
Florence Rights, and the brothers
Gid and David Kern. The young­est of these is 86, the oldest 86. Three
other octogenarian members besides
these were present: J. P. Atkins, W.
C. Michael and our oldest member,
Mrs. Betty Atkins.

The music at all these services was
of a high order, and was provided by
our own band and choirs. There were
41 boys and girls in the Junior-High
School Choir which united with the
Senior Choir of 20 voices in singing
the lovefeast anthems. Thus we are
blessed by the presence in our midst
of an unusually large number of
people, yet at the same time can be
known as a young people's church.

All are youthful in spirit, and all de­dicated to their church. This was un­doubtedly one of the happiest anni­versary seasons we have ever experi­enced. We trust it has helped us to
prepare to celebrate our 75th anni­versary next year.

Thanksgiving service, held at 11 a.

SPECIAL BIBLE OFFER
Red Letter Edition, Good Print, Grained Art Leather
References, Proper Names. Concordance, Maps
$1.25 each (Including your name in gold letters)

HINKLES BOOK STORE
425 Trade Street Phone 8103
—WE SPECIALIZE IN GENUINE ENGRAVING—
m. on that day, was more largely attended than ever, with a liberal offering for the Salem Home.

With our combined choirs in action and a crowded church for First Advent Sunday, we entered this season with more enthusiasm than ever, and are anticipating a blessed Christmas. For the third year we plan to hold two lovefeasts on Christmas Eve at 4 and 6 pm, the former particularly for children.

Mrs. Samuel Allen, Mrs. Frank Johnson and Miss Ruth M. Flynt were recently received into our communicant membership.

Our delegates to synod, Mrs. Fred F. Vance and Bro. K. L. Greenfield, reported briefly at the close of the service on November 23. All agreed that in them the congregation was ably represented at this important assembly.

WALSER H. ALLEN.

KING AND MIZPAH.

The last part of October and the first weeks of November were spent largely in acclimating the minister's helper. This process included an excellent chicken stew and pounding at Mizpah, parties here and there and numerous changes and additions which are referred to casually as "the feminine touch."

The Thanksgiving Services of the parish proved to be a blessing to those who attended and to those who received the large donations in fruits, vegetables and canned foods. Collections were also taken at each church toward the relief fund for our people in Nicaragua: $13.60 was sent.

On November 23 Mizpah Church Council voted a redecoration program suggested by the Church Committee. This work is to include a new celotex ceiling, new type lighting and painting of the interior. Plans have also been laid for the proper redecoration of the building used for beginners and primary. Work will begin in the next few days.

Two Mizpah members passed away during the month: Miss Russia Speas who was buried at Tabernacle M. E. Church on November 20, and Norman C. Speas who was buried at Forsyth Memorial Cemetery on November 28. Our hearts go out in sympathy for those families.

At King Mrs. Reid Jones and Mrs. D. Weinland have organized a Junior Choir. Also, in a few days plans for an Ushers' Club will come to completion. It is hoped that these new groups will fill the great and apparent needs of these young folks.

DAVID WEINLAND.

CHRIST CHURCH.

The Young People's Quartet composed of Misses Phyllis Teah and Marie Chitty and William Cranford, Jr., and John Bryant had an audition over WAIR and were accepted. They are known as the "Vesper Singers" and their program called "Sunday Rev­ eries" comes over WAIR each Sunday afternoon at 3:30. We are happy for them and trust they will be able to continue their program for quite some time.

This is only the second year that we have observed the Festival of November 18th with a communion service, but we rejoice that the attendance was larger than that of a year ago.

On the second Sunday evening a group of our young people presented very acceptably the play "America's Family," which had the theme of brotherhood for its foundation. The play was directed by a committee composed of Misses Lena Lee Barber, Doris Evans, Miss D. E. Hartman and Rodman King.

The Day of Prayer sponsored by the Woman's Auxiliary was a great blessing. We are looking forward to a similar occasion sponsored by the men of the congregation in the very near future.

Dr. Raymond S. Haupert, Professor of Biblical Languages and Literature in our Moravian College and Theological Seminary, spoke to our congregation on our responsibility to the "Heart of Our Church." We believe there is a deeper interest and affection in the hearts of our members for this institution.

