The Wachovia Moravian

The Rev. Walter H. Allen, D.D.,...... Editor
The Rev. D. L. Rights............ Treasurer
The Rev. Geo. G. Higgins............ Editor
Edwin L. Stockton............ Treasurer

Entered as Second Class matter in the Post Office at Winston-Salem, N. C. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized August 23, 1918.

Remittances for subscriptions and advertising, together with notification of change of address should be sent to The Wachovia Moravian, Box 115, Salem Station, Winston-Salem, N. C. Subscription price 50c per year in advance.

Material for publication should be sent to the Editor, Box 29, Kernersville, N. C.

AS WE SEE IT

Bishop Pfohl and three other representatives of the Southern Province attended a meeting of the Trustees of our College and Theological Seminary, at Bethlehem, Pa., on January 12. Owing to the withdrawal of students, due to war demands, it was necessary to reduce the staff and faculty. President W. N. Schwarze, after 40 years of faithful service to the Institution, asked permission to retire and was elected President Emeritus. He also consented to continue to teach. The Trustees were careful to leave the Institution fully prepared to carry on its primary purpose, namely, the training of our candidates for the ministry. The office of President will not be filled immediately. A fuller report on what took place at this meeting of the Trustees will appear next month.

Congratulations to the many churches which have already sent in their quota for our retired missionaries. We hope to report next month that the "Debt of Honor" for 1942 has been met in full.

In January our paper always carries two special features, namely, the Memorabilia and the Statistical Table. We direct attention to both. Furthermore, those make it necessary for this issue to set the lines of type closer together. Otherwise there would be room for little else. Even so some of the church reports usually have to be omitted. This year, however, we managed to include them all—all, that is, which were turned in.

Since the editorial on "Letters From Soldiers" got into type, we learned that our contemporary war records are to be kept in our own Archives, with a report as to their contents sent to the State Library. Our Provincial Archivist, Dr. Adelaide Fries, will be glad to receive all contributions.

Our Debt Of Honor: The Retired Missionaries — 1942

Perhaps the best first report on this precious cause since we were permitted, years ago, to give it prominence on the front page of The Wachovia Moravian, this initial exhibit of the 1942 account makes us feel very good indeed!

Twenty-three congregations are starred (*); that is, they have responded with their full quota. No doubt, the others will be heard from in ample time for the next issue. Congregations that have, as yet, not sent in their contributions are not listed.

In all cases, amounts contributed through the Woman's Auxiliaries are included in the total.

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Advent</td>
<td>$ 65.00</td>
</tr>
<tr>
<td>*Ardmore</td>
<td>40.00</td>
</tr>
<tr>
<td>Bethabara</td>
<td>10.00</td>
</tr>
<tr>
<td>Bethania and Olive</td>
<td>79.05</td>
</tr>
<tr>
<td>*Betheda</td>
<td>15.00</td>
</tr>
<tr>
<td>*Belleville</td>
<td>243.00</td>
</tr>
<tr>
<td>Charlotte</td>
<td>15.00</td>
</tr>
<tr>
<td>Christ Church</td>
<td>19.00</td>
</tr>
<tr>
<td>Clemmons</td>
<td>35.35</td>
</tr>
<tr>
<td>Enterprise</td>
<td>20.00</td>
</tr>
<tr>
<td>*Friedberg</td>
<td>84.24</td>
</tr>
<tr>
<td>*Friedland</td>
<td>40.00</td>
</tr>
<tr>
<td>Fairview</td>
<td>29.00</td>
</tr>
<tr>
<td>*Frick Memorial</td>
<td>60.00</td>
</tr>
<tr>
<td>Home Church</td>
<td>1,178.67</td>
</tr>
<tr>
<td>*Hope</td>
<td>25.00</td>
</tr>
<tr>
<td>Hopewell</td>
<td>8.10</td>
</tr>
<tr>
<td>Immanuel</td>
<td>37.40</td>
</tr>
<tr>
<td>Kernersville</td>
<td>80.00</td>
</tr>
<tr>
<td>*King</td>
<td>13.00</td>
</tr>
<tr>
<td>*Leesville</td>
<td>14.00</td>
</tr>
<tr>
<td>*Macedonia</td>
<td>15.00</td>
</tr>
<tr>
<td>Moravia</td>
<td>5.00</td>
</tr>
<tr>
<td>Mount Airy</td>
<td>5.00</td>
</tr>
<tr>
<td>Mount Bethel</td>
<td>5.00</td>
</tr>
<tr>
<td>*Nipmeh</td>
<td>5.00</td>
</tr>
<tr>
<td>New Philadelphia</td>
<td>61.00</td>
</tr>
<tr>
<td>Oak Grove</td>
<td>19.00</td>
</tr>
<tr>
<td>Pine Chapel</td>
<td>20.00</td>
</tr>
<tr>
<td>Rural Hall</td>
<td>27.50</td>
</tr>
<tr>
<td>Trinity</td>
<td>64.30</td>
</tr>
<tr>
<td>Union Cross</td>
<td>10.00</td>
</tr>
<tr>
<td>Wachovia Arbor</td>
<td>2.00</td>
</tr>
<tr>
<td>Willow Hill</td>
<td>2.00</td>
</tr>
<tr>
<td>*St. Phillips</td>
<td>5.00</td>
</tr>
<tr>
<td>Foreign Missionary Society</td>
<td>100.00</td>
</tr>
</tbody>
</table>

TOTAL: $2,436.86

Gratefully acknowledged by the Foreign Mission Board, EDMUND SCHWARZER, President,
H. L. STOCKTON, Treasurer.

EDITORIALS

BRO. HELMICH IN THE NAVY.

So far as we are aware, the first and only minister thus far in our American Moravian Church to offer his services as a chaplain in this war, is the Rev. Edward C. Helmich of the Southern Province. He has given up his pastorate at Fairview, been granted a leave of absence from the Province, and been accepted for the post of chaplain in the Navy, and commissioned Lieutenant (j.g.). He left Winston-Salem on December 29 for Norfolk, Va., where, pursuing his preliminary training. The Wachovia Moravian wishes him much blessing in the performance of his important new duties.

To answer a question being asked, when a minister in our Province becomes a chaplain in the military forces of our nation, he is granted a leave of absence from the Province, not from the congregation (or congregations) he has been serving. The vacancy created by his departure must be filled, if possible, and it would be hardly fair to ask his successor to step out upon his return. Consequently our Fairview pulpit is as vacant at present as if Bro. Helmich had accepted a call to another congregation. If after the war this brother similarly placed, wishes to resume his service in our Province, every effort will be made to give him a charge which, however, may or may not be the one he held when granted his leave of absence.

LETTERS FROM SOLDIERS.

Last month we had space merely to request our ministers to save letters written to them by men and women in the armed forces of our nation. The reason is given in the following notice sent us by Dr. C. C. Crittenden, Secretary of the North Carolina Historical Commission.

"The letters home of the soldier in war time form one of the most valuable sources of social history. Not only are the accounts of his experiences valuable, but the expression of the war on the soldier himself, on his attitude toward life and religion, toward home and friends, and even toward his enemy, are of great value to the student of the future who attempts to measure the impact of the war on present-day society. To preserve these sources of history, the North Carolina Historical Commission, in cooperation with the State Office of Civilian Defense, is attempting to gather the materials from which history will be written. In wars of the past, society has not attempted to preserve its history until years afterward, and some-

(Continued on Page 5)
More Than More Similarity.

But there may be more than similarity of war conditions in these two periods so distant in time, which our thought is linking together. It may be that they disclose what lies behind the war and creates the condition which, in every age, produces what we are now experiencing. It is possible that war, as we know it, is a carry-over and outward expression of the condition in the spiritual universe from ages ago, in which vast powers of evil arrayed themselves against God and the forces of righteousness, denying His authority and setting themselves to prevent the carrying out of His purpose through Jesus Christ in earth now the area to which the conflict has been transferred.

red that, through human and national agencies, it may move forward towards its climatic determination!

Why this flaming revolt against God and the Christ and the substitution of nation worship and material power? Why widespread religious persecution and the openly avowed purpose to rid the world of the Church and the Christian way of life and to banish religion from the earth? How baffling, how unsatable the words of a district leader of the Nazi regime who said—"In later centuries, when one will have a true measure of these days, it will be said, Christ was great, but the German fuehrer was greater." And another has declared—"The question of the divinity of Christ...
is ridiculous and unessential. A new authority, Adolph Hitler, has arisen to show that Christ and Christianity really are."

Concerned With Causes.

The Church and at sincere Christian is interested in war
and in the causes which produce it. They ask—what lies back of the awful soued which makes the earth one vast battlefield? What lessons are we to learn from the righteous judgments of God which are now in the earth? While we are feverishly building up our national defense, giving our young adults into the swastika and pressing forward in the great struggle of material forces, dare we forget the chart of the spirit which is behind it? Do not the Scriptures teach us that—"we wrestle not against flesh and blood, but against principalities, against powers, against spiritual wickedness in high places"? And must we not seek to awaken the Church to its pressing task of devising the rule of Christ, in the hearts of men? How else shall the victory for which our nation and its allies are fighting be won and lead to a just and righteous peace? If the genius of all war is sin and the basic sin is the refusal to recognize the authority of God and the Saviourhood of the Christ, the Church renders its most effective service when it seeks with all its resources to have mankind be reconciled to God.

Difficult Task.

The preparation of a Memorabilia for such a year as is now closing is not an easy task. Our one great desire is that, as we seek through the annals of history, should be called The Global War. It has expanded in its scope and involve all continents, a vast numbers of islands and atolls, (many of them but little known before) and the people of all lands. There are no statistics which can with accuracy summarize for us the millions of men engaged in actual warfare under the swastika and flags of the Axis partners or who fight for the cause of those who now grow to the number of thirty. Neither can there be estimate of the statistics which can with accuracy summarize for us the millions of men engaged in actual warfare under the swastika and flags of the Axis partners or who fight for the cause of those who now grow to the number of thirty. Neither can there be estimate of the numbers of the more than three million, muslly stationed in the South Pacific, who can there be estimate of the numbers of the more than three million, muslly stationed in the South Pacific, who was killed or maimed or the still vaster multitudes who, with homes destroyed, families broken, friends lost, want stalking their once happy lands, are crying, as the old year draws to its close, "How long, O Lord, how long?" and who pray with pathetic fervor and longing for the dawn of the day of peace.

In the first portion of the year, there were many tense days for all true believers in the words of Jesus, spoke of days still distant, often came to mind—"The hearts of men are heavy laden and looking after those things which were coming on the earth." How could it be otherwise, when the calendar held such record as the following:

January 2—Manila falls to the Japa­nese.

February 12—Singapore surrenders.

March 8—Allied defense collapses in Java.

April 9—Japanese capture Batavia.

May 6—Gallant American forces on Corregidor capitulate.

June 3—Japanese bomb Dutch Har­bor.

The material bastions of civilization were falling.

Day by day, too, powerful Nazi armies had advanced further and farther into Russian territory, reaching for Stalingrad and the Volga on the one side and for the Caucasus in the south. In North Africa, the strong Axis army under Field Marshal Erwin Rommel was threatening the conquest of Egypt and Suez and even the mastery of the Mediterranean.

Enormous Loss.

To add to all this was the enormous loss of ships and cargoes through the submarine menace. So subtle and persistent was the submarine warfare so successful, that, since January, 300 ships were sent to the bottom in the Atlantic and 117 in the Paci­fic. When there were for wonder that there were days when it seemed that our present world civilization was in grave peril of being overthrown by the ruthless and powerful armies of pa­gan nations.

But, at length, there came some evidences of a turning of the tide of war in favor of the Allies. Under powerful "all-out" policy of the United States government and its lend-lease program of aid to the Allies, new armies were raised, equipped and made ready for service in an incredibly short time. By indus­trial achievements never before equaled, unpreparedness was overcome, the great naval losses at Pearl Harbor were made good; a million American soldiers were transported to other lands, in all parts of the earth, and planes were made for the opening of a second front—for which there was loud clamor.

Nazi Armies Failed.

In Russia, even before the hard winter season had set in, the Nazi armies had failed of their objectives, and the Red armies were assuming the offensive. This has now continued so successfully that there is the possibility that the invading hosts will soon be driven west of the Don and on to their homeland.

In the Pacific, the Japanese are be­ginning to lose ground in the south and north and are being gradually beaten back. In the Solomon Is­lands and New Guinea in the south, where General Douglas MacArthur has proved himself to be the man-of-the-hour.

And in North Africa, the British Eighth Army, under General Bernard Montgomery, has won a signal victory. Meanwhile, the once victorious German divisions, whose forces are now in full re­treath through Tripoli­plana and To­bruk.

But, more encouraging and hopeful still have been the achievements of the American and British expeditionary armies, under command of our own General Dwight Eisenhower, who is now on the French North African coast on November 7, opened up the long wished-for second front. These forces of 700,000 men disem­barked from the greatest armada of all time, made up of more than 500 vessels, joined a few days later by the French colonial forces in that terri­tory, the armies are now pressing eastward with the purpose of forcing all Axis troops out of Africa and making it a bridgehead for the in­vasion of Europe.

High Praise.

High praise for our American de­mocratic government and people, is called for because of the manner in which they have co-operated in meet­ing the demands of a total war pro­gram. The results already achieved have been such as to give decisive an­swer to the critics of democratic gov­ernment that its methods were slow and cumbersome to meet large emergency demands.

As evidence of some of the accom­plishments of the year, we note the following increases for the year De­cember 31, 1942 to December 31, 1943:

Personnel of navy—375,000 to 1,400,000; personnel of army—1,600,000 to 5,500,000; monthly output of tanks—750 to 5,000; monthly output of planes—2,400 to 5,000; tonnage of American ships—100,000 to 1,000,000; and ships—100,000 to 1,000,000. And whereas in December 1941, we were launching one ship a day, we are now launching three.

Such total war effort as these facts evidence has produced great changes in our American life and faced us with many difficult problems.

Shifting of Population.

One very vital one has been the shift of population, the sur­roofing of millions of citizens and many families and what has been termed "job migration." This has been due largely to the filling of the posi­tions of the more than three million strong men called from industry and agriculture to the armed service and to the "stepping up" of industry to a 24-hour-per-day schedule. Not only has our normal unemployment of some 6,000,000 vanished, but there is actual labor shortage in many places. A recent census revealed 102 cities where additional workers were need­ed. This too in spite of the fact that more than 500,000 women have been inducted into our labor force and 50,000 additional are reported as quit­ting their homes each week to take the places of men who are being moved towards the firing lines. This can but create in increasing degree other difficulties of domestic family life: especially those bearing on the care and training of children and even deeper problems bearing on moral and spiritual needs.

Educational Problems.

Our educational problems too are becoming quite acute, especially with men's colleges and universities. A cam­pus population of a million and a quarter is seriously threatened by the 18 and 18-year-old draft. Unless the government can upon some policy of co-operation whereby educa­tional plants and faculties can be used for various forms of specialized training for war service, it is evi­dent that many of our 1,900 institu­tions of higher learning will be forc­ed to close their doors within the next six months. Few problems of the home front are of greater importance than this.

Rationing too has made a beginning in certain articles at first as well as of tires, gas and oil. And the pros­pects are that it is likely to go much farther. In the matter of food supply, we can be thankful that the 1942 harvest reached an all-time high, esti­mated at 13 per cent greater than the largest previous one. But with an army of 7,500,000 men to be fed, vast amounts of food to be furnished our allies and still vaster quantities to be sent to furnishing munitions abroad, we cannot be too careful with what we have. Nor can we believe our Christian citizens will fail to give full support to all rationing regula­tions.

In War and Peace

Your Utility Company Does Its Part

- Toward Production
- Toward Conservation
- Toward Health and Happiness
- Toward Civic Welfare
Living Costs.

That there has been increase in living costs was, of course, to be expected. It has amounted on the average of 15 per cent and it is purposed to hold it there by the fixing of ceiling prices on certain commodities. The increase is not so great in its impact as it appears to be met by certain classes of professional men and women whose service is vital to American life, such as teachers, ministers and others who can expect little if any salary increase for the duration.

The matter of increased taxes, also, begins to loom large, for the cost of this war is so enormous it stagers our imagination. Think of $6 (000,000,000 per month as our present rate of expenditure! And it is estimated that total liability for the fiscal year ending June 30, 1945, will be $80,000,000,000. And such amounts will of course be added to our present debt of over one hundred billion. To pay back such staggering sums through our annual income payment a dark picture for the future and promises a heavy tax burden long enough for many years. We are to be reminded that it is much easier to become involved in war than it is possible to free from its entanglements.

And what shall we say of the difficult problem of maintaining and the immediate determination of our Washington government to continue its present policies of making available to our soldiers, in the face of the strong protest of our Christian citizens and the sad experience of other wars? We are not amused by the fact that with November 1 the manufacture of whisky and gin and other beverage spirits was stopped for the duration and our nation's 128 distilleries began production of war alcohol. It did not affect the manufacture of beer, be offered our fighting men for sup

Our January Advance has been definitely launched in Bethania, a center of its worship and the home of the 12 months was the call of Bro. Edward C. Helmich, pastor of Salem Academy College, at the very close of the year. Bro. Edward C. Helmich, the Fairview Church, was granted leave of absence that he might serve as chaplain in the United States Navy.

Encouraging Accessions to Membership.

Statistics for the year indicate that in Salem congregations there has been an encouraging accession to the membership, a total of 296 souls. The largest membership increase was at 5,825, with a total membership of communicants and children of 7,551. In the province the gross membership increase was 484 or almost 5 per cent. Statistics of the province show a communistic membership of 10,650, with a total of 14,278.

Five building projects of the year were the interior remodeling and decoration of the churches at Mayodan, King and Mispah, the enlargement of Sunday school facilities at New Eden and the completion of the commodious parsonage at Mount Airy.

The year too has given to Salem congregation and the province a permanent and most satisfactory "home" in valuable archives. The printing at the corner of Main and Bank streets, used for long years for congregational and provincial office purposes, and often referred to as "The Land Office" has been completely reorganized, made proof against fire hazard, and the ancient as well as more recent records of the Church placed therein, arranged both for reference and for their preservation. This is a second advance feature of the year for which we are justly proud and for which acknowledgment is due the archives committee and Dr. Wallace Fries, our archivist.

Bethania Fire.

A great calamity befell the Bethania congregation and the province when, on the night of November 4, the stately and "greatly beloved" church building, center of its worship and a symbol to so many more than thirty years, was destroyed by fire. It was the third oldest church in the province, erected in 1898, and a landmark of Wachovia. The finances of the churches and the province have been marred in good condition, though they are now quite seriously endangered by the cost of repairs of more than 50 years. Our young men in armed service, the residence of a much larger number of members who have entered the war and other communities and the continued decline of interest rates on invested funds.

Educational campaigns for members of church boards and congregational leaders have again been carried through and the United Moravian Annual Conference has been definitely launched in all churches of the province, as our third large project of the year.

Academy and College.

Salem Academy and College, the combined educational enterprise of our southern church, are enjoying large patronage and, with wise adaptation of their curriculum to government needs, it is hoped the year may continue to its successful completion.

In our co-operation with the northern province in those efforts which represent the Moravian Church in America there has been an encouraging spirit of fellowship and united endeavor. Frequent conferences have been held for and close united action.

Our joint efforts in the support and propagation of Moravian College and Theological Seminary have met with partial success; but the course of the small college in these war days has not been without perils. There must be continued watchfulness of its interests and readiness to extend it both financially and spiritual support. The Great Moravian movement calls for public and loyal effort. What effect present government policy will have on our prospective ministerial students remains to be seen. There is danger that we shall suffer the loss of not a few and be further handi capped.

Moravian Unity.

Of our world-wide Moravian Unity it can be said that it is still functioning, though much hampered by increasing difficulties of communica tion and the complete silence which the war has caused to fall upon the religious and church affairs of Central Europe. No word comes from the ancient unity of Czechoslovakia or the more recent center of the renewed church. All is quiet, though we believe faith still lives and religious activity continues, so far as it is permitted by the ever-alarmed Gestapo and vigilant Nazi officials.

In the last weeks of the year through the efforts of the general diocesan the International Episcopal committee for Unity service was set up for the strengthening of the Unity through prayer in the churches, Episcopal correspondence and the issuing of letters to churches and missions throughout the Moravian world.

On October 4, in Bedichov, Pa., a real unity service was held when the Rev. John Kanale of Jamaica was consecrated bishop by the Rev. Hamilton, Gapp, Moses and Pfohl, the consecration emphasizing anew the status of the bishops of the Moravian Church as "Ecclesiarch Fratrum" or "Bishops of the Unity."
Moravian Missions

are one of the beneficiaries
of the

MORAVIAN LARGER LIFE FOUNDATION

During the first twenty years of the life of this Foundation it has turned over interest amounting to between $450,000 and $500,000 to the Society for Propagating the Gospel for use in Moravian Missionary work. The capital of this fund is still intact, able, if God so wills, thus to continue to assist its beneficiaries indefinitely. In view of these facts, I commend the Larger Life Foundation to all who are interested in giving long-range help to Moravian Missions.

Cordially,

The Rev. Kenneth G. Hamilton

Advocate of Moravian Missions.

3600 Walnut Street, Philadelphia, Pennsylvania
understand a local committee has been appointed to deal with this matter, and that our own archives may be designated as a temporary depository for this material.

A PERFECT ENDING FOR A LETTER.

These are days of much letter writing, and such a volume of mail has been dispatched in the United States. The reasons are several. For one thing, more people are away from home, and loved ones than ever in our history. We have an army of some fifty million men, and a huge personnel in our navy. Millions are employed in war factories, a majority of whom are away from home. The restrictions on travel make it necessary to write more letters.

Ministers are finding that the task of keeping in touch with absent members, while certainly not a burden, nevertheless has very greatly increased their correspondence, in most instances already heavy. Only those in the larger congregations have secretarial assistance, and too often those who can draw on the church treasury for postage and other office expense. But the effort is abundantly worthwhile. Not until one is away from home does he realize the importance of a letter. We are told that mail-call is even more important to the average soldier than mail-call. The church that can keep in close touch with its absentees is rendering a service both to them and to itself. If we are not to lose these people permanently we must continue to minister to them as best we may.

The rewards will be great; in fact are already being seen. One minister recently received a letter from a non-resident which ended as follows: "Thank you for your letter of the Year's greeting. May I wish for you all the good things a good man wants, a good preacher needs, and a good father hopes for." Here indeed was compensation for the many weary hours he is now forced to sit at his type-writer.

\**News From Congregations\**

**MAYODAN.**

Our congregation has brought up Universal Sunday by using a suitable scriptural reminder supplied by the American Bible Society. Special envelopes were distributed for offerings to help meet our pledge to the Society. The sermon dealt with "The Book of Books."

The most notable day for this congregation in at least three years occurred on December 13. The first service conducted in the redecorated church was infant and adult baptism and Holy Communion. Mr. and Mrs. James H. Vauchal presented their infant daughter, Lenna Catherine, for baptism, Mrs. Wesley Pruitt joined our fellowship by baptism today, thus making a large congregation partook of the Holy Communion.

At P. M. we welcomed an overflow congregation to our Dedication Service. Moravians from Leaskville, Home, U. S. A., and Kansas City rejoined with us. The Betsassett, Bullins and Allen joined the pastor in the conduct of the service. The Building Committee members headed by A. G. Farris, were recognized individually. Other committees were: John Vaugha, Reuben Baughn, R. Francis Barham, and C. A. Tischke. Mrs. Tischke announced to the congregation officially that sufficient funds had been given to more than meet all bills. This fact is certainly worthy of note. During less than three months while our house of worship was being renovated the congregation raised more than $1,000. $800 was on hand when the work began. The available facts of all is that the Young Men's Class, even with about 30 members in the service, raised $800. The average attendance in the class now is under 50, but when something needs to be done we can always count on our many men.

The dedication services letters and cards of greeting were read from Mrs. W. A. Murphy, Brother Ed- win Stockton, and Brother Howard Foltz. Greetings were spoken by Mrs.

Margaret McQuiston, Arthur Spangh, and Brother Ellis Bullins. The service was fittingly concluded with a reading by Brother Walter H. Allen who then re-dedicated the church, and dedicated the adjoining educational building completed four years ago.

Christmas was the usual busy time. The two circles of the Auxiliary held their Christmas parties and distributed gifts. Circle No. 1 again deserves our gratitude for trimming the Christmas candles. On December 20 and Christmas Eve, special programs were presented by our children and young people. A generous gift to the Pastor and his wife from the congregation was gratefully received.

**Clemsons.**

Attendance at services and Sunday school has increased over a year ago. Nine of our young men are in the armed forces. The Prison Department, Mrs. T. E. Roddithaler, superintendent, has had to order more literature since attendance exceeded all expectations.

The Christmas Eve Candle Lovefeast once more used the Hurrnhat tradition of white candles with green trimmings. Two handsome trees with blue lights made an effective contrast with the Advent star. The solo part of Morning Star was sung by Alice Katherine Roddithaler. The Rev. J. J. Stevenson, retired Methodist pastor, took part in the service.

Other Christmas activities included a turkey dinner for Mrs. R. L. John- son, given by her class she teaches faithfully. Later she entertained at her home with a luncheon. Mrs. Re- gan's class of young people met at the home of Lou Runks for a Christmas party. The congregation surprised the Pastor and family with a "rounding" on our many cards, all of which are gratefully acknowledged. The Christmas treat was given to 93 members and guests.

Bible Sunday was observed December 13 with a special offering for the spread of the Bible in war time.

\**WACHOVIA MORAVIAN.**

**WACHOVIA ABO.**

The Auxiliary met in the church annex for their Christmas banquet with a larger attendance than in previous years.


The joint program of the adult and primary departments was held on the 22nd. Mother Nature put on a sleet storm, making it impossible for some to attend. The Pastor started on the seven-mile trip, but after the first mile lapse, he wisely returned to the parsonage. The pageant, "The Christmas Child," by Mattie B. Shannon, directed by Miss Dorothy Shields, was well rendered by a goodly number of our young people, assisted by the choir. The young people were asked to repeat it which they did on Sunday night after Christmas. The candle service followed during which Miss Thelma Rech sang Morning Star.

Our only soldier, Brother Roy Fansler, reported that he was eating his Christmas dinner as he crossed the Mississippi river on his way to Camp San Antonio, Texas. He was presented with a soldiers' edition of the Text Book from the Sunday school.

J. GEORGE BRUNER.

**UNION CROSS.**

A little more than a year ago the old brick house and nine acres of land was purchased by Union Cross congregation for the sum of $2,500. The deed for this property was acquired in February, 1942. With the money on hand and what we could raise by February 15, 1942, a note was given one of the local brokers who loaned us the $900.00 we needed at the time. This will be paid in full by February 1. The Pastor deeply appreciates this fine piece of work.

The Lovefeast and Candle Service was held on the third Sunday afternoon and the Sunday school program on the evening of the 23rd.

EDGAR A. HOLTON.

**TRINITY.**

In November the Pastor spent a Sunday in Bethlehem, Pa. As he took the trolley to Edgeboro for morning worship, the conductor said, "You don't know me, but I know you." There was Floyd Smith, whom the Pastor had last seen 27 years ago as a little student.

\**When You Think of\**

\**FOUNTAIN PENs\**

\**THINK OF WATKINS BOOK STORE\**

\**HEADQUARTERS FOR THE FAMOUS SHEAFFER PEN\**

\**PAKKE "51" EVERSHARP AND BROTHER BOOK PENS\**

\**WATKINS BOOK STORE\**

Winston-Salem, N. C.

For more than 30 years we have endeavored to give our best of service, quality and value in

MEN'S AND BOYS WEARING APPAREL

And during these trying times we pledge the same things to the best of our ability.

\**FRANK-A-STICH CO.\**

\**FOURTH AT CHEERY\**

\**DIAL 5113 or 5114\**

\**FOR QUALITY COAL\**

W. A. Murphy, Mgr.

\**CARROLL COAL CO.\**

\**SPECIAL BIBLE OFFER.\**

Red Letter Edition, Good Print, Grained Art Leather

References, Proper Names, Concordance, Maps

$1.25 each (Including your name in gold letters)

\**HINKLES BOOK STORE\**

425 Trade Street Phone 8103

WE SPECIALIZE IN GENUINE ENGRAVING.
boy in his class at the Edgeboro Sunday school.

In attending communion at Central Church there was quite a reunion of friends after the service, Hamiltons, Grams, Eisenhardt, Clewells, and ever so many more. We were looking much improved. At supper with the Grams family, the Pastor met for the first time Rev. J. Richard Mewaldt of the Western District and the new daughter of the Grams household.

From Lieuf. James A. Burris, Chaplain AAF, in England, comes a letter: "Sergt. Glasgow visited me recently and handed me one of your bulletins (Trinity News) to read, which I thoroughly enjoyed. We thoroughly appreciate the support of the folks back home and trust that your prayers are constantly with us."

Frol Cpl. John Lewis Kinzel, in New Guinea: "This is the time of year my thoughts turn toward Trinity than at any other time. We fellows pray that if it is our Lord's will, we may come home with our friends next Christmas... The Chaplain here is a Lutheran. It is surprising how large attendance is at services."

Two of our members suffered accidents recently. J. E. Enoch had a crushing injury when his auto overturned and a heavy door fell on his crushed finger. It was very effectively presented by the Brotherhood.

Our active and alert workers in the Junior department gave the group a most enjoyable party at the Masten home. The Auxiliary held the regular meeting at the parsonage and presented the parsonage with a gift. During the evening the candles were trimmed and plans to send Christmas boxes to shut-ins were completed.

The Laura Reed class added a sub-

usual beauty of the music for the lovefeast.

Lawrence Cole Tucker, the infant son of Major and Mrs. Price Tucker, was presented to the Lord in baptism at the home of his grandparents, Mr. and Mrs. W. H. Tucker. Major Tucker is in foreign service with the United States Army.

The attendance was smaller than in previous years but a fine feature that really filled the sanctuary. Bro. J. F. C. Douglas was re-elected teacher, and Bro. D. C. Butcher chaplain.

Class meetings were held instead of parties by the Connie Pofoh and Stephens. F. C. Cude Bible classes, the former with Mrs. J. B. Robertson and the latter with Miss Martha Everhart.

The Auxiliary continues to grow in numbers and usefulness. The general meeting held at the church, heard splendid reports and trammed the candles.

SAMUEL J. TESCH.

CROOKED OAK.

Attendance upon the Sunday school at Crooked Oak has grown steadily throughout December, as usual, and some renewed interest is to be found here.

But even in this little church far back in the hills the conditions of war have been felt, and from the group, small as it is, too, a whole in the army.

On the Sunday after Christmas we held Lovefeast and Candle Service with 60 present. We had not expected so many, and nothing except the buns was abundant enough to go around.

Older people willingly gave up their share that the children might be served.

Sincere appreciation is here expressed to friends in Winston-Salem who were kind enough to help with contributions for the purchase of candy and fruits for these children. Surprisingly enough, there was a contribution of $15.00 by an individual at Crooked Oak toward this purpose.

There is increasing difficulty in managing this work owing to the gasoline and tire situation. Your prayers are asked that we may not have to discontinue it.

E. T. MICKEY, JR.

FRIEDLAND.

Frightened by the threat of "no gasoline," we deemed it wise to cancel our pageant, and for the first time in years experienced a pageant-less Christmas. But the program of the children did not suffer a like fate. It could not be Christmas without the children's program and they were at their best. The Christmas Lovefeast and Candle service attracted a throng that taxed the capacity of our church, and the congregation could well be termed a cross section of the people living within a radius of seven miles. Looking over the assembly one thought of an old-fashioned "home-comings." If we can judge by facial expression and comment, Christmas 1942 was one of the best in many years.

Bible reading has been encouraged by the distribution of Gospel portions and many have come to understand more about the work of the American Bible Society. When we came to observe Bible Sunday the response was good and so was the offering.

Our active and alert workers in the Junior department gave the group a most enjoyable party at the Masten garage. The Auxiliary held the regular meeting at the parsonage and presented the parsonage with a gift. During the evening the candles were trimmed and plans to send Christmas boxes to shut-ins were completed.

The Laura Reed class added a sub-

The New Granville Place Development

Many lots have been sold to future home owners in this new Development. Several new homes have been built and several more are under construction.

You will like these beautifully wooded lots in a section with modern conveniences, churches, schools and park.

You will be surprised how conveniently a home can be financed in this development, so why pay rent?

See these lots at your earliest convenience.

REASONABLE PRICES — TERMS

(SOne Block South of Granville School)

SALEM CONGREGATION

Phone 7922  Winston-Salem, N. C.  500 S. Church St.
MOUNT AIRY.

Opened with the Advent Communion, a service in which the first, we felt, we set ourselves to the purpose of observing a thankful, quiet, prayerful Christmas. It proved to be just that throughout.

At the night service on this same Sunday, Miss Frances Fulger, of Mount Airy, and Miss Peggy Eaton of Winston-Salem, assisted the choir of the church in rendering a service of Advent and Christmas music.

On the Sunday before Christmas, Grace Church Choir assisted the choir of Central Methodist Church in a service of Scripture and anthems in review of the Christmas Story.

On Wednesday, December 26, our Primary Department entertainment was held.

Because so many of our young men are away on the armed service or at work, it seemed wise that we should hold our Lovefeast and Candle Service on Christmas night, so that more of them could attend.

Much appreciation is here expressed to Miss Luella Pfohl for the decoration of the church, and to Bro. Lee Boyd who managed this part of our activity.

On the Sunday night following Christmas, the service of Scripture and Carol Singing was held at Grace Church with the assistance of the choir of Central Methodist Church.

We are happy that little Eugene Collins, who was hit by a automobile in front of the church, as he was returning home from a Primary Department Christmas rehearsal, did not have to spend his Christmas in the hospital, but is again at home and playing with his friends.

E. T. MICKEY, JR.

ENTERPRISE.

On the first Sunday of the month a special service was held in honor of our young men who are in the armed services of our country.

Dr. Adelaide Fries was with us on the second Sunday and concluded her series of addresses on the Moravian Church. We are indeed grateful to her for her inspiring messages.

Our Christmas program was given on Christmas Eve before a large congregation. The Christmas Lovefeast and Candle Service was held the 27th with Bro. Lucasenbach as our guest speaker.

On the 28th a few members of the Bible class, with the Pastor, met at the home of Mr. and Sister Clarence Peddett and held a brief service which was concluded with the Lord's Supper. Bro. Peddett has been convalescing, and his home by illness for several months.

W. CLYDE DAVIS.

ADVENT.

Our congregation had a good Christmas and everyone seemed to enjoy all the services of the church.

The Primary and Junior Departments presented their program on December 26, at which time the candles were distributed. Peggy Issues sang a solo part of Morning Star. The adult program, "The Twentieth Century Christmas Spirit," by Levi Hoff, was given on Christmas Eve. The senior choir rendered excellent service during the season with appropriate anthems at all the services. The choir is directed by B. C. Ebert with Miss Mary Frances Stoval and Grace Hughes as pianists.

The Woman's Auxiliary enjoyed their Christmas party at the home of Mrs. Janes Brewer, with Mrs. Ralph Myres as joint hostess. Almost every member was present. After the trimming of the candles, Christmas gifts were exchanged.

The Christmas Lovefeast was held the Sunday morning after the nativity. This proved an opportune time, judging from the shortage of buns, which always before were sufficient. The forty young men in our church and Sunday school were remembered with Text Books and a Christmas greeting.

Many Christmas socials were conducted in the basement of the church in many homes.

Walter R. New and Miss Maeglen Butler were united in marriage at the parsonage on the 28th. This proved an opportune time, judging from the shortage of buns, which always before were sufficient. The forty young men in our church and Sunday school were remembered with Text Books and a Christmas greeting.

Many Christmas socials were conducted in the basement of the church in many homes.

On the Monday evening following Christmas, the service of Scripture and Carol Singing was held at Grace Church with the assistance of the choir of Central Methodist Church.

We are happy that little Eugene Collins, who was hit by a automobile in front of the church, as he was returning home from a Primary Department Christmas rehearsal, did not have to spend his Christmas in the hospital, but is again at home and playing with his friends.

E. T. MICKEY, JR.

HOME CHURCH.

Our ushers held a supper meeting on the 11th. Various ushers appearing to the service of ushering were discussed and noticeable improvement was evidenced after this meeting.

"The Message of the Star," by Woodman, was presented at the Wesley Service on the second Sunday. This is the second year the Choir has given this cantata with its beautiful Christmas message.

The Men-of-the-Church were guests of a similar group in the First Presbyterian Church. A sample of Christmas boxes sent to our members in the armed forces was exhibited. An interesting Christmas program had been planned, climaxed by an address by the Rev. David E. Weiland.

On the Sunday before Christmas a pageant entitled "The Star Still Shines," was presented in the Fellowship Hall.

The usual Christmas Eve lovefeasts were held: for children at 2:30, and adults at 5:30 and 7:45 p.m. The Pastor told the Christmas story to the children and Bishop Pfickl gave the address at the two other services. After the last service Mrs. Ethelhulm Jensen directed a carol singing on the Salem square, following which the Young People sang for the shut-ins in the neighborhood. The usual Christmas service was held on Christmas day at 11 o'clock. The Young People's Department sponsored a buffet supper and open house for our young people home for the Christmas season. The Moravian College quartet: Walter Allen, Jr., Joe Gray, J. C. Hughes, Warren Santeban, sang several selections, and the entire group enjoyed singing the familiar Christmas Carols. About 50 of our young people were present.

The Children's Memorialbear service was held at 4:00 o'clock. New Year's Eve, Bishop Pfickl gave Scripture text cards to all who attended. The Adult Memorialbear service for Salem Congregation was held at 8:00 o'clock with Bishop Pfickl reading the Memorials.

The Watchnight Service was held at 11:30, and though not largely attended was impressive. The Rev. Vernon I. Gray delivered the address.

R. GORDON SPAUGH, Pastor.

CLAYTON H. PERSONS, Assistant Pastor.

BETHANIA.

Plans for the restoration of the Bethania Church took another step forward when the permit to rebuild the roof was received on the day after Christmas. This permit allows for the purchase of all materials needed by January 31. If the weather is good this will be possible. Bro. W. M. Eberhord has agreed to cut the lumber, which is the main item, and with a little help from the Weather Man this will be done. We are thankful that we have a lumberman in our congregation who can and will try to supply us.

Meanwhile money continues to come in. Not all that is needed is in hand yet, but we have enough to go ahead as conditions permit. More of the other congregations came forward with gifts. Ten additional dollars came from Kernersville, making its donation a total of $200.00. Moravia set its Christmas offering of $300.00.

On the Tuesday evening following Christmas, the service of Scripture was held. W. E. Stauber gave to $450.21. And Bethania, the Mother Church of Bethania, came with $86.75. This help from the other Moravian churches as well as the help that we have received from our many friends we are indeed grateful.

At the close of the year the total amount received from others and selected among our own members was $5,054.98.

On Christmas and New Year's Eve services were held as always, with smaller but nonetheless appreciative audiences. We are indebted to the brethren J. H. Kapp and I. H. Chadwick for coming to our New Year's services and delivering the addresses. We were pleased that so many of our absent members were privileged to attend. It was good to see their faces again.

GEORGE G. HIGGINS.

OLYVET.

Olivet continues to lend her support to Bethania in its efforts to restore its church buildings. At the end of the year a total of $311.30 had been turned over to the Building Fund by the treasurer, Bro. Paul M. Conrad. Olivet has done well by her "Mother Church" and will continue to help in every way possible.

The Christmas lovefeast was held on Christmas morning with a capacity audience present. Both Choirs rendered excellent music for this occasion and Bro. Egbert Laubach, home on vacation, delivered the address. The offering for retired missionaries was received at this service and amounted to $57.00.

GEORGE G. HIGGINS.

HOPE.

On December 5 the Pastor united in marriage Miss Helen Gray Ryan and Sergt. William Zeb West. The wedding took place in the New Philadelphia parsonage, in the presence of immediate relatives and a few close friends. Mrs. West is a member of our church committee and an active worker in church and Sunday school. Sergt. West was also a board member and

Winston-Salem, N. C.
Dial 6146
FOR PRINTING LITHOGRAPHY RULING AND BINDING.
OLDEST LITHOGRAPIHES IN NORTH CAROLINA.

SALEM COLLEGE

A Resident and Day School For Girls

College Preparatory Course

Winston-Salem, North Carolina
faithful worker prior to his induction into the army.

Members of the Woman’s Auxiliary met in the home of Mrs. J. T. Jones and trimmed the Christmas candles. This particular meeting proves to be the most enjoyable of any during the year and is usually well attended.

Good attendances and a fine spirit marked the Christmas services. The Lovefeast and Candle Service was held on Christmas Eve with the largest attendance in several years. The children and young people of the Sunday school rendered their program on the second Sunday.

The last month of 1942 saw an increase in attendances upon our services. This greatly encouraged the old year and also encouraged the new year. Other classes and departments likewise made ready for Christmas. The election of the general Sunday school officers was held on the first Sunday. Bro. G. F. Jordan heads the school as superintendent.

The Woman’s Auxiliary, in addition to its regular service, was made ready for Christmas by trimming the candles. Following the morning service on the second Sunday a brief installation service was held for all of the church and Sunday school workers for 1943.

We were greatly encouraged by the size and willingness of this working force.

The Rev. R. C. Bassett and Bro. C. S. Starbuck presented the United Moravian Advance program to our people on the second Sunday evening. A special committee has been appointed to plan this work in our congregation.

The Christmas season was observed in three parts. The children of the Sunday school brought the Christmas gift from the church including a two-pound fruit cake, a Moravian Service men’s text book for 1943, and the Moravian Christmas candle. Christmas brought us messages from most of these men. The first month of the year was marked by a large increase in the number who attended both church services and Sunday school. A large and interested prayer meeting group was present nearly every Tuesday. Fine work was done by the Woman’s Auxiliary. A spirit of unity and cooperation was much in evidence. December was no less encouraging along these lines, and we enter the new year with high hopes and great expectations.

Bro. C. V. Everhart will fill the place of Sunday school superintendent and Bro. R. L. Skidmore will be the co-superintendent. All other workers and teachers have been selected.

One new member was received into our fellowship during the month, namely, Mrs. J. W. Miller.

Christmas services were marked by large attendances and a fine spirit of service.

HOWARD G. FOLTZ.

NEW PHILADELPHIA.

The men of the Sunday school held their annual supper in the basement of the church building in New Philadelphia. The committee elected officers and teachers for the new year. Other classes and departments likewise made ready for Christmas.

The election of the general Sunday school officers was held on the first Sunday. Bro. Ralph Spaugh heads the school as superintendent.

The Woman’s Auxiliary, in addition to its regular work, was made ready for Christmas by trimming the candles.

Following the morning service on the second Sunday a brief installation service was held for all of the church and Sunday school workers for 1943. We were greatly encouraged by the size and willingness of this working force.

The Rev. R. C. Bassett and Bro. C. S. Starbuck presented the United Moravian Advance program to our people on the second Sunday evening. A special committee has been appointed to plan this work in our congregation.

The Christmas season was observed in three parts. The children of the Sunday school brought the Christmas gift from the church including a two-pound fruit cake, a Moravian Service men’s text book for 1943, and the Moravian Christmas candle. Christmas brought us messages from most of these men. The first month of the year was marked by a large increase in the number who attended both church services and Sunday school. A large and interested prayer meeting group was present nearly every Tuesday. Fine work was done by the Woman’s Auxiliary. A spirit of unity and cooperation was much in evidence. December was no less encouraging along these lines, and we enter the new year with high hopes and great expectations.

Bro. C. V. Everhart will fill the place of Sunday school superintendent and Bro. R. L. Skidmore will be the co-superintendent. All other workers and teachers have been selected.

One new member was received into our fellowship during the month, namely, Mrs. J. W. Miller.

Christmas services were marked by large attendances and a fine spirit of service.

HOWARD G. FOLTZ.

CHARLOTTE.

The Christmas season this year made us very happy for we are beginning to see the results of patient planning and hard work at Charlotte. In 1924, we found the community as a whole celebrating Christmas on the Sunday school, Christmas Eve and Christmas day. In 1934, the Lovefeast and Candle Service was held on Christmas Eve with the largest attendance in several years. The children and young people of the Sunday school rendered their program on the Sunday before Christmas pattern until we felt strong enough to undertaken the promotion of a community consciousness of Christmas Eve and Christmas day.

During the years the Pastor took every opportunity to draw attention to the importance of celebrating Christmas on the appointed day. Finally in 1936 we held our first Lovefeast and Candle Service on Christmas Eve. The attendance was much smaller than in previous years which held on Sunday. But it has consistently grown until in 1942 we were crowded, and Christmas services are now held in many other Charlotte churches.

In 1940 we held our first Christmas Day Service. This year we can report that many Charlotte churches were open on Christmas Eve and Christmas day.

This year, likewise, saw many church functions and services on New Year’s Eve.

The 16th and 17th members of our congregation joined the regular services of our country during December, Sanford R. Jordan, and Ray D. King.

Through the agency of the Moravian Guild, each member in the armed services was sent a Christmas gift from the church including a two-pound fruit cake, a Moravian Service men’s text book for 1943, and the Moravian Christmas candle. Christmas brought us messages from most of these men.

During the month two of them visited us on furlough, Warrant officer Herbert S. Diehl of Bainbridge, Ga., and Sgt. Russell King, who is stationed in California.

Bishop Fohl came to us on the 13th and explained The Moravian Advance to a large group of our congregation leaders.

HERBERT SPAUGH.

BETHLEHEM.

December brought to a close one of the best years in the history of this congregation. There was a noticeable deepening of the spiritual life and interest of our people, and a more regular and a higher average in attendance upon both church services and Sunday school. A large and interested prayer meeting group was present nearly every Tuesday. Fine work was done by the Woman’s Auxiliary. A spirit of unity and cooperation was much in evidence. December was no less encouraging along these lines, and we enter the new year with high hopes and great expectations.

Bro. C. V. Everhart will fill the place of Sunday school superintendent and Bro. R. L. Skidmore will be the secretary. All other workers and teachers have been selected.

One new member was received into our fellowship during the month, namely, Mrs. J. W. Miller.

Christmas services were marked by large attendances and a fine spirit of service.

HOWARD G. FOLTZ.

Mrs. Emory Linchock. Universal Biblical Sunday was observed on December 6. Friel’s Committee on The United Moravian Advance consists of Bro. J. E. Swain, Mrs. Russell Miller and Ralph Reich.

On “Pledge Sunday” our people came prepared to make their church pledges having received during the week a mimeographed letter of explanation and a copy of the proposed new budget, which includes forty cents per member to be paid on the current expenses of our College and Seminary.

Reverent observance of the children’s Christmas program centered our thoughts not only in the children themselves but also in the Child who came as our Saviour. Our Candle Service was smaller but more beautiful than ever.

On Christmas day a play entitled “The Empty Room” by Dorothy M. Wilson, gave us the true thought of this day. Parts were acted by: Herbert Spaugh, Miss Mary Lincock, Herbert Foltz, Paul Nifong, Myrtle Miller and S. H. Fishele, Jr.

The memorabilia of the year, read on the last Sunday, called attention to material preparedness and attempted to make a judgment of our spiritual and material progress as well as point out our spiritual needs. Outstanding was the increase in the number who attended Holy Communion during the year. The service closed with heartfelt prayers by several board members.

JOHN W. FULTON.

CALVARY.

With 54 of our young men in service, we endeavor to provide each with some tokens of their Moravian Christmas. Parcels were sent by the Men-of-the-Church to them all, whether overseas or in camps in this country. Many have responded with messages of appreciation and others will be heard from. The Moravian Christmas candle together with a special greeting card was mailed in a separate, stout container. From comments received, these proved a great blessing to our absent brethren. One such candle traveled 7,000 miles into the Pacific and arrived in perfect condition.

Christmas at home seemed enhanced by the shadowed background of world conditions. We enjoyed splendid co-operation in all of the many events of the festal season. Group gatherings of classes and organizations were held with fine spirit; notably the Men-of-the-Church fellowship with addresses on conditions in the Far East by the Rev. G. R. Wemeldorf, and the Christmas meeting and candle-trimming of the Woman’s Auxiliary, filled with good cheer and an inspiring program.

The Christmas exercises of the younger departments of the church school, held on Sunday evening, December 20, was unique and beautiful. Many “shut-in” members were remembered with baskets of fruit during these days.

Two great lovefeasts were held on Christmas Eve at 4 and 8 o’clock, each with candle Service. Festal anthems by adult and young people’s choirs were presented. The Mourners, host and preludes by the band were outstanding. Hosts of worshippers greeted us cordially.

HOWARD G. FOLTZ.
FRIES MEMORIAL

Christmas gatherings were greatly enjoyed by a number of groups. The Lodging and Bible Class and the Margaret Fries Class held parties at the church for fellowship, feasting, fun and exchanging of gifts. The Auxiliary likewise gathered all the circles together for a party when the candles for our Christmas Vigils were prepared.

The choir rehearsals at the home of the pastor on the 11th concluded with refreshments provided by the pastor's much better-half.

Laurel roping could not be secured for decorating the church auditorium, so young pine trees, donated by brother C. M. Masten, and the big star suspended over the pulpit, made the decorations, which proved to be sufficient and satisfactory.

Our Sunday school program took places at ten o'clock, Sunday morning. December 29, Bishop Pifli made the address. Visitors included Mrs. Pifli, several other ladies, and two Province Elder brother A. H. Bonham. Our Lovefeast and Candle Service was held that evening at five o'clock. The Rev. D. B. Mullis, a Methodist minister, brought an excellent message on "The Virgin Was Made Flesh."

Annual church council assembled Sunday morning, December 27. An able set of officers was chosen for the new year. In addition a committee on planning for the future of the congregation was set up. Members of it are Mrs. R. W. Newsom and the brethren P. L. Hunt, H. L. Covington, Mr. Vernon and J. C. Puryear. New members on the Board of Trustees are the brethren F. I. Fansler, who is the new chairman of the board, A. A. Hunt, J. R. Vernon and B. C. Holder.

Sunday evening services at the church were resumed the first Sunday in the new year.

Williams R. Hamilton, Jr., chief gunner's mate, U. S. N., was received by letter at our January communion.

H. B. JOHNSON.

MT. BETHEL

The days preceding Christmas were filled with play and choir practices. On the Sunday evening preceding Christmas an impressive program was given by the Juniors and Young People. This was followed by treats given to the large group present.

The annual Christmas Lovefeast and Candle Service was held the following Sunday evening. A goodly number were present although roads were almost impassable. We thank the Woman's Auxiliary of the Home for making it possible for us to have candles for this service.

Tots donated by Salem Academy and treated by Mrs. Vogler were distributed among the boys and girls in the Sunday school. We wish to express our appreciation to those who helped to make Christmas so enjoyable for the children of this community.

The contest for raising money for the renovation of the back rooms of the church and treat for us to have candles for this service was awarded to Mrs. R. W. Newsom and the Young People by the courtesy of the Board of Elders. EDMUND SCHWARZ.

WILLOW HILL

The project of making toys and clothing for the boys and girls of the church community started some months ago by the young people was completed. Mr. and Mrs. S. R. Levering should be highly commended for their leadership in this undertaking. These articles were supplemented by toys and clothing given us. We want to express our sincere appreciation to Salem Academy, Women's Auxiliary of the Home Church, and the Bonnie Whittington Bible Class of the Home Church for their contributions.

The Wednesday before Christmas a group which met at the church hiked up hills and along paths to the various homes, singing Christmas carols, and distributing gifts. What a joyful Christmas this was for all! Treats also were given the members of the Sunday school.

A Christmas play under the supervision of Mrs. Harvey Leonard was presented the Sunday before Christmas. Mrs. Leonard should be commended for her fine work. This program was followed by an impressive Candle Service.

Officers of the Sunday school for the new year were elected as follows: President, Mrs. Harvey Leonard; Supt., S. R. Levering; secretary-treasurer, Joe Dix; Primary Supt., Mrs. R. J. Levering.

We are indebted to Mrs. R. G. Levering for the willow trees which have been planted at the church.

The attendance at both Sunday school and church services has greatly increased. For this we give God the praise.

JOHN H. KAPP.

GREENSBORO

The outstanding service of the month in the Greensboro congregation was the annual Christmas Lovefeast and Candle Service which was held Sunday, December 29, attended by 175 people. We were happy to welcome the quartet of the Moravian College Glee Club, and their renditions added much to the beauty of the service. Other special music was rendered by our choir and by Shelley Swicegood, who sang the child's solo to "Away in a Manger." The special address of the afternoon was brought by the Rev. J. R. Vernon, rector of St. Andrews Episcopal Church of Greensboro. At this service also, two infants were received into our membership by baptism.

Another event of importance was the meeting of the Men's Brotherhood. We were extremely fortunate in securing as a speaker Dr. Harry Myers, a brother of Dr. Charles Myers, pastor of the First Presbyterian Church of Greensboro. Dr. Myers was one of the American missionaries who returned from interment in Japan aboard the "Saginaw." He spoke challengingly of the prospects of missions in the post-war world, and his account of experiences in a Japanese prison excited admiration for the Christian faith which enabled a man of his years to withstand such fiendish torture. It might be added, as a matter of interest, that Dr. Myers was the individual who baptized that great Japanese Christian, Teiyoichiro Kagawa. The interest of the group was evidenced when at 10:30 our men were still loath to depart.

A large number of our congregations and friends gathered on the evening of December 13 for a special musical program presented by the choir, and for a Christmas pageant, "The Angel And The Star," sponsored by the Moravian class.

Bad weather and illness hampered the attendance at the monthly meeting of the Officers and Teachers of our Church school, at which Bro. Ralph Bassett brought us some helpful counsel.

I. HOWARD CHADWICK.

MACEDONIA

The Christmas party of the Auxiliary was held on December 10. Gifts were exchanged, "heart sisters" revealed and a shower given the pastor's wife.

On December 1, the Rev. Ralph Bassett addressed our prayer meeting group, and Dr. Walter H. Allen was with us on the 15th to talk to Adults and Young People on the work of the Moravian Church.

The Moravian College Quartet rendered a delightful program for us on the evening of December 21. The young men were entertained by our young people afterward.

Our Lovefeast and Candle Service and children's program were held all on the same night with gratifying attendance. After this service thirty of our young people caroled for shut-ins and then were entertained at the parsonage.

HENRY A. LEWIS.

BON AIR

This noble experiment in United Moravian Advance came to a close on Sunday evening, December 27. Lovefeast was served, with Brother Edgar A. Holton making the address. Miss Flavella Stockton presided at the piano. Vocal selections were presented by Miss Mary Revivis and R. W. Newsom, Jr. Brother L. C. Swain directed the band, and little Wayne Sepp was our soloist for Morning Star. Ms. Tendall Ettie Holland and E. Denny prepared the lovefeast.

Its Good To Know

Some Things Are Steadfast

Times are changing. Things are changing. Vast demands for implements of war for our fighting forces are changing the materials of which civilian goods can be made. Expenditures are changing. Imperative demands upon your income are changing the distribution of your outlay.

IT IS GOOD TO KNOW

that in the midst of changes some things are steadfast. One of these is our determination to give you and always, the best available, the best for your needs, the best your money can buy.

The IDEAL

Where Quality Never Varies
THE WACHOVIA MORAVIAN

Jan 1943

which was distributed by the Misses Frances Spalinour and Clara Pegram, and C. R. Rand and J. Q. Adams. This distribution took place before the services.

H. B. JOHNSON.

FULP.

Services continue on the second and fourth Sunday evenings at 7:30 o'clock.

On December 13 two young men made a profession of faith and united with our congregation ahead of our service. The service lasted one hour and forty-five minutes.

Melvin Thomas Marshall was received by the saecrament of adult baptism; Jack Leonard Flinchum confirmed his infant baptism.

Our Lovefeast and Candle Service was held on the evening of the 23rd. After this service, Bro. M. O. Jones, superintendent of the Sunday school, distributed the treat and many Christmas greetings.

The Pastor and his family take this opportunity to thank the ladies of the church for their work and patience, and also our many friends for their Christmas greetings.

J. CALVIN BARNES.

PROVIDENCE.

We observed Holy Communion on the first Sunday of the month. Only 52 members partook of the saecrament.

On Universal Bible Sunday an appropriate message was delivered by the Pastor and as a result the Bible has again found its rightful place in each home. We are all striving to read the entire Bible within a year.

Our Christmas Lovefeast and Candle Service was held on the evening of the 24th. Instead of bringing the lighted tapers in according to tradition, the others gave each person an unlighted candle and the light was passed to the congregation from a large candle, the light of this candle representing Christ as the light of the world, and all who lit their tapers continued their desire to follow Christ more faithfully. Everyone received the light.

A financial report was made by the treasurer of the congregation for the half year period. Each Sunday on an average, we have been ahead of our budget by an amazing total of 6 cents!

On the first Sunday of the year 14 persons made a profession of faith at our morning service, and one person signified his desire to move his membership to our congregation.

Our sincere sympathy is extended to the family of Gray G. Clayton.

J. CALVIN BARNES.

OAK GROVE.

On the first Sunday of the month our congregation met on the Lord’s Supper. The attendance at these services continues to increase.

We observed Universal Bible Sunday on the 13th. The membership is endeavoring to read the Bible in its entirety within a year’s time.

On December 29 we held our annual Christmas Lovefeast and Candle Service.

J. CALVIN BARNES.

the past three years, but the one at night was crowded as usual. Our combined choirs were at their best for this occasion, and served us most faithfully and well at all the many special services of the season.

Our Moravian Daily Text Book furnished the theme for the service on the Sunday after Christmas. Following the Pastor’s address several other members gave their testimony to the blessing received through the use of this incomparable devotional guide, many more copies of which are being used in our congregation than ever before.

That night our young people presented a Christmas pageant which was written and directed by Mrs. K. L. Greenfield, assisted by other teachers in our Sunday school. The smaller children of the school had their usual exercises on the morning of the 28th. This is always one of our happiest services, and this year was no exception.

New Year’s Eve services were more largely attended than for a number of years past. Special music was furnished by the Moravian College Quartet of Bethlehem, Pa., and by William Joyner, one of our own college students who was at home for the holidays. We were much pleased to have all of our college young people with us through Christmas and New Year.

The customary meal was served on New Year’s Eve. Lovefeast.

On the first Sunday in January we set another record for attendance upon our First of the Year’s Eve Lovefeast.

What Lies Ahead?

Is it worth while to plan for years ahead when the world of to-day threatens to be such a different world tomorrow? . . . Remember this: as long as people have faith and courage and the will to seize opportunity as it presents itself, they will always triumph over adversity . . . Go ahead with your plans.

WITH FAITH IN THE FUTURE, COURAGE IN THE PRESENT AND SAVINGS IN THE STANDARD

Standard Savings Shares

Provide an opportunity for savings and investment that permits you to choose your own preferred savings plan, and assures you of generous dividends plus security for your funds. Now, especially, is a time for the consistent practice of thrift through saving.

FOR EDUCATION — BUSINESS — EMERGENCY — RETIREMENT

The Standard

BUILDING & LOAN ASSOCIATION

E. L. POHLE, Pres. and Trea.

236 N. Main St. — Established 1908 — Phone 3-1069

What Lies Ahead?

Is it worth while to plan for years ahead when the world of to-day threatens to be such a different world tomorrow? ... Remember this: as long as people have faith and courage and the will to seize opportunity as it presents itself, they will always triumph over adversity ... Go ahead with your plans.

WITH FAITH IN THE FUTURE, COURAGE IN THE PRESENT AND SAVINGS IN THE STANDARD

Standard Savings Shares

Provide an opportunity for savings and investment that permits you to choose your own preferred savings plan, and assures you of generous dividends plus security for your funds. Now, especially, is a time for the consistent practice of thrift through saving.

FOR EDUCATION — BUSINESS — EMERGENCY — RETIREMENT

The Standard

BUILDING & LOAN ASSOCIATION

E. L. POHLE, Pres. and Trea.

236 N. Main St. — Established 1908 — Phone 3-1069
of the Sunday school was presented on Christmas Eve, again before a packed church.

We are pleased to announce that Bro. and Sr. Howard Ledbetter, who lost their first child, are rejoicing in the birth of a son.

Copies of our Moravian Text Book were sent to all our young men in the Assembly, now in New Guinea. We were very happy to receive Christmas greetings from them all.

It was suggested by one of our members that we should do something to assist Bethania, especially since Bro. Higgins served Moravia so faithfully for a number of years. This met with such hearty approval that as the result of a liberal Christmas offering we were able to send $30.00 to Bethania toward the rebuilding of its house of worship.

WALSER H. ALLEN.

THE NEW HYMNALS ARE HERE.

Yes, the new "MORAVIAN YOUTH HYMNAL" is here in abundant supply.

For the first time there is a hymn book for use in our Sunday schools and young people's meetings which has the name "Moravians" on the cover.

It has taken a long time to get this book in our hands, but few people know anything about the amount of work it entailed. First, there had to be a decision to produce such a book. Next, a committee had to be appointed to prepare it. These steps were taken by the Inter-Provincial Board of Christian Education. The committee consisted of the Rev. Charles B. Adams, chairman, Mrs. J. Kenneth Pfohl, Mrs. Vernon I. Graef and the late Robert P. Jensen. Following Bro. Jensen's untimely death, Mrs. Virginia Blevins was appointed to succeed him. We do not know how many times this committee met, but it was once or twice a year, for many months. A preliminary report on the selection of hymns was sent to all ministers, North and South, and their suggestions were studied. The book includes 75 pages of worship services and other devotional aids. All this had to be prepared. A publisher had to be obtained and a contract drawn. Owing to the rise in price this had to be revised.

Then came the long and tedious process of setting this volume through the press. At one time a decision had to be reached on whether to enlarge the size of the pages or rearrange the material. This and many other technical details were, to say the least, time consuming. Finally came the rather dreary task of reading the proof sheets.

ACKNOWLEDGMENTS FOR DECEASED.

Albana Mission
Previously Acknowledged $ 59.34
From Riphah 5.00
From Trinity 5.00
From Friedberg 5.00
From Enterprise 5.00
From Bethania 2.67
From New Philadelphia 8.90

Mrs. George B. Heath: $ 150.37
For sale at Church, Primary Dept. 10.00
Sinagoga Hospital 10.00
Previously Acknowledged 10.65

Education of Gottlieb, Native Brethren School, Nogales
Previously Acknowledged $ 15.00
Paul Kinnison 5.00

Retired Missionaries:
Previously Acknowledged $ 210.00
From Armenia 15.53
Bethania Auxiliary 10.00
Bethania Auxiliary 15.00
Previously Acknowledged 25.00
Clarktown Auxiliary 10.00
Mc. Aye Ladies Auxiliary 5.00
Armoires Congregations 5.00
New Philadelphia 61.00
From Friedberg 78.34

Total $ 432.24

For Sale of Rev. E. H. Starnes
Mrs. James A. Gray $ 11,000.00
For Elizabeth, Mary, Nicaragua
Rohrbach Church, Greenboro 8.00
For Sale of Rev. A. D. Thoburn
From Kirkpatrick 100.00
For Impact of Daniel Webb
Previously Acknowledged 5.00

Total $ 124.80

Moravian College & Theological Seminary (General Expense)
Previously Acknowledged $ 219.71
From Bethania 10.00
From Friedberg 129.00
Previously Acknowledged 50.50

Total $ 399.21

E. L. STOCKTON, Treasurer.

INFANT BAPTISMS.

Jackson—William Jerry, Jr., in family of Mr. and Mrs. William J. Jackson, Sr., m. n. Davis; born in Winston-Salem on April 16, 1942, baptized at Trinity Church on December 27, 1942, by Rev. Douglas L. Rights.

DEATHS.


Giersch—Harvey Alexander, son of Alexander Giersch and Annie Giersch, m. n. Burwell, born in Davidson County, N. C., on February 18, 1882; found member of Home Church and charter member of Trinity; d.d. at Salem, Va., on December 1, 1942; funeral services conducted by Bishop J. K. Pfohl, the Rev. Gordon Spangh and the Rev. Douglas L. Rights; burial in Salem graveyard.

BAGGAGE AND SHOE REPAIRING

Men's and Women's $ 65.00
Half Soles $ 1.00

Good leather and excellent workmanship at prices you may have paid for poor quality.

HINE'S

West Fourth Street

— Dial 2-6653—
Roofing Repairs, Gutters, Downspouts, Skylights and Ventilators.

WE REPAIR AND INSTALL FURNACES

W. H. CLODFELTER
629 Brookston Ave.
ASH WEDNESDAY DAY OF PRAYER.

The Annual Provincial-Wide Day of Prayer on Ash Wednesday at the Home Church, sponsored by the Home Church Woman's Auxiliary, will be held as usual, the date this year being March 16.

The program must of necessity be different from other years. There will be no morning session, and no fellowship luncheon. Instead there will be an afternoon session, from 2:30 to 4 o'clock, and another at night, starting at 7:30.

The women of the Home Church Auxiliary extend all women of the Province an urgent invitation to attend either or both of these sessions, especially the one in the afternoon. The luncheon has always been a fine fellowship feature, but its necessary omission should be but indicative of the need in these days to lay greater stress upon the "feast of prayer and meditation."

YE0N PEOPLE'S LENTEN RALLY.

On Friday, March 19, at 7:45 P. M. in Trinity Church, the young people of our Province will hold their Annual Lenten Rally. Following the usual custom, no supper will be served, and the money to cover the cost of a meal will be received, together with the missionary project of the Southern Moravian Young People's Union. This project is the raising of a second thousand dollars for the Native Ministers' Training School in Nicaragua. All young people's groups should remit funds on hand to the Union Treasurer, Miss Julia Smith, Kernersville, N. C., Route 1.

Since transportation difficulties present a special challenge, a roll call will be a part of the program. See that your church is represented.

EDITORIALS

DR. WILLIAM N. SCHWARZE.

Elsewhere in this issue we print the full story of the changes brought about at our Moravian College and Theological Seminary at Bethlehem, Pa., as a result of the existence of the times, and to which we were unable to do more than refer last month. The chief of these is the retirement of President W. N. Schwarze.

As the article points out, during the fifteen years Dr. Schwarze has been at the head of our Institution, it has made remarkable progress. Several new buildings have been added, the enrollment has been increased, the student body enlarged and the faculty doubled. Furthermore, the quality of the work done by this school has steadily risen. Graduates who have pursued their studies in other institutions have had to give our Moravian College a good name among the nation's leading graduate and professional schools.

But the war is playing havoc with all small colleges, and with the small church-related colleges but to ordinate drastic rearrangement. It was to assist the Trustees in making these necessary adjustments that Dr. Schwarze offered his resignation, and it was with genuine regret that it was accepted. He had hoped to continue in office a few more years, but when the recent crisis developed he put the welfare of the Institution above his own personal desires. He was unanimously elected President Emeritus, and will continue to teach, certainly in the Theological Seminary, and probably also in the College, but a good portion of his time will be spent in research work in the Archives of the Northern Province, of which he is the honored and capable archivist. As a result of this, Dr. William N. Schwarze has served a whole lifetime in the educational work of the Moravian Church. After graduating from our Theological Seminary, he was called to the mission field to head the school in which native ministers for our two West Indian fields are used to be trained. This was located on Boston Grove on the island of Antigua, British West Indies. There are still, native ministers in these two large fields who remember with gratitude what they received at the hands of this able teacher. Then he was called to a professorship at the Moravian College and Theological Seminary at Bethlehem Pa. That was forty years ago! During all this time this devoted servant of the Lord and the Church has labored to uphold the high educational standards which had been set for him by his predecessors, and even to raise them. There are very few ministers in our American Moravian Church today, and in the mission fields under foreign auspices, who have not sat in his classroom, or in the more intimate and friendly contacts of his office or home. They and the whole Church owe him a deep debt of gratitude, and are glad to acknowledge it.

For those who might know him, he is an older brother of Dr. Edmund Schwarze, pastor of our Calvary Church. Another brother, the Rev. Arthur Schwarze, has been pastor of our large and influential church in Watertown, Wisconsin, for over two decades. Still another brother is a professor in a northern school. Their father was a minister of our Church in the Western District of the Northern Province. Mrs. Schwarze is a daughter of the late Bishop Edwin C. Greider of St. Thomas, Virgin Islands, and a sister of Mrs. H. A. Pohl, Bishop Greider died several years ago while living in retirement here. Mrs. Greider makes her home in Salem.

Blest be the tie that binds our hearts in Christian love.

THE RETIRED MISSIONARIES - 1842.

The splendid first report on the front page of The Wachovia Moravian last month is supplemented by the following brief but encouraging statement. Four additional congregations are starred (*), i.e., they have responded with their full quotas or more. This brings to a total of 26 the full-quota congregations. Again, amounts contributed through the Women's Auxiliaries are included in the total.

Previously Acknowledged: $2,436.86
1. Bethabara (Previously acknowledged) $10.00
2. Charlotte (Previously acknowledged) $15.00
3. Fulk
4. Greensboro
5. Kernersville (* last month; additional from W. Anx.)
6. Oak Grove (Previously acknowledged) $19.00
TOTAL: $2,523.86

Gratefully acknowledged by the Foreign Mission Board.

EDMUND SCHWARZE, Pres.
E. L. STOCKTON, Treas.
CHURCH BANDS.

Most of our Moravian people like to claim these distinct Moravian contributions of our Church.

There will be no resurrection here of the question of what customs should be retained and what should be junked. We all acknowledge that there are some things dear to our Church which can be used to advantage, and which will help us to appreciate our Church more.

One of these is the church band. It belongs to the ancient and honorable institutions distinctly our own. Not all of our churches are so provided, but it is noted that as a congregation develops it seems to sense the need of a chuch band.

As Easter approaches, slowly this year, our Moravian bands will turn up and begin practice for the leading service of worship of the year in which they participate. They will find this troubled year bringing plenty of trouble to the bands. Many of our skilled players are away and conditions for practice will be more difficult. We do not envy Bro. J. P. Pfohl’s task as he gets out the black books and tune cards this year. But he has stood up under strain for these many years, and he will undoubtedly come through again with a triumphant service of Easter praise.

Our band leaders will have more trouble too, and they need the support of the church boards in tackling their task.

The bands not only assist us in worship. They provide a fine training ground for our young people. They invite our earnest consideration.

—D. L. R.

OUR NON-RESIDENTS.

Some portions of the country have drawn increased population by war industries located in their area. With the communities served by the Moravian churches in the Southern Province, this is not the case. The tides has turned the other way.

One church reports that the number of its members away in college, in the armed services and in defense industries amounts to one-fourth the total membership. Several others can estimate the same proportion, and most churches feel the loss of a large number.

It is not possible for the Moravian Church to direct its members to many fields where they can be served by the Church, however a laudable attempt to gather our members in Washington, and there will probably be some further development of that work. A committee, we are informed, has been appointed to continue the efforts.

For the most part, however, we must rely on other means for holding and ministering to our members. Our congregations involved should give careful consideration to the problem.

There are certain things we can do. Churches can keep non-residents informed of church news by sending letters, church publications, bulletins, reports and other material. In some cases the absentees may be directed to churches where pastor or people have some relation to the home church. Some of our soldiers have had good home dinners and cordial reception in church and young people’s societies in this way. Certainly we should unite our prayers for our members who are denied the opportunity of worship at home with us, and request the contribution of their prayers.

There is a scene where spirits blend, Where friend holds fellowship with friend.

Though burdened far, by faith they meet
Around one common mercy seat.

—D. L. R.

New Young Moravian Hymnal

First edition of the new Young Moravian Hymnal has been sold 5,000 copies of the new Hymnal were sold within three weeks after they were delivered by the printers. This response is very gratifying to the Inter-Provincial Board of Christian Education, which launched this long-needed project four years ago. Ever since IPB has been in existence the need for a Young Hymnal has been recognized and various attempts were made to start the work. In 1939 at the meeting of IPB in Winston-Salem a committee headed by Bro. Charles B. Adams assisted by Mrs. J. K. Pfohl, Mrs. V. L. Graf, and the late Robert P. Jensen began work on the selection of hymns. Mrs. Virginia D. Bleir joined the committee. A year later they were given the responsibility for the Worship section of the Hymnal. The earlier work on this section had been submitted by a Committee consisting of the Rev. Milton Yaheck, Professor Sam Zeller, and the Rev. Mervin Weidner. With many unforeseen delays the publication date of the Hymnal became the butt of jokes. Now it is easier to say that the quality of the book will be appreciated long after the delayed publication is forgotten.

At a meeting of the Leadership Training School, the closing session, at the Home Church, December 15, the Secretary of the IPB read a letter from Chairman Carl J. Helmich. This letter has since been placed in the black leather bound copies of the Hymnal presented to the members of the committee in recognition of their service at the Moravian Church. The letter reads as follows:

Dear Friend,

One of the responsibilities of the Inter-Provincial Board of Christian Education, it is my privilege to express to you sincere thanks and heartfelt gratitude for your labor of love in connection with the publication of the Moravian Youth Hymnal.

You have rendered the youth of the Moravian Church in America invaluable and enduring service by so freely dedicating your time and talent to this responsible task, now successfully concluded.

We are confident that because of its high standards, the Hymnal will meet with widespread approval for it is used and that in this fact you will find a measure of compensation for your devoted and unflinching efforts.

Please accept this copy of the Hymnal as a small token of appreciation for your valued and sacrificial services.

Cordially yours,

Inter-Provincial Board of Christian Education

C. J. HELMICH, Chairman.

To this the people say “Amen.”

RALPH C. BASSETT.

A MEMORIAL

A valuable member of the “Moravian Youth Hymnal” committee who did not live to see completion of the work was the late Robert P. Jensen, Director of Christian Education and Music at the Home Moravian Church, who unexpectedly died on February 11, 1941.

Although actual publication came almost two years after his loss, Bro. Jensen made many important contributions to the make-up of the hymnal as originally compiled. Graduating from the Westminster Choir School, and combining that training with years of service as minister of music in other parts of the country, he had a broad background in the best of non-Moravian music. Marrying a fellow graduate of the choir school, Miss Elizabeth Tavis of the Home Church, introduced him to Moravian hynology and developed within him a happy combination of musical experience.

Thus he was able to propose excellent hymns and tunes, of recent origin in the Church Universal, that would enlarge the hymnal’s usefulness. Besides such specific suggestions, his quiet, and always tactful, questions frequently led other committee members to re-examine preconceived notions that would have narrowed the scope of the book.

Brother Jensen was keenly responsive to those hymns that express spiritual reality for our generation and he helped to provide sharply defined reasons for every hymn choice that was made, proving himself a thoughtful Christian gentleman as well as an able musician.

Christianity was more than a matter of doctrinal assent for Brother Jensen. It was a way of living. Perhaps that is why all but one of his proposals came in the second half of the book, beginning around hymn No. 100 under the heading, “Living The Christian Life.” A glance at the Table of Contents readily shows this. Here are some examples:

No. 108, from the pen of a New England Congregationalist, “Now in the Days of Youth.”

No. 127, coming out of a Canadian youth camp, “God, Who Touched Earth with Beauty.”

No. 160, from the study of a Yale Divinity School professor, “O Gracious Father of Mankind.”

No. 161, a challenge from a British brother, “Come, Let Us Join with Faithful Souls.”

No. 183, the truths of stewardship spoken through the beauty of poetry, “When Thy Heart With Joy Overflowing.”

No. 198, a Moravian missionary hymn, James Montgomery’s “Lift Up Your Heads Ye Gates of Brass,” rescued from oblivion on its hundredth anniversary by matching its brave words with a stirring procession tune.

No. 205, “All Beautiful the March of Days,” finding the warmth of God’s love even in winter’s chill.

These hymns, and others bearing a distinct message for our day, were outside the hymnological experience of the rest of the committee, or at least of some sect acquaintance that their value would not have been recognized.

Certainly, the presence of Robert P. Jensen on the “Moravian Youth Hymnal” committee during that critical first year and a half gave it a much greater measure of completeness than it otherwise would have had.

CHAIR. R. ADAMS.

WEEK OF PRAYER IN SALEM CONGREGATION.

The Central Board of Elders arranged for another Week of Prayer services throughout Salem Congregation during the last full week of the
month of January. As is the custom a service was held once in every church in the congregation. Likewise having the pastors of the churches held at Fries Memorial and Trinity Churches respectively. Home Church was host to our people on a rainy, easterly Wednesday evening. The attendance was fine; so was the message on “Prayer In Our Churches” by Brother S. J. Tesch. Fairview Church and Pine Chapel welcomed the worshipers on Friday morning, when the Rev. D. L. Rights and Dr. E. Schwarze presented meditations on “Power Through Prayer.”

Inclement weather hampered attendances somewhat, as did commencer exercises in our high schools on Friday night. Nevertheless we believe the blessing was large and widespread and all our churches were benefited thereby.

H. B. JOHNSTON, Chairman.

THE DEATH OF CAPTAIN JACKSON.

To older members of the Moravian Church the name of Captain Jackson means something. For the sake of the younger generation we must explain that he was the captain of the last “Harmony.” The “Harmony” was the name given to our Moravian Church used to own for the purpose of supplying our missionaries in Labrador. There was no other way to reach them, so this vessel made the dangerous North Atlantic crossing once every year, taking a year’s supply of food, clothing and other necessities to our brethren and sisters on that bleak coast.

The story of these Moravian ships is too long to relate here; it could well be the subject of a most interesting paper, and if anyone will write it we shall be glad to print it. There were no less than twelve of them, the last five all bearing the name “Harmony.” We are not quite sure, but we believe the last voyage was made about 1922, and the captain of this last “Harmony” was named Jackson. When the ship’s log record shows that the Moravian mission made it both unprofitable and unnecessary to keep her in operation, Captain Jackson retired to roam. He was visited at his home in England in 1931 by our delegates to the General Synod of that year. He and Bro. H. A. Pfohl kept up a correspondence from then on, so it was to Bro. Pfohl that Captain Jackson’s son wrote as follows:

“I am sure you will be griefed to learn that my father has passed away on 21st Nov., 1942, in his 90th year. Dad, who always took an active interest in Moravian Churches, frequently spoke with appreciation of your kindly interest in sending him ‘The Wachovia Moravian.’”

At the beginning of the last war the belligerents on both sides gave permission for this little mission ship to pass through the submarine and warship infected waters. These and other dangers which all of these Moravian ships safely traversed through nearly 150 years gave striking evidence of the blessing which rested upon them.

The Wachovia Moravian heartily expresses the sympathy of our Province to Mr. Jackson and other surviving members of Captain Jackson’s family.

MORAVIAN COLLEGE NOTES

Dr. W. N. Schwarze, who has been identified with Moravian College and Theological Seminary for 40 years, has been named president emeritus, a position which places him in the administrative head of the Institution. In resigning, Dr. Schwarze said that he was the captain of the last voyage of the “Harmony.” The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardize the post-war security of the Institution. Dr. Schwarze has brought serious loss of tuition income and has made necessary these limited entailments.

The Board of Trustees has committed itself to a balanced budget in order not to jeopardy...
TO THE MORAVIAN SUNDAY SCHOOLS IN THE SOUTHERN PROVINCE

Dear Fellow-Workers:

Many of our churches have launched the United Moravian Advance and others are making plans to do so. Your Board of Christian Education is grateful for the support you are giving to this Inter-Provincial forward movement of our Church.

We are grateful, too, for your fine spirit of co-operation in reply to our request that "four cents per Sunday school member" pledge from your school be sent to the Provincial Treasurer early in the year. Twenty-two schools have paid their amounts in full for the year September 1, 1943- August 30, 1943.

There are still nineteen who have not yet sent in their full amounts. But we feel confident these will soon be paid.

In the March issue of The Wachovia Moravian we are asking the reader for space to list the names of those who have paid in full. If you haven't attended to this matter, please do it at once so that our "honor roll" will be kept.

If you do not know the status of your school, telephone Brother E. L. Stockton or drop him a card and he will give you the necessary information.

Anything that our Board can do to make the work of your Sunday school more effective, we stand ready to try to do. Write us of any needs you may have in your work. If you feel that a visit by one of our Board members will help further your work at your school, we will send a representative if you call Bro. E. L. Bassett or drop him a line.

Together we go forward! This is the year of Advance. We look to God for His guidance, and His help. He will not fail us, . . . let us not fail Him.

Sincerely yours,

R. GORDON SPAUGH
Chairman Board of Christian Education, Southern Province.

PAGES FROM THE BISHOP'S DIARY

January 1, 1943

"As another year we enter We renew our vows of love, All for Thee to be and to venture, Our benign conductor prove." How wonderful to be permitted to live and serve a time in when Christ and the Church are the world's most need. May God help us to be faithful. Find encouragement in the community prayer service held in First Baptist Church under the auspices of Winston-Salem Ministers Association.

January 3: Pleased to have privilege of uniting in marriage Leut. Clas. S. Baldwin and Miss Edith Blevins Vigler. I had married the bishop's parents twenty-eight years ago on eve of my departure for the Berlin Synod of 1914.

Sunday, January 5: A very richly blessed first Sunday. Administer Holy Communion at Fairview at 10:30 o'clock to a large and reverent congregation. At 11:30 preside at similar service in the Old Home Church. The afternoon devoted to pastoral service, Mrs. Pfohl accompanying me.

Monday, January 4: A busy day with the following appointments: City Ministers Association; luncheon with Youth Hymanel Committee which bears end of its arduous labors; baptize little Frances Eugene Vogler III; meeting of Central Elders. We are off to a good start in the New Year and are much encouraged.

Tuesday, January 5: Special meeting of Provincial Elders' Conference considers report of the Administration of Moravian College and Theological Seminary, which is seriously threatened by large shrinkage of student body occasioned by draft of students for armed service. Resolutions are passed and sent by wire to Bethlehem looking towards drastic action, if need be, to prevent further deficits and to continue the service of the institution to the Church.

Wednesday, January 6: Board of Christian Education takes further steps in aid of the Moravian Advance. Conduct prayer service at Fairview.

Thursday, January 7: Helpful and largely attended Ministers' Conference and the traditional New Year's Vespers at which seventy ministers, by officials of the Province and ministers' wives are present. An afternoon of war-inspired and uplifting fellowship and earnest consideration of our Church problems.

Friday, January 8: Made happy today over receipt of first communiqué addressed to the Bishops of the Unity by Bishop Hoyle, indicating that the International Moravian Episcopal Committee for Unity Service is beginning its important service.

Sunday, January 10: Two services at Fairview today were inspiring because of attendance and interest.

Wednesday, January 13: Board of Trustees of Moravian College meet in special session and find themselves under necessity of making drastic reductions in faculty and administrative force to prevent large deficit. One of the hardest experiences of our forty years of service plans for co-operation with government efforts for war emergency.

Sunday, January 24: Supply service at Friedberg while Bro. Fulton rests for a few days in City Memorial Hospital. Large congregation including many children and young people give inspiration for a message on The Great Invitation—Rev. 22:17. Arrival of little David Nelson, son of Bro. James C. and Sr. Louise Nelson Pfohl brought great joy to residents of the Bishop's House. Week of Prayer Services of Salem Congregation had a good beginning this evening.

OUR MODERN METHODS

PROTECT THE HEALTH OF YOUR ENTIRE FAMILY

As members of the American Institute of Laundering, we are able to assure you the most scientific methods anywhere. Our washing formulas are the same as those found by medical and laundry technicians to be effective in destroying bacteria. Our laundry is very definitely a valuable guardian of your health.

—We are as near you as your telephone—

Call 5178 and our representative will be glad to explain our services without obligation. The cost is surprisingly low.

ZINZENDORF LAUNDRY COMY

In Old Salem—Plant 1000 S. Main Street

Uptown Office—Hotel Robert E. Lee Building, Marshall Street
Wednesday, January 27: Much time given to correspondence and church records. Uplifting prayer service at Home Church.

Friday, January 29: Week of Prayer Services concluded with encouraging services at Calvary and Emmanuel. This was the best series we have had in years.

Sunday, January 31: A lovely Sunday. Preach at Fairview and teach large Men's Bible Class. An unusual Provincial Stewardship Rally sponsored by Board of Christian Education held in Home Church. Attended by our largest and most representative congregation. Dr. Ralph Hering of the First Baptist Church brought an instructive and inspiring message.

The shortage of ministers gives us a real concern, but there is definite upward trend in the churches. Lead on! Keep on! We will follow Thee.

The writer spoke to the children of the Central School in their chapel service on the 12th.

On the third Sunday, Leon Wilson was received into the fellowship of the congregation through re-affirmation of faith at the morning service. At the evening service Pvt. Richard Beggs of the United States Marine Corps, who made a profession of faith in his Lord in a chapel service on Parris Island, was received into the Church by the sacrament of adult baptism.

On the 19th Bishop Pohi presented the United Moravian Advance to a large group of our workers at the monthly Worker's Conference. A great deal of enthusiasm is felt among our people for this project.

Steve Anderson Disher, infant son of Mr. and Mrs. Howard Disher, was presented to the Lord through the sacrament of infant baptism on the fourth Sunday. At this service we were also happy to receive Charles Conrad through letter of transfer. A fine spirit of prayer and praise was manifest in the first service of the Week of Prayer held at Christ Church. Five churches of Salem Congregation were represented in the congregation of 74, which was much larger than last year. The congregation's singing was unusually good and was a joy to hear.

On the 14th, the Pastor, assisted by Bro. John Fulton, conducted the funeral of Mrs. Mary Tesh, mother of Howard Tesh and Mrs. Ed Freeman. Scarrow also entered the congregation in the passing of Mrs. John Waller's son, Charles, whose funeral was held on the 28th by the writer, assisted by

News From Congregations

CHARLOTTE.

The opening of the New Year was very encouraging. The New Year's Eve Watch Night Service was carried over into a New Year's Day Prayer Service in which our special liturgy appointed for "A Day of Humiliation And Prayer" was used. The attendance was double that of last year. To provide further for those who wished to give heed to President Roosevelt's proclamation to make New Year's Day a prayer day, another service was held at 11:30 A.M. The attendance at this service was surprisingly good.

The Epiphany Communion held on the first Sunday was exceptionally well attended and set a good spiritual tone for the New Year.

Our local Moravian Advance Committee was organized during the month and has gone into vigorous action. Its membership is as follows: Russell G. Holder, Chairman; Mrs. Laura Hall, Secretary; B. V. Kelley, Chairman of Membership; Mrs. Myrtle Vest, Chairman of Attendance; Leo B. Vaughn, Jr., Chairman of Religion in the Family; Mrs. Evelyn Faulkner, Chairman Missions; R. G. Holder, Stewardship (Temporary); Miss Louise Patton, Chairman Youth Activities; E. B. Voshburg, Chairman Home Prayer Meetings. Other committee chairs are to be appointed.

The Committee on Religion in the Home has already been at work for over a year. The Membership Attendance Committees are very vigorously at work. A Monthly Church Night arranged for the congregation, and meetings for the Moravian Advance Committees and other organizations is planned for February 19.

On the 15th the Parish united in marriage Chief Petty Officer Fred Hood, USNR, and Miss Rebeca Pinkston.

The fifth church has come into Myers Park to join us, the Myers Park Baptist. When we came into this section in 1924 we were the only church serving the large area, and were first known as the Myers Park Moravian Church. Other churches coming taking the same name caused confusion, so we took the more distinctive title "The Little Church on the Lane." Other churches in Myers Park now are: Myers Park Methodist, Myers Park Presbyterian, Selwyn Avenue Presbyterian, Myers Park Baptist.

Daring the month two more of our young men entered the army, William S. Faulkner and J. Oliver Thorpe. Brother Faulkner goes as a volunteer officer candidate. Mrs. Faulkner will remain in Charlotte.

Louis L. Lineback, another of our members in the armed services, transferred from the Army to the Navy. Richard Spinhour enlisted in the Air Corps.

Four service men came home during the month on leave: Private Boyd Woolen, Sgt. Miller Griffin, Capt. Charles Moore and Capt. Harry Merritt. Sgt. Griffin's family is living in Charlotte, while Capt. Merritt has his family with him at Fort Benning, Ga.

Mrs. Jacob F. Crouse, a non-resident member of Columbia, South Carolina, paid us a visit during the month.

The Bible School received an anonymous gift of $50 of the new Moravian Youth Hymnals.

HERBERT SPAUGH.

CHRIST CHURCH.

The first service in the New Year was well attended. At this service the Lord's Supper was administered and Suzanne Rothrock, infant daughter of Mr. and Mrs. Ed Rothrock, was presented to the Lord through the sacrament of infant baptism.

At the service on the second Sunday morning, texts were drawn by the congregation as watchwords for the coming year. This service was a real inspiration with many in the congregation, including a number of boys and girls, reading their texts aloud.

