MEMORABILIA OF 1943
Read By Bishop J. Kenneth Pfohl, At The Home Moravian Church, New Year's Eve.

A Warring World and an Open Door
War! War! War! From the first to the last day of the year, WAR! Such was, the record of 1943.

With ever increasing supply of armaments and munitions of war and trained manpower to use them effectively, the United Nations pressed the battle against the Axis partners with growing intensity by land, sea and air.

By the year's end, Italy had surrendered unconditionally and had quit her unprofitable partnership. Germany and her satellite nations had been driven well within their European fortress with their armies completely on the defensive and their navies all but destroyed.

Japan, third member of the group, many of her island outposts lost and her lanes of communication closed against her, was beginning to sound the cry of wild alarm and to call the nation to supreme war effort. It was evident, as the year closed, that the tide of war had turned definitely against the Axis and that the United Nations were destined to win. Hope, too, was high that Germany might be forced to surrender early in 1944.

In these undertakings, America assumed a larger and larger share of responsibility. In the two brief years of all-out effort, following the pernicious attack on Pearl Harbor (Dec. 7, 1941), through the harnessing of her vast industrial forces, the pooling of her rich resources and the utilization of her manpower, she astounded the world with her prodigious accomplishments and demonstrated in striking manner the vast possibilities of an alert and well-organized democracy.

Her navy became in the course of 24 months the greatest sea-going striking force in the world. A vast fleet, grown from 2,132,000 to 5,000,000; a great army, transformed in four-fold, to 23,000 planes and her manpower increased from 500,000 to nearly 3,000,000.

Similarly, too, her army received large increases. Her 1,000,000-man army was augmented to 7,700,000, of whom more than 40 per cent had been sent to fronts overseas. The air force alone numbered 2,800,000 officers and men, with airplane increase from 12,000 to 80,000 planes and an additional monthly production of 5,000 more planes assured.

How staggering the financial cost of all this was to the American people may be judged by the authoritative statement that 'one year of its war spending was equal to the nation's entire expenditures the first 143 years of its life, 1783-1923. The President's war budget submitted to Congress for 1943 was for $108,903,047,923, while the records of the budget bureau for the same 143-year period totaled actually $500,000,000 less for all governmental expenses. 1 America's average daily expense of the war during 1943 was $300,000,000; the expense per hour $12,500,000.

We give first mention, in our assembling of salient facts for the current year under review, to this brief, though very partial summary of the war. In American history 1943 will always be one of the years of the great war. Vastly more might be said, but this must suffice; for our Memorabilia is not to be a journal of war experiences, however interesting that might be. Other important happenings of deeper and more far-reaching meaning have taken place.

We confess, however, that we are profoundly grateful that the issues of this terrible war give us a feeling of inward peace and security regarding the future and especially the cause of the Christian Way of Life which was not ours a brief 12 months ago.

But it is not of arms and of man that this Memorabilia would sing or find occasion to glory. However great the achievements of strong synchronized war effort under capable generalship and however beaming is our spirit, of themselves they partake of the fleetingness of all things temporal. Bound up with human government and the transitoriness of earthly empire, they may change again. In the Psalmist's words to-morrows, if we are to glory, let us glory in the things that abide and by which men live.

Our interests and concern lie deeper than war. They center in the basic life facts of the presence and power of God in the life of the world and His great eternal purposes which change not but perseveres in spite of war and all other conditions which may affect human society.

It is our faith, that while nations have waged bloody and devastating war, God has not been idle. While men fought on battlefields, in air and on sea, He was not an uninterested looker-on. Nor was He neglectful while truth was being trampled under foot and blasphemous and defiant challenges were being hurled against the causes of Christ and His church and all things Christian. Though unseen to mortal eye, He has stood another year within the shadow of the momentous events which were transpiring, "keeping watch above His own" and through His marvelous providences and enlightening and energizing spirit He has so illuminated and helped men with wisdom and faith and courage that, as we stand once again on the threshold of a new period of time we stand before.