On the fourth Sunday morning our delegates to Synod reported to the congregation. As the people left the church one said, "Those are the best auxilios reports I have ever heard."

The first Sunday in Advent was a great success. The attendance was much better than a year ago and the singing of Gregor's Hosanna by both choirs and the congregational singing helped to make this a very inspiring service. In the evening our choir presented the cantata, "Childe Jesus" by Clokey and Kirk. A large congregation gathered to hear this beautiful program. Mrs. Miller Wray, pianist, assisted the choir and organist in the presentation.

The writer assisted Bro. R. C. Whisenhunt in the funeral service for Bro. E. Voelker.

VERNON L. GRAF.

ADVENT.

The Young Married Men's Sunday school class, taught by J. Taylor Lofin, entertained the older men of the school and their wives at a chicken stew on November 22. Just as the large group was ready to leave the church auditorium for the basement, a big surprise occurred when in walked Brother and Sister Thor Harberg, our missionaries from Alaska, with their two small children and Betty Johnson, (19 years old) a full-blooded Eskimo girl. It was the Harbergs' first visit to Winston-Salem and the first time our people had seen the fruit of our Alaskan field.

After the meal Bro. G. E. Brewer, who was our guest speaker, showed his pictures of Alaska, which were very interesting, especially to our guests from Alaska.

Brother and Sister Harberg and Betty spoke to our Sunday school and to the congregation both at 11 and 6 o'clock the following day. Their messages together with the showing of the boxes of curios from the mission field proved to be very interesting and inspiring. Our people were thrilled and will long remember their stay in our midst. A free will offering was given the missionaries. They left the parsonage on Wednesday morning for St. Petersburg, Fla., where Bro. Harberg hopes to recuperate from an illness.

Our Ladies Auxiliary met early in the month at the church with nearly every member present. Plans were made for the annual "Turkey Supper" which was given on Saturday night, November 15. The lovely weather enabled a large crowd of our loyal friends from the city to be present. The ladies rejoiced over the $220.00 which they received as the reward for their efforts.

The changing of our Sunday night service to 6:00 o'clock has proven quite successful.

The 13th of November was observed with a special address by the pastor and the Holy Communion. Our Thanksgiving services on Sunday day the 16th were well attended. The silver offering was given to the Salem Home.

W. L. Snyder has been kept busy this month showing his moving pictures of our Moravian Mission Stations in Alaska, with the pastor as the loud speaker, before the following groups: Home Church, Calvary, Trinity, Ardmore, Immanuel, Bethania, and the Altrusa Club.

Mr. and Mrs. W. B. Stafford were highly honored by their many relatives and friends who called on them at their home, "The Maples," November 17th, to congratulate them on their wedding anniversary.

BAGGAGE AND SHOE REPAIRING

Men's and Women's Half Soles $1.00

Good leather and excellent workmanship at prices you may have paid for poor quality.

HINE'S
West Fourth Street

Cheap Seed Is Poor Economy

Even the very best seed you can buy is but a small item in your gardening budget. Trying to save a few cents on it means risking the success of your garden, may waste all your effort. Our stock of seed is complete, and every variety is absolutely reliable.

COX'S SEED STORE
7244

The New Granville Place Development

Many lots have been sold to future home owners in this new development. Several new homes have been built and several more are under construction.

You will like these beautifully wooded lots in a section with modern conveniences, churches, schools and park.

You will be surprised how conveniently a home can be financed in this development, so why pay rent?

See these lots at your earliest convenience.

REASONABLE PRICES — TERMS

(One Block South of Granville School)

SALEM CONGREGATION

Phone 7922 Winston-Salem, N. C. $500 S. Church St.
upon their sixtieth wedding anniversary. They have the distinction of being the oldest married couple in our community.

The pastor conducted the funeral of Henry Emory, Jr., infant son of H. E. and Wilma Patterson Ivester, at the home of the grandparents, R. B. Ivester. Internment was made in the Advent graveyard.