Church Extension

is another beneficiary of the

MORAVIAN LARGER LIFE FOUNDATION

Have you ever been present in a Moravian Church when a small, faithful congregation proudly and thankfully celebrated the final payment on the debt on their church building? It is indeed a happy and memorable occasion. Contributors to the Larger Life Foundation will rejoice in the help they give such congregations. One share of the income from the Larger Life Foundation is used by the Board of Church Extension to help small, desiring congregations clear off their debts or to help growing congregations erect new buildings. Every gift to the Larger Life Foundation produces additional income for this noble work.

Sincerely yours,

The Rev. F. P. Stocker, President
Eastern District Board.

3400 Walnut Street, Philadelphia, Pennsylvania

LOOK YOUR BEST

It's easy to look lovely when you let Tilley's experts style your hair.
Try one of our Permanents this Time.

W. L. TILLEY
Bobbler & Beauty Shop
225 W. Fourth St. Dial 2-3772
Dr. Charles Stevens. The Pastor was called upon to conduct the funeral service of Rachel Shutt, infant daugh-
ter of Mr. and Mrs. H. E. Shutt. We again express our Christian sympathy
to these bereaved families.

Our Board of Christian Education
is happy to announce that 310 copies
of the new Moravian Hymnal have
been purchased for use in our church
school. We pray that these books may
be a source of blessing to all who
use them.

VERNON L. GRAF.

BETHESDA.

In the Sunday school hour on the
first Sunday a brief installation ser-
vice was held for the teachers and
officers for the new year. At the 11
o’clock hour on the second Sunday
four new members were received into
our congregation, namely, Mr. and
Mrs. William Ingold and their two
daughters, Mary Louise and Betty
Sue Ingold, were also administered to
the largest con-
gregation in recent years.

The Ladies’ Auxiliary met at the
parsonage on the second Friday even-
ting. The Tuesday evening prayer ser-
vice was well attended, and all of
the work of church and Sunday school
had an encouraging beginning.

HOWARD G. FOLTZ.

HOPE.

A godly number of members and
Christian friends were present for the
first Holy Communion of the New
Year at the morning service of the
first Sunday. The Sunday school and
church attendances were very encour-
gaging for the first month. Twenty-five
copies of the new Moravian Youth
Hymnal have been bought for use in
the church work. A monthly meet-
ing of the Ladies’ Auxiliary was held
at the home of Mrs. F. A. Sproat on
Thursday afternoon the 14th. At this
meeting the Auxiliary decided to visit
a number of homes in the community
in the interest of Sunday school and
the church. We hope that something
can be done to help these non-attending
people of the community.

HOWARD G. FOLTZ.

MACEDONIA.

A memorabilia of the congregation
was read on the first Sunday in the
New Year, and Holy Communion
was administered at this service. It was
our privilege to use for the first time
the one hundred new copies of “The
Offices of Worship and Hymns”
which were so generously donated by
the Rev. G. E. Brewer and his son,
N. E. Brewer. We would like to ac-
knowledge our heartfelt thanks for
this gift which meets a need of long
standing in this congregation.

On Tuesday, January 12, Judith
Anne Lewis was welcomed to the par-
sension as a permanent resident. Judi
th was born on January 5 at 9:10 A.
M.

We were happy to have the Rev.
Howard Foltz come to us on Friday,
January 29, for the purpose of ad-
ressing our prayer meeting group.

Nineteen of our young people en-
joyed very much the visit which we
made to the young people of Christ
Moravian Church on January 31.

HENRY A. LEWIS.

ENTERPRISE.

The annual Church Council was
held on the first Sunday of the month
and reports were read from all
departments of the Sunday school,
and by church secretaries. The Brn.
W. D. Perryman and Howard Ten
were re-elected to the Church Com-
mittee.

The Pastor preached his belted
New Year’s sermon on the third Sun-
day, using as his text Psalm 57:3.

We observed our first quarter com-
munion service on the fourth Sunday,
which time the infant daughter of
Beo, and Sister Lether F. Reid, was
presented to the Lord in infant baptism.

On the fifth Sunday we began a se-
ries of sermons, on questions Jesus
answered. The texts are announced
from Sunday to Sunday, and the
questions are urged by the Pastor to
study the chapter from which the
text is taken, and to bring to his Bi-
rates to church with them and follow
in the message. The purpose of this
series of sermons is to get our peo-
ple to take more interest in Bible
study as a step forward in our Mor-
avian Advance. It is indeed encour-
gaging to see that many of our people
are responding and co-operating in
this move.

W. CLYDE DAVIS.

CALVARY.

A heartening start for the New
Year was afforded by the Holy Com-
munion on the first Sunday, a large
and representative sacramental oc-
casion differing only from other out-
standing Communions by the marked
absence of the young men.

The record of Communion atten-
dance for the year 1942 shows 122 of
our members as having attended all
7; six Communions were attended by
72 and fifty by 84. These attending in
this brackets had their names print-
ed in the church bulletin.

Before the ban on pleasure driving
was published, board members and
heads of organizations at Calvary,
about 90 in number, enjoyed a New
Year’s vespers on the night of Jan-
uary 1. Mr. and Mrs. B. C. Johnson
and the Pastor and his wife were
hosts.

The honor roll in the church vesti-
ule now shows 60 men away in
service. Besides, we have one WAAC,
Miss Kathleen Minish, and one
WAVE, Miss Beniah Mary. We write
them regularly and many letters are
received from service men. A leading
note in these letters is the emphasis
the men place on their spiritual life
and prayer. Guy Horne, for a time a
member of our choir, was reported
killed in a plane accident in India
about the middle of the month.

Over 100 attended the Week of
Prayer service at Calvary on Friday
night, January 29. B. H. B. John-
son brought us a fine message on
“Pence Through Prayer.” The Bible
studies in the Life of Christ on Wed-
nesday night continue with interest.
The outline of each week’s lesson is
sent to 25 members who are unable
to attend study it at home on Wed-
nesday night.

Our sympathies as a congregation
are again expressed to the family of
Brr. C. S. Sides in the passing of his
mother; to the family of Margaret
Emilia Petree, who departed this life
on January 25; and the family of
Mrs. Viola Cale Brown, who entered
into rest on January 29.

EDMUND SCHWARZE.

TRINITY.

The year began with a Watchnight
Service, and the band led the chorals
for ushering in the new year.

Sunday school and church services
are averaging a little higher than a
year ago.

One of our boys, Richard Green,
wounded on Gaudalecanal, was with
us for two Sundays. He will be for
some time yet in the Naval Hospital
in Oakland, Calif. Pvt. Curtis Spangh,
Jr., has been relieved from the in-
side after a long stay from last Au-

The United Moravian Advance had
a fine start on the third Sunday,

SPECIAL BIBLE OFFER
Red Letter Edition, Good Print, Grained Art Leather
References, Proper Names, Concordance, Maps
$1.25 each (Including your name in gold letters)
HINKLES BOOK STORE
425 Trade Street Phone 2103
—WE SPECIALIZE IN GENUINE ENGRAVING—
THE WACHOVIA MORAVIAN

Feb 1943 p.7

DOUGLAS L. RIGHTS.

WILLOW HILL.

One would think the first month in the New Year would be a rather inactive one since it is not only a winter month but also because it follows the busy Christmas season. However, at Willow Hill this was not the case.

The road to the church was worked over by the members and plans are in the making for beautifying the church yard and entrance.

The ladies of the community have already begun making articles of clothing out of whatever pieces of cloth they can procure to be distributed next Christmas. The children also meet one night a week for supervised work and play. This is under the direction of Mr. and Mrs. S. R. Levering.

The attendance at both Sunday school and church services has been excellent—over one-third more than that of a year ago. May the Lord continue to bless this church.

Cottage prayer meetings have been started this month and have proved a blessing to all who attended. Much interest has been manifested in them.

JOHN H. KAPP.

MT. BETHEL.

This first month of the New Year proved to be a blessed one for the church. It was marked by increased attendance and enthusiasm. The average attendance for both the Sunday school and church was perhaps the largest of any month of the present pastorate.

In order to stimulate the interest and attendance further, plans have been completed for giving perfect attendance awards and also a drive to increase membership in Sunday school.

The Pastor's wife was hostess to the Woman's Auxiliary the first Tuesday evening of the month. In the business meeting following the program it was decided to purchase a stove for one of the class rooms which had been extending an externally cold reception to the members of that particular class each Sunday.

The mid-week prayer services have been well attended. Our present studies have been on the Old Testament characters.

JOHN H. KAPP.

CLEMMONS.

The first Sunday of the New Year was observed with Communion. The past Sunday of the month brought the drive for college deficit funds near to a successful finish; found eight representatives at the Stewardship Rally at the Home Church; and was further marked by a new departure at the morning service. At the conclusion of this service the ushers presented those present with a copy of the first "Sermon Reminder." It is intended to do something about the proverbial short-lived memory of the sermon. The card contains the sermon subject, the scripture text in full, and the sermon in a sentence. It is asked that this card be used in any way that may aid further thought or study on the subject or text. The assumption is that the sermon should be an aid to private meditation and devotion.

The Woman's Auxiliary met with Mrs. W. T. Jones. The Young People's Class has been taught by Mrs. J. G. Regan. After several years of faithful service Mrs. Regan has found it necessary to give up this class. No group in the church does more than those who are willing to teach a Sunday school class. Mrs. Regan deserves the appreciation of those who have known of the interest she has taken in the class.

R. C. BASSETT.

HOME CHURCH.

Much of the work at the Home Church during the month of January centered around the launching of the United Moravian Advance. At a joint meeting of the Boards of Elders and Trustees early in the month it was voted unanimously to endorse the Advance and to use the joint Boards as the Advance Committee. The Executive Committee composed of the chairman and vice-chairman of the two boards will serve as a clearing committee. The first part of the Advance program related to the work of the boards of the Church, and for a period of five weeks, it was voted to study the duties and responsibilities of the official boards. This course has been in progress two weeks with good interest and attendance. As a visible evidence of the keen interest in the Advance, members of the Boards of Elders and Trustees were asked to come forward at the conclusion of the sermon on the fourth Sunday morning of the month and thus to declare their willingness to support it. Members of the congregation were invited to indicate their desire to participate; and more than 300 signed cards of re-consecration, and signified their willingness to be used by the Boards in any way the Boards saw fit. Attendance upon mid-week services reached nearly a hundred, and there is every indication of the spirit of God working in the hearts of our people.

Instruction Classes were begun on the fourth Sunday, and give evidence of the interest of our young people in the matter of church membership.

The Men-of-the-Church held their monthly meeting on the third Sunday with more than 100 present. Letters were read from 42 young men who are in the armed services of our country. These were letters of appreciation to the men of the church for the Christmas boxes which were mailed in the early part of December. If ever there was any doubt as to the worthiness of these gifts, it dissolved in this air as letter after letter declared what the thoughtfulness of the men had meant to them. Following this the Men's Bible Class met for its semi-annual meeting and heard the report of its retiring president, William Starbuck. The election of officers resulted in W. R. Weir being the new president of the class.

Many members of the Home Church availed themselves of the opportunity to worship in various churches of Salem Congregation during the week of prayer January 25-29.

R. GORDON SPAUGH, Pastor.

CLAYTON H. PERSONS,
Asst. Pastor.

The New Granville Place Development

Many lots have been sold to future home owners in this new development. Several new homes have been built and several more are under construction.

You will like these beautifully wooded lots in a section with modern conveniences, churches, schools and park.

You will be surprised how conveniently a home can be financed in this development, so why pay rent?

See these lots at your earliest convenience.

REASONABLE PRICES — TERMS

(One Block South of Granville School)

SALEM CONGREGATION

Phone 7922 Winston-Salem, N. C. 100 S. Church St.
THE WACHOVIA MORAVIAN
Feb. 1943 p. 8

FRIEDBERG.

On the night of New Year's Day, which was the assigned time for Elders' meeting, the year appropriately began with a discussion of individuals in the community who are not connected in any way with the church. Each of the Elders took the name of one or more of these people that they might extend a special invitation to attend our church. Then on the first Sunday in the new year, the congregation assembled to share the sacrement of the Lord's Supper, after having been asked to commune with Him along the lines of their personal faith in God, their life as His witness, their church and its activity on the behalf of missions, and along any other line into which the Holy Spirit led them.

At a joint meeting of the boards, a plan was worked out whereby significant steps will be taken to encourage those who have become careless in one part of their stewardship. Such was the interest and willingness to cooperate that the meeting itself was something of a spiritual experience out of which good must come.

Later in the month the members of the Women's Bible class announced that they had come to a decision to give their fourth Sunday offering to Native Minister Jack Coleman, whom our church partially supports through the church school and the auxiliary. This was a voluntary move on the part of the class without any prompting on the part of the Pastor.

Home Services led by Bro. John Skeleton and Bro. Alvin Wykle were more numerous and better attended than the services of the previous month. In the coming Lenten Season we look toward a still larger number of these services, in which there is a growing interest.

Bishop Pfahl preached on personal evangelism on the fourth Sunday to the largest January congregation in several years.

JOHN W. FULTON.

MOUNT AIRE.

The month began with good attendance upon the Watch Night Service, which has been customary with us for the past seven years. On the following Sunday we received two new members at the New Year Communion Service. In this service, likewise, as is our custom, we remembered especially those who went from us during the month to the armed services. The privilege of holding a service in celebration of the Lord's Supper with these men, month by month, before they leave us, has meant much to them and to us.

Twice during the month we were forced to hold services in the basement because of stoker trouble, and a cold church auditorium. We trust that this trouble has now been eliminated.

The band has taken a new start. For a time it looked as though we would have to do without this valuable organization, because, in addition to losing many members to the army and defense jobs, no new boys were learning to play. Now we have more boys than we have horns to supply them, even though some of the boys have purchased horns for themselves. Some forty boys have been in contact with our band since it was organized. All of them learned their music in our church, and helped there. Now one is in an Army band, and others have left us for work, taking this knowledge with them. We feel it has been well worth while.

Outdoor work has begun. The fifty or more Norway Spruce trees, given us so kindly by Mr. J. H. Crossingham, have at last been set along the road from church to graveyard. The trees in the front walk to the parsonage is in the process of being laid. The stone columns at the gateway of the graveyard have been completed, and we are ready to begin setting the other.

So the work goes on, though the loss of near thirty of our number to the Army and Defense work has sadly depleted our ranks and lowered our financial support.

EDWARD T. MICKEY, JR.

ARDMORE.

The Sunday school had an average attendance for the five Sundays of 15%, the morning services of 116 and the vespers services of 54. Thirty-five or more of our people attended the stewardship meeting on the fifth Sunday afternoon at the Hens Church.

The week of prayer in Salem Congregation proved to be a time of real fellowship and blessing. The Rev. Clayton Person brought an unusually fine message at Ardmore on "Prayer And The Christian Life."

The Rev. David Weinland and the Rev. J. G. Brunner were our guest speakers at the vespers services on the 17th and 24th. We greatly appreciate their services. The Pastor conducted the regular service at Union Cross on the third Sunday afternoon and preached at Advent on the evening of the 24th.

Bro. David Odum is chairman of our Moravian Advance.

EDGAR A. HOLTON.

PROVIDENCE.

The month of January proved to be the outstanding month of the present pastorate. During the regular services 22 persons made profession of faith, and united with our congregation by the sacrament of adult baptism on the 17th. The following persons were baptized by the Pastor: William Rose Krause, Clarence Roosevelt Grubbs, Sidney Edison Davis, Louise Davis Grubbs, Nellie Scott Douglas, Yearley Lee Westmoreland, Edna Cornelia Westmoreland, Lucille Marie Seil, Audrey Ioyla Clayton, Betty Lou Clayton, Edna Lucille Grubbs, Lillian Estelle Crews, Mary Katherine Grubbs, Velma Irene Combs, Martha Jean Hardy, Velma Leo Grubbs, Gladys Marie Fletcher, William Carl Crews, Jr., George Francis Brooks, Harold Gray Brooks, Donal Vaughn Wall and Jimmy Lee Crews, Beatrice Mailoek Grubbs and Ernest Lecoy Edwards were received by the right hand of fellowship; and Alvin Gilbert Crews and Garland Delano Brooks were received as non-communistic members by the sacrament of baptism for children.

Our congregation purchased 100 Moravian Youth Hymnals. Many thanks for the gift of $25.00 from the Philathea Class, which made this purchase possible.

J. CALVIN BARNES.

OAK GROVE.

On January 17 the Pastor experienced the most wonderful services of his present pastorate. Within the space of two hours at Oak Grove and Providence congregations he baptized 40 people, confirmed four, and received four by the right hand of fellowship—48 souls joining forces to overcome evil! Such a manifestation of the Spirit of God is definite assurance to us that we are worshipping a living God. We held no special meetings. The Pastor preached four evangelistic sermons on succeeding Sundays and after each sermon gave an invitation. Such services are an answer to the prayers of our members.

It was our way of launching the United Moravian Advance. This procedure will be followed through the month of February.

Those uniting with our congregation by the sacrament of adult baptism were: Bud Siers, Raymond Cicerone, Ray McGehee, Hattie AISie McGehee, Rachel Hazeene Snow, Thelma Marie Snow, Edith Marie Walker, Mary Lillian Styers, Mary Elizabeth Hammeke, Ranford Eugene Snow, Harold Meum, Thomas Odell Walker, Hilla Ellis Whicker, Donald Gray Whicker, and Marvin Otis Mackie; by the rite of confirmation Charles William Temple, George Wesley Temple, Wesley Gray Gardner and Lewis Walborn Ido; by the right hand of fellowship Marvin Willey Mackie and Melvin Stutle Mcgee.

Twenty-six Moravian Youth Hymnals were purchased by our congregation.

J. CALVIN BARNES.

PULP.

Attendance during the month show-
ed a slight decrease, probably due to the inclement weather.

One person made a profession of faith at the conclusion of the service on the 10th.

Our congregation purchased fifty Moravian Youth Hymnals for use in our regular worship services.

J. CALVIN BARNES.

GREENSBORO.

Greensboro congregation began its new year with encouraging prospects. On the first Sunday of the new year Holy Communion was administered with a large attendance. On this day we were able to announce that for the first time in a long while our congregation is completely free from indebtedness for current expenses. We hop[e] that from now on we can continue to be free from debt. The only remaining obligation is the debt on our church building and property, and our congregation is already at work to clear away this final burden.

Four of our members have been ill during the past month so that they were confined to their homes—Mrs. M. F. Lee, Mrs. Ella Bitting, Mrs. S. O. Melvin, and Mrs. R. D. Hayworth. We are thankful that each seems to show signs of improvement. We believe, also, that the many friends of Mr. A. B. Brinkley, formerly the superintendent of our Church School, would be interested to know that he is recovering in a Philadelphia hospital following a fall on December 23. We are grateful that the extent of his injury was no more than a broken leg.

Our Church Committee has been sub-divided into four different committees to head our United Moravian Advance movement in Greensboro. Mr. Claude Phillips, our Church School superintendent, and Mr. Charles S. Hammons have been asked to assist in the promotion of this program. Specific plans were presented to the congregation on the first Sunday of the new year, and the action from the members in attendance was most favorable. We wonder, however, to what we may look forward with the constant eases of members. This makes the situation especially difficult in a town where there is one lone Moravian church.

The pastor has been selected by the Greensboro Ministerial Association to head the program for the United Christian Education Advance in the city of Greensboro. Specific plans have been made for an intensified drive in our city whereby every useable room will be brought into contact with some church.

During the month the pastor spoke to the girls of W. C. U. N. C. at the weekly vesper service, and also to be Young People’s Forum of the First Presbyterian Church.

I. HOWARD CHADWICK, HOPPEWELL.

Our Sunday school attendance has increased to some extent, but other services have felt the effect of the difficulties in transportation. Our mid-week prayer meeting has suffered most, so we now have a large number of families who have promised to join with us on Wednesday night in their homes and study the same chapter which we are studying at the church.

Eleven of our people attended the Stewardship Rally held at the Home Church on January 31.

Wynatt Snyder and Marvin Becks, two of our young men, were called into the Army. This takes away from the young men we have in our church.

J. P. CROUCH.

NEW PHILADELPHIA.

The first Holy Communion of the new year was observed on the first Sunday evening at 7 o’clock. By its being at the evening hour the attendance was some smaller than usual.

The Ladies Auxiliary sponsored a day of prayer on Wednesday the 13th. Two morning and two afternoon sessions were held lasting 45 minutes each. The speakers for the day were the Rev. S. J. Teach, J. G. Bruner, D. L. Rights and R. Gordon Spang. The attendance for the four sessions averaged about 90 with most of them being present for the noon fellowship hour. It was a day of real spiritual blessing for all attending.

At the monthly business meeting of the Faithful Workers Class of the Sunday school held at the home of Mrs. G. C. Transou the class decided to purchase 25 copies of The Liturgy and the Office of Worship and Hymns. This has been done and they are now being used in the church services.

The regular attendance upon the Sunday school and church services showed quite an increase during the month over recent months of the old year, thus making it a most encouraging beginning for 1943. Two new members were received by letters of transfer during the month.

The young people’s work moved along in a fine manner with good interest and large attentances upon their regular services.

At noon on Saturday, January 30, the pastor officiated at the marriage of Miss Kate K. Martin and Mr. E. A. Thomas, to Corporal Allen C. Hunt, in Hansa Memorial Chapel at Centenary Methodist Church.

HOWARD O. POLTZ.

FIRE CHAPEL.

As the old year comes to a close and the new year begins, we naturally look backward on past accomplishments and then forward to the opportunities that will present themselves to us. Besides all regular appointments filled in the past year, fifty-two prayer meetings have been conducted in different homes each Tuesday at 1 p.m. and each Wednesday at 11:45 a.m. in the mill.

We are happy to report that our church building has not been neglected. The Primary Department, under the direction of Miss Ruth Smith, began the work of renovation.

The Trustees took it up, so our entire building both interior and exterior has a new appearance. Now, we are beginning to wonder what to do next in order to keep in pace with our sister churches in the Moravian Advance Movement.

Mrs. H. A. Taylor has been chosen as superintendent of the Cradle Roll Department. She has arranged a very attractive room for the small tots, and her little family on Sunday morning is growing rapidly.

Many of our people attended the Union Prayer meeting held in the Salem Congregation, the largest number visiting another church being 35. The attendance at our church was 92.

Seventeen of our people attended the Stewardship Rally at the Home Church.

J. P. CROUCH.

NEW EDEN.

New Eden needs more room, and is at work trying to get it.

With the Sunday school attendance at 75 or more, the chapel auditorium and two small class rooms are insufficient for the classes. There is need, too, for a hall where organization meetings can be held.

Quietly the work has gone on, but visible results are now to be reported. A basement has been excavated, much of the earth being removed by volunteers of the chapel, and a portion of the brick wall is already in place.

An offering of $25 to apply on the project was made at the Sunday school session on February 7. By summer the down stairs hall and class rooms should be ready for use.

The Auxiliary, too, is active in improvements. A new carpet is in prospect, and funds have been gathered for its purchase.

Charles E. Ferguson, superintendent, reports that most of the Sunday school staff is now composed of New Eden members. This development of workers in the field is very gratifying.

WILLIAM E. SPAUGH.

LEAKSVILLE.

During the month of January we...
February 1943

The Wachovia Moravian

Hyman was dedicated and used in the church school on the fourth Sunday. We sincerely hope that the reception given this book by our people may be duplicated in all our schools. Many copies are going into our homes and we can think of nothing finer in devotional material for the home than that contained in this book.

Two of our members entered into their rest: Dr. Thomas F. Stanley and Sr. Florence Cornelia Hine. Both were earnest Christians and we shall miss them. Sr. Hine was for 66 years a member of the congregation. The Christian sympathy of the congregation is with the members of these families.

Samuel J. Tesch.

Immanuel.

We were happy for the privilege of sharing with our fellow Christians in a service of Penitence and Prayer on the first day of the year. For the accommodation of our membership the service was held in the evening and proved a fitting preparation for the Holy Communion which was administered on the first Sunday. To Brother and Sister Charles E. Elliott the congregation extends a hearty welcome home as they return to labor with us in the Vineyard. In the presentation of the congregation memorabilia we were pleased to discover that the past year had been rich in blessings both in the temporal and spiritual life of the congregation.

The annual Week of Prayer in Salem Congregation brought forth a more generous response than formerly. This increased attendance came because of the effective work of several laymen. We feel that this effort contributes more toward unity than any projected by the congregation. The Rev. Vernon L. Graf brought a timely message in our service at Immanuel. These services were partially responsible for the many who were in attendance at the Stewardship Rally. Again, as far as Immanuel is concerned, it was the fine work of our laymen and laywomen. By actual count we had better than thirteen percent of our membership present. Our only regret is that we did not have the entire church body there.

Samuel J. Tesch.

Advent.

On the first Sunday of the New Year the pastor was called to conduct a service for the patients at the Forsyth County Tuberculosis Sanatorium at 9:30 a.m. Miss Grace Kersh accompanied the pastor and rendered several vocal numbers during the service. Communion was administered to Mrs. Minnie E. Pope, a patient for these men in uniform.

J. George Bruner.

Wachovia Arbor.

On the first Sunday afternoon of the New Year the members met around the Lord's Table, at the conclusion of the preaching hour, and reconsecrated themselves to their Lord and Master for another year of service.

The pastor was assisted by the Rev. D. L. Rights in the funeral service of Mrs. Besa Seagraves Hamlin, wife of J. H. Hamlin, 721 Junia Ave., Saturday afternoon January 16. The service was conducted from the home with interment in Woodland cemetery.

The Auxiliary met at Chatham Heights at the home of Misses Anna and Besse Beose with fifteen members present.

J. George Bruner.

Fries Memorial.

Our Board of Trustees is meeting before the Sunday school session on the first Sunday in the month. Officers chosen in January were F. I. Fonsler, Sr., chairman; B. J. Reich, vice-chairman; J. C. Puryear, secretary; H. L. Corvington, treasurer.

Ellis Bullins.

Friedland.

The records of the past month, as compared with those of a year ago, show that our church school has shown an increase of 20, while the morning worship services show an increase of 44. When we think of the limitations placed upon us because of war, this should give us encouragement and inspire us to greater activity for our Saviour. The Church needs us and we need the Church a great deal more.

The congregation memorabilia indicated that last year was a good one, in spite of all the anxieties we entertained; and as we entered the new year we were happy to gather about the Lord's Table in a service of re-consecration to the task of making our lives vocal for Jesus Christ.

The long awaited Moravian Youth SUITs—growing more important with every passing minute. SUITs — so versatile, so right for every occasion, they're 'musts' for every spring wardrobe. You'll look new and important in a NEW casual or dressmaker suit from THE IDEAL.

$18.95

The IDEAL

Where Quality Never Varies
l. Hunt is chairman of our Committee on Planning for the Future. Other members are Mrs. R. W. Newson and the brethren J. C. Purkey, H. L. Covington, and S. M. Verploey.

At our New Year’s observance of the Holy Communion, Wm. R. Hamilton, Jr., was received by letter of transfer.

Sunday evening services at the church were resumed at New Year’s. Because of small attendances we are meeting in the Ladies Bible Class room.

Our church treasurer read one of the best Honor Rolls in our history on the second Sunday. Our finances are in excellent condition, due to the loyalty of so many members in keeping their pledges paid up to date. Thanks to one and all.

Work of Prayer service was held on Monday night, January 25. The attendance was good, due largely to the presence of the many members of Pine Chapel who came over with their pastor, our guest speaker, Rev. James Parmenie Crenshaw. Their Chapel Team contributed many excellent testimonies for Christ during the service, as well as functioning as a male chorus in the singing of a special selection. A more evangelistic and spiritually awake group of Moravians would be hard to find. God bless our good people of Pine Chapel.

H. B. JOHNSON.

BETHABARA.

Making our first step in the United Moravians Advance the strengthening of the Home Front, the church has supplied each of its homes with a copy of the booklet, “How to Conduct Family Worship,” in line with the recommendation of the Provincial Christian Education Board. Besides distributing the booklets, their use is being demonstrated.

On Sunday morning, January 24, seventy-five copies of the new “Moravian Youth Hymnal” were dedicated to the Lord’s use in our Sunday school. At the same time gift copies were presented to Mrs. B. Clyde Shore, church organist, and Mrs. R. A. Stimpson, our Sunday school pianist, as a token of appreciation for their years of faithful service.

Holding its monthly meeting at the home of its Adult Counselor, Mrs. B. C. Shore, the Young People’s Union agreed to undertake certain duties to assist the pastor.

Circle No. 1 of the Woman’s Auxiliary held two all-day sewings for British Relief during January, one with Mrs. R. M. Pratt and the other at the church. A weekly schedule of such all-day sewings has now been started. The ladies get as much good out of the fellowship as the British bombing victims will get from the results of their handiwork.

Bethabara had been assigned an attendance quota of seven for the annual Provincial Stewardship Rally held at the Home Church on the 31st. Ten were present.

Not only did the Christmas season see the largest attendances that we have had for those services during this pastorate, but the attendance has been maintaining a consistently high level all through January.

CHARLES B. ADAMS.

RURAL HALL.

During the past two months this congregation has lost two more young men to the armed forces. In December, Bro. Harvey Stoltz was sent to an army post in Kansas. On January 18 Bro. Hugh Edwards left for a naval training in Maryland. Since the pastor has been given advance notice of Hugh’s expected departure, a farewell service could be arranged and was held on Sunday, January 17, the day before he left. The Young People’s Union presented a navy edition of the New Testament. Along with all other service men of the congregation, he will receive a copy of the “Upper Room” every quarter. At the New Year, men already in service received a copy of the service men’s edition of the Moravian Daily Text Book sent by the Young People’s Union.

Besides these, we also have three more in the U. S. Navy: T. M. Smith in the South Pacific area, Edwin Moore with a unit on the Gulf of Mexico, and Ensign W. E. Stoltz with the Atlantic Fleet. In December, Ensign Stoltz was able to visit his home while convalescing from an appendectomy.

During January it was discovered that the church furnace was in a dangerous condition. As it was found that repair would be useless, a new furnace had to be installed in spite of the fact that there was no provision for it in the budget. Our members are rallying to meet the need, however, and over half the bill has been paid.

At the election meeting held on January 19, the Young People’s Union re-elected Wallace Warren as president. Martha Louise Smith occupies the newly created office of vice-president, and Katrina Stuyver the newly combined office of secretary and treasurer.

In line with the recommendation of the Provincial Christian Education Board, the church has distributed a copy of the booklet “How to Conduct Family Worship” to each home in the congregation.

CHARLES B. ADAMS.

THE WACHOVIA MORAVIAN

Feb. 1943

LETTERS

FROM SOUTH AFRICA-EAST.

Mvunyane Cedarville, East Griqualand, October 26, 1942.

Dear Miss Pries:

Let me thank you very heartily for your letter of the 18th of July as well as the post card of the “Blowing Rock.” It is indeed worthy of thanks if letters reach their destination, even if it takes a long time. Your letter shows how kindly you and all the friends in Salem think of us. We appreciate very much all your planning and efforts to send us your gifts for Christmas, and I can assure you that we shall distribute them according to your wishes and directions.

Perhaps this letter will reach you at Christmas. Although it is still far off today I wish to send you our sincere wishes. May God help that the Christmas message of “peace on earth” may be fulfilled in the coming year, and that our Unity will not suffer by all the terrible events.

We hope to see all our children and two little grandchildren with us at Christmas, for probably Armstrong’s wedding will take place in those days. She will finish her work in the hospital at the end of this month and then come home.

The economic conditions become more and more complicated. We have difficulty to get the necessary supply of maize for our Training School with about 150 boarders, and if we get it as far as Cedarville station we hardly can get it out here, as the lorries get only a limited supply of petrol.

So the good old work of the ox-wagon is remembered again. I have just hired one for tomorrow to fetch cement from the railway station, which may take three days. We had worked for two months to repair our water-supply. Now yesterday a severe hailstorm swept over the hills a little bit higher than our station, a raging torrent of storm-water came down in great force, and destroyed a whole month’s work, tore out stones and concrete blocks in

What Lies Ahead?

Is it worth while to plan for years ahead when the world of today threatens to be such a different world tomorrow? . . . Remember this: as long as people have faith and courage and the will to seize opportunity as it presents itself, they will always triumph over adversity . . . Go ahead with your plans.

WITH FAITH IN THE FUTURE, COURAGE IN THE PRESENT AND SAVINGS IN THE STANDARD

Standard Savings Shares

Provide an opportunity for savings and investment that permits you to choose your own preferred savings plan, and assures you of generous dividends plus security of your funds. Now, especially, is a time for the consistent practice of thrift through saving.

FOR EDUCATION — BUSINESS

EMERGENCY — RETIREMENT

The STANDARD

BUILDING & LOAN ASSOCIATION

E. L. PFROHL, Pres. and Trust.

236 N. Main St. — Established 1908 — Phone 3-1069
an incredible way. If our water-supply collapse, the result will face a serious calamity, so we have to try everything to repair it at once. Otherwise we are thankful for rains at this time. Last year we had a terrible drought, but our people who helped to plough every piece of ground this year, and welcome every drop from the sky.

We too, have a sort of "victory garden." Mrs. Bourquin is a great gardener and was much interested in everything you planted and reaped. The only trouble is that her foot hinders her very much just now.

She wishes to give you her best greetings, and I certainly do the same. Kind regards to all the other friends.

Yours sincerely,

W. BOURQUIN.

Note: Our thanks to Miss Fries for forwarding this interesting letter to The Wachovia Moravian.

Infant Baptisms.

Reich—Patsy Joyce, infant daughter of Luther F. and Maryville Reich to, m. Dishner. Born September 23, 1943, in Davidson County, N. C., died on the outskirts of Brownsville. Baptized Sunday, January 3, 1943, at Enterprise Church by the Rev. W. Clyde Davis.

Deaths.


Stanley—Thomas Francis, departed this life January 7, 1943. Funeral services conducted by the Rev. A. Church and the Rev. S. J. Tesch. Member of and interment at Friedland.

Hine—Florence Cornelia, m. n. Masten, departed this life January 26, 1943. Funeral services conducted by the Rev. B. A. Mitchell, the Rev. E. A. Holton and the Rev. S. J. Tesch. Member of and interment at Friedland.


Petrie—Margaret Emilia, daughter of the late J. H. and Corinella Petrie, born June 8, 1978; died January 26, 1943, in Winston-Salem. Member of Calvary Church. Funeral services on January 27, conducted by Dr. Edmund Schwarte. Interment in Salem Cemetery.


NEW SALEM HISTORIC PLATE

A priceless "First Edition" plate for your own collection or that perfect gift you have been looking for.

Each plate shows seven historic scenes of old Salem, and the Miesky Coffee Pot on the back. A border of dogwood blossoms, our state flower, gracefully encircles the front.

Choice of Two Colors, Wine or Blue. PRICE $1 EACH POSTPAID $1.25

SALEM BOOK STORE

Salem College WINSTON-SALEM, N. C. Phone 3-1122

EDWIN Z. BRYANT

DEATHS.

Scharfe, Interment in Salem Graveyard.


ACKNOWLEDGMENTS FOR JANUARY, 1943.

Churches.

Previously Acknowledged $56.00 Calvary Church, Primary Dept.

Previously Acknowledged $60.00

Alaska Orphans $8.15

Rev. Whittington Field Bible $25.00

For Support of Walter Bourquin,

South Africa $33.13

For Support of Walter Bourquin,

Home Church $400.00

Women's Missionary Society $60.00

For Support of J. M. Coleman,

Friedburg $450.00

For Support of Alex Dixon,

Friedburg $1,068.22

From Clemmons $11.00

Foreign Missions General $27.50

Previously Acknowledged $120.37

From Hospewell $6.00

From Clemmons $5.00

Friedburg $20.00

For Support of Helper Mike,

Nicaragua $129.38

Mission Home Church,

Nicaragua $200.00

Nicaragua Hospital $35.41

Province Woman's Committee $100.00

Nicaragua Mission $135.41

From Bethania $5.00

For Support of Evelinde Forbes,

Nicaragua $30.00

Robert M. Idel $100.00

Support of Native Worker, Nicaragua $50.00

Orphans Mission $27.00

From Friedburg $7.00

Returned Missionaries $34.30

Previously Acknowledged $432.30

From Rural Hall Auxiliary $17.00

From Woman's Aid, Home Church $180.00

From Kernersville Auxiliary $80.00

From Price Memorial $65.25

From Calvary $192.00

From Oak Grove $10.00

From Hospewell $6.20

From Oliver $37.25

From Trinity $44.45

From Clemmons $20.00

From Bethania $35.00

From Friedburg $15.00

From Greensboro Auxiliary $10.00

From Friedberg $40.00

For Friedberg $15.00

From Greensboro $2.15

From King $10.00

$1,869.43

Education of Gallatin, Native Evans $1,869.43

PAINT 

BAGGAGE AND SHOE REPAIRING

Men's and $65c

Women's $85c

Half Soles $1.00

Good leather and excellent craftsmanship at prices you may have paid for poor quality.

HINE'S

West Fourth Street

—Dial 2-0653—

Roofing Repairs, Gutters, Downspouts, Skylights and Ventilators.

WE REPAIR AND INSTALL FURNACES

H. W. CLODFELLER

625 Brookston Ave.
Wanted! A Thousand Friends Of Moravian College And Theological Seminary

By PROFESSOR DALE H. GRAMLEY.

Although the Board of Trustees of the College and Seminary took action in January curtailing operating costs of the Institution by more than $2,500 a month, that will not be enough to balance this year's budget. Major curtailments involved reductions in the size of the teaching and administrative staffs, but it still requires money to meet the buildings, to feed the students, to provide lighting and telephone services, to pay for insurance, and to supply the many other needs of operation. Despite curtailments the institution is still offering a very adequate educational program, and it is maintaining its standards and the quality of instruction.

WE NEED HELP! A thousand men and women, each giving $5.00 a month; or 500 each contributing $10.00 a month; or 250 each giving a half an hour a day would go a long way toward balancing this year's operating budget. Are there any people in our congregations who would enlist in what might be called The Thousand Friends of Moravian College to see the institution through this most trying year? ... Remember, please, that there are only two ways to balance a budget. One is to reduce expenditures; the other is to increase income. The Board of Trustees has reduced expenditures by reducing the size of the faculty, etc.

just as hard trying to teach the remaining 12 men, but I'm not earning as much for Moravian College. I'd be delighted to "enroll" some of you in my course, and so would the rest of the faculty.

Perhaps some of you think you are beyond the college age, or that you do not have the credit requirements for "admission" to Moravian. ...

If that is the case, why not start the buildings on the campus for a day at approximately $15.00; or have a student as your guest at the dining table for a week at $7.50; or provide a student with a room for a week at $1.50? There are all sorts of ways in which individuals, Sunday schools, Ladies' Aid Societies, and your other organizations might personize this whole matter and help us balance the budget. Our light bill is approximately $5.50 a day; our telephone bill, $1.50 a day; our cleaning bill, $1.50 a day; our garbage collection, $5.00 a month; our stenographic and bookkeeping help, $4.00 a day. The grass will have to be cut this Spring and Summer; water rents in Bethlehem are not waived for educational institutions; the laundry bill is about $35.00 a month. Yes, there are other items of expense, including a leak in the roof over the Library; a broken grate in Monocacy House; a broken exit window in Colonial Hall; faulty locks on several doors; a chair or two with only three legs; a worn-out davenport in the Students' Lounge; a threadbare rug in the Colonial Hall lounge. And we need some new chinaware and cooking utensils in the kitchen. With it all, the cost of food has gone up considerably in Bethlehem and the anthracite miners' demand for a $2.00 day raise in wages is setting the stage for a boost in the cost of coal.

A printed folder dealing with this whole matter will be prepared as soon as time permits. It will be sent to all pastors for distribution among their members. But in the meantime our burden here on the campus will be lightened somewhat if you "best" us to it and started enlisting in behalf of The Thousand Friends of Moravian College and Theological Seminary.
THE CHURCH'S OPPORTUNITY

In the past score of years various influences have been at work to decrease interest in the church. Multiplication of outside interests has made it more difficult to center attention on church activities. Amusement attractions have come in to claim time and money, diversions not so numerous two decades ago. Some of the world's great contributions, as the automobile and the radio, have been favorable in some ways to religious activities, but they have also been the means of diverting interest. The automobile can carry people away from as well as to church; the radio gives wider range to the Gospel message, yet has been used as excuse for many to stay away from church worship. Ministers who have been active during the past twenty years will probably agree that the place of the church as a community center has been shifted.

Now there comes suddenly a new oppotunity for the church. By governmental order, use of the automobile has been restricted and travel cut to a minimum. Pleasure driving is prohibited; car owners are asked to dispense with all unnecessary driving; even legitimate mileage is limited by the gasoline ration. But there is one clear road left, and that is to church.

Does the church realize this opportunity? Will the church members take that which is allowed them? Will the church benefit by this change of procedure which is probably the greatest advantage the church has been given for many years?

The ruling does not make it imperative that the car owner go to church, but it places sanction that is unmistakably favorable, for the church is set out as one of the indispensable.

If the church is wise, it will not lose this opportunity. The auto will become more than before the servant of the church. Our members with conscience clear and with governmental approval will go to worship. Sharing travel with others will make it easier to interest the unchurched.

There is another subtle advantage for the church. Where will the money go that was formerly used to finance auto excursions, car repairs and tires? Of course we shall need more means to meet taxes and pay for higher costs of living, but for most people the money formerly spent on automobile expenses can be applied without pinching to the upkeep of the house of worship, to paying church dues, even to increasing our support and benevolent contributions.

Will the church use this opportunity?

—D. L. R.

THE SEASON OF LENT

Once again we have come to the hallowed Season of Lent. We are glad to note that more and more of the churches of our land, as well as our own congregations, are observing it in one form or another.

The message of Lent is that Christ gave Himself for us, and the challenge of Lent is that we give ourselves to Him.

It seems to us that one of our greatest needs is for our individual members to recognize their responsibility toward the Church and the winning of men and women to the Christian way of life. The majority of our churches will receive some new members on Palm Sunday. Through whose efforts? Largely the pastor's. This is not to say that no one else interests himself in this important matter, nor that the pastor should not take the lead in it. But how much more could be accomplished if the members all helped? People evangelize a minister without talking to the Church, and urge individuals to unite with it through profession of faith in Christ our Lord, but when laymen and women do this it often makes an even greater impression. Those on the outside will think that such and such a church must be really alive if the members are so interested in it that they go out of their way to attract others to claim the late afternoon and evening.

We are thinking and talking much in these days about our United Moravian Advance, and rightly so. Sifted down it amounts to this: What are YOU willing to do to advance the kingdom of Christ?

Unless you are one of those fortunate individuals who grow up in a Christian home and never knew anything but regular church attendance, you have not experienced the awakening of nature after the long winter months and the stirrings of the Spirit in human hearts. Not the brethren and a strong desire to belong to them; (1) Attend services in these days about our United Moravian Advance, and rightly so. Sifted down it amounts to this: What are YOU willing to do to advance the kingdom of Christ?

Unless you are one of those fortunate individuals who grow up in a Christian home and never knew anything but regular church attendance, you have not experienced the awakening of nature after the long winter months and the stirrings of the Spirit in human hearts. Not the brethren and a strong desire to belong to them; (1) Attend services;

We are thinking and talking much in these days about our United Moravian Advance, and rightly so. Sifted down it amounts to this: What are YOU willing to do to advance the kingdom of Christ?

Unless you are one of those fortunate individuals who grow up in a Christian home and never knew anything but regular church attendance, you have not experienced the awakening of nature after the long winter months and the stirrings of the Spirit in human hearts. Not the brethren and a strong desire to belong to them; (1) Attend services;

We are thinking and talking much in these days about our United Moravian Advance, and rightly so. Sifted down it amounts to this: What are YOU willing to do to advance the kingdom of Christ?

Unless you are one of those fortunate individuals who grow up in a Christian home and never knew anything but regular church attendance, you have not experienced the awakening of nature after the long winter months and the stirrings of the Spirit in human hearts. Not the brethren and a strong desire to belong to them; (1) Attend services;
Sunday, Feb. 21: Congregation at Fairview observes ‘Americanism Sunday.’ Kipling’sie Reconciliational centers were thought on our Divine Helper — ‘Lest we forget.’

Funeral of Sc. Sarah Tracey Pfohl conducted from the Home Church at 4 o’clock. ‘Blessed are the dead who die in the Lord.’ She knew the value of life’s little necessities.


Tuesday, Feb. 23: Begin the ‘Vic­tory Garden’ to-day and will probably be physically conscious of it for days to come. Where can one secure a catalogue of the best limi­nants?

Wednesday, Feb. 24: Prepare memoir for my good friend, Pearl D. Davis, and participate in his funeral. A loyal and devoted member, teacher of Men’s Bible Class at Ardmore, member of Board of Central Elders, he will be greatly missed.

Friday, Feb. 26: Join the host of my fellow citizens to-day in completing Income Tax Returns. Do present regulations seem heavy? Before answering in spirit of criticism and fault-finding we have decided to give consideration to what we are paying who fight for us in Tunisia or for the League of Nations.

Sunday, Feb. 28: A happy and encouraging day with the Mayodan congregation. Wish all members in the Province might see the lovely, worshipful auditorium with its soft light and its beautiful ivory and mahogany finish. What a transformation and aid to reverent worship! Bro. Stimp­son and members and friends who have given so loyally and sacrificially to make it possible should be much encouraged. Baptist little Norma Elaine Price and preach sermon launching the Advance.

For a busy and helpful month we thank God and take courage.

to their former standard of living. Help will be needed for some time to come. The people did well with their fishing and were given a good price, but they have gotten so low that it will be a long time before they can even get the means to carry on. We therefore assure you and all kind friends of our gratitude for your kindness, and wish you God’s blessing.

May you spend a Merry Christmas and know for sure that we shall be enabled through your kindness to provide our children here with the means of making their’s much happier.

Yours sincerely,

F. M. GRUBB.

NOTE.—Mrs. Rominger’s generous contribution has been acknowledged and forwarded.

—The Editor.

Show me what I have to do, Every hour my strength renew: Let me live a life of faith, Let me die thy people’s death.

In War and Peace

Your Utility Company Does Its Part

- Toward Production
- Toward Conservation
- Toward Health and Happiness
- Toward Civic Welfare

Duke Power Company
To Nicaragua By Boat, Bus, Train And Plane
By HELEN STOUFER IOBST.

There are so many things to write about, I hardly know where to begin and—how to end.

At a certain young people’s conference a camp nurse met a certain young, unmarried missionary, and, to make a long story short, a blitzenk romance started and a wedding resulted. Then a couple of weeks were spent feverishly in packing.

The fun and excitement of going into a new world was great, but saying goodbye wasn’t too easy. The Heavenly Father promised to take care of us—and so we trust in Him.

Our trip to Oklahoma was nice, but we were quite disappointed when we learned our passports had not come. While waiting for the passports, Robert took some flying lessons. Soon they hope to have a plane or maybe a helicopter for the mission field. Already $150.00 has been given towards that. I did some private nursing during this time, too.

Finally, after a month of much corresponding and impatient waiting, the passports came. The very next day, December 8, we started South again.

To the border we went by train. We were late in arriving in San Antonio, Texas, so we had a 10-hour wait there. But we enjoyed seeing the city and the historic Alamo (where the Texans fought to the last man and because of which Texas obtained its independence.)

At the border our bags were searched twice; on this side and on the Mexican side. By 2:15 A.M. they let us board the train for Monterrey. There, the first-class bus wasn’t leaving until midnight, so to save time we took a second-class bus—much to our sorrow later.

There were many peculiar and interesting things on the way: beautiful flowers, palm trees, native scrub, and long-tailed monkeys. We stopped at one place and picked delicious tangerines off the trees. They took the place of water.

We stopped at one interesting village. Dust had fallen. The natives with their big hats, bare feet, some with guns and knives on their belts, flocked the streets and sidewalks. One dimly lit room, supposedly a cafe, was crowded with natives emitted strange noises, supposedly music, and all kinds of odors. The street a black or so was the market place with small booths on each side lit by candles.

Little old ladies were behind them picking their wares of native fruits and vegetables.

After two hours of impatient waiting here we changed buses and were on our way again. It was a sleepless night of changing buses; each seemed to be worse.

We welcomed the dawn with the lovely mountains in full view—all sizes and shapes, many very jagged—and the sun rising over them.

The variety of Indian villages was amazing—some with thatched huts, others of clay and thatched and other straws. Many villages were surrounded by stone walls, others just with fences at tall slender cacti. There were many Spanish models, too. Even a tourist court, Spanish type with the patio in the center; there we picked tankans to the last man.

The Mexicans were very courteous to us, always willing to help. They have more respect for Americans than we do for them. A nice smile goes a long way with them.

Twenty-five hours of changing buses, squirming in our seats with no room, thirst and hungry, brought us to Mexico City. A bath and to Sanborn’s with grand American food.

On a full stomach things looked much brighter. Sanborn’s is a lovely restaurant, Mexican waitresses in their colorful costumes and very friendly, a tiny Mexican in his native costume selling cigarettes, as modern as any restaurant at home, and very original. When the bill came, only 86.00 for two, I could hardly believe my eyes—but that’s Mexico dollars ($1.29 gold).

Much of our time was spent trying to get visas for Guatemala, Salvador and Nicaragua. But we enjoyed the things we did see. Mexico City, a very modern city, has twice the amount of traffic of New York City; 5,000 hotel rooms; hundreds of buses, no gas or coffee or sugar rationing. (I felt guilty taking two lumps of sugar.)

Returning to our hotel, we missed Robert’s razor; also, our bags were moved to a smaller room. They told us the pipes in the bathroom had burst. When Robert went back to the room to look for the razor, he saw that a family had rented the room. Because they lied to us and the razor was missing, he refused to pay the bill until he got his razor. Finally they gave him one of theirs. After that there was no more trouble at hotels.

We visited an Indian festival. The Indians in their native, festive clothes and large, bright feather headdresses were celebrating the appearance of the Virgin of Guadalupe. The story goes that an Indian was going on a journey and a vision of the Virgin came to him, and she told him how much she loved the Indians. She made roses bloom there. When the man went back and told the people of the vision and they saw the lovely roses, they built a lovely cathedral in honor of the Virgin who loved them so much. So now each year, the Indians travel for hundreds of miles in their festive clothes, bringing beautiful flowers and dancing all day.

The only English speaking service in the city on Sunday was in a high Episcopal church. Even though we weren’t in complete harmony with the service, we worshipped God in our own hearts.

Every Central American city (regardless of how large or small) has at least one park in the center of town. Many have lovely fountains, beautiful statues, lovely flowers and palms.

Mexico City has many other interesting things, old museums, beautiful ancient churches, the old Aztec calendar which is even more accurate than ours, also many Aztec ruins that are being unearthed. The market place was amusing and interesting with the native hand work, mats, baskets, hats, other straw articles, knives, shoes and other leather work, beautiful flowers. On the street we found a corage of six lovely white gardenias for 50 centavos (16c). Fruits and vegetables of all kinds were also there and quite a variation of colors, too.

The silver filigree jewelry was lovely and very cheap. It was the hardest of all to leave those; I wanted them all. Each seemed to be prettier than the other.

After four days our permission to enter Guatemala came; so we left that night for Vera Cruz, Mexico City, the port of entry. Cortez landed there 400 years ago. Then we went by train southward and across to the Pacific side and then to Suchiate on the southern border, a journey of two days and three nights.

Friday we crossed the border (a lovely river crossed by rowboat—the new bridge is used only for freight and is still congested). Guatemala has narrow gauge tracks that are in fine condition. Mexico has the regular tracks that are in horrible condition. So all freight has to change trains at the border.

Our bags were searched on both sides of the river and then we went a half mile or so to a pretty little village of houses made of bamboo sticks tied with string and thatched roofs; also thatched huts with dirt floors.

Ayutla had its park, too, in the center of town; we spent the afternoon there. In the “bridal suite” at the hotel were narrow twin beds with straw mattresses, a small table, wash stand and a chair, hardly any room, just enough to turn around in, lit by a candle. Our supper was peanut butter and crackers and coconut water.

The next day, at 6 A.M., started for Guatemala City, arriving there at 4 P.M. For four days we lived on peanut butter and crackers and drank no water (amoebic dysentery is too dangerous to drink water that hasn’t been boiled). We were quite grateful to the Toms at the Central American Mission who graciously supplied us with all the water we wanted, food and lodging during our stay in Guatemala City. This city is 5,000 feet high.

On Sunday we attended two Spanish services. I tasted my first tamali, and saw part of Guatemala City. On Monday our permission to enter Nicaragua and Salvador came. Tuesday by camionette 11 hours to San Salvador.

OUR MODERN METHODS
PROTECT THE HEALTH OF YOUR ENTIRE FAMILY

As members of the American Institute of Laundering, we are able to assure you the most scientific method anywhere. Our washing formulas are the same as those found by medical and laundry technicians to be effective in destroying bacteria. Our laundry is very definitely a valuable guardian of your health.

—We are as near you as your telephone—
Call 5178 and our representative will be glad to explain our services without obligation. The cost is surprisingly low.

ZINZENDORF LAUNDRY COMY
In Old Salem—Plant 1000 S. Main Street
Uptown Office—Hotel Robert E. Lee Building, Marshall Street

March 1943.
News From Congregations

HOPE.

Following the services of the first Sunday morning almost all of the congregation remained for and enjoyed an hour of fellowship and a picnic dinner in the basement of the Sunday school building. An interesting program had been prepared and a worthwhile discussion was carried on, the general question being, Why Go To Church? Several fine talks were made and everyone felt that it was a profitable hour.

Various organizations held meetings during the month including the Ladies' Auxiliary at the home of Mrs. B. L. Johnson on Thursday afternoon of the 11th, and a Church Board meeting at the home of Mrs. Zeb West, one of the members, on the other night. In this meeting much time was given to the United Moravian Advance movement.

In the absence of the pastor Bro. G. E. Brewer conducted the regular church service on the third Sunday morning. His visit to our congregation and his fine message were greatly appreciated.

HOWARD G. FOLTZ.

MAYODAN.

When visitors come to our church so many of them say the same thing, that it seems almost planned. Repeatedly we hear: "The Congregation seems so happy!" And indeed it is true, but we as others have our problems and trials. Perhaps it is the bright clean church in which we worship. We certainly feel better and enjoy our services more.

Among the first visitors to our new pulpit was Bro. J. K. McConnell who faithfully served Leakeville and Mayodan through some difficult years. We were happy in our fellowship, with him and express as a congregation our thanks to him for his services.

On the third Sunday the Rev. Harrison brought us a message in the interest of the Dry Forces of the State. Christian people should arouse themselves to prayer and meditation concerning the influence which bear upon our young people. How can we afford not to be interested?

After a long absence Bishop Pfohl paid us a visit for our service on the fourth Sunday. He administered the sacrament of baptism to his father, conducted the funeral of Bro. Fred Hege on the 10th. The writer also assisted Bro. Holton in the funeral of Mrs. Ira Kiger on the 18th. To both families go our heartfelt sympathy.

The second Friday night the writer and his family spent an evening of worship and fellowship with the Macedonia pastor, family and congregation, at which time the writer conducted the prayer service.

Baton Rouge and Miss Faye Crump were married at the church in a beautiful service on the 13th, and on the 24th the Pastor also united in marriage Ransom Ray, Jr., and Lettie Crouch, at the parsonage.

The 200 copies of the new Moravian Youth Hymnal now being used by the Adult and Young People's Departments were dedicated on the 14th in an impressive service held during the church school period.

The Sedge Garden Glee Club worshipped with us on the third Sunday and, directed by Miss Martha Gardner, sang two beautiful anthems.

Sandra Faye Shepherd, infant daughter of Mr. and Mrs. T. L. Shepherd, was presented to the Lord in baptism at this service.

On the last Sunday of the month Larry Wilson, infant son of Bro. & Sr. Bernie George was baptized. It was also our joy to administer the sacrament of baptism to his father in this service.

The annual Missionary lovefeast was held on the last Sunday night of the month. Mrs. W. A. Kaltreider, missionary from Jamaica, was our guest speaker. The attendance was the best in years.

Home Missions
Beneficiary of the MORAVIAN LARGER LIFE FOUNDATION

For twenty years a share of the income of the Larger Life Foundation has been used to supplement the salaries of pastors who are serving Home Mission congregations. The aid and comfort these worthy men have received in this way from the Larger Life Foundation can never be measured. As the Foundation grows year by year towards completion, so also will the income steadily increase, and in turn those Home Mission pastors who are now serving gladly on inadequate salaries will receive from their Church the support to which they are entitled.

Cordially yours,
THE REV. F. P. STOCKER, President, Eastern District Board.
3400 Walnut Street, Philadelphia, Pennsylvania.
IMMANUEL

The annual Missionary Lovefeast was held on the third Sunday with the largest attendance on record. The large congregation listened with keenest interest to the address brought by the Rev. G. Raymond Womeldorf, formerly of China, and now Pastor of the Covenant Presbyterian Church in Winston-Salem. Our congregation is greatly indebted to the speaker for the very fine message. The "Red Box" offering for missions was gathered and proved to be the largest ever brought together by our congregation.

The Stephens F. Cody Class of young women presented four vocal soloists and a quartet in a sacred musical to the great delight of a good audience, gathering a silver offering at the door.

We are grateful to this class and the singers for this musical treat and hope that it may be repeated soon.

In all of our services special emphasis is being given to personal evangelism, with much interest being manifested in the progress of our efforts in the United Moravian Christian Advance.

SAMUEL J. TESCH

PINE CHAPEL

On February 7 a special service for young people was held with a large attendance. The Junior Choir under the leadership of Stella Mae Moore, with Rachel Holcomb at the piano, led the music. Mrs. A. E. Carter, secretary of our noon-day prayer meeting group, reports a meeting each Tuesday in a different home with larger attendance than last month.

On February 12 the Woman’s Auxiliary met at the church with a large attendance. Ruth Smith, president, was presided over. The devotional period was conducted by Mrs. H. A. Taylor, chaplain. After the reading of the minutes by Irene Jones, secretary, the business meeting followed, one of the chief items being to secure carpet for our newly renovated auditorium. The sum of $62.41 was raised for that purpose, and we hope to have a suitable carpet soon.

On February 13 Mildred Markland was united in marriage to Douglas Martin of Virginia. The Pastor officiated in a beautifully decorated church, using the double ring ceremony.

On Friday night, Feb. 19, the Croteh Philathia Class met at the home of Helen Bennett. Mildred Crotts, president, presided over the meeting and conducted devotions. Plans were made to increase the attendance of the class.

J. P. CROUCH

TRINITY

Boy Scout Anniversary was observed with enthusiasm this year. Fourteen Scouts were present at the church and about the same number at midweek service. Scoutmaster Henry Bailey has been enlisting more boys, and the troop is nearly fully enrolled.

Miss Eloise Hege, church pianist, has been granted a vacation. Supplying in her absence are Mrs. Coman Craver and Miss Grace Carter.

About fifty members attended the Sunday School Council. Superintendent R. W. Lawson presided and Bishop J. K. Pfehl made the address.

Capt. James M. Hayes, Jr., was guest of the Brotherhood on the 17th, and spoke to a large congregation.

He was in action at Guadalcanal, where two of our boys, Richard Green and Curtis Spach, were under fire.

Midweek service officers elected in January are as follows: Ray V. Campbell, president; Miss Margaret Stoval and Harold Madison, vice-presidents; Dennis Byerly, Jr., and Geo. Rights, secretaries; Mrs. Noble Meears, treasurer.

The Philathia Class, taught by Mrs. Chun. K. Ader, has volunteered to arrange home prayer meetings. Five meetings are held each week. The attendance for the first week was 78.

IMMANUEL CHURCH PICNIC AT NISSEN PARK.

From the style of the middle blossoms worn by Miss Marie Crist and Miss Ennie Sink, this picture must have been taken about the year 1911. How many picnickers do you recognize? To start you off, seated in front row, with cap in hand, is the late Bro. Clarence E. Crist; fourth from right is Bro. Dallas Burner. A well known bishop is in the back row.

SPECIAL BIBLE OFFER

Red Letter Edition, Good Print, Grained Art Leather
References, Proper Names, Concordance, Maps
$1.25 each (Including your name in gold letters)

HINKLES BOOK STORE

425 Trade Street Phone 8103

—WE SPECIALIZE IN GENUINE ENGRAVING—
The Wachovia Moravian
March 1943

Douglas L. Rights

NEW PHILADELPHIA.

Even though we are feeling the effects of tire and gasoline rationing we were able to carry on all of the regular activities during the month. All business meetings were held. Church services and the Sunday school sessions were well attended. We appreciate very much the efforts put forth by the various organizations to keep the most important phases of the work moving along in these difficult times. A fine spirit of loyalty is being manifested all along.

Following the Sunday school session on the 1st of February, a meeting of the teachers and officers and departmental leaders was held, presided over by Bro. C. L. Ray, general superintendent. Many important matters relating to the whole Sunday school program were discussed.

Bro. G. E. Brewer conducted the 3rd Sunday morning church service and preached the sermon. Pastor and people were very grateful to him for his willing and splendid service rendered on their behalf.

Quite a bit of sickness has been evident among the people of the congregation and community, and while some are better others are still confined to their homes or in the hospital.

Henry A. Lewis

Arbordore.

Already our service Board contains the names of 26 of our young men almost 10 per cent of the communicant membership of the congregation. The following averages were maintained: Sunday school 150, Morning services 110, Vesper 48. We appreciate the service given by the brethren, James Crouch, Samuel Tooch, G. E. Brewer and B. B. Johnson at our 5 o’clock reapers.

Our congregation sympathizes with Mrs. F. D. Davis in the loss of her beloved husband, who at the time of his homing was the teacher of the Men’s Bible Class, and our representative on the Central Board of Elders, as well as the secretary of the local Board of Elders. He had also served on the Board of Trustees and for a number of years was superintendent of the Sunday school. Bro. F. S. Burge has been selected to fill out his term as Central Elder.

Speaking of Sunday, the meeting of the Men’s Bible Class at Bethabara on the evening of the 13th, preached at Union Cross on the Sunday afternoon and at Fries Memorial on the evening of the 26th.

Either conducted or assisted in four funerals. Calls for the month 190.

On the morning of the 21st Christmas, Ruth Thomson, daughter of Andrew C. and Ruth Holton Thomson, and Esther Mollie Crouse, daughter of Frank and Esther Snyder Crouse.

E. A. Hultin.

MACEDONIA.

Our teachers and officers met on February 10 and the meeting proved valuable to all, especially the discussion on personal evangelism in the Sunday school. On February 11th, Circle No. 1 of the Auxiliary met and routine business was discussed.

On February 12 a Valentine Party was held at the parsonage which was attended by 23 of our Young People. We also held on the 12th we were privileged to have Brother Vernon Graf address our prayer meeting group, and were glad to have his family as guests at the parsonage.

Our catechetical class was organized this month and its first meeting is set for Wednesday, March 3.

Henry A. Lewis

Leakesville.

Attendances held up fairly well during February, but we are not satisfied with the present average because there are still delinquent members in our congregation and many unchurched people in the community. The humble prayer of our Board is that we will be able to encourage our people to assume a renewed sense of responsibility toward attending regularly the services of their church.

On the first Sunday the Trustees requested our membership to contribute toward paying off the indebtedness on the new roof which has been placed on the church. We are happy to report that the amount received totaled $230.00.

The ladies of the Auxiliary held their regular monthly meeting in the home of Mrs. Cletas Talbot, Mrs. J. K. McConnell led the devotions. Mrs. Kenneth Frith gave the Mission Study, and Mrs. Ben Rickman gave the Bible Study.

The Women’s Bible Class met with Mrs. J. K. McConnell. Mrs. Kenneth Frith led a questionnaire on John 15, a program which was much enjoyed.

The Board of Trustees met in the home of Bro. J. H. Goldston on the last Thursday. Plans were made to have the floor of the church auditorium sandaled, our pews renovated and made more comfortable, the windows temporarily repaired, with the hope of having new colored glass windows installed the latter part of this summer, and to raise the amount of insurance on the building. Bro. Henry Crowther is chairman of the Trustees.

The Board of Elders in their meeting at the parsonage changed the tradition of past years somewhat, and planned a ten-day series of special services for us the first two weeks in May.

We are happy to report that The Wachovia Moravian will come into 39 of our members this year. Many thanks to the Ladies’ Auxiliary for this worthy effort.

Ellis S. Bullins.

Home Church.

We used the new Moravian Hymnals for the first time in a dedication service in Sunday school on the first Sunday.

The United Moravian Advance is meeting with much success in the Home Church. The hearty approval of the Advance is evidenced already in increased attendance at the Sunday morning services and the mid-week Prayer Meeting. The boards of Elders and Trustees have completed their course on the responsibilities of the church boards under the leadership of the Pastor. Bishop Pfohl spoke to them one evening on the relationships of the local boards to the Church at large. The congregation has been divided into neighborhoods that all members may be reached by personal calls and literature from the Pastors and chairmen of the neighborhood groups.

Because of the resignation of Mrs. Elizabeth Jensen as Minister of Music, a new set-up was necessary. Mrs. Jensen has accepted a position at the Women’s College of the University of

The New Granville Place Development

Many lots have been sold to future home owners in this new development. Several new homes have been built and several more are under construction.

You will like these beautifully wooded lots in a section with modern conveniences, churches, schools and park.

You will be surprised how conveniently a home can be financed in this development, so why pay rent?

See these lots at your earliest convenience.

Reasonable Prices — Terms

One Block South of Granville School

SALEM CONGREGATION

Phone 7922 Winston-Salem, N. C. $100 S. Church St.
North Carolina as Head of the Voice Department. Dean Charles G. Var- dell of Salem College has taken over the work of organist and choir direc- tor. Miss Flavella Stockton has as- sumed the duties of leading the young- er choirs. We express our hearty thanks to Mrs. Jensen and to Mrs. M. E. Miller, who assisted her so ably at the organ.

The Instruction Classes are con- tinuing with good attendance at 10:15 each Sunday morning.

Brother Elmer Stelter of our The- ological Seminary preached the sermon at our Vesper service on the 14th. Brother Stelter is from our Canadian Church, is completing his second year of the Seminary and is at present pastor to the Cooperburg Moravian Church.

The Men of the Church met for their monthly supper meeting on the 18th. Dr. Henry, a Methodist Missionary from China, was the speaker. H. CLODSON SPALDING, Pastor, CLAYTON H. PERSONS, Assistant Pastor.

ADVENT.

In spite of the rationing and ban on pleasure driving, the shortest month and the coldest weather of the winter, February has been a busy month and a fruitful season for Ad- vent.

On the first Sunday Samuel Ebert and Louise Ebert were received into church membership by baptism.

The young people conducted the Sunday night service on February 7, celebrating Christian Endeavor An- niversary, with the Rev. Clayton Per- sons of the Home Church as guest speaker.

The women of our Auxiliary came to the church basement with their families and well-filled baskets and enjoyed a bountiful supper on the night of the regular meeting; More than 75 enjoyed the occasion. They had as their guest J. W. Clay, who spoke on his missionary work in South America, illustrating his talk with many curios. The Rev., G. E. Brewer and Miss Jean with her acco- rdon lead a lively song service, interpersed with recitations by Bar- bara Chiddio, Dennis and Jacqueline Snyder.

Brother Eddie Kretner of Burling- ton visited us on the coldest Sunday of the month, but brought us soul warming messages at both services of the day. The attendance dropped rath- er low, there being only 171 in Sunday evening church.

Many sick calls were made, includ- ing a visit to the Forsyth County Tu- bercolous Hospital. The Pastor brought the message to the South Fork Bapt- ist prayer meeting group and then presided at the Southside Baptist

Church at their 5 o'clock vesper.

The Pastor gave the lecture for the moving pictures of Jamaica, while Brother Roy Snyder manipulated the projector, at the Mount Tabor Method- ist Church, and again at the Southern Bell Telephone Building when we presented the pictures on Alaska before the employees of the company.

J. GEORGE BRUNER.

WILLLOW HILL.

During the first part of the month some of the people worked hard in ridding the church yard of many of its rocks. However, much still remains to be done to get the lawn in first class shape.

Growing interest is being shown in the activity evening for the boys and girls held each week. This is a super- vised recreation and entertainment. Later we plan to have educational programs. We need indoor and out- door recreational equipment badly, and would appreciate any contribu- tions to this worthy cause. We would like to have a motion picture projec- tor also. These programs are certainly helping the youth of this commu- nity.

Bro. R. G. Levering held the last two cottage prayer meetings in the month when the Pastor was ill.

Bro. C. D. Crouch kindly conducted the third Sunday.

JOHN H. KAPP.

CALVARY.

During February again it was evi- dent that travel restrictions rather helped our services; morning worship showing uniformly large attendance and a fine increase marking the ves- per hour.

Men-Of-The-Church had their bi- monthly fellowship and it was a splen- did occasion. Encouraging reports were heard from the committees in charge of keeping in touch with our men in service. The moving picture "Winston-Salem" was greatly enjoyed.

A Day of Prayer was planned by the Woman's Auxiliary for March 7; for the first time on a Sunday, giving the entire congregation, and par- ticularly the men, opportunity to share in its blessing. Three periods will be held in the afternoon and two at night.

The month showed good missionary interest. Our local chapter of the For- eign Missionary Society held an en-thusiastic meeting planning again to work for the support of Miss Ann Dills, nurse at the Alaska Orphan- age. At this meeting also, a report from the Missionary Board noted that all obligations for the missionary pas- tor, the Rev. Harry Trodahl, Alask-

and other mission causes were paid up to date.

The Pastor's instruction class is held with good attendance and interest each Sunday morning.

Mid-week Bible Study in "The Life of Christ" continues with blessing and enjoyment. Many outlines are mailed for home study by request, because of travel restrictions.

Latest to enter our country's ser- vice include Howard Myers, Lee Ernst, Jack Cobb, Jack Trivette, Ben Cahill, Jr. C. C. Clifford has been ap- pointed to West Point.

EDMUND SCHWARZ.

HOPEWELL.

In spite of the fact that our con- gregation is scattered over a wide territory and many have had to enter the service of our country, our at- tendances have held up, and show an improvement over last year. While we do not have a large attendance at our Bible study on Wednesday night, oth- ers in approximately 20 homes are joining us in studying the same Scrip- ture lesson.

The Woman's Auxiliary met at the home of Mrs. Morefield with a large attendance. The meeting was called to order by the president, Mrs. J. C. Morton. Mildred Snyder, chaplain, read the Scripture, after which the Pastor made a short talk. Mrs. J. C. Robinson, secretary, read the minute- utes of the last meeting. Plans for a church and Sunday school attend- ance contest were presented. The group was divided into two equal parts and the work began. We hope to report results in the near future.

J. P. CROUCH.

CHARLOTTE.

The war laid its first grim tribute upon our congregation during Febra- rry. Lt. Howard Sutton, son of Bro- and Sr. J. W. Sutton, of Charlotte, was reported "missing in action" since February 9 in North Africa. He was a flyer and it is our hope and prayer that his plane may have been downed in stranger territory and that his life may have been spared.

Corporal Charles B. Allen, son-in- law of Mrs. Emma Brown of this congregation, was accidentally shot and killed by an automobile on the night of February 5, at Long Beach, Cali- fornia. Dim-out regulations at night reduced visibility. The accident was termed "unavoidable."

The sympathy of congregation and friends was extended to these two be- revaved families. Yes, the war has now come home to us.

Sunday evening services were re- sumed the first Sunday in February at the request of the Moravian Ad- vance Committee. They consist of three parts: organ recital by the Past- or, singing of favorite hymns, Bible study. The attendance is increasing and encouraging.

Our Boy Scout Troop, the second oldest in the city of Charlotte, has been raised from the dead and reor- ganized under the following leadership: Troop Committee—A. T. Wohl- ford, chairman; J. H. Payne, B. V. Kelly, Roy Kats; Scoutmasters: B. H.

WINSTON PRINTING COMPANY
Winston-Salem, N. C. Dial 6146
FOR PRINTING LITHOGRAPHING RULING AND BINDING. OLDEST LITHOGRAPHERS IN NORTH CAROLINA

SALEM COLLEGE
Acredited Courses in Arts, Science, Music
1772 - 1943
SALEM ACADEMY
A Resident and Day School For Girls
College Preparatory Course

Winston-Salem, North Carolina
Whitton; J. S. Smith and A. D. Ken­

The Moravian Advance is taking

enthusiastic hold of our congregation.

The first monthly Church Night was

held on the 16th. There was first a

service at 7:30, a devotional

service of the Moravian Advance

committees from 8 until 9:30. The

effect of the Advance has already been

seen in increased attendance at ser-

vices and new interest in our church.

Church Nights will be continued each

month.

Mrs. Laura Hall has taken the place

of Mrs. Evelyn Faulkner who was

compelled to resign as chairman of

Missions in the Advance. She brought

the first of a monthly series of mis-

sionary programs to our Bible school

on the 21st.

Immediately following the morning

service on the 14th the Pastor united

in marriage Fletcher Austin and

Alice Riser. Although the congrega-

tion was dismissed, and could have
gone home, they preferred to remain.

People still find time to do the things
they want to do.

The sympathy of the congregation

is extended to Mrs. Louis L. Lineback

on the death of her father.

The twenty-first member of this

congregation has entered the armed

forces. This makes 13 per cent of

our membership in the Armed Service.

HERBERT SPAUGH.

KERNERSVILLE.

As the special feature of our Mis-

sionary Night last year we had

Bro. Bruner and the moving pictures

of his visit to Alaska, so decided to

dispenso with the customary buns and

coffee. Believing this economy even

more in order this year, we tried the

same plan, and since attempts at ob-
taining a speaker were unavailing, the

Pastor spoke in explanation of slides

depicting our Alaskan Mission.

Without the added attraction of either

an outsider or the lovefeast, attend-
dance dropped, although it should be

added that the weather was none too

element. However, the offering was

larger than a year ago, so we hardly

know what to think. But sentiment

for a continuation of the traditional

lovefeast with its fine fellowship is

quite strong, several members even

suggesting that they would gladly

contribute rationed coffee and sugar

if necessary.

Dr. Anscombe and the Rev. David

Weinland, both of Salem College, con-
ducted the service on the first two
Sundays in February, the Pastor be-
ing unavoidably absent.

Two more young men have depart-
ed, Robert Smith to the Navy and

Henry Shore to the Army, both as

aviation cadets.

A group of younger boys are now

doing much to fill the vacancy created

in our choir last fall when the col-
geges opened.

When our Young People’s Class was

being taught by H. B. Kingman, now

a first lieutenant with the Army some-

where in the Southwest Pacific, it

raised the money to purchase 100

copies of the Moravian Youth Hym-
nal. This was a handsome gift greatly

appreciated, and now being put to

good use.

The congregation sympathizes with

the chairman of our Trustees, Bro.

Dan E. Williard, in the death of his

father. The Pastor assisted in the

funeral. WALTER H. ALLEN.

FRIEDLAND.

Our Boards have given much

thought to the United Moravian Ad-
nex and will follow the suggested

program of the Board of Christian

Education with our major emphasis

at this time to evangelism. In our

efforts personal evangelism will be

appreciated, and a good number of our

people committing themselves to this

task.

The Auxiliary met with the presi-
dent, Mrs. R. E. Ebert, and after con-

sidering the grave need for additional

space for our growing church school,

agreed to appropriate a substantial

sum toward the construction of the

Secton cabin which we plan to use for

the Junior department.

Several workmen under the super-

vision of Bro. S. R. Reid spent one

day refilling and resowing graves in

our churchyard thus assuring us of

more beauty and convenience for its

proper care through the summer.

SAMUEL J. TESCH.

ENTERPRISE.

All services for the month of Feb-

uary were held with good interest,

yet our attendance was not as large

as we would like to see it.

A fine spirit of co-operation was

manifested by the purchase of a new

furnace for the church at a cost of

$600, paid for in full.

The Pastor was authorized to pur-

chase 75 copies of the “Liturgy and

Offices of Worship and Hymns.” This

meant an outlay of $75 more, over half

of which is in hand and the remainder

expected in the near future.

W. CLYDE DAVIS.

FRIEDBERG.

During the month the main empha-
sis of our work has been our home

services, of which eight were held in

various homes of the community as

follows: Bro. and Sr. Coleman Miller,

Mrs. G. A. Martin, Bro. and Sr. La-

ther Mendeshall, Bro. and Sr. Emory

Lineback, Bro. and Sr. Sid Sink, Bro.

and Sr. Emory Foltz, James Nifong,

Bro. and Sr. V. A. Barzler. They were

led by the Pastor, Bro. John Shelton

and Bro. Alvin Wykle.

Preparing for the Lenten Season

twenty homes were sought in which

four home services could be held

weekly for the first five weeks of this

period. When we asked our people to

report homes where these services

could be held, thirty-five were offer-
ed, and we shall endeavor to use them

all.

For two years we have been waiting

for the new Youth Hymnal. Two hun-
dred and fifty-five copies are now in

worthy service bringing us hymns

with a freshness we have not known in

a long time. From this short period

we may venture to say that this hym-
nal will fit our needs better than any

book we could have bought, regardless

of price.

United with Advent, our band mem-

bers are practicing under the direc-
tion of Austin Barke, Jr., of Calvary

who is working with us for the third

consecutive year. Practices are held

at Advent and promise to provide a

band for both churches during Easter,

a far better band than either church

could have had if rehearsals were

held separately.

Sermons for the month have come

from the Epistle to the Romans with

the congregation reading the book at

home. Paul’s thoughts have been

bringing us to the center of the gospel.

JOHN W. FULTON.

OLIVET.

People who wonder what it must

have felt like to have worshiped in

the large, unheated cathedrals of Eu-

rope should come to Olivet some Sun-

day when the weather is extremely

cold. Due to the inefficiency of the

heating plant the church is never

what you would call comfortably warm

in very cold weather. Our members

have learned this and perhaps this ex-

plains the poor attendance during

January and February.

As it happened, the Pastor chose

the coldest Sunday of the year for his

first service after spending 10 days

in the hospital suffering from a mild

case of pneumonia. However, he suf-

fered no ill effects.

There is nothing cold about the

hearts of the people of Olivet as the

Pastor learned on two occasions. The

first was at the death of his father on

January 17 and again during the ill-
ness mentioned above which oc-

curred during the first two weeks of

February. The many expressions of

sympathy which we received from the

people of both Olivet and Bethania

were heart-warming indeed. We are

indebted to the following who filled

COAL

STOKER COAL

If you get best results from your

heating plant you must use the right

coal. Our GUARDIAN SPECIAL.

COAL means heating satisfaction at minimum cost.

FURNACE COAL

For the house or office where your fur-

nace is not equipped with stoker we

have what we believe to be the only

coal we could have bought, regardless

that will give you 100% satisfaction.

COOKING & GRATE

COAL

BLACK GEM has no competition—we

have sold it for many years and can

recommend BLACK GEM COAL to hold a steady

fire for cooking and make the old grate a warm friend in your home or office. Three in a fawn lump of BLACK GEM COAL and get a way-

back on the coldest winter.

BUY COAL NOW!

J. R. THOMAS

COAL AND ICE

DIAL 7158

Patronize

WACHOVIA

Moravian

Advertisers.

MORTICIANS

FRANK VOGLER

& SONS

Dial 6101

COLORADO YULE

MARBLE

Because of its extreme hardness, crystalline structure, fine grain and beautiful white marbleness, makes the most lasting and satisfactory Mo-

ravian Grave Slab. It has no equal.

On Display At

Wall Monument Co.

"The Monument Yard Beautifully" 

Up Patterson Ave, Rural Wall Road.

winston-salem, N. C.
BETHESDA.

The whole program of our work for the month of February was most encouraging. Good attendance and a fine spirit and interest marked all of the services. Tuesday evening prayer service attendance reached a high mark for the month with 72, and an average of more than 40. Bro. J. P. Crouch and some of his Pine Chapel members had charge of one of them.

The Ladies' Auxiliary met in the home of the president, Mrs. W. W. Ward, on the second Friday evening. The Church Board also had a lengthy and profitable meeting in the home of the Pastor on the last Sunday after-noon. As we were privileged to look back over the work and also look toward the future, we can say truly that the Lord has been good to us in the work of this congregation.

H. B. JOHNSON.

GREENSBORO.

One of the outstanding events of the month in our congregation was the special service on Sunday evening, February 7, for the Boy Scout troop sponsored by our church. In connection with Boy Scout Sunday, a special service was prepared and a brief sermon was delivered to the boys. Approximately one hundred parents and friends enjoyed this service with us. To produce some tangible expression of their appreciation to our church and to our capable Scoutmaster, Julius Hayworth, the parents of the Scouts presented on the following Friday evening a sixty dollar cash donation to our church and a fifty dollar war bond and ten dollars in cash to Bro. Hayworth. Our congregation is happy to serve the community in this way.

On Sunday, September 21, 1943, Bro. Claude F. Phillips assumed the position of superintendent of our church school. Since that time he has served faithfully in this capacity. Owing to conditions beyond our control, he has been forced to accept a defense job in Jacksonville, N. C., and he and his wife have left our congregation. Bro. Phillips was formerly a member of our New Philadelphia congregation, and his wife was affiliated with the First Baptist Church of Greensboro. Both joined our congregation October 4, 1942. We express our sincere gratitude to them for the service they have rendered to the Lord through our congregation.

May God bless them in their new home.

The Church Committee has elected Bro. T. W. Austin to succeed Bro. Phillips as superintendent of the church school. Bro. Austin has been serving as assistant superintendent.

Upon reading reports from other churches located in cities other than Winston-Salem, we see that they face the same problems as we. We read that when our Moravian work was begun in Charlotte there were no other churches in Myers Park. Now there are five. At present we are almost alone in Sunset Hills in Greensboro. After the war, two other denominations are contemplate building not very far from us. May some way be provided for us to meet this challenge!

Our best wishes for God's richest blessings are extended to Annie Ruth Oehman who is now in Florida with the WAAC.

I. HOWARD CHADWICK.
FOUR NEW HYMNS

BY THE REV. WALTER J. WESENKENREIG, (Minister of The Moravian Church, Winona, Minnesota. Retired for reasons of health.)

PRAYER HYMN FOR OUR BOYS AT WAR

(Tune: "America".)
Lord God we look to Thee, Where e'er our boys may be, Land, air or sea, Bless them, we humbly pray; Keep them from evil way; Direct their hearts each day Close unto Thee.
In danger or distress, May they Thy love confess Safe by Thy side. Alone or in the throng Keep them both safe and strong When tempted by the wrong Be Thou their guide.
We pray for them today, Though here or far away They may be east; Lord God, what e'er betide May they in Thy side abide, Gather them by Thy side Safe home at last.

HYMN FOR GOOD FRIDAY AND EASTER

(Tune 151 A.)
O gentle hands of Jesus, Busy with works of love, Outstretched in mercy to us. Serving our God above, Cleansing the dying leper, Feeding the hungry slave, O Master, let us never, Turn from Thy pow'r to save.
O sacred hands of Jesus, Bruised on 'e cruel cross, With red blood stains most precious, The world knew not the loss. Grant, Lord, that we may ever, As in Thy sight to stand, May nothing ever sever, Us, from Thy wounded hand.
O restful hands of Jesus, Still in the hands of rest, Faithful in death to free us, Low, here among the blight, Cold in death's own darkness, Where no light enters in, Chained thus in earth's own fortress, Bound by our human sin.
O glorious hands of Jesus, Rais'd from among the dead, Hail to the risen Jesus, From the grave's own narrow bed. Give honor, praise and glory, Let hallelujahs sound, Where 'e'er the gospel story On earth is to be found.

FOR THE FIRST SUNDAY IN LENT

(Tune 566 N)
We thank Thee, Gracious Lord, When tempted by earth's sin, Thou didst for us the foe man smite The victory to win.
We bless Thee, Precious Lord, For strength from God on high To strike against the unseen foe. Hear Thou Thy servant's cry.
We praise Thee, loving Lord, Thy brethren call'd to be. May we be guided by thy truth, United unto Thee.
We pray Thee, kindly Lord, Keep us from sin this day. Grant us Thy Spirit's faithfulness, Ne'er from Thy path to stray.

FOR PALM SUNDAY

(Tune 585 A)
Jesus rides with palms surrounded, Midst the glad hosanna sound. Children sing in joyous measure, With glad branches all around.
—Chorus—
Glad hosanna! Glad hosanna! To Him ever more abound.

Be Wise—
"Standardize"

***************
WE SELL
WAR BONDS
AND STAMPS

***************
5%
DIRECT REDUCTION
HOME LOANS

THE LOAN THAT LEAVES NOTHING TO BE DESIRED

Principal Reduces Monthly Interest Only on Balance. Lowest Total Cost!

Figure First
And Finance With

The STANDARD
BUILDING & LOAN ASSOCIATION
E. L. FPOHL, Pres. and Treas.
236 N. Main St. —Established 1908— Phone 3-1069
Established
1908
3-1069
condition is not considered serious.

Bro. John Kapp was confined to bed with a severe cold over one Sunday, and at this writing Bishop Pfohl has been ordered not to use his voice for a few days, necessitating the cancellation of several appointments.

All of this, coupled with the fact that we have two vacancies in the Province, has made the problem of supply preaching quite acute at times. On one Sunday in February it was necessary to find supply for nine regular services.

A local chapter of our Foreign Missionary Society has been organized in our Leakesville congregation. It has 35 charter members, which means that the membership of our F. M. S. has been increased by that much. Congratulations to Bro. Ellis Ballins and his people. This also means that the total membership of our F. M. S. is now probably over 13,000. But with a total communicant membership in the Province of 10,000, that is not a great deal to brag about.

However, we are thankful that the trend is upward and not the other way.

Bro. and Sr. H. A. Pfohl are spending a couple of weeks with their daughter Agnes, Mrs. Ernest Erll, whose husband is on the staff of Admiral Niimtz, and has recently been promoted to Commander. He is probably best known in Moravian circles as the author of "Houses of Peace."

A number of the wives of our ministers are doing their bit to relieve the shortage in the teaching profession. The last to accept such a position is Mrs. Howard Chadwick. Others thus employed, so far as we know, are Mrs. George G. Higgins, Mrs. John W. Fulton and Mrs. John H. Kapp.

INFANT BAPTIZMS.


Crouse.—Esther Mouell, infant daughter of Frank and Esther Snyder Crouse, born May 4, 1942, baptized February 21, 1943, in Ardsone Church, by the Rev. Edgar A. Holton. Sponsors Mr. and Mrs. Frank Evans.

GIVE THE LORD PERSONAL SERVICE WHILE YOU LIVE; LET YOUR MONEY CONTINUE YOUR SERVICE AFTERWARD.

SEVEN WORTHY CAUSES:

1. Provincial Sustentation Fund (Ministers’ Pension Fund)
2. Provincial Administration (The work of the Southern Province)
3. Church Aid and Extension (To advance the cause of Home Missions)
4. Foreign Missionary Society of the Moravian Church, South, Inc. (To advance the cause of Foreign Missions)
5. Salem Academy and College (Christian Education of Young Women)

These institutions are chartered and are authorized to accept bequests in their own name.

FORM OF BEQUEST:

I hereby give and bequeath to the "(Fill in name of Board or Institution) the sum of (dollars, $ _ _ _ _ _ _ _ _ _ _ _ _), for the cause of (State cause as given above) in the Moravian Church.

Note: The State of North Carolina requires two witnesses to the signature of a Testator.

7. Salem Moravian Graveyard Endowment Fund (Maintenance and development of Graveyard): Requests for this cause should be made to "The Congregation of United Brethren of Salem and its Vicinity."

NEW SALEM HISTORIC PLATE

A precious "First Edition" plate for your own collection or that perfect gift you have been looking for. Each plate shows seven historic scenes of old Salem, and the Mission Coffee Pot on the book. A border of dogwood blossoms, our state flower, gracefully encircles the front.

Choice of Two Colors, Wine or Blue. PRICE $1 EACH POSTPAID $1.35

SALEM BOOK STORE

Salem College

Winston-Salem, N. C.

Phone 3-1122

BAGGAGE AND SHOE REPAIRING

Men's and Women's $65c

Half Soles $1.00

Good leather and excellent workmanship at prices you may have paid for poor quality.

HINE'S

West Fourth Street

Dial 2-0653—

Roofing Repairs, Gutters, Downspouts, Skylights and Ventilators.

WE REPAIR AND INSTALL FURNACES

H. W. CLODFELTER

626 Brookton Ave.

DEATHS.