An open door of opportunity for Christian advance such as no other generation of the followers of Christ and His church have ever faced.

Through this open door of privilege, we who love Him and seek to serve Him may bring it to pass that this great war with its vast cost of life and property and its vast changes in human society, shall not have been in vain.

It is comforting more and more evident to those who are closely observing the signs of the times that God purposes that once again the "wrath of man shall praise Him" and that the things that are happening shall, as in the days of St. Paul's imprisonment in Rome, "turn out to the furtherance of the gospel" and the wider extension of God's kingdom with the spiritual and the temporal benefits which accompany it.

Let us show you the open door—the conditions, the happenings which have made it.

First—The bringing of the world together through the obliteration of time and space.

Have you been startled as some
I know to have been by the widely advertised suggestion—"Try to find a spot more than 60 hours distant from your local airport."

Yet, the globe has shrunk, the ocean is half dried up and the nations are closer together than they ever were before in history. Thanks to the airplanes and radios. They can be as serviceable for good deeds and the teaching of truth as nations have made them agents for evil and the propagandists for evil.

Second—The coming of a new era brings changes and needs. A new global-mindedness. It comes largely from the impact of war news and the phenomenon of American men of the fighting forces writing home from unexpected corners of all continents. They have made the average American and family more global minded than it ever was before. It has tended to the widening of its horizon, to the birth of the idea of world citizenship. How much easier under such conditions to comprehend the scriptural teaching that "The field is the world." Third—The growth of the idea of the solidarity of mankind.

Racial barriers are giving way. Suspicion, mistrust, animosities are being superceded by a sense of common necessities, united tasks and the same goals. How can it be otherwise when white and brown, yellow and black and red red shoulders with each other and toil side by side? Not only are we learning the significance of "One World" in which we live, but also that "God hath made one blood all nations of men to dwell on all the face of the earth."—(Acts 17:26.)

Fourth—Of the new prestige which has come to our Christian faith very much might be said. It is one of the most encouraging developments of the year. It appears to have taken a war of horrible brutality and callousness to show the complete contrast and attractiveness of Christ's way of life and
from persons of wide and careful observation we have the opinion that very many are now being attracted to the Christian religion who never gave it a place in their consideration before.

Unquestionably this growth in prestige is due partly to the turn in the tide of warfare. From the beginning, and since the United Nations was linked up by the Nazi leadership with the principles and teachings of the Christian religion. A fact which in all probability they now regret.

The spirit of our warfare too and the goals we seek must have purpose for the Kingdom. Is the to exceed those of last year by the witness of such men as Bartek, Riekenbacker and the recently announced which it calls increased from $2.55 to $12.94 for congregational expenses and benevolences to exceed those of last year by $376,946,856. Per capita giving increased from $2.55 to $2.80 for benevolences and from $12.55 to $12.94 for congregational expenses. Highest per capita giving was recorded by the Friends and the Church of the Nazarene.

Substantiating the increased activity of the church is the encouraging report of large gain in membership. The Year Book of American Churches for 1943 reports as follows: "A membership of 67,427,719 persons—representing 50.3 per cent of the total population of the continental United States—is reported by 256 religious bodies. This is the highest proportion of church members ever reported in the total population of 133,652,672 persons. Both the total number of religious bodies and the number of members are larger than ever reported in any religious census or other compilation. Slightly more than 97 per cent of the church members in the continental United States—is reported by 256 religious bodies which have 50,000 or more members each. The remaining three per cent of the members are in the 294 smaller bodies."

The eight largest bodies listed are:

Methodist Church, 42,206 churches with 6,649,424 members.

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Southern Baptist Convention, 25,737 churches with 5,367,129 members.

Jewish Congregations, 3,728 synagogues and temples with 4,611,184 members.

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Protestant Episcopal Church, 7,885 churches with 2,074,178 members.

Presbyterian Church in the U.S.A., 8,511 churches with 1,965,287 members.