Raymond C. Bowman and Miss Olive Watkins Earnest were united in marriage at the home of the bride Saturday afternoon, November 1, by the pastor.

J. GEORGE BRUNER.

FAIRVIEW.

November, our Loyalty Month, this year does not show as high an average attendance at services as a year ago. However, we have cause to be encouraged because average attendance at Fairview is above that of other churches of equal membership in Winston-Salem. Our daily prayer is that more members may take advantage of the blessings and privileges of church membership.

On two occasions in the month the pastor participated in services at other churches in town. He assisted Bro. Graf on the second Sunday in the Holy Communion, and preached for Bro. Holton at 11:00 o'clock on the fourth Sunday.

Our Thanksgiving Service, in charge of Herbert Weber, was well attended and a goodly amount of foodstuffs and a silver offering were received for the Salem Home.

Our Sunday school enrollment has increased and is continuing to do so. Quite naturally our attendance has proportionately increased. The greatest noticeable growth has been in the Men's Class and in the Young People's Class.

On the last Thursday night we had Synod Reports and moving pictures of all the churches of the Province were shown.

We take this opportunity to announce that our children's program for Christmas will be presented on the Sunday before Christmas at 9:45, and our Lovefeast and Candle Service will be held on Christmas Eve at 5:00 o'clock.

EDWARD C. HELMICH.

MT. BETHEL.

The revival service held during the second week in November proved to be a real one. During that week seventeen made professions, and we all gained much spiritual benefit. We thank Bro. J. Calvin Barnes for the inspiring and helpful messages he brought us.

On the Sunday evening following, the pastor baptized 17 young people, all of whom had made professions that week. They were as follows: Misses Georgia Boyd, Joy Puckett, Mary Allen, Gladys Fleming, Marie Boyd, Frances Smith, Mary Bendoll, and Thor Puckett; William Bonneccrit, Clyde Hiatt, Arlyn Easter, Stuart Hiatt, Clifford Shockey, J. L. Kinzer, Jr., Charles Allen, Wallace Tilley, and William Tilley. Misses Emma Milburn and Daisy Thrift, Provincial workers, were received from Paint Gap Presbyterian Church. This service was then followed by the Lord's Supper commemorating the 13th of November anniversary. Communion was served to 95.

We gathered together on the following Thursday evening to give thanks to God at our annual Thanksgiving service. We truly have had much for which to be thankful. Many brought canned goods which were later given to the Salem home.

We wish to thank the Home Church for its gift of chairs and tables for our Sunday school.

On the last Friday in the month a number of the men began work on the road and, although it was not quite finished that day, it is expected to be completed in the near future. Some of the ladies kindly served meals to the workers at the church. We all had a grand time working together.

The spirit of happiness and joy was beclouded by the death of Mrs. Peter Gravely, for a long time a member of this church. Although she has been unable to be active lately, her influence will long be felt by many.

JOHN H. KAPP.

NEW PHILADELPHIA.

A noticeable increase in attendance upon the regular services of church and Sunday school was the most encouraging feature of our work during November. Good interest was shown in the business sessions of the organizations and some held the election of officers for the coming year. The Ladies' Class met with Mrs. J. H. Gray on Wednesday the 5th and the men met at the home of Bro. W. C. Shields on Friday the 7th, enjoying a chicken stew supper and also listening to an interesting talk by the Rev. J. G. Bruner.

On the last Sunday of the month we began the observance of the Advent season in preparation for Christmas. At the 11 o'clock service one new member, Mrs. Frank Robertson, was received into our fellowship.

Circle 1 of the Woman's Auxiliary met Wednesday the 12th at a quilting party at the home of Mrs. J. F. Frisbie; all circles of the Auxiliary held encouraging meetings.

A number of our people attended the Training School held at the Home Church from the 16th through the 14th. These sessions were very helpful and greatly enjoyed. We were grateful for the invitation to attend.

A goodly number of the Trinity young people visited our young people in their evening service on the fourth Sunday. It was a fine occasion of Christian fellowship and inspiration for our church.

Our congregation was saddened by the passing of one of its long-time members, Bro. Frank L. Crater on the 18th. Funeral services were conducted on Tuesday following the 20th by the pastor, assisted by the Revs. Tate, Barber and Billings. Burial was in the church graveyard.

HOWARD G. FOLTZ.

BETHANIA.

We are happy to announce the appointment of Mrs. Hege Kapp as the director of our Senior Choir. Mrs. Kapp, who, as Miss Rose Bowers, was formerly the director of the Immune Choir, comes to us well qualified for her task. She took charge of the choir on November 12th and the quality of her work is already evidenced by the improvement in the music of the church.

We urge the entire congregation to give our new director their loyal support. Others who can sing, especially men, are invited to join the choir.

The congregation acknowledged anew that Christ is the head of the church by partaking reverently of the Lord's Supper on Sunday the 9th.

Synod was attended by the brethren R. M. Butner and E. B. Fynt as delegates. Bro. T. E. Kapp who was an ex-officio member was re-elected to the Finance Board of the Province.

Thanksgiving was observed with the traditional service at 11:00 o'clock in the morning of Thanksgiving Day.

Bethania was the host to a Mission Rally on the last Sunday evening of the month. A large congregation coming from Bethabara, Olivet and Rutland Hall saw the pictures of our mission in Alaska and heard Bro. George Bruner's interesting comments. Bro. Charles Adams assisted the pastor in conducting the service. It is to be
GREENSBORO.

The month of November has witnessed a steady increase in all activities at Greensboro, and accompanying these a relative increase in attendance at church school and worship services. These facts serve to strengthen the outlook of the members and the pastor, “Boy Christ in The Temple”—in the main auditorium. Contributions came in sufficient number and amount to warrant the Committee’s placing the order.

The forty-eighth anniversary of the organization of Calvary on November 16 was an occasion of real blessing. A Communion service, one of our largest and deepest spiritual, brought the day to a climax. The brethren C. B. Crouch, L. G. Luckenbach, H. B. Johnson and C. R. Adams assisted the pastor.

Thanksgiving was a very gracious season and the service more largely attended than customary. Gifts of month, did not dampen the enthusiasm of those who were present.

The problems of synod are our problems and we are anxious to carry our part of the load.

The last Sunday in November marked the first occasion of the use of a church bulletin during the present pastorate. We are conscious of how greatly these bulletins contribute to the worship service and also how they may mean much to the sick and others who are not able to be present.

Our entire congregation is anxiously anticipating the Advent season. This season marks the observance of some of the most beautiful festivals of our Moravian Church. And since ours is the only Moravian Church in the city of Greensboro, we are especially anxious that the beauty and the spiritual value of these services may be brought before the people of Greensboro. All of the traditions of our Lovefeast and Candle services will be observed with the estimation of the date.

Our service will be a vesper service Sunday, December 21, at 4:30 P.M. All friends are cordially invited.

J. HOWARD CHADWICK.

CALVARY.

Again, we look back upon a busy month at Calvary, a month in which many special occasions added new interest to the regular activities.

It was Synod month, and ten Calvary delegates attended regularly all the sessions! For some it was the first experience. All reported that it was a most instructive and interesting gathering.

On November 9, Brother J. G. Bruner brought us a stimulating message on Moravian Missions in Alaska, Bro. W. L. Snyder showing the moving pictures of their visit to that field. This sermon was under the auspices of one of the circles of the Woman’s Auxiliary and attendance and response were splendid.

Fine progress has been made on the project of the remaining memorial window—Hofman’s “Boy Christ in The Temple”—in the main auditorium.

TheLeading Electrical and Radio Store

265 No. Main Street
Opposite Wachovia Bank

ELECTRIC LIGHTING FIXTURES

EUROKA CLEANERS

WASHING MACHINES

WESTINGHOUSE ELECTRIC REFRIGERATORS

Sold on Easy Terms.

CLINARD ELECTRIC COMPO

345 No. Main Street
Opposite Wachovia Bank
Winston-Salem, N. C.

COLORADO YULE MARBLE

Because of its extreme hardness, crystalline structure, fine grained and beautiful whiteness, makes the most lasting and satisfactory Moravian Grave Slab. It has no equal.

On Display At

Wall Monument Co.

"The Monument Yard Beautiful!"

261 Patterson Ave. - Rural Mall Road. Winston-Salem, N. C.
marked by good spirit and attendance in church, church school, and young people’s activities. We have every reason to be encouraged at the progress of our fall work.

Thanksgiving Day began at Friedberg with a number of women and girls waiting at the church to serve a Thanksgiving Dinner. Coming in hungry our guests left the table roundly pleased, and the ladies were also pleased with the proceeds from the day’s work.

In the evening we returned to the church that we might give thanks to God for His favor during the year. Both the adult and junior choirs sang Thanksgiving anthems. Two of the young women presented a Thanksgiving dialogue: “The Gift Without The Giver.” We received our offering for “Retired Missionaries” and brought gifts for Salem Home. The pastor spoke on “Christian Thanksgiving” and our service closed with the congregation joining heartily in the Thanksgiving Liturgy.

A larger number of workers than heretofore attended and enjoyed our Workers’ Lovefeast this year. Bro. Edward Helmich brought a message concerning the obligation resting upon Christian Workers. We look forward to revived interest as the result of this service.

Last month the Board of Trustees covered the ceiling of the living room, dining room, and kitchen of the parsonage with celotex. Immediately a difference in heating was observed, and the rooms are much more attractive. Pastor and wife are grateful.

JOHN W. FULTON.

OLIVET.

A Junior choir which meets every Saturday afternoon at 3 o’clock was organized at Olivet during the month of November. Beginning with nine boys and girls the choir has grown until there are now over twenty members. They have already sung at our services and, we feel, are off to a good beginning. Mrs. George G. Higgins is the director and Mrs. Gordon Conrad, the pianist.

The Woman’s Auxiliary met on the 12th at the home of Mrs. Luther Pfahl with a large attendance. Plans were made for a bazaar early in December, the proceeds of which are to go toward the expenses of our theological students.

Olivet’s delegates to Synod were the brethren R. C. Leinbach and V. M. Borth. Bro. Borth was elected to his second term as a member of the Church Aid and Extension Board.

Olivet joined with Bethabara, Bethania and Rural Hall in a Mission Rally at Bethania on the last Sunday evening of the month for the purpose of seeing Bro. George Bruner’s pictures of Alaska.

Our Thanksgiving offering was received in Olivet on the previous Sunday. A large group gathered, however, on Thanksgiving evening for the annual Thanksgiving entertainment. The entertainment as well as the social hour which followed was thoroughly enjoyed by everyone.

GEORGE G. HIGGINS.

HOME CHURCH.

November was one of the fullest months that we have had at the Home Church. The 170th anniversary of the congregation was observed on the third Sunday. Bishop Pfahl delivered the anniversary sermon at 11:00 o’clock and Dr. Raymond S. Haupert the lovefeast address in the afternoon. It was a day of real blessing and help as we looked to the past and took courage for the future.

Synod convened at the Home Church on the 18th and the 19th. Meals were served to delegates in the fellowship hall of the Christian Education building. On the 20th our Thanksgiving Service was held at 10:30 o’clock in the morning.

The First Sunday in Advent was observed with appropriate traditional music and sermon. In the afternoon Vesper Services were resumed for the fall and winter months with Girl Reserve sponsors the first one. This Sunday was likewise Building Loyalty Sunday when members brought special gifts in addition to previous pledges already made. More than $1,500.00 was received in each at the morning service.

Four of the young people’s choirs rendered special music at the regular services of the church during the month. The Boy Scouts entertained the city Scout Masters Club on the 4th and held open house for the parents and friends the following week. The Bossie Whittington Pfahl Bible Class served a turkey dinner to members of the Salem Home during the Thanksgiving season, and one of the circles of the Auxiliary sponsored the Candle Tea and Christmas Putz during the latter part of the month.

The Men of the Church held the monthly meeting on the 27th with Dean Roy Hassler of Moravian College and Seminary as speaker. Dean Hassler likewise presented some moving pictures of the institution.

Two other outstanding events took place. A Leadership Training School was held for one week with classes by Dr. Raymond S. Haupert and The Rev. Carl J. Helmich. These classes were attended by many members of our congregation as well as members of other Moravian churches and stimulated real interest in the development of the work of the church school. Bro. Helmich likewise delivered the sermon at the morning service on the 9th. A pageant, “What Our Fathers Told,” created real interest in the history of our church and was presented on two evenings to capacity audiences. More than 100 persons had part in its presentation.

Ten new members were received during the month of November and eight infants were presented to the Lord in Holy Baptism.

R. GORDON SPAUGH.

IMMANUEL.

The Festival of November 13th was observed with the administration of the sacrament of Holy Communion to a large congregation. In the service Mrs. Virginia R. Gordon was received by the right hand of fellowship.

Postponed because of a conflict with the closing session of Synod, our Thanksgiving service was well attended. In a service of prayer, praise and thanksgiving, choirs and congregation sought to express a real spirit of gratitude for a year of abundance.

The Ladies’ Auxiliary is one of our most active and aggressive groups and, while the spirit of rivalry exists between the Circles, there is always in evidence a real spirit of cooperation. Circle meetings were held with Mrs. J. B. Robertson, Mrs. Henry Ballard and Mrs. C. L. Burchette, Sr.

The young people’s group presented a most entertaining and enjoyable evening for a large congregation when they brought the Brethren J. G. Bruner and W. L. Snyder to our place of worship. They gave us a clear and informing picture of their recent trip to Alaska. Again we would express our thanks to these brethren for this fine service.

Our thanks are due the Home Church for the good we derived from participation in the Training School; to our delegates to Synod for their fine reports; and to the Rev. Howard G. Politz for the inspiring message on the first Sunday evening.

SAMUEL J. TESCH.

WACHOVIA ARBOR.

The regular Sunday school services were conducted each Sunday afternoon at 2:00 o’clock, and the preaching services the first and third Sunday afternoons at 3:00 o’clock. Special Thanksgiving service was held the Sunday afternoon before the official day.

The Ladies’ Auxiliary was entertained at the parsonage.

J. GEORGE BRUNER.

ALL READY, LET’S GO!

Eleven months preparation for Christmas ends with our Yuletide decorations. Putting up the holly and tinsel is like bringing in the Yule log . . . . . we’re all ready for Christmas! And while we sell Robes, Handkerchiefs, Ties, Linenware the whole year through, when the holiday season approaches every article in the store takes on an aura of glamour and becomes a gift sure to please some one on your list.

The IDEAL
Where Quality Never Varies
MAYODAN.
Miss Katherine Schwalbe, known to Alaksa's Eskimos as Kaka, visited our congregation the first Sunday. It being "Mission Sunday," we asked her to speak to us between Sunday school and church service. Her brief message was enjoyable and she proved herself a well-possession young woman.

Circle No. 1 of the Auxiliary met at the home of Mrs. D. H. Price, Sr. Circle No. 2 celebrated its first birthday. The meeting was held in the parsonage and election resulted as follows: Mrs. Francis Barham, leader; Mrs. Essary Joyce, secretary; Miss Opal Perdue, secretary; Mrs. Fred Poole, Bible study leader.

Bro. E. T. Mickey, Jr., preached a series of sermons for us. We appreciated his presence.

Due to illness of the pastor and delegates we were unable to have full representation at Synod. We thank Mrs. Harvey Price, delegate, and Mrs. W. H. Bollin, visitor, for their attendance and interesting reports.

Our anniversary services were not as well attended as last year because we had very disagreeable weather. We enjoyed having Bro. and Sister Holton at the morning service. Bishop and Mrs. Pfohl were with us for the lovefeast and for beautiful song there can be no comparison. We had very disagreeable weather. We were not permitted his presence.

Our fifth Sunday night service was held at the Baptist church.

O. E. STIMPSON.

WILLOW HILL
On the first Saturday evening of November the Young People's Society had a weiner roast in the basement of the church. A fine feeling of fellowship was experienced by all.

Misses Margaret and Verlie Hiatt as representatives from this church along with Miss Frances Montgomery and Lake Smith from Mt. Bethel attended the Young People's council meeting at Fairview.

A Communion service was held on the 16th, observing the 13th of November anniversary.

Miss Margaret Hiatt represented our church at Synod on the 18th and 19th.

We certainly did appreciate the splendid gift of chairs and tables the Home Church gave us for our Sunday school. This will aid us much in the carrying on of our Christian Education program.

On the fourth Sunday evening we had a Thanksgiving dinner and Thanksgiving service. The church was filled and a fine spirit of fellowship and thanks-giving was greatly in evidence.

JOHN H. KAPP.

FRIES MEMORIAL.
The Festival of November Thirteenth was observed on Sunday, November 16, with Holy Communion, infant baptism, and the reception by letter of four communicants, namely, Mrs. S. H. Dillion, Miss Nell Davis, Walter H. Pleasants and J. Robin Vernon.

Our four delegates to synod reported to the congregation on Sunday morning, November 23. This was likewise the time for our offering of groceries and money to Salem Home.

First Sunday in Advent witnessed the singing of the "Rosanna" during the Eucharist. The evening service was sponsored by the church band. The Rev. A. M. Hinks was our guest speaker.

Cottage prayer meetings have been held at the home of G. W. Donevant, L. L. Farrington, T. S. Hutcheson and C. L. Farrington.

The Auxiliary's Christmas party, when the candles will be decorated, will be held Wednesday night, December 10. The Christmas program of the Sunday school will be given at 10 o'clock Sunday morning, December 21. That afternoon at 5 o'clock our lovefeast and candle service will be held. Church council meets at ten in the forenoon of the fourth Sunday, with the closing service of the year at five in the afternoon.

H. R. JOHNSON.

BR. LUCKENBACH'S REPORT.
On November 2, at 11:00 A.M., the Rev. A. M. Hinks, preached the sermon at Friedland for Bro. S. J. Tesch. At night at 7:00 o'clock conducted the service at Moravia. Administered the Holy Communion at 10:45 A.M. on Sunday, November 9, speaking briefly on the meaning of the festival of November the Thirteenth. While Bro. E. A. Holton was closing his revival at Union Cross, had charge of his service at Ardmore at 7:30 P.M., on November 9. Assisted at the Communion Service at Calvary at 5:30 P.M., on November 16.

On Friday, November 26, preached the sermon at the revival service at New Eden Chapel.

LEON G. LUCKENBACH.

INFANT BAPTISMS.

McKintosh—Evelyn Onedia, infant daughter of Bruce W. and Elizabeth (Blevins) McKintosh, born August 4, 1941, was baptized in Fries Memorial Church on Sunday, November 16, 1941, by the Rev. H. B. Johnson.

Pfohl—Rose Anne, infant daughter of Friedland and Dorothy M. Brown, born March 1st, 1941, was baptized in the Home Church, November 16, 1941, by the Rev. R. Gordon Spangh.

Shafer—Fries, Jr., infant son of Fried and Josephine M. Walker born April 20th, 1941, was baptized in the Home Church November 16, 1941, by the Rev. R. Gordon Spangh.

What Lies Ahead?

Is it worth while to plan for years ahead when the world of today threatens to be such a different world tomorrow? ... Remember this: as long as people have faith and courage and the will to seize opportunity as it presents itself, they will always triumph over adversity . . . Go ahead with your plans.

WITH FAITH IN THE FUTURE, COURAGE IN THE PRESENT AND SAVINGS IN THE STANDARD

Standard Savings Shares

Provide an opportunity for savings and investment that permits you to choose your own preferred savings plan, and assures you of generous dividends plus security of your funds. Now, especially, is a time for the consistent practice of thrift through saving.

FOR EDUCATION—BUSINESS—ECONOMY—RETIEMENT

The Standard

BUILDING & LOAN ASSOCIATION

E. L. PFOHL, Pres. and Treas. GEO. W. CRONE, Sec'y.

236 N. Main St. Established 1886. Phone 3-1069
CAUSSE:
1. Provincial Sustentation Fund
   (Ministers' Pension Fund)
2. Provincial Administration
   (The work of the Southern Province)
3. Church Aid and Extension
   (To advance the cause of Home Missions)
   Bequests for these should be made to the "Board of Provincial Elders of the Southern Province of the Moravian Church, or Unitas Fratrum"
4. Foreign Missionary Society of the Moravian Church, South, Inc.
   (To advance the cause of Foreign Missions)
5. Salem Academy and College
   (Christian Education of Young Women)
   (Christian Education of Young Men and Training of Ministers.)
   These institutions are chartered and are authorized to accept bequests in their own name.

FORM OF BEQUESTS:
I hereby give and bequeath to the (Fill in name of Board or Institution) the sum of $_________ dollars, ($_________), for the cause of (State cause as given above) in the Moravian Church.

Carter.—Walter Hansbrough, Jr., infant son of Walter Hansbrough and Caroline m. n. Pfohl, born March 20, 1941, was baptized in the home Church, November 25, 1941, by the Rev. R. Gordon Spang.

Barros.—Margaret Anne, infant daughter of the Rev. J. C. B. and Helen m. n. Diehl, born July 21st, 1941, was baptized in the Home Church November 30, 1941, by Bishop J. Kenneth Pfohl.

Cline.—William Thomas, infant son of Charles B. and Evangeline m. n. Barber, born October 1, 1941, was baptized in the Home Church November 25, 1941, by the Rev. R. Gordon Spang.

DEATHS.
Crater.—Frank Levi, member of New Philadelphia congregation, age 70, died November 18, 1941, funeral services conducted by the pastor, assisted by the Revs. Tate, Barber and Billings. Interment in the church graveyard.

Trask.—Miss Mary Elizabeth, died November 11, 1941. Funeral conducted by the Rev. R. Gordon Spang and Dr. Edmund Schwarte. Interment in Piflown cemetery. A member of the Home Church.


Chatman.—Laura Ann, daughter of William and Mary Jane Chatman, m. n. Kiefer, born December 22, 1866, Stokes County, N. C., died November 17, 1941. Member of Calvary Church. Burial service conducted November 18. Interment in Moravian graveyard. Dr. Edmund Schwarte officiated.

ACKNOWLEDGMENTS FOR NOVEMBER:
A. Alaska Orphanage
   Previously Acknowledged $ 11.00
   Hope Woman's Auxiliary $. 20.00
   $ 13.00
B. For Salary of Rev. J. M. Coleman, Nittnagon
   Previously Acknowledged $ 51.58
   From Friesburg $ 9.00
   $ 60.58
C. For Support of A. L. Dixon
   Previously Acknowledged $ 5.00
   From Common $ 10.00
   $ 15.00
D. Foreign Missions
   Previously Acknowledged $ 52.17
   New Philadelphia Congregation $ 13.00
   From Friesburg $ 4.00
   $ 79.17

GIVE THE LORD PERSONAL SERVICE WHILE YOU LIVE: LET YOUR MONEY CONTINUE YOUR SERVICE AFTERWARD.

SEVEN WORTHY CAUSES:
1. Provincial Sustentation Fund
   (Ministers' Pension Fund)
2. Provincial Administration
   (The work of the Southern Province)
3. Church Aid and Extension
   (To advance the cause of Home Missions)
   Bequests for these should be made to "Board of Provincial Elders of the Southern Province of the Moravian Church, or Unitas Fratrum"
4. Foreign Missionary Society of the Moravian Church, South, Inc.
   (To advance the cause of Foreign Missions)
5. Salem Academy and College
   (Christian Education of Young Women)
   (Christian Education of Young Men and Training of Ministers.)
   These institutions are chartered and are authorized to accept bequests in their own name.

FORM OF BEQUESTS:
I hereby give and bequeath to the (Fill in name of Board or Institution) the sum of $_________ dollars, ($_________), for the cause of (State cause as given above) in the Moravian Church.

No where else in the world today do so many people still have the chance and the means to buy such aids to better living as the electric range, the electric refrigerator, and the electric water heater—not to speak of the many useful small appliances now available. It's hard to realize that "All Three" can be bought today for the price of one about ten years ago.