Davis.—Pearl Doud, died February 22, 1943. Funeral service conducted by Bishop J. K. Pfohl, the Rev. Clyde Davis and Rev. Edgar A. Holton. A charter member of Ardsone Burial in the Salem Graveyard.

Everhart.—Sarah Elizabeth, infant daughter of W. T. and Corna Snyder Everhart. Died February 16, 1943, aged 2 months and 11 days. Funeral conducted by the Rev. J. P. Crouch.


Livingood.—Mrs. Julia Leanna, widow of John W. Livingood, died February 15, 1943. Funeral held on February 17, with interment in the Salem Graveyard, by the Rev. H. B. Johnson.

ACKNOWLEDGMENTS FOR FEBRUARY.

For Salaries of the Rev. Ferdinand Truax, Alaska.

For Support of A. C. Millers.

For Support of Bro. John Kapp.

For Support of Rev. Edgar A. Holton.

For Support of Rev. J. Tesch.

For Support of Rev. R. Gordon Spangh.

For Support of Rev. J. Kenneth Pfohl.

For Support of Rev. J. P. Crouch.

For Support of Bro. Ellis Ballins.

For Support of Rev. R. Gordon Spangh.

For Support of Rev. R. Gordon Spangh.

For Support of Rev. J. Kenneth Pfohl.

For Support of Rev. J. P. Crouch.

For Support of Rev. J. Kenneth Pfohl.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.

For Support of Rev. John H. Kapp.
THREE IMMEDIATE NEEDS

1. OLD CLOTHING FOR LABRADOR. Last month we reported that the second Sunday in May would be time enough to receive gifts for this cause, but now we learn that all packages must be in by April 30. Bro. E. L. Stockton, as heretofore, will attend to packing and shipping, and so this will require about ten days. All contributions must be in the Church Office by April 30 (the Tuesday after Palm Sunday). This issue of our paper will not be off the press in time to give adequate notice, so if you have any old garment to give rush it in at once.

2. OUR COLLEGE AND THEOLOGICAL SEMINARY. Read the article beginning below, and if you did not see the appeal this stage last month, please look up and read that also. Find out what your congregation has done or is doing about this.

3. RETIRED MISSIONARIES. ("Our Debt of Honor"). All churches of the Southern Province except Immanuel and the Home Church are a year behind in their payments to this cause. Many congregations raise this money at Christmas, but what we contributed last Christmas paid pensions for 1942, which means that our Mission Board had to borrow pension money until these contributions came in. Consequently we are asked to pay 1943's quota by August 31, this year, then 1944's by the first of 1944. This means paying twice in one fiscal year. Quotas are now lower than when the two congregations named above did this, because in the interim a number of these aged brethren and sisters have passed to their eternal reward.

The Wachovia Moravian

VOL. LIx.
Winston-Salem, N. C. April, 1943.
No. 4.

AS WE SEE IT

In March and again this month reports were received from 28 churches. None was omitted last month, and also in this issue all are included. When we are crowded for space, which is always true of the January number and now and then of others, preference must be given those which are submitted on time (the first Thursday in the month). Even so, however, knowing how avidly these reports are read, especially by non-residents of whom there are a growing number in these times, every effort is put forth to print them all. But if every church submitted a full report every month the problem of space would become acute. Readers are therefore asked not to become impatient if a report from their particular congregation does not appear in every issue.

A new edition of the Passion Week Manual will come from the press the week before Palm Sunday. This time we are printing the hymns (interspersed at their proper place) and the text in one volume, but a new supply of the little hymn book is also being printed for the sake of those who have the Manual in its old form. Eventually, we believe, everyone will want the new edition.

Three unusually interesting missionary letters plus a timely article on "Is Evangelism Outmoded?" go to make up our offerings for this month.
contribute at least five dollars each toward relieving this critical situation.

What should we of the Southern Province do about this? Our first commitment is to raise that $8,000 toward wiping out the accumulated deficit. If every congregation would earnestly strive to do its part, this pledge would be met. It seems reasonable, therefore, that all money coming from a congregation which has not paid its dollar-per-member quota in full, should be credited to this. Money coming from congregations which have paid up can be credited to the "Thousand Friends" campaign.

But further, it also seems reasonable that any individual, no matter to which congregation he belongs, who wants to curtail (at five dollars or more) as one of a thousand friends of Moravian College and Theological Seminary, should be allowed to do so, and his contribution be credited to the effort to balance this year's budget.

In every instance, contributions from the Southern Province should be made through our provincial treasurer, Bro. E. L. Stortz. Send your gifts to him direct, or, better still, through your pastor or local congregation treasurer.

Time and again we have endeavored to stress the importance of this institution to our Moravian Church. It is the only place we have to train ministers and missionaries. It is therefore the very heart of our Church, and should the heart stop beating—well, let's not talk about that.

So we make another urgent appeal to all our members to give every possible support to the efforts of the Board of Trustees (seven of whom are from the Southern Province—the five members of the Provincial Elders' Conference, plus Bro. B. Gond Snug and Bro. R. Arthur Spaugh) to get and keep Moravian College and Theological Seminary on a safe and sound financial basis. Ask your pastor for a copy of the program (just off the press) which sets forth its present status.

LETTERS

THE BOAT BROUGHT NO MEDICINES.

The Hospital,
Bilwas Karna, Nicaragua,
January 6, 1943.

Dear Dr. Allen:
The boat that brought your letter of July 24, in November, went back down the river again before I could answer. There has not been another one since, and at present everybody is straining his ears all day long to hear one coming, but so far no boat! It has been seven weeks, and we are getting very anxious. An occasional ship from the States is reaching Nicaragua, which means our second-class mail is coming through. Our daily prayer is that the Wangks river boat, when it does arrive here, will have some of the medical supplies we need so badly. We are down to the very last of many of the most important things.

For three weeks we have had continuous rain, flooding creeks and rivers, ruining plantations and washing away bridges. For nearly two weeks we saw the sun only once or twice, and then for only a few minutes. This has made you wonder where all that rain could come from. And, would you believe it; it was cold! I wore a wool sweater all day and shivered, and at night I slept under four thicknesses of wool blanket. This was shortly before Christmas when we were trying to get everything washed and cleaned up, but nothing would dry. The dark clouds, heavy with rain, hung low all day, and the terrible wind made you feel anything but cheerful.

Patients poured into the hospital so that on Christmas Eve we had more than in months past. On that day, in the afternoon, we had our lovefeast and then the candle service. In between the services a maternity patient was brought in. We made hasty preparations and left one nurse on duty with instructions to call the doctor if he was needed before the service was over. I was willing to stay with the patient but I was on the program to speak. We were to tell the Christmas Story in Minkelito. It rained heavily during the service. Afterwards the choir as usual went to the hospital to sing for the patients and give them candles. We got them just in time, for while the choir was singing "Silent Night" the baby was born.

We now have lights in the church. They were turned on for the first time at the stroke of midnight on New Year's Eve, although I was allowed to use colored lights for my pageant (in English) given before the Watch Night Service. This was a real treat for the people and we have been asked to give it again. It was a long and difficult one, but everybody did his or her part beautifully. There were nine people in it who do not know English, yet each one learned a long part and did it well, after much help with pronunciation. Before each scene Mr. Stortz explained in Minkelito just what was coming, so everybody would understand it. With the aid of three of my hospital gowns, sheets, curtains, bathrobes, etc., we managed to provide 28 costumes. The church was packed with people who were held spell-bound for two hours. That was a week ago and they are still talking about Dr. Thader took the part of Herod and was the star of the whole performance. We hope to give it again for the Conference which is to be held here the last of this month. I am sure every one of those who saw it the first time will be back. Mr. Stortz and I went to get some Easter plays and have ordered them via air mail, hoping to have them here in time for Easter.

The Doctor's putz this year has drawn crowds too. For three Sundays in a row over 200 people came to see it and hear the Christmas Story. Only twenty could be admitted at a time, and it was difficult to keep those waiting in line off the steps so they would break them down.

New Year's Day is one I won't forget soon. Mr. Stortz always gives a feast on that day to the faithful. To prevent people from miles around from crowding in at one time, tickets were given out the first of December, and each Sunday thereafter these were punched to mark attendance. To make the ticket good for the feast each one had to have two punches in it, indicating attendance on three Sundays before Christmas. On December 31 a cow was killed, cut up in small pieces and cooked. Early on January 1 many women came to peel bananas and plae. Over 5,000 bananas were peeled. Dr. and Mrs. Thader, Mrs. Stortz, one of the Helpers and I were to do the serving. We started at noon, but it was 2:15 P. M. before we finished.

If someone had had a movie camera and had gotten some interesting views of this affair. We had to make everybody go into the church, then let them out twenty at a time or we could not have kept order. It was my job to give the tickets, accept those that were properly punched, and put the bananas and plae (which looks like a banana but is bigger around and not quite as long) on the plates. Each person got five, then moved on down the line for meat, gravy and coffee. The bananas had been cooked in big oil drums and had turned black. To me they were horrible-looking.

When all had finished we had contests of various kinds. Well over a thousand people were here for this feast. The most popular contest was the wheel barrow race, though closely seconded by bread-eating. The latter is the same as you play at home with dry crackers—see who can whittle a tune after eating one. To an Indian here bread is like cake to us; they do not get it often, and now almost never.

This year there was practically no drinking and no celebrating the holiday with dancing and a lot of noise. If we provide something else for our people to do they leave off these other things, and that is the chief reason for the New Year's Feast.

Everyone here sends best greetings for the New Year.

Sincerely,

MARTHA LEE CONRAD.
P. S.—January 17. The boat came yesterday, the first in almost two months. Thank you for that lovely Christmas greeting. There were NO MEDICAL SUPPLIES on the boat, so the outlook for the hospital isn't too good, to say the least.

NOTE.—This letter reached us on March 25. The Editor.

BISHOP KNEALE TO CONSECRATE BISHOP-ELECT CONNOR.

Bethany,
Devon, P. O. Jamaica,
9th March, 1943.

Dear Bro. Allen:

... I want to thank you very much for the fine article in The Wachovia Moravian re the new Moravian bishop in Jamaica. You certainly remembered a lot of our talk; I didn't realize I was talking to an editor, and one on the lookout for material for his paper. Still, I fully appreciate the article, and also tender my thanks for The Wachovia Moravian which continues to find its way to Bethany. . . .

I was greatly surprised to read of the terrible fire which destroyed the Bethania Church. I greatly admired many things in it on the occasion of my visit, and hope it will soon be restored and be in use by the congregation before this year comes to an end. Please convey my sympathy to the minister and his people in this great loss, May out of it come great good to both.

... I suppose you have heard of the election of a new bishop for the Eastern Province of the West Indies, Bro. H. P. Connor. He will be coming to Jamaica for his consecration in May. This will be my first official act as bishop. There are two probations for ordination, but they are not quite ready yet. I wish I could have the help of one of the American bishops for this consecration, or that Bro. Connor could have the opportunity of visiting America as I did. But each is not the arrangement, and it falls to me to take this service. Please remember us in your prayers. The exact date in May has not been decided as yet.

... Kindly remember me to your congregations and to all the kind friends in your Province who gave me such a warm welcome. I hope to come again and renew the friendships.

Yours very sincerely,

JOHN KNEALE.

NOTE.—Bro. Connor is a member of the Right Rev. J. S. Connor of our British Province. His
Dear Mrs. Cranford:

Ever so many thanks for your long and interesting letter written on the 7th April. As a matter of fact, one or two of your letters must have gone to the bottom of the Atlantic Ocean, for I never received them. I have always made it a practice to answer letters as soon as I get them, so I trust that your good friends who make such kind inquiries for my letters, will realize that the universal enemy of decent civilized life in the world, has interrupted our correspondence. I really do not know whether you will ever receive this letter, so I am taking the precaution of keeping a copy.

I was most interested to read the account of the disaster that befell Pearl Harbor and quite agree with you that the last for wealth and luxury tends to blind a country to the realities of danger from an obviously ambitious enemy like Japan. We too are having our troubles in India owing to the "Quit-India" policy, but I hope that the timely action taken by the government will prevent a vast amount of more trouble.

Another scheme I have started is an orphanage for extremely poor boys and girls in a village on the other side of the Indus about eight miles from Leh. I am starting in a modest way with three children, two girls and one boy, but I have not got the money to support any more at the moment. Still I have opened this orphanage in the modest way. I have had a new house built for all the other children we can extend the orphanage’s scope. I commend this new enterprise to your company of mission-minded young people. I often wish that it were possible for me to go to America to talk about our work here, but one is torn by the desire, and the natural one, of going to England to see my elder daughter, Joyce, before she gets home before the war ends.

On May 25th we were sent back to Oranford by the authorities. I am starting in a modest way with three children, two girls and one boy, but I have not got the money to support any more at the moment. Still I have opened this orphanage in the modest way. I have had a new house built for all the other children we can extend the orphanage’s scope. I commend this new enterprise to your company of mission-minded young people. I often wish that it were possible for me to go to America to talk about our work here, but one is torn by the desire, and the natural one, of going to England to see my elder daughter, Joyce, before she gets home before the war ends.

The work in the Christian Inn is going on as usual, and the place is never without lodgers and their hearts of burden. It does not cost Tibetans anything to live in the Inn, and they simply stay there for a night when ever they happen to come to town either to sell commodities or replenish their food supplies. It is naturally a great satisfaction to see people use the building so freely and regularly. At first they were afraid to go into it because they thought it was a "Shahib’s house," but it is a very different matter now; in one year nearly 5,000 people from all parts of Tibet have lodged in it. The opportunities of presenting the Good News are many, and every lodger when he leaves receives a tract or a portion of Scripture.

The other day I published my 600th wireless news bulletin in the town, and it is read with great avidity by those who know English. Once a week I also produce a supplement to the bulletin in which I give an account of world affairs for the week. This is my bit of war work and the government appointed me as their "Honorary Minister of Propaganda!"

I am afraid I have talked a lot about myself. Please forgive me, but I know you are interested. All good wishes to you.

WALTER ASBIE.

NOTE.—To Mrs. Hallia Cranford of Christ Church, our thanks for sending this letter to The Wachovia Moravian.—The Editor.
IS EVANGELISM OUTMOVED?

BY THE REV. J. HOWARD CHADWICK.

In Christian usage, the term "evangelism" commonly refers to the leading of human beings to personal commitment to the cause and the person of Jesus Christ, and to the experience of His transforming power, regardless of the method. We hear repeatedly of mass evangelism, personal evangelism, visitation evangelism, educational evangelism, social evangelism, and various and sundry other types.

Is evangelism, which is so commonly misinterpreted and misrepresented by those who make of evangelistic services an ecclesiastical menagerie, necessary to the life and vitalization of the Church?

The period of religious history most resplendent with the divine light and life were not those of imperial favor and wealth, not those of theological disputation or monastic retreat; it was one of vitalistic observance, but the apostolic and pioneering age, when, despite severe persecutions, the flaming evangelistic passion entered into a few hearts and was transmitted to other hearts so that it spread from life to life, and from province to province.

The Christian Church was born out of the evangelistic experience of Pentecost. The Protestant Church evolved from a time when the gospel came to life a freshness in the language of the people, and multiplied thousands responded to the challenge to repentance and to faith in the redeeming Christ. Or give thought to these days when the saving passion of Christ found expression in the revivals of the Wesleys and Whitefield or of the Pietists in Middle Europe. Wherever a flame of life appeared through these centuries, it usually has its origin in some Ambrose whose earnest evangel brings conviction and conversion to a gifted but unregenerate St. Augustine.

Irrespective of our major emphasis, we cannot deny that we owe our very existence to the missionary zeal and evangelistic fervor of the living Church of the past. But as we envision the future, what reason have we to believe that the Church and its essential message can be transmitted to the future earthly society apart from evangelism? Evangelism, remember, is the process upon which these methods are based; whatever medium expressed, of leading needy humanity into a contact with Divine transforming life.

The emphasis of our own Church has been directed too much towards religious ritual, organization, and pedagogy. The church had these things before Jesus came, and to that whole religious system and its exponents he declared: "Ye must be reborn from above." Nothing in the records of our own denomination or any denomination dependent upon these things alone justifies faith in their power to produce spiritual life. The life of the Church, and the hope of its future lie in the reproductive power which may be generalized. Without that power, the Church's existence as a spiritual body becomes stagnant and then degenerates into mere perfumery observances.

If the Church does not become more evangelistic, it cannot live. It may maintain beautiful services of worship; it may have organized religious training in weekday classes; it may build stately sanctuaries, and maintain colleges and hospitals and homes for retired missionaries and the aged. None would deny that these are useful services. But devoid of evangelistic power and passion, they do not constitute a living Church. All such functions are only forms if in the actual constituency there is not a living experience of God's saving, transforming power. The Church or the person whose Christian experience does not demand a sharing does not see the Paul of the New Testament, said a man who has given his life to his master and makes a final appeal to the Church. It is not the people of the past that he is writing with. He is writing with the people of the present, who must be read by the people of the future. The people of the future, what reason have we to believe they will receive the message of salvation? The answer was: "There will either be a revival in Calvary Church or there will be a funeral in Calvary parishage!" There was a revival and not a funeral in Calvary Church, New York City. But in the process, Charles Goodell trudged miles of city streets and tenement stairs, spent hours in prayer and study as well as preaching, and inspired many laymen to become fishers of men. We, as ministers may well take heed. This method was harder than writing off names as "dead timber," harder than transforming members to the inactive roll as hopeless. It was harder, but much more fruitful.

There are, it is true, many wrong attitudes which must be corrected. We must get rid of the idea that definite evangelism indicates low-grade religious history. It is easy to see how some wild ranters have created this impression, and that the very mention of their names suggested something vulgar. In his Autobiography, however, William Lyon Phelps pays due tribute to the great gentleman-scholar, Drummond, by saying that he could be at home in the evangelistic field. Modern liberalism, which has made a valuable contribution in its efforts to place Christian faith upon stable philosophical foundations, has blundered when it unconsciously lost the eager passion to seek and to save the lost.

Again, we would reiterate our statement that the plea for evangelism is not a plea for a method. The general consensus in regard to evangelism whenever the subject is broached is that the day for "barnstorming public meetings is gone." We must also rid ourselves of the idea that any program of evangelism can succeed without definite, direct, and earnest effort. Ours is a personal gospel where we ask men to make a distinct choice of Christ. The important and fragmentary distinctions will then come as the Saviour educates us in His way. Regardless of modern emphasis on social application of the gospel, we must realize that the society is only as good as the individuals who compose it, and that the surest way to lose the social gospel is to abandon the individual gospel. As Bishop Edwin Holt Hughes has so aptly said: "The soul who yields on the Damascus Road will be come the Paul who exults kindly care for the Jerusalem widows, extends the gospel beyond racial fences."

Oh, Moravians, when the eyes of our successors, and most of all, the eyes of God, survey the program and progress of our course, may they find on the pages of our manifold activities the basic passion for souls which would bring them safely into the eternities of the new world of the Kingdom of God, and finally to the Eternal City, "whose builder and maker is God."

Onward with our program of evangelism; it is not outmoded.

Dial 2-0653
Roofing Repairs, Gutters, Downspouts, Skylights and Ventilators.
WE REPAIR AND INSTALL FURNACES
H. W. CLODFELTER
628 Brookston Ave.

OUR MODERN METHODS
PROTECT THE HEALTH OF YOUR ENTIRE FAMILY

As members of the American Institute of Laundering, we are able to assure you the most scientific methods anywhere. Your washing formulas are the same as those found by medical and laundry technicians to be effective in destroying bacteria. Our laundry is very definitely a valuable guardian of your health.

We are as near to you as your telephone.
Call 6178 and our representative will be glad to explain our services without obligation. The cost is surprisingly low.

ZINZENDORF LAUNDRY COM’Y
In Old Salem—Plant 1000 S. Main Street
Uptown Office—Hotel Robert E. Lee Building, Marshall Street
News From Congregations

WILLOW HILL.
Due to numerous cases of illness and disagreeable weather, attendance for church was less than the previous month.

The recreational program under the supervision of Mr. and Mrs. S. R. Levering is proving to be beneficial to the boys and girls in this community who do not have such opportunities as those in the towns and cities where there are such organizations as the Y. M. C. A., Y. W. C. A., and H. Y.

The young people, although hindered from attending the rallies due to gasoline shortages, are much interested in what is going on and are planning to do their part in raising money for that purpose.

The ladies of the church gathered for a quilting bee on the last Friday in that month. They made three quilts for Mrs. C. E. Hiatt, whose husband has been ill for several months.

Interest in the cottage prayer meetings has increased. Not only Moravians but also Quakers, Methodists, and Baptists are attending and asking for the services to be held in their homes.

Plans are being completed for the Spring Festival which will be held on the third Sunday afternoon in April at 2:30. We hope the apple trees will be in full bloom then. Everyone one is cordially invited to attend.

JOHN H. KAPP.

NEW PHILADELPHIA.
Business meetings of the various organizations for the month were held as follows: Men's Bible Class at the home of Brother H. R. Crater, Faithful Workers Class with Mrs. F. P. Frynt; Circles One of the Woman's Auxiliary with Mrs. R. C. Shields, at which time a quilt was made for the Labrador Mission; Circle Two at the home of Mrs. E. H. Hundley and Circle Three with Jane Tranos. The quarterly meeting of the general Auxiliary was held at the church on the fourth Wednesday night.

Visiting speakers at the Sunday evening prayer services and young people's meetings included Brother C. M. Hedrick of Christ Church, Dr. Charles H. Stevens of Salem Baptist Church and Joe Ethson of Southfork Baptist Church. Each speaker brought an inspiring and helpful message.

On Sunday the 14th two new members were received into our congregation, Ernest Leo Smith by adult baptism and his wife, Bobbie Horn Smith, by letter of transfer.

Some ten or twelve of our young people attended the Lenten Rally held at Trinity Church on Friday evening the 19th. They have raised and turned in more than $40 on their mission quota of $55 for the year.

The United Moravian Advance Committee of the congregation met at the parsonage on Monday evening the 22nd and along with other things planned decided on two major efforts. First, to enroll in the Sunday school and the church services as many as possible of the non-attending people of the community; second, to place in every home of the congregation a copy of "The Upper Room," and also send copies to service men and those away on defense work. About 20 copies have been used in this way.

Our congregation feels the loss of one of its members in the unexpected death of Sister Eliza Cordelia Miller Crater on Wednesday the 24th. For more than sixty years she had been a member of this congregation. She was the widow of the late Brother P. L. Crater. Funeral services were held on Friday afternoon of the 26th, the service was conducted by the Reverends C. F. Tate and R. M. Barber of the Methodist Church. Burial was in the church graveyard.

H. W. FOLZ.

MACEDONIA.
On March 7 our young people visited old Salem. We were conducted on a tour of the Salem College buildings and grounds by the Rev. David E. Weiland. We attended the vesper service at the Home Church and met with the young people's group there following the service.

Four members of our Woman's Auxiliary attended the Day of Prayer at the Home Church on March 10, and two attended a similar service at Trinity on March 17.

Twelve of our young people attended the Lenten Rally at Trinity on March 19. Our group was well pleased with the fellowship enjoyed and with Dr. Mott's address.

The young ladies of our Auxiliary put on a drive for subscriptions to The Wachovia Moravian and were able to secure sixteen.

We were happy to have Brother Clayton Persons with us on the 26th to conducnt our adult prayer meeting.

Catechetical classes met this month for two hours each week, and we are looking forward to taking in about ten members on Palm Sunday.

The pastor united in marriage Pfc. Kenneth E. Smith and Charlotte A. Smith at the home of the bride's sister, Mrs. L. L. West, on March 10.

The bride is a member of Macedonia and our pianist and choir director.

HENRY A. LEWIS.

TRINITY.
This month our service members will have our attention.

Pvt. G. Frank Hartman followed his pastor's directions and visited the First Moravian Church in New York and the Stapleton Church on Staten Island. The Rev. Allen Hedgecock had Frank as his guest overnight.

Pvt. Robert Sparrow has been transferred to Ft. Benjamin Harrison, Indiana, and writes that he is planning to attend the Moravian Church in Indianapolis with Lieut. Ralph Spang.

Sgt. Dilworth Yokley writes that he traveled 1500 miles in Africa to a new post. Pvt. Rix Floyd writes from Africa that he is living in a hole in the ground, but is quite comfortable. He has interesting contact in the Arabs, his new neighbors.

Pvt. L. D. Spang, Jr., at Camp Hood, Texas, has had in three months only five days out of quarantine. Mumps broke out in his area. That's rather tough, for as L. D. Jr. found out, there are no chairs in the Army and it is no fun to be shut up without the usual conveniences of home.

Sgt. John Lewis Kimel is spending his well earned furlough in Australia. Others of our Pacific club are Pvt. Curtis A. Spech, Jr., five months on Guadalcanal, Pvt. John Watt Miller, Ralph Sherrill of the Navy, Pfc. Donald Crews, and possibly others yet unlocated.

S/Sgt. J. W. Crews, Jr., and Sgt. Ramsey Glasgow have been sightseeing in London. They are on the lookout for a Moravian church, but as yet have not been successful in locating one.

To these and our many other members away goes the assurance of our prayers.

DOUGLAS L. RIGHTS.

FRIEDBERG.
Featured in this month have been our Lenten home services held in six of our homes on each Wednesday night, with nine leaders participating. These leaders are the Brothers John Shelton, Russell Anderson, J. E. Swaine, Irving Finkel, Gay Zimmerman, J. Ralph Reich, Alvin Wykle, Carl Reich and the pastor. Interest and attendance have grown from week to week and house to house as we have worshipped in the original church, the home, a vital center of

Publications are also a beneficiary of the MORAVIAN LARGER LIFE FOUNDATION

Big businessmen allocate a certain percentage of their annual budget for purposes of promotion. The printed Word has a similar function in Church life. Unfortunately American Moravians are far behind Continental Moravians in this important aspect. Many sects and denominations have increased mightily because they have capitalized on the ministry of the printed Word.

Through its regular contribution to publications the Larger Life Foundation is helping to make sure that this function is being performed. For it is still true that "the entrance of thy words giveth light." But how can the light of the printed word be shed abroad unless means are provided to produce that light? This is a function of tremendous importance in the well rounded purposes of the Larger Life Foundation.

Sincerely,

The Rev. Roy Grams, Editor

"The MORAVIAN"
3400 Walnut Street, Philadelphia, Pennsylvania
notable with large attendance and marked interest in the themes of the Lenten season. On the last Sunday it was our privilege to be present at a fine missionary gathering in our Leesville congregation with Bro. E. L. Stockton, Bro. Ellis Ballins, the pastor, and his people have added seven thousand members to the Foreign Missionary Society.

Complete interior re-decoration of the Calvary parsonage has begun—a project of the Woman’s Auxiliary. We are very happy over this improvement.

The Pastor’s Class has purchased a very fine private communion set, serving six, to replace the one the pastor has used over thirty years which was designed for only one communicant.

We express again our warm sympathy to Elder B. C. Hall whose mother was called to her eternal rest on March 20.

Lest young men enter our country’s service are Vincent Cal, J. M. Brown, Jr., H. G. Sutton, Jr., and Elliott Hester.

EDMUND SCHWARZE.

MORAVIA.

Pvt. Howard Kirkman, one of our members, was at home on furlough last month but unfortunately not for a Sunday on which we had church service. He is stationed in Texas. Though he joined our church only two years ago, in a letter written since his return he said: “Just a word of assurance; though I attend church regularly here you can bet your boots I am still a Moravian.” We hear regularly from all our young men and all express continued loyalty to their church.

Brother J. A. Elliott has been critically ill at his home. We miss him in our services and trust he will be able to return soon.

One service in March was, as usual, well attended, but on the night of the snow and sleet only a handful braved the elements. But even this was encouraging since the majority who come must walk, many of them a mile or more.

WALTER H. ALLEN.

GOODWILL CHARLOTTE.

Bad news which opened last month’s report telling Lt. Howard Satter of this parish was “missing in action” in North Africa, has been mitigated by the report that he is alive and a prisoner of Germany.

Mrs. Walter Craven, secretary of our Board of Elders and Trustees, has accepted appointment as assistant to State Civilian Defense Coordinator Roy McMillan at Raleigh. She will continue to maintain residence here.

Miss Sidnie Ebbedeck, former church organist and non-resident member living in Washington, D. C., visited us over the week-end of March 28, playing the organ at the morning service.

Aviation student Frank Macne, Jr., grandson of Mrs. W. T. Walls ford, was married to Miss Elizabeth Price on March 13 at the Post Chapel of the flying field at Enid, Okla. The twenty-second member of this congregation has entered the Armed Services, LcRoy Richard Katz, Jr. He was accepted by the Army on March 25.

Plans for the 16th annual Easter Community Service, in which our church takes the leading part, are under way. Two committees look after the arrangements, one appointed by Charlotte-McKennis Ministerial Association, the other a congregation committee composed as follows: B. G. Holder, chairman; J. E. Steere, vice-chairman; L. B. Vaughn, Sr., W. R. George, L. B. Katz, B. V. Kelly, T. C. Guernsey, Mrs. B. W. George.

Mrs. W. T. Wallford, Mrs. C. W. Russell, Mrs. Evelyn Faulkner, Mrs. J. H. Vest, Mrs. Mabel Kimel, Miss Billie Harwell, who have been on the month’s sick list are improving.

Church Night was held on March 17 with family supper, showing of Alaska motion pictures by Mrs. Laura Hall, devotional service and Moravian Advance Committees.

The pastor supplied the pulpit of St. Peter’s Episcopal Church on the 17th for a moonlight Lenten service in the absence of Rector Willis O. Clark.

Recent Sunday afternoon musical programs for service men and guests at the Mint Museum of Art featured church music. One Sunday each was given to the music of the Hebrew Temple, the Roman Catholic Church, the Protestant Church, Moravians and Lutherans combined to bring the program on Protestant music. We presented a brass sextet playing Moravian chorales, while St. Mark’s Lutheran Church brought their combined choir and men’s chorus. The program was well received.

HERBERT SPAUGH.

When You Think of FOUNTAIN PENS
THINK OF WATKINS BOOK STORE
Headquarters For The Famous PARKER “51” EVERSHARP AND Esterbrook Pens
—Names Engraved Free—
WATKINS BOOK STORE
Winston-Salem, N. C.

FUNERAL DESIGNS
W. Morganroth FLORENT 118 W. 4th St. Dial 7323
Winston-Salem, N. C.

For more than 30 years we have endeavored to give our best of service, Quality and value in MEN’S AND BOYS WEARING APPAREL

And during these trying times we pledge the same things to the best of our ability.

FRANK-A-STITH CO.
FOURTH AT CHERRY

DIAL 5113 or 5114

For QUALITY COAL
CARROLL COAL CO.
W. A. Murphy, Mgr.

SPECIAL BIBLE OFFER
Red Letter Edition, Good Print, Grained Art Leather References, Proper Names, Concordance, Maps $1.25 each (Including your name in gold letters)

HINKLES BOOK STORE
435 Trade Street Phone 8108
WE SPECIALIZE IN GENUINE EMBORAVING—
SANDERS.

With the exception of one Sunday, when there was much snow, hail and rain, Sunday school and church attendances were most encouraging. Prayer meeting attendances held up well, also. The pastor conducted several of the Tuesday evening prayer services speaking on the letters or messages to the churches of Revelation, as recorded in the second chapter.

In spite of most unfavorable weather conditions a goodly number of our people were present for the special service planned in the interest of missions on the third Sunday evening. Mrs. William A. Kaltreider was the speaker. She brought a most interesting and informative message on our mission work in Jamaica, West Indies.

A large number of members and friends of the Woman's Auxiliary met in one of the Sunday school rooms on Friday night of the 26th and made ready a quilt which is to be given to the Labrador Mission. We are glad to note this growth in mission interest and activity on the part of many in the congregation.

HOWARD G. POLTE.

FRIEDLAND.

Evangelism has been the dominant note of all our activities during the month. In the Sunday worship services and throughout the week our minds have been kept on this task of being witnesses for the Saviour. We are gratified by this response and interest manifested by so many. Perhaps we are really hungering and thirsting after righteousness.

Upon the invitation of the Scouts, the pastor is speaking to the group at intervals on the Christian way of life. Later in the spring we plan to include all of the young people of the church school in this kind of instruction.

Serious illness involving several of our families has caused a temporary decline in attendance, but we are happy to see new faces among the worshippers which gives us hope for better things in the immediate future.

Days of Prayer in the several churches have engaged the attention of members of the Woman's Auxiliary. The regular meeting of the group was held with Mrs. L. M. Hine.

Most gratifying was the response of our young people to the appeal to become more active in the work of the Young People's Union. Twenty-two attended the Lenten Rally at Trinity Church.

SAMUEL J. TESCH.

OLIVET.

Olivet started her participation in the United Moravian Advance with the effort to bring the church roll up to date. It is the purpose of the local committee by whom the work is being done to make an exact list of members to compile a mailing list of out-of-town members, and to list those of our number in bad standing in an effort to solicit their interest and support.

The season of Lent was appropriately observed with the celebration of holy communion on the first Sunday. During Lent the junior choir will practice each Wednesday evening before the practice of the senior choir in order that they may be able to participate in the Easter services.

The March meeting of the Woman's Auxiliary was held at the home of Mrs. V. M. Beroth with Mrs. J. O. Allgood as joint hostesses.

Toward the close of the month, Mrs. V. V. Beroth who had been a hospital patient for some time returned home. Her place at the hospital was taken by Bro. J. O. Allgood. Our prayer is that he may speedily recover.

GEORGE G. HIGGINS.

FAIRVIEW.

The noteworthy but sad event of the month at Fairview was the passing of Mrs. T. D. Spouse on March 27. She had been associated with Fairview Church nearly all her life, and for thirty-two of her fifty-five years had been church organist. Among the children who survive her is Mrs. George Higgins, wife of the pastor of Bethania. Funeral services in charge of Bishop Pfohl, assisted by the Brethren Lackenbach and Weinricks, were held on March 28. Burial was in the Moravian graveyard.

Supply preachers for the month have been Bishop J. K. Pfohl, the Rev. David Weizland, the Rev. G. E. Brewer, and the Rev. John R. Weinlick. The last named, on leave of absence from Moravian College and Theological Seminary, took charge as supply pastor on March 21, and will continue through Easter.

An instruction class of fourteen is preparing for confirmation on Palm Sunday.

JOHN R. WEINLICK.

Supply Pastor.

IMMANUEL.

Evangelism has been the central thought held by all organizations and groups throughout the month in preparation for the revival now in progress. In church school, auxiliary, and mid-week meetings the Great Commission has been the dominant theme. An enthusiastic Workers Conference devoted an evening to study-ing our own situation and needs resulting in plans for systematic efforts in the church school.

The holy communion on the first Sunday in Lent was one of these services that refuse to recede into the background of memory, but persist in influencing our lives long afterwards.

The quarterly meeting of the General Auxiliary was one of the best in a long time. Circle number three was in charge and presented a splendid program. In addition to the fine attendance, 31 members and six visitors present, the group heard an inspiring address brought by Dr. Walter H. Allen on the institution of the Lord's Supper. Regular meetings of the circles were held as follows: Circle 3 with Mrs. Henry Ballard, Circle 2 with Mrs. P. H. Long and Circle 3 with Mrs. H. D. Hutchins. Spring is here because our good women are thinking and planning in terms of house-cleaning. According to plans our sanctuary will receive a thorough cleaning and renovation after Easter.

Our augmented band is very busy preparing for Easter and Brother Roy Gordon reports fine progress with his youthful group.

SAMUEL J. TESCH.

ARDMORE.

Two attendance records were broken in March. On the first Sunday morning there were three more in church than in Sunday school and on the Second Sunday we had our largest communion. In this service I was assisted by the Rev. G. H. Brewer.

Another feature of the month was the Prayer Vesper service under the auspices of the Woman's Auxiliary. Two periods of 45 minutes each had been arranged with the Rev. J. O.

The New Granville Place Development

Many lots have been sold to future home owners in this new Development. Several new homes have been built and several more are under construction.

You will like these beautifully wooded lots in a section with modern convenience, churches, schools and park.

You will be surprised how conveniently a home can be financed in this development, so why pay rent?

See these lots at your earliest convenience.

REASONABLE PRICES — TERMS

(One Block South of Granville School)

SALEM CONGREGATION

Phone 7912  Winston-Salem, N. C.  100 S. Church St.
Bruner and Dr. H. E. Rundthaler as speakers. This proved to be a time of inspiration and blessing.

Church bulletins for twelve months have been provided by a special donation and were used for the first time on the 24th.

Our vespers services continued throughout the first three months of the year. Thanks to the Brethren L. G. Luckenbach and H. G. Poltz for their helpful messages on the first and third Sundays.

We are glad for the faithful ones who attend the mid-week services. We are studying the Psalms with much profit.

Twice each month we are with our Union Cross congregation, on the second Friday evening for the Woman's Auxiliary and on the third Sunday afternoon for preaching.

Assisted in four funerals and made 105 calls.

EDGAR A. HOLTON.

GREENSBORO.

The work of our Moravian Advance Committee is continuing encouragingly. The Committee on Evangelism, composed of Bro. Earl Readinger, chairman, and the Revs. C. S. Hammack and T. W. Austin, has begun its efforts to reach all delinquent members of the congregation, and also prospective members. In addition to correspondence, a visitation program is being organized by which all delinquent members and prospects will be visited by some member of the church.

In order to effect a closer working relationship between our church and the Boy Scout troop which is sponsored, a new Scout Committee has been appointed. This committee is composed of four members of the Greensboro congregation and three of the parents of boys in the troop. The members of the committee are: Harry W. Washburn, chairman; Herman E. Flynt, J. A. Apple and T. W. Austin from our congregation. Parents of boys serving are: J. N. Black, E. C. Alequaugh and T. C. Collins. We express our appreciation to Bro. R. A. Oehman who served capably for so many years as chairman of the Scout Committee and who, because of ever-increasing obligations, was forced to resign.

Sunday evening services were begun March 28, and will continue during Lenten season. The purpose of these services is to provide a contact with individuals in the community who have requested that we have evening services. The success of this venture remains to be seen.

Our sympathies are extended to Mrs. W. H. Sides upon the death of her husband. Mrs. Sides, while not a member of our congregation, has been active in the Moravia Class.

We express our appreciation to Evelyn Cook and Edna Exner who have accepted the responsibility of putting out a monthly news-sheet for our own members and for those who are away from home. The first issue has already been sent out to all members.

The collection of clothing for Labrador is being supervised by Sr. C. S. Hammack.

The pastor conducted morning devotions over radio station WGBJ, March 3-5.

EDWARD HOWARD CHADWICK.

KERNSVILLE.

The death of Brother J. P. Adams, "Uncle Jim" to everyone in the congregation and community, took place on March 29. The funeral was held the next afternoon at 5 o'clock in the church, where he lay in state for an hour beforehand, and was conducted by the pastor. Brother Adams was well past 83 years of age, had been failing rapidly for some months, but was ill for less than two weeks. He was one of the members of that small group which kept our church here alive during the long years it did not have a resident minister. He held prayer meetings, Passion Week services, assisted at baptisms and communions, taught in the school church and was re-elected to the Board of Elders as often as our rules permitted. About midway through his last term he asked to be relieved because impaired hearing made it difficult for him to participate in the meetings of the Board. Church Council agreed, then elected him elder emeritus for life. He was in very truth one of the staunchest pillars this church has ever had, and will be sorely missed.

Our First-Sunday-in-Lent Communion was better attended than last year and Lenten mid-week services thus far have been unusually encouraging. Our women held a Lenten Day of Prayer on March 24, in the afternoon, and were instrumental in stirring up community interest to the point where three more have been planned, each in a different church, two of which at this writing have already been held.

We were represented at the Home Church Day of Prayer on Ash Wednesday, and at the Young People's Lenten Rally at Trinity.

Two more of our young men, R. V. Wilson, Jr., and Joseph K. Smith, have been called into the Army. Every Sunday or two we are pleased to have one or more of our growing list of non-resident members back in the service. Their continued loyalty to their church is one of the bright spots in these dark days.

WALSHER H. ALLEN.
will greatly improve the appearances.

The Philadelsia class held its March meeting at the parsonage with Mrs. Higgins and Mrs. E. L. Chadwick as hostesses.

Two burials took place in our God's Acre during March: William B. Little, March 16; Mrs. Ruth Spence Watson, March 28.

GEORGE G. HIGGINS.

FRIES MEMORIAL.

Regular attendance upon the Sunday morning services and at the Lord's Table is a mark of Christian loyalty. We thank God for the many who bear that mark and pray that others may seek to be similarly adorned. To vote at church council to continue the work of the congregation should be more than a gesture of loyalty. Such a vote should be backed up by church attendance, financial support and genuine Christian living. Only in so doing do we serve the Lord Christ.

Holy communion on the first Sunday in Lent brought a rich blessing to all present.

The pastor is again conducting an instruction class in Sunday school during Lent, and a group of young persons is being prepared for church membership.

In spite of difficulties brother L. C. Swaim has again organized our musicians into a church band. Bass horn players are scarcest. For the first time in Salem Congregation's history girls will be permitted to play at the Easter service. Many of them have been playing for several months at funerals, anniversaries and church festivals. Now they can play on the graveyard at least this once.

At the request of the hospital authorities our band will again bring Easter music to the patients at both City Memorial and Kate B. Reynolds hospitals during the early morning rounds announcing the approach of another Easter Day.

H. B. JOHNSON.

WACHOVIA ABBEY.

The attendance during the month has been off, and especially was it noticeable at the communion service. Disagreeable weather falling on the Sabbath and illness among the members account for this.

The Woman's Auxiliary met at the church with Mrs. James Fessler and Mrs. Harvey Smith as joint hostesses. The pastor spoke on "Prayer and CONSERVATION" at the Day of Prayer at Ardmont.

J. GEORGE BRUNER.

HOPE.

Funeral services were conducted for Brother Edward Parmania Spaunch on Thursday afternoon the 1st by the pastor who was assisted by Bishop J. R. Proh and the Reverends Woodson and John W. Fulton. For many years Brother Spaunch was a member of the Hope congregation. Burial was in the Friedberg graveyard.

The Woman's Auxiliary met at the parsonage in its monthly business session on Thursday afternoon the 11th when a number of important matters were planned for the coming months.

The home of Brother and Sister J. T. Jones, Sr., was the scene of a lovely wedding at eight o'clock on Saturday evening the 29th when their daughter Margie Louise and James W. Allen, Jr., were united in marriage by the pastor. Both parties are members of the Hope congregation.

HOWARD G. FOLTZ.

ENTERPRISE.

On Saturday, March 27, this church lost one of its most beloved and faithful members with the passing of Mrs. A. L. Tesb, known to many as "Aunt Mary." Funeral services were conducted by the pastor, assisted by the Breta Kenn S. J. Tesb, H. B. Johnson and E. A. Holton. Interment was in the Enterprise graveyard.

We are in the midst of a series of sermons dealing with our Lord's last week before his crucifixion. This series will continue through Palm Sunday, at which time new members will be received, followed by the holy communion.

W. CLYDE DAVIS.

Mt. BETHEL.

Although there has been a considerable amount of disagreeable weather, attendance at the various services has been good. Even the snow storms of last Sunday did not hurt the attendance very much, and many had to walk.

The Woman's Auxiliary met on the first Tuesday evening in the month and made further plans for raising more money for the renovation of the back rooms of the church.

Interest and attendance at the young people's meetings have increased. On the last Sunday afternoon of the month the young people met at the parsonage to discuss certain current problems. Although our society has been unable to attend the last rail, due to gasoline shortages, it is interested in what is being done and has already raised about as much money for Nicaragua as it did last year.

JOHN H. KAPP.

ADVENT.

Again this month our young men were called into the service of their country. The pastor spoke over Radio Sta-

CROOKED OAK.

Grades at Crooked Oak have been good, and the whole, though much more is needed to make this work worth while in the real sense. On the coldest Sunday of the month, the fire was made by several eight-year-old girls—a good fire!

R. T. MICKEY, JR.

LEAKSVILLE.

March might be called "Moravian April"
Missions Month" in the Leaksville congregation. On the second Sunday we announced that five outstanding Moravian Mission authorities were to visit us, one each month, to help us to become better informed on the missions of our church. We were happy to welcome Dr. Edmund Schwarze on the 28th, who came to show us his pictures of Nicaragua. Also, we were happy to welcome as our guests Mrs. Schwarze, and Mr. and Mrs. E. L. Stockton. Dr. Schwarze who showed his pictures to a filled church, was the first in the series of mission speakers. Others will be: Dr. Adelaide L. Fries, on April 11; Mrs. W. A. Kel- trodier, on May 30; Dr. Howard Rounsdaker in June; and Bishop Pfohl in July. The suggestion was made that we organize a local mission society through the Foreign Missionary Society. This plan was carried through, and 35 of our people joined the E. M. Society, forming the first local society to be organized in the Leaksville con- gregation. We feel much encouraged over such a good response.

We were happy that fourteen of our young people were in attendance at the Moravian Young People's Lenten Rally, held at Trinity Church on March 19.

The choir members are now meet- ing twice weekly, and are working on Lenten and Easter music, and learning new Moravian hymns. The Board of Trustees held its regular monthly meeting with Bro. Henry Crowder.

The ladies of the Auxiliary met in the home of Mrs. Ruby Kirk. Mrs. Ben Rick- man, president, Mrs. Roscoe Richardson conducted the Bible Study. Plans were made to prepare the mid- night meal for the Easter Band. Also, the following committees and chair- men were appointed: Meal for the Band, Mrs. Cletus Tulloch; Clothes for Labrador, Mrs. R. A. Turner; Flowers and Decorations for Easter, Mrs. Roscoe Richardson and Mrs. E. G. Reynolds.

Plans for the Easter Sunrise Serv- ice have been completed. The Lea- ksville Community Concert Band will play the Moravian Chorales through- out the Tri-Cities. The Rev. Montritte Moore, pastor of the local Episcopal Church, will assist in the service, which will begin at the church at 6 A. M. All our members are urged to cooperate with all others of the Tri-Cities in cleaning and beautifying our "God's Acre." Let's make ours a truly beautiful graveyard.

Our spring series of services will be conducted by the Rev. Henry A. Lewis, pastor of Macedonia, during the first two weeks in May. A week of cottage prayer services are planned to precede these special meetings.

ELLIS S. BULLINS.

CHRIST CHURCH.

Christ Church suffered a great loss in the passing of Brother Charles L. Lashmit on the 8th. Brother Lashmit was vice chairman of the Board of Elders at the time of his death. Funeral services were conducted on the 10th by the writer, assisted by Bishop Pfohl and Brother E. A. Holton.

Mrs. Clifford Bair became our organist and choir director the first of March.

The Men-of-the-Church sponsored their second annual Day of Prayer on the first Sunday of the month. The attendance was better than last year and the messages of Bishop Pfohl and the Brethren D. L. Rights, C. B. Ad- ams, and J. G. Brunner were very helpful and greatly appreciated. Youth Week was observed during the second week of the month with services each night except Saturday. A love feast was held on Sunday night with the young people serving. One was the section of the church auditorium was filled with young people receiving the sacrament of holy communion on the first Sunday in Lent. That night in inspiring consecration service followed a stirring address by Brother J. Howard Chadwick. We are indebted to Brother Chadwick and the Brethren W. H. Hutchins, J. G. Barnes, H. E. Rounsdaker and Clayton Persons, and Doctors Pfohl High- tower and Anne Stephenson for the large part they had in making our second annual Youth Week extremely worthwhile.

The communion service for the first Sunday in Lent was a memorable oc- casion because of that large group of young people and the presence of five of our young service men home on furlough sitting with their families. It was a real inspiration to see whole families sitting together throughout the con- gregation.

Sorrow again came into the con- gregation in the passing of Brother Lon- nie Hunter. The funeral was conduct- ed on the 19th by Bishop Pfohl, as- sisted by the writer and Brother D. L. Rights.

VERNON I. GRAF.

BRO. LUCKENBACH'S REPORT.

Conducted the services at King on March 7 and 21st, and at Mispah on March 14. Administered the holy com- munion at Mispah on the 14th and at King on the same day at 7 P. M. At 5 P. M. assisted in the communion at Calvary.

On March 7 preached for Bro. E. A. Holton at Ardmore at the vesper service and on March 28 conducted the service at Calvary at 5 P. M.

Assisted in the funeral of Mrs. Thomas I. Spease at Fairview on March 28.

THE CARE OF CHURCH PROPERTY.

Today over the radio we listened to an announcer exhort housewives to take extra special care of electrical appliances—handle them gently, keep them in proper working order and above all do not abuse them.

"Next year," he said, "they will be worth their weight in gold."

We wish someone would start talk- ing like that about church property.

Larger congregations which can af- ford to employ full time janitorial service can dismiss this matter, pro- vided, of course, they are fortunate enough to have the right kind of a man for janitor or caretaker. Even so, however, there must be someone to supervise, to feel responsible. What concerns us most is the middle- size congregation. It cannot af- ford to hire a full time man, yet because it does have one in its employ the members take it for granted that everything will be attended to, pro- perly and on time. But this too often is not the case. In the many strug- gling churches which can hire no one to do the cleaning and making of fires there are usually some faithful souls who undertake this as a labor of love.

But even here there is often not suf- ficient interest to insure adequate care of the church's property.

The average Board of Trustees is made up of loyal and capable men. Because they have made a suc- cess in the handling of their own af- fairs they were elected to manage those of the church. But they are all busy, and while they see much that needs to be done, they haven't the time to attend to these matters personally, and either hesitate to spend the church's money or the church hasn't the money to put out. The result is that buildings and equipment are permitted to deterio- rate to the point where something must be done, and then at double the cost.

In these days of shortages it is all the more important that we take good care of what we have. If a church and its equipment and premises are allowed to deterio- rate to the point where something must be done, it reflects upon the church as well as the congregation. It ought not to be the pastor's re- sponsibility, and by rights it isn't. He alone knows how much prodding

THE IDEAL

Presents America's Most Important Spring Fashion

EASTER SUITS

Suits—growing more important with every passing minute. SUITS — so versatile, so right for every occasion, they're 'musts' for every spring wardrobe. You'll look new and important in a NEW casual or dressmaker suit from THE IDEAL.

THE IDEAL

Where Quality Never varies

$18.95

The IDEAL

April 1943
it takes sometimes to get action, so what we are appealing for is a greater interest in such matters on the part of the rank and file of the membership. Trustees like congregations react to the voice of public opinion, and can say to the congregation: ‘Give us the money (if it is not available) or come out and help do the work.’"

So keep your church clean, mend broken chairs, paint, rake and mow yards and graveyards, look after your church property for it may be a long time before we shall be able to build new churches or even buy new furnishings. And remember, the parsonage is church property too. Some day you may be in the position of wanting to attract a new minister, and if he be the kind you would like to have, he will be very apt to have a sharp eye for the appearance of things before he decides to accept a call to serve you.

In short, there is every reason to keep up, so far as is humanly possible, all property owned by a congregation, and none for allowing it to go down.

**AN OLD CLIPPING WITH A MODERN MESSAGE.**

Shortly before her death several years ago, the late Mrs. Theodore Kerner of the Kernersville congregation gave us a clipping she had cut out of the Presbyterian Standard. Before she was married and came to Kernersville to live, after which she united with the Moravian Church, she was a Presbyterian. Though she became an ardent and devoted Moravian, and read our church paper with commendable regularity and interest, she also subscribed to and read that of the church in which she had been brought up.

We, herewith, publish the above mentioned clipping without any attempt at interpretation or application.

*The Parable Of The Three Hunters.*


Behold three hunters went out to hunt. One was named Presbyterian, one Baptist, and the third Methodist.

Methodist used a double-barreled shotgun, usually loaded with bird shot. If it did not get what it went for it was not something else. He shot continuously on the hillsides, in the valley, on the mountain top, by the river side, in the small settlements and retired coves—everywhere. The resounding report of his gun was heard all day. The result was that at evening he had a large stock of game of many different kinds, some choice and select and others less select, but the pile which he had secured was large.

Baptist used an old army musket and had it loaded with anything that would shoot, old nails, slugs and rusty pieces of iron. He was a diligent and continuous shooter. He affected the water courses and was skilful in shooting fish of various kinds. And, when evening came his pile of game was large; some choice and select and others less select, but there is no question of the fact that he had a great store of game, secured by the continuous shooting of his musket.

Presbyterian was attired in the very latest model of hunting suit, indicating the purity of his so-called ecclesiastical garments. He used a gun of the very finest design, but his desire was to have his gun in good fix. He spent a good part of its time in the repair shop, having its constituent parts much as compared with that of Baptist’s gun. The reason is evident.

"Whose hath ears to hear, let him hear."—Presbyterian Standard.

**PAGES FROM THE BISHOP’S DIARY.**

Monday, March 1: With the round of the seasons comes the round of certain inescapable duties. We begin definitely to face Easter responsibilities, with organization for the great service on Easter morning. City Ministers’ Association hears our friends, the Rev. Ernest Arnold, on the North Carolina Council of Churches. Pay my income tax. It was but little compared with what we give who go to the front. Central Elders hear leaders of our City Mission led by Bro. Clyde Barber.

Tuesday, March 2: Cold and chill. A good day to be at home. Exercise by doing repair work. Outline series of Lenten Bible readings on Great Conversations of Jesus.

Wednesday, March 3: Lovely morn of snow and 12 degrees Fahr. A stay-at-home day, busied with correspondence. In evening, Home Church mid-week service, which was largely attended.

Thursday, March 4: Attendance of 27 on Ministers’ Conference so cold a day was decidedly encouraging. This monthly conference is indispensable to our work. Today it demonstrated anew its worth as a “clearing house” for our problems. Assist in funeral at Hope Church of Bro. Edward P. Spangh.

Sunday, March 7: What a Sunday this! Preach at Fairview at 10 A. M. Deliver Day of Prayer address at Christ Church at 11:15. Participate in Day of Prayer at Calvary at 3 P. M. and remain to hear four other speakers. Five-and-a-half hours in church today. It was a blessed day.

Tuesday, March 9: How far dare church leaders interfere with Cupid’s ways with young people? The old question asks itself anew. Someone else is welcome to make the decision, but I do wish love would be wise as well as fervent. See moving picture of Battle of Midway and the horrors and destruction of war appalls me. Oh, that God would help us stop it. Offer invocation for D. A. R.’s this evening.

Wednesday, March 10: Anniversary Day in our home. Forty-two years since our betrothal. We celebrate with lovely flowers. Participate in funeral of Bro. Chas. L. Lanmhit at Christ Church and grieve with the family and congregation over the loss of so faithful a worker. Address Day of Prayer congregation at Home Church and hold first Easter observance conference.

Thursday, March 11: Important meeting of P. E. C. and visit from the Rev. Frank D. Svoboda, pastor of John Hus Presbyterian Church, New York City.

Friday, March 12: Who is more helpless than a bishop without a voice? Shut in with severe laryngitis and am forced to cancel appointment with the joint boards of Friedberg and minis, also, my first Lenten Bible.
The Easter sunrise Service will be broadcast again this year, the time being from 6 to 7 A.M., Eastern time. There was some question as to the exact time, but this has now been definitely decided upon.

Both of the local Winston-Salem radio stations will, as usual, carry the service, but it will also, as last year, go out over a nation-wide Columbia Broadcasting System hookup. In addition, this year it will be short-wave, primarily to give our men in the armed services overseas the opportunity of hearing it. But we are not overlooking the fact that this will enable our brethren and sisters in other parts of the world to tune in and thus worship with us. We wish it were possible to notify our missionaries in many isolated parts of the world, for this issue of our paper will not reach them until long after Easter.

We urge all readers to pass the word around as far as possible. For it is greatly needed for this extended opportunity of hearing witness to the resurrection in our traditional manner.

CORRECT ADDRESSES PROMPTLY.

In these days when more people are moving from one place to another than ever before in the history of our nation, the address list of the Wachovia Moravian is constantly changing. We are glad to make these changes, and are especially anxious that our paper reach its members away from home, so urge that corrections be sent in promptly.

INFANT BAPTISMS.


Southerland.—Ilet Black, the infant son of Lel B. and Mary m. n. Slagle Southerland. Born January 11, 1943, at Franklin, N. C. Baptized March 25, 1943, in the Home Church by the Reverend R. Gordon Spaugh.


DEATHS.

Hine.—Nancy Bell, widow of Daniel P. Hine, died March 28, 1943. Funeral conducted by the Reverend E. Holton and A. Holton, B. C. Bassett and S. J. Teach. Member of Friedland Church and interment in the graveyard.

Adkins.—James P., on March 29, aged 83 years. Eldest emeritus of the Kernersville congregation. Funeral on March 30 conducted by Dr. Walter H. Allen. Interment in the Kernersville graveyard.

Shore.—Mrs. Dora Belle, died March 12, 1943, at West Palm Beach, Florida. Funeral conducted by the Reverend E. Gordon Spaugh and Dr. Edmund Schwarzze. Internment in Yadkin County, N. C. A member of the Home Church.

Shore.—William Edward, died October 18, 1942. A member of Bethania. Funeral conducted at the home in High Point and at Bethania Church, October 19, by the Rev. Irby Jackson, the Rev. A. Lincoln Fulk, and the Rev. George G. Higgins. Internment in the Bethania graveyard.


ACKNOWLEDGMENTS FOR MARCH.

Alaska Missionary

Previously Acknowledged .. .... . . . . $ 50.00
Cash Paid

$ 67.10

Alaska Orphans

Previously Acknowledged .. .... . . . . $ 25.00
From Home Church

$ 39.90

John Reifs Home

Previously Acknowledged .. .... . . . . $ 154.97
From Cornelia Lenard

$ 159.97

MEDICAL POSTING.

A priceless “First Edition” plate for your own collection or that perfect gift you have been looking for. Each plate shows seven historic scenes of old Salem, and the Mickey Coffee Pot on the back. A border of dogwood blossoms, our state flower, gracefully encircles the front.

Choice of Two Colors, Wine or Blue. PRICE $1 EACH POSTPAID $1.25

SALEM BOOK STORE

Salem College

WINSTON-SALEM, N. C.

Phone 5-1122
The Wachovia Moravian

The Wachovia Moravian

The Rev. Walter H. Allen, D.D., Editor
The Rev. D. L. Rights, Assistant Editor
The Rev. Geo. G. Wiggins, Associate Editor
Evelyn L. Smith, Treasurer

Entered as Second Class matter in the Post Office at Winston-Salem, N. C., under the Act of March 3, 1879.

AS WE SEE IT

We take this opportunity to welcome to our Southern Province the Rev. John B. Weinlick and his family (wife and three children). Bro. Weinlick has accepted the call to become pastor of our Fairview congregation and will take up his duties there on May 21. He served as an assistant in the Home Church during the summer following his graduation from our Theological Seminary, then for a number of years was pastor of our church in Madison, Wis. He accepted a call to be a professor in our Moravian College where he served most acceptably until the war emergency retrenchments, which were made so reluctantly in that Institution last January, freed him once more for pastoral service. He is a most welcome addition to our staff, and we bespeak both for him and Fairview many years of happy and fruitful association.

We publish this month the greatest number and the longest church reports to appear in some time, also what is probably the longest list of infant baptisms ever included in one issue. All this shows that the Lenten, Palm Sunday and Easter seasons were unusually profitable.

For a feature article we present an interesting account of a youth conference held at Bilwas Karma, Nicaragua, written for The Wachovia Moravian by Nurse Martha Lee Conrad. Besides being a tactfully capable nurse, Miss Conrad is taking an active part in church work and proving herself a most satisfactory correspondent.

We had space for only two short letters. Others will appear next month.

Churches Of The Southern Province

Mayodan

The above is a picture of the renovated Mayodan Church. The congregation had planned and looked forward to the remodeling of the building several months before work finally began. Mr. Charles M. Talley, registered architect of Pennsylvania, visited with our men and delivered blueprints. The building committee: A. G. Farris, chairman; B. Francis Barham, John Vaughn, Reuben Bangha and C. A. Talbot, was appointed and went to work. The remodeling began on September 20, and on December 13 we rededicated the building to the service and glory of God. Brother Walter H. Allen, D.D., pastor of the Kernersville Church, and member of the Provincial Elders' Conference, conducted the dedication service. This was a most inspiring occasion because on this first day of service in the remodeled church the Building Committee announced more than enough funds in hand to pay all debts.

We know that many will hardly recognize this as the same edifice which they have known. But we urge you to visit us in the new house for we still have the same welcome for you and you will walk on the same floor. Brother S. P. Tebell, our only active charter member, is also here to shake hands with you. We are sure you will be inspired by the simple beauty of our house of worship.

O. E. STIMPSON

ANNOUNCEMENTS

1. Our third appeal (in as many years) for warm used clothing to be sent to our missionaries in Labrador for distribution among the hard-pressed Eskimos, met with the most generous response thus far. Many congregations sent in gifts, and the total amount received weighed over a ton! What is more, the quality of the garments donated was excellent. Needless to say, we were delighted, and most grateful. Our mission authorities have asked The Wachovia Moravian to issue this official acknowledgment, and to express their sincere thanks and appreciation to all who contributed. Our Labrador missionaries will be doubly grateful, to say nothing of the Eskimos themselves whose dire need prompted this appeal.

2. YOUNG PEOPLE'S CONFERENCES. Plans are about complete for holding both an Intermediate and a Senior Young People's Conference in August. Both will be held at the usual place, Camp Hanes.

The Intermediate Conference.


Registrar: Miss E. Artis Wright, 1229 East 21st Street, Winston-Salem, N. C. Phone 2-2778.

The Young People's Conference.

Dates: August 16-21. Ages: 15 (before August 16) and up. Registration Fee $1.00. Camp Fee $10.50.

Registrar: Miss Lois Myers, c/o Y. M. C. A., 315 N. Spruce Street, Winston-Salem, N. C. Phone 2-1163.

Get registration card from your pastor and mail with the registration fee to the registrar as soon as possible. Camp fees are payable at the camp.

3. Bishop Pfohl and the brethren A. H. Bahnsen, Gordon Spath and Walter H. Allen attended the meeting of the Board of Trustees of our Moravian College and Theological Seminary held at Bethlehem, Pa., on April 28-29. It was an encouraging meeting. Though the institution faces many difficulties, the outlook is not as dark as it might be. A committee was appointed to look into the matter of electing a new president to succeed Dr. W. N. Schwartz, who is now President Emeritus, and approval was given to the holding of two summer semesters, for which our Southern students will register. Will you prove your interest in this institution by enrolling, at five dollars or more, as one of the "Thousand Friends of Moravian College and Theological Seminary"? (See articles in the March and April issues of The Wachovia Moravian.)

4. The Red Cross appeals for help in preparing surgical dressings.

This work, carried on by women of the community, is an important source of material used by doctors and nurses dealing with our wounded men.

The churches have responded with representatives but the need is not yet met, and the Red Cross again directs its appeal to our congregations.

The schedule for the Red Cross work-room is as follows: Tuesday, Wednesday, Thursday, 9:30 a.m. to 4:30 p.m.; Tuesday night, 7:00 to 9:30.
The WACROVIA MORA VIA

May 1943

The Miskito Young People's Conference

At Bilwas Karma

By MISS MARTHA LEE CONRAD

The schoolhouses had been scrubbed spotless and only the benches left inside. Bananas which had been brought from far up the river on rafts were piled high under the para-
sombras. Piles of wood lay ready by the kitchen, and the big oil drums had been rolled out and scrubbed ready for cooking food. The air was charged with subdued excitement waiting for the conference to begin.

"Alu,
ale, Alelu, Alee, Dawan Mayuns!" rings forth full and strong

in the quiet of the afternoon. The Miskito Young People's Christian En-
deavor Conference is getting into swing with "Hallelu, Praise Ye The Lord!" All have arrived with their rubber sacks slung over their shoulders, all have registered and received their little red, diamond-shaped badges with CE embroidered in white, which they proudly displayed for the remainder of the conference, and all have been settled in their respective homes. From the very beginning un-
til the final climax on Sunday night at the concert meeting there was no lag in interest and enthusiasm, in spite of the fact that there was prac-
tically no time for sports of any kind. Every conference period got off to

a good start with the singing of the "Aleeu!"

Endeavoring For Christ" was the theme of the conference and the con-
sference song the chorus of "Stand Up For Jesus." Not one person fell asleep or dozed during the conference peri-
ods. That in itself is evidence of the interest felt, if you know the In-
dians well. I often wondered how much interest would be shown at home if our young people's conferences ran from 7:30 A. M. to 1:30 P. M. with no time for recreation and sports.

Each day was started off with morn-

ing prayers followed by a short pe-

riod of Bible study conducted by Brother Storz. During these periods things that we as Christian Endeavorers should and should not do were stressed. The day always ended with an evening hymn and cabin prayers.

The conferences all phases of Christian Endeavor Society and its

problems and duties were discussed fully. Endeavoring for Christ in the

Church, in the home, away from home, how to get societies started in places where there are none, better plans for meetings, committees and their func-
tions, things that spoil meetings, how to bring back old members, and how to improve our spiritual devotion and service to God—all these and many more were brought to the conference simply and forcefully by the leaders. The spiritual talks were especially rich and soul-stirring. It was im-

pressed upon each one present that those of us who know the gospel have the greatest responsibility of carrying it to those who know it not.

The Indian is not very emotional and does not have the same sense of re-

sponsibility you would expect. Nei-
ther will he assume any responsibility if he can get out of it—even

in his own family sometimes. For this rea-

son the things that were accomplished in this conference are a tribute to the interest and success of its leaders, and also mark a stepping-
stone in the progress of the work among the Indians. Interest in the building of a church and sending an

evangelist to Living Creek where there is none was started by the Indian men who had the week before accompanied

Bro. Storz on his trip down riv-

er for a check-up of the work in those districts. During one of the confer-

ence periods they came forward and gave the people a vivid picture of the need of a church there, and of how those half naked heathens were anxious for someone to come and teach them. The C. E. voted immediately to give $45 (Nicaraguan) toward this work.

Brother Coleman, in the mission

field, told of a trip he had made far, far up river where no missionary

a

had ever been. When the wo-

men saw him coming they gathered their children about them and ran from him in fear. Gradually he made them understand that he came in peace and love to help them. His curiosity was aroused by the wooden crosses that surrounded the houses like a fence. Upon inquiry he found that they were put there to keep the evil spirits away, but not to mean the meaning of the cross. When they realized he would do them no harm, they came forward and question him. "What did the (forked sticks) (crosses) mean on top of the house (church), and why were the people in the villages further down the river happy and always rejoicing?" They answered him in Miskito, Spanish and Eng-

lish. You sometimes wondered how they could use so many voices in a little church of the size of the Miskito church. From the hospital the 120 voices sounded louder than our 15 people. Why did they come? "We know one man who taught us how to read, and he said to us, 'If you will study, you will be able to help others in their spiritual life as they did in their physical, and thereby help to keep the light burning. The conference ended with a tremendous swell of voices singing "Halleluia, Praise ye the Lord!"

The largest credit for the success of this conference goes to the careful planning of Bro. Storz, for the conf-

ference itself, and Mrs. Storz for the smooth-

ness of running it. The C. E. showed that they unanimously voted to put 500.000 Miskito to the task. Two short but dynamic sermons by Brother Coleman and Leopold Omier opened our services on Sunday morn-

ing. Holy communion was most impressive as the five min-

isters in their white surplices serv-

ed at the altar in white drapes and white communion caps. That afternoon the time before and after group study was given over to learning English words to songs. It was surprising to see how many were anxious to learn a little English. I thoroughly enjoyed the few hours I spent teaching them songs I thought they would like. "Old Mac-

Donald Had A Farm" turned out to be quite a tongue twister, but they tried hard. Best liked of all was the negro spiritual, "Lord, I Want To Be a Christian." For one whole hour they sang it through again and again until they had the tune in their heads and they could return and teach it to the people. There were some pretty exciting moments in the words, food for five days cost each person one cardoba. This was made possible by gifts of money and

brought out some hidden talent in the Bible scenes and stunts enacted by each society.

Two short but dynamic sermons by Broth-

er Coleman and Leopold Omier opened our services on Sunday morn-

ing. Holy communion was most impressive as the five min-

isters in their white surplices serv-

ed at the altar in white drapes and white communion caps. That afternoon the time before and after group study was given over to learning English words to songs. It was surprising to see how many were anxious to learn a little English. I thoroughly enjoyed the few hours I spent teaching them songs I thought they would like. "Old Mac-

Donald Had A Farm" turned out to be quite a tongue twister, but they tried hard. Best liked of all was the negro spiritual, "Lord, I Want To Be a Christian." For one whole hour they sang it through again and again until they had the tune in their heads and they could return and teach it to the people. There were some pretty exciting moments in the words, food for five days cost each person one cardoba. This was made possible by gifts of money and

brought out some hidden talent in the Bible scenes and stunts enacted by each society.
food from individuals and solicitors. Another item of importance that should be mentioned is that each society pays $5.00 a year toward Honduras missions and covers the salary of the evangelist in Bocay.

One grand use has been found for the new Christian Thoughts Calendar from the C. E. topic books. Brother Coleman and Meddie Wilson Tilthall are enlisting various translated into Miskito for the Miskito societies for a whole year. These will be printed and sent out to each society.

News From Congregations

CHARLOTTE.

The upswing in church attendance which has been quite noticeable all this year reached its climax at "The Little Church On The Lane" at Easter. We had the largest attendance at both the Palm Sunday Lovefeast and our Easter Sunday morning service in the history of this church. The same was reflected in the two great community services held on Good Friday and Easter morning.

While the Community Crucifixion Service is sponsored and arranged for by the Charlotte Ministerial Association, the Community Resurrection Service is the joint responsibility of the Ministerial Association, the Park and Recreation Commission, the Public School Music system, and The Moravian Church. The Resurrection Service was held at 7:00 A.M. in the Memorial Stadium with an attendance equal to that of last year—an approximate 5000. It would have been much larger if city bus service had been in operation and the gasoline restrictions had not been in effect. The Easter Band made up of the combined bands of the high schools of city and county, numbered upwards of 250 pieces. It was directed by Professors Robt. Smith, Oliver Cook, and Michael Wise. Antiphonal program of Moravian chorales preceded the service which was preceded over by the president of the Ministerial Association. The Moravian pastor led in the Moravian Easter morning litany which is a part of this service. At the conclusion of the litany the message was brought by Dr. John R. Cunningham, president of Davidson College.

The music was the best in the sixteen years community observance in this manner, and in the eighteen years in which Moravian music has been played in Charlotte on Easter morning. Proof that the conference struck deep into the hearts of those who attended is being evidenced in more ways than one. Interest in doing everything possible toward establishing churches and sending evangelists to heathen villages is not lagging. In one place a very conscientious native would like to hold services for his people but he knows not how to read. The surrounding villages have offered to furnish him and his family with food for the three or four months that he would be here in Bilwas Karme learning to read. Every day new evidences come forth of things being done. For this interest of the young people in the things of God we are truly thankful.

Instead of buses, used heretofore, we were compelled this year to use private automobiles for transporting the bands. However, this was done efficiently and we think just as effectively as last year with buses. Three small bands made the early morning tours of the city, returning to the Little Church On The Lane where they were served breakfast at 5:00 A.M. They were then joined by other musicians for the service in the Stadium at 7:00 A.M.

Names make news: the Moravian committee on Easter Band arrangements consisted of the following: R. G. Helder, chairman, J. E. Steere, vice chairman, B. L. Katz, B. V. Kelty, R. W. George, L. B. Vaughn, Mrs. R. W. George.

These two community services have become outstanding features in the life of Charlotte.

This year we put in execution a plan we have had in mind for some time, namely, adult instruction for membership in our church to those coming from other churches. It was well received by the applicants for membership. At the Maundy Thursday communion the following were received: Mrs. Estelle Aldredge, Mr. and Mrs. J. L. Calvin, Mrs. Alice Hardison, Mrs. Reheen Hood, Chas. Ward, Mr. and Mrs. W. L. Yarbrough.

James Kenon Parkham Smith, infant son of Mr. and Mrs. Geo. Smith, Jr., was christened at the church on the 16th. Ensign Smith who is in the Navy was home on leave and could not be here for the larger christening service which followed the next day.

On Sunday, the 11th, the following children were presented to the Lord in infant baptism at the christening: Barbara Emma Banks Bitthe, daughter of Mr. and Mrs. C. R. Bitthe; Sarah Frances Libes, daughter of Mr. and Mrs. Francis Libes; Frances Anna Pitts, daughter of Mr. and Mrs. A. Pitts.

Our most enthusiastic and best attended Church Night supper and program was held on the 14th when the Rev. and Mrs. Charles B. Michael and their adopted daughter, Betty Jean Marie, were our guests. Following the supper which taxed dining room arrangements to the limit, our guests presented motion pictures of their work in Alaska and displayed curious objects of interest from that land.

Our Women's Auxiliary, formerly the Moravian Ladies' Aid, observed its twenty-first birthday this month with traditional rites at the home of Mrs. W. T. Wahlford, where the organization was first effected.

HERBERT SPAUGH.

HOPEWELL.

The attendance at Sunday school has continued encouragingly, but the mid-week prayer meeting has suffered much although each Wednesday evening there are a faithful few who continue to meet for Bible study and prayer.

The Passion Week reading services were very well attended. Holy communion was observed on Good Friday with fine attendance, at which time we had the privilege of receiving into the fellowship of the church by the sacrament of adult baptism: Avery Brewer, Jr., and Dallin Mae Bowles.

On Easter Sunday at four o'clock the tenth annual graveyard service was conducted by the pastor with the Friedberg Band furnishing the music. The lovely weather and the large congregation made this service the most beautiful and successful of any yet.

The Woman's Bible Class, with Mrs. F. O. Stutis as teacher, now hold their business meetings in the opening part of Sunday school each first Sunday morning. This plan has proven to be very helpful. A junior choir has been organized with Mrs. F. A. Miller as leader and Helen Stuts as pianist.

Mrs. Luther Myers, one of our faithful members, has been a patient in a hospital in Richmond, Va., where she underwent a serious operation. We are glad to report that she is recovering nicely.

J. P. CROUCH.

ADVENT.

The Lenten season, Passion Week, and Palm Sunday led us to a perfect Easter Day. The attendance at these services was good, especially on Easter Sunday. The Advent and Friedberg Band furnished the music.

TILLEY'S FEATHER CUT

The actual photograph of Tilley's Short Haircut. Stay in the trend with one of these short styles.

Call for your appointment now.

W. L. TILLEY
Bobber & Beauty Shop
225 W. Fourth St. Dial 2-3772

In War and Peace
Your Utility Company Does Its Part

- Toward Production
- Toward Conservation
- Toward Health and Happiness
- Toward Civic Welfare

Duke Power Company Does It.
bery Church Bands furnished excellent music for the graveyard service. The small “God’s Acre” was a flower garden again this year with its array of flowers and a grave of loved ones. Beautiful flowers were arranged in the sanctuary in memory of the late Frances G. Hood of Marinette, Wis., by her son Frances J. Hood. J. F. Taylor Lay, who has preached at the church with a large vase of red and white carnations, in memory of his parents, Mr. and Mrs. A. P. Lottin. The vase is metal, overlaid with gold. We were pleased to have Brother and Sister Charles Michael, our missionaries from Alaska, with us on Easter Sunday night. Mrs. Michael spoke from the collection of enios and Charles from the moving pictures of his work. An offering was given in support.

Two weddings were solemnized at the parsonage by the pastor, namely, Charles D. Atchley, who has served for two years with the U. S. Marines in New York and Miss Hazel Franklin; and James P. Taylor and Miss Corinela Bridges.

The community was saddened with the sudden death of one of our faithful workers, Miss Lizzy Myers. Funeral services were conducted from the church by the pastor, assisted by the Rev. L. J. Matthews of the Friendship Baptist Church, where Miss Lizzy held her membership. She was laid to rest in the Advent graveyard. Another faithful worker to be called home was Mrs. Minnie Snyder Pope, wife of Blaine C. Pope. The funeral was held in the Advent Church by the pastor, assisted by the Reverends A. E. Bolton and H. B. Johnson. She was laid to rest with her parents in the Fredeliing graveyard.

Mrs. Kenneth Miller entertained the Auxiliary in her home, with Meddines C. M. Rumley and Thomas Gautier as joint hostesses.

Guest speakers at our midweek services were J. Taylor of Pique Chapel and James, Fasler of Wachovia Arbor. J. GEORGE BRUNER.

FRIEDS MEMORIAL.

Gasoline rationing affected our attendance upon the services of Palm Sunday, Passion Week and Easter. Nevertheless we were able to carry through the entire schedule as in former years.

On Palm Sunday little Mary Alice Whitlow was dedicated to the Lord in baptism; the sacrement of holy baptism was administered to three adults, Sue, Manning and Robert Hunter; and L. E. Shaver, Jr. and D. Wayne were confirmed. The address at our Good Friday lovefeast was delivered by the Rev. C. B. Michael of Quinagak, Alaska. The visit of this brother and his good wife was very much appreciated.

The sympathy of the congregation is extended to the bereaved families of W. L. Carter and Mrs. Alice E. Foil.

Our pupils guest on Sunday morning, May 2, was the Reverend Dr. R. E. McAlpine. His message on “Great Christian Souls in Japan” was timely and greatly appreciated.

H. B. JOHNSON.

IMMANUEL.

Evangelistic services climaxed an intensive program of group and personal efforts and were in progress as the month came. Brother J. Calvin Barnes gave able assistance and his presence and messages were much appreciated by congregation and friends. One of the features of Brother Barnes’ work with us was his insistence upon worshipers bringing their Bibles with them to services. In the closing service there were 122 Bibles in the hands of individuals. The spiritual lives of our people were strengthened and several accepted the Lord Jesus Christ as their Savior.

Through the work of the young people in Mrs. J. L. Johnson’s class our young people have resumed their Sunday evening meetings in a modest way. The prospects are bright for this group.

Despite the predominance of youth in our band the account which they gave of themselves was most pleasing. For many it was the first year and supervisors say it was better than they had hoped. Thanks to Brother H. V. Brown and Boy F. Gordon.

Palm Sunday services were well attended through last year. We are grateful for the kind assistance of the Brethren D. C. Butner, J. F. Cude and J. S. Tague in maintaining them. We liked very much the spirit of these gatherings. Our choir was assisted by Miss Peggy Eaton and Robert Baker.

Palm Sunday was notable. The company gathered about the Lord’s Table was larger than last year. We were happy to receive into the fellowship of the congregation S. T. and Mrs. Perryman, Mrs. Lecile H. Furrington, Mrs. Mary T. James, Mary Lou Sink, Ruby Lee Boger, Nora Lee Colley, Betty Jane McGehee, John C. Cude, Jr., and Claude A. McGehee

SAMUEL J. TESCH.

CLEMMONS.

The services for Lent, Passion Week and Easter were well attended. Among visitors present were boys in service: W. C. Hunter, Jr., F. Eugene Hunter, C. E. Snyder, Jr.

The band practiced faithfully under the direction of T. E. Rendthaler. They played the traditional chorals through the village and for the graveyard service they were in splendid form. The graveyard service was a union occasion with the Methodists giving over their service and attending in strength with their pastor, the Rev. J. F. Barber.

New members received on Palm Sunday by confirmation, Betty Len Hunter, Howard Rendthaler, Milton Blackburn, Thomas Blackburn, by the right hand of fellowship, Mr. and Mrs. C. W. Lutz.

R. C. BASSETT.

CHRIST CHURCH.

Our congregation is happy to use the Hymnals and Liturgies of the Moravian Church in our church services. The two hundred and twenty-five copies were dedicated and used for the first time on the first Sunday of the Woman’s Auxiliary, through whose efforts the hymnals were purchased, and to all who contributed to the hymnal fund we express our gratitude.

The choir gave the cantata “The Crucifixion,” by Sir John Stainer, on the first Sunday night. This was a beautiful presentation and we appreciated the services of the guest soloists, Arthur Stevenson, Clifford Bair and Thompson House. The choir and Mrs. Bair, the director, are to be commended for this fine presentation.

On the following Sunday night the band gave its annual Lenien Vesper. The group which played was the largest in many years, a number of the musicians being new members and playing for the first time this Easter. The congregation was the largest in several years and the program was greatly appreciated.

Palm Sunday was a memorable day. We rejoiced in the reception of the largest group during the present passover and one of the largest in the history of the congregation. Charles Stephen Ebert, infant son of Brother and Sister Charles Ebert, and Clyde Stephen Dula, infant son of Brother and Sister Clyde Dula, were presented to the Lord in infant baptism. The following were received through adult baptism: William Ninoff, Lamar Raker, Robert Thomas, Charles Mundy, Jr., Deloris Shepherd, Jacqueline Jones, Laura Fry, Jeanette Lee, Charlie Lee, Jack Conrad, Rufus Davis, Claud Reid, Ruth Reid, Paul Shepherd, Jr., Mary Shepherd, Elma Oakley and Libby Blizzard.

Robert Hofman, Laura Hofman, Donald Pratt, William May, Iris Raker and Ruth McFrey were welcomed as members through the rite of confirmation. Brother and Sister playing Harry E. King, Jr., and Brother and Sister Carroll Tavis were received through re-affirmation of faith. Brother and Sister Claude Cook, Sister Joe Miller and the Brethren H. T. Crutchfield and Paul Brown were welcomed as members through letters of transfer from other denominations.

The services of Passion Week were better attended than last year. Bro. Max Volkman’s message at the Good Friday Lovefeast brought out very vividly the importance of Christ’s death and resurrection both to the individual and to the world society. The attendance at the Easter Day service was very large.
has been gradually increasing and was noticeably larger than ever before. Harry Thomas Baker, infant son of Bro. and Sis. Marshall Baker was presented to the Lord in infant baptism and Staff Sgt. Howard B. Chambers was received through letter of transfer at this service.

Our congregation experienced sorrow in the passing of Brother John Kimel on the 15th, Brother Robert Foltz on the 23rd, and Sister Minta Bryant on the 26th. The pastor also conducted the funeral of John Day on the 21st, assisted Bro. Alvin Dickman in the service for Marshall Salley on the 30th and conducted the funeral service for Richard Ashley on the 30th. Our hearts go out in sympathy to the bereaved families.

A great source of joy and encouragement is the fact that the attendance at all the Sunday worship services is showing marked improvement.

GEORGE G. HIGGINS.

BETHANIA.

The leniency of Easter afforded a beautiful setting for our early morning service which was held in the glow of the rising sun on our God's Acre. A large congregation was present and entered into the reverent spirit of the service. Among those present was the Rev. Ralph C. Bussett who pronounced the benediction.

As in past years the band made its tour shortly after midnight to awaken the members for the service. This tour was made possible through the kindness of Mr. Powell Gilmer who provided a bus for transportation. We are grateful to him and his company for this favor. Before starting on its rounds the band was given its accustomed send off of lovefeast buns and hot coffee served by Bro. R. M. Bush and his coffee kitchen committee. Throughout the whole Easter season the band rendered excellent service and showed the results of the work of the class conducted for several weeks by Bro. Alvin Dickman.

On Palm Sunday the following were received into the membership: by confirmation, William Beck, Thomas Beck, and Ruby Jean Shore; by adult baptism, Alta Butner and John Hunter.

We were happy to see several of our men in service home for the Easter season, even though their furlough was brief.

All of the readngs from the Passion Week Manual were held this year with Bro. W. T. Strup assisting the pastor in filling the appointments both at Bethania and Olivet. Holy communion was held on the evening of Maundy Thursday with a good congregation partaking.

GEORGE G. HIGGINS.

MT. BETHEL.

Around the first of the month the pastor received two large boxes containing clothing, Sunday school materials, books, and some games for the people here in the mountains from the Amanda Jones Bible Class of the First Moravian Church, Bethlehem, Pa. These things were greatly needed and we express our sincere appreciation to the members of the class for the gifts.

On several afternoons and evenings during the first part of the month quite a number of people worked hard around the church and graveyard, cutting weeds, raking, sweeping, and pruning.

Every evening during Passion Week services were held in the church at which time portions from the Passion Week Manual were read. On the evenings the pastor had to be at Willow Hill Bro. C. D. Crotch kindly held the service. On Maundy Thursday evening holy communion was administered.

Our Easter graveyard service was held on Easter Sunday morning and was well attended. The music rendered by the band of Grace Moravian Church added greatly to the spirit of the service. The Woman's Auxiliary served sandwiches, doughnuts, and coffee to the band members before the service.

The graveyard service was followed by church service, which also was well attended. We were glad to have Bro. C. D. Crotch bring us the Easter message.

JOHN H. KAPP.

HOME CHURCH.

The Lenten Bible Studies conducted by Bishop Pfohl for the ladies of the church were held each Friday afternoon. Bishop Pfohl used the conversations of our Lord as his theme for these meditations.

The cantata, Lauda Zion by Felix Mendelssohn-Bartholdy, was presented by the adult choir at the vespers service on the first Sunday. It was well rendered and greatly appreciated by the congregation.

On the second Sunday evening the young people of the church conducted the vespers service and an offering was received for the Young People's Evangelical Mission Project. The Rev. John R. Weinick was the guest speaker and spoke on the subject, "What do you think of Foreign Missions?" The response from the congregation was excellent and we feel that the mission project of the young people is meeting with increased interest among the congregation.

We appreciated having the Rev. and Mrs. Charles B. Michael with us on three different occasions. Mrs. Michael spoke to the Auxiliary on the 12th and Bro. Michael showed some of his pictures and spoke to the Men of the Church at their monthly meeting the following Thursday night. On the last Wednesday Bro. Michael presented the rest of his pictures at the mid-week service.

The Palm Sunday service in the morning was impressive with fifty-three young people and adults uniting with the church. In the evening the reading in the Passion Week Manual was begun. The regular services were held during the Passion Week, climaxd by the cantata "The Seven Last Words," by DaBeis, conducted by James Christian Pfohl.

While the early Easter morning service was not quite as large as formerly, the regular 11 o'clock service and the vespers service were well attended.

R. GORDON SPAUGH.

CLAYTON H. PERSONS.

GREENSBORO.

Again in our report we commend the work of our Committee on Evangelism, one of the sub-committees of our Moravian Advance Committee, for its enthusiastic efforts. This committee, composed of the Bros. Earl Readinger, chairman, C. S. Hammons and T. W. Austin, has almost completed its work of interviewing delinquent members, and its next step is the visitation and encouragement of prospective members.

The Men's Brotherhood held its April meeting at the church, and heard Judge William York of the local Juvenile Court speak on the problem of the rapid increase of juvenile delinquency in our city and our nation. Judge York was emphatic in his statement that the prime responsibility rests with parents, and he insisted that the problem is one for every civic and religious organization in the community.

Three new members were received into our congregation on Palm Sunday. Anza Hudgins was received by the rite of confirmation, while Mrs. Lacy Clower and Mrs. Charles S. Ewans were welcomed by the right hand of fellowship. Mrs. Clower comes to us from the Little Church on the Lane in Charlotte, and Mrs. Ewans was formerly a resident of Ansonia, Pa.

Transportation difficulties affected the attendance at our Passion Week services during the first part of the week. Attendance at the holy communion on Thursday evening and the lovefeast on Friday evening, however, was as good or better than previous years.

Sustentation Fund

another beneficiary of the

LARGER LIFE FOUNDATION

Our Church paid pensions long before others. In time, they became inadequate. Book of Order, page 67, margins 8 and 9, promises $400.00 for a minister and $100.00 for a widow. The Larger Life Foundation came to the rescue. Four-fourteenths of its income, twice as much as the next largest beneficiary, go to the Sustentation Fund, for pensions exclusively, by order of Synod. The maximum pension this year is $700.00 for a minister and $436.00 for a widow. The facts speak for themselves.

Sincerely yours,

The Rev. S. H. Gapp, Ph.D., D.D.,
President of Provincial Elders' Conference.

3400 Walnut Street, Philadelphia, Pennsylvania
The Wachovia Moravian

May 1943 p. 6

The Boy Scout troop of our church has long been recognized as one of the best in the state. We are now looking for great things from our rejuvenated Cub Pack which is now being led by Bro. C. S. Hammon.

Congratulations to Bro. Marvin Orr for his attainment of the rank of Second Lieutenant in the Army Air Corps.

We were sorry to learn of the accident which occurred to Pvt. R. D. Hayworth, Jr., or "Dick" as he is known to us. "Dick" and his Sergeant were riding in a "Jeep" and in some way the "Jeep" careened off the road, overturned, and threw the two men to the ground. "Dick" was injured, but not seriously. He is present back with his company in Tennessee.

We are thankful for his recovery. J. Howard Chadwick.

ENTERPRISE.