United Lutheran Church, 4,946 churches with 1,799,290 members.

Roman Catholic Church, 18,976 local churches with 22,945,247 members.

Church members 13 years of age and over were 54,890,944 persons or more than 81 per cent of the total.

A breakdown of the total membership reported reveals that the combined Catholic and Jewish figures account for 27,586,431 members, leaving a balance of 39,741,288 members who may be considered denominational.

One of the most phenomenal records of growth among American denominations has been set by the General Council Assemblies of God. With 118 congregations and 6,700 members in 1916, the body has grown in 27 years to 4,840 congregations and approximately 225,000 members.

Another is the Church of the Nazarene, which reports having added 195 new congregations within the space of twelve months, giving it a total membership of 177,000 enrolled in 2,923 congregations.

A third is the Seventh Day Adventists whose church now has 2,450 congregations with a membership in the United States of 126,000; 15,992 members were gained during the past year and 18,736 were added.

There have been four outstanding features of church activity to mark the year as a memorable one.

1. Widespread conferences and pronouncements on building a postwar order, Chief among these and declared by some to be the “highest point in religious co-operation ever attained in America” was the prepublication of a “Declaration for World Peace” — a seven-point statement giving basic principles of peace for the world as they are proposed to be built after the war. Signers of the declaration included the heads of 20 Protestant interdenominational bodies; two representatives of the Eastern Orthodox Churches; 11 archbishops and 12 bishops of the Roman Catholic Church; the heads of four rabbinical bodies and five national Jewish congregational organizations. A total of 129 signatures were affixed to the document.

2. The joint declaration stressed the following points: “1. The moral law must govern world order. 2. The rights of the individual must be assured. 3. The rights of oppressed, weak, or colonial peoples must be protected. 4. A treaty of nations must be secured. 5. International institutions to maintain peace must be organized. 6. International economic co-operation must be developed. 7. A just social order within each state must be achieved.”

3. The unprecedented distribution of God’s word:

The American Bible Society, largest agency for the publication and dissemination of the Scriptures, established a new high record of 11,000 copies per day, used chiefly to supply the needs of the armed forces, and, its annual record of Bibles and portions manufactured and distributed was in excess of 8,200,000. Thousands of copies in as many as twenty languages were sent to war prisoners in all parts of the world.

One particularly interesting feature of this effort is that through Government co-operation, waterproof envelopes containing a copy of the New Testament are now made a part of the equipment of all life boats and rafts on vessels of the merchant marine. 20,000 have been used thus far.

4. The reading of the Bible grows too. The recent poll taken by the American Bible Society revealed that 35 per cent of the nation reads the Bible daily and 41 per cent read the Bible weekly. The reading of the Bible grows and grows.

In all this wide and vigorous effort of the Churches of America and the world The Moravian Church is humbly grateful to have had some part. As a member of the United Nations, the Moravian Churches she has been permitted to express her own ecumenical mindlessness, to show her willingness to co-operate with sister denominations for the advancement of the Kingdom of God and to declare her conviction that, since the Church of Christ has been committed the only message which can bring and hold the world together — even the message of Christ and His power to save and give to men the spirit of goodwill and peace — it is time the churches unite in their great task. United they stand; divided they fall.

The Southern Province. Though experiencing a shortage of ministers, our work has continued with its normal program. Two ordained brothers, Edward C. Helmick and Ellis S. Ballas entered the chaplaincy of the navy and army respectively, and Bro. Henry E. Lewis transferred to the Northern Province. To fill the three vacancies Bro. John B. Wade, pastor of Bethlehem, Penn., came to be pastor of Fairview Church; Bro. G. Edward Brewer re-entered the service as supply pastor at Macedon, and Bro. W. Clyde Davis in charge of the part-time employment of the Electric Furnace Enterprise, entered into full service, being called to the pastorate of the three churches in the Blue Ridge Mountains, Mt. Bethel, Wilkes Barre and Crooked Oak. Pastoral visit to John Kapp becoming pastor at Lebanon. Other pastoral changes of the year were Bro. Herbert Johnson’s retirement from the pastorate of Fries Memorial after more than twenty years of faithful service, and the transfer of Bro. Ralph C. Bassett to that charge. Bro. Edgar A. Holton succeeded to the pastorate made vacant by Bro. Bassett at Clemmons and Bro. Cha. B. Adams became pastor of Ardmore. The pastors of Bethabara, Rural Hall, King and Enterprise are yet to be filled permanently, though services are regularly maintained by the Brn. Johnson and Luckenbach in supply service.

Special Features of the Provincial Work for the year are to be noted as follows:

Forty per cent increase in membership of the Foreign Missionary Society of the Moravian Church, South, whose total is now 1,600 members.

Widening of interest of the
Young People's Union to include "Home" as well as Foreign Missions and 50 per cent increase of their project for the year to $1,500; one-half for aid of the Greensboro Church's new building enterprise; one-half for the Mission Hospital "Morava" at Bilbao, Nicaragua.

Largely attended and helpful Young People's Summer Conferences and the regular program of Daily Vacation Bible schools.

Payment of all indebtedness resting upon their churches for building projects by Hope, Bethesda and Greensboro congregations.

The meeting in full and on time of all financial obligations by the churches operating under direction of the Church Aid and Extension Board.

Enlargement of the editorial staff of The Wachovia Moravian whose subscription list has reached 3,500 copies monthly. Also the change in masthead and format of the paper, marking the 50th anniversary of its publication.

Holding of a three-day spiritual retreat for the Ministers of the Province at Roaring Gap, under the leadership of Bishop Edwin Holt Hughes of Washington, D. C.

Launching of financial campaigns for the erection of a church and parsonage for the new school and rejoicing in a greatly increased organizational activity and efficient service of official boards and committees.

Special emphasis was given during the Spring season to the Christian development of home and family life and, in the closing portion of the year, the congregation received a great spiritual uplift through a week of Bible lectures led by Dr. Croshey Morgan.

The large and active Men-of-the-Church organization has featured the year with a series of monthly meetings which, through

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their fine fellowship and the inspirational addresses of guest speakers, have been of great gain to the church. There was large increase in membership here also and the pastors, Brother R. Gordon Spangh and Brother Clayton Persons, have now under their spiritual care the largest pastoral responsibility of any ministers of the Moravian Church in America.

Immanuel Church, with Brother Sam T. Jech as its pastor-pastor, reports in wide possibility, many new residents coming to make their homes in the vicinity of the church. Thorough renewal was given to the church building during the year and interest in the spiritual efforts have been good.

Pine Chapel has continued to stress its program of evangelism and has maintained its high average on its prayer services. Though its pastor, Bro. James Cronch, divides his time with the Hopewell congregation, he looks well to the care of his 'first love' with which he has been associated for almost 20 years.

Trinity Church reports a fall 25 per cent of its membership absent in military and defense service or in hospitals. Financials are in the best condition they have ever been in, for the past decade and a strong movement has been launched for an extensive improvement of the church auditorium. The pastor, Brother Douglas L. Rights, a chaplain in World War I, is alive to the need of keeping in close touch with the men of the armed services and sends to each a monthly bulletin which is proving helpful influence in many camps and training centers at home and abroad.

Trinity's filial, New Eden, has persisted in its effort to enlarge its building to care for its growing work and has had an exceptionally good year.

At St. Philip's Church, Bro. and Sr. William E. Spangh and their painful corps of workers have continued to serve the Sunday school and congregation. Though there is little prospect for numerical growth, there is still opportunity for the accomplishment of great good.

Much of the success of Salem Congregation churches is due to the efficient direction of its central boards whose wise counsel, gained through long years of experience, is always available to help solve the problems of the local church, and under their guidance and that of their efficient secretary-treasurer Bro. Edwin L. Stockton, the affairs of the large congregation are being well cared for.

In the organization of the Moravian Church as a world-wide unit, which it still maintains, in spite of the hindering and disrupting tendencies of war, the condition of life and service of the individual congregations of each of its four independent provinces is able to make itself felt ultimately in the wider areas of the unity's world service—in hard-pressed and war torn European lands, in isolated mission stations cut off from former bases of supply and in prosperous mission provinces as well, we have the happy consciousness that the influence of the Southern Province churches is alive.

There has been a notable widening of the possible service-horizon of the local congregation, more liberal financial support of the unity's enterprises and much more spiritual support through wider knowledge, quickened interest and earnest prayer.

Perhaps we are being prepared for a real part in that greater advancement in which the whole universal church is to have a part as it answers the challenge of the open door.

Yet much remains to be done. Every effort possible must be made to bring about a wide spiritual awakening throughout all Christendom. Such an awakening from that which the prophet of ancient days called when he cried: 'Awake, awake, put on thy strength, O Zion.'

With all the gains which have been made during 1943, with the encouragement of the enthusiastic spirit and the 'community' of purpose which all portions of the church are beginning to feel and even with the strong sense of "this is the time for action" which is coming to possess us, it is still apparent that we do not yet have the one thing needful—the spirit of complete consecration to Christ and the one single, all absorbing purpose together with the only dynamic which can accomplish the task—the presence and power of God's Spirit.

For this let us seek with a fervency and earnestness and perseverance until a fresh Pentecost is given us.

Then will it be possible for us to press through God's open door with martial tread and singing as we go—March we forth in the strength of God With the banner of Christ unfurled, That the light of the glorious gospel of truth may shine throughout the whole world.

Fight we the fight with sorrow and sin To set their captives free, That the earth may be filled with the glory of God As the waters cover the sea.'
BETHABARA.
Our oldest member, Mrs. Emory Thomas, celebrated the ninety-third anniversary of her birth on Sunday, December 12. In addition to her children and grandchildren and her brother, the pastor and his wife, were the company who enjoyed the delicious dinner. Another feature of the occasion was the recitation by this aged mother of a poem she had learned and recited 87 years ago at the age of six. May God bless her richly in her declining years.

At our annual Christmas Vespers the choir sang a selection of anthems that showed excellent training by Mrs. B. Clyde Shore, our choir director. It was high class music, excellently well rendered. Soloists were Mrs. Henry Watts and Emory and Miss Mary Jane Thomas.

Christmas Eve Vigils were held at eight o'clock. Brother Smotherman directed and there was a choir of choruses preceding the service. Soloists for "The Morning Star" were Joan Fox and Barbara Ethel Shore. It was an added pleasure to see the Rhodes family of Kingsland and Miss Louise Hodges of Atlanta, Ga., in the audience. Greatly missed were several who were kept at home by illness.

A valiant company braved the rain and cold in order to attend the church service on December 24. The New Year observance of the Holy Communion found a goodly company of worshippers present on January 2, who were there in a large band.

NEW EDEN.
The services of New Eden are now conducted in the morning instead of the afternoon as formerly and are proving very satisfactory. Sunday school and preaching are heard even on Sunday, study and prayer meeting each Wednesday. The Woman's Auxiliary meets monthly.

Last year a movement was started to build class rooms under the church. The project is now near completion and is paid for to date, with many funds in sight to finish the job. The renovation of the church and a heating plant are also in prospect. The Christmas program of the Sunday school was held on Christmas Eve.

Christmas lovefeast was held on the Sunday night after Christmas. "O Holy Night" was sung by the choir with H. William Hester taking the solo part. The candles were distributed while "Morning Star" was sung with Ola Everhart as soloist. Short addresses were made by Bro. Rights and the writer.

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BETHANIA.
The year 1943 was brought to a close at Bethania with the three New Year's Eve gatherings: the lovefeast, memorialalia and watch night services. At the lovefeast the Rev. Marion G. Bradwell, pastor of the Reynolds Presbyterian church, delivered the address, speaking on the subject, "God Hath Spoken" and emphasized the need for listening to the voice of God during 1944. The pastor read the Memorabilia for 1944 and delivered the Watch Night address. The traditional anthems were sung during the evening by the senior choir.

One week earlier the congregation had assembled for the Christmas Eve lovefeast and candle service. During the distribution of the candles the junior choir sang "Hagan's Morning Star" with the children of the choir taking the solo parts.

We were privileged to have with us in Bethania for several days Bro. Howard Houseman, student pastor of our New York First Church. He spoke briefly at the New Year's Eve lovefeast on why he had chosen the mission field for his life work.

The membership of the Bethania congregation, which includes Olivet, showed a net gain of 17 for the year ending December 21.
There are 402 communicants, 32 non-communicants; and 80 children for a total of 514.

At the end of 1943 Bethania had a total of 17 young men in the armed service. Four of these, Corp. Russell E. Leinbach, Corp. Irving Spainhour, Nenj J. D. Thompson and J. W. Payne, are serving overseas.

GEORGE G. HIGGINS.

MOUNT AIRE.

On the Sunday night before Christmas the choir led the congregation in a service of Christmas music and Scripture reading. The spirit of sober and thoughtful, yet joy and fellowship persisted. Because of the illness of our pianist, Mrs. Reid Jones, Mrs. H. B. Johnson presided at the piano and Mrs. Weinland sang the solo part in "Thou Child Divine." Miss Anna Ruth Alley was soloist in "The Morning Star."

In spite of heavy rain, cold and sickness, a good company of God's people assembled at the table of our Lord for our New Year's observance of the Holy Communion on the night of January 2.

H. B. JOHNSON.

CROOKED OAK.

Attendances at Crooked Oak have increased during the month of December, as usual. The weather has been good for travel afoot, and we have been happy that so many of our people could be out.

Sunday school sessions have been held regularly, but the outstanding event of the month was the lovefeast and candle service on the 26th, at which some 40 were present. The people were most appreciative and expressed themselves far more to this effect than ever before.

With the close of the year comes the close of the present pastorate.
It is well that the make-shift arrangement which has meant for the past four years only that the gap was partially stopped, should now give way to that which should mean the building of something worth while.

The road to Crooked Oak has been so improved that in the past year and a half not one Sunday had to be missed because of weather conditions. This country is opening up, and will be building up in ten years ahead. If the Moravian Church has opportunity to grow up with the community and lead in its growth, something worth while can most certainly be done here. Let us lend our support to this work.

E. T. MICKEY, JR.

WACHOVIA ARBOR.

Our Christmas setting this year was a large painting of the Wise Men approaching Bethlehem. The pastor brought the Christmas sermon on the theme, “Where Is He that is Born King of the Jews?”

The Christmas lovefeast on the 19th was well attended.

The choir rendered a cantata on the 26th, for which James Panale and David Boose were readers. The candle service with the singing of Morning Star brought this program to a close.

Members of the Woman’s Auxiliary entertained their families at a supper on the 10th.

J. GEORGE BRUNER.

NEW PHILADELPHIA.

Circles of the Woman’s Auxiliary, in addition to their regular activities, trimmed the Christmas candles and prepared baskets for a number of aged and shut-in people of the congregation and community. Christmas cards were also sent to the boys in the armed services.

On the last Wednesday evening the Faithful Workers class met with Mrs. H. H. Trivette. The Men’s Class met at the church for the annual supper and election of officers. Other groups reorganized during the month in readiness for the new year. Bro. C. L. Ray will be general superintendent of the Sunday school for 1944 and Bro. Leslie E. Shutt secretary.

Funeral services for Mrs. C. W. Landreth were held on the second Sunday afternoon. The services were conducted in the home and the church by the pastor, assisted by the Revs. O. M. Hartman and C. L. Derryberry. Interment was made in Forsyth Memorial Park. The pastor assisted the Rev. R. E. Adams in the funeral of Wayne Anderson West, age 27. Burial was in New Philadelphia graveyard.

The lovefeast and candle service was held on the 23rd, and the children of the Sunday school rendered their program on the 26th. Much sickness in the community and the unfavorable weather kept many from attending these special services.

HOWARD G. FOLTZ.

CALVARY.

We observed a fine Christmas season, despite much sickness in the community and the absence of our young men in service. To the latter, our Christmas candle had been mailed in ample time to have it lighted on Christmas Eve.

The first Sunday in the month gave us opportunity to consider the second coming of our Lord as the “blessed hope” of the Church and the assurance of a future world as near as today.

Men-of-the-Church fellowship was largely attended. The first instalment of the Government’s sound picture “Why We Fight” was shown.

Christmas gatherings of classes, etc., were enjoyable; especially the candle-trimming and party of the Woman’s Auxiliary, always a high light of the year.

A most creditable Christmas program by the younger departments of the church school was given on Sunday night, December 19, before a large attendance of parents and friends. Exercises and the Nativity story showed much careful thought and practice on the part of those in charge and good co-operation by the young people.

The lovefeasts on Christmas Eve were among the best Calvary has witnessed. Many children were present with their parents and friends in the afternoon. At night many soldiers were with us. An orchestra accompanied the fine anthem and hymns at night. It was a service of deep reverence and great beauty.

Although the weather was very inclement on the last Sunday, a good congregation gathered in the morning and the young people had their Christmas fellowship supper at night. Pictures on “Bethlehem of Judea” were shown on the screen.

At this season many shut-in members were visited with Christmas cheer, provided by the Woman’s Bible Study and Pastor’s Classes.

EDMUND SCHWARZ.

PROVIDENCE.

The past month was one of much sickness among our people. At least 50 per cent of our families were visited by the “home front grem- lin”—that powerful little fellow that guides the influenza germ into the respiratory organs of unsuspecting individuals. Only a few of the sick were visited by the pastor before the gremiln caught and confined him for not one but two sieges of this weakening disease. We are happy to report that most of the sick have fully recovered.

Our lovefeast and candle service held on December 24 was poorly attended. The reason is explained above.

The children’s program, under the leadership of Miss Edith Fulp, was presented to a large congregation on the 26th. Bro. W. A. Fulp conducted the service and at the conclusion called upon the pastor to come to the front and receive a four-drawer filing cabinet, with all necessary folders and file guides, as a gift from the congregation and Woman’s Auxiliary.

Many thanks for this most useful gift.

Margaret Elaine, infant daughter of Edwin B. and Haselle Grubbs McGuire, was presented to the Lord by the sacrament of baptism on the 24th. Edwin Brooks McGuire was received into our communion by the right hand of fellowship at the same service.

J. CALVIN BARNES.

BETHESDA.

Bro. C. V. Everhart has been elected as general superintendent of the Sunday school for another year and Bro. Woodrow Jarvis will serve as secretary. Various classes have been reorganized and plans made for a good year’s work during 1944.

The regular meeting of the Woman’s Auxiliary was held at the home of Mrs. Spencer Jarvis. This same organization met at the church on Wednesday evening by
to our members to seek and shut-in members.

The special program of the Sunday school was rendered on Christmas Eve. At the lovefeast and candle service, which was held on the 20th, J. C. Hughes, a student at Moravian College and Seminary, brought an appropriate message and also sang a solo.

Howard G. Foltz.

Advent.
The Woman's Auxiliary held its Christmas gathering at the home of Mrs. James Brewer, with Mrs. Ralph P. McManus as joint-hostess. About 40 members exchanged gifts and partook of a chicken pie supper.

This and other social gatherings paved the way for the Christmas programs rendered by the primary and junior departments on December 19, which included the candle service and the singing of Morning Star. The adults gave a pageant, "The Golden Flame," on Christmas Eve. Ben Fishel, Jr., sang several solos at this service, accompanied by Miss Donna Sides.

Our Christmas lovefeast was held on Sunday morning, the 26th, with an address by Truett Porter, chairman of the Woman's Auxiliary's Text Book Committee. The church went to Asheboro to conduct funeral of an old friend, Joseph E. Poole. On December 1, he attended the annual meeting of the State Literary and Historical Society, (Dr. Adelaide Fries, unable to attend, was greatly missed). During his ill health Bro. Leekenbach took charge of Sunday services and was warmly greeted by our congregation. Sgt. Edwin R. Snider has been reported missing in action. He was on a flight over Norway.

The two Christmas programs were of the usual good standard, and the New Eden Sunday school program and the candle service were among the best. Carol singers toured on Christmas Eve.

Our smallest Sunday school in May they find joy and achieve usefulness in their new church home. Charles B. Adams.

Trinity.
In November, St. Paul's Church choir visited us for the second time. At Thanksgiving, Bro. Samuel Knouse had a fine decoration of provisions for Salem Home and Bishop Pfohl spoke on "Old Salem." The pastor went to Asheboro to conduct funeral of an old friend, Joseph E. Poole. On December 1, he attended the annual meeting of the State Literary and Historical Society, (Dr. Adelaide L. Fries, unable to attend, was greatly missed). During his illness, Bro. Leekenbach took charge of Sunday services and was warmly greeted by our congregation. Sgt. Edwin R. Snider has been reported missing in action. He was on a flight over Norway.

The two Christmas programs were of the usual good standard, and the New Eden Sunday school program and the candle service were among the best. Carol singers toured on Christmas Eve.

Our smallest Sunday school in...
memory of man was on the Sun- 
day after Christmas. The love- 
feast and candle service in the 
afternoon found near 300 present. 

The year closed with a watch- 
night service.

Our sympathy is extended to 
the families of Bro. John H. Sink, 
a former elder and lovefeast work- 
er, of Bro. Augustus A. Folk, and 
of little Mary Kathryn Fishel, in 
their recent bereavements.

DOUGLAS L. RIGHTS.

FAIRVIEW.

Christmas at Fairview was cel- 
ibrated with four special services, 
the Sunday school program on the 
Saturday afternoon before Christ- 
mas, a party sponsored by the 
Woman's Auxiliary, the Christ- 
mas Eve Vigils, and a pageant by 
the young people on the Sunday 
after Christmas. On Christmas 
Eve a band and carolers spread 
Christmas music throughout the 
community. Christmas candles 
were sent as greetings to our non- 
residents and to our men in the 
services. Christmas Day proved to 
be a real home festival, for in the 
shet 

t of ice kept most of Winston-Salem 
indoors, and as many in- 
doors the Sunday after Christmas.

We united with the Salem 
congregation for the traditional 
New Year's Eve lovefeast and memora- 
ibilis at 8 o'clock and the watch- 
night service at 11:30 o'clock.
Fairview's pastor was the speaker 
at the latter service, with the band 
cutting him off about an hour sooner 
before he would have quit any- 
way.

We continue to lose young men 
to the armed forces. The past 
month saw three leave, William 
VanHoy, recently turned eighteen; 
John Folk, father of two small 
children; and Raymond E. Vaughn, 
a railroad man of eighteen years 
experience and just a little more 
than a year below the draft age 
dead line.

The latter two with their wives 
joined Fairview within the past 
few months.

There were four ascensions to 
communicant membership and 
three infant baptisms during De-

cem­ber. Mrs. H. L. Howell and 
Mrs. E. D. Johnson, Jr., were re- 
ceived by adult baptism, Mr. H. L. 
Howell by confirmation, and Mrs. 
Harvey Burns by the right hand 
of fellowship.

JOHN R. WEINLICK.

FRIEDBERG.

The traditional Advent love- 
feast and Holy Communion helped 
us to experience a true Christmas 
observance.

 Held at an 11 o'clock hour, the 
children's Christmas program once 
more placed the young before our 
people. It was directed by Miss 
B. M. