The Wachovia Moravian

Our Retired Missionaries, 1941

We are glad to report good progress in this important offering. Additional contributions from some congregations that reported part of their quota last month put them into the (§) full-paid quota list. Other congregations have brought in the full quota for this tabulation. In all, 94 churches and congregations have now paid their full quota or over. All but five have paid something.

Please bring or send in unpaid balances at the earliest moment, so that the 1941, now overdue, account can be closed without delay.

Previously Acknowledged $1,792.83

*Moravia 5.00
*Provindence 20.00
*Fine Chapel 20.00
*Bethania and Olivet 122.00
*Pulp Auxillary 3.00
*Greenbore Congregation and Auxiliary 20.00
*Armore 20.00
*Friedberg 60.00
*Friedland 42.04
*Fairview 67.50
*Dulcigny 370.00
*Rural Hall 20.00
*Kersersville 40.00
*Bethabara 12.00
*Bethsda 10.00
*Mayodan 45.00
*King 9.00
*Pries Memorial Church and Auxiliary 67.50
*Charlotte Church and Auxiliary 50.00
*Trinity Church and Auxiliary 72.00
*Clemmons Auxiliary 3.00

TO JANUARY 14, 1942, TOTAL $2,790.37

Acknowledged with hearty thanks by
Edmund Schwarze, President
Edward L. Stockton, Treasurer
THE FOREIGN MISSION BOARD.

LETTERS

As URGENT APPEAL FROM ENGLAND FOR HELP IN LABORAD.

Tytherton, nr. Chippenham, Wilts, England

Rev. Edmund Schwarze, Calvary Church, Salem Seminary, U. S. A.

Dear Rev. Schwarze:

It was suggested to us that if there is need for old clothing for Liberia next year we should bring the matter to your notice and request your help. We have no doubt at all, in view of the increasing destitution and the circular reports of all our missionaries, that all possible help both in clothing and in food will be necessary next year. Conditions this year have been in some places appalling, and no effort to ease the Government has yet succeeded. We have done what we can, both in St. John's and here in England, but there is no evidence that the situation is being taken seriously, and the missionaries are almost at their wits end in their attempt to deal with the problem.

We owe very much to the help received from America in the way of clothing and medical supplies, but I am sure that if that help can be repeated, and if possible increased, it will be no more than is needed to meet a very desperate situation. We shall hope that the Government will do something next year, but we must not rely on that; we shall have to do what we can ourselves to alleviate the tragic conditions among the Ekomins.

May I thank you, both for your past help and for the promise of help still to come.

With kind regards,

Yours sincerely,

J. CONNOR.

TWO LETTERS FROM SOUTH AFRICA.

Mvonyane P. O., Cedarville, East Griqualand, South Africa

11 December, 1941

To The Young People's Union of The Southern Province:

Dear Friends,

Last week I got a joyful surprise. A letter reached me safely through all the perils of the seas, coming from Br. Stockton, in Salem. He told me
that the "Moravian Young People's Union of the Southern Province" had raised this year $600.00 for Orphaned Missions, and he was happy to send $100.00 for South Africa West and $100.00 for us in South Africa, East.

I beg you to thank very hearty for your splendid effort and your valuable contribution which, we believe, we would indeed appreciate very much. It is encouraging for us to know that we are not told off to South Africa, and that the link with your province is still maintained.

I am very thankful that we can do our work without such hindrances. The word of God, this greatest gift, still finds its way into the hearts of men and it is always a day of great happiness to a missionary if people come forward and choose the way to real life. Such a day of joy our congregation at Mvonyane experienced just two weeks ago, when 43 adults would be baptized into the death of Christ. There they sat before me, their dark eyes attentively fixed on me, listening to the promise of Christ: "Whoever shall confess me before men, him will I confess also before my Father who is in heaven."

In rccogmze, i. e., by the evidence of long, long years of experience, it evi-...
### STATISTICAL REPORT FOR THE YEAR ENDING DECEMBER, 1941, OF THE SOUTHERN PROVINCE OF THE MORAVIAN CHURCH IN AMERICA.

#### Congregations and Sunday Schools

<table>
<thead>
<tr>
<th>School</th>
<th>Non-Communicants</th>
<th>Comm. Increase</th>
<th>Total</th>
<th>Comm. Decrease</th>
<th>Total</th>
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<td>76</td>
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<td>94</td>
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<td>136</td>
<td>100</td>
<td>236</td>
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<td>346</td>
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<td>20</td>
<td>151</td>
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</tbody>
</table>

| Total | 4673 | 462 | 5155 | 6693 | 113 | 35 | 759 | 527 | 24 | 35 | 95103 | 43 | 300 | 1585 | 40 | 506 | 4730 | 5244 |

#### Sunday Schools

<table>
<thead>
<tr>
<th>School</th>
<th>Non-Communicants</th>
<th>Comm. Increase</th>
<th>Total</th>
<th>Comm. Decrease</th>
<th>Total</th>
</tr>
</thead>
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<tr>
<td>Ardmore</td>
<td>262</td>
<td>34</td>
<td>296</td>
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<td>6</td>
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<tr>
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<td>44</td>
<td>896</td>
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<td>645</td>
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<td>447</td>
<td>15</td>
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<td>123</td>
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<td>38</td>
<td>280</td>
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<td>14</td>
<td>315</td>
<td>2</td>
<td>1</td>
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<tr>
<td>Trinity</td>
<td>645</td>
<td>56</td>
<td>701</td>
<td>15</td>
<td>14</td>
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<td>69</td>
<td>7</td>
<td>76</td>
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<td>0</td>
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<tr>
<td>St. Philips (Colored)</td>
<td>64</td>
<td>14</td>
<td>78</td>
<td>1</td>
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</tbody>
</table>

| Total | 5789 | 672 | 6461 | 7497 | 139 | 68 | 387 | 43 | 336 | 28 | 15 | 45 | 3 | 32 | 141 | 198 | 3 | 71 | 401 | 960 | 4380 |

| Increase | 156 | 2 | 158 |
| Decrease | 151 | 1 | 152 |
his wife at Calvary, brought out such an expression of love and good will that everyone could thank God and take courage.

CHRIST CHURCH rejoices over the greatest gift of its members—willingly and cheerfully. The growth of its membership has been marked by many other important developments. Additional cement walks have been laid in the church grounds, the entire basement has been painted, lovely art glass windows have been placed in the church auditorium and it has also been redecorated throughout. Again this year the congregation met all its financial obligations and was the first church to make settlement with the central trustees, continuing its record of the past four years. There has been an encouraging increase in attendance on Sunday morning and evening services and the auxiliary has assumed support of a native worker in Nicaragua.

FAIRVIEW experienced a great spiritual uplift through a successful series of evangelistic services. There has been an encouraging growth in church attendance on the morning service. The old parsonage has been removed and the church grounds have been cleaned and beautified. A fine beginning has been made, too, in repainting the Sunday school building, a movement inaugurated by the young people themselves.

FRIES MEMORIAL. At the very peak of its largest membership in its history, the most encouraging Sunday morning attendance is the best financial condition it has known this church has been caught in the population shifting of the eastern part of the city, and finds its future much enlarged. The influx of colored citizens and the membership of other sections of the community greatly embarrass those who are charged with responsibility for its welfare. With commendable loyalty the congregation has voted to continue its efforts at its present center on East Fourth and Clarice avenue. We await the outcome with prayer for the guidance and direction of Him who is the church’s head. May He vouchsafe His aid that this excellent church of Salem congregation be continued.

HOME CHURCH. Items of interest marking the work of this old mother church are the following: The communal membership has grown to 1,748, a net increase of 69. Continued support has been given Revs. Walter Beairn of our South African mission, the salary of “Mike,” native helper at the hospital at Bilwas, Karms, has been assumed. Individual members and organizations have continued support of missionaries and ordain in Africa. The Woman’s Auxiliary work has continued and the men-of-the-church have held regular monthly meetings. A radio program for school-in-training was conducted each week during fall, winter and spring months. The new Christian Education building has been completed in a little more than a year’s time. Ground was broken on September 16; dedication was held May 4, and formal opening took place on October 12. The first floor of the parsonage was occupied during the summer. In February, Bro. Robert P. Jensen, director of Christian Education, passed away suddenly. Rev. Clayton H. Persons assumed duties of assistant pastor and director of Christian Education early in May. Mrs. Elizabeth E. Pierson has been made deaconess, and Miss Juanita Pike was added to the secretarial staff of the church.

IMMANUEL. This congregation has assumed the record for the largest attendance in proportion to its membership of any of the churches of Salem. Its Sunday school shows steady growth and its accommodations are being constantly taxed to care for its enthusiastic membership. Funds are being collected for enlargement of facilities. More and more “Immanuel” gives evidence that it is living up to its name—“God With Us.”

PINE CHAPEL. Though a church in standing among us, it still retains its name of chapel. A new personage has been erected this year by its energetic pastor and membership, in almost free from indebtedness. The largely attended and spirited prayer meetings are the source of the success of this portion of the congregation and the power of its evangelistic zeal.

ST. PHILIP’S. The smallest of our membership and a mission of the Congregation is not in its preservation and faithfulness services are maintained with regularity and during the year under review special interest was taken in the work of gathering gifts for the missions in other lands, especially South Africa, to the credit and increase of the future of that church. Again we seek earnestly for the Lord’s guidance and direction.

THINITY reports numerous improvements in its church plant, encouraging continuance of the “home mission” work at New Eden, splendid grounds to the young people’s activity, and increased attendance on the Holy Communion. Activities among the men of the church have been encouraging. Earnest efforts have been made to prevent delinquency of members. Need is felt for the building up of mid-week and Sunday evening services and for increase of contributions towards mission and other benevolent enterprises.

The Moravian Unity, i.e., the Moravian Church in its world-wide organization, has undergone a trial period, and is in the midst of a new beginning. The year 1937 was marked by heavy losses among the missionaries and the organization is still in a state of emergency. The Unity is working to meet this crisis, and the church at Bethany is doing its part.

In the Wider Areas of Church Activity there were noted the following developments of the year, viz: THE INCREASE OF THE FEDERAL COUNCIL OF CHURCHES by the addition of two more church bodies—the Presbyterian Church in the United States and the Church of the Brethren. This raises the number of adherent churches in the Federal Council to twenty-four and increases its membership to almost 2,000,000.

THIS FEDERATED COUNCIL which has become a potent force in the religious life of the United States has been active in the National Christian Mission, this year holding 6,000 meetings in twenty-two cities and distributing more than 5,000,000 pieces of Christian literature. Another series of Missions has been projected already for 1942.

Representing the Protestant Churches of America, this Council has guided the program of arrangements for the recognition and care of Conscientious Objectors of whom there were on November the 1st, 3,206 who had been certified by their respective draft boards. Of these 900 are now quartered in 20 camps, well distributed throughout the states, that in North Carolina being at Buck Creek, near Marion. All are engaged in work of national importance. It is admitted, however, that the financial situation is such that the maintenance of these camps on a voluntary basis is quite acute. Time will show the Friends, the Brethren and the Methodists have given largely to their support.

Religious Ministry to the more than a million young men in our army camps is an item of the year’s endeavor of widespread interest to parents, to the churches and to the government. Aside from the purely spiritual needs of the soldiers, it is recognized by the Government that such effort is vital to the maintenance of the morale of the Army. Seeking to profit by previous experience, the Government is itself directing this effort under the Joint Army and Navy Committee on Welfare and Recreation, but in consulta-

NEW SALEM HISTORIC PLATE

At last a gift item showing the T-shaped scenes of old Salem, and Mickey coffee pot on back of plate, marked first edition. Choice of colors—blue or wine.

$1.00 each

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WINSTON-SALEM, N. C.

BETTER HOME FURNITURE CO.
OF WINSTON-SALEM, INC.

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We are as near you as your telephone—
Call 5178 and our representative will be glad to explain our services without obligation. The cost is surprisingly low.

ZINENDORF LAUNDRY COMY
In Old Salem—Plant 1000 S. Main Street
Uptown Office—Hotel Robert E. Lee Building, Marshall Street
tition with leading religious bodies. Al­
ready the Bible has been furnished at the build­ing of the 600 army chap­
els at the various posts and camps for which provision has been made, the Chap­
els have been furnished by the War De­
partment. These chapels are to be used exclusively for religious purposes and have been ap­
rproved by the Protestant, Catholic and Jewish faiths of which there are to be 1,200 to 1,500, all under direction in their ser­
vice of a selected personnel of super­
ior officers.

Though it is much too early to evaluate the effort, and reports are far from very general of the influence of coun­
ter agencies operating in the neigh­
boring of the camps, it is earnestly hoped that the spiritual and social needs of our young men are not going to be allowed to suffer while answering the call to patriotic service. But it is evident that the effort needs the strong pray­er support of individual Chris­
tians and of all the Churches. How important this effort is may be real­
ized when we consider that it is "Alto­
gether possible that half of the young men in the United States between 18 and 4 years of age has been noted from their normal civic relations. As a result the greatest religious dis­
location in the history of America is in process." There is the promise, too, that this effect on the religious welfare of our soldiers may be of real value in bring­
ing about a closer fellowship and un­
derstanding between the three major faiths of our country, Protestant, Catholic and Jew. In addition to their worshiping in the same chapels, they will be in contact with the same hymn­
als, entitled, "The Song and Service Book, Army and Navy, for Field and Ship, and for the Same Cath­
olic and Jewish Sections. Since all these worship the same God may they not be drawn into closer union as they sing His praise from the book and new bonds of unity come to bind them in the service of the same Lord and country?" Another movement of the year in this direction is the new boys' youth which has made important ad­
vance in the Teaching of the Bible in the Public Schools This effort has taken fresh impetus under the growing conviction of civic as well as religious leaders that some­thing must be done for the character development of our future citizens. Approximately 500 communities in thirty-eight states now release public school children during school hours for religious education. In the state of Virginia there are now 235 local communities which enroll 28,217 pupils in Bible study classes and the teaching consists of 36 full­
time and 6 part-time teachers. In thirty-five cities and towns in North Carolina together with 8 in Ken­tucky, including given and additional communities are agitating similar efforts. It prom­ises to be a movement of major development in modern religious education which is much needed. In addition to this, but not yet so far advanced, is seeking more Religious Instruction in our Churches. It is now being admitted by our educational leaders that the modern educational system fails to provide ade­quate life philosophy, and fails to rec­
ognize any obligation to do so. Some go so far as to say that moral and political degeneracy is due to the failure of education to recog­nize religious obligations for the Scrip­tures and that we must urge a restoration of the Christian impulse to education." This should not be difficult to ac­
complish, if all those educational in­
stitutions of America which were founded as religious institutions would agree to do so. The statement is made on good au­
thority that "of the first 119 colleges and universities of the Mississippi River 104 were Christian." Of wider significance still, because of the much larger group which it is purported to reach and the broader program to be followed, is the United Christian Education Advance which this year got under way under the leadership of the International Council of Religious Education meeting in the city of Cincinnati. "Twen­
ty-three representatives of twenty leading churches in the U. S. and Canada have set up a program which will emphasize and promote regular Bible reading and prayer in the home, living as Christians in the family, in­
creased attendance at church services and improved teaching of church leadership. Special emphasis will be put on home religious training and co-operation in the community. Such efforts are but the expression of the new Interest in the Bible which is making itself felt and the conviction that knowledge of the Book of God is essential to Christian citing and, once gained, will correct many of our ills. "Bible Sunday" is finding its place, though at different times, in the calendar of both Protes­
tants and Catholic churches. It is in­
teresting to note that announcement was made during the year of the early completion of the Revised Cath­
olic Bible and the New Standard Bi­bles of the Protestants. A completely new translation of the New Testament for Jewish people in the Yiddish language has also been issued. Its first edition of 25,000 copies was sold be­
tore the end of the press run. Three Great Anniversaries held during the year served to focus atten­tion and stimulate widespread in­
terest in as many important agencies of our American life and purpose in showing certain trends of our people.

American Sunday School Union first was National Boy Scout Week, February 7 to 13. This great organization now numbers more than 1,200,000 members in nearly 47,000 troops.

No single organization has done more toward developing traits of char­
acter and citizenship in our young manhood. Because they are taught to do their duty, to keep physically strong, mentally awake, and morally straight, our Boy Scouts contribute immeasurably to our national vir­tuality.

The second was The 125th Anniver­
sary of the American Bible Union. Since its founding in May, 1816, for the purpose of publishing and dis­
tributing the sacred book, this organization has issued over 300,000,000 volumes of the Scriptures in 65 languages of Asia, Africa, the Americas and the Pacific Islands. At present it is binding every energy and using all moneys it can secure for its war emergency service especially in the war-torn countries of Europe, in the prison camps where Jews are suffering, and in the mission fields of the world, as well as in the Baltic States, former Poland, and Po­
land. The voice of some churches in occupied countries is perhaps more alarming than loud cries. It means the silence of those who are not free to speak, or who suffer too cruelly to shout, or who have accept­
ded the present fate of a Christian life and as the will of God.

"The third was The 125th Anniver­
sary of Our Father's Liberty grants. The Bill of Rights on December 15, 1791. It was most appropriate that such an anniversary should fall in this period when the value of our American rights could be seen against the dark back­
ground of other lands which have now lost them. Undoubtedly it served not only to deepen appreciation but to develop greater patriotic loyalty and to encourage the spirit of defense against all enemies. Church Membership in the United States, according to the yearbook of 1941, has made encour­
ging increase. There are 64,501,544 per­
sons affiliated with our 250 religions bodi­
ies in 1940. They attended 244,319 churches and gave $60,000,000 in church offe­
ers. "As usual, the Protestant bodies tend to lead all other groups with a majority of members. The Roman Cath­
olic Church, however, maintains its leadership in membership for a single year with 21,284,455.

"Membership figures for leading Protestant churches and other church bodi­
es are as follows:

Methodist, 7,377,487; Northern and Southern Baptists, 4,049,174; Luther­
ans, 4,582,666; Episcopalians, 1,900, 434; Presbyterian, 1,971,364; Jewish, 6,461,184; Eastern Orthodox Catholic, 736,431; Old Catholic, 282.

But the strength of the church is hardly to be reckoned on the highest plain by its numerical growth or sta­
tistical status. Compassion and Service Are Its True Measure. They reach the extent to which the spirit of Christ dwells within. The hungry crowds moved Him with com­passion. The needy challenged Him to serve them. "He went about doing good. He made common cause with the pris­
one, with the sick, yes, and with help­
less children, Christening America and shown itself not altogether lacking in these Christ-like virtues and services. Appeals, private and public, have been frequent and urgent; United China Relief, United Palestine Appeal, Brit­
ish War Relief, Red Cross Service for home and war-torn lands, War Emer­
gency Work and United Service Or­
ganizations. How many there have been! And each offering to American Christians, blessed of God with means or giving and sharing, above all Christians of the world, an opportunity to manifest the selfless love of Christ and to help bear the burdens of the weak and needy. How helpful we are for the response that many have given. Some recognition of it deserves place in the record of "worthy worthy to be remembered," this year, 1941. But let us not forget that much is given to some to much be required," and that with all that has been done we are still far from the standard of her who was commended with the words, "She of her poverty hath cast in all that she had, even all her living." But, what of The Church in Europe and the parts beyond, during this year of trial and persecution and sorrow? What messages come to us from the heart of the church in those lands which for more than two years have experienced such terror and want as has not been visited on any other Christians since the cruel days of Ne­
yo? What of the church in affliction across the seas? We can only quote from the letters of recent months sent by the Central Bureau of Inter-Church Aid, Geneva, Switzerland. "The Church in the continental countries is becoming smaller and thinner, hardly audible from certain countries such as the Balkans, the Baltic States, former Poland, and Po­
land. The silence of some churches in occupied countries is perhaps more alarming than loud cries. It means the silence of those who are not free to speak, or who suffer too cruelly to shout, or who have accept­
ed the present fate of a Christian life and as the will of God. Through channels still open we hear of enough of these small voices from suffering brethren to know how deep­
ly such suffering is transforming the soul of Christian churches. It drives those who ignore the Cross still further away, because 'they were already, but brings the others who knew them not to Him as to the last refuge they have, this is no flight except towards him.'

'Of course faith is everywhere tested today, mainly in the Far East, China, Spain, Poland, Finland, where Christian parents pray: 'Give us this day our daily bread,' and see the faces of their children becoming paler and thinner. Hunger is stalking over large parts of the Continent and is rapidly becoming not alone an economic difficulty but also a problem of faith. Humanitarian and religious help is trying to save lives so far as is humanly possible. The Red Cross and the Friends still find ways and means to help.

The European Council Bureau for Inter-Church Aid in Geneva, working in close cooperation with the World Council of Churches which is dealing with the spiritual welfare of prisoners of war, with Bible work and Christian literature, is so speaking, the relief arm of an ecumenically-minded Christianity, which remembers that the two great sequential actions of primitive Christianity was a collection started by the Apostle Paul for the poor congregation in Jerusalem.

'It would therefore be erroneous to believe that nothing can be done to help our suffering brethren on the Continent. Grants have been received from the Council including: Great Britain, America, Egypt and South Africa; while help went last year to more than twenty countries for suffering churches, institutions, pastors, refugees and students. The Y. M. C. A. and Y. W. C. A. are sharing in these efforts to prove Christian solidarity to those who need it.

'On the Continent only Switzerland and Sweden still helping to meet the continuous needs which arise everywhere.'

'A wider cooperation is necessary to bring help and to prepare for the coming reconstruction. A spiritual crisis is ripening today in this time of suffering in which we gain a new understanding of the Cross and have lived in a fellowship of need and carry each other's burdens.'

'Here we close our record of 'the things worthy of remembrance' in the eventful year 1941 A.D. Our interest has not been centered so much on war as upon the Church's place and service in a world of war. It has not been a perfect picture which we have given you. Much more might have been said or written. It has not been a perfect service even such as the Church has rendered. But what would the year have been without it? Suppose there had been no Church, no Christ, no Christian principles; what then? And what would be the hope for tomorrow and the year that lies ahead?'

'Only really must realize that the words of Eugene E. Barnett are true, that 'In the midst of upspringing chaos and anxiety the world Christian community stands as the most universal force uniting men drawn from all nations and classes in the world today'; that the Church under Christ is the one great saving power in life and that the call of the hour is that we 'be steadfast, unmovable, always abounding in the work of the Lord.'

Signed,

The Central Board of Elders of Salem Congregation.

J. KENNETH POHL, Chairman.

Mizpah advanced its redecoration program heartily during the month. The Ladies' Aid Society held a chicken supper, which netted $850 on November 6. On the next Sunday a cash offering of $120 was received. Numerous gifts from friends of the church aided us greatly toward obtaining a more worshipful atmosphere; these are still in need of some money for this worthy undertaking, however. Work has already begun and it is hoped that 'all things needful to complete the work have been provided by early spring. Russell Speas is in charge of this important project.

Dr. J. H. Rouig spoke to the parish at King on Sunday, December 21. Dr. Rouig, it will be remembered, was the pioneer medical missionary to Alaska and is an author of note. His address was instructive of early hardships and psychological problems in the mission among the Eskimos.

J. E. Stone, Jr., formed an Ushers Association at King during the month. Bro. Stone is Head Usher; other members include Burke Meadows, Bill Jones and Morris Mona.

The pastor and his wife held open house at the Cottage on the 27th and 28th. A good time of fellowship was enjoyed by many; the pastor's 'Putz' was a somewhat unique experience for our parish.

Our churches have suffered greatly in the illness of Mrs. S. W. Fullham (Aunt Lula) and J. W. Daniel. Both of these servants of God have given unstintingly of time, effort and money for many years. May the Lord bless them and keep them safely in His care.

DAVID WELAND.

BETHABARA.

Four new members were received during the last quarter: Marvin Busch, Jr., and Ralph Roberts by the sacrament of baptism; Ernest A. Thomas by the rite of confirmation; and Mrs. J. W. Stueters by the right hand of fellowship.

At a special service on the last Sunday in November this congregation oversubscribed its $95 quota for the Moravian College and Theological Seminary, most of which has been paid in, with the balance due before June 1, 1942.

Besides furnishing and trimming the candles for the Christmas Eve vigil, Circle No. 2 of the Woman's Auxiliary this year sent candles to all the non-resident members.

Bethabara inaugurated an unusual observance this year with the administration of the Holy Communion at the close of the First Sunday in Advent Service. As an introduction to the festivities of the Advent-Christmas season it emphasized the purpose of

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A well prepared Christmas Vesper was presented by the combined choirs and band on Sunday afternoon, December 28th, as was fitting for the advent season.

On the Sunday night after Christmas the church school gave its Christmas program under the direction of Mrs. Carl Hine. Again there was a large and appreciative congregation.

By the end of the year, Bethabara had paid in its complete quota towards the Primary. As our Retired Missionaries Pension Fund.

At its December meeting Circle No. 1 of the Woman’s Auxiliary paid another $100 towards the parsonage debt. This makes a total of $600 that this circle has given for this purpose in less than three years, reducing the debt to $2,200.

During the month the pastor responded with Christmas messages in song and story to the combined Forrester Community Club, the Philanthropic Class at Bethania, and at the Salem Home.

CHARLES B. ADAMS.

ENTERPRISE.

The month of December has been marked with much activity on the part of our people at Enterprise, much time being taken up with rehearsals for the Christmas programs.

On the first Sunday the annual election of officers and teachers for the Sunday school was held.

On the day after the 12th, the pastor united in marriage of his home Anderson B. Gregory and Miss Lula Mae Kinzel, both of Lexington, N. C.

On the 17th the pastor assisted in the funeral ofLinsey Lee Hogs of Arendale at Mt. Olive Methodist Church.

The Primary Department rendered their Christmas program on the third Sunday. This program was well rendered and gave evidence of much work and training on the part of the teacher in this department.

The adult department gave their program on Christmas Eve to a large audience.

We held our Christmas Lovefeast and Candle Service on Sunday the 28th with a large congregation present.

W. CLYDE DAVIS.

MT. BETHEL.

The people of Mt. Bethel both old and young worked hard on the road leading to the church in order to finish it before winter really came, and before many days had passed in the month of December the road was completed. Now we can come to church in a car during the bad weather with little danger of miring down. The people should be commended on their fine spirit of co-operation.

On the last Sunday afternoon before Christmas there was held at Mt. Bethel a lovefeast and candle service was held at the church, and around 150 people attended this service. Credentials of our church were given out to the members of the Sunday school. This was a very enjoyable occasion.

We are indebted to J. L. Kinzer, one of our faithful members, for the new candle trays which he made and donated to the church.

On the Wednesday afternoon preceding Christmas a party was held at the parsonage for the Sunday School children. Presents that had been presented for distribution here were given out. We wish to express our sincere appreciation to all who by their gifts enabled the people in the mountains to enjoy Christmas as they did.

With the beginning of the new year a change is being made in the Sunday school organization. There will be two classes in the Primary and one in the Junior department, one for the primary and one for the Junior. There were given out. We wish to express our sincere appreciation to all who by their gifts enabled the people in the mountains to enjoy Christmas as they did.

The annual church council was held at 10 o’clock Sunday morning, December 28. All reports were very encouraging. In addition, good judgment was shown in the selection of persons elected to serve on the Boards of Elders, Trustees and Christian Education.

During our congregation experienced a net increase of fifteen communicants and ten in total membership. Financially, too, the Lord has blessed us, in that our membership has come up to the help of the Lord with contributions which enable us to close the calendar year with all bills paid. Thanks be to God for a loyal membership.

H. B. JOHNSON.

HOPES.

The Ladies’ Auxiliary held its monthly business session at the home of Mrs. Ruby James on Friday night the 12th, and at the same time prepared the candles for the Christmas celebration.

The last Board meeting of the year was held at the church on the second Sunday evening. Sunday school officers were nominated at this time and the election was held on the fourth Sunday. Bro. L. B. Thomas was re-elected as Superintendent, Miss Helen Gray Ryan was re-elected as secretary and Jacob Sharp as treasurer.

The Sunday school rendered its program on Sunday evening the 26th. It had been carefully planned and was well rendered. Due credit should be given to the parents and teachers of the children and young people’s classes of the Sunday school.

The Lovefeast and Candle Service was held on the fourth Sunday evening. Large congregations were present for both the Sunday school program and the Lovefeast and Candle Service.

HOWARD G. FOLTZ.

WASHINGTON, Jan. 1942

The Wachovia Moravian

in the afternoon we enjoyed our lovefeast and candle service. The Rev. R. B. C. Whitsitt, pastor of the First Reformed Church, made an able and appropriate address. The church was filled for both services.

The Rev. Frank Hellard, brought a helpful message. Miss Dorothy Shields took charge of the Sunday school program, which was given on Monday night the 22nd before a large congregation. Recitations and songs made up the children’s program, while the young people gave the pageant entitled “Golden Gifts,” after which the Candle service and the distribution of gifts from the tree and the treat to the scholars, with apples and oranges for the guests, created a wonderful Christmas spirit among us.

The committee decorated the church nicely with evergreens.

Many of the members and friends

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of the Auxiliary enjoyed the annual Christmas supper and party at the church.

J. GEORGE BRUNER.

FRIEDLAND.

Much encouragement has been ours during the Advent and Christmas season. Attendance has been excellent. A most generous spirit has been manifested toward all causes presented. Services have given evidence of a deep spirit of reverence and worship.

The work of the American Bible Society was presented and the offering amounted to more than ten cents per member. The parsonage debt has been substantially reduced. The offering for Retired Missionaries was ample to meet our quota.

Our Christmas Lovefeast and Candle service was commented upon as probably the best we have had, and brought to a close one of the happiest Christmas seasons we have known.

SAMUEL J. TESCH.

BETHANIA.

Two of Bethania’s outstanding services each year are her Christmas Eve Lovefeast and Candle service and the services of New Year’s Eve. These of this year were no exception, being well attended and marked by a spirit of reviving worship.

A total of five hundred and fifty were served at our Candle service, making it the second largest. Lovefeast in the memory of the present diners. The ushers and dieters are to be congratulated upon their skills and orderly manner of serving this large crowd which overflowed into the vestibule and the old chapel, where an amplifier had been installed making it possible for them to participate in the service. In spite of the short time in which they had to practice, the choir, directed by Mrs. Hugo Kapp, was excellent in music for this service as well as for their New Year’s Eve service. A very large Junior choir sang ‘Morning Star,” with Le- ey Leake, Joanne Bruner, Wiley Jones, and John Shore taking the solo verse. Miss Emma Elizabeth Kapp led the Junior choir which was accompanied for the occasion by Mrs. Lindsay Howes.

The Rev. Samuel J. Tesch was the speaker at our New Year’s Eve Lovefeast which was followed later by the Memorabilia service and the Watch Night service. We were glad to have Bro. Jean Vache, the Episcopal rector of Greensboro, and Bro. John Henry Kapp present and assist in the service of the evening.

The congregation on Christmas Eve was pleased that the pastor emeritus, Bro. Grabs, was able to be with us and to sit at the Lovefeast table. It was a disappointment that he was indisposed on New Year’s Eve and could not serve. Since New Year’s day he has been confined to the hospital, where he is receiving treatment. It is to be hoped that he will soon be able to return home.

GEORGE G. HIGGINS.

KERNERSVILLE.

Attendances all during the Advent Season were most encouraging, which meant that there was added inspiration for both the minister and the congregation. Over 200 were present for the program by the smaller children of the Sunday school on the Thursday afternoon at 2:30, which is always one of our happiest services. Two lovefeasts were held on Christmas Eve, the one in the afternoon attended by parents with young children and a number of out-of-town visitors. At night the church was filled for what we have come to regard as the most beautiful service of the year. On Sunday night, December 28, our young people presented a pageant. They asked permission to do this, and revealed something of the remarkable amount of talent possessed by them. New Year’s Eve services were held in the traditional manner, with lovefeast and memorabilia at 9 o’clock and the Watch Night service at 11:30. These are not as largely attended as our community, and they are the only two lovefeasts in the year. Our Christmas service and the Watch Night service at 11:30.

The need for lifting the debt from our church was brought to the attention of the board of trustees and the congregation, along with a letter explaining the action of the board in regard to several increases. Bro. C. D. Crouch was present for Loyalty Day Lovefeast and assisted in serving the Holy Communion. We were grateful for his help.

For the Children’s Christmas Program and during the remainder of the month, the church was beautifully decorated with cedar and laurel, featuring a large twilight picture of Bethlehem. With their simple unadorned presents and cards, the children made the event joyous.

Even though there were other services in the community at the same time, Christmas Lovefeast and Candle service was largely attended by members and friends. Upon its close the young people sang cards to the shut-in members of our Davidson community. Once in the edge of Forsyth we were warned that there was a “Blackout!”

Christmas decorations in the Kernersville Church.

PHOTOGRAPH BY SAM. P. VANCE, JR.

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and we returned quickly to Davidson. A Christmas play entitled "The Other Shepherd," was given by adult members of the congregation on Christmas Day, and acclaimed "one of the best" by many who saw it. Much credit for it is due our Superintendent, Bro. Guy Zimmerman.

With the reading of the Memorial of our congregation on the last Sunday in the month, the year came to a close.

JOHN W. FULTON.

HOME CHURCH.

There was never a greater need for the Advent and Christmas emphasis than during 1941. The months renewed our faith in God's unfailing promises.

The spirit of good will was prominent in our observances. Shut-in members were remembered with Christmas candles, trays of fruit and flowers and the young people sang carols for them late on Christmas Eve. Non-residents again received the Christmas candles throughout the week and the need in the community was the recipients of generous baskets of food. Circles of the Church decorated Christmas trees for the wards of the City Hospital and many organizations and classes enjoyed Christmas parties.

On the third Thursday the men of the church entertained the men of the First Presbyterian Church at their regular supper meeting. There were nearly three hundred present. Dr. John K. Cunningham was the speaker. Dr. George Maize, new pastor of the First Church, was present to the men present.

More than two thousand were served lovefeast at our three lovefeasts on Christmas Eve, and a large number of members and friends gathered in Salem Square in song circles following the last lovefeast.

The choir presented a lovely cantata "The Message of the Star" by Woodman early in the month, and the Sunday school departments held their Christmas programs in their separate departments on the Sunday before Christmas.

The offering for Retired Missionaries received during the Christmas season enabled us to raise our quota for 1942.

An effort will soon be made to receive gifts for our College and Theological Seminary in Bethlehem.

R. GORDON SPAUGH.

IMMANUEL.

If the joy of Christmas lies in sharing, then we have the reason for one of our best and happiest Christmas seasons. The goal of $5,000 for our building fund was reached; a substantial offering for the work of the American Bible Society was gathered; and our quota for Retired Missionaries was raised in our Christmas lovefeast. The last named service was the climax of the Christmas services and tax efforts to the limit. The young people sang a program of carols at the County Hospital and the Salvation Army.

The annual Christmas program of the church school was presented to a capacity audience on the 23rd. The lovefeast of the Auxiliary was an outstanding success.

SAMUEL J. TESCH.

OLIVET.

Much activity among the various organizations of the congregation marked the month of December in Olivet. First of all the Women's Auxiliary held a bazaar for the benefit of our theological students at which a total of $500 was realized which greatly strengthened our work, both materially and spiritually.

HOWARD G. FOLTZ.

MAYODAN.

The two circles of our Auxiliary held their annual Christmas parties. As has been the practice for several seasons, Circle 1 was entertained in the home of Mrs. A. G. Farris. At this party the women always prepare the cookies for the children's program. Mrs. B. F. Barham, the newly elected leader, was hostess for Circle 2. The lively interest and varied activities of these two circles are encouraging.

The children's program on the third Sunday night gave excellent opportunity for joining in the singing of familiar carols. The little reed organ played by Mrs. Barham who trained the church, gave our programs a churchly atmosphere. To the children's surprise of the pastor and his wife a gift was presented to them by Bro. C. A. Tulloch, chairman of the Board of Trustees. A generous check amounting to five per cent of the pastor's salary was the gift. This is deeply appreciated.

Mrs. Fred Poole and Mrs. Donald Dunn had charge of the actors and choir for the adult Sunday school program which was presented on Christmas Eve. We appreciate everyone's work and interest.

A simple impressive marriage was performed in the church on Christmas night when Miss Sally Irene Duncan, a native of Mayodan, was united with James H. Vaught. Prior to the ceremony a musical program was presented by the Rev. Har- rison Cox, organist, and Mrs. Frank Dunn, soloist. The congregation wishes for the young couple a happy, useful life in the service of Christ.

O. E. STIMPSON.

NEW PHILADELPHIA.

More than 50 men gathered in the basement of the church on Friday evening the 5th for the annual class supper and the final business session of the year. The fellowship feature of the occasion was most enjoyable. The election of teacher and officers for the New Year was the main order of business.

The election of general Sunday school officers was held on the second Sunday. C. L. Ray was re-elected as superintendent, W. F. Brown as assistant superintendent, Paul Jones as secretary and E. P. Flynn, Sr., as treasurer.

Special features climaxing the Advent season were the Lovefeast and Candle Service on the third Sunday afternoon at 4 o'clock and the program by the Primary and Junior Departments of the Sunday school on Tuesday evening the 23rd. One of the best attended and most enjoyed services of the year was the Lovefeast and Candle Service.

The last evening of the old year found a goodly number of people assembled in the church. The last evening of the new year, the first one to be held on a Wednesday evening. A change has been made to hold our prayer services on Wednesday instead of Thursday as heretofore. Our two college students, J. H. Gray, Jr., and J. C. Hughes, gave brief talks on Moravian College. Special prayers were also offered in keeping with the President's proclamation for a national day of prayer, which was to be observed the next day.

1941 was an encouraging year with many things accomplished which greatly strengthened our work, both materially and spiritually.

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and Candle service was formerly held on the Sunday before Christmas, but more recently has been moved to Christmas Eve. A service commenced on Christmas Day last year was continued this year at 11:00 o’clock with encouraging attendance.

On New Year’s Eve the attendance at the 10:30 lovefeast was doubled over last year. The same is true of the Watch Night Service which followed at 11:30. The New Year found members of the congregation kneeling in prayer in keeping with Moravian tradition, and in special response to our President's Proclamation setting apart January 1, 1942 as a National Day of Humiliation and Prayer. The service appointed for such occasion in our Hymn Book was used.

Throughout Charlotte there has been encouraging response to the call of the Charlotte Ministerial Association to the President to set apart a National Day of Prayer, and to the community to unite in this holy purpose.

Two community prayer meetings were held during December, one on Christmas Eve, the other on Christmas Day. The latter was prearranged to a much wider observance which followed on National Prayer Day, January 1, 1942.

During December Sunday evening services have taken an interesting turn which have been well received. The first part has been devoted to the singing of favorite hymns selected by members of the congregation. The latter part has been devoted to readings from celebrated Christmas Classics, "The Other Wise Man" and "The First Christmas Tree," by Van Dyke, and other similar readings.

We were glad to have Miss Slobnie Ebecker, non-resident member of this congregation now living in Washington, D. C., and a former organist, with us for Christmas. She assisted Mrs. Russell Halder at the organ for the Christmas Eve services.

During the month the pastor responded to ten calls outside of the congregation for Christmas addresses, and prayer at Christmas meetings.

New members received into The Little Church On The Lane during the month were: J. H. Payne, Mrs. J. H. Payne, H. S. Diehl, Mrs. D. L. Marrell, HERBERT SPAUGH.

CHRIST CHURCH.

The play "The Secret Christmas," given by the Intermediate, Young People and Adult Departments of the church school, was according to the statement of many people, "the best in years." The play showed how an American family brought Christmas to their Russian relatives. Our sincere appreciation goes out to all who helped prepare and present it.

The children of the Cradle Roll, Beginners, Primary and Junior Departments gave a very beautiful Christmas program on the afternoon of the 21st. We appreciate greatly the work done by the teachers and the children.

Miss Shirley Walker was received into the fellowship of the church through letter of transfer on the second Sunday.

Our annual Christmas Lovefeast and Candle Service held on the Sunday after Christmas was very beautiful and impressive. We were happy to have Bro. Cecil G. Heiner, pastor of the Green Street Methodist Church as our guest speaker. His message was very helpful.

The fine attendance at the Christmas Day service was very heartening and inspiring.

The pastor assisted Dr. W. A. Stanbury in the funeral service of Mrs. Julia Ann Rothrock, mother of Bro. T. S. Rothrock, Sr. We express our sympathy to Bro. Rothrock in the passing of his mother.

Another one of our boys, James G. Bosilec, Jr., has entered the service of his country. We were happy to hear that the parents of still another, who is stationed in Hawaii, heard that he is safe.

The pastor assisted Dr. Ralph A. Herring in the wedding of William Transon and Mary Lou Smith in the Carrie Rich Room of the First Baptist Church.

VERNON I. GRAF.

THE WACHOVIA MORAVIAN

HOUSTONVILLE.

All the regular services for the month of December were held with fairly good attendance. A Christmas party was held at the church by the young people and the Sunday school on the 23rd, at which time the Sunday school treat and presents were distributed. This occasion proved to be a happy time for all who were present.

We held our Christmas Lovefeast on the fourth Sunday night with a good congregation gathering with us for this service.

W. CLYDE DAVIS.

BETHESDA.

At the morning service on the second Sunday two new members were received into our fellowship, namely, Mrs. Della Cumbo Niven and Mrs. Edith Cumbo Madison, both coming to us from the Leaskville congregation by letters of transfer.

The last board meeting of the year was held at the church on Tuesday the 16th. The Ladies' Auxiliary held its business session at the home of Mrs. G. W. Jarvis on the 19th, at which time the Christmas candles were decorated.

On Christmas Eve at 7:30 o’clock a large congregation assembled for the special program rendered by the Sunday school. The Lovefeast and Candle Service was held on the fourth Sunday afternoon and was likewise well attended.

General Sunday school officers were elected for the New Year on the last Sunday resulting in the re-election of Harold Miller as the Superintendent and C. V. Everhart as the Assistant Superintendent. Paul Sappenfield was elected secretary. The year 1941 was one of the best in the history of the congregation and we face the new year greatly encouraged.

HOWARD G. FOLTZ.

MORAVIA.

Lovefeast and Candle Service was held on the Sunday night before Christmas, and the Christmas program by the Sunday school on Christmas Eve. Both services were well attended. At the first of these occasions a special offering for our Moravian College and Theological Seminary was received. It amounted to nearly thirty dollars, and enabled us to make a total contribution of $40 to this essential cause of our church, which for this small congregation is excellent.

Before the close of the fiscal year we may be able to add to this, and thus come a bit nearer the quota set for the churches of the Southern Province.

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FAIRVIEW

December was filled with the usual Advent and Christmas activities. The children’s Christmas program was presented on the Sunday morning before Christmas. Parents and children alike seem to enjoy this program and look forward to it each year with a great deal of anticipation. During the month the Woman’s Auxiliary sponsored the annual children’s Christmas party.

Our Lovefeast and Candle Service was observed on Christmas Eve at 8 o’clock. At 8 o’clock that night, the pastor united in marriage Miss Mildred Barnes and Crafton Chambers in a simple informal service. At 8:30 the young people, between 30 and 40 in number, accompanied by the pastor and his wife went caroling singing for the shut-ins of our congregation. In more than one case there were tears in the eyes of those for whom we were singing as these Christmas songs brought back memories of years long gone.

On the fourth Sunday night our young people climax the Advent and Christmas season with the presentation of the Pageant “The Holy Night in Bethlehem.” It was quite evident that many hours must have been spent in faithful preparation, for the rendition was excellent. All who attended enjoyed it immensely.

The attendance at all special services was excellent.

E. C. HELMICH.

TRINITY

On December 3, a convoy of 15,000 soldiers passed by the church enroute north. This is probably the largest body of troops passing through the city since Cornwallis’ Army marched through from Bethania to Friedland in 1781.

During the month the pastor had opportunity to confer with Kenneth Cheery, Mr. Rockefeller’s manager of Williamsburg restoration, who is keenly interested in the Moravian conservation of historic sites and buildings.

Scout Executive Vaughn-Lloyd addressed our Brotherhood at the monthly meeting, and conferred with the Boy Scout Committee of the church. Harold P. Madison and Robert Sparrow are volunteers for Scouting.

Sunday school went beyond four hundred on the 7th and reached 399 on the 14th.

Our young people’s chorus sang carols at Dr. Koch’s reading of Dickens’ Christmas Carol.

The children’s program was splendid this year. The day was pleasant and only one child was absent. Over four hundred were present in the congregation. For the evening service there was chorus singing and a Christmas play well presented under direction of Miss Grace Carter.

The first blackout was successful except for a light left burning on the third floor of the Sunday school building.

On the 28th the infant daughter of Mr. and Mrs. C. E. Blythe of Durham, Judith Marion, was baptized.

The church was filled for the Lovefeast and Candle Service. The Rev. Sam J. Tesch brought the message. Another full church at New Eden was ready for the candle service there on the same evening, when the Rev. L. G. Luckenbach delivered the address. On December 6, Lucy LeeJoyce was married to Swift Hooper Idol.

About twenty of our young men are in army or navy service. A Watch Night service closed the year.

DOUGLAS L. RIGHTS.

GALVARY

Advent and Christmas at Galvary were marked by unusually fine interest and splendid co-operation in the many events planned for the night. Outstanding were the happy fellowship of the Woman’s Auxiliary celebration held in connection with the candle-trimming, and the unique entertainment given by the departments of the church school, through intermediate, featuring the Christmas songs and customs of many lands, the program planned by the Galvary staff.

The two lovefeasts on Christmas Eve were more largely attended than ever before. Inspiring special music by the three choirs, the hand and harp solos by Miss Ann Nisbet, of the Eastern Methodist Church, and choruses of history and literature, the program was carried out.

The closing service of the year at Calvary on Sunday evening, December 28, brought the traditional drawing of lots for the New Year and the lovely pictures illustrating the 23rd Psalm brought from Palestine several years ago. We have supplied more “Daily Texts” and copies of the “Upper Room” for family worship than ever before and are encouraged by this evidence of growing spiritual life in this congregation.

Many sick and shut-in members of Calvary were remembered with Christmas cheer, bringing joy both to those who prepared and those who received the Christmas baskets.

EDMUND SCHWARZ.

WILLOW HILL

As the old year waned plans were being made to complete the basement of the church. Definite steps were taken the first part of December when an order was placed for some lumber. We hope that before long we may be able to begin actual work on it, for that part of our building is greatly needed.

There was a joyous occasion at the church on Saturday, December 20, when Miss Verlie Florence Hiatt, one of our most faithful members, was joined in holy wedlock to Joseph Jackson Brown, of Mt. Airy. We wish for them God’s blessing.

On the Sunday evening preceding Christmas the young people under the capable supervision of Mrs. Glen Hiatt presented a very impressive Christmas pageant. This was followed by a Candle Service. Around one hundred lighted candles were brought in on trays made and donated by Clarence Coulson, one of our young people, and were distributed to the large crowd attending as the two choirs sang “Morning Star” antiphonally. On the following Sunday gifts were given to the Primary boys and girls and were overjoyed at receiving them.

J. H. KAPP.

What Lies Ahead?

Is it worth while to plan for years ahead when the world of today threatens to be such a different world tomorrow? ... Remember this: as long as people have faith and courage and the will to seize opportunity as it presents itself, they will always triumph over adversity ... Go ahead with your plans.

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INFANT BAPTISMS.

Allen—Geil Marie, daughter of B. Worth and Atha Allen, m. n. Johnson, born April 8, 1940, Winston-Salem, N. C., baptized at Calvary Church, December 21, 1941, by Dr. Edmund Schwarze.

Stout—Dorothy Ann, daughter of Wm. C. and Annie Stout, m. n. Pведен-cord, born June 1, 1941, Winston-Salem, N. C., was baptized at Calvary Church, December 24, 1941, by Dr. Edmund Schwarze.

Fordham—Clar Elizabeth, daughter of Norian D. and Alpha Fordham, m. n. Sealey, born July 20, 1941, Winston-Salem, N. C., was baptized at Calvary Church, December 24, 1941, by Dr. Edmund Schwarze.

McMichael—James Hyrell Jr., son of James G. and Eunice McMichael, m. n. Martin, born August 30, 1941, Winston-Salem, N. C., was baptized at Calvary Church, December 24, 1941, by Dr. Edmund Schwarze.

Huffman—Ralph Byron, son of Elbert B. Jr., and Margaret Huffman, m. n. Bradford, born September 23, 1941, Washington, D. C., was baptized at Calvary Church, December 24, 1941, by Dr. Edmund Schwarze.

Bythe—Judith Marthin, the infant daughter of Claude E. Bums and Marion Bythe, m. n. Stovall, born in Charlotte, N. C., on July 11, 1941, baptized at Trinity on December 28, 1941, by the Rev. Douglas L. Perkins.

Gladwell—Robert Treve, Jr., small son of Robert Treve and Carman, m. n. Alexander, born July 24, 1934, was baptized at the First Moravian Church, Greensboro, N. C., December 14, 1941, by the Rt. Rev. J. K. Pfahl.

Doggett—Ruby Faye, infant daughter of Carley M. and Ruby, m. n. Deatherage, was baptized at the First Moravian Church, Greensboro, N. C., December 21, 1941, by the Rev. Clayton H. Persons.


DEATHS.


Sayder—Rosa Salome, wife of the late C. E. Snyder, born May 22, 1883, died Jan. 4, 1942. Member of Friedberg Church. Funeral conducted by Brethren: Fulton, Crown, Jeff andTesch. Interment at Friedberg.

ACKNOWLEDGMENTS FOR DECEMBER.

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MEMOIR

THE REVEREND FREDERICK WALTER GRABS

Bro. Grabs in his study at Bethania. Photograph courtesy Journal-Sentinel.

For we know that, if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

As it is written, eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

Frederick Walter Grabs was born in Bethania, February 11, 1869, and died on the evening of February 3, 1942, aged therefore, eight days less than seventy-three years.

His family name is interwoven with the entire history of Wachovia, since he was a direct descendant of God-fried Grabs, born 1716, in Silesia, who came to North Carolina in 1756, and with his wife was the first couple to make their home in Bethania. They occupied on July 18, 1759 the first cabin erected in this village, and we require to know that the daily text for that day was Psalm 23, verse 4, "I will fear no evil, for Thou art with me."

Brother Walter Grabs was the son of Brother William Grabs and Sister Amelia Stoltz Grabs.

This son of this village of Bethania received his first schooling in Brother A. L. Butner's school. Later he became a student at Guilford College from which he obtained the degree A. B. in 1892, to be followed by the degree B. D. from the Moravian Theological Seminary.

In the interval between his college studies and his theological preparation, and in part during the years of his college studies, he taught school at Stony Ridge near Pilot Mountain, and also served for a period on the faculty of the Salem Boys' School.

Early in the 90's he decided to enter the ministry and prior to his ordination served as Lay Minister in various churches needing emergency and temporary service. On March 19, 1899, he was ordained as a Deacon in the Home Moravian Church by Bishop Rondthaler, and six years later, November 14, 1905, he was ordained a Presbyter, likewise by Bishop Rondthaler.

Any account of the pastoral services in Wachovia rendered by Brother Grabs covers in reality at least eleven congregations, and at one time in his ministry he was serving simultaneously by six congregations: namely, Bethania, Alpha, Mispah, New Philadelphia, Mt. Bethel, and Willow Hill, Virginia, with a united communicant membership of nearly one thousand persons.

In addition, in the forty-three years from 1899, Brother Grabs served as pastor also of Friedland, Oak Grove, Providence, King, Bethesda and in addition met emergency pastoral vacancies in other of the congregations of our Southern Province. Thus his life is inextricably interwoven with group upon group in these many congregations throughout Wachovia.

Ten years after his ordination he was married to Sister Eliza C. Conrad, who died September 17, last year, 1941.

He is survived by one sister, Mrs. E. T. Strupe. Years ago his half-broth-
er Rufus Reich and his half-sister, Isabelle Reich Glassco, passed away.

For many years Brother Grants held office on the Governing Board of the Province, the Provincial Elders' Conference, and it has indeed been only a few short months since he resided in this position. The year 1909 was notable in his church and pastoral experience through his election as a Delegate to General Synod in Hennepin, Saxony, and this opportunity and responsibility remained deeply imbedded in his heart to the very end of his life.

Two years ago our Brother became seriously ill and during the years since he has suffered courageously, with great patience, and with constant devotion he has sought in declining health and in growing helplessness to worship with his beloved congregation and to render any service within his power.

We who knew him well have witnessed his meekness, his unvarying devotion to his accustomed tasks, and we have felt even in the days of his greatest weakness that he was a man who was a faithful and devoted servant in Lord's harvest fields unto the very end.

It is a profound comfort to know and believe that now his citizenship is in heaven and that sorrow and sighing have fled away, in that abode where there shall be no night any more nor any pain nor any hunger nor thirst, for the Lamb which is in the midst of the throne doth feed them and doth lead them unto living fountain of water, and God doth wipe away all tears from their eyes.

Thus again is become true through faith that ancient word of promise, "Sirs, thou knowest, These are they which came out of great tribulation. And have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God and serve him day and night in his temple."

It has been a privilege of a lifetime to know our Brother and to work side by side with him. This has meant a fellowship in which his quiet sincerity, his steady and self-effacing modesty, his loyalty to the word of God, his friendship and patience, his constant sense of obligation to the historic past and his appreciation of these beloved village surroundings, have been to us who knew him well, and shall remain, an inspiration, an encouragement and an impartation of spiritual vigor, never to become dimmed, never to be forgotten.

None of us now living will ever completely separate from the Wachovia scene the life, the work, the personality of this well beloved servant of God. To us it will ever express that deepest fellowship which is inscribed in our historic name, "Unitas Fratrum," Unity of Brethren.

This we pray: O Lord, support us all the day long, until the shadows lengthen and the fever of life is over, and the busy world is hushed, and our work is done. Then in Thy mercy grant us a safe lodging, and a holy rest, and peace at last through Jesus Christ our Lord. AMEN.

HERE AND THERE
AND THIS AND THAT

Bishop Pfohl went to Bethlehem the first week in this month to attend at least two important meetings. On Thursday night the 5th he was scheduled to be present for a meeting of the Greater Moravian Committee of our Moravian College and Theological Seminary, which will be followed on the next day by the mid-winter meeting of the Board of Trustees of the institution. While in Bethlehem he will also confer with members of the Provincial Elders' Conference of the Northern Province, and visit our southern men who are candidates for the ministry. Some of these are still in the college, while others having concluded their college work are now students in the theological seminary. Mrs. Pfohl accompanied the Bishop, and while away they will also visit two of their daughters—one in Bethlehem and the other in Arlington, Va.

The five members of the Provincial Elders' Conference of the Southern Province are ex-officio members of the Board of Trustees of Moravian College and Theological Seminary. In addition, we are entitled to two more members, and these are now the Rev. Gordon Spaugh and R. Arthur Spaugh—a minister and a layman. Both were recently appointed by the Provincial Elders' Conference to fill these posts for this present inter-synodal period. Two members of the P. E. C., Bishop Pfohl and Bro. Agnew H. Bahnsen, and Bro. Gordon Spaugh expect to be present for the meeting of the board on February 6. Bro. Bahnsen is also a member of the Greater Moravian Committee and expects to be on hand for that meeting also.

Another gathering of an inter-provincial character to be held in Bethlehem during the first week in February is the annual meeting of the Inter-Provincial Board of Christian Education. Ordinarily this always comes in the summer, and was to be held here in the south this summer. But the personnel of both the northern and southern boards changed at the recent synods held last fall in both provinces, and it was considered essential that a meeting of the Inter-Provincial Board be held as soon as possible. By meeting in Bethlehem immediately following a meeting of the northern board it was found possible to arrange for a full gathering of the IPB. The new chairman of our southern board, succeeding Bro. Vernon I. Graf, is Bro. Gordon Spaugh. He and Bro. Ralph Bassett have been appointed to represent the Southern Province on the IPB. Bro. Spaugh will then remain over for the meeting of the Board of Trustees of the College and Seminary at the end of the week. The annual convocation of the Alumni of this institution will begin on Friday night, February 6, and it is likely that some of our brethren will stay for at least part of it. Bro. Bassett will go from Bethlehem to Chicago to attend the Quadrennial Convention of the International Council of Religious Education on February 9, 10, 11. This is a most important gathering of those engaged in Christian training of our youth, and we are glad that the general secretary of our Board of Christian Education can be present.

The January meeting of the Moravian Ministers' Conference of the...
Southern Province, held on the first Thursday morning of each month, was postponed a week because the first Thursday came on New Year’s day. This is always done when the first Thursday comes on or very close to New Year’s Day, partly because on the afternoon of conference day in January is held the Bishop’s Annual Vesper. This is a gathering at the home of the Bishop of all ministers and members of the two most important provincial boards, the Provincial Elders’ Conference and the Financial Board, and the wives of both the ministers and of the lay brethren on the aforementioned boards. The ladies meet separately but all come together for the concluding hymn. Items of interest to the work of the church in general are discussed, and a time of good fellowship is enjoyed. So the January Conference and the Bishop’s Vesper came this year on January 8.

But January, 1942, was a bit out of the ordinary for another reason. It witnessed the holding of two Ministers’ Conferences, for that for February was held on January 29, and the reasons therefor contain an interesting piece of news. Bishop Pfohl felt that some special inspiration should be provided for our ministers in view of the times and the grave difficulties which now face the world and the church. The result of his efforts to carry out his plan is that Dr. Harris E. Kirk, the internationally famous Presbyterian minister of Baltimore, will be in Salem for two days, February 24 and 25, to speak to the ministers at a morning and afternoon session, and to a public gathering in the Home Church at night. Dr. Kirk spent 17 summers preaching in various London pulpits, and is much sought after for conferences and other special occasions. He will deliver his famous series of lectures of the prophet Jeremiah which he gave at the Northfield (Mass.) Bible Conference last summer. It is not necessary to hear all to enjoy one, and it will be the discussion coming out of the morning and afternoon sessions which will appeal most to the ministers. It is hoped that a large congregation will attend the night meetings in the Home Church. The ministers are grateful for this opportunity to hear an outstanding speaker and spiritual leader, and are looking forward to his coming. The day sessions will be held in the Men’s Bible Classroom of the new Home Church Christian Education Building, where also luncheon and supper will be served to the ministers in attendance. (A nominal charge will be made for each meal.)

It was to get all this lined up that February Ministers’ Conference was held on the last Thursday in January. Also, Bishop Pfohl, Bro. Gordon Spaugh and Bro. Ralph Basset, at least three of these of our brethren would have to be away at the regular meeting, attending the gatherings in Bethlem mentioned above.

Dr. and Mrs. J. H. Romig of Anchorage, Alaska, have been visitors in our midst since some time before Christmas. Dr. Romig (a distant cousin of the late Rev. Clarence Romig, who was once pastor of our Fries Memorial Church) went to Alaska at the beginning of this century to serve as a medical missionary of the Moravian Church, and was ordained to our ministry. After serving the term agreed upon he then entered government service and is now retired. His sister, the late Mrs. John Kilbuck, with her husband were among the four pioneer missionaries to that field in 1885. Mrs. Kilbuck, it will be remembered, spent her last days in the Salem Home and is buried in the Salem Moravian Graveyard. Dr. Romig has spoken in many of our churches, is apparently enjoying his extended visit here, and has both renewed old acquaintances and made many new friends. A notable book which gives the colorful story of his life in Alaska is entitled “Dog Team Doctor,” and has sold three editions. It is now used as a text book in the public schools of the State of Washington. Dr. Romig’s son, who attended Moravian College for a year in the same class with Bro. Geo. G. Higgins, Bro. Charles B. Adams and others, is now a doctor too, and has taken his father’s place in Anchorage. Dr. Romig was the last person, so far as is known, to see the late Rev. Ernest Weber alive. (Bro. Weber together with his wife and small son were drowned in the Kuskokwim river while returning to their mission station in Alaska. They were the parents and brother of our late Bro. Christian O. Weber.)

The Rev. Herbert P. Connor is the son of Bishop S. L. Connor of our British Province. His mother was a Romig, sister of the late Clarence Romig mentioned above. Because of the acute shortage of men in our Eastern West India Province he consented to leave his work in England and take temporary charge of our church in Port-of-Spain, on the island of Trinidad, and to edit the quarterly magazine published by that mission field under the title “The Moravian Church News.” Now he has requested and received a permanent appointment to this field, and has been elected president of the Provincial Elders’ Conference. So that all three members of the P. E. C. can hold regular and essential meetings they try to arrange for all to serve on the same island. Since the other two now live in Barbados, Bro. Connor will move there shortly. We wish him every blessing and Success as he takes up his new duties.

A huge box of clothing for hurricane victims in Nicaragua and Honduras has been dispatched from our province. Bro. Edwin Stockton, our provincial treasurer and agent for missions, had to reponder it three times to put in other gifts which came in. A supply of garments for Labrador is being gathered. A sizable pile is already ready in the church office, and it is hoped that by May when the boxes for Labrador will have to be shipped, there will be enough to fill them to overflowing. The need is desperate, as known in the letter from Bro. J. Connor of the British Mission Board, pub-

**GIVE THE LORD PERSONAL SERVICE WHILE YOU LIVE; LET YOUR MONEY CONTINUE YOUR SERVICE AFTERWARD.**

**SEVEN WORTHY CAUSES:**

1. Provincial Sustentation Fund (Ministers’ Pension Fund)
2. Provincial Administration (The work of the Southern Province)
3. Church Aid and Extension (To advance the cause of Home Missions)
4. Foreign Missionary Society of the Moravian Church, South, Inc. (To advance the cause of Foreign Missions)
5. Salem Academy and College (Christian Education of Young Women)
6. Moravian College and Theological Seminar, Bethlehem, Pa. (Christian Education of Young Men and Training of Ministers.)

These institutions are chartered and are authorized to accept bequests in their own name.

**FORM OF BEQUESTS:**

I hereby give and bequeath to the (Fill in name of Board or Institution) the sum of dollars ($ ), for the cause of (State cause as given above) in the Moravian Church.

Note: The State of North Carolina requires two witnesses to the signature of a Testator.

7. Salem Moravian Graveyard Endowment Fund (Maintenance and development of Graveyard)

Bequests for this cause should be made to "The Congregation of United Brethren of Salem and its Vicinity."

---

**Standing Room Only... Since he got an I.E.S. Lamp!**

Naturally everyone reads under it, because it gives better light—guards against eye strain.

But why stand up Pop! Get an I.E.S. lamp for everyone in the family.

**Duke Power Co.**
ished in the last Wachovia Moravian. In December we asked for 100 men’s and boys’ shirts to send to Labrador, where, according to a letter received from one of the missionaries, there is a scarcely a man or a boy who owns one fit to wear. The old ones have been patched until they will no longer hold together. The Kennerseis congregation reports elsewhere in this issue that a special “shirt offering,” provided 60 of the 100 we hope to get. Will other congregations remember Labrador? You have until May to gather this offering of used warm clothing to help meet this desperate need.

We were indeed sorry to learn that Bishop Shaw, the president of the Provincial Elders’ Conference of our British Province, had to undergo an operation, but are thankful to report that he passed through it safely, and unless unforeseen complications developed is probably now able to take up at least part of his work.

Word has reached us that Bro. Werner Marx of Bonanza, Nicaragua, has been afflicted with a chronic throat ailment, and Dr. Thaler has suggested he give up all use of his voice for a few weeks. He and Mrs. Marx are therefore in Bluefields for a rest. We hope this will result in a complete cure, for we cannot spare even the older missionaries in this field who have reached the age of retirement, let alone a young man like Bro. Marx. One compensation to all this is that he can have a little time with his sister Elizabeth, who is in charge of our Bluefields schools.

LETTERS

5 North Street, Kingston, Jamaica, British West Indies.

Dear Bro. Allen:—

... I don’t believe I have written you since coming here to Kingston; for I hardly have time to write anyone except on church or business matters. The work here calls for so much time I do not even get enough sleep and so my correspondence has suffered greatly. I have been training the choir, superintending the Sunday school, guiding the affairs of the Christian Endeavor, holding all the regular services and preaching every Sunday afternoon at Swimmer’s Town, a new work which we have started. Extra duties include the P. E. C. work, secretary of the Ministers’ Association, vice president of the City C. E. Union and treasurer of the Island C. E. Union. As you know, of course, I am also treasurer of the Jamaica Province. What has taken most out of me is the debt resting on our Church Hall—somewhat equivalent to Sunday school buildings in the States. I rent it out when I can, and to save further expense serve as caretaker, which means I am up late nearly every night waiting for meetings to come to an end. I have now succeeded in getting it thoroughly repaired and protected against termites, and hope to have it painted inside and out before our synod in April, which always meets here. I have also paid a little over $150 on the debt, and have set ten years to wipe it out altogether. Two and a half years of this have already gone. I can’t see the way yet, but believe a way will open up.

Last year was quite encouraging in my work here in Kingston. Sunday school attendance has increased very much. We are equipping a primary department which we hope to dedicate in June. Communion attendance on the first Sunday in January was much larger than last year or the year before, and church attendance is growing steadily, both morning and night. We managed to cloe the year with all the expenses paid and with about $150 to apply to our debt. In 18 months we raised a sizeable sum to repair our church hall; in June we will have paid for it when I can, and to achieve further.

What may be unique for a Moravian Church is the service for Chinese held in our church every Sunday afternoon. These have been held now for a year and a half, conducted by an Anglican minister and his wife, but I often assist them. They are conducted mostly in Chinese, so that when I speak my message is interpreted by a Chinese evangelist. Is there any other Moravian Church anywhere in which a Chinese congregation meets for worship? I haven’t heard of one.

Then about our work at Swimmer’s Town which I mentioned. This is a new venture in one of the outlying districts of Kingston among poor people, where services are held in the open. We have leased a lot, but have not used it as yet. This work is not thriving, but we sometimes have a Sunday school of 50 and have already brought in a few adults. It gives promise for the future, but we will call for much visiting and shepherding the children until we have nursed them to maturity.

... As far as our Moravian work in Jamaica in general is concerned, I do think we are in a serious condition. England gives us no hope of sending new men, and the financial end gives me considerable concern. It is hard to get suitable native recruits for our ministry because the salary scale is so low. We have one young man just ordained and two more in training in schools operated by other denominations. They receive almost the equivalent of the college and seminary training which we have at Bethlehem, and scholastically they stand up well. But it is hard to point them toward a bright future in our church. $1,000 a year would solve our most pressing problem, but where are we to get it?

Jimmy is now going to a good school just below us on North Street. He went one year to Munro, and five terms to Calabar, but I think will do his best at Excelsior. He says he wants to be a doctor and speaks of going to Moravian College, but I hear we must plan on something expensive to send our sons there now.

... With all good wishes to yourself and family, I am,

Yours sincerely,

W. A. Kaltreider.

Show me what I have to do, Every hour my strength renew; Let me live a life of faith, Let me die thy people’s death.

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A MISSIONARY AND HIS WIFE
TRAVEL IN WAR-TIME
(By The Rev. Arthur Hill)

It was with surprise and relief that my wife and I opened a telegram and read a brief notice stating that passage was available for us both to travel to the West Indies. We had expected for a long time to hear that we should have to be separated; that I should have to travel alone to Barbados and have to leave my wife behind. To our joy, that disappointment did not come, but instead we were faced with the problem of packing and starting our journey within eight or nine days.

We received the telegram about 3 o'clock one afternoon early in October, and then we considered which was the best way of tackling the situation. The telephone was a blessing at times, and we found this most in times of great urgency. Our parents had to be informed; the British Mission Board had to be notified, and then the brother who was to be my successor in the Pertenhall circuit in England had to be told. After a few hours this had been done, and also we had wired the Crown Agents, accepting the passage, written to the shipping agents, informing them that some luggage would be coming, and had been given instructions to journey to London for our pass-port and exit permit, and our steamer ticket.

For some long time, most of our books and some of our household goods had been packed, but even so, there was a great deal still to be sorted and packed. The next day was very busy indeed, sorting out and packing and making arrangements to hand over the Church work to a successor who was a newly-ordained brother. Our last visit to London was made on a wet day. The damaged parts of London looked dismal indeed; especially around Petticoat Lane, once the scene of the Mission Offices and the old Chapel. After a busy day in London, during which we saw many of the heavily-damaged areas—and also much that is untouched or only slightly damaged, including such buildings as St. Paul’s Cathedral, Big Ben’s tower, and Buckingham Palace—we were able to return home with our pass-port and our steamer ticket. The day that followed this one was spent in packing boxes, trunks, and suitcases, nailing down and roping and labelling, ready to be taken to the Railway Station the next morning. We were very thankful for the assistance we received in this task. At last, after a rush, we were heartened by the thought that nine packages had been despatched to the port of embarkation. Sunday followed, during which farewell sermons were preached and goodbyes and good wishes were expressed by the members of the three congregations amongst whom we had worked. We were sorry to be leaving our pleasant home in the country and the kind friends we had found in the work, but also we were glad to know that at last, without a doubt, we were to sail for the West Indies.

The next days were a time of anxious waiting for final word of the date of embarkation, and also of work in handing over Church affairs to my successor. My wife and I consider ourselves most fortunate, for we received word that our date of sailing had been postponed. We could relax and rest ourselves after the mad rush of the first few days, and we were very thankful for the brief respite. This meant more farewells and another last Sunday in England.

Notice of the date of sailing came the following week, and then came the hard task of parting from parents and relatives who had to be left in England. Our parents were wonderful, for they felt as we did, that it was a right thing for us to leave, and that God would keep us and them in these anxious times.

We had to take a long railway journey to a distant port, and the next day we embarked and began our voyage. Remarks about the voyage will be necessary, be brief. Once out in the open sea, we were in the company of many other ships of varying type and size, and it was most interesting and encouraging sight. Here, before our eyes, was a good company of ships taking a long journey of about 3,000 miles together—truly an inspiring thought. Our passage was a smooth one, first of all travelling in cold regions and then gradually reaching the warmth of the tropics. We travelled in the company of 70 other passengers of very different types. Some soldiers, some deck hands, and some Government officials; and we spent some most interesting and entertaining times with some of them. We had for our fellow-traveller for the whole of our journey, a young Methodist Minister going to Trinidad, and we became very good friends. For the first seven days of the voyage the passengers were asked to volunteer for various duties connected with the safety of the voyage. I took spells on deck-watch duty, for which I was perched high up on the top of the bridge of the ship—a very cold spot. It certainly gave a landsman a good insight into the hardships and dangers to which sailors are exposed at the present time. Our journey for three quarters of the way was not very comfortable because the boat was overcrowded, but in spite of this we enjoyed it and made some good friends, whom we missed when we left the boat. For the latter part of the journey during which we passed once more into the warmth of an English summer there were three only on board. We felt very important and enjoyed landing the boat to ourselves. We held three services on board and these proved very enjoyable, especially as most of the passengers attended them. To occupy our time and provide a change from reading we practised for and gave a concert one evening.

One day we were very excited. We saw the first point of the West Indies, the island of Sombrero, and knew that the next day we could land at St. Kitts. While we were there we were able to visit Rev. S. Brewer, and also to be present at the island Conference. We met Br. and Sr. King, Br. Knight and Sr. Williams, and they took us round the island. They were cordially invited to the island. We were greatly pleased to see the island and the people there.

We left Barbados and arrived at Port-of-Spain, Trinidad, January 11, 1942. Funeral service conducted by the Rev. Samuel T. Teach, Interimst in Salem Graveyard. Member of Emmanuel Church.

Swain.—Mrs. Allie Corenia, daughter of Wesley and Julia Robinson, m. n. Osiekowski, born in Forsyth county on September 27, 1884, died on January 15, 1942. Member of Trinity Church. Funeral services conducted by the Rev. Douglas L. Rights and the Rev. A. M. Hicks.

Swain.—George Edward, son of Samuel and Sarah Ann Swain, m. n. Hoge, born in Forsyth county on August 24, 1882, died on January 18, 1942. Member of Trinity Church. Funeral services conducted by the Rev. Douglas L. Rights.

Wood.—Margaret Elizabeth, m. n. Bell, entered into rest January 7, 1942. Funeral services conducted by the Rev. Samuel J. Teesch, Interimst in Salem Graveyard. Member of Emmanuel Church.

Straughn.—Mrs. Georgia Frye, wife of Isaac Straughn, died January 26, 1942. Charter member of the Moravian Church in Greensboro, N. C. The funeral was conducted by the Rev. Howard Chadwick, assisted by the Rev. Douglas L. Rights. Interment in Forest Lawn Cemetery, Greensboro.
News From Congregations

ADVENT.

As the New Year came upon us, many of our loyal members gathered around the Lord’s Table and, remembering Jesus Christ, pledged themselves for continued faithful service.

The coldest winter days swooped down upon us on the second Sunday of the New Year, causing the attendance at Sunday school to fall to 141. The auditorium was more than comfortable and that night we enjoyed one of the best Christian Endeavor meetings that has been held in months. Former members and workers were invited to attend and take part, and it was known as “We, the People Speak.” The topic was “The Home.” It continued through the preaching hour and proved to be helpful and encouraging. The old solicitation was brought out of the attic and was used to throw hymns on the screen.

The various Sunday school classes have been conducting the worship period of the school, and besides proving a blessing, a talent has been discovered.

The Graham Gospel Team visited us during the month, and Brother Ed Kelner spoke to the Christian Endeavor group and Garland King brought the message at the six o’clock service. Many of our people who do not frequent the evening service, were present, and together with the large delegation that came with the team, our downstairs auditorium was filled.

A very helpful and inspiring meeting was enjoyed by all present.

The moving pictures of Alaska have taken Brother Roy Snyder and the pastor into the Kernerville and Charlotte Moravian Churches, the homes of Mrs. Lewis Owen and Mrs. J. C. Dodson, and Granville school.

Mr. and Mrs. B. C. Snyder entertained the church choir during the month in their new home on Avalon Road.

The community was shocked to learn of the sudden death of Henry A. Fishel on the morning of the 22nd. His passing was the result of a heart attack. He and his family have been faithful attendants at Advent, though he was a member of Calvary. Funeral services were conducted from the Advent Church by the pastor, assisted by Dr. Edmund Schwartz and the Rev. E. A. Holton. Interment was in the Salem Graveyard.

The Mesdames Alonso Myers, Ira Long and Emory Spash entertained the Auxiliary this month at the church.

J. GEORGE BRUNER.

NEW PHILADELPHIA.

A brief portion of the morning service on the first Sunday was given over to the installation of the newly elected Sunday school teachers and officers and other church workers. Practically all of the leaders and officials of the congregation were recognized in this way. At 7 o’clock in the evening a goodly number of members and Christian friends gathered for the first Communion service of the year.

Encouraging business meetings of the various classes and church organizations were held during the month and we feel that a good beginning has been made. Sunday school and church attendance have been very good.

The Young People’s organization had splendid meetings. Mrs. L. M. Hauser and the Rev. R. A. Hunter were special speakers at two of the services. Bro. R. C. Basset was a visitor at one of the meetings.

The most outstanding and encouraging event of the month was the Day of Prayer sponsored by the Woman’s Auxiliary on Wednesday the 7th. Four sessions were held and visiting speakers for this occasion were the Rev. D. J. Rights, Mrs. E. M. Weller, the Rev. E. A. Holton and Dr. Edmund Schwartz. A picture lunch was served at the noon hour for all attending. The average attendance for the four sessions numbered about 85. Many have spoken of the day as one of wonderful spiritual blessing and Christian fellowship.

HOPEWELL.

The work at Hopewell has started off with better attendance in Sunday school and other services than usual. The mid-week prayer meetings are well attended and the study of Isaiah is proving very helpful.

The young people meet each Sunday evening at 6 o’clock for service and have organized a prayer band which conducts a prayer meeting each Friday night in some home. The Woman’s Auxiliary met at the home of Mrs. Floyd Leach on Friday night, January 16, with Mrs. J. C. Morton presiding. An interesting Bible study was conducted by the pastor. In the business meeting it was voted to donate $10 toward painting the outside of the Sunday school rooms.

J. P. CROUCH.

ENTERPRISE.

The annual church council was held on the first Sunday with the reading of good reports from all departments of both the Sunday school and the church. The Rev. C. E. Evans, Fred Fishel and A. K. Berrier were re-elected on the church committee.

On the 9th the pastor united in marriage Fred H. Tesh and Miss Adelaide Fishel. The vows were spoken in the home of the pastor.

On Saturday night of the 17th the ladies of the church gave a wedding shower honoring Mr. Fred Fishel and Miss Theresa Craver. The Sunday morning service of the third Sunday was opened with the baptism of two infants, Marie Elaine Bell, and Larry Eugene Heg. This service was followed by the reading of the memorial service of the year 1941. Another cloud of sorrow gathered over the Enterprise community on the evening of the 23rd when Bro. Julius Hege was called from this earth to his eternal reward. He was a life-long member of the Mount Olivet Methodist Church, but all his children are members of our Enterprise congregation. By request of the family the pastor was called upon to speak at his funeral on Sunday morning of the 25th, which was conducted from the home at 10:30, and from Mount Olivet Church at 11 a.m. Interment was in the Church cemetery. May the grace of God sustain the sorrowing family.

W. CLYDE DAVIS.

FRIEDLAND.

The new year has had a most encouraging beginning. The membership of the congregation was presented in the first worship service of the year and the sacrament of Holy Communion was administered to the largest group ever gathered for this particular service. Attendances throughout the month have been high.

On the third Sunday the Board of Trustees announced that the Sunday school debt had been paid in full, thus retiring this obligation several years in advance of its expected maturity. An effort that extended over less than six months enabled the Board to clear this obstacle in the way of our building fund. Our hearty congratulations are extended to the congregation.

W. A. Murphy, Mgr.

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Board and the many supporting organizations and individuals. The enthusiasm and cooperation manifested by our people in this task has been a real source of joy.

The regular meeting of the Auxiliary was held with Mrs. L. M. Hine. This faithful group of women has ably supported the parsonage effort and we are grateful for the loyalty and faith they manifested.

A number of our leaders attended the Stewardship Lovefeast at the Home Church, and one additional member was added to the Foreign Missionary Society.

SAMUEL J. TESCH.

FINE CHAPEL.

January 1942 will long be remembered by our people as a month of prayer. Starting on the first day, at the service of the President of the United States, our church was opened at 9 a.m. for prayer. Each day thereafter the Gospel Team, under the leadership of A. M. Walker and Alex Taylor, has met in homes for one hour of prayer in addition to the regular prayer meetings on Tuesday, Thursday, and Saturday nights. As a result attendance in all services has been much larger than in previous months. Many have become interested in their spiritual welfare, seven having definitely taken a stand for the Lord. One man ten miles away after going to bed on Sunday night, January 11, could not sleep. He got up, dressed, and brought his wife and mother to the parsonage. After listening to some scripture and a prayer, he went on his way rejoicing.

The pastor performed two marriages and assisted in four funerals during the month.

A social gathering of the Church and Sunday school was held on Saturday night, January 31, sponsored by the Woman's Auxiliary. The members of the Auxiliary are anxiously looking forward to completing the payment on the new parsonage and garage, which cost between five and six thousand dollars. Thanks to all who have so generously come to our aid! J. P. CROUCH.

WACHOVIA ARBOR.

Most of our members met around the Lord's Table on the first Sunday of the New Year and re-consented themselves for service.

The Auxiliary met with Misses Anna and Beatie Boone during the month with twenty-one present. An auction sale was conducted by Miss Dorothy Shields, for the benefit of the Young People's Class.

Our first lightning and thunderstorm, accompanied with hail stones, visited us Monday the 19th.

The young people of the Church met with Francis Boose, Chatham College, and elected officers for the Sunday school class. They have recently purchased an oil burner for their class-room.

Considerable work has been done on the graveyard in preparation for re-seeding. A lovely green carpet now covers our God's acre.

J. GEORGE BRUNER.

KERNERSVILLE.

It is probably not an exaggeration to state that no year in our history as a congregation has had such an encouraging beginning. Thanks to a clear, mild day on the first Sunday, and the absence of the epidemic of sickness which we experienced a year ago, it is possible to report the largest congregation ever to assemble for a First-Sunday-in-the-Year Communion in this church. We were very grateful and much encouraged.

The next was "the cold Sunday." Two Sunday school teachers telephoned that not a drop of water was to be had in their homes because of frozen pipes. Others were in the same predicament, and a number of ears refused to start. However, we were not one bit discouraged for we had a good attendance and a very helpful service.

The other Sundays of January were much like the first, with excellent attendances. On the last Sunday night we had our annual Missionary Lovefeast, but this year minus the buns and coffee. We had just four lovefeasts in the last two months, and as the program for this occasion was quite full, we decided to omit the "feast" and apply that money to the mission cause. Bro. Bruner gave us his excellent illustrated lecture on his trip to Alaska last summer, with Bro. Ray Snyder of his congregation exhibiting the moving pictures he took of the places visited. Included, of course, were views of our Alaska Mission. In addition to the money offering we took up a special collection of used clothing, warm clothing for Labrador and summer garments for Nicaragua. Noting the appeal in the December Wachovia Moravians we made a drive for men's and boys' shirts, and to our great gratification received a total of 60, all of them good and several new. In addition there were donated two overcoats, three suits and such items as underwear, sox, sweaters and so on. Seldom if ever have we had such a generous response to any appeal. We thoroughly enjoyed Bro. Bruner's address and are glad to report that the church was filled for this service.

At this writing we lack only some ten or fifteen dollars of completing our quota of $250 toward liquidating the debt resting on our Moravian College, Theological Seminary, and are expecting to raise the $100 we have been called upon to contribute toward the maintenance of our candidates for the ministry now at that institution.

We hope January will prove indicative of what 1942 holds in store for us in this congregation.

WALSER H. ALLEN.

CHARLOTTE.

The Little Church on the Lane in Charlotte began the New Year with a watchnight service attended by the largest number of worshippers ever to come to a watchnight meeting. Climaxing this, a prayer service was held in keeping with President Roosevelt's call for a National Day of Prayer on January 1, observed in Charlotte by a community prayer service.

Due to a large part to inclement weather during the month, attendance at church meetings has not been outstanding. A re-organization of the Sunday school was effected, and it was decided that Sunday services will begin at 9:30 o'clock instead of 9:45 o'clock with a half hour devotional period each Sunday morning under the direction of Mrs. Ray Kimel.

Because of the drop-off in attendance, the weekly prayer services have been discontinued for the time being, and the home prayer services which proved satisfactory during the Summer of 1941 and the Fall have been resumed. One was held with Mr. and Mrs. W. F. Harwell, and the meetings will continue through the congregation.

The Rev. Milton D. Barrieck, chap-}

lairn at Fort Jackson, S. C., was guest minister at the morning service on January 11.

Miss Martha Lee Conrad, who was graduated recently from the Mercy Hospital School of Nursing and who has been under the care of this Parish for the past three years, has been accepted for service at the Moravian Mission Hospital in Nicaragua, and is now in Philadelphia for special work before sailing for the mission field. During the month the Rev. Herbert Spaugh, pastor, assisted at the weekly community prayer service of

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the city, offered the invitation at the
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olina Motion Picture Dealers, spoke
to the young people of St. Martin’s
Episcopal Church, and was the
speaker at the meeting of the Zeb-
Vance School Parent Teacher Asso-
ciation.
Dr. and Mrs. J. Herman Romig of
Alaska were guests of the pastor and
Mrs. Spaugh for a week-end.

ANNIE MAC BROWN.

IMMANUEL.
The words, “busy,” “earnest,”
and “helpful,” portray accurately
the spiritual atmosphere of the first
month of the year at Immanuel. On
New Year’s Day at nine in the morn-
ing many of our people gathered for
a service of humiliation and prayer.
We trust that the same spirit there
manifested on the second Sunday and
grew through the year. The attendance
upon the Holy Communion was the
largest ever recorded for this service
and was a time of reconciliation for
all of us. The mid-week service has
been reinstated in our program with
splendid interest and good attend-
ance.

Beyond our local congregation we
have had the privilege of participat-
ing in the Week of Prayer of the
Salem Congregation; the Moravian
Young People’s Union rally at Cul-
vary; and the Steadfastness Lovefeast
at the Home Church. The many fa-
corable comments from individuals
indicate that these united endeavors
are producing much fruit to the glory
of the Kingdom.
We are grateful to the brethren C.
O. Linn and W. T. Sink for their
willingsness to carry on with our Scout
troup in the absence of the scout
master and assistant, the brethren
Archie Jones and Carl Burton.

The sympathies of the Congregation
is again extended to the family of Sr. Margaret E. Wood, who
entered into rest on the 7th.

SAMUEL J. TESCH.

FRIES MEMORIAL
A goodly number of members who
love their Lord assembled about our
Lord’s Table on the first Sunday
morning in the New Year.
Bishop Pfohl kindly conducted the
service on the second Sunday morn-
in place of the pastor, who was ill.
Six degrees below zero temperature
made it necessary to hold the service
downstairs. The attendance that
morning was splendid, manifesting a
fine spirit on the part of those who came. We thank our Bish-
up for his ministration to our people.

Salem Congregation again held a
Week of Prayer. One of the Monday
night services was held in our church,
Bro. D. L. Rights brought a helpful
message and the Brethren S. J. Tesch
and J. P. Crouch participated in the
prayers.

Our guest speaker on the fourth
Sunday evening was our Baptist
neighbor, the Rev. L. P. Smith.
A series of cottage prayer meetings
is being held in Bon Air. The two
first ones, held at the homes of L. C.
Swan and E. O. Spanhour, were
well attended.
Bro. H. E. Fries entertained the
men of his Bible Class late in the
month. Officers were elected to serve
for the ensuing six months. S. H.
Dillon is the new president.
The Ladies’ Bible Class enjoyed a
meeting at the home of Mrs. H. B.
Johnson. Twenty-two ladies par-
ticipated in the comradeship and fel-
lowship of the afternoon.

H. B. JOHNSON.

FAIRVIEW.
The month of January was begun
with a belated Christmas party for
the young people, held at the person-
age. This has come to be an annual
affair for the Weber Memorial Class.
On the first Sunday in the month
Epiphany Communion was observed
with Bro. V. I. Graf assisting the
pastor. Early in the month under
the sponsorship of the Missionary
Society Dr. J. H. Romig of Alaska
spoke at our mid-week service. His
message, most interesting, was well
received and our young people are
hoping to have him come to Fairview
again under auspices.

On the third Sunday the pastor re-
ceived word that his brother serving
his country at the Army Air Base in
Charlotte was to be transferred to
Camp McDill in Florida. Bishop Pfohl
kindly consented to preach for the
pastor while he went to see his broth-
er.

During the week of prayer of Sa-
lem Congregation the pastor spoke
at Home Church and Bro. V. I. Graf
at Fairview.

Our community was saddened by
the death of two men, W. Knott and
Alvin Pegram. The pastor assisted
in the funeral of the former, who was
a member of Burkhead Methodist
Church, and had charge of that for
the latter, being assisted by the Rev.
Dewey Armstrong of Calvary Baptist
Church.

130 pastoral visits were made
during the month and 36 meetings
were attended—at 22 of the 36 the
pastor preached or talked.
Quite a number of our members
have been in the hospital, but at this
report is being prepared only one is
still there.

We are pleased to note a deepening
spiritual experience on the part of
several of our members and pray that
still more may come into a closer
fellowship with their Lord.

E. C. HELMICH.

HOPE.
Since one of our regular church
services comes on the first Sunday
of the month we were privileged to
begin the new year by the celebra-
tion of Holy Communion at the morn-
ing service on Sunday, Jan. 4th.
Attendance upon the Sunday school
and church services for the month were
very encouraging with the exception
of the second Sunday which was an
extremely cold day.
The Ladies’ Auxiliary held an all
day meeting at the home of Mrs. J.
T. Jones, Sr., on Thursday the 15th.
Nearly all of the members and sev-
eral visitors were present and great-
y enjoyed the day which included
a carpet rug tacking, business session
and a picnic dinner.

The monthly Teachers and Officers
meeting was held at the home of the
Sunday school superintendent, Bro.
L. B. Thomas. Many items were dis-
russed and some acted upon in the in-
terest of the work for the present
year.

HOWARD G. FOLTZ.

GREENSBORO.
The latter part of the month of
January has been marked by sad-
ness. The congregation lost a good
and faithful member when Mrs. Isaac
Spainhour, one of our charter mem-
bers, passed on. In the early days
of the Moravian Church in Greens-
boro she was one of its staunch
supporters. In the past few years
she has been living with a daughter
outside of Greensboro and her at-
tendance at church services has not
been so frequent as she would have
desired. However, our congregation
and our church as a whole pay tri-
bute to a faithful sister.

In addition, the congregation extended its
sympathies to Earl Armstrong upon
the death of his grandfather and to
P. C. Leslie upon the death of his
father. The pastor conducted the
funeral of Mrs. Strasburg, assisted
by the Rev. Douglas L. Rights, and
also that of M. D. Leslie.

At a Fellowship Supper held Jan.
22, the congregation decided to
launch a special effort to liquidate the
present indebtedness on the church. A
willing spirit was evidenced at this
meeting, and the co-operation of all
members is being solicited. Each fam-
ily has been allotted a quota of $30,
and with this as a goal all members
are trying to do their part.

The Young Married People’s Class
met at the home of Mr. and Mrs.
Harry Mashburn at which time offi-
cers were elected as follows: Presi-
dent, Bill Lee; Vice-President, Mrs.
Claude F. Phillips; Secretary, Mrs.
P. C. Leslie; Treasurer, Thos. Wil-
liams; Reporter, P. C. Leslie; Per-
sonal Service Chairman, Mrs. Harry
Mashburn; Entertainment Commit-
tee Chairman, Mrs. W. H. Sides.
Attendance at both church school
and morning worship services con-
tinue to be encouraging. Special
acknowledgment should be made to
those faithful workers who are car-
rying on and who will be compelled
to shoulder most of the burden during the next few months while the pastor is completing his academic work. I. HOWARD CHADWICK.

WILLOW HILL.
The month of January has been a quiet one due to the cold and disagreeable weather. However, the attendance at both the Sunday school and church services has been very good.

With the beginning of the new year a change was made in the organization of the Sunday school. A Primary department has been formed and is under the very capable superintendency of Mrs. Ralph Levering.

Just as soon as a few final details can be completed, we plan to commence actual work on the basement of the church. The pillars and beams have already been delivered and we are about ready to begin.

On the first Friday evening of the new year the Young People's society had a taffy party at the home of S. R. Levering. All had a very enjoyable time.

Four of our young people attended the Young People's rally held at Calvary Church. They were Misses Margaret, Evelyn, and Ruth Hintt and Harvey Leonard.

JOHN H. KAPP.

FRIEDBERG.
Usually marked by low attendance and interest, January of this year has visited us with several moves of interest.

At their quarterly meeting, the young people voted to undertake their share of the $1,000 being raised for a mission training school in Nicaragua by the young people of the Southern Province. Personal pledges thus far have amounted to more than $40.00.

Our Worker's Conference in the first meeting of the year adopted a revised constitution which puts into effect two moves of value. An Executive Council was formed within the existing officers of the school so that the Worker's Conference can devote more time to developing our ability as workers, and the children from two to four years of age are to meet in a separate department under the direction of Mrs. Eunice Lineback.

Our Usher's Staff, meeting during the month, discovered that we have only 71 church hymn books in good condition and that only 67 of the older books are worth repairing. How has the congregation been able to participate in the services? Chief Usher R. A. Fels led a fruitful discussion on how the work of the ushers could be strengthened.

In answer to the plea of the church our Elders and Trustees have undertaken to take the amount asked to be applied on the deficit in our College and Seminary, in addition to that to be applied to the present cost of educating our nine seminary men at Moravian. We hope the congregation will see fit to meet this worthy need.

On the last Wednesday of the month, men of the church heard an inspiring address delivered by Brother R. Gordon Spaght on the subject: 'Men of an Ideal Church.' Following the address the men organized the group electing Bro. J. Ralph Reich, Chairman; Rev. I. W. Fishel, Vice Chairman; Bro. J. E. Swain, Secretary.

JOHN W. FULTON.

HOUSTONVILLE.
We made our way to Houstonville on the second Sunday morning of the month in the face of the coldest day of the present winter. On arriving at the church we found a small gather for the service and after waiting awhile we had a fairly good congregation, considering the weather.

After the Sunday school session we read the memorialia for the year 1941.

The fourth Sunday night appointment was filled with fairly good attendance. This was the pastor's first experience of trying to deliver his sermon in the dark. It stands a minister in good stead to have his sermon well prepared. Be instant in season and out of season, or be prepared for you do not know when the lights may go out.

W. CLYDE DAVIS.

HOME CHURCH.
On the first day of the new year the Home Church co-operated with the churches of the city in a service observing the national day of prayer, which was held at the First Presbyterian Church. During the remainder of the day the Home Church was open for all those who cared to enter for a time of meditation and prayer.

Many of our members availed themselves of this opportunity. Organ music was heard through much of that time.

On the first Sunday in the month the Holy Communion was administered with good attendance at both morning and evening services. At the morning service there was the unusual experience of baptizing the infant son of Mr. and Mrs. Robert Cobbler, and immediately after the baptism receiving the mother into communicant membership of the church.

On the first Wednesday of the new year the radio broadcast for shut-in members was begun over station WAIR at 10:15. These services will be continued throughout the winter months.

On the 8th of January Miss Juanita Pike of the Home Church Staff became the wife of Richard Barbee. The men of the church met for their monthly supper on the evening of the 15th. Dr. J. H. Romig, the pioneer doctor of Alaska, was the speaker. Dr. Romig's address was of special interest to our men, who support helper Mike of our Nicaragua mission.

The Senior and Intermediate young people of our church, together with their advisors, attended the Young People's Provincial Rally held at Calvary Moravian Church on the evening of the 16th. From that Rally we hope our young people have gained new visions of broader horizons.

On Jan. 17 the Forsyth County Council of 4-H clubs met in our Fellowship Hall for their luncheon and Achievement Day program. Miss Ruth Current, State Home Demonstration Agent, was the speaker.

The Mission Band Lovefeast was held at the vesper service on the 18th with Dr. Walter A. Allen as speaker. A fine offering was received which will be used toward helping to make up the salary of Dr. A. David Thealer, Jr.

The following week was observed as a Week of Prayer with other members of the church.

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of the Salem Congregation.

On Thursday evening of this same week the Men's Bible class held their semi-annual meeting at the home of Dr. Howard E. Rondthaler. William A. Starbuck was elected president for the next six months. Horace Vance is the past-president.

The Provincial Stewardship Lovefeast was held on the last Sunday afternoon under the auspices of the Provincial Board of Christian Education. Many members from over the Province enjoyed the helpful address on Stewardship by Dr. S. W. Hahn, pastor of Augsburg Lutheran Church.

The following afternoon the ladies of the church had the opportunity of hearing Dr. Rosen as he spoke under the auspices of the Woman's Auxiliary. CLAYTON H. PERSONS, Assistant Pastor.

PROVIDENCE.

The Children's department of our Sunday school presented a beautiful Christmas program on the evening of Dec. 21, and on Christmas Eve we held our Lovefeast and Candle Service. Following this program the choir went caroling in the community.

Holy Communion was administered on the evening of Jan. 4. The pastor made an address on the ethics, the meaning, and the importance of this sacrament.

Due to the sub-zero weather on the morning of the 11th our attendance was greatly reduced. The pastor combined Sunday school and church on this occasion and opportunity was given for discussion and comment during the informal service. A spiritual blessing was received by all present.

Our congregation takes this opportunity to express its heartfelt sympathy to the family of Bro. J. Samuel Crews who departed this life on Jan. 1, 1942. Death came as a result of burns received in his place of business. We greatly feel the loss of this outstanding young man. Approximately 500 were in attendance at the funeral held at the church. Burial was in the church graveyard.

Plans are now being formed to hold a joint revival with Marshall Baptist Church. We pray that this early Spring revival may be greatly blessed and that a true Christian spirit of fellowship and cooperation may continue to exist among our neighborhood churches.

J. CALVIN BARNES.

MT. BETHEL.

January 1942 has been rather quiet. Due to cold and disagreeable weather and numerous cases of illness, the average attendance has been a little less than in previous months. However it has held up very well considering the circumstances.

On New Year's day, in accordance with the request made by the President of the United States, a prayer service was held at which time prayers were offered for God's guidance and protection of our country during this critical time.

The change in the Sunday school organization seems to be working very well. However the Primary department is greatly handicapped because it has no piano. If someone would be so kind as to donate one to this worthy cause, it would be greatly appreciated.

Two from our Young People's society attended the Young People's rally held at Calvary Church. They were Misses Kate Boyd and Lake Smith.

Our hearts go out in sympathy to Mr. and Mrs. Clyde Puckett, parents of little Betty Jo Puckett who was suddenly called away from this life when fatally injured in a tragic accident in her home.

JOHN H. KAPP.

BETHLEHEM.

On Thursday evening Jan. 1st, a number of our people gathered for a season of prayer in keeping with the observance of a nation-wide day of prayer. Interest is now manifested in having weekly prayer services and a good beginning was made along this line in the first service held on Tuesday evening the 27th.

Following a brief service on the second Sunday morning we administered the first Communion of the new year with very good attendance.

The Ladies' Auxiliary met at the home of Mrs. A. G. Rogers on the second Friday evening. This is one of the strongest and most active organizations of the church and its fine work through the year is much appreciated. During this first month of the new year we have had a good beginning in all of the regular activities of Sunday school and church.

HOWARD G. FOLTZ.

CALVARY.

Most encouraging was the beginning of the New Year in this church afforded by the Holy Communion on the first Sunday. The attendance was the largest of the season and great blessing was experienced. The Brethren C. D. Crouch, L. G. Louseknebath and H. B. Johnson assisted the pastor.

The record for 1941 shows 120 of our members who attended all seven Communion services, a good increase over the previous year.

We had an occasion of splendid fellowship at a New Year's vespers service during the month were rendered very attractive with special solo numbers by members of the chorister choir in addition to the regular anthems. We greatly appreciate the efforts of our choir director, Mrs. E. L. Starr, in the fine music we have been enjoying.

The first month of the year also brought us sadness in the sudden passing of Brother Harry A. Fishel on January 22. To his sorrowing loved ones we again express our warm Christian sympathy.

EDMUND SCHWARZE.

CHRIST CHURCH.

A large congregation gathered for the first communion service of the new year, although it was not quite as large as a year ago. Miss Margaret Sibben was received into the church at this service through letter of transference.

The choir gave a very beautiful program at the evening service using the music of the Advent and Christmas season. Many of the congregations felt that this was one of the best programs the choir has given.

Even with the temperature 6 below zero, we are happy to report that the attendance was much better than two years ago when we experienced a similar cold spell. The drawing of the texts for the new year was a very impressive ceremony.

The Day of Prayer sponsored by the men of the church was very successful and full of blessing. Bishop Pfohl spoke to a full church. The attendance at the other services was not as large, but the spirit of the services was very helpful. We express our appreciation to Bishop Pfohl and to the Brethren Persons, Brower and Fulton for their messages and to all others who helped to make this first Day of Prayer in the Province sponsored by the men of the church successful.

The attendance for the Week of Prayer service at Christ Church was better than last year, even though it was a stormy night.

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Trinity on the 22nd with the Rev. E. A. Holton as speaker.

On the 27th the pastor assisted at the funeral of Mrs. Ieasa Straughn in Greensboro. Mrs. Straughn was long a member of the Greensboro Moravian Church and was helpful with her attendance and interest, particularly in the early, struggling days of this work.

The Brotherhood of the church sent a text book to the members of the congregation who are in military and naval service. About twenty of our members are now thus engaged.

There were two funerals and one wedding in January.

Season’s greetings enabled us to renew contact with scattered members of our congregation, among them W. H. C. Franks, of Phoenix, Ariz.; the Blanton family, Charleston, S. C.; Mrs. Delma Johnson, of Newport News, Va. Among visitors were Chas. W. and J. H. Pulliam, Jr., of Atlanta, and Mr. and Mrs. Roy Williams, of Los Angeles, Calif.

Douglas L. Rights.

Moravian.

Bro. L. G. Leuenbach held the second of our two January services, while the pastor made a missionary address elsewhere. The first was held at the regular time and both were well attended.

We are quite proud to announce that this small congregation with limited resources has already raised and paid in the sum of $40 toward the special effort being made to lift the debt from our Moravian College and Theological Seminary and to pay for the cost of educating our candidates for the ministry. This is short of ourquota, and perhaps we can do more before the end of the fiscal year, but we are glad to be able to have at least that part in this undertaking.

The pastor, assisted by the minister of the Pilgrim Holiness Church in Kernersville, conducted the funeral of Thomas Taylor, a resident of our community who died on January 17 following a long illness.

Because the pastor will be engaged away from home on February 15, the regular third Sunday night service will be held on the fourth Sunday. It was also announced that on the fifth Sunday in March, which is Palm Sunday, there will be a special Palm Sunday service for the Holy Communion and the reception of members.

Walser H. Allen.

Clemmons.

A New Year’s communion service opened on the evening of the 16th. L. N. Butner is the new president of this organization.

Union prayer service was held at Trinity on the 22nd with the Rev. E. A. Holton as speaker.

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oughly enjoyed the Christmas story as told by Bishop J. K. Plohl.

The month of January finds many sick people in the congregation. More than 230 calls have been made.

Vesper services at 6 o'clock have been held and will be continued through the month of February. We appreciate the services of the brethren G. G. Folz, H. E. Rondthaler and Clayton Persons who have each brought helpful messages.

Prayer services in different churches of the Salem Congregation have done great good. Had the joy of attending five of these during the week of prayer. Bro. Gordon Spang brought a message on the "Son of God" at Ardmore on the evening of the 20th.

Attended the Union Cross Woman's Auxiliary meeting on the evening of the 18th.

EDGAR A. HOLTON.

OAK GROVE.

Our Christmas Lovefeast and Camaraderie Service was held on the evening of December 21. Many of our friends had to remain in an outer room because of lack of seating capacity in the church, we understand.

The young people presented a Christmas play entitled "We Have Seen His Star," on the evening of December 23. They are to be commended on their excellent interpretation of the Christmas story. The pastor directed the play and James B. Fulp had charge of the lighting effects.

On the first Sunday of the year Holy Communion was administered. We are encouraged by the increasing interest in this most important service.

Rev. Hart Sommerfeld, former pastor, brought an inspiring message to a "full house" on the morning of the 18th.

Prayer meetings are being held each Wednesday night at the church with good attendance and interest.

The pastor was called on to conduct or assist in nine funerals in the community, but not any of the deceased were members of our congregation.

Kay Evelyn, daughter of James B. and Evelyn Hester Fulp, was presented to the Lord by the sacrament of infant baptism on the first Sunday of the year.

J. CALVIN BARNES.

MAYODAN.

Brother L. G. Leckenhahn conducted our first service of the year. We appreciate his serving during the absence of the pastor who was on a brief vacation.

The regular services during the month were conducted, and while cold weather has effected our attendance there are many evidences of real interest in the work of our church.

Our new members of the Board of Trustees indicate every intention of taking their tasks seriously and willingly. They are: Fred Bailey, Cecil Gentry, Dr. R. F. Bartham, and Fannie Price. The renovation of the interior of our church building is being planned for the near future.

Brother Alonzo Atwood who had for several years been the victim of heart ailment, passed from this life and final services were held for him Tuesday, January 6. Brother Vernon L. Graf, former pastor, was present. We again extend our sympathy to the family.

O. E. STIMPSON.

Moravian College Notes.

Bethlehem, Pa., Feb. 7.—Girls will be admitted for Summer Semester study in all college departments of Moravian College and Theological Seminary, it was announced by the Board of Trustees at its annual Mid-Winter meeting.

The action of the Board in making available facilities of the College to women students applies only to the three six-weeks sessions of the recently created Summer Semester, it was explained. Girls will not be accepted for study in the Fall and Spring Semesters.

The sessions to which girl students will be admitted are these: May 11 to June 20; June 22 to Aug. 1; and Aug. 2 to Sept. 22. A roster of six credit hours may be carried in each of the three six-week periods. Thus, it will be possible for students to earn from six to 18 hours credit during the three Summer Sessions. Girls will be admitted for study at the Freshman level as well as for Sophomore, Junior and Senior courses.

"The decision of the Board to admit girls to the Summer Semester is in keeping with the institution's policy of extending 'all-out' aid to youth, the community and the nation in the present war emergency," said President W. N. Schwarze. "Now that we are operating on a year-round basis, the Board desires that we render the fullest possible educational service.

"Other matters incident to operation of the institution's accelerated program were considered by the Board and final plans were set for the Summer Semester sessions.

The Rev. R. Gordon Spang, pastor of the Home Church, Winston-Salem, N. C., and R. Arthur Spang, Jr., pastor of the Westminster Church in Winston-Salem, were received as new members of the Board. They are appointed to the Board by the Provincial Elders Conference of the Southern Synod of the Moravian Church. Their terms extend to 1944.

Reports were received from President W. N. Schwarze; Roy D. Hassler, dean of the College, W. Vivian Moses, dean of the Seminary; John J. Shontz, treasurer of the Board; George D. Turner, registrar and business manager; and Dr. F. P. Stocker, chairman of the Greater Moravian Committee. Since the opening of the school year, Dean Hassler reported, six men have enlisted in the armed forces and one has been called under the Selective Service Act.

Infant Baptisms.

Bell—Marie Elaine, infant daughter of Willard and Mary Bell, m. n. Reich, born at Silver City, N. C., August 6, 1941, was baptized in Enterprise Church on Sunday, January 18, 1942, by the Rev. Clyde Davis.

Bege—Leroy Eugene, infant son of David and Anna Marie Bege, m. n. Chofler, born in Davi­dson County, N. C., July 11, 1941, was baptized in Enterprise Church on Sunday, January 18, 1942, by the Rev. Clyde Davis.

Acknowledgements for January.

Alaska Mission...

Charity Missions...

Previosously Acknowledged $4.57

From Bethabara...

Previous Acknowledged...

From Beverly...

Previous Acknowledged...

From Bethania...

Previous Acknowledged...

From Olivet...

Previous Acknowledged...

Alaska Orphans...

Previous Acknowledged $15.44

Bessie Pohl Washington Bible Class...

Previous Acknowledged...

From Mt. Bethel...

Previous Acknowledged...

Walter Bourque...

Previous Acknowledged...

Women's Missionary Society Hans Church...

Previous Acknowledged...

For Salary of Rev. J. M. Coleman...

Previous Acknowledged...

For Salary of Rev. G. J. Freeman...

Previous Acknowledged...

Towards Support of Rev. Ferdinand...

Previous Acknowledged...

From Trinity...

Previous Acknowledged...

From Friedberg...

Previous Acknowledged...

Towards Support of Rev. Ferdinand...

Previous Acknowledged...

From Friedberg...

Previous Acknowledged...

Foreign Missions...

Previous Acknowledged...

From Xipapa...

Previous Acknowledged...

From Friedberg...

Previous Acknowledged...

For Support of Alice Lewis...

Previous Acknowledged...

From Friedberg...

Previous Acknowledged...

Nicolene Mission...

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From Charlotte...

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Edith Mack...

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THE WACHOVIA MORAVIAN

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NO. 3

THE WACHOVIA MORAVIAN

The Rev. Walter H. Allen Editor
The Rev. D. L. Heighten Contributing Editor
The Rev. Geo. G. Higgins... Associate Editor
Edwin L. Sorensen Treasurer

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AS WE SEE IT

Mt. Bethel now has a piano for the primary department of the Sunday school. Following the appeal made in this column last month, the relatives of Bro. F. Walter Grass decided to give his piano to Mt. Bethel, which was one of the congregations he served so faithfully. To them and to those who come forward with other offers we herewith express our sincere thanks.

Miss Martha Lee Conrad, a member of our Olivet congregation, left Winston-Salem on March 18 for Bilwas Karma, Nicaragua, where she will serve as a nurse in our mission hospital. She graduated last September from the Mercy Hospital in Charlotte, and has since taken a special course in hospital supervision at the Pennsylvania Hospital in Philadelphia. Thus she goes well prepared to perform the duties she will take up. We congratulate her and wish her every blessing. Also, we are more than delighted to report that Dr. David Thuerler will now have the help so urgently needed.

Remember Labrador and the need for old clothing. The situation among our Eskimos is critical, so help all you can! See announcement on page 4.

The Moravian Youth Hymnal will be off the press soon. More information on page 5.

EDITORIALS

OUR CHURCH IN WAR TIME.

The above title does not refer to the events of the war itself but to the state of affairs existing in the world today. We are extremely foolish if we close our eyes to the facts and refuse to take them into consideration.

Back in 1930 when this war started (or to be more realistic, when hostilities began) one of our most widely read and quoted newspaper columnists said: "No matter what happens, the good old easy days are gone." Most people in this country paid little attention then, some believing "it can't happen here," while others hoped against hope it wouldn't. But now it has happened.

What is the Church going to do, how is she going to fare in a war economy? The first thing we wish to say is that the Church of our Lord Jesus Christ with her message of peace and salvation is needed more than ever. Rather than retrench we must push forward. If we sit back, try to keep aloof from the world's suffering and need, or go off into a corner and nurse our wounds (be sure there will be wounds to nurse) we shall have little power left in the day when peace once more returns to our shores. We shall then be cast off as excess baggage, and deserve our fate. But if we refuse to allow hardship and trial to keep us from carrying on, even under great difficulties, we shall earn anew our right to a place in the lives of men. What we are trying to stress is that the Church must continue to function, no matter what happens. Congregations are worshipping in bomb-wrecked buildings in England. We pray God our beautiful sanctuaries won't feel the weight of bombs, but if they do, we must go forward nevertheless.

The Church is made up of the people in it, and all of us will be required to make sacrifices, but let us not begin at the House of God. The Church as an organization should not ask to be exempt from the trials of her people. She must accept cheerfully the sacrifices now being required of everyone—sacrifices which will be greatly increased ere peaceful times come again. We must remember, however, that a congregation does not exist merely for its own edification, but to shoulder its part in the work of the Kingdom of God on earth.

Consequently, while economies and refinements will be necessary, sooner or later, let us be sure they do not take such forms as will cripple the efficiency of a congregation or of our Church as a whole. To be explicit, taxes and the high cost of living will make it necessary more and more to get along on less money than we have been accustomed to having. The same will be true of the Church. When that time comes, what are we going to do about the Church?

Our plea is that every possible economy must be made before the essential items in our budgets are reduced, particularly those listed as "beneficiaries," which include our contributions to missions, to our College and Theological Seminary, to the pensions of our retired missionaries, to the work of our Board of Church Aid and Extension, and to such more general causes as the American Bible Society. Before we scale down these, let us take a look at some of the items of local expense.

A congregation which employs a janitor might divide up this work among the members. Our churches in the West Indies have what they call "Chapel Servants"—teams of from six to ten members who take turns cleaning the church on Fridays. We know of one church in our Province where for years two men took turns making the fires, and the Woman's Auxiliary attended to the cleaning. Before we reduce our contributions to the essential causes of the Church let us make sure we are making every other economy first, doing with our own hands, if need be, many things which we have been accustomed to include in the budget. We shall find that such services increase our interest in the Church. We can still have and enjoy things beautiful and lovely provided we work for them ourselves rather than pay for them out of the budget, and they will mean even more to us. We have become accustomed
to hiring others to do certain things which in other lands, particularly in the West Indies, have always been done willingly by the members themselves.

We are already having to do without some of our young people. Many of our young men are being called into military service, while others have had to go elsewhere for employment. This means a shortage of those who normally would be working into positions of responsibility on the official boards and throughout the organization of the Church. Older men and women are going to have to hold on longer. Perhaps some members who are at present careless and indifferent can be persuaded to lend a helping hand.

The matter of church attendance is already presenting a problem. One of our larger rural congregations has reported a drop of one hundred in attendance upon the Sunday morning service. This is serious. Many of these people live at considerable distances from the church, and are refraining from using their automobiles due to the acute shortage of rubber. Elderly women can not very well ride bicycles (though many do in other lands) and to walk any distance has ceased to be the American way. Yet former generations thought nothing of walking several miles to attend church. We need to walk more than we do. If you can use your car, offer to take someone along when you have extra space.

Even though we face changing conditions which may well bring us suffering, hardship and deprivation, great blessing will follow our earnest efforts to carry on nevertheless. For one thing, there will be much true fellowship and many good times to be had in doing with our own hands work about the church which we used to pay someone else to do.

Nor should we overlook the fact that the majority of our people have not yet learned the blessing of giving. The essential work of the Church would not suffer if all our members would give the tenth. A church whose members look upon their earthly possessions as a trust from God need not fear hard times, for God blesses both the gift and the giver.

Some of our problems in a world at war will be more than our own ingenuity can solve, forcing us to resort to earnest prayer. We anticipate the burning away of much dross, but this means that the pure gold will shine forth in new brilliance.

We hope we'll not be called an alarmist, but our firm conviction is that we are facing a time of real testing, and that to be forewarned is to be forearmed. The whole world is on fire, and shall we escape? Shall every mother feel the pinch of war and we go free? If so because we shall most certainly be called upon to bear our share of these ills that we may have some consideration now of the conditions we must face, which are even now beginning to make themselves felt.

Perhaps as never before in our lives we need to keep in mind St. Paul's admonition: "Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, for as much as ye know that your labor is not in vain in the Lord."

EASTER SERVICE ON COAST-TO-COAST BROADCAST.

This year the Easter worship of our early morning service in Winston-Salem will have the courtesy of a national broadcast afforded by the Columbia Broadcasting System. It is expected that even more stations will be on the air this year at the early hour, as time will permit. Many of these later schedules will broadcast according to the clocks. The time is set for 6:00 o'clock.

Without charge to the church, this magnificent opportunity is provided, which means without doubt that the largest congregation of the year and thousands of listeners afar may be tuned to the worship of our risen Lord.

There is time to send messages to friends in other parts of the country and inform them of this privilege. The number of our members in military and naval service make up a large congregation scattered from coast to coast and perhaps in more distant fields.

Will you not add your portion of prayerful interest and seek our Lord's blessing on this extended ministry that we have found of much benefit, and which we believe will be helpful to many others?

DOUGLAS L. RIGHTS.

THE MINISTERS' RETREAT.

One of the most interesting and rewarding gatherings of Moravian ministers which has ever taken place in our Southern Province came last month, on Tuesday and Wednesday, February 24th and 25th. It was Bishop Fohl's idea that something be done to give the ministers new inspiration and courage, not only for the important Season of Lent, but also to help fortify them for the trying times which are ahead, which in some measure we have already entered upon. Accordingly, it was arranged to bring Dr. Harris E. Kirk, internationally famed Presbyterian minister, author and lecturer of Baltimore, to Winston-Salem for two days and six addresses.

Everything went according to schedule. Dr. Kirk arrived and the ministers gathered, including a number of brethren of other denominations who wanted to hear the visitor. It began to snow even before the time set for the first season, 10:30, and by noon a terrible blizzard was blowing, the worst at these parts for many a year—according to the papers. In consequence, only a very few were present for the first of the two night services in the Home Church which were open to the public. The second was well attended.

Dr. Kirk certainly did what he was asked to do. Giving his now famous lectures on Jeremiah, he showed how this ancient servant of God is not only the preacher's prophet but also pre-eminently the prophet of these times.

Out of his long experience of forty years in one pastorate he had many rich experiences to share with his hearers. From what he said one gathered that it is not easy to serve long in one place efficiently and acceptably. Yet he approves of the long pastorate, believing that it takes years to accomplish lasting results. But it is an increasingly lonely life. Former associates pass on, and eventually the minister finds himself out in front, where the beginning many older and faithful members stood shoulder to shoulder with him. Of course, there is much to be said on the other side, and circumstances of place and personal.
solutely must be considered. However, it was heartening to have such an outcome, since many of the heads of our steady work in the same place over a period of years, even owing to our limited field Moravian ministers must perform remain for a considerable time in one charge.

The matter of personal ambition was also dealt with. When called to the leading pulpit in his denomination, the Fifth Avenue Presbyterian Church in New York City, Dr. Kirk elected to stay where he was—in a congregation which today numbers only some six hundred and fifty members. The lesson for us is obvious. As one young brother put it: "Dr. Kirk made us want to go home and work harder.'

Because Jeremiah was the prophet of the decline and fall of the Kingdom of Judah, and lived in times much health, from which we trust he will recover, in the future which lies before us, but we can do nothing to perform the sacred duties of their offices.

SOME JAMAICA PROVERBS

The people of Jamaica, where our Church has labored for close to two centuries (the work there was begun in 1754) have no small amount of native wit and wisdom. Many of their sayings are really gems, and set forth some of their profoundest thoughts as epigrammatically as one could wish. Here are a few such expressions which have come to be known as "Jamaica Proverbs":

1. "Sickness ride horse home, take foot go away." (Meaning: it is easier to get sick than to get well). We are often very impatient about wanting to get well, failing to realize that sickness may overcome us very quickly but that the process of a cure takes much longer. How sincerely this Jamaican Proverbs puts it! It was framed, of course, when the horse was the speediest mode of locomotion, but its point and meaning are still crystal clear.

2. "Finger nebber say 'look here,' him say 'look dere.'" (Meaning: people always point out the sins and shortcomings of others, never their own.) This, to our mind, is a most excellent way of stating a common human fault. The poet Robert Burns has a famous line about "seeing ourselves as others see us," but could anything be more to the point than "Finger never say 'look here,' him say, 'look there!'"

3. "Rockstone at ribber bottom nebber know sun hot." (A stone or rock at the bottom of the river does not feel the heat of the sun. Meaning: the person in affluent circumstances cannot appreciate the sufferings of the poor.) The people of Jamaica do not customarily speak of a stone or rock, but putting the two words together say "rockstone." How true it is that we do not appreciate the feelings or sufferings of others until we experience them ourselves.

4. "Table napkin want to turn table cloth." This refers to social climbing, and was probably first voiced by some servant girl in the home of one of the sugar estate owners, back in the early days. She noted how some people sought to rise socially and found their own way of describing it. Rather apt, wouldn't you say?

5. "Softly, softly catch monkey." There are no wild monkeys left in Jamaica, so this too may come from the early days. There is no deceit implied in this proverb. It does not infer that one should do anything underhanded in obtaining his ends, but rather that patient and quiet effort will win the day, whereas violence often ends in defeat.

There are many proverbs which can only be understood and appreciated by those who know the island and its people. Here are three more which may or may not be grasped readily: "Bull horn nebber too heavy for him head." (We always see ourselves in a favorable light.) "Cock roach nebber in the right before foul." (The oppressor always justifies his oppression of the weak.) "Dog run for him character; hog run for him life." (It means nothing to you, but very much to me.)
THE DEATH OF DR. ALBERT G. RAU.

For over a quarter of a century the dean of our Moravian College at Bethlehem, Pa., was Dr. Albert G. Rau, who two years ago had to resign this post because of ill health. He was named Dean Emeritus, an honor richly deserved, for few men have labored longer or more faithfully as a Moravian educator. Though he was the dean of the college, as distinct from the theological seminary, he taught some courses in the latter department of the institution, and since nearly all of our ministerial candidates receive their college training at our Moravian College, they came under his tutelage. He knew how to stimulate his students to do independent thinking, and his teaching of history made that often dry-as-dust subject a living reality.

Dr. Rau was a scientific man, for science was his field. Yet he was one of the outstanding musicians of his day, a composer of note, and the organist and choir director of our large Central Church in Bethlehem for many years. In fact, it was while at the organ console that he was stricken with the illness from which he was finally recovered.

He was a frequent visitor in our midst, where he had many friends and admirers in whose name the Wachovia Moravian expresses to his widow and son deepest sympathy. In his home-going our American Moravian Church has lost one of its outstanding leaders.

THE SALEM ARCHIVES.

The Salem Moravian Archives, composed of valuable historical papers, books and records, are unique in both quality and quantity and command the wonder and admiration of all historical and research workers who come in contact with them.

From the very beginning of the work in Wachovia records and papers were carefully preserved, and a library was begun with books and papers from other Moravian centers in Europe, America and the mission fields until the collections have become of inestimable historic value, and worthy of our best efforts in preserving them for posterity.

Here, for example, is housed the finest and most complete collection of books published by the entire Moravian Church to be found in our Southern Province. Books, long out of print, are to be found here. Here also is a collection of text books, hymn books and tune books of the Moravian Church for the last two hundred years. All of this material is available for reference and study with the permission of the Archivist and under her supervision.

All this mass of invaluable material has been housed for a number of years in an old warehouse on Liberty Street, which served the purpose well for the time being and was reasonably safe from fire, but the various collections have now grown to such an extent that this building is no longer adequate and more room is urgently needed.

The Central Board of Trustees of Salem Congregation has generously tendered the old Land Office Building, corner Main and Bank Streets, as a future Archives Building.

This house was built in 1787 for the home and office of the Warden of Salem Congregation, and later came to be used as the Provincial Office also. No other building, therefore from the historical viewpoint, could be used so fittingly for Archive purposes, but, in addition, it is especially adapted for such use. Architecturally it is characteristic of Old Salem and safely removed from surrounding buildings on all sides, therefore has no fire exposure. The first story on Main Street is stone, the second is brick, all partition walls are brick, and the building can be converted into a fireproof repository at a small percentage of what it would cost to erect one elsewhere.

The available space is more than double the present quarters, will be ample for at least another generation and is sufficient to take care of all the church records of the Province, for which there is now no room until further provision is made.

These Archives are an important part of the work of our Province and we are making use of this opportunity to bring them to the attention of our members.

Our hope is that an active interest in this phase of our work may be aroused and that we may have cooperation and support in further developing these Archives to the better serve the needs of the Church.

THE ARCHIVES COMMITTEE

H. A. Pfohl, Chairman
Rev. W. Herbert Speight, V-Chm.
Fred F. Bahnson, Secretary
T. Holt Haywood
Dr. Edmund Schwartz
C. S. Starbuck
Dr. Adelaide L. Fries, Archivist.

CLOTHING FOR LABRADOR.

Shipment of clothing for our Labrador Mission will be made in May. Please send contributions to the Church Office not later than the week following the second Sunday in that month, May 15. The need for all kinds of winter garments is urgent. Congregations are asked to set aside a Sunday for the special offering.

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DEATHS.


Hensley.—Mrs. Dorothy L., died February 23, 1942. Funeral conducted by the Rev. Gordon Spangh, Bishop J. Kenneth Pfohl and Dr. H. E. Rohithaler. Interment in the graveyard. A member of the Home Church.

Ferguson.—Mrs. George E., daughter of John F. and Rebecca Jane Perryman, n. n. Smith; died in Alhambra, Calif., in February 1942; member of Trinity Church; funeral service conducted by the Rev. Douglas L. Rights and the Rev. Gordon Spangh.

Frank.—Wade Hampton C., son of T. B. and Mary Franks, m. n. Barksdale; born July 28, 1876, at Greensville, S. C.; member of Trinity Church; died February 1, 1942, at Phoenix, Ariz.

Gloffen.—Ransom Myers, entered into rest February 17, 1942, aged 91 years. Funeral service conducted by the Revs. W. T. Albright, Fletcher Nelson, Byron Nifong and S. J. Tesch was held at Shady Grove, M. E. Church. Member of Friedland Church.


TRINITY.

Our Sunday school building debt was happily paid off some time ago, but there has lingered the remainder on the paviing debt, funded in 1933, with about two years to go. In a short, effective effort the Brotherhood of Trinity went after this last remaining indebtedness, and under the leadership of L. M. Craver, subscribed the $600 necessary, to be paid by Easter. The money is coming in rapidly, and the last borrowed money will doubtless be settled in full according to schedule.

A word about the Brotherhood is in order. Less than a year old in its rejuvenation, nurtured along by Ernest Mickey, it has attained influential proportions.

Prayer Day was an occasion of great refreshing. Attendance was larger, and certainly the day was not inferior to our former prayer days. Assisting the auxiliary were the speakers, the Rev. John Fulton, Rabbi Francis Rosenthal, Dr. W. A. Stan-
bure, the Rev. Howard Folitz, Dr. H. E. Rondthalder and Bishop J. K. Pfohl. We regret to lose the services of Elbert H. Petree, Jr., who has accept-
ed service in the naval auxiliary in another state. For several years he has directed both band and choir, and we shall miss him greatly.

The Rev. W. E. Speak assisted with communion for Lent.

Our sympathy is extended to the family of Mrs. Geo. E. Ferguson, who died in Alhambra, Calif., and to Mrs. Chas. E. Ader, whose aunt died recently. W. H. C. Franks, member of Trinity, died in Phoenix, Ariz.

DOUGLAS L. RIGHTS.

HOME CHURCH.

On the first Sunday in the month the combined choirs of the church presented a beautiful worship program at the Vesper Service. Some of the choirs, although they practice regularly, have only an occasional opportunity to present the results of their work. As such it was a high experience for the younger choir groups.

At the Vesper Service of the sec-
ond Sunday the Scouts were es-
pecially remembered. The Cub Pack participated in the service through the Cub Oath and Promise, while the boy Scouts participated through the Oath and Law. The Scouts of the Church have been very active with much of the credit going to Horace Vance, Scoutmaster. During that same week about 525 Boy Scouts of the county gathered in our Fellowship Hall for their anniver-
sary banquet. The last 15 minutes of the program was broadcasted over the radio station WSSS. At that time the John M. Brown Award was presented to the boy of the city who had made the most advancement in Scouting.

On Ash Wednesday the Home Church observed its Day of Prayer. There was a fine attendance, and we were indebted to Bishop J. Kenneth Pfohl and the brethren: J. Calvin Barnes, David E. Wainland, Douglas L. Rights and George Higgins who brought us the messages of the day.

On the 22nd we celebrated the Holy Communion at both the morning and evening services. There was an unusually large attendance at both as we drew near to the Saviour at His table. On the 24th and 25th the Home Church was glad to welcome the Ministers of the Province as they met together for a two day Spiritual Advance. Dr. Harris K. Kirk of the Franklin Street Presbyterian church of Baltimore, Md., delivered some heart searching lectures in the morn-
ings and afternoons. The evening ser-
Gers were open to the public, and al-
though had weather handicapped the attendance on Tuesday evening, many availed themselves of the privilege on Wednesday.

The Instruction Classes are con-
tinuing their preparation for church membership. The younger candidates meet on Friday at 4:00 P.M., while the older young people meet during the Sunday school hour.

Additional opportunity for Bible study is being offered for the ladies of the congregation through the Lenten Bible studies conducted by Bishop J. K. Pfohl on Friday afternoons. The Bessee Whittington Pfohl Bible Class is sponsoring these studies in the Christian Education Building.

The radio programs for shut-in numbers are continuing as usual on Wednesday mornings at 10-15 over WAIH.

At the present time painting and other renovating is going on in the Rondthalder Memorial Building. By Easter it is expected that the work on the outside of the Rondthal-

Memorial Building and the Church will be painted. Next summer the church auditorium will be redecor-
ed and repainted.

CLAYTON H. PERSONS.
Assistant Pastor.

IMMANUEL.

Special recognition was given the young people of the congregation on the second Sunday. The joint anniver-
saries of Christian Endeavor and Scouting were observed with the young people conducting the service and contributing a duet and a quartet. The congregation was impressed and pleased with the service and grateful for the opportunity to ob-
serve the future leaders of our church in action.

A program of Bible reading was instituted with the distribution of the Gospel according to St. Matthew. Those accepting the Scripture portions are asked to read and mark them and pass them on to others not actively identified with any church. Other portions will be distributed at four-week intervals. Already en-
couraging comments are coming in and we hope that this effort will prove helpful to many.

The mid-week service is one of our most encouraging endeavors. With attendance and interest steadily mounting we have every reason to re-
joyce. The Manual prepared by Bro. Rufus A. Spaugh is being studied during Lent.

Members of the Auxiliary have availed themselves of the opportuni-
ty for fellowship with the women of other congregations through the Day of Prayer services and reports indicate there has been much seed-sowing

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on fertile ground.

The Lenten Holy Communion was
well attended and was a time of deep
heart searching and of much blessing.

SAMUEL J. TESCH.

FAIRVIEW.

On the first Sunday of the month we were pleased to receive into our fellowship by letter, Mr. and Mrs. Laurel Robbins. During the month two letters of transfer were granted, one to Mrs. Martha Knott, the other to Mrs. A. C. Rominger. We regret to lose these loyal members of Fair-
view, but at the same time recognize
the wisdom of the step which they have taken, since under the circum-
stances they will be able to serve their Lord to better advantage in their new church home. We wish them God's richest blessing in their new field of endeavor.

A special service marked the ob-
scence of Boy Scout Sunday on the
Eighth. This service was well at-
tended and apparently appreciated by everyone.

Day of Prayer Services were held on the Wednesday preceding the begin-
ing of Lent. About 150 attended the morning and afternoon sessions.

It was a day of real blessing for us all.

Bro. John W. Fulton brought us a missionary message at our Annual Missionary Lovefeast on the third Sunday afternoon of the month. It was a helpful and inspiring message and we thank him for it.

On the first Sunday in Lent about 200 gathered around the Lord's Ta-
ble and partook of the Holy Commu-

nation. We need the reminder and the blessing which comes from this ser-
vice. It was a time of heart searching for us all.

The Bible Study Class which has been meeting since the first of the month shows increased interest by the growing attendance. It is heart-
ening to note the interest in God's Word, but we are mindful that there are still many who evidence coldness and indifference to Him and His Word. It is the earnest hope and prayer of the pastor that still more will avail themselves of this oppor-
tunity of Bible Study.
During the month over 100 pastoral calls were made and 58 meetings attended. The pastor spoke at 25 of these meetings.

R. C. HELMICH.

MT. BETHEL.

Although there has been much disagreeable weather, and many cases of illness, the attendance at church was a little better than that of the preceding month.

On Saturday afternoon, the 14th, the Junior society under the supervision of Miss Emma Millbern and assisted by Miss Daisy Turift had a very enjoyable Valentine party. In the evening of that same day the Young People's society had a social.

The Young People at a recent meeting voted to write letters to those who had gone from our midst to aid in the defense of our country. They have also raised ten dollars for the school for native ministers in Nicaragua.

A motion picture on tuberculosis under the auspices of the Tuberculosis Association of Carroll County working through the local school, was presented the middle of the month to a large audience. It would be very helpful to us here if more pictures on the various common diseases could be shown in this community.

The pastor and congregation appreciate the general interest shown as the result of the announcement of our need for a piano. We want to thank the relatives of Bro. W. W. Grab who have given us his piano.

JOHN H. KAPP.

NEW PHILADELPHIA.

All regular services of the church and sessions of the Sunday school were well attended during the month with good attendances in spite of unfavorable weather and earlier hours of services. At the morning service on the third Sunday four new members were received into our fellowship. On the 25th Bro. E. A. Holton assisted the pastor in the funeral of Mrs. W. T. Slater, age 71, services held at the home and from the church, burial in our church graveyard. The third funeral of the month was that of Robert Wesley Ebert, age 77 and one of our oldest members. Services were conducted from the home on the 26th by the pastor assisted by Bro. E. A. Holton, with burial in the church graveyard.

Circle I of the Woman's Auxiliary engaged in a quilting party at the home of Mrs. J. F. Briscoe on Shrove Tuesday, the 17th.

Following the Young People's service on the last Sunday evening of the month Bro. G. E. Brewer showed motion pictures of his trip to Alaska Mission field. A large congregation was present to enjoy them. An offering was taken by the Young People toward meeting their mission budget.

HOWARD G. POLTZ.

CHARLOTTE.

Outstanding event of the month of February at the Little Church on the Lane in Charlotte was a series of services conducted by the Rev. Walter H. Allen of Kernersville during the week of Feb. 15-20.

This week of special services by a visiting minister is the only such week observed at the Charlotte church as a general rule.

First in a series of evening communion services was held during the month on the first Sunday in Lent, to be continued each Sunday evening during the Lenten season. At this service the sermon was preached by the Rev. Ralph Bassett, Southern Secretary of Christian Education.

Work on the new bell tower of the church was completed early in the month. The new bell was installed last month, a gift from the family of a deceased member.

The Rev. Herbert Spaugh, pastor spoke at Queens College, the second in a series of talks at the college on religious. "What Is the Moravian Church?" was his subject.

Mrs. W. T. Weihofen, "church mother," celebrated her 78th birthday anniversary and was visited by many members of the congregation during the day.

The pastor and Russell Holder of the congregation released the third Moravian Choral written by them, the music composed by the pastor and the words written by Mr. Holder. Two other choral releases were released last year.

ANNIE MAE BROWN.

BETHABARA.

The Men of the Church held their second supper of this season with twenty-four present. Dr. J. H. Remig, former medical missionary in our Alaska mission, was the speaker. The supper was prepared by Mrs. Carl Hine and Mrs. B. Clyde Shore.

At the communion service on the First Sunday in Lent another silver communion tray was dedicated to the Lord's service. The additional tray of glasses was needed at that same service. The Church Board appointed Mrs. Carl Hine as a committee of one to raise the necessary funds for the purchase. We thank all who responded in this effort.

The Lenten instruction class is meeting on Thursday afternoons right after school at the parsonage. This year's course, which is part of a three year course, is an historical survey of the Bible.

Mrs. Charles Kurian made a round trip to the hospital during the month. We hope and pray for satisfactory results from her treatment.

Craver Mickey made a hurried trip to the hospital also for a midnight appendectomy. We rejoice with his family in his speedy recovery.

CHARLES B. ADAMS.

ADVENT.

The congregation entered the Season of Lent by way of the Communion Table, where many renewed their love and devotion to their Lord.

Mrs. Howard Chadwick presented the Church with a lovely American flag, and W. L. Snyder procured a large staff and mounted the flag, which stands at the pulpit.

The Christian Endeavor Society celebrated the sixty-first anniversary of the world organization with a banquet in the basement of the Sunday school building. The hall and tables were appropriately decorated with flags and C. E. monograms. The guest speaker was the Rev. Wilbur W. Hutchins, pastor of the South Side Baptist Church. The following Sunday night service was in charge of the young people. They engaged the Rev. William McBurnie, assistant pastor of the Salem Baptist church, to give his lecture on his recent visit to Mexico. The large congregation appreciated his lecture illustrated with moving pictures in color.

An unusual congregation welcomed "The Victory Quartet" of Greensboro on the second Sunday night. These young men sang many selections and gave their personal testimonies. The brethren Virgil Melvin spoke at the 6 o'clock service and Jack Fogelman addressed the Christian Endeavor group at 5 o'clock.

At the last two vespers services of the month we were blessed in having the brethren Edward Ketner of Burlington and the Rev. A. J. Cox, pas-

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The congregation decided that the mid-week prayer service should be held on the first Sunday in Lent the following week rather than the usual "thorough" weather of February and March. This move seems to have been a wise decision for the weather certainly has not been conducive to lengthy walks along clay roads after dark. It is hoped that this important phase of our spiritual lives will receive new impetus as soon as the spring weather will permit.

The shortage and the draft are having a decided effect upon our work here. Many of the folks must travel some distance to attend church services at Mizpah; possibly some will find it convenient to secure the pastor on bicycle. Such inconveniences will be natural and widespread, but it is hoped that we will not pay too much attention to them as we "strive to enter in at the strait gate."

As we draw near to the Lord in His Passion Week we pray for a rich blessing upon us and upon our church.

DAVID E. WEINLAND.

KENNESERVILLE.

With the exception of the unsensibility cold second Sunday in January, we have enjoyed the best attendance in our history, up to the beginning of Lent. There were several reasons for this. The usual epidemic of sickness did not strike right after Christmas as it did last year. The weather was quite cold, but usually fairly clear. And a series of sermons on the Book of Esther seems to have created much more than ordinary interest, particularly the historical background and the applicability of the lessons to present day problems. Quite a number of people re-read the book during the course of the six weeks.

All this led us to anticipate a large First Sunday in Lent Communion, but in this we were disappointed. The attendance was nearly equal to last year, but short of the record number who gathered on the first Sunday in January. But by then we were having to contend with colds, influenza and scarlet fever.

One very enjoyable special service featured an address by Dr. J. H. Romig, and was sponsored by our young people.

Three Red Cross First Aid classes are meeting twice weekly in our church. We have raised our dollar per member quota toward liquidating the debt resting on our College and Seminary, and are hoping to have our share of the cost of maintaining our candidates for the ministry at this institution in hand before long.

WALSER H. ALLEN.
dist Church of Winston-Salem. Bro. Hardin brought a message that was timely and helpful. We should like to say to the dear people here, Bro. Hayworth and Mrs. Hayworth, that your loving friendship has been a comfort and a joy to us. We are sure that you are missed, but we know that your love is always with us.

At the home of the pastor, in the presence of the property owners and a few close friends, Holy Communion was held on the first Sunday with 64 gathering about the Lord’s Table.

A double wedding shower was given by the ladies in the social room of the church on Saturday, the 7th, in honor of Mrs. Fred Tesh and Mrs. Howard Perryman.

On the third Sunday the Pastor conducted a series of sermons on Prayer. On Saturday the 28th, the ladies gave another double wedding shower, honoring Mrs. Ray Craver and Mrs. George Hughes, both recent brides of our congregation.

W. CLYDE DOUR

FRIES MEMORIAL

Instruction classes for church membership are again being conducted by the pastor during sessions of the Sunday school. We plan to receive these candidates on Palm Sunday.

Holy Communion was administered on the First Sunday in Lent, For various reasons the attendance upon the sacrament was not as large as usual, but the blessing was great. The dedication of an infant to the Lord added much to the joy and blessing of the hour.

An experiment was tried out during February whereby we tried to increase church attendance on Sunday mornings. As a conclusion to the experiment Sunday evening services were resumed on March 8.

Cottage prayer meetings have been well attended by the people and greatly blessed of God. At present we are holding midweek Lenten services at church.

Our neighboring Baptist, Methodist and Holiness church buildings are now being used as houses of worship by Negro congregations. This leaves the Presbyterian Mission and our church as the only white churches at work in East Winston. We leave the future of our church and community in the hands of God.

H. B. JOHNSON

FRIEDBERG

During this month we have begun to feel apprehension at an approaching cloud. In the fall and early winter months attendance at services reached a high mark for us, but now with the coming of “war time” our attendance has dropped critically. When we look into the future and foresee a coming time shortage in a community where there are no public transportation facilities, we ask: will our congregation be smaller and by the ladies in the social room of the church. We are a decrease in attendance may be before us, but we in spite of material prospects, we look forward to an increase in spiritual priority which will hold our flock together.

W. CLYDE DOUR

FRIEDLAND

One of the finest community services has been the Key to our own success. This has been to the best of our knowledge, the best of our ability, and the best of our time and money. This has been to the best of our knowledge, the best of our ability, and the best of our time and money.

FRIEDLAND has rendered in several years was the sponsoring of a Scout troop. Under the capable leadership of Br. J. Harold Hitt, the troop has made excellent progress. Scout Sunday was observed with our troop in attendance and participating in the service.

Seventy-five copies of the Gospel according to St. Matthew have been distributed and at the end of four
The pastor and wife entertained the Church Board at their annual dinner for the Board. This was followed by a business meeting for February.

The Auxiliary met at the home of Mrs. H. B. Stimpson.

The sudden passing of L. M. Fulton brought many expressions of sympathy to the members of his family. Bro. Fulton had for many years been treasurer of the congregation.

RALPH C. BASSETT.

OLIVET.

College Day was observed at Olivet on the 15th of February and the offering which was received for the training of our young men for the ministry amounted to $47.38.

Instruction classes for the young people are being held during the season of Lent on Saturday afternoon at 2:30 in connection with the Junior Choir rehearsals.

Bro. Alex W. Beroth was re-elected superintendent of the Sunday school with Luther Prift as assistant superintendent.

Announcement has been made by the Directors of the Foreign Missionary Society that Miss Martha Lee Conrad is leaving March 18 for service as a nurse in the Moroccan Hospital in Nicaragua. Our congregation is honored that one of its members has been called for service in this important work of our church. Her going to Nicaragua should make us all more conscious of the mission needs of our church and of our responsibility to support them. We wish Miss Conrad God's richest blessing as she leaves for duty.

GEORGE G. HIGGINS.

WACHOVIA ARBOR.

BETHLEHEM.

One of the most encouraging phases of this work for the month was the Tuesday evening Bible study and Prayer service held each week.

The Ladies' Auxiliary met at the home of Mrs. Helen Hicks on Friday night the 13th. This organization is manifesting keen interest in the effort being put forth to purchase new carpet for the church auditorium.

The interest shown by our people in the whole program of the church, month after month, is most gratifying.

HOWARD G. POLTZ.

CLEMONS.

The visiting preacher wanted to know if the front door was locked to keep the people out or to keep them in. Bro. C. B. Crouch, who held the service on February 8 in the absence of the pastor should know that the other door is never locked.

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Calvary experienced deep sadness in the sudden passing of S. L. Hunter, a member of the Board of Trustees and a brother beheaded, on February 21. To his sorrowing loved ones we express again our heartfelt Christian sympathy.

EDMUND SCHWARZE.

RURAL HALL.

This church was host to the M M R Missionary Society this month and presented Dr. J. H. Romig, former medical missionary in our Alaska Mission, as speaker for the occasion. A better than average audience was in attendance.

Three special activities ushered in the season of Lent. The Lenten Holy Communion was held February 4th. The Lenten instruction class was begun, this year's course, part of a three-year cycle, being a historical survey of the Bible. And the pastor was privileged to make an address on the meaning of Lent at an expanded chapel service in the Rural Hall School. The audience was a bit larger than his usual congregation, 650 teachers and pupils being present.

The various activities of church and church school have suffered somewhat from the absence of more and more of our members who are engaged in defense work along the seacoast. Our prayers for their continued growth in grace go with them, and we who are left are still at home are redoubling our efforts in this corner of the Lord's work.

CHARLES R. ADAMS.

LEAKSVILLE.

All of the newly elected officers in both the Sunday school and Official Boards are serving well. The Sunday school shows an average attendance of 210 which is an increase over the month of January. The attendance at the preaching service shows a ten percent increase over January. February being a month of severe wintry weather and much sickness generally brings our average attendance to a low rating. So we appreciate this fine showing for this month. When people attend and show their interest as they have this month, it is easier for us to encourage anyone interested in the Kingdom of God. Two splendid adult workers have united with our church this month, namely, Mrs. Hazel Barham, and Roy Whitten. Murray McConnell, son of the pastor, brought the morning message on the last Sunday of the month.

The Junior choir under the direction of Mrs. Francis Dunavan, with the co-operation of the Superintendent, Asst. Superintendents, and teachers, of these classes meet weekly for practice. This choir has made splendid progress.

Our Ladies' Auxiliary is very active, and met at the home of Miss Hattie Simpson on the third Tuesday night. The Board of Trustees met with Brother Holton Goldston, one of the newly elected trustees. The members of the Sunday School Council met at the home of the Superintendent, Bro. C. R. Barham. Other regular monthly meetings were held on schedule. Our mid-week prayer service was conducted with very fine interest.

J. E. McCONNELL.

WILLOW HILL.

Attendance at our regular services has been maintaining its own. However, due to the disagreeable weather there has been very little other activity.

The Young People's Society at a recent meeting voted to write letters to those young men who have left here to join either the army or navy. They have also raised twelve dollars toward the school for native ministers in Nicaragua. This is an average of one dollar per member. They are in addition hoping to raise ten dollars toward the deficit of Moravian College and Theological Seminary. They should be commended upon their accomplishments.

JOHN H. KAPP.

HOUSTONVILLE.

All the regular preaching services for the month of February were held with fairly good attendance, but we regret very much to report that the Sunday school has been without a superintendent for some while. But we hope to be able to resume the work of the Sunday school in the near future.

At our last Board meeting it was agreed to change the hour of service from morning and night to afternoon so the pastor can be in the Sunday school twice each month, instead of once.

W. CLYDE DAVIS.

MAYODAN.

The Young Men's Class has listed the names of those who have been called into army or navy service and we find twelve already gone. Someone from the class writes a letter periodically so that each absentee hears from us regularly. New Testaments are being sent.

For several weeks we have been using in church the little reed organ which our young people bought for the sum of five dollars. Mrs. Nancy McNeely Barham is our organist. The congregation is delighted with the lovely worshipful atmosphere. The only drawback at the present is that our organist "has quite a work cut" while playing through the Litany and hymns for morning worship. We are on the verge of imitating Bro. E. T. Mickey. We hope to get a motor to do the work for her.

A fine group of mid-week worshipers welcomed Mrs. Gordon of Leakesville for the Wednesday evening service while the pastor attended the lectures of Dr. Kirk. Average attendance during the month for prayer meeting was 36.

During the month the pastor received his second and third Doctor's degree, both being conferred by brethren of the negro race (as was also the first). A fairly representative group of the congregation joined in the service on the fourth Sunday night.

O. E. STIMPSON.

CHRIST CHURCH.

Recognition was given to Boy Scout Week in our church on the second Sunday when our troop attended the evening service in a body, having a part in the service and acting as ushers for the day.

Two cottage prayer meetings, held at the parsonage and at the home of Bro. and Sister Frank Burke, were well attended and very helpful.

A large congregation met for the communion service on the first Sunday in Lent, the attendance being better than last year. Dr. J. H. Romig, veteran physician and surgeon of Alaska, was the speaker at our Missionary Lovefeast that evening, and gave us an interesting account of the experiences of a pioneer doctor in Alaska.

Christ Church lost one of its charter members in the passing of Bro. Samuel Alonzo Pfaff. He was very active in the early life of the congregation, and continued his faithful service as long as his health permitted. For over 40 years he sang in the choir. Dr. Howard E. Bonthaker, first pastor of Christ Church, assisted the pastor in the funeral service. We express again our heartfelt Christian sympathy to the family and the wide circle of friends of Bro. Pfaff. Our congregation will feel deeply the loss of such a consecrated servant of God.

A new feature of our church program was initiated the last week of
the month, which was designated as Youth Week. Special speakers were invited to address the group each night. The response of our young people in attendance and enthusiasm far exceeded expectations, and the venture was so successful that it seems destined to become a permanent feature of our young people's work.

VERNON I. GRAF

LETTERS

Moravian Mission,
Bethel, Alaska
February 16, 1942

Dear Bro. Allen:

The time goes so fast in Alaska that sometimes I have to stop to think what year and even what month it is. I fully intended writing you before Christmas, but here it is February and I am just getting around to it. Not that I haven't thought of you all dozens of times, but there just doesn't seem to be enough hours in the day to get everything done.

Our Christmas was a grand one in spite of the war clouds hanging over us. As usual it was centered around the children—that one day of the year belongs to them, and our entire staff here at the Orphanage does its best to make it a happy one. We found them all quite willing to give up everything necessary for national defense. Even the smallest ones in their letters said: "Bring me anything—whatever you have, and I'll be happy." Milly Lou Schatschneider wrote: "Dear Santa, please bring Miss Dills a doll and if you don't have anything for me it will be alright." It makes us grown-ups feel pretty small at times to see how willing little children are to give up things they want most.

We had a beautiful candle service on December 21st, at which over 100 were served. These people enjoy the candle services so much, perhaps because they have so little to make them happy. Then on Dec. 28th we had our regular Christmas program with songs, recitations, Scripture readings and so on. I felt very flattered when asked to take the Scripture readings which were illustrated with colored slides thrown on the screen by Bro. Schatschneider.

Our winter has been very mild, but just now we are experiencing some real Alaska weather with a zero wind blowing at 90 miles per hour. However, I do not seem to mind and have worn my parka only about a dozen times this winter, yet have been out every day for a hike, sometimes taking even the smaller children along. Our winters are equally as beautiful as our summers and we do enjoy them. Our children have loads of fun ice skating and are trying to teach me the art. I still haven't mastered it, though, am determined to do so before leaving here.

Why don't you come up and visit us some time and see for yourself how happy we are! I am hoping and praying Dr. Schwarze will be able to come. See what you can do to encourage him.

I am still in a sort of trance and can hardly realize I am in Alaska and in this work. I must admit I have been homesick many times, but then I remember that I am not the only one away from home, loved ones and friends, so I am sure I can endure what thousands of others the world over are having to endure. I pray daily that I may face bravely whatever the future holds. Please pray that we may never falter in God's work.

All of us are well, and send greetings to everyone in the dear old South.

ANN DILLS, R. N.

ACCOMPANYING her letter Miss Dills sent the above snapshot which she said was taken last summer in the blueberry patch. Left to right: Andrew Johnson (half bred), Peter McCarr (Eskimo) and Millsa Lee, daughter of the Rev. and Mrs. Douglas Schatschneider. Note the contrast: Full native, half native and half American, and full-born American. The two boys are orphans being cared for at the orphanage, while the little girl is the daughter of the superintendent. (Notice her bracket.)

INFANT BAPTISMS

Trotter.—Benjamin Wesley, Jr., son of Benjamin W. and Margaret n. s. Ward Trotter. Baptized in Home Church on February 1, 1942, by the Rev. Gordon Spangh.


Petree.—Elbert Heaton III, infant son of Elbert H. and Mizzle Petree, Jr., m. n. Spainhour, born September 14, 1942, in Winston-Salem; baptized on February 15, 1942, by the Rev. Douglas L. Rights at Trinity Church.

Spainhour.—Ronald Edward, son of H. Alton and Evelyn (Binkley) Spainhour, born in Winston-Salem, N. C., December 3, 1941, and baptized at Pikes Memorial Church on Sunday, February 22, 1942. Sponsors were the grandparents, Mr. and Mrs. E. O. Spainhour and Mr. and Mrs. W. L. Binkley. The Rev. H. B. Johnson administered the sacrament.

Fishel.—Herbert Andrew, son of Grover E. and Grace Fishel, m. n. Tuttle, born August 25, 1941, Forsyth County, N. C., baptized at Friedberg on December 14, 1941, by the Rev. John W. Fulton.

ACKNOWLEDGMENTS FOR FEBRUARY, 1942

Bible Krama School, Nicaragua: Women's Missionary Society Home Church .... 1.00
Foreign Missions: Previously Acknowledged $59.38
From Friedberg $69.71
E'ry mission .... $141.87
Education of Missoula, Bilyana Krama School, Nicaragua: Previously Acknowledged $120.84
From Paul Kinnaman $5.00
Retired missionaries: Previously Acknowledged $35.00
Oberley Women's Auxiliary $5.00
Macedonia Ladies' Auxiliary $2.00
For support of Rev. Harry Toubdelh: Previously Acknowledged $230.00
From Calvary $10.00
Moravian College & Theological Seminar (Current Expenses): Previously Acknowledged $175.74
From Calvary $50.00
Sun-proof Glass for Every Church. John W. Fulton.

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By Rt. Rev. Howard Randhaler, D.D.
Former Pastor of Salem Congregation of the Moravian Church

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EDITORIALS

FAITH AND THE ANNUAL BUDGET.

Within the next thirty to sixty days our Moravian congregations will face the problem of the annual budget. This will force upon us for the first time the question of what the results of the war, the high cost of living and increased taxes will have on our church contributions. It is true that in times of financial difficulties the church is always the first to suffer. And it is almost certainly true that we are entering a period that will bring financial hardship upon most if not all of us.

Yet, in spite of this, we believe that now is the time for the cutting of budgets or the reduction of essential expenditures. The mounting horrors of war will call more and more for the ministrations of the church. Nothing will do more to keep morale high than a firm faith in the ultimate triumph of righteousness and truth. This faith in the triumph of right in the church can give.

In the light of the world's need and the opportunity for service which confronts the church we can hardly think of doing less than we have been doing. There must be no thought of curtailing our budgets. Let us rather direct our efforts toward increasing our giving and meeting the needs of the present emergency.

Perhaps there will and should be the cutting out of certain unnecessary items of local expense. Surely no one, however, could call an amount for our Theological Seminary is in no hour of great need an unnecessary item. Likewise our missions need more help from us, not less. It is more essential than ever that we continue our present scale of giving to the Board of Church Aid and Extension. If the strong do not continue to help the weak, the weaker churches cannot grow and there will be no possibility of extension. Each congregation must make every effort to maintain its present scale of giving to these and the other great benevolent causes of our Moravian Church.

But what if there is a temptation to decrease our contributions? How can we avoid cutting our budgets if the income of our congregations is reduced by the war emergency? If this should happen, and bear in mind it has not happened yet, then our ability to continue as congregations may well depend upon our consecration to, as church members, follow the principles of Christian stewardship. The Lord's claim upon the tenth is a just claim and with its acceptance, our churches should more than carry on their present program, no matter what comes. There is need too that those church members who are away in defense industries should not forget their obligations to the church at home. Many of them are making high wages and are better able to give than ever before. They need to acknowledge God's claim by giving of their means lest while away from home and church they forget their church.

Instead of looking for reasons for reducing our contributions to the church we might rather look for ways of improving our practice of stewardship. This is no time for curtailment of our program or for doubt or fear. It is rather a time for faith and a resolute determination to carry on. It is not our work; but Christ's. He will provide the means if we provide the faith.

G. G. H.

EFFORTS TO AID OUR COLLEGE AND SEMINARY.

We would like to believe that most of our readers are fully aware of the fact that a campaign is now in full swing to lift the debt resting upon our Moravian College and Theological Seminary, at Bethlehem, Pa., which institution has aptly been called "the heart of our Church."

For many years our candidates for the ministry were educated there free of charge, in return for which they were required to sign a bond that they would serve the Moravian Church. If they left the church without serving at least two years for every year of education received gratis, they were required to repay the institution.

Largely as a result of this policy, more liberal than that of any other denomination, the school got into debt. To be sure, there were other factors—endowment income decreased, and so did the annual contributions from the congregations, while the needs of the institution increased. Nothing can be gained by asking why a deficit of $48,000 was permitted to accumulate; the fact is that it exists and something must be done about it.

Something has been done. Three large-hearted and liberal members of the Board of Trustees offered to provide one-half of the money needed to wipe it out, namely $24,000, provided the rest of the Church, North and South, raised a like amount.

This is the campaign now in progress. It means a dollar per member, roughly speaking. Our share here in the South is $8,000. Our communicant membership stands at ten thousand, but there are a few congregations which may not be able to raise their full quota, and this means that those churches which can must make every effort to do so. While a good many of our churches are planning to take this matter up after Easter, some, we are glad to report, have already done so.
and a few have completed their campaigns.

To prevent any such deficit in the future, and to assure the College and Theological Seminary a balanced budget, the two provinces of our church in this country have undertaken to see that the institution receives not less than $400 per year for each ministerial student they send there. The students, or their parents and relatives, are asked to pay as much of this sum as they can possibly afford, then the Province as a whole has agreed to be responsible for the rest. For our Province the amount involved equals a sum which totals forty cents per member.

Putting these two together it means that our congregations have been asked to raise $1.40 per communicant member. One dollar will go toward liquidating the deficit, and forty cents will be to defray the expenses of our new candidates for the ministry.

We have the assurance from those in authority that another deficit will not be permitted to recur, so that this dollar per member will not be requested again. However, it will be necessary next year to ask for the forty cents per member, or perhaps even more, if we have more students from the South in the institution. Two of our nine will graduate this year, and we do not know as yet how many new ones will enter in the fall. We should have at least two, and ought to have more if our ministerial supply is to be maintained. There ought never to be less than ten young men from the South enrolled at Moravian College and Theological Seminary as students for our ministry. Even that will not give us an average of two new ministers per year—it may not give us one, for it is too much to expect all who sit out will be able to continue. No college has ever graduated every student which enrolled as a freshman, and not all the men who enlist as candidates for the ministry eventually become ordained ministers. The mortality rate is not high, but it is there nonetheless.

Our congregations are therefore asked to take this matter under careful consideration. First, try to get your forty-cent per member quota in the hands of our provincial treasurer by the first of May, then raise your dollar per member for removing the deficit as soon as possible. How many students we shall have next year, and how much will be needed for them will be published as soon as the information is available.

A 'PERFECT' EASTER.

It is hard to see how our Easter weather this year could have been more beautiful. Palm Sunday was a clear, mild day, and this continued all through the week. The temperature dropped to about freezing on two nights, but by Saturday it turned quite warm. This continued through Easter Monday and into the middle of that week. Consequently we had what many have called a "perfect" Easter. The sunrise on Easter Day was glorious.

As was expected, due to the very shortage and other war conditions, the attendance upon the service in Winston-Salem was somewhat smaller, but there was still a vast throng present. No doubt the radio reception was greater than ever. Reports from that are coming in as we go to press, but no statistics are ready for publication.

The two churches near Winston-Salem which also held a sunrise service, namely, Bethania and Kernersville, report attendance larger than that last year. At the Home Church the Passion Week services showed an increase, and only at the Great Sabbath last year was there any noticeable decline. These are the gatherings which the former throng of visitors attended, and which many Home Church members stayed away from to give the visitors place.

From what few reports we have received to date we are sure this was not only a very beautiful and happy Easter, but also one filled with much blessing and comfort for our people.

Now let us begin to plan for another reason of refreshing on Whit-Sunday, which this years falls on May 24. We need, perhaps as never before, to honor the Holy Spirit.

MORAVIANS IN WASHINGTON, D. C., TO MEET.

The Provincial Elders' Conference of our Northern Province is preparing to launch an undertaking to gather together members of our Moravian Churches who are scattered about in various places where there is no Moravian congregation or church. The Rev. Robert H. Brennecke has been commissioned to do this work, and will make a beginning in our nation's capital, Washington, D. C., some time in May. Whatever further moves may be made will probably depend somewhat upon the success of this first one, so it is essential that all ministers who have members living in Washington send Bro. Brennecke their names and addresses at once (Mr. D. S. Godfrey of the Church of England, has existed since 1817 for the definite purpose of giving financial aid to our missions.

The ADVERTISING PLAN

A Labor of Devotion

The program of advertising regularly in The WACHOVIA MORAVIAN, The MORA-VIAN and the MORAVIAN MISSIONARY involves quite an expenditure each year.

This entire expense is met by a few devoted friends of the Church as a labor of true devotion, and it is very fitting that this tribute be paid to their generous support. It is furthermore very interesting to note that all who make special gifts to the Advertising Fund are also contributing systematically to the Larger Life Foundation.

The Wachovia Moravian has been asked to bring this matter to the attention of our people, and is very glad to do so. It has already been presented at a meeting of our ministers, and we know that some lists of names have already been forwarded.

In addition to the communication sent to us by the authorities of the Northern Province, Bro. Brennecke himself has written, and sent an editorial setting forth the plan and purpose of this effort. That it has excellent possibilities can be seen by reading the following paragraphs from Bro. Brennecke's articles.

"The Moravian Fellowship." The Moravian Church is a "world-wide fellowship," but really that fellowship extends far beyond the bounds of our limited number of local parishes and mission stations. It would never have been possible for our church to muster the resources both of men and of means needed for our worldwide work had we not for many years had a very real Moravian fellowship, including not only actual members of our church, but tens of thousands of devoted friends of the church in our Diaspora groups on the European continent. Similarly, the "London Association in Aid of Moravian Missions," an organization chiefly of members of the Church of England, has existed since 1817 for the definite purpose of giving financial aid to our missions.

MORAVIAN LARGE LIFE FOUNDATION

Dr. E. S. Hagen, Advocate, General Sutter Hotel, Letitia, Pa.

Dr. C. E. Clewell, Director, 3400 Walnut Street, Philadelphia, Pa.

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The WACHOVIA MORAVIAN April 1941 p. 2

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The Provincial Elders' Conference.

This entire expense is met by a few devoted friends of the Church as a labor of true devotion, and it is very fitting that this tribute be paid to their generous support. It is furthermore very interesting to note that all who make special gifts to the Advertising Fund are also contributing systematically to the Larger Life Foundation.
The Education Of Native Workers In Nicaragua——A Statement

All of the workers in the Nicaraguan Province wish to express their appreciation to the home provinces for their constant and active interest in the educational problems which from time to time confront the workers in the mission field. The recent action of the Synod of the Northern Province is evidence of the fact that this interest is more than passing; quite evidently, the home churches wish to aid in every way the furtherance of education in foreign fields.

In our church papers, from official and among the missionaries themselves, it is evident that there is some lack of understanding as to the goal to be achieved, and the manner in which it may be reached. For this reason, the following article has been carefully prepared by the Provincial Board of the Nicaraguan Province, and has been written to point out the Board's opinions in this matter. These opinions have been reached after having considered carefully proposals and suggestions of the various missionaries in this field, as well as the condition under which one may determine whatever action may be taken.

At the present time, there exists a difficulty to take care of it. What is needed most urgently is the help of a foreign missionary who would teach theological subjects and who is well versed in Spanish. Until such an individual is found, the missionary will have to continue as at present. To aid him, a Spanish-speaking school teacher might be found who could teach in the day-school, and thereby lighten the missionary's work to some extent. This is not a very satisfactory arrangement, but at least would be of some help.

The school consists of six young men, all married. Five dwelling houses are available for them, one couple living at a nearby village. The houses are native-built—and cost the mission about $40 each! The Bilwas Karma congregation owns two schoolhouses, and these are used by the training school. In return, the young men are taught how to teach school and assist in teaching in the Bilwas Karma day-school. Frequently they are sent to neighboring villages to conduct services and to familiarize themselves with the work of the mission. The Bilwas Karma congregation helps them greatly by furnishing certain articles of food. The young men are given time to take care of their own plantations.

To summarize, it may be said that the help of one additional foreign missionary, who might teach theological subjects and Spanish, would be a tremendous aid to our entire mission work, and especially to the Indian work, which, it must be pointed out, represents approximately three-fourths of our entire work in Nicaragua.

The fact that our work must be conducted in three different languages has created a serious educational problem. It would be invaluable to send English-speaking or Spanish-speaking students to the training school at Bilwas Karma. The training school, under careful supervision, would be able to foster and deepen the Christian fellowship, and those who ring arrangements, no doubt, win the interest of many brethren and sisters who are compelled to move away from Moravian communities, among strangers. We might help them to form congenial Christian associations under Moravian auspices, which would in turn keep them loyal and generous to the church. Knowledge of our beloved church and her Christo-centric faith, as well as her missionary spirit might thus be readily propagated in new communities.

In the end this might well lead to more permanent organization and the winning of new Moravians. It would be a real effort toward attaining the goal set by the recent Provincial Synod: "$50,000 by 1900."
was Karur. Ultimately, when all of the people of Nicaragua speak Spanish, the language of the government, this problem will be done away with, but that goal will not be achieved for many years.

There has been, in years past, no definite course of theological training for English-speaking natives, though the mission has concentrated most of its efforts in secondary education among this group. But, until the home lands as a whole can increase their efforts to send both men and money to the field, it would be absolutely impossible to conduct another theological seminary equipped to train English—or Spanish-speaking natives as they might be trained in a theological seminary in the United States. Nor is this absolutely necessary at the present time, for there is a solution which may well meet the present demands for native workers.

At Bluefields and at Porl Lagoon, there are excellent grade schools, conducted by the mission in conjunction with the local congregations. At Bluefields, in addition, there is a Junior High School, for the further training of children. Thus, our English-speaking future workers must first attend one or the other of these schools. For their theological training, and for whatever additional other training may be necessary, our mission has been offered the facilities of religion training of other denominations, at Ma­yaguez, Nicaragua, or at San Jose, Costa Rica—a training which has been promised and clearly not to conflict with any of the religious principles of our own Moravian Church, and which may be given at almost no cost to our mission. It is felt that this training for schools of other denominations may broaden the education of our students at the same time that it may help to break down the denom­inational barriers which have been the source of so much of missionary efforts in foreign lands.

Apart from the above-mentioned training, it is felt that the mission has a certain obligation to the children of its own native ministers, as their present salaries do not make allowances for the training of their large families. It would seem extravagant, however, to conduct a separate school for this relatively small number of individuals, and so plans are now being carried out to arrange for the education of these children at Bluefields. The mission is planning to furnish suitable quarters for the children, and to give them their education at the day school and the Junior High School. The parents of these children will be asked to pay one-half of the cost of their board at Bluefields; the mission will pay the other half. The Provincial Board members will also consider the admission of other children, whose parents may be anxious to have their children come under Mor­avian influence.

Every worker in the field realizes the value of the proper education of natives. Every worker wishes to see a native church established as soon as possible. And every worker will give as much time and effort to the solution of the problem of education as is humanly possible. At the same time, it must be recognized that secular education is the means to an end, that it must be developed, but not developed at the expense of the spiritual work. Missionaries who are preaching the Gospel simply cannot be withdrawn from their stations to teach in our schools, even though ultimately these schools may aid in the education of our native workers. Rather we would take all beg, from the bottom of our hearts, that more men, and more means, be sent to carry on the work of the Kingdom—to carry it on along lines both spiritual and educational.

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VACATION BIBLE SCHOOLS.

Since our College and Theological Seminary will close early this year, and our ministerial students will be at home by the first week in May, Vaca­tion Bible Schools will start two weeks earlier than heretofore, or on May 18. The schedule of schools throughout the Province is now being arranged and will shortly be announced.

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The Pearl Lagoon (Nicaragua) Young People's Conference

(1) All Aboard For Pearl Lagoon.

(By Daphne Arnold.)

On the 2nd of March, 1942, which was a Monday, all who were going to Pearl Lagoon gathered in the Bluefields Church for a morning worship. After the service we rushed down to the wharf, and in a few minutes were all safely seated in a big barge which was to take us to Pearl Lagoon for our Third Young People's Conference. We were filled with joy when the engine started, and in less than an hour we had lost sight of Bluefields.

This was a glorious trip. It was really beautiful to see two big boats and a barge gliding gently upon the silent lagoon, while from aboard came the sound of sweet singing. One of the male counsellors was playing his accordion, and his music gave us the desire to keep singing the whole time.

We got to Kakra at ten minutes to one, and after stopping there for a few minutes continued our trip up the lagoon. At 2:00 P.M. we entered Silico Creek. Silico is a kind of palm which grows at the edges of some rivers and creeks. Its branches stretch far over the water, so that when going up this narrow creek, everybody had to make himself as small as possible, and get in a corner of the boat, because if one dare go outside of the boat while passing up this creek he will be knocked over by a Silico palm. Our trip through Silico creek was very rough. Several times the barge and boats went bouncing against logs and trees. Nevertheless, we were very happy.

At last, we sighted the canal and both counsellors and delegates began to shout, but our joyful shouts were interrupted by the cry, "Man over board." Every one was frightened, and those who could swim rushed to help one of the boys who had fallen into the water, and could not swim very well. The poor boy was frightened, but when he found himself safely seated on the barge again, he smiled contentedly.

Going through the canal was not an easy job. Many of us had to jump off the boat and walk along the edge of the canal, while the boys were overboard in swimming suits and began pushing the old barge along. It didn't take much time to push her through and soon we were all in our places again.

We now entered the Big Lagoon. The water was calm, the sky clear, and the air fresh. We heard the cry, "Pearl Lagoon in sight." All then jumped from their places to see how Pearl Lagoon looked from afar, but it wasn't long before we found ourselves shaking hands with our Pearl Lagoon friends, who did not say much to us at first, but we could see by their pleasant smiles that they were happy to have us with them.

If luck had befallen us when we were ready to return home from our Conference. The barge, after being loaded with a few sacks of rice and planks, besides our bags and baggage, was stuck fast to the shore, and some of the boys had to unload half of the freight, get into their swimming suits and try to push it off. But to no avail because the tide had gone out. Our boat couldn't help because it lost its rudder in the lagoon. There so there we were! Barge stuck on the shore, and the boat's rudder lost in the lagoon. By this time every boy had to go in the lagoon to lend aid somewhere. Even Mr. Iobst, our pastor, and Mr. Jones, pastor of the Central Mission District, who had gone with us, were seen in the lagoon pushing with all their might to get the barge off, while others searched for the rudder.

At last they gave up hopes of finding the rudder and made a new one.

It was then 2:30 P.M. and we Bluefields' delegates who were to leave Pearl Lagoon at 3:00 A.M. still found ourselves wandering around the shores of Pearl Lagoon.

Finally the tide changed and we got the barge off. After bidding farewell to our Pearl Lagoon friends, the boys carried us out in canoes until we reached the barge, and when everything was there, the engine was started and we were off.

At 3:00 P.M. we were once more in the canal where almost everyone had to go ashore again to allow the boat to pass easily. In Silico Creek we had more trouble than when going up. It seemed as if the rudder wasn't strong enough, and could not guide the boat perfectly.

After we had our supper the ministers conducted a vespers service on the bow of the barge, but being tired from the morning's task, when you looked around you saw boys stretched out in deep slumber.

After the service various groups gathered around and told how much the Conference meant to them, but by 8:30 P.M. nearly everybody was asleep. At 12:30 A.M. we landed at Bluefields, feeling sad that "Conference" was over.

(2) Our Class Sessions.

(By Emma Thompson.)

At our Pearl Lagoon Conference this year, the mornings were divided into class periods.

From 8:00 A.M. to 8:45 P.M. we had "The Life of Christ," taught by the Rev. William Jones. It consisted of an outline study and included all the essential facts of the Master's life here on earth, from His Birth to His Ascension and the promise of His return.

At 8:45 A.M. to 9:30 A.M. we gathered for our next class in the school room. It was taught by the Rev. Robert Iobst and the subject was "Personal Evangelism."

At 9:40 to 10:25 A.M. we gathered in the church for problems, given to us by Miss Marx and Mr. Iobst. Many problems were discussed. The most important ones were: (1) Is it right for a Christian to go to baseball games on Sundays? (2) How to deal with disagreeable people? (3) How much obedience do we owe to our parents? (4) How much should a Christian give to the church? (5) Can people be saved without joining the church?

How can we make home a happy place to live? Etc.

Our next class was music, also taught by Mr. Iobst. We learned many songs and choruses in that class. One of them was "Living For Jesus," and was used as our Conference theme song. These songs and choruses we sang at our Echo Meeting. We also heard stories of the composers who wrote them.

Our last and best class was dinner. We certainly had a merry time when the knives and forks began to chime.

We are very grateful, especially to Miss Marx and Mr. Iobst, for having made this Conference a SUCCESS.

(3) Afternoon Activities.

(By Herbert Hooker.)

Every afternoon beginning from 12:30 P.M. and ending at 2:30 P.M. we had a co-called Red Period. I call it "co-called" because only about four of us would really rest. The others would go in swimming or went to a woman by the name of Miss Annie Moses, who bakes cakes, etc., to get their share of whatever she had on that afternoon. After this great cake-eating Rest Period, we were supposed to have interest groups. These groups were as follows: sewing, woodworking, cooking, Boy Scouting, and Girl Scouting. The group that showed the most work was Mr. Lennie's group, having sewed ten neckties, and some caps. These groups lasted until three o'clock.

From 3:30 to 5:00 P.M. we had sports. Mr. Jones had charge of volley ball. The teams were divided into numbers, and Number Two won the championship. Mr. Jones promised the winners a juicy banana or frozen daiquiri, saying he would send them up by plane. There were baseball games, of which the Pearl Lagooners won one game, and the Bluefields boys won one also. We had no more activities or sports on the first three days, but on Friday we went to Havana, and there we had swimming, Ma foi, the breeze was blowing, and the Lagoon was rough, but that did not hinder us from swimming.

(4) Meals And Campfire.

(By Mae Reina.)

We landed at Pearl Lagoon at 4:00 P.M. The boys and their counsellors went to a nice house that was to be their home, and we girls and our counsellors went to the house which was to be our home for one week. That very night at seven o'clock the Pearl Lagoon delegates had a grand reception for us. After this party we went home and had bedside prayers, then went to bed.
went to bed. We woke up early the next morning and walked down to the parasites for breakfast. The tables in the dining room were numbered from one to seven. As we entered the first morning each one drew a slip of paper on which was a number. At the end of the week two prizes were to be given out. The first prize was for the table which had the best marks, and the second for the table which had the best behaviour.

Every morning before breakfast we were led in worship by Brother Moses. How he loved to sing the well known hymn ‘Awake my Soul and Render.’ At first the morning was very cloudy, but when we got through the prayers the sun came out and his glorious light fell upon our tables.

On Thursday night immediately after service we all rushed down to the waterside, for our campfire. After the fire was lighted and we were all seated around, we began to sing and play games. When the fire had burned very low our good shepherd, Mr. Iobst, offered a prayer.

This beautiful scene by Pearl La
gan’s house made me remember the story of Galilee. After enjoying our
selves our Campfire was brought to an end with the singing of “Let the Beauty of Jesus be seen in me.”

(6) Evening Events.

(1) By Alice M. Hooker.)

On Thursday evening after our ves-
pers the bell was rung and we sat quietly, while the other people gathered for our first Conference Sermon of the week. After a while the second bell was rung and the service began.

Everything in the service brought out the thought that we were ready and willing to serve our Master, Jesus Christ. Mr. Jones, who was the speaker that night, gave us a most thrilling sermon in which he urged all the young people to give their lives to Christ while in their youth. We then sang our theme song “Living for Je-
sus,” and after the benediction we left the church with new thoughts and ideas.

After the church service we were supposed to have a campfire, but as it was rather windy it was decided it would be better to hold a social. So over to the schoolhouse we went where Mr. Lennie Coulson had quite a lot of fun prepared for us.

On Wednesday night the Bluefields delegates had quite a nice program prepared for us. At first there were some choruses, a few poems, and a solo accompanied by an accordion. Af-

ter this a short play followed about two sisters. One of them always managed to put away one-tenth of her money in the bank and by so doing she always had something to give.

Her sister was just the reverse, but was changed through her little daugh-
ter who had followed her Aunt’s idea.

After the program we were suppos-
ed to have another campfire, but it rained a bit and as it was damp we had to have our program inside. We had quite a lively time indoors, but when we looked outside and saw the lovely moon we decided to have our closing moments outside. So we filled outside, formed a very large circle and sang “Now The Day Is Over.”

On Thursday night, the night of all nights, everything was said and done in whispers and secrets for this was our Stunt Night, in charge of the counsellors. After everybody was prepared, the stunts began.

Counsellor Hortense Rose had the first stunt called the “Water Stunt” in which they drew some water from an unseen well and after seeing that the water was no good, decided that they should throw it away. They opened up a basket and made a good aim at the audience, who on seeing this, ducked, and ‘twas well that they did so, for down on the whole crowd was dashed a bucketful of rice.

Second stunt was in charge of Counsellor Mae Taylor. These good folks had prepared a ‘Dream Song’ with various interludes by the organist.

When Counsellor Taylor and her group arranged themselves on the plat-
form with the audience breathlessly waiting below, the organist started the song and then to the surprise of all, was followed by some loud and vigorous noises. It really was a ‘Dream Song.’

Third stunt was in charge of Coun-
sellor Essie Nixon, who insisted on making someone the ‘Knight of the Blanket.’ These victimes were sent outside and one of them on coming back was invited to sit between the king and queen to discuss matters. Whereupon doing so he was rudely dumped to the floor, there being no seat pre-
pared for him.

Fourth stunt was in charge of Coun-
sellor Louise Patterson, who decided on having something of a religious sort and so produced the “Ten Vir-
gins” in which we saw how five of them could get no oil and so were left behind.

Only, there was no waiting nor need for shaming of teeth.

Fifth stunt was in charge of Coun-
sellor Lennie Coulson who thought a musical show would be the best, and so he produced “The Minstral Show,” in which we heard quite a number of songs.

Counsellor Rupert Mullins took the Sixth stunt. Here we found ourselves in total darkness with only a ghostly appearing light flashing back and forth, for our Counsellor Mullins had decided on bringing forth some “ghosts.” Soon there was heard ghostly sounds and a rather hair-

creeping melody played on the organ. “ghosts” began to appear and disappear and finally a man was hypnotized and brought back, thus showing what a wonderful Magician Counsellor Mullins was.

The Seventh and last stunt was in charge of Counsellor Daniel Santana, who produced “The Prodigal Son” in four short scenes. This was very im-
pressive as we were led through the scene at home, where the prodigal de-
manded his property. Then through the scene where he spent all his mon-
ey in riotous living; through the third scene, where he had to take a job feeding the swine, and last of all how he was welcomed home. This stunt re-
ceived first prize and was enjoyed by all.

Despite the fact that it was already early, we all went down to the sawdust pile facing the Lagoon where a fire was already blazing and waiting for us. Here we all assembled around the fire and sang a few jolly choruses.

After this there were a few contests in which the Bluefields delegates com-
peted against those of Pearl Lagoon. After the contests were over, we clos-
ed with the singing of “Let the Beauty of Jesus be Seen in Me” and “Are You Able.” This was followed by prayer-
er after which everybody joined in singing “Jesus Makes My Heart Re-
joice.”

Friday night was the night of our Installation Service. Mr. Iobst, who was in charge, gave an inspiring ser-
mon after which our new officers were installed.

This service was filled with the thought that our lives should be dedi-
cated to Christ, right now while we are young.

(6) Vespers.

(1) By John Palmer.)

The call for the first Vespers of the Third Conference on Tuesday, March 3, 6:15 P. M. pealed out upon the still air of the evening, as the sun sank behind the trees and everything began to become clothed in the soft mantle of night. The full moon rose in the east. It was in eclipse, and just its

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edge showed.

The delegates gathered in the church and Miss Marx opened the service by reading a poem. A Scripture portion was read, and two of the conference songs were sung. Then two members discussed the theme, "Living For Jesus in the Home." Then the theme song was sung. This song was used to close all the vespers services.

The Vesper service on Wednesday began in the same order. Lloyd Cayaso and Beverly Taylor stressed how, in living for Jesus in our work, we ought to be totally honest in our business and other daily occupations, not eating one nor earning anything in a disrespectful manner, but doing everything to the glory of God and our Lord Jesus Christ.

On Thursday the topic was "Living for Jesus in the Church." Here true and faithful church membership was discussed and it was told to us that in order to be true branches of the church we ought to bear fruit, or be cut off.

Friday's topic was "Living for Jesus in Ourselves." The delegates who spoke gave testimony, showing the changes which came about in their lives.

These simple yet very helpful services showed us how closely Christ is bound up in our lives. And it was through these that many of us, although young, found peace and security.

Let us thank God for His messenger, especially Miss Marx and Mr. Josb, whom He has sent to cause us to have such close fellowship with Him and His Son.

News From Congregations

MT. BEETHAL

On March 20 fourteen of our young people attended the Young People's rally held at the Home Church, and although that number had to travel in just two cars, they all had an enjoyable time. While there they handed in ten dollars towards the school for native ministers in Nicaragua.

The work on the church yard that the young people had planned to do had to be postponed because of bad weather. Another date has been set for Palm Sunday. The Young People's Day of "spring cleaning" and the graveyard may receive their cleaning.

Another date has been set the Ardmore Day of "spring cleaning" and the graveyard may receive their cleaning. The church yard that Twice during the month the pastor member of the Lovefeast and Miss Marx opened the service by reading a poem.

On Palm Sunday nine of our children became communicant members of our church, five by confirmation and four by adult baptism. They come into the church having gone through two successive years of catechetical work and will be urged to complete the three year course even though they are already members of the church. The pastor regrets that he could find no adults of our community ready to join the company of our Lord at Friedberg.

FRIEDBERG

- Since we have regained some of our confidence after the first tire scare, our attendance has climbed back closer to normal, and the Lenten Season seems to have strengthened us all.

Bro. John W. Clay, the printer, spoke to us on the first Sunday night on "Fishing for Men in Brazil." An acceptable congregation heard his message and do "A" it most inspiring.

In their March meeting the Auxiliary voted a small gift to the Greensboro building debt. Several times our people have expressed interest in the Greensboro congregation by their gifts. God grant that we can continue in this spirit.

Four times our choir has given their play, "And He Came To His Father," written by Erna Krukemeyer. This last time the play was received at Union Ridge by an audience that overflowed into the aisles. The play seems to owe its popularity to its cast and own advertising.

Twice during the month the pastor called upon to speak, once at the Calvary Day of Prayer and once at the Ardmorch Day of Prayer.

On Palm Sunday nine of our children became communicant members of our church, five by confirmation and four by adult baptism. They come into the church having gone through two successive years of catechetical work and will be urged to complete the three year course even though they are already members of the church. The pastor regrets that he could find no adults of our community ready to join the company of our Lord at Friedberg.

JOHN H. KAPP

BETHANIA

Our special Lenten prayer services which were held each Thursday evening proved a real blessing to our church. Our speakers were the brethren David Weinland, O. E. Stimpson, V. I. Graf, E. A. Holton and Bishop J. K. Pfohl. Music for the service was provided by our choir, the Old Town Trio, Mrs. Lindsay Hoover, and Howard Conrad. We appreciate the help which these brethren as well as the singers so gladly rendered. Our appreciation of the Passion Week and Easter services will be much greater because of these preparatory services.

Bro. Edwin L. Stockton, the treasurer of our Provincial Missionary Society, spoke on the purpose and organization of our missionary society at a meeting on Sunday evening, March 8. Unfortunately a heavy rain cut down our attendance, but the group who did attend heard an enlightening discussion of our Provincial mission needs and of the organization which is set up to meet these needs. Contact was made with every member of the Missionary Society in our congregation during the month through the work of our Missionary Committee, Miss Nell Leinbach. We are looking forward to the completion of a mission group in the congregation soon after Easter.

C. O. Chadwick was elected General Superintendent of our Sunday school, and Kenneth Leinbach superintendent of the Adult Department, at an election held on March 1. They were installed by the pastor on Sunday, the 8th.

Our congregation was saddened during March by the death of two of its faithful members. The first called was Bro. David Sneese who died on Sunday, March 15. For many years he had been the coffee maker at the Lovefeasts and a member of the Lovefeast Committee. The second was Bro. S. A. Oehman who was called home Monday, March 23. Bro. Oehman was in his 83rd year and was the oldest member of the congregation. The pastor also assisted at the funeral of the wife of one of our members, Bro. Geo. Stoltz. Our Christian sympathy and that of the congregation is extended to the members of these bereaved families.

On Palm Sunday a group of nine of our young people were received. They were: Rebeca Hunter and Charles Mook by confirmation; and Joanna Shriver, Frances Elizabeth Brown, Beth Butner, Seth B. Brown, Jr., Joadaine Holder, Ted Holder, Elmer Kearney and Clyde Kearney, by adult baptism.

GEORGE G. HIGGINS.

HOPWELL

The attendance at Hopewell for the month of March has been very encouraging, especially the mid-week prayer meeting conducted each Wednesday night. The study of the book of Isaiah has been very helpful.

A cottage prayer meeting has been conducted by the prayer band each week in different parts of the community.

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CHRIST CHURCH.

Palm Sunday was a memorable day in Christ Church. A number of family circles were completed when those who were not members made their profession of faith, and one entire family was received into our fellowship. Four children were presented to the Lord in infant baptism: Geraldine McIlroy, daughter of Mrs. W. B. McIlroy and the late Mr. McIlroy; Philip Wayne Robbins, son of Bro. and Sister Garland Robbins; Barbara Ann Stewart, daughter of Bro. and Sister Edwin Stewart; and Betty Kaye Peele, daughter of Bro. and Sister Richard Peele. Herman Critz, Thomas Rothrock, Josephine and Dorothy Miller, Nancy Sandefur, Nancy and Charles Chadwick, Anna Sheek, Charles Eyer, Edith and Carl Hinshaw, Lydia Wallace, Julia Rothrock and Mr. and Mrs. Richard Peele were received through the sacrament of adult baptism, and Phyllis Brewer through the rite of confirmation. Charles Dupuy, Henderson Turner, and Clyde Dula were received through re-confirmation of faith. Mrs. Eugene Chitty, Mrs. Edwin Stewart and Lacy Conrad, Jr., transferred their memberships from other churches.

The Church Band presented a very beautiful program in its annual Lenten Vesper on the third Sunday night.

On the fourth Sunday night the choir presented the cantata, "The Crucifixion," by Sir John Stainer. This service was very inspiring and helped prepare our hearts for the message of Easter.

The writer spoke at Bethania in one of the series of Lenten services and also conducted the devotions in one of the Air Raid Warden Schools.

The pastor assisted in the funeral service of Mrs. Trythelle Everhart who attended Christ Church during the time she made her home with her niece, Mrs. Charles Leshmiit, Swore also came into the congregation in the death of Bro. Claude Hoffman. He passed away in Roanoke, Va., after a short illness. We express our Christian sympathy to those who have experienced this sad event.

VERNON I. GRAF.

FRIES MEMORIAL.

Our church band sponsored the evening service on Sunday, March 22. A fine program of vocal and brass quartet music featured the service. The audience was large and appreciative.

Palm Sunday found large audiences present at both services. In the morning 12 persons were offered membership through baptism; by adult baptism, R. Lee Sprinkle, George E. Shore, Jr., Walter M. Foll, Jr., William C. Foll, Charles A. Conrad and Miss Ruby Binkley; by confirmation, Jack D. Thrift and C. Vesta Whitit Jr.; by letter, Miss Catherine Cardwell, Mrs. Etta Cardwell, Mrs. George Shore and Harold Petree. In the evening hearty singing accompanied the reading from the Passion Manual. The "Hosanna!" was well sung, as was also the "Bethany," conducted by Miss Marian Johnson. A string trio from Salem College, the Misses Elzie, Dorothy Goff and Eloise Hoge, sang "Enlarged Shore," added much to the beauty of the anthems.

H. B. JOHNSON.

ENTERPRISE.

The month of March found us in the midst of our series of services on the subject of prayer, as taught in the Scriptures. These sermons seem to have been much appreciated by many of our people, and we trust that a sense of deep need for prayer in these trying times through which we are now passing, has been awakened in the minds and hearts of our congregation.

Our attendance for the month was somewhat better than the previous month, but is not as good as it was last year at this time. However, this can be attributed to the fact that some of our men are off on defense work, and several of our young people have been drafted into active military service. Our prayer is that God will protect them from harm and danger.

Plans are being made for the laying of 135 square yards of cement walk leading from the front of the church to and through the graveyard. Sand has already been screened and hauled and we hope to have this work completed in the near future.

Palm Sunday was an unusually full day for the pastor, with Holy Communion and reception of a member at our morning service at Enterprise, and preaching at Houstonville at the regular fifth Sunday afternoon service, then back at Enterprise again at 8:00 P. M. for the first of the Passion Week services which have had the best attendance for many years.

On Monday evening of the 30th several of our folks, both men and women, gathered at the church for a general cleanup of the church and grounds.

W. CLYDE DAVIS.

WILLOW HILL.

On the first Saturday afternoon in March the men gathered together to plane the beams that are to go into the basement auditorium. Everyone worked honestly in an effort to finish them by dusk. As a reward for their hard labor the ladies of the congregation served a very appetizing meal. A fine spirit of fellowship existed among all.

We want to thank Mrs. J. Kenneth Pfohl for making it possible for us to have a young people's room in one end of the basement. We have long been wanting such a room, and it has been largely through her efforts that this was accomplished.

On the second Sunday afternoon the funeral of little Lavinia Daru Hiatt, daughter of Thomas B. and Etta (Innsor) Hiatt, was held. Her death was rather sudden.

A Holy Communion service was held on the third Sunday morning with an average sized congregation partaking.

Five of the young people attended the Young People's rally held at the Home Church on the 20th.

The young people have raised $20 toward the debt of Moravian College and Theological Seminary and the expenses of the Southern students. They should be highly commended for what they have done.

JOHN H. KAPP.

RURAL HALL.

The outstanding fact in Rural Hall during March was that at all five churches—Baptist, Christian, Lutheran, Methodist, and Moravian—got together in making joint plans for promoting the United Christian Education Advance in our community. The rather vague ideas of this nationwide movement are being given practical application through the united efforts of all the churches working in harmony. We have reminded ourselves that uniformity in usage and customs is secondary, but that unity in Jesus Christ is essential, and that we have it.

The first step in proving that unity was a fellowship supper at the Christian Church at which all the officials of the town's churches gathered to make general plans for the local United Advance. It was decided to cover the community, including the surrounding country, with a direct mailing; followed by a church survey of the neighborhood; a one week school in lay evangelism; and a personal visitation campaign to extend into the summer. Furthermore, the union service idea of the last two Sundays is to be expanded this year with a union service in one of the churches every Sunday night through July and August. We have sought the Lord's guidance in this effort and pray His continued help.

All the regular Passion Week services were held with an eleven per cent average increase over those of last year. In those services where the pastor was absent at his other church the pastor was present at a church band

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the Passion Story was read by Mrs. W. E. Stauber, Mrs. S. S. Flynt, and Mrs. Leslie E. Stauber. Bro. Stauber also conducted the Good Friday lovefeast. The Young People’s Union, with Wallace Warren in charge, held the last reading service on Easter night.

At the reception service on Easter morning the Misses Daphne Rutledge and Katrina Styers joined the church by the sacrament of baptism. We pray that they may enjoy growing usefulness in the Lord’s work.

CHARLES B. ADAMS.

OLIVET.

The one outstanding event of the month was the installation service and lovefeast of the Barazza-Philathena Class on Sunday evening, March 22. The pastor conducted the service and delivered the address. Howard Con­rad, tenor soloist, sang two numbers during the service. Installed as teach­er for the coming year was W. T. Strupe. Mrs. Grace Fultz is the as­istant. The officers of the class are E. E. Beroth, president; Weldon Con­rad, vice president; Mrs. Gladys Duby, secretary, and V. V. Beroth, treasur­er. We extend to this group of lead­ers and their teachers our best wishes for a successful year.

Miss Martha Lee Conrad, who has left for her position as nurse in our hospital in Niaragua, spoke to the Sunday school on March 8, her last Sunday here. Prior to her sailing she was honored at a shower given at the home church at which Dr. Hor­ace A. Tulloch was ill for again no exception. The singing of — ____________ —

Mayday.

War-time, over-time, prosperous time, but through it all there are still some who have time for God! Church attendance is not large enough to create a problem, but it is steady. As one faces our congregation there is the feeling of unshakeable solidar­ity. How much such faith is needed! Willard, Mrs. J. M. Hester, Jr., and Ira D. O’Brant were received by the right hand of fellowship.

The Palm Sunday service, always one of the outstanding gatherings in this church during the year, was again no exception. The singing of Gregory’s Hosanna and “The Palms,” the trumpet prelude to “Thy majesty, how vast it is,” the decora­tions of palms and white flowers (for the first time in many years no Easter lilies, because they could not be had) and the large congregation which filled the pews, the aisles and the gallery, all combined to give us a moral­ly encouraging beginning to Passion Week. The reading services came to a fine climax on Good Friday night when we had another full church for the lovefeast.

It is probably no exaggeration to say that never have we had better Easter weather. Our services on Eas­ter Day were all we could have wish­ed. The church could not hold all who came at 6 a.m., and the company which gathered on the graveyard for the Sunrise Service was larger than last year, and perhaps larger than ever before, at least in more recent
HOME CHURCH.

The beautiful Easter Cantata, "O! Lift to Calvary" by J. H. Meden and presented by the adult choir at the vespers service of the 15th. Solos for the cantata were Jane Frazier, Edythe Brown, Jack Ward, and Hugh Houthouse. The quartet was composed of Katherine Siefold, Louise Gailter, Lester Morris, and Thompson House. The next evening the Senior Young People sponsored an address by the Rev. G. Ray Pond. Mr. Womeidorft's 18 years in China enabled him to present an exceptionally interesting address about China. His views concerning the future of Mission work in China were much appreciated.

An offering was received for the young people's Provincial mission project. On the 19th the Men of the Church held their monthly supper. The Choral group from the Winston-Salem Teacher's College presented a program of sacred selections. Bishop Pfahl in addressing the men gave some very practical suggestions of what a Christian should do in times of crisis.

The following evening the young people of the Province held their annual Lenten Rally in the Fellowship Hall. The usual self-denial offerings was received for the Provincial mission project. Dr. Honeil Hart of Duke University was the speaker. The Boy Scouts held their Boy Scout Court of Honor in the Scout room on the evening of the 23rd.

The Lenten Bible Class, taught by Bishop Pfahl, sponsored by the Bethany-Whitington Pfahl Bible club, has continued on Friday afternoons for the ladies of the congregation.

Attendance at the mid-week prayer service has been good during the Lenten season. The Instruction Classes have been continuing their preparation. Opportunity has been given those attending to make their decision for Christ and unite with the church.

CLAYTON H. PERSONS, Assistant Pastor.

WACHOVIA ARBOR.

Our Sunday school, under the leadership of Bro. James Fanster, is growing in interest and attendance. The members and friends now gather in their church on Tuesday night for prayer service. With a membership of some twenty, the attendance at these services reached nineteen at the last meeting.

The Ladies' Auxiliary met at the Church on the last Friday night of the month for their regular monthly meeting. Much work has been done on the graveyard, and the results show a nice carpet of green grass, where before one saw only red clay.

J. GEORGE BRUNER.

HOPE.

All regular activities for the month were carried out about as usual. Since Bro. L. B. Thomas, our long time Sunday school superintendent, has not been able to be with us, Bro. Jacob Sharp, the assistant, has been filling his place well. The work in general is encouraging.

The outstanding interest of the month was the Day of Prayer held on Wednesday the 25th. Four sessions were held with attendances running from 49 to 55. The speakers for the day were Bro. R. C. Bassett, Mrs. J. E. Pfahl, the Rev. J. M. Barber and Mrs. L. M. Hauser. A fellowship luncheon was served to all at the noon hour. The day was one of great spiritual uplift.

HOWARD G. FOLTZ.

FAIRVIEW.

Another one of our old and faithful members was called to her eternal reward on the 18th of the month. Mrs. S. E. Whicker had been a loyal member of Fairview for 34 years. Up until a few years ago, when declining health did not permit, she was most faithful in church attendance and also very active in the Woman's Auxiliary. She loved her church and her years.

We are glad to report that we have raised and paid our full quota toward liquidating the debt on our Moravian College and Theological Seminary, and for the maintenance of our ministerial students now in residence there. We are grateful for the generous response given by the congregation to this appeal.

Mrs. Samuel Allen was a visitor in our midst during most of March. She spoke at the quarterly meeting of the Woman's Auxiliary.

WALER H. ALLEN.

NEW PHILADELPHIA.

Encouraging congregations have attended all of the church services and sessions of the Sunday school during the month. There has been fine interest shown in all of the other organizations likewise. We are anticipating a gracious Easter season for our members and the many people who visit us in the services at this time.

On Friday afternoon the 6th, the pastor conducted the funeral of De­ celia Whitley, age 82, whose funeral was held at Vogler's funeral chapel and the burial in Forsyth Memorial Park cemetery. He also assisted in the funeral of Bro. Atkins of the Mayordoman congregation on Thursday afternoon of the 12th, held in the Mayordoman church.

A number of our Young People attended the spring rally held at the Home Church on Friday evening the 29th. On the fourth Sunday evening the Young People's organization sponsored a musical program in the church and received a special offering to apply toward their part in the Young People's Union's mission project.

Since this report is written some days before the end of the month, the activities leading up to the main Easter observance will have to be reported in the accounts for the month of April.

HOWARD G. FOLTZ.

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love was evidenced in all she did and sacrificed for her church. Her mark-
ed patience in her prolonged illness showed her trust in her Saviour. Though we shall miss her we rejoice in the knowledge that she has gone to be forever with her Lord. We ex-
tend our sympathy to her children who ministered to her every need dur-
ing her illness.

Dr. Herman Ronig spoke to our young people on the first Sunday night. Young people from neighbor-
ing churches attended the service. A special offering was received which brought our total pledge to the union up to $60.00.

While the pastor was conducting religious instruction during the Sun-
day school hour, Mrs. A. Dickman and Miss Dorothy knott taught the Web-
er Memorial Class for him.

There has been considerable prep-
aration and activity for the Easter season during the month, and we are looking forward to the Passion Week Services.

Attendance at both the morning and evening services is on the in-
crease, but we note that some of our members are attending night services at a church which is in walking dis-
tance of their homes. The shortage of rubber is also beginning to be felt at our mid-week services.

E. C. HELMICH.

MORAVIA.

In addition to the two regular ser-

vices in March, a special Palm Sun-
day service was added at which the Holy Communion was administered.

On Easter Sunday night we had an ex-
cellent attendance, this being both Easter

Sunday and the regular first Sun-
day night appointment. The widow of

the late Tom Taylor and several of

her daughters attended this ser-

vice, and brought a large basket of

flowers for the pulpit. A dozen or

so of our people attended the Sun-

rise Service in Kernersville.

So far we have only one member in the military services, Marius Led-

better, who is stationed at Camp Ro-

berts in California. He had the mis-

fortune of breaking a bone in his foot while climbing a mountain, but is now able to take part again in all regular activities.

WALSER H. ALLEN.

ADVENT.

The Lenten Season has been ob-
served with appropriate services and messages each Sunday, and at the mid-week prayer meeting.

Owing to many sick members and the need for conserving automobile
tires, the attendance at our Sunday school sessions has been below that of a year ago.

Work is being done on the new

church again, after a halt, with the hope that it might be completed by the time of the Anniversary of the congregation, which will be the 28th of June.

With inspiration and much profit the congregation heard Attorney Jos-

ph Russ speak on the Temperance cause on Sunday morning, March 8th.

During the month the pastor spoke to the Central Terrace Methodist Aux-

iliary in their meeting at the South-

ern Dairy Rooms; at the cottage

prayer service at the home of Bro.

Clyde Barber; and together with Bro.

W. L. Snyder we presented the mov-
ing pictures of our trip to the Mora-

via Missions in Alaska to the Be-

thesda Church at Hanes, the Auxili-

ary members of Christ Church, the

congregation at King, and the nurses at the City Hospital.

The funeral service of George Ro-

nce Pope, aged 39 years, son of our

faithful members Brother and Sister

Curtis Pope, was held from the Ad-
vance Church on Friday morning, March 13th, with burial in the church graveyard. He is survived by his wife, who was Miss May Shore, and their infant daughter.

J. GEORGE BRUNER.

TRINITY.

With twenty-three members of our church and Sunday school in military or naval service, we are beginning to feel the loss of these absentees. Ef-

forts are being made to keep in touch with them, and there has been receipt of many letters from widely scattered places.

Elbert H. Petree, Jr., director of

choir and band, has entered upon

civilian naval service, and his absence is keenly felt. J. C. Chisholm has vol-

unteered to direct the band, and dur-

ing the summer Charles Clinard will train the junior band. A choir direc-

tor has not been found.

More than usual sickness has been recorded. Ernest Mickey, chief usher and a leading member of the Bro-

therhood, was suddenly taken ill this month, but has made considerable re-

covery. Among others on the sick list have been J. H. Elam, Mrs. Grace Tease, Mrs. Cleo Dooley, Chas. O.

Newsom, R. A. Spargo, Mrs. S. C.

Idol, Mrs. Thamer Whitl, R. C. Tavis, and others more or less afflicted.

Sunday school is ahead of last year, and R. W. Lawson, superintendent, is encouraged with reports.

Morning service now fills the church auditorium. We do not know at a time when we have had better regu-

lar attendance at the morning preach-

ing.

Our church band, despite the ab-

sence of some of our best players,
BETHABARA.

A mimeograph was purchased by the church early in the month and a weekly bulletin with order of service is now being used. It is expected that the mimeograph will be found useful in many of the church's activities. Already it has been used in preparing lesson sheets for the Lenten instruction class.

The pastor represented Moravian College and Theological Seminary at the annual College Day at R. J. Reynolds High School in Winston-Salem. During the day a number of the boys of this year's graduating class sang information concerning the seventeen major courses offered by our church's college, which is located at Bethlehem, Pa.

On Sunday, March 10, the Old Town High School girls' glee club had charge of the music in the evening service. Under the direction of Miss Thelma Halos, they ably led the worship through the beauty of music. Several of our own girls were included in the chorus of twenty-five voices.

Palm Sunday brought the satisfaction of receiving into the church by the rite of confirmation the Misses Betty Jean and Dorothy Fox, and the younger brother, Craver Mickey. It is reassuring to remember that our Lord has a real challenge for young people in this dangerous day, and even more reassuring to see them answer that challenge.

All of the services of the Passion Week were held with Mrs. Carl Hine presiding from the manual in those services when the pastor was at his other church.

DEATHS.

Hustein.—Mrs. Sallie Warren, born March 14, 1852, died March 15, 1942, at Orlando, Fla. Funeral service March 19, 1942, conducted by Dr. Edmund Schwarzene, Interment in Salem cemetery.

Paget.—Nixon, born May 16, 1867, died March 16, 1942. Member of Calvary Church. Funeral service March 17, 1942, conducted by Dr. Edmund Schwarzene, Interment in the Moravian graveyard.

Vestal.—Blum Hillary, son of Solomon and Caroline Vestal, m. n. Penwright; born at Yadkinville, N. C., on March 17, 1874; member of Trinity Church; died at Lakeeland, Fla., on March 14, 1942; burial in Salem graveyard; funeral service conducted by Bishop J. K. Pfahl and the Rev. Douglass L. Rights.

Whitt.—Mrs. Millie F., 82, widow of John W. Whitt, died March 17, 1942. Funeral at Fries Memorial Church, with interment in Woodland cemetery, conducted by the Rev, H. B. Johnson.

Fishel.—Mrs. Mary Alice, m. n. Reichel, wife of the late John W. Fishel, born October 19, 1862; died March 7, 1942. Member of Friedberg Church. Funeral service conducted by the Rev. J. C. Kennedy, the Rev. John W. Patton, the Rev. E. A. Hollow and the Rev. Byron Nifong.

MORAVIAN COLLEGE NOTES

The first issue of the newly revived Alumni Bulletin was mailed last week to approximately 1,000 members of the Alumni Association and distributed to faculty, seniors, in the College, seminarians and members of the Board or Trustees. The magazine is approximately 8 1/2 x 11 inches in size and contains eight pages.

The publications committee in charge of the magazine comprises Prof. Samuel C. Zeller, chairman; Prof. T. Robert Bassett, Richard A. Snyder of Lillie, and Robert C. Hoke of Brooklyn, N. Y. Managing Editor is Dale H. Grauney, recently appointed assistant to the president.

The Bulletin will be published five times a year, with issues appearing in January, March, June, September and November.

The first issue contains excerpts from the remarks made at the memorial service which the College held for the late Dean Albert G. Ras; announcement of $10,000 War Savings Stamp campaign which the Alumni Association is inaugurating in behalf of eventual remodeling of the present gymnasium into a Student Activities Center; a review of recent developments on the campus; an article on the Greater Moravian movement, and miscellaneous items about events of interest to alumni.

Alumni are asked to help in continued support of the accumulated College debt of $48,000 and to render assistance also in bringing the College to the attention of prospective students.

Announcement is made in the issue of the program of events for Alumni Day, Saturday, May 2, and of other events of the Commencement season.

HOW TO ORDER YOUR NAVY COLORS

Defensive Colors and Air Force Colors are being discontinued. The Navy is the war-making branch of the Federal Government and its uniforms are designed to make the man. Our fighting forces are on the march, and the man must be protected.

Pittsburgh Paints, through its experts, has developed a line of Defense Colors and Air Force Colors that have been approved by the War Department. These colors are for the protection of the home in the same manner as the uniforms are for the man.

These colors do not require the utmost in skill in order to apply them. Indeed, it is often necessary to apply the Old Broadside. These colors are designed to prevent the enemy from economic warfare.

Pittsburgh Paints has a branch in every town of the country. They are equipped with experts and are ready to supply the colors needed.

Defensive Colors and Air Force Colors are the only colors that will be available to the public during this emergency. Please order these colors through your nearest Pittsburgh Paints office.

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Winston-Salem, N. C.
THE WACHOVIA MORAVIAN.

"Blest be the tie that binds our hearts in Christian love."

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WINSTON-SALEM, N. C., MAY, 1942.

AS WE SEE IT

"A More Excellent Way," is the title of a notable sermon by Bishop Pfohl, preached at the bicentennial celebration of our Moravian Seminary and College for Women at Bethlehem, Pa., the oldest boarding school for girls in the United States. It sets forth admirably the principles of Moravian education, and deserves careful reading. In addition, we are glad to publish the brief historical sketch of this venerable school which appeared on the official bicentenary program.

We kept hoping down to the last minute that we could obtain for this issue some sort of a summary of the hundreds of letters which came in response to the nation-wide broadcast by CBS, of our Easter Sunrise Service, including excerpts from some of them. Many were truly remarkable, but possibly the most enthusiastic was from Mrs. Schwalbe in Bethel, Alaska, who wrote not only to Bishop Pfohl but also to other friends in this Province. However, something of our appreciation for this truly wonderful response is expressed editorially. We are grateful for the privilege of this radio ministry, and for the opportunity of bearing such an extensive witness to faith in our Risen Redeemer.

Please note the schedule of Vacation Bible Schools and the editorial concerning them.

We are glad to report the election of a new missionary bishop, the first in many years. The picture does not do him justice.
Moravian Sunday morning Litany. The wish is that the pastor in each church may teach this course. It will affect him an opportunity to know his young people and to give them instruc-
tion on many of the great, vital sub-
jects of Christian faith. But he must
have the Young People to teach. How
one that he if all the young people
are filling in as teachers and work-
ers when they should be students? So
we come back again to the need for
volunteer workers for our schools.
Why wait until the last moment or
wait for someone to ask you to help?
Volunteer now and ask for material to
begin preparing to do the best job
you have ever done for your church in
the coming Daily Vacation Bible
School.
The Pastor, The Heart of the School
Out of more than a decade of ex-
perience in Daily Vacation Bible
Schools there has come this first con-
clusion: "The pastor must be the
heart of the school if it is to suc-
cceed!" This is the conclusion arriv-
ed at by the committee appointed to
plan and arrange for this phase of our
Provincial work. Where the pastor in-
terests himself in the school, takes a
hand in planning the session in his
congregation, and takes part in its ac-
tivities, the school is nearly always a
success. It fits in with the whole pro-
gram of the congregation and answers
a real need in the church and in the
lives of the children. Where the pas-
tor is not interested, takes no part in
planning the school, and just drops by
occasionally, the school usually accom-
plishes little.
To meet this need the plans for our
schools this summer call for the par-
ticipation of the pastor in a very de-
finite way by teaching at least one
course in either the Junior or Inter-
mediate departments.
Complaint Remitted.
As effort is being made this year to
remedy the complaint heard so often in
the past that our Daily Vacation
Bible schools were not prepared for in
advance. To correct this the pastor is
asked to have his staff of local workers
arranged for at least two weeks prior
to the opening of the school. The
Provincial worker in each school will
then be expected to arrange for a
meeting with the local teachers and
workers at least one week before the
opening of the school. And, finally,
the Board of Christian Education is or-
dering sufficient copies of all text-
books to allow a copy to be placed in
the hands of all teachers at least a
week before the school opens. This
may be done as much as two weeks in
advance if it is desired. Thus there
need be no complaint this year that
there was no time allowed for prepa-
rination in advance.

HERE AND THERE

St. Elsie Kaltreider, wife of Bro.
W. A. Kaltreider, a former minister
in our Province and now the pastor
of our congregation in Kingston, Ja-
maica, and the treasurer of our Ja-
maica Province, is at present in the
City Memorial Hospital in Winston-
Salem, where she had to undergo a
serious operation. She came over alone,
by plane from Kingston to Miami, but
the doctors insisted that her husband
be present when the operation took
place. Accordingly, our church au-
thorities cabled for him to come at
once. With travel by plane practica-
ly the only method of leaving that is-
land at present, and the resulting de-
mand for such accommodation, it was
Provisional that Bro. Kaltreider man-
gaged to get seats for himself and their
son Jimmy. We are glad to report
that Mrs. Kaltreider has come through
her operation successfully, and we trust
will be entirely well in due time. Bro.
Kaltreider spoke briefly to our minis-
ters at their regular monthly con-
ference on May 7.

Dr. Kenneth G. Hamilton, who oc-
cupies the dual position of professor

"I thank the Lord that I am able to send
you a contribution to the Larger Life Foundation
. . . . I am happy to see the Fund growing, but
I wish it were even faster . . . . But if we keep to
it, we will come to the end."

* * * * * 

The above quotation was taken from a
letter received from a very devoted and
faithful contributor to the Larger Life
Foundation. The gift sent by him for this
cause represents, we know, a great sacri-
fice on his part, but nevertheless, he has
given it thankfully and joyously to the fur-
therance of God's work. His unselved spirit
should serve as a real inspiration to all our
members.

MORAVIAN
LARGER LIFE
FOUNDATION

Your helpful co-operation in this undertaking
would be a great encouragement.

Dr. E. S. Hayes, Advocate,
General Satter Hotel,
Lillit, Pa.

Dr. C. E. Clevelt, Director,
3400 Walnut Street,
in our Theological Seminary and Inter-Provincial Advocate of Missions, is at present in this Province. He is here in the interest of missions, but his brief stay this time will enable him to speak in only a few of our congregations. However, he will hold a conference with our ministers and with a number of our church boards. The office of Advocate of Missions is one which has long been needed. Bro. Helmich will be out of his pulpit for the entire month of May, Bro. Weiland for at least two weeks. Evidently the work of the ministry, when faithfully performed, is not such a soft berth after all. Deep emotion is the most exhausting experience there is, and no man can honestly face the responsibility of talking to God for men, and to men for God without feeling it deeply. We trust these two brethren will soon be restored and refreshed in body, mind and spirit.

As we write, regional group conferences of all the official boards of all the churches of our Province are being held. The purpose of them is to acquaint those who are responsible for carrying on the work of the congregations with the larger responsibilities of the Province as a whole. Just as each congregation has its Board of Elders and Board of Trustees, so there is a Board of Elders and a Board of Trustees for the Province as a whole. These two highest official boards of our Province are officially known as the Provincial Elders’ Conference (often referred to as “The P. E. C.”) and the Financial Board, the latter being composed of all five members of the P. E. C. plus three lay brethren elected by the Synod. In this connexion we wish to announce that Bro. Clarke S. Starbuck, one of our most consecrated and faithful laymen, has been elected to the Financial Board to fill the vacancy on that board created by the death of Bro. Henry F. Shaffer, who served in this capacity for many years. The other two of the three brethren referred to above are Clarence T. Leinbach and Thomas H. Kapp. Eight of these conferences will be held, the same as last year. They call for a great deal of travel, time and effort on the part of members of the Provincial Boards, all of which is gladly given because they are convinced that co-operation with the provincial program is essential to the very existence of our church, and that the only way to get it is through an informed membership. When the Elders and Trustees of each congregation realize what a heavy burden of responsibility is being carried by the Elders and Trustees of the Province, they become even more willing to give all the assistance they possibly can.

"Together" was one of Bishop Rond’s favorite words. He used to say: "Anything worth doing is worth doing together." In our Province as standing, united we stand, divided we fall." Our congregation in Mt. Airy now has a beautiful new parsonage, which, among other things, cost Bro. E. T. Mickey, Jr., the loss of a finger—the middle one on the left hand, off between the first and second joints. We haven’t seen it as yet, but we understand it is a very nice house, and costs due to much free labor and fortunate purchasing, much less than it would bring on the open market. It is behind the church on a lot purchased for that purpose. We hope to present a picture of it in these pages before long. Our Grace Church is to be heartily commended and congratulated upon this fine accomplishment.

A MORE EXCELLENT WAY

The Sermon Preached On The Occasion Of The Bicentenary of Moravian Seminary and College For Women, Bethlehem, Pa., On May 3, 1949.

By the Rev. J. Kenneth Pfohl, D.D.

Two hundred years of unbroken effort for the Christian education of girls and young women is a record which merits recognition. It marks a great achievement for the Moravian Church and its service in the cause of education and for American educational endeavor as well. It is the more noteworthy because it has no parallel. The Moravian Seminary and College for Women, as the institution is now chartered, was the first Protestant boarding school for girls begun in America. It is most appropriate that the celebration of this happy event should include a service of divine worship.

This has been a two-century effort carried out as a service for God and the Kingdom. But for His direction and blessing it could not have been carried through. To Him, then, be the glory and the praise of song and praise from whose wings flow; and to Christ, the Church’s Head, and the Head of every Moravian educational institution; and to the Holy Spirit, who ministers to the needs of the infinite resources of God.

This was evidently an excellent school from the beginning and filled a widespread need in the life of the colonists, irrespective of their religious affiliations. In the Records of our Salem Moravian Archives we have recently found the following entries under date of May 31, 1803:

"Among those who have visited here this month the following may be noted:"

"Mr. Marmaduke Norfleet, from Halifax county in this state, who made the journey expressly to inform himself and his friends about our boarding school, and mentioned one of his daughters as a prospective pupil. He had not been here before, but had acquaintances in Bethlehem and Nazareth. He had a daugh-
founded in old Bohemia, formed themselves into one of the first, if not the very first, of the Protestant Churches.

Its leaders were devotees of education from the beginning. Not only were they convinced that the people could not hear without a preacher. They believed also that they could never attain the highest and best in spiritual and religious development without education. So they placed the teacher side by side with the preacher, and built the school adjoining the church.

Few of us realize how great was the educational effort of our spiritual forefathers in those distant years. Bishop Edmund de Schweinitz, in his History of the United Prussian, tells us that, at the beginning of Luther's Reformation in 1517, when the ancient unity was but sixty years old, it numbered more than 400 churches, had a membership of 200,000, and that its chief enterprises were its schools and publication offices. Education flourished. In every village of the Brethren there was a village school. There were boarding schools also for the children of the Barons. The Church sought even from early years to educate the children in secular as well as spiritual things. And all youth were taught, the girls as well as the boys. Comenius in his system of education included both sexes and his writings became so well known that he came to be one of the world's greatest educational leaders and gained for himself the title of "Father of Modern Education."

Our American Moravian Schools came, then, as a very natural result of our Church's earlier efforts in Bohemia, Moravia, and Poland. Those who came to our shores brought with them the same zeal for education and the same conviction regarding its necessity as had inspired and motivated their predecessors. They too, were devoted to the cause of Christian Education.

History bears record that in September 1736, the second year after the establishment of the Moravian Colony in Savannah, Georgia, Peter Rose and his wife opened a school for Indian boys and girls on a small island in the Savannah River. That was the first school effort of Moravians in America. Though the school did not flourish long, it is recognized as the first public school undertaking in the state of Georgia and, its site recently discovered, has been carefully marked by the Government.

This institution, whose 200th anniversary we are now celebrating was the second effort of the church and came soon after the first settlement in the Colony of Pennsylvania, and followed the Moravian order—first, the Church, then, the school. Education was evidently the handmaid of religion among Moravians.

Just why the Moravian Church saw fit to lay so much stress on the education of girls and young women, has never, so far as I know, been definitely stated. It was doubtless due, on the one hand, to a great opportunity in that field, and, on the other, to the conviction that such effort would reach the future wives and mothers, the makers of homes, and thus have telling effect upon the family life and the generations to come. Certainly it is interesting to note that here in America, during the two hundred years of our educational and church effort, of the six institutions of secondary and college rating, begun under the authority of our Synods, four have been for the education and training of girls and young women, and three of these continue in flourishing condition.

Of course we must not fail to take note of The Aim of Moravian Education.

But here again we must admit that we find no definite and concise statement, such for example as was announced by the first president of Columbia University when he said—"The chief thing that is aimed at in this college is to teach and engage the children to know God in Jesus Christ and to love and serve Him in all sanctity, godliness and righteousness of life."

In the absence of such statement, our aim must be the foundation, the spirit of our service, the manner in which our educational work has been framed and in the provisions which have been made for carrying it on.

Our institutions of learning have been headed by ordained ministers called to the service by the official Board of the Church, just as ministers are called to the pastores of congregations.

In the curricula of our schools a definite place has been found for the teaching of the Bible and the work of each institution was to be carried on by devout men and women who had taught the vocation of the Bible from the Master Himself.

In the ordering of the life of the students, certain features were introduced into the daily routine which tended to forward their spiritual and religious well-being. Our educational work has never been considered an adjunct of the Church's main effort, but has gone in hand with it. Ministerial, missionary, educational and social service have all been co-ordinated branches or phases of the whole service by which we have sought to advance the Kingdom of God and give to the world an ever increasing number of men and women knowing the Christian way and seeking to walk in it.

Perhaps the phrase The Christian Way of Life heard so often in these days, sums up for us better than any other the aim for which we strive. Certainly, it has been long looked upon as the highest goal of our educational attainment when a student, upon graduation, can say in glad and happy tribute—"I have learned the Christian way of life here." That has been considered the achievement of supreme excellence, rating higher than any intellectual, social or other attainment.

All this has been said purposely. There is something inspiring in the knowledge that you are part of a strong purposeful effort which has reached you through long centuries of time; that you are, in the Providence of God, an inheritor of ideals and aims of responsibilities and privileges which godly men and women have passed on to you, and for the right use of which you must render account.

And there ought to be a deep sense of challenge in the fact that an unfinished task awaits you, in the doing of which you will be not only a laborer with God, but also with a noble band of those in other days sought to give to the youth of the world that which they needed most, a knowledge of how to live.

We advocate no break with the past in the goal of our educational endeavors. We would declare our allegiance to it anew and seek to comprehend it more fully. Yes, we would buttress and fortify ourselves with the experiences of the past and, facing the future, lean upon the heritage of the past. It is the heritage of those who laid the foundation of our educational work, the heritage of the great and small, of all who have worked to bring to the world that which they needed most, a knowledge of how to live.

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turing and its needs with confidence go forward.

This we shall be helped in doing, if we listen to the counsel of God as given through the Apostle Paul in his first letter to the Corinthians, Chapter 13—"I show you a more excellent way. Now abideth faith, hope, these three; but the greatest of these is love. Follow after love."

A More Excellent Way.

I need hardly remind you of the connection in which these words are placed, and that the Christian way is the way to man's highest good and the world's best!

Paul calls it "a more excellent way," because he viewed it in comparison, as we said, with the way of the minstrel of one's personal gifts. But he wouldn't want us to think for a moment that his highest estimate of this way stopped on a comparative degree plain. No, by no means, the Christian way, the love way, rated with him as a superlative. He would have placed it beside every other way that man had ever evolved or devised and have said—"But I show you a more excellent way, or I have taken all the ways men have ever prepared, and, putting them together and comparing them with this way, have said—"I show you a more excellent way."

His comparative was in reality a superlative.

It was to him the way incomparable, unequalled, supreme, and destined in the end to prove victorious and to lead those who follow it to the goal of life's highest achievement.

What a day for the consideration of this More Excellent Way. It is The Answer To Our Deepest Needs.

It is like medicine in sickness, like strength in weakness, like hope when we are almost in despair, like light shining in the darkness.

How sorely youth needs it, disillusioned as it is by the overriding of right by force and the compromising of religious principles witnessed on every hand. When long dreamed-of opportunities and openings are slipping further and further from their grasp andconfusion grows more confused, how shall they know the way to take?

A poor, clamorous, war-torn and suffering world needs it, to show that there is a way of emergence from chaos, despair and death.

Yes, and those need it, too, who have been long followers of it, but have been so shocked by what is transpiring that they have become timid and hesitant and questioning.

All need it, that their spirits may be quieted, their fears allayed, their confidence restored and their path-way ahead made certain again.

Imagine for a moment that this way had been rightly and energetically taught during the centuries it was first set forth by Christ and the Apostle. If love had been "the strength of man's service, the energy of his equipment, the dynamic of his devotion," as Dr. Campbell Morgan analyzes the love to be, set forth in this great chapter of the Scriptures, would the tragic condition of the present age be the sumnum bonum, the sine qua non of the highest and best way of life, and that to live with the love which is the way to man's highest good and the world's best?

In what has man failed most? In what have nations failed most? What is the basic lack of the world today? To be told to the world—"Be ye filled with the spirit of God; love, these three; but the greatest of these is love. Follow after love."
he had its first blackcoat and a friend who happened to be there at the time has told of his experience. He said:

"I had gone to take a train and when the hour for the 'blackcoat' came, I was on the plaza outside of the station. The lights went out and incredible darkness settled over the whole city. The planes dined overhead; it became a ghost town. But as our eyes became accustomed to the darkness, I was aware that not all the lights were out. I looked into the sky, the moon was shining. It was the biggest, brightest moon that I had ever seen, against the darkened earth. It occurred to me that the only lights that were gone out were those controlled by switches which had been pulled by the hands of men. There was one light that could not be put out—the light God had placed in the universe—no switch could turn that off. The scene became a parable—sunlight hides the depths of the heavens; the 'blackout' brought out eternal lights.

It was a wise and true parable. How many lights man has turned off! How dark the night is! How dense! But, the darker the night, the brighter the stars! And no one brighter than this:—'Now abideth faith, hope, love; these three; but the greatest of these is love.' "

**HISTORICAL SKETCH OF THE MORAVIAN SEMINARY AND COLLEGE FOR WOMEN, BETHLEHEM, PA.**

The Moravian Brethren's House in Bethlehem is the building where the history of the United States and of Moravian Seminary and College for Women have met. Built in 1748, it was the home of the unmarried men of the Moravian colony who settled and named Bethlehem in 1741, under the leadership of Count von Zinzendorf. To escape religious persecution in their homeland, some with religious zeal came to America where they became known as Moravians. Not only did they bring their high ideals of Christian conduct and faith, but also the liberal views of education as inspired and practiced by the great educator, Comenius, whose three hundred and fifteenth birthday is celebrated this year.

After a visit to the settlement, Count Zinzendorf's sixteen-year-old daughter Benigna felt urgently the need of educational opportunity for the girls in the colony. She offered her estate in Germantown to the teachers and children, gathered together through a peculiar letter sent out to the parents brought up in the liberal educational tradition, with the result that on May 4, 1742, the Moravian Seminary got its start.

In the following year the school was moved to Bethlehem and was housed in the Gemein Haus, still standing on Church Street. In 1745, it was transferred to the Whitfield House in Nazareth. On January 6, 1749, the school, which then had six students, was brought back to Bethlehem and established in new quarters in the western portion of the Bell House, which had been built as a refectory for the residents of the Gemein Haus and the Sisters' House. Since that time its existence in Bethlehem has been continuous.

While the colonies grew and pushed their frontiers out into the forests, the girls in the school were reliving many of the cultural values brought from eighteenth-century Europe. Along with lessons in history, mathematics, French, German, embroidery, and handicrafts, rich and sober faith were infused. As a girl's school it was then unraveled in its offerings. Many of the great men who were making the history of the country took advantage of its services. George Washington and Thomas Jefferson sent their grand-nieces; Nathanial Greene, Cornelius and John Henry Kip, and John Jay, their daughters; General Sunter, his granddaughter; and Cornelius Vanderbilt, his child Phoebe. Also to the school came Harry Livingston, who later married Robert Fulton.

When the stirring days of the Revolutionary War came, the girls had the opportunity to meet many of the great men of the time who visited Bethlehem—Franklin, Lafayette, Pains, Washington and others. The Brethren's House, which was destined later to become the home of the school, was by order of General Greene turned into a military hospital where the wounded came, following the Battle of the Brandywine and the New Jersey Campaign. Many of the brethren who nursed the wounded soldiers lost their lives in the fight against infection and disease. When the Liberty Bell was moved from Philadelphia to Allentown for safety,
news from congregations

Mt. Bethel.

The week preceding Easter proved to be a very active one for the people at Mt. Bethel. The regular Passion Week services were conducted each evening with readings from the Passion Week Manual. The services were well attended. We wish to thank H. L. Puckett for holding the services on the evenings the pastor was at Willow Hill.

Many of the people, both young and old, joined together in an effort to commemorate, clean, both the church yard and the graveyard for Easter. We express appreciation to Mr. Cooley, principal of Mt. Bethel school, for bringing a number of the school children to aid in this work.

On Easter Sunday morning the graveyard service was held at nine o’clock. This was followed by a special Easter service in the church. A large number, filling up the church, attended to give thanks and praise to the resurrected Christ. We wish to thank the band of Grace Moravian Church for playing for us. It added much to the impressiveness of the service.

On Sunday, April 19th we were very glad to have Bishop and Mrs. Fiolh with us. Bishop Fiolh brought us an inspiring message. We were sorry to lose Clyde E. Crouch, who transferred his membership to the Augustburg Evangelical Lutheran Church.

John H. Kapp.

Friedland.

The problems confronting missionary activity among the Eskimo people of Alaska were graphically set forth by Dr. J. Herman Reiling, retired medical missionary, as he spoke to our congregation at the annual Missionary Lovefeast. In the opinion of many, the forty minutes passed all too quickly and they were eager for more. A part of the offering will be devoted to assist Bro. W. A. Kal- treider, former pastor, in his work at Kingston, Jamaica.

Attendance upon the Passion Week services showed a decrease except at Mt. Bethel. The regular Mixed Choruses of Friedland and Kernersville bands in the Easter services has enriched them greatly to the satisfaction of both congregations.

The Mixed Chorus of Sedge Garden School as guest choir made a splendid contribution to the worship of Sunday, April 12th. In addition to leading the congregation in the liturgical portion of the service they sang three anthems.

Forty-three members of the church school completed reading the Gospel according to St. Matthew during Lent.

We welcome into the communion fellowship of the congregation Buford H. Knee Jr., Lewis W. Hine and Jerry A. Beers.

Temperance Field Day was featured by an interesting address brought by Hon. A. W. Swain of Raleigh.

In the death of Bro. R. C. Berric our congregation lost a faithful and devoted member. The Christian sympathy of the congregation is with the family.

Samuel J. Tesch.

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the Bethania graveyard at sunrise on Easter Day. The fine weather with which we were blessed permitted a good crowd to gather for this service and all entered reverently into the spirit of the occasion. Our fine Bethania band played the Easter choral at various places in the Olivet and Bethania community and led the worshippers to and from our God’s Acre.

The reading of the Resurrection story at Bethania at 5:00 o’clock in the afternoon and at Olivet at 8:00 o’clock in the evening brought to a close a memorable Lenten Easter season.

The task of repairing and renovating the parsonage was launched during the month with the appointment of a parsonage committee. Members of this committee are the brethren V. M. Beroth, and G. R. Keiger, representing Olivet; and the brethren T. E. Kapp and J. F. Butner, representing the Bethania group. The contract for this work was let at the close of the month and should be completed around the first of June.

The library of the late F. Walter Grabe has been given by his sister, Mrs. E. T. Strups, to Bethania Church. It will be permanently set up in the pastor’s study in the church and will be known as the F. Walter Grabe Memorial Library. The task of cataloguing and arranging the many volumes which it contains is being performed by Miss Ruth Butner. The congregation appreciates this fine gift from Mrs. Strups which was made in accordance with Bro. Grabe’s own wish.

One of Bethania’s oldest members, Bro. John S. Shore, passed away after a long illness on April 19. The funeral was conducted by the pastor and Bro. David E. Weinland, at Bethania on the 21st. The sympathy of the congregation is extended to the family.

During the month the Bethania church received as gifts a new vacuum cleaner from the Philathea class and paint for the floors of the auditorium from the Woman’s Auxiliary. These gifts along with the work of the Junior Department of the Sunday school in redecorating the Chapel will go far toward giving our place of worship a neat, clean appearance. To these organizations we say, “Thank you!”

Miss Juanita Hunter was united in marriage to Clyde Tate in a private ceremony at the home of the pastor on April 2.

GEORGE G. HIGGINS.

BETHABARA.

We thank Bro. L. G. Luckenbach for holding the morning service on the last Sunday of the month. The large congregation present at that service adds its appreciation.

Our Senior Choir were the guests at supper of Mrs. B. Clyde Shore, our organist and choir director, and of Mrs. Carl Hine, organist emeritus, on April 36th. The hostess expressed their appreciation for the loyalty shown by the choir and the choir’s spokesman promised even more energetic loyalty in the future.

Bro. and Sr. R. W. Pou have made

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the congregation’s first contribution to the armed services of the country through their son, R. S. Fox, who is now in training with the United States Army Air Corps. Our thoughts and prayers go with him to distant Texas.

CHARLES B. ADAMS.

PROVIDENCE.

Our joint revival with Marshal Baptist Church proved to be a great spiritual blessing to both churches and our community. Bro. Joseph A. Crews preached the second week of the services and the pastor was the evangelist for the first week.

On Easter Sunday nine persons were received as communicant members of our congregation: Frances Louise Bowman, Macy Farine Grubbs, Chas. Allen Fulp, William Melvin Fulp, Ralph Wesley Bowman, Eva Waggener Bowman, Walter Vernon Tuttle, Irena Sel Tuttle, and Aahvel Sel Crews.

We wish to thank Bro. L. G. Luckenbach for his services on the 12th of April. He supplied the pulpit while the pastor was in the hospital for another foot correction.

There are times when the English language fails to describe one’s feelings. Such a time was definitely present on the evening of April 19 when the congregation presented the pastor with a cash purse amounting to $625 to be applied toward the purchase of a new automobile. Words and deeds have been made to thank the donors and again sincere appreciation is expressed for such a wonderful love-offering.

We experienced our first infant baptism in our congregation in many years on the morning of the 26th when Bro. and Sr. John Paul Masten presented their infant son, John Paul Masten, Jr., to the Lord by the sacrament of baptism.

Br. Charles M. Fulp has been compelled to absent himself from Sunday school and church for the past two months due to a severe attack of rheumatism. We miss his presence very much.

J. CALVIN BARNES.

TRINITY.

Our band was in fine condition for Easter, and we are grateful to Mr. Ralph Wesley Bowman, the conductor, who came in obligingly to lead the band in the absence of Elbert H. Petree, Jr.

The Brotherhood had a happy meeting on the 16th, when the members celebrated the payment of the debt of $600 on street paving. (This is the last indebtedness of Trinity.) L. N. Butner, president of the Brotherhood, presided, and L. M. Craver lighted the torch, the napthylate note, while all present joined in singing the doxology.

The only regret was that Ernest Mickey, faithful promoter of the Brotherhood, was detained by illness. He is regaining strength, however, and is expected soon again at Trinity.

On the 22nd there was a reception at midweek service for new members of the church.

On the 30th, the pastor preached the commencement sermon at Stokesdale. On May 1 he visited North Wilkesboro to speak to the Kiwanian Club about the Moravians and their relation to Wilkes county.

New members added to the church recently are: Donald T. Sloan, Jack Yokley Fisher, Louis Bryan Gregory, Mr. and Mrs. George Colon Swaim, William J. Jackson, Robert Lee Hartman, Albert Hege, Robert and Donald Fox, Mrs. Irene Fox, James O. Blanton, Ill, Paul Watkins Potter, Frances Louise Petree, Sterlyn Hennis, Mrs. James O. Blanton, Jr., Mrs. and Mrs. Wm. G. Cash, Mrs. Paul Bean, Lorelle Kellar, Mr. and Mrs. Wm. E. Thompson, Jr., and Doris Grubbs.

Married in April: Allen Marie Turner to Ralph Garner; Amelia Gatewood to Sergeant John Brooks Peoples.

Bereavement visited the homes of Chas. O. Newson and John H. Elam, who died in April. Our sympathy is extended to their families.

DOUGLAS L. RIGHTS.

IMMANUEL.

The largest offering ever gathered at our Missionary Lovefeast was presented at the conclusion of an inspiring address by Dr. Edmund Schwarz. In the autumn small red boxes are distributed to the various classes and organizations and whenever they feel inclined these are passed and gifts placed therein. At our lovefeast these are gathered and this year the result was better than one hundred dollars.

By request the pastor was privileged to address the general meeting of the Auxiliary, The third quartier of the year afforded opportunity to consolidate the gains of the first half of the year. New members are constantly being added and Circle 3 is beginning to manifest something of the spirit so evident in church school.

Our faithful group of young people is finding it difficult to carry on since more than half of the active workers are away in military service or defense work. However, they have organized the Junior work and plans are well advanced for the formation of an active Intermediate group. With the co-operation of parents these difficulties may prove to be the stepping stones to a wider area of service among the young people.

We are grateful to the brethren D. C. Butner and J. P. Oude for their assistance in the Passion Week program of services. In the Palm Sunday service two infants were dedicated to the Lord and four were received into the communicant membership of the congregation.

To Juanita Mae Masten, Martha Virginia Lienes, Marian Marie Cody and Ernest Ray Williams the congregation extends a hearty Christian welcome to participate in the building of the Kingdom.

SAMUEL J. TESCH.

HOME CHURCH.

The Passion Week services were well attended at the Home Church. The regular Easter services were held as usual with slight decrease in attendance.

On the following Wednesday evening the dramatic club presented the Easter dramatization, "The Terrible Mock." This is the first time this play has been given at the Home Church.

At the vesper services on the 12th the combined choirs presented the spring service of music. This gave many of our young people an opportunity to present some of the music on which they had been working during the winter months.

At the general meeting of the Auxiliary the Rev. G. Raymond Womeldorf addressed the ladies on mission opportunities and problems in China. The Men of the Church met on the evening of the 16th with Dr. Francis Ansonme as special speaker. There was an unusually large attendance and everyone was interested in the address, "We Can Win The War, But Can We Win The Peace?"

The new officers elected for the following year are: Emil Shafter, president; John Creech, vice president and chairman of the program committee; James Plaster, vice president, and chairman of the attendance committee; Stuart Bondurant, secretary; and J. M. Cabanies, treasurer.

Four representatives went from our church to the one-day convention of the Christian Advance which was held at Salisbury.

The young people presented a musical on the evening of the 26th, which through sponsorships and silver offering raised almost $60.00 for the Provincial Young People’s Mission Project. This gave many of the young people opportunities to present their music in vocal solos, instrumental solos, and glee club numbers.

The radio programs for shut-in members have been concluded with the month of April. They have been in progress during the past months.

CLAYTON H. PERSONS,
Assistant Pastor.

CALVARY.

The beginning of the month of April found us in the midst of Holy Week services which, in spirit and attendance, proved of real inspiration. Outstanding were the Holy Com-

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Clemmons.

The Easter services and the reading from the Passion Week Manual were the outstanding events of the month. The Band, trained by Bro. Theodore Rondthalier, played through the community early on Sunday morning and again at the 11 o'clock service which ended on the graveyard. Work on the graveyard was in charge of R. H. Hunter.

The Auxiliary met at the home of Mrs. Blackburn. The Young People's class continues its efforts to help complete the Mission Project of the Union.

Moravian College Day was observed on the last Sunday when a Trustee of the College, Bro. H. A. Pfahl, gave a clear picture of the problem faced by our Church.

Our congregation united with the other churches in the community in a Temperance Rally at which Bishop Pfahl preached the sermon.

Ralph C. Basset.

Leaskville.

As the month came in we were in the midst of our Pre-Easter Services. We enjoyed a most successful Easter season, having the best attendance at the Sunrise Service in the history of our church. The Leaskville congregation joined the Methodist and Baptist choirs in a three-hour service on Good Friday, held this year at the Leaskville Methodist Church.

The regular services were conducted with average attendance. The Sunday school has had a slight decrease for the month. The Ladies' Auxiliary met at the home of Mrs. Robert Turner with splendid attendance and deep interest. Mrs. W. R. Feith gave a talk on "The Message of the Moravian Litany." After the meeting address, journaled Mrs. Turner, assisted by her mother-in-law, served delightful refreshments.

Some very needful improvements have been made in the Sunday school department such as painting and finishing floors. A sand table has been provided. The Board of Trustees has had the church pews refurnished, which adds much to the appearance of the church auditorium. The Board of Elders met at the church and planned the splendid Easter services.

The Sunday school greatly misses George Self who has been called to Durham into Defense work. Bro. Self did much to build up the Men's Bible Class when he was its president. At the time of his departure he was teacher of the Junior Boys' Class. Bro. Arnold Jones has taken over the Boys' Class, and he is making a fine beginning with the boys. Mrs. Lillian Jones is doing a fine piece of work with the Young Ladies' Class. The pastor wishes to express his appreciation to Mrs. Virginia Haag and Samuel Levering for making charge of the two services when he was at Mt. Bethel.

Thursday before Easter was the day set aside for beautifying the graveyard. Quite a few came and did their bit in this undertaking.

An early sunrise service was held at the graveyard on Easter morning with Samuel Levering leading. Attendance was larger than usual. Afterwards the young people had a fellowship breakfast together at the home of Charles Hiatt.

In the afternoon of that day we had a special Easter service. A large crowd of worshippers, overlooking the church auditorium, gathered to give thanks and praise to the risen Christ.

The annual Spring Festival was held on Sunday, April 15th, with Bishop Pfahl bringing the message. More people attended than could get in the church. We wish to thank the Grace Moravian band and the others for the music they rendered. We had a truly blessed day.

John H. Kapp.

Mayodan.

The reading of the Passion Week manual was conducted by the pastor, but a light attack of the "flu" prevented any other work until after Easter. The pastor's wife conducted the remainder of the readings very acceptably. Brother Walter Thompson, pastor of the Mayodan Methodist church administered the Holy Communion. A special offering was received at this service for the Hurricane Relief of our mission work in Nicaragua. A total of $85 was sent.

Brother Cox, local Episcopal Rec­tor, conducted the Early Morning Service. An appreciative congregation gathered and took part. The Moravians appreciate the help of our fel-

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low Christians. The sermon at 11 o'clock was preached by Brother Eugene Meyers, a minister of the Fried­ ness Church. He was visiting his par­ ents and generous enough to help us. We enjoyed his message.

Brother Jesse Wray, who had Lab­ ered hard to have the graveyard in readiness for Easter, was himself laid to rest in the Moravian Graveyard on Easter Sunday afternoon. A church overflowing with loved ones and friends witnessed to the influence of his life. We miss him.

After a number of requests the pas­ ter used the third Sunday morning for a message about the Moravian Church. The hearty response and the remarks prove that those Moravians like to learn about themselves.

We are all looking forward with real joy to giving our church interior a thorough reworking. God is pure and holy and we need a clean and wholesome place in which to worship Him.

O. E. STIMPSON.

FINE CHAPEL.

The revival which began Easter Sunday night with the Rev. Harold Loman of Greensboro doing the preaching was the most successful we have ever had. The attendance was very large and although there were many visitors each night our people were greatly revived and strengthened.

Our mid-week and Saturday night prayer meetings have been suspended for the last two weeks and have join­ ed with Hopewell in their revival ser­ vice. The Salem Baptists were kind enough to lend us their bus for transport­ ulation.

J. P. CROUCH.

FRIEDBERG.

This year our Passion Week ser­ vices brought a higher attendance.

Along with the nightly Easter reading the pastor brought a short scriptural message based on the major points of the evening's story. On Good Friday night Bro. J. Calvin Barres assisted in administering communion to the largest group of worshipers present for communion in several years. On early Easter morning our band joined with Advent to play throughout the community announcing Resurrection Day. The climax of the day came with the final service, the Litany on the Graveyard, in which around 600 voices acclaimed the ex­ perience of immortality.

Meeting during the first of the month the joint boards discovered that they had all but reached their goal of $1.40 per member to be ap­ plied on the current expenses of Moravian College and Theological Semi­ nary and on the college deficit. In the same meeting the Trustees joined with the Auxiliary in buying 100 new church hymnals to supplement those in present use.

On the second and third Sunday nights Advent and Friedberg joined in two missionary services. Held at Friedberg was the first at which Bro. Bruner brought the message and at the second, held at Advent, the pastor preached. Both services claimed good attendance, and at each clothing for Lakehead were received, together with a silver offerings to go to Alaska. More than 125 packages were received and some silver offering.

J. P. CROUCH.

HOPEWELL.

The graveyard service was conduct­ ed at four o'clock Easter Sunday evening by the pastor with the Fried­ berg band furnishing the music. In­ terest in this service seems to be in­ creasing each year.

A revival meeting was begun on Monday night, April 19, with the Rev. G. Elmo Renegar of Mt. Airy assisting the pastor. The attendance has been very large and much good has been accomplished.

J. P. CROUCH.

WACHOVIA ARBOR.

We are feeling the influence of the Tuesday night prayer meetings, which have been conducted by the laymen of the church. The Ladies' Auxiliary gave a pie­ nie supper at the church on Friday night, April 24th. They invited the members of their families and friends who enjoyed this first spring outing.

J. GEORGE BRUNER.

What Lies Ahead?

Is it worth while to plan for years ahead when the world of today threatens to be such a differ­ ent world tomorrow? ... Remember this: as long as people have faith and courage and the will to seize opportunity as it presents itself, they will always triumph over adversity ... Go ahead with your plans.

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BETHESDA.
Holy Communion was administered on Palm Sunday evening to a fair sized congregation. 

CHRIST CHURCH.
The Sunday school and church services were held on Easter morning with a large congregation present. Both services proved a great blessing to our people.

Howard G. Politz.

INFRANT BAPTISMS.

Spach.—Charles Elizabeth Whicker; by adult baptism: Carrie Catherine Marshall and Charles Blackburn Whicker; by letter of transfer: Mrs. Rosa Holt Whicker, Mrs. Josephine Tattle Tittle, William Francis Tittle, Sam S. Davis, Mrs. Viola Crews Davis, Darins Anderson Savage and Mrs. Blanche West Swain.

On Palm Sunday afternoon Rev. James Oscar Whicker suddenly departed from this life on earth. We take this opportunity to express our heartfelt sympathy to the bereaved family.

Our graveyard service on Easter Day was well attended.

J. CALVIN BARNES.

DEATHS.


Mahary.—Frank Kramer, son of W. T. and Inereta Mahary, m. n. Mitchell, born April 3, 1880, died April 27, 1942, Member of Calvary Church. Funeral service conducted by Dr. Edmund Schwartz. Interment in Moravian graveyard.

Berrier.—Rona Cleveland, entered into rest April 29, 1942. Funeral conducted by the Rev. E. A. Holton and the Rev. Samuel J. Teech. Members of the body were buried in the Pleasant Fork community. The service was largely attended. Lewis Mitchell and Mildred Olga Skeeter.

We hope that this kind of work will continue because it has its worth in the whole program of the church. Sunday school and church service attendance has been good for the month.

Vernon(45,908),(956,951)

OAK GROVE.
During the past several months the Lord has greatly blessed our congregation with the outpouring of the Holy Spirit. Visitors have noticed and often remarked that the spirituality of our services is definitely an advance of our Christian life.

On Palm Sunday three children were baptized and received as non-communio members of our congregation. They were: James Ronald Pegram, James Brandon Davis, and John William Davis. Two persons were received into our communicant membership as follows: by confirmation: Kath-
WORD FROM A MORAVIAN IN SWITZERLAND.

(Received May 24, 1942)

The Rev. P. Theile, Pastor,
Chapel Morav. 
Penzex, Switzerland.

January 2, 1942.

Dear Brother:-

Will you please send me "The Wachovia Moravian" from the first issue of this year 1945, and later on regularly? Nearly all our Church papers of the Continental Province ceased to be published; the Dutch mission paper disappeared in November. We are glad to receive until now our Church and Mission papers from, England, U.S.A., Eastern West Indies, Surinam and South Africa, and through them, we have news from all our mission fields, though these "news" are sometimes very old. As redactor of our little Church paper "Fauliens Vertex," I should like to have also "The Wachovia Moravian" for at least one year, to make acquaintance with our Southern American Province. There are two or three new little papers in our Province, the first being published at Christiansfeld monthly since June, the other one being prepared for now in Switzerland, both in German. Belgian war prisoners in Germany asked for Moravian publications in French. We sent them nearly all we had. They are studying very earnestly our church and mission history.

With best thanks and wishes,

Yours truly,

P. THEILE.

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Blest be the tie that binds our hearts in Christian love.

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AS WE SEE IT

It has been suggested that this column take on, as occasion may require, somewhat more of an official character and thereby call attention to important events and announcements in the affairs of our Southern Province. As such it will now and then offer a little more of an official character, though these may sometimes exceed its former limits.

Theological students Henry Lewis, Ellis Bullins and Howard Chadwick have now completed their required course of training and are ready to enter the full-time service of the Moravian Church in our Province. The Bros. Lewis and Bullins graduated from our Moravian Theological Seminary at Bethlehem, Pa., receiving the degree Bachelor of Divinity. Bro. Lewis took his college work in Bethlehem, but Bro. Bullins is a graduate of the University of North Carolina, and attended our institution at Bethlehem only for his three seminary years. Bro. Chadwick completed six of the seven years offered by our College and Theological Seminary to candidates for the ministry, but took his final year at the Duke University School of Religion, Durham, N. C. With the retirement of the late Bro. Graba, and the removal of Bro. Geo. O. Higgins from Greensboro to Bethania, we were short one minister. Consequently Bro. Chadwick was called to our church in Greensboro, from which it would be more convenient than from any other charge in the Province to attend his classes at Duke. He has now graduated, and will shortly be ordained and installed officially as pastor of the congregation he has been serving acceptably for nearly a year. The other two brethren are engaged for the summer months in conducting Vacation Bible Schools, but they may have to relinquish these interests at the end of that time that will be extended calls to enter the ministry in this Province. Just where they will go has not yet been determined. Bro. Chadwick is a product of our Bethania congregation, Bro. Lewis of Calvary and Bro. Bullins of Mayodan. We congratulate all three on the successful completion of their training for the ministry, and the congregations out of which they came on furnishing the Church with a minister of the Gospel. It has been said that a church which uses more up-to-date ministers than it supplies is a parasite upon its denomination. It depends on others to provide the men who will qualify to serve it as pastors. These three can now rejoice in seeing some of the highest fruits of their labors.

On Saturday, June 6, at 5:30 p. m., Bishop Pfohl and the Rev. Edgar A. Holton united in marriage Bro. L. Howard Chadwick and Miss Helen Leinbach in our Ardmore Church, of which Bro. Holton is the pastor and the bride a member. The couple will make their home at 3811 Walker Avenue, Greensboro, N. C. All concerned will please note this change in Bro. Chadwick’s address. The Wachovia Moravian in the name of the Province extends hearty congratulations and best wishes.

After an interruption of several months we are glad to have “Pages From The Bishop's Diary” back in our columns. We bespeak its careful reading, for it mentions a number of important activities in which our Bishop has been engaged during the month of May. Last month we printed the sermon he delivered at the two hundredth anniversary of the founding of our Moravian Seminary and College for Women at Bethlehem, Pa., on May 24. He remained in Bethlehem the week following to com-
too brief to enable him to be in many of our congregations, but the ministers held a special conference at which he spoke and answered questions, and he met with the directors of our Foreign Missionary Society.

In all, seven regional conferences called together the official boards of all our congregations were held last month, all within a space of two weeks. The first met a Kernersville, and included the congregations of Moravia, Greensboro, Union Cross, Friedland and Kernersville. The Salem Congregation churches met at the Home Church. Friedberg was host to Enterprise, Advent and Hopewell. At Clemmons representatives from Macedonia, Houstoville, Hope, Philadelphia and Bethesda were called together. Bethania was the meeting place for Bethabara, Wachovia Arbor, Rural Hill, Milton, Aynsley and Wilson. At Pulp, Oak Grove, Providence, Maywood and Leakesville were represented. The three mountain mission churches, Mt. Bethel, Willow Hill and Crooked Oak, plus Grace Church in Mt. Airy, met at Mt. Bethel. Owing to difficulties of travel, no meeting of this nature was attempted in Charlotte. At each place where a meeting was held representatives of the Provincial Elders' Conference, the Financial Board, the Board of Church Aid and Extension and the Foreign Mission Board (which consists of the Directors of the Foreign Missionary Society) were present and spoke in behalf of these agencies of the Church. At two places the meetings were held despite torrential rains. The Provincial Elders' Conference is grateful for the support given this undertaking.

We are glad to report that Dr. Elea Kalreider is now making satisfactory progress toward full restoration to health following her operation. By the time this appears in print she may be out of the hospital. Bro. Kalreider hopes to be able to return to his work in Jamaica (by airplane from Miami) sometime this month. He has spoken in a number of our churches, and done the cause of missions much good.

Two interesting letters in this issue come from our hospital in Nicaragua. One is from the doctor and the other from Nurse Martha Lee Conrad. We have received a number of favorable comments on the picture of this young lady which appeared on our front page two months ago, and were not surprised to learn that several men in Nicaragua are wondering how they can get themselves admitted to the hospital. This is Miss Conrad's first official letter. We are glad to print it and urge everyone to read it.

The Text Book Scores Again! The Honorable J. McEvil Broughton, Governor of the State of North Carolina, was the commencement speaker this year at Salem College. He was the guest of Dr. and Mrs. Howard E. Rondthaler from Sunday night through the commencement program on Monday. On Monday morning at the breakfast table in President and Mrs. Rondthaler's home, Dr. Rondthaler picked up the Text Book, but before reading the daily portion, explained to the Governor something of its history and use. Of course neither he nor the Governor knew what was coming, but the Old Testament Text for Monday, June 1, was: "He that ruleth over men must be just, ruling in the fear of God. And he shall be as the light of the morning, when he is shining even a morning without clouds."—II Sam. 23:4."

And the hymn stanza was: "Let our rulers ever be—Men that love and honor Thee—Let the powers by Thee ordained—Be in righteousness maintained—In the people's hearts increase—Love of piety and peace—Thus, united we shall stand—One wide, free and happy land." The Governor was tremendously impressed, and when he could find his voice he said: "I must have one of those books." For those who may not know, he is a prominent Baptist layman, and teaches a Bible course in his alma mater. He then repeated, "Let us pray for our rulers and our people, that they may be as leaders in the nation as we are in the Kingdom of God." The Governor met with the directors of our Foreign Missionary Society at the Graduate Theological Seminar at which time two of our students, Henry Lewis and Ellis Bultins, received their B.D. degrees.

In the evening the Bicentennial Sermon before Moravian College Seniors was preached by Dr. Weigle of Yale Divinity School in Central Church, with the auditorium filled to capacity the second time.

On Monday, May 4, Bro. Egbert Limeback was one of the thirty-four Seniors receiving his diploma at the Commencement Exercises of our College.

The same morning the Convocation of Educators and friends of the Seminary and College for Women, with representatives of many of Ameri-
THE WACHOVIA MORAVIAN

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ca's leading educational institutions, heard Dr. Park of Bryn Mawr deliver an excellent address dealing with the significant beginnings of educational work in America. The Alumni Luncheon which followed heard Dr. Howard Rondthaler, along with other educators, who brought greetings from their schools and colleges.

During the days of May 5 to 9, we participated in five conferences with the Provincial Elders' Conference and the Faculty and Administration of Moravian College, involving the operation of the Southern Province in the proposed Inter-Provincial Conference of Church Leaders authorized by the recent Symposia and our support of the work of the College and Seminary.

Sunday, May 10, was notable for the consecration of the two bishops—Walter Vivian Moses and Samuel Gapp. This service, presided over by Bishop Hamilton, assisted by Bishops Worshipful John G. Eliot and Walter Vivian Moses, and conducted at the Home Church, was attended by ministers and members representing at least twelve Moravian congregations outside of Bethlehem. It was a service of fervent spiritual power and of wide church interest.

Wednesday, May 31—At the suggestion of the Northern P. E. C. we had a conference today in Staunton, Va., with managers of the Massanutten Springs Bible Conference Encampment, relative to the holding of our proposed Inter-Provincial Conference on their grounds during the summer. Thursday, May 14—Submit Father and Son Banquet at the Home Church and hear an inspiring message by Dr. Greer of Thomasville.

Friday, May 15—We were pleased today to entertain at lunch Bro. and Sr. Kenneth Hamilton, Bro. Karltreider and son, Jimmy, and Bro. and Sr. Shimer and to leave for Nicaragua. In the evening attended the Mother and Daughter Banquet at the Home Church.

Sunday, May 17—The Moravians of Washington and vicinity called to a Fellowship Service in the Church of the Pilgrims (Presbyterian) respond in encouraging numbers. 98 Moravians and their friends and attend the service is ably conducted by the Rev. R. H. Brunner, of Nazareth. A social hour followed, most kindly made possible by the Presbyterian Auxiliary. We have the privilege of preaching at the morning service in the same church at request of the pastor.

Monday, May 18—Meet with Directors of the Foreign Missionary Society in conference with Bro. Kenneth Hamilton, Mission Advocate, and determine on certain policies to be followed.

Tuesday, May 19—Participate in Mission Forum at the Home Church.

Sunday, May 24—Preside at the Whitestrand Communion at the Home Church at 11 o'clock; deliver an address at Macedonia in the afternoon, meeting with the Church Committee also, and participate in the Salem Congregation Anniversary Lovefeast at Calvary in the evening.

This last mentioned service was full of encouragement and interest for our collegiate services in Salem Congregation.

Tuesday, May 25—Attend 59th Anniversary Commencement of Winston-Salem Teachers College in connection with the remarkable growth and uplifting service record of that institution. Hold important conference with Dr. Tross, representative of American Bible Society, regarding canvass and effort to place a copy of the Scriptures in every negro home in Winston-Salem.

Thursday, May 28—A day of conference with ministers and laymen regarding church work; sign 55 diplomas for Seniors of Salem College and participate in Graduation Exercises of Nurses of City Memorial Hospital.

Saturday, Sunday and Monday, May 30 and June 1—Salem College Commencement, with excellent sermon by Dr. George Maune and address by Gov. J. Melville Broughton. On Sunday evening deliver sermon in connection with the Eleventh Anniversary of Rural Health Congregation, speaking on the text: "We are laborers together with God," a truth which the experience of the month had fully demonstrated and in which we proved abundantly God's sustaining grace and strength.

LETTERS

TWO LETTERS FROM OUR HOSPITAL IN NICARAGUA.

A.—FROM THE DOCTOR.

Hospital Ruth C. S. Thaeleer, Bilwas Karma, Nicaragua, May 14th, 1942.

Dear Bro. Allen:—

Thank you for your letter of April 12th, which arrived with our last mail! It was very good of you to say what you did about the article for the Wachovia Moravian. There is so much that might be done down here—as elsewhere—and at the same time there are certain limitations to what can be done. We try desperately not to let ourselves get into a rut, or not to be so "practical" that we cannot see a vision once in a while. But it still is necessary to consider the field as a whole, and not to develop one part at the expense of another. . . .

Martha Lee is a cracker-jack. She has fitted into the life here so smoothly, and she understands the spirit of the mission. The girls like her, which is a big help, and the nurses training school is a bright spot on our horizon. We have three new student nurses, two who have completed one year, one who has completed two, and one graduate. The eight girls are not too many, for the hospital has been busy. We counted up yesterday, and there were eight hours of classes for the girls (and one more for our children). Actually, they get their grades and work very hard.

Mr. and Mrs. Danneberger are due here at any time. He has been traveling to see the province, and we are anxious for his report. There is still so much post-hurricane suffering, for though people made plantations and did their best, hungry birds and animals have ruined them, and we are still far from being over the hill.

Thank you again so much for your letter.

Sincerely,

A. DAVID THALEER, JR.

B.—FROM THE NURSE.

Hospital Ruth C. S. Thaeleer, Bilwas Karma, Nicaragua, May 16th, 1942.


Dear Dr. Schwarz:—

After a much delayed start and about a week's layover in Panama, I finally arrived at Puerto Cabelas safe and sound on Monday morning, March 30th. There Bro. Rufus Bishop met me at the boat. I got through customs without any trouble at all.

The morning was a most enjoyable one with breakfast at Mrs. Murphy's, mid-morning refreshments at Mrs. Scott's, and lunch with the Bishop. At 1:00 p. m. I left for Bilwas Karma on the special plane which Dr. Thaeleer had chartered for me since I had missed the weekly plane on Friday.

My first view of Bilwas Karma from the air was quite a thrilling one. The painted buildings belonging to the church and hospital made a very pretty picture from the air with their red shingled roofs and glittering paint. I could see a group coming from the hospital, headed by the doctor and nurses. Natives were coming from all directions. By the time the plane landed quite a large crowd had

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JOHN HUS AND MORAVIAN MUSIC

By The Rev. Herbert Spaugh.

Pioneering in spiritual expression has for the more than five centuries of its existence been the chosen task of the Moravian Church. Seeking to breathe life into the decaying and formal religion of the Church of the Middle Ages, the Bohemian Brethren, disciples of John Hus, carved out a Protestant church almost a century before the Reformation of Luther took hold upon the life of Europe. Two centuries later descendants of these same Bohemian Brethren blazed the trail of modern missions.

Music has ever been the handmaid of religion. From earliest history men have given expression to the aspirations of the inner life through the channel of sacred song. The Bible is filled with the old hymns of the Church of Israel. No hymn-book has ever surpassed the Book of Psalms. But long before the sweet singer of Israel chanted his psalms on the plains of Judah, Hebrew poets had written many songs, some of which are to be found as far back as the Book of Genesis.

John Hus, noted Pre-Reformer and father of the Bohemian Brethren’s Church, later known as the Moravian Church, was a lover of music as well as a lover of truth. Entering upon the stage of the religious and political life of Europe at Prague, in the 15th Century, he quickly made a name for himself that has never been forgotten. From his high position as President of the great University of Prague with its 10,000 students, he exerted a mighty influence upon the spiritual and political life of his day.

Hus was a pioneer, but like many others who have broken away from the beaten path, and blazed the trails for others to follow, his great adventure cost him his life. His life was brief but heroic. He broke through the walls of corrupt church practice. He led the way toward freedom of conscience. He rekindled the almost extinct fires of personal Christianity and fashioned into flame the desire for holy living. He struck off the shackles which imprisoned the Bible, and brought God’s Word to the common people in their own language. Finally he commenced the restoration of music and hymn singing to the masses.

During the Middle Ages church song gradually became the exclusive task of the clergy. The ancient custom that the congregation should join in singing was abandoned. It became professionalized, and as so often the case now, a mechanical duty. It was performed by those of the clergy to whom it was assigned, and was stamp ed with a want of reverence, often rendered with indecent haste.

Hus spoke strongly against this. His description is in one case quaintly vivid. “Such a singer grinds his words without using his lips or teeth, and they seem as the sound of a mill-stone.”

The cathedrals and chapels of the established church conducted their services entirely in Latin. So, Hus, who desired to preach to the people in their own language was forced to seek a pulpit elsewhere. This he found in the Bethlehem Chapel, a large church seating 3,000 people, erected by a patriotic Bohemian, John de Milheim. He called it Bethlehem, which means “House of Bread.” In the deed of the gift it was expressly stated that this church was to be “a house of God for the common people in which they were to be refreshed with holy preaching in the vernacular.”

Here, in addition to preaching, Hus re-established the custom of congregational singing. Schweitzer, in his Life of John Hus, states, “Hus endeavored to remedy abuses and introduced in the Bethlehem Chapel ‘quiet song and prayer that should be pleasing both to the learned and the simple’ . . . . He declared song to be one of the forms of devotion that constitute the services of the heavenly temple in our home (heaven) . . . . He attached great importance to the devotional singing; it is not surprising that the
Bethlehem Chapel became famed for its singing. . . . He translated into Bohemian some of the Latin hymns, and the people had been hearing. Through his influence others were composed or adapted from the Latin by writers now unknown. He composed some hymns himself! Of the many hymns attributed to Hus, probably at least six are his genuine works. Among these are, "Jesus Christ, beautiful Lord," "O living bred of angels," "To avert from men God's wrath." Another hymn of supposed Hus authorship is one which appears as the first hymn in the 1925 edition of the Moravian Hymn Book. According to tradition it was sung just before the sermon. It offers such a beautiful prelude to the sermon that we quote it in full, as it appears in the older hymn books:

The word of God which we shall cease,
Proclaim free pardon, grace and peace,
Salvation shone in Christ alone,
The perfect will of God make known.

**THE CHURCHES IN CAPTIVITY**

By Henry P. Van Dusen, Professor At Union Theological Seminary, New York, N. Y.

What is happening among the Christian Churches in captivity, in Continental countries during subjugation and persecution? Only those to whom there comes a steady flow of reports, many of them highly confidential, from those lands, can fully appreciate the sweep and depth and heroic of that story. Much of it cannot now be told. From each of the Continental nations, from Norway and Denmark, from Holland and Belgium, from France and even Germany—some reports of similar three-fold developments—passive but daring resistance, spiritual revival, and indomitable resolution. In Norway, as in Germany, in the early days of the Nazi regime, only the leaders of the Christian churches had stood forth unitedly in public protest against the more serious offenses of the Nazi-dominated regime. It began a year and a half ago, immediately after the overrunning of Scandinavia and the attempt to set up a Quisling government. The bishops of the Church of Norway submitted a memorandum to the Ministry of Culture and Education; and then, knowing that it would receive no attention from that source, they had it read from the pulpits of Norway despite police prescription. Their declaration said in part:

"When there is interference with our duty to obey our Lord Jesus Christ we are inevitably forced to take a stand . . . justice, truth, goodness which the Church considers to be possible in a state ruled by law are among the ordinances of God . . . Where the commandments of God are at stake, which are the basis of all common living, the Church is obliged to render clear witness . . . "When the government tolerates violence and injustices and brings pressure to bear on the souls of men, then the Church is the guardian of conscience. That is why the Bishops of the Church have called the attention of the Ministers to certain facts and conclusions drawn from certain official declarations which the Church considers as being in conflict with the law of God . . . "The Church cannot keep silence where the commandment of God is broken and sin reigns . . . On the basis of our mandate we exhibit all those in places of authority to make an end to all that goes against the holy will of God which is justice, truth, liberty of conscience, and goodness, and to build on the law of God."

For more than a year, it is the Church leaders principally who have prevented the betrayal of the Norwegian people. Their resistance continued indomitable until its climax a few weeks ago—the arrest and detention of the Norwegian bishops and the resignation from their state appointments of all but an insignificant minority of the clergy of the land. A correspondent writing in the New York Times comments, "Quisling regards Bishop Berggrav as his greatest enemy and obstacle." Yet the Bishop has engaged in no direct political activity. He and his colleagues have merely insisted upon the freedom of the Christian Churches to preach the truth as they see it, and to teach the Norwegian youth Christian truth.

It is a moving picture which John Steinbeck has given in _The Moon Is Down_. And, on the whole, an authentic picture. But there is one strange omission. His Norwegian village contains no church and his characters indulge no village pastor. But in most of the villages of Norway, it is the church under the leadership of its Lutheran minister which is the very heart of resistance. One need only to recall that the Church of Norway is a State Church, and moreover a Lutheran Church with Luthernanism's traditional subservience to the ecclesiastical to the political authority, to appreciate rightly the significance of this stand. And among the Norwegian churches, widespread religious renewal is taking place. The most striking evidence of the plight of Roman Catholics in Germany, and of their firm stand, has come to light through Cardinal von Faulhaber's indictment of the Hitler regime for its "veritable war against Christianity."

This vigorous arraignment was addressed to the Holy See, and we are indebted to Italian sources for an outline of it. It is reported to have ended with a prayer that "the Church stand together for the right of its existence." Today this militant prelate is quoted as saying, "it is a question of life or death for Christianity, for in its blind rage against religion, the Nazi 'faith' does not or cannot distinguish between Protestantism and Catholicism." And, incidentally, Cardinal von Faulhaber is said to have visited the existence of an "armistice" between Catholics and Protestants in the Reich, "to their mutual benefit," as a New York Times correspondent puts it.

It is in Holland, however, that the most notable illustrations of each of the three developments—resistance, spiritual revival, resolution—are to be discovered. A leader of the Dutch churches writes, "More has happened in our Church during the last few months than in twenty years preceding the present war." As in Norway, the leaders of the Church constitute the backbone of both vocal and passive resistance to the worst features of the Nazi oppression. The churches are taking a firm stand against the anti-semitic measures forced upon the country. When Jews were ordered to wear the star of Israel as a mark of their race and the infamy, large numbers of Christians appeared upon the streets of the Dutch cities with the star of Israel upon their lapsels. The edict had to be rescinded. Recently, the General Synod of the Dutch Reformed Church renewed its defiance of the German authorities and reiterated its firm stand against the persecution of the Jews: "According to God's Providence, the Jews have lived among us for centuries and are bound up with us in a common history and common responsibility. The commandment of the Savior to love our neighbors applies to them as it does to any other neighbor." Not a few Dutch pastors have been interned in concentration camps. A new prayer of intercession widely employed among the Dutch churches declares: "We pray Thee also for the civil government, for all kings, princes and lords. But especially we pray Thee for the Queen whom Thou hast set over us, and for the authorities of occupation which Thou hast permitted over us." As a correspondent comments, "In a country in which people have learned to hear what is said 'between the lines,' the regular use of this prayer takes on great significance."

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**THE WACHOVIA MORAVIAN**

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**G.**

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**MAGNATAB SHINGLES**

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**BARBER Genasco**

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**FOGLE BROTHERS**

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News From Congregations

CHARLOTTE.

Interesting events have taken place at The Little Church on the Lane this spring, since the last report in the Wachovia Moravian. Our church building has been designated as an emergency air raid shelter in connection with Charlotte's program of Civilian Defense. The Pastor, as chairman, assisted by Bro. E. A. Wehlford, vice chairman, has a complete organization for administering emergency shelter and food to those in the immediate neighborhood in event of destruction of their homes. Mrs. E. K. Panetti assisted by Mrs. Fred C. Fischel, a member of the congregation, heads up the committee in the city. Other members of the general committee come from the immediate neighborhood.

Civilian Defense is doing much to acquaint the people with each other. Our church buildings have been used several times for impromptu meetings for instructions in emergency first aid, fire-fighting, etc. Institutions set up for the salvation of souls are now being used for the care and protection of bodies. Those who don't come to Church for one, now come for the other.

Our Easter celebration this year was a part of Charlotte's 15th Community Observance of this event. We incorporate the Moravian Easter morning Liturgy in the Community Sunrise Service, which was held this year in the American Legion Memorial Stadium with an attendance of upwards of 5,000. Dr. Olin T. Binkley, head of the department of religion at Wake Forest, was the speaker.

A large class in Red Cross First Aid, derived from congregation and neighborhood is being instructed in the Church Hut by Bro. Ray D. King, a member of this parish, and an official Red Cross First Aid Instructor. The meetings held each Wednesday night have been opened with devotional periods by the pastor.

The Festival of the Christian Home was observed the week of May 3rd to 10th in co-operation with other churches of the city. Services were incorporated in the observance here; family picnic, family sermon, family lovefeast, family communion. All services families sat together in the same pew.

Ascension Day, May 14th, was observed in our customary manner with reading from the Passion Week Manual.

Loyalty Sunday, held May 17th, was fruitful of good results. Planned under the direction of Bro. Frank D. Tillotson, director of the budget and chairman of the trustees, members were urgently called to the morning service where after a brief sermon the new budget was presented and pledges taken for the new year. Those not present that morning will be contacted by members of the Vestry.

Whitsunday was celebrated by the Sacrament of Holy Communion and the reception of a class of three by the rites of confirmation: Frances Griffin, Constanzo Vosburgh, Herbert Sapaugh, Jr. For several months these have been receiving careful instruction from the pastor.

Again our church co-operated in Mecklenburg Field Temperature Day, April 12. Bro. Charles Ader, of our Trinity Church in Winston-Salem, brought a very forceful message. When he was chairman of the trustees of that congregation, the pastor was his treasurer. The occasion was one of interesting reunion. The same date was also celebrated by Charlotte having its first trial blackout against possible air raids.

The pastor filled a number of appointments outside of the congregation during the period under review, offering invocation at North Carolina's Safety Conference of the Industrial Commission, the District Civilian Committee, Graduation Exercises at Harding High School, and making presentations at Scout Court of Awards. He also assisted at four funerals. One of these was the service on April 13 for the father of Bro. Frank Caldwell, secretary of our Elders, to whom the sympathy of the congregation is extended. The other was the funeral of Mrs. C. F. Taylor, April 24, a sister of Mrs. Ralph Sasser of our Clemmons Church. The other two had no parish connections.

HERBERT SPAUGH.

MY BETHEL.

During the first part of the month there were a number of cases of illness in this community, the most serious being Miss Marie Boyd and Mrs. Arlis Weddle. We are glad to report that they are improving.

On the second Sunday a special family day service was held. To make the importance of the family life more real, the people sat by families.

The church committees of Mt. Airy, Willow Hill, and Mt. Bethel met at the latter church on the third Sunday afternoon with representatives from several of the boards of the Moravian Church, Southern Province. The reports of these representatives were instructive and enlightening.

The end of this month also brought with it the close of the Mt. Bethel school. The Baccalaureate service was held on the last Sunday morning in the Mt. Bethel Church with the Rev. C. D. Crowther delivering the message. A large crowd attended. On Monday, the first of June, the commencement exercises were held in the church with Prof. W. K. Gilbert, of Davidson College, delivering the address. Three graduations from high school, all of whom belong to our church. They were Misses Kathleen Boyd, Irene Weddle, and Estelle Tilley. We wish for them God's blessing.

JOHN H. KAPP.

FAIRVIEW.

During the Easter season we received the following into the fellowship of the congregation: By letter: Mrs. J. F. May, Mrs. H. A. Hendrix and J. E. Robbins; by confirmation: Anna Frances Morgan, H. R. Faust, Jr., H. A. Hendrix, Jr., and Shirley Jean May; by adult baptism: C. C. Williams and Robert E. Joyce; by infant baptism: J. G. Pegram, III, Katyna Mae Wright, W. R. Wright, Jr., Terry Wayne Bivin and Rose-Carroll Gray.

Our Passion Week services showed an increase in attendance over last year. Attendance at all regular services remains the same.

On the third Sunday in April Fairview participated in the Field Temperature Day. J. H. Rhine was the speaker for the occasion, bringing us a helpful message.

On that same Sunday afternoon the pastor was ordered to bed by his doctor and later advised to go to Florida for a month. Consequently the month of May was spent away from all his duties and activities. At the time of this writing he is much improved and hopes to be able to carry on his work. He takes this opportunity to thank his members and friends for their kindness shown during this enforced vacation. He also wishes to thank those brethren who so kindly supplied the pulpit in his absence.

We are looking ahead to Loyalty Day and election of new officers, and pray that the Lord may guide us in all the activities of the busy month before us.

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THE WACHOVIA MORAVIAN June 1942 p 6
HOPPES.

Due to a number of our people being in the army or defense work or otherwise engaged in activities out of the community, the regular attendances in Sunday school and upon the church services have not been as large as they were last year. Sickens has likewise kept some from attending regularly. But we are grateful for the fine spirit and interest shown by those who do attend each Sunday.

HOWARD G. FOLTZ.

BETHERDA.

The interest and activities of this congregation continue in a most encouraging manner. Good attendances mark all of the services. "Christian Family Week" was observed in nearly all of the services for the week of the 3rd through the 10th inclusive. Mothers' Day on the second Sunday came in for special recognition.

The monthly meeting of the W. M. A. was held at the home of Mrs. Paul Sappenfield on the second Friday evening. This organization always manifests a fine spirit and good interest in its work in behalf of the church.

HOWARD G. FOLTZ.

WACHOVIA ARBOR.

This has been an active month with four Sunday afternoon preaching services, the Tuesday night prayer meetings, the Ladies' Auxiliary meeting and the business meeting of the Men's Bible Class.

Mothers' Day proved to be a red-letter day, with a large attendance and special music. Rewards were given to the oldest mother, Mrs. W. H. Fox, and to the mother of the youngest baby, Mrs. Alien Sapp.

Mrs. James Fansler entertained the Auxiliary at her home on Fifteenth Street. The members are making a quilt during the summer months.

The men gathered at the church on the last Friday night of the month and enjoyed a baked ham supper. James Fansler conducted the business meeting. W. H. Fox, who has taught the class for the past thirteen years, has promised to continue. Other officers chosen were: President, Arthur Sapp; vice president, Charlie Baumgarten; secretary and treasurer, David Booze.

Special mention was made of the oldest member, Brother Frank Booze, who celebrated his 75th birthday during the month.

J. GEORGE BRUNER.

HOPPESWELL.

On the first Sunday evening the revival meeting which has been in progress for two weeks came to a close. The average attendance was the largest we have ever had.

On the second Sunday morning at the regular service Luther Myers and Mrs. Herma Richardson were received into the church by the sacrement of adult baptism and Mrs. Edna Troutman Snyder by transfer from Pine Chapel.

The Woman's Auxiliary met at the parsonage on Friday evening, May 15, with a large attendance. Plans for our tenth anniversary were discussed and a move was made to try to get our Sunday school building repaired before that time.

The prayer bands have been very active in conducting cottage prayer meetings. A Junior Band has been organized with Miss Wilma Pope as leader.

On the last Sunday night our congregation joined with the Pine Chapel congregation in a union meeting with Bro. A. M. Walker and Bro. P. O. Cockerham in charge. Bro. James Fansler led the song service and the pastor brought the closing message.

J. P. CROUCH.

FRIEDLAND.

The 102nd anniversary of the congregation was observed on May 3 in a service of joy and blessing. Dr. Francis Ansecombe brought a most timely message, and the presence and participation of Bro. W. A. Kal- dreider, former pastor, was an unanticipated pleasure for the large congregation.

Observance of Christian Family Week began with the anniversary service. In an informal service on Wednesday evening Bro. Kalbreider was our guest and spoke on family life as he had observed it in Kingston, Jamaica. The week of emphasis on family life was most helpful and the response of our people excellent. In a brief Mothers' Day program family dedication the week was brought to a close.

In a Court of Review conducted by Commissioner H. H. Parker twelve Scouts were advanced to second class ratings. We are grateful to Bro. Harl Old Haist and the troop for the fine work done in this first year.

The problem of transportation made the prospects for a large Vacation Bible School dark indeed, but with splendid and sacrificial co-operation on the part of several, the school equalled that of other years and was most successful. Bro. Ellis Bullins and Miss Pollyanna Evans were our Provincial workers and, assisted by a staff of local helpers, gave us one of our best schools. To employ a phrase much in vogue today, the morale of the school was very high. Bro. Bullins eliminated his stay in our midst by bringing the message in the service on the last Sunday of the month.

SAMUEL J. TESCH.

KERNERSVILLE.

The rationing of gasoline, which began May 12, made us wonder what effect this would have upon our services, since our membership is widely scattered. For example, four of our choir members live in Winston-Salem, twelve miles distant. It has made some difference, but we are glad to report no noticeable drop in attendance thus far. On a recent Sunday all four members of one family—father, mother and two children—came to church on bicycles, a distance of between two and three miles.

Our two best attended services in May came on the 16th, Christian Family Day, and the 24th, when our regular Whitsunday Communion was administered. At the latter the infant daughter of Bro. and Sr. Sam F. Vance, Jr., was presented to the Lord through the sacrament of infant baptism. On that Sunday night our young people sponsored a special missionary service at which Bro. W. A. Kalbreider spoke.

Another of our young men, Ted Kerner, has gone to the army, and John Flynn will have left by the time this report appears in print. Four more are working in defense industries, of whom at least two may yet be called for military service. We are making strenuous efforts to keep in touch with these and all non-resident members.

WALSER H. ALLEN.

HOME CHURCH.

May was designated as Christian Family Month and the observance was begun on the first Sunday morning with a sermon outlining opportunities for the next month.

S. T. KERNERS.

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SALEM CONGREGATION

SALEM CONGREGATION
of the occasions to be held during the month, and with emphasis upon the Christian Family. A Father-Son banquet was another feature of the month when 150 gathered to hear T. I. Greer, Supt. of Mills Home Orphanage in Toccoa, Georgia. The following Saturday night a mother and daughter banquet was held with Mrs. William Neal as speaker. Other events during the month sought to emphasize the Christian Family. The high point of the month's program came on Wednesday when the Holy Communion was administered at both the morning and afternoon services.

Young People's Covenant Day was likewise a feature of the month of May with a preparatory banquet on Friday night, the 8th, and Lovefeast and Communion on the 10th. The pastor was the speaker at the banquet and the assistant pastor delivered the lovefeast address.

Loyalty Day was one of the best ever observed by the congregation. 771 resident members pledged $22,176.10 toward the support of the Church and its benevolences. On the following Wednesday 100 men completed the final checkup and the report showed approximately 1,200 resident members had pledged a little more than $27,000.00. This leaves us still $4,900.00 short of our budget but 400 non-resident members have not had an opportunity yet to register their pledges. Foreign Missions came in for special attention during the month. Dr. Kenneth Hamilton Mission Advocate, delivered a sermon on the evening of the 8th, and in connection with the observance of the Christian Year Festival of Music on the 10th, and in the morning of the 31st. The pastor preached, and after a basket dinner on the grounds, former pastor, Bro. J. G. Pfohl, Dr. Edmund Schwarze brought an inspiring message on the morning of the 17th. The service was held on the campus of Salem College. Mrs. Robert Jensen was in charge of the program. The choir displayed excellent training and presented a varied program.

The graduating class of nurses from our City Memorial Hospital held the commencement exercises in our church on the 28. The pastor delivered the address. On the 31st Salem College baccalaureate service was held at the morning service and the sermon was delivered by Dr. George Maue, pastor of the First Presbyterian Church of this city.

Young people representing our three evening discussion groups had part in the Vesper service of May 3, and on the 25th the three Girl Scout Troops of the church held a public meeting for the presentation of awards and merit badges. Three infants were presented to the Lord in baptism during the month.

Beginning on June 1 our church will be repainted and re-decorated and new carpet will replace that of 30 years, 6 months. Morning service during this period will be held in the Fellowship Hall of the Christian Education Building.

R. GORDON SPAUGH

ARDMORE

All regular services have been held during the month of May. Almost 200 pastoral calls were made. Twice Holy Communion was administered, once in connection with the observance of Family Week and again on Whitunday morning with about the same number attending each service. We went with the Union Cross Band to the regional meeting at Kernersville on the evening of the 6th, and held the regular service at Union Cross on the third Sunday afternoon.

Attended the May Feast at Friedberg on the 9th and the anniversary service of Salem Congregation held at Calvary on the evening of the 22nd.

Bro. Egbert Lineback, student at Moravian College, brought the message on the evening of the 17th. Our people are always interested when Egbert speaks to them.

The outstanding service of the month was held in our church on the morning of the 31st when our good layman, Bro. H. A. Pfohl, brought a Loyalty Day message of unusual interest.

Assisted in two funerals.

EDGAR A. HOLTON

FRIEDBERG

On the first Sunday of the month we began our observance of “Family Week” with three services dedicated to the Christian Family. In the morning the pastor preached, and after a basket dinner on the grounds, former pastor, Bro. S. J. Teich and Dr. Edmund Schwarze brought an inspiring message on the morning of the Advent choir.

Fortunately our Anniversary May Feast, fell during the same week, and called a large number of our families together. In the absence of Bishop J. K. Pfohl, Dr. Walter H. Allen inspired us with his anniversary sermon. Each of the former pastors and visiting ministers brought brief pointed messages to the congregation.

Closing “Family Week” on the Sunday following, the congregation came together for one of our largest communion services. Now that this week has passed and we have had time to reflect, we agree that, coming as they did in a time when families are being divided and need strength, these services were effective and appropriate.

During the month a five-week course on “The Message of Jesus” came to a close, having attracted most of our church school teachers and officers. The high average attendance was gratifying.

Meeting with us, the joint boards of Advent, Hopewell, and Enterprise were instructed by the committee to send us by the Provincial Conference, in the wider work of the church. Several of our men expressed their confidence in this effort.

This month marks the completion of one year’s circulation of our church news sheet, a venture proving its success in being widely read and in its action as a unifying force in the congregation. Those young people who have made the paper possible are: Herman Foltz, Mary Spaugh, Elizabeth Nifong, Nancy Miller, Ray Hartman, and Dennis Faw.

JOHN W. FULTON

CALVARY.

Many special services, marking important festivals of the Church Year and other outstanding events, combined to give us a full and blessed month of May at Calvary Church.

The celebration of “Christian Family Week” was begun on May 3. At the morning service our members sat together by families and there was a fine representation of whole families present. Special programs were carried out both in this service and in the church school session preceding it. The observance was carried forward in the midweek gathering when we enjoyed scenes from the Holy Land, entitled, “With the Master in Galilee.” Finally, on Mothers’ Day, the entire church school and congregation honored the Christian home.

Lovely corsages of flowers were presented to Calvary’s oldest mother, Mrs. N. F. Fulton, 81, who was able to be present and to our youngest mother, Mrs. Powell Watts.

On the evening of May 10 the young people had charge of the service, presenting a worshipful program of vocal and instrumental music at

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Henceforth.

message on the subject, excellent attendance. The pastor will welcome...Hills.

of emphasis was brought to a close with one of the largest Communion services held recently in the homes of...(name)...Dillon in Ardmore, J. R. Vernon in Air, S. H. H. in Konnoak Hills, spoken in the presence and support of our Immanuel members.

Fries Memorial

Mothers' Day and the Festival of the Christian Home was observed on May 10. Dona Jean Shaver gave an appropriate recitation before an audience that filled the auditorium.

Cottage prayer meeting...were held recently in the homes of...In this month of May the pastor was called upon to christen five infants of the congregation who were...at any such observance so far this year.

Our church hands, directed by Bro. L. C. Swaim, sponsored the evening service of Trinity Sunday. To the various persons who helped in making this such a successful evening hour of music and song we again express our thanks and appreciation.

In this month of May the pastor was called upon to christen five little children. Christ died for all, including little children.

The evening service was family night and about thirty whole families attended. A gift was presented to the largest family group, the winner being Mrs. Sarah Lashmit who had representatives of four generations present. A. M. Walker came next with his entire family present except one. On the third Sunday 16 new members were received into the church, 13 by adult baptism and three were transferred from other denominations.

The largest attendance for one class was reached on Sunday morning, May 10, with 93 in the Bible Class which the pastor teaches.

The month of May has been a busy month in spite of the transportation problem the church was filled for the Whitsunday communion service. The interest thus evidenced is highly commendable.

Victory Day was held in the church school on Whitsunday with several rededications; we feel that this was a very profitable service.

During the last two weeks of the month a redecorating program was completed in the parsonage which has greatly improved the appearance of the inside of the house. The work which has been done is greatly appreciated by the pastor and his family.

Bro. G. R. Wommeldorf, who has been a missionary in China for the past 18 years, was a great gain to the church and was treated with kindness and consideration. The Wommeldorf family has always been received into the church, and has been a great help to the church.

The work of the Committee and the Pastor has been largely around the questions of Rules and Regulations for the Church and Rules and Regulations for the School. This work has been a great help to the church and has been well received by the members.

The work of the Committee and the Pastor has been largely around the question of Rules and Regulations for the Church and Rules and Regulations for the Graveyard. The latter were prepared and advanced by a special committee under the chairmanship of Bro. Meadows, they were rejected largely because of the interpretation—lack of interpretation—of the phrase “member in good standing.” It therefore became necessary to prepare Rules and Regulations of the Congregation which would be accepted by all. This committee was under the supervision of Miss E. Hutchins; its final report was submitted to the special meeting of the Church Council held on the evening of the 27th, and most of that document...
was accepted. Those portions rejected were again placed in the hands of a sub-committee for revision. This important work has not yet been completed.

The Building Committee has decided to “dig out” our basement in order that we may have much needed room. This work has been nobly advanced by men and boys in the congregation and, when completed, will furnish us with a fine meeting and social room.

The Ladies’ Auxiliary met at the home of Mrs. I. A. Booe on the evening of the 21st. It was then decided to sponsor a lending library in the church for children and adults. Mrs. Henry Brown will oversee the establishment and continuation of this work.

The Cornelius Pullum Bible Class met at the church on the evening of the 26th and decided to devote some time in the near future to make stuffed toys for the children in our hospital. A most commendable work!

We are proud that a member of our own church, Mrs. J. E. Stone, Jr., is in charge of the Red Cross sewing in the village, and that so many of our women are taking active part in this work of nimble needles in the service of humanity.

We are glad to report that Mrs. E. J. Hutchins is recovering very nicely from a recent operation. Mrs. Hutchins’ sense of humor is a great asset to church and community.

DAVID WEINLAND.

LEAKSVILLE.

The Sunday School Council met on the first Sunday at the home of Mr. and Mrs. Sam Burnette for the purpose of reviewing the work of the Sunday School, and to plan the work of the school for the month. This meeting was attended by the officers and teachers of the school. Sunday School attendance is holding a very satisfactory average. The Young Ladies met with Misses Ruth and Willie May Crowder for their monthly class meeting. The Women’s Class met at the home of Mrs. Nora Richardson. The Ladies’ Auxiliary met at the home of Mrs. Sallie Talbert.

A delegation representing the Boards of Trustees and Elders attended the special services at our Mayodan Church on the third Sunday afternoon. In addition to enjoying the Christian fellowship with our neighboring church, the message of Bro. Hamilton was most inspiring. Our Boards made up one car-load and attended the conference called by the P. E. C. at study plans for the incoming year. We are trying to meet all the obligations of the church for the new church year.

The writer was absent at each of the above mentioned meetings due to an International Y. M. C. A. Conference being held at Cleveland, Ohio.

All regular services were conducted by the pastor with very encouraging attendance. Our congregation is deeply interested in setting up plans for the Vacation Bible School to begin on June 15.

On the last Sunday evening of the month the pastor preached at the West End Christian Church in the absence of their pastor.

The ladies of the church are providing beautiful flowers each Sunday for the services. Thanks to them!

J. K. McCONSELL.

WILLOW HILL.

On Friday evening, May 1, we had a very enjoyable occasion when the Mrs. J. G. Bruner and B. C. Snyder presented the pictures of their trip to Alaska. The church auditorium was filled. An offering amounting to around $10 was taken for the mission work in Alaska. We wish to express our sincere appreciation to Bro. Bruner and Bro. Snyder for coming.

A special family day service was held on the first Sunday in May.

We wish to express our sincere appreciation to Clarence Coulson, one of our young people, for the work in our work in our newly completed young people’s room. He did a fine piece of work.

JOHN H. KAPP.

CLEMMONS.

The Festival of the Christian Home this year became Christian Family Week. The congregation joined in a Lovefeast where four generations of the Jones family were represented and a number of the recently married. We also held a Family Picnic which broke the drought. It was also noteworthy for the barbecue and the sound motion pictures which were shown. The week closed with the service of Holy Communion.

The Young People’s Class met with Mrs. Regans and the Auxiliary with Mrs. Cook.

RALPH C. BASSETT.

ADVENT.

Family Day and Mothers’ Day proved to be a helpful service and was largely attended. At the Sunday school hour special gifts were given to the mothers of boys in uniform, and then to every mother present. Our oldest mother present was Mrs. Liza Jane Yokley, and the mother with the youngest baby present was Mrs. Henry Crotts. They were rewarded with special gifts. The beautiful carnations were a gift from our friends, Mr. and Mrs. Francis Hood of Marinette, Wis., given in memory of Bro. Hood’s departed father.

During the month W. L. Snyder and the pastor journeyed to the Blue Ridge mountains and presented the moving pictures of the Alaskan trip in the Willow Hill Moravian Church. A large audience greeted us and every one seemed to appreciate the pictures. The pictures were also shown in the Central Terrace Methodist Church of Winston-Salem.

The Ladies’ Auxiliary met in the parsonage and were shown the new linoleum in the kitchen and breakfast room, the rugs in the study and first floor bedroom and the new furnace, all of which they had played a large part in making possible. The guest speaker for the evening was Mrs. John F. McCuiston who spoke on “Temperature.”

The senior choir and their instructor, Miss Marion Johnson, enjoyed a picnic supper at Raymonds Park.

A lovely church wedding took place on Tuesday evening May 26, when Miss Vivian Snyder became the wife of F. L. Gobble. The ceremony was read by the Rev. C. C. Weaver and the Rev. J. G. Bruner.

Many attended the Township Sunday School Convention held this year at New Philadelphia Moravian Church. Our senior and junior choirs rendered several selections, under the direction of Miss Marian Johnson.

J. GEORGE BRUNER.

MORAVIA.

After hearing nothing from him for several weeks, the parents of Marion Ledbetter were informed of his safe arrival in Australia with that division of the army of which he is a member.

Our services continue well attended. Owing to the daylight saving schedule we have placed the hour of opening at 8:00 p.m. instead of 7:30.

The Church Committee met on May 31 to plan our budget for the new fiscal year which will begin on July 1. We were able to meet our obligations for this year and have a sufficient balance with which to take out some fire insurance on our building, a need which we have not heretofore been able to meet.

WALSER H. ALLEN.

ENTERPRISE.

Attendance for May in both Sunday school and worship services was the best of any month of the year so far. This may be partly accounted for because of a variety of services. Christian Family Week was observed beginning with the first Sunday and

Its Good To Know
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that in the midst of changes some things are steadfast. One of these is our determination to give you now and always, the best available, the best for your needs, the best your money can buy.

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NEW PHILADELPHIA.

Christian Family Week was observed from May 3 through the 10th in all services. A number of families were present 100 per cent in the two Sunday morning services. A special program for Mothers’ Day was rendered by the children in the Sunday school session on the 10th, thus bringing the week to a fitting close.

The mid-week prayer service has been changed to 7:45 o’clock on Sunday evening. This affords an opportunity to a greater number of our people to attend. J. C. Hughes, one of our ministerial students, conducted the service on the fourth Sunday evening. The average attendance has been much larger since the change was made.

Funeral services for W. T. Slater, aged 81, were conducted on the 8th by the pastor with Bro. Holton assisting. Burial was in the church graveyard. The pastor also assisted in the funeral of Miss Elizabeth Smith of the community, aged 25, on the 12th.

The South Fork Township Sunday School Convention was held at our church on the 31st. This occasion brought together some 500 to 600 people from the 12 churches in the township. Morning and afternoon sessions were held with interesting programs in both sessions. Much credit is due the retiring president, Bro. J. H. Gray, Sr., for the success of the convention. J. H. Gray, Jr., one of our ministerial students, made the chief address in the morning session. A bounteous picnic dinner was enjoyed by a large number of those attending. It was a day of inspiration and fellowship for all.

PROVIDENCE.

On the morning of the 18th Holy Communion was administered by the pastor. At this service, concluding the observance of Family Week families were seated together.

Our Junior choir, under the leadership of the pastor, is a welcome addition to our worship services. The Philathes Class presented the congregation with $50.00 to purchase new hymn books—Offices of Worship. This is a definite advance toward being completely Moravian in all our services.

A gift of $10.00 more was received by the pastor to apply to the payments of the newly acquired automobiles. Many thanks.

On the last Sunday of the month at high noon, in the church, the pastor united in marriage Edwin Brooks McGuire and Hassell Allie Grubbs. They will make their home in Portsmouth, Va. The congregation extends its good wishes to the bride and groom.

Our budget for the fiscal year has been paid in full.

J. CALVIN BARNES.

OAK GROVE.

We observed Family Week from May 3rd to the 10th. The emphasis was placed on family group activity and family devotions. We look forward to joining fellow Christians in such an observance next year.

It is with regret that we had to lose a very capable teacher of our men’s class. Because of the gasoline and tire rationing Bro. J. Kenneth Pfohl, Jr., was forced to request a leave of absence for the duration. We expect him back at this post when the present situation is relieved. Bro. M. N. Mackle, teacher of the young men’s class, has kindly consented to teach both classes. We appreciate his willingness to cooperate.

In spite of predictions that church and Sunday school attendance would show a sharp decrease because of the present rationing program, our attendance seems to be above the average. For this we are thankful.

Our revival, conducted by the Rev. Howard G. Folts, was well attended. Eight persons made a profession of faith.

During the recent dry season the well at the parsonage failed and a new one was bored.

The end of the month finds six persons of the community hospitalized. We wish them all a speedy recovery.

J. CALVIN BARNES.

What Lies Ahead?

Is it worth while to plan for years ahead when the world of today threatens to be such a different world tomorrow? ... Remember this: as long as people have faith and courage and the will to seize opportunity as it presents itself, they will always triumph over adversity ... Go ahead with your plans.

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FULP.

It was our pleasure to be host to the representatives of the Leaksville, Mayodan, Providence and Oak Grove congregations on the evening of the 19th. We appreciate the visit of the representatives of the P. E. C. and Financial Board. The ladies served delightful refreshments after the busi-
The Wachovia Moravian May 1942 Page 12

ness session.
Appreciation is expressed to Bro. Henry Spaugh for his fine accom­panying of the piano during the song service.
Our attendance at preaching services averages about 80.
At the present time we lack several dollars in completing our budget for the fiscal year, but we feel sure this will be made up by the end of the month.

J. CALVIN BARNES

BEO. LUCKENBACH'S REPORT.
During the month of May conducted the morning service at King on the 3rd, and at night the service at Min­pah. On May 19 had charge of a Mothers' Day Service at Minpah at 11:00 a.m. and at King on the same day at 8:00 p.m. Assisted at the com­munion service at Calvary on the morning of the 24th.

LEON G. LUCKENBACH

THE YOUNG PEOPLE HAVE DONE IT!
We are glad to have this space left over to announce that the young peo­ple of our Province have gone over the top in their efforts to raise one thousand dollars this year for mis­sions.
At the Annual Summer Rally held at Fairview Church on June 12, it was reported that the sum on hand for the mission project amounted to $1,040.00, and that more may be forthcoming.
Good, Young People. Your hearty congratulations to you and your leaders. An editorial in The Wachovia Moravian last fall commented on your determination to reach this goal yourselves, and predicted you would succeed, so we are doubly happy to be able to report that you have.
That money is to be used in the work of training native evange­lists for our mission in Nicaragua.

INFANT BAPTISMS.
Sapp.—Clifton Fletcher, Jr., son of C. F. and Irene Sapp, m. n. Brandon, born March 6, 1942, Winston-Salem, was baptized at Calvary Church, May 10, 1942, by Dr. Edmund Schwarz.
Vance.—Beatrice Warner, infant daughter of Sam F. Vance, Jr., and Beatrice, m. n. Warner, born January 13, 1942, baptized in the Kernersville Church on May 24, 1942, by Dr. Wal­ter H. Allen. Sponsors; Arch D. Coll and Miss Cora Margaret Collins.
Fexworth.—Eva Mae, daughter of Francis A. and Bessie Price (Corneli­us) Fexworth, born in Winston-Salem, N. C., Jan. 9, 1942, baptized in Fries Memorial Church on May 24, 1942, by the Rev. H. B. Johnson. Sponsors: Mr. and Mrs. James H. Cornelius.
Abernethy.—Nancy Paye, daughter of Charles F. and Thelma Aber­nethy, born in Swearingburg, born July 1, 1941, Charlotte, N. C., baptized on April 12, 1942, in The Little Church on The Lane, Charlotte, N. C., by the Rev. Herbert Spaugh.
Vanagas.—Frances Jaquelin, the daughter of Leo B. Jr., and Alice Vaughn, m. n. Eanis, born February 1, 1942, Charlotte, N. C., baptized on April 12, 1942, in The Little Church on The Lane, Charlotte, N. C., by the Rev. Herbert Spaugh.
Evans.—Patricia Jean, daughter of George Edward and Jennie Mae Evans, m. n. Gugelman, born Sept. 9, 1942, Columbus, Ohio, baptized on May 8, 1942, in The Little Church on The Lane, Charlotte, N. C., by the Rev. Herbert Spaugh.

Tesh.—Ray Franklin, infant son of Howard and Ethel Tesh, m. n. Fkw, born Dec. 15, 1941, baptized in Enter­prise Church on May 17, 1942, by the Rev. W. Clyde Davis.
Tesh.—Larry Wayne, infant son of Emory and Modena Tesh, m. n. Ber­rier, born in Davidson County, N. C., Feb. 6, 1942, baptized in Enterprise Church on May 17, 1942, by the Rev. W. Clyde Davis.
Swing.—Brenda Gayle, the infant daughter of Erman and Ruby Swing, m. n. Fishel, born in Lexington, N. C., Dec. 9, 1941, baptized in Enterprise Church on May 17, 1942, by the Rev. W. Clyde Davis.

DEATHS.
Meyers.—William Sanford, born March 16, 1890, died May 27, 1942, Member of Friedberg Church. Funeral services conducted by the Rev. John W. Fulton, the Rev. Herbert Johnson, the Rev. E. A. Holtun and the Rev. S. J. Tesch. Interment in Friedberg graveyard.

ACKNOWLEDGMENTS FOR MAY, 1942.
Alaska Orphans: Previously Acknowledged $ 50.00.
From Woman's Committee 150.00.
For Salary of Rev. J. M. Osterman, w. n. Ham­mersla $ 230.00.
For Salary of Rev. J. M. Osterman, Previously Acknowledged 89.85.
From Friedberg 8.81.
For Salary of Rev. Ferdinand District, Alaska: Previously Acknowledged 100.00.
From Trinity 100.00.
For Support of Arii Dixon: Previously Acknowledged 200.00.
From Clemmons 5.00.
Total $ 56.17.

For Support of Adrian Durham, Missionary, W. N. Hall $ 100.00.
For Foreign Missions: Previously Acknowledged 182.32.
From Wachovia Arbor 1.05.
From Friedberg 4.15.
From Perry Memorial 40.00.
From Clemmons 14.75.
From Bethsaida 5.00.
Total $ 247.35.
Home Church Beginners Dept. 35.00.
Total 55.00.
Total 20.00.
From Friedland 45.00.
Total 135.00.
For Support of Rentzart Watson, Nicaragua: Previously Acknowledged 75.00.
From Moravian College and Theological Seminary (Current Expend.) 928.48.
From Wachovia Arbor 600.00.
From Home Church 1.25.
From Clemmons 34.50.
From Bethsaida 2.50.
From Trinity 20.00.
Total 1,182.70.

R. L. STOCKTON, Treasurer.

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Winston-Salem, N. C.
The First Southern Moravian Casualty In
Of World War Number Two

this he was but typical of the thou-
sands of other young men who make
up the United States Army in this
War No. 2.

The loss of one of our own Mora-
avian young men will serve to bring
home to us the grim realities of this
war which up to now has seemed very
far away. We have known that thou-
sands of young men were dying in the
burning heat of the Libyan desert, in
the blackened streets of Sevastopol,
and before the gates of Kharkov, but
these places are foreign and far
away. One may forget that 15,000
Germans were killed in two days fight-
ing around Kharkov, but one never
forgets the look on the face of one
mother who has lost a son.

Unless this war speedily ends, this
will be the beginning of sorrows.
It is all the more urgent that Chris-
tians everywhere should unite
in prayer to the Prince of Peace that He
will "stop in his tender mercy the
effusion of human blood and make
disorders and wars to cease." But even
more urgent is the need that we should
learn the age-old truth of religion
that in life's darkest hour there is no
faith but faith in God and no hope
but the Christian hope. As the Psalm-
ist cried out, so we must cry "Out of
the depths have I cried unto thee, O
Lord, hear my voice: let thine ears be
attentive to the voice of my supplications. If thou, Lord, shouldst
mark iniquities, O Lord, who shall
stand?"—My soul waiteth for the Lord
more than they that watch for the
morning.—Let Israel hope in the
Lord: for with the Lord there is mer-
cy and with him is plenteous redemp-
tion."—G. G. H.

EDITORIALS

Dr. Tralle is Dead

Many people throughout our Pro-
vince, especially our ministers, will
learn with sorrow of the passing of
Dr. Henry E. Tralle, internationally
famous Church Building Consultant.
He went the way he wanted to go,
while basely engaged in the task of
helping churches build wisely and
well. He was meeting with the build-
ing committee of a church when an
attack of coronary thrombosis over-
came him. This was on June 9. His
age was 72 years.

The first church in our Province to
call on Dr. Tralle was Trinity,
when the Sunday school building was
erected, and the last was the
Home Church, where his services
were extensively used in planning the
new Christian Education Building.
His charges were exceedingly rea-
able. In fact we often wondered
how he managed to meet his own trav-
eling expenses out of his modest fees.
One day—night rather—we found out.
We took him to catch a late train in
a nearby city. He was due to meet
with the building committee of a large
church next morning, and he had had
a busy day, working on into the
night. Arriving at the station he
bought his ticket then started walk-
ing toward the front of the platform.
We hesitated and said: "Dr. Tralle,
the Pullmans will stop down at the
other end." He replied: "O, I am not
going Pullman. I'll get some rest, so
Don't worry about me."

As a Baptist minister he supervis-
ed the building of a new church for
his congregation. It was so practical
that another congregation needing a
new church extended him a call. He
accepted, and built another new house
of worship, or "Church House," as he
liked to call it. Soon his fame spread,
and churches far and near began ask-
ing his counsel and advice. Eventual-
ly he gave up other pursuits to devote
all his time to this work.

To his widow and daughters we
extend the deep sympathy of all his
friends in our Southern Province. We
shall miss him greatly.

RECENT PUBLICATIONS.
The first issue of The American-
Czechoslovak Fellowship, published
in magazine form, appeared last
month.

The publication is devoted to the
interests of the organization designat-
ed by the title, and friends of the an-
cient homeland of our church are in-
vited to join the fellowship.

Dr. J. L. Hromadka, formerly of
the theological school in Prague, now

A few reports from the churches
had to be omitted for lack of space.
THE POST-WAR WORLD--
A Discussion Of Principles

A-AFTER THE WAR...?
The voices of the leaders of Chris­
tendom are united in their appeal to
all who profess the name of Christian, that they look ahead toward the con­
cclusion of this present conflict and endeavor to create in their own minds the proper attitude which will form the basis for an enduring peace. These leaders are convinced that we have learned our lesson from the Ver­
asilles Treaty, and that a lasting peace can never be achieved if its fundamental structure is built upon the foundation of hate and revenge.

Contrast this opinion with that of the average man-on-the-street. What is his attitude? "Let's go in and blast them off the map," he says. "Let's drive them back, back; let's trample them so low that they can never rise again to trouble us." And sadly enough, this is not solely the attitude of the man-on-the-street. There was the pit­
able and deplorable incident of the pastor of a large congregation in Tex­
as who denounced his own pulpit and betrayed the fundamental teaching of the Christian gospel of which he is supposedly the herald, when in a moment of over-fervid enthusiasm he gave vent to his baser instinct by de­
claiming that it is our moral responsi­
bility to go over and blast the hell out of the Japs.

This is an issue which should be considered thoughtfully and prayer­
fully by every Moravian and every Christian. Assuming that we shall emerge victorious, what, then, shall be the terms of the armistice? What treatment shall be given those whom we now term enemies? Shall they be

of the League of Nations, brings to
light the selfish motives of the Allies, and reveals that in these transactions the seeds of the present conflict were sown. Concerning the second point, hear the words of the Rev. Ernest Fremont Tittle, one of our outstand­
ing preachers of today, as reported in

The Christian Century: "As for the belief that Great Britain and the
United States, if given a preponder­
ance of military power, could be trusted to maintain law and order and to labor for the good of all mankind—that, surely, is utopian. It is dim­
ficult that even angels or archangels, if given a preponderance of military power, could be trusted to act wholly unselfishly. And we can hardly claim to be angels."

Surely we of the Moravian Church believe that an enduring and ever­
lasting peace is not so remote as to be inaccessible. Surely our faith in the power of Christian love is not so weak that we fear to make love the foundation for our armistice.

We as the Moravian Church, there­
fore, have an opportunity for con­
tributing toward a lasting world peace. Our purpose here has not been to broach the question of whether we should have remained isolated from

at Princeton Seminary, is editor.

Articles deal with the history, ideals and aims of the Czech people, and the frequent allusion to early leaders of our Church is appealing to our modern Moravians.

One dollar a year will bring you the publication and list you as a member of the fellowship.

The Evolution of Nations is the ti­
tle of a twenty-three page bulletin issued by the Smithsonian Institution, the author being Dr. John R. Swan­
ton.

This publication comes appropri­
ately in a time when racial and na­
tional claims are made extravagantly

out of the ability to go over
drives them back, back; let's trample
them so low that they can never rise
them
the average man-on-the-street. What
the foundation of hate and revenge.

fundamental structure is built upon

selves Treaty, and

Our

DIAL 7158

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FOUNDATION

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The

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THE WACHOVIA MORAVIAN July 1942 p.2
the present conflict or adopted our present policy of active belligerency. The purpose is rather to plead for a sane attitude toward this war than which must inevitably follow it. Amid all the sentimental appeal of present-day propaganda, we must maintain a sane balance. This is not to imply that we can stop the war outright. The course of events has so transpired that we cannot hope for a cessation of hostilities until there is a decisive victory. We must prepare, however, for that which is to come afterward.

As we think of this afterward, what is to be the attitude of our Church? Are we to regard the German, the Italian, and the Japanese people as brothers, or are we to hold them responsible entirely for the selfish whims of a minority which forced upon them the nepotic terms of the Versailles Treaty? If the Axis masses are conquered, shall they be made no more responsible, deprived of all individual rights, or shall they be granted the liberties of all individuals in accordance with the teachings of our Master?

As we think of the establishment of an enduring peace, let us think not only of the next generation or two, but of boys and girls, men and women of the third and fourth generations, realizing that upon our attitudes and our decisions rests their civilization and their happiness. Will they be subjected to the horrors of another decade even worse than the one in which we are engaged? Their lot will be much worse than ours if the seeds of hatred and malice are allowed to foment in our breasts that at no future time can they be weeded out. Being formed, the Japanese made a mistake in a concordance with the other nations, who naturally love their country as we love ours. If we want a lasting peace, it must be a peace with justice all around. Any peace which leaves a rankling sense of injustice behind, never is a lasting peace.

We are not overlooking the fact that there is abundant justification for the righteous indignation now filling the hearts of the American people. The story of how the Japanese treated British prisoners in Hong Kong, the slaying of over 1,500 innocent hostages and the killing of all the males in two Czech villages as reprisals for the death of that ruthless oppressor Reinhard Heydrich, the deliberate starvation of the Greeks, and the execution of over a million Jews in Europe, to say nothing of the treatment of those still clinging to a precarious life, all these and many more fill us with both pity and rage. It is hard to convince the average man that the perpetrators of such crimes deserve much merciful consideration.

In the face of all this we are more encouraged that Americans should be taking the lead in discussing post-war problems. We point with pride to a recent book, "The Problems of Lasting Peace," by Ex-President Herbert Hoover and Hugh Gibson, the latter a diplomat of wide experience, in which the following conclusion is reached: "Experience shows that no nation can be punished as a whole and at the same time leave any hope of lasting peace. We can have peace or we can have revenge, but we cannot have both."

"Vengeance is mine; I will repay, saith the Lord." (Rem. 12:19).

Of one thing we are quite sure: no peace treaty which ignores the principles of the Gospel of the Prince of Peace will ever be lasting. Evil can be overcome, but only with good, not with evil. If we stoop to Hitler's attitudes and methods, then we shall be no better than he. Let our prayer be that God will fill our leaders with His own divine wisdom as they face the tremendous problems of both war and peace.

- W. H. A.

Pray, without ceasing, pray! Your captain gives the word: His summons cheerfully obey, And call upon the Lord.

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Duke Power Company
A Blessed Easter At Pearl Lagoon And Its Outstations
By The Rev. A. O. Danneberger, Superintendent Of The Moravian Mission In Nicaragua.

Pearl Lagoon and Taasha Panni, with a number of settlements along the edge of the 30-mile lagoon which separates the two places and which are inhabited by 7,000 people under the care of the Moravian Mission, supplies sufficient work for two ordained missionaries. For almost an entire year, it had to be served from Bluefields, and this is not the first time that this had been done.

The writer and his wife left for Pearl Lagoon early on Good Friday with the intention of being there for the afternoon and evening service. Busy yet happy days had just passed. One Sunday Bro. John had the joy of receiving 51 into the church through the rite of confirmation. On Wednesday he and the writer had administered Holy Communion to over 200 children in attendance, morning service with Infant Baptism, in the afternoon a very impressive confirmation service at which 44 were made open confession for Christ, and the usual reading service at night.

On Monday the encouraging work continued: Infant Baptism, Holy Communion for shut-ins in five homes and an Easter pageant at night. The free hours in between were used to attend to church records, church accounts, and the writing of confirmation certificates. Tuesday was another happy day. At Hanlover, an out-station, one woman was confirmed, one boy baptized, and two sick women received Holy Communion. After a preaching service we returned to Pearl Lagoon where 156 gathered around the Lord’s Table in the early afternoon. Not to neglect Raiti Pura, another out-station, we paid a hurried visit by boat and after an open-air service in English and Miskito we returned in time for a hurried supper and for another open-air service which was conducted from the platform of a Chinaman’s store.

Before leaving next morning a man, who had been unable to attend the confirmation service on Easter Sunday, was confirmed in his home. Soon after the Moravian was spiriting into the vast lagoon. But the joyful sound soon stopped. The magnets which we had borrowed became overheated and the engine stopped. At Brown Bank, the first stopping place, we had preaching service, Holy Communion, and Infant Baptism, whilst our engineer mended the defect. Again we made a good start, but soon again we had to take recourse to the heavy oars and instead of reaching Marshall Point in the early afternoon we arrived there at 2 A.M.

After a few hours sleep the day’s program commenced, the preparatory service, interview with the candidates followed by a confirmation service at which five were admitted to the church, these with the few older members, then joined in the celebration of the Lord’s Supper. There were still two hours before sunset, just time enough to walk to a quaint Carib settlement, with houses built of stumps and mud, and to keep an open-air service. The busy day closed with an open-air service at Marshall Point by the light of two stable lanterns. It was most encouraging to listen to the many short prayers which were offered, by some for the first time.

On Sunday we gathered four times in the church. We had confirmation of 30, one adult baptism, and one reception. All the services were conducted in English and Miskito. We closed the day with a crowded open-air service outside the catechist’s home, to which a male chorus added much delightfully.

Our stay in Taasha Panni was not all toil. Sea bathing at sunrise or after the day’s work afforded much to catch turtles. Apparently there had been a good catch for we saw quite a number of turtles on the sea beach placed on their backs. Turtle catching is a task which requires skill and endurance, yet a turtle brings only from 75 cents to $1.50. In the afternoon three couples were married and many villagers partook of the wedding feast consisting of native cassava and cakes.

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pleasure, though patches of tar washed ashore or hidden in the shallow water were quite a nuisance.

The return journey to Bluefields, partly in a canoe, partly in the various Moravian, lasted from Monday morning until the early morning on Wednesday, with one night’s rest in Pearl Lagoon. It was not all toil. One morning we joined a group of fishing boats. We watched them pulling in one fish after another. Some had already 20 to 30 big fishes in their boats. This was too great a temptation to withstand, even for a man who had never done any fishing and who subsequently left it was too late to hook him. In less than an hour we counted eight big fishes, and even the writer had one to his name.

This little episode on the return journey made us more conscious of our high calling as fishers of men, and we pray that the 80 souls which were received unto the church during the 12 days’ visit may be a true catch and may remain firm and loyal.

THE HONOR ROLL

By The Rev. E. O. Stimpson, Missionary Advisor of The Southern Moravian Young People's Union.

When students “get on the honor roll” at school it is always for individual and personal work done. The credit received is personal. But there is a spirit among the best Young People which makes it possible for them to work and even sacrifice when they know there will be no personal recognition, no calling out names for individual credit. Such a spirit has prevailed among the young people in the majority of Moravian Churches in our Province. When even some of the younger ministers were suggesting not over $700.00 as a goal; when the older ones were predicting a goal impossible to reach; when some few Young People were hesitant about assuming a task which might become a burden, there was a prevalent among the working Young People a spirit of consecration equal to the great need before us. “A School for Native Ministers in Nicaragua!” That became the magic touchstone which set many to work who had never taken interest in the “mission project.” That was the vision which set all our hearts yearning for better days among our over-worked missionaries. And so month by month, and Rally by Rally, our faithful Young People sent and brought their money. Not their parents’ money, but their own! It came from their earnings, from allowance, from projects put on by groups.

At our last Rally, June 12 at Fairview, several had not yet turned in their whole pledge, yet weeks ahead of schedule the Mission Project goal of $1,000.00—set by the Young People—had been reached! The Missionary Superintendents wish to thank all who showed such a fine spirit of co-operation and labored so earnestly for the Kingdom. We are looking forward to having a larger number on the “honor roll” next year. The following report of our treasurer indicates which Young People’s Groups made it possible for us to reach our goal:

SOUTHERN MORAVIAN YOUNG PEOPLE’S MISSION PROJECT

From Advent.................. $40.00
From Bethania.................. $10.47
From Bethania.................. $15.41
From Darby.................... $40.00
From Chesapeake............... $25.00
From Emporia.................. $15.00
From Fredricksburg............ $15.00
From Fairview.................. $105.00
From Glenwood................ $20.00
From Hope..................... $45.00
From Hope..................... $30.00
From Rasonic.................. $20.00
From Kington.................. $30.00
From M. C. K. Society of King and Miquel........... $60.00
From Mt. Bethel............... $10.00
From Nipaha.................. $10.00
From Oliver................... $10.00
From Olivet Bible School...... $47.00
From Philadelphia.............. $75.00
From Peakville................. $20.00
From Trillium................ $12.00
TOTAL PLEDGES PAID........... $942.89
Balance from last year........ $69.99
Offering at Rally.............. $121.50
Interim Conference............. $5.00
Interest........................ $1.20
Paid Oct 1942.................. $1,006.11

ROXIE ROTHROOK, Treasurer.

PAGES FROM THE BISHOP’S DIARY

Monday, June 1: A very satisfactory “Commencement” of Salem College. Enthronized with graduation of fifteen seniors and an inspiring address by Gov. Melville Broughton on “Culture and Citizenship.” One hundred and seventy years of uninterrupted educational endeavor! We are grateful to God for the privilege. May we be still more careful to make it contribute to the Christian Way of Life. Central Elders have largely attended and enthusiastic meeting.

Wednesday, June 3: Pastoral service over a wide area, including Honolulu, Ardsore Church Commencement, Augsburg Lutheran Church.


Friday, June 5: Conference with Friedland Elders and Trustees, who show encouraging alertness to their responsibility to co-operate with their pastor and the Provincial authorities. Marked progress being made here.

Saturday, June 6: Annual meeting of Auxiliary Leaders with Provincial Woman’s Committee. New series of Bible and mission studies announced and increased budget adopted. Participation in marriage of Bro. L. Howard Chadwick and Helen Linback at Ardsore. Long and heavy downpour of rain confuse congregation to church for an hour and a half. Our “longest” marriage service on record.

Sunday, June 7: Present cause of the Christian Ministry and Moravian College and Theological Seminary at First Church, Worship with our Lutheran friends in evening.

Monday, June 8: Winston-Salem Ministers’ Association closes a year of fellowship and co-operative service. No denominational group gives more loyal support than ours. An evening of pastoral service.


Wednesday, June 10: Downpour of rain symbolizes our grief over passing of Bro. Russell Sears of Miquel leader in our work in northern part of Forsyth. Large congregation testified how they loved him. Deep sympathy for family and congregation.

Thursday, June 11: An important meeting of Provincial Elders’ Conference. Decision made to take steps to place full-time pastor in Leakeville. Important pastoral changes deemed advisable for the Province.

Friday, June 12: Forty-second anniversary of graduation from Mora
tian Theological Seminary. Think much of Paul’s words of gratitude and appreciation—“And I thank Christ Jesus our Lord, who hath enabled me for that he counted me faithful, putting me into the ministry.” Provincial Young People’s Union holds inspiring meeting at Fairview. Mission project of $3,000 over-subscribed. A spiritually moving presentation of The Prodigal Son by Friedberg Group. With the training of this group of young people in the Province we meet successfully the opportunities which lie ahead.

Sunday, June 14: Bethania June Feast claims our service for entire day. Ideal weather, large attendance, inspiring services. What congregation singing! The new pastor should take heart and press forward. 186
THE WACHOVIA MORAVIAN

boards in afternoon.
Tuesdays, June 23. A day of confer-
ence with pastors and much corre-
spondence on Moravian Unity mat-
ners.
Wednesday, June 24: Long drive to
Leesville for second conference with
Elders, Trustees, and much encour-
agement. Boards ready for enlarged pro-
gram. Pledge hearty co-operation. In-
spect possible parsonages.
Sunday, June 28: A Three Anni-
versaries Sunday! Bethesdas, Ardmore
and Hopewell. Happy spirit in all con-
gregations and encouraging progress
noted. Our plea is for strong, spiritual
advance in the face of present diffi-
culties. There must be no lessening
of effort on the part of the churches.
Strong in faith and confident in our
Lord's righteous purposes let us rise
and build.
Tuesday, June 30: Bro. John Kapp,
pastor of Mt. Bethel and Willow Hill
Churches, is married today to Miss
Louise Brown Bowles. May they have
many years of successful and happy
service in the church. The closing of
the fiscal year of the Province brought
us great joy. Business-like manage-
ment of church finances, liberality of
members and promptness of treasurer
and church boards, with excellent
office management by Bro. Edwin
Stockton, Treasurer, and his assist-
ant, Mrs. Alice Turner Garnier, have
given us a good year. No provincial
departments are "in the red" for 1941-42. But to the goodness of God
we give the highest praise.

News From Congregations

CLEMONS.
The Union Vacation Bible School of
Clemons, held in the Moravian church
for the third year, has been an-
other successful venture in co-opera-
tion. The Methodists furnished a very
considerable leadership and the Bap-
tists did all of their part, even to
sending some of the extra furniture
needed. Altogether there were six
churches represented for an enroll-
ment of 147, with an average atten-
dance of 127 for the two weeks. The
workers from our church were: Mrs.
W. C. Hunter, Jr., Mrs. Hege, Mrs.
R. C. Bassett, Betty Lou Hunter.
We were also represented at the
Leaders Camp, June 6, by Nancy
Stimpson and J. G. Rogan, Jr., and at
the Young People's Rally at Fairview
the following week when the thril-
ling announcement was made that the
Young People had reached their goal
of $1,000 for the Mission Training
School.
Loyalty Day was observed on June
14 at Schooliendo. The year was
closed with the treasurer's books audit-
ed and showing a small balance.
The Auxiliary met with Mrs. H. A.
Cusby. The congregation is glad to
hear of the continued improvement of
Miss Jessie Davis, long-time mem-
ber who was in the hospital two
weeks during the month. Her recovery
is a newsworthy addition to this report.
RALPH C. BASSETT

TRINITY.
Union services for the summer
months on Sunday evenings are go-
ing well, with Centra Terrace Meth-
dist, Southside Baptist and Memo-
rial Reformed Church co-operating.
A full church on Sunday evening is
the order, and the fellowship is in-
spiring.
School and college graduates were
entertained at supper at the parson-
age on the 11th of June. We have a
large number of young people taking
advanced studies. John Reid Stovall,
Jr., was recently elected to Phi Beta
Kappa at Duke University. Charles
Reid, Jr., was graduated in medicine
at Duke and will now be an interne.
Eugenia Baynes was graduated magna
cum laude at Salem and will enter the
University of N. C., this fall, with
honor scholarships for graduate work.
Pastor and family spent two weeks
at Anikamati Farm. The two Sundays
of vacation gave opportunity to wor-
ship at Advent and Friedberg, par-
ishes nearby.
One June 18, Miss Annie Lee
Sprinkle was married to Eugene C.
Fender.
Out of town members keep in touch
with Trinity. Greetings were sent re-
cently from Mr. and Mrs. H. A.
Giersch, of Salem, Va., Mrs. Chal-
ners Glenn at Badin, Mr. and Mrs. H.
C. Miller of Henderson.
Our visiting preachers of the month,
Ellis Bullins and the Rev. L. G. Lack-
enbach, were well received. Henry
Lewis was also cordially greeted at
two mid-week services.
Our oldest member, John Wesley
Hege, was called to his eternal home
on June 30. Bro. Hege was long a
member of old Ellen Chapel, near his
home. He became a member of Trinity
in 1915.
Since the last printed report of Trin-
ity, the pastor has been on several
missions. He preached the commence-
ment sermon at Stokesdale in our Mo-
ravian restoration. At Chapel Hill he attended the funeral of Col.
Joseph Hyde Pratt, president of the
N. C. Society for the Preservation of
Antiquities, who visited our com-
unity last year in the interest of
our Moravian restorations. Three days
were spent at Williamsburg, where the
pastor had opportunity to confer with
Kenneth Chorley, Mr. Rockefeller's
manager of Williamsburg, Inst. Mr.
Chorley is much interested in our Mo-
ravian community, and we would not
be surprised to have a visit from him
in the near future. As a guest of the
Kivas Club of North Wilkesboro, the
pastor told of the relation of the Mo-
ravians to the Wilkes county area,
telling the story of the survey, ac-
quiring of land and of the long law-
suit involved, probably the longest on
record in North Carolina, extending
over 78 years.
Of the above travels, only the 20-
mile trip to Stokesdale was made by
means of pastor's tires and gasoline.

DIA Lecture Room

CHARLOTTE.
Absent teachers and officers from our
Bible School greatly curtailed the
efficiency of the school during June.
For the first three Sundays only about
half of the staff was present. In the
face of this emergency we did what
others have done, called on the Uni-
ited States Army. Chaplain Russell
Beck of the United States Air Force
Base, Morris Field, Charlotte, N. C.,
came to our assistance on the 14th,
teaching in the Bible school and pre-
aching at the 11:00 o'clock service.
Our church is the meeting place for
three sects set up under Civilian
Defense, also an emergency housing
station.
During the month, Civilian Defense
activities continued at the church. A
Red Cross class in First Aid was
graduated on June 3, under instruc-
tion of Ray D. Kimel, one of our
members.

The John Huss Bible Class held a
social meeting on the 5th in the form
of a fish fry. They were the guests of
class president Fred C. Fischer
at his home.
On the 14th, Michael Douglas Jones,
infant son of Mr. and Mrs. H. Ber-
ning Jones (Janet Stimpson) was
baptized at the Dilworth Methodist
Church by the Rev. H. P. Powell, as-
serted by the Rev. Herbert Sapan.
Both the chapel and the church but
have been made much more comfor-
table by the installation of a large
ventilating fan, the gift of two anonym-
ous donors.

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Two interesting community events are reported. The first was the Navy’s Pearl Harbor Day celebration when more than 500 naval recruits were sworn in at a public ceremony. The Rec. Herbert Spaugh offered the invocation.

On June 6 the pastor united in marriage at The Little Church on The Lane, Sergeant Ramon Pastori, of Camp Sutton, N. C., and Miss Martha Ritch of Charlotte, N. C.

At Congregation Council, June 12, the following Vestrymen were elected for the year commencing July 1, 1942: Elders: L. B. Vaughn, Sr., J. R. Simpson, E. B. Voshour; Trustees: D. Frank Caldwell, Fred C. Fischrupp, Ray Kimel. The Board was organized for the new years as follows: The Rec. Herbert Spaugh, chairman; E. B. Voshour, vice chairman; D. Frank Caldwell, chairman of finance; F. D. Tillman, chairman of the budget; A. T. Weikfield, treasurer; Russell G. Holder, secretary to Elders; E. M. Cole, secretary to trustees.

HERBERT SPAUGH.

CALVARY.

The largest number of graduates in any one year, from high school, college, and hospital (Nurses), 27 in all, had a special service in their honor on June 7. The group was also entertained at Reynolds Park by the pastor and his wife and the Board of Elders presented each graduate with the book, “Moravian Customs and Other Matters of Interest.”

Our Vacation Bible School opened on June 15 for a period of two weeks. Under the capable leadership of Ellis Bullins, together with a fine staff of loyal Calvary workers in all departments, a most successful work has been done and a happy spirit prevailed. Transportation was a problem this year; nevertheless, the attendance was good. The children brought a cash offering for the native workers’ school in Nicaragua and parents and friends supplemented this offering on the closing night.

Splendid reports featured the annual meeting of the Woman’s Auxiliary. Large sums have been donated to home and foreign mission causes of the church; a dumb-waiter has been supplemented this offering on the closing night.

Summer outdoor services were begun on June 7. These are lovely occasions of worship on the beautiful Calvary grounds. The band is rendering splendid service. Attendance has been very encouraging. One service was conducted most acceptably by the young people in the pastor’s absence while the latter was in Bethlehem, Pa., for a missionary occasion. The general theme for the summer series is “Christian Experience.”

Bro. Henry Lewis, one of our Calvary “boys” soon to be ordained to the ministry, conducted the morning service on June 12, preaching an inspiring sermon.

EDMUND SCHWARZE.

MIRPAH.

The month of June has been a sad period in our parish; it was on the 10th of the month that we buried Bro. James Russell Speas of Mirpah. He was a faithful and ardent churchman who delighted in being a “doorkeeper in the house of our God.” Brother Speas’ long record of interest and activity in the Mirpah Church will stand as his memorial. At the time of his death he was Church Committee in charge of church property, Sunday school treasurer and Chairman of the Building Committee. He continued to serve the Lord in “the beauty of holiness.”

The Mirpah Congregation held its annual Loyalty Day Service and Church Council on the last Sunday of the month. The Treasurer, Mrs. C. F. Riddle, reported that our original budget was completed; we went on to subscribe our new budget. The budget for 1942-43 is increased by complete pastoral support; a considerable financial addition. Congratulations! At the Church Council the Church Committee of last year was re-elected: H. Pfaff, Mr. and Mrs. C. F. Riddle, Mrs. L. B. Spaugh and Guy Wall. Robert Briggs was elected to fill the vacancy left by Bro. Russell Speas.

Guy Wall and Jessie Briggs aided the Young People in a party on Friday, June 26. Twenty-seven folk were present and enjoyed the games and refreshments provided by the Recreation Committee. Miss Katherine Hendrix, the treasurer, reported that the missionary pledge to the province was completed.

DAVID E. WEINLAND.

IMMANUEL.

At the meeting of the general Auxiliary Mrs. H. B. Masten closed a successful tenure of office, and Mrs. W. Thomas Simp was chosen to lead the group for the new year. Reports covered a wide range of service to this and other fields of Christian endeavor. This has been one of the best years for this organization, and numerical growth has been considerable.

On the second Sunday the church school session was featured with an address by Bro. William A. Kal treider, former pastor now stationed in Kingston, Jamaica. The many comments indicate that this was a most helpful effort and greatly enjoyed by the school.

Our record of always meeting our budget obligations was maintained again this year. This, despite the fact that several other substantial items were cared for and above budget requirements, affords much encouragement to our Boards as they draft the new budget.

Our attendance has suffered because of the absence of many of our regular attendants who are away in the service of the nation. But we rejoice that the opportunity to fill these places with new recruits is before us. We can meet the challenge if we will.

SAML J. TESCH.

OLIVET.

The outstanding event at Olivet during the months of May and June was the Daily Vacation Bible School, conducted by Bro. Egbert Leinbach and attended by practically all the children in our community. Bro. Leinbach was assisted by a capable faculty which consisted of Mrs. Geo. Higgins, superintendent of the Beginners’ Department; Mrs. O. A. Conrad, Jr., superintendent of the Primary Department; and the pastor who taught the Intermediate group. Other members of the teaching staff were Mrs. G. R. Keiger, Mrs. Ernest Spaugh, president Fellowship Group; Mrs. F. J. Tatum, vice-president; Miss Emily Morris, secretary; Mrs. P. L. Thorpe, assistant secretary.

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SALEM CONGREGATION

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Our arrangement of the chapel. This work was to accomplish in and through The first was the painting of the church floors. This was sponsored by the Woman's Auxiliary. All work on both projects was done by voluntary labor on the part of members of the congregation.

GEORGE G. HIGGINS.

BETHANIA.

Bethania celebrated its 38th anniversary with the accustomed services on the second Sunday in June. At the 11:15 morning service, Bishop Pfohl preached the anniversary sermon to a large audience. The Rev. Clayton Persons delivered the address at the love-feast in the afternoon which was attended by many friends and former members of the congregation. The service of Holy Communion over which Bishop Pfohl presided brought the day to a fitting close. Three new members were received into the commemorative membership of the congregation at the morning service. They were Mrs. Sallie Conrad Douthit, Mrs. Bettie Conrad Mock and Miss Julia Angelica Mock.

Work of repair on our church and parsonage has been going on during May and June, and was finished the last week in June. In the church a large furnace has been installed, one large enough to heat all the church and Sunday school buildings. The furnace which had been used to heat the Sunday school building was moved into the parsonage. In addition, the parsonage has been completely redecorated and the interior improved by several alterations. The parsonage repairs were under the direction of a Parsonage Committee composed of the brethren V. M. Bertholet, chairman, T. E. Kapp, J. F. Butner and G. R. Kiefer. Bro. T. E. Kapp, 1900 Beach Vista Road, is the treasurer of the fund for building repairs, the entire cost of which is slightly less than $2,000.

Two other items of improvement were completed during May and June. The first was the painting and rearrangement of the chapel. This work was sponsored by the Junior department of the Sunday school and the Young People's Union. The second was the painting of the church floors. This was sponsored by the Woman's Auxiliary. All work on both projects was done by voluntary labor on the part of members of the congregation.

GEORGE G. HIGGINS.

FAIRVIEW.

On the first Sunday of the month we observed our Loyalty Day with Dr. H. A. Pfohl as the speaker. He brought us a most helpful and timely message. As this report is being written we are happy to say the budget for the new fiscal year has been subscribed.

The Moravian Young People's Rally was held at Fairview on the 12th of June. It took the form of a supper meeting at which 240 people were served. We take this opportunity to thank all those who worked so diligently for this rally. Then too, our Young People had a large share in raising the $1,000 on our Mission Project. They contributed $105.

On the third Wednesday night we had Church Council at which time new Board Members were elected as follows: Elders, E. L. Bennett, E. C. Anderson, J. B. Snyder, B. B. Byerly; Trustees, Homer Yarbrough, and Leon Ford. The following week the Woman's Auxiliary elected new officers as follows: President, Mrs. L. E. Styer; vice president, Mrs. E. C. Williams; secretary, Mrs. J. B. Snyder; treasurer, Mrs. Homer Yarbrough; chaplain, Mrs. W. J. Whicker; reporter, Mrs. J. A. Southern; missionary secretary, Mrs. O. M. Warren; Fellowship secretary, Mrs. W. B. Foster.

The ladies of the Auxiliary have completed a successful year. Not only have they paid $600 on the parsonage, but they contributed to several benevolent causes.

E. C. HELMICH.

FRIES MEMORIAL.

Cottage prayer meetings were held in June in homes of members in the Konnoak Hills and Sedge Garden communities. Both were well attended.

Are these new fields for the Moravian Church to enter?

Our annual "Loyalty Pledge And Pay Up Day" was held on June 7. Our membership responded to this call to come up to the help of the Lord and His Church to such a degree that a new record in amount pledged on this one day was established. The offering to the budget of the closing fiscal year was likewise most encouraging, enabling our church treasurer to make an early settlement with the treasurer of Salem Congregation. It would seem that the good Lord has still something to accomplish in and through our embattled congregation in this rapidly changing community of East Winston.

The sixty-sixth anniversary of the beginning of our work in this section of the city and the sixty-fifth year of the superintendency of brother H. E. Fries, were observed with a Children's Day program and a lovefeast in place of the Sunday morning service on June 28. The attendance was large.

H. B. JOHNSON.

MORAVIA.

We have concluded what was probably our best year financially. Besides meeting all our obligations, we were able to pay in full our quota toward lifting the deficit resting upon our Moravian College and Theological Seminary, and to purchase a new thousand dollar fire insurance policy on our building, paying the premium for three years. Our expenses for the new fiscal year will be somewhat higher, but we believe our people will continue their loyal support of the church, that is enabled us to meet them.

Bro. Howard Chadwick of Greensboro held the service on June 31 preaching to a large congregation. During the day the brethren of the Church Committee distributed the envelopes for our new fiscal year.

WALSER H. ALLEN.

FRIEDLAND.

The splendid loyalty of many in the congregation made possible the closing of another fiscal year with all items of the budget paid, thus lending encouragement to the Board as they sought to draft the new budget. The congregation has responded to the program outlined two years ago, and with the aid of every member the achievement of our goal would not be far away. We prefer to move forward, and that means some responsibility for each member. Loyalty Day was observed on the second Sunday with a large congregation to hear a stirring message brought by Bro. William A. Kaltreider. The response was a bit slow, but by the end of the month the Board of Trustees were hopeful of sufficient pledges to cover the budget. If those who refuse to pledge will only give "as the Lord has prospered them", another good year is before us.

Through the efforts of the Auxiliary the graveyard walk has been re-created and widened, adding much to its attractiveness. We are grateful to the Auxiliary and the Graveyard Committees for the improvement and the appearance of our God's Acre.

Mrs. R. E. Ebert will direct the work of the Auxiliary for another year. During the past year the group has been very active and helpful in aiding worthy causes both in the home and foreign fields.

We are glad to report improvement in the condition of Bro. C. E. Ebert. Mrs. John S. Hine, Mrs. W. C. Robbins and daughter, Mrs. Bertha B. Spears, are confined by illness in local hospitals.

SAMUEL J. TESCH.

BETHABARA.

"Christians Family Week" was ob-
served with special services on both the first and second Sundays of May. The traditional Young People's May Feast was advanced to the first Sunday night and combined with the "Christian Family Lovefeast" at which the worshipers sat together by families, even the choirs joining their families after their anthems had been sung. The same seating arrangement was maintained on the following Sunday when the "Christian Family Week" Holy Communion was administered. So many expressions of approval followed these services that we plan to expand them in the future.

A successful Vacation Bible School was held here, May 15-19. Bro. Henry Lewis, recent graduate of our Theological Seminary, was general superintendent, with Mrs. B. Clyde Shore, primary department superintendent. Assisting in the teaching work were Miss Mary Huddins, Mrs. Robal G. Blevins, Carl Hine, and the pastor. Girls' handwork was supervised by Mrs. J. Byrum Mickey and Mrs. Wm. Lackey, and quilted wheel-chair covers were made for the Red Cross. Carl Hine and Betty Jean Fox were part-time assistants in the primary department, and Mary Jane Thomas was school pianist. To all these workers we extend our thanks for their faithful service in the largest school we have ever had. And both pupils and staff thank Bro. I. A. Hudgins for the "treat."

Loyalty Day was held on the second Sunday of June with more gratifying results than ever before. However, we failed to obey the injunction of the last synod by not completely subscribing the full budget with our pledges. We hope for success in this shortly.

Bethabara had sixteen representatives at the Provincial Young People's Rally at Fairview on June 12. The fiscal year was closed with a microscopic balance, but at least a balance!

CHARLES B. ADAMS.

KERNERSVILLE

There were 91 children enrolled in our Vacation Bible School, which was one of the best we have ever had. Student Egbert Lineback was the director, assisted by about fifteen teachers and helpers. We couldn't have asked for more loyal co-operation on the part of children and teachers alike. Everything went well until the night of the closing exercises. During that day a number of the children became ill and could not attend, and ten to twelve of them got sick in the church and had to leave. An epidemic of upset stomachs struck our community, affecting about 30 of the children and adults, with its peak on the last day of our school. We were on the point of closing the service from the very first hymn on to the end, but managed to get through. Fortunately this ailment was not of a serious nature, and all the victims soon recovered. The offerings were sufficient to cover all the expenses of the school.

Loyalty Day was held on June 14. The usual number of pledges were received and envelopes for the new fiscal year distributed. This year we are using a special carton of envelopes for the children. These are smaller than the standard size, and contain a variety of bright colors. One very encouraging feature of the work of this congregation is the large number of children who attend the church services and contribute regularly through their envelopes. Many who are not yet communicant members take a pride in having and using their own individual envelopes. This training through the years is now bearing fruit among the larger contributions of our younger adults. A mimeographed news-sheet called "The Kernersville Moravian" made its appearance in June. It is being mailed to all non-resident members, and distributed at the church services. In this way we hope to keep in closer touch with our young men in the Army, and our young women who are away from home working in the war industries. Ted Kerner and John Flynn went to the Army last month, and several others are expecting to be called shortly.

Mrs. Neal Stuard is the new president of our Woman's Auxiliary. Mrs. Wood Black and Mrs. Omar L. Corum are the circle leaders.

WALTER H. ALLEN

HOME CHURCH

Church services during the month of June have been conducted in the Fellowship Hall of the Christian Education Building while the church undergoes a complete program of renovation. The work in the church will be completed during the month of July and it is hoped that the first service can be held on the 26th. The July Communion has been postponed and will be observed at that time. Evening services during the month were held on the east lawn of the church.

Thirty-seven of our young people graduated from our high schools and colleges early in the month.

Immediately following the close of school our annual Daily Vacation Bible School was held for two weeks, closing on the 16th with appropriate exercises.

The young people were active during the month in the affairs of the congregation. The Dramatic Club presented a play, proceeds of which brought to a total of $125 the Home Church's contribution to the Native Helper Fund. We were represented at the Leadership Training Conference on the 8th and 9th of our young people were present at Fairview Church for the Rally on the 12th.

The Woman's Auxiliary began a new year in June with the installation of Mrs. Rufus Dalton as president of this important arm of the church's work. Mrs. Philip Butner, the retiring president gave an interesting report of the work during the past year.

The Board of Trustees entertained the Adult Choir members of the church during the latter part of the month at a picnic. This annual occasion seeks to emphasize the importance of the choir work in the church and to show appreciation to those who contribute of their time Sunday after Sunday.

R. GORDON SPAUGH

NEW PHILADELPHIA

Church Loyalty Day was observed on the second Sunday, the itemized budget for the new church year being presented to the congregation and pledges received. At the monthly meeting of the Elders and Trustees on the last evening of the month the Treasurer, Bro. I. E. Martin, made a full report of the finances of the past year which showed it to be the best in the history of the congregation.

On the third Sunday morning at 11:00 o'clock the annual congregational council was held. Members elected to the Board of Elders for a two-year term were: N. H. Spainhour, L. M. Manzer, H. L. Windsor, and C. L. Ray; and the Trustees elected were: H. R. Crater, R. W. Hunter, W. C. Shields and J. R. Hughes.

Interesting and important meetings of the Ladies' Auxiliary and the three circles were held during the month. Officers and various leaders for the new year were elected at these meetings.

From $90 to $100 were spent during the month on improving living conditions around the parsonage. Other improvements on parsonage property are planned for the near future.

HOWARD G. FOLTZ

ABEBOOM

The month of June is always a busy one in the life of our congregation. The Ladies' Auxiliary closed a good year with all obligations met in full. They held their general meeting on the evening of the second. Reports were read and new officers elected as follows: President, Mrs. Caesar Eber; first vice president, W. B. Blackwell; second vice president, Lawrence Fulop; third vice president, J. N. Twegar; second secretary, C. E. Top; treasurer, D. B. Oden. Circle Leaders. Day Circle, Mrs. Manie Sayder; Circle Leaders: Night Circle, Mrs. Carl Martin and Mrs. Ralph Coblentzer.

On the 16th married Robert Slaydon and Addie Myers; on the 19th married Morris Hartman and Marce Smith.

On the 19th held our regular church council and heard the reports from the boards and organizations of the

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church, and elected the following officers: Elders, Ralph Ebert, D. D. Epply, Sr., R. E. Foltz, and Frank Crower; Trustees, F. M. Whiteheart, Lonnie Myers, W. R. Blackwell and C. R. Faust.

The outstanding services of the month were a missionary message on the evening of the 7th by the Rev. W. A. Kalteide and our 18th anniversary services. In the morning 14 new members were received at the communion and one infant baptized. In the afternoon at 3:30 Bishop J. K. Pfohl made the lovefeast address for this our 18th anniversary which is also the 14th year of the present pastorate.

EDGAR A. HOLTZ.

UNION CROSS.

A payment of $50 and interest has been made on the loan of $800 which it was necessary to make when the land was purchased at the beginning of the year.

The pastor attended the Ladies' Auxiliary meeting at the home of Bro. and Mrs. W. W. Ward on the 12th, and held the regular service on the third Sunday afternoon.

The annual picnic was held at Reynolds Park on the 20th.

EDGAR A. HOLTZ.

BETHLEHEM.

The monthly business meeting of the Ladies' Auxiliary was held at the home of Mrs. W. W. Ward on the second Friday evening. Officers and leaders for another year were elected at this meeting.

Members of the Men's Class enjoyed a fish fry at the home of Spencer Jarvis on Thursday evening the 18th.

On Friday evening the 19th a meeting of the Daily Vacation Bible School teachers was held at the church and definite plans were made for the sessions of the school to be held from June 29 through July 10 under the leadership of Ellis Bullins and Miss Polly Evans. Following this meeting, the church board met and planned the budget for the new church year.

The 46th Anniversary of our work was observed on the fourth Sunday with inspiring services both morning and afternoon. Bishop J. K. Pfohl brought the anniversary sermon at 11 o'clock on the subject, "The Christian Way of Life." A picnic lunch was enjoyed at the noon hour in the grove by many members and friends. At 3:30 o'clock in the afternoon the Lovefeast was held at which time Dr. Howard E. Rondthaler was the guest speaker. This was Dr. Rondthaler's first visit to this congregation, but we hope that it will not be his last. The visits and messages of both Bishop Pfohl and Dr. Rondthaler were deeply appreciated. Two of our ministerial students, J. H. Gray, Jr., and J. C. Hughes, both of the Philadelphia congregation, rendered special music. We thank them too for their splendid assistance. J. C. Hughes also spoke at the prayer service on the Tuesday evening of the 20th.

In the Lovefeast service Bro. Harold Miller, our Sunday school superintendent, read a brief account of the many fine things accomplished in the work for the past year.

HOWARD G. FOLTZ.

MAYODAN.

If the true purpose of an organized church is to spread the Gospel, during the month of May we certainly justified our existence. On the first Sunday we had our regular mission offering at Sunday school. On the second we made a large offering of money to the Labrador Mission. On the third we had our Annual Alaska Day with a mission sermon in the morning and in the evening a Lovefeast. At the latter Bro. Kenneth Hamilton, our Mission Advote, was the speaker. He brought a message some of us will never forget. Our offering for Alaska amounted to over $50. The treasurer of the Men's Class, Bro. Edward Pardue, presented $30 to the offering from the class. Such new effort is a great help. Another new work this year was headed by the Intermediate Girl's Class. With the help of other classes these girls prepared an outfit for Martha Otto, a native orphan girl of Alaska. Circular No. 2 of the Auxiliary—the younger women—and the Young Men's class gave $10 each toward her keep at the orphanage. Thus our congregation finds its interest broadened and its spiritual life deepened by increased foreign missionary effort.

But spreading the Word abroad is not enough. We invited Bro. B. A. Culpe to preach a series of sermons which concluded on May 24. In spite of rainy evenings our people proved their interest and appreciation by being present. It was a month of sincere effort and rich blessing.

The first day of June was the opening day of our Bible School. Bro. Henry Lewis was in charge. Our greatest problem was securing sufficient workers. We wish again to thank our faithful helpers: Mrs. Barham, Mrs. F. Poole, Mrs. Stimpson, Misses Jane Tulloch, Peggy Bollin, Edith Mitchell, and especially Mrs. H. Price New Philadelphia. Our care of the largest department with little help. We do not properly appreciate faithful laborers.

O. E. STIMPSON.

CHRIST CHURCH.

Bishop Pfohl presented the cause of the Moravian College and Theological Seminary on the first Sunday. We feel that there is a better understanding in our congregation relative to the needs of this important institution of our Church.

A very fine Children's Day program was presented by the children in the Beginners, Primary and Junior Departments of our Sunday school. We wish to thank the teachers and officers in these departments for their work in carrying out this program.

Loyalty Day was observed on the third Sunday. Not all the returns are complete at this time, but we are happy to report that more money was pledged on Loyalty Day this year than last, even though the number who pledged was less than a year ago.

All the officials, teachers and workers of the church were installed on the last Sunday of the month. This service was all the more impressive for Mrs. Dale Kaltreider, a former member who is now a concert artist in New York City, favored us with a very beautiful solo.

At our recent church council the following were elected to the offices of responsibility: J. W. Jones, Rodman King and DeWitt Pfaff as Elders; W. N. Evans, E. H. Holton, Ed Rothrock and R. B. Hoffman as Trustees; Mrs. A. R. Carr and R. E. Grubert to the Board of Christian Education, and Miss Phyllis West was elected Secretary of Church Council.

A very successful Vacation Bible School was conducted by Bro. Henry Lewis, assisted by a capable staff of workers from our church school. We take this opportunity to thank him again, and all others who had a part in making this school a success.

VERNON I. GRAF.

RURAL HALL.

The month of May was opened with a two-Sunday observance of "Christian Family Week" closing with the administration of the Holy Communion. At these services the worshippers sat "by families" and a real blessing was experienced.

Another son of the congregation has now entered upon active duty with the country's armed forces. Following a period of intensive training at a naval station, Bro. W. E. Stauber, Jr., received his commission as an ensign in the U. S. Navy and was able to spend twelve days with his family before reporting for active duty. At last report, two other members of the church were on the high seas with the Navy: Seamen T. M. Smith and Edw. Moser. Our thoughts and prayers.

IT IS GOOD TO KNOW—

Good Things Are Steadfast

Times are changing. Things are changing. Vast demands for implements of war for our fighting forces are changing the materials of which civilian goods can be made. Expenditures are changing. Impeccable demands upon your income are changing the distribution of your outlay.

IT IS GOOD TO KNOW—

that in the midst of changes some things are steadfast. One of these is our determination to give you now and always, the best available, the best for your needs, the best your money can buy.

The IDEAL

Where Quality Never Varies
go with all of them.

A new item was added to the church calendar on May 31 when the 11th anniversary of the organization of the congregation was observed with a lovefeast in the afternoon, at which Bro. E. Gordon Spangh delivered the address, and an "echo service" at night. Bishop Pfohl was with us at the night service just eleven years to the hour from the night, May 31, 1933, when he was here for the congregational founding.

The establishment of the congregation followed eight years after a Ladies' Aid Society was organized by Mrs. W. E. Stauber in 1923. Thanks to the efforts of this loyal group, a church site had been bought and paid for, and a building had been erected looking forward to the eventual organization of a church, which has now experienced eleven years of growth.

July 27 will mark the nineteenth anniversary of the founding of the Ladies' Aid Society, which, under the leadership of Mrs. Stauber, is still the most active organization in the church.

Three of our young people, Ruth Goad, Martha Louise Smith, and Wallace Warren, attended the Young People's Leadership Conference at Camp Haner on June 6, accompanied by the pastor who assisted in the program.

Loyalty Day was held on the first Sunday in June with a response in pledges about equal to last year's. However, with a larger budget, the pledges will have to be increased.

Union services among the churches of Rural Hill began on the last Sunday of the month at the Methodist Church with the Moravian pastor serving as guest preacher.

CHARLES B. ADAMS.

ADVENT.

June marks another anniversary of the congregation. On the third Sunday morning Bishop J. F. Pfohl was with us and brought us a timely message on "We Are Builders With God." The junior and senior choirs rendered inspiring music throughout the day, under the direction of Miss Marion Johnson, with Miss Mary Frances Stovall at the piano. The Anniversary Lovefeast was held at 7:30 o'clock, with the Rev. B. B. Johnson as our guest speaker, using as his theme the "Three Ships, namely, Worship, Fellowship and Partnership."

We were pleased to have as special guests at the morning service Brother Douglas L. Rights and family. Brother Rights brought hearty greetings from Trinity and addressed the Sunday school session. The lovely basket of white and pink gladiolas were the gift of Frances J. Hood of Marinette, Wisconsin.

A very pretty church wedding took place on Thursday evening the 11th, when Miss Julia Rumley became the wife of Edward Snow. The groom has been in his country's service for more than a year and was located at Fort Bragg.

The annual church council held this month resulted in electing the following Elders to serve three years: Bro. H. Fishel and Linnie Sides. The following men were chosen to serve on the Board of Trustees for three years: Fred N. Snyder, James Lee Cash and Clyde Gobble, while William Beamer and Kenneth Miller, were chosen to serve one year. Wilson Edwards was named as church secretary. The church treasurer, Dewey R. Long, reported all bills paid and a balance of over $300 on hand to start the new year. Our budget for the past year was $4,337.06. He reported in the fund for the new church building $2,247.56, and a thousand dollars in the pipe organ fund. Our Sunday school treasurer, Brother J. E. Spash, reported a balance of $103.95 in that account.

Two of our Christian Endeavor members, Miss Eva Tolley and Miss Ora Mae Cash, attended the State Convention held at Guilford College from June 18th through the 21st.

At present the mid-week prayer meeting group is studying the book of I Kings.

The Children's Day program, directed by Mrs. Shelmair Church and her staff of workers, was given on the night of June 14 before a large audience. The large group of children from the Primary, Junior and Intermediate Departments, rendered recitations, songs and pageants.

J. GEORGE BRUNER.

PINE CHAPEL.

The Woman's Auxiliary met at the home of Mrs. J. A. Hutchins on June 12 with a large attendance. Reports for the year showed that more than $400 had been raised by this group, most of which had been used for the parsonage. Officers were elected for another year as follows: Miss Ruth Smith, re-elected president; Mrs. Andrew Calloway, vice president; Miss Irene Jones, secretary; and Mrs. Alex Taylor, chaplain.

Fathers' Day was observed on Sunday, June 21, a program being given by members of the Sunday school. It was entitled "Fathers of the Bible." The committee in charge had prepared for fifty fathers but there were sixty-five present.

Junior Bible has been started again for the summer season with more than 100 in attendance. Those assisting the pastor are: Misses Cordia Mae Cox, Edna Lee Stout, Meddeneu Della Wilmouth, Paul Foltz, T. E. Walker, and others.

Our noon-day prayer group, under the leadership of Mrs. A. E. Carter, meets each Tuesday at one o'clock in some home. Fifty-two different homes for the year was our goal; twenty-six have been visited so far, and the group has grown to such an extent that no home will be large enough if it continues.

J. P. CROUCH.

HOUSTONVILLE.

All the regular preaching appointments for the last two months were filled with fairly good attendance. Bro. Ellis Bullins preached for us on the fifth Sunday night in May, and began a Daily Vacation Bible School, on Monday, June 1. This school was concluded on Friday night of the 12th.

The closing exercises gave evidence of a good piece of work done by Bro. Bullins and his helpers.

W. CLYDE DAVIS.

GREENSBORO.

A terrible shock to our congregation came with the news of the death of one of its young men, Ralph A. Oehman, Jr., who was killed in an airplane crash in Ohio on Sunday evening, June 28. He was the son of Ralph A. Oehman and Beatrice Braxton Oehman, both of whom are loyal members of our congregation. While he was in our midst, Ralph, Jr., was active in various phases of the church life, standing ready to help in any place where he might be needed. He enlisted in the Army Air Corps, and at the time of his death had attained the rank of Second Lieutenant. The sympathies of the congregation are extended to his family in their hour of bereavement.

The Sunday school picnic was held Thursday, June 11, at Mr. Joe Melvin's cabin. Approximately 60 members were present, and all reported a very enjoyable time.

The pastor and his wife are grateful for all of the courtesies extended to them upon their return. Members of our congregation have been most gracious in receiving "the minister's wife." Of particular note is the

What Lies Ahead?

Is it worth while to plan for years ahead when the world of today threatens to be such a different world tomorrow? . . . Remember this: as long as people have faith and courage and the will to seize opportunity as it presents itself, they will always triumph over adversity . . . Go ahead with your plans.

WITH FAITH IN THE FUTURE, COURAGE IN THE PRESENT AND SAVINGS IN THE STANDARD

Standard Savings Shares

Provide an opportunity for savings and investment that permits you to choose your own preferred savings plan, and assures you of generous dividends plus security of your funds. Now, especially, is a time for the consistent practice of thrift through saving.

FOR EDUCATION — BUSINESS—

EMERGENCY RETIREMENT

The STANDARD

B U I L D I N G & LOAN ASSOCIATION

E. L. PFÖHL, Pres. and Trea.

236 N. Main St. — Established 1868— Phone S-1009
"pounding" which was given by the Young Married People’s Class on Tuesday, June 22. We were taken completely by surprise when without warning this group descended upon the parsonage with all manner of stores for the lacquer. Needless to say, they were timely and were greatly appreciated.

Our sincere appreciation and thanks are extended to the brethren L. G. Lohmenbach and Ellis Bullins for filling our pulpit during the absence of the pastor.

I. HOWARD CHADWICK.

HOPF well.

On the second Sunday morning our annual church council was held. Mrs. Clyde Pope was re-elected Secretary and Treasurer and Frank Miller and Fred Beckerite were elected on the Church Committee. John Saylor was re-elected Sunday school superintendent; O. M. Morefield, assistant superintendent; Wyatt Saylor, treasurer; and Miss Ruby Cockeyer, secretary.

On Friday night, June 19, The Auxiliary met at the home of Mrs. Rex Swaim; all officers were re-elected to serve for another year.

On June 26 we celebrated our tenth anniversary. Bro. Elmo Renear of Mt. Airy, Ga., was our anniversary sermonist. A picnic dinner was enjoyed afterward, and a community song service was held with approximately ten different groups participating. The Anniversary Lovefeast was held at 8 p.m. with Bishop J. K. Pofahl bringing the message.

J. P. CROUCH.

HOPF.

The Ladies’ Auxiliary engaged in an all-day quilting on Thursday the 11th, completing three quilts. These quilts and others planned, will be sold and the proceeds will be turned in to the paint fund which is being raised for the purpose of redecorating the interior of the church auditorium.

Efforts were put forth to complete our financial obligations in the church and to the Province by the end of the month. At a meeting of the church board on the evening of the 14th the budget for the next fiscal year was planned. This budget is some larger than heretofore, and it will be quite necessary that all members give their utmost support to the church in this matter through the new year beginning July 1.

HOWARD G. FOLTZ.

ENTERPRISE.

The first Sunday in June brought to a close our series of evangelistic meetings. Bro. Bruner was our visiting preacher and brought helpful and inspiring messages which were much appreciated by our people.

So Bro. Bruner could be with us on the first Sunday, the pastor preached at Advent.

On the second Sunday the pastor and his family visited Macedonia and preached at the morning service.

On the fourth Sunday at 11 o’clock the Primary Department of the Sunday school presented a pageant entitled, "The Lost Word." It was well rendered and gave evidence of careful training.

W. CLYDE DAVIS.

PROVIDENCE.

On the second Sunday of the month we hold our annual church council. The following men were elected to serve on the official boards as new members: Charles M. Phelps, Vernon Tuttie, Ralph Bowman and W. W. Clayton.

During the next three months we shall have a church service every Sunday morning. On the first and third Sundays it will proceed Sunday school.

The pastor attended the Pastor’s School and Rural Church Institute at Duke University during the second week in the month.

Seventeen new members were received into our church during the year.

J. CALVIN BARNES.

OAK GROVE.

On the third Sunday morning of the month we held our annual church council, at which all organizations presented written reports. Two new men were added to the Board of Elders: Sam Davis, and William F. Thrift; three to the Board of Trustees: Walter E. Snow, Edwin B. Schulte and Richard Gardenère.

For the next three months we shall have a church service every Sunday morning; on the second and fourth Sundays at 9:45 o’clock, and on the first and third Sundays, at 10:50 o’clock. Sunday school will be on the same order, following the former, preceding the latter.

Our financial obligations were paid in full before the end of the fiscal year.

The average attendance upon church services for the year was 112; increase in membership 18; deaths 3; dismissals to other congregations 3.

J. CALVIN BARNES.

INFANT BAPTISMS.

Wellman—Carolyn Elizabeth, the daughter of L. R. and Ruth Wellman, m. j. Jones, born April 24, 1942, Western Salem, was baptized at Clemmons Church June 28, 1942, by the Rev. Ralph C. Bassett.

AS WE SEE IT

From The Moravian Messenger, the church paper of our British Province, now greatly reduced in size but not in interest, we learn that in the recent bombings of the old Cathedral City of Bath, England, the house in which our minister lived was destroyed. He is the Rev. C. H. Melloes, who is also the editor of The Messenger. His church was not badly damaged, and was used as a refuge for old, sick, and homeless people.

Our August Ministers' Conference was one of the most largely attended of the year, which is usually not the case. Of the few who were absent, two to our knowledge were away on vacation, namely, Bro. Gordon Spaugh who with his family is spending the month at Blowing Rock, and Bro. Charles B. Adams, who in addition to visiting both his and his wife's parents in Pennsylvania (Mrs. Adams and the children are with him) was a member of the staff of instructors at the Young People's Conference of our Northern Province, Eastern District.

The Bros. John Fulton and Clayton Persons, together with their wives, vacationed in the Great Smokies. They report a most pleasant outing, including the catching of so many fish that pulling them in became wearisome after a time. However, we'll not go into that any further.

Bro. W. A. Kaltreider has had his airplane reservation cancelled again. He was supposed to fly back to Jamaica on August 9, but now he does not know when he can get off. Mrs. Kaltreider is out of the hospital and recovering satisfactorily from her operation, but it will be some months before she will be able to go back to the mission field.

We are glad to report that Mrs. J. Kenneth Pfohl is at home again, and making a satisfactory recovery from her operation.

On the whole, despite transportation difficulties, our Vacation Bible Schools have been very successful. In several instances it was reported that attendance were even larger than last year, or any previous year.

As we go to press, plans for our Young People's Conferences, both the Senior and the Intermediate, have been completed. Registrations are a bit slow in coming in, but it is hoped that attendances will measure up to those of previous years.

We understand that Bro. E. T. Mickey, Jr., has moved into the beautiful new parsonage at Mt. Airy. We hope to publish a picture of it in these columns shortly. Bro. Mickey was again this year the instructor in music at the Western District Young People's Conference at Lake Wesh Hick, Wisconsin. We were sorry to hear that the week was cold and rainy, but glad that the Conference was, as usual, an outstanding success.

We earnestly request non-resident members of our congregations to keep us informed of changes in their mailing address. All they need to do is drop a postal card to "The Wachovia Moravian, Winston-Salem, N. C.,” giving both the new and the old address.

EDITORIALS

OUR YOUNG MEN IN THE ARMY

DO NOT FORGET THEIR CHURCHES.

Many of our ministers have been concerned lest the fine young men of our congregations who have been called into the Army, and thus thrown into intimate association with all types of men, lose something of their spiritual fervor. Conflicting reports have come to us about the religious aspects of Army life. We have heard that in some places only a very few soldiers attend service in the chapels which our Government has built at all Army

(Continued on page 2.)

Centennial Celebration Of The Birth Of Bishop Rondthaler

The late Bishop Edward Rondthaler on the steps of the old Home Church.

(A) RONDTHALER CENTENARY

By The Rev. James F. Gross, Pastor of the Schoeneck Moravian Church.

One hundred years ago, on July 24, 1842, the late Bishop Edward Rondthaler was born in the Schoeneck Moravian Parsonage, near Nazareth, Pa. Centennial services were held in the Schoeneck Moravian Church on Sunday, July 26, under the direction of the pastor, the Rev. James F. Gross. The day was heralded from the church steeple by the Schoeneck Town Band. We are glad to report that Mrs. Elizabeth Rondthaler Pfohl, daughter of Dr. Howard E. Rondthaler; her husband, Henry Pfohl, son of Bernard J. Pfohl; and seven-year-old Edward Rondthaler IV.

Bishop Walter Vivian Moses, of Bethlehem, was present at the morning service. He read testimonial letters from Bishop J. Taylor Hamilton, of Bethlehem; Bishop Karl A. Mueller, of Watertown, Wisconsin; Bishop
Clement Hoyler, of Green Bay, Wisconsin, and Bishop J. Kenneth Pfohl, of Winston-Salem, N. C.

Letters of greeting were also read from Dr. Howard E. Rondthaler and Edward Rondthaler, Sr.

Henry and Elizabeth Pfohl spoke briefly. Little Edward Rondthaler IV marched to the front of the church and said in a loud clear voice: “I am very glad to be here. I am learning a lot about my great grandfather.”

Two new books, the Memorabilia and its Appendix, gift of Bishop Pfohl, were presented to the congregation, and received by Miss Emma Lundenbach, Sunday school librarian.

A steel-cut engraving of the late Bishop Rondthaler in antique oval frame, gift of Dr. Howard Rondthaler, was received in the name of the congregation by Walter Chowell.

The Rev. James F. Gross, pastor of Schoeneck Moravian Church, conducted the services, assisted by visiting ministers.

This celebration finds an echo in the hearts of hundreds of our members in the South. Here Bishop Rondthaler spent the major portion of his life, and his influence was extended through these many years to every part of our Province.

While most of us now living knew the bishop in his venerable years, yet the announcement of the centennial caught us by surprise, as we scarcely realized how nearly he attained the centenary. Perhaps it is because his infectious youthful spirit dispelled the atmosphere usually attributed to old age.

In the eleven years since his departure, many new members have been added to the ranks of our Moravian adherents, and it is fitting to review briefly some of the record of his long, consecrated life of service.

He was born in the parsonage at Nazareth on July 24, 1842. He was educated at Nazareth Hall in Nazareth, Pa., the Moravian College and Theological Seminary in Bethlehem, Pa., and the University of Erlangen abroad. In 1864 he returned to America.

As his father and grandfather before him, he entered the service of the Moravian Church. After a year as teacher at Nazareth Hall, he was ordained a Deacon and assigned to the pastorate of the Moravian Church in Brooklyn, N. Y. During the six years in Brooklyn he rebuilt church and parsonage, which had been destroyed by fire.

His next parish was the Moravian Church in Philadelphia. On October 19, 1877, he arrived in Salem and began his long pastorate at the Home Church, which continued until 1908, when he entered upon his duties in the wider field of supervising the work of the Church throughout our Province. In 1891 he was consecrated bishop. Many testimonials indeed could be supplied to tell of his earnest and fruitful labors for more than half a century in the Southern Province, which ended in 1931.

So full of years, and full of grace, This servant of the Lord Has run the well-appointed race. According to Thy Word.

(Continued from page 1) Posts, at very considerable expense. Then again, we have been told that even though attendance at these services is voluntary, more often than not they are largely attended. No doubt conditions vary.

Here, however, are a few encouraging aspects of the situation. One of our young men at home on a furlough told how he heard a great deal of swearing on the part of a new group just inducted. They seemed to have the idea that a soldier had to be tough, so they might as well give the impression that they could qualify. Then came Sunday, and in the early morning there was an open-air service with some 500 in attendance. It was most impressive. When those young men returned to their quarters several were heard to remark: “I didn’t know we’d find anything like that in the Army,” and the amount of profanity....
Several of our men have written to say how much they miss our Moravian services, particularly our liturgies and our hymns. One said he knew he wouldn’t find anything to take their place fully, so was not disappointed. But this did not keep him from missing his own church most keenly, and he stated that he was having a hard time finding the sort of service which ministered adequately to his spiritual needs.

Some unexpected things happen. Recently there was read from the pulpit at Moravia, one of our smallest and most remote congregations, a letter from a young man now in Australia. He was the first and until recent­ly the only member of Moravia in the armed forces. In far off Australia he sat down and wrote a letter to the congregation, sent it to the Mother Church.

NYASSA CARRIES ON!

By The Rev. Elmo Knudsen, Moravian Mission, Rungwe, P. O. Tukuyu, Tanganyika Territory, East Africa.

When all European missionaries were repatriated from our large Nyassa Mission in East Africa, two other Moravian fields in Africa, Uyamwezi and South Africa, each lent a man to Nyassa. Bro. Jens Hansen went from Uyamwezi and the writer of this article from South Africa. Both are Danish citizens.

In the year 1891 four brave young men set out on a long journey. They did not know much about the country they went to. Africa was still in those days the dark continent and the people more or less savage. These travellers did neither know the country nor the people. They had not the least idea about the language they would have to use.

It was a long and weary journey before they reached the port of Quelimane on the East Coast of Africa, but the worst was still ahead of them. For some days they went up the river Shire, and then came the long safari up the endless trail. A bush path in Africa is something by itself. Trodden by generations it goes through the damp virgin forest or across wide plains, up steep mountains and down into deep valleys, crossing rivers by a windfallen tree. At night the fires were kept burning to keep away lions and other wild animals. The strenuous journey made it hard for the pioneers to stand up to the new climate. Attacks of fever sucked their strength. Before they arrived at their destination one had to be left at the roadside. Elephants and buffaloes may be walking over the lonely grave and hymns may scream in the darkness of night where he rested in peace.

On the 21st of August, 1891, the little party reached the foothills of the Rungwe mountain to the north of Lake Nyassa, and so this day became the birthday of the Nyassa Mission Field.

Fifty years have passed and how much has happened during that time! In 1910 when the 16 missionaries and their families were made prisoners of war, about 2,500 Christians were left to themselves. Later two missionaries from the Free Church of Scotland did their best to keep the work going. But of course they could not supervise the whole field, as they would have to do it all on foot. So they centered their work around two stations in the Tukuyu District. When the Germans were allowed to return in 1925 they had to acknowledge that the church was still alive. The number of Christians had even doubled in the few years, due to the work of the two missionaries and the native helpers.

Within a few years the work was reorganized and every station had its own missionary. A Teachers' Training School and an Industrial School were opened at Rungwe. The work flourished, hundreds were baptized every year and the native Christians took the Word of God to every part of the field. At eight main stations 32 missionaries and teachers did the work, assisted by 13 ordained native ministers and hundreds of native helpers. In nearly 400 village schools children received instruction mainly through reading the New Testament.

In the second time within fifty years war came on. The missionaries were interned and the natives left to themselves. Soon the Moravian Mission in Uyamwezi made it possible to release Dr. Jens Hansen who took charge of the field. A little later the writer of this, coming from South Africa, joined him in the work. Due to the international organization of our Church the British Government released all mission property to the trusteeship of the British Mission Board, and thus enabled us to make use of buildings and equipment.

In many ways the present situation differs from the last war period. First, today East Africa is not a battle field and we are able to carry on the work under peaceful conditions. Secondly, there is the ordained native ministry. Without these ministers it would be impossible for us two missionaries to keep the work going. These ordained natives, not full of worldly wisdom but well versed in the Word of God, fully realize their responsibility towards their countrymen and towards God who called them. Our main task at present is not to preach but to assist our fellow ministers in their work, to guide and help them in their difficulties and to preserve the unity of the Church.

Through force of circumstances the Native Church has to rely mainly upon itself and its own men. I do not hesitate to say that this may mean a blessing for the field. Too often we white missionaries do not dare to increase the responsibility of our native congregations and in this way hamper their development.

The progress of the work here, the future of the Native Church does not depend upon us, but upon the native Christian. May God bless the work done by the 13 ministers amongst the 18,000 Christians and the 200,000 bapthens in this field.

**In War and Peace**

**Your Utility Company Does Its Part**

- **Toward Production**
- **Toward Conservation**
- **Toward Health and Happiness**
- **Toward Civic Welfare**

Duke Power Company
at our best schools.

Sunday, July 12: A Sunday in Charlotte battling the liquor evil for Christ and the cause of righteousness. Preach twice on the theme "Giving As We Pray"—at First Baptist and First Methodist Churches. Petitions of the Lord's Prayer throw interesting light on this evil which produces the largest part of our $15,000,000, 900 crime bill and threatens to unfit our soldiers for war.

Profitable afternoon and evening at the parsonage on Moravian Lane where we meet many faithful members of our own congregation.

Wednesday, July 15: A good prayer service at Home Church, in spite of heated season and a most appropriate theme—Elijah and the Prophets of Baal on Mt. Carmel. Jehovah is our only hope, too, did we but see him and know ourselves and pray.

Thursday, July 16: Bessie Whittington Pfoh1 Bible Class at our home this evening. A forceful group of Christian workers who find inspiration for their service in God's Word.

Sunday, July 19: What ideal conditions for undisturbed worship and demonstration of Christian fellowship! The Community Chapel at Roaring Gap filled with young and old vexatious for an un denominational service. A happy experience of each summer to preach to this group on the things of God. This year our theme was "The Declaration of Dependence of July 1942." How much we need God!

With Mrs. Pfohl at Olivet Church in the evening where "Moravian Hymns" was the subject and "Mrs. Bishop" the speaker.

Monday, July 20: How quickly experiences change! A night at City Memorial Hospital where Mrs. Pfohl undergoes an appendectomy. God's mercy never fail us and His promise stands—"As thy day, so shall thy strength be."

Tuesday, July 21: Board of Church Aid and Extension hears report on its best year and gives sanction to permanent pastorate at Leasburg. Our long effort towards expansion threatened however by large decrease in pledges for next year. Budget for 1942-43 not yet balanced. The fears and effects of war are far reaching and must be taken into account in all present planning.

Wednesday, July 22: Conduct the union mid-week service at Christ Church where Methodists and Moravians merge for the summer season. It was an encouraging service with an earnest prayer spirit and interest in the Word of God.

Thursday, July 23: Meeting of P. E. C. gives final support for the publication of new Moravian Youth Hymn-Expenses" Effort for Moravian Col- nal and receives report on "Student lege. We are still $414.00 in arrears for 1941-42.

Friday, July 24: Conference with Leasburg Elders and Trustees reaches decision on permanent pastorate. Accompanied by the Brn. Allen and H. A. Pfohl. Prepare and forward to Schoeneck, Pa., my Appreciation of Bishop Rondthaler to be read at the Centennial Commemoration of his birth which took place one hundred years ago to-day. How much I owe both to his godly life and personal interest.

Sunday, July 26: Reopening of the Home Church. Beautiful and bright in its new carpet and paint, with nothing of its revetment atmosphere sacrificed. A large and fervent congregation indicates the Holy Communion and observes Holyday, May God's blessing shine on its life and service. Participate in the outdoor service in Reynolds Park where the united choirs of Winston-Salem churches lead us in an inspiring musical program.

Monday, July 27: Great joy to have in our home to-day my college-mate, Bro. Theodore Reinke, who is on his way to mission service in Nicaragua.

Tuesday, July 28: Participate in services of Daniel Burton, a friend since boyhood, and Mrs. Addie Brewer Lineback of Bethania Church. Through all this month of heat and dislocations our provincial work has gone steadily forward.

OFFICIAL ANNOUNCEMENTS
By The Provincial Elders' Conference.

At the morning service, August 5, in the First Moravian Church, Greensboro, Bro. L. Howard Chadwick was ordained to the Christian ministry by Bishop Pfohl who also installed him as pastor of the Greensboro congregation. Bro. Chadwick had previously served there as student pastor while completing his course in theology at Duke University School of Religion. Both pastor and members are enthusiastic in their efforts to advance the cause of Christ in the large and growing Sunset Hills development.

The Provincial Elders' Conference announces that, with the month of July, Bro. Henry A. Lewis became resident pastor of Macedonia Church, Davie county, which pastorate had been vacant since the retirement of Bro. Edward Brewer in February, 1942. Lewis and wife, the former N. E. Katherine Kirkpatrick, of Bethlehem, Pa., are now occupying the former and attractive parsonage on the Winston-Salem-Farmington highway. At Calvary Church on Sunday evening, Aug-
**LETTERS**

**FROM NICARAGUA.**

Bluefields, Nicaragua, June 4th, 1942.

Dear Bro. Allen:-

When you acknowledged my former article for the Wachovia Moravian you asked for another one. Here it comes. I hope you will find it suitable.

We have made a humble beginning with our boarding school for native workers’ children for which we have planned so long and about which so much has been written. A young member of our church, a teacher in our Old Bank school and a fine spiritual man, will take care of 5 or 6 boys in his spacious home, and an elderly lady, who has spent many years with former missionaries as cook, takes a few girls into her house. In this way we only have to pay for the children’s board which will be from $7 to $8 monthly for each child, and of which the parents are expected to pay half.

We are very happy that we can give these children the opportunity of a better education here in Bluefields and, considering the atmosphere in which they have grown up so far, we are persuaded that future workers for our mission will come out of their midst. We are especially happy that we shall be able to run this boarding school without a considerable increase of our budget allowances.

Mrs. Dannenberger and I returned from a three weeks trip up the Prinzapulka river to the mine district. There is progress everywhere in spite of difficulties caused through shortage of food, lack of transportation and the very acute school problem. “We are troubled on every side, yet not distressed; we are perplexed, but not in despair.” Much help which we have enjoyed in former days is taken from us. We learn to look upon things which are not seen and to say with the prophet of old, “not by might, nor by power, but by My Spirit.”

Cordial greetings from house to home.

Sincerely,

A. O. DANNENBERGER.

*Published last month.*

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**FROM EAST AFRICA.**


30th April, 1942.

Dear Bro. Allen:-

Thank you for your letter of 6th of January, which reached me just at the end of my time in hospital. This period was far longer, and the period of recuperation equally so, than I had expected . . . I only returned to work in Tytherton yesterday, but I am very much better and it is only a question of time for me to recover perfectly . . .

I was interested to learn that the war had begun to lunch you in your personal needs and desires, such as for instance, the commonly accepted use of motor-cars. I fear that unless some quite unexpected turn of events brings a very speedy close of the war, a great deal more inconvenience will still descend upon you. We have to a great extent grown accustomed to it, but the sacrifices demanded grow, and there is nothing else to be done than to face them. I hope at any rate that your province will not suffer in any vital way. It has always seemed to me so full of energy and vitality that it would be a great grief if anything were to harm the essential features of your work.

I am glad to see with what success you are tackling the big problem of putting your College and Seminary in Bethlehem on a right footing; I am sure that in the end you will carry it through.

Thank you for bringing the needs of Labrador again and again before your readers. We are very grateful for the help that we have received from America and we recognize how difficult it must be for people to give their aid to Labrador when they are conscious of the equally great, if not greater, needs of Alaska and Nicaragua. Our problems in Labrador have been accumulating in the last few years. We have now got a new problem thrust upon us in connection with the discontinuance of the Hudson’s Bay Company of their trading stations, on which the whole economic life of the people depends.

Just yesterday we received news that the Newfoundland Government was taking steps to look after the interests of the native population. We were devoutly thankful for that news, and we hope that if and when the H. B. C. does discontinue its trading activities, the government will have framed a proper working scheme for the whole of our stretch of the Coast.

With kind regards,

Yours sincerely,

C. H. SHAWE.

**ANOTHER FROM OUR MISSIONARY NURSE IN NICARAGUA.**

Hospital Ruth C. S. Thaeler, Bilwas Karuna, Nicaragua, June 10, 1942.

Dear Dr. Allen:-

Greetings to you from the land of tropical sunshine and rains. Something told me before I left home that I would like Bilwas Karuna and the work here. I can truthfully say that the joy and interest I feel far exceed any highest expectations. There hasn’t been a dull moment because for every one there are a million things to do. I sometimes wish the days were longer.

The first six weeks that I was here were the busiest the hospital has ever known. We had from 11 to 15 patients all the time. On plane days we usually got at least five or six new ones and sent about the same number of well ones home on it. Most of the patients are very, very ill because they wait until they are almost dying before they come to us. Knowing no Spanish or Mixkito, I was helpless sometimes when one of the students wasn’t around to help me out. Supervising the hospital and teaching classes was frightening to me for awhile. I am gradually getting used to it now.

Soon after I arrived a new class of nurses was admitted. We were getting off to a good start when the weekly plane was discontinued. The fruit boat only runs about once every five or six weeks now, so patients are left with practically no means of getting here. It also makes our food supply uncertain. Consequently we had to send our new class of nurses home and also dismiss our one Creole graduate who had helped to keep us going. The outlook is rather bleak right now, but we are hoping for better things in the near future. Don’t forget us in your prayers . . .

The rainy reason has set in. The river is flooded and so are the creeks. Dr. Thaeler’s power dam roars like a mighty water-fall. The frog symphony never ceases day or night. There must be millions of them. The mosquitoes do not bother me, but the grass bugs certainly do. I am literally eaten up with bugs. Those and the tiny red ant with its swifl sting are the only two things that bother me.

So far I haven’t had very much native food because there isn’t any to be had. “Wahib,” I definitely DO NOT like. If I wait for my bananas to get ripe, we’ve had to eat so much rice and beans that I can see them floating in my dreams. But right now we are thankful to get even that. The people are starting more now than they were right after the hurricane. Miss Kreitzl and Mrs. Stortz went to one of the nearby villages today and went into every home there. They said that the starvation was pathetically to behold. The crops that were planted have either been destroyed by the birds or else stolen by the hungry hordes of people that roam around day and night in search of food. A few bananas are coming in now, for which we are very thankful. We are expecting a load tomorrow. Now that no more can be exported we should soon be able to get all we want.

As the Indian would say, “asaba”. Pray for us in your prayers.

Sincerely,

MARTHA LEE CONRAD.

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News From Congregations

FRIE'S MEMORIAL.
During July cottage prayer meetings were held at the homes of Mrs. Pearl Green and Mrs. Florence Gourley, both being located in the Fairview neighborhood. The annual picnic for the Primary, Beginners and Nursery departments of the Sunday school was again held at Washington Park. Fifty-five persons enjoyed the games, refreshments and fellowship.

Services were conducted by the pastor at the County House in the afternoo of Sunday, July 26, Brother L. C. Swain directed a band of nine pieces, Mrs. C. Vestal Whit directed at the piano, and brother W. F. Whit offered the prayer. The colored people present favored us with an appropriate spiritual.

The final Sunday evening service of the month was sponsored by the Willing Workers Circle. A trio of young women, Miss Virginia Neumar, Mrs. Frank Foy and Mrs. Sam Dorn set, sang the offering, and Mr. Lincoln Donavan, a Baptist lay preacher, led the song service. It was good message and a helpful service.

This congregation is well represented in the service of our country. We have twenty young men in the army, ten in the navy and three in the marine corps, thirty-three in the service of our country. We must support them with our prayers daily.

H. B. JOHNSON.

TRINITY.
Our Vacation Bible School, directed by Harry Lewis, was very gratifying. The average attendance was about 20 above last year. Assisting were Mrs. E. H. Reich, Katherine Fischel, Jua nita Lawson, Margaret Stovall, Gene Hinshaw, Ruth Hege, Eloise Hege, Carolyn Campbell, Edith Stovall, Betty Lou Payne and Paul Snider.

The beginning band is operating during the summer. Charles Clinard, Jr., who has completed a music course at the University, is the director.

D. L. RIGHTS.

KERNERSVILLE.
Our patriotic service on the first Sunday in July was doubly encouraging because of the unusually large attendance. The anthem by our combined choir was another fine feature of this occasion.

The excessively hot weather of the month affected the attendance on the other Sundays somewhat, but we have thus far been able to maintain a good summer average. It is no hotter in church than elsewhere.

At our annual Church Council the Bros. J. L. Smith and Sam F. Vance, Jr., were elected to terms of five years on the Boards of Elders and Trustees, respectively, replacing the Bros. R. B. Kerber and Fred F. Vance.

The reports read showed that the church and all our organizations were able to balance their budgets for the fiscal year just closed. For this we are most grateful. The two new board members were installed at the morn-

ing service on July 19.

Two more of our young men have been inducted into the Army, Ben McColl and Philip Kermer, Jr., and two wives have gone to join their husbands, one of whom is in the Army, and the other employed at an airplane plant. Thus the exodus continues. We are doing our best to keep in touch with these absent members, and to continue to minister to them as best we can.

Ollie Pynlim has been appointed superintend ent of our Sunday school, taking the place of Bro. John who went to the Army in June.

We were much pleased to have a number of non-resident members at home for brief visits during July, and in our services on Sunday. We wish they could come more often.

WALSER H. ALLEN.

MORAVIA.
Two exceptionally hot July Sundays did not reduce our usual encouraging attendance. At the second a letter to the congregation from Private Marion Ledbetter of the U. S. Army, now stationed in Australia, was read. To date he was the only one of our members called into the armed forces of the nation, but now Howard Kirkman has been inducted also.

At this writing all plans have been completed for Dorothy Lee to attend our Young People's Conference at Camp Hanes. This is the first time Moravia has been thus represented.

WALSER H. ALLEN.

CALVARY.
Our work during this summer month has been very encouraging, and very many of our members evidently are so husbanding their transportation facilities as to make church attendance a vital and necessary item to be included.

An enjoyable and inspiring summer feature at Calvary is the summer night services on the church lawn. For a number of years now, we have been having 10 such services each season. The weeks pass so quickly that it is hard to realize that 10 of these unique services have been held. Our band, under the leadership of A. E. Burke, Jr., has again been very loyal.

WALSER H. ALLEN.

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—WE SPECIALIZE IN GENUINE ENGRAVING—
and efficient, week by week. Congregations have been large and growing, with many visitors. For this year our messages have been based on the theme, "Christian Experience."

Owing to the ordination of Bro. Henry Lewis, one of our Calvary boys, to the Moravian ministry on Sunday night, August 2, there will be but 9 outdoor services this year. Needless to say, we are only too happy to make way for the ordination service indoors.

Brother Theodore Reinke, who has relinquished his pastorate of our York, Pa., "Bethany" congregation to go a second time to Nicaragua as missionary and passing on his way through Winston-Salem, brought us a stimulating message on July 26. It was a plea that we at home pray regularly for our missionaries, based on 1 Thessalonians 3:1. This year our劈

The Annual Church Council this year showed an increase of 29 voters in the ballocking, and we take this as an indication of more interest in the affairs of the church. Elected to the Board were the Brn. Carl Reich, Alva Folts, Joseph Craver, and S. H. Fishel, Jr.; and to the Board of Trustees the Brn. W. A. Tally, J. Ralph Reich, H. C. Nifong, and Austin Mendenhall. One resolution to the effect that the mounds on the new extension of the graveyard be lowered so that a lawn mower could be used over them was passed. Bro. R. A. Folts was elected to serve as secretary to the council for a period of three years. Notable in the financial reports was the increase in giving to benevolent causes.

A summer monthly meeting of the young people at which the sound-film "Americans All," was shown, indicated that young people will get together regardless of transportation difficulties, and will come in numbers.

During the month the Auxiliary met at the home of Mrs. William Phelps and at Mrs. Bill Swim and Mrs. Guy Zimmerman in association hostesses. The budget for the year was drawn up and includes, among other causes, $101 to our Grayveyard Fund, $40 toward the salary of Miss Martha Lee Conrad, new nurse in Nicaragua, and $45 to the Winston-Salem Iron Lung Fund.

To the family of Sister Alice Crouse Reich whose passing came this month, we express understanding and love. Mrs. Reich was one of our oldest and most faithful members, and although her health had not permitted her to meet with us for several years, her absence in the community will be felt.

JOHN W. FULTON.

HOPE.

At the 11 o'clock service of the first Sunday Ellis Bullins brought us a fine message. Following this the annual congregation council was held. Splendid reports were heard from our treasurer, Mrs. Ruby James, and others of the congregation and its organizations. Bro. Jacob Sharp and Bro. E. F. West were elected to the Church Committee for a period of three years, and Miss Helen Gray was elected to fill the unexpired term of one year of Bro. Zeb West who is in the U. S. Army.

Much improvement was made during the month in the church auditorium by painting the whole interior, including the pews and floor. This work was done at a cost of $150, the money being raised by the members of the congregation.

At the regular monthly meeting of the Ladies' Auxiliary held at the home of Mrs. J. T. Jones, Sr., quilts were made ready for sale, the proceeds to go into the church paint funds. The most enjoyable part of the afternoon was the chicken stew at 3:30 o'clock for the members of the Auxiliary and their families. On Saturday evening the 11th the quarterly fellowship supper was held in the basement of the church with a large number attending.

Our congregation feels most keenly the loss of one of its long-time and most loyal members, Bro. F. M. Jones, aged 74. Although he had been in declining health for more than two years his going was rather sudden and unexpected. Funeral services were conducted from the home and the church on Sunday afternoon the 19th by the pastor, who was assisted by a former pastor, Bro. L. G. Luckenbach. Burial was in Friedberg graveyard. The family has the sympathy of the entire congregation.

HOWARD G. FOLTZ.

CHRIST CHURCH.

The union prayer services between Christ Moravian and Green Street Methodist Churches have been better attended this year than last. Several outside speakers have added interest to the services. Major Satterfield of the Salvation Army and Bishop Ffolli both brought fine messages. This was the first time that Major Satterfield had spoken in a Moravian church in the 40 years that he has been associated with the Salvation Army. Miss Lela Tuttle, a former missionary to China, spoke one evening and brought us a very interesting talk based on her 38 years experience in Christian service in that field.

Bro. Cecil G. Hefner, pastor of the Green Street Methodist Church, exchanged pulpits with the writer for three Sunday evenings during the
month. Our people appreciated his messages very much and we were grateful for the privilege of speaking to the members of the Methodist Church.

A beautiful honor roll of the men of our church who are in the service of our country was presented to the congregation by Bro. O. D. Dieter, whose kindness is greatly appreciated. We now have 30 men in service.

The pastor sanded the breakfast room and kitchen floors during the hottest weather we have had this year. One of the neighbors said the noise sounded like a steam shovel. The kitchen and breakfast room floors are now covered with beautiful linoleum and the pastor and his family greatly appreciate this added improvement to the parsonage.

Our congregation was saddened by the passing of Bro. Henry Grubbs after a critical illness of two weeks. We again express to his wife and relatives our Christian sympathy. The writer also conducted the funeral of J. D. Euvins who was not a member of the church.

The pastor filled his regular appointment at the Forsyth County Tuberculosis Hospital.

We rejoice that we were able to start the new church year with all bills paid, this is only possible with the cooperation of the members and we greatly appreciate this accomplishment.

George Bowman and Helen Pratt were married at the parsonage and Thurmond Edwards and Katie Crouch were married at the home of the bride.

VERON I. GRAF.

HOPESWELL.

At last we have been able to get the outside of the church and Sunday school rooms painted, and this has added very much to the beauty of the place. Another attraction is the new blanket of grass now beginning to cover the graveyard instead of the wild grass that was there.

We are sorry to report that J. C. Morton, one of our leading members, and his family has moved into the city. They will be greatly missed, but under present conditions they are unable to attend our church.

Mrs. Fred Beckerdt has been a patient at the City Hospital. We are glad to say that she has been able to return to her home, and wish for her a speedy recovery.

The Prayer Band continues its work by conducting one prayer meeting each week in some home.

J. P. CROUCH.

NEW PHILADELPHIA.

At the morning service of the first Sunday Ellis Bullins sang the Lord's Prayer as a solo and then in the evening praise and prayer service brought the message. We were glad to have him with us for the two services.

Bro. R. W. Hunter has been elected Chairman of the Board of Trustees for another year, Bro. I. L. Strouge, Financial Secretary, and Bro. E. W. Nall, treasurer. The budget for the past year called for $2,800 but more than $3,800 was received and more than $2,700 expended. Extensive improvements are now being made on the church grounds and graveyard; also the parsonage is undergoing a complete renovation on the inside.

Funeral services were held for Charles F. Crater, age 50, on the 20th from Vogler's chapel and the church. The pastor was assisted by Bro. E. A. Halton and burial was in the church graveyard. On Tuesday afternoon the 26th Wesley S. Dunn, age 59, was buried in the church graveyard, funeral services being conducted from the home by the Revs. Ward, Sims, Svinson and Barber.

The church, Sunday school and the various organizations have had an encouraging beginning of their activities for the first month of the new year. Much is to be done and we hope our people will rally to the doing of it.

HOWARD G. FOLTZ.

PINE CHAPEL.

The Gospel Team was reorganized at the beginning of July with the following officers: C. O. Widner, captain; H. A. Reynolds, asst. captain; B. E. Wilhelm, secretary and treasurer. To the retiring officers, A. M. Walker, captain, and Alex Taylor, asst. captain, we wish to express our thanks for their faithful service. It is a wonderful asset to any church to have such a group of men to carry on the work in the absence of the pastor.

Our noonday prayer meeting held each Tuesday at one o'clock continues to grow, and many are helped and strengthened by it.

On Friday night, July 10, our Auxiliary met at the home of Mrs. Taylor. A pot-o-paints, upon which patches were to be sewed with a piece of money underneath, had been given some of the ladies. A nice sum was the result.

Two of our families have been saddened this month by the almost sudden death of loved ones. On the evening of July 13, N. N. Ball passed away. Early Saturday morning Homer Everhart, son of C. C. Everhart, was fatally injured in an automobile accident. He was born on furlough from the United States Army. Both funerals were conducted by the pastor; one burial took place in the Woodland Cemetery and the other at Midway.

Our Junior Bible group is the largest this year it has been for several years. We average more than one hundred each week in attendance.

J. P. CROUCH.

BETHESDA.

One of our most successful Daily Vacation Bible Schools was held the first half of the month under the direction of Ellis Bullins and Miss Pollyanna Evans, assisted by a number of faithful workers of the congregation. The enrollment reached 84 with a high average attendance. The closing program was given on Friday evening the 10th.

Weekly prayer services were well attended during the month. J. H. Gray, Jr., and Ellis Bullins were visiting speakers at two of the services.

Following a brief service on the second Sunday morning the annual congregation council was held. Members of the Church Committee for another year are: C. V. Everhart, Fred Shutt, Harold Miller, J. L. Jones and Miss Mable Jarvis. Miss Jarvis, general treasurer of our congregation, reported almost $1,100 spent in the work for the past year with a nice balance in the treasury. This speaks well for an enrollment of only 68 members.

The pastor assisted in the funeral of Mr. White, Mrs. J. E. Harp's father, some 5 miles beyond Farmington on Monday the 6th. Our sympathy goes out to Mrs. Harp and other members of the family.

The week from the 19th through the 26th was one of spiritual refreshment. Bro. J. G. Bruner assisted the pastor in a series of special services. Attendances were good and the interest encouraging. Pastor and people thank Bro. Bruner for his helpful messages.

HOWARD G. FOLTZ.

WACHOVIA AEGOR.

There has been an increase in attendance at the Sunday afternoon services and also at Sunday school hours. We believe this is an answer to the prayers offered in the Tuesday night meetings being conducted during the summer by the laymen of the church. The attendance at Sunday school reached 69 on the last Sunday of the month, whereas six months ago there were only 23 present.

The annual church council resulted in electing the following brethren on the committee: W. H. Fox, Roy Fansler, and Fred Boose. David Boose was named church treasurer. James Fansler was re-elected as superintendent of the Sunday school, and Miss Jessie Boone secretary and treasurer. Reports from the church, the Sunday school and Ladies' Auxiliary were encouraging. Counting the money on hand in each treasury, we have a balance of $280, which is noteworthy for Wachovia Arbor. Immediately new projects were thought of and an effort is being put forth to accomplish them. Because of the splendid work of the graveyard committee, Frank Boone and W. H. Fox were re-elected to serve on it. Miss Dorothy Shields, who comes from New Philadelphia to

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help us has consented to serve another year as pianist and teacher of the young people's class.

A large number of adult members assisted in conducting services at the County Home on the Third Sunday afternoon.

Nearby all members and friends attended the Sunday school picnic held at Washington Park.

The men of the church have recently painted the floor of the auditorium, getting it ready for the revival meeting in September and the anniversary occasion in October.

J. GEORGE BRUNER.

HOME CHURCH.

The opening of the renovated church on the last Sunday in the month marked the completion of a three-year building and renovating program begun in September, 1940, at the Home Church. For the past two months worship services have been held in the Fellowship Hall of the Christian Education Building. The service on the 26th was largely attended. The Lord's supper and was assisted by the brethren. The Brethren C. H. Reed, Jr., J. C. Teague and O. L. Wooley were elected to the Board of Elders; and C. H. Reed, Sr., E. N. Hose, Jr., and Ivey C. Hine to the Board of Trustees. These officers were installed on the fourth Sunday.

The monthly meeting of the Auxiliary was held at the church and was featured by an address by the Rev. William A. Kaltreider.

The Gospel according to St. Mark has been distributed for reading during the month. About 75 copies have been placed in the hands of individual members who have promised to read them.

The annual church school picnic, always a home-coming occasion for many years, was an outstanding success. The recreation was better organized and participated in; and the food was abundant and attractive—at least for a while. We were happy to have Bro. C. E. Elbert present for the first time in many months.

SAMUEL J. TESCH.

MT. BETHEL.

Due to the absence of the pastor the last of the past month, a brief summary of the main activities of Mt. Bethel for June and July will be given.

A very successful two-weeks Bible School was held from June 15 to 28. Due to there being two workers already here, no provincial helper was requested. Of the 39 children enrolled there was an average attendance of 38. All the workers who helped make the school a success should be commended for their fine work.

On the last Sunday in June a service of rules and regulations for the church which had been drawn up by the Church Committee was presented here by the church. At this time also a budget for the new church year was adopted. One new Church Committee member, Bro. Hasting Weddle, was elected to take the place of Bro. Frank Boyd, who had very ably served his term of three years. Misses Daisy Thrift and Emma Milburn, who have assisted the pastor very ably for the past eleven months in the work here, found it impossible to remain. They departed July 7. We are all very sorry that they could no longer remain with us.

The painting of the church roof has just been completed. Money to defray the expenses was raised mainly through private contributions.

The pastor received a pleasant surprise when he returned to the parsonage with his bride and found that during his absence the young people had cleaned the parsonage and yard. We appreciate greatly everyone's work that we have done for us.

JOHN H. KAPP.

MIZPAH.

The month of July is always a busy one at Mizpah. This is, as everyone knows, the month of tobacco in our county; tobacco is king for a time, and everything must await the finishing of the process of curing. The church is no exception to the rule. However, toboees is our very life and it must be "worked" when and where it is "ready."

We were very happy to receive three new members into our fellowship on the morning of July 12. Mrs. Hugh Shool came to us from Mizpah Baptist Church; Hugh Shool brought his letter from Bethania and William Weaver was received from the Enon Baptist Church. It is our earnest prayer that these new members will find the inspiration at Mizpah which is so necessary to the living of the "Way," and that our whole family of believers will labor together in happiness and love.

The congregation had its annual lawn supper on the evening of August 1. It had been felt prior to the supper that many of our friends from the city would not be able to be with us because of the common "shortages." This was not the case. The supper this year was said to have been the largest in Mizpah's "lawm supper history." All work went on smoothly; every act was performed in the best Christian spirit and the fellowship was enjoyed by all. It would be impossible to mention any names of our congregation in connection with the supper; everyone planned and co-operated.

The attendance at both Sunday and mid-week prayer services has been gratifying in the light of the pressure of the tobacco harvest. The attendance at prayer meetings has ranged from 15 to 60.

DAVID WEINLAND.

GREENSBORO.

Sunday, August 2 was a blessed and joyous occasion for the pastor and the congregation. On this day Bishop Pfahl ordained the pastor as a Deacon in the ministry of the Moravian Church. Ninety members and friends
gathered to hear the sermon by Bishop Pfohl and to witness the Ordination Service. While the thoughts of the sermon were directed specifically to the pastor, the heart of its message was appropriate and beneficial to all. Until he himself has shared in this experience, none can properly appreciate the deeper implications of this service for the one being ordained. It is to imagine any other occasion when one would be more aware of his high calling, and of all the responsibilities thereof pertaining.

Following the ordination, there was an Installation Service at which time Bishop Pfohl installed the pastor officially. A marvellous spirit of fellowship and co-operation was evidenced when, following the installation, the members of the congregation and friends pledged their aid and co-operation by extending the right hand of fellowship to the newly-ordained pastor and to his wife.

We were happy to have Bishop Pfohl and Dr. H. A. Pfohl with us at a fellowship picnic lunch which was held on the church grounds following the services.

Our Young Married People's Class, the Moravia Class, is proving very successful and is continuing to grow. On Thursday, July 16, a picnic was held at the home of Mr. and Mrs. Earl Readinger at which time it was decided that the class must either purchase new chairs or meet in the basement of the church. This delightful occasion brought together many mothers with their daughters in fine fellowship. They were shown moving pictures of our mission stations after the banquet.

The Ladies' Auxiliary had as their guest speaker this month Mrs. Harry Watkins, returned missionary from Africa. She told in a very interesting manner of her recent journey of six months in getting from her mission station in Africa to New York City. Her address was illustrated with many African curios.

The pastor assisted Bro. Howard Foltz in a week of evangelistic services at our Bethesda Church.

The older Men's Bible Class presented the church with a large service flag which now carries 33 blue stars, representing the young men from our church in their country's service, on land, on sea and in the air.

J. GEORGE BRUNER.

KING.

Our congregation was very happy to receive into its membership two young people on August 2. Mrs. Raymond Griffin, nee Hendrix, came from Mipaz by letter; Miss Annie Ruth Alley was received by the sacrament of adult baptism. It is our hope and prayer that our church will furnish these new members with inspiration and guidance in the Christian "Way," and that they will bring new enthusiasm and ideas to enrich our common work.

At this same service the congregation had the privilege of hearing Bro. Charles E. Ader, of Winston-Salem, speak concerning "Temperance." He brought us a message filled with facts, figures and, above all, of inspiration. Our people responded 100% to Bro. Ader's address and it is to be hoped that he will be able to work all the more intelligently in this important task.

Mrs. Reid Jones as Sunday School Superintendent for the new fiscal year.

The Sunday school held its annual picnic at Reynolds Park on August 4. Picnics present difficult problems to people who live some distance from the city parks. This year those were accentuated. However, many of our folks did avail themselves of this opportunity to fellowship together and "a good time was enjoyed by all" especially the children.

"Tis a consummation devoutly to be wished"—the finishing of our redecoration plan for the church building. We suffer because of lack of labor. It will be finished before cold weather, however—or our services will be much colder externally than internally.

DAVID WEINLAND.

IMMANUEL.

Despite the earlier hour for services and the consequent greater heat, attendances have been good. Especially was this true of the mid-summer Holy Communion, a service rich in blessing for a large congregation.

The death of Bro. Stephen Francis Cude brought to a close a most fruitful life. He united with the congregation in the first year of its organization and since that time had been "a pillar" in all its endeavors. His sterling Christian character was esteemed throughout the community in which he had lived for more than forty years. His passing is a distinct loss for the congregation but the fruits of his life abide and give us courage and greater faith to wage the battle in which he was a superior soldier.

The annual congregation council heard a splendid report from the treasurer. Especially pleasing was the announcement that Immanuel's share in the maintenance of our ministerial students, and toward liquidating the deficit resting upon our College and Seminary, were paid in full. The Bm. P. A. Fearingston and H. V. Brown were elected to the Board of Elders; and Sam Mitchell and C. E. Gordon, Sr., to the Board of Trustees.

The missionary message brought by the Rev. Theodore Reinke was most illuminating and timely. We rejoice in this privilege of becoming acquainted with our most recent addition to the staff in Nicaragua.

Plans for the year were made by the various circles of the Auxiliary at the regular meetings of the month. Circle No. 1 has Mrs. Annie Stokes as leader; Circle No. 2 Mrs. J. B. Robertson; and Circle No. 3 Mrs. C.

### ADVENT.

Many members and friends attended the annual Sunday school and congregational picnic held Saturday afternoon, July 4th, at Reynolds Park. A bountiful supper was served at 6:30 o'clock.

On the first Sunday of the month we were blessed in having Brother William Kaltreider with us for the 11:00 o'clock service. At night Bro. G. E. Brewer, now located at Jacksonville, N. C., delivered the sermon. Both messages will long be remembered. On the last Sunday of the month Bro. Egbert Lineback, theological student, brought very helpful messages both morning and evening.

Miss Ollie Spaech's class of girls sponsored a "Mother and Daughter" banquet on Friday night, July 17, in the basement of the church. This delightful occasion brought together many mothers with their daughters in fine fellowship. They were shown moving pictures of our mission stations after the banquet.

The Ladies' Auxiliary had as their guest speaker this month Mrs. Harry Watkins, returned missionary from Africa. She told in a very interesting manner of her recent journey of six months in getting from her mission station in Africa to New York City. Her address was illustrated with many African curios.

The pastor assisted Bro. Howard Foltz in a week of evangelistic services at our Bethesda Church.

The older Men's Bible Class presented the church with a large service flag which now carries 33 blue stars, representing the young men from our church in their country's service, on land, on sea and in the air.

J. GEORGE BRUNER.

### KING.

Our congregation was very happy to receive into its membership two young people on August 2. Mrs. Raymond Griffin, nee Hendrix, came from Mipaz by letter; Miss Annie Ruth Alley was received by the sacrament of adult baptism. It is our hope and prayer that our church will furnish these new members with inspiration and guidance in the Christian "Way," and that they will bring new enthusiasm and ideas to enrich our common work.

At this same service the congregation had the privilege of hearing Bro. Charles E. Ader, of Winston-Salem, speak concerning "Temperance." He brought us a message filled with facts, figures and, above all, of inspiration. Our people responded 100% to Bro. Ader's address and it is to be hoped that he will be able to work all the more intelligently in this important task.

The Church Committee appointed

### Its Good To Know

Some Things Are Steadfast

Times are changing. Things are changing. Vast demands for implements of war for our fighting forces are changing the materials of which civilian goods can be made. Expenditures are changing. Imperative demands upon your income are changing the distribution of your outlay.

IT IS GOOD TO KNOW—

that in the midst of changes some things are steadfast. One of these is our determination to give you now and always, the best available, the best for your needs, the best your money can buy.

The IDEAL

Where Quality Never Varies
L. Burchette.

Five of the shorter Epistles of St. Paul are being read and studied by one hundred of our people in conjunction with the studies being made in the mid-week services.

SAMUEL J. TESCH.

FAIRVIEW.

We observed the 34th birthday of the congregation on the second Sunday of the month. The sacrement of the Lord's Supper was administered at the ten o'clock hour and the Lovefeast was held at 5 o'clock. The Rev. O. G. Higgins brought us a special message at the Lovefeast. It was a challenging message and was well received.

On the third Sunday morning we received into our fellowship by let ter Mrs. Lawrence Ledwell. We welcome her and pray that her membership may be the means of a blessing to her and to the church.

Four more of our boys are leaving for service in the armed forces. They are: Bill Morgan, L. B. Byers, Jr., Lindsay Crutchfield and Joe Lawrence. Others are expecting to leave some time during August. The exodus for defense jobs, on the part of some of our members, continues. With the tire and gas situation growing more acute, some who live at a distance find it difficult to attend services regularly. All these factors make for a depleted church attendance. However, we rejoice in the fact that our mid-week meditation is well attended in spite of the hot and inclement weather.

E. C. HELMICH.

ENTERPRISE.

All the regular services for the month of July were held with fairly good attendance. Although we miss a good many of our men and boys who are either in the armed forces of our nation or on defense work.

The annual Sunday school picnic was held on the church lawn on Wednesday evening of the 15th. This occasion was well attended, and enjoyed by all present.

On Sunday evening of the 19th, the pastor assisted in the funeral of Bro. Michael Evans at Mt. Olive Methodist Church. He was the father of Bro. Red Evans who is one of the most loyal and faithful members of our Enterprise congregation.

The sacrament of the Lord's Supper was observed on the fourth Sunday.

W. CLYDE DAVIS.

HOUSTONVILLE.

On the second Sunday evening of July the pastor met with the Church Committee at the church in the regular quarterly meeting. This was a very important meeting, and many vital matters pertaining to the work of the church were discussed. We are planning to begin our series of evangelistic meetings on the fourth Sunday night of August. The Rev. S. L. Simms of Hickory will be the visiting evangelist.

W. CLYDE DAVIS.

BETHANIA.

July has been a busy month for the Bethania congregation. The first week was spent in getting the pastor and his family settled into the parsonage which has been completely renovated and repaired. We are deeply grateful to all whose generosity has made it possible for the work of repair to be completed, and who helped in the difficult task of moving.

The Daily Vacation Bible School was held from the 12th to the 25th. The school was small but almost all the children of the community attended. A staff of loyal and capable workers assisted Egiehrt Lineback, theological student, who was the superintendent.

The annual Sunday school picnic was held at the beautiful country home of Mr. and Mrs. Clarence E. Folk on the 15th. While the picnic was for the entire school, it was sponsored and arranged by the Philathenia Class and the Primary teachers.

The entire congregation joined in one big effort for the benefit of the Building Fund when they sponsored a lawn party on July 25. The sum of $122 was realized.

The young people sponsored an amateur program and pie supper, part of the proceeds of which will be used as half scholarships to Camp Hanes.

Our church suffered a serious loss in the resignation of Mrs. Rose Siewers Kapp as choir director who leaves to join her husband, Dr. Hege Kapp who is stationed at Charlotte in the United States Army. Our choir appreciates her splendid work while she was with us.

The end of the month was marked with sadness in the passing on the 28th of another of our devoted members, Mrs. Addie Brewer Leinbach, wife of Brother E. C. Leinbach. Our Christian sympathy is extended to her family in the time of bereavement.

GEORGE G. HIGGINS.

WILLLOW HILL.

Because no report was given for last month due to the pastor's being away on his wedding trip, this report will include some of the activities of June.

A series of rules and regulations which had been drawn up by the Church Committee was presented to and adopted by the church council, which met on the first Sunday in June.

Under the new constitutional plan a new Church Committee was elected by the council. They were as follows: for 3-year term: S. B. Levering and Mrs. Oten Hiatt; for 2-year term: Robert Hiatt and W. M. Hiatt; for 1-year term: Charles Hiatt and Miss Margaret Hiatt.

On the first Sunday in July the Rev. E. C. Lindsey very kindly took charge of the worship service for the pastor who was away. We were very glad to have him.

When the pastor arrived at Willow Hill the first time after his return from his wedding trip, he received a pleasant surprise, for during his absence the people had gathered together and cleaned the churchyard and graveyard.

A very fine spirit of fellowship is much in evidence. May this spirit continue to grow and spread.

JOHN H. KAPP.

BETHANIA.

The present pastor received the call to Macedonia congregation on July 1, 1942, and accepted immediately. He and his wife took up their residence at the Macedonia parsonage on July 11.

An electric range was installed in the parsonage through the efforts of the Church Committee on July 18. A living room rug was purchased by Circle No. 1 of the Ladies' Auxiliary, and Circle No. 2 gave four light fixtures for the downstairs rooms.

A Children's Day program was held on July 19 at the o'clock service, directed by Mrs. O'Dell Beachapp. Church attendance followed a steady norm of about 135 each Sunday for the month.

The assistance of Bro. George Fry proved valuable to the pastor in routing the families of the congregation for visiting.

HENRY A. LEWIS.

CLEMMONS.

The congregation elected the Brns. E. L. Fulton and E. B. Stimpson to serve on the Church Board. Bro. H. H. Hunter was re-elected superintendent of the Sunday school.

What Lies Ahead?

Is it worth while to plan for years ahead when the world of today threatens to be such a different world tomorrow? . . . Remember this: as long as people have faith and courage and the will to seize opportunity as it presents itself, they will always triumph over adversity . . . Go ahead with your plans.

WITH FAITH IN THE FUTURE, COURAGE IN THE PRESENT AND SAVINGS IN THE STANDARD

Standard Savings Shares

Provide an opportunity for savings and investment that permits you to choose your own preferred savings plan, and assures you of generous dividends plus security of your funds. Now, especially, is a time for the consistent practice of thrift through saving.

FOR EDUCATION — BUSINESS — EMERGENCY — RETIREMENT

The STANDARD

BUILDING & LOAN ASSOCIATION

E. L. PFOHL, Pres. and Treas.

236 N. Main St. Established 1898— Phone 3-1099
Bro. Ellis Bullins filled the pulpit in the absence of the pastor. His sermon was appreciated by the congregation.

The Young People's Class, Mrs. Regan, teacher, purchased new chairs for use in their classroom.

The Auxiliary met with Mrs. A. C. Flick.

RALPH C. BASSETT.

OLIVET.

Olivet closed its fiscal year with all bills paid and with a small surplus in the treasury, according to a report by Marvin M. Beroth, local treasurer. The budget adopted for the new year is somewhat larger than that of last year and calls for painting of the roof of the church. Another lack of our congregation will be met by the procurement of communion glass and envelope holders for the pew. This will be a gift of the Jim Yarbough Barace-Philathia Class.

The annual picnic of the Barace-Philathia Class was held at the parsonage in Bethania on Thursday, July 30. After the beautiful supper which was served on the lawn the members inspected the newly renovated parsonage.

An outstanding event of the month was the special service on Sunday evening, July 19, marking the close of Junior Choir activity until fall. The choir presented a program of nine numbers and Mrs. J. Kenneth Pfohl spoke on the importance of Junior Choir work. Bishop Pfohl was present and led in prayer and pronounced the benediction. The congregation deeply appreciated the presence of Bishop and Mrs. Pfohl at this service. Awards were presented to the following members of the choir: Gilbert Allen Conrad, best all-round record; Peggy Jane Biskley, memory work; and Annie Lee Beroth, notebook.

GEORGE G. HIGGINS.

FULP.

Services are still being held two nights a month and it is encouraging to see many young people in attendance.

We were able to raise our budget for the past year and to increase our contributions for this year.

J. CALVIN BARNES.

OAK GROVE.

Four new members were added to our membership by the sacrament of adult baptism on the first Sunday of the month.

The unified service plan is proving very satisfactory, showing an increase in attendance at all worship services.

On the second Sunday of the month Bro. Luckenbach conducted the service while our pastor was away on vacation.

The Men's Bible Class furnished the paint and the labor in order that the garage at the parsonage might have a much needed coat of lead and oil.

Many thanks.

Plans are being made to pay off the remainder of our parsonage debt by our anniversary Sunday, September 20. The amount needed is about $650.

J. CALVIN BARNES.

PROVIDENCE.

Several of our leading members have found it necessary to seek out-of-town employment, and others are planning to leave us and join the army of defense workers. We notice a decline in attendance and offerings. It is hoped that our faithful members will soon find it possible to return to the fold.

J. CALVIN BARNES.

BRO. LUCKENBACH'S REPORT.

On July 12 conducted three services: 9:45 a.m. at Oak Grove; 11:00 a.m. at Providence and 8:00 p.m. at Fulp. On July 14 re-confirmed Bro. John Mickey at Morganton for Bro. R. Gordon Spaght.

Took part in two funerals during the month: Frank M. Jones at Hope; and Mrs. Addie Brewer Leinbach at Bethania.

LEON G. LUCKENBACH.

INFANT BAPTISMS.

Belton—Jack Frederick and Allen Edgar, sons of Edgar G. and Frieda Belton m. n. Obrecht, born at Akron, Ohio, on June 12, 1939, and January 24, 1941, respectively; baptized in Providence Church July 12, 1942, by the Rev. Douglas L. Rights.


Sink—Gay Sharon, infant daughter of Bro. Hicks and Sr. Nancy Rothrock Sink, born December 5, 1941, baptized in Friedland Church July 5, 1942 by the Rev. Samuel J. Tesch.

BREATH.

Form of Bequests:

I hereby give and bequeath to the (Fill in name of Church) the sum of ____________ dollars ($_______/00), for the cause of (State cause as given above) in the Moravian Church.

Note: The State of North Carolina requires two witnesses to the signature of a Testator.

7. Moravian Graveyard Endowment Fund (Maintenance and development of Graveyard)

Bequests for this cause should be made to "The Congregation of United Brethren of Salem and its Vicinity."
This year, at last, there are ten young men from our Province in attendance at our Moravian College and Theological Seminary as students for the Moravian ministry, as follows: Egbert Lineback (Ardmore), J. H. Gray, Jr., (New Philadelphia), Conway Frueh (Mt. Airy), Richard Ams (Price Memorial), John Walker, (Mt. Airy), J. C. Hughes, Jr., (New Philadelphia), Truett Chadwick (Advent), Owen Lewis (Calvary), Glenn Craver (Friesberg), Walser H. Allen, Jr., (Kernersville). The last three named are freshmen, and take the places of the three who graduated in May and are now in our active ministry. Not until Egbert Lineback finishes in 1945 shall we get another minister from our Province from this source. While we are fortunate in having this many candidates in training, the number should never be less than at present. We would remind congregations, furthermore, of the obligation to support these students with our prayers and our contributions. Our institution in Bethlehem is no longer able to educate them entirely free of charge, as was formerly done.

Dr. Rondthaler's critical illness will confine him to the hospital for several weeks. The church reports show how active he was last month.

Who remembers Elm Street Sunday school?

Not many today can tell you anything about it.

An old picture, supplied through the courtesy of Bro. R. A. Spangh, calls attention to Elm Street by affording a view of the superintendent and staff, the picture probably taken about 1883.

After St. Philips, Elm Street was the next home mission enterprise of the Moravian Church in Salem. It began with service to the community for people who were not attracted to the Home Church and who were neglected in religious ministration. Though operating only two blocks away from the Home Church, it continued steadily for about seventy years.

The chapel was built on Elm street, whence the name, adjoining some of the oldest leaders of the church in later years, as Bishop J. K. Folk, Dr. H. E. Rondthaler, Mr. and Mrs. Rufus Spangh, the Rev. E. H. Stockton, and a considerable number of others.

The Sunday school was a good training ground for Christian workers, and many of the teachers and officers in our Moravian churches developed there.

The members of the Sunday school staff shown in the picture accompanying are as follows:

Top row—Miss Mary Mock, Mrs. J. A. Butner, Mr. Kearns, (father of E. B. Kearns), Miss Mary Ann Fogle, Miss Lizzie Heisler.

Middle row—Miss Maria Vogler, Mrs. E. A. Ebert, E. A. Ebert (the superintendent), Thomas Spangh (father of R. A. Spangh), Miss Mary Zevely.

Bottom row—Mrs. J. W. Goden, Miss Miller (Mrs. Lewis Porter), Mrs. W. F. Miller, Miss Mary Anna Vogler (Mrs. Jacob Crouse).

The only surviving member of this group is Mrs. W. F. Miller.

Though we do not hear much about Elm Street, those who remember it can testify to the important place it held in the religious development of our Church and of our city.
EDITORIALS

OUR CHURCHES AND THE INCOME TAX.

It is quite certain that several million people in our country, who have heretofore been exempt from it, are going to have to pay an income tax. The war is costing fabulous sums, and even the most drastic taxes on people of higher incomes will not be sufficient to raise the revenues needed by our government. So the tax base has been greatly enlarged, and now includes practically everybody who earns any sort of a salary or wage.

How is this going to affect our churches? Will taxes take so much that there will be nothing left for the church? Not at all. The Government recognizes the necessity of having the Church continue its work, and it has stipulated that an individual may contribute as much as fifteen percent of his earnings, or income, to religious, educational and charitable institutions, and deduct this from his net taxable income. In short, our Government wants us to keep such institutions going, and encourages us to do so by agreeing not to tax the sums we contribute to them.

For years The Wachovia Moravian has been urging its readers to adopt the Scriptural method of giving: the tenth to God through the work of His Church and Kingdom on earth. But the United States Government allows a tax deduction of not ten but fifteen percent.

As we see it, there is no valid reason why church contributions should fall off, at least not while billions of dollars are being spent, and our national income is at an all-time high. We realize that many of our members have left us to find work in war industries, and that some of these remaining are hard pressed, since there are no war industries to speak of in this section of the country and business is consequently not as good as it has been. But those members who have obtained work and higher wages elsewhere should be careful to continue, and even increase their support of their churches. Let them remember that the Government wants them to do this, up to fifteen percent of their earnings.

We have heard that the churches of England are raising larger sums for missions than ever before, and this despite a tax burden greater than anything yet suggested for us. That "it is more blessed to give than to receive" is a truth which nothing can change. God allows no man to remain in His debt. All we give to Him He will repay a thousand fold.

A NEW MORAVIAN CALENDAR.

As many of our readers know, Bro. Werner Marx, one of our missionaries to Nicaragua, is now in this country on a forced furlough. He has been suffering from a throat affliction which prevented him from speaking and necessitated his coming home for medical treatment.

He used his time to prepare for the publication of what he calls a "Christian Thoughts Calendar," which he describes elsewhere in this issue of The Wachovia Moravian. It is intended for use both in Nicaragua and this country, and is so priced (40¢ each) that every person who purchases one sends another to some Moravian family on the mission field. In other words, when you buy one, you make it possible for Bro. Marx to send one to Nicaragua. Bro. Marx hopes to have two thousand printed, as a minimum, so that one thousand can be sold in our two American Provinces, and another thousand sent to Nicaragua.

The Wachovia Moravian is glad to commend this venture, and urges our members to purchase as many as possible.

THE INACTIVE MEMBERSHIP LIST.

It is not supposed to be done, but we understand that some of our churches maintain an "Inactive List" of members. On it are put the names of those who over a period of years absent themselves from the services of worship, particularly the Holy Communion, and who do not support the church financially.

There is something to be said for this procedure. Dropping members is a disagreeable business, and every now and then proves to be disastrous. Children of careless and indifferent members sometimes turn out to be veritable pillars of the church, a circumstance which almost certainly would not have developed had the parents been dropped for their negligence. Every now and then we find a good woman whose husband is delinquent. In reality he deserves to have his name stricken from the rolls, but to do so would grieve if not actually offend his faithful wife. More than just occasionally a man who has been inactive for years will suddenly begin to take a renewed interest in his church and become a tower of strength. Had he been dropped he would have been lost for good. So why not have two lists, one active and one for inactive members, some of whom, at least, are experiencing what may prove to be only temporary delinquency?

We know of at least one large denomination which sanctions this procedure officially, but the results are not what was anticipated. One of its leading ministers said recently: "We take too much comfort in the retired rolls of our church." Then he went on to state that instead of regarding these people as a challenge to the Church, they are more or less forgotten. They are not "lost," because they have not been dropped from church membership, but neither are they looked upon as sinners needing salvation. The temptation is to feel too comfortable about them—they'll come back some time, and whatever evangeline effort is put forth is directed toward getting new members.

This certainly is the danger of the "Inactive List."—it can too easily be forgotten. Phillips Brooks once said that a minister should spend much time on "the fringe" of his congregation. In every active church there are quite a number of faithful workers who might be termed the center of the work. Then there come those who attend fairly regularly, but who take only a minor part in the organization. Lastly there are those on the edge. The danger is that too much effort

FORUM

"IN MEMORIAM"

Gifts

This is a plan to contribute to this Church Fund in memory of departed loved ones. The Executive Director will be glad at all times to receive such gifts and acknowledge them in The MORAVIAN in any way the contributor may designate. For further information, please communicate with our office.

MORAVIAN LARGER LIFE

FOUNDATION

Dr. E. S. HAGEN, Executive Director

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If you get best results from your heating plant you must use the right coal. Our ORIGINALLY SPECIALY PREPARED BRUE GEM GEM coal means heating satisfaction at minimum cost.

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For the home or office where your furnace is not equipped with stove you have what we believe from years of study a SPECIAL FURNACE COAL that will give you 100% satisfaction.

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BLUE GEM has no competition—we have sold it for many years and are now recommending BLUE GEM COAL to hold a steady fire for cooking and make a delicious flame in your living room, office, etc. There is a few lump of BLUE GEM COAL and get away back even in the coldest weather.

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J. R. THOMAS COAL AND ICE

DIAL 7158
Southern Moravian Youth Conferences
1942

A.—THE SENIOR CONFERENCE
(By Miss Carrie Donnell.)
On Monday, August 10, young people from Home Church, Fairview, Calvary, Ardmore, Christ Church, Leakeville, New Philadelphia, Olivet, Fries Memorial, Rural Hall, Friedland, Kernersville, Friedberg, Clemmons, King, Bethania, Advent, Hous­tonville, Enterprise, Moravia, Mayodan, Mount Airy and Mount Bethel, gathered at the John W. Hanes Camp near King, N. C. for the 12th annual session of the Southern Moravian Young People’s Conference. The Rev. John Fulton, pastoral adviser of the Moravian Young People, was the Dean of the Conference, assisted by Miss Juanita Pike Barbee, as girls’ dean. The Rev. Robert Jobet, missionary from Nicaragua on a three-months furlough, was sent to the Southern Conference by the delegates of the Northern Young People’s Conference held at Camp Innabah, Pennsylvania. Miss Eleanor Houseman from New York City represented the Northern Young People.

The theme of this year’s conference was “The Challenging Christ.” Never before has the Challenge of Christ confronted young people as to­day. The choice between the forces of evil and the Way of the Master must be made and was made by the young people at Camp Hanes. In the few days of the Conference each young person gained a fuller knowledge of Him as the Way, the Truth and the Life, and each young person left camp more firmly resolved to accept Christ’s challenge: “If any man will come after me, let him deny himself, and take up his cross, and follow me.”

Dr. Howard E. Rondthaler was the speaker at the first assembly, the love-feast, on Monday evening. Other evening assemblies consisted of a very impressive installation service for the new officers of the Southern Moravian Young People’s Union, conducted by the Rev. Ralph C. Basset; an account of his experiences as a missionary’s son by Dr. Walter A. Allen; sound movies of the “Life of St. Paul”; and the joviality of stunt night.

After the assembly program came campfire, which was conducted by the Rev. E. C. Helmich. This varied and entertaining program was concluded with the singing of “Day Is Done” and the playing of taps on the bugle. Lights went out at 10:30. After the choir, gathered at the flagpole, eaban prayers closed the day.

The band capably led this year by Dr. Howard E. Rondthaler was the Activity period extended from the normal time, to allow for the music course—indeed, by the close of the conference, all campers felt that they had learned to worship God more gloriously in song. The fourth course was “Moravian Missions” presented by Dr. Kenneth G. Hamilton, Mission Advocate of the Moravian Church in America. Activity period extended from the close of this class until 10:00 p.m.

Following lunch came the rest period, recreation, swimming, and boating, followed by the evening meal at 6:00 o’clock.

The special Monday evening feature was the showing of two movies; one

B.—THE INTERMEDIATE CONFERENCE
(By Miss Margie McMann.)
Happy and expectant were the 85 Intermediates who arrived at Camp Hanes on Monday morning, August 17. Until evening drew her curtain high two days hence, young life was lived to its fullest. Even the inter­mittent showers caused no waning of spirits.

After the preliminary features of registration were completed and the welcomed dinner call had been an­swered, Bible courses started imme­diately. Three classes were conduct­ed simultaneously. They were: “How the Bible Came To Us,” taught by Rev. E. T. Mickey, the speaker at the beautiful and inspir­ing Galilee service on Saturday morning.

The consecration service which this year had approximately fifty participants, was followed by the Holy Communion at the closing evening as­sembly. Bishop J. Kenneth Pfahl presided and was assisted in the serving by the Rev. E. C. Helmich, the Rev. John Fulton, the Rev. George Higgins, and the Rev. Clayton Persons.

Thus after six days one of the most successful Young People’s Con­ferences ever held in the Southern Prov­ince ended. Gratitude and apprecia­tion from the conference members goes to the Dean, the Rev. John Fulton, for his efforts in making this Camp Hanes Conference of 1942 successful; to the Executive Committee of the Southern Moravian Young People’s Union; to the Young People’s Committee of the Southern Province; and to all the ministers who promoted the conference; and to all who par­ticipated in it.

In War and Peace
Your Utility Company Does It Part

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on Nicaraguan missions, and the other, "On the Road to Damascus." To conclude, "Day Is Done" was sung by the group, and echoed by the bugler.

Evening meditations and cabin prayers brought the first day to its close.

Roeville found some eyes already open and the more adventurous ready for an early morning dip.

After breakfast to the strains of "Holy, Holy, Holy," the procession left the dining room to observe Morning Watch. With the Bible and Moravian Meditation leaflet each conference sought God in the morning in the great out-of-doors.

Following the Bible Courses, a music period and assembly were held. After these, cabin groups gathered by the lake or some secluded spot for "Discovery Trails." Leaders and campers talked on spiritual truths caught through nature.

After a swim in the lake, the bugler announced that the bag lunches were ready for the hikers. Soon a merry procession started up the mountain. They stopped at "the clearing" and ate lunch. Some venturesome ones then continued the climb to the top of the mountain. The others listened to the Rev. Jobst who talked most interestingly about his work at Bluefields, Nicaragua.

Upon returning to camp, swimming, boating, crafts, and choir rehearsal made the moments fly. Boating was enjoyed after supper also.

At Vesper Bro. Jobst challenged the Intermediates with the question of answering God's voice as did the boy Samuel.

Stunt Night was the big feature of the second evening. The actors proved themselves to be very dramatic. Finally, in a serious vein, the dramatization of "The Good Samaritan" made all in a receptive mood for evening meditations.

On the final day of the conference practically the same program as on Tuesday was used. The grand finale in sports was the boat races between the "Blues" and the "Reds."

For the first time, attendance certificates were given to all delegates. These are to be used during the three years in which Intermediates are eligible. Lewis Crome of Arinbo Moravian Church was the one conference who has attended all three Intermediate Camps.

At the final vesper service an offering of fifteen dollars and twenty-nineteen cents was given to Bro. Jobst after his closing address.

The impressive Fagot Service in which many Intermediates gave a testimonial as they placed their fagot on the fire was the climax of the closing hour. Truly these young hearts were seeking greater heights as were the flames that reached heavenward.

The camp staff was composed of: director and boys' dean, the Rev. C. C. Bassett; girls' dean, Miss Margie McManus; registrar and hostess, Miss E. Artis Wright; music counselor, Miss Marian Johnson; worship counselor, the Rev. J. H. Kapp; other counselors, Meadames H. G. Fritz, Edwin Russell, J. H. Kapp and E. C. Helms; the Rev. J. C. Paynes, Emma Bullins, the Rev. E. G. Fritz, the Rev. Robert Jobst, and the Rev. E. C. Helmsich.

BRO. DAVID WEINLAND'S CALL TO THE COLLEGE

As reported in the Official Announcements, Bro. David Weinland has received and accepted a call to leave the pastorate of our King and Mision churches, where he has labored for only two years, and become assistant to the President of Salem College. This was done at the specific request of Dr. Rondthaler from his hospital bed, after long and prayerful consideration by the Provincial Elders, whose responsibility it was to take the matter to the Trustees of the College and at their request issue Bro. Weinland a call, and finally by the Board of Trustees of the Academy and College. In short, all steps taken were in exact accordance with the requirements laid down in the rules and regulations of our Southern Province.

Because this sort of thing does not happen often, since our Church is small and changes among our ministers are comparatively infrequent, a good many of our people do not understand the responsibilities involved. Consequently, one of the lay members of the Provincial Elders' Conference has asked that The Wachovia Moravian publish the letter Bishop Pfohl wrote the congregations Bro. Weinland has been serving. We are glad to do this, and to wish Bro. Weinland much happiness and blessing in the responsible position to which he has been called, and for which we are confident he will prove to be eminently fitted.

Bishop Pfohl's letter follows:

459 South Church Street, Winston-Salem, N. C. September 3, 1942

To the Church Committees of King and Mision Moravian Churches, To the Rev. David E. Weinland, Pastor, King, N. C. Dear Brethren:--

The Board of Provincial Elders, charged by the Synod of the Moravian Church, Southern Province, with the responsibility of carrying on all the work of the Province, its educational institutions as well as the work of the churches, finds itself in great difficulty—in fact, in a serious emergency.

Dr. Howard Rondthaler, President of Salem Academy and College, is confined in the hospital by illness which came upon him suddenly, and at a time when two other members of the administration staff had just left the service. Mr. Sunzely, Associate to the President, was called to government service on August 15. He will be gone for the duration, at least. Mr. Oertter, an assistant in the office, left us on September 1, to take up other duties. We have thus been left with no one to "take over" the responsibilities of the President's office just at the time we are getting ready for the opening of a new college year, with the largest enrolment and best prospects in the long history of our institution.

After much earnest prayer and many conferences together, in which

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By

WINSTON-SALEM, N. C.
we have sought the "way out"; we are under the necessity of calling your pastor, Bro. David Weinland, to help us meet this situation. He is, in many respects, best qualified among all our ministers to enter immediately upon this work. He has special training for educational work, has had experience in teaching and, while he is proving himself a good pastor and preacher, his natural inclination is towards college work. Our church policy and tradition require that such position be filled by an ordained man. All these considerations lead us to select him for this service.

We regret that we are forced to this action. We know the condition of your work, your love for Bro. Weinland and the program of expansion and development which you both gentlemen have planned. It makes the situation doubly hard to us.

Bro. Weinland too has wanted to stay with you, but, true to his ordination, he feels that he must answer the call of the Church. And he has requested that he be permitted to continue his preaching to both congregations until his successor has been installed. We ask that you be not too hard in your judgment of us and that you do not allow yourselves to become discouraged. Accept the situation as the will of God for you and believe that He will provide for the future.

It is our desire that your services continue on their regular schedule. We hope that your Committee will be even more active and alert and that your organizations will go right on with their work and that there shall be no let up. And we promise you an early conference that arrangements may be made to supply you with another pastor at the earliest possible moment.

We appreciate what you have done for Bro. Weinland and your loyalty and devotion to the work under his pastorate. Could we see any other way of meeting this crisis, your happiness and devotion to the work under his successor. We know you will do your best to help us.

We are, Fraternally yours,
THE BOARD OF PROVINCIAL ELDERS,
J. KENNETH Pfohl,
President and Secretary.

"He prayeth best who loveth best
All things both great and small;
For the dear God who loveth us
He made and loveth all."

"God is love; and he that dwelleth in love dwelleth in God and God in him."

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THE WACHOVIA MORAVIAN SEP. 1942

NO ONE IS LEFT OUT.

By the Rev. Wernher G. Marx.

"Grand Idea! Please send me ten," is the way one Southern minister wrote as soon as he heard of the new "Christian Thoughts Calendar."

Information about this calendar has been sent to every pastor. Just as everyone has to carry a double load in these times, this little calendar carries an extra heavy cargo. It gives the Sunday school lesson topics and Scripture references for the whole year. It gives daily Bible readings. It has suggested topics with suitable Scripture for young people's meetings. It gives the phases of the moon. And then it has room left over for notes, jottings, appointments, etc.

All this is enough to make several persons say, "I like your idea of the calendar." But any old calendar could combine these several features.

What makes it exciting is the fact that it is meant first for Nicaragua, and then for America. It will have fifty-two pages, and, on the back of each page, an article by Moravian ministers, professors, and bishops, and written with both Nicaragua and America in mind.

Some of these writers have trouble covering their subjects in just 500 words. One Ohio minister wrote, "I have not yet acquired the art of the author of Genesis who wrote the story of Creation in less than 600 words."

Others had difficulty in imagining themselves speaking with our Creole Moravians. One prominent man wrote, "It is pretty hard for me to imagine myself writing for a Nicaraguan Creole. I have seen only one or two of them in all my life."

Perhaps the deepest insight came from the contributor who wrote, "I think we of the home field have a great privilege in writing messages for the souls in the foreign field. So far as I know this is the only means we have of giving some message direct to the dear souls in the foreign field."

In other words, those who avail themselves of the opportunity of buying this calendar are getting something with a distinct Moravian flavor. Each American who buys "Christian Thoughts Calendar" automatically pays for the printing of one for Nicaragua. As you read the well thought out and concentrated message in your calendar each week, your brother Moravian in the tropics will be reading the same words.

Doesn't that add something to the meaning of our official name, "The Unity of Brethren"?

PAGES FROM THE BISHOP'S DIARY

Sunday, August 2: A day of interesting experiences. Two ordinations: Bro. L. Howard Chadwick and Bro. Henry A. Lewis. The service in Greensboro was largely attended and enthusiastic. Chadwick installed as pastor following his ordination.

Bro. Lewis ordained in his home church at Calvary; a very fervent service. At 4:30 in the afternoon the first experience in the Province of the dedication of a parsonage took place at Friedland. A most worthwhile service.

Tuesday, August 4: Work diligently on program for United Moravian Advance; so light undertaking. Rejoiced with conference with young brother who offers himself for the Christian ministry. How much we need more of his kind.

Friday, August 7: United Moravian Advance Program completed and mailed to Bethel. Greatly blessed to have this work behind me. Saturday, August 8: Met with Daily Vacation Bible School workers, who complete a successful season.

Condolence funeral of Bro. John A. Watkins, whom we first came to know in our life at Clemmons. Many happy reminiscences of those days.

Sunday, August 9: Thirteenth of August Festival observed at Bethabara. Much encouragement noted in this congregation. Fine musical program by junior and adult choirs; challenging sermon by Bro. Kaltreider; fervent communion service and love-feast. The oldest congregation of the Province has renewed its youth.

Preach to large union congregation in Rural Hall. Happy for every occasion that emphasizes Christian unity.

Tuesday, August 11: Participated in program opening new Greyhound Bus Station. A forward step for our city.

Much time given to final draft of resolutions for General Directory, touching on wider use of our Episcopacy in this time of great spiritual need.

Wednesday, August 12: Entire day given to Provincial files and the records of past years. Shall we continue to bother with these things? They consume so much time.

Thursday, August 13: A happy birthday! Many calls from friends and loved ones. "What shall I render unto the Lord for all his benefits to me?" "What shall I render unto the Lord for all his benefits to me?" The Psalmist gives the right answer in Psalm 116. A happy evening with the family circle.

Friday, August 14: Afternoon given over to pastoral service. Greatly enjoy visiting friends in their homes.

Saturday, August 15: Closing day of Camp Hanes Conference. Privileged to participate in splendid consecration service and to preside at Holy Communion. These summer conferences of high value in developing workers for the future.

Sunday, August 16: Helpful observation of the Thirteenth of August Festival at the old Home Church. Holy Communion and love-feast, the latter a union service of Winston-Salem churches. Happy to speak on "Fresh Supply of Life from God."

Tuesday, August 18: Troubled today over deficit in Student Expense Account. If only the congregations would respond more liberally.

Church Aid and Extension Board meets in evening and finds encouragement in progress of its work.

Wednesday, August 19: New realization of the timeliness of Hahakuk's prophecy for our own day. We commit it to others for study.

Thursday, August 20: Today God caused dark and heavy clouds which we have much dreaded to disappear and gave us great relief in some difficult Provincial service.

Sunday, August 23: Ten services in Moravian churches provided for today through the Provincial Office. We find joy in preaching in Centenary Methodist Church, Winston-Salem, today. WACHOVIA MORAVIAN THE BOARD OF PROVINCIAL ELDERS, J. KENNETH PFOHL, President and Secretary.

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Visit---
and in the Union Service of Burlington (N.C.) churches. Find bus transportation not very convenient and arrive home 1:15 a.m.

Monday, August 24: Conducted funeral of Bro. Bolton H. Yarbrough at Olivet Church. A sore loss to community and congregation. "Lord make me to know mine end and the measure of my days what it is, that I may know how frail I am."

Regret to learn of Dr. Howard Rondhalter’s illness.

Wonder what lies before us in connection with the College.

Thursday, August 27: Assist in funeral of Bro. Harry W. Peterson, a friend since boyhood. A quiet and worthwhile life. We shall miss him. Kindliness and faithfulness the marks of his life.

Sunday, August 30: Ordination of Bro. Ellis S. Bullins at Mayodan. Encouraged by the spirit of the large congregation and the evident progress in the work.

Monday, August 31: An encouraging ending to a busy month. Tired but far from discouraged.

News From Congregations

HOPEWELL

The attendance at all services has been greatly affected by the present conditions that exist in our country. The mid-week Bible study has been hit the hardest, yet there is a faithful group that can be depended upon.

On Sunday morning, August 9, we were glad to have the privilege of having the family of the Rev. Harry Watkins, a missionary from Africa, with us. He brought us a very interesting message about his work which our congregation greatly enjoyed. We were made to realize anew the importance of mission work.

The Women’s Auxiliary met at the church on Friday night, August 21, with Mrs. J. C. Morton, President, presiding. Miss Margaret Snyder read the Scripture and a helpful message was given by the pastor.

On Sunday, August 29, Mrs. Edith Miller and Mrs. Elizabeth Lambeth had a picnic for their classes at Washington Park.

J. P. CROUCH.

LEAKSVILLE

The month of August has been crowded with many committee meetings of the church officials getting ready to begin the first of September with a full-time pastor. The congregation is looking forward with great interest to this progressive movement for the Leaksville Church.

All regular services were conducted with an average attendance though many members are away from home, called to military service, and on war work. The pastor baptized Tommie Frances and Hester Jo Ann, daughters of Bro. and Sr. Charles Tullis, and received into membership by letter of transfer Mrs. Ruth Virginia Tullis, the mother of the two children baptized.

He also officiated at the wedding of Willie Mae Crowder and Frank Poley. Mrs. Poley is a very active worker and member of our Leaksville Church.

We were pleased to have Brother Ellis Bullins preach at the morning service of the fourth Sunday.

During the month the pastor preached at the Leaksville Christian Church, and spoke to the Christian Endeavor Conference of Rockingham county.

The Sunday school has united in the effort to raise funds and provide a teacher to teach the Bible in the local public schools beginning with the Fall Term. On the fifth Sunday Murray McConnell brought the message at the morning service.

J. K. MCCONNELL.

FLEX CHAPEL

Our Bible study on Thursday night has been very encouraging for the month, also the Sunday night prayer and testimony meeting conducted each Saturday night by a member of the Gospel Team.

On Sunday, August 9, we were glad to have some of the out-of-town soldiers visit with us in our morning service.

On Saturday, August 15, our Auxiliary held its regular monthly meeting at Miller Park with Miss Ruth Smith, President, in charge. After the meeting a bountiful supper was spread and a large group of our Sunday school enjoyed it.

Our Junior Bible group, which meets each week through the summer months and is conducted by the pastor, assisted by different ladies of the church, has been very encouraging with the largest attendance for some years. The closing exercises were held in the church on Sunday, August 30, with a large attendance present.

Pine Chapel Gospel Team conducted the evening service on the fourth Sunday evening with Bro. A. E. Carter bringing the principal message.

J. P. CROUCH.

CHRIST CHURCH

Throughout the month of August the Church Band has been leading the congregational singing in the evening worship services. These services were planned to be held on the church lawn but due to rainy weather only one could be held out-of-doors.

The August communion was more largely attended than last year. This is particularly encouraging in view of the fact that the heat was very intense on that day.

Dr. Rondhalter preached on the fourth Sunday while the pastor was away attending the Massanetta Bible Conference at Harrisonburg, Va. We appreciate his kindness and the sermons were greatly enjoyed by the members of his former pastorate.

Paul E. Brown and Grace Lee Hiller were married at the parsonage on August 8.

The union prayer meetings between the Green Street Methodist and our church came to a beautiful close on the last Wednesday night in the month. Many expressed appreciation for the services and the values received. The average attendance was better than last year.

VERNON L. GRAB.

GREENSBORO

Ministers and Church Boards apparently were unduly optimistic in hoping for increased church attendance because of the tire and gasoline shortage. Irrespective of the shortage, our members seem determined to make August a "vacation month." Attendance at worship services has thus been held down to an average of only around 50. Some consolation may be found in the fact that we are not thus alone, but that this condition exists in practically all city churches.

Greensboro departed somewhat from the tradition and held its Thirteenth Annual Festival on the morning of August 16, in connection with the regular morning worship service. We do read, however, that the first 13th of August service which we commemorate was held in the morning. In this respect, we are not at variance with the best Moravian tradition. The change was profitable, however, for we had an attendance of 65—far better than at other lovefeasts which

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are held in hot weather.

On Sunday, August 9, the pastor received the Mary Neil Clark in communion membership by the right hand of fellowship. Miss Clark was formerly a member of the Home Church.

On Sunday, August 23, the pastor united in marriage one of the members of the congregation, Miss Dorothy Bobbitt, and Solomon M. Brown of Buffalo, N. Y. May the Lord bless and preserve this union!

The pastor and his wife greatly enjoyed the three days spent with Bro. Rights and his young people at Ankiati.

I. HOWARD CHADWICK.

CHARLOTTE.

During the summer five more members of the congregation of The Little Church On The Lane have volunteered and been accepted for service in the United States Army and Navy. Into the Army Charles Burnette, Morris and Hazel Porter, Jr.; into the Army, Edward M. Griffin, Frank W. Murren, Jr., Louis L. Lineback. Others already serving in the army are: Maj. Edward A. Ryder, Chaplain Milford D. Barrick, Warrant Officer Herbert S. Diehl, Captain Vincent P. Rosseau, Captain Charles E. Moore, Lieutenant. Harry A. Merritt, Corporal John Henry Griffin, Private Warren B. Woodle.

The total of 13, all volunteers, more than ten per cent of the adult membership of our congregation.

New Auxiliary officers installed during the month of July are as follows: President, Mr. Leo B. Vaughn, Jr.; vice-president, Mrs. Berwyn Jones; recording secretary, Mrs. Russell Kornor; corresponding secretary, Mrs. William Faulkner; treasurer, Mrs. Edgar Wohlford; Circle chairman, Mrs. Roy Katz and Mrs. Chas. F. Abbot.

The newly elected Church Board consists of the following: Elders, L. B. Vaughn, J. R. Simpson, E. B. Vosburgh; Trustees, D. F. Caldwell, P. C. Fleshknap, R. D. Kinzel; Secretary to Elders, R. G. Holder; Secretary to Trustees, E. M. Coe; Church Treasurer, A. T. Wohlford; Director of the Budget, F. D. Tilloston.

The sympathy of the congregation is extended to Mrs. Frank Tilloston upon the recent death of her mother, Mrs. J. W. Murray.

Evening services were discontinued during the month of August.

It was a pleasure of the congregation to have the Rev. William A. Kalbreider of our Jamaica mission as our guest during the week-end of August 2. He spoke informally at a social meeting of the congregation on Saturday evening, and preached the Sunday morning sermon. Brother Kalbreider stopped with us on his way back to his home station.

Mrs. Edith Rapp Reid, received into our communicant fellowship by letter from the congregation of Christ Church, Grand Rapids.

Our congregation is grateful for the excellent spiritual messages brought by the Brethren W. A. Kalbreider and J. W. Fulton.

SAMUEL J. TESCH.

KERNERSVILLE.

With a total of 12, we had the largest delegation for the second year in succession at the Camp Hanes Young People's Conference. Last year we had 15. With 11 at the Intermediate Conference we took the lead again.

For our comparatively small congregation this record is significant. For one thing, with such an active group of intermediates we are assured an other strong group of seniors in a few years.

Twelve of our young people (eight of those who attended the Camp Hanes Conference) are leaving us shortly to enter school and college, as follows: Janis Smith, Lucy Fay, Smith and Peggy Eaton will enter or return to Salem College, Sarah Graves goes to Woman's College, U. S. C.; Doree Fag returns to Sweet briar; Jo Anne Atkins returns to Form Macdonald; Annie Lee Mexters enters St. Leo's Hospital, Greensboro, to take up nursing; James Shore returns to Massanutten Academy, Woodstock, Va., and Robert Shore enters Lawrenceville Academy, Lawrenceville, N. J.; William Joyner enters Davidson, R. V. Wilson, Jr., N. C. State College, and Walter H. Allen, Jr., Moravian College, Bethlehem, Pa. All of these young people are active in the life and work of our church, and will be missed greatly, in young people's work, in Sunday school, in the choir and in the community.

HOWARD CHADWICK.
ever, far from begrudging them the opportunity of other training, we gladly bid them Godspeed and urge them to take full advantage of the privilege of preparing themselves to be of good service in a world which stands in urgent need of strong Christian leadership.

Since our last report we have had two unusual experiences. On one day we had two funerals, and in the week following two church weddings. Bro. Banner C. Whicker after several years of precarious health passed away when he appeared to be recovering, and was buried in the morning of August 28. That afternoon we laid to rest Bro. David P. Kerner, age 82, and a life-long pillar of this church. As a lad he helped in the building of our house of worship, nearly 75 years ago. (We shall celebrate our 75th anniversary on the third Sunday in November.) He was one of two men who planted the cedars which form our lovely avenue of trees leading to our God's Acre. He was in church for Communion on August 16, a service he seldom missed, and then only because of illness. On the Sunday following he was in his usual place. On Wednesday night after supper he was so sick from his church paper the account of the bicentennial celebration of the birth of the late Bishop Ronthaler, who had often been a guest in his home. The next morning his membership was transferred to the Church Triumphant.

On September 3, Theodore Kerner, in his soldier's uniform, was united in marriage to Betty Lou Williams. Two days later, on September 5, Tulaiah Doggett, was married to Edward Fawsett of Washington, D. C. Both weddings took place in the church. Theodore has enlisted in the U. S. Marines, which makes seven of our young men now in the armed forces.

WALSER H. ALLEN.

FRIES MEMORIAL.

Circle Three of the Auxiliary is making good use of our city parks; the August meeting was held at Miller Park in Ardmore, and in September it picniccd at Reynolds Park.

Our August Festival was observed on the second Sunday with a devout company of participants assembled about the table of our Lord.

Our August Festival was well represented at both conferences at Camp Hanes. Delegates to the Young People's Conference were the Misses Frances Spay, Eunice Hundley and Margaret Perryman, and to the Intermediate Conference four boys represented us. They were Burke and Talmaide Anos, Robert Sweattman and Jack Thrift.

Miss Margie McMannus was a counselor and the pastor was one of the instructors in Bible study. Reports were given in the service on Sunday morning, August 23.

The sympathy of the congregation is extended to the family of brother A. P. Hundley in the death of an infant son, Joe Wayne.

The present tire and gasoline situation led the Board of Trustees to try the experiment of holding its monthly meeting during the Sunday school session on the last Sunday of the month.

H. B. JOHNSON.

NEW PHILADELPHIA.

Twelve young people from our congregation attended the two conferences at Camp Hanes during the month, three the first and nine the last. Many favorable expressions have been heard from the boys and girls attending. The pastor and Mrs. Foltz were present for and took part in the Intermediate program.

Mrs. Dorothy Kinzel Morris was received into our membership at the morning service on the third Sunday, coming by adult baptism.

The 13th of August Festival occasion was observed on the third Sunday. The pastor brought a special message at the morning service and the Lovefeast was held at 4 o'clock in the afternoon followed by Holy Communion. Bro. Douglas L. Rights was the guest speaker in the Lovefeast and assisted in the communion.

On Tuesday evening of the 18th at 8 o'clock, in the home of the bride's parents, Mr. and Mrs. P. N. Ziglar, the pastor united in marriage Miss Cleo Ziglar and Lieut. Chester Frank Thomas. Our best wishes go with them for a long and happy life.

The parsonage family is about to move settled again after several weeks of unsettled life due to the extensive renovation made on the interior of the parsonage. All in all we can say that the parsonage is now almost better than when new, since there were a number of improvements made. Many thanks to the good people of the congregation for making this much needed renovation possible.

HOWARD G. FOTZ.

IMMANUEL.

Our Vacation Bible School came to a close on the 7th with an impressive program which showed an unusual amount of good work well done. The school was directed by Joseph Gray, Jr., assisted by Mesdames W. T. Sink, J. B. Robertson, J. S. Tegus, L. H. Baily, E. D. Perryman, C. B. Martin, and Ernestine. Misses Norma Martin, Doris Martin, Emma Lee Burchette, Emma Lou Pinkston, Norris Stewart, Ernestine Perryman, Kathryn Sink, Dorothy Pitts, Gethera Everhart, and Ernest Ray Williams, and Paul Anagno. The enrollment was the largest we have yet had. As a result of some effective hand-work the diners are now equipped with aprons, and the congregation provided a fine reading desk. At the closing session 133 were given a complete surprise with tasty refreshments.

The most encouraging feature of the summer has been the interest manifested by the ladies of the congregation in the mid-week service. This is not a reflection on the men but it so happens that about 86 per cent of those attending are women, both older and younger.

Social gatherings continue to be in order. The S. F. Cude Bible Class gathered at Reynolds Park in a happy outing on the 29th. Again we would like to commend this fine group of young women led by Mrs. J. F. Cude. The annual watermelon feast for the entire school was again sponsored by the Men's Bible Class and with a larger response than formerly. This gathering is always an inspiration, beginning with a brief service of worship and fellowship, it imparts something not to be had in the conventional picnic.

SAMUEL J. TESCH.

FRIEDBERG.

The outstanding feature of the month was the service in celebration of August 13th. We were fortunate to have with us on that day our Missionary Advocate, Dr. Kenneth Hamilton, and also the Rev. Robert Lobst, here on short leave from his duties in Bluefields, Nicaragua. With anticipation we had awaited this day and were prepared for a spiritual experience, having come to church school in numbers quite above our usual average.

Dr. Hamilton's message on the "Friendship of God," described the Christian knowledge of God as being the vital core of living, and prepared us to receive the sacrament in the following service. When we did come to the Lord's table, there was a hunger for Christ's real and living presence and the awe and reverence of the service made us sure that He was being sanctified in our hearts. Our inspiration and consecration on this day will not quickly be forgotten.

In the evening of the same day, Bro. Lobst showed the combined evening groups and a number of visitors pictures taken in Nicaragua. In his talk were touched of humor and evident devotion to his missionary task.

The evening was informal and friendly, bringing to a close one of the best Sundays of our experience.

The pastor and 13 young people spent a part of the month at Camp Hanes where we received more inspiration and knowledge and consecration. Those attending the Senior Conference were: Paul Nifong, Lois Myers, Ruby Sink, Mary Lineback, and Glenn Craver. Attending the Intermediate were: Helen Miller, Rachel Myers, Stacie Myers, Evelyn Tatum.

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IN NORTH CAROLINA
Robert Miller, Ruth Reich, Esther Sink, Melba Sink, and Jack McHorse. Thanks to the church school whose support made such a group possible.

Children's Day gave us another opportunity to bring the children into touch with our church, and Christ into touch with the children.

JOHN W. FULTON.

HOPE.

A large number of our Sunday school enjoyed the annual picnic held this year at Miller's Park on Saturday afternoon the 8th. After several hours of fun and fellowship a bounteous picnic supper was served.

A week of special services began on the third Sunday evening with a different speaker each evening through the week. The visiting speakers were the Brn. Rights, Johnson, J. P. Crouch, Davis, Holton, Clyde Barber and D. G. Church with the pastor closing the series on the fourth Sunday evening. It was a week of spiritual uplift and refreshing, and all of the services were well attended. Bro. J. T. Jones, Sr., led in the congregational singing with Mrs. Aaron Jones at the piano.

On the fourth Sunday we observed the 162nd Anniversary of the congregation. The pastor brought the morning message which was followed by Holy Communion. A picnic dinner was enjoyed in the basement at the noon hour, and then at 2:30 o'clock the anniversary lovefeast was held with Bro. R. C. Barnett as the guest speaker. J. C. Hughes of the New Philadelphia congregation brought special music at the morning service and again at the lovefeast in the afternoon. The services of the day were well attended although a number of our people are away, some in the armed forces of the nation and others in government work elsewhere.

The monthly meeting of the Ladies' Auxiliary was held at th house of Mrs. H. W. Johnson, Jr., on Thursday afternoon of the 13th.

HOWARD G. FOLTZ.

FAIRVIEW.

Night services were resumed during the month. On the first Sunday night the young people sponsored an outdoor service which though not well attended was appreciated by those who did come. God's presence was evident and His blessing rested on our little group. The succeeding Sunday night services were held in the church in an informal fashion. Weather did not interfere with the continuation of outdoor gatherings.

During the week of the 10th seven of our young people attended the Conference at Camp Hanes. The following week 10 of our intermediates attended the Intermediate Conference. The pastor was Camp Fire Director at the first conference and rather unexpectedly served as a counselor at the latter. Needless to say, the Young People and Intermediates enjoyed themselves and derived much benefit from their camp experience. Reports were given by both groups at the Sunday morning service on the fourth Sunday.

On the third Sunday we observed the spiritual birthday of our church with the sacrament of Holy Communion. Brother V. I. Graf of Christ Church assisted the Pastor at the 10 o'clock service, and then the Pastor assisted him in a similar service at his church at the 11 o'clock hour. At this service we also had the privilege of receiving into our fellowship by letter of transfer Robert Racee. The service was followed by the evening program.

Two mid-week services were missed by the pastor due to his being at both conferences. The first was dropped, but Bishop Pfohl kindly consented to conduct the second.

E. C. HELMICH.

BETHABARA.

The summer schedule of Sunday night outdoor services led by the Church Band was an outstanding success this year. By the time another summer service we will have to arrange for more outdoor seating. Our thanks to the band for its faithful service.

Bro. Ellis Bullins, new pastor of our Leasakville congregation, had charge of the services in August 3.

The August Thirteenth festival was held on the second Sunday with the morning service preached by Bro. W. A. Kaltreider, pastor of one of our churches in Jearns, British West Indies, and with the communion administered by Bishop Pfohl, who also presided over the lovefeast in the afternoon and made the address in that service.

Services on the third and fourth Sundays were in charge of the Brethren L. G. Luckenbach and C. D. Crouch. To all of these brethren we give our hearty thanks for their kind service during the pastor's absence. The church choir and the band also deserve our appreciation for the way they discharged their duties.

The pastor had the privilege of teaching at the Young People's Conference of our Northern Province, which was held in the beginning of August at Camp Inabah (accent on second syllable) in eastern Pennsylvania.

The Woman's Auxiliary held a successful lawn supper on August 15. (In fact so much went on in this congregation during the pastor's absence that he doesn't feel nearly as indispensable as he formerly did!)

Some sixty members of the Sunday school were on hand for the annual picnic held at Crystal Lake. While the brethren Wheeler Atwood and Robah Syers revealed themselves as horseshoe pitching experts on one side of the lake, the young folks provided some hot competition in the program of games held on the other side, after which every one met on the island in the middle to wrestle with a beautiful supper. (Mary Hudgins beat the pastor in this final event, score: five "drumsticks" to four!)

CHARLES B. ADAMS.

RURAL HALL.

Our successful Vacation Church School was in charge of theological student Ebright Lineback, assisted by Mrs. Marion Trivette, primary department superintendent, and the Misses Margaret Helen Staber, Katrina Syers, Ruth Good, Martha Louise Smith, Opal Reeves, Diane Payne, Virginia Buck, Mrs. Ancus Payne, Mrs. E. Stauber, Mrs. B. C. Syers, Mrs. B. E. Wilson and the pastor.

We took our turns in the series of union services held by the churches of Rural Hall for ten Sunday nights this summer, being host church for two of them in July, with the pastors of the Lutheran and Methodist churches as guest preachers; and with our church supplying the preachers for the two held at the Methodist church. These union services had a total attendance of 7,756, which represents a 30 to 40 per cent increase over the number who probably would have been in church if all of the churches had maintained their own Sunday night schedules.

Bro. Ellis Bullins, new pastor of our Leasakville congregation, had charge of the service on August 2.

All of these brethren who served in August 3.

Bro. L. G. Luckenbach had charge of the service on August 16.

To all of these brethren we give our hearty thanks.

Our Young People's Union, with assistance from the Bethania young people's group, presented a parody of "Major Bowes' radio program at the lawn party which they held on August 1.

The proceeds from this party were used to send three delegates to the Moravian Young People's Conference at Camp Hanes, where we were represented by Bonnie Sue Reeves, Martha Louise Shore, and Martha Louise Smith.

The annual Sunday school picnic was held on August 26 at Reynolds Park.

CHARLES B. ADAMS.

ADVENT.

A very successful Daily Vacation Bible School was conducted for two weeks by student Ebright Lineback, assisted by Misses Mary Lineback, Frances Minier, Ernest Ebert and Mrs. Irvin Ebert. The closing exercises were held on the first Sunday night of the month. This service was well attended.

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Lumber & Building Materials
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Because of its extreme hardness, crystalline structure, fine grain and beautiful whiteness, makes the most lasting and satisfactory Moravian Grave Slabs. It has no equal.

On Display At
Wall Monument Co.
"The Monument Yard Beautifully" Up Parkdale Ave. Rural Wall Road. Winter-Salem, N. C.
attended and the children did well in song, memory verses, Bible stories and prays at the Moravian Litany. A love offering was presented to Bro. Lineback.

Visitors during the month were Mrs. Grace Michael and Miss Julia English, Moravians from Indianapolis, Indiana. They spoke at our mid-week prayer meeting. Mrs. Michael is the mother of missionary Michael in Alaska. Then on the fourth Sunday night missionaries Harry Watkins and family spoke at the night service. They are returned missionaries from African Africa. Mr. and Mrs. Watkins and two sons sang a gospel song in the native language of their people. Mrs. Watkins exhibited and explained many curios that they had brought back from Africa, while Bro. Watkins spoke from colored slides showing the people and country where they have labored. They are members of the Christian and Missionary Alliance Church. A free will offering was presented to them.

The Thirteenth of August Festival was celebrated with sermon and Holy Communion.

The Woman’s Auxiliary met in the basement of the church and were entertained by Mesdames Virginia Spach, Dewey R. Long, Floyd Spach and Miss Ollie Spach.

Mr. and Mrs. Herman Remley of Martinsville, Va., presented their famous son, Elwood Eugene, to the Lord in Baptism on Sunday morning, August 23.

The following delegates enjoyed the Young People’s Conference at Camp Hanes: Mrs. Julia Snow, Misses Anna Ruth Snyder, Norma Fishel, Frances Crotts, Eva Mae Yokley, and Frances Gobble.

On the last Sunday night of the month our Advent people journeyed to the mother congregation, Friedberg, and worshipped with them in the opening series of revival services. The adult choir, with Miss Marion Johnson as director, rendered a special anthem.

J. GEORGE BRUNER.

TRINITY.

The outstanding event of the month was the Trinity Youth Council held at Anikanati Farm, August 24-26.

Assisting were the Rev. Herbert Spaugh, the Rev. Howard Chadwick, the Rev. John Fulton, Eline Baullins and Bishop Pohl. Mr. and Mrs. K. E. Fussell were host and hostess.

The conference sessions were attended by a total of 84 young people, their leaders and sponsors, one more in attendance than last year.

For the afternoon sessions a study was made of “Jesus—Our Standard.” In the evening, Bro. Spaugh led with the subject currently popular in England, “Religion and Life.”

The young people had their annual banquet on August 7, with Robert L. Coons of the Y. M. C. A. as speaker, and guest musicians, Miss Eloise Hege, Paul Pogran and C. Mark Roesser.

On the same evening, Sergeant Geo. C. Godfrey was baptized at the parsonage, just before his return to military duties.

The Kiwanis Club held the annual picnic supper and watermelon feast at Trinity on the 27th.

Union services were held for four Sundays in August. These meetings of the summer have been very satisfactory, and we expect to follow the plan next year.

DOUGLAS L. RIGHTS.

BETHISA.

At the morning service on the second Sunday three new members were received into our fellowship, namely, Mrs. Ruth Miller Jarvis by transfer from the New Philadelphia congregation, and Marie May and H. E. May, Jr., by adult baptism. At the same service two infants were presented to the Lord by baptism, Larry Bryant Jarvis, son of Bro. and Sr. Ruth Miller Jarvis, and Grover Tarrance Jarvis, son of Bro. Grover W. and Sr. Ruth Billworth Jarvis.

Two splendid gifts have been made recently to our church and Sunday school equipment by Mr. and Mrs. C. V. Everhart. One is a nice cabinet which was made by Mr. Everhart and the other is a piano to be used in the extra services and various meetings which can be held in one of the large Sunday school rooms. Both gifts are greatly appreciated by our people.

Joe H. Gray, Jr., conducted the morning service on the fourth Sunday in the absence of the pastor.

The regular monthly business meeting of the Ladies’ Auxiliary was held at the home of Mrs. F. F. Crotts on the second Friday evening.

HOWARD G. FOLTZ.

ARDMORE.

Union services were conducted at Miller Park beginning the last Sunday night in July, with good interest and attendance.

The 13th of August Lovefeast was held in the Moravian Church with Dr. H. E. Rondthaler as guest speaker. The other churches were invited and although it was a rainy evening we had 145 in attendance.

We appreciate the assistance given by the Band in the evening service.

Our sympathies go out to the four families that have lost loved ones: late in July the Bartens and the

Edbergs and a week later a second brother, and then on the 26th of August the Petersdales.

On the fifth Sunday morning received Bro. and Sr. Stokes Phillips from Trinity and baptized their son, Hilton Stokes.

All regular services including auxiliary and class meetings have been.

On the third Sunday afternoon a Lovefeast was held at Union Cross. A meeting is now in progress at that place and the pastor is being assisted by Bro. H. B. Johnson, Bro. C. D. Crouch preached at the opening services on the fifth Sunday evening.

EDGAR A. HOLTON.

WACHOVIA ARBOR.

The largest attended Communon service in many a year was held on Sunday afternoon, August 16, commemorating the 13th of August Festival. The pastor preached a sermon on the Holy Spirit.

The attendance at all the services of the month have been encouraging in spite of the warm summer weather.

Mrs. Wiley Shields entertained the Ladies’ Auxiliary at her home on Robin Hood Drive. This meeting was largely attended.

The young people were given a social at the home of Ezra Bumgardner. During the business session it was decided to redecorate their classroom.

J. GEORGE BRUNER.

WILLOW HILL.

Our Vacation Bible School was brought to a close on the first Friday in August. Since there was no Vocational worker the pastor and his wife were in charge, being very ably assisted by Misses Ruth and Clara Hiatt, Misses Dorothy and Jo Guynan, Mesdames Harvey Leonard and Oten Hiatt, and Robert Thomas. The school was very successful and we wish to thank all those who so kindly assisted. During the course of the school the pastor interviewed each intermediate separately about taking a definite stand for the Lord, and several expressed such a desire. At the closing program there was a very large attendance.

On the third Sunday a special service followed by Holy Communion was held commemorating the anniversary of our Moravian Church. Also on that day a church council was held at which time a slight change was made in the constitution, and Miss Ida Guynn was elected to the Churc

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**Its Good To Know**

Some Things Are Steadfast

Times are changing. Things are changing. Vast demands for implements of war for our fighting forces are changing the materials of which civilian goods can be made. Expenditures are changing. Imperative demands upon your income are changing the distribution of your outlay.

**IT IS GOOD TO KNOW**

that in the midst of changes some things are steadfast. One of these is our determination to give you now and always, the best available, the best for your needs, the best your money can buy.

**The IDEAL**

Where Quality Never Varies
Committee for one year, taking the place of Mrs. Harvey Leonard who being superintendent of the Sunday school, was made an ex-officio member.

Willow Hill experienced a very happy occasion when Miss Margaret Hutt was united in marriage to Harvey Leonard in a beautiful wedding at the church on August 12.

The pastor and his wife had a very pleasant surprise when they were showered with a number of presents at the church. They wish to express their sincere appreciation to those who were so kind to them.

After much difficulty, the services of a carpenter were procured to supervise further work upon the base- ment. Several men of the community assisted one full day. The ladies served a grand meal at that time.

JOHN H. KAPP.

MAYODAN.

The August Communion and Love-feast services were enjoyed by those who attended. Bro. Howard Chadwick brought a helpful message on the subject of "Loyalty" at our Love-feast.

The Young People who attended Camp Hanes were enthusiastic in their comments. How different the plight of young people in many other lands today.

Chas. M. Talley, architect of Talford, Pa., with his wife and one daughter visited the Mayodan Moravian parsonage on August 21. Mr. Talley was a close friend and co-worker of the late Dr. Henry E. Tralle. He was with Dr. Tralle when he died. Mr. Talley brought the completed plans for the renovation of the Mayodan church. The pastor presented the plans to the congregation on the fourth Sunday. The Board of Trustees is now engaged in carrying out the building program. It is estimated that the cost will not be under $5,000.

Bro. Ellis Ballino, the first son of this congregation to complete the prescribed course of study, was ordained on Sunday, August 30, at 11 a. m. by Bishop Pfohl. We are happy for his accomplishments thus far, and wish him God's guidance and blessing in his work at Leasburg.

O. E. STIMPSON.

PROVIDENCE.

Our congregation has witnessed a very trying month. Five of our members were hospitalized, and several more have been seriously ill. Bro. Charles M. Fulp, for many years the superintendent of our Sunday school, is continually losing strength, and those of us who dearly love him pray that his last days may be spent in peace and without so much pain. More members have left the community to seek employment in defense plants.

The Junior Choir enjoyed a picnic supper and watermelon feast at Crystal Lake on the evening of the 13th. We thank Bro. Ruben Clayton for the use of his truck.

On the second Sunday of the month we celebrated the Lord's Supper.

Charles Allen Fulp attended the Intermediate Conference at Camp Hanes. Already he and several others are planning to attend next year and they hope it will be held longer than three days! The pastor was privileged to be a counselor and he feels that the spiritual opportunity offered to children in this age-group cannot be canceled.

On the evening of the 31st we held a discussion meeting for our Sunday school teachers and officers. Each teacher has been assured of a substitute, and departmental superintendents were elected to help improve the work. On each Wednesday evening all teachers and substitute teachers will meet to study the lesson for the following Sunday. Bro. Quincy Combs was elected general superintendent of the school.

J. CALVIN BARNES.

INFANT BAPTISMS.

Jarvis—Larry Bryant, infant son of Bro. Woodrow and Sr. Ruth Miller Jarvis, baptized in Bethesda Church on Sunday, August 9, 1942, by the Rev. Howard G. Foltz.


Rice—Clade Cecil, Jr., son of Clyde C. and Frances (McCrowell) Rice, born July 31, 1942, at Columbus, S. C., baptized in Fries Memorial Church, August 29, 1942, by the Rev. H. B. Johnson. Sponsors: Mr. and Mrs. Edward Champagne and Edwin McCrowell.


Rumley—Elwood Eugene, infant son of Mr. and Mrs. Herman Rumley of Martinsville, Va., baptized in the Advent Moravian Church on August 23, 1942 by the Rev. J. George Bruner. Sponsors: Mrs. C. M. Rumley and Mr. and Mrs. Elmer Lee Pulcin.

Rascoe—Robert Blum, infant son of Robert L. and Louise Blum Rascoe, was baptized in the Fairview Church on August 16, 1942, by the Rev. L. G. Luckenback.

BETHANIA.

Ten of our young people attended the Young People's Conferences at Camp Hanes, five going to the Senior Conference and five to the Intermediate. These attending the senior young people's camp were Katie Wolfe, Mary Strupe, Peggy Oehman, Charles Stoltz, and S. E. Hunter, and the intermediate camp, Charles Mock, Kelley Chadwick, Wiley Jones, Don Wolfe, and Bobby Oehman. These young people told of their camp experiences at the Sunday school sessions the week following. We are grateful to these individuals and organizations in our church who made it possible to provide half scholarships for these delegates.

Brother William Kaltreider brought the message at the Lovefeast on the second Sunday in August. It was a privilege to have him with us while he was here on his furlough from his work in Jamaica. We appreciate too the assistance of Brother Howard Conrad in arranging the music for this service. The day came to a close with the celebration of Holy Communion in which the pastor was assisted by Bro. H. R. Johnson and Bro. Kaltreider.

A plaque inscribing the names of our boys in service was presented to the church by the Sunday school class of young people taught by Miss Pearl Strupe. The plaque was prepared by Miss Evelyn Drage, Miss Ruth Buinser and Mrs. Lindsay Hoover. There are nine names already inscribed as follows: John Theodore Maddrey, Kenneth Chadwick, Carol Hunter, Bruce Oehman, Benson Spainhour, Richard Spainhour, Russell Leinbach and Irving Leinbach.

GEORGE G. HIGGINS.

MT. BETHEL.

A special service was held on the second Sunday in August commemorating the anniversary of the Moravian Church. Attendance was good.

We were glad that we could have one delegate, Miss Estelle Tilley, to represent us at the Young People's Conference. She brought back a very

What Lies Ahead?

Is it worth while to plan for years ahead when the world of today threatens to be such a different world tomorrow? ... Remember this: as long as people have faith and courage and the will to seize opportunity as it presents itself, they will always triumph over adversity . . . Go ahead with your plans.

WITH FAITH IN THE FUTURE, COURAGE IN THE PRESENT AND SAVINGS IN THE STANDARD

Standard Savings Shares

Provide an opportunity for savings and investment that permits you to choose your own preferred savings plan, and assures you of generous dividends plus security of your funds. Now, especially, is a time for the consistent practice of thrift through saving.

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Olivet.

One of our young people, Connie Scott, attended our Young People's Conference at Camp Hanes during the week of August 10. The pastor was one of the instructors, teaching the course, "Minor Characters in the New Testament."

As a preliminary to its full program the Woman's Auxiliary divided into two circles under the leadership of Mrs. V. V. Bercht and Mrs. Robert Taylor. Mrs. Gilbert Conrad is the president of this organization.

A plaque inscribing the names of the boys in service was presented by Mr. and Mrs. Marvin Bercht. Two names are now written on this plaque: Jasper Rufus Conrad, Jr., and Russell Elbert Boone.

The entire congregation and community was saddened by the death of Brother Bolton Henry Yarbrough, on August 23. He was a faithful member of our congregation and at the time of his death was serving on the local Church Committee. The pastor returned from Massachusetts just in time for the funeral which was conducted by Bishop J. Kenneth Pfohl.

GEORGE G. HIGGINS.

OCEMOMNS.

The anniversary of the congregation was observed with the Lord's Supper on August 9th and the Lovefeast on August 16th. The speaker was the Rev. Wm. A. Kalrider of Janacale. We were glad that his flight on the Clipper was postponed long enough for us to have the pleasure of his presence and the inspiration of his message.

Harvey Stimpson and J. G. Reegan attended the Young People's Conference at Camp Hanes.

Gene Hunter, holder of long-time Sunday school attendance record, recently left for service in the U. S. Navy. Others: Felix Hege, Burton Harrison, James Johnson, Grady Hall.

MACEDONIA.

The ordination of the pastor of took place at Calvary Moravian Church on August 2 with Bishop Pfohl bringing the message and administering the rite.

August 13th was celebrated by the observance of the Holy Communion at the 11 o'clock service, and a lovefeast in the afternoon. On August 19th, Bro. Ellis Bullens brought the message for the lovefeast.

Open house was held at the parsonage on the afternoons of the 15th and 16th. Fifty-five guests were received in the two afternoons.

A poster carrying names of service men has been made by the pastor's wife and placed in the church. There are twenty men under the care of the Macedonia Church who are now in the service.

HENRY A. LEWIS.

BRO. LUCKENBACH'S REPORT.

On August 9, at 11 a.m., assisted with the serving of the Holy Communion at Calvary. Had charge of the Home Church prayer meeting on Wednesday the 12th.

Sunday the 16th was a full day with the baptizing of Robert Blum Rasee at Fairview at 10 a.m., conducting the service at Rural Hall at 11 a.m., and the service at Bethabara at 8 p.m. On the 23rd was compelled to miss two appointments because I could not leave the house. Conducted the service at Immuel at 7:45 p.m. on August 30.

DEATHS.

Thomas—Mrs. Harrison Lee, m. n. Guyan, born June 17, 1984, died August 9, 1942. Funeral services were conducted at Willow Hill Church by the Revs. J. G. Bruner and John H. Kapp. Interment in the Willow Hill graveyard.


Whelecr—Bannor C., died, August 26, 1942, age 55 years. A member of the Kernersville Church. Funeral services conducted by Dr. Walter H. Allen, Interment in the Kernersville Moravian Graveyard.

Kerner—David P., died on August 9, 1942, age 78 years. Lifetime member of the Kernersville Church. Funeral services conducted by Dr. Walter H. Allen. Interment in the Kernersville Moravian Graveyard.

Weaver—Mrs. Flora Cornel, the daughter of Wm. and Jane Blackburn m. n. Welfare; born at Clemmons, N. C., December 18, 1869; died at Winston-Salem, N. C., on August 14, 1942; member of Trinity; funeral service conducted by the Rev. Douglas L. Rights, the Rev. H. B. Johnson and the Rev. Chas. H. Stevens.


Ebert—Brady, born July 4, 1908, died August 7, 1942, in California. A former member of Ardmore. Funeral and burial in California on the 11th. A service was held here in the home of a sister, Mrs. Carl Martin, at the same hour by the Rev. Edgar A. Holton.


ACKNOWLEDGMENTS FOR AUGUST, 1942.

Religious: Previously Acknowledged $ 100.00

Mr. and Mrs. W. R. Bellin .......... 25.00

Democratic:

Atchison, Silvus Kurnen ............. $ 35.00

For Service of Rev. J. L. Oten ................... 80.00

For Service of Rev. E. M. Coleman, Nags Head .......... 70.4.1

From Friedberg .................. 9.80

For Support of Able Diners

Previously Acknowledged ...... 60.17

From Clemmons .................. 5.00

From Clayton .................. 20.17

From Calvary .................. 29.00

For Miss Ann Dill .................. 75.00

From Services ................ 104.00

Salaries, Missions

Previously Acknowledged ....... 670.71

For Service of Mrs. Leona Hendley, 

Greensboro ................ 4.00

For Service of Others, Wachovia ...... 2.00

Hurricane Relief, Nicaragua

Previously Acknowledged .......... 682.66

Mrs. Inez Britz ............................ 10.00

Nicaragua Missions

Previously Acknowledged .......... 130.35

For Service of Mrs. N. R. Bollin... 25.00

For Service of Mrs. W. B. Fow... 267.27

Education of Ricardos, Native Evang... 100.00

From Paul Kissmann .......................... 5.00

Orphanage Missions

Previously Acknowledged ................ 25.00

From Mount Bethel .................. 67.00

Retired Missionaries

Previously Acknowledged ............ 82,909.41

From Mount Airy .................. 25.00

From Friedberg .................. 15.00

From Union Cross .................. 5.00

From Nichols Avenue .............. 19.10

Salaries of Dr. E. D. Thacker, 

Oranges ........... $ 9,016.61

Previously Acknowledged .......... 102.00

Mission Board Home Church ........ 200.00

Moravian College and Theological 

Seminary (Current Expenses) 

(June 1, 1942): 

Previously Acknowledged ........ 18.35

For Service of Miss ......... 8.35

From Thomas .................. 6.50

From Wachovia .................. 4.95

From Martina .................. 3.30

From Greensboro .................. 2.00

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**The Wachovia Moravian**

*Winston-Salem, N. C., October, 1942.*

**Editorial**

This column has always been the last to get into type, and therefore affords us an opportunity to report last-minute news—quite an advantage in a monthly publication. Here are two items we are glad we do not need to wait until next month to mention:

1. Bishop Clement Hoyler, of Green Bay, Wisconsin, was the speaker for the twentieth Annual Meeting and Lovefeast of our Provincial Foreign Missionary Society, held at the Home Church on Sunday afternoon, October 21, having been invited to come here for that purpose. This is his first visit to our Province, but we trust not be his last. His address was one of the best ever heard at this annual gathering. Mrs. Hoyler is with him, and they are the guests of Bishop and Mrs. Pfohl. Quite appropriately, since Dr. Edmund Schwarze is the president of our Society, he preached in the morning at Calvary. Among several interesting announcements made at this Annual Meeting, about which more next month, is that the membership of our Society has passed the eleven hundred mark.

2. Bishop and Mrs. Pfohl have another granddaughter, born on October 8th to the Rev. and Mrs. Roy Grams, of Bethlehem, Pa. The Wachovia Moravian extends hearty congratulations and best wishes.

Dr. Howard Bontzhaler is improving, but at this writing has not yet been able to undergo the operation for which he is confined to the hospital. We are all prayerfully awaiting his complete recovery.

**ANNUAL PROVINCIAL-WIDE WOMAN’S AUXILIARY RALLY**

For a number of years the Annual Woman’s Auxiliary Rally for the whole Province has taken the form of a fellowship luncheon, held at the Home Church. This year it has been decided to omit the luncheon, which has always been furnished by the Home Church Auxiliary, and begin at 2 p.m. Also, instead of a formal address, Bishop Pfohl will bring a brief message, then lead in a special service of prayer and intercession.

The Home Church Auxiliary will, as heretofore, be host to this gathering, and herewith extends a cordial and urgent invitation to members of all other Auxiliaries to send as many delegates as possible.

The date is Wednesday, October 28. Place, the Home Church. Time, 2 p.m.

**First Report On The Efforts Of The Southern Province In Aid Of Our College And Seminary**

Last September at the beginning of the 1941-1942 term of our College and Theological Seminary in Bethlehem, the Southern Province assumed the task of raising $400 for each student studying for the ministry to meet the cost to the institution for his board and room. At the same time we undertook to raise our proportionate share of $8,000 toward the total of $48,000. As the following report shows we fell short of our major objective by about one-third. Toward the $8,000 needed for the deficit of total of $4,302.70 was turned in. This leaves a balance of $3,737.30 yet to be raised before the task is completed. For the board and room of our ten students the sum of $3,034.80 was needed and the amount secured was $2,739.75 leaving a deficit in this amount of $295.05.

It is pointed out again that it will take approximately one dollar per member to raise our share of the sum needed to lift the deficit now resting on our institutions. It will be noted by the table given below that a number of congregations have already paid their quotas in full. We hope others can do the same soon, or at least raise a part of it.

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<tr>
<th>Congregations</th>
<th>Board &amp; Room</th>
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<td>Advent</td>
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<td>Ardmore</td>
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<td>Bethabara</td>
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<td>Bethania-Olivet</td>
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<td>Bethesda</td>
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<td>Calvary</td>
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<td>Charlotte</td>
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<td>Christ Church</td>
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<td>Crooked Oak</td>
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<td>Enterprise</td>
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<td>Friedberg</td>
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<td>Friedland</td>
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But the forty cents per member average needed to make up the difference between what the students themselves pay, and what the College must receive to maintain its standards, namely, $400 per year, is an annual obligation resting upon every congregation.

Our institution in Bethlehem is the very heart of the Church, and MUST be maintained if we are to continue to exist. We cannot stress this matter too urgently. Official Boards and congregations generally are asked to bend every effort to help us as a Province to fulfill our obligations.

The report of contributions by congregations, up to September 30, follows:

<table>
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<th>Total as of Sept. 30, 1942</th>
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<tr>
<td>Cash of $2,739.75</td>
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<td>Cash of $4,302.70</td>
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**EDITORIALS**

**ANOTHER MISSIONARY FROM THE SOUTHERN PROVINCE**

By the time this issue of our paper gets into the mails, or shortly thereafter, the Rev. Robert Iohn, pastor of our large and important congregation in Bluefields, Nicaragua, will be married to Miss Helen Stofer, formerly of Christ Church where she grew up, but now a member of our Mayodan Church. The wedding is to take place in the Home Church on Saturday, October 17. Miss Stofer is a trained nurse, having graduated from the Leakeville, N. C., hospital, and has recently been connected with the North Carolina Baptist Hospital in Winston-Salem. This is certainly an added advantage to the work of a missionary in Nicaragua.

Here is another illustration of the workings of Divine Providence. Rev. Iohn was at home for a brief furlough, (the halls from Emmanus, Pa., which is also the home of two other outstanding missionaries in Nicaragua).
gu, Bro. and Sr. Howard Stortz) and accepted an invitation to speak at the Young People's Conference of the Eastern District of our Northern Province. He gave such a stirring testimony in behalf of the mission cause that the young people in that group were led to make a spontaneous and unprecedented missionary offering, part of which they decided to use to send Bro. Joth to the Southern Conference, and there, at Camp Harris, he met the young lady who had come as Camp Nurse, Miss Helen Stoufer. Just how long thereafter it took to complete the agreement which sends another capable young Moravian nurse to Nicaragua, this time to remain as the wife of a missionary, we have not been informed.

Needless to say, everyone is delighted. The Wachovia Moravian is privileged herewith, in the name of the entire Southern Province, to extend hearty congratulations and best wishes.

TWO BUILDING PROJECTS COMPLETED

First, we are glad to report that our priceless archives with their large collection of ancient records, books, manuscripts and so on, are now housed in the quarters newly prepared for them. The old building on the corner of Main and Bank streets has been completely remodeled and prepared expressly to serve as our archives building. The lower floor, which used to be the old "Land Office," and then the office of our Provincial Treasurer, contains ample storage space, including an underground vault. Upstairs, in the rooms which were last occupied by the late Brother James Hall and his family, and before that by the late Bro. John P. McCuskin and wife, the bulk of the archive material has been placed. There is an office for the Archivist. Each room has a unit gas heater. On the top floor is additional space sufficient to provide for our needs in the coming years. The grounds around this building are being beautified.

Our former building on South Liberty street, behind the house on Main and West streets where Bishop Picht and his wife used to live, while fireproof and safe enough, had become too small to house our growing collection of archive material. Thus we can justly be proud of this latest addition to our Provincial facilities. Needless to say, our Provincial Archivist, Miss Adelaide Fries, is beaming with pride and joy. She now has a "playhouse" comparable to the one at Bethlehem of which Dr. W. N. Schwarze is so proud, though, of course nothing like as handsome as large. The Bethlehem Archive Building, located on the campus of Salem College, the cornerstone of which was laid with impressive ceremonies on October 6. Mrs. Henry Alva Strong, formerly of Rochester, N. Y., and Washington, D. C., gave us the commodious and beautiful Corrie Hall, as the new college dining room is called. Now she has presented us with a dormitory, the lower floor of which consists of an apartment for herself during the remainder of her lifetime. The two upper floors have rooms for accommodating 36 students. This building is in complete harmony architecturally with the other Salem buildings, is located just behind the Louise Kate Sitting Building, and is perfect in every detail. Mrs. Strong has come to make her residence in Salem, and will occupy her apartment in the Hattie Strong Residence for the greater part of the year. Needless to say we are profoundly grateful for this generous and needful gift, and for all Mrs. Strong has done for our institution.

We are glad to report in this connection that every available space for boarding pupils at Salem College has been taken, and that the school has entered upon what bids fair to be the most successful year in its long history.

OUR CONTRIBUTIONS TO THE AMERICAN BIBLE SOCIETY ARE UP

A few years ago we awoke to the fact that as a Province we were giving hardly anything to the work of the American Bible Society. This was deplorable, especially in view of the fact that this Society is now carrying practically all the responsibility of printing and distributing the Holy Scriptures in all languages, and in all parts of the world. The war has curtailed the work of the great British and Foreign Bible Society, and of those on the Continent of Europe.

Accordingly, we took steps to remedy this situation. The matter was brought up at our Synod, and it was agreed that each church be asked to place a sum in its budget amounting to not less than two cents per communicant member, to be devoted to the American Bible Society. Most of our churches have responded to this appeal, and the result is that for last

year The Moravian Church in America, North and South, stands second in the list of contributing denominations, as figured both by per thousand communicant members and by individual churches.

But there is no room for boasting. We gave only $31.37 per thousand communicants, and only $6.14 per church. This means that our Province contributed only $257.88 in 1941, out of the total of $847 for both provinces. Still, this is a gratifying increase over the total for 1940, which was only $307, for both provinces.

The largest contributor among the denominations is the Covenant Presbyterians, which last year gave $151.16 per thousand members, or $10.54 per individual church.

While we hope to see our contributions to this worthy and essential cause increased, we are glad to note that we stand second in the list of 36 contributing denominations. It is also significant when one takes into consideration the fact that our small Church is called upon to support our extensive mission work and our educational and other institutions, both at home and abroad. But without the Bible what could we do?

THE WACCHOVIA MORAVIAN

Oct. 1942

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History Of Oak Grove Moravian Church
By The Rev. J. Calvin Barnes.

---Photograph courtesy Winston-Salem Journal and Sentinel.

Present-day transportation restrictions will not keep our Oak Grove people away from their church. To celebrate the 50th anniversary of their congregation they returned to the mode of travel used by their forefathers, and thereby demonstrated their ability as well as determination to carry on despite a shortage of gasoline and rubber.

In the early spring of the year 1887 Mr. Richard Westmoreland invited Mr. James Leinbach to assist in organizing a Sunday school in the Daisy Station section of Middlefork Township, Forsyth County, North Carolina. Many Moravians had settled in the neighborhood and several families had already affiliated themselves with Providence Moravian Church. Due to the means of transportation it was impossible for the pioneers of Oak Grove to attend services regularly, as the distance was too great for horse and buggy.

On a warm summer Sunday afternoon a group of interested people met in an old log cabin belonging to Mr. Douglas Day. (Near the present church building). Some of those who met on that day to organize a Sunday school were the families of Richard Westmoreland, Thomas Disher, George Hammock, John Morris, Joshua Sell and Elisha Sell.

As the summer was drawing to a close, interest was good enough to warrant a revival, and so a brush arbor meeting was held and many souls were born into the kingdom. After this meeting plans were made to organize a Moravian Church, and on September 25, 1887, Oak Grove Moravian Church was formally organized with 14 charter members. Immediately a movement was started to build a church. Joshua Sell and Geo. Hammock gave some land, and Harrison Byerly gave enough brick for the foundation and work was begun. Charlie Walker and James Leinbach supervised the work. Practically all of the church was built by volunteer labor. The church was consecrated on May 14, 1888. This day marked the first observance of Holy Communion in the newly organized congregation.

The first preacher was the Rev. Christian Lewis Rights. He was followed by the Revs. Sam Wooley, F. Walter Grabs, John McCuiston, Edgar Holton, Carlton White, William E. Spaugh, E. H. Sommerfeld, Chas. B. Adams, and J. Calvin Barnes.

About the time the church building was completed the Norfolk & Western Railroad laid a track practically on the steps of this house of worship. Dr. Howard E. Rondthaler, then a student at the academy, was employed by the railroad company and had the responsibility for the graveyard, among whom was Maggie Hampton, buried in March, 1890. The graveyard was, and is today, different from any in the community inasmuch as the Moravian Choir System is used, and flat stones take the place of monuments. Among the first caretakers of the graveyard was Thomas Disher. In 1918 James O. Whicker assumed the responsibility for the graveyard, and held this position until his death in 1942. Noah L. Whicker is the present caretaker.

The first committee of the church consisted of Thomas Disher and Joshua Sell. The first superintendent of the Sunday School was Thomas Disher, followed by Marion Smith, Mosey Seivers, George Seivers, Noah Whicker, James Whicker, Clay Morris, Lewis Whicker, and Ernest G. Idol.

The first men to make lovefeast coffee for the congregation were Robert Whicker and Thomas Disher, followed by James Whicker, William Sell, and Larkin Disher.

The original building of the church still stands, but in 1929 it was remodeled for the first time. In 1934, under the leadership of Bro. Ernest Sommerfeld, the building underwent a second remodeling and several additions were made. In 1940, under the leadership of Bro. J. Calvin Barnes, a modern parsonage was constructed next to the church, and in 1941 the Men's Class of the Sunday school built a double garage for the parsonage.

The church has grown from fourteen members to one hundred seventy-five members in the past fifty-five years or an average increase of 3.2 members per year. In 1937 the congregation assumed the responsibility of supporting a half time pastor, and it is hoped before many more years pass it can be a full-time, self-supporting congregation.

Tuesday, Sept. 1: Dr. Rondthaler's illness, with evident prolonged stay in the hospital, brings us face to face with an emergency situation. Two weeks and the Academy opens; three weeks and the College enters on its 174th year. What comfort to know that Christ is the Head of our educational institutions as well as the Church. Provincial Elders' Conference holds hurried session.

Thursday, Sept. 3: Provincial Elders' Conference nominates to the Trustees of Salem Academy and College, Bro. David E. Weiland as Assistant to the President and recommends that such position be officially created. Unanimous approval voted. But what does this mean for King and Mizpah Churches? At such times one wishes responsibility rested on other shoulders.

Very happy to-day over reports of our younger ministers at the monthly

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conferences.

Saturday, Sept. 5: A good recipe for fired nerves—several hours in the garden with hoe and rake. Visit Bro. Weinland in King and shock him with the news of this election to service in the College.

Sunday, Sept. 6: Worship with Fries Memorial Congregation on a very rainy morning. What loyal people they are, holding fast in the face of great odds. The Lord will surely carry for them. Preach at "The Mission" in the former Barkhead Church on Liberty Street. Our lay brother Clyde Barber is leading in this new evangelistic effort. Hear Bishop Elwin Penick at Centenary Church in the evening.

Monday, Sept. 7: Conference with representatives of King and Mizpah Churches whose understanding of our emergency situation takes heavy burden from my heart. Central Elders meet this evening.

Wednesday, Sept. 9: Conference matters keep us busy. Bro. Clyde Davis gives us the Houstonville pastorate after three years of faithful service. Mrs. Pfohl and I attend Home Church prayer service.

Thursday, Sept. 10: A busy session of Provincial Elders' Conference. Hope soon to complete Extemporaneous Offering for Moravian College 1941-42. Meet with Ardmore workers and pastor in interest of young people.

Saturday, Sept. 12: Conferences with students Crawford, Hughes, Chadwick and Gray who are leaving for college.


Tuesday, Sept. 15: Prepare articles for mission calendar compiled by Bro. Werner Marx. Church Aid and Extension Board meets in evening.

Wednesday, Sept. 16: A day of sacred memory. Second anniversary of the passing of our Donald. But:

"No shadows yonder; All light and song." Ministers and their wives observe Covenant Day at old Bethabara and commemorate the great experience of Sept. 16, 1741, of the Chief Eldership of Christ over the Church. Forty-six present. An hour of fervent fellow-ship and inspiring Communion.

Thursday, Sept. 17: Representatives of Auxiliaries of the Province meet at Trinity Church under the sponsorship of the Provincial Woman's Committee. Projects for the year were accepted and much enthusiasm for the work was evidenced.

Sunday, Sept. 20: Happy to be with Oak Grove for its 55th Anniversary. Inspiring day, with large attendance and much interest. The Lord is blessing this work greatly. We rejoiced both with and for the pastor, Bro. Barnes, and his wife. Hear Bro. Roht. Isolt in unique address on Moravian Missions in Bluefields delivered in the Home Church.

Monday, Sept. 21: Find rare delight in assisting Directors of Foreign Missionary Society in appropriating $3,500—income of the Society for one year. Give much time to-day to our young men in our armed forces. Conferences, letters of recommendation and correspondence. May God protect and help them and return them to us for further service.

Tuesday, Sept. 22: Journey with our Moravian representatives, the Ben. Allen, Higgins and Bassett, to Lexington, N. C., for the annual meeting of the North Carolina Council of Churches. This body is just beginning to receive the support it merits from the churches of the state and is rendering much needed service. In the evening present Bro. Weinland to the faculty of Salem College.

Thursday, Sept. 24: Salem College opens its 172nd year with encouraging prospect. Largest boarding student enrollment in the long history of institution. Miss the presence of Dr. Rondthaler greatly.

Saturday, Sept. 26: Participate in the funeral of St. Augusta Brown, resident of Salem for 76 years and member of the household of the John Francis Shaffner family. A most useful woman, uniting in Christian service, teacher for many years at St. Philip's Church. She added beauty and attractiveness to the Christian life and will be greatly missed.

Sunday, Sept. 27: Preached morning and evening in Mizpah and King Churches. Encouraged by fine spirit of loyalty exhibited by the members and pledged our best efforts to help them.

Tuesday, Sept. 29: Much burdened for the Province because of shortage of ministers. Who will join us in the petition commenced to us by Josephus? "Pray ye the Lord of the harvest that he would send forth laborers into his harvest"? "How shall they hear without a preacher?" Church, awake to your needs and to prayer.

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News From Congregations

FRIENDLAND

In the death of Bro. George Robert Reid, Friedland lost one of her most devoted and faithful workers. In the funeral address Br. Bassett referred to him as “George Reid, Churchman,” and none among us merits that title more than he. As church school superintendent, teacher, member of church boards and committees, he always manifested those Christian virtues which make men useful and great. It was said that the funeral service held an atmosphere like that of Easter. “Friedland will not be the same without Bro. Reid,” is the expression current in the community. And that is true, but it should not be so. There is place and opportunity in every congregation for a dozen workers like Bro. Reid. The pity is that so few love and labor for the church and the program of our Lord Jesus Christ, Friedland will be a stronger and more useful congregation because of the life and example of this servant of God.

Our College and Seminary was brought to the attention of the congregation by Bro. A. H. Balnson in a clear and forceful address on the first Sunday. We thank Bro. Balnson for this fine service to both the institution and our people.

We are indebted to the Auxiliary for a most helpful service in repairing our hymn books. Fortunately the task was undertaken in time to assure the books and the results are most pleasing.

Promotion Day afforded opportunity to demonstrate what is being done in the church school and the program left us “speechless” in amazement that so much could be accomplished in very inadequate quarters. Further emphasis was given to our desperate need for better facilities. Let us get behind the Scouts and speed up their plans whereby the situation can be relieved.

SAMUEL J. TESCH.

FRIEDLAND MEMORIAL

Bishop Pfohl worshipped with us on Sunday morning, Sept. 6, and participated in the service, pronouncing the benediction. We enjoy his visits very much.

Recently the pastor saw a book in which the author traced the Saxons back to Isaac the son of Abraham by way of the Issachers, European Jews; which thereby gave him ground upon which to assert that the Saxons were the Lost Tribes of Israel. Since logic is logic, the English, as descendants of the Angles, must have come up from Anglo-Saxons! What stuff is found in books!

Circle Two was hostess to the Auxiliary this quarter. As guest speaker Dr. Edmund Schwarze spoke most interestingly on “Moravian Missions in This Time of War.”

At a joint session of our Elders and Trustees the decision was made to discontinue Sunday evening worship at the church. Instead the pastor is holding evening services in Ben Air, in the Woman’s Clubhouse. Band concerts, directed by Bro. L. C. Swain, precede the service.

Rally Day was observed on Sept. 25. World-wide Communion Day brought a large company of worshipers to the Lord’s Table on October 4. A fine silk Service Flag has been presented to the church by Bro. Walter H. Peasants. The Auxiliary has likewise placed an Honor Roll of our young men in the service in the church auditorium.

H. R. JOHNSON.

BETHESDA

The attendances upon all of the services were unusually good during the month and a fine spirit of interest and loyalty is being manifested in all the work. A number of our boys have had to go to the army and others will be going in the near future. Our prayers and interest go with them and we hope for their safe return to us and the work of the congregation.

The Ladies’ Auxiliary met at the home of Mrs. Fred Shutt on the second Friday evening with good attendance and a fine business session.

HOWARD G. FOLTZ.

HOPE

The Auxiliary met at the home of Mrs. Ruby James on the second Thursday afternoon at which time much discussion was given to the possibility of purchasing new carpet for the church. A special supper was planned to be given on Saturday evening the 28th. The proceeds of this supper, amounting to more than $80, will be put into a carpet fund.

The Sunday school teachers and officers met in business session at the home of Mr. and Mrs. E. C. Ryan on the third Friday evening, and many items of interest to the Sunday school work were acted upon. This congregation, along with most other churches, is feeling the loss of a number of its young men who have been called to the armed forces of the nation. But the faithful still carry on in a fine way and all of the services are very well attended.

HOWARD G. FOLTZ.

TRINITY

The Brothehood resumed meetings in September. This organization, just renewed this year, was instrumental in raising more than $400, and has sponsored several important projects.

Rally Day was preceded by Sunday School Council. For the Sunday program the Primary department, under direction of Mrs. Rex Freeman, held their graduation exercises. R. A. Spangh, Jr., made the address.

Bishop Pfohl was an unexpected visitor for morning worship on September 13. On that day we celebrated Family Covenant Day. At the evening lovefeast the Rev. Grady Hardin spoke.

From England writes Private Rix O. Floyd: “This is a beautiful country. Along the highways you can’t see any road signs or advertisements. All the fields and woods are pretty and green. In the city you never see any trash on the streets. The people are serious but never get excited over anything. One funny thing to me is how the people love tea. Every morning around 11:00 o’clock all Americans go for a bomb shelter to get out of the way of the wrenches the Englishmen throw when the truck drives up. They all make a bee line for the truck and stand around and drink until the can is completely dry. This happens again at 4:00 o’clock. I received another copy of the Trinity News today. I wish I could get a copy every week. . . . Under the plan for raising the church budget I am writing mother and having her contribute $3 a month out of my allotment. Wish I could give more but it takes nearly all I get to pay for dry cleaning and laundry. . . . We have a fine chaplain in our outfit and I enjoy going to his services. I have attended holy communion three times and intend to be present as often as it is held.”

Paul Ledbetter, in the Navy, writes from Boston: “I am still enjoying the services of Tremont Temple every Sunday. Most of the time I go to both the morning and evening service, also to Christian Endeavor . . .”

Our Trinity twins, Troy and Coy Robertson are in the Army. Troy writes: “We had a fine chaplain in Fort Jackson.

It is interesting to note how our young men carry their religion with them.

DOUGLAS L. RIGHTS.

ADVENT

The month has been a busy one, with the regular services and the many other special occasions, class picnics and meetings.

During the revival at Wachovia Arbor the pastor was assisted at Advent by the Brethren Carl Chitty who

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brought a heart message to the Wednesday night prayer meeting group, and also to the Sunday night congregation. Brother Brower is beloved by the Advent people, owing to his loyal and faithful service as a Sunday school teacher years ago. The school grew in numbers while he labored among us.

A lovely church wedding was solemnized during the month when Miss Margaret Snyder, daughter of John and the late Treva Snyder, became the wife of William T. Harrison. The church was beautifully decorated with palms, white gladioli, and cathedral candles.

Together with a few members the pastor visited patients in the Tabor Sanitarium and administered the communion.

The Christian Endeavor Society gave a farewell social to our ministerial students, Trustee Chadwick, before he left for Bethlehem, Pa. They presented him with a gift of money.

The members of the Ladies' Auxiliary, together with their families and a few friends enjoyed a chicken stew at Washington Park. Miss Ollie Spach and her committee had charge of the meal. Each one brought their own bowl and spoon and the kinds and sizes of bowls that were in evidence would fill an interesting corner in Salem Museum. Mrs. B. H. Fiskel had charge of the program which consisted of group singing and music by a quartette composed of Morris Clune, Ben Fiskel Jr., Wade and David Jones. The Church Band rendered several numbers, directed by J. E. Spach. Recordings were made by Fleet Chitty and son George.

On the last Sunday night of the month the Junior and Senior Choirs rendered a sacred musicale under the able direction of Brother J. Kenneth Pföhl. The Junior and Senior Choirs, Miss Marian Johnson, and Miss Mildred Mickey, assisted by Mrs. Alma Fox Dills, one of our members, who is a nurse at the Alaska Orphanage. Just a year ago, she was asked to provide support by the Calvary Chapter of the Foreign Missionary Society. The amount pledged has been fully met as of September 30. The "missionary year" at Calvary begins October 1. We are most happy, also, that our Missionary Board will be able to report on Rally Day that the missionary budget, including the full support of the Rev. Harry Trowbridge, Alaska, has been fully paid in, with a small balance.

EDMUND SCHWARZE.

PINE CHAPEL.

For the first six nights of the month the pastor was at Macedon assisting Rev. Henry Lewis in a series of revival services. In his absence our congregation was happy to have Bishop J. Kenneth Pföhl conduct the weekly prayer service on the evening of September 3. His message was greatly appreciated. On Sunday night, September 6, the Rev. C. D. Crouch, a brother of the pastor, brought the message. The congregation was again much pleased and encouraged.

On Friday night, September 11, the Auxiliary met at the parsonage with a large attendance. Miss Ruth Smith, president, was in charge and Mrs. H. A. Taylor, chaplain, conducted the devotional program. After a short business session, Mrs. J. Kenneth Pföhl presented a program of a very interesting and helpful message on the hymns of the church. Refreshments were then served by Mrs. Crouch, assisted by Mrs. Alma Fox and Mrs. D. L. Waits.

Promotion and Rally Day was observed on September 27 with a program presented by the Primary and Junior Departments of the school under the leadership of Miss Ruth Smith, Miss Margaret Smith, Miss Irene Jones, Miss Mildred Mickey, and Mrs. L. P. Green.

Bro. H. A. Reynolds conducted the evening service on Sunday, September 27, in the absence of the pastor.

J. P. CROUCH.

MT. BETHEL.

At the Ladies' Auxiliary meeting the first Tuesday in the month it was decided that the pastor make a series of talks on the history of the Moravian Church at the second meeting. A project was also begun to raise money for the renovation of the back rooms of the church. It is hoped that in the near future this work can be done.

We have a fine revival service the fourth week, beginning the 20th and ending the evening of the 27th. Bro. J. Calvin Barnes gave us inspiring messages. Although there were not as many professions at last year, there were several, and we all were blessed greatly. We wish to thank Brother Barnes for his helpful sermons.

The Junior Society is growing steadily. There were nineteen at the last meeting which was just an ordinary one.

JOHN H. KAPP.

IMMANUEL.

With the approach of our congregation's anniversary the Board of Trustees go shopping for a birthday present. Two years ago it was a newly painted church building; last year, a piano; and this year it is pavement: sidewalk and walks leading to the entrance. It would be difficult to think of anything that

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could improve the appearance of our property quite so much. The entire congregation seems to feel that way about it too, for on the third Sunday an offering was gathered and the bill was paid.

Another quarter of excellent work by the Auxiliary was brought to a close with the general meeting in which Mrs. W. A. Kaltreider spoke most interestingly of the work of our mission in Kingston, Jamaica. We note with joy the larger attendance and enthusiasm of the group.

Plans for the new church school year were outlined in a good Workers' Conference. Rally Day was arranged, and evangelism is to be the dominant note of our efforts in the coming year. The plan is built around an idea left us by the late Br. S. F. Cade.

Girl Scouts are again active. The Connie Pfohl Bible Class is holding monthly meetings with much interest and cooperative plans. The mid-week prayer service continues to attract greatly numbers, the Board of Elders conducted two meetings of the group during the month.

In the first Sunday evening Br. G. G. Higgins brought the message to our bo y s in the service, and reports from them say that it is the finest thing of its sort they have seen.

The Building Committee has been active during the past month. Steps are now being taken for another drive by our congregation to wipe out completely the debt on our building and to take steps toward the accumulation of a fund to provide for further building at such a time as it may be possible to build. This step is necessary if the work in Greensboro is to avoid a "stalemate."

Our sympathies are extended to one of our members in Philadelphia, Mrs. A. B. Striecker, upon the death of her mother, Mrs. Alice Boldt, and to another of our members in Greensboro, Mrs. B. A. Swieeggood, upon the death of her grandfather, Elisha Peacock of Winston-Salem.

I. HOWARD CHADWICK.

CHRIST CHURCH.

Family Covenant Day was filled with many blessings. Members of the family sat together for the communion service; the church was filled even with many of our people away in defense work and 34 of our young men in the service of our country. Dr. R. S. Teasdale, former pastor of Green Street Methodist Church, was the guest speaker at the lovefeast. His message, "Four Little Children that Rule the World," was greatly enjoyed by an appreciative audience.

A Training School, sponsored by our local Board of Christian Education, was begun early in the month and will run for six consecutive Sunday nights. Br. Clayton Persons is teaching the course, "The Message of Jesus," by Branscombe.

Barbara Frye and Gerrel McMillan were married at the parsonage. Our congregation enjoyed hearing Bro. Robert Iobst, pastor of the Bluefields Church in Nicaragua, on the third Sunday. Christ Church feels quite close to Bro. Iobst in that his bride-to-be spent her girlhood days in West Salem and was baptized and confirmed in Christ Church.

A very fine Fellowship Night was sponsored by the Woman's Auxiliary. This afforded the congregation an opportunity to become better acquainted with each other in a social way.

A good Promotion Day in the church school was held on the last Sunday. The memory work and the hymns were well presented.

The Brethren C. D. Crouch and L. G. Luckenbach filled the pulpit on the first Sunday while the pastor and family were away on vacation. We appreciate the kindness of these brethren in preaching for us.

VERNON I. GRAF.

HOME CHURCH.

On the 13th day of the month we celebrated Adult Covenant Day at the Home Church. Families sat together at the lovefeast at three o'clock, and at four o'clock the Holy Communion was celebrated for adults. On this same day we began our young people's discussion groups. Brother Robert Iobst of Bluefields, Nicaragua, was with the young people to answer questions in an informal way. About 75 young people enjoyed the discussions and questions. Opportunity was also given for looking at some snapshots.

On Tuesday evening the 15th we held our first teachers and officers meeting, reviewing the course, "The Message of Jesus," by Branscombe.

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SALEM CONGREGATION

Phone 7922 Winston-Salem, N. C. 100 S. Church St.
council for the fall months. Reports were given of the past year by departments and new plans were laid for the future. It was observed that our attendances during the past year were a little higher than the average of the years before.

On the 16th the annual Home Church Council convened. Supper was served and the attendance at this meeting was much better than in previous years. Elders elected to succeed the brethren E. T. Miekey, and A. K. Davis were the brethren Herbert Crist and Robert A. Holland. Brother John Ingle was elected to fill the term of Brother Frank Willingham who had resigned, because of his leaving the city. Trustees elected were the brethren C. E. Elberson and H. L. Trotter to succeed the brethren R. H. Sprague, Jr. and Fred Bahnsen, Jr. Brethren Ellis Hall was elected Secretary of Council succeeding J. B. Goden, Jr., resigned, because of military service.

On the third Sunday Sales Academy girls were with us for the morning worship service. Brother Ingle spoke at the evening service on the subject: "Two and one-half years in Nicaragua." This was our first evening service for the fall months.

On the last Sunday in the month we held promotion day in the Sunday school. All classes advanced and new plans were made for the various departments. At the morning service the students of Salem College attended in a body.

On the 24th Miss Augusta Brown, faithful member of the Home Church, passed to her eternal reward. The funeral was held on the 26th.

R. GORDON SPAUGH, Pastor.
CLAYTON H. PERSONS, Assistant Pastor.

ARDMORE.

The first of the month found us in the midst of a special series of meetings at Union Cross where we were ably assisted by the Rev. H. B. John son. Four new members were added to the church. During the same time we were holding the morning prayer over radio station WSJS.

On the first Sunday evening the service at Ardmore was in charge of our young people and at this report we were heard from four of the eleven who attended Camp Hanes. The Rev. Ralph Bassett was the guest speaker. All radio services were held but the outstanding was the communion on the fourth Sunday morning when four new members were added, and the Family Covenant Leatherman at 3:30 that afternoon. The pastor was "out of the spot" as our guest speaker, the Rev. Samuel Teel, failed to arrive. He felt like a pinch hitter must feel when a timing runner is on third base and two men out.

Assisted in the funeral of George R. Reid at Friedland on the morning of the 21st.

Calls for the month 135.

EDWIN A. HOLTON.

NEW PHILADELPHIA.

Two burials were made in the graveyard during the month, the first was that of Monica Lee Zieglar, infant daughter of Mr. and Mrs. Grady Zieglar, on Thursday the 10th, and the second was that of Travia Sloan, age 29, on Tuesday, the 22nd. The pastor conducted the first and assisted in the second with the main funeral service being held at the Humes Baptist Church.

A number of our young men have been called to the service in the armed forces of the nation, and others are being called for service in the near future. These young men along with others of our congregation who are in defense work elsewhere, and still others who have gone to school are being greatly missed in the services of the church each week.

Sunday evening praise and prayer services are being conducted by various members of the congregation and invited speakers. A prayer meeting committee arranges for these services each week. Most of them are well attended. Sunday school and church service attendances have kept up to the average during the month.

HOWARD G. POLTZ.

WACHOVIA ARBOR.

Many preaching services have been held in September besides the Sunday school services and the weekly prayer meeting.

The outstanding occasion of the month has been the gracious revival which visited our people. For many months previous the members met together weekly and interceded for an awakening. The Committee asked the Rev. Frank Hord to assist us in this time of harvest. For forty years Bro. Hord has been active as an evangelist and proved to be the man God would send at this time. His powerful gospel messages each night was the gospel seed that sprang up anew, stirring both old and young people.

Three services were held on the last Sunday of the series, morning, afternoon and night. Although the weather was very warm, the attendance was good. The young people formed the choir for these services, under the direction of Miss Dorothy Shields. The pre-prayer service was each night proof to be a great spiritual power. A number of young people were converted and Ray Vanne Bungard and Francis Theodore Booze were received into church membership by adult baptism. The congregation has been built up and greatly strengthened. We are indebted to Bro. Hord for his ministry among us.

The men, meeting at night, painted the floor of the church and the young people's class room, and worked on the graveyard.

J. GEORGE BRUNER.

BETHABARA.

Bethabara was happy to host to the annual "Cup of Covenant" service held on September 30 for the ministers of the Southern Province and their wives.

On the first Sunday of the month it was the pastor's privilege to address the Bethania Book Club on the subject of "Hymnology." Mrs. Carl Hine was hostess and little Barbara Edel Shiley provided a singing illustration, accompanied by Mrs. B. Clyde Shore.

Circle No. 1 of the Woman's Auxiliary has made it possible for the 150 year old stove on the church to be repaired. During the coming winter it will put our mind at ease to know that no more water will be able to get into the old stone wall with resultant damage from freezing. Thank you, ladies.

Our Young People's Union has offered its vespers service on the first Sunday night of each month as a mission service, to which the whole congregation is invited. Last month the pastor was asked to speak on "Our Alaska Mission Under War Pressure." This month our Nicaragua-Honduras mission will be discussed under the same theme. After the service many spoke of having obtained a better understanding of the strain under which our foreign mission work is now operating.

On Rally Day, September 27, we combined church school and morning worship into a unified service, including church school promotion, a teachers recognition service, and a special message to teachers and parents alike.

During Christian Education Week, our church school held a parent-teachers supper meeting, at which forty teachers and parents gathered for a profitable session. Many expressed surprise at what is being accomplished in our church school.

During the past quarter the following have been received into the congregation by the right hand of fellowship: Mr. and Mrs. J. L. Chambers, Mr. and Mrs. Oscar Cofield, and Betty and Bobby Cofield. We pray that these new relationships may be mutually helpful.

CHARLES B. ADAMS.

PROVIDENCE.

In the last report we noted the serious illness of Bro. Charles M. Fulp. In this report we are sorry to announce that he has gone to his eternal reward, but rejoice in that he is "face to face with Christ my Saviour." Bro. Fulp was active in all phases of Church work for over 50 years. He served as superintendent of the Sunday School, as treasurer of

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the church, and as a life long member of the Church Committee. We shall greatly miss his gentle face and his loving example of patience in suffering, and we express our heartfelt sympathy to his wife and children.

On the morning of the 29th we were happy to have Bro. Robert Loeb, missionary to our Blesseid congregation in Noguera, as our speaker. His message was a deep challenge for our consecration to the world task of missions. He also gave us an insight into his many and various tasks as "the pastor to the people."

We appreciate Bro. Luckenbach's services on the 27th. The pastor was closing a revival at Mt. Bethel and was privileged to preach for the Willow Hill congregation at the morning services.

On August 15 the pastor united in marriage Ernest Leroy Edwards and Gladys Lilian Southern, at the Oak Grove parsonage. J. CALVIN BARNES.

KERNSVILLE.

We have lost another of our octogenarian members, Bro. W. C. Michael who would have been 82 had he lived to the fifteenth of next month. Four of his five sons and all four of his daughters were on hand for the funeral which was delayed waiting for the remaining son, now in the army, who was expected to arrive by plane. But he did not come, so the funeral was held all except the interment. This took place on the day following when the son finally arrived, having had to make the journey all the way from Wyoming by rail. The sympathy of the congregation was expressed to the family of Bro. Michael in many ways. Mrs. Michael departed this life in 1936. Both were among our most loyal members. Bro. Michael was the first County Agent in Guilford County, giving up the position when he moved to our community.

We managed to muster seven young people to attend the Fall Rally at the Home Church on Oct. 2. Considering the fact that so many of our group are away at school we felt quite encouraged. All enjoyed Dr. F. P. Stocker's address.

Promotion Day on Sept. 27 was, as usual, an interesting and inspiring occasion, and well attended despite inclement weather. Our new Sunday school superintendent, Odell Flynt, is filling this post most admirably.

We had the church crowded for our observance of World-Wide Communion Sunday on Oct. 4.

On Nov. 15 we shall celebrate the seventy-fifth anniversary of our congregation. We had considered having a number of special features to mark this fact, but owing to transportation and other difficulties of the times, we have decided instead to concentrate on the one day. The Holy Communion will be administered in the morning, and in the afternoon, at 3:30 o'clock, the lovefeast will be held. We expect to make a strenuous effort to have as many members and friends present as possible.

WALSER H. ALLEN.

FRIDEBERG.

Beginning on the last Sunday in August, Dr. Samuel J. Toseh opened a series of services in which an exceptionally large proportion of our congregation participated. With the present difficulty in transportation, we were more than pleased to find that our people honored Christ and His Church to the extent that other driving was cut in order to save gasoline to come to church.

During the eight days of services two special evenings were observed, young people's night and family night. The messages of these occasions were directed particularly to these groups, and these sermons as well as the others made a direct appeal for the surrender of the heart to Christ. Now when we look at our experience during this period, we understand that these were times when the Spirit of God moved us to deeper consecration, and we are grateful to Bro. Toseh for his endeavor.

A farewell social, held by the young people, expressed their good will and wishes to Glenn Craver who entered Moravian College as a ministerial student, to Herman Folts who went to Davidson as a music student, and to Estelle Nifong who has been training at the Baptist Hospital. Gifts were sent Clyde Sink and Luther Folts who have left our group to go into defense work. At this same meeting the young people approved a $150.00 budget to provide for their expenses during the year, especially setting aside $75.00 for the Provincial Mission Project, a challenge fund toward a real training school for native ministers in Nicaragua.

On the closing Sunday of the month significant recognition was given newly elected teachers and officers of the church school. Superintendent Guy Zimmerman spoke to the entire school on the importance of Christian work. Mrs. Miller, superintendent of the Junior Department, singled out those whom she recommended for promotion honor from her department, and planned a school project for both our church and annex. The work is now going on and will probably be completed by the time this is in print. During Christian Education Week, our church school held a parent-teach-

MACEDONIA.

Our series of evangelistic services concluded on the first Sunday in September. Brother J. P. Crouch was our preacher for the series. The pastor was privileged to attend and take part in the opening of Smith Grove school which many of our children attend.

The Ladies' Auxiliary, Circle No. 2, met with Mrs. William O. Beauchamp on September 10.

We are indebted to Brother Leon G. Luckenbach for bringing the message and teaching the men's class on September 20 while the pastor and his wife were on vacation.

Rally Day was observed in our church school on September 27.

HENRY A. LEWIS.

OAK GROVE.

The highlight of the month was the observance of our 55th anniversary. Several members complied with the request to come by means of horse and wagon and we were fortunate enough to have a picture of this means of transportation printed in the daily newspaper. Over 300 people attended the morning service. Bishop Pfahl was the speaker. Luncheon was spread on the church grounds and the Woman's Auxiliary acted as hostesses. In the early part of the afternoon the band, directed by Bro. Nash Whicker, gave an acceptable concert. Lovefeast was served in the church after an old-time singing. We wish to thank the Comer family, the Walkerton Quartet, and the Church of Christ Quartet for their part in making this occasion enjoyable.

The Anniversary Committee, composed of Bro. and Sr. Ernest G. Idol, Bro. Luckin Disher, and the pastor, compiled an interesting history of the congregation and this was read during the afternoon services.

It was our ambition to pay off our mortgage debt before our 55th birthday but we lacked $185.00. The Board of Trustees did a fine job and they are determined to raise the balance before the end of the year. They feel sure that this goal will be realized.

We wish to thank Bro. Luckenbach for his service on the 27th.

The pastor conducted two revivals this month—at Olivet Sept. 13-20, and at Mt. Bethel, Sept. 29-27.

J. CALVIN BARNES.

RURAL HALL.

The Church Committee has approved an extensive repair project for both our church and annex. The work is now going on and will probably be completed by the time this is in print.

During Christian Education Week, our church school held a parent-teach-
ers meeting for all the teachers and parents of the congregation. An attempt was made by those present to fill some of the rather critical vacancies that exist in our teaching staff, and to solve other problems in our teaching work.

During the month our church was host to the ministers of all the churches of Rural Hall in their monthly meeting, at which ways and means were discussed for further developing the work of the United Christian Education Advance in our town.

CHARLES B. ADAMS.

HOPEWELL.

All regular services at Hopewell have been held with prayer meeting on Wednesday, September 2, conducted by the Prayer Band of Hopewell in the absence of the Pastor. The attendance in Sunday school has been more encouraging this month than in previous months.

The Woman's Auxiliary met at the home of Mrs. J. C. Robertson on Friday night, September 18, with a good attendance. Mrs. J. C. Morton, president, presided and Miss Margaret Snyder, Chaplain, conducted the devotions. After a business session, Bro. Robertson had a warm fire kindled in the back yard and the entire group assembled and enjoyed a Weiner roast given by Mrs. Robertson.

On Sunday, September 20, a revival service was begun with Bro. Ransom McAlpine assisting the pastor. The services continued through Sunday night, September 28, the attendance being very good. Bro. McAlpine's messages were very much enjoyed by all the congregation and much good was accomplished.

J. P. CROUCH.

CHARLOTTE.

September brought us three Moravians from Winston-Salem, N. C., whom we expect to prove valuable to us. The Little Church On The Lane, Mrs. Roger Hall, Miss Muriel Bietz, and Raymond Bietz, Jr. Mrs. Hall has accepted a position with the United States Rubber Company, Miss Bietz is a new member of the music teaching staff of Charlotte Public Schools, and Mr. Bietz is associated with the Carolina Transfer and Storage Company.

Before coming to Charlotte, Mr. Bietz was a member of the music faculty of the Greensboro Public Schools, and director of music at the First Presbyterian Church in that city. We are fortunate in being able to have him assume direction of our church choir. His sister, Miss Bietz, has likewise joined the choir. Mrs. Hall will not be long waiting for an appointment. We are grateful to the Home Church for these excellent reinforcements.

We are glad to announce the return to the city of Mr. and Mrs. E. S. Piyler and family, after an absence of more than a year. During this time Mr. Piyler was taking hospital treatment.

Dr. C. M. Pickens, Pastor of St. John's Methodist Church, Charlotte, was our guest minister for Sunday, the 19th.

On the 26th the Pastor united in marriage John Evans Schott and Geoffrey Cassile Jordan at the church. Mr. Schott is a member of an old Salem family.

Another wedding took place at the church on the 30th when First Lieutenant Winant Sibley of Landsdowne, Pa., was united in marriage to Annie Mae Brown of Charlotte, N. C.

HERBERT SPAUGH.

LEAKESVILLE.

The pastor was welcomed to his new charge on the first Sunday of September, and is deeply grateful for all the kindnesses shown to him. The members of the congregation had purchased beautiful new furniture and had the pastor's residence arranged and ready for him to occupy. The temporary place of residence is in the home of Mr. and Mrs. Gilmer Reynolds, at 210 Park Avenue. Bro. Reynolds is the treasurer of our congregation and assistant superintendent of the church school.

Our people greatly appreciated the presence of Dr. Walter H. Allen from Kernerville, on the second Sunday evening. Dr. Allen conducted the installation service and delivered a sermon which impressed our people very much. This service was largely attended, and we were happy to welcome a large group of friends from our Mayodan church. Mrs. W. H. Bollin, president of the Mayodan Ladies' Auxiliary, presented the pastor with a beautiful surplice. This is a lovely gift and the pastor wishes to express his sincere thanks to Mrs. Bollin and to all the ladies in her Auxiliary. Bro. J. K. McConnell, former part-time pastor, assisted Dr. Allen in the installation service. Our people appreciate the very fine service which he has rendered the church and community.

The Ladies' Auxiliary held their regular monthly meeting on the 22nd in the home of Mrs. Jim Martin. Mrs. Ben Rickman, president of the Auxiliary, presided at this meeting. The ladies have purchased lovely venetian blinds for the windows of the Primary Department of the church school. Also, at their meeting, Mrs. Richman reported forty dollars raised for other causes. We wish to thank the ladies for these gifts to the church and for their active interest in our work.

Mrs. Roscoe Richardson, an active member of our congregation, has been seriously ill at her home, but is now making a favorable recovery. We wish for her a speedy return to good health.

Attendance at worship services has shown an increase. The highest attendance at mid-week prayer meeting during the month was forty-nine. We are happy to report that our congregation has purchased one hundred copies of the "Hymnal and Liturgy" (1906 edition). The choir has purchased additional music.

Christian Education Week is being observed in the congregation. Plans have been made for our Anniversary Festival which comes on the second Sunday in October, and we are looking forward to having Bishop Pfohl with us on that day. Plans have also been made to begin our Annual Fall Series of Meetings on Anniversary Sunday evening.

ELLIS S. BULLINS.

WILLOW HILL.

On the second Sunday of September the Young People's Society had an impressive installation service. The new officers for the coming year are Mr. Harvey Leomont, president; Miss Evelyn Hiatt, vice-president; Joe Diz, secretary-treasurer; and Miss Clara Hiatt, pianist.

The young people had a discussion that is a part of the apple season is over plans will be completed for such a club.

We were fortunate in having Brother Barnes at a special church service on the fourth Sunday. He delivered an inspiring message which was of a great help and interest to us all.

JOHN H. KAPP.

ENTERPRISE.

All the regular services for the month of September were held with fair attendance, yet not as good as we would like. But this can be attributed to the fact that so many of our men and boys are either in the army, or on defense work. Two of our young men are now in service over seas, and others may soon follow.

On the 15th the books of our finan-

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Its Good To Know

Some Things Are Steadfast

Times are changing. Things are changing. Vast demands for implements of war for our fighting forces are changing the materials of which civilian goods can be made. Expenditures are changing. Imperative demands upon your income are changing the distribution of your outlay.

IT IS GOOD TO KNOW that in the midst of changes some things are steadfast. One of these is our determination to give you now and always, the best available, the best for your needs, the best your money can buy.

The IDEAL

Where Quality Never Varies
BRO. LUCKENBACH'S REPORT.

On September 2nd conducted the prayer meeting at Christ Church. On the 6th had charge of the morning service at Calvary and preached at Christ Church at night. Assisted at the communion service at the Home church at 4 p.m. on the 13th.

On September 29th taught the Men's Bible Class at Macedonia and preached there at 11 a.m. On September 27th had charge of the service at Oak Grove at 9:45 a.m., at Providence at 11 a.m., and at Fulp at 8 p.m.

LEON G. LUCKENBACH.

BETHANIA.
The Bethania young people entertained the young people of Olivet at a social held September 10 in the community house in Bethania. A group of about 30 were present and enjoyed an evening of games and contests under the direction of Katie Wolf, president of the Bethania group. This gathering enabled the young folks in our congregation to get better acquainted and we hope others like it will follow.

Promotion Day exercises were held for the Sunday school on the last Sunday with a good attendance. The various classes in the Primary Department presented their memory work and songs under the direction of Miss Lola Butner, superintendent. After the Primary program the Junior-Intermediate Department, of which Emma Elizabeth Kapp is superintendent, presented its program. At the close of the service the pastor presented the diplomas to the young people graduating this year and gave a Bible to each member of the Junior-Intermediate Department. The Bibles were made possible through a liberal donation by the Philathia class.

The pastor attended the annual Council of the North Carolina Council of Churches which was held in Lexington on September 22.

Another of our young men left to enter the army during the month, bringing to nine the number now serving in the armed forces. This latest to go was Edwin Wolff, son of Mr. and Mrs. A. D. Wolff, of Bethania.

GEORGE G. HIGGINS.

OLIVET.
Anniversary services of the Olivet Church were held on the second Sunday of the month. The Lovefeast, which is also the Children's Lovefeast of the congregation, was held at the 11:15 hour in the morning. Olivet's two choirs and the Bethania Junior Choir and the Bethania Band took part in the service. We appreciates the efforts of Bro. Harold Butner, director of the band, and Emma Elizabeth Kapp, leader of the Junior Choir, who made it possible for these two organizations to participate in the service.

In the evening of the same day, our annual week of meetings began with the pastor delivering the first sermon. Our evangelist of this series was the Rev. J. Calvin Barnes who was present each evening from Sunday through Sunday, September 26, at which time the series came to a close. We appreciate Bro. Barnes' helpful messages and feel that those who heard him received a blessing.

We are thankful that two of our members who have been ill during the month are rapidly recovering. They are Mrs. V. M. Berth and Mr. Oscar Dush.

The funeral of the infant daughter of Mr. and Mrs. Robert Whiteheart was conducted at the Olivet Graveyard on Sunday afternoon, September 6. We wish to express our sympathy and that of the congregation to the family.

GEORGE G. HIGGINS.

A LETTER WORTH READING TWICE.

In January, at the end of the first six months of the fiscal year, the chairman of the Board of Trustees of one of our congregations wrote a letter to the membership. It is such a good letter, and coming from a layman should carry such weight that we have agreed to publish it. Names, of course are omitted. The letter follows:

To the Members of the Moravian Church:

We have completed half of the present fiscal year, and are glad to report that the obligations as carried in our budget have been met so far. The Board of Trustees wishes to thank those who have contributed to this budget through paid pledges, and to remind all members of the importance of continuing this support.

As a matter of duty, we must urge those who are delinquent (though a small percentage of the membership) to pay back pledges that our program may be maintained. We are sure no one wishes our present high standard to be curtailed. We have met some unavoidable setbacks making it necessary that EVERYONE do his part to offset same.

By not contributing you are not only losing the blessing that comes with having a part in the work, but withholding the financing due your church, so necessary to its maintenance. This, you will agree, is unfair to those who are paying their pledges. Christ based the support of the Kingdom upon sacrifice, and the support of the church is considered so important that it is incorporated in the vows of church membership.

A strong church is one to which each member gives service and means. We may thus strive in the coming year to make ours a STRONG CHURCH.

Faithfully yours,

THE BOARD OF TRUSTEES.

That rich, atoning blood,
Which sprinkled round I see,
Provides for those who come to God
An all-prevailing plea.

BRO. KALTREIDER WANTS LEFTOVER OFFERING ENVELOPES.

Bro. W. A. Kaltreider, our missionary in Kingston, Jamaica, would like to have all leftover and outdated sets of offering envelopes which any of our churches can furnish him. It is difficult for him to purchase new ones; in fact, owing to present conditions in Jamaica almost impossible. He says he can use old ones to good advantage, and would be most grateful for them.

All any church needs to do is to turn in its leftover sets to the Church Office in Salem, where Mrs. Kaltreider will take charge of them for her husband. How she will get them to Jamaica is uncertain, but she thinks she can manage it.

So please gather together all your old offering envelopes and take them to the Church Office. This is not a great task, but will be a service we can render to a missionary who is laboring under many handicaps and difficulties.

DO THIS RIGHT AWAY, PLEASE.

THE WACHOVIA MORAVIAN Oct 1946 p. 11

What Lies Ahead?

Is it worth while to plan for years ahead when the world of today threatens to be such a different world tomorrow? ... Remember this: as long as people have faith and courage and the will to seize opportunity as it presents itself, they will always triumph over adversity ... Go ahead with your plans.

WITH FAITH IN THE FUTURE, COURAGE IN THE PRESENT AND SAVINGS IN THE STANDARD

Standard Savings Shares

Provide an opportunity for savings and investment that permits you to choose your own preferred savings plan, and assures you of generous dividends plus security of your funds. Now, especially, is a time for the consistent practice of thrift through saving.

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E. L. PROHL, Pres. and Treas.
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LETTERS

Moravian Church, Hope, Indiana.
August 29, 1942.

Dear Bro. Allen:—

Will you please put the notice below in The Wachovia Moravian soon and repeat it later if you think best.

Sincerely,

G. F. WEINLAND

CAMP ATTACHMENT

Is located fifteen miles from the Moravian Church in Hope, Indiana. The Pastor and members of this church wish to be of any possible assistance to the men in service, particularly Moravians or those from Moravian communities. We will welcome notice of any men in the armed forces stationed at Camp Atchber for those transferred here in the future.

G. F. WEINLAND, Pastor.
Hope, Indiana.

5 North St., Kingston,
Jamaica, B. W. I.,
October 7, 1942.

Dear Bro. Allen:—

Often, since my return to Jamaica, I have had in mind to write a few words for The Wachovia Moravian. So many, many friends in all the churches were exceedingly kind to us during our recent troubles and I feel forever indebted to them all. I think I have thanked all personally who have shown any kindness, but I would not feel satisfied unless I wrote again and expressed my gratitude to all.

My departure from Winston-Salem was most abrupt and unexpected so that I said farewell to very few of my friends. I did not mean to leave in that way but the opportunity opened up and I was glad to take it for the sake of the work. My return to Jamaica was by way of Cuba on a three plane trip, stopping one day in Havana and one day in Santiago. An interesting part of the trip was the five hour hop from Havana to Santiago, riding the backbones of Cuba from east to end 9,000 feet in the air. The country, north and south, could be seen all the way and I thought this was quite an experience. Santiago, with its old cathedral dating back to 1522, made me feel almost a contemporary with Christopher Columbus. With Guantanamo Bay so near, I thought of the Salem boys there and wished I could accompany the army doctor aboard to that place.

You will be glad to know that my work has moved forward even better than one would expect during my absence. Just one instance to show how we must carry on. In June, our communion service was conducted by a Presbyterian minister, in August a Methodist president; and for the September communion, had I not returned, a Baptist minister had promised to officiate. I believe that is what is referred to as Christian brotherhood.

Our men are carrying on, despite of very heavy difficulties, chiefly caused by lack of transportation. One young minister, having five churches and only a saddle horse for conveyance, arose at 2 a. m. in order to do his pastoral duties, and returned home at 10 p.m. With such consecration, the work must go on.

With kindest regards, I am,

Yours very sincerely,

W. A. KAUTREIDE

IN GOOD FAITH

THE CHOICE BEFORE US.

BY THE REV. WM. C. KEEKAN,
Director Christian Institute for American Democracy.

Our children will one day read the history of this period. It will not only be about what governments did and what statesmen said. It will be about you and me—about us. What we did and what we said. How we spoke up for all those liberties which stem from our religion. How Christians stood up for the rights of their persecuted brothers in the knowledge that free institutions can be preserved only as they are guaranteed to the least of these. How we resisted and ran the attacks, slurs, and falsehoods of men whose only motive, however disguised, was to destroy democracy and to substitute for it some kind of totalitarianism. How we refused either to be deceived or bullied. How we proved our love for the forefathers of America by the persistence and devotion with which we studied their principles and brought forth from them new purposes and new ideals for the service of this generation.

But this history will not be written at all except another and better story accompany it. The story of how we found our strength and inspiration in the God of the ages, the Eternal, the Father of all mankind, the Author of liberty—and learned again the truth of William Penn's dictum: "Men must be governed by God, or they will be ruled by tyrants."

Men who lose their freedom are men who first have lost their faith in God. Society cannot operate on chaos. Civilization cannot proceed while each man serves his own interests, makes his own rules, flaunts justice, denies the rights of his neighbors.

INFANT BAPTISMS.


DEATHS.

Pecos.—Elena, born July 22, 1851, died September 27, 1942, aged ninety-one years. Funeral at the home, September 29, with internment following in Piafftown Cemetery, conducted by Rev. H. B. Johnson.

GIVE THE LORD PERSONAL SERVICE WHILE YOU LIVE; LET YOUR MONEY CONTINUE YOUR SERVICE AFTERWARD.

SEVEN WORTHY CAUSES:

1. Provincial Sustentation Fund (Ministers' Pension Fund)
2. Provincial Administration (The work of the Southern Province)
3. Church Aid and Extension (To advance the cause of Home Missions)
4. Foreign Missionary Society of the Moravian Church, South, Inc. (To advance the cause of Foreign Missions)
5. Salem Academy and College (Christian Education of Young Women)
6. Moravian College and Theological Seminary, Bethlehem, Pa. (Christian Education of Young Men and Training of Ministers.)

These institutions are chartered and are authorized to accept bequests in their own names.

FORM OF BEQUESTS:

I hereby give and bequest to the "Board of Provincial Elders of the Southern Province of the Moravian Church, or United Fraternity"

4. Foreign Missionary Society of the Moravian Church, South, Inc.
5. Salem Academy and College (Christian Education of Young Women)
6. Moravian College and Theological Seminary, Bethlehem, Pa. (Christian Education of Young Men and Training of Ministers.)

These institutions are chartered and are authorized to accept bequests in their own names.

FORM OF BEQUESTS:

I hereby give and bequest to the (Fill in name of Board or Institution) the sum of (amount) dollars. (6 cents), for the cause of (State cause as given above) in the Moravian Church.

Note: The State of North Carolina requires two witnesses to the signature of a Testator.

7. Salem Moravian Graveyard Endowment Fund (Maintenance and Development of Graveyard)

Bequests for this cause should be made to "The Congregation of United Brethren of Salem and its Vicinity."
THE UNITED MORAVIAN ADVANCE.

District Meetings to launch THE UNITED MORAVIAN ADVANCE were held from October 25 to November 3, at the following churches: Kernersville, Mayodon, Mount Airy, Home Church, Rural Hall and Friedberg. They were attended by representatives of nearly all our churches.

WHAT IS THE UNITED MORAVIAN ADVANCE? It is The Moravian Church in North America and the mission fields under her care uniting to press forward in the cause of our Lord and Saviour Jesus Christ. It is our Church's part of a nation-wide movement in which forty Protestant denominations have banded together. As a united Protestant movement the Advance began officially last April, and has been planned to continue for four years.

WHY WAS THE UNITED MORAVIAN ADVANCE PROCLAIMED? Because it is in line with the will of God. Why would he have all men to be saved, and come unto a knowledge of the truth? Because the world needs the gospel message, perhaps as never before, to answer the pagan challenge of racial supremacy and materialism. Because conditions at home and abroad demand it. Half of the people in our country are unchurched. In sixteen of our Southern states 77 out of every 100 children are NOT in Sunday school. Our national crime bill is 17 billion dollars per year. (What could the Church do with that money at her disposal?) The liquor and divorce evils are on the increase.

WHAT DOES THE UNITED MORAVIAN ADVANCE SEEK TO ACCOMPLISH? To increase the devotion and consecration of our members. To make our homes more truly Christian. To awaken the unchurched and unsaved people of the communities in which we work.

TAKE UP ONE PROJECT AT A TIME AND TRY TO CARRY IT THROUGH! This is a comprehensive program and cannot be accomplished in a brief space nor all at once. The chief objective is TO ADVANCE, especially at those points where the need is greatest.

Bishop Kneale's Visit To The Southern Province
And Something Of The Story Behind This Newest And Youngest Bishop Of Our Moravian Unity.

The two Sundays—and the week between—which Bishop John Kneale spent in our midst enabled him to forge another strong link between the Southern Province and two other branches of our Unity, because he represented both a mission field and our British Province. Behind this visit it is a thrilling story, a part of which we wish to share with our readers, and at the same time to record for posterity.

Our church used to have at Bristol, England, a Mission College for the training of young men for mission service. The head of it was the late Rev. Arthur J. Heath, an uncle of our veteran missionary Dr. George R. Heath and of Dr. Edwin J. Heath. He was, of course, a brother of the late George Heath whose last days were spent in retirement in England. Arthur Heath had four special friends who were Methodist ministers in England. He wrote each of them stating that if in Jamaica he could find a low, dry, and quiet place, he might be able to hold up. So Jamaica it was, and at our Lititz station (Little) Jamaica, not Pennsylvania—it is interesting that in Jamaica we have not only a
Lititz, but also a Salem, a Bethlehem, a Nazareth, a Moravia, a Carolel, a Maipah, and a Bethabara) he found exactly what the doctor had prescribed. Lititz is both low and dry, often almost disastrously so, and it is also very lonely. Here John Kneale lived alone for over a year, regained his health and laid the foundation, in part at least, for his future work.

He was then married to the former Miss Eda Hicks, and there is another interesting connection. Her father, the late Col. Hicks, was a colonel in our American Civil War who went to Jamaica afterwards for the sake of his health, and married a young Swis Moravian who went out to be the first principal of our Bethlehem (Jamaica) Training College. This is one of the government approved, and now partially supported, institutions for the training of native women teachers. Her name was Walder, and her brother, Heinrich Walder, was one of the oldest missionaries we have ever had in that field. Col. Hicks became the Senior Inspector of Schools for the whole of Jamaica, and was one of that island's leading and most respected citizens. The young missionary at Lititz found in his bride an ideal companion and helpmeet.

John Kneale went to Jamaica in 1919. He had one furlogh of only three months until 1920 when he took his family to England. Four days after they landed his wife entered a hospital for a major operation. When she was ready really to enjoy their passage on a ship which at the time was on its way to England from Jamaica, and was scheduled to return. The next time they were well out in the English Channel, and the third they were so far along that they put into the harbor of Plymouth, which was so much nearer than to return to London. Later it was known that had they continued on their course they would have run into a mine field.

At last they got away, and on the third night out, after all passengers were in bed, there was a terrible crash and the whole ship shook from stem to stern. The engines stopped, and the hearts of all on board sank. They felt sure the ship had been torpedoed. But after some ten minutes the engines started up again, and slowly the vessel got under way. At the captain's dinner, always given on the last night out of port, the captain told the passengers that it was a torpedo which had struck the ship on that third night, but that it had not hit its target, but failed to explode. Then he went on to say that had the ship been the most pleasant voyage he had ever experienced in his forty years at sea. The weather was perfect, with sunshine every day and smooth seas. No one had been seasick. But best of all they had got through safely. Then he acknowledged that the petitions sent up in behalf of "the parson" had been heard. Incidentally, this ship and the four others of this line which went regularly between England and Jamaica, have now all been sent to the bottom, and are among the more than five hundred United Nations vessels which have been sunk.

The election of Bro. Kneale to the episcopacy proved to be a deeply moving experience for the synod of our Jamaica church. Then came the question of his consecration. To go to England was all but impossible, and for the same reason no English bishop could be sent out. Accordingly, our British Province asked our American bishops to act for them, and instructed Bro. Kneale to proceed to this country for his consecration, which took place in Bethlehem, Pa., on October 4, with Bishops Hamilton, Guppy, Moses and Pfohl officiating.

Even for such a comparatively short journey the difficulties of wartime travel were formidable. But, with the assistance of Bro. Kaltreider who had just returned, he was able in two days to get the essential papers which ordinarily took three to four weeks. Thirty-six passengers were all ready to embark when it was learned that there was room for only thirty-five. Bro. Kneale's name was next to last on the list.

The story of how he managed to get a reservation for the return journey is even more thrilling, but had best not be told in print at present. All through there was much evidence of God's overruling Providence, which made sure that His hand is still extended in blessing toward our work in Jamaica. These last years have been very trying for that field. There is an acute shortage of missionaries. All of the men are overworked, with each one having charge of two or more stations. Bishop Kneale himself has four churches, which means that he can be at each only once a month. No help is in sight until after the war, but every minister is determined to hold on until help comes.

For the first part of his stay here in the South Bishop Kneale was the guest of Bishop Pfohl, who saw to it that he was taken on a tour of inspection, several of our ministers taking turns in showing him around. He preached at the Home Church on Sunday morning, attended the Christ Church anniversary lovefeast that night, was present for United Moravian Advance meetings at Mayodan.
and Mt. Airy, took part in the Provincial Woman’s Auxiliary Rally and Day of Prayer at the Home Church, then went to Kernersville where he attended a wedding, met a number of the members informally at the parsonage, and spoke on Sunday morning. In the afternoon he was taken to New Philadelphia for the anniversary lovefeast and brought greetings, then that night boarded the train in Greensboro for Miami and home. We would be very sad if we knew for certain that we would never have the privilege of seeing him here again.

THE BETHANIA FIRE

Since the writing of the regular report for Bethania, our church has been destroyed by fire. This is a great blow to our people and a disaster that cannot be reckoned in dollars and cents. The entire church plant with its three buildings, the church, the Sunday school, and coffee kitchen, was destroyed. All that remains are the great walls of the original church built in 1800. These walls from two to over four feet in thickness were undamaged by the blaze.

From an architectural standpoint the greatest loss was in the roof which was made of great timbers held together with pegs. These timbers are not replaceable. From a historical standpoint the other great loss was in the organ which, according to some reports, was the oldest organ in continuous use in the United States.

The fire was discovered about ten o’clock by the pastor who had just returned from a meeting at Olivet. Within less than thirty minutes from the time of the discovery, the entire plant was a mass of flames. The reason for the rapidity with which all three buildings became engulfed was that the attics of all three were joined, forming a perfect “tunnel” for the draft. With the loss of one building the destruction of the other two thus became inevitable.

Due to the speed of the flames, very little of the furniture was saved. Nothing was carried out of the Sunday school building. No one could enter it after the fire was discovered. At the time of discovery the balcony of the church was filled with smoke, making work there impossible. It was only by superhuman effort that the piano, chairs, and hymn books were carried out. In the coffee kitchen which was the last to go there was ample time to carry out all the equipment. It was here that the communion service was kept, and this was saved.

None of the church records were lost. These with many old books in the attic had been moved some weeks before by the pastor to a place of safe keep-

ing. A regrettable loss was the large library of the late pastor, the Rev. F. Walter Grabs, which was in the study in the Sunday school building.

In spite of its closeness to the church, the parsonage was saved almost without damage, due to three things: first the direction of the wind which was away from the house and away from the rest of the village; the presence of the fire trucks from Winston-Salem; and third, the tremendous accomplishment of the people in keeping the two trucks supplied with water from the near-by wells.

That Bethania will rebuild her church as substantially as ever before is something upon which her membership agrees. This was decided unanimously in a Church Council held Sunday, November 8. As to plans, all that can now be said it that a roof will be placed over the walls as quickly as possible. This is urgent before the winter freezes begins. Appointment of a building committee was made of which Bro. T. E. Kapp is treasurer. The campaign to raise the money needed for complete restoration is already under way with several hundred dollars already in hand before the first week had passed. Others who would like to help may send their gifts to the treasurer, T. E. Kapp, 511 N. Liberty street, Winston-Salem, N. C.

GEORGE G. HIGGINS, Pastor.

MORAVIAN GIRLS AT WOMAN’S COLLEGE, UNIVERSITY OF N. C.

The Moravian girls at the W. C. U. held their first meeting on Tuesday, October 27 with the Rev. Howard Chadwick, pastor of the First Moravian Church of Greensboro, officiating. Officers elected at this business meeting were: president, Virginia Butner; vice-president, Jean Lee Kimel; recording secretary, Katherine Fishel; corresponding secretary, Edith Trivette; treasurer, Anna Barnes.

It was decided that the group would meet again on Sunday evening, November 8 at 7:00. This time is tentative, and may be changed if it does not prove suitable to the members of the group.

Plans for future meetings were discussed, and although our number in proportion to other religious groups is small, we hope to have a successful and profitable year. Additional opportunities are offered at the local Moravian church where there is a class composed entirely of Moravian girls from Woman’s College. This gives us the opportunity to keep in touch with our own denomination while away from our home churches.

It is hoped that pastors will encourage those girls of their congregations who are away at Woman’s College to affiliate themselves with this organization so as to keep in touch with their own denomination while they are away at school.

EDITH TRIVETTE,
Corresponding Secretary.

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- Toward Health and Happiness
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Friday, Oct. 2.—Conference with Young People’s Mission Group; Trustees of College meet; Supper with Young People of Province, Dr. F. P. Stocker, speaker. Attend the Johnson-Hays wedding; take 9:55 train for Bethlehem for consecration of the new Kneale of Jamaica.

Sunday, Oct. 4.—Few idle moments today. Presede at Holy Communion in First Moravian Church; attend anniversary at Schoeneck; assist in consecration of Bishop John Kneale in Central Church. Bishop Hamilton preaching the sermon, Bishops Gappy and Moses participating. Occasion gives emphasis to the unity character of our Moravian Episcopacy.

Monday, Oct. 5.—Happy to be at Moravian College again. Address students at chapels period; visit our Southern students; attend meeting of Lehigh Valley Moravian Ministers’ Association; on homeward way at 2:13 P. M.

Tuesday, Oct. 6.—An ideal after­noon for the corner-stone laying of the Hattie Strong Residence of Salem College. Happy gathering of Alumnae.

Thursday, Oct. 8.—A new grand­daughter, Alice Hattie, is the happy message which reached us from Bethlehem today.

Saturday, Oct. 10.—Bishop and Mrs. Hoyle come to be our guests. Their first visit to the Southland which arranges itself in loveliest autumn colors to greet them. Bro. Bru­ner gives us a warm welcome at Ad­vent.

Sunday, Oct. 11.—The Leakesville anniversary observance marked a new high level for the congregation. The pastor, Bro. Ellis S. Bulinski, has an enthusiastic group of workers to lead and the new year promises good things under the Lord’s blessing. A hurried drive home brought me to the Provincial Missionary Society Lovelace just “on the minute.” What a provincial gathering it was! Three-fourths of the churches were represented. A joy to have part in voting thousands of dollars to missions. Bishop Hoyle’s address gave both information and inspiration of the type needed. Well done Dr. Schwarze, you are leading us with fine vision and enthusiasm.

Tuesday, Oct. 13.—Visit our oldest churches, Bethabara, Bethania and Bethania and seek to acquaint Bishop and Mrs. Hoyle with our “beginnings.” They prove interested visitors. A delightful evening with Dr. and Mrs. Schwarze seeing lovely American nature scenes from their vacation jour­neys.

Thursday, Oct. 15.—Difficult confer­ences today and much pastoral serv­ices with friends who are passing through deep sorrow.

Sunday, Oct. 18.—What marvelous coloring of our forests! Drive with Mrs. Pfohl to Advent for “mission day.” As pastor, so people—Bro. Brun­ner’s mission interest and enthusiasm pervades congregation. Large financial offering and a happy and wholesome spirit in the fellowship dinner.

The anniversary at Moravia reveal­ed new things and gave encourage­ment to all. A crowded auditorium, a host of promising boys and girls, the church of tomorrow and a spirit of zeal for the Lord’s work. Bro. and Sr. Walser H. Allen have reason for re­joining.

Monday, Oct. 19.—A day of hurry to find the train was far behind sched­ule. Mrs. Pfohl off to see the new­granddaughter. The choir of the Home Church, which also serves the love­feast, rendered inspiring special anthems. The president, Dr. Edmund M. Schwarze, opened the brief business session. Bro. L. G. Lockenhach, sec­retary and Bro. E. L. Stockton, treas­urer, submitted their reports. The total assets of the Society were given as $45,112.21. An unappropriated surplus of $3,558.67 was reported avail­able for mission causes. Since the directors of the P. M. S. are also the mission board of the Province, the total contrib­utions of the Southern Province to all mission causes for the fiscal year ending August 31, 1942, was reported by the treasurer as $17,978.93, an increase of $2,246.94 over the previous year.

Announcement was made by the president that a sum of over $4,400 had come to the Society, a bequest of the late Miss Constance E. Pfohl, the interest of which will be sud­mented and voted to apply ac­cordingly interest until the sum reaches $5,000.00. The Constance E. Pfohl Memorial Fund will then comprise $10,000.00. The interest of half of this sum will be applied to support native workers as Miss Pfohl directed; the interest of the other half will be appropriated to other mission causes.

Another announcement told of a bequest to the Society under the will of the late Miss Augusta Brown, the amount as yet undetermined.

Two life memberships in the So­ciety, Mr. and Mrs. W. H. Balin, were received during the year. Five oth­er life memberships, honorary, were conferred.

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Foreign Missionary Society Holds

Enthusiastic Annual Meeting

Among many outstanding meetings of the Foreign Missionary Society, the one on Sunday afternoon, October 11, at the Home Church, can truly be called a red-letter occasion. In point of attendance it was the largest assembly of members in the 20 years of the Society’s existence.

After an opening prelude of cho­ruses by a good representation of the Moravian Band in front of the church, the meeting opened at 3 o’clock with the traditional lovefeast, Bro. R. Gordon Spaugh presiding. The liturgical portion of the service, in­cluding the prayer for the messen­gers of the Gospel in all the world, was led by Rev. C. A. Weber of Cas­tleton Park, Staten Island, N. Y. 550 persons were served in the love­feast. The choir of the Home Church rendered inspiring special anthems.

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established by the directors to include the sons and daughters of the late Mr. W. B. Taylor, a non-Moravian, but a warm friend and admirer of Moravian Missions, who several years ago willed a substantial share of his estate to the Society, the earnings of which, to date, total over $8,300.00; he has also applied to mission causes each year.

Brother C. S. Starbuck presented the recommendation of the directors for the expenditure of the unappropriated surplus of $3,558.67, as follows: Alaska Mission, $750.00; Alaska Orphansage, $250.00; Nicaragua Mission, $750.00; Nicaragua Hospital, $600.00; Honduras Mission, $600.00; John Behs mission house, Nicaragua, $100.00; prospective airplane for Nicaragua, $150; Constance E. Pföhl Memorial Fund, $500.00; Retired Missionaries, $100.00; Bi-Centenary Memorial Pension Fund, $40.07; reserved for Magazines, $100.00. The meeting voted unanimously to adopt these appropriations suggested by the directors.

Bro. G. G. Higgins presented the report of the nominating committee. Two directors had served their terms: H. E. Eoeks (Calvary) and Kenneth Greinfeld (Kernersville). The Committee presented the names of W. D. Fishel (Trinity) and James B. Fulp (Oak Grove) to fill their places. Bro. C. M. Hedrick (Christ Church) had completed his term as auditor and Ralph A. Reed (Home Church) was proposed to fill his place. By unanimous vote the secretary was instructed to cast the ballot of the meeting for these nominees.

Bishop Pföhl introduced the guest speaker for the occasion, Bishop Clement Hoyler of Green Bay, Wis. It was Bishop Hoyler's first visit to the Southern Province. His message was based on Acts 28:28, "Be it known of God is sent unto the Gentiles, and therefore unto you, that the salvation that they will hear it." It was a masterful and challenging address on the Gospel of Christ as the power of God unto salvation to every one that believeth. That Gospel alone can meet the need of the present day and of the days that are ahead in bringing life to men and nations and peace to the world. Proclaiming that Gospel is the Church's one mission. If she is true to this, Christ will direct her through troubles times into victory.

The meeting closed with the gathering of Society dues and the offering; prayer and the benediction by Bishop Pföhl.

Let us pray:

The only sacrifice
That can be for sin alone;
To cast our hopes, to fix our eyes,
On Christ, on Christ alone.

Lately, I received a "Mission Romance," Tani Het Gedenkind (Tani, the child of the gods, or of a god), being the story of a little Bush negro of Surinam. It is a book of 187 pages.

After the war, we should try to make in Switzerland an International Moravian Young People's Conference (or for people of all ages, if we in our country can afford it).

Wishing you the Lord's blessing for your ministry, your congregation, your Province and your church paper, I am with fraternal greetings in Christ,

Faithfully yours,

PAUL THEILE, Pastor

Moravian Chapel.
Dilworth, but they seem to have been separated, for Paul writes from Kellogg Field, Michigan: "It is mighty nice to be informed about the activities around the church." Paul is getting lots of airplane rides, and may come winging to see us one of these days.

S. Sgt. Charles A. Crews writes from Hunter Field, Savannah: "It all (this war) must be a part of a great plan, and there is absolutely no doubt in my mind that truth and righteousness—the Christian way of life, will prevail."

Pfc. Reuben D. Crews (that's Donald) writes from California: "They are putting us through the test now to see if we can take it. We drill every day and take a hike most every day. Most of the boys can take it better than the officers...We have a mighty fine chaplain. He is all for the boys...He carried a part of our squadron on a sightseeing trip through San Francisco...Some of us had never seen the ocean. I think it is a nice little pool of water but not for swimming." That's right, Donald. We found the Pacific too cold.

DOUGLAS L. RIGHTS.

GREENSBORO.

The 34th Anniversary of the Greensboro congregation was observed on Saturday, October 4, with lovefeast and Holy Communion, held in connection with the regular 11 a.m. service. Prior to the lovefeast, it was our pleasure to receive into the membership of our congregation the following: by infant baptism, Rachel Virginia Wall, infant daughter of Mr. and Mrs. Howard Wall; by rite of confirmation, Earl C. Readinger; by the right hand of fellowship, Mrs. Earl C. Readinger, Mr. and Mrs. Claude F. Phillips, Mr. and Mrs. M. F. Lee, and Mrs. L. Howard Chadwick.

Almost one hundred members and friends joined with us in the lovefeast, and approximately eighty-five remained for the Holy Communion. We were happy to recognize the charter members who were present, and our hearts were warmed with the presence of Sr. Thaeler, who at the age of 94 was as enthusiastic as ever in her affirmation that she was "still a missionary." This was also the first occasion at which the pastor had been privileged to officiate in the observance of the rites and sacraments of our Church. The high call of the ministry is made particularly real when the minister first dons his surplice. The sincere appreciation of the pastor is expressed to the members of the Ladies' Auxiliary of the Bethania congregation who so graciously donated the surplice which was worn for the first time on this occasion.

The Brotherhood of the Greensboro congregation held its initial meeting on Tuesday evening, October 6, at the parsonage. The professed aims of this organization are to promote spiritual growth and fellowship among the men of our church, and to awaken or to create a sensitivity to the outstanding needs of our church and community. Regular meetings are held on the first Tuesday of each month. Officers elected are as follows: President, Earl C. Readinger; vice-president, Claude F. Phillips; secretary, the Rev. Howard Chadwick; treasurer, Ralph A. Oehm—referral committee, Harry W. Masburn and T. W. Austin. The vice-president automatically assumes the position of program chairman. Special mention should be made of those classes of our church school which are extending their activities beyond the Sunday meetings—The Junior Boys' Class, taught by Mrs. C. H. Wagner, held a reunion during the month; and the Moravian Class, or the Young Married People's Class, enjoyed a hamburger fry at the church on October 13, despite heavy rain.

The annual Church Council was held on Friday evening, October 9. New members elected to the Church Committee were as follows: for a three year term, Herman E. Flynn and Mrs. T. W. Austin; for a term of one year, Earl C. Readinger. The two first named succeed J. A. Apple and Mrs. C. H. Wagner, both of whom have served faithfully for the past three years. Mr. Readinger fills the position vacated by Howard Wall who, owing to his work, found it impossible to continue as an active member, and at his own request was released.

Six of the men of one church journeyed to Mayodan Monday October 26 for the meeting to discuss the United Moravian Advance. Each was deeply impressed, and returned to his home exceedingly enthusiastic about the entire movement. Our congregation can certainly be depended upon for its whole-hearted support.

I. HOWARD CHADWICK.
FRIENDLAND.

On the 18th we began a week of evangelistic services with the able assistance of the Brethren H. G. Foat, H. B. Johnson, E. A. Holton, R. G. Spaugh, and C. H. Persons. We feel much indebted to these brethren for the fine spiritual messages they brought and for the evidence of blessing in many homes. While attendances were not large, there was little variation in the number present each night. We would give praise and glory to the Saviour for those who gave their hearts to Him in public profession of faith.

Christian Education Week was fittingly observed with installation of officers and teachers. World-Wide Holy Communion Sunday was also observed, but with smaller attendance than usual.

Despite tire and gas rationing it was a month of “going” for many of us in the congregation. A good representation of our workers attended the union meeting at Centenary Church; the rally of the Young People’s Union; the annual meeting of the Provincial Missionary Society; and the Prayer Day of the Home Church Auxiliary. Many others were occupied with attendance upon the Laura Reed Bible Class which met with Mrs. W. C. Hine; the annual outing of the choir at Pulliam’s cabin; and the Auxiliary meeting with Mrs. J. L. Chappell at which plans for a supper were completed.

The annual visit of Mrs. D. W. Sink, veteran teacher, brought back several of the “older boys” who formerly sat under her instruction but are now connected with various congregations in the community. We look forward with joy to this annual occasion which this year brought us our largest attendance for some time.

Another of our members has joined the Church Triumphant. Sr. Eliza Ann Reid was ill less than a day before her passing. Our Christian sympathy is again extended to the family.

SAMUEL J. TESCH.

FRIEDLAND.

Brother P. L. Hunt is now our representative on the Central Board of Trustees of Salem Congregation. For the past few years he has been doing a splendid work as chairman of our local Board of Trustees.

Numbered among our sick in recent days have been Mrs. W. L. Swaim, Mrs. John Barnett, Mrs. S. F. Powell and Mrs. P. L. Hunt. We pray for an early recovery for them all.

On Sunday, October 18, the pastor taught the Sunday school lesson at the County Tubercular Hospital. Miss Emma Handley favored the patients with a solo, with Mrs. H. B. Johnson at the piano.

The first of November marked the completion of twenty one years in the present parsonate. This speaks volumes for the patience of the members. “Blessed are they who have endured.”

H. B. JOHNSON.

KERNERSVILLE.

We were much pleased to have several of our college students at home for week-ends in October. Two of our young men who are stationed at Fort Bragg were also here. We receive frequent letters from other non-resident members, and occasional visits, too occasional, but better that than not to see them at all. We are doing our best to keep in touch with these absentees.

World-Wide Communion on Oct. 4 brought out a larger attendance than last year, and this despite the absence of the many referred to above. It was an encouraging day for us.

The first of the District Meetings for something “The United Moravian Advance” was held on Sunday, Oct. 25, attended by representatives of Friedland and Union Cross.

Frances Kerner, daughter of Bro. and Sr. R. R. Kerner, and Air Corps Cadet Jefferson M. McCoy of Palo Alto, California, were united in marriage in the church by the Pastor on Oct. 31. We wish the young couple much happiness. The bride will continue for the time being to work and reside in Charlotte.

Bishop John Kneale of Jamaica, who now has the church and resides at the station where the Pastor’s father served for 26 years, was our guest through Sunday, Nov. 1. He spoke at the morning service, and by urgent request told something of himself and his work. We shall not soon forget him or his message.

The sudden death, after only three days of illness, of John M. Cummings was a shock to our congregation. He was not a member but his wife and three children are and our sympathy goes out to them. The funeral was held by the Pastor, with interment in our graveyard.

WALSER H. ALLEN.

FRIEDBERG.

With the leaving of numerous members of the congregation, it is evident that our attendance is dropping. However, if those who have left were added to our present numbers, it is also evident that our attendance would have increased. This means that more of our members are coming to the church regularly. In morning worship this increase is especially noticeable.

During the month “home services” were begun in the congregation. Bro. John Shelton and the Pastor each hold one service on Wednesday evening. The congregation has responded with interest.

In planning for next year’s budget the Trustees have added three cents per member to go to the North Carolina Council of Churches in support of the inter-denominational work of the Protestant Church. This organization is most important now since it provides the medium through which the mind of the Church can be made known to the nation. The Trustees have received a bequest of $400 from the estate of our departed Brother John J. Shores, $100 of which is to be added to the Graveyard Fund, leaving $300 in the hands of the Trustees and Pastor.

Going to Lexington the Auxiliary met in the home of Mrs. Thomas Kincol, with her daughters serving as joint hostesses. At the meeting $50 was voted to the salary of native minister, Jack Coleman. A rain coat was provided for Glenn Craver, ministerial student, and a gift for Mrs. H. C. Rice, who with her husband is leaving the

THE WACHOVIA MORAVIAN
Nov. 1918

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community after long years of service in church.

To Mrs. Ella Myers Elder and daughter, Eva June, we express Christian sympathy in the loss of husband and father.

Baptized during the month were Norman Lee Nifong, Irwin Manly Fishel, and Reed Eugene Phelps.

JOhn W. FULTON.

PINE CHAPEL

October has been a very busy month at Pine Chapel. On the evening of the 6th our auxiliary prepared a supper for our Gospel Team in the basement of the parsonage. Thirty-two of our men partook of the good meal, after which short talks were made by the Rev. H. A. Reynolds, A. M. Walker, R. D. Freyman, H. H. Taylor, and Clayton Widner, new Captain of the Team, and others. A vote of thanks was extended to the ladies with a hope that it might happen again.

Sunday night, October 11, our revival began with the Pastor preaching. On Monday night the Rev. Harold Lehman of Greensboro came and preached to large congregations, the meeting swinging on the fourth Sunday night. We feel that many of our members were spiritually helped, as the attendance at our mid-week prayer meeting which followed on Tuesday night was doubled, with an even 100 present.

Many of our young people are now anxious to organize a Young People’s Society. We hope by the next writing we can report a wide-awake society.

J. P. CROUCH.

ENTERPRISE

World-Wide Communion was observed on the first Sunday with good attendance.

On the third Sunday Bro. Ralph Bassett spoke at Enterprise while the Pastor preached to a very attentive congregation at Clemmons.

On Friday, the 23rd, the Pastor conducted the funeral of Mrs. Nancy Jane Michael, age 86, at Mt. Olivet Methodist Church. Obit 24th he officiated at the marriage of W. Edward Lashmit and Ella Lee Byerly.

We regret that Bro. Clarence Padgett is confined to his home with illness and pray that he soon may be restored to health and to his accustomed place of worship with us.

W. CLYDE DAVIS.

MAYODAN

"Back to church" was the theme of our first Sunday in October. Without any recess we went from Sunday school to church service, and concluded with a picnic lunch on the lawn of the parsonage. Everyone enjoyed not only the delicious lunch, but an opportunity to fellowship together.

Our congregation deeply appreciates the News Bulletin prepared by our Mission Advocate, Dr. Kenneth Hamilton. The evening service on the first Sunday is given to hearing this news. This month when we read Nurse Conrad’s letter and statements by Brother Haglund and others, the congregation was moved! Result: a check of $78 for Hurricinge relief.

Brother Walter Allen was guest speaker for the Ministerial Association of Rockingham County at its regular meeting held at the Episcopal Church in Mayodan.

In spite of many set-backs and because of good men and women who are deeply interested, we began the renovation of our church interior last month. We have since held services in the basement and young men’s classroom. We are still hoping to be in our church by the end of November.

Circle number Two of the Auxiliary entertained at the parsonage for Sr. Helen Stoner and Bro. Robert Iobst on Thursday evening before their marriage on October 17. At this reception a purse of $20 was presented to the bridal couple by the congregation. On the last Sunday an appreciative congregation for the first time heard Brother Iobst speak at length about his work.

We are happy that Bishop Kneale from Jamaica could visit our church before he returned to his work. He accompanied Bishop Pfohl and other leaders as they came to bring us the program for the United Moravian Advance. The interest and enthusiasm of the group encouraged us and we pray that in Mayodan many advance for Christ.

O. E. STIMPSON.

LEAKSVILLE.

On the first Sunday in October our congregation and visiting friends observed the Sacrament of Holy Communion.

The pastor had the happy privilege of uniting in marriage Thomas W. Crowder, a member of our church, and Miss Pauline Elizabeth Hatcherson. We wish for this young couple the Lord’s blessing and great happiness always.

We celebrated the fourteenth anniversary of our church on Oct. 11 with Bishop Pfohl and a large congregation present. Our people will long remember the great sermon which our Bishop preached, using as his subject "A Declaration of Dependence." Immediately following the morning service dinner was served on the church lawn. The new Hymnal and Liturgies arrived in time to be used for the first time on Anniversary Day. On the second Sunday we began holding our regular evening services.

Bro. I. Howard Chadwick, pastor of our church in Greensboro, was with us from Oct. 12 to 16 to conduct our series of special services. His presence in our church and community was greatly appreciated, and the people enjoyed his inspiring messages and his singing. We have seen the results of his good work. It was encouraging to see two ladies give their hearts to the Lord Jesus, and to see the members of our Boards and many other members of the church stand to re-dedicate their lives anew in the Master’s service. On Sunday the 18th we welcomed into the communicant membership of our church by Baptism Evelyn Ellington, Miss Dakota Roache, and Mrs. Thelma Carroll.

The pastor is happy to report that he was able to move into the lovely parsonage at 301 Overlook Avenue on Oct. 27th. It has only one occupant as yet, because he is still one of the "single brothers" of the Southern Province. He is grateful to Bro. and Sister E. G. Reynolds, in whose home he resided during the first few weeks, for their many kindnesses.

ELLIS S. BULLINS.

MOUNT AIRY.

October was for us a month of new beginnings as well as a month of completion. During the protracted period of labor on the new parsonage many things have gone backward or downward, or remained at a standstill. With the beginning of the month, however, we have begun to feel the result of efforts begun in August to bring new life into our work. Our October Communion was the best attended service of Communion in months.

It is difficult for us to know just how much of our slumber is due to the wholesale departure of workers and men in army service, and how much to the summer, and how much to indifference, and how much to time taken from church activities while the parsonage was under construction.

The parsonage is completed, and on the last Saturday of October the shrubbery and grass were planted, the shrubbery being a gift from J. H. Crossingham, of Mount Airy. Work in the back yard continues.

On the last Tuesday of the month we welcomed members of Mount Bethel and Willow Hill churches, who, with our own people, and representatives from Winston-Salem, had the initial meeting in consideration of the United Moravian Advance. While the welcome was not physically a warm one because of a slow fire and a stubborn furnace, we felt it a warm one spiritually, and know it has done us much good.

The women of the Auxiliary served two suppers during the month, thereby greatly assisting in the raising of our monthly expenses.

E. T. MICKY, JR.

MT. BETHEL.

The Woman’s Auxiliary met on the first Tuesday evening in the month and made further plans for raising money for improving the church. The

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NEW PHILADELPHIA.

Our people were kept busy in the regular activities of church and Sunday school during the month. The Men's Class enjoyed a fish fry at Miller's park on the first Friday evening. The monthly business session of the class was held at the home of R. D. Marshbank on the first Monday evening. The women of the congregation likewise held several business meetings each month.

Our annual Mission rally was held on the second Sunday and offerings amounting to about $185.00 were turned in to be applied to the various causes.

On Tuesday afternoon the 12th the pastor assisted the Bra. Schwartz and Tolton in the funeral service of Mrs. A. N. Transou, aged 54, conducted from the home and burial in New Philadelphia graveyard. Our sympathy is extended to Bro. Transou and the daughter, Helen Leonis.

Following the extensive work done on the interior of the parsonage late in the summer, the Woman's Auxiliary sponsored "open house" on Wednesday afternoon and evening of the 14th. Pastor and people are happy over the fine work done on part of the church property.

Efforts are being put forth to improve the general condition of the graveyard for the winter months, and we feel that the congregation as a whole can and should do much in helping out in this much needed improvement.

HOWARD G. FOLTZ.

WILLOW HILL.

A communion service was held on the first Sunday in the month. As we partook we thought of fellow Christians doing the same thing in other parts of the world. This served as a reminder that Christ died for all and not just our little group.

On the evening of the first Sunday J. J. Brown was host to the young people. Weiners and sandwiches were served and, as darkness crept over the mountain side, we gathered around a fire and listened to Miss Miriam Glazer, who was connected with the U.S. Embassy in Japan, tell us about that country and her experiences there. Her talk was very interesting and enlightening. She was the guest of Mrs. Samuel Levering for that week.

Several officers and teachers of the church attended the meeting of the United Moravian Advance movement at Grace Church in Mount Airy on the 20th. Each of our people has attended church, and this movement has served to inspire and help us further.

New faces are already being seen in the congregation.

The Young People and the Boys' Class met at the home of S. R. Levering for a covered dish supper. After eating they began making Christmas presents for some in the community who would not otherwise have a Christmas. Further meetings have been planned.

We are glad to report that Charlie Hiatt, who has been seriously ill, is improving.

JOHN H. KAPP.

MORAVIA.

October was the most encouraging month in the history of this little congregation, certainly since the beginning of the present pastorate. First, after due preparation, which included a thorough cleaning of our premises and graveyard, we held our forty-sixth anniversary lovefeast on the night of October 18. The church was filled to capacity and Bishop Pfohl was at least partly inspired thereby to give us a stirring message. The special offerings were the largest ever. It was a happy and inspiring service.

One week later, because a number of members and others in the community had asked for it, we began a week of evangelistic meetings at which Rev. Samuel J. Teocik did the preaching. Attendances were most encouraging, especially on the last three nights. Then came the Holy Communion on November 1, which formally closed our meeting, and at which we were privileged to receive nine new members, eight by adult baptism, all young people, and one transfer, the husband of a member and the father of three others. We had nearly as many present for this service as for the lovefeast.

We now have a pulpit chair. We had had a pulpit all along, but no
suitable chair to match. We sold the old organ, and with this money, plus a donation from the women of the congregation, we were able to purchase the new one. The church kitchen has a new stove, one on which we will now be able to make our lovefeast coffee. The old one was not suitable for this, as it too was sold and a sufficient amount added to purchase the new one.

Our oldest member, Mrs. Martha Calhoun who died at the home of her son Frank in High Point, was laid to rest in our graveyard on November 3. To her three sons and many other relatives we express our sympathy. She was a most devoted member who despite her 94 years continued to make the long journey to attend services whenever her health permitted.

WALSER H. ALLEN.

FAIRVIEW.

A month ago the pastor was convalescing from a minor operation undergone the last week in September, consequently the October report was omitted. Bro. C. D. Creach and Bishop Pfohl conducted services in his absence.

Bro. Robert I. Jobst spoke at a special missionary service, sponsored by the Young People and the Missionary Society. The offering was given to Bro. Jobst.

The monthly report of the Young People was read. Our Young People and the Young Men's Group were installed. Plans are created attendance at all services, especially evening Sunday services, which had been discontinued during the summer were resumed with the first Sunday in October. These take the form of a song feature or a special performance in connection with the Sunday evening service.

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that in the midst of changes some things are steadfast. One of these is our determination to give you now and always, the best available, the best for your needs, the best your money can buy.

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Its Good To Know
Some Things Are Steadfast

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IT IS GOOD TO KNOW—

that in the midst of changes some things are steadfast. One of these is our determination to give you now and always, the best available, the best for your needs, the best your money can buy.
Bro. P. D. Davis, teacher of the Men's Bible Class, has been sick for a month but the class has had a good substitute in Bro. D. D. Phelps. Mrs. Lawrence Thomas, teacher of the Ladies' Bible Class, has been in Eastern Carolina and has been greatly missed, but here again interest has been well maintained.

The young people now have their separate opening in Sunday school and are meeting in the Bungalow. They have as their leaders C. C. Fussell and H. H. Matthews.

We were glad to have the Rev. G. E. Brewer preach for us on the first Sunday morning.

The outstanding event of the month was the Missionary Lovefeast held on the evening of the 25th under the auspices of the Woman's Auxiliary, and with the Rev. G. Raymond Wondeldorf, returned missionary from China, as guest speaker. Fifty more than last year attended the service. Held the regular service at Union Cross on the third Sunday and preached at Friedland on the evening of the 20th.

EDGAR A. HOLTZ.

HOME CHURCH.

On the first Friday of October the Moravian Young People's Union of the Southern Province held their project Rally in the Fellowship Hall. Dr. F. Paul Stocker was the guest speaker and spoke about the mission project of the young people.

On the first Sunday the Holy Communion service was observed in line with World-Wide Communion Sunday. On October 9 the Men of the Church held their first supper meeting of the season in Fellowship Hall. James W. Brown, a former Y. M. C. A. Secretary in Rumania, was the speaker. He gave some very interesting accounts of the future possibilities of the Y. M. C. A. work in Central Europe and, above all, emphasized that the Christian Church will have a tremendous work to do after the present conflict.

We were again pleased to be host to the Foreign Missionary Society for its annual lovefeast on Sunday afternoon the 11th. Bishop Clement Hoyler, of Green Bay, Wisconsin, delivered the address.

On the following Tuesday evening the annual Salem Congregation Council was held in the Rondthaler Memorial Building and elections were held.

The assistant pastor and Brother O. E. Stimpson were privileged to perform the marriage ceremony of the Rev. Robert Isob of Bluefields, Nicaragua, and Miss Helen Steafer of Mayodet on Saturday, October 17, at 4:30 P. M., in the Home Church.

The Rt. Rev. John Kneale, a newly consecrated Bishop of the Moravian Church in Jamaica, W. I., was with us on the last Sunday morning to preach the morning sermon. Many expressed their appreciation for his sermon with the admonition: "Dwell Deep."

On the following Tuesday evening the United Dry Forces of Forsyth County held their meeting in Fellowship Hall. Dr. Ralph McDonald was the speaker.

The launching of the United Moravian Advance brought together leaders of the Salem Congregation and nearby Moravian churches in the Rondthaler Memorial Building on the last Thursday evening. We hope the enthusiasm shown that night will continue to grow until the Advance becomes a living project for our entire membership.

CLAYTON H. PERSONS, Assistant Pastor.

CHRIST CHURCH.

World-Wide Communion Sunday was observed in our congregation with a little smaller attendance than a year ago; however, the spiritual value of the entire service was a blessing to us all.

Twenty-two of our young people attended the rally at the Home Church to hear Dr. F. Paul Stocker, of Bethlehem, Pa.

Christ Church observed its forty-sixth anniversary on the last Sunday of the month. Holy Communion was administered at the morning service. Patricia Gray Conrad, daughter of Mr. and Mrs. Lacy Conrad, Jr., and Wendy Lynn Bradford, daughter of Mr. and Mrs. Ernest Bradford were presented to the Lord in infant baptism. At the lovefeast Bro. H. B. Johnson, pastor of our Fries Memorial Church, was the guest speaker and the message which he brought was a source of great blessing to the congregation that filled the auditorium.

We felt greatly honored by the presence of Bishop John Kneale of Jamaica in our anniversary lovefeast. His brief greeting to the congregation made a deep impression. This service marked the beginning of two weeks of evangelistic services with Bro. Wilbur W. Hatches, pastor of the Southside Baptist Church, as our evangelist. Bro. Ed Rothrock, one of our members, is leading the singing.

The services are proving a blessing to the congregation. A more explicit account of them will follow in the next report.

The course "The Message of Jesus," taught by Bro. Clayton Persons on Monday nights during a six-week period to our present teaching staff in the church school, was very helpful.

VERNON I. GRAF.

BETHESDA.

This congregation is enjoying quite an upsurge in interest and activities during these days. Large attendances are recorded at all of the services of church and Sunday school. The regular church attendances averaged between 90 and 90; the Sunday School made a high mark of 120, and the Tuesday evening prayer service a high record of 61. Five new members were received into the church during the month and others are planning to unite with us.

An encouraging meeting of the Auxiliary was held in the home of Mrs. J. L. Jones. Thanks to this organization for its fine interest and good work in behalf of the church.

We feel keenly the loss of our Sunday school superintendent, Bro. Harold Miller, who has been called to service in the armed forces of the nation.

The Rt. Rev. John Kneale has shouldered his responsibility and the good work goes on.

HOWARD G. FOLTZ.

What Lies Ahead?

Is it worth while to plan for years ahead when the world of today threatens to become such a different world tomorrow? . . . Remember this: as long as people have faith and courage and the will to seize opportunity as it presents itself, they will always triumph over adversity . . . Go ahead with your plans.

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INFANT BAPTISMS.

- Phelps—Reed Eugene, infant son of Samuel and Katherine M. N. White Phelps, born in Forsyth County, N. C., December 10, 1941; baptized October 4, 1942, in Friedberg Church by the Rev. John W. Fulton.


- Nifong—Norman Lee, infant son of Henry C. and Maude M. Sink Nifong, born in Davidson County, N. C., June 7, 1942, baptized in Enterprise Church on Sunday, November 1, 1942 by the Rev. W. Clyde Davis.

- Spaugh—Robert Hanes, infant son of Frederick M. and Gladys M. N. Swart, born in Marblehead, Mass., on April 24, 1942; baptized in Schenectady, N. Y., on September 13, 1942, by the Rev. William E. Spaugh.

- Davis—Archibald Hilliard, III, infant son of Archibald K. and Mary Louise M. Haywood, born in Winston-Salem, N. C., December 33, 1941; baptized on October 11, 1942 by the Rev. Gordon Spaugh.

DEATHS.


- Siddall—Thomas E., died October 24, 1942. Funeral and interment in Sunset, S. C.


- Sink—Anna Note, daughter of A. W. and Laura Whittington M. N. Carroll, wife of C. H. Sink, born April 24, 1942, Guilford County, N. C., died October 29, 1942, Winston-Salem. Member of Calvary Church. Funeral service conducted by Dr. Edmund Schwareze, October 31, with interment in the Moravian Graveyard.
The Wachovia Moravian

WINSTON-SALEM, N. C. DECEMBER, 1917. NO. 12

Christmas Greetings

We are thinking of our Moravian brethren and sisters the world over—in war-torn Europe, in hard-pressed England, in isolated Tibet, in the Leper Home at Jerusalem, in Africa, in Labrador, in Alaska, in Central and South America, in the West Indies, those in the armed forces of our nation, those at home, and those away from home, in short, all of them everywhere. To all we say: "A HAPPY CHRISTMAS AND A BLESSED NEW YEAR!"

Full well do we realize that for many this greeting may have a hollow sound. Some are mourning the loss of loved ones. Many are anxious. Many are longing for home. All are wishing the war would cease. Many doubtless are suffering dire hardships.

Let us strive not to forget that we are a Unity of Brethren, united above all by "the tie that binds our hearts in Christian love." The lights have gone out all over the world, literally as well as figuratively, but the light of the Christmas Star still shines. God has not forsaken us. For a while we are in darkness, but the dawn is cometh. We look for the appearance of the Prince of Peace, Who shall rise with healing in His wings.

Be it ours to keep alive the spirit of Him Who came "To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace." It is dark today; it may be dark tomorrow; but there is always light ahead! So a Happy Christmas to you all, as happy as possible in these dark days, and may the New Year bring renewed assurance of the eternal love and presence of Him Whom we have been taught to call THE SAVIOUR!

THE WACHOVIA MORAVIAN.

How Native Workers In Nicaragua Are Being Trained.

If Any One Has Any Doubt About the Type of Training Being Given Our Native Workers in Nicaragua, Let Him Read This Illuminating Article by The Rev. Howard H. Stortz, The Missionary Who, In Addition to Being the Pastor of One of Our Largest Congregations, Carries On This School, Almost Single-Handed.—The Facts Are: A School is Being Conducted. Bro. Stortz Started It Several Years Ago, And Is Carrying It On Despite His Many Other Duties. It is Turning Out Qualified Workers. Bro. Stortz Needs Help, And Needs it IMMEDIATELY.

Our members in the States have been hearing for a long time now that we have a training school for native workers here in Bilwas Karma. While official reports have been rendered to the local board as to the subjects taught, I do not think that outside of lectures given by me in the States while on furlough, anything has ever been reported to our directing board. I have had in mind to let you know just what we are doing, but never found the time. However, as there seems to be some question in regard to what being done I feel that I would like to render such a report. It is quite clear that our people did not gather a full understanding from the lectures given during my furlough. Nor do they understand just what we are doing to train our native workers.

First Days of School Week.

School is conducted four afternoons a week. Classes are kept from 1:30 to 4 p.m. and sometimes later. Besides these classes in the afternoon there are three classes lasting from one to two hours on three week-day nights. The night classes consist of arithmetic and Spanish. Just a few words of explanation are due for only conducting classes four afternoons a week. Four mornings a week we have school with the children of the congregation. On the fifth morning there is a church service. Monday afternoon the missionary simply must devote to congregational matters as well as correspondence, official as well as unofficial. On Saturday the Missionary must have time to prepare for his Sunday services. The men also are not able to live on the small stipend they receive each month. They must make plantations and after the plantations are made they must keep them clean. They must also have time to gather wood and attend to other household matters.

Number of Men In The School.

At present we have five married couples and also a young man not married. They live in houses, small native houses built near the church. Each family has a small house and a kitchen. These men are selected in the following manner: A promising couple is recommended by some missionary to the Provincial Board. After he is accepted by the Board he moves to Bilwas Karma with his wife and family, if he has one. At present we have only this small number because we are not able to handle more. If another worker is available to help the Bilwas Karma missionary, then we will be able to build a few more native houses, which are very expensive. The upkeep of such houses is not expensive either. We feel that this is the ideal way. Even if the school is much enlarged it could be carried on in this manner. The classes are conducted in the school buildings belonging to the congregation. We have two of them. So there is no need of building an extra one, as
some one suggested. In case later need of some of the pupils, we already have available here in Bilwas Karsa a kitchen and a dining room. These are used each year in connection with the Evangelist School, which we conduct each year when economic conditions warrant it, for all native workers in the employ of the Mission.

**Subjects Taught.**

During the year of July, 1941, to September, 1942, the following courses have been taught and covered or else are being taught at the present time.

**General Church History.**

The growth of the Christian Church has been traced from the day of Pentecost up through the various periods ending with the Reformation and the forming of the various sects and denominations. Of course not all were studied, only those the people of Nicaragua are familiar with and those they are apt to come in contact with.

Six general periods of the Church were covered: 1. The Apostolic Church. 2. The Persecuted Church. 3. The Imperial Church. 4. The Mediæval Church. 5. The Reformed Church and 6. The Modern Church.

This also included a thorough study of the Church Fathers. Books used as a basis of this study:—The Story of the Christian Church, Jesse Lyman Hurlbut, D.D. The History of the Christian Church, Williston Walker; Studies in the Early Church History, H. T. Sell; History of the Christian Church, G. P. Fisher.

This course included a thorough study of Paul's Missionary Journeys, each pupil making maps which he placed in his Bible. We covered this study once but the men have asked to have it repeated and so we are going through it again.

**The Modern Student's Life of Christ.**

This was a thorough course in the Life of Christ. The basis of the course was a book written by Philip Vallmer, Ph.D., D.D. This course followed the Harmony of the Gospels closely. However, as in the book of Dr. Vallmer only the dates to the various events were given, we used the Harmony as given in the Thompson Chain reference Bible. We covered the Life of Christ from His birth up to His death. Each event was studied carefully. To help in this we used the maps in the Thompson Chain reference Bible. These proved a great help in fixing the events in the minds of the Catechists. Each one had the translated Miskito Harmony of the Gospels, so it should help them in the future in teaching the Life of Christ.

**The Parables of Jesus.**

As a text book we used mainly the book written by George A. Buttrick,

D. D. We also used Bible Commentary and some of the maps and outlines in the book, "The Parables of Our Lord," by Richard Cheveux, Trench, D.D. Another book consulted at times was "The Parables of Jesus," by William H. Robinson, Jr. It might be stated that in all courses the Catechists have a note book in which they keep full notes of everything that is taught. They have a note book for each subject.

**Christian Doctrine.**

We have a book in Miskito which was translated by Bro. Dulleberger and printed in Germany. We used this as a basis for this course. After we finished it we took up and are at present still teaching "The Christian Doctrine of Peter and Paul," by Augustus Schultz, D.D.

**The Story of the New Testament.**

The text book used is by Edgar J. Goodspeed. This covers every book in the New Testament. Up to date we have gone through 1 and 2 Thess., Galatians, 1 and 2 Corinthians, Romans, Philippians, Philemon, Colossians, Ephesians. At present we are going through Revelation. As an aid to the men we have been having them write subjects in the margin of their Bibles. Various subjects dealt with in the context are thus marked in their Bibles. This will prove invaluable in later days when they are out in the work. I feel sure that they will know ever so much more about the New Testament after we get through with this course than they did before they came to school.

**Christ In All The Scriptures.**

We are taking this course at present. We use a book written by an Englishman, A. M. Hodgkin. We are deriving somewhat from the text, but it is mostly just outlines. The book shows how Christ is mentioned in all the Scriptures. But what we are doing is to give them teaching points on the various incidents and events in every book of the Old Testament. They keep all these teachings and notes and suggestions in a separate note book. This also should supply them with no end of material for future sermons. The aim of this course is to give them something so that they will not be one-sided in their teachings, but that they will have variety and not same-ness each week, and also to show them things which they themselves would otherwise not see. We give them material which is seldom touched on by native workers, as they do not have the Old Testament fully translated in Miskito, only portions of it in story form. But we use the Spanish Bible and we tell the story and give the helps.

**Homiletics.**

We use the book written by John Broadus, D.D., LL.D. Of course it is impossible to use all the material in this book. In the first place these men are not fitted for it, and in the second, some of the material is not suited for Nicaragua. But we have tried to teach the basic principles, such as what a text is, how to select a text. We have given them as many as 50 subjects at a time and had them select suitable texts. They have had ample training in this. It was with much pleasure that I have seen them really learning to select proper texts for proper subjects given. These notes and subjects they have put in the margins of their Bibles. Study helps them very much. In the next place we have taught them to make outlines. Simple outlines from texts. Months were engaged in this and they have learned to some extent. We taught them to outline a portion of assigned Scripture, then to make an outline from an assigned chapter. They are at last making very suitable outlines. This is evident in their teaching and teaching. Others have remarked about it when they have heard them. At times one felt like giving up this work, but results show that it has been worth while in spite of the difficulty. But much more needs to be done. We also teach them to read the litanies in the
THE WACHOVIA MORAVIAN

Dec. 1942 p. 3

PAGES FROM THE BISHOP'S DIARY

Sunday, Nov. 1: A happy day with Charlotte Moravians, observing the twenty-second anniversary of their congregation. Attendance large with fine enthusiastic spirit. Pastor and members have reason to feel encouraged. This group is moving forward spiritually as well as materially.

Monday, Nov. 2: Assisted today in the funeral of my boyhood friend, Dr. Robert L. Jenkins. At important meeting, the Central Elders plan Christmas and New Year's Eve program.

Called by phone at ten-thirty to be told that the fine old Bethlehem Church was afire with no hope of saving it. The third oldest church building in the Province and the scene of many notable occasions. My paternal great grandfather and my maternal grandfather were pastors there. How I have thrilled to sing within its sacred walls "Faith of our Fathers living still" and to feel a close oneness with them and others gone before. What could have occasioned such a fire! Our sincere sympathy to the Pastor and congregation.

Wednesday, Nov. 4: After a hundred and fifty mile journey, extend fellowship greetings of the Moravian Church to the North Carolina Methodist Conference, meeting in Wilson, N. C., and address the body on the subject - The L Enjoy the day with this unsurpassed devotional volume a source of daily strength for daily needs.

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domestic work and practical work.

Every two weeks the men are sent out to the various out stations of the Bilwas Karma district to conduct a service. Whenever the missionary is away from the station they conduct the services. They help in conducting funerals, and assist in catechetical classes. They assist in the day school, not so much that they are needed but much more to give them the taste. So not only do they have theory but they have practice as well. I must mention about the Spanish and arithmetic classes. We aim in the Spanish classes to teach them the grammar, then translation and also conversation. Arithmetic must needs be taught, for some of them have had very little training in this. Some of my Bilwas Karma school children know more than the catechist. That is, they know more in arithmetic.

Wives of the Catechists.

These are taught by the Missionary's wife - reading, writing, sewing, housekeeping, etc. So they also are learning.

Thus, then, you have the report of our school here. I have gone into much detail. But I did so to convince those who are under the impression that nothing has been done, and that nothing is being done to train native workers in Nicaragua. Another reason is that I wanted to show that there is no need to scrap what has been done, and is being done, as some advocate, but that one can build on the present foundation. The reason not more has been done is due to the fact that we did not have the men nor the means. Now we have the means but not the men. But when the men are forthcoming you can expect growth in this phase of our work. Bilwas Karma is an ideal spot, for there would always be a missionary here, also the Doctor. So there would be extra men available to assist whoever would take charge of the school. We ask for your prayers and your interest in this work.

The following men have already

gone out of the school into the work:

Daniel Webb - Attended two years.

Moises Benites - Attended two years.

Pancho Williams - Attended two years.

Mullins Tillett - Attended two years.

Kelting - Attended one year.

These men were not through with their training but because of the pressing need in the field they were called into the service.

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Sunday, Nov. 8: Worship with the "community church" congregation at St. Mary's Episcopal Church, Arlington, Va., and witness impressive service of installation of the new rector, the Rev. George Tittman.

Tuesday, Nov. 10: Busy session of Greater Moravian Committee in Archives Building, Bethlehem. Making slow but steady progress towards our goals. Meet our new granddaughter, Ruth Caroline Graus for the first time and find her the center of a happy family circle. Meet with the Directors of the Society for Propagating the Gospel and am much interested in learning of latest developments in our churches. A heavy task to direct such work at so great a distance. There must be much faith and prayer. Hear with deep regret of the passing of my good friend, Wm. G. Kiegl.

Wednesday, Nov. 11: A long day of conferences—With Northern P. E. C. Diocese Daily Text Read matters, United Moravian Advance, Mission Problems and difficulties of gaining deterrent for ministerial students.

Trustees of Moravian College and Thee Seminary meet in afternoon and face grave difficulty of balancing budget under present conditions. Receive appointment to Seminary Committee and Committee on Honorary Degrees. Thirty-five students for minority. Authorize continuation of three-semester program and order restudy of budget with purpose of rigid economy. This institution is the very heart of our Church and needs our heartiest and most prayerful support.

Friday, Nov. 13: Group meeting with Southern ministerial students. They are doing good work and are much interested in the work at home.

Sunday, Nov. 15: Many thoughts of Home Church and Kernersville Congregations on their anniversaries. Preside at Holy Communion in First Moravian Church, Bethlehem, and administer the sacrament of baptism to Ruth Caroline Graus, daughter of the Rev. Roy and Mrs. Ruth Pföhl Graus.

Monday, Nov. 16: Delightful day in Ft. Washington, Pa., where Mrs. Pföhl and I are guests of our long-time friend, the Rev. and Mrs. George J. Crist.

Tuesday, Nov. 17: Home again much refreshed by the brief vacation and ready for the new tasks. In evening began reading "The Church and the Work of Church Boards" in connection with Provincial Training School.

Wednesday, Nov. 18: Indian Summer comes to gladden us. Hard to stay in-doors. Much correspondence demanded attention. Attend prayer service at Calvary where Dr. Schwartz is teaching a course on The Life of Christ. Wish such studies were carried on in all our churches. "How can we be like Him if we do not know Him?"

Thursday, Nov. 19: Address Altrusa Club at its "Thanksgiving Meeting." Afternoon given to pastoral service.

Friday, Nov. 20: Pay heed to Government's instructions and have tires removed. Call on "that-ina." Attend "Candle Tea" and visit the Christmas Puts sponsored by Home Church Auxiliary. More widely attended than ever before.

Saturday, Nov. 21: Mild as a summer day. Pay respects to Rev. and Mrs. F. F. Tally on their Golden Wedding Anniversary.

Sunday, Nov. 22: Find Bethania Sunday school quite comfortably quartered in the "Parish House" and express our deep sympathy over the loss of our "beloved" church. The members face the future courageously and with the Lord's help will build a stronger congregation, even if they cannot build a more beautiful church.

At 11 o'clock preach at Mirzapur and meet with Church Committee. This congregation is "carrying on" in spite of the handicap of no pastor.

Preside at Holy Communion at Calvary. A blessed hour.

Tuesday, Nov. 24: Attend funeral of Mr. John Avera. Offer invocation at All-Civic Clubs Luncheon in observance of Thanksgiving Season. Atend Thanksgiving Dinner at Salem. Home sponsored by the Bessee Whitlington Pföhl Bible Class,—a happy occasion. Hurry to teach third and fourth lessons in Provincial Training School on administering the Local Church—forty members in class.

Thursday, Nov. 26: America through act of Congress and proclamation of its President acknowledges God and His goodness to the nation, A gloriously beautiful day, Worship at Home Church in the morning and participate in service at Calvary in the evening. Close day in attendance with Mrs. Pföhl on fellowship social at Reynolds Presbyterian Manse.

Friday, Nov. 27: A day of important conferences. How difficult this matter of appointing ministers and supplying vacant churches! Is there a better system? "A fruit basket upset" at a stated time or every church and every minister for himself? Something to think about. If our policy is maintained then every minister and every church must be a willing cooperator and the Lord will guide and direct the P. C. C.

Sunday, Nov. 29: College Prayer Day. How much the interest and prayer of all Moravians are needed for this "training school of the prophets." Rejoice for a free Sunday. Give morning to New Eden and send me two to encourage. Seventy-five in Sunday school. Excavation almost complete under entire building to provide class room space. This group deserves encouragement and financial aid. In afternoon attend Anniversary Lovefeast at Pine Chapel and speak on The Love Way of Life. A large and happy congregation. Bro. James Crouch has proved himself a good leader. At 5 o'clock worship with the Home Church in a very lovely Advent Service, which merited a much larger congregation.

LETTERS

THE DANNEBERGERS AT MANAGUA

Moravian Mission, Bluefields, Nicaragua, Nov. 18, 1942.

Dear Friends:

... Last month my husband and I went to Managua where the Baptist Mission has a theological seminary. The Rev. Mr. Dixon, from the U. S., converted priest, and the Rev. Mr. Paragon, a Nicaraguan who comes over from Managua and who since his return from the Missionary Conference has become very broad-minded, are excellent teachers. My husband was able to verify this by attending a few lectures.

There is a true Spanish atmosphere in Managua such as we cannot find or create on the Atlantic Coast. Bro. Moses, one of our catechists who studies here, is making good progress and is very anxious to stay longer.

Bro. Gas Wilson, a son of one of our native ministers and a staunch Moravian even though he has been with the Baptists for many years, is Sunday school superintendent, choir leader and a professor at the Baptist College. The relationship between the Baptists and the Moravians is most cordial.

We have quite a number of Moravians in Managua for whom my husband keeps services on both Sundays, besides preaching in Spanish at the Baptist Church and the Central American Mission.

We also met some of the leading men in this part of the country. The doctor at the Baptist Hospital took us in his car (our first car ride in about two years) to a tea in the beautiful home of a British coffee planter, 5,000 feet up in the mountains. From there one can see the Pacific Ocean on clear days. Here we met the British Minister to Nicaragua and other Britons. The American Minister (to Nicaragua) took us in his car to his luxurious home for lunch, and at the

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ZINZENDORF LAUNDRY COMY

In Old Salem—Plant 1000 S. Main Street
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American Legation we were invited to see a moving picture. We also had dinner with Dr. Ingl and Mr. Milh, both from the Chinese Consulate. These gentlemen and their wives are Christians, and my husband had the pleasure of baptizing two of Mr. Milh's children. Then there were the usual dinner invitations at the Baptist Girls' School, the Baptist Hospital and the Central American Mission. After supper in the home of one of our Bluefields members we met a number of other Bluefields Moravians for a social gathering. I mention all this to show you that the Moravians are very happy, and make good progress with others. I for one am very happy, and make good progress with others.

After recovering from an epidemic together with neuritis. and could not walk. He came and told my husband that the doctor in the Bluefields people. The older ones were very happy, and make good progress with others. Our work during the fall rainstorm was not nearly so beautiful as in the South. The leaves get yellow, but there are few red ones. This of course is quite a hindrance to our work. Teachers meetings and those of all other organizations have to be held by daylight, including the unusually well attended Sunday night service. At our Sunday School Harvest Program on Monday night the Sunday School Hall was packed with about 800 people. One of our church members had procured some oil for the power plant for Sunday and Monday. We had just started the program when a man from the plantation came and told my husband that the oil was running short and the lights would soon go out. What a great emotion that would have caused! My husband and a young man rushed about the place seeking oil, and managed to get ten gallons which enabled us to bring our program to a happy end.

We are very happy to have Bro. Reinke back in the mission service. The Bluefields people have quickly taken to him as an old friend and he himself is very happy in the work. His coming has set free Bro. Iobst for a much needed work in the Banana Mine district. Now we are looking forward to the sun coming up, some excitement to Bro. Reinke's marriage which will probably take place in about two weeks. The children at our boarding school are very happy, and make good progress with others.

We still pray for an additional worker to our staff who will take charge of the Training School at Bil- warka, or relieve Bro. Stortz for that purpose so that one man can give all his time and strength to this important work, and develop it further.

Not knowing whether there will be another epidemic in the near future, I will avail myself of this opportunity to wish you a Happy Christmas and a Blessed New Year. Let us continue to pray for the much-needed "Peace on Earth."

Yours very sincerely,
F. M. DANNEBERGER (Mrs. A. O.)

THE STEAMER ARRIVES.

Bluefields, Nicaragua,
Nov. 19, 1942.

Dear Mr. Allen:

Mrs. Danneberger asks you kindly to pass on the enclosed letter. You are welcome to read it and learn something about our recent visit to Managua.

Some time ago I sent you another article for The Wachovia Moravian. Since June I have received only the number, so I do not know whether the article was worthy of a place in your paper.* Anyhow, I want you to know that we missionaries miss The Wachovia Moravian and we ask you to continue sending it, even though we do not receive each number. Yesterday a steamer arrived, but as the mail has not been delivered as yet, we do not know what is in store for us. There is great happiness because all the long-awaited goods for Bro. and Sr. Shimer and Bro. Reinke are on board.

Bro. Reinke will fly to Managua next week to meet his bride. He has found a quick entrance into the hearts of the Bluefields people. The older ones still remember him. His coming back to Nicaragua makes it possible for Bro. Iobst and his young bride to go to Bonanza where a young couple is much needed to carry on the work in which Bro. Werner Marx and his wife have been so very happy, and which they had to leave so suddenly....

Thank you for your interest, and with cordial greetings.

Yours truly,

F. M. DANNEBERGER.

*—Published in our issue for July, which we hope was on that steamer, together with others.

THE NURSE HAD TO TAKE HER OWN MEDICINE.

The Orphanage,
Bethel, Alaska,
Sept. 21, 1942.

Dear Mr. Allen:

Our summer is gone and our trees are fast taking on their autumn clothing and are so pretty. However, I will have to admit that the summers here are not nearly so beautiful as in the South. The leaves get yellow, but there are few red ones. Our summer has been a busy one and we have reaped a good harvest. I believe this is the first year in the history of the Orphanage that we have not ordered potatoes from the States, and of course that makes us happy. Our supplies reached us safely and we are so thankful. When we read where people do not have half enough food to eat, it makes us bow in humble gratitude to our Lord and Master for His goodness to us.

I truly wish I might be able to take the hand of all who have contributed and sacrificed to make us comfortable, and thank them from my own lips. I truly hope each one understands that we are exceedingly grateful. We know that many are praying for us and helping us to keep a stiff upper lip as it were. When I read Miss Conrad's letter from Nicaragua, where the people are starving, my heart ached for them, and my prayers daily are that in some way they may be able to get food.

After recovering from an epidemic of influenza in June, in which the nurse had to take some of her own medicine, didn't we have an awful epidemic of measles! We didn't have an awful epidemic of measles! Where they came from we don't know. After five days we were all down for Help's Conference, the one day each year when we take all the children to Bethel, one of the little boys did not come up for breakfast. I went down to see about him and gave him a dose of castor oil as he appeared to have cold and had high temperature. A couple of hours later he was covered with measles. I isolated him at once and notified the doctor in Bethel. We were in the midst of our fall rainstorms and it was next to impossible to get in or out. Things went along nicely and I thought this would be the only case. But the day I let Frank out and cleaned the infirmary didn't Bob, Andrew and John come down with them. From that they came in three's until we had 22 cases. At one time I had 13 in bed. As if that wasn't enough Anna Mary Olsen did a hand spring fell and sprained her wrist so badly I thought she had fractured it. Then Mrs. Schattschneider came down with neuritis and could not walk. When the storm let up enough to get out Mr. Schattschneider took her and Anna Mary to the hospital in Bethel and found that Anna Mary had only sprained her arm badly, but that Mrs. Schattschneider must remain a few days for observation and treatments. But now we are all back to normal and with no bad after effects. Some lost considerable weight, but I fed them so many greens they decided they were turning Southern. The nurse is happy once more.

Mr. Lebaun left on September 10 for up-river with four of the big boys.

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to get wood and make their own raft, floating it down streams. We expect them back either this week or next.

We have 21 children now, and some of the cutest little fellows you have ever seen. Just as soon as I can I will send you a picture of our two little cuties, Eliza and Johnny boy, who come running whenever he sees me and yelling, "Miss Dottie, I want to hug you." "But I'm busy, Johnny!" "But I want to hug you!! What would you do but just stop everything and hug him? That's what I do.

We have seven beautiful little puppies. You have no idea how pretty these dogs are until you see them. The children love them to death, and I can't blame them. Our latest addition is a kitten given my friend by Mammy Schwab for her birthday. I can't say I'm so fond of cats, but she is and the little Brownies love them so much, so who am I to complain?

I have no idea when this letter will reach you but hope some time this winter. Our mail is so uncertain these days that sometimes we go for weeks without any. It's so long since I have heard from home! But there are many of our boys in the Army and Navy, who go for months with no news from home.

Please say hello to all my friends in the South and ask them to continue praying for me and that my health may allow me to serve in the Master here.

All the members of our Orphanage staff send greetings, and the children would too if they knew I was writing to any one. They just love to get letters and cards, and were so happy when at Christmas time last year they each received a card with a little gift from Calvary Church.

Please keep us in your prayers as we shall do with you all. We need to pray more and do all we can for our Heavenly Father, who sent His beloved Son to die for us. May God help us and keep each of you.

Sincerely,

ANN DILLS, R. N.

News From Congregations

CHRIST CHURCH.

The two weeks of evangelistic services were very helpful to the congregation. There were several professions and a large number of rededication. The preacher was the Rev. W. W. Hutchins, pastor of the Southside Baptist Church and the song leader was Ed Rodriguez, one of our own members.

A teacher training class which meets once a week with the Pastor as teacher was started to prepare young people to augment our teaching staff.

The communion service for November 13 was well attended.

The writer was called to Lebanon to conduct the funeral of Miss Eliza Richardson, a charter member of the congregation; he also conducted the service for John Hendrie, infant daughter of Mr. and Mrs. T. B. Hendrie; and the service for Mrs. George Myers, mother of Mrs. Paul Raker. We again express our Christian sympathy to the above families.

Open house was held at the parsonage on the night of the 16th to afford members and friends an opportunity to see the improvements made in the parsonage during the past summer and fall and also to enjoy a period of fellowship.

Brother and Sister E. F. Bailey celebrated their Golden Wedding Anniversary on the 23rd. It was a joy to be with them on this happy occasion.

Norman Bayless and Elizabeth Alexander were united in marriage by the Pastor in an impressive service at the home of the bride.

The choir with several guest soloists presented the cantata "Child Jesus," by Ciokey and Kirk on the last Sunday night of the month. This beautiful cantata ushered in the Advent and Christmas season in a very fitting manner.

VERNON Z. GRAF

BETHABARA.

Our Young People's Union has given over its Sunday Vesper on the first Sunday of each month to a mission program in which the current news sent out by the Mission Advocate is presented. The whole congregation is invited to attend these mission services and there is a growing interest.

On Friday, October 5, in Bethabara Church, Rebecca Susan Thomas of this congregation was united in marriage to Sgt. Herbert Egel of Huntington, Pa., by Dr. Edmund Schwarze. Sgt. and Mrs. Egel are now at home near Fort Jackson, Columbia, S. C.

Another wedding took place at the church on the 10th when W. Conrad Fox, Jr., and Frances Mae Posey were united in marriage by the pastor.

Our Christian sympathies are extended to Bro. J. Bynum Mickey upon the loss of his father after a prolonged illness. We rejoice that he need not mourn as those who have no hope.

Congratulations to Bro. and Sr. B. Clyde Shore on the birth of a son, John Carl, on Monday, October 26. We pray the Lord's guidance for them as they direct their son in the Christian way.

Bethabara's Young People's Union recessed its regular meeting on October 27 to attend the service at the First Presbyterian Church, Winston-Salem, where a member of the Union, Dorothy Pratt, received her cap as a Nurse's Aide, along with 47 others. The group then returned to the parsonage to conclude the meeting and to congratulate our first Nurse's Aide.

Our thanks to Circle No. 1 of the Woman's Auxiliary, Mrs. Carl Hine, leader, for their recent payments of $300 on the parsonage debt. That makes a total of $600 which this circle has paid on the debt in the last three and one-half years.

Circle No. 2 of the Auxiliary, Margaret Pratt, leader, has voted to continue sending Christmas candles, which supply for the Christmas Eve Vigils, to our non-resident members. Besides this, they will send the service men's edition of the Moravian Book to our members in the armed forces.

Bethabara's two choirs have grown to the point where seating had become a problem. Every week chairs had to be borrowed from classrooms. The Senior Choir has temporarily solved this problem by buying a dozen comfortable folding chairs.

Church secretary-treasurer, Sunday school superintendent, and head diener R. G. Styers can't pass up a challenge. How to clean the church lighting fixtures which were installed several years ago? Lacking proper ladders, they had never been cleaned. A week after this problem was discussed with much head shaking, Bro. Styers appeared on choir rehearsal night with a home-made ladder so constructed it could be erected between pews, and which reached all the way to the fixtures. With the help of the brethren Fox and Smothers, the cleaning was duly accomplished. However, the sight of Bro. Poul's lanky 190 pounds scampering up and down the ladder caused a number of unscheduled breaks in the choir rehearsal. Thank you, gentlemen.
The 189th anniversary of this congregation was celebrated on the second Sunday of November with the second largest attendance of this pastorate present at the lovefeast, at which Bro. E. A. Holton, pastor of our Ardmore Church, delivered the address.

A beautiful offering of foodstuffs for the Salem House was brought to the Thanksgiving service.

Circle No. 1 of the Woman's Auxiliary held four all-day sowings for British Relief during November at the homes of Mrs. R. G. Styers, Mrs. F. J. Thomas, Mrs. C. B. Adams and Mrs. Carl Hine, respectively. A box lunch was served on each occasion, and besides the steady production of patchwork covers, much wholesome fellowship was enjoyed.

CHARLES B. ADAMS.

IMMANUEL.

The lively interest being manifested in the United Moravian Christian Advance is most encouraging. This is to be encountered in official boards and organizations. Sixteen workers attended the initial meeting of instruction and probably accounts for the large attendance at the Standard Training School. In accord with the program of the Advance our first emphasis is to establish family worship in each home in the congregation. The S. F. Cude class has undertaken to lead in this effort and we trust that full and hearty co-operation will be forthcoming.

Our memorial day of November 13 was observed with the sacrament of Holy Communion. This service was enriched and given added meaning by the use of the Preparatory Service for Holy Communion. It is our conviction that the use of this service can add much to the blessing of our gatherings about the Lord's Table, Mrs. Louise Jones Newsome was received into the fellowship of the congregation.

Despite the inclement weather our Thanksgiving service was well attended and was truly a service of praise and thanksgiving. The entire congregation entered into the service with such a reverent enthusiasm that we shall not soon forget it. The President's Proclamation was one of the most spiritual we have seen in a long time. Materially our thanks were expressed in a most generous offering for the Salem Home.

The Connie Pfohl and S. F. Cude Bible classes held their regular monthly meetings with good attendances. The latter class gathered for the annual soup supper with Mrs. S. J. Tesch speaking on the Christian Advance in the home. These classes will endeavor to place a copy of the Daily Text Book in every home in the congregation.

SAMUEL J. TESCH.

ADVENT.

The annual Mission Festival, coming some time during the autumn season, is always anticipated with enthusiasm and again this year proved one of the best ever. The Junior and senior choirs spent much time in preparing suitable anthems, while the mothers were busy preparing the congregational dinner which was enjoyed by so many families in the church basement. Our guest speakers were our own Bishop Pfohl, who brought a stirring missionary message and appeal at the morning service, and the Rev. J. Calvin Barnes, pastor of our Oak Grove Church, who also being filled with missionary zeal aroused the congregation to their responsibility and opportunity over against Moravian Missions. The largest missionary offering ever gathered in one day at Advent was reported at the night service and amounting to $520.70.

Our congregation has been enriched by the attendance of the Rev. and Mrs. J. C. Cunningham, who became a part of our community when he began his duties as instructor at Griffith High school. They assist in teaching Sunday school classes and conducting young people's meetings, and Bro. Cunningham preaches occasionally. They were instrumental in securing evangelist Herbert Massey and song leader Edgar Nelson, both from the Asbury Theo. Seminary of Wilmore, Ky., who were with us for special services. The special offering given by these workers showed the deep appreciation of the congregation for their services, for it was the largest in the history of the church.

A day of special prayer and Thanksgiving was observed on Sunday November 22 instead of on the 26th. The Pastor preached in the morning and Bro. Frank Hellard at night. The Christian Endeavor Society conducted a sunrise prayer service on Thanksgiving Day in the basement of the church. A breakfast followed.

J. GEORGE BRUNER.

HOPE.

Several of our workers attended the group meeting held at Friedberg in the interest of the United Moravian Advance movement. Likewise some five or six of the workers enrolled in the annual Leadership Training School held at the Home Church.

Attendance upon Sunday school and church services average about the same and the interest in the work is good although a number of members and workers have gone from our midst for the duration of the war. At the monthly meeting of the Ladies' Auxiliary held with Mrs. Estelle Jones plans were made for the annual gathering of gifts for the Salem Home. This service was planned for the last Sunday evening of the month at the church. This service was held as planned with Mrs. William A. Kaltredier as the special speaker. Her message was intensely interesting and enjoyed by more than 50 people in attendance although the evening was very rainy.

HOWARD G. FOLTZ.

WILLLOW HILL.

A special drive is being launched to bring in new members into the Sunday school and church, with very favorable results. This began with Mrs. S. R. Levering's class of ladies and has spread into the other classes. Each person realizes his responsibility of speaking to others about attending. Simple religious plays have been added to increase interest and make the Bible truths more real. May God continue to bless this work and the efforts of each of His servants.

A special Thanksgiving service was held on the evening of the 26th which consisted of singing, Scripture reading, prayers, talks, and a simple demonstration of the first Thanksgiving service. Afterwards the people went into the basement where coffee and pie were served. There was excellent attendance at the service and a fine spirit of fellowship and thanksgiving was in evidence.

The project for making Christmas toys and clothing for the boys and girls in the community who would not otherwise have a Christmas is progressing. Much is yet to be done, however.

JOHN H. KAPP.

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FRIES MEMORIAL.

Fries Memorial has fifty-one of her young men in the service of our nation. One of them has already given his life for his country. Godfrey Earl Hunter, Jr., fell in battle on Guadalcanal Island on October 9. Memorial services were held at the home of his parents, 1410 Academy street, at two o'clock Sunday afternoon, November 22. Bro. Edzo A. Holton assisted the pastor. The sympathy of the congregation goes out to the bereaved family.

The Festival of November Thirteenth was observed with Holy Communion on Sunday morning of the 15th.

Mrs. Sidney Ternon was received by letter into the fellowship of the congregation on November 29.

Our Sunday school will give its Christmas program at ten in the morning of Sunday, December 20. Our lovefeast and candle service will be held at five o'clock that evening.

Annual church council is set for ten o'clock, Sunday morning, December 27. Church service will follow the council.

H. B. JOHNSON.

BON AIM.

Sunday evening services were continued throughout the month of November. Brother L. O. Luckenbach was our guest speaker on November 8, and our Lovefeast and Candle service were filled with chairs.

Our guest speaker on November 22. Both these Brethren received our thanks anew for the fine Gospel messages they brought us.

H. B. JOHNSON.

HOME CHURCH.

The Pastor was away for the first two weeks of the month. The first week he was the guest speaker at Moravian College's Theological Seminary for their Religious Emphasis Week. On the second Sunday he preached the anniversary sermon at the First Moravian Church in Philadelphia.

The 75th Anniversary of the Home Church was celebrated on the 15th. The Rev. David E. Weiland delivered the lovefeast address in the afternoon. The Holy Communion followed.

We were happy to welcome the Provincial workers to the annual Training School which began on the evening of the 17th.

The Men of the Church held their monthly meeting on the 19th with the Rev. Tom Sykes as the speaker. At that meeting it was decided to send a Christmas package to the boys in service which would cost about $2.50 each.

The annual Candle Tea sponsored by the Woman's Auxiliary was held on the afternoon and evening of the 20th. This again gave people an opportunity to see the candles being made and to see the beautiful Christmas decorations. About eight hundred attended.

The Young People's Department entertained the associate members of the Home Church and the Moravian girls of Salem College and Academy with a 'possum hunt at the Arden Farm on the 21st.

On the evening of the 22nd the Bi-Y Club of Reynolds High School attended the evening service. We were glad to welcome them and enjoyed having them worship with us.

The Benefit Whittington Pibbhi Bible Class served its annual turkey dinner at the Salem Home on the evening of the 24th. Expressions of gratitude were voiced by many to the class.

We observed our regular Thanksgiving Day service at 10:30 in the morning. The Sunday school, as usual, brought gifts for the Salem Home.

Advent services were held at both the morning and evening hours of worship on the 29th. In the morning the choir rendered traditional selections, and at the vesper service the Sunday school sang the "Hosanna" chorus antiphonally, with the choir, and also sang the solo part in the hymn "Watchman Tell Us of the Night."

R. GORDON SPAUGH, Pastor

CLAYTON H. PERSONS, Assistant Pastor.

KERNESVILLE.

Our 75th anniversary occupied our attention during most of November. First was a day of working on the 5th, when the men put our grounds and graveyard in order, and the women both cleaned the church and provided a bountiful noon meal. It was a day of fine fellowship.

The anniversary sermon was preached on Sunday the 8th. Though our congregation was organized on November 10, 1867, we have held our celebration for many years on the third Sunday. The weather was ideal. Nearly 200 gathered for the morning service at which Holy Communion was administered and five new members received, namely, by adult baptism, David Smith and Mary Ruth Cooke, and by reception, Joe R. Bagland and wife, Mrs. Bess Louise Bagland, and Nathan G. Holder.

Then came the lovefeast in the afternoon. Our church is supposed to seat around 350 people comfortably, not including the gallery which provides seats but not much comfort. The ushers reported that upwards of 325 were present in the lovefeast, which meant that aisles and all available space were filled with chairs.

Three visiting ministers were present, namely, the Rev. W. A. Barber, local Methodist, who in bringing greetings from the oldest church in Kerneville reminded us that the late John Frederick Kerner who donated the land for our church did the same for the Methodists some 25 years earlier. We have since learned that he was an elder, first at Friedland then here, for 60 years! Bro. Samuel J. Tesch spoke in behalf of Friedland, our mother congregation. A number of Friedland members were present, including some members of the band who played with ours before the service.

When we learned that Bishop Pfohl could not be with us, we wondered what to do for a speaker. Then Bethania church burned, and things began to take shape. We learned that the late Nathaniel Kerner went to Bethania in September 1867 to ask help in building our church, and got it—how much is not known. Furthermore, on our opening day, about two months later, the Bethania minister, then the Rev. C. L. Rights, came with his wife and daughter to attend the services of dedication and organization. Later he became the first minister to live in the Kerneville parsonage, which was erected four years after the church was built. So why not ask the present Bethania minister to be our special guest, and why not divide our anniversary offering with Bethania in this time of her great need? The letter to our members telling of our anniversary plans had already been prepared but not mailed, so a half sheet was added, appealing for a particularly liberal offering so we could help Bethania as well as care for our own needs. The result was that when Bro. Higgins was called on to speak, he was presented with checks totaling $250.

Of special interest was the presence in our services on this 75th anniversary of four people who were actually here 75 years ago. These were Mrs. J. P. Adkins, (Addie Kerner), Ethel Kerner, Mrs. W. C. Stafford (Florence Rights, daughter of the minister at Bethania in 1867), and Mrs. Bettie Benci of Orlando, Fla.

Still living but unable to be present was Mrs. H. E. Shaw (Ella Kerner). Wishing to honor those in some special manner, and all members who are 75 years of age or over, corsages were given to the women, and a red carnation to the men. This list included, in addition to those already named: Mrs. Edward Brady (Sallie Lee Kerner), of Kansas City, Mo., Mrs. Geo. W. Whicker, Mrs. Bettie Atkins (our oldest member), J. P. Adkins, D. W. Harmon and Geo. W. Echols. Corsages were mailed to Mrs. Shore and Mrs. Brady, and sent to Mrs. Benci who was unable to return for the afternoon service.

This was one of the happiest days we have ever experienced. A full and detailed account of it has been preserved in the church diary, and mailed to all non-resident members. Perhaps never has there been such singing in our church as when we rose for the closing hymn: "Sing hallelujah, praise the Lord!" We are grateful to the many who helped make the occasion so memorable.

There was one note of sadness. Bro.
John Greenfield, following an illness of several months, died on the 9th, and was laid to rest in our graveyard on the 10th. He was a loyal member, and until deprived of his hearing a faithful attender.

WALSER H. ALLEN.

CALVARY.

As we enter the Advent season, a busy and eventful month lies behind. During the period November 5-17, the Pastor was away “out west,” having gone with the cordial approval of the Calvary boards to conduct a preaching mission in our congregation at Lake Mills, Wis., of which Brother Herbert T. Kast is the genial and beloved pastor. This visit afforded opportunity, also, for Calvary’s pastor to see his brother, Arthur Schwärze, who is minister of two major organizations, and to participate in three services, including lovefeast and the Holy Communion, at the latter’s church, our congregation in Watertown, Wis. They were fine services, attended with great blessing.

The services at Lake Mills were characterized by a warm and hearty spirit and uniformly good attendance. It was a delightful and uplifting privilege to bring messages from the Word of God day by day to this congregation and to take part in other gatherings. A fervent and happy spirit of consecration was evident in the Holy Communion on the last Sunday and the final service of the series that night. Other meetings addressed were those of the Wisconsin Moravian Missionary Society held at Madison, Wis., and the regional Moravian ministers’ conference held in the church of our Ebenezer congregation, of which Brother Francis E. Weber is pastor. Seventeen meetings in two Sundays and five weekdays proved a busy schedule, but an unforgettable experience of blessing!

Services at Calvary in the Pastor’s absence were conducted by the Brethren David Weinland, H. B. Johnson, Clayton Persons and Dr. Francis Amsbome. Our congregation much appreciated the presence and edifying messages of these ministers who came as a labor of love.

The 49th anniversary of the organization of Calvary Church was observed on November 22. Climax of the day was the Holy Communion. With 45 men away in service, the congregation assembled nevertheless overflowed into the balcony. Bishop Pfohl presided and together with the Brethren E. C. Helmich, H. B. Johnson and the Pastor, administered the sacrament.

Thanksgiving Day night brought a very encouraging service with large attendance and fine spirit. Several families were remembered with provisions and a large donation of staples could be sent to the Same Home. The cash offering for the Board of Elders Relief Fund to date amounts to $155.70, the best for this cause so far.

First Sunday in Advent was inspiring and joyous with festive special music by adult and young people’s choirs and the band. We look forward to much blessing during the Christmas season.

EDMUND SCHWARZE.

NEW PHILADELPHIA.

Anniversary services were held on the first Sunday. It was the 96th year of the beginning of the work and the 53rd of the organization of the congregation. The morning services included the session of the Sunday school at 9:45 o’clock; the worship service with sermon by the Pastor at 11:00, followed by Holy Communion. Lovefeast was held at 4 P.M. with Dr. Walser H. Allen bringing the special message. The Rev. C. D. Crouch offered prayer and Bishop John Neele of Jamaica, West Indies, brought words of greeting and a brief message. The day was one of much joy and blessing with all of the services well attended. At the morning service four new members were received into the congregation, namely, Mr. and Mrs. R. C. Smith and two daughters Helen and Gertrude, all coming by letters of transfer.

A number of our leaders attended the United Moravian Advance group meeting held at Friedberg. Around 38 of our church officials and Sunday school workers are attending the annual Leadership Training School held at the Home Church.

A memorial service was held for Pte. L. E. Whiteley, Jr., at the home of his parents, Bro. and Sr. L. E. Whiteley, Sr., on the last Sunday afternoon at 2 o’clock. Private Whiteley was killed in action on Guadalcanal Island on October 16, 1945, the news of his death reaching his parents on November 21. Young Whiteley was the first of our congregation and community to give his life in the service of his country in the present war. He was 17 years, 5 months and 3 days.

Our people were deeply interested in the fine message brought by Mrs. William A. Kaltherede on the last Sunday morning of the month. It is not often we have the opportunity of hearing about the mission work of the West Indies, the oldest of Moravian mission fields. We thank Mrs. Kaltherede for her most enlightening and inspiring address.

HOWARD G. FOLTZ.

CHARLOTTE.

November is always a full and interesting month at the Little Church on the Lake. We happily celebrated our twenty-second anniversary on November 1, with Bishop Kenneth Pfohl as our special guest. There was fine attendance at all services, including the lovefeast, which was held, for the first time this year, at night.

Members of the American Legion came to our church for their annual Armistice sermon on the evening of the fifteenth. The Pastor is serving his eighteenth consecutive term as Legion Chaplain.

We had as our special speaker, K. A. Palmer, national representative of the Gideons, that fine organization of Christian businessmen which places Bibles in hotels, hospitals and Army camps throughout the country. Mr. Palmer was here for the dedication of Bibles in the new Bartruff Hotel and in the City Memorial Hospital. He announced that over two million Gideon Testaments had been distributed to the men in the Armed Services.

Congratulations are extended to Mr. and Mrs. C. E. Byrhe (Marion Stovall) upon the birth of a daughter, Barbara Eubanks, November 18. Mr. and Mrs. Byrhe have returned to Charlotte to make their home after a residence of more than a year in Durham.

The heartfelt sympathy of congregation and friends is extended to Mr. and Mrs. J. H. Vest in the tragic death of their youngest son, Corporal Thomas Gordon Vest, who was killed in a train wreck near Valdosta, Ga., on the 22nd.

The Woman’s Auxiliary of the church held its annual bazaar and dinner on the 17th. It was well attended, well managed, proved good fellowship and was financially successful.

On the evening of the 24th, the members of the senior choir gathered at the parsonage to say farewell to two of their number who will shortly enter the Armed Services, E. M. Cook and Ray K. Kimel.

Thanksgiving Day this year had double significance in response to the proclamation of the President of the United States designating this as a National Day of Prayer. The services at 11:00 o’clock was unusually well attended. The offering was devoted to our Theological Seminary.

The Men’s Club in the church held its monthly dinner meeting on the evening of the 25th. The new officers were elected as follows: B. V. Kelly, president; Fred C. Fischerupp, vice-president; Roy Katz, secretary-treasurer; T. C. Neal, membership secretary.

The month closed with the Advent Festival on the 29th. The music by the combined choirs was well rendered, but the presence of Dr. Howard Roodshuler, who has been our Advent speaker for years, was sorely missed.

We are happy to know of his returning strength and that he is convalescing in his home. We join with his many friends in prayer for his full and speedy recovery.

During the month, greetings have been received from a number of our men serving in the Army: Chaplain Milford Barrick and Major Edward A. Ryder, both now overseas; Sergeant Henry Griffin of Camp Davis; Sergeant Miller Griffin, Army Air Field, Osmulge, Okla.; Officer Candidate Louis Linebach, of Kender Field, Mississippi; Warrant Officer Herbert S. Dietl, Army Air Field, Bainbridge, Ga.

A recent visit to Reuben W. George, Jr., a patient at the Mecklenburg Sanatorium, for the purpose of administering the Sacrament of the Holy Communion, found him making satisfactory progress toward recovery.

The sympathy of the congregation is likewise extended to Mrs. Fannie Speaker and Mrs. Cora Griffin upon the recent death of Mrs. Edward Spranker, at Wytheville, Va.

HERBERT SPAUGH.

PINE CHAPEL.

November was anniversary month for Pine Chapel, and this year the last Sunday was set for this occasion, which was our eighteenth. The day was begun with the Sunday school at 10:00 A.M., followed by a home-

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BUSINESS.

The attendance for the last part of November was off some, but this can be attributed to an epidemic of diphtheria among the children of school age. However, there are no cases so far in our church.

On Wednesday evening of the 18th, the ladies of the church gave a wedding shower in the social room in honor of Mr. and Mrs. W. K. Lashmit.

Dr. Adelaide Fries was with us on the second, fourth and fifth Sundays, and spoke on the History of the Moravian Church. Dr. Fries will conclude her series of talks on the second Sunday in December. We appreciated these talks by Dr. Fries very much for two reasons, first, it gave our younger people some very interesting information about the church of which they are a part, helping us all to appreciate it more, and second, it relieved the Pastor of the responsibility of preaching on these Sundays.

W. CLYDE DAVIS.

GREENSBORO.

The Men's Brotherhood held its second meeting on the first Tuesday of the month. The speaker of the evening was Frank Paschal, a local attorney, who addressed the group on the subject of "Crime—Its Causes and Cures." Mr. Paschal's revelation of crime-breeding conditions within our own community, and of the responsibility of the church member in particular over against the eradication of these conditions was both interesting and challenging. An open forum followed the address, and the interest of the members was manifested in the number of questions which arose.

With reluctance we bade farewell to another of our young men, Harvey Lee Essary, who has now entered the armed forces of our country. In a group as small as ours, each individual is sorely missed. We are aware, however, that others are in a similar, or even worse, situation.

Rev. P. S. Orrell, the chairman of our Building Committee for the past year has been called away to defense work. Under his able direction we were able to decrease our building debt during the past year by almost $3,500. His destination is as yet uncertain, but his absence will be keenly felt. He has been succeeded by Bro. Herman E. Flynt.

We are happy to state that Mrs. S. O. Melvin, one of our charter members who has been confined to her home by illness, is seemingly on the road to recovery. It will be a joy to have her back with us again.

The Pastor has had three opportunities during the past month for rendering service to the community. On November 11 he spoke to the Primary Grade Teachers of the city on the subject "Utilizing Community Resources in Teaching," on Friday, November 20, to the Assembly of Lindsey Elementary school, and on Monday, November 23, to the League of Neighbors of the Westminster Presbyterian Church.

J. HOWARD CHADWICK.

BETHLEHEM.

The Sunday school and church attendances continue to be most encouraging in spite of a number of our people being in the armed forces and others at work elsewhere. The Tuesday evening prayer services are well attended and prove a great spiritual blessing. The Brn. Bolton and J. P. Crouch were among the visiting speakers during the month.

At the morning service of the fourth Sunday Lucetza Jane, infant daughter of Mr. and Mrs. James Russell, was dedicated to the Lord by the sacrament of baptism.

For a long time there has been a movement on to make the much needed repairs on the bell tower of the church and this was done during the month. Now we can listen to the bell without any fear of it falling and perhaps injuring some one. Thanks to all who helped by their contributions in making the repairs possible.

HOWARD G. FOLTZ.

HOPEWELL.

Hopedale is suffering from present-day conditions as seen in the decrease of attendance at some of the services, especially the mid-week prayer meeting. Six of our people with the Pastor attended the district meeting for United Moravian Advance held at Friedberg on the evening of the sixth.

On Sunday evening, November 8, 16 of our young people went to Pine Chapel to encourage and help the young people organize a C. E. Society. Miss Mildred Snyder presided over the meeting.

Mrs. Edith Miller, one of our teachers, has been sick most of the month but has returned home from the hospital and we trust is on the way to recovery.

J. P. CROUCH.

MT. BETHEL.

The November 13 anniversary was observed on the second Sunday of the month by a special service followed by Holy Communion. This was well attended.

On the fourth Sunday we had a special Thanksgiving service. The pulpit was decorated in autumn colors. There was a great quantity of food brought for the Salem Home—much more than last year. In addition to this a special Thanksgiving offering was taken. Both the junior and senior choirs rendered special selections. How glad we were that we could come together and give thanks to God for the many blessings we have received during the past year.

The juniors and young people are practicing every Monday evening on a pageant they plan to give at Christmas time. There is a great deal of interest in this and all are working hard to make it a success.

JOHN H. KAPP.

MORAVIA.

A number of our people attended the 75th anniversary love-feast of the Kernersville Church, so we were not surprised that same night to see Bro. and Sr. Higgins of Bethania at Moravia. Bro. Higgins served this congregation for a number of years from Greensboro. He preached an excellent sermon and was heartily welcomed by his many friends at Moravia, as was Mrs. Higgins.

WALSER H. ALLEN.

FRIEDBERG.

With more than 100 present, the meeting at Friedberg to launch the United Moravian Advance was definitely inspirational as well as instructive. Represented were MacDonald, Clemmons, New Philadelphia, Hope, Pine Chapel, and Hopewell. Dr. Walser H. Allen, the Rev. S. J. Teas, Bro. H. A. Pfohl and Bro. Stockton, presented the lines of Advance. To tell just what field each covered would take a magician, nevertheless, the evening was called "best I have spent a pageant they plan to give at Christmas time. There is a great deal of interest in this and all are working hard to make it a success.

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Its Good To Know
Some Things Are Steadfast

Times are changing. Things are changing. Vast demands for implements of war for our fighting forces are changing the materials of which civilian goods can be made. Expenditures are changing. Imperative demands upon your income are changing the distribution of your outlay.

IT IS GOOD TO KNOW

that in the midst of changes some things are steadfast. One of these is our determination to give you now and always, the best available, the best for your needs, the best your money can buy.

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in a long time."

At the auxiliary meeting, at the home of Mrs. Russel Miller with Mrs. Clyde Sick as joint hostess, the women voted to supplement the funds raised through the church school and purchase carpet for the halls of that department. This carpet has now been laid on state aisles and hallways and really makes quietness where there was thunder from children’s feet pounding the drum-like floor.

Bro. Charles B. Adams humorously but pointedly spoke to the workers of the church at their lovefeast. At the close of his address a vote of approval was given the Advance, and a committee was appointed to select our local committee.

Our Thanksgiving service provided about twice as many gifts for Salem Home as last year and showed an increase in attendance. The bed of a large pick-up truck would not hold what individual families had brought in. Served by the women, Thanksgiving Dinner was a bounteous one according to the guests. Evidently tire and gasoline shortage had no effect, since our net earning, $170.00, was well over last year’s figure.

JOHN W. FULTON.

WACHOVIA ARBOR.

This year’s Anniversary and Homecoming event will long be remembered. The autumn day was ideal. The Rev. Frank Hellard of Advent preached the anniversary sermon at the 11:00 o’clock service. The basket dinner served on tables under the trees of the church lawn was enjoyed by an unusually large number. Our faithful “Coffee Maker” and oldest member of the church, Bro. Frank Boose, prepared an ample quantity of good Moravian coffee for the dinner as well as the lovefeast which followed at 2:00 o’clock. During the lovefeast the choir, under the direction of Miss Dorothy Shields, sang several numbers. Special messages of encouragement and help were brought by the Rev. J. C. Cunningham, the Rev. Frank Hellard and the Pastor.

J. GEORGE BRUNER.

MACEDONIA.

The two circles of our auxiliary held their regular meetings this month. The Pastor’s wife was taken to the hospital on November 12 for a brief stay. She has been confined to her bed since that time, and her assistance has come to be appreciated even more during her absence from active service.

Mrs. William R. Shoaf, of Cooleemee, a member of our church of long standing, was laid to rest on November 15.

On Thursday, November 19, our Sunday school teachers and officers met for the first time in many months. It was decided that we would meet regularly each first Wednesday in the month.

College prayer day was observed on November 22 and the loose offering was given to the college and seminary.

Advent Sunday was commemorated with the Holy Communion and baptism. Three infants were baptized and Stella Mae Frys was received by adult baptism.

HENRY A. LEWIS.

HOUSTONEVILLE.

The present pastor received the call to Houstoneville on November 1, 1942. He accepted and was installed by letter on November 8, 1942. Afternoon services have been held there each Sunday afternoon this month and have been followed by Sunday school. Average attendance for the services has only been nine this month, but better things are hoped for in the future.

Advent Sunday was observed with the Holy Communion.

HENRY A. LEWIS.

FRIENDLAND.

Sunday, November 15 will be long remembered as a great day for Friendland congregation. It was a day of encouragement and inspiration for all of us. To see the sanctuary well filled for any service is inspiring but to see it equally well filled for the sacrament of Holy Communion is an occasion for supreme joy and thanksgiving. So many professing Christians forego this greatest and most blessed means of grace to the great sorrow of our Saviour and to their own spiritual poverty. There is little wonder then at our outburst of joy when there is an apparent turning again unto Him who purchased our salvation at the price of His own broken body and pierced blood. In this service eleven were received into the communion fellowship of the church by the sacrament of baptism and two by the right hand of fellowship. This sacrament was made more meaningful by our participation in the service preparatory to the Holy Communion.

Several members of official boards and hand participated in the 75th anniversary of the Kernersville congregation. It was a happy occasion for us and we extend again our hearty good wishes to this daughter of Friendland.

Transportation difficulties have hindered many of our workers from attending the Training School, but quite a number are enjoying and profiting from this effort toward greater efficiency in the work of the church.

As yet, Sunday services have been little affected by the limitations in driving, and we hope that so long as “business as usual” prevails in so many lines of activity, those who are spiritual will not become over-cautious.

On Thanksgiving evening our annual service of praise and thanksgiving was held but with a greatly reduced congregation. However, the offering for Salem Home was good and the service was enjoyed by at least 60 people.

Our Christian sympathy is again extended to our faithful Elder, Bro. L. L. Vogler, whose father entered into his eternal rest.

SAMUEL J. TESCH.

RURAL HALL.

For a number of weeks Wallace Warren has been acting Sunday school superintendent, in the absence of Superintendent B. E. White of the defense work. Also added to the teaching staff recently were Mrs. L. E. Stauber, Mrs. B. E. Wilson and James Good.

At the monthly meeting of the Young People’s Union it was decided to send Christmas candles and copies of the service men’s edition of the Moravian Text Book to our members in the armed forces.

The Primary Department of our church school, Mrs. W. M. Trivette, superintendent, has undertaken the support of Jose Martinez, native mission helper at Tyridakas in Nicaragua. This is the second native helper in the Nicaraguan mission field supported by this congregation, since Bro. Leslie E. Stauber became the patron of one last summer.

The United Moravian Advance group meeting for this area was held in our church on November 2, with about 100 people present from Bethabara, Bethania, King, Mipur, Oak Grove, Olivet, Providence and Rural Hall.

On the first Saturday of the month, the Service Class, Mrs. W. E. Stauber, teacher, held their annual tree plant-
ing and supper, placing another maple in front of the church.

On Thursday the 19th, the Woman's Auxiliary, Mrs. W. E. Stauber, president, held a fellowship supper as their third annual Thanksgiving service day program.

The congregation's regular Thanksgiving service was held on Sunday, the 22nd, with customary offering of foodstuffs for the Salem Home. The speaker for the occasion was Ensign W. E. Stauber, Jr., U. S. N., who has been stationed with the Atlantic Fleet, and who surprised both his family and friends by an unexpected 48-hour visit.

Congregational participation in singing services was enjoyed by the congregation in the near future. The First Sunday Advent service was the best experienced during this pastorate. May our daily life identify us as Christians as definitely as singing the "Hosanna" identifies us as Moravians!

CHARLES B. ADAMS.

BETHANIA.

The decision to rebuild her historic church building was made at a church meeting on November 9, and was again approved unanimously at a similar meeting on the Sunday following. A building committee elected by the council is composed of the following: W. E. Stauber, Ruth Kapp, secretary; Mrs. Ethel Flynn Doub, R. M. Buiter, C. O. Chadwick, R. E. Kapp and C. A. Kearney. To this group the name of C. H. Griffith has been added, bringing the committee to eight members. This building committee together with the general committee of the congregation and the local committee of Bethania will compose a "Committee-as-a-Whole," which will decide all major questions of policy and procedure.

With the congregation organized the process of rebuilding was set in motion. First, application for a permit to place a permanent roof on the walls of the church was made to the War Production Board. Delay in getting this permission must be expected. The second step was the organization of the campaign to raise money to meet the cost of restoration, estimated at about $30,000. This was given by a canvas of our own members and is not yet completed. As of December 3 a total of over $1,500 had been turned in with several more hundreds in pledges. We were greatly encouraged in this effort when Kernersville, as a part of her 75th anniversary, made a gift of $250 to our fund. Olive B. as a part of the congregation turned in $251.30 during the first month of the campaign. We are grateful to everyone for their help and thus encourage we do not feel the task to be an impossible one.

Meanwhile all our services are being held in our congregation house. Bethania was indeed fortunate to have such a suitable building to fall back on in this emergency.

GEO. G. HIGGINS.

LEAKSVILLE.

We have been much encouraged by good attendance at all services during the month of November. A group of our men met at the parsonage and organized an Ushers Association. Duties and rules were adopted.

Special Thanksgiving services were held on the 22nd. In the afternoon our congregation and visiting friends united in our church's traditional love-feast, Bro. S. E. Story, pastor of the Leaksville Christian Church and a newcomer to our community, delivered the address. Bro. Story spoke on "The Meaning of The Moravian Love-feast."

New officers elected to serve our church school during the year 1943 are the Brethren as definitely as singing the "Hosanna" identifies us as Christians as definitely as singing the "Hosanna" identifies us as Christians as definitely as singing the "Hosanna" identifies us as Christians.

CHARLES B. ADAMS.

PROVIDENCE.

Seven of our teachers and officers are attending the Leadership Training School, and are planning to put into practice what they have learned. On November 22 we observed our 62nd anniversary. The service was simple—no guest speaker, and, believing it or not, no love-feast! Several of our members brought gifts for the Salem Home. A troop of Boy Scouts is being organized at our church. Bro. Carl Crews will be the Scout Master, assisted by Bro. Quincy Combs and Ralph Bowman.

A "working" was held on November 29. Those who helped estimated that the leaves removed from the church lawn weighed 2.53 tons. Our Christmas love-feast and candle service will be observed on December 24, at 7:45 c'clock.

J. CALVIN BARNES.

MORAVIAN GIRLS AT W. C. U. N. C.

The first regular meeting of the Moravian group at W. C. U. N. C. was called to order Sunday, November 8, by the president, Virginia Buiter. The following suggestions were made for making the group stronger: special tans, having the secretary to write a letter to each Moravian girl on the campus and to explain the purpose of the group, and various social functions throughout the year. The group voted to assess each member ten cents per month for dues.

Following the meeting, devotions were led by the Rev. Howard Chadwick and this was followed by a discussion, "Should a Protestant Marry a Catholic?"

The second meeting of this group was called to order by the president on Sunday evening, November 22. Devotions were conducted by Alice Streeker, the theme being "Thanksgiving." At this meeting it was decided to have a tea at a meeting in the near future, and to invite members of some other group on the campus. The purpose of this meeting was a discussion of denominational and doctrinal differences, and to become better acquainted with members of other denominational groups.

The discussion, led by the Rev. Howard Chadwick, was on the topic, "The Racial Question in the South and the Attitudes of Church Members." The meeting was then adjourned until December 6.

EDITH TRIVETTE, Sec'y.

ACKNOWLEDGMENTS FOR NOV., 1942.

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<td>E. L. Stockton. Treasurer.</td>
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