April was a month filled with a variety of services. On the first Sunday the pastor concluded his series of Lenten services which took the place of our Passion Week services. On the second Sunday Dr. Howard E. Romdhaler was with us and delivered the anniversary lovefeast address.

On Palm Sunday we were happy to receive into our congregation two new members, Mrs. W. R. Lashmit, by the right hand of fellowship, and Ila May Berrier by the sacrament of adult baptism. The reception of members was followed by the sacrament of holy communion with a goodly number gathering around the Lord's table.

Easter Sunday brought to us the largest attendance in the Sunday school for this year, 101, with many more gathering with us for the reading of the History of the Resurrection and the graveyard service. We were grateful to Lonnie Craver and Russell Zimmerman of Mt. Olive Methodist church for assisting our band in this service.

We regret to report that Mrs. W. D. Perryman is a patient at the City Hospital. We trust that she may soon recover and be able to return to her home and family.

W. Clyde Davis.

TRINITY.

Sgt. Ramsey Glasgow writes that he attended recently a Moravian church in England. A card from Sgt. Ditworth Yokley, received from Africa one week after it was mailed, stated that he tried to get the Easter service broadcast, but failed. One of our boys at Ft. Harrison and two in Chicago heard the Easter service with much satisfaction.

Our Auxiliary has invested $950 of its carpet fund in war bonds.

Uncle Sam Knoche celebrated his eightieth birthday and Bro. Will D. Fishel his fiftieth this month.

The Rev. Charles Michael brought an interesting message about Alaskas on the 11th in the morning, and in the afternoon we had as visiting minister at vespers service, the Rev. Ray Fisher of the Lutheran Church.

Our hand did remarkably well this year. C. R. Chisholm and W. D. Fishel are supervising the job in Tennessee. We are thankful for his recovery.

Douglas L. Rights.

PROVIDENCE.

Attendance at our church has been below par for the past month and several of our faithful members have seemingly lost interest in the Lord's work. We hope the warmer weather will remove all excuses, and we are looking forward to welcoming our friends at all future services.

We want to take this opportunity to send greetings to our men and women in the armed forces of our country, and to those of our congregation who are in other states, who are deployed in defense work. We miss them all and pray that before long our scattered membership will be able to assemble as a united body in our house of worship.

As the church year draws to a close we are finding it difficult to meet all the items on our budget and we would like to request all of our members, near and far, who have not fulfilled their current obligations to do so before the end of this month. If we are to continue our full program we must have the financial support of all of our members. May we all give this our prayerful consideration.

All church services are held at 11 o'clock each Sunday morning. Sunday school under the leadership of Bro. W. A. Fulp, is held each Sunday at 30 o'clock.

Our Easter graveyard service was conducted by the pastor at 2:30 o'clock on Easter Sunday, with the Oak Grove band assisting. We are grateful to Bro. N. I. Whieker and each member of the band for their splendid service. The attendance was the best in several years.

J. Calvin Barnes.

MACEDONIA.

At a call meeting of the church council on April 11, R. Bryant Cook was elected to replace Elmer L. Allen on the church committee, Bro. Allen having recently resigned.

A special missionary meeting was held on April 16 with the young people conducting the worship part of the program. The Rev. and Mrs. Charles Michael were our guest speakers. Bro. Roy Snyder showed Michael's film of the war in Alaska. Our fellowship room overflowed with people.

On Palm Sunday we received ten new members and two infants were baptized. Among the new members were H. F. Foster and Mrs. Nell Ven­ tal who came by letter of transfer.

Passion Week services were held each evening from April 18 to April 25. Perhaps the most blessed of these was the crucifixion memorial service which was held in conjunction with the Friday evening lovefeast.

A host of people were present at our church for the Easter service which was held at noon.

Henry A. Lewis.

FINS CHAPEL.

On the first Sunday night in the month a two-week revival conducted by the pastor came to a close. Attendance and interest through the week were very good, and we feel that much good was accomplished. R. D. Troutman and A. M. Walker led the singing.

On Palm Sunday a communion service was held with the largest attendance for some time and the following were received into our fellowship: Mildred Crofts, Blanche Weisner, Mrs. Miltie Tucker, Mrs. Marie Martin, Mrs. Daisy Weisner, Mrs. Adele Bodford, Willis Bolton, and George Carter.

Our young people have had the privilege of having different speakers at their meetings, among whom were

SPECIAL BIBLE OFFER

Red Letter Edition, Good Print, Grained Art Leather References, Proper Names, Concordance, Maps $1.25 each (Including your name in gold letters)

HINKLES BOOK STORE

425 Trade Street Phone 8103

WE SPECIALIZE IN GENUINE ENGRAVING--
The Easter season for Olivet was saddened by the sudden illness and passing on Good Friday evening of Bro. R. P. Polta. Though not a member of Olivet, Olivet had no more loyal supporter. As leader of the choir, he rendered valuable service during the last few years. The funeral was conducted at the Olivet Church with his pastor and Dr. V. L. Grauf, in charge, assisted by Bishop J. K. Pfahl, Dr. Howard E. Rondthaler, and the Rev. George G. Higgins. Burial was in our Olivet graveyard.

Olivet participated in the reading of the Passion Week Manual to a greater extent than in the past. A Palm Sunday evening reading was held this year for the first time and holy communion was celebrated on Good Friday. Bro. W. T. Strupe assisted with the readings.

Much sickness continues in our community with Mrs. E. R. Conrad and Bro. Claudius Leinbach needing hospital care. We wish for them and Bro. J. O. Allgood a speedy recovery.

George G. Higgins

Houstonville

A three day preaching and visiting mission was held at this church on April 9, 10, and 11 with the pastor in charge. Attendance went far beyond expectation as the average came up to about 40.

On Easter Sunday afternoon our Easter service was held, and at night a lovefeast, followed by the holy communion. Over 60 people were present for this service.

On April 29 we held a special service with the Rev. Samuel Sims as guest preacher.

Henry A. Lewis

Calvary

We look back upon a busy and encouraging month. The season of Lent continued with warm interest and splendid attendance upon regular and special services. We rejoiced over a fine spirit of co-operation by all who shared in the many activities of this uplifting season.

On the night of April 4 our congregation profited greatly by the presence of the Brethren Charles B. Michael, L. G. Luckenbach and Dr. O. L. Kerr, of the A. R. P. Church. On Maundy Thursday afternoon, the pastor administered private communion to 17 of our shut-in members.

After the inspiring early morning service of Easter Day we had an especially fine 11 o'clock service at Calvary with triumphant music, several ascensions to membership and won-
derful attendance.

With Bernard Johnson, Jr., and James Williams entering our country's service, our number on the Honor Roll has increased to 70. God bless and keep them all!

Calvary's warm sympathies are again expressed to the family of Sr. Rosa Lee Strader who departed to be with the Lord on April 8, after years of suffering.

The interior of the parsonage has been completely redecorated during April and presents the loveliest appearance in all the years since it has been occupied by the present pastor and his family. Dark woodwork has been changed to light and the walls have been repapered. The pastor and his wife are grateful to the members of the Woman's Auxiliary and the special committee which made this work possible.

EDMUND SCHWARZE.

ADMORE.

The Lenten season was a time of refreshing for the members and friends who attended the services in larger numbers than usual; On Palm Sunday morning 150 were present. At this service five infants and five adults were baptized, five confirmed and one received by letter. Throughout Passion Week there was a deep sense of the presence of the Holy Spirit and this was particularly felt in the communion service on Thursday evening. The pastor was assisted in this service by the Rev. G. E. Brewer.

On April 17, 1943, the pastor united in marriage Lient. Richard L. Hine and Miss Dorothy Louise Mallen, in a beautiful church wedding. Our best wishes go with them to their new home in Nebraska.

Administered holy communion at Union Cross on the afternoon of the 18th.

Our people enjoyed having the Rev. and Mrs. C. B. Michael for the morning services on the first Sunday in the month. Mrs. Michael told us something of their work in Alaska and Bro. Michael brought a helpful message at 11 o'clock.

The pastor assisted in four funerals and made 120 calls.

EDGAR A. HOLTZ.

RURAL HALL.

Inter-church co-operation was fostered as this congregation joined with other churches of Rural Hall in sponsoring a fellowship supper for all church workers, Sunday school teachers and church organization officers, which was held in the social hall of the Christian Church, with the Rev. David E. Weiland, speaker.

The Rural Hall High School Glee Club made its fourth annual appear-

ance in this church on Sunday, March 7, singing a well prepared program of sacred music under the direction of Miss Grace Bivins. Six of our young people are in the club, Martin W. Smith, Katrina Styers, Diane Payne, Wallace Warren, Burke Edward Wilson and Manly Smith.

Evangelistic emphasis was the keynote of all Lenten services. "The Fellowship of Prayer," Lenten devotional guide, was distributed to each home.

Confirmation instruction class which met weekly had an almost completely male membership.

At the reception service on Palm Sunday, six young people were received into the Church: four by baptism, Marry Edwards, Manly Smith, Burke Edward Wilson, Jr., and William T. Wilson; and two by confirmation, Alan Payne and Leslie E. Stauber, Jr.

Our thanks to those who conducted ways of Passion Week services in the pastor's absence—Mrs. W. E. Stauber, Mrs. S. S. Plynt, Wallace Warren, L. E. Stauber and Ensign W. E. Stauber, Jr., USNR.

A junior choir has been organized under the direction of Miss Grace Bivins, director of music in the Rural Hall school. It is used in the church worship at every opportunity.

The U. S. Navy furloughed Seaman Hugh Edwards to visit home and church after completing his training in "boot camp." Our thoughts and prayers go with him as he returns to take up specialist's training.

Ensign W. E. Stauber, Jr., was able to visit his loved ones at home between assignments, and assisted in the work of his church both as leader of the Good Friday reading service and as a supply teacher in the Sunday school.

The pastor spoke at the Home Church Day of Prayer, Christ Church Day of Prayer, Fairview Church Missionsary Society anniversary lovefeast, Rural Hall school chapel service, and at the Good Friday three-hour service at Centenary Methodist Church in Winston-Salem.

CHARLES B. ADAMS.

OAK GROVE.

The past month has been one of increased activity among the members of our congregation. The second Saturday, April 10, was the time of our annual spring church cleaning. Approximately 50 men and women met at the church early in the morning and worked hard all day, sweeping and waxing floors, washing curtains and windows, putting down new rugs and painting worn floors. The ladies of the church made beautiful draperies for the windows in the church auditorium and were responsible for the painting of the pews. Truly our house of worship is more inviting and the feeling of reverence has improved one hundred per cent.

The hard work of the day ceased at 12:30 noon and all workers enjoyed a delicious meal—evidenced by an empty table twenty minutes later—and renewed vigor in the afternoon hours. The men raked the yard in the afternoon.

On Palm Sunday Brother and Sister Lonnie Dishner were received into our congregation by the right hand of our fellowship, Kermit Arthur Wall, Jr., infant son of Kermit A. and Lorene Fulp Wall, and Roy Terry Idol, infant son of Roy Joe and Frances Westmoreland Idol, were received by our congregation as non-communistic members by the sacrament of baptism.

The Board of Elders deemed it advisable to forego the Passion Week services and requested the members of our church to read the story of our Lord's passion during Passion Week.

Our band, under the leadership of Brother Noah L. Whicker, performed its duties exceptionally well this year. We wish to thank our leader and each band member for their untiring efforts during the year. The band held regular weekly practices from last Easter Day to this past Easter. We are grateful to Brother Carl Johnson for his splendid co-operation.

The graveyard service was the best attended in several years and we were happy again to proclaim "The Lord is risen!" on our "God's Acre."

Attendance at all worship services is exceptionally good, and a full house (including extra chairs) is a regular occurrence. We are deeply thankful for the blessings of the Lord.

For the first time in several years our contributions have been regular and therefore we have been able to meet our obligations without any extra calls upon our members.

J. CALVIN BARNES.

HOPE.

The members of the Woman's Auxiliary met at the home of Miss Mamie Riding in an all-day meeting on Thursday the 8th. They engaged in preparing two quilts for the mission box to Labrador and also held their regular monthly business meeting in the afternoon.

On Palm Sunday at the 11 o'clock service Everett Lee James was received into our membership by the right hand of fellowship, after which the infant daughter of Brother and Sister James was dedicated to the Lord in baptism.

The Sunday school prepared and rendered a special Easter program this year, giving it on Palm Sunday evening. Hope does not have the regular Passion Week services but always holds the lovefeast and communion on Good Friday evening. For several reasons it was thought best not to hold the Easter Sunday afternoon graveyard service this year.

HOWARD G. POLTZ.

BETHABARA.

The Sunday school bought, paid for,
and dedicated new "Moravian Youth Hymnals" within a week.

Organist, Mrs. B. Clyde Shore, and junior choir loyalty supported the pastor during the week that he conducted daily devotions over radio station WSJF.

Men-of-the-Church were guests of the Young Women's Bible Class, Mrs. Carl Hine, teacher, at a fellowship supper. Both food and fellowship provided a fitting setting for Bro. E. A. Holton's fine address.

The Lenten devotional booklet, "The Fellowship of Prayer," was distributed to each home.

Good interest was shown in the services of Passion Week. On those occasions when the pastor had to be absent, the reading services were led by Mrs. Carl Hine and Capt. Herbert A. Hudgins. Thank you.

Eleven new members were received—six by baptism: Jacqueline Clossfelder, Ruth Clossfelder, Strupe Lackey, Daphne Mickey, Patricia Mickey, and Violette Segraves; one by confirmation, Anna Hudgins, and four by the right hand of fellowship, Mrs. L. W. Lackey, Mr. and Mrs. O. F. Mickey, and Mrs. R. G. Styers.

The infant son of Capt. and Mrs. Herbert A. Hudgins, M.D., was also present. The certificate was marked by Herbert A. Hudgins, M.D., and presented to the Lord in infant baptism in this service.

The praying of the Easter Litany on the graveyard was marked by a smaller crowd of worshippers, but by a larger band. Dr. F. W. Stengel, president of our Linden Hall Seminary at Lititz, Pa., appeared just before the service began and consented to assist.

Brother John Segraves, son of Brother and Sister B. F. Segraves, has entered the U. S. Coast Guard and received a gift copy of the New Testament from the Young People's Union on the Sunday before he left. Pfc. Robert S. Poe, U. S. Army Air Corps, has visited his home and church for the first time in fifty weeks after training sojourns in Texas, California, Wisconsin and Kentucky.

Brother J. Wheeler Atwood has now entered military training with a medical unit at a midwestern army camp. The Young People's Union presented him with a gift copy of the New Testament prior to his leaving.

Circled No. 1 of the Woman's Auxiliary, Mrs. Carl Hine, president, has produced ten quilted coverlets for British Relief, for use with bomb-evacuated refugees. They meet a day each week, and have received recognition from national headquarters.

The men and boys of the church held a wood-chopping party after work one evening. Fuel oil shortage prevents us from using our steam heating plant except for Sunday services. One room can be heated with a wood stove. All week-day activities must be held there. Thank you, brethren, for that large pile of fire wood.  
Charles B. Adams,  
Bethesda.

Unusually good attendance marked all of the services for the month. Holy communion on Easter Sunday evening following the lovefeast was administered to the largest congregation of this kind in the history of the church. All of the services were most encouraging.

On Saturday evening April 3, Miss Mary Miller, a member of the congregation, and John Wesley Boger were united in marriage by the pastor. The ceremony was performed in the parsonage in the presence of a few close friends.

Much credit goes to our faithful Sunday school superintendent, Brother C. V. Everhart, for the improvements being made on the church grounds in the way of grading and grassing the grounds and also planting and painting posts to protect same. Real interest plus proper action equals something worthwhile done.

Efforts are being put forth to pay off all indebtedness on our Sunday school building by the time of our church anniversary which comes the latter part of June. Good progress is being made in the effort.

Howard G. Foltz.

Mount Airy.

We have just passed through as deeply spiritual an Easter season as has been the experience of Grace Church in the past ten years. Through the activities of the Moravian Advance Committee the Lenten season has been marked by steady growth in attendance and activities. We are happy to say that the growth is in your home or church, and that your help makes it possible.

Passion Week services were about as usual, with a real climax on Thursday night in the communion service.

On Easter morning two bands toured the towns between two and five A. M. In spite of the loss of many of our old members, we had the largest band we have ever had, and it did the best work it has ever done. This, we may say, is largely due to the faithfulness of some older members, and the interest they have taken in keeping this organization together. Our resurrection service, at six A. M. was the most perfect we have ever had, but with about one hundred less than last year in attendance. At 9 A. M. our boys went to Mount Bethel to play for the service.

The morning worship was well attended, a fitting close to the activities of the day.

E. T. Mickey, Jr.

Friedberg.

Arranged to climax in the resurrection service on Easter Sunday, the home services of the month and the Sunday worship led us in theme and in spirit, step by step, to that day.

Beginning in March, leaders brought the themes of the Passion Week into homes on Wednesday nights. Then with the coming of Passion Week, six services were held on Monday, Tuesday and Wednesday nights in the homes of the community where members gathered for the reading of the Passion Week narrative. On Friday night the Rev. David E. Weinland assisted in the serving of holy communion, held after the reading of the crucifixion story and the lovefeast. Easter Sunday, beautiful as the day was, enabled nearly as many as last year to assemble in the church in a preparatory service and then go quietly to the graveyard while the united bands of Advent and Friedberg filled the air with those joyous strains so familiar at Easter. Not in the pastor's four years have the people been so heartily responsive: "The Lord is risen indeed."

Attesting our success in these home Passion Week services is the attendance record, which reaches well over last year's average, an accomplishment in this present year.

By confirmation on Palm Sunday the church received four boys: Dallass Anderson, Homer Lipheback, Jas. Bolea, Jr., and John L. Snyder. By the right hand of fellowship Forrest Reddin, husband of our sister, Estelle Zimmermann Reddin, came into the fellowship of our church. To these must be added, Kermit Mendenhall, who came by confirmation, celebrated in his home because a chronic illness prevented him from being present at church.

John W. Fulton.

Mayodan.

The fine spirit of co-operation and fellowship of the two Auxiliary Circles of our congregation was evidenced again this month in the joint meeting at the home of Mrs. R. Francis Barham. At this meeting Mrs. W. H. Bollin was chosen to serve as president. Mrs. Rader and Mrs. Stimpson, leaders of the two circles, presided at brief separate business sessions.

We were pleased to have the presence and service of Brother and Sister Michael for an evening service at which time Brother Michael spoke to us and showed very helpful pictures. We thank them for coming at the end of a very busy day. Our missionaries not only labor on the mission field,
but continue their work while on va-
cation. In season and out of season
they preach the Word.

Edward Reynolds, president of the
young men’s class, announced that
the class had taken as its project the
painting of the exterior of the church
building. More than the required
amount of money has been pledged.
The intermediate girls continue their
splendid work of clothing Martha
Otto, an orphan in Alaska. Juanita
Case and other girls have done out-
standing work in this effort. The
young ladies’ class has done attrac-
tive remodeling in their own room
and we hear of other things to come. The
men’s class plans to furnish doors
needed in the church. For those who
are interested useful work can always
be found.

The Easter services did not have
as large attendance this year, but the
beauty and hope inspired by the pow-
er of our Saviour were helpful to all.
In spite of the absence of so many
of our young men we had a large
number in the hand through the will-
ing co-operation of the Madison
school. The members of the band were
given a delicious breakfast, sponsored
by Circle No. 2 of the Auxiliary.
Misses Agnes and Christine Griffin
were in charge.

O. E. STIMPSON.

NEW PHILADELPHIA.

Not all of our usual Lenten and
Passion Week services were held this
year but good attendance marked
those which we were able to hold.
On Palm Sunday four new members
were received into the church—two
by letters of transfer and two by
adult baptism. Two infants, also, were
presented to the Lord in baptism.
The lovefeast and communion
services were held on Maundy Thursday
evening. During the lovefeast the
crusade story was read from the
Passion Week Manual. The fine
weather on Easter Sunday made it
possible for many of our members
and friends to come together for the
glimpse services which included the rend-
ing of the resurrection story in the
church at 10:30 and the Easter Lit-
any on the graveyard at 11:15. Our
church band led the music in the lat-
ter service.

A special missionary service was
held on Palm Sunday evening at
which time we were happy to have
with us Brother and Sister C. B.
Michael, missionaries to Alalem. They
gave brief talks and showed several
reels of motion pictures depicting
their work in Alaska. In addition to
other visitors we were glad to have a
number of the Bethel deaconesses
present for this service.

The pastor assisted in the funeral
services of Bailey Shutt held at Pine
Grove Methodist Church on a Monday
afternoon the 12th. His untimely
death occurred Saturday evening be-
fore when he was killed in an auto-
mobile accident on the Lewisville
road.

HOWARD G. FOLTZ.

WILLLOW HILL.

A difficult but successful drive was
made to call the basement auditorium
before the Spring Festival. This adds
greatly to the appearance of the au-
ditorium. A great deal of work was
also done on the church lawn and
graveyard.

Our annual Spring Festival came
on the third Sunday afternoon. Due
to the disagreeable weather the crowd
was not nearly as large as usual. Nev-
evertheless we had a joyous occasion.
We wish to thank Bishop Pfohl for
his inspirational message. We also
express our appreciation to Bro.
Mickey and his band for the musical
selections rendered before and after
the service.

Instead of having Passion Week
services at the church during the
week preceding Easter, two special
cottage prayer services were held.

We had our annual Easter sunrise
service on the graveyard at 6:30 A.
M. Practically all who attended
were young people. After the service
the young people had breakfast in
the basement of the church. An Eas-
ter church service was held in the
afternoon. The attendance was ex-
cellent and so was the offering.

JOHN H. KAPP.

LEAVESVILLE.

Dr. Abraham L. Fries, our noted
carm church archivist, was our guest on
the second Sunday morning, and
brought us a useful message on “The Personal Side of Moravian Missions.” Officers elected to serve
our local Missionary Society are as
follows: Henry Crowder, president;
Mrs. Ben Rickman, secretary; Cle-
tus Tulloch, treasurer.

The Ladies’ Auxiliary took plea-
sure in preparing and sending a box
of warm clothing for our Mission in
Labrador.

On Palm Sunday morning we were
happy to receive fifteen new members
into the commemorative fellowship of
our church. Those received by the
sacrament of baptism were: Betty
Jean Crowder, Elizabeth Anne Reg-
erg, Sam Maurice Reynolds, Richard
Lee Rickman, Cletus Franklin Tull-
loch, Jr., Douglas Lee Ellington, Troy
May Ellington and John Henry Stev-
ens, Jr. Those received by letter of
transfer and the right hand of fel-
lowship were: Mrs. Ruby Kirk, Mrs.
Kernit Martin, Mrs. Charlie Wilkes,
Mrs. Robie Myers, Kernit Martin,
Bradley Murray, and Lindberg Moore.

On Easter Sunday morning we were
happy to receive by infant baptism
John Robert Dunivant.

We welcomed as our guests on Palm
Sunday morning the young ladies and
officers and directors of the local
chapter of the Rainbow Assembly.

All the special Easter services were
held on schedule. On Good Friday
afternoon a three-hour community
prayer service was conducted in
which the pastor participated. A Good
Friday evening service with holy
communion was held for our entire
congregation. We wish to express our
sincere appreciation to all who so
kindly helped us with the sunrise
services at the church and graveyard.

The members of the Uschers’ Asso-
ciation elected on April 25 are as fol-
lows: George Vernon, Sr., chairman;
Troy Ellington, W. P. Berrier, Brad-
ley Murray, Luther Reynolds, Roy
Whitten, Arnold Jones, John Henry
Stevens, Jr., and E. G. Reynolds.

ELLIS S. BULLINS.

BRO. LUCKENBACH’S REPORT

Conducted the services at King
and Mizpah on April 4, 11 and 18.
At the service on the 18th at King took
note publicly of the death of Lieut.
David M. Mitchell on April 2, who
was an aviator in China. He had been
a Sunday school scholar at King for
seven years. On the 23rd before the
Good Friday reading, which was fol-
lowed by the holy communion, his
memor is read.

On Easter Sunday, conducted the
Easter service at Mizpah which was
followed by the holy communion.

LEON G. LUCKENBACH.

KERNERSVILLE.

Palm Sunday brought us six new
members as follows: by confirmation,
Nancy Earle; by adult baptism, Ray
M. Graves, James Otto Hunt and his
son Navarro; by reception, Mrs. J. K.
Butler and Mrs. Willis May Hastings.
We had a fine group of children last
year and will have another next year,
but this time only two were ready
for full church membership. The two
men who came are heads of families
already in our church. In addition,
Peter Glenn Crow, infant son of Bro.
and Sr. Edward W. Crow was pre-
sented to the Lord in baptism. Our
attendance was excellent, though
owing to inclement weather and the
absence of so many of our faithful
members it was less than last year.

Passion Week services also felt the
absence of those who would have
been with us had not the war taken
them from home, but on Good Friday

The pedigree
of notable ancestry

It requires years of “champion” ancestry to
make a pedigree worthwhile . . . . and by
the same token only years of consistent rep-
utation for unquestioned quality and au-
thoritative fashion can give a label the
prestige and high confidence that for many
years has been signified by THE IDEAL
label.

The IDEAL
Where Quality Never Varies
night we had the best attended love-feast in many years, and a most inspiring service.

On Easter morning we rejoiced in the beautiful day and our opportunity of bearing our traditional witness to the resurrection. Not as many visitors from a distance were present as in other years, but more of the people of our own community. Far from being disappointed, we were greatly encouraged by the attendance. The band from Friedland gave us able assistance, and we were privileged to repeat the scene later in the day.

George G. Kerner and George, Jr. from Hampton and Newport News, Va., and Donald and Mary Lillian Williard from Baltimore were the non-residents who came from the greatest distance to be with us for Easter. Many of the others wrote expressing their regret at not being able to come. Several voiced the opinion that if they had to take their choice between being here for Christ­mas or Easter they would prefer Easter.

We regret to report that Ted Kerner is in a hospital at Chautauqua Field, Ill., with rheumatic fever. His condition is improving, though it may be some months before he will be able to be up again. Our young men in the armed services are scattered far and wide, but they keep in touch with us and we are doing our best to keep up with them.

At this writing we expect to reach $150 as our part in the "Thousand Friends" campaign in aid of Moravian College and Theological Seminary. We are most grateful for the generous response our people have given to this appeal.

WALSER H. ALLEN.

LETTERS


Dear Brother Allen:—

Enclosed I send you a short review of our work at Mvenyane in 1942. Perhaps you can make use of it in The Wachovia Moravian. As I have the great privilege to get the generous support of the Home Church, Salem, I think some may be interested to hear how we went on last year. A short report of our work as a whole in South Africa East I have sent with last post to The Rev. Gordon Spang, and hope it has reached him. We are greatly thankful for the help we have received from the Southern Province. It has materially helped us to come through financially.

The Wachovia Moravian has up to now reached me regularly and I hope it will be so also in the future. It is inspiring to us to see how the cause of the Unita Fratrum is upheld in your paper and in the Southern Province. We have received a letter of greeting from Bishop S. H. Gapp, in the name of the Provincial Elders' Conference North and South. I have copied this letter and it was read in all of our congregations on a Sunday service. This letter too made us feel that our Unity cannot be shaken in spite of the terrible times we live in.

Wishing you every success and with kind regards to you, your family and all the other friends, I remain,

Yours sincerely,

W. BOURQUIN.

Note:—Bro. Bourquin's article will appear next month.—The Editor.

Naval Training School (Chaplain) College of William & Mary Williamsburg, Va. April 26, 1943

Dear Bishop Gapp:

This is to inform you that I was graduated from the Naval Training School For Chaplains on April 25, 1943. I have received orders for my first permanent assignment and am being detached as of today. Upon arrival at my new place of duty I shall notify you of my address.

Fraternally,

EDWARD C. HELMICH.

Note:—Chaplain Helmich was last heard from on his way to Seattle, Washington, but since he was not at liberty to say, his assignment is probably outside the Continental United States. Our prayers and best wishes go with him.—The Editor.

INFANT BAPTISMS.

Gregory.—Lewis, infant son of Hugh C. and Leona m. n. Mitchell, born February 16, 1943 in Davie County, N. C., baptized April 18, 1943 in Macedonia Church by the Rev. Henry A. Lewis.

Lewis.—Judith Anne, infant daughter of Henry A. and Eleanor M. n. Kirkpatrick, born January 5, 1943 in Davie County, N. C., baptized on April 18, 1943 in Macedonia Church by the Rev. Henry A. Lewis.

Whitlow.—Mary Alice, infant daughter of Reid M. and Margaret, m. n. Keith, born in Winston-Salem, N. C., August 2, 1942, baptized in Fries Memorial Church on Palm Sunday, April 18, 1943 by the Rev. H. R. Johnson. Sponsors: R. D. Adams and Mr. and Mrs. Wm. F. Keith.

Myers.—Dorothy Agnew, infant daughter of Agnew and Dorothy m. n. Saunders, born Dec. 1, 1942 in Baltimore, Md., baptized Easter Sunday April 25, 1943 in Advent Church by the Rev. J. G. Bruner. Sponsors: Mr. and Mrs. R. R. Kinney.

Snyder.—Phyllis Marie, infant daughter of Roger and Marie m. n. Gable, born Aug. 25, 1942 in Winston-Salem, N. C., baptized Easter Sunday April 25, 1943 in Advent Church by the Rev. J. G. Bruner. Sponsors: Mr. and Mrs. Shelmier Church.

Thorp.—Heleen Patricia, daughter of Turner M. Jr. and Helen Thorpe, m. n. Slawter, born October 23, 1942, Winston-Salem, was baptized at Calvary Church on April 18, 1943, by Dr. Edmund Schwarze.


Hodgins.—Michael Pharr, infant son of Capt. Herbert A. and Ruth m. n. Roberta Hodgins, born in Atlanta, Ga., January 10, 1943, baptized April 25, 1943, in Bethalena Church, by the Rev. C. B. Adams. Sponsors: Miss Louise Hodgins and James H. Brumt, Jr.

Shutt.—Hal Mae, infant daughter of Bro. Chas. R. Shutt and Sr. Emma Hoffman Shutt, baptized in Immanuel Church on Sunday, April 18, 1943 by the Rev. Samuel J. Tesch.

Jones.—Alaine Catherine, infant daughter of Bro. Clifton D. and Sr. Etta Mae Phillips Jones, baptized in Friedland Church, April 18, 1943 by the Rev. Samuel J. Tesch.


Weiner.—Ther Eugeen, infant son of James and Lottie Kimmel Weiner, born Nov. 1, 1942, baptized April 21, 1943 at the home of Mr. and Mrs. Felix Kimmel by the Rev. John W.
DEATHS.

Fulton.—William Bender, infant son of Arthur and Virginia Weimer Fulton, born Sept. 21, 1943, baptized April 21, 1943, at the home of Mr. and Mrs. Felix Kimel by the Rev. John W. Fulton.

Hyatt.—James Harding, Jr., infant son of James and Helen Weimer Hyatt, born March 4, 1943, baptized April 21, 1943 in the home of Mr. and Mrs. Felix Kimel by the Rev. John W. Fulton.

Jeter.—Jo Ainsley, infant daughter of Bro. Everett Lee and Mrs. Sarah Jeter, born April 21, 1943, baptized in Hope Church, April 28, 1943, by the Rev. Howard G. Politz.


Crawley.—Conman Penny, Jr., infant son of Conman P. and Margaret Crawley m. Almond, born in Albemarle, N. C., on April 28, 1941, baptized at Trinity Church on April 28, 1941, by the Rev. Douglas L. Rights.

Thompson.—Beverly Kay and Cecelia Deane, infant daughters of Wm. E. and Delphine Thompson, Jr. m. n. Pant, born in Winston-Salem on Nov. 10, 1940 and March 2, 1940, respectively, baptised at Trinity Church on April 25, 1943, by the Rev. Douglas L. Rights.


Hovor.—Sara Camilla, infant daughter of Lindsay and Frances, m. n. Smith, born in Winston-Salem, N. C., March 19, 1943, baptized by the Rev. George G. Higgins, April 25, 1943, at the home of her grandparents, Bro. and Sr. L. T. Butter.

Crowder.—James Robert, infant son of Oliver and Mary Frances m. n. Crowder, born in Leasburg, N. C., baptized April 25, 1943 in the Leasburg Church by the Rev. Ellis S. Bullus.


McMahoun.—Linda Dare, infant daughter of O. L. and Virginia m. n. Nidae McMahoun, born November 14, 1942 in Winston-Salem, N. C., baptized April 4, 1943 in the Home Church by the Rev. R. Gordon Spangh.

Green.—Katherine Spach, infant daughter of John S. and Corlinda m. n. Preston Creek, born November 3, 1941, in Winston-Salem, N. C., baptized April 27, 1943 in the Home Church by the Rev. R. Gordon Spangh.


Ebert.—Fred Lee, infant son of Aine and Roberts Garbers Ebert, born November 22, 1942, in Winston-Salem, baptized April 18, 1943 by the Rev. Edgar A. Holton.

Folta.—Larry Eugene, son of Ransom Eugene, Jr. and Helen J. Carroll Politz, born February 3, 1937 in Winston-Salem, baptized April 18, 1943 by the Rev. Edgar A. Holton.


Tucker.—Frances Kay, infant daughter of William Lindsay and Frances Peterson Tucker, born April 3, 1941, in Winston-Salem, baptized April 18, 1943 by the Rev. Edgar A. Holton.

DEATHS.

Pope.—Mrs. Minnie M. Pope, died April 5, 1943, aged 47 years. Member of Advent Church. Funeral April 7, conducted by the Reverend E. A. Holton, H. B. Johnson and J. G. Bruner. Interment in Friedberg graveyard.

Myers.—Miss "Lizzie" Susan Elizabeth, died April 3, 1943, aged 58 years. Funeral on April 5th, conducted from Advent Church, by the Reverends L. J. Matthews and J. G. Bruner. Member of Friendship Baptist. Interment in Advent graveyard.

Skelton.—Infant twins, died April 6, 1943 in Davie County. Parents were Mr. and Mrs. Raymond Shelton, members of Macedonia Church. Funeral conducted by the Rev. Henry A. Lewis. Interment in Macedonia God’s Acre.

Dell.—Joel N., died April 27, 1943. Funeral conducted by the Rev. C. B. Adams at Bethabara Church, where he was a member. Burial in the Bethabara graveyard.


Foll.—Mrs. Alice Emith, widow of Charles M. Foll, died April 15, 1943. Funeral conducted at Fries Memorial Church on April 17, 1943, by the Rev. H. B. Johnson. Interment in Salem graveyard.


PROGRESS AT MVENYANE

A Brief Account of Moravian Work In South Africa East, by The Rev. Walter Bourquin, Supt., Who Is Supported by The Home Church. The Picture Shows the Church At Mvenyane, Where Brother Bourquin Is Stationed.

For many years there has not been such starvation and scarcity of food as in the year of 1942. The reason was a prolonged drought and the resulting total failure of crops. Maize (corn) is the “daily bread” of our people, but it was obtained only with the greatest difficulty, even in the local stores, which were dependent upon the amount allotted them by the Meal Control Board. At our Training School we had many an anxious moment when the monthly permit from Pretoria did not arrive on time, or even with the permit, when the supply failed to arrive. How to feed our students presented a real problem.

During such an emergency the “Gold City” of Johannesburg proved a blessing to our people, although in many respects it is a curse and a school of crime. It provided at least an opportunity for some of them to earn money, which is well nigh impossible in the native reserves. So many of the men in our congregation left home to look for work.

In spite of these difficulties we could record a net increase of 46 members, so that our congregation with its outstations now consists of 1696 baptized members. A total of 27 adults were baptized in 1942, mostly women and young girls. To this number must be added the baptism of 170 infants.

On the other hand we have lost 31 members by death. There was much sickness, especially in the beginning of the year, so that we asked the district medical officer at Matalie to come out and make an investigation. On his arrival a rather hostile crowd gathered around him demanding to know who reported the sickness to him. Some women who had sick children either ran away with the children or locked their huts against the doctor.

Eventually he succeeded in visiting several kraals and took blood tests. The melody proved to be enteric fever which had spread to quite a number of places. The girl who worked in our house contracted it and shortly thereafter died. Also, tuberculous has taken its usual toll. It is hardly thinkable that in South Africa with its ideal climate, blue sky and plenty of sunshine, this disease should be so prevalent. But it is difficult to enlighten people who believe that nearly every form of illness is the result of witchcraft, and who cannot be convinced that many of these could be avoided if they would obey instructions regarding hygiene and sanitary conditions. Also the high rate of infant mortality could thus be reduced.

Some children lost their lives by accident. One little girl was crushed to death by her mother during sleep. A little boy fell from an oxcart and rolled under the wheels. Another little girl, about seven years old, was tending cattle near the river with other children when she slipped on the bank and fell into the water. The other children rushed for help to our Training School, and Bro. Poet and Bro. Sommenburg went at once to the place and attempted to find the body by diving. Finally Bro. Sommenburg located it and brought it to the bank, but life was already extinct. The child was buried that same night on the river bank, near the place where it was drowned. There is some indistinct superstition underlying this, for otherwise the dead are nearly always buried near their homes. In some instances men are buried under the wall of their cattle pens, which is pulled down at that spot and then rebuilt.

Twenty-five marriages were solemnized during the year. The subsequent marriage feast where many people gather and where beer is usually made, often gives rise to serious fights between the young men. At a wedding at Sitweni the party was attacked by two other factions with the result that several young men were seriously wounded, one of whom succumbed to his injuries. The matter was taken up by the police, but it is always difficult to prove who struck the fatal blow.

In addition to the 27 adults who were admitted to our membership by baptism, we confirmed or admitted to communion 56, among them a number of pupils of our Training School, all of whom do not properly belong to this congregation. Some Griqua families have left our community. Only a few Griqua families live in the native area, mostly on farms, but like the natives they have great difficulty in making a living. Some have joined the Coloured Corps, thus enabling their families to draw a good allowance from the Government.

During the year the headman of Mvenyane, named Beyman, asked to be relieved of his post on account of his age. He is still a heathen though members of his family belong to the Wesleyan Church. During the fifteen years I have been in contact with him he has always tried to co-operate with me. He lives at Sitweni, and one of
his councillors, G. Xeni, is the lead- 
ing evangelist of our Sitweni con- 
gregation.

Beynam’s resignation threw the 
men of his district into some tur- 
molo. He himself wanted his grand- 
son Zekaria to succeed him as head- 
man, while the old Chief Kaka want- 
ed Kaka’s grandson, Jankula. On 
the 8th of July the Magistrate of 
Matacule came out and held a public 
meeting at which about 300 men were 
present. Beynam’s grandson receiv- 
ed 180 votes to Jankula’s 90, to the 
great disappointment of Chief Ka- 
kak’s followers. In the hope that his 
case would be reconsidered, Jankula 
joined the Native Corps, together 
with some of his friends. At this 
writing the news has come that he 
died in the army camp at Umtata.

The five outstations belonging to 
our congregation here were visited 
regularly during the fiscal year. One of 
these, Nonkulokwokwokwok, under the 
leadership of faithfull old Lukas Laure- 
now has made steady growth and now has 
about 100 communicant members. At 
Nicolase the people have made a good 
start in erecting a new school build- 
ing. During May we had a heavy fall 
of snow which broke down a number 
of trees. Some time before that a 
severe hail storm swept through our 
great valley and over 100 windbreaks 
were broken in our station. Another 
hail storm with subsequent downpour 
damaged our water reservoir, neces- 
sitating immediate repairs. Fortu- 
nately we had a load of the needed 
cement at Cedarville, but our agent 
could not send it to us because he 
could not get petrol (gasoline) for his 
truck. We had to transport it by 
train.

On the whole our services are well 
attended, despite our handicaps. As 
Christians and heathen still live side 
by side, the danger of compromise 
is great; the Christians giving is here 
and there so as not to give offence. So 
I felt it necessary to shake up the 
congregation on Sunday by 
preaching from the word of Elijah:

"How long halt ye between two opin- 
ions? If the Lord be God, follow 
him." God has kept his hand over 
us and we thank him.

In July 2 had the pleasure of bap- 
tizing our little grandson, and on the 
last Sunday of the year officiated at 
the wedding of our youngest daugh- 
ter, whose new home will be in the 
Transvaal.

EDITORIALS

CHRISTIAN HOME SUNDAY.

Welcome indeed is the change 
which has been taking place in recent 
years in the emphasis on the tradi- 
tional Mothers’ Day. Instead of 
emphasizing merely the thought of moth- 
ermen, the shift is more and more to 
the home in its entirety. Along with 
this change in emphasis has also come 
a change in name, Mothers’ Day Sunday 
now spoken of in many 
churches as Christian Home Sunday.

The advantage of this shift is that 
the new term is broader and more in- 
clusive. As important as motherhood is, 
it is recognized that a home cannot be 
a good home without a Christian 
father also. The best atmosphere 
for the rearing of children, as the present 
wave of childhood delinquency has 
demonstrated, is a home where father 
and mother and children are united 
in a common effort to build a home 
founded upon the ideals of Christ. 
Joshua was thus inculcative and cor-
rect when he said, "As for me and 
my house, we will serve the Lord." 
With him it was not "me alone", but 
"we and our house, we will serve the 
Lord."

Another advantage in this change 
in emphasis is that there is little or 
no room for commercialization of the 
celebration of Christian Home Sun-
day. It will be difficult for the com- 
mmercial interests to cheat this obser-
vance, as was so successfully done 
with Mothers’ Day.

A further advantage is that it rep- 
resents more correctly God’s plan and 
purpose. He who said, "It is not 
good that man should be alone!", did 
not intend that woman should be 
alone either in the greatest of all 
tasks, the task of home making and 
the rearing of children. A home 
where God’s great law is "written 
upon its door posts" and where 
that law is discussed, a home in which 
children are diligently taught the 
things of God is still the ideal. The 
building of such a home requires the 
effort of both father and mother and 
the co-operation of children.

To be commended also is the prac-
tice followed in many congregations 
of having holy communion on 
Christian Home Sunday. The picture 
of whole families—father, mother 
and children and grandparents, sitting 
together to partake of the Lord’s Sup- 
er is an encouraging sight. Such a 
picture is in striking contrast to that 
darker picture of broken homes, that 
will unfortunately solve parents and delinquent 
children. It is a hopeful sign for the 
future. G. G. H.

CONGRATULATIONS, YOUNG PEOPLE OF THE PROVINCE!

One of the worst places a church 
can economize is in the number of 
cartons of offering envelopes it or-
ders for the use of its members. There 
should be a sufficient supply to give 
every individual some envelopes, and 
every child who is old enough to come to church. To skimp 
here in an effort to save a few dol- 
sars is exceedingly short-sighted.

The time to start training our 
members in the principles and 
methods of systematic giving is when 
they are children. Give the child his own box 
of envelopes. What if he contributes 
only one cent per Sunday; in 52 
weeks he will have paid for himself 
and more. There won’t be many children 
who will be satisfied with putting 
‘cans in the envelope. Why 
makes a child wait until he joins 
the church before allowing him to 
have his own envelopes? He is 
having a real part in the worship of 
God through the offering?

We speak here from experience. 
When we announced that any child 
who wanted a box of envelopes could 
have them, the demand was so great 
that our supply, which we thought 
was adequate, gave out. For the past 
two years we have ordered special 
children’s envelopes. There is a dif- 
ferent color for each Sunday, and 
the children like them! They take a 
pride in seeing their names on the 
box, in writing their names on each 
envelope and in placing it in the of-
fering plate. There is not one who 
contributes less than five cents per 
week and some give more. Over the 
past several years every child con-
formed or baptized on Palm Sunday 
has been a regular contributor for 
from one to five years, having seen 
other children with their own enve-
velopes and asked if they could have 
some too. Our experience is that 
after boys and girls actually join 
the Church they are not handicapped 
with their five-cent contribution; now 
that they are members they feel that 
they must give more.

In this way the habit of systematic 
giving becomes ingrained, and when 
the child grows up and demands to earn 
his own money he quite naturally acts 
aside his church offering. The exam- 
ple of the children often influences 
the parents. The children do not 
forget their offerings and feel that the 
parents are reminded of theirs. Among 
the most liberal and sys-
tematic givers in our congregation are 
young men and women who as chil- 
dren formed the habit of bringing 
their offerings to church every Sun-
day, using their very own envelopes.

Despite not the day of small things. 
The systematic contributions of a 
number of children, even though of 
small amount, will well mean the difference between a bal-
anced and an unbalanced church bud- 
get at the end of the fiscal year.

TEACH THE CHILDREN TO GIVE.

One of the worst places a church can 

CONSECRATION OF THE REV.
H. P. CONNOR, B. A., B. D.
Bethany
Devon P. O.,
Jamaica,
May 31, 1943.

Dear Bro. Allen—I am sending you an account of the consecration of
the Rev. H. P. Connor for insertion in The Wachovia Moravian, or whatever part you care to make use of.

Bro. Connor arrived in Jamaica on May 12 by plane, a day late, owing to engine trouble, and came by train to Greenvale, and thence up the steep zigzag road to Bethany. I had looked forward to two days of fellowship with him, but as the schedule had to be followed, he was off next morning to visit other congregations, returning to Kingston on the 19th for the consecration service.

Prior to Bro. Connor's arrival I had a sharp attack of influenza, making my recovery in time to journey to Kingston for the consecration——another instance of answered prayer. All the congregations in the East and West Indies held intercessory services, the same as here on Wednesday, May 19, as was fixed for the consecration service.

The 19th was a day of continuous rain, exceedingly heavy at times, and despite the weather the people retained an atmosphere of reverent awe and peace. The first part of the service was conducted by the President of the P. E. C., the Rev. W. J. Driver, who also read several messages. A cable of greetings came from the British Mission Board, who sent a message in the words taken from Ephesians 3:14-17. Then followed a message from Bishop Moses on behalf of the bishops of the American Provinces, North and South, also several cables from our brethren in the Eastern Provinces. The lessons were read by the Rev. J. A. Black, Secretary of P. E. C., and were taken from Titus 1:7-9 and John 21:15-17. The choir rendered Mozart's "Gloria" and "We Magnify Thee O Lord." The words which I believe were given me under God's guidance as the text for this service were taken from Isaiah 26:3-4: "Thou wilt keep him in perfect peace, whose mind is stayed on Thee, Trust in the Lord forever, for in the Lord Jehovah is everlasting strength." I divided my sermon into three parts, first, the introduction, second the exposition, and third, the charge to Bro. Connor. P. E. C. then presented Bro. Connor for consecration. I took the prayer and then followed the sacred Rite of Consecration, after which the Bishop's Doxology was rendered by the choir, as the congregation knelt in silent prayer. I felt the Holy Spirit mightily at work. This solemn and inspiring service was brought to a close by Bishop Connor pronouncing the Benediction. We all greatly regretted the absence of the Treasurer of P. E. C. and minister of the Kingston congregation, the Rev. W. A. Kaltweider, now on furlough in America. We also regretted that there was not another bishop present to assist in such a memorable service. Our British, American, Eastern West Indies, and Jamaica Provinces were c circled by a chain of prayer for Bro. Connor and for this consecration service, linking us all more closely together as representatives of the various Provinces of the United Provinces. This has brought back vivid memories of my own consecrations and of the wonderful fellowship with you all.

Bishop Connor spent another week visiting many as congregations as possible and left by plane on the 26th of May for Barbados. As President of the P. E. C. in the Eastern Provinces, he has a thorough grasp of conditions and problems in our sister islands, and we pray that he may bring to the administrative side of his work new power, new vision and true brotherly love; that he may prove himself a "Pastor of the Pastors" and shepherd of his flock, ever keeping alive the flame of faith and love among his Brethren.

Please continue to remember us both in your prayers.

Fraternally yours,
Johan Kneale.

BISHOP SHAWNS ON SEVERAL MATTERS.
East Tytherton,
Nr. Chippenham, Wilts.,
England.
9th April, 1943.

Dear Bro. Allen—Many thanks for your letter of December 7. It was pleasant to receive another letter from you. I thank you for your good wishes in regard to my health, and am glad to say that no ill effects remain from my operation.

I was sorry to hear about the illness of Dr. Rondthaler and hope that the progress which you report has been maintained.

The visit to America of Bishop Kneale seems to have been a very happy event. We should of course have been glad to have had him here in England, but I really think that the visit to America has been a splendid thing. I know it has been greatly appreciated by him, and we are happy to think that through the visit fresh and valuable personal contacts have been made with our brethren in America. Dr. Kneale is likely to be called upon to perform for our Province a similar service to that which your American Provinces did for us in undertaking the consecration of Dr. Kneale himself. In the Eastern West Indies Bro. Herbert Connor has been elected a bishop, and we are again in the difficulty that he cannot come to our country for the consecration service. And so it is hoped that Dr. Kneale will be able to undertake this on our behalf. In this way fresh contact will be made between the Eastern Provinces and Jamaica, and that, too, will be an exceedingly useful event.

I was grieved to hear about the burning down of the old Bethania Church, but it is evident that nothing is going to stand in the way of the work there, and you yourself and your people have made evident what sympathies and practical help the Bethania people may expect from the neighboring congregations.

Thank you very much for sending me a copy of the Youth Hymnal. I take it that the receipt of this hymnal is due to your kind thought. We have looked at it with great interest and congratulate you on the production of this notable book. I see that in the February issue of The Wachovia Moravian you make reference to a people having joked about the delay over the publication of it. According to the notes printed, it took four years. I do not myself think that is outrageously long; people do not realize how complicated committee procedure is, and when you have to select both hymns and tunes, and into the bargain a very large section of liturgical matter, it cannot be done so quickly. Having been a member of our own tune book committee, which was at work for five years at least, I have an idea how slowly this kind of work progresses, and, I think, is bound to progress, unless the people engaged in it can give their time to it as a full-time occupation. Our committee had to find tunes for 860 hymns, but we

TILLEY'S FEATHER CUT
The actual photograph of Tilley's Short Haircut. Stay in the trend with one of these short styles. Call for your appointment now.

W. L. TILLEY
Bobber & Beauty Shop
225 W. Fourth St. Dial 3-3772

In War and Peace
Your Utility Company Does Its Part

- Toward Production
- Toward Conservation
- Toward Health and Happiness
- Toward Civic Welfare

Duke Power Company
ERRATIC POSTS.

The just a than sh'ai n unite in more sincerely and heartily pected her e, and I am to take him to

not have pain, and till' the next step, which one hope will in March im - ine;

Africa, llle a ti a - li es but must have permission from
doubt two articles dealing with the 19403, reference work. I hould be glad if
work. I hold be glad if have

upon the people for whom the book is

debating the book

up

apllreciative article appeal' on

with a small April 17, 1943

book entitled: ' North of

big considerations, a culminatino-

of the Eastern Province .

you

Your

WE APPRECIATE THIS!
To all who helped make our sojourn

Try to reach the

of that family of eight,

with that peace might come to this

unhappy world after a speedy victory.

With kindest regards,

Yours sincerely,

C. H. SHAWE.

Note: We regret we cannot take
credit for sending Bishop Shawe the
seeds, 'North of Panama',

'Har- w e ha" c days but ships are coming through;

WEARING APPAREL

And during those trying times we
pledge the same things to the best
of our ability.

CARROLL COAL CO.
W. A. Murphy, Mgr.

WEATHER CO.

CARROLL COAL CO.
W. A. Murphy, Mgr.

When You Think of
FOUNTAIN PENS
THINK OF WATKINS BOOK STORE
Headquarters For The Famous
SHEAFFER PARKER "61"
EVERSHARP AND
ESTEBBROOK PENS
-Names Engraved Free-
WATKINS BOOK STORE
Winston-Salem, N. C.

OUR MODERN METHODS
PROTECT THE HEALTH OF YOUR ENTIRE FAMILY

As members of the American Institute of Laundering, we are able
to assure you the most scientific methods anywhere. Our washing
formulas are the same as those found by medical and laundry tech-
nicians to be effective in destroying bacteria. Our laundry is very
definitely a valuable guardian of your health.

WE REPAIR AND INSTALL FURNACES
H. W. CLODFELTER
623 Brookston Ave.

ZINZENDORF LAUNDRY COM'Y

In Old Salem—Plant 1000 S. Main Street
Uptown Office—Hotel Robert E. Lee Building, Marshall Street

DIAL
5113 or 5114
For
QUALITY
COAL

For more than 30 years we have
endeavored to give our best of ser-
vice, Quality and value in

MEN'S AND BOYS
WEARING APPAREL

—Dial 2.053—
Roofing Repairs, Gutters, Downspouts, Skylights and Ventilators.

WE REPAIR AND INSTALL FURNACES
H. W. CLODFELTER
623 Brookston Ave.
REPORTS FROM THE CHURCHES

CLEMMONS.

For the celebration of Christian Family Month the congregation jour-naled in the special services and events. We had a union service with the Methodist Church at which J. C. Regan, Jr., gave his oration, "The Family the Hope of America." The family picnic was greatly revived.

Barnes assisting the pastor.

time was in store for those who came. The lovefeast on Sunday morning and the communion the last Sunday together with Family Loyalty Day, in which the families made their pledges for the support of the church, ended the month. Attendance at the community reached a new high, as did the number and the total of the pledges made.

R. C. BASSETT.

HOPEWELL.

The Woman's Auxiliary met with the Pine Chapel Auxiliary on Friday night, May 14, for a joint meeting. After the business was transacted, Mrs. William A. Kailreider spoke on our work in Jamaica.

On the evening of the 16th a revival began with the Rev. J. Calvin Barnes assisting the pastor. On account of transportation difficulties, it was decided to run through only one week. Attendance was very good and we believe the congregation was greatly revived. One of the features of the meeting was chorus singing by the junior choir, which has been under the direction of Mrs. Edith Miller and Miss Helen Statts as our companion.

On the morning of May 9 a short Mothers' Day program, consisting of recitations and songs by the younger classes, was given in connection with the Sunday school. Our teachers are to be commended for their training in these young people.

J. F. CROUCH.

IMMANUEL.

Christian Family Month has been fittingly observed with special messages from the pulpit and programs in church and church school services. Though services have been disrupted slightly because of painting and renovation within our sanctuary, the attendance has been good and the interest most encouraging.

The young people's organization is slowly getting established and exhibited new life with a fine dedication present at the rally at Fairview. We owe much to the persistent efforts of Brother and Sister Byron O. Mason who are directing this work.

A lovely afternoon with our pianist, Miss Margaret L. Brown and James L. Forkner were united in marriage by Dr. Walter H. Allen and Samuel J. Tesch at high noon on Saturday, May 8. Mrs. Forkner will continue her service as pianist for our services.

Mothers' Day, class meeting of Men's Bible Class, Comrie Pfohl and Stephen F. Cude classes, mid-week services and a splendid Workers Conference were gatherings worthy of mention in a report of our work.

SAMUEL J. TESCH.

NEW PHILADELPHIA.

At a special call meeting of both the church and Men's lodge held on Tuesday evening the 11th, our budget for the new church year beginning July 1 was approved after careful discussion. Copies of the budget were printed and presented to the members on the fourth Sunday with a brief talk and explanations of same, and on the fifth Sunday at the close of the Sunday school session the pledge was received.

Our Sunday school was well represented at the South Fork Township Sunday School Convention held at Bethel Methodist Church on the third Sunday. Several of the members of our school took part in the program for the day.

In addition to the regular Sunday evening prayer services, Thursday evening cottage prayer meetings were begun during the month. Two teams hold forth in the homes of the community each week.

Circle 1 of the Woman's Auxiliary engaged in a quilting and regular monthly business session at the home of Miss Mamie Ridings during the day on the third Thursday. Regular business meetings of all the other organizations were held during the month with our secretary, Mrs. W. H. Leake, and Miss Helen Statts as our companion.

The Mothers' Day service on the second Sunday morning was an outstanding event in the life of our congregation this year. We were happy to welcome a very large attendance on that day, and everyone seemed to receive a great blessing. We congratulate two of our young people, Hane Reynolds and Billy Marshall, for the splendid musical selections presented at this service.

The pastor had the privilege of presenting gifts to two young women.

A WORD OF APPRECIATION

On June 1, 1937, we undertook, as a unique experiment, a plan of trying to complete the MORAVIAN LARGER LIFE FOUNDATION in a special office here at the University of Pennsylvania. Since that date over $52,000.00 has been gathered in gifts to this fund, bringing the total, at this time, up to slightly more than $486,000.00. The ultimate goal is $756,000.00 as fixed by the Provincial Synod of 1920, and as ratified by every succeeding Provincial Synod. Your own help in this effort to complete the Larger Life Foundation has been such a great encouragement to Brother E. S. Hagen, the Advocate, and myself, that I am sending you this note of friendly appreciation for the assistance which you have given us during the past few years. We rejoice in the fact that over $50,000.00 has resulted from our efforts since 1937, and we now face forward to $100,000.00 as the next milestone of our renewed effort, which we earnestly hope may be reached in due time through the instrumentality of our Philadelphia Office, 3400 Walnut Street, Philadelphia, Pa.

Very cordially yours,

CLARENCE E. CLEWELL,
The Rev. E. S. Hagen,
Executive Director.
Philadelphia Office,
3400 Walnut Street, Philadelphia, Pennsylvania.
who are members of our church, upon their graduation from the Leankville High School. These two young women are Hazel Reynolds and Latey Lee Douglas. The gifts were presented as a token of appreciation from our congregation.

Mrs. W. A. Kaltreider and son Jimmy were our guests on the last Sunday evening. Our people considered Mrs. Kaltreider’s missionary visit one of the best ever delivered before our congregation.

Ten of our young people were in attendance at the Southern Moravian Young People’s Summer Rally held at Fairview Church on the 28th.

ELLIS R. BULLINS

FRIEDBERG

With the exception of one Sunday, at which time the Rev. Charles B. Michael spoke to us on our mission work in Alaska, all the morning services were centered in the Christian family. Outstanding among these services was the one at which the Rev. Herbert Spaugh used the marriage ceremony in speaking to home-mak­ ing in the church. He continued his message to the entire congregation on the elements which go toward making a perfect home.


Six Wednesday night home services led us to consider the Christian family, under the guidance of twenty-two different lay leaders and the pastor. To secure unity, we followed selected pamphlets on the home, and used them with assigned Scriptural lessons.

A workers conference brought our neighbor, the Rev. Ralph Baskett, to speak on the home theme from the point of view of the church school teacher as he or she has opportunity to influence the home. In the business session the conference expressed strong desire for a daily vocation Bible school, even if it be held on a limited scale, and made plans for teacher training.

Mrs. Margaret A. McCuiston taught the temperance lesson to the combined young people’s classes.

Young people’s officers for the year are: Mabel Foltz, president; Louise Reich, vice president; Ruby Sink, secretary-treasurer; John Shelton, advisor; Mrs. Ethel C. Craver, counselor; Mrs. Lula Lineback, pianist and devotional leader; and “Friedberger” Staff, Rachel Mendenhall, Moezelle Foltz and Dennis Faw.

JOHN W. FULTON

ADVENT

Mothers’ Day as usual brings our people out in large numbers, and 296 were reported at the Sunday school session. A special program was presented by the school, followed by up­ propriate music and sermon at the 11 o’clock service. The oldest mother present was Mrs. Liza Jane Yokley, and the mother with the youngest baby was Mrs. Fred Speich. Each mother was rewarded.

The Willing Workers Class of teen-aged boys, numbering twenty, and taught by the pastor, enjoyed a picnic in the church basement together with their parents. Gaithers­ Lewis of the Goodrich Tire Company showed sound moving pictures of Winston-Salem and vicinity.

On Sunday night, the 16th, the Christian Endeavor group headed by Miss Josephine Phelps had charge of the Sunday night service. The guest speaker, Raymond Wood, was from the Terrance Methodist Church and president of the Methodist Union of Young People. His message was well received. The New Hope Quartet, composed of Ned Ingram, Miss Ellen Holt, Jack and Mack Holt, with Miss Lena Newcombe at the piano, rendered many inspiring numbers.

Much interest was created when the Auxiliary was invited to leave the country side and journey to the city for their monthly meeting. Mrs. Raymond Pope was the royal hostess, living in the William and Mary Apartment, Assisting the hostess were Misses L. E. Spack and Shelton Church.

Funeral services for one of our most faithful members, Charles Brown Granger, were conducted in the church on May 12th by the Revs. Frank Hellland and J. G. Bruner.

Interment was made in the Covenant Methodist graveyard, in Davie County.

Upon invitation from the South Side Baptist Missionary Society, W. Roy Snyder and the pastor showed their pictures of the Moravian Mission in Alaska to the members of that congregation.

J. GEORGE BRUNER

WILLOW HILL

We were happy to receive three new members by adult baptism into our church on the first Sunday in the month. They were Mrs. T. R. Hiatt, and Misses Audrey and Barbara Hiatt.

The softball team has been practicing several nights each week under the supervision of coach Samuel Levering, who has made a good diamond in the middle of his orchard. He played the Mt. Bethel school team about the middle of the month and won by a great majority. Since then it hasn’t been able to sign up a game with another team.

There has been much interest shown in the cottage prayer services. Although there has been a considerable amount of bad weather, attendance has been excellent. The services have already been scheduled for several weeks in advance.

The women met in the basement of the church about the middle of the month and spent the day making and patching clothes for a family that has had a great deal of sickness.

The young people held their fourth Sunday evening service at the new home of Mr. and Mrs. Harvey Leon­ ard. They surprised the couple by bringing gifts for their home. At that meeting it was decided to contribute twelve dollars towards the young people’s mission project.

There are being made to have a series of educational pictures in the church basement this summer. The first one will be shown on June 5.

JOHN K. KAPP

KERNERSVILLE

We had hoped to round up about ten boys and girls for a new class in hand, and were most agreeably surprised when we enrolled over twenty. Bro. Roy F. Gordon of Immanuel is the instructor.

Mothers’ Day, or Christian Family Day as we observed it, brought us a school, and to Julia Fulton, members of this year’s senior class.

Our congratulations go to Margaret Kerner, Ernestine Smith, Nancy Degg­ ett, Mary Lee Mooney and Margaret Everidge who graduated from high school, and to Julia Smith and Peggy Eaton, members of this year’s senior class at Salem College.

We were well represented at the Young People’s Rally, at which Julia Smith was elected president of the Young People’s Union.

The sum of $150 for our Moravian

FUNERAL DESIGNS

W. MORGANROTH

FLORESC

118 W. 4th St. Dial 7223 Winston-Salem, N. C.

SPECIAL BIBLE OFFER

Red Letter Edition, Good Print, Grained Art Leather References, Proper Names, Concordance, Maps

$1.25 each (Including your name in gold letters)

HINKLES BOOK STORE

425 Trade Street Phone 8103

—WE SPECIALIZE IN GENUINE ENGRAVING—
College and Theological Seminary—the "Thousand Friends" campaign—was paid in last month. Our thanks again to all who contributed so generously.

Bishop Pfahl filled the pulpit on May 23 when the pastor delivered the baccalaureate sermon at the Oak Ridge Military Institute. Another welcome pulpit guest in May was the Rev. H. B. Johnson.

WALTER H. ALLEN.

HOME CHURCH

May 23 when the pastor delivered the baccalaureate sermon at the Oak Ridge Military Institute. Another welcome pulpit guest in May was the Rev. H. B. Johnson.

WALTER H. ALLEN.

HOME CHURCH

The month of May had as its emphasis "The Christian Home." Neighborhood prayer meetings were conducted each Wednesday night in the homes, and there was an average attendance of about 300. Many expressed a desire to have prayer meetings in the homes again.

The second Sunday was observed as Young People's Covenant Day. In the afternoon the young people's covenant lovefeast was observed with the address given by Brother John W. Fulton. The lovefeast was followed by the communion service.

The Men-of-the-Church emphasized "Family Month" by having a father and daughter banquet. Bishop Pfahl spoke on this occasion. Both were exceptionally well attended.

Loyalty Day was observed on the 3rd, when the budget was over-subscribed. Word has already gone out to the boys in the service telling them about this faithfulness of the members at home. We humbly feel that we may thank God and take courage.

The emphasis of the month was brought to a climax with the holy communion service on the morning of the last Sunday when nearly 700 people partook at the Lord's Table. In the evening the young people's choir, directed by Miss Flavella Stockton, presented the beautiful cantata: "Penitence, Pardon and Peace" by Maundier.

R. GORDON SPAUGH.

CLAYTON H. PERSONS, Assistant.

BETHESDA.

Plans are being made for our anniversary on the fourth Sunday in June, at which time we hope to dedicate our Sunday school building. We are grateful for the willing and liberal response to the effort to pay off the indebtedness on the building ahead of time.

Good attendance upon and interest in all of the services of the church were most encouraging. Visiting speakers at our Tuesday evening prayer services for the month included the Brethren D. L. Rights, H. B. Johnson and Clyde Barber.

Following the business meeting of the Men's Class of the Sunday school held on Saturday evening of the 26th, a social hour was enjoyed by the men and their wives and children. Ice cream and cake was served to all and the occasion was one of fine fellowship.

HOWARD G. POLTZ.

TRINITY.

On the first birthday of the organ fund, which is being gathered by the young people's department, $300 was in the treasury.

The painters have finished outside painting of church, church school building and parsonage. For this we have to thank the Brotherhood. Bro. L. N. Butner, Sr., directed the work.

Family Day had a full church upstairs and down.

Our students are giving a good account of themselves. Paul Snider was selected as one of the twenty-three leading high school graduates of the state, and he is president of the State Student Honor Society; Eugenia Byuness has a $600 scholarship at the University; Violet Bestian has a four years' scholarship at WCUN; John Reid Stovall, Jr., made Phi Beta Kappa at Duke and will enter the Navy soon; Curtis Reid is a graduate of Atlanta-Southern Dental College and has been commissioned a lieutenant in the Dental Corps.

Our annual service of music and flowers brought forth one of our most colorful and abundant displays. Many homes and the hospitals were remembered.

New Eden is twenty years old. New Eden Day was observed at Trinity on the 90th. A large delegation of New Eden members attended. Addresses were made by Mr. and Mrs. Charles E. Ador, Charles A. Hege and Charles E. Ferguson, former or present workers at the chapel.

Our sympathy is extended to the families of Mrs. J. H. Bailey, Sr., and the late Hillary Reich for their recent bereavement.

DOUGLAS L. RIGHTS.

FAIRVIEW.

The big event of the month in Fairview Church was the provincial young people's rally. Two hundred fifteen young folks and ministers and their wives partook of the fellowship supper served by the Fairview young people. Of the more than $3,300 contributed by the young people of the province to the missionary training school in Nicaragua, Fairview's share was $200, placing the congregation near the top.

The new pastor arrived in Winston-Salem with his family on Wednesday,
in connection with the Whitesmiths' Communion "moved up" two weeks for this important occasion. It was another radiant communion season with inspiring attendance. Bishop Foth presided and the Brethren H. B. Johnson, W. A. Kaltheider, and L. G. Luckenbach served with the pastor. The loyalty pledges received by the Board of Trustees totaled a result described by the chairman as "excellent." Non-residents have now received their loyalty letter and pledge card and the balance of the board membership will make their pledges in the next few days.

Latest Calvary young men to enter service since our last report, are William Hall and J. L. Shore. Our earnest prayers are with them. The Honor Roll now has 72 names.

EDMUND SCHWARZE.

ARDMORE.

On the first Sunday afternoon, we had some of the let-down for the first Sunday or two, but during the later part of the month there was renewed interest. Should anyone know of small red hymnbooks which can be had for this congregation, please let us know.

E. T. MICKEY, JR.

CALVARY.

On Sunday, May 2, we were greatly privileged to have with us for the morning service Brother and Sister E. C. Helmich. The former had just been graduated from Chapel's School and is now Chaplain E. C. Helmich, U. S. N. R. Bro. Helmich spent most interestingly of his experiences in the school and of his prospective service. Mrs. Helmich was in the choir and sang the solo in the anthem. For the duration, at least, they are honored members of Calvary Church, of which Mrs. Helmich was a member before her marriage. At present, Chaplain Helmich is at the Naval Section Base, Cold Bay, Alaska. Our adult classes provided him with a lovely pulpit robe for his service.

Christian Family Week was observed with interest May 2-4, containing the Mothers' Day celebration on May 9 as a climax. The oldest and youngest mothers present at that service were Mrs. L. G. Cherry, 85, and Mrs. Powell Watts, 20.

Deep sympathy of our congregation was aroused over the message received by Bro. and Sr. L. D. Wood from the War Department that their son, Bernie, one of our men in service, had been seriously injured in the Pacific area, though not in combat. He was reported as sinking rapidly. No further word has been received and our prayers are united that he may be improving.

Loyalty Day was observed May 30

HOPE.

The quarterly fellowship supper was held in the church basement on Saturday evening the 22nd with good attendance. Later in the evening the church board met in business session and in addition to the regular items of interest a temporary budget was drawn up for the next fiscal year beginning July 1.

An interesting and a busy all-day meeting of the Women's Auxiliary was held at the home of Mrs. C. W. Snyder on Thursday the 13th. At this meeting the Auxiliary decided to sponsor midweek prayer services. The first few services will be held at the church but later we hope to hold them in the various homes of the community.

HOWARD G. POLTZ.

MAYODAN.

Committee, has signed up about 40 tithers, more than twice as many as we ever had before. These people are tithing until after the close of the fiscal year as a special effort to help us close the year without a deficit. At the end of that time many of them will probably feel that they wish to continue.

The birthday supper for the pastor on the night of the first Wednesday was most appreciated, and the cash gift most helpful. Since thanks is here expressed to those thoughtful folk who participated in it.

During the month two more of our number, Dallas Demam, and Glen Wagner, have gone away to armed service. Our prayers go with them, and our interest follows them.

E. T. MICKEY, JR.

CROOKED OAK.

Following the Easter season we have had something of a let-down for the first Sunday or two, but during the later part of the month there was renewed interest. Should anyone know of small red hymnbooks which can be had for this congregation, please let us know.

E. T. MICKEY, JR.

MADISON.

The commencement sermon on the first Sunday night brought the school year to a close for the pastor. The congregation was publicly thanked for its generous community spirit in permitting the use of the pastor's time for seven months to supplement the high school faculty.

Mrs. Harvey Price had charge of an inspiring program for Mothers' Day. Mrs. Fred Poole gave a brief interpretation of Whistler's painting. Mrs. J. F. McCuistion of the Home Church spoke on the responsibilities of the mother during the war, and Pimms Price sang a solo. We appreciate this fine piece of work.

Our yearly Mission Day was successfully carried through again this year. Our lovefeast speaker was Bro. Kaltheider of Jamaica. He spoke to a large and appreciative audience. The pastor took him back to Winston-Salem in company with four young nurses at City Hospital. Three of them were visiting Anna Mary Atkins' home. Anna Mary is a very happy young nurse and is making excellent progress.

Beginning on the 19th Bro. Bruner of Advent preached a series of sermons for our young people. During the absence of the "lady of the parsonage" it was not possible to entertain on a normal basis. However the pastor did get courage enough to prepare one dinner for the visiting Brother.

The church exterior now has two coats of paint which was provided by the Young Men's Class. The Young Ladies' Class with the help of others had given money for a little work on the parsonage. The church as well as our government looks to our young people to do much of our work. This has been the church which has active young men and young women.

O. E. STIMPSON.
ment sermon at Farningham High School, which was preached this year by the Macedonia pastor.

We are indebted to the Rev. G. E. Breshears for having supplied our pulpit on May 16 while the pastor was holding special services at Leavelkville. * Macedonia celebrated its 8th birthday on the afternoon of May 23 with Bishop J. Kenneth Penfold as speaker. The Bishop also addressed our church committee at a special meeting.

On May 25 Circle Number Two of our Auxiliary met with Mrs. E. Gray Sheek. It was decided at this meeting that they would raise money for an outdoor bulletin board for the church.

Helen Howard, Sallie Ruth Hoekaday, Frances Sparks, Lucy Riddle, Lorene Hoekaday, Betty Sparks, and Minnie Riddle attended the Young People's Rally at Fairview on May 28.

The pastor preached the annual Orange sermon at Fino on May 31.

HENRY A. LEWIS.

FRIEDLAND MEMORIAL.

The Festival of the Christian Home, including Mothers' Day exercises, was observed on May 8. Two infants were christened, Herbert P. Reich was received by the right of confirmation, and Mrs. Reich came into our church fellowship by the right hand of fellowship. The address was made by the pastor's neighbor, H. Banks Newman. Recitations were presented by Barbara Sweatman, Jo Anne Tompson, Wayne Sapp and Lawrence Shaver, Jr.

By order of the Board of Elders, Sunday evening services have been discontinued because of lack of attendance.

At a joint meeting of our Elders and Trustees on May 25 our budget for the new fiscal year was set at $4,106.35. Loyalty Pledge and Pay Up Days were announced for the first two Sundays in June.

Our committee on planning for the future will undoubtedly have an announcement to make in the near future.

H B. JOHNSON.

MORAVIA.

Bro. J. A. Elliott recovered from an operation sufficiently to be in church, but had to return to the hospital for a second operation. We are glad to report that this too has been successful, and now we trust he will shortly be well on the road toward complete recovery.

Robert Isley has followed his brother Charlie into the Navy. This deprives us of our Sunday school superintendent and another faithful member. Our small congregation has been particularly hard hit in the calling of our young men into the armed forces. Furthermore, for such a small group they are unusually scattered. Marion Lesseff is in Australia, Paul Lee in California, Howard Kirkman in Texas, John Lee, Jr., in Illinois and the Idaho's in Maryland.

Two lay brethren from Kernersville, Carl R. Kerne and Kenneth L. Greenfeld, conducted the service on May 2. They did so well and the service proved to be so interesting and helpful that the regular minister was hardly missed.

We are glad to report that our two services each month continue to be well attended despite the absence of so many members. But having to begin a 'night service' with the summer sun still up in the sky is a bit disconcerting.

WALER H. ALLEN.

CHRIST CHURCH.

Christian Family Month was observed in our congregation in several ways. On Mothers' Day the Fidelity Class presented gifts to the twelve oldest mothers present at Sunday school and the oldest and youngest mothers present also received gifts from the Sunday school as a whole. The worship service for that morning was built around the Christian family. Several prayer meetings were held in the homes of members in various sections of the city. On the last Thursday night of the month Family Fellowship Night was observed with the Rev. Ray Fisher, pastor of the Augsburg Lutheran Church, as speaker; special music was furnished by the T. F. Bryant and Robert Lee families and the men's quartet, composed of the Brethren T. F. Bryant, Kenneth Bryant, E. H. Holton and Ed Rothrock. This event was sponsored by the local Board of Christian Education. Although the attendance was not as large as it might have been, those present expressed appreciation for a very enjoyable evening.

The Stephen Douglas Memorial of Brother and Sister Melvin James, was presented to the Lord in baptism on the fourth Sunday.

The writer spent a considerable amount of time in the past month as a member of the Provincial Daily Vacation Bible School Committee in arranging schedules and securing workers to enter on the Bible Schools for the summer.

VERNON I. GRAP.

FRIEDLAND.

The 163rd anniversary of the organization of the congregation was observed on Sunday, May 2, in the presence of a congregation that comfortably filled the sanctuary. With outstanding effort to be accurate, representatives of seven denominations and sixteen different congregations were observed in the gathering.

The church to make their pledges for the new year and receive their envelopes.

The second pair of twins arrived in our congregation on May 7 when David and Douglas Caldwell joined the family of Mr. and Mrs. D. F. Caldwell. Through the courtesy of Mr. G. C. Thomas, the motion picture, "The Book of Tomorrow," was presented to the congregation on the evening of the 22nd. The same day we received

COAL

STOKER COAL

If you get best results from your heating plant you must use the right coal. Our GUARANTEED SPECIALY PREPARED STOKER COAL means tensing satisfaction at minimum cost.

FURNACE COAL

BLUE GEM has no competition—we have sold it for many years and can guarantee to give satisfaction. It is a steady fire for cooking and makes the old grape a morsel friend in your home or office. Throw in a few blocks of BLUE GEM COAL and get away back even in the coldest winter.

BUY COAL NOW!

J. R. THOMAS

COAL AND ICE

DIAL 7158

MORTICIANS

FRANK VOGLER

& SONS

Dial 6101

COLORADO YULE MARBLE

Because of its extreme hardness, crystalline structure, fine grains and beautiful whiteness, makes the most lasting and satisfactory Moravian Grave Slab. It has no equal.

On Display At

Wall Monument Co.

"The Monument Yule Beautiful"

Up Petteston Ave. Rural Mall Road.

Winston-Salem, N. C.
news that Mrs. T. H. Wohlford, our Church Mother, suffered a serious heart attack. We are glad to report at this writing that she is slowly improving. The pastor was inducted for another six-year term as a school commissioner in Charlotte, as a result of the municipal election of May 4.

Several of our Service Men have visited the congregation during the month, including Warrant Officer Herbert S. Dietl of Bainbridge, Ga., Major Charles R. Moore, Jr., of Port Bragg, N. C. and Chief Petty Officer Fred A. Hood. The latter was received into the membership of the congregation on the 23rd.

Several outside calls were answered by the pastor during the month, including a vesper sermon at Davidson College, a funeral for Associated Press Manager, Reid Montfort, and two Sunday afternoon services at Charlotte Memorial Hospital. He was assisted in these by Mrs. Russell Holder, soloist and organist.

The whole month was one of fine spirit and activity. Our Sunday School, conducted by the pastor during the month, including a vesper sermon at Davidson College, a funeral for Associated Press Manager, Reid Montfort, and two Sunday afternoon services at Charlotte Memorial Hospital. He was assisted in these by Mrs. Russell Holder, soloist and organist.

The whole month was one of fine spirit and activity. Our Sunday School, conducted by the pastor during the month, including a vesper sermon at Davidson College, a funeral for Associated Press Manager, Reid Montfort, and two Sunday afternoon services at Charlotte Memorial Hospital. He was assisted in these by Mrs. Russell Holder, soloist and organist.

An appropriate order of worship was provided to all attending this service, and also the one on Mothers' Day, for a family "Church Night at Home" service to be held sometime during the week at the convenience of each family.

An appropriate order of worship was provided to all attending this service, and also the one on Mothers' Day, for a family "Church Night at Home" service to be held sometime during the week at the convenience of each family.

The annual Young People's May Feast was held on the third Sunday night.

A new pastorate was begun at King on Sunday night, May 23, when Dr. Howard Rondthaler and Dr. H. A. Pohl installed the undersigned as pastor.

Since Bro. David E. Weinland's transfer to Salem College, this congregation's services have been held largely by Bro. L. G. Luckenbach whose nine months of faithful service are hereby acknowledged with thanks.

A new pastorate was begun at King on Sunday night, May 23, when Dr. Howard Rondthaler and Dr. H. A. Pohl installed the undersigned as pastor.

Since Bro. David E. Weinland's transfer to Salem College, this congregation's services have been held largely by Bro. L. G. Luckenbach whose nine months of faithful service are hereby acknowledged with thanks.

BRO. LUCKENBACH'S REPORT.

Conducted the services at King and Mizpah on May 2, 9, and 16, and at Mizpah on the 23rd and 30th. On the second Sunday at both places Mothers' Day was observed. At Mizpah on the 30th, the treasurer, Bro. Briggs, presented Bro. Luckenbach a purse in recognition of nine months supply work.

Attended the reception for Bro. and Sr. J. R. Weinleik at Fairview on May 21.

Spoke at neighborhood prayer meetings in the homes of Mrs. T. H. Wohlford, John Everhart, E. R. Snyder and Mrs. Lois Harris. There was good attendance at every one.

LEON G. LUCKENBACH.

NAVAL STUDENTS AT MORAVIAN COLLEGE.

Welcome news was received in the Southern Province when it became known that our Moravian College has been chosen for the preflight training of 120 Naval aviation cadets. They will be housed in Colonial Hall, and the regular summer semester for other students will continue.

I Visit Rama Cay And Pearl Lagoon
By Helen Stoufer Iobst.

If you are an adventurous soul, you would love the tropics—something is always happening, especially if you are in "The Moravian." There's Rama Cay, for instance, a lovely little island with about 250 people two hours distance away by boat. And yet what things can happen in those two hours.

Trips are made to Rama Cay four times a year for communion. If you care to go more often, Bro. Joe Harrison, a native of Bluefields, might let you go with him when he conducts services there every two weeks.

If you start early in the morning—say 6:30—you can get there before the sun gets so hot. (A nice ride in the early morning is much better than staying in the kitchen or the office.) After you get 'there, you can rest. You'll need it after the nice shaking you get from "The Moravian" motor.

After a bit of rest you will be hungry. Suddenly you'll remember the nice picnic lunch and the cold lemonade. Boy! what a treat. After you've satisfied your cravings you remember why you are there—to help the people along the way to life eternal. And so the bell rings and most of the people come to church.

The people sing; many may not have lovely voices but they sing and enjoy it. The minister preaches as he would to children. When the service is over and you shake hands with all the people, you can walk over the little island and see what it is like.

It is only about six acres in all. There is a lovely sea breeze all the time. Everything is so nice and green. The people may be staring at you all the time, but don't worry too much about it; they don't see so many white faces.

On the trip home, there really should be a little excitement, since the trip to the island was so calm. Maybe there will be a squall like the one we were in during our first trip to the island.

Just off the island one of the parties wished for a nice squall. He had hardly finished speaking when a breeze came. Before you could turn around, "The Moravian" was heaving up and down riding the waves. We quickly put on our raincoats—and none too.
soon because it had already started to rain. (When it rains here there are about three warning drops and then it pours.)

Each wave we rode brought buckets and buckets of water in our faces. But it was such a thrilling ride. The little canvas top over the rear cockpit blew off and we had to rescue that. Robert lost his hat, and in about two seconds it was out of sight. Two of the passengers became a bit sea sick, so I tried to help them a little.

“The Moravian” bounced up and down for about three hours before we saw Bluefields. I can assure you we were pretty tired when we got home, and after a nice hot meal we were ready for bed.

Now, of course, when you go to Rama Cay it may be nice and calm. On our second trip it was very calm. The round trip, by dory, took seven and a half hours. It wasn’t as exciting as the first one but still enjoyable. There was enough breeze to use the sail. It’s fun to go sliding along with the breeze.

Or maybe you would rather go on a longer trip. After all, it’s only 12 miles to Rama Cay. There’s Pearl Lagoon, about six hours away. In a dory it takes about 12 hours one way.

We started about 9:30 on a Tuesday morning. “The Moravian” needed a few repairs before leaving. After an hour on calm water we passed Schooner Cay, a small settlement on a little island where they repair boats. There the motor stopped. It took an hour of encouraging before it would start again. Then on up the calm river. It was a beautiful ride.

We crossed the Escondido river which is quite large and a little rough at times. A little further on we saw an alligator sunning himself on an old dead log. When he heard the motor he jumped into the water.

About four o’clock we stopped at Cukra for a few minutes. There the motor refused to start again. After much tinkering the carburetor was cleaned out, and then it started with the first crank.

Just before dark we entered a very narrow creek. As you pass along you can touch the shrubbery on either side. In about five minutes more it was dark. Our only light was a flashlight. We went winding in and out just missing the sides by an inch or so, on and on in the darkness for half an hour. Just as we entered the canal which was a little wider but more shallow, the flashlight went out. Then there was no light except the stars.

On and on in the darkness. It was fun riding on top of the cabin with the cool night air blowing in our faces. We could find the little dipping, but I guess someone had borrowed the big one.

Around 6:30 P.M. we saw the dim lights of Pearl Lagoon. We were glad to be on land once more—because at one time there was a possibility of our having to spend the night on “The Moravian.” The Shimers received us with open arms. They had expected us all day, but after dark they had decided we weren’t coming until the next day. We had a hot meal and a nice long chat and rolled into bed quite exhausted.

Pearl Lagoon is a little village of about 500 people. They have a nice Moravian Church and parsonage. The village is situated on the shores of the largest lagoon in Nicaragua. The people have little plantations along the shores of the lagoon—little patches cut out of the jungle. Rice and beans grow regardless of weeds. These two items are the main native dish. When they want a little variety they go fishing.

Fishing, swimming, boating and sailing are all fine on the lagoon—except in rough weather. This is a paradise in many ways. And yet here, too, people are troubled by needs and cares, family difficulties and selfishness, and all the other fruits of sin. Here, too, people need Jesus. That is what the missionaries are here for. The grand thing is that the people are glad to have the missionaries and respond to their teaching and leading.

It is a grand place at which to be.

Here And There

Our hearty congratulations to two of our ministers and their wives, both the proud parents of a son, namely, Bro. and Sr. Vernon Graf and Bro. and Sr. E. T. Mickey. (The Graf baby weighed 8 pounds and 2 ounces, and the Mickey baby 8 pounds and 3 ounces. Bro. Mickey thinks that is coming rather close to ex-footballer Graf.) We are delighted to report that both mothers and children are doing well.

Some of our Brethren in the ministry are attempting to help out the meat shortage by raising chickens, notably Bro. Mickey in Mt. Airy. His Boy Scouts helped him build his chicken house, he raises part of the feed by owning half a horse, and when pressed for further information admitted that he also owns half a cow. If the food situation comes to the worst he might be the envy of most of his brethren.

Bishop Pfohl delivered the commencement address at Winston-Salem Teachers’ College, formerly called...
ed Slater School, an excellent institution for training Negro teachers.

Bro. Henry E. Fries has been a member of the Board of Trustees for many years, and the new, beautiful auditorium on the campus is named for him.

Salem College commencement was a happy occasion. Dr. James A. Jones, pastor of the Myers Park Presbyterian Church in Charlotte, delivered the baccalaureate sermon, and Dr. J. B. McCain, president of Agnes Scott College, Deatur, Ga., gave the commencement address. Dr. McCain said the very things about Salem College which we Moravians feel so deeply and did something we have never seen before, either at Salem or anywhere else—closed his address with a prayer for the members of the graduating class. It was a deeply moving experience, and one which we are sure those 54 fine young women will not forget.

Together with his church report, Bro. H. R. Johnson handed us the following which he said he found on a church bulletin:

**Something for Non-Church Goers To Ponder.**

“I’ll never go to the movies because my parents made me go too often when I was a child. Also, no one at the movies ever spoke to me, and every time I go some one always asks me for money. The manager never calls on me, and the people who attend are not at all what they should be.”

**INFANT BAPTISMS**

Petree—John Harold, son of Harold R. and Ruby Petree, m. n. Hunt, born April 8, 1943, was baptized in Fries Memorial Church on Sunday, May 9, 1943, by the Rev. B. H. Johnson. Sponsor: Miss Mabel Thomas, Mrs. H. R. Johnson, Mrs. W. W. Thorpe.

Hunt—Nancy Carmen, daughter of Arnold and Mary Cecile Hunt, m. n. Griffith, born January 1, 1943, was baptized in Fries Memorial Church on Sunday, May 9, 1943, by the Rev. B. H. Johnson. Sponsor: Miss Mabel Thomas, Mrs. W. W. Thorpe, Mrs. H. R. Johnson.

Gasaway—Harry Leon, infant son of Lawrence A. and Martha Jane m. n. White, born in Winston-Salem, N. C., February 12, 1943, was baptized May 16, 1943 in Home Church by the Rev. Gordon Spaugh.

Welfare—Brenna Lee, infant daughter of Edward S. and Brona Lee m. n. Sharpe, born in Winston-Salem, N. C., September 5, 1942, was baptized May 16, 1943 in Home Church by the Rev. Gordon Spaugh.

Ruff—Marilyn Ruth, daughter of John Friedolin and Ruth Snyder Ruff, born April 12, 1937, in Winston-Salem, N. C., was baptized on April 15, 1943 in Fairview Church by the Rev. John R. Weinkle. Sponsors: Mr. and Mrs. R. L. Snyder.

Smith—James Kemn Parham, son of George Thomas, Jr. and Ruth Parham Smith, m. n. Britt, born March 5, 1943, was baptized in The Little Church on the Lane, on April 10, 1943 by the Rev. Herbert Spaugh.

Blythe—Barbara Eubanks, daughter of Floyd Eubanks and Marion Lee Blythe, m. n. Swierell, born Nov. 18, 1942, was baptized on April 11, 1943 in The Little Church on the Lane by the Rev. Herbert Spaugh.

Libes—Sarah Frances, daughter of Henry Frances and Sarah E. Libes, m. n. Merrill, born Nov. 12, 1942, was baptized on April 11, 1943 in The Little Church on the Lane by the Rev. Herbert Spaugh.

Furr—Anne Frances, daughter of Richard Abraham and Mary Frances Furr, m. n. Campbell, born Oct. 6, 1941, was baptized on April 11, 1943 in The Little Church on the Lane by the Rev. Herbert Spaugh.


**DEATHS.**


**INFANT BAPTISMS**

Ash—Zeb V. Jr., infant son of Zeb V. Ash and Carrie Ingram Ash, died May 3, 1943. Funeral services conducted at the graveside by the Reverends A. M. Hicks and S. J. Tesch. Interment in Friedland graveyard.

Maille—John H., died May 16, 1943. Funeral services conducted from the home and Smith Grove Baptist Church by the Reverends W. S. Turner, A. M. Hicks and Samuel J. Tesch. Interment in Friedland graveyard.


**ACKNOWLEDGMENTS FOR MAY.**

Alaska:

Previously Acknowledged ....... $1,333.11

From Bishop J. Kenneth Pfohl, the Rev. L. G. Luckensbach.

**Baggage and Shoe Repairing**

*New Salem Historic Plate*

A priceless "First Edition" plate for your own collection or that perfect gift you have been looking for.

Each plate shows several historic scenes of Old Salem, and the Mickey Coffee Pot on the back. A border of dogwood blossoms, our state flower, gracefully encircles the front.

Choice of Two Colors, Wine or Blue. **PRICE $1 EACH POSTPAID $1.25**
TWO THINGS ABOUT TAXES.

(1) Ministers must pay taxes like anybody else. Because they are exempt from the “Twenty per cent Withholding Tax” which went into effect this month, it does not follow that they are not required to pay this tax.

All they are exempt from is the withholding tax deducted each month from their salaries. But they are required to file a statement every three months giving the estimated amount of their taxable income and pay the tax on it.

We have heard that there was some objection to churches having to take out the “Victory Tax” from the pastor’s salary and submit it to the Government, and therefore ministers were excluded from the present law. Many would prefer to have the tax deducted as has been done heretofore, but this the Government will not permit.

The chief point we wish to make is that ministers are not in any privileged class in regard to the payment of taxes. The law applies to them just as to everyone else. We believe we speak for all when we say they want it that way, and would object strenuously to being made exceptions to the laws by which their members must abide.

(2) The second point we wish to stress, and this is exceedingly important to the life of the Church, is that while the “Twenty Percent Withholding Tax” does not take into consideration the deductions allowed for contributions to the Church, Red Cross and other religious and charitable organizations, these deductions can still be claimed. They are allowable up to fifteen percent of the net taxable income, but this item cannot be figured until the yearly tax return is made out in March. Then, however, full credit can be taken, and may mean a refund for those affected by the withholding tax.

The thing to remember is that our Government has not, and so far as we know has no intention of changing its policy toward those organizations which are supported entirely by free will contributions. The burden of taxation is heavy and will become still heavier, so it is important that pastors see that their people understand this matter of allowable deductions.

We hope no one will construe this as a mere legal maneuver, but the Church must be supported, and our people ought to know that the tax law permits them to deduct their contributions from their taxable income.

YOUNG MAN, HAVE YOU THOUGHT OF THE MINISTRY?

The ministry is the highest, most useful and most blessed of all callings. There is no greater privilege on earth than to serve Christ our Lord in the ministry of His Church. It is no easy task. Those who are looking for a bed of roses should dismiss it from their thoughts at once. But if any young man wants his life to count for the most in the service of God and His fellowmen, then let him seriously consider whether or not Christ wants him in the ministry.

Recently we read again Dr. Marcus Dods’ comment on St. Paul’s justification of his apostleship—in the First Epistle to the Corinthians. We quote Dr. Dods:

“It would therefore seem to be every one’s duty to inquire, before he gives himself to another profession or business, whether Christ is not claiming him to serve in His Church. The qualifications which constitute a call to the ministry are such as these: an interest in men, in their ways and habits, and character; a social disposition, inclining to mix with other people, to take pleasure in their thoughts and feelings, to be of service to them, to talk frankly with them; a liking for reading, if not for hard study; some capacity for thinking and arranging; our thoughts and expressing them, which, however, is so to great an extent the result of study and practice that you may find it impossible to say whether you have it or not. There are negative qualifications equally important, such as an indifference to money-making, a shrinking from the eager competition and hurry of business life. And, above all, there are the deep and essential qualifications which are the fruit of the Spirit’s sanctifying energy; some genuine sense of your indebtedness to Christ; a strong desire to serve Him; an ambition to preach to Him, to proclaim His worth, to in- vite men to appreciate and love Him. If you have these desires, and if you would find be of use in things spiritual to your fellowmen, then it would seem that you are called by Christ to the ministry. I do not say that all ministers are so qualified, but only that any one who is so qualified should be careful how he chooses some other calling in preference to the ministry.”

This very day as we write, word has come that Secretary of the Navy Knox has warned that the war may last three or four years more. If this prediction is correct, which God forbid, where are we going to get young men to study for the ministry? We know of several who in normal times might have volunteered as candidates, but who are now in the armed forces of our nation. There is no doubt whatsoever that the war has cut down the number of students for the ministry, in our and all denominations. We are facing a crisis which will undoubtedly become increasingly serious.

It is all the more important, therefore, that young men who have the qualifications for the Christian ministry give this matter serious consideration. We urge parents and Sunday school teachers to show this editorial to promising young men. According to Dr. Dods, and we heartily agree with him, every young man should be sure God is not calling him into the ministry before he chooses some other profession. The fact that it is difficult to obtain the deferment from military service which will permit of full ministerial training, does not neutralize this obligation. Ministers will be needed long after the demand for soldiers has subsided, and the place of the minister in the post-war world will be of the utmost importance.
**LETTERS**

**AMERICAN MORAVIANS IN LONDON**

**PLEASE NOTE**

79, Claude Road, Rev. Edgar Brown, P.R.G.S. London, E. 13. Tel. Grangewood 8819

**Dear Br. Editor:**

The very deep pleasure with which we receive your paper month by month was just a little clouded this time by your news that two members of your Trinity congregation, sightseeing in London, were not successful in locating a Moravian church.

I wonder whether you would publish the telephone numbers of our two remaining London churches, for the help of other such visitors, and assure them of a very warm welcome if they will get into touch with Br. Britton, of Hornsey (Moravian Community Center, Hornsey), and Br. Spaugh, of Grangewood (8819). May I take the opportunity of expressing my appreciation of the live and cheery tone of *The Wachovia Moravian*.

Yours very sincerely,

EDGAR BROWN.

**AMERICAN MORAVIANS IN IRELAND**

27 Brighton Road, Rathgar, Dublin, Eire.

June 3rd, 1943.

**Dear Br. Allen:**

It is now many years since St. Taylor and I spent some happy weeks in Winston-Salem. Yes, we remember it all so well. It was just after the last World War. We have often longed to revisit North Carolina, but I am afraid it cannot be, so we just dwell on happy memories, and thank God you are often helped by the regular arrival of *The Wachovia Moravian*. The April number has just arrived this morning.

We are always glad to have all the news of The Southern Province of our Church. We are fortunate still to receive letters from time to time from those who remember that we were once the "own missionaries" of The Home Church.

Now we are in Dublin—so near the home base and yet living like neutrals, whilst all our friends and relatives are very much in the war. It is not an easy thing to live in a neutral country whilst your own country is fighting with her back to the wall. We were almost fiercely glad when bombs dropped near us and we had our baptism of fire. It was very little, but we felt more at one with our own folk who were really in the war.

As president of the Irish District I was granted "Travel Permit," and went to England last October. I spent ten days there, attending various meetings; presidents of all Districts met in Fairfield, then we had several other meetings in Tytherston. There was the Finance Board, Company Meetings of the Moravian Union, and of the Unions Estates. It was a great joy for me to meet so many ministers and all our Directing Board.

I would like to tell you of some of the things which I saw, but the censor might cut it out. I will only say England is "thumbs up." Some of our buildings are damaged, but the spirit is grand. I preached in my old church at Wheeler Street, Manchest’re. Most of my boys and girls had gone to the Army and Navy, but some came to see me. All the men and women are in the services, or home defense and munitions. War still old and young are carrying on.

Well, I had two very definite objects in writing this letter to you. Besides thanking you for the paper which you so kindly send me, and assuring you that we appreciate every line written in it, I wanted to draw your attention to the correct address. It is: 29 Brighton Road, Rathgar, Dublin, Eire. Something has gone wrong with the spelling of Rathgar, I fear, and although I do get the paper I thought I ought to point out the error.

The second thing is that last week all the Irish ministers and delegates of our churches met in Dublin for our District Conference. We were fortunate enough to have with us Br. P. E. Birtill, a member of our Provincial Elders’ Conference who had come on an "Official Visit." We discussed the work of the Church, as this year we cannot have our Provincial Synod. It was reported that many American soldiers are living near some of our churches, and naturally we wonder if any Moravians are near us. The Brethren asked me as their chairman to say that if any Moravian soldiers find themselves in Dublin or Northern Ireland near any of our churches we should be glad to meet them and to do anything in our power to play a brother’s part in any way. Our Island is much smaller than yours, but still some of them may be too far away to attend any of our churches. I should be glad to write them a line if they would care to get into touch with me. If you could see your lad’s driving cars in the North of Ireland, you would realize that they have lost all fear of running over the edge—they sure do move.

With sincere fraternal greetings from all the Irish brethren, and many
June 6, 1943

Dear Brother Editor:

Spring is here again and I haven’t written you since last September. I hardly know where the winter has gone, even though we had a very cold one. It seemed as if we were just through with Christmas when we had to start getting ready for Easter. Only one of our orphanage children was confirmed this year, Andrew Mc Carr, but the service was most impressive. These children are just like our own when you get to know them.

We had three epidemics of influenza since last fall, but this time the Nurse did not have to take her own medicine. But I was only the one who did not come down with it. I was unusually well, for which I am very thankful.

Next week we plan to take five of the little children to the hospital for T & A’s* and when they recover I am planning a little trip up the river to McRath via river boat. It will take a week to ten days and I certainly am looking forward to it.

Yesterday I told the girls to hurry with the supper dishes and I would take them for a short hike. They did, and soon we were on our way. We went down past the slough back of the orphanage and through the woods where there are bireh, willow, cottonwood and little buttercups. The children stopped to pick buttercups, and soon I heard two of them let out a whoop. Two ducks flew up from a pond. I allowed Alice and Anna Mary to wade across to look for the nest, but they couldn’t find it. We came to some alder bushes which made me homesick for North Carolina. I stood and gazed at the beauty of the country round about—the snow-capped mountains in the distance with the sun shining on them, and the green valleys below. This is to me a place to which I often long to go when I am, but up in the air, though she knows no fear, she prefers to close her eyes, longing for the time when the plane descends.

Across the saramah, a two to three hour walk from Bilwi, lies Twapi, where Miss Kreitlow has recently taken up work. It is a lovely spot among pine ridges, not far from the sea shore; but so far the people have shown little response to the noble work which Sally, as we fondly call her, is doing regardless of loneliness and hardship. Mrs. Danneberger’s two weeks’ stay with Miss Kreitlow was most welcome to her, and to Mrs. Danneberger it brought physical and mental rest, whilst for both it meant happy Christian fellowship.

Leaving Mrs. Danneberger in good hands I returned to Bilwi and the next day I boarded the plane for La Luz-Siuna. Bro. Beus needs not the reprimand of the prophet Haggai for dwelling in a ceiled house whilst the House of the Lord lies waste. From his miserable shack he has the pleasure of looking at the new church on the hill top close by, a lovely building erected without any assistance from the homelands under the able and untiring direction of our brother.

The day of consecration was a red-letter day for him, a day of rejoicing to his flock which filled the church, and a great privilege to me who conducted the services.

La Luz, the mining town, has developed astonishingly since my last visit. Away from the clatter of the machinery which is heard day and night for seven days in a week and from the luxurious dwellings of the foreigners, is a cluster of primitive Indian huts, leaf roofs resting on sticks rammed into the muddy ground, called “Miskito Town”. It did not take much persuasion to gather the Indians to an open-air service. These come from all over the coast. Some I had baptized in infancy, others had attended our schools at the various stations, and nothing makes an Indian happier than to recall such former associations.

From La Luz I flew to Bonanza. Going through thick bush and over many hills it takes the Indians two days, but we flew across in less than half an hour. Bro. and Sr. Iobat had come here recently. The change from Bluefields to Bonanza is remarkable.

In Bluefields there is much heat and humidity, whilst in Bonanza the nights are cool and the early mornings, when the mist rises from the valleys and fingers on the surrounding hills, are invigorating. The Indian element is more predominant here than in La Luz, and it is always a pleasure to me to preach in the Miskito language, for which we find no use in Bluefields. A wild chase in a heavy truck which carries stones containing the precious gold to the crusher, through the mountainous regions, and a service in English and Miskito in the noon half of another mine will linger long in my memory.

Together with Br. and Sr. Iobat I visited Mosawag, the Simun Indian settlement where Br. Beusenay had been so brutally killed. It takes four hours in a canoe and as many hours through thick bush on slippery paths to get there. The Simuns are only too glad to paddle and pole and carry our belongings free of charge, as long as we provide the food for the journey. Some had come half the way to build...
foot bridges over the three creeks which we had to cross. We spent only one full day in Musawat, but it surely was a full day—early morning service at Bro. Beeghen's grave, preaching service, infant baptism, preparatory service, holy communion, a wedding ceremony for six couples followed by a marriage feast at the home of each bridal party, and each attended by the missionaries and the entire village. These three cows and three pigs had been butchered. The joy was mingled with sorrow as I had to conduct a funeral service for two children. It was almost dark when, by the help of a flashlight, I had to administer the holy communion to a sick member on both sides of the river. When everybody seemed fast asleep, together with the catechist I went through the church records and station accounts by the flickering light of a candle. On our way home was one more infant baptism and wedding ceremony. The white surprise barely hid the much stained traveling garment.

On my return to Blivi I was joined by Mrs. Dannenberger and on Sunday we both hiked across the savannah for two hours to conduct services at a small out-station. The following day we flew back to Bluefields where in the office we found enough work to keep body and mind occupied. I am using the personal pronoun in plural as Mrs. Dannenberger has taken over quite a share of the office work. This allows me more time for work in the congregation and in the schools.

Then came the Young People's Conference in Pearl Lagoon. How can one talk about getting old and gray with so many young happy folks around? It is a pleasure to teach them, to roam and play with them. Mrs. Dannenberger remained in Pearl Lagoon. Together with Elizabeth Marx and six young folks from Bluefields we sailed across the vast lagoon to Tasha Pouni (Red Earth), a lovely village stretched along the sea beach with lots of coconut palms. It was the turtle season and we saw a number of them placed on their backs waiting to be butchered. On Sunday all of us found work to do—in Sunday school, preaching service, open-air services in the afternoon at both ends of the village, and one at night in the mission yard.

On Monday at 4 A.M. we struck out for Great River, a 22-mile walk along the beach. A bay was sent along to climb the coconut trees which are numerous and everybody's property. I believe I broke the record by drinking the refreshing water of eight gallons, reaching the Great River Bar after eight hours, we had expected to continue by boat to Karawala, but to our great surprise and delight we found that the few members of that small settlement had prepared a fine chicken dinner for us. At Karawala we all were the guests of Bro. Hedley Wilson in his hospitable home. How friendly the natives were then and everywhere! For them it was a great day. Their church which had been wrecked by the hurricane was now re-built, and we had come to rejoice with them and join them in a fine consecration service followed by lovefeast and campfire. From here we went to Sharon, on Little Sandy Bay, and the next day back to Great River Bar. At each place there was a communion service, a lovefeast and campfire. Bro. Wilson's well-trained choir, consisting of Semn Indians together with his family, followed us from place to place. Our young people are still speaking about the big lovefeast buns, and tears were shed when the hour of separation came. On our return trip the tide was coming in and barefooted we had to climb over much driftwood. When we reached Tasha Pouni at midnight all of us had only enough strength left to tumble into the cot or stretch out on the floor. We had walked 50 miles and had spent 24 hours in boats between Pearl Lagoon and Karawala; but it was worth it. The warm welcome and the eagerness of the natives to hear the Gospel was inspiring.

From Pearl Lagoon Mrs. Dannenberger and I returned to Bluefields just in time for Palm Sunday and a busy Passion Week. Again we say, there is work for the Master, lots of it; but it is in a glorious work and He provides daily strength.

Cordial greetings from us both.

F. & O. Dannenberger.

REPORTS FROM THE CHURCHES

IMMANUEL.

When you become sufficiently tired of something you usually make an effort to change it. That is what the Men's Bible Class did during the month of June. Our register board has carried the figures 239 representing the record attendance made several years ago. The men wanted something else to look at, at least Brother W. Clyde Pitts did, so he took the lead and others followed. The results are now on the same board but they read 346, and best of all on the next Sunday the attendance did not drop back below 200. It can be done.

June was hospital month with Immanuel members. We are grateful to the Father above that all are now at home recuperating. The list includes Misses Norman Martin, Hazel Baitly; Mardanes Mary M. James, Clara R. Johnson, Mary Ellen Buretche and Brother Ralph Johnson.

Five o'clock vespers are not a success in the summer, but that we might cooperate with the Salem Congregation anniversary service at Christ Church we attempted it again, but it was too hot.

The Woman's Auxiliary has had a good year under the leadership of Mrs. W. Thomas Sink. Perhaps the outstanding achievement of the past year was the redecoration of our sanctuary, now almost completed. To lead the group for the new year Mrs. Annie Stokes was elected president and Mrs. H. B. Masten vice-president.

The boards of the congregation report that the past year has been good and the response on Loyalty Day encouraging. The presence of Bishop Pfohl in a joint meeting of the Elders and Trustees for the approval of the budget afforded encouragement. SAMUEL J. TESCH.

ADVENT.

Our anniversary fell on the last Sunday in the month, which proved to be a lovely day. The church was decorated with cut flowers. The attendance throughout the day was good, considering these times. The morning congregation was the largest. The Rev. D. F. Rights of Trinity brought the anniversary sermon. At the noon hour a basket dinner was enjoyed by many families. Our own Bishop Pfohl brought us a good missionary sermon in connection with the afternoon lovefeast. The night service was in charge of the young people. Misses Norma Fishel and Ones Maine Cash conducted the service. The Rev. E. O. Simpson was the guest speaker. His message was well received. We were justly proud of our senior and junior choirs which rendered excellent music at the services.
The New Hope quartette visited with us and sang at each service. The day was one of rejoicing and good fellowship and one long to be remembered.

Our annual Church Council held this month with reports from the various organizations, proved to be very encouraging. Each treasury was running over with funds. Brother Arthur Fishel was elected to the Board of Elders for the next three years. The brethren Irvin Ebert, Gilbert Hege and Roger Sayder were chosen on the Board of Trustees for a three-year term.

It is always a bright and happy occasion when the Children's Day program is given. The teachers had decorated the large stage with all kinds of flowers, where the primary and junior children sang and recited their exercises and recitations.

The ladies served a fried chicken and country ham supper to 80 members and friends of the Men's Bible class of Christ Moravian Church on the second Monday night. It was a great effort on the part of the women, as the second supper they had served in many months, but it proved to be a worthwhile effort.

By much effort the Auxiliary succeeded in getting permission to have the parsonage wired for an electric range, which they also purchased and had installed. A gasoline range was in use all season, until the white gasoline was taken off the market, last November, after which time the occupant of the parsonage had a hard time trying to cook a meal.

J. GEORGE BRUNER.

GREENSBORO.

For the first time in many years, and many say for the first time in the history of our Moravian Church in Greensboro, we are happy to report the ending of the fiscal year with all obligations fulfilled. The special efforts and sacrifices of a few of our members made possible this achievement. We deeply appreciate the generous spirit of these members.

At a joint meeting of all of the circles of the Woman's Auxiliary, the following officers were elected for the ensuing year: president, Mr. T. W. Austin; vice president, Mrs. B. A. Swiegoed; secretary, Miss Dorothy Hayworth; treasurer, Miss Ruth Melvin. These officers are to be in stalled in a special service on the first Sunday in July. These officers are to be in a special service on the first Sunday in July. In the opinion of the outgoing president, Mrs. Herman E. Flynn, for her faithful service.

The stock which was seen circling around the city of Greensboro finally settled down on the homes of two of our families and there deposited two precious bundles. With Bro. and Sr. Herman E. Flynn he left a daughter, Evelyn Gertrude, and with Bro. and Sr. Claude Phillips a son, Claude Frank Phillips, Jr. May each child bring joy and happiness to the home of its parents, and may each be brought up in the nurture and admonition of the Lord.

On June 10 one of our members, Mrs. Annie Ruth Oehman of the WAC, was married to Mr. Robert L. Movean of the Marine Corps. The couple was married in the State Street Congregational - Christian Church in Portland, Maine. We ask God's richest blessing on their union.

Our appreciation is expressed to Bro. Lucknabach who supphed in our pulpit on Sunday, June 20, in the absence of the pastor who was away for a brief vacation.

I. HOWARD CHADWICK.

FRIENDL.

Thanks to a small group of the faithful for a successful vacation Bible school. They supplied the transportation and gave liberally of themselves as workers to aid the Misses Hoffman and Lawson in a very good school. Attendance was smaller but the average was high, enabling us to do more effective work. The closing program was preceded by a bountiful picnic.

Because of the above school, preparations for our Children's Day had to be postponed till the last Sunday. But no matter when it is presented that program always brings out one of our largest congregations. The program was good both in material and presentation, and we thank the leaders and teachers for their splendid work.

The women of the congregation continue to be busy. The Auxiliary met at the parsonage for the closing meeting of the year and heard good reports of the work done, so good indeed that they re-elected Mrs. Raymond E. Ebert to lead the work for another year.

The Laura Reed Bible class held an interesting meeting with Mrs. R. E. Ebert.

Twenty of our young people met at the church for a picnic and were so much interested with the gathering that they decided to resume their Sunday evening meeting with the first Sunday in July. Dorothy Pulliam and Eugene Reed are leading in this effort.

There is something mysterious here about; with no publicity save one public announcement one week in advance, our Loyalty Day was the most successful within the memory of board members. The number of pledges received on the first day was increased by twenty-five percent and the amount of them increased almost one hundred percent. Even if we do not solve the mystery we are happy over the results.

SAMUEL J. TESCH.

FRIES MEMORIAL.

The first two Sundays in June were observed as Loyalty Pledge and Day-up days. Throughout the fiscal year contributions have come in so regularly that the year closed with all bills paid and a substantial balance remaining in the treasury.

The festival of Pentecost was observed with holy communion on Whit-sunday morning. The sacrament was administered privately to Mrs. John Barnett at her home on Bellview Street.

The Provincial Elders' Conference met with our joint boards on June 14. On June 24 a committee representing the Central Boards of Salem Congregation conferred with our Board of Trustees in regard to the sale of our present church property and the purchase of another site.

East Salem Day was observed on Sunday, June 26. The primary department rendered a Children's Day program at the opening of the Sunday school session, Lovefeast was served at the time for our morning church service. Our guest speaker was Dr. Adelaide Fries, our Provincial Archivist. She brought us an interesting account of life and personalities in our orphaned mission, South Africa East.

The Auxiliary elected officers for the ensuing year, choosing Mrs. F. L. Fanaler as president, and Miss Frances Spainhour secretary-treasurer.

H. B. JOHNSON.

KERNERSVILLE.

This congregation sustained another great loss in the death, on June 8, of Ephraim Byron Kerner, one of our most devoted members. At various times he had served on one or another of our official boards, and was intensely interested in everything which concerned our church. He was also a man of great community spirit. His funeral was conducted in the church on June 10 by the pastor, with interment in our graveyard. He made the eighth man, all but two of them members, to be laid to rest in God's Acre within less than one year.

To the members of his family we express our deep sympathy.

Our Vacation Bible School, which began on May 31, was a grand success even though the attendance was somewhat less than in previous years, owing largely to travel restrictions. We were particularly grateful for the ef-
ficient and devoted services of the members of the teaching staff, and of Miss Margaret McCann, who was sent to us by our Provincial Board of Christian Education. This year the closing exercises were held on Sunday night instead of Friday. The attendance was larger, but the heat not any less severe. However, this we were spared the discouraging experience of having some dozen or more of the children become suddenly ill by sunstroke.

Loyalty Day and Whitsunday were combined this year. Following the morning service at which the communion was administered, our members made their pledges for the new fiscal year and received their new offering envelopes. We are closing this year with all bills paid and a comfortable balance in the treasury, which will be added to our building fund.

Bishop Pfohl occupied the pulpit on June 20, when the pastor, at the Bishop’s request, preached in our church at Leesville.

On June 6 we were surprised by a visit from the local Baptist minister and several of his members. Their church is being renovated and could not be used on that day.

Each month we are micrographing 250 copies of a news letter which is being very widely distributed among members and friends, and which contains far more news about the individual members of our church, particularly our men and women in the armed forces, than could possibly be given in the amount of space available for this report.

The congregation sympathized with Robert and Raymond Warren whose father, Newton Warren, died on the same day as Bro. E. K. Kerney. An aunt of theirs died that night also.

WALSER H. ALLEN.

FRIEDBERG.

Encouraged by the success of our home services, a new series of meetings began this month with a corps of fifteen leaders. As a basis for these evening services, we have given the petitions of the Lord’s prayer as discussed in the book by the same name written by E. F. Tittle. Four places of worship are designated each week in the homes of the community. Especially worthy of note in this connection are the contacts which we are gaining through these meetings of homes not connected to this or any other church. Interesting are the comments of several service men who have read about our work in the church’s sheet. Realizing perhaps more fully than we do the need for Christian homes they tell us “Keep it up!”

The Woman’s Auxiliary reports the election of officers as follows: president, Mrs. Ralph Reich; vice president, Mrs. Alva Foltz; secretary, Mrs. Francis Mendenhall; treasurer, Miss Mary Crouse and sunshine treasurer, Mrs. G. B. Myers. In the same meeting the women decided to purchase four War Bonds and to change their meeting time from the first Saturday afternoon to the first Friday night of the month, thus making it possible for a larger group of women to attend.

On the third Sunday a group of the band accompanied the pastor to the Sanitarium for the Sunday school service, and the Rev. D. L. Rights, vacationing on his farm in our community, preached at Friedberg, while the pastor went to Trinity for the morning service.

JOHN W. FULTON.

WACHOVIA ARBOR.

The annual Church Council resulted in the election of the following members to the Church Committee: James Fausler, W. H. Fox and Fred Booze. The reports show the church in good condition to start the new fiscal year.

The Auxiliary met with Mrs. David Booze in Chatham Heights.

The pastor united in marriage W. B. Segraves and Miss Dorothy Shields at the parsonage on Saturday afternoon, June 26. Miss Shields has been our faithful pianist for the past three years.

The young evangelists, Odell Hall and D. B. Martin of Mayodan, visited Advent and our concern on the first Sunday in the month. They brought inspiring messages at all the services.

J. GEORGE BRUNER.

FULP.

Throughout the year we have held our services twice each month. As the fiscal year closes we are happy to report that we have met our budget in full.

The following were elected to serve on the Church Committee for the coming year: M. O. Jones, Louise C. Jones, Mrs. Silas Johnson, James H. Fulp, Wirt D. Morgan, and J. D. Zimmerman.

Three of our members drove to South Carolina during the year, object: matrimony.

J. CALVIN BARNES.

MORAVIA.

With June the superintendent of our Sunday school, Bro. Robert Iley, was called to the U. S. Navy. Since his marriage he has been living at the United College, and the gasoline shortage made it impossible for him to attend both Sunday school and church services every Sunday, so his place in the Sunday school was often taken by Bro. John R. Lee, Jr. But Bro. Lee has been in the Army for several months, and when that happened Miss Marie Iley, Robert’s sister, stepped in to fill the gap. This is what she is continuing to do, now that her brother, the second brother, to be called, has had to leave. We bespeak for her the full co-operation of all Moravia Sunday school scholars.

Following the service on June 29, Bro. D. M. Burchette was elected to the Church Council for three years, succeeding Bro. John R. Lee, Jr. Our Church Council now consists of B. M. Burchette, Eri Elliott and Will D. Lee. Bro. Monroe Lee continues to act as treasurer, and was able to report all bills paid for the fiscal year, plus a comfortable balance to be applied to our building fund.

WALSER H. ALLEN.

FAIRVIEW.

According to the weather bureau June was one of the hottest months on record in North Carolina. It was as hot as the recent spring was cold. But the weather did not prevent Fairview from having a good month in its church life. We were happy to be able to help the Salem Congregation close its fiscal year with books balanced, every church of the congregation settling its affairs with the central treasurer before the deadline on June 30. Morning church attendance ranged from 190 to 224; evening attendance from 58 to 76; Sunday school attendance from 175 to 197.

The annual Church Council was held on June 23. As a result of the election church officers for the coming year are as follows: elders—R. B. Kinney, R. L. Bennett, W. O. Morgan, L. W. Reith, T. C. Hailey, R. B. Byerly, J. B. Snyder, E. C. Anderson, J. L. Full, and J. H. McGee (central trustee); trustees, R. C. Williams, W. F. Fausler, S. B. Byerly, J. E. Needham, W. D. Carpenter, W. W. Wagner, Otis Morgan, Leon Ford, K. P. Cummings, and O. M. Warren (central trustee). The new officers of the Woman’s Auxiliary will be Mrs. W. L. Vest, president; Mrs. B. R. Kinney, vice-president; Mrs. C. S. Styer, secretary; and Mrs. J. D. Kinney, treasurer.

The missionary society re-elected all of its officers as follows: Mrs. J. M. Southern, president; Miss Nita Morgan, vice-president; Mrs. J. Burton Snyder, secretary; Mrs. O. E. Blanton, treasurer, and Mrs. O. M. Warren, chaplain. One of the projects of the society is the support of Fred White, Alaska Orphan.

JOHN R. WEINLICK.

A Vacation Bible School was held in our church, with the Beginners’ Class taught by Miss Elsie Hutchison; the Primary Class in charge of Mrs. Reid Jones; the Junior Class taught by Mrs. J. E. Stone, Jr., and the Intermediate led by Mrs. I. A. Booe and the pastor. Miss Rebecca Brown was school secretary and pianist. Girls’ handwork was in charge of Miss Agnes Pulliam, and Mr. Burke Meadows supervised the boys’ handwork. Fifty-five present was the

When You Think of FOUNTAIN PENS
THINK OF WATKINS BOOK STORE

Headquarters For The Famous S. SHEAFFER “G” EVERSHARP AND ESTERBOOK PENS
—Names Engraved Free—

WATKINS BOOK STORE
Winston-Salem, N. C.

FUNERAL DESIGNS
W. Morgaunoth
FLORIST
118 W. 4th St., Dial 7203
Winston-Salem, N. C.

SPECIAL BIBLE OFFER
Red Letter Edition, Good Print, Grained Art Leather References, Proper Names, Concordance, Maps $1.25 each (Including your name in gold letters)

HINKLES BOOK STORE
432 Trade Street
Phone 8103

—WE SPECIALIZE IN GENUINE ENGRAVING—
highest attendance out of an enrolment of fifty-six.

The Ladies’ Aid Society held its annual election meeting at the home of Mrs. E. M. Griffin. Election results were: Mrs. E. A. Moser, president; Mrs. J. E. Stone, vice-president; Mrs. C. S. Newman, secretary and treasurer; Mrs. Reid Jones, Bible teacher, Miss Agnes Pulliam, assistant Bible teacher, Miss Eloise Hutcheson, Missions teacher.

CHARLES B. ADAMS.

RURAL HALL.

The church’s fiscal year was closed with all obligations met and with a good response from the congregation for the coming year as they handed in their pledges at the annual Loyalty Day service.

A Vacation Bible School was held in our church in conjunction with the Rural Hall Methodist Church. Our Methodist friends contributed the following faculty members: their pastor, the Rev. L. L. Sharpe, his summer assistant, Bro. John Hamm, Miss Lena Sharpe, and Mrs. Cameron Payne. The Moravian Church supplied Mrs. W. M. Trivette, and the Stites Martha Louise Shore, Bonnie Sue Reeves, Diane Payne, and the pastor.

At the annual election meeting of Church Council, Mrs. W. E. Stauber and Mrs. Leslie E. Stauber were elected to the Church Committee, succeeding Mrs. A. L. Payne and Mrs. W. M. Trivette. The hold-over members of the committee are the Bros. O. S. Smith and B. E. Wilson with one more year to serve; and the Bros. T. J. Moser and E. A. Speas with two years remaining in their terms.

The Ladies’ Aid Society, Mrs. W. E. Stauber, president, held its monthly meeting with Mrs. T. J. Moser, with Miss Martha Louise Shore, co-hostess. The Lottie Circle held its meeting with Mrs. W. M. Trivette, following which a picnic supper was served by the hostess.

CHARLES B. ADAMS.

NEW PHILADELPHIA.

The closing month of the fiscal year reveals the fact that we have had another successful year from the financial standpoint. The other phases of the work likewise have been encouraging, and we have much for which to give thanks and praise to the giver of all good and perfect gifts. The groups and organizations reorganized during the month and made a check-up on the year’s work, looking forward to the beginning of another good year starting July 1.

Our congregation suffered the loss of one of its members during the month in the passing of Samuel E. Shutt on Wednesday the 2nd. Funeral services were conducted from the home and the church on Friday afternoon the 4th by the pastor who was assisted by Bro. E. A. Holton. Burial was in the church graveyard.

The pastor united in marriage Charles Edward Spangh and Miss Anabel Calleiro on Wednesday evening the 23rd at the New Philadelphia parsonage. Mr. Spangh is the son of Mr. and Mrs. L. D. Spangh and a member of the Trinity congregation; Mrs. Spangh is the daughter of a Cuban Baptist minister, but has been attending school in the United States for the past five years.

HOWARD G. FOLTZ.

PINE CERAFEL.

Our annual Church Council was held on the first Sunday morning in June. Reports, both spiritual and financial, were very encouraging. As we enter upon a new year with all our obligations fully met, it should encourage everyone to go forward in spite of all hindrances. Two new members, George Carter and Willie Bolton, were elected on our Board of Elders. R. L. Vestal, Fred P. Crouch and E. S. Huff were elected on our Board of Trustees. Bro. V. E. Holcomb was re-elected secretary and treasurer.

On the third Sunday a Father’s Day program was presented entitled, “From a Far Country”, with Margaret Mimmish, Johnny Hollens, Joe Fox, R. T. Troutman, Jr., and Billy Hutcheson taking part. All fathers present were recognized as the oldest father, Bro. Wm. Wilhelm, and the youngest, Bro. Harold Naeom, were presented gifts by the primary department.

Our Gospel Team conducted services on the fourth Sunday night in the absence of the pastor. On Tuesday night, June 29, the Team reorganized as follows: Bros. H. A. Taylor, captain; A. E. Carter, assistant captain; Paul O. Foltz, secretary, R. L. Vestal, song leader; and R. D. Troutman, assistant song leader.

On Sunday night, June 27, Miss Blanche Wiesner and Mr. Carl J. Harris were united in marriage by the pastor at the parsonage.

J. P. CROUCH.

MT. BETHEL.

The Woman’s Auxiliary elected officers for the next year at their monthly meeting held at the home of Mrs. Lee Fleming. The following were elected: Mrs. Lee Fleming, president; Mrs. C. A. Beasley, vice-president; Miss Katherine Boyd, secretary; Mrs. J. H. Kapp, treasurer; and Miss Katherine Hiatt, chaplain.

The ladies of the community have been meeting twice a week for the past month at the church for gardening and canning classes conducted by Mrs. W. J. Nix and Mrs. Newman. A pressure cooker has been supplied the community and is now being used in the various homes.

The Church Committee met on the second Sunday afternoon and the annual Church Council was held on the fourth Sunday. The church treasurer reported that contributions for the current year were greater than those of previous years. A larger budget for the new year was then drawn up and adopted.

JOHN H. KAPP.

CHRIST CHURCH.

Our people responded to the call to Loyalty Day better than in previous years. It was held on the third Sunday with a good attendance at the service and the pledges came in very satisfactorily.

The Whitsunday communion service was well attended even though the temperature was 98—the highest of the season. The Salem Congregational Anniversary Lovefeast was held in our church this year with Dr. H. E. Rendthaler as the speaker.

The smoothest Church Council in the history of the congregation was held on the 9th, all the officers being present. The following were elected on our Board of Trustees: Mrs. W. M. Trivette, following Mrs. A. L. Payne and Mrs. W. M. Trivette. The hold-over members of the committee are the Bros. O. S. Smith and B. E. Wilson with one more year to serve; and the Bros. T. J. Moser and E. A. Speas with two years remaining in their terms.

The Ladies’ Aid Society, Mrs. W. E. Stauber, president, held its monthly meeting with Mrs. T. J. Moser, with Miss Martha Louise Shore, co-hostess. The Lottie Circle held its meeting with Mrs. W. M. Trivette, following which a picnic supper was served by the hostess.

CHARLES B. ADAMS.

THE WAGHOVIA MORAVIAN

July 1943

The New Granville Place Development

Many lots have been sold to future home owners in this new Development. Several new homes have been built and several more are under construction.

You will like these beautifully wooded lots in a section with modern conveniences, churches, schools and park.

You will be surprised how conveniently a home can be financed in this development, so why pay rent?

See these lots at your earliest convenience.

REASONABLE PRICES — TERMS

(One Block South of Granville School)

SALEM CONGREGATION

Phone 7922 Winston-Salem, N. C. 500 S. Church St.
re-elected secretary of the Church Council.
Fifteen of our young men and women were graduated from high school this month. We wish for them God's guidance as they begin their work or continue their education.

The Men's Bible Class made a change in their annual picnic supper this year by inviting their wives and widows of former members to be their guests. A bountiful and delicious supper was served to them at Advent Church by the women of that church. The speaker of the evening was J. W. Clay. Eighty-eight people spent a very enjoyable evening together.

Brother R. W. Young, after an extended illness, passed away on June 4. Bro. E. A. Holton assisted the pastor in the funeral service on the 7th.

The writer assisted Brother John W. Fulton in the funeral service of Alex Phelps at Mt. Olivet Church on the second Sunday. We express our sympathy to members of both families.

The workers in the church and church school were installed in an impressive service on the last Sunday in the month. The pastor united in marriage Emmanuel Fleck and Virginia Lee Suttles at the parsonage on the 23rd.

The writer preached at the Twin City Mission on the second Sunday afternoon and also at the Dudley St. Mission, which is conducted by one of our members, Sister Evelyn Bonge in her home. VERNON I. GRAF.

Olivet

Daily Vacation Bible school was held at Olivet for two weeks beginning June 14 with Miss Margaret Huffman and Misses Jennies Lawton in charge. Assisting these two Provincial workers were Mrs. Weldon Conrad, Mrs. R. G. Keiger, Mrs. G. G. Higgens, Mrs. Robert Taylor, Mrs. Irvin Harper, Mrs. L. L. Lewis, and the Misses Betty Jean Scott, Marjorie Conrad, Peggy Binkley, Betty Toseh, and Annie Lee Bereth. To all of these workers the church is indebted for their loyal service and for a job well done. The school was hurt very little by the present travel restrictions as nearly all live within the 25th.

Our Sunday School was the 20th, and Sister Mary Jane Wiggins who passed away on the 5th.

ARMMORE

The Vacation Bible school under the supervision of Miss Margie Manus had an enrolment, including the helpers, of 93. The school continued from the 14th to the 25th with a closing program on Friday morning to which the parents were invited. The exercises and exhibits were excellent. Many thanks to our faculty viz: Beginners, Mrs. J. G. Harris, Miss Jean Brewer and Miss Nancy Hundley. Primary: Mrs. Aldine Ebert, Mrs. Gwyn Harris, Mrs. W. L. Webb, Mrs. Floyd Burge, and Miss Rita Jackson. Juniors: Miss Margie Manus, Miss Elizabeth Brown, Mrs. H. E. Stappe, Mrs. D. D. Phelps, Mrs. C. B. Kirkin, Floyd Burge, Jr., The Rev. Edgar A. Holton and Miss Ruth Hine, secretary.

Two communions were held in which the pastor was assisted by the Rev. G. E. Brewer. On Whitsunday we received by letter from Fairview Bro. and Sr. Walter J. Whicker and at the anniversary service, Hazel Estelle Kern, Rachel Gladys Kern, and Mrs. Gladys Posey Kern.

The service on the evening of the 6th was held under the auspices of Circle Two with Mrs. Stella Price as guest speaker.

The Church Council was held on the evening of 16th with the following brethren elected on the Board of Elders: C. C. Paswell, Stokes Phillips, Ralph Ebert, D. D. Phelps and Gwyn Harris; on the Board of Trustees: D. B. Oden, G. E. Brewer, W. J. Masten and K. A. Reid. Reports from the various organizations were read. At this time nearly $700 was needed to clear the year without a deficit. The effort put forward enabled us to clear the year with a small surplus.

Our twentieth anniversary was celebrated on the fourth Sunday with the Rev. John R. Weinike, pastor of Fairview bringing the message at the lovefeast. He spoke to us about “The Church”, and the truth he gave us was inspiring. The music of the day was of a high order.

After a brief illness Brother Floyd H. Fisher was called home on the 15th. Our sympathy goes out to his brother and family.

Assisted in three funerals, had one wedding and made 115 calls.

On the third Sunday afternoon at 3 o'clock Bishop J. K. Pfohl brought a message on the Holy Trinity to our congregation at Union Cross.

EDGAR A. HOLTON.

MAYODAN.

Our Whitsunday services were a special blessing to us all. In addition to the communion it was the pastor’s fourth year in service, and there were six additions to the church membership.

WINSTON PRINTING COMPANY
Winston-Salem, N. C.
Dial 6146
FOR PRINTING LITHOGRAPHING RULING AND BINDING.
OLDEST LITHOGRAPHIC
IN NORTH CAROLINA.

SALEM COLLEGE
Accredited Courses in Arts, Science, Music
1772 - 1943
SALEM ACADEMY
A Resident and Day School For Girls
College Preparatory Course
Winston-Salem, North Carolina
The special music by Paul Montgomery and Mr. Duncan at the morning service on the third Sunday was appreciated by all. In the evening Dr. Schwarze came to us to show his pictures of Nicaragua. A local chapter of the Foreign Missionary Society was organized with the following officers elected: Punxie Price, president; Mrs. Rosee Baughn, secretary; John C. Hamilton, treasurer. At this same service a special offering was given for our Alaska work.

The fourth Sunday was Loyalty Day and Children’s Day. Without dismissing Sunday school the children, under the direction of Mrs. Harvey Price and Mrs. Willie Watkins presented a program. We thank the parents for their interest and the fine teachers for their hard work.

G. E. STIMPSON

OAK GROVE

Our parsonage debt is fully paid. During our annual Church Council, held on June 20, it was unanimously voted to pay the remaining debt with the surplus in the Sunday school treasury. At the same meeting the following men were elected to serve on the official boards: Howard Vanhoy and Frank Turner, elders; Jas. Marshall, Fred Witherick and Ernest Hester, trustees.

During the last twelve months our average attendance upon all services was 196; holy communion 92; and the attendance on Thanksgiving service, 101. Increase in membership for the year was 35.

We have been blessed financially during the year. The entire membership gave freely of their means and as a result no special effort was necessary to meet all of our obligations.

As we look forward to another year we realize the demands will be greater than ever, yet we intend to serve the Lord with our all, and we have called on all our members to help us. Together we will press forward.

Our Vacation Bible school is now in progress and the enrolment is 61. We wish to thank Miss Lawson and Miss McManus for their fine work.

Mabel Gardner and James C. Hutchins were united in marriage by the pastor on June 16 at the parsonage.

J. CALVIN BARNES

MIRPAH

It was announced at the beginning of June that a call had been extended to the writer of this report to become the pastor of the Mirpah congregation along with his work at Bethania and Olivet. On the first Sunday at an evening service he preached his first sermon and announced that he was accepting the call. This service is to begin with the first of July. Meanwhile except for the second Sunday, the writer supplied the pulpit for all services.

On the second Sunday at a morning service the Rev. L. G. Luckenbach presented the budget for the year beginning July 1 and preached the sermon. Bro. Luckenbach has most faithfully conducted the services and shepherded the congregation since the former pastor, Bro. Davil E. Weinland, left last fall. Mirpah is appreciative of what he did for her during this period.

Under the new pastorate Mirpah will have services as follows: first and third Sundays at 8 o’clock in the evening and second and fourth Sundays at 10 o’clock in the morning. On Sundays when there is no morning preaching service the Sunday school will meet at 10 o’clock.

GEORGE G. HIGGINS

MACEDONIA

Bro. Walter Buiner and Bro. Geo. Fry were elected to serve on the Church Committee for the coming year at a meeting of Church Council on June 7.

Elections were held in both circles of our Woman’s Auxiliary this month, the results being as follows: Circle No. 1: Mrs. O. R. Dennis, leader; Mrs. Paul Foster, assistant leader; Mrs. Henry A. Lewis, secretary, and Miss Maggie Ellis, treasurer. Circle No. 2: Miss Nera Blakey, leader; Miss Ruth Potts, secretary, and Mrs. Grace Call, treasurer.

The Church Committee held three meetings this month, having the Provincial Elders’ Conference as their guests at two of them.

Loyalty Day was observed on June 29 and our congregation made their pledges for the coming year.

We were happy to have the Rev. George Higgins address our Youth Fellowship on June 28. He was introduced by Miss Nancy Riddle, who presided over the meeting.

At a call meeting of Church Council on June 27, reports were read of the activities of the various organizations during the past year.

HENRY A. LEWIS

LEAKSVILLE

June has been a good month for our congregation for in it our people have taken a great step forward in stewardship. The outstanding event was “Moravian Church Loyalty Day.” Dr. Walter H. Allen was our guest speaker, and brought a message on stewardship which our people enjoyed greatly.

The Loyalty Day proved most successful, as our people pledged close to one thousand dollars over the amount required to meet the church budget. We congratulate them on this achievement. It is our earnest hope and prayer that the Leaksville congregation will place itself on a self-supporting basis by the end of this fiscal year. We appreciate Dr. Allen’s presence with us and his encouraging message.

By action of the Board of Elders the Sunday evening services have been discontinued until the first Sunday in October.

The Board of Trustees prepared the church budget and decided on the use of the dated, printed offering envelopes in our church. Our people are delighted with these new offering envelopes.

The ladies of the Auxiliary held their annual election meeting on the 29th in the home of Mrs. J. K. McConnell. New officers elected for this organization are as follows: Mrs. Kenneth Frith, president; Mrs. Roscoe Richardson, vice-president; Mr. Cletus Tulloch, secretary, and Mrs. Jim Martin, treasurer.

In behalf of our congregation we wish to thank Mrs. Ben Riekmann, retiring president, and her staff of officers for serving so faithfully during the past year. We congratulate the ladies for their many fine accomplishments.

Egbert Linebraeck, theological student, conducted our Vacation Bible school during the last two weeks of June. The enrollment reached 135 children, the largest number we have ever had in a Bible school. We should have had fifteen teachers, but had only seven the first week and five the second. Our primary teacher, Mrs. Frances Dumivat, was quite ill on the closing day, but she came and taught her children that morning anyway. We all need that fine attitude in our Christian work. We appreciated the splendid work Bro. Linebraeck and his staff of teachers did. It was a good school and the children enjoyed it.

ELLIS S. BULLINS

BETHABARA

At the annual Loyalty Day service there was an encouraging report from the treasurer, Bro. R. G. Syers, for the past year and a heartening response from the congregation in pledges for the coming year.

Mrs. L. W. Lackey, vice-president; Mrs. C. B. Adams, secretary; Miss Pearl Syers, assistant secretary; Mrs. F. J. M. B. Clyde Shores, choir director, and Mrs. Carl Hine entertained the junior choir at a wienie roast at Crystal Lake on June 17.

Circle No. 3 of the Church’s Auxiliary held its annual election meeting with Mrs. J. L. Chambers, Rosedale Circle, with these election results:

Mrs. Carl Hine, president; Mrs. L. W. Lackey, vice-president; Mrs. C. B. Adams, secretary; Miss Pearl Syers, assistant secretary; Mrs. F. J.

COAL

STOKER COAL

If you get best results from your heating plant you must use the right coal. YOUR SPECIALIST SPECIALY PREPARED STOKER coal means heating satisfaction at minimum cost.

COOKING & GRATE COAL

BLUE GEM has no competition—we have sold it for many years and can recommend BLUE GEM COAL to hold a steady fire for cooking and make the old grate a warm friend in your home or office. Three in a few dips gets your balance of grate back, even in the coldest winter.

BUY COAL NOW!

J. R. THOMAS

COAL AND ICE

DIAL 718

MORTICIANS

FRANK VOGLER & SONS

Diad 6101

COLORADO YULE MARBLE

Because of its extreme hardness, crystalline structure, fine grain and beautiful whiteness, makes the most lasting and satisfactory Moravian Grave Slab. It has no equal.

On Display At

Wall Monument Co.

“The Monument Yard Beautiful”
Up Patterson Ave. Rural Mail Road.
CALVARY.

The last month of the fiscal year was marked at Calvary by a variety of other experiences. In them all we felt the Lord's blessing. Loyalty Day begun May 30, was carried through June 6, by which time the great majority of pledges toward the new budget had been received. Letters written to our non-resident members have thus far been met with hearty response and the whole effort of our Trustees in connection with the close of the fiscal year and the opening of another was highly encouraging. While the missionary year runs thru August, the Missionary Board likewise will report to Church Council that all current obligations in the budget have been fully met. We feel humbly and deeply grateful to God.

Outdoor Sunday night services were begun with June and have continued with large attendance and marked interest. Ten themes on the subject, "The Life To Come" are being presented. Music by the Calvary Band adds much to the services.

The Vacation Bible School was held June 14-25—a success despite transportation restrictions. This year the school was conducted entirely by our local staff of teachers and officers, all of them rendering this valuable service as a labor of love. The closing exercises proved a revelation both of the fine quality and great quantity of work accomplished. Our cordial thanks to all who helped!

On Sunday, June 13, we honored our graduates from various schools and colleges in an inspiring service. A lovely reception, featuring the "house-warming" of the newly-renovated parsonage, was tendered the congregation by the Woman's Auxiliary on the night of June 21. It was a beautiful event, largely attended and replete with good fellowship. Everybody was happy over the fine work done in the house, causing added joy to the parsonage family with warm appreciation to the Auxiliary.

The final dinner meeting of the Men-of-the-Church for this season was held on June 30. The Rev. John Weinkle, pastor of Fairview Church, brought us a most helpful address on "Why I Love the Moravian Church."

Calvary expresses hearty congratulations to Captain and Mrs. Frank E. Phillips (Alina Shamel) who were married at the church on June 25.

J. Mock Doux, Jr., and Wm. T. Shore are our latest additions to the Honor Roll of Calvary members in our country's service, bringing our total to 77.

EDMUND SCHWARZ.

HOPE.

There was a fine response on the part of the congregation in the effort put forth to close the fiscal year on June 30 with all financial obligations met in full. With a number of our young men in the armed services and others having gone from the community it means that those remaining have to manifest their loyalty and faithfulness in a very real way if the work is to go on each month.

The Woman's Auxiliary keeps busy and helps out in many ways. This organization deserves much credit and the thanks of the congregation for the fine work it does.

The Wednesday evening prayer services are proving helpful. Among the visiting speakers during the month were C. W. Snyder and the Rev. Clyde Davis. Thanks to them for their fine messages.

HOWARD G. FOLTZ.

MOUNT AIRE.

June has been the month of further advance in all phases of our work. Attendance has continued to climb. Activity has increased in all organizations. Emphasis for the month has been on financial lines. During May Bro. Lee Boyd launched a one-man campaign to solicit tithers. The campaign soon became no longer a one-man affair, and interest became so general that we have passed anything of the kind ever attempted before. The plan was to secure those who would at least tithe for a five-week period with the definite objective of clearing out the remaining indebtedness for the year. In the past, there has never been a group in our congregation larger than twenty-six. At the last report there are now sixty-eight. Those who joined the group late have been asked to continue for at least the five weeks. Many of them have already decided that they will continue permanently. Blessings have been great for us all. The Lord fulfills his promise.

The second thing of particular interest for the month has been our band. With the help of some ten young folks from White Plains, we now have a band of near thirty. The group is working hard on concert music, and hopes in the near future to be able to present a concert or two.

This June rounds out the final month of the ten years of the present pastorate in Grace Church. They have been happy years, though often neither boards, pastor or people have seen the way through the parts which were hard and dark. Truly the Lord has led us, even in our mistakes bringing us through in the end. We

The pedigree of notable ancestry

It requires years of "champion" ancestry to make a pedigree worth-while . . . and by the same token only years of consistent reputation for unquestioned quality and authoritative fashion can give a label the prestige and high confidence that for many years has been signified by THE IDEAL label.

The IDEAL

Where Quality Never Varies
prayer his continued blessing, and ask the light to follow him more closely.

E. T. MICKEY, JR.

GROOVED OAK.

Again we can say we have "grooved along" several things of interest: (1) Not as many have moved away from the community as we might have thought. (22) The closest church is two miles or more away, and not our competition. (3) There is interest and help to be had in the community.

E. T. MICKEY, JR.

BETHANIA.

Bethania celebrated its 184th anniversary with the accustomed services on the second Sunday in June. Bishop Pfohl was present for the day and preached the anniversary sermon at the morning service and presided at the holy communion with which the observance came to a close. The Rev. O. E. Stimpson delivered the address at the afternoon lovefeast. We are grateful to him and to Bishop Pfohl for their inspirational sermons and their assistance in all the services.

The effects of the war, seen in the smaller congregation present, and the effects of the fire of November, seen in our humberling surrounding the congregation house, were felt by all present. Yet in spite of these limitations the day was one of inspiration and encouragement.

Daily Vacation Bible School was held at Bethania during the first two weeks in June with Bro. Egbert Leinbach in charge. The school was limited almost entirely to the children living in the village of Bethania and as a consequence attendance was very small. We are grateful to Bro. Leinbach and Miss Pearsie Strupe for their assistance in making the school possible.

Church Council was held at the close of the morning service on Sunday, June 20. Two members of the local committee were elected for a period of three years. They are the brethren L. T. Butner and J. A. Shores, succeeding the brethren W. K. Leinbach and E. A. Kearney. Also at the council meeting the pastor presented the budget for the coming year.

Miss Katie Wolff left the early part of June for Vanderbilt University where she has entered the School of Nursing. Katie is planning to go to Nicaragua as a nurse in our Moravian hospital upon completion of her training. We wish her Goodspeed as she begins her period of preparation.

The writer was surprised by the congregation on the occasion of his 38th birthday with a picnic dinner at the close of the service on the last Sunday in May. It was a welcome surprise.

GEORGE G. HIGGINS

WILLOW HILL.

A very successful series of revival services was held during the third week in the month with Bro. Granville Gwyn bringing the messages. These services were well attended by those from other church communities as well as Willow Hill. During that week the pastor and his wife visited the homes in the community.

Our Daily Vacation Bible School was held the latter part of the month. Both the enrolment and average attendance were excellent—the best ever to the knowledge of the pastor. We had very capable teachers and we wish to thank them for their good work. On the last day of school there had a picnic at Bro. Charlie Hiatt's home.

Courses in gardening and canning are being conducted by Mrs. Harvey Leonard at the church for the ladies of the community.

Both the Church Committee and Church Council met this month. A new and larger budget was drawn up and adopted for the new fiscal year. Miss Ada Gwyn was re-elected to the committee and Mrs. Glenn Hiatt was elected in the place of Bro. Charlie Hiatt who has served very faithfully on the committee for a number of years, and is now gradually recuperating from a severe illness which has lasted for about a year. We hope that he will soon be able to return to church.

JOHN H. KAPP

HOFEWEILL.

On the second Sunday morning following Sunday school our annual Church Council was held. Bro. B. H. Bowles was elected to serve on the committee and Mrs. C. E. Pope was re-elected as secretary and treasurer for another year. In the Sunday school Bro. John Snyder was re-elected as superintendent and Bro. O. M. Morefield as assistant superintendent.

On the evening of June 15 our Auxiliary met at the home of J. C. Robinson. In the business meeting Mrs. J. C. Morton was elected president; Mrs. F. O. Statts, vice president; Mrs. J. C. Robinson, secretary; Mrs. J. P. Crouch, treasurer; and Miss Mildred Snyder, chaplain.

On the fourth Sunday our eleventh anniversary was observed with an all-day service. Sunday school at 10 a.m.; holy communion at 11:30 a.m.; dinner on the grounds; a community song service with different groups taking part at 2 p.m.; and at 8 p.m. our anniversary lovefeast with the Rev. G. Raymond Womeldorf, return-

---

GIVE THE LORD PERSONAL SERVICE WHILE YOU LIVE; LET YOUR MONEY CONTINUE YOUR SERVICE AFTERWARD.

SEVEN WORTHY CAUSES:

1. Provincial Sustentation Fund (Ministers' Pension Fund)
2. Provincial Administration
   (The work of the Southern Province)
3. Church Aid and Extension
   (To advance the cause of Home Missions)
4. Foreign Missionary Society of the Moravian Church, South, Inc.
   (To advance the cause of Foreign Missions)
5. Salem Academy and College
7. Christian Education of Young Women

These institutions are chartered and are authorized to accept bequests in their own name.

FORM OF BEQUESTS:

I hereby give and bequeath to the (Fill in name of Board or Institution) the sum of $_______dollars, ($_______), for the cause of (State cause as given above) in the Moravian Church.

Note: The State of North Carolina requires two witnesses to the signature of a Testator.

5% DIRECT REDUCTION
HOME LOANS

THE LOAN THAT LEAVES NOTHING TO BE DESIRED

Principal Reduces Monthly Interest Only on Balance. Lowest Total Cost!

Figure First
And Finance With

The STANDARD
BUILDING & LOAN ASSOCIATION

E. L. PFOHL, Pres. and Treas.
236 N. Main St. —Established 1908— Phone 3-1069

Established
1908

Dial
3-1069

Be Wise—
'Standardize'

WE SELL
WAR BONDS
AND STAMPS

5% DIRECT REDUCTION
HOME LOANS

THE LOAN THAT LEAVES NOTHING TO BE DESIRED

Principal Reduces Monthly Interest Only on Balance. Lowest Total Cost!

Figure First
And Finance With

The STANDARD
BUILDING & LOAN ASSOCIATION

E. L. PFOHL, Pres. and Treas.
236 N. Main St. —Established 1908— Phone 3-1069

Established
1908

Dial
3-1069
ed missionary from China, bringing the message. J. P. CROUCH.

BBO. LUCKENBACH'S REPORT.

After about nine months supply work at King and Mizpah, this was terminated when definite pastoral arrangements were perfected. On June 25, at 11 a.m. conducted the Loyalty Day service at Mizpah. The response was very good. On June 29 had charge of the service at Greensboro at 11 a.m. and on June 27, conducted the morning service at Trinity.

A very kind letter was received from the King congregation with a gift enclosed. Assisted at the funeral of T. J. Dotson on June 5.

LEON G. LUCKENBACH.

In Good Faith.

Our Witness to Christ,

By the Rev. Wm. C. Kernan, Director Christian Institute for American Democracy

We hear with gratitude the stories that are continually coming out of Nazi occupied Europe of how Christians are remaining staunch in their faith under most difficult circumstances; and of how Christians are gladly bearing persecution with their Jewish neighbors by identifying themselves with their sufferings.

We have heard of how the King of Denmark, against the wishes of the Nazi authorities, attended services in a Jewish synagogue. We have read the stirring protest of the French bishops regarding the deportation of Jews from France, the equally stirring and important statement of the Norwegian and Dutch Christians touching the same matter in their respective countries. Reports continue to come in of the action of Christians, in many parts of Europe, who insist so much upon making common cause with their Jewish friends that they wear the Star of David which Jews must wear as a mark of identification.

Do we see similar signs here at home? We do. We are hearing more now about Christian ministers in the United States who are teaching their people the inescapable debt that we owe to the Jews for having given us the Old Testament Scriptures, the prophets, the apostles, and the Lord Christ Himself. We are hearing more and more from the Christian Church about the Christian calling to commend the Gospel to all men by the love which we have for one another, about the absolute necessity for people, who value democracy to live together in peace and understanding and good will.

It goes further than this. It passes from teaching to action. And here's one evidence of it. The other day in a New York suburban community, a Christian girl of twelve years had a birthday, and for her birthday present she wanted more than anything else to join one of the private classes in the community where children are taught the social graces. Many of her friends belonged to this particular class which is rated the best of them all. Her father granted her request. A day later she refused to join at all because she had learned that the woman who conducts the class did not permit Jewish children to be members of it.

INTANT BAPTISMS.


George.—Carol Louise, the infant daughter of John and Margaret George, m. n. Cobb, born in Winston-Salem, N. C., on November 20, 1942, was baptized in Fairview Church on June 20, 1943, by the Rev. John R. Weinlick. Sponsors: Mr. and Mrs. J. H. Cobb and Mr. and Mrs. William S. Reich.

George.—Linda Gail, infant daughter of John and Margaret George, m. n. Cobb, born in Winston-Salem, N. C., on November 20, 1942, was baptized in Fairview Church on June 20, 1943, by the Rev. John R. Weinlick. Sponsors: Mr. and Mrs. J. H. Cobb and Mr. and Mrs. O. M. Warren.

DEATHS.


Kerr.—Rephileus Byron, born June 8, 1943, Member of Kernersville. Funeral conducted on June 10, 1943, by Dr. Walter H. Allen. Interment in the Kernersville Moravian Graveyard.

Wiggins.—Mrs. Mary Jane, died June 5, 1943. Funeral conducted by the Rev. R. Gordon Spaugy and Dr. Edmund Schwartz. Interment in Salem Cemetery. A member of the Home Church.


ACNOWLEDGMENTS FOR JUNE

Miss Martha Lee Conrad's Salary.

Previous acknowledgment $155.11

Providence $15.00

Total $170.11

TotalAcknowledgment $757.13

For Support of Rev. Walter Bourque $450.00

Women's Miss. Society Home Church $50.00

Home Church $400.00

Total $500.00

Rev. R. Gordon Spaugy's Salary $1,104.00

For Support of J. M. Coleman Frisby

Previous acknowledgment $145.57

Total $1,249.57

Miss Martha Lee Conrad's Salary.$165.99

Previous Woman's Committee $455.00

Total $620.99

Foreign Missions.

Bettania $120.00

Bethel $100.00

Moravia $25.00

Mount Bethel $100.00

Immanuel $25.00

Mount Nebo $25.00

Bethabara $100.00

Hannah Home $60.00

Linn $25.00

Berean $5.00

Total $530.00

Miss Martha Lee Conrad's Salary.$142.16

Previous Woman's Committee $827.13

Total $969.29

BAGGAGE AND SHOE REPAIRING.

Men's and Women's $10.00

Half Soles $1.00

Good leather and excellent workmanship at prices you may have paid for poor quality.

HINE'S

West Fourth Street

NEW SALEM HISTORIC PLATE

$1.0950

$12.00

$5.00

$10.00

$2.00

$2.00

$10.00

$10.00

$10.00

$791.52

$1,699.58

$2,586.58

$9,041.76

$25.00

$50.00

$225.00

$60.00

$200.00

$580.00

$60.00

$5.00

$65.00

$147.17

$10.00

$150.00

$10.42

$10.00

$2,261.85

$1,797.44

$170.00

$110.00

$5.00

$5.00

$10.00

$30.00

$25.00

$5.00

$250.00

$10.00

$5.00

$156.89

$10.82

$5.42

$70.00

$3.00

$2.00

$4.00

$10.00

$3.00

$156.89

$450.00

$10.00

$5.00

$10.00

$40.00

$10.00

$5.00

$100.00

$40.00

$5.00

$156.89

$5.00

$5.00

$350.00

$10.00

Salem College

WINSTON-SALEM, N. C.

Phone 3-1122

THE WACHOVIA MORAVIAN
THE WACHOVIA MORAVIAN.

VOL. LIX.

WINSTON-SALEM, N.C.

AUGUST, 1943.

No. 8.

“Blest be the tie that binds our hearts in Christian love.”

THE WACHOVIA MORAVIAN.

The Rev. Walter H. Allen, D.D. Editor
The Rev. J. W. Rhine, Editor
The Rev. G. G. Huggins, Editor
Edwin L. Stockton, Treasurer

Entered as Second Class matter in the Post Office at Winston-Salem, N.C. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized August 23, 1918.

Remittances for subscriptions and advertising, together with notification of change of address should be sent to The Wachovia Moravian, Box 114, Salem Station, Winston-Salem, N.C. Subscription price 50c per year in advance.

Material for publication should be sent to the Editor, Box 24, Kergaunville, N.C.

AS WE SEE IT

There are three special tables in this issue to which we call attention: first, the contributions to the Young People’s Mission Project for the year 1943; second, contributions to all provincial causes made through the Provincial Woman’s Committee; third, contributions to date toward the Retired Missionaries’ Pension Fund. We have already congratulated the young people of our Southern Province on their fine record. They set out to raise a thousand dollars, for the second year in succession, and have reached nearly fifteen hundred! For the first time the Provincial Women’s Committee reports through these columns, and we congratulate our good women on their splendid accomplishment. Heretofore we have heard too little of their quiet but important and effective work. As explained before, an effort is being made to bring all our congregations up to date in our contributions to the Retired Missionaries’ Pension Fund. We have been a year behind in this effort.

The speaker for the Annual Meeting of our Foreign Missionary Society, on the second Sunday in October, will be Rev. R. Richard Mowaldi, of Madison, Wisconsin, President of the Western District Board of our Northern Province.

Material for the September issue will be due on the 2nd. Our deadline is the first Thursday of each month.

R. WURRESCHKE

EDMUND SCHWARZE, President.
E. L. STOCKTON, Treasurer.

OUR DEBT OF HONOR” — THE RETIRED MISSIONARIES, 1943.

PLEASE NOTE: The Provinces of the Moravian Unity were given a basis upon which they could equitably share their pension needs at the General Synod of 1931. Consequently, for that year, “we get started late” in the Southern Province, and have been late ever since; i.e., we have paid our full quota each year, but at the beginning of the year following.

With 1943 we are making the effort to have all the quotas of congregations in Brother Stockton’s hands by August 31, the date when the missionary fiscal year closes. In this way, our gifts will be available for the pensions of those aged Pre-War Retired Missionaries during the pension year. Also, our bookkeeping will be in line with the missionary fiscal year.

Congregations starred (*) have brought in their full quota for this listing. We earnestly ask the cordial co-operation of the following congregations in sending in the assigned quota before the end of August. As herebefore, amounts contributed through the Provincial Woman’s Work are credited with each congregation’s quota.

<table>
<thead>
<tr>
<th>Ardsmore</th>
<th>$ 5.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bethania and Olivet</td>
<td>11.00</td>
</tr>
<tr>
<td>Bethena</td>
<td>15.00</td>
</tr>
<tr>
<td>Calvary</td>
<td>23.00</td>
</tr>
<tr>
<td>Charlotte</td>
<td>20.00</td>
</tr>
<tr>
<td>Christ Church</td>
<td>20.00</td>
</tr>
<tr>
<td>*Enterprise</td>
<td>16.00</td>
</tr>
<tr>
<td>*Friedland</td>
<td>60.00</td>
</tr>
<tr>
<td>Fulp</td>
<td>3.00</td>
</tr>
<tr>
<td>*Home Church</td>
<td>1,100.00</td>
</tr>
<tr>
<td>Hope</td>
<td>20.00</td>
</tr>
<tr>
<td>*Hopewell</td>
<td>6.00</td>
</tr>
<tr>
<td>*Immanuel</td>
<td>42.40</td>
</tr>
<tr>
<td>Kearsarge</td>
<td>60.00</td>
</tr>
<tr>
<td>King</td>
<td>8.00</td>
</tr>
<tr>
<td>Macedon</td>
<td>5.00</td>
</tr>
<tr>
<td>*Mayoan</td>
<td>10.00</td>
</tr>
<tr>
<td>*Moravian</td>
<td>5.00</td>
</tr>
<tr>
<td>Mount Bethel</td>
<td>5.00</td>
</tr>
<tr>
<td>*Mizpah</td>
<td>4.50</td>
</tr>
<tr>
<td>*New Philadelphia</td>
<td>60.00</td>
</tr>
<tr>
<td>Oak Grove</td>
<td>10.00</td>
</tr>
<tr>
<td>Pine Chapel</td>
<td>15.00</td>
</tr>
<tr>
<td>Providence</td>
<td>5.00</td>
</tr>
<tr>
<td>Trinity</td>
<td>64.50</td>
</tr>
<tr>
<td>*Union Cross</td>
<td>10.00</td>
</tr>
<tr>
<td>Wachovia Arbor</td>
<td>1.00</td>
</tr>
<tr>
<td>Willow Hill</td>
<td>2.00</td>
</tr>
<tr>
<td>A Friend</td>
<td>5.00</td>
</tr>
</tbody>
</table>

$1,921.80

Acknowledged to August 5, 1943, with warm thanks by the Mission Board of the Southern Province.

EDMUND SCHWARZE, President.
E. L. STOCKTON, Treasurer.

EDITORIALS

A SOLUTION OFFERED.

The shortage of ministers has drawn the following observation from one of our readers, who writes from New Orleans:

“In the current number of The Wachovia Moravian you lament the fact that there appears a shortage in prospect of new ministers. The only solution is one which has been followed by industry throughout the country, for instance, the street car industry. Call on the women. Open the Theological Seminary to young women students.

Yours very truly,
R. WURRESCHKE.”

This offer of a solution is passed on with little comment, as the question of women in the ministry has brought varying opinions for a long time, with some notable comments like that of Samuel Johnson.

It is significant, however, that in the mission field women have been and still are exercising remarkable influence, sometimes serving alone in a position of conspicuous importance.

Bro. Wurreschke’s note reminds us that although women occupy a prominent place in mission work, there is no Moravian school in America that prescribes for them a training course.

—D. L. R.

OUR CHURCH IN TIME OF WAR.

In The Wachovia Moravian for March, 1942, there appeared an editorial under this same head which gave rise to the appointment of a committee of our ministers to study the conditions facing our Moravian Church in the South in a time of war. This committee gave its report at our monthly Ministers’ Conference, and the suggestions contained therein were the subject of considerable discussion. It was suggested at the time that the report be published in The Wachovia Moravian, but our columns were crowded just then, an editorial covering some of the items dealt with had just been printed, and the report was written particularly for the guidance of the ministers. So we laid it aside. Now we present it (elsewhere in this issue), and are encouraged to note that many of its suggestions have been carried out. Also, because some of the conditions we feared then are still before us, it is by no means outmoded.

The effort to clear the debt from our Moravian College and Theological Seminary has made good progress. We are not yet through with it, but well over two-thirds of the total sum we set ourselves to raise here in the South is in hand. When all our congregations measure up to their responsibility in this matter we shall have reached our goal. We would like to encourage them to do this, so we can have this obligation behind us.

As predicted, our membership has become widely scattered and many more of our young men are now in the armed forces. All congregations are making commendable efforts to
<table>
<thead>
<tr>
<th>AUXILIARY</th>
<th>Alaskan Orphan</th>
<th>Mountain Work</th>
<th>Retired Missionaries</th>
<th>Education of Missionaries' Daughters</th>
<th>Theological Seminary</th>
<th>Nurse's Salary</th>
</tr>
</thead>
<tbody>
<tr>
<td>Advent</td>
<td>$10.00</td>
<td>$20.00</td>
<td>$5.00</td>
<td>$5.00</td>
<td>$5.00</td>
<td>$10.00</td>
</tr>
<tr>
<td>Ardsmore</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$10.00</td>
<td>$5.00</td>
<td>$5.00</td>
<td>$3.00</td>
</tr>
<tr>
<td>Bethabara</td>
<td></td>
<td>$3.00</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$10.00</td>
<td></td>
</tr>
<tr>
<td>Bethania</td>
<td></td>
<td>$15.00</td>
<td>$5.00</td>
<td>$10.00</td>
<td>$5.00</td>
<td></td>
</tr>
<tr>
<td>Bethesda</td>
<td></td>
<td>$5.00</td>
<td>$10.00</td>
<td></td>
<td>$5.00</td>
<td></td>
</tr>
<tr>
<td>Calvary</td>
<td></td>
<td></td>
<td>$5.00</td>
<td></td>
<td>$5.00</td>
<td></td>
</tr>
<tr>
<td>Charlotte</td>
<td></td>
<td></td>
<td>$15.00</td>
<td></td>
<td>$10.00</td>
<td></td>
</tr>
<tr>
<td>Christ Church</td>
<td>$10.00</td>
<td></td>
<td>$10.00</td>
<td></td>
<td>$5.00</td>
<td></td>
</tr>
<tr>
<td>Clemmons</td>
<td></td>
<td></td>
<td>$5.00</td>
<td></td>
<td>$5.00</td>
<td></td>
</tr>
<tr>
<td>Enterprise</td>
<td>$15.00</td>
<td>$10.00</td>
<td>$10.00</td>
<td>$15.00</td>
<td>$5.00</td>
<td>$35.00</td>
</tr>
<tr>
<td>Fairview</td>
<td></td>
<td></td>
<td>$5.00</td>
<td>$10.00</td>
<td>$5.00</td>
<td></td>
</tr>
<tr>
<td>Fiddletown</td>
<td></td>
<td></td>
<td>$5.00</td>
<td></td>
<td>$2.00</td>
<td></td>
</tr>
<tr>
<td>Greensboro</td>
<td>$5.00</td>
<td>$1.00</td>
<td>$10.00</td>
<td></td>
<td>$2.00</td>
<td></td>
</tr>
<tr>
<td>Home Church</td>
<td>$20.00</td>
<td>$25.00</td>
<td>$20.00</td>
<td></td>
<td>$1.00</td>
<td></td>
</tr>
<tr>
<td>Hope</td>
<td>$5.00</td>
<td>$4.00*</td>
<td>$25.00</td>
<td></td>
<td>$1.00</td>
<td></td>
</tr>
<tr>
<td>Hopewell</td>
<td></td>
<td></td>
<td>$2.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lebanon</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Immanuel</td>
<td>$5.00</td>
<td>$5.00</td>
<td>$5.00</td>
<td>$10.00</td>
<td>$5.00</td>
<td>$12.50</td>
</tr>
<tr>
<td>Kerensville</td>
<td>$5.00</td>
<td>$5.00</td>
<td>$4.00</td>
<td>$10.00</td>
<td>$5.00</td>
<td>$72.50</td>
</tr>
<tr>
<td>King</td>
<td>$7.00</td>
<td>$5.00</td>
<td>$8.00</td>
<td></td>
<td>$2.00</td>
<td>$8.00</td>
</tr>
<tr>
<td>Leesville</td>
<td>$8.00</td>
<td>$8.00</td>
<td>$8.00</td>
<td></td>
<td>$8.00</td>
<td>$8.00</td>
</tr>
<tr>
<td>Maudonian</td>
<td>$5.00</td>
<td>$5.00</td>
<td>$5.00</td>
<td></td>
<td>$5.00</td>
<td>$16.30</td>
</tr>
<tr>
<td>Mount Airy</td>
<td>$4.00</td>
<td>$4.00</td>
<td>$5.00</td>
<td></td>
<td>$4.00</td>
<td>$40.00</td>
</tr>
<tr>
<td>Mount Bethel</td>
<td>$5.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Nassau</td>
<td>$5.00</td>
<td>$5.00</td>
<td>$5.00</td>
<td></td>
<td>$5.00</td>
<td></td>
</tr>
<tr>
<td>New Philadelphia</td>
<td>$5.00</td>
<td>$5.00</td>
<td>$5.00</td>
<td>$5.00</td>
<td>$5.00</td>
<td>$20.00</td>
</tr>
<tr>
<td>Oak Grove</td>
<td>$5.00</td>
<td></td>
<td>$5.00</td>
<td></td>
<td>$5.00</td>
<td></td>
</tr>
<tr>
<td>Olivet</td>
<td>$8.00</td>
<td>$3.00</td>
<td>$6.00</td>
<td></td>
<td>$5.00</td>
<td></td>
</tr>
<tr>
<td>Pine Chapel</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Providence</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rural Hall</td>
<td>$5.00</td>
<td>$5.00</td>
<td>$5.00</td>
<td></td>
<td>$5.00</td>
<td></td>
</tr>
<tr>
<td>Trinity</td>
<td>$5.00</td>
<td>$5.00</td>
<td>$5.00</td>
<td></td>
<td>$5.00</td>
<td></td>
</tr>
<tr>
<td>Union Cross</td>
<td>$5.00</td>
<td>$5.00</td>
<td>$5.00</td>
<td></td>
<td>$5.00</td>
<td></td>
</tr>
<tr>
<td>Wachovia Arbor</td>
<td>$5.00</td>
<td>$10.00</td>
<td></td>
<td></td>
<td>$1.00</td>
<td>$2.00</td>
</tr>
<tr>
<td>Undistributed</td>
<td>$15.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Foreign Missionary Society</td>
<td>$2.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Matilda Ward Class, (Home Church)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>$50.00</td>
</tr>
</tbody>
</table>

*Two contributions.

keep in touch with them and with all absent members. The circulation of The Wachovia Moravian, which the report recommended be sent to all non-resident members, has increased to a point where it is almost a problem, and the monthly correction of the mailing list is a problem. Paper is becoming scarce, and it may be necessary to reduce the size of this publication or restrict its circulation. We sincerely hope neither will be necessary, particularly the latter, but it is becoming increasingly evident that some sort of steps must be taken to relieve the present situation.

Not many of our churches have debts resting upon them, and those which do have been able to reduce them substantially. So far the flow of money in our country has not been greatly impeded, with the result, as we reported last month, that all congregations were able to close their fiscal year on June 30 with all obligations met in full. Many of them had a comfortable balance, and all anticipate no difficulty in meeting this year's budget. Quite a number of churches have voluntarily increased the salary of the minister, and there seems to be a good spirit of co-operation with the Board of Church Aid and Extension.

As predicted, transportation difficulties have increased, but attendance upon church services has not shown any decline. Most of our churches are holding their own in this respect, and many have been rejoicing in notable gains. As we had hoped, many people have saved their gasoline so they could go to church. Especially in rural areas but to some extent in the cities, Vacation Bible Schools were not as well attended as formerly, but the quality of the work done was, if anything, better.

While there is no point in borrowing trouble, the purpose of the report (and the study which led to the writing of it) was to lead the churches of our Southern Province to prepare as best they might for the future. The full impact of the war has not yet reached us. The new tax law just went into operation last month, and another one will be written to take effect in January. As we write, the matter of forced savings is again up for discussion, and we are told that our Government intends to siphon off all money not actually needed for living expenses—this as part of the program to combat inflation. The flow of money has not yet stopped, but our economists tell us it must at least.

[Continued on page 3]
REPORT OF THE YOUNG PEOPLE’S MISSION PROJECT.
FOR THE FISCAL YEAR 1942-43.

Advent 8 175.00
Bethabara 25.00
Bethania 50.00
Calvary 54.85
Christ Church 43.69
Clemmons 16.44
Enterprise 25.00
Friedberg 100.00
Friedland 15.00
Fries Memorial 25.00
Greensboro 7.00
Home Church 322.67
Immanuel 8.50
Kernersville 50.00
Leaksville 30.50
Macedonia 6.50
Mayodan 22.50
Moravia 10.00
Mount Airy 8.69
Mount Bethel 15.27
New Philadelphia 81.00
Oak Grove 2.27
Orleans 5.00
Providence 3.00
Rural Hall 12.92
Trinity 21.90
Willo Hill 12.00
Offerings 112.68
Interest 4.19

Total $1,266.06

JULIA SMITH, Treasurer.

August 1, 1943.

WHY I BECAME A CHAPLAIN

By Lieutenant (JG.) E. C. Helmich, ChD., USNR.

On numerous occasions I have been asked why I became a chaplain in one of the branches of the armed forces. I shall endeavor to answer that inquiry here.

Several months after the attack on Pearl Harbor the thought first entered my mind, but I put it aside with the feeling that the chaplaincy was not for me. I preferred to remain in my civilian pastorate.

However, as my own boys of the church were enlisting or being drafted, the thought forced itself upon me again and again. I could not put it from me. I was thinking of my Fairview boys and other Moravians who were being called into service.

As a minister, Selective Service had classified me as 4-D. I would not be drafted. I was safe. Yes, that was the feeling which possessed me. But as more of our boys were called I became ashamed of the protection which my 4-D classification afforded me. Why should I remain in the comparative security of civilian life while many of our boys were being inducted into one of the armed forces? Who would minister to their spiritual needs? Of course there were other Protestant chaplains who could do this, but why should not our church be represented? True, our church was small, and I might come into contact with few if any Moravian boys. But by becoming a part of the great military organization of our country I might be able to minister to some directly, and to others indirectly. Perhaps because a Moravian clergyman became a chaplain it might be the means of encouragement to Moravians and boys the world over to know that there was one Moravian minister in the chaplaincy. (Since I entered the service, I understand, another one of our ministers has become a chaplain—this one in the army.)

Eventually, I applied for a commission in the United States Naval Reserve, and was accepted. I began my course of indoctrination at the Naval Training School (Chaplaines) at Norfolk, Virginia, on January 12, 1943. The length of our course was eight weeks, learning the Navy custom, traditions, etc. My course was interrupted in the midst by a month’s hospitalization and three weeks sick leave. Upon my return I completed my course at Williamsburg, where the

TILLEY’S FEATHER CUT

The actual photograph of Tilley’s Short Hairdo. Stay in the trend with one of these short styles. Call for your appointment now.

W. L. TILLEY
Bobber & Beauty Shop
225 W. Fourth St. Dial 2-3772

In War and Peace

Your Utility Company Does Its Part

- Toward Production
- Toward Conservation
- Toward Health and Happiness
- Toward Civic Welfare

Duke Power Company
school had been moved during my hospital experience.

On April 25, 1943, I was graduated and received orders from the Bureau of Naval Personnel to report to the Commander, Alaskan Sector, via the 13th Naval District, for active duty. In compliance with these orders I arrived in the Alaskan area on May 13, 1943. Since that time I have been on temporary active duty at several places in Alaska.

As of July 5, 1943, I began my tour of active duty as Protestant Chaplain for the Naval Operating Base, Kodiak.

My temporary duty at Cold Bay, Alaska, and outlying stations has given me some insight into the duties of a Navy chaplain. Though there is much that is hardly ideal, and though living conditions in most sections are quite rugged, there are untold opportunities for service. Many of the officers and men appreciate the Gospel and are hungering for it.

In a larger sense I am here to serve all men who desire to hear the Word, and be instrumental in pointing the Way of Life to those who have not experienced God's saving grace.

Though I am identified with the war effort by being a member of the armed forces, as a chaplain, I would prefer to be thought of as being engaged in the greater war effort of faith. Unless we endeavor to provoke, maintain and increase the spiritual stamina of our people, at the front and at home, a military victory may still spell chaos and defeat to our nation and the world, both economically and politically. God grant that all clergymen at home may be aware of this and preach the Word with renewed zeal and devotion.

It is my earnest hope that this report may reach many of our boys in service (Army and Navy). If you as a reader know of any Moravians in services in the Alaskan Sector kindly have them write to Chaplain E. C. Helmich, USN, Naval Operating Base, Kodiak, Alaska. Letters from friends in the States are also appreciated.

This report was passed by Naval Intelligence.

**Pearl Lagoon (Nicaragua) Young People’s Conference**

*Written By Several of The Young People In Attendance.*

**My First Impression of Pearl Lagoon**

This year I just decided I’d go to Conference anyway without any preparing beforehand, and I wasn’t disappointed.

My first impression of Conference was that it was a “lark”—a great big picnic, so I’ll say I was a bit astonished to find it more like the week of final examinations. What with getting up at four in the morning for a dip in the Lagoon and every body rushing for the bathroom so that the kitchen help could be on time, then we waitresses getting in line; meals, four daily classes, and services, the days were filled to overflowing. I had the thought that I’d have lots of time for reading, and so had taken along some magazines, but that thinking didn’t last long for I soon found that the hour allotted us for rest was the time most of the girls took to visit old acquaintances and to go sight-seeing when we were not busy thinking up stunts for the night’s entertainment. My first impression of Pearl Lagoon with its white beach and grassy lawns was that it was a healthy place and at least the friends that I made had a healthy, friendly atmosphere about them.

Meal time with about one hundred young people sitting around seven tables was very hilarious and I found that it’s very pleasant to be on one’s feet and sitting around if it’s for somebody else, even if it means jumping up for another dish at the very moment you were getting your beans to your mouth. You see I was a waitress; our table, No. 6, with twenty-three persons at it had to have two waitresses and they sure kept us busy, but we didn’t mind for it exempted us from having a hand at grating coconuts.

In general impressions of Pearl Lagoon, the people and Conference were very pleasant. Conference especially was delightful and helpful and it made us get to know each other better especially when two people doubled up on an army cot and used each others basin and powder, etc. I think the great efforts of the missionaries will be repaid with interest.

**Laurel Connolly.**

**Cooking.**

Our cooking class was taught by Mrs. Shimer. We were told about cooking in general and how to prepare food for sick people. Also we took down recipes which we would really try out the next day.

The following day our class increased to 37, including four boys. We met in the dining room since now we were going to do practical work. Mrs. Shimer did all the mixing while we watched and sometimes she would use one or two of the girls for stirring and passing things, and the boys for carrying pans back and forth from the kitchen.

Each day we made something new and usually ate whatever we made at the next class. Here are a few things we made: mustard, jelly-rolls, chocolate sponge pudding and ginger cake. Mrs. Shimer also showed us how to poach an egg.

Many were the things we learned from this class.

**Alice Hooker.**

**Great Moravian Biographies.**

In Great Moravian Biographies, we studied the lives of the men who founded our Church and helped to carry it on. The first one was John Hus who was born July 6, 1369 and was burned at the stake at the age of 46, on his birthday. He had a hard life but he wouldn’t give up his ambition of becoming a priest, and later was just as courageous in opposing the priests.

John Agusta was born in Bohemia and was brought up in the State Church where he was taught to look down on the Moravians. He saw this was wrong when he became older. He became dissatisfied and joined the Moravians. He was made a bishop at the age of 32. He had many enemies who imprisoned him for 16 years. He was tortured many times but kept loyal to the truth.

The next was John Amos Comenius, born in Bohemia in 1592. His ambition was to become a minister. He fled to Holland during the persecution where he died in 1657. He was the greatest educator of his day.

Zinzendorf was responsible for the renewal of the Brethren’s Church. He was born in 1720. He read his Bible every day and tried to lead his fellow students to a better life. He was very generous and ready to forgive. He wrote 38 hymns.

**Pearl Whitaker.**

**DIAL**

5113 or 5114

For **QUALITY**

**COAL**

**CARROLL COAL CO.**

W. A. Murphy, Mgr.

For more than 30 years we have endeavored to give our best of service, Quality and value in

**MEN’S AND BOYS WEARING APPAREL**

And during these trying times we pledge the same things to the best of our ability.

**Frank - A - Stith Co.**

**Fourth at Cherry**

- Dial 2-0653 -
Roofing Repairs, Gutters, Downspouts, Skylights and Ventilators.

**WE REPAIR AND INSTALL FURNACES**

H. W. CLODFELTER
628 Brookston Ave.

**OUR MODERN METHODS PROTECT THE HEALTH OF YOUR ENTIRE FAMILY**

As members of the American Institute of Laundering, we are able to assure you the most scientific methods anywhere. Our washing formulas are the same as those found by medical and laundry technicians to be effective in destroying bacteria. Our laundry is very definitely a valuable guardian of your health.

—We are as near you as your telephone—
Call 5175 or our representative will be glad to explain our services without obligation. The cost is surprisingly low.

**Zinzendorf Laundry Com'y**

In Old Salem—Plant 1000 S. Main Street

Uptown Office—Hotel Robert E. Lee Building, Marshall Street
THE WACHOVIA MORAVIAN

Aug. 1943 5

Problem Class.
The Problem Class conducted by Mr. Shimer was a very interesting class that took part in the studies of Conference, although some of the problems were foolish. The first interesting question was, "How to Earn Money?" Mr. Shimer told us in many ways how to earn money and taught us many different things we ought to know.

Another interesting question was "Should an old man marry a young girl?" Mr. Shimer said that he would say "No!" for each one has different thoughts and each wants different things. Too many disagreements.

Aki Smith questioned, for he said that he is an old man now and that he lives very happily with his young wife.

PEARL WHITAKER.

Agriculture.
The Agriculture Class was given to us by Mr. Smith, who is a specialist in Agriculture from the U. S. A.

We were deeply interested in this class, because everyone of us in Pearl Lagoon is a farmer. All or nearly all of us depend on our little farming to support our families. Pearl Lagoon is the agricultural town, because we don't have any other work here, and so we gave Mr. Smith our deepest attention. In this class we were told how to cultivate the soil before we put any seeds into it. Now that's something very important to us because we don't take pains to get our soil properly prepared.

We were told how to plant our corn and other grain. But with our corn we usually have a lot of trouble, because almost all the time the wind blows it down. But our way of planting corn is to dig a small hole with a stick or hoe and then drop a few grains in, so the corn roots are near the surface of the earth and quite naturally are weak. So we were taught a new way to plant them.

Then we were told not to plant our vines together because they will cross-pollinate and we won't have a perfect fruit.

Our soil here in Pearl Lagoon is very sandy, and in many parts of the town the soil is very poor, so we were told that it needs lime and we must bake oyster shells and put them into the soil. In the sandy soil most anything can grow, but down here we have a lot of insects and they destroy our plants. Mr. Smith told us that the best thing to do is to grow tobacco to use among our plants, so I have to plant some. I heard our parson (Mr. Shiner) ask for some tobacco seeds; I am afraid he will be the first one to grow some.

We have a small plot of land planted with seeds in the mission yard, but the last time I saw it there wasn't a sprout up as yet and it's nearly a month since Conference. Mr. Smith said we should water our plants every ten days, but in the dry season you have to water them every morning and evening because the soil is too hot.

We were taught a lot about agriculture and we expect to put everything into practice.

This is only to give you an idea of our class.

We thank Mr. Smith for giving us such an opportunity, and it is said that opportunity comes but once, so we grasped onto this one, but we hope he'll come again.

BEVERLY TAYLOR.

Afternoons.
The afternoons at the Fourth Conference of Young People of Bluefields and Pearl Lagoon were very much enjoyed this year. Every afternoon from one to two o'clock everyone was supposed to be found for a short rest period. Then at two o'clock we had a music class which lasted until three o'clock.

In this class we heard many pieces which are well known all over the world. One of these was Mozart's "Gloria." We also heard the voices of some famous singers such as Enrico Caruso and Lawrence Tibbett, through records. Of course we also learned a few songs which we sang all during the Conference. One of these songs is called "We are Climbing Jacob's Ladder."

On Tuesday afternoon at three o'clock we had our first recreation period. There was a volley ball game during this period for those who wanted to play and those who didn't want to play would take a walk about the place to learn more about it or go to the bunk house and get cleaned up. This period lasted until four o'clock and then at that hour all those who wanted to go into the lagoon would do so and the rest would do anything else that they enjoyed.

Another afternoon there was a Treasure Hunt to Hanover. Most of us wanted to know this place and to get a treasure while doing so was lots of fun.

On Friday the procedure of the afternoon was a little different. Mr. Danneberger took about a dozen of our number to Raitipura. After this period, instead of having our music class, we had an additional half hour rest and then went to a meeting where the Bluefields delegates told the Pearl Lagoon delegates about our Fellowship Circle and its activities during the year, and they told us about their Conference Club and its activities. After this period many went to the Lagoon for the last swim and the rest of us went walking. Music was held that night.

Supper was served every evening at 6:15 so those who went to the Lagoon and wanted to swim too long would be greeted with a beautiful little chorus which runs: "Come in, You're late, Sit down!"

On Saturday afternoon we were again found on the boat with our thoughts turned towards "HOME!" What a nice time we had! SAHIE FORBES.

Meals, Evening Activities, Vespers:
Our preparations for Conference began in the first week of January. Members were asked to bring in new ones for Conference Club. After we had gotten as many as could be found, we began thinking about the food stuff. In addition to their fees, some of the boys and girls gave of the produce of their plantations. This helped to lighten the burden somewhat.

Other materials were provided out of the fees.

Now we were ready for another part of the Conference. First, we were taught the theme song which was "More like the Master, " and other songs of a religious nature. Not only religious songs were we taught but also fun songs that could be used at the dinner table and at camp fires.

Our next move was the preparation for our night of activities.

All our meals were held on the front porch of the mission house. There were seven tables arranged around which eight members and two counsellors could sit.

Breakfast began at 7 A. M. and was started with morning devotions. Usuallly we got through at 7:45, and then dish-washing began.

Dinner was held at 11:45 and supper at 5:00. The dining room was kept very lively with singing and jestings. In order to make things livelier a contest was held. Any table having the least demerits would receive a prize which would be a cake. Mr. Smith, the Agriculturist, also promised a prize of $1.00 to each member at the best table. Demerits were given for the following:

1. Late for meals
2. Late for classes
3. Bad Sportmanship

At 6:35 we assembled in the church for vespers, conducted each night by different counsellors. The topics were all based on our "Growth in Christ," namely: "Faith, Knowledge, Hope and Love."

A HELPFUL PLAN TO support the MORAVIAN LARGER LIFE FOUNDATION

Last year the Queen Esther Circle of the Utica Trinity Congregation was the highest contributor to the Larger Life Foundation from Church Organizations. We sincerely hope that this year we may count upon the helpful cooperation of each and every Moravian Organization in this effort.

3400 Walnut,
Philadelphia,
Pennsylvania.
The conference sermon was preached by Mr. Danneberger on Tuesday night. The Conference text was: "Grow in grace and knowledge of our Lord and Saviour Jesus Christ." Special music was given by the choirs of the Pearl Lagoon Church. On Wednesday night an open air service was held in the center of the town, to which a good number of the young people took part. This was followed by two short plays in the school room by the Bluefields delegation under the direction of Lauret Connolly. Thursday night the Pearl Lagoon delegation presented a surprise which was followed by impromptu stunts from the group in general. All our evening activities were closed with "Taps." Friday night we enjoyed a musical hour; music being furnished by a Viterola and the Male Chorus of Pearl Lagoon. Then came our conservation service which was last—a very solemn service, held in a dimly lit room. After a short worship program and a few brief talks by various members, we were called upon to dedicate ourselves anew to Christ.

Before we went to our first Vesper Service, which was held on Tuesday evening, we were told that as soon as we entered the church yard every bit of noise should be stopped, in order to feel more the presence of our Lord at the service. Most of us did so, and really helped.

All the vesper services were conducted by counselors. On Tuesday night Miss Louise Patterson was in charge. She was a Bluefields counselor. She spoke about "Growing in Faith." Miss Louise told us that without faith you can do nothing; works must go with faith. "By faith," she said, "humanity is saved."

The following evening Pearl Lagoon counselors were in charge. Miss Alice Marie Hooker directed the service, with nearly about the same order as the night before. But a male counselor, Mr. Lloyd Cayuso, was the speaker. His talk was based on "Growing in Knowledge." He said that we could grow more and more in the knowledge of our Lord Jesus by reading the Bible every day, and by going to church.

Captain Joe Harrison was in charge on Thursday evening. Mr. Joe talked about "Growing in Hope." He even made an acrostic of the word. He said that growing in the hope of the Lord Jesus would make us live a happy life.

ZOEIDA SIRKER.

Report Of The Committee Appointed To Study The Conditions Facing Our Church In A Time Of War

A.—The Problems Confronting Us.

To be forewarned is to be forearmed. Our Lord Himself said: "Which of you intending to build a tower, sitteth not down first, and computeth the cost, whether he hath sufficient to finish it? Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him." Therefore, we present first an outline of the conditions we shall be called upon to face.

1. There will be a scattering of our membership. Already many of our young men are in the armed forces of our nation, and many others are working in industrial centers at distant points. It is more than likely that still more will be leaving, especially if, as is now being considered, the Government decides to conscript labor.

This will apply also to women, so it is not improbable that many of our leading women workers—Sunday school teachers and the like—will be sent to other parts of the country to serve the war efforts.

England has been doing this for some time, and plans are in the making to do the same here.

2. It follows that the time cannot be far distant when everyone will be required to get along on less money than we now have. The new interior tax bill has not yet been written, but we can be sure it will be drastic. The cost of living has already risen by nearly 30%, and unless inflationary trends now in evidence are stopped, it will go much higher. If a federal sales tax is imposed, the burden of taxation will be still heavier. This, of course, will seriously affect the income of the church.

3. The state of mind and heart forced upon men and women by the horrors of war call more than ever for the ministrations of the church. Parents with sons on the fighting fronts stand in great need of the support and comfort which the church can afford. Morale is a vital factor in all walks of life, and nothing keeps it as high as a firm faith in the ultimate triumph of righteousness and truth. Even the children are being affected by the unrest and turbulence of the times. In everyone of our Forsyth county schools, according to a report we heard recently, grades for the last quarter showed a decided drop, and the teachers are wondering if the constant talk of war, the hourly news reports over the radio, the discussions in home and elsewhere, have invaded the minds of our children to such an extent that they cannot concentrate properly upon their lessons. Added to this there is the confusion of moral standards brought about by war. To understand the Christian faith of our people is surely one of the greatest tasks confronting us at present, and one which will increase in magnitude as long as the war lasts.

4. Transportation difficulties, caused largely by the acute shortage of rubber but which will be increased by the rationing of gasoline, have already lowered attendances and will continue to do so. Those who should be in a position to know have stated that by the end of this year, certainly by next, 12 million automobiles, nearly half of our 30 million total, will be off the highways because of the tire shortage. It requires little imagination to realize what this will do to church attendance, especially in rural areas. Friedberg has already reported a drop of 100 at the Sunday morning service.

These are but some of the problems we are facing, and shall continue to face in the months and years which lie ahead. As Walter Lippman put it back in 1938 when the war started, "No matter what happens, the good old easy days are gone." We have no desire to be unduly pessimistic, but so far every nation resisting aggression is suffering from a too sanguine outlook. We better consider the worst, then we can be thankful and encouraged if it turns out to be not quite that bad. We are not forgetting American ingenuity, nor the fact that necessity is the mother of invention. Someone has said that the American people will find a way to keep their automobiles running even if the supply of Far Eastern rubber has been cut off, and the same spirit will find ways and means to retain at least some measure of our high standard of living, but your Committee is convinced that at this present juncture we would do well to face up squarely to what might happen, and to take into account now what will inevitably come to pass after the war as the result of it.

B.—Some Suggestions In Meeting Our Problems.

When all is said and done, each congregation will have to work out its own salvation with regard to the circumstances confronting it. However, since we are all brethren and interested in each other's welfare, by conferring together we might be able to exchange helpful ideas. The following are offered for consideration:

1. We recommend that each minister do his best to imbue his congregation with the fact that all are a part of the Church as a whole, and that no one exists merely for its own edification. We all stand or fall together. To have a strong Province we must have unity of purpose and brotherly co-operation. The strong have always helped the weak, and it was this fine spirit of brotherhood which brought us through the depression years of the early 30's, years in which had not been for the Church Aid Board and the co-operation given it, some ministers might not have received their salaries—a circumstance which was often most lamentably true in other denominations.

2. We recommend that every ef-
REPORTS FROM THE CHURCHES

WILLOW HILL

We were glad to receive five young people into our church by adult baptism on the first Sunday in the month. They were Thelma Ayers, Mary Ruth, Katherine, and Connie McMillan, and Moselle Hiatt. We wish for them God's blessings.

Our cottage prayer meetings continue to be well attended. Over 50 were present at the last service in the month.

The young people had a very enjoyable outing and picnic near the home of Mrs. J. P. Meredith. A junior choir which was organized a few weeks ago by Mrs. Oten Hiatt sang on the first Sunday in the month. We hope this organization will continue to grow and progress for it has made a fine start.

At the July meeting of the book club we were privileged to hear a well known modern poetess, Edith Lovejoy Pierce of Chicago, who was the house guest of Mrs. S. R. Lovejoy. She spoke on modern poetry and read from some of the works of contemporary poets.

John H. Kapp

PINE CHAPEL

Attendance at Sunday school and preaching services has been a little off this month but the mid-week prayer meeting shows an increase due to the fact that a Junior Bible program occupies the first half of the time. Our noon-day prayer meeting held each Tuesday at 1 o'clock was first conducted at the parsonage, then at the homes of Mrs. H. A. Reynolds, Mrs. L. B. Templeton, and Mrs. H. H. Camilo. Attendance has been very good.

On the first Sunday evening in the month our young people reorganized their group as follows: Mildred Cratts, president; Billy Hutchins, vice-president; Joe Fox, secretary; Miss Marlene Newsome, treasurer; Johnnie Rollman, song leader; and Paul Folts, advisor.

On Monday night, July 26, the Gospel Team held their annual supper in the basement of the church with 30 men present. H. A. Taylor, president, presided at the table. After supper, Bishop J. K. Polyol delivered the message on the subject, "The Potter At Work In His Shop," which proved very helpful to all present.

J. P. CROUCH

HOPESWELL

Attendance at Sunday school and preaching services has continued to be good but our mid-week prayer services have suffered a loss, yet we are happy to report there is a faithful group still anxious to gather for Bible study, the present study being the book of Daniel.

At our committee meeting on the
second Monday night, it was decided to have a revival to begin about October 10. The evangelist will be announced later.

On Saturday, July 24, the Woman's Bible Class celebrated its tenth anniversary. This class was organized about a year after the present church with Mrs. F. O. Statts as teacher, and she still continues her teaching. The celebration took place at Reynolds Park, where members of the class, with their families gathered around a table filled with plenty. We wish to congratulate the teacher and members of the class for the good work done and pray God's blessing upon them in the future.

J. P. CROUCH.

ENTERPRISE.

On Sunday, July 4th, we were happy to receive three members into the church, namely, Bro. Claude G. Walker and his son Graham by adult baptism, and Mrs. Ethel Walker by the right hand of fellowship, and little Barbara Kay Berrier was presented to the Lord in infant baptism. This service was followed by the sacrament of the Lord's Supper.

Bro. Bassett and Bro. Snyder visited us on the second Sunday evening and showed the movies of Camp Hanes conference to a goodly number of our people. We are planning to send three delegates to camp this year. The young married people’s Sunday school class has pledged to pay half of their expenses, which we appreciate very much.

The annual Sunday school picnic was held on the church lawn on Wednesday evening of the 28th, with almost all of the Sunday school present for this happy occasion of fellowship together.

W. CLYDE DAVIS.

CHARLOTTE.

When two pairs of twins are christened in one week, it makes real news. The Little Church on the Lane made history when Jane and Susan Veasey were christened in the Home Church, July 5 by the Rev. Herbert Spaugh. They are daughters of Mr. and Mrs. Edmund A. Veasey, of Summit, New Jersey, the granddaughters of Dr. Lucy Wenhold of Salem College and grandparents of Dr. Robert F. Letcher of Charlotte. The following Sunday, July 11, David, Jr., and Douglas Caldwell were christened by the pastor in the Little Church on the Lane. A number of Winston-Salem friends of the family came down for the ceremony. Before marriage Mrs. Caldwell was Miss Margaret Ashburn of that city.

Major Charles Moore, Jr., and Semman 2nd Class E. B. Vosburgh, Jr., visited parents and friends at the church on a week’s furlough during the month.

On the 12th, a son, Charles F. Jr., was born to Mr. and Mrs. Charles F. Sumpter.

The sympathy of the congregation is extended to Mrs. Richard Pitts by reason of the death of her father July 14, J. Weaver Campbell.

Mrs. W. T. Wohlford, the congregation’s “Church Mother” who suffered a serious heart attack on the 20th of May which confined her to her bed, is now showing marked improvement, in which her many friends rejoice.

The newly elected Church Board was organized on July 12 as follows:

The Rev. Herbert Spaugh, chairman, L. B. Vaughan, Sr., vice-chairman; H. O. Holder, secretary; A. T. Wohlford, treasurer. The church year ending June 30, was closed without a deficit and with all bills and pledges for general church causes paid.


HERBERT SPAUGH.

MT. BETHEL.

Attendance has been very good during this month at both Sunday school and church.

At the meeting of the Ladies’ Auxiliary at the home of Mrs. Foy Hiatt it was reported that 900 had been raised by the ladies toward the decoration of the Sunday school rooms. It was decided to send five dollars to the retired missionary fund. Plans were made to begin a study of the history of Moravian Missions to be conducted by the pastor’s wife.

Since there is no library in this section a small one was opened in the upstairs apartment of the parsonage about the middle of the month. Many more books are needed, however, and we would appreciate any donations of good new or used books. During the first two weeks the library was opened about forty books were checked out. We appreciate the good magazines that have already been donated for this cause.

Softball games were started about the middle of the month. Over thirty people have been coming, and we have been having some enjoyable times.

Plans are being made to organize both boy and girl scout troops. We are now trying to raise enough money to build a meeting place. This is to be of such a nature that scout troops from other places could come and spend a day or two. Interest and enthusiasm are very high. Such organizations are greatly needed here.

One of the best if not the best Daily Vacation Bible School we have had was held this month. Average attendance was 99 1/2 per cent. The boys and girls had a will to learn.

JOHN H. KAPP.

CLEMMONS.

The annual church council was held on the first Sunday with good reports and the following elections: to the Church Board for a term of two years: Carl W. Lutz, Roy S. Fulton; Sunday school superintendent, R. H. Hunter.

The Auxiliary elected Mrs. H. B. Stimpson, president; Mrs. W. T. Jones, vice-president, Mrs. C. E. Snyder, treasurer. The meeting was held at the home of Mrs. J. G. Ragan.

The Young Ladies’ Bible Class, Mrs. E. L. Johnson, teacher, met at the home of Mrs. C. W. Lutz. Previous meeting was held with Mrs. A. C. Flick.

The Young People’s Class, V. L. Blackburn, president, held a weiner roast at the power house and a picnic at Reynolds Park. Charles L. Fulton and J. F. Ragan, Jr., members of this class have joined the Army and Navy.

The Community Vacation Bible School was held again this year with all the churches in Clemmons co-operating. The enrollment was 122, average attendance 101.

Two members of the congregation have passed away; Mrs. Clime and Miss Phoebe Wood. The sympathy of the congregation has been expressed to both families.

RALPH C. BASSETT.

CHRIST CHURCH.

The first month in the new fiscal year had a very fine beginning, when on the first Sunday seven persons were received into the fellowship of Christ Church. Joe Morris Young, infant son of Brother and Sister Jones Young, was presented to the Lord in infant baptism. Brother D. Whitledge Matthews was administered the sacrament of adult baptism and his daughter, Barbara Matthews, renewed her baptismal vows through the rite of confirmation. Brother and Sister James Sparks, Sister R. O. Denby and Sister Young were received through letter of transfer from other congregations.

The congregation, recognizing God as the giver of every good and perfect gift, sang joyfully the hymn, “Now Thank We All Our God,” for we were again able to begin the new year with all bills paid.

On the second Sunday Brother and Sister J. Morris Taylor were welcomed as members into the congregation through reception by letter.

Private John H. Bryant and Sylvia Speas were married at the parsonage.

WINSTON PRINTING COMPANY
Winston-Salem, N. C.
Dial 6146
FOR PRINTING LITHOGRAPHING RULING AND BINDING OLDEST LITHOGRAPHERS IN NORTH CAROLINA

SALEM COLLEGE
Accredited Courses in Arts, Science, Music
1772 - 1943
SALEM ACADEMY
A Resident and Day School For Girls College Preparatory Course
Winston-Salem, North Carolina
Hlobe of the worship service the
during the month. At one of the
special recognition was given the
family of the service men as well
as the men themselves. At this
service we were glad to have present
our former Sunday school superin-
tendent, Harold Miller, who was
born on Furlough from the Pacifie
cost.

The annual council meeting of the
congregation was held on the second
Sunday morning at eleven o'clock.
The report of the church treasurer,
Miss Mabel Jarvis, showed more than
$1,400 raised for the year and the
expenditure to be more than $1,300.

Members of the church board for an-
other year are: C. V. Everhart,
I lam Ingold, Fred Shutt, Harvey F.
Cumbo and Miss Mable Jarvis.

The monthly meeting of the Wom-
ens Auxiliary was held at the home
of Mrs. Bynum Jones on the second
Friday evening. Mrs. W. W. Ward
was re-elected president for the present
year.

The annual council of the congre-
gation was held on the third Sunday
morning at which time a number of
encouraging reports were given and
members, J. T. Jones, Sr., and
Everett Lee James, were elected to the
Church Board.

The monthly meeting of the Wom-
ens Auxiliary was held at the home of
Mrs. J. T. Jones, Sr., on the sec-
ond Thursday afternoon. This or-
ganization is actively interested in
the whole program of the church and
is doing a lot to help out in many
ways.

HO sp. J. T. S. JONES.

NEW PHILADELPHIA.

The monthly council was held on
Sunday evening the 4th at which
time many encouraging reports
were read and members to both church
boards were elected. Three members,
R. C. Smith, F. F. Flint and W. F.
Brown were elected as Elders, and
A. L. Gloe, O. C. Hauser and R. C.
Shields were elected as Trustees. The
report of the church treasurer showed
that more than $3,000 were spent
for memorization on the work of the past year.

Various business meetings for the
month included the Men's Class at the
home of I. L. Strupe, the Ladies' Class
with Mrs. L. M. Hauser, Circle No. 1 of the Women's Auxiliary with
Mrs. Reo Rothrock, Circle No. 2 with
Mrs. C. E. Rothrock and the General Auxiliary at the church. Mrs.
H. H. Crater was elected as president
of the General Auxiliary for another
year.

The burial of Barney Robertson,
15-year-old son of Mr. and Mrs. Noah
Robertson, was made in the church
grounds on Friday afternoon, the 16th, service being conducted by the
Barney was a member of Mt. Tahor
Methodist Sunday school.

Our young people's organization
met this week, and with the help of the pastor's car and with several
walking as much as a mile and a half,
our small-scale but successful school
was possible.

The church council was presided
over by Elder Robert Howard, who
read the minutes of the last council,
and with several members of the
council present, the same business
was transacted as was transacted at
the last meeting.

At the meeting the pastor's report
was made, and after a few words of
introduction, he turned the meeting
over to the young people and the
church council for the reading of
the minutes of the last meeting.

The young people's organization
met at the church at 7:30 P.M. and
had a very fine service. They were
very much interested in the work
that the pastor has been doing.

The church council met at the
church at 8:00 P.M. and had a very
fine service. They were very much
interested in the work that the pastor
has been doing.

The young people's organization
met at the church at 7:30 P.M. and
had a very fine service. They were
very much interested in the work
that the pastor has been doing.

The church council met at the
church at 8:00 P.M. and had a very
fine service. They were very much
interested in the work that the pastor
has been doing.

The young people's organization
met at the church at 7:30 P.M. and
had a very fine service. They were
very much interested in the work
that the pastor has been doing.

The church council met at the
church at 8:00 P.M. and had a very
fine service. They were very much
interested in the work that the pastor
has been doing.

The young people's organization
met at the church at 7:30 P.M. and
had a very fine service. They were
very much interested in the work
that the pastor has been doing.

The church council met at the
church at 8:00 P.M. and had a very
fine service. They were very much
interested in the work that the pastor
has been doing.
showed increased giving to local and outside causes. Elected to the Board of Elders were: Sid Sink, E. L. Lineback, Alva Foltz and John Shelton. Re-elected to the Board of Trustees were: W. A. Crouse, S. H. Finkel, C. A. Myers and K. P. Morgan. Committee: JOHN W. FULTON.

GREENSBORO.

Four of our boys who are serving in the armed forces received furloughs during the month of July, and we were happy to welcome each into our services on the Sundays they were at home. They were: Pfc. Dick Hayworth, Pfc. Earl Armstrong, Corporal Harvey Esser, and Virgil Reich, Senior 2nd Class.

Mrs. M. F. Lee has been ill during the past month, and for a while was confined to the hospital. We ask the prayers of all our congregation and all friends in her behalf.

Our committees during the summer months is centered around planning for the beginning of the Fall Advance. With the coming of the months of July and August, our activities hit the well known "summer slump." Enthusiasm is high despite the sparseness of attendance at Sunday services.

On Wednesday, July 29, the pastor united in marriage Corporal Richard McCloud and Miss Mary Holliday of Mercersburg, Pa.

I. HOWARD CHADWICK.

TRINITY.

Three members of Trinity have come up for particular notice this month: Will D. Finkel, chairman of the Finance committee of the Trustees, personally canvassed and secured church pledges from more than five hundred members in two months' work; C. D. Yokey completed fifteen years of regular attendance at church and church school; Ray V. Campbell missed supper in order to attend prayer meeting.

The Men's Brotherhood Class met with R. A. Spasung recently at his home for the morning church school gathering.

Union services with neighboring churches have been popular again this summer.

The Auxiliary continues its good work by purchasing additional hymn books, the large Moravian Hymnal and the Youth Hymnal.

Trinity has for the first time a full-time Janitor. C. B. Williams, who has served for many years part time, went on his new schedule in July.

Vacation Bible School was conducted by Egbert Lineback, assisted by Miss Margaret Huffman and a corps of Trinity workers. Next came a school at New Eden with Miss Huffman conducting and several Trinity workers assisting.

Midweek service has kept going on at a lively rate. New officers are: Miss Jo Kreeger, president; Robert Sjoberg, George Rickets and Dennis Byerly, Jr., vice-presidents; Sam Long and Burtonright, secretaries; Mrs. Noble McLeary, treasurer; Miss Jerry Kreeger, assistant treasurer.

We mourn the passing of Mrs. T. A. Sjoberg, a neighbor, and long a faithful member of Trinity.

D. L. RIGHTS.

ADMORE.

On the 3rd married Walter C. Beck and Miss Frances M. Hahn. On the 4th Brother Egbert Lineback brought the message at the 11 o'clock service.

For many years the Alspaugh reunion has been held on the 4th of July and since 1924 the Ardmore pastor and his wife has had some part in most of these occasions. We enjoyed this Christian fellowship with them again this year at the Alspaugh home near Mt. Tabor.

On the 11th, at the home of T. E. Eberdt, held a memorial service for Frank Hudspeth who died in action this year at the Alspaugh home near Mt. Tabor.

On the 19th at Mt. Tabor assisted by the pastor, Lawrence W. Smith, the Rev. R. W. Wood, and the Rev. H. L. Holton. Thrashing took place on the farm and a fine time enjoyed by all.

On the 19th at Mt. Tabor assisted by the pastor, Lawrence W. Smith, the Rev. R. W. Wood, and the Rev. H. L. Holton. Thrashing took place on the farm and a fine time enjoyed by all.

On the third Sunday morning we were glad to receive Bro. Lawrence H. and Sister Florence N. Thomas, and Sister Beulah McManns and Sister Margie McManns.

 Held the regular service at Union Cross on the third Sunday afternoon. Calls for the month of June.

Union evening services at Miller Park will be held in the month of August.

EDGAR A. HOLTEN.

CALVARY.

It has been an encouraging month with us, the morning service showing splendid attendance and the night service on the lawn particularly heartening except when "it rains us out." Two of the latter occasions found us taking shelter in the downstairs auditorium where we had a good audience. Our band has been well represented at each night service, leading our singing most acceptably and playing a prelude of chorales.

An inspiring feature of the morning services has been the presence of soldiers and sailors from various parts of the country, including our own boys.

Church council was held July 14, well attended. Excellent reports were rendered showing that God had abundantly blessed the past year both spiritually and in our financial obligations for the work at home and our missions. It was one of our best councils! To serve on the Board of Elders were elected W. E. Shore, R. I. Mitchell, B. R. Mason; Board of Trustees, E. C. Peterson, T. E. Shore, W. P. Franklin; Missionary Board, R. W. Wood, H. E. Poindexter, W. S. Miller; Board of Christian Education, P. G. Remme, C. G. Smith. These officers were installed in the presence of all the Boards on Sunday, July 28.

On the morning of the 18th, the Rev. E. W. Korta, pastor of the Moravian Church in Lititz, Pa., preached. 

Aurie Euchals, Donald Barnes, C. C. Clifford, Jr., Charles Leno Tuck­ er, Jr., have entered our country's service, bringing the number of active men and women in service to 79. Several of our men have received honorable discharge. We are happy over the fact that R. E. Wood, seriously wounded in an accident in the Pacific area, for whom no hope of recovery was entertained, is recovering.

Calvary's Christian sympathies are again expressed to the families of Bro. Max S. Transue who was killed from the earthly scene suddenly on July 31, and Sister Mary Whitman Miller who was released from long suffering on August 1.

EDMUND SCHWARZ.

OLIVET.

Plans for the reorganization of the Sunday school were worked out during the month of June. The plan calls for the creation of two new classes by better grading as to ages in the junior and intermediate groups. These new classes will be placed in new rooms that are to be provided by a renovation of the front of the basement. The primary department has also been reorganized with Mrs. A. O. Conrad, Jr., as superintendent. Miss Marjorie Conrad, Mrs. Welden Conrad, Miss Connie Scott, and Miss Ruth Taylor are the teachers in the primary department. Mrs. Conrad takes the place of Mrs. E. R. Con­ rad as superintendent of the primary department in which capacity she has served so faithfully for many years. We express to her the thanks of the church for this loyal service and hope that she will continue in her recovery from a recent illness.

During one of the several meetings of the teachers during July, the Rev.
Ralph C. Bassett was present and discussed our problems with us.

The Bethania Philathes Class held its annual picnic on Monday, July 5 at the church in connection with its regular monthly meeting.

Home during July were Lient. Russel Butner and his family and Robert Beroth whose training as a machinist's mate in the Navy was interrupted for several weeks by a serious illness. He returned at the first of August to start the second phase of this work. We wish for him better health this time.

We are grateful to Bro. Edward Brewer for filling the pulpit at the evening service on July 11 in the absence of the pastor.

GEORGE G. HIGGINS.

BETHANIA.

New officers were elected for the Woman's Auxiliary for the year beginning July 1. They are Mrs. T. J. Stocks, Jr., president; Mrs. J. F. Butner, vice-president; Mrs. W. R. Yarborough, secretary; and Miss Margaret Chadwick, treasurer. The first meeting of the new year was held at Mrs. E. B. Flynt's. At this meeting it was decided to make the congregation house more serviceable for the winter by having some necessary repairs done on the windows and floors.

The Sunday school picnic, sponsored by the Philathes Class, was held this year at the congregation house. Rain interfered but a large group was present to partake of the excellent and bountiful dinner.

The "Bethania News" made its appearance the last Sunday in July. Miss Ruth Butner, Miss Helen Flynt and Miss Mary Agnes Leinbach will edit the future issues.

Bro. L. G. Luskenbach preached for the pastor while he was away on July 11. His service in this way was appreciated.

GEORGE G. HIGGINS.

FAIRVIEW.

Selective Service continued its inroads among Fairview young men during July. Louis Reich, secretary of our Board of Elders, and father of a month-old daughter, was inducted into the Army; William Hardister, Donald Naylor, and Clark Whiker, 18-year-olds just out of high school, were inducted into the Navy. The last two were not communicants, but members of the Sunday school. The honor roll, holding fifty names, purchased a year ago, is now too small and has to be replaced.

Despite the loss of one in four communicants to the armed forces or to out-of-town defense work, church interest and attendances were encouraging. The boys on furlough invariably have been visiting their church. One Sunday morning during July saw the three branches of the service present—Army, Navy and Marines.

The junior choir outshone the senior choir in faithfulness in rehearsal and Sunday appearances during the month. The fifteen young voices promise well for the future. At the same time, the senior choir is to be commended for continuing its work during the last of the summer, which we believe is the exception rather than the rule for churches in general.

A special feature during July was the showing of Camp Hanes Conference movies by the Rev. Ralph Bassett at one of the young people's meetings. The already great interest in the Conference was thereby fanned into real enthusiasm. A week before the Intermediate Conference approximately fifteen of Fairview's young folks were planning to attend one of the conferences.

Fairview's oldest member, Mrs. Jalacy Ann Brown, aged 85, passed away on Sunday, July 25. Although confined to her home for some years, she kept up her interest in church activity to the last.

JOHN R. WEINLICK.

OAK GROVE.

Our Vacation Bible School, which closed on the 9th was highly successful. The closing exercises consisted of a brief review of the material covered, and a delicious picnic lunch, with pink lemonade as the traditional beverage.

The following members were appointed by the Board of Elders to serve the congregation from July 1, 1943 until June 30, 1944: Sunday school superintendent, William Thrift; assistant, Raymond Pogran; lovefeast superintendents, L. M. Dasher, and N. N. Sell, assisted by Bill Sell and Russell Whicker; choir and band director, Noah Whicker; Sunday school song leader, N. L. Whicker; assistant, Frank L. Turner; church pianist, Lois M. Nelson; assistant, Dorothy S. Pegram; Sunday school pianist, Phyllis N. Parrish; assistant, Beulah S. Ide; chief usher, Walter Snow; assistant chief, Howard Vanhoy; church attendance secretary, Dorothy S. Vanhoy; flower and card committee chairman, Hazel S. Snow; vice elder, Robert Dean; secretary of Elders, Sam Davis.

Our fifty-sixth anniversary will be observed on September 19, at which time our parsonage will be dedicated. Our fall revival is scheduled to begin on September 26. During the past month Charles B. Whiker was inducted into the United States Army.

In a beautiful church ceremony on the 16th Rutherford Ogburn Parris and Phyllis Marshall Nelson, were united in marriage by the pastor.

J. CALVIN BARNES.

PROVIDENCE.

The following members were appointed by the Board of Elders to serve the congregation from July 1, 1943 to June 30, 1944: Sunday school superintendent, N. A. Fulp; assistant, Nellie I. Grubbs; lovefeast superintendents, Mamie Grubbs, Sadie Southern and Sudie Krause; choir director, J. Calvin Barnes; Sunday school song leader, R. D. Grubbs; church pianist, Mildred Grubbs; assistant, Edith Wooten; Sunday school pianist, Mildred Grubbs; assistant, Irene Combs; chief usher, O. L. Combs; assistant chief, Carl Crews; church attendance secretary, Elsie Dinkins; flower secretary and card committee chairman, Lala Crews; vice elder, R. D. Grubbs; secretary of Elders, Ralph Runyan.

The Trustees elected the following officers: H. W. Clayton, chairman; Gilmer Brooks, secretary; R. D. Grubbs, treasurer of the congregation.

The following graveyard rules were adopted by the congregation on July 25, 1943:

"From henceforth the graveyard will be divided into spaces instead of the original plots. Spaces will be given to members in good standing and their immediate families—the number of spaces not to exceed four. Special cases will be settled by the official boards.

"All who bury in the graveyard must sign an agreement that they will place a stone on the grave within a year. Stones in the Moravian portion must be conventional Moravian stones, with no additions to the graves—such as granite curbs and foot-markers. Stones in the old section of the graveyard may be of any type but no vaults will be permitted above the ground.

"New members and those who are inactive must pay a burial fee of $15 for one space and proceeds to go into
the graveyard fund for upkeep and maintenance of graveyard.

"The south side of the old graveyard—between the walkway and the highway will be designated for non-members.

"The north side of driveway where new graveyard space is planned will be designated as 'graveyard of the future.' No one shall be buried in it until the old graveyard is full. The system to be used in this new section will be the Moravian Chasm system and all stones will be of the Moravian type.

"The rules may be altered by a majority vote of the members in a regularly constituted church council."

Our Vacation Bible School closed on the 16th. We appreciate the service rendered by the following: Marie McMannus, Virginia Lawson, Helen Davis, Lake Crews, Sadie Southern and the pastor.

Several of our members were seriously ill during the month but we are happy to report that all are on the road to recovery.

J. CALVIN BARNES.

BEO. LUCKENBACH'S REPORT.

Assisted with the communion service in the Home Church on Sunday morning, July 4. At 10 a.m. on the 11th conducted the service at Mirzapur and at 11:35 a.m. at Bethania. On July 19 taught the Men's Bible Class at Macedonia at 10 a.m. and preached at 11:00 a.m.

July 25 was a full day with a service at Rural Hall at 10 a.m., Bethabara at 11:15 a.m. and Kings at 8:00 p.m.

Took part in the funeral of Mrs. Jalsey A. Brown at Fairview on July 27.

LEON G. LUCKENBACH.

INFANT BAPTISM.

Williams—Luther King, Jr., son of Luther K. and Eva Louise Williams, m. Hine, born January 8, 1943, Raleigh, N.C., was baptized at Calvary Church, July 4, 1943, by Dr. Edmund Schwartz.


Yarbrough—John Wagner, infant son of Homer and Lucy Yarbrough, m. Wagner, born in Winston-Salem, N.C., on May 4, 1943, was baptized in the Fairview Moravian Church on July 18, 1943, by the Rev.

John R. Weinlick. Sponsors: Mr. and Mrs. W. W. Wagner, Mrs. C. C. Williams and Mrs. L. S. Stryker.

Reich—Beverly Byerly, the infant daughter of Louis and Ruth Reich, m. Byerly, born in Winston-Salem, N.C., on June 21, 1943, was baptized in the Fairview Moravian Church on July 25, 1943, by the Rev.

John R. Weinlick. Sponsors: Mr. and Mrs. B. B. Byerly, Mrs. W. J. Whicker and Mrs. Ada Knight.

Barrer—Barbara Kay, the infant daughter of George W. and Florence Rebec, m. Miller, born March 30, 1943, Lexington, N.C., was baptized in Enterprise Church on Sunday, July 4, by the Rev. W. Clyde Davis.

DEATHS.

Transon—Maxwell Stanbauer, son of A. J. and Lova Stanbauer, m. Stanbauer, born July 4, 1890, at the Bethabara; died July 31, 1943, Winston-Salem, N.C., Member of Calvary Church. Burial service August 2, 1943, conducted by Dr. Edmund Schwartz. Internment in the Moravian graveyard.

Miller—Mary Whitman, daughter of N. E. and Senia Whitman, m. n. Craft, wife of W. S. Miller, born February 14, 1927, Forsyth County, N.C., died August 1, 1943, Winston-Salem, Member of Calvary Church. Funeral service August 3, 1943, conducted by Dr. Edmund Schwartz. Internment in the Moravian graveyard.


Sparrow—Mrs. Addie, widow of Thomas A. Sparrow; daughter of Nathaniel and Mary Guipes m. n. Neal; member of Trinity Church; died in Winston-Salem, N.C., on July 26, 1943; funeral service conducted by the Rev. Douglas L. Rights; burial in Salem Cemetery.


NEW SALEM HISTORIC PLATE

A priceless "First Edition" plate for your own collection or that perfect gift you have been looking for.

Each plate shows seven historic scenes of old Salem, and the Mickey Coffee Pot on the back. A border of dogwood blossoms, our state flower, gracefully encircles the frame.

Choice of Two Colors, Wine or Blue.

PRICE $1 EACH, POSTPAID $1.25

SALEM BOOK STORE

Salem College WINSTON-SALEM, N. C.

Phone 3-1122
ANNUAL MEETING AND LOVENEAST OF THE FOREIGN MISSIONARY SOCIETY.

The annual business meeting of the Foreign Missionary Society, South, will be held in connection with a lovefeast on Sunday, October 10th at 3 o'clock in the Home Church.

The brief business session will include the election of directors and auditors. Appropriations to missions will be voted.

The speaker of the afternoon will be the Rev. I. Richard Mewaldt, D.D., president of the Western District of the Moravian Church, North. He was speaker at the 1943 conference of the Foreign Missionary Society for Propagating the Gospel. It will be his first appearance in the Southern Province.

All members of the Foreign Missionary Society are urged to attend, and prospective members are cordially invited.

EDMUND SCHWARZE, President.

BOOKS WANTED FOR OUR MOUNTAIN MISSION CHURCHES.

We are attempting to have libraries at both Mt. Bethel and Willow Hill. There are none in these communities, the nearest one being Mt. Airy. However, the library in that town will not permit the people outside the state to check out books. Libraries are greatly needed in these communities. We would appreciate donations of all kinds of good new or used books, especially for children and young people. Fairy tales and character stories would be particularly appreciated. The books may be sent to the Provincial Office.

JOHN H. KAPP.

Young People's Conferences--1943

A—THE SENIOR CONFERENCE.

The thirteenth annual Moravian Young People's Conference was held this year at Camp Hanes from August 16-21. This was one of the largest ever held, with 108 young people attending.

The theme of this year's conference was "Advance for Christ and the Kingdom." By the end of Conference, everyone had decided to live more for Christ and work harder for the advancement of His kingdom.

On Monday evening the Rev. Ralph C. Bassett was speaker at the lovefeast service. This was a grand beginning for a week of Christian fellowship with many young people.

On Tuesday morning conference periods began. At 9 o'clock each person assembled for the class which he had chosen. At this time the Rev. I. H. Chadwick taught a course entitled, "Call To Christian Vocations"; the Rev. D. L. Rights, "Just And Durable Peace"; and the Rev. Clayton Persons, "Youth Program of the Church." Mrs. Stella Price, Bible teacher in the Winston-Salem High Schools, taught a course the second hour on "Paul's letters to the Ephesians." Everyone attended this conference hour. In the third period there was a choice between the Rev. Charles B. Adams' music course and the Rev. Herbert Spaugh's course "Spiritual Meaning of Moravian Customs." After activity period there was a fifteen minute song period conducted by the Rev. Charles B. Adams. Never before have the young people been given such a variety of courses as this year. Gratitude and appreciation go to each teacher from each young person.

After lunch and rest period, the campers enjoyed an afternoon of softball, hiking, tennis, swimming and boating. Egbert Lineback was the recreation leader. Competition was keen between the "Hurricanes" and the "Spitfires."

The Rev. George Higgins, dean of the conference, was in charge of the evening vesper services. The evening assemblies consisted of an address on "Moravian Missions" by Bishop J. Kenneth Pfohl; Installation Service conducted by the Rev. John W. Fulton; and Stump Night and Singing.

After the evening assemblies, campfires were held under the direction of the Rev. D. L. Rights, the Rev. I. H. Chadwick, and the Rev. Clayton Persons. Campfires were closed with a hymn and taps. After lights-out, the octet, under the direction of Peggy Eaton sang the Lord's Prayer and the bugler sounded taps. Each cabin closed the day with cabin prayers.

On Saturday morning at 7 o'clock the customary Galilean Service was conducted by the Rev. Charles B. Adams. This replaced our individual morning devotions which were usually held immediately after breakfast.

On Saturday night the fagdet service was held followed by holy communion. Bishop Pfohl presided and was assisted by the Rev. John W. Fulton, the Rev. George G. Higgins, the Rev. Herbert Spaugh, and the Rev. D. L. Rights. Across the lake stood the lighted cross which reminded us of the picture Count Zinzendorf saw which had these words underneath: "This have I done for thee; what hast thou done for Me?"

Good-byes were said, and everyone left; but the 1943 conference did not end here. Each young person will always remember the 1943 conference these: "Advance For Christ And His Kingdom."

Thanks go to the Rev. John W. Fulton, Young People's Pastoral Advisor; to the Rev. George Higgins, Dean; to the Young People's Executive Committee; to all ministers who promoted the conference; and to all young people who attended the conference and by their interest and participation contributed to its success.

JULIA SMITH.

B—INTERMEDIATE CONFERENCE.

Intermediates love camping. Take five days at Camp Hanes, add a good program, mix in lots of fun and hand it to 92 wholesome intermediate boys and girls, and you have the success-
ful 1943 Moravian Intermediate Camp.

For proof we give you the fagot service. This was the spiritual climax of the week. Eighty-six boys and girls came forward to signify in varying degree that they had been helped. Some spoke about it, others simply laid their fagot on the fire. Sixteen were prospects for church membership.

Monday, August 16 was opening day and a new record was set in getting off to a fast start. By 19:30 a.m. everyone was on the grounds and the first classes were started. Campers had a choice of four classes in the morning and another choice of the same four classes in the afternoon. An effort was made to make the groups about the same size. The courses were: "Beliefs and Customs" (Bro. H. B. Johnson); "Now And The Future" (Bro. John R. Weinkle); "Camps" (Bro. R. C. Barnett); "Twelve Minor One" (Emma Elizabeth Kapp). By repeating the same classes in the afternoon it was possible to limit the facility to four, to give wider choice and keep the classes small enough for discussion. It was also found that attention and interest were better in the afternoon classes than in the morning.

The morning program also provided for an assembly period which included hymn singing led by Bro. E. T. Missley, Jr., music counselor. This was followed by a variety program by Dean J. Calvin Barnes. An informal period called "Exploring" was an opportunity for each cabin group to look at the lessons about them in nature. It was a good time for talk. The last period in the morning was called for swimming.

On Tuesday the camp went on a hike half way up the mountain. At the clearing the lunches were enjoyed and such small amounts of water as the "guard" would dole out from the bucket of water. The perfect sound made by the chattering sounds made by the lively campers as they held their paper cups with outstretched arms through the wire fence is a touching memory. It will be recalled with thanksgiving that we do not live in a land of concentration camps. Thirty-one campers braved the heights above the clearing to see the view from the top of the mountain.

Vespers began with a so-called Galli­mus service in which the choir and speaker and the voice of the mouth and the song of the people Amen in a boat joint in front of the seated congregation. Bro. Henry Lewis, worship counselor, spoke each evening and made a real impression on the campers. He also arranged for the meditation leaflets which were distributed after break-fast for the quiet time.

Recreation was made more excit­ing by dividing the camp into the "Kettles" and the "Pots." Points were given for participating in any sport and extra points for winning. The swimming races ended in 33-35 tie. Next day the issue was still in doubt when the big boat race was staked. This was to give 50 extra points to the winner. Barnes for the Kettles and Bassett for the Pots strained at the oars while some on shore strained their throats. (Mrs. Higgins reported a dislocation!) Bassett won and so did the Pots. At the end of the camp the Kettles gave the Pots a formal bow and cheer led by Bro. Lewis. After the last class on Friday a friendship circle was formed and the camp closed with a hymn and the benediction. Sapper was served from a station wagon as a courtesy of the interested friends and the King Women's Auxiliary. (The Home Guards had already taken over the camp while the intermediates were waiting for the last bus.)

Other members of the staff included: Margie Man Mans, dean, E. Ar­tis White, registrar; Miriam Pet­ter and Marion Mcenahan, counselors. Recognition was also given to all the campers who had been present two or three years:

Third year campers: Ray Groves, Fay Cross, Tommy Allen, Billy Gray,
Sam Joyner, Edgar E. Shore, Jr., Bruce Weber.

Second year campers: W. R. Jones, Harvey Hendrix, Paul Welch, Ear­neth Mcenahan, Gertrude Hayes, Peg­gy Jenkins, Frances Barnes, Betty Lou Transeau, Janice Wear, Mary Williams, Mary Markland, Pat Cum­nings, R. L. Verens, Charles Shone, Peggy Wingate, Betty Mcenahan, Doris Wright, Nancy Smith, Ruth Reich, Jimmy Petree, Otis Mackes, John Ed Cummings, Wiley Richard Jones, Harvey A. Hendrix.

RALPH C. BASSETT.

OFFICIAL ANNOUNCEMENTS

By The Provincial Elders' Conference

The Board of Provincial Elders announces the following pastoral changes in the Province:

On August 31, and on his own request, Bro. Herbert B. Johnson was retired of his pastoral obligations at Fries Memorial Church, where he had served for over twenty years, with faithfulness and efficiency. He is now employed in supply service of the Province under the direction of the Conference, pending a call to another pastorate.

Bro. Ralph C. Bassett, since 1929 pastor of Clemmons, was installed as pastor of Fries Memorial Church on Sunday, September 5, Bishop Pfohl being in charge of the ceremony. For the present, he retains also his secretaryship of the Board of Christian Education. Until his change of residence to Winston-Salem, he should be addressed as formerly—"Route No. 2, Winston-Salem, N. C."

After a year's pastorate of Mac­donia and Houstonville Churches, Bro. Henry A. Lewis has relinquished his service in the ministry of the Southern Province to become pastor of the New Dorp Beach and Midland Beach congregations, Staten Island, N. Y. The best wishes of the author­ities and his many friends in our Province accompany him.

Bro. Edgar A. Holton, for fourteen years pastor of Ardmore Church, Winston-Salem, has accepted the call, effective October 1, to the pastorate of Clemmons and associated churches, Hope and Houstounity. He retains also, for the present, the care of Union Cross congregation with which he has been associated for a long period of years. The Conference has expressed to both Bro. Holton and Sr. Holton sincere appreciation of their splendid service at Ardmore, during which the congregation made large gains in membership, the new church building was erected, all indebtedness liquidated and the work placed on a self-supporting basis.

Effective September 1, Macedonia congregation came, for a second time, under the care of Bro. G. Edward Brewer, whose return to Winston­Salem from responsible defense em­ployment, makes his service again available to the Province. May the Lord's blessing rest upon his renewed labors.

Congratulations and appreciation are expressed to the churches and the Foreign Missionary Society of the Province for the completion of the offering for Retired Missionaries six months in advance of former years. The Province's allotment of $2,500 was paid in full by August 31, the end of the fiscal year of the Society for Propagation of the Gospel with which we collaborate in our mission undertaking.

Again we experience that it can be done when all work together toward one end.

Letters From Our Men And Women In
The Armed Forces

The Following Are Excerpts of Letters Written by Moravian Young Men In The U. S. Army And Navy To Their Pastors.

New York, N. Y.
Fleet Post Office,

Dear Mr.——:

. . . I know now that being a preacher is not an easy life. There is always work to be done. In fact, a minister has a greater responsibility than a physician. Those spiritually sick are the ones who are the worst off and need God's help so much. Quite often I have found myself thinking over those sermons you have delivered at Church. They will remain with me as long as I live. May God richly bless you in your work, though many times the way seems dark and dreary I read my Bible considerably before coming into the service, but had not realized so much as now the many words of comfort and cheer its pages contain. "If Christ is for us, who can be against us?" . . . I greatly appreciate all your letters and any news from our church and community. May the Lord continue to bless and keep you all.

Yours sincerely,
Mr. . . .

ROBERT

Somedere in Australia

August 6, 1945

Dear Mr.——:

Have just received your last letter and was glad to hear from you again. I was especially pleased with the little church paper. It tells a fellow what is going on and gives some news of the other boys in the service. I am glad to hear that the financial end of the church came out good this year. The little bit I gave wasn't much, but I guess it helped some. But little as it was I know there are some people who never give near that.

I am a little more contented now for the mail came in and I received several letters and two packages. That makes the old morale run up quite a bit. I was fortunate enough to meet an old friend here recently. It was a strange meeting. He saw me first, then I saw him. We did not speak at first for I was trying to decide if it was some one I knew, and in the meantime he was having the same trouble about me. Finally I walked up to him and asked him his name. Sure enough, he was who I thought he was.

and had the opportunity.

Your friend,

New York, N. Y.
Time for bed, so “Good Night.” I shall be hoping to hear from you soon again.

Sincerely,
JAMES

Camp Adair, Oregon
Aug. 15, 1943.

Dear Members and Friends of

Sunday School:

I hope this finds you well and happy. Sorry I couldn’t be with you at the picnic. I trust you ate enough for me, but I wonder about that for the Army has made a big eater out of me. But enough of that; let’s talk about something more worthwhile.

From what I hear Sunday school is doing fine. That makes me feel good. The following is a page in a little book I have with me to read every day. I hope it will do you as much good as it has me.

“This is the victory that has overcome the world, even our faith. I John 5:4. The Apostle Paul expended himself in tireless exertions for Christ Whom he had seen on the Damascus road, and for His sake endured hardships, shipwrecks, imprisonments and, at last, death itself. His dauntless spirit was that of the conqueror who allowed nothing to down him. I can do all things through Christ Who strengtheneth me. Christ my Lord and my Redeemer.

Ibid. Amen.”

Sincerely yours,

JOHN

REPORTS FROM THE CHURCHES

OLIVET.

The ladies of the church sponsored a lawn supper on the last day of July, the proceeds of which are to be used for the painting of the basement rooms of the Sunday school.

Church Council was held on the first Sunday of the month with the election of committees the chief item of business. As a result our local committee will consist of M. M. Bereth, V. M. Beroth, Weldom Conrad, James V. Dunne, and Luther Pfaff. Olivet’s representatives on the General Committee are Mrs. Grace Boone Politz, L. G. Hutchins, and Gordon Conrad.

The Girls’ Auxiliary met at the parsonage with Mrs. Higgins on August 23 and packed boxes of cookies which were sent to all the men from Olivet serving in the armed forces.

Connie Scott and Bobby Conrad attended the Young People’s Conference at Camp Hanes.

The Men’s Bible Class entertained their wives at a watermelon feast at the church the last Monday evening of the month. The Rev. Edward E. Bower was the guest of honor and gave a brief talk on the “Ideal Men’s Class.”

GEORGE G. HIGGINS

MT. BETHEL.

The Ladies’ Auxiliary met at the parsonage the first Tuesday evening at which time it was voted to raise twenty-five more dollars towards the renovation of the back rooms of the church.

More work has been done on the ball field, and softball games have been played several evenings each week. In addition we have played Willow Hill twice.

The losing side in the Sunday school contest treated the winning side to an ice cream supper on Saturday evening, August 21. It was a very enjoyable occasion for all.

The attendance in Sunday school showed a marked increase over that of a year ago. We hope this will continue.

The small library that has been opened at the parsonage has checked out more than 30 books during the last six weeks. We need more books badly.

JOHN H. KAPP

MOUNT AUB.

During the month we have continued with our effort to clear away the indebtedness of the congregation, and have made good progress, though there is still a part of the task ahead of us.

Our Vacation Bible School this year was smaller than in years past, but the quality of its work was up to expectation, and much good resulted both for old and young. We are indebted to Miss Marjorie McManus and Miss Juanita Lawson for their splendid leadership in the school.

During the last week of July our band gave its first concert on the church lawn with a large group of people in attendance. Our eighteen boys and men rendered a good account of themselves, and the assistance of the ten boys and girls from the Friends Church at White Plains was greatly appreciated. On the last day of the present month, the same group gave a concert at White Plains, and was entertained in a picnic supper by the ladies of the Home Demonstration group there.

Seven from Grace congregation attended the intermediate conference and six boys attended the senior conference. Both groups returned with enthusiastic reports. It would be difficult for us at Grace Church to overestimate the amount of good which has come to our young people from these conferences in the past ten years.

It was the pastor’s happy privilege to attend the Bible Conference at Massanutten Springs, Virginia, during the month, to spend two days in a visit to relatives in Washington, and to participate in the double bap­ tism of his own son with the daughter of his sister, at Winston-Salem.

We are indebted to Bro. C. D. Crouch for supplying in three services, and to Bro. C. N. Clark of the Central Methodist Church for his assistance on one Sunday night during the pastor’s absence.

E. T. MICKEY, JR.

RURAL HALL.

Our church was represented at the young people’s conference at Camp Hanes by a student, Carleen Speas, and by the pastor, who taught.

TILLEY’S FEATHER CUT

The actual photograph of Tilley’s Short Hairdo. Stay in the trend with one of these short styles. Call for your appointment now.

W. L. TILLEY

Bobber & Beauty Shop
225 W. Fourth St. Dia 2-3772

In War and Peace

Your Utility Company Does Its Part

- Toward Production
- Toward Conservation
- Toward Health and Happiness
- Toward Civic Welfare

Duke Power Company


**THE WACHOVIA MORAVIAN**

**LEAKSVILLE.**

The pastor has been on his vacation this month. The regular services were conducted, with Bro. Egbert Lineback filling our pulpit on the second Sunday, and bringing us a very fine message. Prayer services were held by the different members of the board, and attendance was fair.

We had quite a number of young people to attend the summer conferences at Camp Hanes. Those attending the senior conference were Margaret Kicks, Garnice Knight, Hazel Reynolds, Edith Reynolds, Lacy Mae Duggins, Richard Riekmman, Maurice Reynolds, Billy Marshall and Douglas Ellington. Those attending the intermediate were Ann Rogers, Elza Tulloh, Jr., and Arnold Joines, Jr.

**HOME CHURCH.**

The Thirteenth of August experience of our Church was celebrated on the second Sunday with the holy communion in the morning and the lovefeast at night. Bishop Pfohl made the lovefeast address.

The Home Church this year had the most delegates to the young people’s conference at Camp Hanes that it has had in three years. Eleven intermediates attended from the 9th to the 13th and fifteen seniors attended from the 10th to the 21st. A great deal of enthusiasm was shown for both conferences and it is hoped such enthusiasm will continue through the year.

The third Sunday was Children’s Day. Instead of having the preparation service on Saturday evening, it was held this year during the Sunday school session so that more children might be reached. The lovefeast was held in the afternoon after which two children were baptized by Bishop Pfohl. The evening service was held on the east lawn of the church at which time the beautiful colored lanterns were used.

It was our privilege to have Brother David W. Weinland bring us the message in the morning service of the 22nd.

A Boy Scout Court of Honor was held in the evening of the 31st at which time two boys of our troop No. 9 received their eagle awards, namely, Arno Bennett, Jr. and Edward McLean.

**WILLOW HILL.**

Attendance at both Sunday school and church seemed to be better this month.

A number of softball games under the supervision of Bro. Samuel Levering were played during this month. The highlights were the two games with teams from Mt. Bethel.

Plays are being completed for the

**DIAL**

5113 or 5114

For

**QUALITY COAL**

CARROLL COAL CO.

W. A. Murphy, Mgr.

For more than 30 years we have endeavored to give our best of service. Quality and value in

**MEN’S AND BOYS WEARING APPAREL**

And during these trying times we pledge the same things to the best of our ability.

**FRANK-A-STITH CO.**

**FOURTH AT CHERRY**

---Dial 2-6053---

Roofing Repairs, Gutters, Downsputs, Skylights and Ventilators.

WE REPAIR AND INSTALL FURNACES

H. W. CLODFELTER

628 Brookston Ave.

PINE CHAPEL

As there is much being said in these days about going forward, we find it almost impossible to hold our own with all the changes going on and with all the different agencies now active in our community, if not directly, indirectly against the church.

On Saturday, August 14, the annual picnic was held on the church lawn. The attendance was very good, and all present seemed to enjoy it. If you would like to know more about it, Bro. H. A. Taylor has a moving picture of it. Miss Ruth Smith and Bro. H. A. Taylor were the special travelers for the occasion.

We worked hard to have five of our young people attend the youth conferences at Camp Hanes this year. Miss Rachel Holecomb, Betty Price, and Madeline Sage attended the first week. Miss Margaret Minish and Iris Ervin the second. They all gave good reports on the following Sunday at the young people's meeting.

On the fourth Sunday night the Pine Chapel Gospel Team conducted the evening service. Bro. H. A. Taylor, captain, was in charge with Bro. R. I. Vestal as song leader. The closing message was by Bro. A. E. Carter. J. P. CROUCH.

BETHESDA

The Daily Vacation Bible School which was in progress at the beginning of the month came to a close on Friday evening the 6th. A goodly number of parents and friends were present for the closing program. Several of our young people attended the conference at Camp Hanes during the month. We were happy to be represented at the conference this year.

Instead of the regular prayer service on the first Tuesday evening a most interesting missionary service was held. The Rev. and Mrs. Harry Watkins, missionaries of the Christian and Missionary Alliance Church to French West Africa for the past twenty years, gave very interesting talks and showed pictures in natural colors of their work in that particular field. An offering was received for them at the close of the service. Other visiting speakers for our Tuesday evening prayer services included Miss Rosa Spaugh and the Rev. H. B. Johnson.

At the suggestion of several interested members of our congregation an offering was received on the second Sunday for Jewish Mission work. This offering amounted to more than $50 and was sent to the American Board of Missions To The Jews, Inc., Brooklyn, N. Y.

HOWARD G. FOLTZ.

CHRIST CHURCH

A service that will long be remembered was the unveiling and dedication of the new Service Honor Roll on the first Sunday. The honor roll which was unveiled as the congregation sang an appropriate hymn now bears the names of 74 of our young men. The gratitude of our people goes out to the member of the congregation who, wishing his name not to be mentioned, had it made for us. In this service we also had reception of members with Harley Raymond Grief being given to the Lord in infant baptism. Brother and Sister Dewey F. Messick and son Cecil joined the church through re-affirmation of faith and Sister Madcly Soll was welcomed into the congregation through letter of transfer.

The pastor conducted the funeral of the infant son of Brother and Sister Marvin Owen on the 3d.

On the second Sunday William Austin Brewer, Jr., son of Brother and Sister William Austin Brewer, was presented to the Lord in infant baptism. Sister Kenneth Bryant was received into the congregation through the sacrament of adult baptism and Sister Numan C. Purvis was welcomed as a member by letter of transfer.

A fine congregation was present for the communion service commemorating the festival of August 13th. In the evening the Rev. Daha, of the Philippine Islands, spoke to the congregation which gathered for our union service with the members of the Green Street Methodist Church. It was a real joy to have him with us and hear his missionary message.

John Starling Dishar, infant son of Brother and Sister Ernest Dishar, was presented to the Lord in infant baptism on the third Sunday.

Our congregation was represented at both the intermediate and young people's conferences by Phyllis Bowyer, Laura Hoffman, Jewel Jones and Mary Frances Shepherd.

The pastor had the privilege of attending, along with four other of our brethren, the Bible Conference at Massanetta Springs, Virginia. It was a real joy to be "back in school!" listening to messages from some of our greatest speakers. Services were cared for by the Brethren Henry Lewis, Cecil G. Hefner, Leon G. Lockenbach and H. B. Johnson to whom we express again our appreciation for their able assistance.

The two months of union prayer services and the five Sunday evening services held on our church lawn with the church band leading the congregational singing proved helpful to the congregations of Green Street Methodist and our church. We rejoice in the spirit of co-operation that exists between us.

Vernon I. Graf.

MISPAH

The annual MispaH lawn supper held on the first Saturday in August was blessed with fine weather and an overflow crowd. As a result everything was sold out in record time and the returns reached a record high. Indeed the only thing left by 7 o'clock except the people was a little ice cream. The MispaH lawn supper is more than just a supper; it is a home-comeing and a reunion. Old friends and relatives who never see each other at any other time during the year get together and visit on this occasion. For this reason it would seem to be worth all the work and weariness required to put it on.

The first issue of the "MispaH News" made its appearance on August 8. Miss Elizabeth Speas is the editor. GEORGE G. HIGGINS.

WACHOVIA AROB.

The annual picnic was held at the church with a much larger attendance than in previous years, when we met in some local park. Much effort had been put forth by the men of the church to get the grounds and graveyard in the very best appearance. Many friends were welcomed, and after the bountiful supper the Twin City Quartette sang numerous selections in the well filled auditorium of the church. The main feature of the picnic was the visit of Harold Miller, former Sunday school superintendent and member, who was home from his camp in Seattle, Wash. He made the best address we have been privileged to listen to from the lips of a soldier in the armed forces.

The Tuesday night prayer services have been resumed by the laymen.

Brother Clyde Davis visited the congregation on the first Sunday of the month and brought a very helpful message.

The Thirteenth of August Festival was observed on Sunday afternoon of the 15th with the holy communion.

The Woman's Auxiliary journeyed to Waukathon for their regular meeting, having been invited by Mrs. Dorothy Seagraves. She was assisted by

A WORTHY PLAN

to support

the MORAVIAN

LARGER LIFE

A free will contributor gives what he is able and gives when he is able

3400 Walnut Street

Philadelphia, Pennsylvania
THE WAGOVIA MORAVIAN

OCT. 1943

ATTENDANCE

There were 104 campers at Camp Hanes, and we plan to have more next year.

J. GEORGE BRUNER.

KING

Friday the 13th” was a busy day.

TH: Woman’s Auxiliary transported a fine picnic supper to Camp Hanes for the midmonth service. We had 104 campers at the intermediate conference, and we plan to have more next year. Congratulations to Mrs. Moer and her ladies. We plan to have more next year.

We thank student Egbert Linck for taking charge of the service on Sunday, July 24, while the pastor was fulfilling an obligation at one of his other churches.

CHARLES B. ADAMS.

CROOKE OAK.

Crooked Oak is looking toward better days.

The attendance upon services means anything. Within the past two months we have held two prayer meetings in the middle of the week at which attendances were sixty and forty-two. In addition, we have held two prayer meetings in the middle of the week at which attendances were sixty and forty-two.

We wish to extend our appreciation to the ladies of the Rural Hall Moravian Church for their kind response to our plea for several books for Crooked Oak. It will now be possible for us to sing as we ought.

The work is of necessity slow, and progress seems but little, but when we come upon the results of the work of past years, often hidden beneath outer coverings, we can hardly see through, we must still feel that the least we can do will bring fruit in the strengthening of lives in the most unexpected places and ways.

Some repairs upon the church will be needed before cold weather, and painting should be done. How much of this we can accomplish remains to be seen, but we shall do our best. With gasoline shortage, tires still wearing out on roaky roads, the matter of transportation is a difficult one. May God grant it shall not become even more of a problem.

E. T. MICKEY, JR.

KERNERSVILLE.

In connection with our August communion, on the 5th, Mrs. Parry’s G. Flynn welcomed us into our congregation by the right hand of fellowship. We were encouraged by the attendance at this service, at which also the Bn. Odell Flynn and Fred P. Vance were installed as new members of the Board of Elders and Board of Trustees, respectively.

Kernersville was represented at the youth conferences, held as usual at Camp Hanes, by fourteen intermediate (five girls and nine boys) and five seniors (four girls and one boy). We are grateful to all who helped in providing the half scholarships for each delegate, and to those who assisted in the matter of transportation. Our young people profited greatly from this experience.

As a congregation we wish also to express our appreciation to all who were responsible for planning and carrying out the program of these two conferences.

It was no small undertaking, but the results are abundantly worth while.

J. R. Phillips, father of one of our members, De Witt Phillips, died on July 24 and was buried the next day at the Bunker Hill Methodist Church. The Moravian minister in Kernersville officiated, assisted by the local Baptist pastor. The sympathy of the congregation is expressed again herewith to all members of the family, and at this writing to Bro. De Witt Phillips in his present anxiety of having his wife undergo a serious operation in a Virginia hospital.

Our annual Church Council, held in July, in addition to electing the two new members on our Board of Elders, as named above, heard encouraging reports and voted to increase the fee charged non-members for burial space in our graveyard from $15 to $25.

Three more of our young men are now in the armed forces, Omer Corum and William Joyner in the Army and James Shore in the Navy. The news about the activities of our young men and women in the army and other non-resident members would require much more space than we are permitted for this report. We attempt to furnish this to all absentees through a monthly mimeographed sheet, which, however, we are pleased to learn is widely read here at home.

The Rev. Henry Lewis and David E. Weinland filled this pulpit in August, and on one Sunday there was no church service. Many of our members took that opportunity to worship in other churches in our community, and return visits which have been paid as this summer, especially by the Methodists and Baptists.

WALDEN H. ALLAN.

IMMANUEL.

The past fiscal year was a good one but we believe this one will be even better.

As at the beginning of the calendar year, so at the beginning of the fiscal year, we gather about the Lord’s Table and in larger numbers than usual to dedicate ourselves anew to the task of building the kingdom.

Superintendent E. B. Peryman arranged and carried out an impressive roll-call of those in the armed service of the nation. Parents and near relatives were invited to respond to the roll-call and a prayer was spoken by the pastor.

Again our Vacation Bible School was in session over the July Fourth holiday. This, plus another school in the community in which many had been enrolled, found some of our children facing the necessity of four consecutive weeks of school and it was just too much. We had a good school, thanks to Bro. Egbert Linck and a staff of local workers.

Annual Congregation Council heard an excellent financial report and elected the brethren P. A. Furrington, Charles S. Cude and Clyde B. Martin, Sr., to the Board of Elders; the brethren Conrad E. Gordon, Sr., and J. K. Furrington were elected to the Board of Trustees. Mrs. Byrnon Mason was elected secretary of the Council.

In spite of food rationing and shortages engines will occur; that of the Stephen P. Cude class was one of the best—almost one hundred present at Washington Park. While there was ample provision made at the picnic, and it was not the ease at the lawn party a while later. The ladies learned that it takes a lot of home-made ice cream to fill a person. The annual watermelon feast sponsored by the Men’s Class gained in attendance year by year. It was most enjoyable. The Sacred Musical presented by the young people was poorly attended but the effort did stir enough interest in Camp Hanes to provide sufficient financial aid to our delegates.

“Thank you” should be said to the Rev. David E. Weinland, the Rev. H. B. Johnson and to the young people for caring for the Sunday worship services; and to the Connie Pfohl class, the Stephen Cude class, the brethren D. C. Butner and George L. Capps for capable assistance at the midweek services.

SAMUEL J. TESCH.

NEW PHILADELPHIA.

In addition to all of the usual activities of the month there were two special services held which we would like to mention in this report.

The first of these was the observance of the great spiritual experience of the renewed Moravian Church on August 13, 1727. The lovefeast was held on the third Sunday evening at 7 o’clock followed by holy communion. The pastor spoke in the lovefeast giving a brief account of the heart-warming experience of that memorable occasion. The attendances upon both the lovefeast and communion were larger than usual.

The second highlight of the month was a missionary service held on Thursday evening the 19th. The Rev. and Mrs. Harry Watkins, mission-

When You Think of

FOUNTAIN PENS

THINK OF WATKINS BOOK STORE

Headquarters For The Famous

SHARPER” “O1

EVERSHARP AND

ENGRAVING-

WATKINS BOOK
STORE

Winston-Salem, N. C.

FUNERAL DESIGNS

W. Morganroth

FLORIST

118 W. 4th St. Dial 7323

Winston-Salem, N. C.

SPECIAL BIBLE OFFER

Red Letter Edition, Good Print, Grained Art Leather

References, Proper Names. Concordance, Maps

$1.25 each (Including your name in gold letters)

HINKLES BOOK STORE

425 Trade Street Phone 8103

—WE SPECIALIZE IN GENUINE ENGRAVING—
ties of the Christian and Missionary Alliance Church to French West Africa for the past twenty years, gave a most interesting account of their work in that particular field of labor. They illustrated their talk with a number of native articles and pictures in natural colors. This service was well attended and a splendid offering was given to them at the close. Our people are looking forward to the series of special services which are to begin on the third Sunday evening in September with Brother Samuel J. Teche assisting the pastor.

A number of our young people attended the conferences at Camp Hanes and brought back splendid reports.

ADVENT.

The congregation met around the communion table on Sunday morning of the 15th, commemorating the Thirtieth of August Festival.

Work on the new church has been in evidence for the past month. The floor has been laid.

The pastor assisted in the revival meetings held at Macedonia and Hope churches, addressed the Trinity young people in their camp near Forestburg and assisted in the funeral of Mrs. Carl Kimel, conducted from the Mt. Carmel Methodist Church.

This has been a month of class socials and picnics, held at the church and in local parks.

The Woman's Auxiliary enjoyed a delightful evening in the home of Mrs. Henry Crofts on Old Salisbury Road. She was assisted in serving by the Madelmers Roger Snyder, Clyde Gobble and B. C. Snyder.

Guest speakers during the month have been Eberte Linckse, Lawrene Hight and the Rev. Frank Hollar. Their messages were well received by the congregation.

J. GEORGE BRUNER.

CLEMMONS.

The 43rd anniversary of the congregation (Aug. 13, 1900) was marked by the stirring sermon of the only "son of the congregation," Brother Osward E. Stimpson, who also took part in the communion service which followed. Peculiar significance attached itself to this service since it was announced that the pastor would end his ministry to the congregation with the month of August to accept the assignment to Fries Memorial.

Two valedictory sermons were preached at the remaining services and the pastor and family were invited to a picnic given by the congregation at Arden Farms. Expressions of appreciation were very revealing. The addresses from Clemmons at either of the young people's conferences at Camp Hanes. The pastor taught a course the first week and addressed the lovefeast the second week.

A closing effort of the pastor for a "home" to a missionary resulted in a life subscription to the Readers Digest for Bro. Werner Marx in Honduras.

TRINITY.


Two of our boys, Rix Floyd and Bruce Hall, are in Sicily.

The pastor visited Washington and had interesting conversations with officials of the Chaplains' Corps.

The young people's banquet was a great occasion, though not so well attended as last year. Dr. Walser H. Allen was the speaker.

The pastor enjoyed teaching a class at Camp Hanes. Hilda Poltz was a delegate from Trinity. Several of our boys were prevented at the last minute from attending, two entering military service.

Among the sick: Ernest Mickey, Mrs. John R. Stovall, Sr., Hilda Johnson, Mrs. Sam A. Knowse, R. L. Barber, the infant son of Mr. and Mrs. John Williard, the mother of John L. Jarvis, Betty Jean Craver, and Geo. E. Hartman.

News comes of the death of James Wileford, wounded twice in the Pacific, a former member of Trinity.

Trinity Youth Conference at Anikaneti Farm was very successful this year, in spite of many difficulties. Total attendance was 55. The Bro. Fulton, Bassett, Bruner, Adams, and Holton assisted.

We were happy to welcome Bro. Herbert Spaugh, who preached for us on the 22nd.

The Kiwanis Club held its annual picnic supper and watermelon feast for children at Trinity on the 26th. Bro. T. E. Johnson has given permission for our Boy Scout Troop to have a building on a tract of woodland, consisting of six acres, about ten minutes' walk from Trinity. Thanks to Bro. Johnson.

DOUGLAS L. RIGHTS.

HOPE.

The month of August was the best one thus far in the year. In the midweek prayer services emphasis was placed upon the special services to be held the latter part of the month.

The outstanding social event was the annual Sunday school picnic held at Miller Park on Saturday afternoon the 21st. It was an occasion of fun and fellowship for all. A goodly number of our people visited the Trinity Church of the Brethren in their revival services on Wednesday evening the 11th, and they in turn visited with us in our special services the last week of the month.

The 163rd anniversary of the congregation was observed on the fourth Sunday afternoon. Bishop J. Kenneth Pfohl was with us for this occasion and preached the anniversary sermon. The attendance was good and we were much encouraged. In this service a nice portrait of the late Brother Robert Christian Spaugh was presented to the church and Sunday School by his three sisters, Mrs. J. Durham Barrow, Mrs. Thomas E. Griffith and Miss Rosa Spaugh. Bro. Spaugh served in the work of this congregation as the faithful and much loved Sunday school superintendent for seventeen years, from 1915 to 1932.

For ten evenings from the 22nd through the 31st our people enjoyed a season of spiritual refreshing in the way of revival services. The special messages were brought by Brother J. G. Bruner, pastor of Advent. The attendances upon these services were the largest in recent years and the interest was good throughout the series.

HOWARD G. POLTZ.

BETHABARA.

Preceding the August 13th Festival holy communion, Mrs. R. W. Newsome was received into this congregation by the right hand of fellowship. At thelovefeast on that same afternoon Bro. Douglas Rights' competing message surmounted the handicaps of hot coffee and August humidity. We thank him for the challenge brought.

On Saturday, the 14th, the Men's Bible Class invited the Women's Bible Class and the Young Ladies' Bible Class to a supper. The "hosts" hereby thank the "guests" for preparing such a delicious meal, and our thanks to Bro. J. A. Huddings whose henhouse provided the basis for the meal.

Since "turn about is fair play," the pastor assisted Bro. Douglas Rights at his Trinity Church young people's conference on Tuesday night, August 24, by leading a discourse on "Hymns in Public Worship.

Our church was represented at the intermediate conference at Camp Hanes by Jacqueline Croffter, and at the young people's conference by Dorothy Fox, Gay Nell Roberts, Philip Roberts, and David Segraves. They presented a fine account of the conferences at an "echo meeting" held for the congregation by our young people's union on Sunday night, the 29th.

CHARLES B. ADAMS.

Cheap Seed Is Poor Economy

Even the very best seed you can buy is not a thing to be neglected in your gardening budget. Tiring to save a few cents on it means risking the success of your garden, may waste all your effort. Our stock of seed is complete, and every variety is absolutely reliable.

COX'S SEED STORE

TELEPHONE 7482

Corner 6th & Trade Streets

The New Granville Place Development

Many lots have been sold to future home owners in this new Development. Several new homes have been built and several more are under construction.

You will like these beautifully wooded lots in a section with modern conveniences, churches, schools and park.

You will be surprised how conveniently a home can be financed in this development, so why pay rent?

See these lots at your earliest convenience.

REASONABLE PRICES — TERMS

(One Block South of Granville School)

SALEM CONGREGATION

Phone 7912 Winston-Salem, N. C. 100 S. Church St.
BETHANIA.

A highlight of the month of August for Bethania was the August Feast held on the second Sunday. The Rev. John R. Weinklak, new pastor of the Fairview congregation, was the speaker at the lovefeast and assisted the pastor in the holy communion with which the day came to a close. At the morning service young Richard Plynt of Albany, Georgia, was received as a communicant member by the sacrament of adult baptism.

Another highlight of the month was a lawn supper given by the women of the church on the 14th. This was a lawn supper at which there was plenty of everything for the large crowd that attended, and the Building Fund profited to the amount of $226.

Four of our young people attended the intermediate conference and two of the young people's. Those going to the first were Jo Butner, Lucy Leake, Martha Bitter, and Wiley Jones. Mrs. George Higgins, as counselor, and Miss Emma Elizabeth Kapp, as instructor, were among this camp's personnel. Attending the young people's conference were John Butner and Don Wolff. They accompanied the pastor, who in the absence of the Rev. John Fulton, acted as the dean of boys.

The young people of the church entertained Corp. S. R. Hunter and Corp. Richard Smyth while they were home on furlough with a watermelon feast at the home of Mrs. Joa. F. Butner. GEORGE G. HIGGINS.

FRIEDLAND.

For the second time in successive months the Woman's Auxiliary in- stead of meeting on Saturday met on the first Friday evening in the month, making it possible for a larger group to attend. In the past month the women brought articles, table cloths, aprons, cakes, etc., which they sold at auction to themselves. As far as we know no one bought what she had brought.

Both August lovefeasts were occasions when we enjoyed a warm fellowship. This year our Children's Day was combined with the Children's Lovefeast, since leaders and parents felt that it would be difficult to have practice for an extended children's program. A group of the juniors and intermediates sang, "Children's Prayer," from Hansel and Gretel, and both beginners and primaries participated in the program which closed under the open sky with several of the children offering prayer and the entire group singing the closing hymn.

In progress for the entire month is a teacher's training class, with the teachers meeting once Sunday and the assistants the next, will be completed in September. As a basis of the study the catechism brought us to essential questions which were enlarged by the pastor and the class in their discussion.

 Except for the last Sunday of the month, when a rain for which we were thankful made the attendance lower, we have cause to be grateful for a larger attendance than many congregations enjoy. JOHN W. FULTON.

FRIEDLAND.

Friedland is moving forward. All reports of things spiritual and temporal indicate that to be our direction. Congregation Council was most encouraging. Legislation concerning our graveyard was passed and the elections held. One of the progressive measures adopted was to change the tenure of office on the various boards to three years with the privilege of re-election. Those elected were Thomas A. Kimball, Fred A. Reed, and Clifton E. Hastings, Elders; B. L. Stewart, W. C. Craven, and Numa L. Smith, Trustees. These brethren were officially installed on the first Sunday in August.

The annual Sunday school picnic was one of the best we have had. The group was not so large but everybody came for the picnic; nobody was in a hurry, even at the table; and there was more playing than we have seen in years. Brother and Sister Charles E. Ebert were able to be with us after an absence of two years. One of the features of this occasion was the conclusion of an effort of our young folk, which is the 17th. We hope that by next year we can have several more, including a boy or two.

The attention of all members is called to the fact that our annual lovefeast will be held, as usual, on the third Sunday night in October, which is the 17th. We hope all who are not too far away to get there will be on hand to help us celebrate this 47th anniversary.

WALSER H. ALLEN.

OAK GROVE.

Three of our boys attended the intermediate conference at Camp Hanes this year. They were: Uta Mackie, Eugene Welch, and Bud Frye.

No exceptional events took place this month. The pastor and his family spent ten enjoyable days in Norfolk, Va., with his parents, Mr. and Mrs. M. F. Barnes, Sr. During the absence of the pastor the Rev. Henry A. Lewis ably supplied the pulpit. We are appreciative of his services.

J. CALVIN BARNES.

SALEM COLLEGE

Accredited Courses in Arts, Science, Music 1772 - 1943

SALEM ACADEMY

A Resident and Day School For Girls College Preparatory Course

Winston-Salem, North Carolina

PROVIDENCE.

Even old things finally wear out and as a result we purchased a lovely piano for the church during the month. For sentimental reasons we kept the old piano and have charged the primary department of the Sunday school to be responsible for its care and use.

The women of the church have purchased beautiful draperies for the church auditorium.

We appreciate the services of the Rev. Henry A. Lewis during the absence of the pastor.

Plans are underway for our anniversary service in November. We expect to have a roll call of all members. If any of our members are out of town we urge them to send their names to the pastor, the Rev. J. Calvin Barnes, Route 3, Winston-Salem, N. C., before the second Sunday in November. We desire that all members make a special effort to attend this service. If they find it impossible to do so then we request that they send in their names for our records.

J. CALVIN BARNES.

FRIES MEMORIAL.

Bishop Pfohl presided over our morning service on August 1 in the absence of the pastor, who was away.
on vacation. Our pulpit guest was Dr. J. L. White of Miami, Florida, and the home folks who held the distinction of being the first member of our Sunday school when it was begun in 1876. His address was a highly inspiring message on faith. On that Sunday the pastor had the blessed privilege of bringing a gospel sermon to a fine group of officers, officers candidates, sailors, and citizens in the morning service at the Naval Air Base on Quonset Point, R. I.

This summer again brought the pastor the privilege of being a member of the faculty at our intermediate conference at Camp Hanes.

The Festival of the Thirtieth of August was observed on the 15th. The band announced the occasion, as usual, and the morning service was concluded with the holy communion. Mrs. John Barnett and her family partook privately.

A pastorate of almost twenty-two years came to a close at the end of August. Brother Ralph C. Barnett accepted the call to shepherded this flock, and began his ministry at Prize Memorial on September 1.

During the month brother William R. Hamilton was called home after an illness of four years duration. The sympathy of the congregation is extended to the bereaved family.

H. B. JOHNSON.

ENTERPRISE.

Two outstanding events of the church and Sunday school were the class picnic of the young married people's class at Reynolds Festival we have had for several years. They were offered as a supplement to the regular lessons. The four special lessons on Moravian subjects may be substituted for any four lessons during the year.

This summer again brought the pastor the privilege of being a member of the conference. The congregation seemed very much interested.

F. CLYDE DAVIS.

FAIRVIEW.

Twenty-three of Fairview's young folks availed themselves of the inspiration and fellowship of the conferences at Camp Hanes during the month of August. This was about twice the number which the Sunday school teachers expected when they voted each person attending to the extent of three dollars. However, the Sunday school was happy to find itself on this kind of a limb, and counted the money well invested. The intermediates were Harvey Hendrix, John Hendrix, Kenneth Byerly, Kenneth Crouch, Gene Shirley Moser, Brute Weber, Frances Barnes, Lucy Jane Calder, Gertrude Hayes, Nancy Flynn, Mary Louise Williams, Doris Gray Wright, Mary Beth Markland, Anna Frances Morgan, and Peggy Jenkins. The seniors were Christian Weber, Allen Barnes, John Miller, Marie VanHoy, Grace Jenkins, Margie Linbeck, Edith Anderson, and Anna Frances Barnes. In addition to these Edis Wright served as registrar and the pastor taught a class at the intermediate conference.

We were happy to receive ten new members at the August 13 Festival communion service. They are Albert E. Calloway, Raymond E. Vaughn, and Mrs. Betty Ziglar by adult baptism; Mrs. Albert E. Calloway by restoration; Mr. and Mrs. Rufus Conrad; Mr. and Mrs. Howard Hiltz; Mrs. Raymond E. Vaughn; Mrs. Robert Crutcherfield and Paul Edward Miller by letter of transfer.

The pastor and his family enjoyed a pleasant vacation in and around DeForest, Wisconsin, during the latter part of the month. Everyone who wishes for a glimpse of America at war we recommend a cross country ride by day coach. The vacation teachers were the brethren Luckenbach and Graf.

The trustees aided by the Woman's Auxiliary recently purchased one hundred new offices of Worship and Hymns. Money for the purchase of new choir gowns is in the process of collection.

J. R. W. WEINLEICK.

BRO LUCKENBACH'S REPORT.

On the first of August conducted the service at Bethabara at 8 p. m. Assisted with the holy communion on August 8 at the Home Church, and at Ardmore on August 15. Conducted the service at Moravia on the third Sunday night. August 22 was an other full day with the service at Fairview at 9:45 a.m., at Christ Church at 11 a.m., when I baptized the little son of Bro. and Sr. S. Ernest Dishar, John Starling Dishar of Savannah, Ga. At 8 p.m. preached at Fulp. Conducted the service at Calvary at 11 a.m. on August 29.

LEON G. LUCKENBACH.

ADVERTISERS.

COAL

STOKER COAL

BLUE GEM has no competition—we have sold it for many years and can recommend BLUE GEM COAL to hold a simply fire for cooking and make your home or office clean. Packaged in burlap bags, the coal arrives at your home or office. Four a lump of BLUE GEM COAL and get a way back even in the coldest winter.

TEINCOAL AND IC

DIAL 7108

MORTICIANS

FRANK VOLGER & SONS

Dia 6101

COLORADO YULE MARBLE

Because of its extreme hardness, crystalline structure, fine grains and beautiful whiteness makes the most lasting and satisfactory Moravian Grave Slab. It has no equal.

On Display At

Wall Monument Co.

"The Monuments Yard Beautiful" Up Fellowship Ave., Rural Hall Road. Winston-Salem, N. C.
among the results.

World Wide Communion Sunday comes on October 3.

For further help in planning for the improvement of your Sunday school work ask the executive secretary, the Rev. Ralph C. Bassett, 500 S. Church St., Winston-Salem, N. C.

New Helps For Youth Meetings.

A brand-new type of young people's material is now available. A year's supply of lesson topics and ideas, un-dated, loose-leaf, called "The Society Kit" (Price $2.00) is published by Westminster Press. A sample copy may be borrowed from Bro. Bassett.

INFANT BAPTISM.


Caldwell—David Franklin, Jr., twin son of David Franklin and Margaret Elizabeth (m.m. Ashburn) Caldwell. Born in Charlotte, N. C. May 7, 1943. Baptized in The Little Church On The Lane by the Rev. Herbert Spangh, July 11, 1943. Sponsors: Douglas F. Peterson, Mrs. R. M. Pe- tersen, Mrs. W. C. Howie.


DEATHS.

Hastings—Ed Banner, son of the late C. B. and Gloria Hastings, m. n. Osborne, born June 12, 1886, Kernersville, N. C., died August 9, 1943, Win­ ston-Salem. Member of Calvary Mor­ avian Church. Funeral service Aug­ ust 10 by Bishop J. K. Pfohl. Inter­ ment in the Salem Moravian Grave­ yard.


Here And There

Within recent weeks no less than five sons have been born to Moravian ministers and their wives here in the Southern Province. We understand it’s true that more boys than girls are born in time of war; certainly it holds good in this instance. Of these five new ministers’ sons, two are the first­ born and the other three are all both the second child and the second son. In short, we wish, belatedly in some cases but nonetheless sincerely, to offer hearty congratulations to Br. and Sr. John W. Fulton of Friedberg and Bro. and Sr. David E. Weiland, formerly of King and Mizeh congregations but now of Salem College, upon the birth of a son, their first child; and to Br. and Sr. Vernon I. Graf, of Christ Church, Bro. and Sr.
E. T. Mickey, Jr., of Mt. Airy, and (just as we are going to press) to Bro. and Mrs. Gordon Spangh, of the Home Church, upon the birth of their second son. We wonder how many of these will turn out to be Moravian ministers; not less than two as a minimum, we hope!

The Brethren Tesh, Gordon Spangh, Graf, Mickey and Allen attended the Bible Conference at Mansanetta Springs, Va., last month. Four of them went up on Wednesday, August 11 and Bro. Mickey came by bus on Saturday. All five were there for the two Sundays of the conference. Bro. Tesh held the record for listening to a total of seventy sermons, lectures, addresses and Bible studies. The other three who arrived with him heard sixty. The speakers were such outstanding men as Bishop Edwin Hilt Hughes, Bishop Arthur J. Moore, Dr. Clevis Chappell, Dr. Norman Vincent Peale, Dr. Robert E. Speer, Dr. Frank C. Mead, Editor of the Christian Herald, Bro. Roy Smith, Editor of the Combined Christian Advocate of the Methodist Church, Dr. John C. Bennet, Dr. Julian Price Love and Dr. H. J. Oakey. In addition there was Miss Margaret Slattery of Boston whose addresses were one of the outstanding features of the conference. At the conclusion of the conference the four who went by car returned home, while Bro. Mickey paid a brief visit to a brother and sister in Washington, D. C. He was fortunate enough to get a ride to Washington with three ministers from Baltimore. Well over 200 ministers of all faiths were present, besides many laymen and laywomen. It was announced at the close of the gathering that practically all accommodations have been reserved for next year.

As we go to press plans have been completed for the September Sixteenth Ministers' Covenant Day observance. Of late years this gathering has been taking place at our oldest church, Bethabara, where the Moravians first settled in North Carolina, in the year 1753. It is the consensus of all our ministers that no more suitable place could be found. The lovely old church in the quiet village just six miles from Winston-Salem lends itself with peculiar fitness to this type of meeting. The special committee appointed to make arrangements have announced that at 3:00 p.m. there will be an inspirational service at which time the Brethren Gordon Spangh and Allen will speak. This will be followed at 4:40 by the administration of the holy communion with Bishop Pfohl presiding. All ministers of the South ern Province and their wives are expecting to attend.

We are pleased to announce that both educational institutions of our Southern Province, namely, Salem Academy and Salem College, are filled to capacity for the fall term which opens on September 16. In fact, at both places there is a waiting list. If further accommodations were available quite a large number of additional students could be admitted. Needless to say, we are exceedingly gratified over this circumstance. It is another story at our Moravian College for Men at Bethlehem, Pa., though we are exceedingly grateful that while the number of civilian students there must of necessity be small, the institution is kept full and busy with the training of young men for the Navy. An important meeting of the Board of Trustees of the College and Theological Seminary has been called for October 27 and 28. Doubtless several of the Southern members of the board will attend it.

Bro. H. A. Pfohl, lay member of our Provincial Elders' Conference, had to undergo a serious operation at Johns Hopkins Hospital, Baltimore. The operation, we are happy to report, was a success. Mrs. Pfohl is in the hospital and his own physician and cousin, Dr. S. F. Pfohl, was present for the operation.

Despite difficulties of travel and the absence of so many of our young people in the armed forces and in war work, we had capacity attendances at both of the conferences held for our young people at Camp Hanes. A report on each is printed elsewhere in this issue. These conferences require a great deal of careful planning and hard work, and we owe a real debt of gratitude to all who helped in any way to make them so successful again this year. We mention particularly Bro. J. Calvin Barnes who was dean of the intermediate conference, and Bro. George G. Higgins, dean of the senior.

Bishop and Mrs. Pfohl had the pleasure of a visit this summer from all their grandchildren. An excellent photograph of the group appeared in the local newspaper. This gathering was possible because both Mrs. Campbell and Mrs. Grauns were here with their children.

Bro. and Sr. Vernon I. Graf, and two children are at this writing spending their vacation of two weeks visiting Dr. and Mrs. Raymond S. Huepert in Bethlehem, Pa.

GIVE THE LORD PERSONAL SERVICE WHILE YOU LIVE; LET YOUR MONEY CONTINUE YOUR SERVICE AFTERWARD.

SEVEN WORTHY CAUSES:
1. Provincial Sustentation Fund (Ministers' Pension Fund)
2. Provincial Administration (The work of the Southern Province)
3. Church Aid and Extension
   (To advance the cause of Home Missions)
4. Foreign Missionary Society of the Moravian Church, South, Inc.
   (To advance the cause of Foreign Missions)
5. Salem Academy and College
   (Christian Education of Young Men)
   (Christian Education of Young Men and Training of Ministers.)

These institutions are chartered and are authorized to accept bequests in their own name.

FORM OF BEQUESTS:
I hereby give and bequeath to the (Print name of Board or Institution) the sum of … dollars, … (To advance the cause of (State cause and given above) in the Moravian Church.

Note: The State of North Carolina requires two witnesses to the signature of a Testator.

7. Salem Moravian Graveyard Endowment Fund
   (Maintenance and development of Graveyard)

Bequests for this cause should be made to "The Congregation of United Brethren of Salem and Its Vicinity."

Be Wise—
"Standardize"

***************
WELCOME TOBACCO GROWERS!

***************
COMPARE OUR HOME LOANS WITH THE BEST
5%-DIRECT REDUCTION PLAN—LOW INTEREST

Read every word in our loan contracts. Note the liberal provisions for your benefit, especially in reference to prepayment in full or part, without restriction or penalty. And consider the other advantages, too.

- HOME PEOPLE
- LOCAL SERVICE
- LOCAL MONEY
- QUICK ACTION
- LOCAL INTERESTS
- FULL CO-OPERATION AT ALL TIMES

We'll gladly discuss your loan problems with no obligation on your part.

The STANDARD BUILDING & LOAN ASSOCIATION

E. L. PFIOHL, Pres. and Treas.
236 N. Main St. —Established 1908— Phone 3-1069
Established
1908
Dial
3-1069
CHRISTIAN DEMOCRACY.

By The Rev. William C. Kernan.

What do we mean by a Christian American? Do we mean what some Romanians meant when they spoke of a Christian Rumania and used the Iron Guard to create it? "Make Rumania Christian" meant for the Guardists, 'Make Rumania a country for people who agree with the Iron Guard's conception of Christianity.' The attempt was made and its vicious record, in terms of persecution of those Romanians who were not Christians, is before us. Is a people demeaning witness to Christ, when, like the Guardists, it oppresses on principle those who profess another than the Christian religion? Is that Christianity? Is that Christ's way—His method—His Gospel?

Some people in Spain have taken steps which they conceive necessary to make it a Christian country. An agreement has been reached between the Franco Government and the Vatican which amounts to establishing Roman Catholicism as the only recognized religion in Spain. Protestants there, however, have cause for doubting the validity of this kind of national Christianity. The closing of Protestant Churches and schools, the necessity laid upon many Protestant ministers to seek safety in flight, the ban against the public sale of the Bible—all of this is common today in what is called Christian Spain. But is it Christianity? Should a Christian country have something to do with respect for the rights and safety of other people besides the Christian majority? Are we not defeating the cause of Christianity when, under the guise of establishing it, we make life unbearable for dissenting Christians and non-Christians? Let us be clear about this matter.

We want America to be a Christian country. We want the churches to be free to proclaim the Gospel and to win converts to Christ. Our Democratic form of government guarantees this right to them. But, among other things, we believe that the more Americans there are in America and the more influence they have should add to the glory of God by making this country a haven for the oppressed, a land of opportunity for those who are different from us, and a haven, in which men can live together in unity, without fear, without want, and with equal freedom to worship God, to speak, to print and to assemble. We want, in brief, a Christian democracy.

This is something we mean when we mean what some Americans believe in. But during the last ten years various and diverse groups—like the Christian Front and the Christian Mobilizers—have been agitating for what they call a Christian America, by which they mean what the Iron Guard meant in Rumania and what the Roman Catholics mean in Spain. They do not seek Christian democracy, which safeguards the liberty of all. They are, as their record proves, bitterly anti-democratic. They want religious totalitarianism and totalitarianism is bad in any form. It is bad as fascist, communist, or religious totalitarianism.

Only Protestants can turn back this tide by reaffirming, believing in, and working for the great principles of liberation that gave Protestantism birth, which vitalized it, and can, again, make it an irresistible blessing to all the people of this good land.

NORTH CAROLINA COUNCIL OF CHURCHES.

The Annual Meeting of the North Carolina Council of Churches is scheduled to be held in Greensboro on Tuesday, September 21, at the First Evangelical and Reformed Church. The sessions will start at 8:30 a.m. and continue to 4 p.m. Bishop and Mrs. Pohl will conduct the opening worship service.

There will be a fellowship luncheon for all delegates at 12:30 p.m. This luncheon will be provided by the host church, of which the Rev. J. L. Lewis is pastor. Bro. Lewis is well known in our Moravian church, as Mrs. Lewis is the former Mildred Swan of the Home Church. There will be two brief addresses at the luncheon, both by college presidents, namely Dr. John R. Coningham of Davidson College, and Dr. J. Clyde Millar of Guilford College.

A new feature this year will be a meeting of church women who will discuss the subject: "Church Women United in Service." A number of the leaders among the women of our Province plan to attend.

The North Carolina Council of Churches is composed of practically all of the Protestant groups at work in North Carolina. It is the first council of churches to be organized in a Southern State, if we are not mistaken.

Among the many activities of the Council is its advocacy of Weekday Religious Instruction in our public schools. Through its efforts this movement is becoming widespread through our State, many of our larger cities having already, through the churches, provided instructors for courses in Bible in the high schools. At the head of the committee to promote this work is Dr. P. H. Gwynn of Davidson College.

ACKNOWLEDGMENTS FOR AUGUST.

For Support of J. M. Cohen, Brooklyn: $273.39
From Pfeiffer $125.00
For Support of Auntix Dow: Previously Acknowledged $49.00
From Clemmons $5.50
For Support of Miss Ann Dow: Previously Acknowledged $50.00
From Cabarrus $50.00
Foreign Missions: Previously Acknowledged $799.97
From Friedberg $5.50
From Friedberg $6.00
From Mt. Airy Auxiliary $10.00
Vinegars Mission: Previously Acknowledged $37.00
From Harold Pope $5.00
Orphaned Missions: Previously Acknowledged $172.17
From Clemmons $20.00
From Dr. J. D. Thaler $200.00
Missions Band, Home Church $300.00
For Salary of Rev. Harry Troxler, Previously Acknowledged $961.50
For Salary of Rev. R. M. Siler, Previously Acknowledged $350.00
For Support of Daniel Wald, Alps, Previously Acknowledged $120.00
From Friedberg $42.00
For Elizabeth Marxer School: Previously Acknowledged $62.21
From Ellis Hall $2.00
Retired Missionaries: $1,057.00
From New Philadelphia $60.00
From Pine Chapel $10.00
From Hopewell $10.00
From Calvary $10.00
From Leesville Auxiliary $10.00
From Clemmons Auxiliary $5.00
From Pine Chapel Auxiliary $5.00
From Hopewell Auxiliary $5.00
From Friedberg Auxiliary $5.00
From Friedberg Auxiliary $5.00
For Dr. J. Clyde Millar Auxiliary $5.00
From King $20.50
From Charlotte $33.00
From Royal Hall $50.00
From Friedberg $60.75
From Clemmons $10.00
From Providence $10.00
$2,025.00
Moravian College and Theological Seminary (Current Expense): Previously Acknowledged $84.45
From Friedberg $6.17
From Bethel $3.50
$121.32
R. L. Stockton, Treasurer.

Jesus hear our fervent prayer,

OUR THOUGHTS.

WINSTON-SALEM HARDWARE CO.

MARIETTA PAINTS, VARNISHES & STAINS

Russell & Erwin Builders Hardware

Everything in Hardware

West 9th St.

Winston, N. C.

"A FIT IS THE THING"

HINE'S

West Fourth Street

NEW SALEM HISTORIC PLATE

A priceless "First Edition" plate for your own collection or that perfect gift you have been looking for.

Choice of Two Colors, Wine or Blue.

PRICE $1 EACH POSTPAID $1.25

SALEM BOOK STORE

Salem College WINSTON-SALEM, N. C.

Phone 3-1122
NEWS HIGHLIGHTS

1. OAK GROVE PARSONAGE DEDICATED. Our Oak Grove congregation paid off the debt on its parsonage many months ahead of schedule, and called on Bishop Froh to dedicate it in connection with anniversary services last month. As a feature of the 50th anniversary of this congregation, many of the members dressed in styles of half a century ago and came to church that day in covered wagons, in buggies and on horseback.

2. MORAVIAN MINISTERS' RETREAT. From noon on Tuesday, November 2, until after breakfast on Thursday, November 5, all the ministers and their families, with a total of more than twenty, were able to get away from their duties and take advantage of this retreat. The plans for this year, which are worked out by a committee appointed for that purpose, include a program of recreational and religious activities, and a day or two during which the ministers and their families may visit the historical and religious points of interest in the vicinity. The retreat is to be held at the Oak Grove Retreat grounds.

3. NEXT MONTH'S WACHOVIA MORAVIAN. The Wachovia Moravian for next month will appear in a new dress, new, that is, to the vast majority of our readers, but in reality we are going back to the original size. For years the members of the editorial staff have felt that a change was desirable, but were unable to overcome the technical difficulties involved. Now, faced with a reduction in paper, we find that returning to the size used when publication was begun in 1893 we can come within government requirements. This led to another discovery, namely, that this is our fifty-first year of publication. Somewhere along the line an error was made so that this issue is really a part of Volume Fifty. We have complete files since the first issue in March, 1893, and next month plan to publish a brief history of our first fifty years. We are going to use the original masthead but the type will differ very little from that in use at present, and available space will be reduced only slightly.

UNDER THE NAZIS

EXPERIENCES IN CZECHOSLOVAKIA AND IN AN INTERNMENT CAMP

By Dr. Joseph Paul Bartak

On the night of November 1, 1938, Czechoslovakia was to be divided, and its population was to be dispersed. The people of the country were aware of the gathering clouds and the repercussions of the approaching storm: for, did not Hitler, under the alleged purpose of unifying all Germans invade Austria already? The Federal Council of the Protestant Churches in the Czechoslovak Republic, representing eight denominations with a total of more than a million members, too, felt that the time had come when the spiritual resources of the whole world should be mobilized in an attempt to stay the tide. The religious leaders in all Christian churches were aware of the gathering clouds and the repercussions of the approaching storm: for, did not Hitler, under the alleged purpose of unifying all Germans invade Austria already? The Federal Council of the Protestant Churches in the Czechoslovak Republic, representing eight denominations with a total of more than a million members, too, felt that the time had come when the spiritual resources of the whole world should be mobilized in an attempt to stay the tide. The religious leaders in all Christian churches were aware of the gathering clouds and the repercussions of the approaching storm: for, did not Hitler, under the alleged purpose of unifying all Germans invade Austria already? The Federal Council of the Protestant Churches in the Czechoslovak Republic, representing eight denominations with a total of more than a million members, too, felt that the time had come when the spiritual resources of the whole world should be mobilized in an attempt to stay the tide.

America but even from lands as far remote as Australia and the Fiji Islands. Following up this appeal, our Federal Council called together to Prague a Congress of Evangelical Christians, to which outstanding leaders of Great Britain and other lands promised their attendance. The motion of this Congress was to be: "A World to Be Saved Through Renewed Allegiance to Christ and His Church." In the exordium of invitation we said (mark that it was printed in the summer of 1938!):

...viewing with alarm the present threatening danger not only to this republic but ultimately to all democratic countries and institutions in the world... the Federal Council is calling together a Congress... for personal re-enforcement and prayer.

The document continues: The time has come when the very foundations of society are at stake. The forces working for good must therefore form a solid united front against the forces of evil: to prevent the threatened collapse of Christian civilization, to prevent evil and hate dominating on earth, to open human hearts to the influences of good, to set the love of God reign over all. Spheres of life to the end that a new day may dawn upon mankind.

World Peace Preserved

From the foregoing paragraph it will be seen that efforts had been made to avert the present war by moral suasion and by using the influence of Christians in important places. Als, that this method proved ineffective! The very date for which this Congress was called, September 26, 1938, Czechoslovakia was passing through her most fateful political crisis, being compelled by her very friends in the world to yield to Hitler's demands of what was about one-third of her territory and resources. The government was still wavering, public gatherings had to be cancelled, the city was blacked out-only a prayer-meeting could take place behind closed doors. The American Council arranged for those Americans would avail themselves of the opportunity to leave the country via Hungary and Paris. I sent my wife and children to America. They were detained in Paris where Mrs. Bartak had to
I had only my passport and visa and on the boundary of the Protectorate I was stopped and had to return to the nearest office to get the special permit of the Gestapo. I did receive the permit and on the next day, Sunday, July 9, 1939, I entered the Protectorate, preaching in Plzen that Sunday, visiting our orphanage in Tyne on the same day and arriving in Prague Monday.

Glimpses of the "New Order"

Within the two years 1939 to 1941, I witnessed the introduction into Prague of the Nazi party's "New Order". The aim seemed to have been to wrench out of the hearts of the Czechs the memory of the 20 years of their freedom, rooted in the consciousness of a God-given mission as a fortress of democracy in Central Europe. This was an arduous task for the Czechs felt about Masaryk and the period of their freedom like exiled Hebrews about Jerusalem: "If I forget thee I will MYSELF forget her, even let my tongue cleave to the roof of my mouth!" (Ps. 137). The "Narodni Listy" and other papers, that seemed slow learning to interpret the "New Order", were suppressed, a strict censorship seemed to impinge upon all writers the line from Dante's Inferno: "All hope abandon ye who enter here!"

Not even far-fetched implications were tolerated. If for instance one would write: "Yesterday the sun was shining but today it rains", such a line would be eliminated by the censor because the word "yesterday" might stand for the days of the Republic and "today" for the days of the Protectorate. Whole paragraphs as well as sentences and words were deleted by the censor from John Wesley's sermon on repentance, published in our Conference organ in 1939. Monuments erected to Masaryk and other great men connected with the Czechs' fight for freedom were removed or destroyed. For the same

reason had to be renamed public buildings, squares, parks, streets, etc. Thus, for instance, "Masaryk Depot" became "Hybernske ...", "Woodrow Wilson Station", the most imposing in Prague, became "Main Depot" and "Hoover Street" likewise had to be renamed to efface the memory of a great American friend of Czechoslovakia. Hand in hand with this effort to deprive the Czechs of their sacred memories went the attempt to give Prague and other strategic centers the outward appearance of German cities. Names of cities on the railroad and names of streets in the street car, or in the buses, had to be called out in German and if in Czech at all, this could

be done only with a group of Czechoslovakia, the late Wilbur J. Carr, at my request, read President Roosevelt's Thanksgiving Proclamation for that year in our service at St. Martin's-in-the-Fields in the presence of representatives of the American Embassy and Consult and important personages. But the glorious experience was cause for thanksgiving for world peace was preserved. Alas! that it was for one year only at the cost of Czechoslovakia's sacrifice!

"Not unto us ... " (Ps. 115:1).

"In the midst of a wave"—that is the way I would describe my trip to the United Conference in Kansas City and to the Conference of European Methodists in Copenhagen, Denmark, in 1939. Because of her sacrifice Czechoslovakia had become popular and those coming from that young republic were shown all kinds of considerations everywhere. The eternal law of compensation seemed to become operative throughout the world to assure the aching hearts of those whose life was linked up with her fate. I felt that I was moving on the crest of this wave as I was given opportunity to address ministerial associations in Brussels, London and New York, when I was received by His Grace, the Lord Archbishop of Canterbury, in Lambeth Palace and invited to Cambridge to address the Western Seminary in connection with the University. Arriving in New York, I was invited to be guest speaker in an Abraham Lincoln celebration in Astor Hotel. Happily our family reunion in St. Louis followed with invitations to speak in my own alma mater, "Southwestern University", in Sam Houston State Teachers' College, and various churches. Then came the glorious experiences of our United Conference in Kansas City and of the Foreign Missions Conference in Swarthmore, Pa., and later—in Europe—the Conference of European Methodists at Copenhagen. When this Conference rose to its feet, after a short report from our church in Czechoslovakia was read, I realized that this silent expression of sympathy for the fate of that young republic was a token of gratitude for a sacrifice made to pre-serve the peace of the world. "Von der Einigkeit, von Deinheit der zwei gen, der eine Stimme des Volkes ist die Stimme des Gottes und der Gerechtigkeit, 21 nations, represented at Copenhagen, by their spontaneous gesture gave expression to their sentiment on Czechoslovakia and the Nazi party's aggression.

Weighted in the Balance

Reflecting upon this incident and other similar experiences in the year 1939, the question forced itself on my mind: "Who was the real winner and who the real loser in Czechoslovakia's sacrifice and in Hitler's final occupation of Bohemia and Moravia?" The one gave itself to save the peace of the world and won the love, the gratitude, the admiration of multitudes; the other took what he wanted by force of arms, erasing the freedom of millions and disregarding the common rights of man to life and property—but along with these he had to take the disapproval of practically the whole world and the smoldering wrath of millions and their watchful waiting for a just retribution. Once more we were weighed in the balance: spiritual values, which cannot be purchased with gold—on the one side—and material values, acquired and held by force and the disregard of law and the conscience of mankind—on the other.

On the Path of Duty

Before returning to Europe, and while attending the Foreign Missions Conference of North America, June 8-16, 1939, word came to me from Norway that it might be dangerous for me to return to my post in Prague, Czechoslovakia. For, while I was in America, Hitler's forces destroyed what was left of the Czechoslovak Republic, setting up Slovakia as a separate puppet state and holding Bohemia and Moravia as a Protectorate within the "Reich". I had spoken in America extensively and one good friend wrote about me that I was on intimate terms with Ex-President Dr. Edward Beneš. This I considered an honor, but it was not much of a recommendation for my return to a territory within Hitler's power. Nevertheless, I felt that "Soldiers of the Cross" should not swerve from the path of duty by mere forebodings. "If it is not God's will," I contemplated, "I shall not receive a passport, or a visa, or the necessary permit of the Gestapo." Besides, I was a citizen of the U.S.A. and there was no war. So I sailed, meeting Bishop Moore with a group of Americans in Paris. This group intended to visit Czechoslovakia, but did not receive the necessary permit of the Gestapo, except Bishop Moore who was to preside over our Annual Conference in Prague. At that time,
In War and Peace

Your Utility Company Does Its Part

- Toward Production
- Toward Conservation
- Toward Health and Happiness
- Toward Civic Welfare

Duke Power Company

For more than 30 years we have endeavored to give our best of service, quality and value in

MEN'S AND BOYS WEARING APPAREL

And during these trying times we pledge the same things to the best of our ability.

FRANK-A-STITH-FOURTH AT CHERRY

In the Léona's Den

It was during this reign of terror that the Gestapo announced itself by telephoning early one Saturday morning and calling me, asked: "Will you not come up here at 10 o'clock?" I knew it would be nothing else to do, so I replied: "I will." For three hours and a half I was very closely questioned about my life. They evidently wanted to know all the influence I had, the contacts I had, the people I knew. I have the impression they wanted to find out whether anything else was not hiding behind the cloak of a church organization. America's policy was not yet officially in the war, and I felt that certain considerations were shown to me as an American. Some of my colleagues were asked after a while, and it seemed to have a much harder time of it. We were pleased with the truth of my own leader, who, when asked why he joined our church, described his change of heart from the time he had been drifting a little. For two days my colleagues did not know where I was. This is what happened:

(Continued in next issue)
Mrs. W. T. Wohlford

Death came on September 24 to Mrs. W. T. Wohlford, pioneer in the settling of Myers Park and one of Charlotte’s most beloved and versatile older citizens. She was 79 years old. Although the condition of her health had been uncertain for several years, she was vigorously active when a heart attack confined her to her home and later her bed.

Her father, the late “Captain” Adolph Thies, nationally known mining engineer, with his wife, retired to Charlotte and built one of the first homes in what is now known as Myers Park. The home on Providence Road, now occupied by his son, O. J. Thies, and brother of Mrs. Wohlford, will be remembered by many as the one having a heavy ship chain hanging between the oak trees on the planting strip.

Mr. and Mrs. Wohlford built their home nearby soon after the turn of the century in 1908.

A great lover of flowers, she turned the premises about the house into one huge flower garden. As new residents came and built in Myers Park, many would stop to see Mrs. Wohlford who would give them plants, bulbs and shrubbery for their new homes. So many a Myers Park garden grew from the home of this advent flower lover. She and the late “Captain” Jack Myers, who developed Myers Park, were great friends. Mr. and Mrs. Myers planted the long row of oak trees lining both sides of Providence Road. The Myers home was quite near the Thies and Wohlford homes. They, with others, pioneered this great residential section of Charlotte, known as Myers Park, named after Captain Myers.

Early Life
She was born February 13, 1864 at Limestone Springs, S. C. while still living with her parents, she met Mr. Wohlford, who joined her father’s mining operations at the Phoenix Gold Mine near Concord. They were married there in 1884. Five children were born of this union, four of whom survive: Herbert W. Wohlford, Edgar A. Wohlford, Arthur T. Wohlford, Miss Wilhelmina J. Wohlford, all of Charlotte. Mr. Wohlford died on June 8, 1918, and the other daughter, Mrs. Bertha W. Macrae followed him June 13, 1920.

Imbued with the pioneering spirit from her father, who opened and operated mines throughout the country, she was not content with planting gardens and building a lovely home. Prior to coming to Charlotte, the Wohlford family had spent ten years in Old Salem, where they had gone to educate their children in the celebrated Moravian schools. While there they united with the Moravian Church.

Founded Church
Moving to Charlotte, they brought with them a desire for a church of that faith. Mr. Wohlford never lived to see his dream fulfilled, but he often looked out of his home window toward the west at a tall cedar standing on adjacent property, and expressed repeatedly a desire that a Moravian Church might one day stand there. After his death, Mrs. Wohlford bought this property and presented it to officials of the Moravian Church with the understanding that a Moravian Church was to be built there within three years. In the meantime the late Bishop Rondthaler had commenced preaching services for Moravians and Indians in Charlotte at Hana Hall in the M. A. A.

A Moravian Parish House was completed on this property in 1924, and a full time pastor appointed, the Rev. Herbert Spaugh. Mrs. Wohlford and her family were very active in promoting the new work. She moved one of the first shovels of earth when ground was broken for the new building, and observers say that the shovel was “full”.

A woman of boundless vigor, remarkable versatility, immunity to discouragement, she gathered the few Moravians together with her to form the first congregation. Frequently meetings were held in her home. She was the first church treasurer. Not only was she most active in leading other women in the church, but she worked along with the men. She knew how to use a saw and hammer, as well as a hoe and rake. She is responsible for the beautiful landscaping on Moravian Lane and about the Little Church On The Lane.

Land For Parsonage
When the growing work required additional quarters and the parsonage apartment in the Parish House had to be vacated to care for increased church activities, she and her family gave another push to the work by donating the property adjoining the Parish House as a site for a parsonage. This was built in 1937.

She was very happy in the progress of The Little Church On The Lane, and was looking forward to the day when growth of the congregation would require that the building of the church auditorium and completion of the projected lay-out of buildings. A building fund for this purpose is now in progress.

She was truly one of a generation almost extinct of pioneer mothers who knew neither obstacle nor discouragement, who when they could not find or buy what they needed, went out and made it. Along with that she reared a fine family, and for a time reared two grandchildren left motherless in infancy, Frank W. Macrae Jr. and Edgar A. Wohlford, Jr. She was a tall member of a vanishing generation.

In addition to her children she is survived by two brothers, O. J. Thies of Charlotte and G. O. Thies, of Bridgetown, Nova Scotia; five grandchildren, Mrs. Sanford Jordan, Mrs. Harry Merritt, Pte. E. A. Wohlford, Jr. with the U. S. Army in England, Miss Carol Wohlford, Lt. Frank W. Macrae, Jr., U. S. Army Air Forces, all of Charlotte.

Funeral services were held on Sunday, Sept. 26, 4 p.m. at the Moravian Little Church On The Lane, by the Rev. Herbert Spaugh, Pastor. Interment was made in the family plot in Elmwood Cemetery.

Pallbearers were the Vestrymen of The Little Church On The Lane: D. F. Caldwell, B. V. Kelly, J. R. Simpson, P. D. Tillotson, E. B. Vosburgh, L. B. Vaughn, Sr., R. G. Holzer.

HERBERT SPAUGH

TILLEY’S FEATHER CUT

The actual photograph of Tilly’s Short Hairdo. Stay in the trend with one of these short styles. Call for your appointment now.

W. L. TILLEY
Bobber & Beauty Shop
225 W. Fourth St. Dial 2-3772

DIAL
5113 or 5114

For

QUALITY

COAL

CARROLL COAL CO.
W. A. Murphy, Mgr.

—Dial 2-0603—
Roofing Repairs, Gutters, Downspouts, Skylights and Ventilators.

WE REPAIR AND
INSTALL FURNACES
H. W. CLODFELTER
628 Brookston Ave.

OUR MODERN METHODS
PROTECT THE HEALTH OF YOUR ENTIRE FAMILY

As members of the American Institute of Laundering, we are able to assure you the most scientific methods anywhere. Our washing formulas are the same as those found by medical and laundry technicians to be effective in destroying bacteria. Our laundry is very definitely a valuable guardian of your health.

—We are as near you as your telephone—
Call 5178 and our representative will be glad to explain our services without obligation. The cost is surprisingly low.

ZINZENDORF LAUNDRY COMY
In Old Salem—Plants 1000 S. Main Street
Uptown Office—Hotel Robert B. Lee Building, Marshall Street

THE WACHOVIA MORAVIAN
GREENSBORO.

September was a month of evangelistic emphasis in our congregation. For three evenings, September 29, 30, and October 1, Bro. Walter H. Allen preached at special services designed to incite our members to greater spiritual efforts. These pointed toward Sunday, October 5, which was the thirty-fifth anniversary of the founding of this congregation. At the morning service of this day, Bro. David W. Weiland, substituting for Bishop Pfohl who was ill, delivered the sermon and assisted the pastor in the holy communion. Prior to the morning worship, Claude F. Phillips, Jr., infant son of Mr. and Mrs. Claude F. Phillips, was presented to the Lord in infant baptism. Many of our members remained for a picnic luncheon served on the church grounds.

Many friends from Greensboro and Winston-Salem gathered with us for the lovefeast in the afternoon. Dr. Charles F. Myers, pastor of the First Presbyterian church of Greensboro, challenged our members to a concerted effort toward the eradication of sin in our congregation. This will have made our Congregation House more serviceable and worshipful. Paint on the floor and weather-stripping for the windows and doors were purchased. Another improvement to the worshipful atmosphere of our “temporary church” was the gift of carpet for the aisles. This gift was from the Hebrew Synagogue and was well received by all.

We are indebted to the Auxiliary for the money and to the brethren J. F. Butner, C. O. Chadwick and Ernest Transea who did most of the work.

Promotion Day was held in the Sunday school in the various departments on the last Sunday of the month.

The Rev. Edgar A. Holton preached at the morning service on the 19th while the pastor was busy at Mizpah. We are grateful to him for his favor which he granted while on vacation.

Mrs. E. F. ‘’Mammy’’ Strupe was honored on her birthday on September 4th by the Rev. Clyde Davis from the 12th to the 19th. We received into our church by adult baptism. This gives us a total of twenty-one new members to date for the year.

Religious Education Week was observed and concluded with Promotion and Rally Day in the Sunday school.

The Boards of Elders and Trustees, Woman’s Auxiliary, Ladies Bible Class and Missionary Society held their regular meetings. The Woman’s Auxiliary deserves special note. Their meeting was held in the home of Miss Hattie Simpson and was a most interesting occasion. Mrs. W. K. Frith, the president, led the group in presenting a candle-light pageant entitiled, “In The Shadow Of The Cross.” Those ladies taking part in the pageant were: Mrs. Cletus Tulloch, Mrs. Roy Reynolds, Mrs. Q. C. Atkins, Mrs. R. H. Simpson, Mrs. Racoue Richardson, Mrs. Ruby Kirks, Mrs. B. A. Ricketman, Mrs. Oliver Dumas, Jr., Mrs. E. J. McConnell and Mrs. W. K. Frith.

Our young people have made a real contribution to our church this month. Through their efforts a new “Dr. Court Jr.” church bulletin board for the front lawn is being presented to the church. Our whole congregation was provided with a way. We cannot allow our enthusiasm to subside. Here, apparently, is the opportunity for which we have been praying.

I. HOWARD CHADWICK

BETHESDA

The Woman's Auxiliary sponsored a chicken stew dinner at the church on Labor Day. Everything was sold out and the ladies realized about $75.00 toward their year's work. A part of this amount has already been used to make the auditorium of our Congregation House more serviceable and worshipful. Paint on the floor and weather-stripping for the windows and doors were purchased. Another improvement to the worshipful atmosphere of our “temporary church” was the gift of carpet for the aisles. This gift was from the Hebrew Synagogue and was well received by everyone. The sanctuary had been appropriately decorated by the Woman’s Auxiliary.

J. GEORGE BRUNER

LEAVESVILLE

We were happy to welcome two new members, Lillian Lorraine Reynolds and William Tuttle Marshall, into the communicant fellowship of our church by adult baptism. This gives us a total of twenty-one new members to date for the year.

VARIOUS METHODS

by which members may support

the

Moravian Larger Life Foundation

A Mito Society Member

An Associate

An Annuity

A Free Will Contributor

Or an In Memoriam Contributor

3400 Walnut, Philadelphia, Pennsylvania.
will appreciate this beautiful new bulletin board. The senior young people are under the able leadership of Miss Margaret Kirks; the juniors are going forward under the able leadership of Mrs. Oliver Danvant and Miss Ruth McConnell.

We are happy to report that the local Missionary Society, organized a few months ago, is proving a great success. Regular meetings are held and many successful plans are being carried out. The first Sunday evening service of each month is in charge of the society. The first of these services was most impressive and helpful. Miss Betty Gordon of Spray spoke to us of the efforts now being made by her young nephew, William Gordon, to the Eskimos in Alaska. Bro. Henry Crowder is president of the Missionary Society.

Plans are being completed to celebrate our fifteenth anniversary with the Rev. Herbert B. Johnson as guest speaker in the absence of Bishop Pfohl.

ELLIS S. BULLINS.

HOME CHURCH

September has been a month of beginnings in the Home Church. This year the Trustees have provided a bulletin for our worship services. The bulletin was discontinued last year to save expense.

The Church Council meeting was held in the Fellowship Hall with a good attendance. Completing the terms of service on the Board of Elders were the brethren: J. H. Rider, H. C. Snyder and M. E. Miller; on the Board of Trustees; C. H. Reid and J. B. Allison; and from the Central Board of Trustees: T. Holt Haywood.

The following brethren were elected for first terms to the Board of Elders: D. E. Weiland, Philip Butcher and J. N. Flaster; and to the Board of Trustees: C. F. Tannally and J. M. Cahanis. Brother C. H. Reid was elected to the Central Board of Trustees.

Our Sunday school teachers and officers met in their first supper meeting on the 21st. Elections were held and problems for the year discussed.

We were glad to have the girls from Salem College and Averaway back with us for the first time in the morning worship service on the 19th. The young people's night group met to organize on the same evening and to begin their fall and winter work.

R. GORDON SPAIGHT.

CLAYTON H. PERSONS,
Assistant Pastor.

ADVENT.

We were blessed with a beautiful autumn day for the annual Mission Festival on the 26th. Our guest speakers were, Dr. H. E. Rondthaler and Dr. Walter H. Allen, certainly brought helpful and inspiring messages in keeping with the spirit of the day, which the missionary and all were enshrined by the senior choir. The special offerings of the congregation, Sunday school, Woman's Auxiliary and the Christian Endeavor Society amounted to $332.56.

O. M. Whitsett and family have moved to Elizabeth City, N. C., where he is engaged in war work. We regret the loss of this family as well as the many others who have left us through the months for various war plant cities. Bro. Whitsett was active as leader of the Christian Endeavor Society, assistant to the chief usher and Sunday school teacher.

Social gatherings in the nature of a "chicken stew" were enjoyed at Washington Park by the young married people's classes and the Woman's Auxiliary.

A large number of the members of the Christian Endeavor Society enjoyed a social evening as guests of the Friesberg young people in their church basement.

J. GEORGE BRUNER.

BETHABARA

The annual Sunday school picnic was held at Crystal Lake on Sep. 1 with a good attendance.

On the 9th, a son of the congregation, T. Bernard Pratt, Jr., was united in marriage to Eugenia Cox. They have our prayers for a happy and useful life.

For the third consecutive year Moravian Ministers' Covenant Day services for all the ministers and their wives of this Province were held here at Bethabara. At the first service Bro. Waber Allen spoke on "Five Essentials of the Christian Ministry" and Rev. R. Gordon Spangenberg read the text from the theme, "The Church Looks Ahead." Bishop Pfohl led the prayer of the Service Preparatory to the Holy Communion and spoke on the significance of the occasion for our day, following which he administered the sacrament.

The pastor had charge of the service at the Forsyth Tuberculosis Sanatorium on September 19, assisted by Mrs. Clyde Store, soloist, and Miss Jane Thomas, accompanist.

The seventh grade was in charge of the chapel service at Old Town school on September 22 and invited the pastor to address the assembly.

During the month the following were received into our communicant fellowship: John H. Cass, Jr., by the sacrament of baptism, and Mr. and Mrs. M. A. Cleeley, by letter of transfer. These receptions marked the doubling of our communicant membership during this present pastorate.

Bethabara's sympathies are extended to the bereaved loved ones of J. Lee Chambers who lost his life in line of duty as a railroad conductor on September 18, 1943.

CHARLES B. ADAMS.

ENTERPRISE

September was an unusually busy month with the preaching of sixteen sermons, one funeral and other duties.

On Tuesday the 7th, conducted the funeral of our life-long friend, Edward Hoffman, age 90 years, atMedian Creek Church of Christ. Interment was in the church graveyard.

On the 12th, began a series of evangelistic services with Bro. Bruner and his people at Wachovia Arber, closing on the 18th.

On the 25th, the ladies of the church gave a wedding shower in honor of Mrs. Cecil Sceley who prior to her recent marriage was Janet Bernice Perryman.

W. CLYDE DAVIS.

KING

The Woman's Auxiliary, Mrs. E. A. Mons, president, met with Mrs. J. E. State, Jr., on September 16.

The first of a series of Sunday school workers' conferences to further the United Moravian Advance in this congregation was held on the 22nd.

Just before noon on Friday the 24th our parsonage burned to the ground. Bro. and Mrs. David E. Weiland were the last pastoral couple to occupy it. After they vacated it last August when it was leased to a tenant, since the fire they have been living at Wachovia Arbor, closing on the 18th.

On the 25th, the ladies of the church gave a wedding shower in honor of Mrs. Cecil Sceley who prior to her recent marriage was Janet Bernice Perryman.

W. CLYDE DAVIS.

MT. BETHEL

Much interest was shown in the mission study that was given by the pastor's wife at the regular monthly meeting of the Woman's Auxiliary held at the church on the 7th.

About the middle of the month the softball games were discontinued due to the days becoming shorter. Indoor games have been started in the basement of the church. Attendance was good but the place is rather unsatisfactory because of its smallness. We are in great need of a building for such purposes.

Sunday school and church attendance has not been as good as last month but is still better than that of a year ago.

Around 100 books have now been checked out of our little library.

Squire Ayers, H. L. Pickett, and Mrs. Frank Chappell, three of our most faithful members, have been rather seriously ill this month. We are thankful they are now on the road to recovery.

JOHN H. KAPP.

NEW PHILADELPHIA

The young people's organization planned and conducted a camp-fire service on the first Sunday evening. In addition to the large number of young people attending many of the parents and friends were present.

The second Sunday morning ser-
PROVIDENCE

On September 18 the Woman’s Auxiliary sponsored a chicken stew at the home of Mrs. Grace McGee, and a week later hung beautiful draperies in the church auditorium. Many thanks to the women for their labor and interest.

We appreciate the service rendered by Bro. J. Henry Hutchins in the absence of the pastor on the third Sunday.

Reo, Beuben Grubbs conducted prayer meeting at the church on the evening of the 29th.

Our anniversary services are to be held on November 14. All of our non-resident members are urged to send in their names so they will be recorded in the roll call.

The Board of Trustees is improving the basement of the church by installing a drain and putting in a cement floor.

J. CALVIN BARNES

KENNESVILLE

Julia Smith, our assistant organist (who is also the president of our Southern Moravian Young People’s Union) presided at the organ for three Sundays and did this most acceptably. Our regular organist, Mrs. Fred Vance, cut a deep gash in the thumb of her right hand when a glass shewas breaking. We consider ourselves most fortunate in having so much capable musical talent in our own congregation, and that such an emergency does not interrupt the smooth and worshipful character of our services.

Sgt. Eugene Fryt and wife, his brother Sgt. John R. Fryt, Pvt. Joseph K. Smith and Cpl. Philip L. Kornzer, Jr., were among those of our members in the armed forces whom we were delighted to have at home and in church during September. We sympathize deeply with Mr. and Mrs. J. E. Michael of Salisbury, former members, whose second son, Lee, is reported missing in action. He was a lieutenant in the Air Corps.

Special emphasis was put upon Sunday school attendance in September, with good results. A fine Promotion Day program was held on the 30th.

Charlie James Bagland, chairman of our Graveyard Committee and local undertaker, is now employed in Danville, Va. His family hopes for your prayers for him by the first of the year. Thus the exodus continues. But we are glad to report that our services continue to be well attended. On World Wide Communion Sunday, Oct. 3, we had a full church and a helpful service. Had our regular attendants who are now away from home been here the church would have been packed beyond capacity. At this service the infant son of W. A. and Vallie Fryt Huntley, now of Greensboro, was presented to the Lord in baptism, and through the sacrament of adult baptism we received into the covenant membership Dolphine Hastings, whose mother united with us last Palm Sunday.

The attention of members and friends is called to our anniversary services which are scheduled for the third Sunday in November, 21st. There will be holy communion in the morning and the anniversary love-feast in the afternoon. We are hoping many of our non-resident members can be with us on that day.

WALSER H. ALLEN

CALVARY

The first Sunday in September still falling in the pastor’s vacation and spent by him and his wife in Lititz, Pa., with their children, Dr. H. E. Roodthaler was the welcome guest preacher at Calvary.

It was a real privilege to occupy the Calvary pulpit again on September 12. This year we twice broke our iron-clad rule never to preach during vacation: once in the Presbyterian Church at Banner Elk, N. C., and once in the Moravian Church at Lititz, Pa. On Sunday, Sept. 12, at night, it was our privilege to begin a week’s series of meetings at Friedberg, whose pastor, the Rev. John W. Fulton, was reared in Calvary. Dr. Francis Ansoombe, professor of history at Salem College, brought a fine sermon on the morning of Sept. 18, while the pastor was giving the final message at Friedberg. On that Sunday evening the Calvary congregation was invited to the lovely church wedding of Henry Foul Craver and Virginia Mae Brandol.

Promotion Day inaugurated the observance of Christian Education Week. The day held real encouragement in all departments and classes. Special exercises by the departments of younger students revealed the splendid work accomplished and occasioned great joy on the part of parents and friends. At the morning service teachers and officers pledged their vows of allegiance to the Master in the further pursuance of their great work of Christian education, and parents pledged their hearty cooperation.

On this day, too, the young people of the church handed themselves together in new consecration to Christ. They conducted the night service, bringing echoes of the conference at Camp Hanes and concluded with the candle-light consecration service on the lawn. The fall bouquet of the young people was held on Friday night, Sept. 21. It was an enthusiastic gathering. Bro. J. Calvin Barnes brought a fine and challenging message.

Woman’s Auxiliary meetings during the month and other organization.

Cheap Seed Is Poor Economy

Even the very best seed you can buy is but a small item in your gardening budget. Trying to save a few cents on it means risking the success of your garden, may waste all your effort. Our stock of seed in complete, and every variety is absolutely reliable.

COX’S SEED STORE
TELEPHONE 7342
Oct. 6th & Trade Streets

The New Granville Place Development

Many lots have been sold to future home owners in this new Development. Several new homes have been built and several more are under construction.

You will like these beautifully wooded lots in a section with modern conveniences, churches, schools and park.

You will be surprised how conveniently a home can be financed in this development, so why pay rent?

See these lots at your earliest convenience.

REASONABLE PRICES — TERMS

(One Block South of Granville School)

SALEM CONGREGATION

Phone 7922 Winston-Salem, N. C. 100 S. Church St.
tions took up the fall work with new energy and direction.

EDMUND SCHWARZE

PULP

Interest in the Lord's work here is gradually increasing and the spirit of worship and reverence is growing with each service.

An afternoon service was held during the month and many of our older members who cannot drive their ears after dark were present. We hope some agreeable arrangement can be made so that the time of services will be suitable for young and old alike.

Plans are still being made to improve the lawn of the church and it is hoped enough interest can be evidenced to undertake the painting of our house of worship, both inside and out.

Average attendance upon services for the summer months was 57.

J. CALVIN BARNES.

FAIRVIEW

The most conspicuous event of the month at Fairview was the raising of nearly one thousand dollars in two weeks for the final liquidation of a twenty-year-old debt on the lot adjoining the rear of the church building. All of this money was in the form of free will contributions from individuals and organizations, and with the exception of about fifty dollars came from the church membership. K. P. Cummings was in charge of the drive. Trustees, Elders, Sunday school teachers, and the Executive Committee of the Woman's Auxiliary all gave generous assistance. Four individuals gave one hundred dollars each.

Also wiped off the books was an old account with the Wachovia Moravian. While Fairview is suffering from the absence of service men and non-resident defense workers, she is profiting from the extra money in circulation.

Sunday night services, discontinued during August, were resumed on September 6. Vesper services to replace the night services are contemplated for the winter months.

Twenty of our young folks united with the Bethania young folks for a hayride party under the full moon of Sept. 13. After the ride the group roasted wiener's at a tobacco barn fire on the Scott farm. Two other noteworthy social events were the pot-luck supper and quarterly meeting of the Woman's Auxiliary, and the chicken supper of the Men's Bible Class with wives and choir members as special guests.

Sorrow came to two homes of the congregation when W. H. Reich and Louis Reich, both in the armed ser-

vices, lost their father, W. R. Reich, who died of a heart attack. The deceased, a member of Temple Baptist church, was a former member of Fairview. Fairview's pastor assisted in the funeral. At the same time joy came into two homes. Born during September were Ernest Jennings Kirby III, son of Mr. and Mrs. J. K. Kirby, and Pamela Jean Page, daughter of Mr. and Mrs. George Page. Crawford Willard, inducted into the Army in June, is undergoing a lengthy treatment for illnesses at a soldiers' hospital in Washington, D. C. Lafayette Bennett was wounded in action somewhere in the South Pacific about three months ago. Latest word to his folks is that he is recovering in a hospital.

JOHN R. WEINLICH.

MYODAN

May 20

After a pleasant vacation in August the pastor returned to find that the pulpit had been acceptably filled by Bro. J. E. Mabry of Lincolns and Bro. Orell Lineberger of Stoneville.

For several months the Board of Elders has wanted to place the Moravian seal in the church. Mrs. Fred Poole agreed to paint it for us and the results are more than satisfactory. The seal was placed and a sermon preached on "The Lamb of God." Sept. 12. The congregation was larger than usual and very interested in the story and meaning of the seal.

September 26 was enjoyed by children and adults alike when we had our Rally and Homecoming for the Sunday School. Following the class session all departments assembled in the church. Our superintendent, Bro. C. A. Tulloch, gave a welcome to visitors and friends. Bro. Tosh, our only active charter member, made a brief talk. Fred Poole listed the projects of classes during the last year. Harvey Price spoke on "What a Sunday school has meant to my family"; Bro. Steven Reynolds on "What Sunday school has meant to my life"; Mrs. Duncan on "What a Sunday school teacher works and prays for".

It was an inspiration to gain evidence of the leadership which has been developed in our Sunday School. This service was concluded soon after 11:30. We then assembled on the lawn back of the church and enjoyed a bountiful meal. It helped us all to have this informal Christian fellowship.

O. E. STIMPSON.

OLIVET

The September lovefeast was held on the second Sunday at 11:30 a. m. As usual Bethania came and joined Olivet in this occasion. The Bethania Band played before the service and at the close and the Bethania Junior choir with Miss Emma E. Kapp, directing, and Miss Pearl Sirrus accompanying, sang the last anthem. The two choirs of Olivet provided the other music for the day. As a special feature this year, while the congregation partook of the lovefeast the pastor read a paper on the "Beginnings of Olivet." This study was not yet completed, revealed that Olivet was begun prior to 1849 with stated preaching services held at Spanish Grove school by the pastors of Bethania. This led to the building of "Old Olivet" which was dedicated on Sunday, Dec. 22, 1876. The pastor also spoke briefly on Habakkuk 2:20 which was the text used by the Rev. Eugene P. Greeder for the dedicatory sermon in 1878.

Beginning in the evening of the second Sunday the annual revival services were started. Bro. H. B. Johnson was the speaker for this series which closed on Friday. His sermons were helpful and his kindness in coming is appreciated.

On the last Sunday of the month a religious survey of the entire community was conducted. Ten teams of two each did the canvassing and practically every home was visited in one afternoon. This was part of our Advance program for September and a preliminary to Rally Day and World-wide Holy Communion on October 3.

GEORGE G. HIGGINS.

FRIENDLAND

Promotion and Rally Day was of special interest because of the many changes to be made this year. Not only those who were to be advanced but the location of their future gathering places were involved in a sort of "spice the fruit basket". General Superintendent Raymond E. Eber, after twelve or more years of service insisted on being relieved, and was succeeded by Br. Luther W. Hine. Eugene Reed succeeded Mrs. F. Murray White as head of the junior department. Not satisfied with that, Mrs. Colen E. Hine succeeded Mrs. Thomas A. Kimball as leader of the cradle roll. Actually we made changes from the top to the bottom of our school. We hope that the shifts in location will challenge the classes to bring in new pupils because of more space.

Our need for more adequate quarters has stimulated lagging interest in the Scout cabin which will become the quarters of the junior department. A chicken stew netted a good sum toward this building and we are grateful to the Laura Reed class.

WINSTON PRINTING COMPANY
Winston-Salem, N. C.
Dial 6146
FOR PRINTING LITHOGRAPHING RULING AND BINDING. OLDEST LITHOGRAPHERS IN NORTH CAROLINA

SALEM COLLEGE
Accredited Courses in Arts, Science, Music
1772 - 1943

SALEM ACADEMY
A Resident and Day School For Girls
College Preparatory Course
Winston-Salem, North Carolina
for promoting this effort. If the needed materials can be procured we hope to occupy this building by Thanksgiving giving.

The Woman’s Auxiliary, meeting with Mrs. William C. Hine, laid plans for a supper at the Belo Home on November 6 and adopted the budget for the year.

SAMUEL J. TESCH

REPORT OF BROTHER H. B. JOHNSON

September 1 marked the beginning of an experience in assisting Bishop Pfolh in serving the churches of the entire Province. It spite of the pleasure of a friend who facilitated us upon entering upon a season of “rest”, the month was the busiest we have ever experienced in a ministry of more than thirty years duration.

A respite of the month’s activities is given herewith. Sunday morning services were conducted at Charlotte, Clemmons, Trinity and Arden. Eight revival services were conducted at Bethesda Church, five at Olivet Church, and eight more at Pine Chapel. It was also our pleasure to assist in the holy communion at Home Church and to speak at a midweek service at Church. Likewise did we enjoy the swingset prayer-meeting at the Southside Cotton Mill one night along with the brethren J. P. Crouch and Arnold Carter. It was a most unusual sensation to stand among the looms in that big weaving and spinning mill and speak of spiritual things to an attentive group of men and women. In addition we officiated at a marriage ceremony and participated in four funerals, one of which we conducted.

Consequently we find this newly-extended field of employment as delightful as the denomination of people and pastors of our Province and also for acquiring a deeper sense of appreciation of the spiritual life and power of our Moravian brethren and sisters in this Southern Province.

H. B. JOHNSON

TRINITY

The junior and senior attended during the summer by Charles Cineard, Jr., gave two concerts in September before Charles returned to Chapel Hill. September began with church school attendance of 319. This was lower than last year, but in proportion to attendance who are out of town. Bro. R. W. Lawson, superintendent, gathered the officers and teachers for the annual supper, at which Bro. John R. Weinlicke, of Fairview, made the address. Rally Day had the usual activity of the primary department under direction of Mrs. Rex Freeman, superintendent. September Day found five new teachers ready to begin work.

S/Sgt. John Lewis Kimel has been seeing some of the scenes of action up north of Australia. He writes: “Our Sundays days are, as you know, much the same in the Army as on other days, but you can always tell it is our Lord’s Day. This afternoon I took a jeep and several of the boys for a little ride. We saw things that we shall never forget, which we can’t tell now for censor regulations, but they make you realize how low He is at all times. May I close with the wish that we may all be remembered in the prayers of Trinity.”

Family Covenant Day had almost the same attendance as last year. At the evening lovefeast Miss Adelaide L. Fries spoke on “Moravian Customs.”

Sunday, the 26th, was Variety Day with Rally Day of church school, birthday dinner of Bro. Geo. E. Hartman at Washington Park, military wedding of Mildred Louise Butner and Liest. W. C. Park, and preaching at Houstonville, with a stop at Harmony to Visit Mrs. Campbell’s parents.

CHRIST CHURCH

Family Covenant Day will long be remembered for the fine spirit in the communion service. John Almer Chitty, son of Bro. and Sr. Eugene Chitty and Mary Catherine Rothrock, daughter of Bro. and Sr. Kenneth Rothrock were presented to the Lord in infant baptism. The circumcision of adult baptism was administered to Cpl. H. L. Raker and Herman Durham. Holy communion was administered to a congregation so large that it was necessary to bring in two assistants. The day was brought to a close with the evening service, a lovefeast, at which Bro. P. J. Garrison, pastor of the Lee Memorial Presbyterian Church, brought a very fine message.

Pfc. Harold Daniels and Miss Elizabeth Sandifer were married at the parsonage on the 7th.

The writer, assisted by Bro. D. L. Rights, conducted the funeral of Sr. David P. Jarvis on the 13th.

The pastor and his family enjoyed a two-week vacation in Bethlehem, Pa., with the R. S. Haupert family. Supply preachers were the Brethren Weinhein, Latchbush and Bassett.

VERNON I. GRAF

MORAVIA

Our former Sunday school superintendent, Bro. Robert Isley, now in the Navy, is somewhere at sea. Marion Lohbitter reported that he was “resting” in a hospital, probably in Australia, for the second or perhaps the third time. Claude Isley, brother of Robert and also in the Navy, was at Corpus Christi, Texas, but has moved to another location in Texas. John R. Lee, Jr. has been out in the desert in Oregon, and writes that while the days are hot, at night the temperature drops below freezing. Paul Lee when last heard from was still in California, and Howard Kirkman in Texas.

Mrs. Virginia Isley Crews has another son, her second child. Her husband is in the Army. Mrs. J. P. King is recovering from an operation at a hospital in Greensboro.

Both of our services were well attended and now at this writing we are looking forward to our anniverisory lovefeast to be held on the night of Oct. 17. Bro. J. Calvin Barnes will make the address.

WALSER H. ALLEN

RURAL HALL

At a joint board meeting of the boards of all three churches of this parish on the 37th, our schedule of services was changed to the following: an 11 o’clock service on the first Sunday morning of each month, and 7:30 services on the third and fourth Sunday nights, with Sunday school each week at 10 a.m.

Miss Grace Bivins, who is in charge of public school music in Rural Hall, has been retained as director of our choir, which has resumed its schedule of rehearsals.

This congregation extends its Christian sympathies to the family of Gurney E. Edwards who lost his life in a plane crash at the Naval Air Base on September 17.

CHARLES B. ADAMS

UNION CROSS

The September meeting of the Woman’s Auxiliary was held at the home of Bro. Ivy Rominger and a talk was made by the pastor.

A week of meetings was held by the pastor with good attendance and interest. It was decided by the Church Committee to ask for an additional service and to increase pastor’s salary from $150 to $375.

The Rev. G. E. Brewer brought the message on the 23rd. The congregation made a substantial cash gift to the pastor which was greatly appreciated.

EDGAR A. HOLTON

FRIEDBERG

Four features mark the month as a high point in our church life: the election of church school superintendents, a unanimous move of the joint boards, a week of preaching, and the Rally Day emphasis.

For third terms Guy Zimmerman
was elected superintendent and Irvin Fisbel assistant of the church school.

By the unanimous vote of the joint boards, Fiscbherg can claim, in the next year, the support of a missionary pastor, the Rev. J. M. Coleman, native minister in Nicaragua, at a salary above $600. Both the boards and the congregation rejoiced in this privilege. We feel that God Himself has led us in this, for without His guidance we could not have ventured into this effort which, for us, represents an outstanding advance.

Dr. Ednaud Schwartz, our visiting minister for a week of preaching, called us to a fuller devotion to our Lord. Although we did not receive into our fellowship new members by profession, we did receive new hearts, and discovered new strength for service.

Originating in the Advance Committee, plans for Rally Day were adopted by the Workers Conference. Each department held significant Rally Day worship, and the entire school came together in the closing period for promotions and awards. In the church period Russell Anderson, Guy Zimmerman, Irvin Fisbel, Ralph Reich, J. E. Swain and Mrs. Russell Miller presented goals for the coming year’s church life. One of these Walter Tally presented in the opening of the adult church school hour. Closing and climaxing the day, officers and teachers of the church and school were installed for the coming year.

JOHN W. PULTON

MIZPAH

Mizpah celebrated its 47th anniversary with various services during the day on Sunday, Sept. 19. Sunday school was held at 9 o’clock, followed by the morning worship with the pastor preaching the anniversary sermon. At the close of this service, the congregation gathered in “Alma chapel” for a bountiful dinner. In the afternoon two services were held. The first was the lovefeast with an address by the Rev. Ralph C. Bassett. The second was the holy communion with which the day came to a close. We were happy to have at the afternoon services many visitors from nearby Moravian congregations.

On the Monday following the anniversary services a series of meetings was held for five evenings. The pastor did the preaching and after the weather improved by the middle of the week the attendance was good.

Frederick P. Simmons became a member of the congregation by letter of transfer on anniversary Sunday.

A new furnace was installed in the church replacing the old one.

Mizpah is now ready for the winter.

GEORGE G. HIGGINS

PRIES MEMORIAL

The new pastor was installed with the traditional service of the Moravian Church on the first Sunday. Bishop Pfohl made it impressive; the people made it warm-hearted.

The welcome was continued with a reception tendered by the church to pastor and family and was attended by a very representative portion of the membership.

Plans for the new building, North Hawthorne and Georgia Ave., were drawn by William Roy Wallace and submitted to various committees including the Sunday school teachers and officers. When final suggestions have been made, the plans will be sent to the WPB for needed priorities.

The Board of Elders with the pastor met at the home of Bro. W. F. Whit.

Christian Education Sunday was observed with a service of consecration for the teachers, officers, parents and members.

Sister Lottie Belle Adams, long-time member, passed to her eternal reward on Sept. 28. Sympathy has been extended to the members of her family.

RALPH C. BASSETT

ARMDORE

September 5, 1943 marks the date of the close of a very happy pastorate of 15 years, 2 months and 5 days at Arndoro on the part of the writer. During this time the lot and street improvements were paid for, the new church erected and dedicated, the new organ purchased and paid for and the church placed on a self-supporting basis.

So far in the new year there have been 25 infant baptisms, 6 adult baptisms, 6 confirmations, 8 received from other Moravian churches and one from another denomination. We have lost by death 3, transferred 5 to other Moravian churches and 1 to another denomination. We now have 306 communicants, 50 noncommunicants and 45 children, or a total of 401 members.

My best wishes and congratulations to whoever may accept the call to this most excellent field.

During the month conducted one service at Bethania, one at Trinity and eight at Union Cross. Baptized four children.

EDGAR A. HOLTON

IMMANUEL

IMMANUEL

Perhaps it was variety; perchance it was the fall season; but the probabilities are that it was a combination of these and other elements which caused our attendances to get back to normal or above. At any rate there is a new aggressiveness visible in the congregation. Variety was a part of the work in that Dr. Francis Amscombe and the Rev. John W. Fulton brought messages on two Sunday evenings with both services conducted by brother John P. Cude. In the midweek services we had variety too. Fr. Geo. L. Cans presented a questionnaire on the responsibilities and privileges of church membership that aroused considerable interest. The Rev. R. C. Bassett presented the second year program of the United Moravian Advance and challenged us with some rather disturbing facts.

Circles of the Woman’s Auxiliary continue to be active as the general meeting near the end of the month indicated. Mrs. Annie Stokes, president of the group, was hostess. Circle meetings were held with Mrs. Roy F. Gordon, Mrs. Lewis L. Kriten and Mrs. Byron O. Mason.

SAMUEL J. TESCH

HOPWEELL

On Sunday, Sept. 5, assisted in funeral of Berne H. Wiggins, a member of Immanuel Church. Funeral conducted in Hopewell Church by the Rev. Samuel J. Tesch. Burial in church cemetery.

Essentials in the true American way of life are to establish a home of your own, provide for that home and your loved ones to the best of your ability.

Attend your church, take a part in its work and help to support it in a moral and financial way.

T.E. Johnson & Sons

REAL ESTATE, RENTALS & INSURANCE

FIRST NATIONAL BANK BLDG. — PHONE OFFICE 6153
Winston-Salem, North Carolina

INDIVIDUALITY OF FUR, FABRIC AND FASHION DISTINGUISHES EVERY

COAT

from THE IDEAL

COATS distinguished by the exceptional beauty of their luxurious fur.

COATS distinguished by the apparent excellence of their thoroughbred 100% woolens.

COATS distinguished by the meticulous good taste of every line and detail.

COATS distinguished by the harmony of color between their furs and fabrics.

Choose your better coat from our complete collection...$29.95 to $210.

The IDEAL

Where quality never varies
Wednesday night, Sept. 8, united in marriage Rachel Newman and Ralford Sink in the Midway Methodist Church.

In the absence of the pastor Bro. O. M. Morefield conducted prayer-meeting at the home of Bro. B. H. Bowles and Bro. J. C. Morton at the home of Mrs. Fred Reinick. The Woman’s Auxiliary met at the home of Mrs. Jerry Swain on Sept. 17, with Mrs. J. C. Morton presiding. Miss Mildred Snyder conducted the devotional exercises.

The Rev. Clyde Davis preached on the fourth Sunday night.

J. P. CROUCH

CHARLOTTE

Mr. and Mrs. C. W. Russell celebrated their 52nd wedding anniversary on August 6. Some days later Mrs. Russell underwent a serious operation, from which she has made slow but encouraging convalescence.

There were two weddings at the Church during August. On the 12th Mrs. Loda R. Woolen was united in marriage to Theodore B. McGimpsey.

The ceremony was performed by the pastor. On the 29th Nancy Simpson was united in marriage to Ensign Joel Mills, U.S.N. The ceremony was performed by the pastor and the Rev. Willis G. Clark, Rector of St. Peter’s Episcopal Church.

We had the unusual privilege of having Bishop J. Kenneth Pfohl with us for our August 13th Festival. He gave us a helpful sermon and presided at the communion.

Two more members of this congregation in the armed service have arrived safely at their overseas destination. Capt. Harry A. Merritt and Maj. Chas. E. Moore, Jr.

We have had three recent visits from other Service Men: Pvt. M. 1-4; Ray D. Kinel, Pvt. E. M. Coo, Lt. Frank W. Maerac.

HERBERT SPAUGH.

OAK GROVE

On Sept. 19 we observed our 50th anniversary. Bishop Pfohl delivered a challenging sermon at the 11 o’clock service, following which everyone present enjoyed a delicious picnic dinner spread on a table that measured 67 feet. After dinner over 260 assembled in the driveway while the band played the prelude to the service. After the singing of the Doxology the pastor invoked the blessing of God on the service and Bro. James B. Fulp read a brief history of the parsonage. Then Bishop Pfohl dedicated this residence to the glory of God and to be a light in the community. The services for the day were concluded with a love feast in the church.

The financial program launched to pay off the debt on the parsonage started from Oct. 16, 1940 to June 22, 1943. The total cost was $3,316.65. For 30 months our average monthly payments into the total debt was $135.65. We appreciate the fine contributions of friends and members which made this undertaking so highly successful.

Bro. R. Gordon Spaugh conducted a series of helpful and inspiring evangelistic services from Sept. 26 to Oct. 4.

Next month we hope to give an interesting report concerning the effort we made to secure new members for the Foreign Missionary Society of the Moravian Church, South.

In addition to the regular services of the month the pastor made 150 pastoral calls, helped make hay four afternoons, attended two workings, preached at Christ and Calvary churches—to the workers and young people respectively—conducted the funeral of Mrs. James Lee Marshall at Salem Chapel Christian Church and of the infant son of Mr. and Mrs. Grover Morris.

J. CALVIN BARNES.

PINE CHAPEL

The first item to report is the marriage at the parsonage of Esther Bennett and John Angel on August 4.

The Woman’s Auxiliary met at the home of Miss Ruth Smith on September 10. The devotional period was conducted by Miss Bertha Kinney. Plans were made for the annual outing which will be held at the home of Mrs. Alna Fox.

At the Sunday School Council held Sept. 19 Bro. H. A. Taylor was elected superintendent and Bro. V. E. Holcomb assistant. All other officers were re-elected.

On Sept. 19 the pastor preached at the State Convict Camp.

We began a revival on the night of the 19th with Rev. H. B. Johnson doing the preaching.

The Tuesday noon-day prayer meetings were held in the following homes this month: Mrs. C. F. Moore, Miss Mildred Crotts, Mrs. W. B. Humphrey, and Clyde Patterson. We were glad to have the Rev. E. A. Holland with us for the last one.

On the 29th the funeral of Mrs. Mildred E. Wilhelm, a faithful member, was conducted by the pastor. Burial was in the Moravian graveyard.

J. P. CROUCH.

GIVE THE LORD PERSONAL SERVICE WHILE YOU LIVE; LET YOUR MONEY CONTINUE YOUR SERVICE AFTERWARD.

SEVEN WORTHY CAUSES:

1. Provincial Sustentation Fund (Ministers’ Pension Fund)
2. Provincial Administration (The work of the Southern Province)
3. Church Aid and Extension (To advance the cause of Home Missions)
4. Foreign Missionary Society of the Moravian Church, South, Inc. (To advance the cause of Foreign Missions)
5. Salem Academy and College (Christian Education of Women)
6. Moravian College and Theological Seminary, Bethlehem, Pa. (Christian Education of Young Men and Training of Ministers.)

These institutions are chartered and are authorized to accept bequests in their own name.

FORM OF BEQUESTS:

I hereby give and bequeath to the (Fill in name of Board or Institution) the sum of _ dollars, (f.), for the cause of (State cause as given above) in the Moravian Church.

Note: The State of North Carolina requires two witnesses to the signature of a Testator.

7. Moravian Moravian Graveyard Endowment Fund (Maintenance and development of Graveyard)

Bequests for this cause should be made to "The Congregation of United Brethren of Salem and its Vicinity."

Be Wise—

"Standardize"

WELCOME

TOBACCO GROWERS!

COMPARE

OUR HOME LOANS WITH THE BEST

5% DIRECT REDUCTION PLAN—LOW COST TERMS TO SUIT—PREPAYMENT NOT PENALIZED

Read every word in our loan contracts. Note the liberal provisions for your benefit, especially in reference to prepayment in full or part, without restriction or penalty. And consider the other Standard advantages, too.

• HOME PEOPLE • LOCAL SERVICE
• LOCAL MONEY • QUICK ACTION
• LOCAL INTERESTS • FULL CO-OPERATION AT ALL TIMES

We’ll gladly discuss your loan problems with no obligation on your part.

The STANDARD

BUILDING & LOAN ASSOCIATION

E. L. PFOHL, Pres. and Treas.

233 N. Main St. —Established 1908— Phone 3-1069

Established 1908

Dial

3-1069
DEATHS.


A REPORT FROM CHAPLAIN HELMICH

The chaplain was sitting in his office. The hour was 1615 (4:15 p.m.). A man came timidly to the door. "Come in," said the chaplain. "Is there anything I can do for you?"

"Yes, chaplain, I hope you can. At least you may be able to advise me what to do." The chaplain took the letter and read it as Jones sat twisting his cap nervously in his hands.

The letter contained information to the effect that Jones' wife was being unfaithful to him.

After the chaplain had read the letter Jones told his story. He had been happily married for eleven years, had two children, the eldest being past ten years of age. Jones related some details regarding the circumstances at home. In his pocket he had orders to go west the following morning. What could he do? What could the chaplain do to help him?

There was no way in which his orders could be changed that he might get leave to go home. How utterly serious the entire situation appeared.

After consoling Jones and expressing his deepest sympathy, the chaplain advised him to see the chaplain and Red Cross representative when he arrived at his destination. As Jones was preparing to leave, the chaplain arose, grasped his hand and had a short prayer with him. How rightly that hand clasped the chaplain's during the prayer! Though there was little the chaplain could actually do, his sincere sympathy and prayer did much to bolster the man's courage. Jones' expression of gratitude will never be forgotten.

The experience related above is not at all unusual for a chaplain. In fact we average two cases a week like the one described, or ones similar.

The question, "Why has happened to the folks back in the States?" has become a common expression relative to domestic relations. In most instances the inquirer is the innocent and helpless party concerned.

This incident is just one of the many problems with which a chaplain is confronted.

On the last Sunday of August the holy communion was observed using an adaptation of the Moravian form of service. It had to be an adaptation due to inadequate equipment. Communion regulations prohibit mentioning the number in attendance. From expressions and comments coming to the chaplain it appears that the simple, dignified form of service was greatly appreciated.

A Bible Study and Discussion Class was begun four weeks ago. Attendance has increased each week and there is constantly growing interest. Divine Services conducted also show a marked increase in attendance. Your continued interest and prayers in our activity is deeply appreciated. Letters from friends are always most welcome. Let us hear from you.

E. C. HELMICH,
Chaplain, USNR.

NEW SALEM HISTORIC-PLATE

A priceless "First Edition" plate for your own collection or that perfect gift you have been looking for. Each plate shows seven historic scenes of old Salem, and the Mickey Coffee Pot on the back. A border of dogwood blossoms, our state flower, gracefully encircles the front.

Choice of Two Colors, Wine or Blue. PRICE $1 EACH POSTPAID $1.25
THE WACHOVIA MORAVIAN

FIFTIETH ANNIVERSARY OF THE
WACHOVIA MORAVIAN

BY THE REV. DOUGLAS L. Röttgers.

This year The Wachovia Moravian celebrates its fiftieth anniversary.

Change in size and arrangement of material, as noted with this issue, gives a new birthday dress fitting for the jubilee.

Preparation for this issue falls appropriately in Protestant Press Month, in which church publishers of the United States and Canada unite in calling attention to church journals.

Bound volumes of the fruits of these fifty years are carefully preserved in the church office and in the Provincial Archives. You open the first of these respectable tomes and behold paper slightly browned with age, about the size of the recent issues if the blank border were removed. The print reads:

"Volume 1 Salem, N. C., March 1893, Number 1."

The first editor, Bishop Bolland, in the first editorial contribution, commented:

"Our readers will notice the name 'Wachovia' at the head of our paper. Very many of them will need no explanation of the term. It will have a sweet home flavor about it, reminding them of the district in North Carolina where they were born. For the information of others we would say that Wachovia was the name given to the large tract of land which the Moravians bought in Western North Carolina in 1753. It was the title of one of the estates of Count Zinzendorf situated in Austria. It was adopted out of love for this great man of God, the founder of the Renewed Brethren's Church."

As there is always interest attached to first things, this little church paper, the first in the long procession that has found its way into our homes, will be examined with care.

We are told further editorially:

"Like a number of other things that happily flourish among us, The Wachovia Moravian is an outcome of the lay activity of our District. A number of patriotic laymen have believed that a news-sheet, devoted to our home work as well as to the general work of the Moravian Church, would bring our membership everywhere more closely together and make them still more ready to do and give." Reading this will recall for some in happy remembrance the names of laymen imbued with "Church patriotism," such as Dr. N. S. Siewers, John W. Fries, James T. Lineback, F. H. Fries, Henry F. Shaffner, and others who have gone on to their heavenly reward, Henry E. Fries and others who still honor us with their presence, men of vision, energy, and love for the advancement of the Church of Christ in our Moravian fold, who led the way in this as in other important movements that have brought our church along the road where it is today.

Wisely, too, the scope of the publication is outlined briefly by the first editor: "It will be quite large enough to contain a great deal of church news, but too small to allow much expression of opinion . . . . The more briefly facts are reported the better their story is told and the more widely their narrative is read."

With this episcopal christening the good ship "Wachovia" was launched upon its long voyage.

Church reports, gathered by the Rev. James E. Hall, were printed under the heading, "The Church at Home." First reports published were for Bethabara (another fitting first), Bethania, Calvary Chapel, East Salem, Friedberg, Kernersville, Macedonia, Mt. Bethel, New Philadelphia, Oak Grove, Olivet, Providence, Elm Street Chapel, Home Church, Centreville, West Salem Chapel, and the Colored Congregation. In fact, all churches of the Province seem to have been covered except Pulp, Home Sunday school, Union Cross and Wachovia Arbor.

There were reports also on the (Continued on page 3)
The Wachovia Moravian

The Rev. Webster H. Allen, D.D., Editor
The Rev. O. H. Higgins ... Editors
The Rev. C. C. Hunter
The Rev. Herbert Spough
The Rev. John W. Faulknor
The Rev. John S. Weinkind.

Entered as Second Class matter in the Post Office at Winston-Salem, N. C. Acceptance for mailing at special postage provided for in section 1103, Act of October 3, 1917, authorized August 23, 1918.

Remittances for subscriptions and advertising together with notification of change of address must be sent to The Wachovia Moravian, Box 119, Salem Station, Winston-Salem, N. C. Subscription price $1 per year in advance.

Material for publication should be sent to the Editors, Box 24, Kernersville, N. C.

AS WE SEE IT

As Bro. Douglas L. Rights suggests in his timely article on the first fifty years of publication, with this issue our paper may be entering upon a new era. We welcome four new members to our staff, namely, Contributing Editors Herbert Spaugh, John W. Faulknor, Ralph C. Bassett and John R. Weinkind—these to serve for one year when they will be replaced by four others. Our two veterans, Douglas L. Rights and George B. Hopkins, are now Assistant Editors.

In size The Wachovia Moravian is now practically the same as the first issue, March, 1893, and we have reproduced the original masthead. But the purpose of our publication remains unchanged, namely, to bind our hearts together in Christian love, to report the news of the churches, of our Moravian Unity and to furnish a link between the various sections of our Moravian Church.

The Wachovia Moravian Publication Board has seen fit to raise the price of individual subscriptions from 50 cents per annum to 75 cents, and at the same time order a slight increase in the rates charged to congregations for wholesale subscriptions. The latter, however, is still less than the actual cost of publication.

As we enter upon this new era we express again our gratitude for the loyal and devoted support given The Wachovia Moravian by the ministers, who send in their reports regularly, and the churches, by which order and pay for their subscriptions, by our treasurer, Bro. Edwin L. Stockton and his assistant, Mrs. Alice Garner, who attend to the large amount of detail involved in keeping up with the mailing list and the business affairs, to our readers in general whose cordial reception of our efforts spurs us on, to that fine and interested group of laymen on our Publication Board, to our advertisers, without whose faith in us we could not continue to operate, and finally, to no mean less essential editorial staff whose labor of love can always be counted on. We pledge ourselves anew to endeavor to continue The Wachovia Moravian as a vital force in the life and work of our Southern Province and a friendly messenger of fraternal good will to Moravians elsewhere.

OFFICIAL ANNOUNCEMENTS

By Provincial Elders' Conference.

The Rev. W. A. Allen, R. W. Gordon Spough, Howard E. Rondthal and J. Kenneth Piñol attended the meeting of the Board of Trustees of Moravian College and Theological Seminary held in Bethlehem, Penna., on October 27 and 28.

On Sunday, November 7, Bishop Piñol represented the Provincial Elders' Conference at the closing service of the Charlotte Moravian Church, preaching at the 11 o'clock service and presiding at the lovefeast and holy communion. This congregation which has just completed its campaign for $60,000, with which to erect a new church auditorium and annex when the war is over, is being much encouraged by the good beginning of the effort. Upwards of $29,000 had been pledged when the anniversary was held.

The Rev. Charles B. Adams, pastor of the Bethabara, Rural Hall and King Churches, has accepted the call to the pastorate of Ardmore Church, Winston-Salem, and will be installed in his new position on Sunday morning, November 21, by Bishop Piñol.

The Rev. Ellis S. Ballina, pastor of the Leesville Moravian Church, has accepted the government of a chaplaincy in the United States Army. On November 5 he reported for further training at the Chaplaincy School at Harvard University.

FIFTIETH ANNIVERSARY

(Continued from page one) Salem Home and Christian Endeavor. At Salem Academy, so the news reads, there was a "Religious Awakening," and total attendance "will exceed 350, with 200 boarders." Statistics showed a commensurate membership net gain for the past year of 147, with largest percent increase of 17 for Kernersville, and the next of 80 for Hope Church, total membership of the Province then being 2,001.

An account of the visit of St. Edith Kalbuck (one of the first missionaries to Alaska), and the recording of a few marriages and deaths, completed material in the first issue.

Examination of the files of the paper shows that its career has been marked by well-defined stages or eras. In 1895 such an era began. The mantle of anonymity that veiled the first two years was dropped, and for the first time the staff is given place in print, Bishop Rondthal, editor; the Rev. John H. Clewell, business manager, with Charles B. Piñol cooperating.

The two young brethren, Mr. Herbert Piñol and Mr. William Piñol have taken charge of the subscription list and advertising columns." Departments were assigned as follows: The Church at home—the Rev. James E. Hall; Sunday School—James T. Lineback; Christian Endeavor—the Rev. A. D. Thaeler; News of the World—the Rev. John H. Clewell. During the year another department was opened, Chips from Hist oric Theb ron—Miss Adelaide L. Fries, thus introducing in the church paper contributions that have often given the columns valuable historical material furnished by our gifted archivist.

That was a stirring year, 1895. Fairview Sunday School was organized in a house "built by Mr. Cicero Tise on one of his lots." The Yellow War was on, with Japan making war without just cause against China, and beginning hostilities by a treacherous surprise attack that destroyed all the naval power of its enemy. For The Wachovia Moravian the year brought a changed journal and first advertising.

Here is a roster of the first ads.: L. V. & E. T. Blum, printers; L. M. Swink, lawyers; Drs. Horton and Horton, dentists; S. E. Bough, photographers; Wachovia Loan & Trust Company; Rosenbach Bros., dry goods; C. A. Jones, grocer; W. T. Vogler & Son, jewelers; D. A. Spaugh, grocer; Hotel Jones; H. A. Giersch, big bargain store; Salem Female Academy; Wachovia Mills, flour; Salem Iron Works; Senseman & Brickenstein, plumbing; Brown & McCready, fancy grocers; Winton Marble Works; G. C. Hine, saddlery; Fogle Bros., builders; Frank C. Brown, dry goods and notions; H. W. Shore, reliable grocer; S. E. Allen, hardware; Schooler's Racket Store. As we read the list, Charles Lamb's eyes come to mind, "Done, the old familiar faces." Only five of these survive.

In this era staff changes were
as follows: 1902—The Rev. Charles J. Crouch, business manager; 1904—The Rev. John H. Clewell, editor; 1907—Rev. Edward T. Mickey, business manager; 1908—Rev. George H. Rigler, editor. After Dr. Clewell was called to the Seminary in Bethlehem, Pa., the post of editor was vacant for two years, and Associate Editor Rights published the paper from 1909 to 1911, with Nixon Padget, business manager.

The name of the publication was changed in 1911—Bishop Rondthaler, editor; the Rev. J. K. Pfohl, assistant editor; Paul Jahne, business manager; Miss Mary Ann Fogle, circulation manager.

Changes for 1913 found the Rev. J. K. Pfohl, managing editor, the Rev. W. E. Besiegel, missionary editor; Rufus Shore, business manager; Rev. William A. Kaltreider, managing editor and circulation manager; the Rev. J. K. Pfohl, associate editor; 1922—Philip Butner, circulation manager; 1925—Miss Constance Pfohl, circulation manager; 1928—the Rev. Russell A. Kaltreider, managing editor and circulation manager; the Rev. J. K. Pfohl, associate editor; 1930—the Rev. Walter H. Allen, managing editor and circulation manager. This era closed with the death of Bishop Rondthaler in 1861. During this period most of the detail work and management of the publication were under the supervision of Bro. Pfohl, then pastor of the Home Church and bishop. The development of The Wachovia Moravian owes much to his capable direction.

This latest era, now in its thirteenth year, began with the following staff: 1931—the Rev. Walter H. Allen, editor and circulation manager; the Rev. Russell A. Kaltreider, business manager; 1935, Edwin E. Stockton became treasurer; in 1940, the Rev. George H. Rigler was appointed contributing editor. With staff additions named in this issue and with changes in size and content of the paper, it may be that we are beginning a new era.

Crist & Krehm, the first printers, were succeeded by the Union Republican Publishing Company. Messrs. Will and Junius Goalen, of the latter firm, are ever ready with friendly assistance and take pride in publishing The Wachovia Moravian.

The present editor, the Rev. Walter H. Allen, has given abundantly of his time and talent, and can be expected to see the paper safely through these difficult times.

Under the blessing of God, The Wachovia Moravian has not only kept going for fifty years. It has been a means of keeping our members informed of the affairs of the church, of linking up non-residents with the home base, and of promoting worthy causes. It has proved itself to be an organ of vital importance. Now with a circulation in excess of four thousand, it endeavors to merit the slogan, "Your church paper in every Moravian home of the Southern Province!"

Our wish for our readers is that you may be able to celebrate the one hundredth anniversary in 1993.

UNDER THE NAZIS

EXPERIENCES IN CZECHOSLOVAKIA AND IN AN INTERNMENT CAMP.

By Dr. Joseph Paul Bartak

(Concluded from last month.)

Arrested by the Gestapo

After filling out the necessary questionnaires at the Police station, I stood at a busy street corner of Prague when the thought came to me to visit a friend of mine, an American consul, retired, who was teaching in a private school of languages, one block distant. Two young men preceded me into his office. The consul said to me in English that he would be ready within ten minutes, when we could have a longer chat. I replied that I would return within that time and started toward the door. At this moment one of the two men, who had entered before me, approached and opened the lapel of his coat, disclosed his Gestapo badge and said: "Identify yourself." I gave him an old, expired American passport instead of my latest one was in the hands of the Oberlandrat. He was enthusiastic at all. We had to wait a long time and did not know what would be our fate. At 3 p.m. the Gestapo agents took us to a room where they and some officials were listening to Hitler's speech.

We were interested in their physiognomy and demeanor when Hitler was declaring that our country was under occupation and that they really came for our heads. We were deprived of my freedom and in the hands of other prisoners. We were passed from one to another—just like game birds. It was a sort of hotel, where I was put in a different room where I was more comfortable. We were not given a bite to eat that day.

I received a taps badge and said: "Identify yourself." I gave him an old, expired American passport instead of my latest one was in the hands of the Oberlandrat. He was enthusiastic at all. We had to wait a long time and did not know what would be our fate. At 3 p.m. the Gestapo agents took us to a room where they and some officials were listening to Hitler's speech.

We were interested in their physiognomy and demeanor when Hitler was declaring that our country was under occupation and that they really came for our heads. We were deprived of my freedom and in the hands of other prisoners. We were passed from one to another—just like game birds. It was a sort of hotel, where I was put in a different room where I was more comfortable. We were not given a bite to eat that day. We were finally conducted to a police car and carried to an unknown destination.

In Pankrae Jail

One of my fellow internees whispered to me: "If the ear turns left, it will be all right, we shall be interned in a hotel where the Russians had been interned, but if it turns right, we shall probably go to prison." It turned right and the gates of "Pankrae" opened before us. Now, "Pankrae" had a similar reputation as "Sing Sing" in America. We were lined up with our faces close against the wall while the guards were marching behind our backs. Finally, came an order: "Everything out of your pockets into your hats." This seemed to be the order preceding the search of each individual. Also, I had a copy of a letter to Lord Hume-Man.

Carroll Coal Company

W. A. Murphy, Mgr.

WE REPAIR AND INSTALL FURNACES

H. W. Glodfelter
628 Brookstown Ave.

CHEAP SEED IS POOR ECONOMY

Even the very best seed you can buy is but a small item in your gardening budget. Trying to save a few cents on it means risking the success of your garden, may waste all your effort. Our stock of seed is complete, and every variety is absolutely reliable.

COX'S SEED STORE

TELEPHONE 7242
Corner 6th and Trade Streets
and the money intended for the bank! With a sigh, I carried out the orders, thinking "The Lord’s will be done." It seemed like a miracle when a fellow officer came in and gave new instructions, explaining that we were internes, subject to international law, and that we could keep what we had on our persons for the time being.

We were placed into a common cell. I was appointed Elder of the Cell. We were wondering whether we would be examined or searched in the morning. We made such things as we considered dangerous to disappear over the night, but this precaution proved unnecessary, because we were not searched until we came into the internment camp. After two days we were ordered to be shaved and then were turned over to the Czech police, wondering what would be the next number on our program.

**In a Prague Hotel**

We were put in the Crown hotel, situated not far from the place we were originally arrested. Both the hotelier and his wife were as kind to us as circumstances allowed. We were given a separate room and treated us with politeness. We were allowed to get in touch with our nearest relatives. We had daily walks of two to three hours’ length and could acquire the necessary articles for a longer internment. We spent 16 days in this hotel and wished that these days might have been prolonged. On Monday, the 29th of December, 1941, we were turned over to German guards and by train through southern Bohemia, we were being escorted to an unknown destination. No whispering was allowed and in the Budejovice train we witnessed a short exhortation, administered by our German guard to the Czech policeman, who seemed to be slow in understanding the German language.

After a few hours wait in Budejovice we were brought by train to Salzburg where we arrived shortly after midnight. After two more hours of waiting we again boarded a train. This brought us to a little station in a snow-covered mountain country. It was not until here that we learned the name of the place where we were to be interned.

**In a German Internment Camp**

We arrived by car in the evening. Finally we were driven to a rear of a castle about a mile from the depot. We soon learned that this old feudal castle had served some 260 years ago as a summer home of the Archbishop of Salzburg, later as barracks and finally as an internment camp for English officers and 300 ordelries. The place was now evacuated to serve as an Internment Camp for Americans. It was under military supervision. As many as 31 men were crowded in a room with two windows. They were sleeping on improvised wooden tiers, three deep, on two sides, while in the center there was a long table intended for meals. Before us nine men had arrived already from Ziehenau, Poland, from Moravia and two from Germany. Each was given a number in chronological order of his arrival. My number was 18. On the next day arrived three men from Luxemburg. From time to time there were new additions from Poland, Holland, Vienna, Berlin, and the rest of Germany. Among these were scattered citizens of Peru (2), of Guatemala (5), and of San Salvador (5). The highest number reached was 31 men. For two courses of the next three months, some were freed because of ill health or other reasons.

**Arrival of Dr. Warfield**

One week after our arrival came a large group from Warsaw in which Dr. Gaither P. Warfield, the representative of our church in Poland, seemed to be the recognized leader. He had been confined with his group in Warsaw and although most of his companion victims were interned in a different camp. The knowledge of American people and their understanding of American College and YMCA songs so well that they brought a refreshing current of American internment Camps. He was asked by the Americans to be present help in trouble. Therefore on one occasion the prayer went out, "May the Lord's will be done." It seemed to impress them with their appropriateness for the occasion. We had a prayer and the lights went out. My fellow internes did not object to grace being said before meals in the small, austere interior of the hotel. On the contrary, on one occasion in the hotel—when other guests were seated around other tables and I asked whether it...
would be all right to have grace—
one of the internees said to me: "O, what the... do we care what
these stories are. Tonight we are alone with your prayer." Christmas Eve,
spent in the Prague hotel, gave us
another occasion to be reminded of the spiritual joys of the Christian life. I read to them the Gospel story according to St. Luke, we
sang "Silent Night" and had a prayer. There was even a Christ-
mas tree and a dinner far above the average. In the internment
camp at Laufen, I was called out
of the room and was notified that
I could hold a service only on spe-
cial request, in which case the out-
line of the sermon would have to be
submitted in advance and an
allowance for the service. This col-
aboration proved very helpful and
was a source of strength when one's spirit would run low.
In Holy Week we had devotions ev-
every night, culminating in the ad-
ministration of the Lord's Supper
on Good Friday. We had a large
service on Easter Sunday, in which
Dr. Warfield preached, and a
Roman Catholic service on Eas-
ter Monday, conducted by a Polish
priest who had been brought in
from another camp.

Exchanged
The first suggestion of a possi-
ble exchange of prisoners of war
came to us April 1st, when during the
"customary" daily roll call, the
captain asked: "How many of
you would be ready to leave for
America at a moment's notice?" Almost
everyone was present in the
service. We did not want to be disappoint-
ed, however. It seemed too good
to be true. Nevertheless, when representa-
tives of the Swiss Consulate arrived to examine our pa-
pers, it appeared that the dream
was becoming a reality. On the
16th of May we had to get up very
clearly to be searched and have our
articles closely examined, before we
were permitted to leave Munich and from there by special
train to the boundary of occupied
France and Spain. There, in the
station at Hendaye, we witnessed
the return of the diplomats and other Germans who had arrived
themselves of the first sailing of the
Drottningholm from New York to
Lisbon, Portugal. They
were welcomed by a German brass band and a large
crowd, as the rails in Spain and Portugal
were broader, and finally arrived
in Lisbon Wednesday evening,
May 20. We were allowed to take
out of Germany only 10 marks
of bread and pressed meat and an Ameri-

The Wachovia Moravian Nov 1943 No. 5 Page 5

many of today there will be 70
times 7000 of those who did not
bow to the idols of Nazi paganism.
These seem to be destined to be-
come new rallying points for
bringing back the stray sheep into
the Christian fold when the day
of post-war re-construction shall
come.

HINE'S
West Fourth Street

ZINZENDORF LAUNDRY CO.
In Old Salem—Plant 1000 South Main Street
Uptown Office—Hotel Robert E. Lee Building, Marshall Street

In War and Peace
Your Utility Company Does Its Part

- Toward Production
- Toward Conservation
- Toward Health and Happiness
- Toward Civic Welfare

Duke Power Company
A RETREAT FOR OUR MINISTERS

Our Saviour extended an invitation to His disciples to enjoy a "Retreat" with Him when He said, "Come ye yourselves apart into a desert place and rest a while." It was just this sort of a retreat our ministers enjoyed when they went up to the C. T. Leinbach cottage at Roaring Gap on Tuesday, November 2nd. Both literally and figuratively this was a mountain top experience for the twenty-five men who were fortunate enough to be present. Among these were our new recruit for our mission in Honduras, Brother Clark Benson, and Chaplain Holt Hughes, U. S. Army, a son of Bishop Edwin Holt Hughes, who led us and fed us as we drank deep of the water from the wells of salvation and the Scriptures.

Our physical needs were well supplied. Food, delicious and nourishing, was prepared by Mrs. R. B. Diehl and served by Messedames C. T. Leinbach, F. E. Vogler and H. P. Bieri. A bounteous supply of Stamens Winesap apples came with the compliments of the Lerversings of Willow Hill, Va. Fun and fellowship took care of our social needs. Of stories and anecdotes Bishop Hughes possessed a seemingly inexhaustible repertoire. Free-for-all debates developed spontaneously anywhere and at any time between sessions, while "words of the length and thundering sound" assaulted the silent onlookers who had no pears to cast. One brother in particular displayed an amazing propensity for argumentation, "For, even though vanquished, he could argue still."

This spirit of comradery carried over into the sessions given to the presentation of problems in our Province regarding Home Missions, Church Government and Foreign Missions. Had not this spirit of brotherly understanding and affection prevailed, our sessions for such discussions might have degenerated into something less profitable.

Such was by no means the case. As a consequence thereof we could agree in regard to Home Missions that our projects should be carried through to early completion; that a survey of our field should be made to discover sites for church extensions; that approval could be given to the organization of a Provincial Home Mission Society to build the church at home. Concerning Church Government we were much in mind in desiring that the Provincial Elders' Conference, and particularly our Bishop Pfahl, be relieved of the oversight of lesser things and be made free to concentrate on the larger and more important matters. We had decided that it is expedient for our next Synod to examine the traditional method of our church in the calling of men to our pastorate and to establish that tradition in tangible, written form. Unitly could we declare our intention of setting and attaining the goal of greatly increasing the membership of our Provincial Foreign Missionary Society. We could likewise express our desire for closer relations with our sister society in the Northern Province, namely, The Society for Propagating the Gospel Among the Heathen.

Perhaps we shall never in this world know how deeply we as a Province are indebted to our friends who placed their mountain mountain property at our disposal and to the one who underwrote the cost of bringing Bishop Hughes to this convocation of our ministers. Only heaven and eternity can reveal the value of this retreat to our people and our Province. For Bishop Hughes gripped our minds and stirred our souls with his appealing messages on the minister's likeness to God; in being a father to his congregation as God is, in being a power to move souls into godliness as the Holy Spirit is, and in being a minister to the broken-hearted as Jesus is. Under the spell of these messages his hearers were moved to tears unashamed. His exposition of present day methods of evangelism created in all a determination to make our recent and efficient winners of souls.

Undoubtedly every man who came down from that mountain-top experience was saying something like this in his heart:

Happy, thrice happy hours of grace! I've seen by faith my Saviour's face; He did Himself to me impart, And made a covenant with my heart.

Ah, might in my behavior shine The power of Jesus' love divine, His conflict and His victory, His seeking and His finding me.

May the richest blessings of God abide upon all who made this great, gracious and glorious experience possible for the men in the ministry of our Southern Province. So may it be, dear Lord. Amen.

H. B. JOHNSON.

LETTERS

JAMAICA CHURCHES DAMAGED BY EARTHQUAKE.

Bethany, Devon P. O.
4th October, 1943

My dear Bro. Allen—

I have been requested to ask you to publish the enclosed Item in the next issue of The Wachovia Moravian.

It is an appeal from the Ockbrook congregation to the members of the churches in America for help. The minister is the Rev. J. A. Black, and the item has been sent out by him to all the congregations in Jamaica. I feel it will not be out of place to make an appeal through your paper to the congregations in the Southern Province. Please do what you think is best in the matter.

I might also say that Bethany was damaged in the same earthquake, receiving some minor cracks, four of them rather serious, the rest not so serious. We have had the damage examined by the Superintendent of Public Works for the District and he recommends that the repair be undertaken as early as possible. He also proposes that we buttress the walls outside, clean off the old mason work, replaster the entire church inside and outside in order to make it strong enough to stand any other earthquake shocks which may come in the future. He estimates this to cost around $2,000. We are now starting a fund to raise this amount and are having the cracks further examined by an expert mason, and will proceed with the work as funds allow. If you care to, you will make me glad if you will say a word about this in The Wachovia Moravian. As a good editor you will know just how to word a message of appeal for Bethany.

On Sunday, Oct. 31st, I will be having my first ordination service, when Bro. P. A. McFarlane of Carisbrook will be ordained a deacon of our church. May I ask for your prayers for this service. I hope your work is still giving you much joy, and that the difficulties of the present time are not proving too much of a hindrance, but rather a spur to greater effort to advance the kingdom of God in all your congregations. Kindly give my sincere greetings to all who still remember me and my visit of just a year ago.

With our united love to you all,

Yours very sincerely,

JOHN KENALE.

NOTE—The appeal for Ockbrook Church referred to above by Bishop Kneale follows. Both of these appeals have been submitted to the Directors of our Foreign Missionary Society which have voted $100 toward this cause, and also decided to ask our churches to contribute additional funds. To date an additional $65 has come in. Could we make the total gift not less than $500? If such a calamity should strike us how grateful we would be for help!—The Envoy.

REPORT ON DAMAGE TO OCKBROOK CHURCH, JAMAICA.

"On the morning of the 15th July, 1943, a severe shock of earthquake destroyed several houses at Balacesa and Rose Valley, leaving people homeless. At Aberdeen not far away our Ockbrook Church received extensive damage. The four walls are cracked in several places. Many of the cracks reach

The New Granville Place Development

Many lots have been sold to future home owners in this new Development. Several new homes have been built and several more are under construction.

You will like these beautifully wooded lots in a section with modern conveniences, churches, schools and park.

You will be surprised how conveniently a home can be financed in this development, so why pay for it all at once?

See these lots at your earliest convenience.

REASONABLE PRICES — TERMS

(One Block South of Granville School)

SALEM CONGREGATION

Phone 7922 Winston-Salem, N. C. 500 S. Church St.

The Wachovia Moravian
down to the ground and can be traced from inside to outside, but not wide enough to admit the daylight. No windows were broken but two doors were jammed to the floor. They have since been opened. The bell was shaken out of its socket, and though it has since been replaced it can only ring one way. At present we worship there without fear, but the feeling of all who enter the building is that the repairs should be undertaken early. We urgently need cement, marl, stones, labor and money. Obviously you can only supply the last named. The cost has been estimated at $350-400. We have to build buttresses right round and your money will help us to brace up the building. "We have twice given quickly." We are beholding ourselves while we call for your help."

J. A. BLACK

FOREIGN MISSIONARY SOCIETY

The annual meeting of the Foreign Missionary Society of the Moravian Church, South, Inc., held at the Home Church on Sunday afternoon, Oct. 10, witnessed an enthusiastic attendance that filled the church. It marked the twenty-first year since the organization of the Society and brought delegations from almost every congregation in the Southern Province.

The meeting was introduced by a lovefeast, followed by a brief business session. The president pointed out significant items that showed the remarkable growth of the organization, reflected in the large and representative membership, the capital funds accumulated, and the impressive total of many thousands of dollars appropriated to missions during the year. The grand total of all contributions for the missionary cause from the congregations of the Province and the Society was reported at $10,410.62. The resolutions of appreciation were read and adopted by a rising vote, acknowledging substantial bequests received during the year from the estates of the late Miss Amy Van Vleck, Henry W. Foltz and Miss Augusta Brown.

Appropriations were voted as follows: Alaska, $500; Alaska Orphanage, $600; Nicaragua, $500; Nicaragua Hospital, $400; Honduras, $300; Orphaned Missions, $300; Memorial Pension Fund, $65.

Dr. Edmund Schwarze and the Rev. S. J. Tesch were elected as directors and Philip Butner as auditor.

Dr. I. R. Mewaldt was guest speaker for the occasion. He is president of the Western District of the Moravian Church, North. He based his address on the blessing which the patriarch Jacob pronounced on his son Joseph: "Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall." This was coupled with the promise of Israel, that those buildings which would bring forth much fruit. The evils in present day missions were brought out by Dr. Mewaldt, particularly the grave situation of those mission fields that are cut off from their home provinces by reason of the war. The speaker, alluding to the fruitful bough of Joseph, stressed it was because the tree was planted by a well. Such wells are the Christian enterprise of missions were described as the well of better acquaintance with mission fields and missionaries, and the unfailing well of Christ's shielding in Christ. He closed with a challenging appeal for such relationship with Christ on the part of the church.

Approximately 400 members were secured for the Foreign Missionary Society at the meeting.

The following resolutions were passed to which we direct the attention of all members and friends of the Society:

WHEREAS: It was in the heart of certain of our members of the Foreign Missionary Society before they were called from the earthly scene to include in their last will and testament a bequest to The Foreign Missionary Society for the purpose of funds for the support of missionary work. For this purpose bequests were received as follows: Miss Lillian Mae Blizzard and William C. Baker, Dr. Edmund Schwarze, Mr. and Mrs. Howard Williams, Mr. and Mrs. Henry W. Foltz, Mrs. Howard Williams, Miss Augusta Brown, Miss Alice scarf, Miss Grace Brown, Mr. and Mrs. E. A. Williams, Mr. and Mrs. E. W. Williams.

WHEREAS: We have received in the year prior to the annual meeting of The Foreign Missionary Society, on October 10, 1943, the estate of the late Miss Amy Van Vleck, Henry W. Foltz and Miss Augusta Brown. Appropriations were voted as follows: Alaska, $500; Alaska Orphanage, $600; Nicaragua, $500; Nicaragua Hospital, $400; Honduras, $300; Orphaned Missions, $300; Memorial Pension Fund, $65.

Dr. Edmund Schwarze and the Rev. S. J. Tesch were elected as directors and Philip Butner as auditor.

BE IT RESOLVED, That we, the directors and members of The Foreign Missionary Society express our warm appreciation of the spirit that prompted these devoted members to remember the missionary commission given by our Master, and of the substantial sums they bequeathed The Foreign Missionary Society, in some of which will year by year be applied to further the cause of our missions.

BE IT FURTHER RESOLVED, That we commend to ourselves and others, by direct bequest to our auxiliaries in The Foreign Missionary Society, so to make wise use of the means entrusted to us that the kingdom of God will be promoted, even after our departure and that it may be said of us, "They rest from their labors; and their works do follow them."

REPORTS FROM THE CHURCHES

CHRIST CHURCH

World-Wide Communion Sunday was not as well attended as last year; however there was a wonderful spirit of devotion and fellowship throughout the entire service.

Six cottage prayer meetings were held in various homes of our members in preparation for our two weeks series of evangelistic services. The spirit of the services and the attendance were better than last year.

Sister Charles Jarvis after months of patient suffering, passed away on the 26th and was buried in the Moravian Graveyard. We extend again our sympathy to the father and son in their sorrow.

Christ Church observed its 47th anniversary with a larger attendance upon the communion service than a year ago. In the evening another large audience joined in the anniversary lovefeast to hear the Rev. John Sealf.

The Woman's Auxiliary sponsored its annual Day of Prayer on the last Wednesday of the month. The attendance was better than in previous years and the spirit of prayer was greatly felt throughout the entire day.

In a beautiful ceremony at the home of her parents, Miss Lillian Mae Blizzard and William C. Baker, were united in marriage by the pastor.

SALEM COLLEGE

Accredited Courses in Arts, Science, Music

SALEM ACADEMY

A Resident and Day School For Girls

College Preparatory Course

Winston-Salem, North Carolina.
the church, which with certain
other needs of the congregation had been
designated as the Building
Fund Committee, held an en-
thusiasmic meeting and launched
the campaign. Approximately $65,
000 was reported in initial gifts
and pledges. B. V. Kelly is
chairman of the Men’s Club, D. F.
Calwell is chairman of the Build-
ing Fund Committee and C. L.
Korner is its treasurer.

The first report meeting on the
earliest Sunday evening, October 31 revealed $12,000 in
cash, war bonds and pledges. Af-
fter completion of the canvass of
the congregation the campaign will
be carried outside among its
friends, many of whom have indic-
ated keen interest and promised
financial support.

We were glad to hear the voice
of Lieut. Col. Edward A. Ryde, the
highest ranking service man in this
congregation, over the tele-
phone from Morris Field, Charl-
ottesville, on October 2. He is in ser-
vice overseas, but returned to this
country on official business. His
plane stopped for a few minutes
at Morris Field and he telephoned
greetings to his friends here.

The 26th and 27th members of
this congregation have gone into
the armed services, George Edwin
Butner and Charles E. Morris,
making fifteen per cent of our
membership now thus engaged.

Three new members have recent-
ly come into the congregation: on
September 27 a son was born to
Mr. and Mrs. Winant Sidle; on
October 7 a son was born to Mr.
and Mrs. T. C. Guerrett; on Oc-
tober 29 a daughter was born to
Mr. and Mrs. Frank Tillo.son.

The pastor and Professor James
C. Pfohl, head of the Music De-
partment of Queens and Davidson
Colleges, jointly conducted a con-
cert for our high school students
at the annual Presbyterian In-
fite for Church School Leaders.

The pastor likewise conducted an
institute on “Marriage In War-
time”, for the Mecklenburg Inter-
denominational Young People’s
Union.

New members received by letter
during this month are Mrs. Roger
Hall, Mrs. Charles Morris, Mr.
Herbert Diehl, Jr., Mrs. John C.
Brown and Robert Leake Birenson.

BETHABARA.

Announcement was made on the
second Sunday in August of a campa-
in to wipe out our parson-
ship debt by anniversary Sunday
on November 14th. A balance of
about $800 was still charged
against us as of that date. The
principal was occupied as March
24, 1930, so the total $6-

100 investment will have been paid
off in a little over four years.

The circles of our Woman’s
Auxiliary jointly sponsored a suc-
cessful chicken pie supper on Sat-
urday, October 16.

On the third Sunday a new sche-
 nue of services was begun
with Bethabara having a nine
o’clock worship service on those
Sundays when a night service had
been held.

It was revealed at the same time
that Bethabara’s thirty-sixth pas-
torate was drawing to a close. It
has been our privilege to serve in
this congregation a month over
nine years, four years longer than
the average pastorate during
Bethabara’s 190 years. It was also
our privilege to become Bethaha-
ra’s first resident pastor in 102
years, to witness a doubling of the
church’s communicant mem-
bership, a trebling of its annual bud-
get, and the addition of much new
equipment to add to its efficiency:
—steam heating plant, automatic
heating outfit, semi-indirect light-
ing, pipe organ, etc. Naturally,
one cannot have had such an in-
timate part in these evidences of
progress, spiritual as well as mat-
erial, without having feelings too
deep for expression here.

CHARLES B. ADAMS.

ADVENT.

We have just closed a gracious
revival meeting, conducted by the
Reese-Loman evangelical party of
Greensboro, N. C. The Rev. Hen-
ry Reece is just 20 years old, but
has been in the evangelistic work
for three years. He is a force-
ful and fearless preacher, de-
nouncing sin in high and low
places. Johnny Harder, Robert
Raymond Loman sang at all
the services, while visiting sing-
ers from Burlington and Mayodan
contributed much to the services.

These splendid workers labored
faithfully. The attendance during
the fifteen days was larger than
for many years. At almost every
service precious souls came seek-
ing pardon at an altar of prayer.
The congregations were largely
made up of young people and
young married couples, with a
good sprinkling of older people.
The people were blessed, judging
from their faithfulness night af-
 ter night and the splendid offering
given the evangelistic party, which
amounted to over four hundred
dollars.

David Barkette and Dorothy
Grubbs were united in marriage
on October 8 by the pastor in the
Advent parsonage.

The Woman’s Auxiliary was co-
tertained at the church by Mrs.
Dewey Long, Robab Spach,
Floyd Spach and Miss Ollie Spach.

J. GEORGE BRUNER.

FRIEDBERG.

Moving the opening time of our
church school seems to have work-
eil a miracle in bringing our people
together on time. Not so much the
hour as the good spirit in recog-
nizing that our “draggy” open-
ing worship had gone far enough
seems responsible for this wel-
come change. Teachers on time
are marked so in the various de-
partments where that fact can be
publicly recognized.

The Married People’s Lovefeast
and Communion again proved it-
self significant as its close fellow-
ship, based on mutual understand-
ing among a kindred group, made
possible real communion and cov-
enant with our Lord.

After being held in the homes for
nearly six months the mid-week
service has returned to the church
for the winter. Themes for the
first month were drawn from
Christ’s winning of individuals to
Him and His cause.

Re-elected by the Elders to their
places of service were: Raymond
Foltz, vice-ehn. of the Elders and
chief usher; Ray Mendenhall, as-
sistant chief; pianist, Georgia
Foltz, assistant pianist, Mary
Linseitke.

Centuring around one of our
boys, Luther Snyder, a move start-
el which consumed in an invi-
tion to the Midway Methodist Young People to join with ours in an evening of fellowship. Torrents of rain, while we assembled, dampened 65 sets of clothing, though not the spirits of the youth. After planned and impromptu games, spontaneous hymn singing closed the evening.

JOHN W. FULTON.

MAYODAN.

We joined with other congregations this month in learning more about our Foreign Missionary Society. On the first Sunday evening several young women in the local chapter presented a missionary play. Those taking part were: Mrs. Harvey Price, Mrs. James Vaugha, Mrs. Mary Joyce, Mrs. Edward Reynolds, Mrs. Roy Vin, Mrs. Pinnix Price and Mrs. Fred Poole.

The sudden accidental death of Auburton known as 'Jack,' brought sorrow not only to one of our most faithful and active families but to the whole congregation. Funeral services for 'Jack,' who was a communant member, were held Monday afternoon, October 18. This was the first funeral held since the renovation. It was "Jack's" father who laborered so faithfully as chairman of the building committee. "Jack" was a student at Oak Ridge Military Institute and as a tribute to his personality and character the faculty and student body attended the services. Chaplain Taylor of Oak Ridge and Brother Ellis Bullins of Leakesville assisted the pastor.

Superintendents and teachers of the beginners, primary, and junior departments gave the children a party on the 27th.

Our regular fifth Sunday Union Service was held in the Baptist Church.

E. O. STIMPSON.

CLEMMONS.

After being packed up for nearly a month we finally moved into the Clemmons parsonage on the 18th. The installation service on the 23rd was conducted by Dr. H. E. Rondthaler and was followed by a World-Wide Communion service in which the Clemmons Methodist Church joined with us. We regretted that the pastor, the Rev. J. H. Swartetz, could not be present.

On the fourth Sunday morning eight were received into the church, one by adult baptism, one by confirmation and six by letters of transfer.

Home Coming day on the fifth Sunday was a time of real fellowship and blessing. Bishop and Mrs. J. K. Pfohl were with us for the entire day. Mrs. Pfohl had charge of the music and the Bishop brought a most encouraging message. A basket dinner was served in the rear grounds. The pension at the lovefeast in the afternoon was brought by a former pastor, the Rev. Leon G. Luckenbach. After the services members and friends were given an opportunity to go through the parsonage. During the month made 108 calls, 70 of which were in the Clemmons community.

EDGAR A. HOLTEN.

HOME CHURCH.

The newly elected members of the Boards of Elders and Trustees were installed in an impressive ceremony on the first Sunday morning in the month as follows: Elders, James N. Plaster, Philip Butner, David E. Weinland; Trustees, Charles F. Vance and J. M. Cabaniss.

Loyalty Building Sunday was observed on the 10th in the morning service. A special effort was made to reduce the debt. A total cash offering and additional pledges of $5,018.14 were received.

Through the neighborhood visits many new members were added to the Foreign Missionary Society. The Society held its annual meeting in the Home Church on the afternoon of the second Sunday.

Dr. I Richard Mewaldt, President of the Western District of the Moravian Church, North, was the guest speaker.

The men of the church heard Dr. John Redhead from the Second Presbyterian Church of Charlotte at the regular monthly supper meeting.

The Woman's Auxiliary sponsored a prayer service for the women of the Province in the Home Church on the 13th. Bishop Pfohl was the speaker.

A possum hunt was planned for our associate members at Salem College and Academy at the Arden farm on the night of the 23rd. About seventy-five young people attended.

R. GORDON SPAUGH, Pastor.

CLAYTON H. PERSONS, Assistant Pastor.

RURAL HALL.

Rally Day services were held on the first Sunday of October in connection with the Lord's Supper served on the grounds. The meeting was World-Wide Communion Sunday.

The Ladies' Aid Society, Mrs. W. E. Stanber, president, held its monthly meeting with Mrs. W. M. Trivette, with Mrs. Rufus Kiger, associate hostess.

It was announced at the night service on October 17 that the pastor had received and accepted a call to other service. At the con-
held at the church on the last Friday of the month in connection with the Auxiliary meeting.

J. GEORGE BRUNER.

MT. BETHEL.
The library at the parsonage was increased by about 150 volumes this past month. We appreciate the response of our friends in this enterprise.

The pastor, as guest of the Besse Whittington Pidal Bible Class, spoke to a combined group of ladies classes at the Home Church on the 7th. We are grateful for the large number of books and the offering given for the libraries and work here.

The pastor spoke before the missionary society of Fairview on the last Thursday evening in the month and received another pleasant surprise when at the close 58 books were presented for our libraries. We appreciate all these gifts immensely.

Our revival services were held from October 10-17 with the Rev. Granville Gwynn bringing us challenging and inspirational messages.

A Halloween party was held in the basement of the church on the 29th.

HOPE.

This reports the beginning of another pastorate at Hope with services on the first and third Sunday mornings at 10 o'clock. Present for these two Sundays were 60 and 55 respectively. We have made 29 calls in this community. Attended the Woman's Auxiliary meeting at the home of Mrs. H. W. Johnson, Jr., on the evening of the 14th, and a quilt-taeking at the home of Mr. J. T. Jones, Sr., on the afternoon of the 28th.

We appreciated the gift of a home-made rug from the Auxiliary which we found in our car as we were leaving the church on the third Sunday morning.

EDGAR A. HOLTON.

UNION CROSS.
The work here is not new to the present pastor but the additional service on the first Sunday morning at 11:30 we hope will mean much to this congregation which has shown in so many ways that it is really alive and interested in all phases of our Provincial life. On the third Sunday afternoon in October we baptized Noel James Kinnaman, infant son of Paul and Florence Newsom Kinnaman, born September 6, 1943.

EDGAR A. HOLTON.

GREENSBORO.
The annual Church Council which met Friday, October 8, made two important decisions: first, that the congregation should lend all its energies toward the complete eradication of the indebtedness on the building and property so that the note may be burned at our Christmas lovefeast and candle service on December 19; second, that after this debt is paid in full, the congregation will launch a project to renovate our present structure and to transform it into an attractive chapel. These two decisions should mean much to the future of our congregation. At this Council meeting three new members were elected to our Church Committee: Brn. Claude F. Phillips, M. F. Lee, and J. A. Apple.


Another of our boys, Clarence Wagner, Jr., has been called into the armed service. He is stationed now at the Naval Training School at Bainbridge, Maryland.

Our efforts to liquidate our debt by December 19 are proceeding according to plan and at present we are ahead of schedule. The new spirit which is at work among us is evidenced of the well known saying: "The Lord helps those who help themselves."

J. W. Hine, a member of the Friedland congregation, has joined the staff of our church school, teaching a group of junior boys. If more Moravians coming to Greensboro would lend similar assistance to our work here, we could develop much more rapidly.

During the past month the pastor has substituted in the local Senior High School, teaching music and history, led the singing for a series of evangelistic services, attended the First Evangelical and Reformed Church, spoke to the boys of the Bessemer Junior High School, and addressed the assembly at Curry School.

We thank Bro. J. Calvin Barnes for the inspiring message he brought to us on October 31.

I. HOWARD CHADWICK.

FRIEDLAND.

Friedland congregation was happy to join with her millions of fellow Christians across the world on the first Sunday as we gathered about the Lord's Table in blessed fellowship. The service was made the more impressive as we listened to the confession of faith in Jesus Christ as Saviour by four of our young people; namely, Cassie Mae Martin, Charles Thomas Dixon, Henry Lewis Dixon and Emerson Walter Pitts, Jr. On the fifth Sunday James Clifton Teague, Jr., and Robert Edwin Teague were received into the communicant fellowship of the congregation. All receptions were by the sacrament of baptism.

One of the delightful things about the work at Friedland is the interest in missions. When the appeal for new members for our Foreign Missionary Society was made there was such a rush of applicants that the available supply of envelopes was soon exhausted. We do not know the exact number enrolled but according to our reckoning it must be in excess of thirty.

Another encouraging feature of the work is the attendance upon

SERVING YOU SINCE 1912

in THE IDEAL manner.

Doing things for you, our customers, in "THE IDEAL manner" is always taken for granted as an unshakable part of THE IDEAL tradition. Now, in times like these, we are proud to strain every effort to maintain that courtesy and quality which, to Winston-Salem, is THE IDEALS! It's yours to enjoy, ours to preserve.

The IDEAL Label is known for QUALITY.

Where quality never varies
NEW PHILADELPHIA

Mrs. A. L. Clare has been elected superintendent of the junior department of our church school and Mrs. J. H. Knight pianist and director of music.

Two families have gone from our community and congregation this year. Bro. John A. Moore and family moved to Maryland, and Bro. E. L. Ball and his family have gone to Coeburn, Va. We shall miss them in our congregation and its work, but our good wishes go with them.

Our annual mission rally was held on the second Sunday. The budget was presented to the congregation and a fine offering was received. A large number of new members were secured for the Foreign Missionary Society. The congregation was well represented at the missionary rally at the Home Church on the same afternoon.

The anniversary of the congregation was observed on October 17. The Rev. H. B. Johnson was one of the many who were present and helped to make it a happy day. Many others contributed to the success of the day by giving and receiving in the service.

On October 10 we had a five o'clock service on most Sundays. A number of our boys who are in the armed forces were present and others brought them greetings and wishes. We hope that this rather remarkable experience is not the up-surge of World-Wide Communion but a new beginning for our services of worship. For several Sundays during October attendance at the church service has exceeded that of the church school. We hope that this rather remarkable experience is not the up-surge but a new beginning for our services of worship.

our services of worship. For several Sundays during October attendance at the church service has exceeded that of the church school. We hope that this rather remarkable experience is not the up-surge before the decline.

SAMUEL J. TESCH.

On the first Sunday in October Rally Day services were held in connection with the Lord’s Supper as we joined in the observance of World-Wide Sunday. More than a dozen newly invited to our church service and preached at the Foreign Missionary Society this year. We are happy to see them. In the communion at the Home Church, on the 18th, and the anniversary message being brought by the Rev. H. B. Johnson. It was a day of thanksgiving and blessing. Promotion and Rally Day was observed in the church school with an attendance that taxed our facilities. The band announced the afternoon services from the church lawn and called together enough people to fill our sanctuary. In the service of holy communion the following were received into the communion: William E. Froelich, Helen Nissen Froelich, Frank Monroe Froelich, Minnie Peoples Waters, Lela Butner Brown and Rebecca Jane Brown. Our service of the fifth Sunday was one of praise and the hymns were selected by members of the congregation. It was our happy privilege to have the Rev. Clark D. Benson, recently volunteered for service in Honduras, as our guest. Most of the congregation greeted him and wished him God-speed in his new work.

We are proud of the fine response accorded the appeal for new members in our Foreign Missionary Society. An accurate check is not available but we know of more than twenty-five, and that number doubles the membership in the last six months. The congregation is grateful to Dr. Francis C. Anscombe, the Rev. J. Calvin Barnes and to the Men’s Bible Class for assistance rendered during the month.

The anniversary of the congregation will be observed on October 17. The Rev. H. B. Johnson will be present and help to make it a happy day. Many others contributed to the success of the day by giving and receiving in the service.

Our services of worship. For several Sundays during October attendance at the church service has exceeded that of the church school. We hope that this rather remarkable experience is not the up-surge before the decline.

SAMUEL J. TESCH.

KING.

The Tuesday evening prayer services continue to be a blessing to many of our people. These are conducted by the pastor and people of the congregation; and at other times visiting speakers are invited.

A number of our boys who are in the armed forces have been privileged to visit their homes and also the services of the church during the past month. We are always happy to see them.

Interest in the annual rally of the Foreign Missionary Society on the second Sunday was most gratifying. More than a dozen new members were elected for the Society this year.

The pastor assisted in the funeral of J. N. Nixson held at Pine Grove Methodist Church on the third Sunday afternoon. He also took part in the Day of Prayer services sponsored by the Missionary Society of Bethel Methodist Church.

HOWARD G. FOLTZ.

IMMANUEL.

The anniversary of the congregation was observed on the first Sunday with the anniversary message being brought by the Rev. H. B. Johnson. It was a day of thanksgiving and blessing. Promotion and Rally Day was observed in the church school with an attendance that taxed our facilities. The band announced the afternoon services from the church lawn and called together enough people to fill our sanctuary. In the service of holy communion the following were received into the communion: William E. Froelich, Helen Nissen Froelich, Frank Monroe Froelich, Minnie Peoples Waters, Lela Butner Brown and Rebecca Jane Brown.

Our service of the fifth Sunday was one of praise and the hymns were selected by members of the congregation. It was our happy privilege to have the Rev. Clark D. Benson, recently volunteered for service in Honduras, as our guest. Most of the congregation greeted him and wished him God-speed in his new work.

We are proud of the fine response accorded the appeal for new members in our Foreign Missionary Society. An accurate check is not available but we know of more than twenty-five, and that number doubles the membership in the last six months. The congregation is grateful to Dr. Francis C. Anscombe, the Rev. J. Calvin Barnes and to the Men’s Bible Class for assistance rendered during the month.

Our services of worship. For several Sundays during October attendance at the church service has exceeded that of the church school. We hope that this rather remarkable experience is not the up-surge before the decline.

SAMUEL J. TESCH.

BRISTOL.

Services of real encouragement were those of Rally Day, beginning with a special program in the evening and continuing with a special program in the morning. Bro. John A. Moore and family moved to Maryland, and Bro. E. L. Ball and his family have gone to Coeburn, Va. We shall miss them in our congregation and its work, but our good wishes go with them.

Our annual mission rally was held on the second Sunday. The budget was presented to the congregation and a fine offering was received. A large number of new members were secured for the Foreign Missionary Society. The congregation was well represented at the missionary rally at the Home Church on the same afternoon.

The anniversary of the congregation was observed on October 17. The Rev. H. B. Johnson was one of the many who were present and helped to make it a happy day. Many others contributed to the success of the day by giving and receiving in the service.

On October 10 we had a five o'clock service on most Sundays. A number of our boys who are in the armed forces were present and others brought them greetings and wishes. We hope that this rather remarkable experience is not the up-surge of World-Wide Communion but a new beginning for our services of worship.

our services of worship. For several Sundays during October attendance at the church service has exceeded that of the church school. We hope that this rather remarkable experience is not the up-surge before the decline.

SAMUEL J. TESCH.
District of our church, brought a stirring message in the morning on "Possessing the Mind of Christ". We enlisted 45 new members in the Foreign Missionary Society.

A bequest to Calvary, from the estate of our late Bro. H. W. Folts, was received by our trustees this fall. It was designated for the Christian Education Building, the unit of Calvary's building program that was deferred at the time the church was erected. The trustees have therefore established a building fund with this bequest and informed the congregation that all loose monies in the Sunday offerings would be added to the fund.

An early-Sunday service was begun on the last Sunday of the month, the voluntary and gracious plan of Circle 6 of the Woman's Auxiliary, Mrs. P. L. Thorpe, leader. Parents can now attend the services together with their children perfectly safe and enjoying Bible stories.

The visit and talks of Bro. Clark D. Benson, our newest missionary en route to Honduras, Juanita Bradford were united in marriage by the pastor in the Wachovia Moravian Church, by the Rev. Samuel J. Tesh. Interment in Waughtown cemetery.

DEATHS.

Farris—Ogbum Glenn, Jr., died October 16. Member of Mayodan Church. Funeral conducted by Chaplain Taylor, the Rev. Ellis Bullins, and O. E. Stimpson. Interment in the Mayodan graveyard.


Swartel—Mrs. Ada Belle, 37 years old, funeral services conducted October 12, 1943, from the Wachovia Arbor Moravian Church, by the Rev. J. George Bruner. Interment in Wachovia Arbor graveyard.

Brown—Mrs. Lillian Claudia, 57 years old, funeral services conducted October 24, 1943, in the Wachovia Arbor Church by the Rev. J. George Bruner. Interment in the Wachovia Arbor graveyard.

Hicks—Mrs. Gertrude Holder, 57 years old, funeral services conducted October 24, 1943, by the Rev. R. T. and Sarah Holder, m. n. Bryant, and wife of H. H. Hicks, born October 28, 1900, died October 26, 1943. Member of Calvary Church. Funeral service conducted October 28, 1943, by Dr. Edmund Schwartz and Dr. Chas. Stevens. Interment in the Moravian graveyard.

INFANT BAPTISMS.


FOR MORE THAN 45 YEARS

The Home of

LASTING QUALITY

FURNITURE

And Home Furnishings on Convenient Terms

ROMINGER FURNITURE CO.

ESTABLISHED 1900

423 North Liberty Street
Winston-Salem, N. C.

Buying is so much more satisfactory when you can select from good merchandise. We invite your inspection of our displays of fine FURNITURE.
Moravian College and Theological Seminary

By Prof. Dale H. Granley

If our 130-year-old College and Theological Seminary were to voice a sentiment and prayer as the 1943-44 academic year gets under way, it might well be the fourth verse of the Twenty-third Psalm. ... For this grand old institution, like many similar ones in the nation, has been walking through the valley of the shadow of death these past ten or twelve months. Dangers still beset the path, but it would appear that God, through the help of the good people of the Moravian Church and through the interested help of some other friends as well, is guiding the College and Seminary toward improved financial health and continuing years of service.

That the institution has overcome the emergency afflictions of the 1942-43 year is indicated by the auditor's report, recently released, which shows a surplus of $154,17 in the operations account as of the close of the fiscal year, June 30. This achievement, a balancing of the operations budget for the first time since 1931, was due to two major factors: (1) the courage of the Board of Trustees in making curtailments in staff and operating programs last January; and (2) the grand response made by friends of the institution to appeals for financial support.

The balancing of the budget was not due to the presence of a Navy V-5 program on campus during the last two weeks of the fiscal year as some friends may be inclined to think.

In addition, it may be reported that the continuing appeal for contributions to wipe out the accumulated operating deficits from 1931 to 1941 saw the objective of $48,000 moved well along toward realization. The amount now in hand totals $30,451.10, or 76 percent of the goal. Half of this sum was contributed by three trustees who are matching all other gifts until the objective has been attained.

The closing months of the last fiscal year brought more than $5,000 in response largely to the appeal for a Thousand Friends who might help the College balance its budget by contributing $5 or more. Only slightly more than 300 friends "joined up," but these did so with a generous hand. A number of them, including three men who contributed $1,000 each, were glad to have their gifts go toward the accumulated deficit in the budget otherwise could be balanced. The budget was balanced without use of these contingent gifts and the College administration joyfully turned over to the treasurer of the Board of Trustees a total of $3,900.20 for use in helping cancel the accumulated deficit.

All told, the College in 1942-43 received a total of more than $42,000 in gifts. Of this total, $29,773 was for the accumulated deficit, half of the amount being contributed largely by congregations of the church and half by the three trustees who are matching contributions to the cause. However, round out the picture were these items: $4,761.93 from the Northern Province for board and room costs of its candidates; $2,650 from the Southern Province for similar costs for its men; $4,594.77 from the Northern Province and $3,243.75 from the Southern Province for general operating purposes; $652.24 from Bethlehem non-Moravians for general use; $2,465.50 from the Thousand Friends for general purposes.

Lest one get the impression that the College was on the receiving end only in 1942-43, it must be made clear that such was not the case. For the College and Seminary gave full measure of service, as it has done so faithfully and unstintingly through a glorious career. In addition to the standing and stability which the very existence and operation of the institution give to the Church, to the community, and to society in general, the Board of Trustees granted ("expanded") a total of $17,020 in tuition scholarships to students, most of whom otherwise would have been denied the opportunity of study.

These grants of scholarships (free tuition) may be likened to the dropping of pebbles into a pond; the results will appear in ever-widening circles of service through the years ahead, most of it to congregations of the Moravian Church, North and South, and in the mission fields.

The importance of this free tuition scholarship program, which centers in grants to candidates for the ministry, becomes apparent to friends of the institutions when they realize that the great majority of the young men who benefit would not otherwise enjoy the privilege of higher education. It is in rendering educational advantage to the financially disadvantaged young person wherein lies the abiding joy of giving for the maintenance of Moravian College and Theological Seminary.

In addition to this free instructional service, the College during the past year also found it necessary to appropriate from tuition and endowment income a total of $3,180.50 to make up the balance of money needed to pay the board and room costs of candidates for the ministry and sons of ministers. This was necessary because the money to pay these costs was not forthcoming from other sources.

It has been the aim of the Board of Trustees, the Greater Moravian Committee, the College Administration and the Provincial Elders' Conference of both American Provinces to urge the Church to contribute sufficiently well so that the board and room costs of its candidates are paid in full each year, and to provide additional funds as well to help pay the costs of operating and maintaining the institution. Just as congregations will not appropriate funds from their benevolence treasury to pay the minister's salary or paint the church, just so the College does not wish to use endowment income (intended for the use of the whole institution) or tuition income (charged and collected for instructional services) to buy food for only a portion of the students.

It is at this point that misunderstanding sometimes occurs, for some friends of the College are inclined to think that boarding costs of students properly may be paid from endowment or tuition income. Except in the case of endowment funds given specifically to aid needy students, this theory is not sound. The main function of an educational institution is education, not food or rooming accommodations. True, board and room are a phase of the college scene.
The Wachovia Moravian

The Rev. Walter H. Allen, D.D., Editor
The Rev. D. L. Rights... Assistant Editor
The Rev. R. C. Hyer... Contributing Editor
The Rev. John W. Patton Editors
The Wachovia, Wachovia, N. C.

Entered as Second Class Matter in the Post Office at Winston-Salem, N. C., acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized August 23, 1933.

Remittances for subscriptions and advertising, together with notification of change of address should be sent to The Wachovia Moravian, Box 115, Salem Station, Winston-Salem, N. C. Subscription price 75c per year in advance.

Material for publication should be sent to the Editor, Dec 24, Kernersville, N. C.

AS WE SEE IT

Our hearty congratulations to Calvary on a truly inspiring celebration of her fiftieth anniversary, and our thanks to Dr. Edmond Schawzer for the article reporting it.

We present two contributions from Chaplain E. C. Helmie: a development of his experiences, and a copy of a letter written him by the "Force Chaplain" under whom he serves. We call special attention to that letter, and particularly to the statement about how useless our country has become. We detect no bitterness in this letter, but this is a serious indictment. On the brighter side, Bishop Pfohl who recently attended a meeting of the Advisory Council of the American Bible Society, in New York, called attention to the fact that for the first time in history, a government, our own, is supplying every person in its armed forces with a copy of the Holy Scriptures, or a portion thereof.

And we note, from its report, that point two of the Home Church's four-point program for the new year is "New efforts to render more effective service to our young men and women in the service of their country." We are often comforted by the letters we receive from the men and women who have gone out from our congregations, telling us how they are being sustained in these trying days by what they learned in home and church. But what of the many who have not had that training? These are the ones who are giving our chaplains such deep concern. As Bishop Hughes pointed out at our recent Ministers' Retreat, our youth must be enrolled or recruited before they can be trained.

Prof. Dale H. Gramley's article about our Moravian College and Theological Seminary should receive the careful reading of every parent of every loyal Moravian. As a Church, we give direct support to none of our other institutions of higher education (for instance, there is nothing in the budget of any of our churches for Salem College), but without this our College and Seminary cannot survive. Our contributions should, at the very least, be equal to the actual cost to the Institution of educating our students for the ministry. So please read Prof. Gramley's article.

Miss Esther Kapp, of Greenbay, Wisconsin, who responded so generously to our appeal for books for the libraries which Bro. John Kapp has started at Mt. Bethel and Willow Hill, is not related to our Mt. Bethel and Willow Hill pastor. She is a sister-in-law of Bro. Max Streibow, also of Greenbay, a leading layman of our Church who has been a delegate to the General Synod of 1933.

In "Reports from the Churches" many references will be found to the Full Rally of our Southern Moravian Young People's Union, held at the Home Church on November 11. It was the largest gathering of its kind ever held in our Province, and this despite difficulties in travel. Occasions of this kind warm the hearts of those who are seeking to build for the future. Our hearty congratulations to our young people and their leaders.

COLLEGE AND SEMINARY
(Continued from Page 1)

an important phase, but, like the candy in the college store, should be paid for by or in behalf of those who eat and not with money received for other purposes from other students and other incomes. Again, the operation of a college is similar to that of a church wherein the purpose for which money is paid or given should not be violated.

It is perhaps true that the purposes or intentions of donors have not always been clear. Hence, the confusion as to the uses to which certain monies are to be put. It is true also that the reasons for requesting gifts have not always been clearly stated (or understood). Hence, the misunderstandingings that sometimes arise in regard to endowed income, Prayer Day offerings, etc.

Simply stated, the tuition income of an educational institution is primarily used to pay administrative costs, maintenance and operation of plant and other general expenses, including, again, faculty salaries and miscellaneous instructional expenses if the tuition income is not sufficient. It should not be necessary to draw upon these sources of income to buy food and pay the wages of cooks. If the individual students are unable to pay these costs, then it is logical that interested friends be asked to help pay them. And, likewise, if the endowment and tuition incomes are not sufficient to bear the costs properly assigned to them, it is logical to ask interested friends to help out. And when new buildings are needed, the College looks again to interested friends, as it does also for endowment funds and new equipment and liquidation or deferral.

All privately owned institutions of higher learning in America follow this procedure. In fact, the very existence of higher education—colleges, medical schools, theological seminaries, teachers colleges, law schools, universities—is directly traceable to the gifts of interested friends.

Our Government itself recognizes the importance of these institutions of higher learning, and, because they are not operated for profit, annually exempts them from paying taxes. The Government also permits individuals to contribute up to 15 per cent of their income, without tax, to colleges and organizations of churches and charities. Thus, in a sense, the whole nation, the State of Pennsylvania, the County of Northampton, and particularly the City of Bethlehem have an interest in Moravian College and Theological Seminary and contribute towards its support. This is still the American way!

Probably no one who reads this article has ever doubted the necessity for colleges to rely upon their friends. Thus, each reader will understand full well that all colleges, more than ever this year, are looking to their respective friends to help keep the candle of higher education alight.

On the basis of property assessments and tax rates in Bethlehem, the county, city and school taxes which the College is exempt from paying this year would approximate $11,500. The normal corporation taxes which the institution is exempt from paying to the State and Federal Governments on the basis of earnings of the College's various endowment funds might permit it to render more effective service to our young men and women in the service of their country.
approximate another $7,500.

The respective governmental bodies are glad to "remit" these tax payments because of the service which Moravian College and Theological Seminary renders the nation generally. The total amount thus remitted is equivalent to an average of $1,000 for each communicant member of the Moravian Church in the Northern Province.

It is hoped that Moravians generally will be glad to contribute to the College in appreciation of the services which the College and Seminary render the Moravian Church.

The institution, frankly, is looking forward to the strong help of the pastors and Moravians everywhere as it struggles out of the valley of the shadow of death.

Calvary's Fiftieth Anniversary

A "day of days" for Calvary Church, her friends, Salem Congregation and the community was the observance of the Fiftieth Anniversary of the organization of the congregation on November 14. Special services of great beauty and blessing marked the occasion and hosts of members and friends were in attendance. It was one of those rare days when everything seemed to work together perfectly. A lovely fall day, with the great oaks on the Calvary grounds in gorgeous autumn color, provided a meetless natural setting.

After band prelude and church school session, the first anniversary service was held at 11 a.m. The Te Deum and special festival anthems by the augmented choir were in excellent form. Guest preacher was Dr. Kenneth G. Hamilton, faculty member of our Theological Seminary, for 18 years the missionary pastor of Calvary, in Nicaragua. His sermon entitled "Calvary's Heritage," from Acts 11:23, was a master piece, appropriate and stirring.

The festal lovefeast at 3 p.m. was beautiful and memorable. A half hour of preludes by the church band preceded the service. Twenty-two ministers occupied the platform, representing the pastors of Salem Congregation and the pastors of neighboring churches surrounding Calvary.

Special anthems by the choir were truly uplifting and the congregational singing was unusually hearty. Dr. Howard E. Rondthaler, in his inimitable way, brought greetings in behalf of his father, the late Bishop Edward Rondthaler, founder and first pastor of Calvary; from Mrs. Arthur Thaeler, wife of the late Dr. Arthur D. Thaeler, Calvary's second pastor; from Dr. Edward Crossland, son of the late Bishop Edward S. Crossland, Calvary's third pastor. He then called upon the neighboring pastors for a one-minute greeting, a most interesting and affectionate symposium resulting. The Moravian pastors were of necessity mute, to conserve time. (Perhaps it was all for the best, Brother Editor. You know, good and well no Moravian preacher could express himself in one minute!) Bishop J. Kenneth Pfohl brought a most helpful message on the significance of the church's name, "Calvary."

The lovefeast was served with a dignity and dispatch that could not have been improved upon.

The Holy Communion following the service was in perfect order. The building was filled to capacity, the great congregation seated in the balcony. Bishop Pfohl presided and the Brethren R. C. Bassett, K. G. Hamilton, H. B. Johnson, L. G. Loeckenbach, D. L. Rights served with the pastor.

From the beautiful and artistic anniversary booklet containing the services and fine cuts of all the pastors and missionaries represented and an historical sketch, the following facts are gleaned:

Bishop Emil de Schweinitz who became Administrator of the Moravian Church in North Carolina in the year 1853, first cherished the desire to have in the town of Winston a Moravian Church to extend the usefulness of the large church in Salem into the rapidly-growing community to the north where many Moravians and numbers of people without church affiliation were living.

The Fiftieth Anniversary appeared only to the organization of Calvary. As a matter of fact, beginnings go back to a much earlier date. In the year 1876, outdoor services were held in the "Moravian Reservation"—now the Calvary Church grounds.

The late Bishop Edward Rondthaler came as pastor to Salem in the year 1877. One of his earliest recollections was a drive through the Moravian Reservation with Bishop de Schweinitz. The latter remarked: "Would not this be a nice place for a church, if we had one in Winston?"

In the year 1888, the official boards of the congregation in Salem became interested in this project and a committee was appointed to go forward with the erection of a building to house a Sunday school and afford a place for preaching services. The site chosen was just north of the present church. From all sides flowed generous response to the appeal for the building. The cornerstone of the brick structure was laid September 23, 1888. The church was built adjacent to Holly Avenue, but with the entrance facing Poplar Street. The cost was $10,000.

Mr. James T. Leinbach, a devoted layman, promoter and builder of many Moravian Sunday schools, from which schools many congregations of the Southern Province developed, was the father of the first permanent Sunday school which he gathered while the building was in progress.

The work was carried on for several years with Bishop Rondthaler as pastor and James T. Leinbach as superintendent of the Sunday school. Fifty years ago, April 29, 1883, at a lovefeast service, the Calvary group was organized into a congregation. Charter members were Mrs. Ellen Shelton, known as "the mother of Calvary," Mrs. Zacharias Heg, Mr. and Mrs. E. C. Clinard, Mr.
and Mrs. H. W. Feltz, Mr. and Mrs. C. A. Hall, Mr. and Mrs. C. E. Johnson, Mr. and Mrs. C. T. Fetter, Mrs. M. C. Prather, Mr. and Mrs. N. G. Stockton, Mr. and Mrs. W. A. Walker.

The partial support of

was the last official act of Bishop Ronthaler. Before the next Lord's Day he had entered the Church Tri-

From time to time we have been privileged to have addi-

It has been proven true on more than one occasion. The incident which is to be related is one of those rare, unexpected experiences.

A graverower came aboard the next Sunday. The Chaplain went to the auditorium an hour and a half before the newly scheduled morning service, for the purpose of arranging the chancel furniture, delivery of same having been promised late the day before. It had not been delivered and as the Chaplain was making inquiries regarding it at the Entertainment Office he was told to contact Ensign. As he entered Ensign's office that the officer began dialing a number, at the same time informing the Chaplain that Mr. wanted to talk to him. Mr. told the Chaplain that the officer aboard the USS — which had docked the night before, had died and the funeral was to be held as soon as possible as the ship was due to sail at 1000. By this time little more than an hour re-

After the committal service there was a 21-gun salute—followed by taps at which all stood at salute. Two body-bearers folded the flag which had been draped over the casket and the funeral party marched from the cemetery.

As the party came through the gateway the Chaplain turned to the Captain and shook hands with him. It was quite evi-

As the service he went to the pier where the USS — which had docked, climbed the gangway, saluted the quarterdeck, then the Officer of the Deck, at the same time requesting permission to come aboard. Permission granted, he asked to see the Executive Of-

After a few moments he was es-

As the service proceeded all the brethren. made by way of preparation, af-

The procession to the joint Army-Navy Cemetery, about five miles distance, was most unusual. The vehicles used were a station wagon for the Chaplain, a large truck for the Marine Guard of Honor, the ambulance, a station wagon for the body-bearers and a bus for all the officers. What an odd looking procession it was!

During the service at the grave there were no dry eyes among the officers present. It was evident that they felt a loss at the departure of this young officer.

The service was held in the Ma-

The service was held in the Marine Chapel (a small Catholic Church) promptly as scheduled. Our Moravian Burial Service was used. In spite of what the Chaplain has said, he was present, as well as all officers of the ship who were not on duty. There were tears in the eyes of some as the service pro-

The present pastor, Dr. Edmund Schwarze was called to Calvary in the year 1916. Three years later, Calvary undertook the support of a missionary, Dr. Kenneth G. Hamilton, in Nicaragua. This relationship was continued for 18 years, until the return of Brother Hamilton from the mission field. Since that time, Calvary's missionary representa-

People grow old and die, but the faith of the congregation continues. The chapel service was the place where the congregation honored their departed members and where they found comfort in their time of need. It was a time of mourning and remembrance, and brought the community together during difficult times.
LETTERS

Mvenanye P. O., Cedarville, East Griqualand, South Africa, 15 Sept., 1943.

Dear Bro. Allen:

These few lines shall show you and all our friends in the Southern Province that we are still doing our work here and that God has helped us through from one month to the other.

At Easter Rev. Jeanjaquet, our youngest missionary, left us. He has taken up work in the Book Depot of the Paris Mission in Basutoland. So we are now only five missionaries in the field, as Bro. Deth has not been released yet.

On the 11th of July, Rev. W. Mazwi passed away at Magudla. He had helped us at Matatiele, where he looked after our little congregation. He was a gifted and able minister who besides his own language, Xhosa, spoke fluently English and Afrikaans and could also read German.

At present all our thoughts go out to Bethesda where Sister Hartmann lies critically ill already for a month. There is hardly any hope that she will recover and we feel very deeply with her. Hartmann and the four children of whom three are in school in Natal and one in Europe.

The harvest this year was much better than last year, although rain at unusual time did some damage. It seems that the seasons this year are quite abnormal. During the last month we had twice a heavy fall of snow. The roads were impassable, the whole telegraphic service was out of order. In our location alone 230 head of cattle perished from cold and exposure.

Three couples which wanted to be married by me could not come on account of the snow and suddenly turned up some days later when I made a common service for all.

Our river was in flood and two men were drowned when trying to cross it. Much influenza prevailed throughout the country and also the staff of our Training School was affected.

One day a terrible storm swept over our valley. The roof of one native hut was blown off. In the hut was a fire. The whole hut burned down. The fire set also the grass of the Veld alight and with great rapidity the flames were driven to our station. All the boys of the Institution were sent out to fight them. They succeeded to turn the fire off of our premises, where we had quite an amount of timber belonging to our Industrial School. We were very thankful that the danger was averted.

A stretch of grassland about three miles long was burned.

I wonder when this letter will reach you? With kindest regards to you and all our friends in the Southern Province, I remain,

Yours faithfully,

W. BOURQUIN.

Adak, Alaska.
November 12, 1943.

Chaplain E. C. Helmich,
N. O. B., Kodiak, Alaska.

Dear Ed: Thank you for your letter and excellent report. I know you feel encouraged as I do.

Bishop Sherrill and I were much impressed by you and Lloyd as a good team for the cause of Christ and His Church in Kodiak. Your report and what Lloyd is doing bear this out.

A chaplain's real job is never easy. Providing for the material comforts and relaxation of men, even in the Aleutians, is much more simple. But to meet the needs of men's souls requires all the strength of character we possess.

In the old time Navy we have a strong religious tradition backed by regulations that gives chaplains an official recognition. Too bad we haven't always used these advantages. But with the quick growth and enlargement of the Navy these traditions mean very little.

The indifference we now find cannot be laid to the Army or Navy as such. To me it is an indication of how godless our country has become. It just becomes evident to us where we are placed in the midst of a cross section of our people as we are in the Navy today. Instead of being a discouragement to us, if we are true to our ordination vows, it should be a challenge to our faith, knowing that we have the whole power of Almighty God back of us.

I don't mean to be preaching. I know you and Lloyd realize this and are doing something about it.

God bless you and give you encouragement with a sense of His abiding Presence.

PAUL G. LINAWEAVER,
Force Chaplain.

HINE'S
West Fourth Street

REPORTS FROM THE CHURCHES

FRIES MEMORIAL

The present church building was sold recently to the Mars Hill Baptist Church, and long-time negotiations completed whereby it will be vacated in about eight months when the balance due on the purchase price is paid. In the meantime the congregation shows extraordinary vitality and interest. Some evidence of this is offered in the following items:

1. A missionary address by the Rev. John Beaufus had the effect of winning 22 new members to the Foreign Missionary Society.

2. The Fall Rally of the South Young People's Union brought 25 out of the Home Church where they swelled the current mission drive with a contribution of $117.45 and incidentally enjoyed the tur- key dinner.

3. A new nursery class to occupy the young children of mothers who might otherwise not stay for service was started under the leadership of Frances and Kathrynn Spin<hnour. Eight mothers have volunteered to help.


5. An average attendance for the last three months of 97.3.

R. C. BASSETT.

BETHESDA.

An extra service was held on the first Sunday evening and was well attended. Beginning with December a third Sunday evening service will be held in addition to the two regular morning services on the second and fourth Sundays.

OUR MODERN METHODS

PROTECT THE HEALTH OF YOUR ENTIRE FAMILY

As members of the American Institute of Laundering, we are able to assure you the most scientific methods anywhere. Our washing formulas are the same as those found by medical and laundry technicians to be effective in destroying bacteria. Our laundry is very definitely a valuable guardian of your health.

—We are as near you as your telephone—

Call 5178 and our representative will be glad to explain our services without obligation. The cost is surprisingly low.

ZINZENDORF LAUNDRY CO.

In Old Salem—Plant 1009 South Main Street

Uptown Office—Hotel Robert E. Lee Building, Marshall Street

In War and Peace

Your Utility Company Does Its Part

- Toward Production
- Toward Conservation
- Toward Health and Happiness
- Toward Civic Welfare

Duke Power Company
This extra service is made possible by the Bethesda and New Philadelphia congregations assuming full and equal responsibility for the time and services heretofore rendered by the pastor to the Hope congregation.

The Woman's Auxiliary held its regular business session at the home of Mrs. Fred Shutt on the third Friday evening. This organization was also well represented at the Provincial Rally of the Woman's Work Committee at the Home Church on the third Friday afternoon.

At the morning service on the fourth Sunday James Woodrow Russell was received into our fellowship, coming to us by letter of transfer.

A large number of relatives and friends gathered in the home of Bro. and Sr. C. G. Jarvis on the fourth Sunday to enjoy the bountiful meal prepared in honor of Bro. and Sr. Clint Taylor who were celebrating their thirteenth wedding anniversary. It was an occasion of real fellowship and many good wishes were extended to Bro. and Sr. Taylor.

The Tuesday evening prayer meetings continue to be a source of blessing to a goodly number of our people who attend regularly.

EDGAR A. HOLTON.

BETHANIA.
Bethania lost one of her loyal friends in the sudden passing of Bro. A. L. Butner on October 12. Bro. Butner had long been interested in Bethania and especially in the graveyard which has been greatly improved and has thrived in recent years through his help. He had generously provided before his death that this assistance for our God's Acre should continue. The funeral was held at the home with internment in the Bethania graveyard. To his widow and to the other members of the family we express the sympathy of the congregation.

While the pastor was in Alabama attending his sister's wedding, the Rev. H. B. Johnson kindly filled the pulpit on the fifth Sunday in October.

A community-wide religious survey was held on Sunday, November 14, with a number of teams made up of Sunday school teachers and members of the committees doing the visiting. On this date also we began a series of special services. The Rev. R. C. Bassett preached the first sermon on Sunday evening and the Rev. S. J. Tesch on each evening from Monday through Friday. We are thankful for the good attendance at these services and for the fine messages brought us by the two brethren.

A Thanksgiving service was held on Thanksgiving morning at which time an offering of food was received for the Salem Home and an offering of money for the Building Fund. The money received amounted to $82.98.

Our Young People's Society was reorganized on November 21 with Mary Strupe, Peggy Ochman, and Jo Butner as the officers. A large group of the young people attended the Fall Rally at the Home Church. One of them, Mary Strupe, is the corresponding secretary of the provincial group.

GEORGE G. HIGGINS.

HOPEWELL.
The mid-week prayer meetings have been very encouraging this month, a faithful group meeting each Wednesday night to study one of the Psalms. A prayer meeting was conducted by Bro. J. C. Morton on Friday, November 26, in the home of Bro. and Sr. M. H. Bowles with a message by Bro. A. E. Carter of Pine Chapel.

On Friday night, November 19, the Woman's Auxiliary met at the home of Mrs. Arthur Everhart. Mrs. J. C. Morton presided and Miss Margaret Snyder, chaplain, was in charge of the devotional exercises. Three new members joined the circle: Mrs. Maude Robinson, Mrs. B. H. Bowles, and Miss Dolly Bowles.

On Sunday night, November 28, in the absence of the pastor, the congregation was happy to have with us Dr. Edmund Schwarze, pastor of Calvary Church, who brought an illustrated lecture on the Holy Land.

J. P. CROUCH.

GREENSBORO.
By the time this issue of The Wachovia Moravian has reached its destination, our drive toward the liquidation of the debt on our church building and property will have been terminated. At the time of this writing all indications point toward success in our effort. We express our sincere appreciation to all friends, both in Winston-Salem and in Greensboro, who manifested their interest in our work by their generous contributions.

One of our boys, James Cook, who has seen action in several naval battles in the South Pacific, is now at home with a medical discharge from the United States Navy. We are happy to see him recovering from his injuries. Another of our boys, Dick Hayworth, has sent Christmas greetings from the South Pacific. Mary Hannah, daughter of Mrs. Martha Hannah, and grandaughter of Mrs. Mary Petty, one of the charter members of our congregation, leaves for service with the SPARS the first week in December. Other boys who have been home during the month are: Pvt. George Potts, Seaman 1/C, Virgil Reich, and Apprentice Seaman Clarence Wagner, Jr.

Several of the boys from our Sunday school and Scout troop have organized a basketball team and have entered the Y. M. C. A. Sunday School League. The pastor and Bro. Julius Hayworth are endeavoring to act as coaches for this team.

Our congratulations and best wishes are extended to Bro. and Sr. Hoyt Edwards upon the birth of a son, David Williard, on November 15.

The Bessie Melvin Circle of our Woman's Auxiliary entertained the members of the Exchange Club of Greensboro and their wives, at a supper at the church. All profits from this supper were applied to our church debt. Two nights later the Building Fund Committee sponsored a barbecue supper and the proceeds were also applied to the debt. Many thanks to all whose efforts made these suppers successful.

In addition to doing substitute teaching in the local senior high school during the month, the pas...
The Wachovia Moravian Dec. 1943 p. 7

tor also spoke to the Woman's Missionary Society of the Asheboro Street Baptist Church and at a chapel service at Greensboro College.

I. HOWARD CHADWICK.

KERKERSVILLE.

The chief event in this congregation during the month of November is usually the celebration of our anniversary, this year our 76th. Much work on our premises put them in first class order. Anniversary Sunday favored us with beautiful weather. There was a largely attended administration of the Holy Communion in the morning, the band gave its usual program of chorales on the front lawn at 3 o'clock in the afternoon, at which time a number of our boys and girls played publicly for the first time, then at 5:00 o'clock, the anniversary lovefeast was held. The church was packed for this service. Our combined choirs furnished inspiring music, and Dr. John Arch McMillan, editor of "Charity and Children," the weekly publication of the Baptist Orphans in North Carolina, delivered an address which will long be remembered. Our special anniversary offering was sufficient, and more, to meet our quota toward the education of our Southern Province students for the ministry. Friends were present in the lovefeast from some six or seven other Moravian churches, from the community, and from other places. The day was filled with inspiration and blessing, but we could not but be conscious of the many faithful members now absent from us in the armed forces and others non-resident through the force of circumstances. We are earnestly looking forward to the time when most if not all of these can be with us again.

First Advent and Thanksgiving services were held according to custom, and brought us their distinctive blessing. The offering at the latter was given to the Salem Home.

Nine of our young people attended the Fall Rally at the Home Church which was presided over by one of them, Julia Smith, who is president of the Southern Moravian Young People's Union.

Dr. John Arch McMillan gave an informal illustrated address on Nicaragua at the meeting of our local chapter of the Foreign Missionary Society. Last month we enrolled eighteen new members in the Society. lovefeast was given an informal illustrated address on Nicaragua at the meeting of the Foreign Missionary Society. Last month we enrolled eighteen new members in the Society.

Our Christmas and New Year's services will follow the customary schedule: lovefeast and candle service on Christmas Eve, and lovefeast with memorialia followed by the Watch Night service on New Year's Eve. Holy Communion will be administered on the first Sunday in the New Year, 7:30 o'clock was in honor of our boys in the armed forces of our country. The pastor delivered the address after which the roll, consisting of 66 names, was read by Bro. Paul O. Foltz. Candles for each of the boys were lighted by Pvt. Charles R. Jones and Pvt. Bill D. Carter, who were home on furlough. It was very impressive.

J. P. CROUCH.

IMMANUEL.

The festival of November the 19th was made even more impressive through the use of the preparatory service before gathering about the Lord's Table. In this service we received Mrs. Pansy H. Mc Gee by the right hand of fellowship.

Immanuel had the privilege of two Thanksgiving services this year. On the third Sunday we united in a service of praise and gratitude and brought an offering for the Salem Home. By invitation from the Waughtown Presbyterian congregation we united with them on Wednesday evening in another service of thanksgiving. Our membership proved their appreciation of the invitation by turning out in larger numbers than in previous years even at the service in Immanuel. Our offering was equally divided between the Barium Springs Orphanage and ours in Alaska.

A number of our people participated in the union service of churches on the southside on Armistice Day. The service was held at Sonthside Baptist church with at least ten ministers and a goodly congregation participating.

The young people report much enthusiasm being manifested in the work of the Young People's Union, especially since the rally at Home Church. The coming of Dr. Crossley Morgan to the Home Church attracted a number of our people and they were unanimous in praise of his messages.

SAMUEL J. TESCH.

PINE CHAPEL.

The Young People's Rally at the Home Church on November 11 was attended by 20 of our young people.

The Woman's Auxiliary met at the home of Mrs. Frank Canada, Friday, November 12, with Miss Ruth Smith presiding. The pastor led the devotions and plans were made for the Christmas party.

On Sunday evening, November 14, our people had the privilege of hearing Miss Mary Herring, a returned missionary from China. The meeting was under the direction of our young people.

On Sunday, November 28, Pine Chapel celebrated its 19th anniversary. The Rev. John R. Weinlick, pastor of Fairview Church, preached the anniversary sermon. Our lovefeast was held at three o'clock in the afternoon with the Rev. D. L. Rights, the first pastor of the church, making the address. The evening service at 7:30 o'clock was in honor of our boys in the armed forces of our country. The pastor delivered the address after which the roll, consisting of 66 names, was read by Bro. Paul O. Foltz. Candles for each of the boys were lighted by Pvt. Charles R. Jones and Pvt. Bill D. Carter, who were home on furlough. It was very impressive.

J. P. CROUCH.

OLIVET.

A Thanksgiving service was held on Sunday morning, November 21, at which time an offering of food was revived for the Salem Home.

Our Young People's Society was reorganized on November 14 and the officers were installed at a candle light service on the 28th. Miss Mary Strupe of Bethania conducted the installation. The officers of the Union are Ruth Taylor, Connie Scott, and Betty Scott. The group will meet on the second and fourth Sunday nights. Twelve of the young people attended the Fall Rally at the Home Church.

The work of repainting the basement of the church was almost finished by the end of November. This will greatly improve the usefulness of these rooms. We appreciate the work of Bro. M. M. Borth in supervising this effort.

Hansel Hutchins and Martha Athan were united in marriage by the pastor on November 24 at the home of the groom's parents.

GEORGE G. HIGGINS.

MIZPAH.

A Thanksgiving service with an offering for the Salem Home was held on Sunday evening, Nov. 21.

The Woman's Auxiliary held a supper on Saturday, the 20th day of November, with good results.

Twelve of our young people attended the Fall Rally of the Moravian Young People's Union at the Home Church. Our group is now fully organized and meets on the first and third Sunday evenings.

The first Sunday in Advent was observed at Mizpah with reception of members and the Holy Communion. Seven young people were received at this service by the sacrement of adult baptism. They are Gray Bowen, Frances Bowen, Rosa Briggs, J. P. Kiger, Jack Long, Ruth Newsome, and Pauline Speas.

GEORGE G. HIGGINS.

FRIEDLAND.

As we united together in the preparatory service for the sacrament of Holy Communion we were reminded again of our rich spiritual heritage. The simple childlike faith of our spiritual forefathers made us feel very humble as we approached the Lord's Table. It was a service that afforded spiritual strength.

The annual supper and bazaar at the Belo Home surpassed anything we have undertaken. We regret the inconvenience experienced by some, but appreciate the patience manifested by all. Later in the month the general meeting of the Auxiliary was held with Mrs. F. R. Hine and Mrs. N. L. Smith.

The rally of the Young People's Union at the Home Church attracted the largest number of our group yet to attend such a meeting.

Thanksgiving was observed on the 21st with a substantial offer-
THE WACHOVIA MORAVIAN

FAIRVIEW.

On November 7 Fairview celebrated her forty-eighth anniversary by partaking of the Holy Communion in the morning and of a lovefeast in the afternoon. Dr. Howard Rondthaler, first permanent pastor, was the speaker at the service. His narrative of Fairview's early days, including the sinking of the church floor at a Christmas program, has become one of our beloved anniversary traditions. The same day we also took note of the meaning of the Festival of November 13.

Another noteworthy event of the past month was the turkey supper sponsored by the Young People's Society on the evening before Thanksgiving. Two hundred seventy-five people consumed one hundred pounds of turkey, a bushel and a half of yams, ten gallons of gravy, fifteen gallons of coffee, fourteen pies of cranberry jelly, and fifty pumpkin pies, together with untold amounts of dressing. As a result the young people added eighty-five dollars to their mission treasury. Intangible results were wholesome fellowship and the fun of doing something together.

Two speakers from opposite ends of the continent were with us during the month. Miss Ella Appenzell of the Alaska Orphanage addressed a combination meeting of our mission society and the midweek service. The Rev. John Befus, enroute to Nicaragua with his bride, spoke at a Sunday evening service. Brother Befus and Fairview's pastor had the opportunity to renew a boyhood acquaintance of the years 1924-27 in the city of Calgary, Alberta, Canada.

On Thanksgiving day we united with the Methodist, Baptist and Presbyterian churches of North Winston for a service at Burkhead Methodist Church at which Fairview's pastor preached the sermon. During the month a copy of the Moravian Daily Texts was mailed to each of our men in the armed services.

Plans have been made for four special events during the Christmas season. They are a Sunday school vesper program on December 19, a church party sponsored by the Women's Auxiliary on December 20, the Christmas Eve lovefeast and candle service on December 24, and a pageant by the young people on December 26. We take this opportunity to invite our nonresident members and friends back to Fairview for these Christmas services.

JOHN R. WEINLICK.

FRIEDBERG.

When called upon to contribute to the United War Effort, Friedberg evidenced the spirit of liberality by contributing approximately $100 to the campaign through a church school offering. We mention this because it belongs to a growing interest in causes outside of our own immediate community.

Thirty-five of our young people attended the Fall Young People's Rally held at the Home Church, and found that they were among the churches who had already turned in funds to the new missionary project.

The Rev. J. Calvin Barnes spoke at the Annual Worker's Lovefeast to a slightly embarrassed group who felt self-conscious over the number present. Our speaker proved himself the master of the situation even though other unexpected turns marked the evening.

By letters of transfer we received Mr. and Mrs. Roy Watkins into the fellowship of the congregation. Since their marriage both have attended our services.

With the platform lined with gifts enough to fill the bed of a pickup truck, we began our Thanksgiving service of praise. Thankfully we remember the sincere fellowship of the evening, when more than one returned to give praise unto God. Both the produce and the regular offering were gifts to the Salem Home.

Seven infants were baptized during the month.

JOHN W. FULTON.

MAYODAN.

Miss Molene Belton became the wife of Grover Lee Martin at a private wedding in the church on November 5. We wish for them a happy and useful life together.

Circle No. 1 of the Auxiliary met at the home of Mrs. W. H. Price with Mrs. C. A. Tulloch as hostess. Circle No. 2 met with the Matthews daughters. The activity of the church is unquestionably augmented by the quiet faithful work of the members of these circles.

But faithfulness is not monopolized by our women. With more than fifty young men in service from our class we still have a group which attends Sunday school and works. A complete paint job has been finished in the two rooms of the basement. This work was sponsored by the young men's class.

The 47th anniversary of the congregation was observed on the fourth Sunday. Bishop Pfohl brought the pre-communion sermon. Brother Allen spoke at the lovefeast in the afternoon. We thank both for their presence and interest in our work.

It has been our custom to receive a special offering for some work of the congregation at our anniversary lovefeast and this year it was for the improvement of the Mayodan Moravian Graveyard. The offering was more than $120. Our men, A. C. Harris, supervisor, have a thorough and far-reaching plan for its development.

O. E. STIMPSON.

PROVIDENCE.

We observed our 63rd anniversary on November 14. Bro. H. B. Johnson delivered the sermon at the morning service. A picnic luncheon was enjoyed on the church grounds, even though the air was rather cold. At the afternoon service we heard Mrs. Helen Davis call the roll of all of our members.
The total membership was 193. Following the roll call the congregation entered into a lovefeast service at which time the pastor read the history of the congregation. The attendance on the services of the day was good and we were encouraged in our work by our many friends who worshipped with us on our birthday.

Our all-girl choir, directed by Miss Edith Fulp, made its appearance on our anniversary and its service was so acceptable that plans are being made to use our young girls in this capacity at least once a month.

We will have our Christmas lovefeast and candle service at 8 o'clock, December 24. The children's program will be given on the evening of December 26. Thirty-four of our members joined the Foreign Missionary Society.

J. CALVIN BARNES.

WILLOW HILL.

The theme for our service on the first Sunday in the month was peace. S. R. Levering, who has studied a great deal about peace movements and talked in a number of Quaker churches on this theme, brought the message of the day. His address was interesting and timely.

Our Thanksgiving service was held on Wednesday evening before Thanksgiving Day. The boys and girls under the capable leadership of Mrs. Harvey Leonard rendered a fine program. This was followed by lovefeast. Attendance was good.

Work has been begun on the platform at the entrance to the church. This is being made possible through the kind generosity of Mrs. R. G. Levering.

Plans are being made to complete the back rooms of the church if and when we can get the materials and labor.

We appreciate the books received from Miss Esther M. Kopp, of Green Bay, Wis., and from the Home Church, for our libraries here. The books we have are certainly being used.

JOHN H. KAPP.

CHRIST CHURCH.

A two-weeks series of evangelistic services was held from October 24 to November 7. The Rev. John H. Scaife was the evangelist and Bro. Ed Rothrock the song leader.

Miss Lucille Jackson and Staff Sergeant Clyde Vernon were married on the parsonage on the 10th.

Eleven of our young people attended the Fall Rally at the Home Church on the night of the 11th and heard Dr. Mauze in a challenging message.

The first of the Moravian Adult Sunday school lessons was presented very capably by Mrs. A. R. Cary to the young people's and adult departments.

The communion service commemorating the Festival of November 13th was well attended and a fine spirit of unity was felt as the congregation received a fuller realization that Christ is the Chief Elder of the Church.

Miss Ella Appenfeldt was with us on the third Sunday morning and gave a very interesting account of a day's activity at the Alaska Orphanage.

The union Thanksgiving service with the Green Street Methodist Church was an innovation which was well received and will probably be continued next year.

The pastor assisted in the funeral of Mrs. Louise Hinshaw, mother of Joe Hinshaw. We express our Christian sympathy to all the children in the passing of their mother.

The service on the first Sunday in Advent was very impressive with the children of the junior department assisting the senior choir in singing Gregson's Hosanna.

VERNON I. GRAF.

ENTERPRISE.

On the fourth Sunday in October we observed the sacrament of the Holy Communion with sixty-four gathering about the Lord's Table.

The fifth Sunday found us, in the afternoon, at the annual homecoming of the Clemmons School and Church. We are always glad for this occasion because it brings back happy memories of former days, and the meeting of old friends.

On Thursday, November 11, ten of our young people along with the pastor attended the Young People's Rally at the Home Church, and reported $48 turned in for the young people's project.

On the second Sunday the pastor and his wife drove over to Leaskville and conducted the 11:00 o'clock service.

A Thanksgiving Lovefeast was held on Thursday night the 25th. This service was sponsored by the young married people's class of the church school. Bro. E. A. Holton delivered the Thanksgiving message, and the Knouse sisters brought us a message in song. An offering was gathered for the Salvation Army which amounted to $22.08 in cash, and a goodly offering of food stuff.

W. CLYDE DAVIS.

HOME CHURCH.

The joint boards of the Home Church adopted a four-point program for the year: (1) An earnest effort is to be made among the delinquent members of the church to arouse their interest. (2) New efforts to render more effective service to our young men and women in the service of their country. (3) The problem of Home Missions and (4) Of Foreign Missions will receive further study.

The Fall Rally of the Southern Moravian Young People's Union was held in the Fellowship Hall with the largest attendance known at a supper rally. Dr. George Mauze, of the First Presbyterian Church, was the speaker. Bishop Pfohl presented the mission projects to the young people.

During the week of November 14 to 19 Dr. F. Crossley Morgan, pastor of the First Presbyterian Church in Concord, was with us to hold a series of special Bible studies. In the morning he used as a general theme, "Sheaves from the Psalter" and in the evening "Stories of Jesus". The attendance at the services grew each day. Many of our people have expressed a desire to do increased Bible study.

The 172nd anniversary was observed on the third Sunday that it might be a climax to the week of special services. The pastor preached the morning sermon and Bishop Pfohl gave the lovefeast address in the afternoon. At the lovefeast a welcome was extended to three missionaries who were

The STANDARD

BUILDING & LOAN ASSOCIATION

E. L. PFOHL, Pres. and Tres.

238 N. Main St. Established 1906 Phone 3-1069

Dial 3-1069
with us in the service, Miss Appenfeldt, from the Orphanage in Alaska, and the Rev. and Mrs. John Befus of La Luz, Nicaragua. The Holy Communion followed the lovefeast.

At our Sunday School Teacher's Meeting plans were made for Thanksgiving and Christmas. On Thanksgiving morning the Sunday school brought gifts for the Salem Home.

The first Sunday in Advent was observed with the traditional anthems in the morning. At the vesper service the choir and Sunday school sang the Hosanna as a part of the Advent Liturgy. Then the young people's choirs presented a service of song and Scripture called "Prophecies Concerning the Coming of Christ and Their Fulfillment."

R. GORDON SPAUGH
CLAYTON H. PERSONS, Assistant.

NEW PHILADELPHIA

Two grave side funeral services were conducted this month. The first one was that of Ralph Butner Crater, infant son of Mr. and Mrs. F. G. Crater, Jr., on Tuesday afternoon the 9th; the second, that of Beverly Ann Butoe, infant daughter of Pfe. and Mrs. Joe Butoe, on Sunday afternoon the 14th. Our sympathy is extended to both young couples in their sorrow.

On the 11th the pastor united in marriage Clarence Dull and Miss Mattie Katherine Luper. The ceremony was performed in the parsonage in the presence of a few friends.

Encouraging business meetings were held during the month by the various organizations. Good interest has been shown in behalf of the several mission causes of the congregation, and nearly all of our obligations have been paid in full, including the salaries of our two missionaries in Nicaragua, Moses Benless and Enoekie Benjamin. The Woman's Auxiliary was well represented at the Provincial Rally of the Woman's Work Committee held at the Home Church on the 19th. Our young people's organization had a large delegation present at the Provincial Young People's Rally, also held at the Home Church.

Since the pastor was relieved of his services to the Hope congregation, New Philadelphia and Bethesda congregations have agreed to assume this one-fourth time and to share equally in the financial responsibility and also in the pastoral services, beginning December 1, 1943.

MT. BETHEL

H. L. Puckett very kindly conducted the prayer service the first Wednesday evening in the month for the pastor who was attending the Ministers' Retreat.

Communion service was held the second Sunday morning with a large number partaking. The quietness and reverence of the group added to the impressiveness of the service. Thirteen of our young people and intermediates attended the Fall Rally at the Home Church, seven attended the dinner and six came later.

Our Thanksgiving service was held on the fourth Sunday morning. A good number attended to give thanks to God. As customary, canned goods were brought to be given to the Salem Home.

JOHN H. KAPP

WACHOVIA ARBOR

The congregation listened with prayerful interest to Miss Ella Appenfeldt, as she related a very vivid account of her missionary work as teacher at the Moravian Orphanage in Alaska.

The Thanksgiving service was conducted by the pastor, with sermon by the Rev. Frank Hellard.

The members of the Auxiliary and their friends met with the pastor at the parsonage on November 19. Mrs. Frank Hellard assisted in the entertainment of the evening. Election of officers resulted as follows: Mrs. Jas. Fansler, president; Mrs. W. H. Fox, vice president; Miss Luella Sapp, secretary and treasurer; Miss Margaret Sapp, reporter.

J. GEORGE BRUNER

UNION CROSS

At the eastern end of my pastorate is Union Cross with services on the first Sunday at 11:30 and third Sunday at 3:00 o'clock, where we always find a large and enthusiastic congregation. The third Sunday marked the eleventh anniversary of our pastorate at this place and Bro. Paul Kinman was selected by the Church Board to give a summary of some of the outstanding things which have taken place during this time. The Christmas lovefeast and candle service will be held on the third Sunday afternoon at 3:00 o'clock.

EDGAR A. HOLTEN.

ADVENT

In commemorating the Thirteenth of November Festival the pastor brought a brief message, followed by the Holy Communion.

Advent always holds the Thanksgiving service on the Sunday before the day appointed, with the special liturgical service, sermon and offering for the Salem Home. Miss Ella Appenfeldt, teacher at the Alaska Orphanage, addressed a Sunday night congregation, giving a word picture of her work for many years with the boys and girls of this far away land.

November is the month when the Auxiliary makes its annual pilgrimage to the parsonage. With the cold, crisp winter night, and the new furnace working at its best, a happy gathering listened to Mrs. William Kaltreider tell of her work as a Moravian missionary to Jamasia. The sunshine treasury was greatly increased by the sale of many articles and vegetables donated by the group. Misses James and Clifford Krites assisted as hostesses for the occasion.

The pastor related the account of his trip to Palestine before the Young Men's Club at the Y. M. C. A. Together with Roy Snyder he gave the illustrated lecture on the trip to Alaska before the members of the Salem Home and the

Serving You Since 1912
in The IDEAL manner .

Doing things for you, our customers, in "THE IDEAL manner" is always taken for granted as an unshakable part of THE IDEAL tradition. Now, in times like these, we are proud to strain every effort to maintain that courtesy and quality which, to Winston-Salem, is THE IDEALS! It's yours to enjoy, ours to preserve.

The IDEAL label is known for QUALITY.
December, 1943

THE WACHOVIA MORAVIAN
Dec. 1943 p. 11

Page 11

County Home.
Funeral services for Leroy Edward Snider, infant son of Bro. and Sr. Kenneth Snider were con­ducted from Advent Church on November 18, with burial in the Boyer's Church graveyard.
On the last Saturday evening of the month, the pastor united in marriage, Luther Edward Leagans and Miss Naomi Waggoner at the home of the bride.

J. GEORGE BRUNER.

REPORT OF BROTHER H. B. JOHNSON.
The first Sunday of November brought the privilege of speaking to a group of patients at the Forsyth County Sanatorium Sunday school in the early morning and preaching the sermon at evening services in our church in Ardmore.
On November 10 we addressed the Christ Church folks on "Do I Gain, or Am I Losing by Being a Christian?" at their midweek service.
The second Sunday found us at Providence Church enjoying, with Bro. Barnes and his people, their anniversary service and bringing the morning message. In the after­noon we rejoiced with Calvary congregation in its fiftieth anniversary lovefeast. Afterwards we assisted in the Holy Communion. The evening hour brought the joy of listening to our Moravian missionary from Alaska, Miss Ella Appenfeldt of the Orphanage, describe things as they are in that most worthy enterprise of our church.
The middle of the month marked the beginning of a temporary assignment to the pastorate of the congregation of Bethabara, King, and Rural Hall. At all three churches we have received a cordial welcome.
Bethabara held its Thanksgiving service on Wednesday night. Dr. H. E. Rondthaler delivered a practical address on thanksgiving, thank-living and thank-keeping. In addition to assisting Bros. J. C. Barnes at Fulp Church in the funeral of Ira D. Fulp, we could visit patients at City Memorial, Baptist and County Tuberculosis Hospitals.

H. B. JOHNSON.

OAK GROVE.
The Board of Trustees appropriated funds for our "ceiled ceiling" and the completed job has improved the general lighting in looks 100 per cent; in comfort 175 per cent. We are deeply grateful for this improvement to our church.
The ladies of the church have been quite active in recent months. A quilt for the mission fields has been completed, about 100 picture folders have been sold, the sale of ten dozen almanacs has increased the treasury, and cards and books have been sent to our men in service.

At 7 a.m. on November 25, about 100 members attended our Thanksgiving service for prayer and praise. Many thanks to the love­feast committee for the fine coffee.

Our young people were organized on November 28. The following officers were elected: Virginia Dean, president; Rachel Snow, vice-president; Otis Mackie, secretary; Betty Lou Joyce, treasurer; Mary Lou Waggoner, pianist. The pastor will lead the discussion groups.
The Christmas lovefeast and candle service will be held on the evening of December 19. Mrs. Ola Sell is rehearsing the primary children in preparation for their Christmas program.

Fifty-two of our members joined the Foreign Missionary Society.

J. CALVIN BARNES.

BRO. LUCKENBACH'S REPORT.
On November 7 and 14th conducted the evening service at Ardmore. Assisted in the Holy Communion at Calvary on the 14th. Was present at all the Dr. F. Crossley Morgan Bible studies at the Home Church except the first Sunday morning. Conducted the service at Leakeville on the 21st and 28th.

LEON G. LUCKENBACH.

FULP.
The service on November 28 was the best attended in recent months, and new hope was instilled in all of us as our friends and visitors accepted our invitation to worship with us at 4 o'clock p.m. on the second and fourth Sunday of each month.
Our sincere sympathy is expressed to the bereaved family of Ira Dewitt Fulp. Funeral services were conducted from the home and at the church on November 23; Bro. H. B. Johnson assisted the pastor.
The annual Christmas lovefeast and entertainment will be held on December 23, at 8 o'clock.
Fifteen of our members joined the Foreign Missionary Society.

J. CALVIN BARNES.

THE PASTOR CAN HELP.
I mean, the pastor can help the editor. I do not mean that he needs much help in the business of editing. He understands perfectly that the word editor comes from the Latin, which means "to give out." He remembers also that in the new Merriam-Webster dictionary, an editor is defined as "one who revises, annotates, prepares, modifies by excision and curtailment a manuscript for publication." Among the eldest of this is referred to as blue-penciling. You will no doubt recall the editor to the editorial room who commented on the array of blue pencils on the editor's desk. (Or was it red pencils?) When asked what all those pencils were for, the editor replied: "Well, to make a long story short, they are to make a long short."

But I do mean that the pastor can help the editor to get the people to read what the editor prepares. We frequently hear the charge that a Church Paper is not effective propaganda because the Paper is not read, even by many who subscribe for it as a matter of loyalty to the local church. The assertion is not to be denied. But it is no good reason for keeping the Church Paper out of the Christian home. It will always remain true that those Sunday school teachers who need assistance in the most in the preparation of the lesson come to the Training Class least. Not every church member likes the sermon or the preacher, but we do not cease preaching or making preachers. Not all listen to the sermon, but the choir does not therefore stop singing. The Church has passed the Golden Milestone of missionary work in Arabia, and the total number of converts can be quickly counted. But the church does not therefore withdraw from that hard field. On the contrary, that is the best reason to continue.

Let Protestant Press Month re­establish us in the thought that the pastor can greatly help, if he will, in leading his people to good reading, such as the church press provides. If he believes in his Church Paper, he can now and again, in his bulletin or from the pulpit call attention to significant articles in the church paper. His willingness to do this will arouse interest in many who have been in­

different. The result will be a better informed and a more active church member in his congregation. The old law is still true that only those who are well informed serve effectively and give liberally.
The pastor can also help by speaking of the Paper when he visits in the homes of his people.

BERNARD J. MULDIE, Press, Associated Church Press.

For more than 50 years we have endeavored to give our best of service, Quality and value in

MEN'S AND BOYS WEARING

APPAREL

And during these trying times we pledge the same things to the best of our ability.

FRANK-A-STI TH CO.

FOURTH AT CHERRY

Funeral Designs
W. MORGANBOTH
Florist
118 W. 4th St. Dial 7333
Winston-Salem, N. C.

When You Think of
FOUNTAIN PENS
THINK OF WATKINS
BOOK STORE
Headquarters For The
Famous
SHEAFFER, PARKER "51", EVERSHARP AND
ESTERBROOK PENS
—Names Engraved Free—

WATKINS BOOK
STORE
Winston-Salem, N. C.

SPECIAL BIBLE OFFER

Red Letter Edition, Good Print, Grained
Art Leather

References, Proper Names, Concordance, Maps
$1.25 each (Including your name in gold letters)

HINKLES BOOK STORE
425 Trade Street Winston-Salem, N. C. Phone 8103

—WE SPECIALIZE IN GENUINE ENGRAVING—
INFANT BAPTISMS.


Ledford—James Franklin, died November 2, 1943. Funeral services conducted from the home and Friedland Church by Reva. Ralph C. Bassett, Gilmer Brendle and Samuel J. Teesch. Member of Friedland. (14)

Johnson—Levis Arrville, died November 18, 1943. Funeral services conducted from the home and Friedland Church by Rev. James M. Hayes and Samuel J. Teesch. Internment in the Friedland graveyard. (12)


DEATHS.

Snider—Larry Edward, infant son of Bro. and Sr. Kenneth Snider of Baltimore, Md., died November 15, 1943. Funeral services were conducted from the home of the grandparents, Bro. and Sr. Will Snider and from Advent Church by the Rev. J. C. Tucker and the Rev. J. George Bruner. Interment in Boyle's Church graveyard. (12)

Parker—Martin L., died July 18, 1943. Funeral and internment at Spence, N. C. A member of the Home Church. (14)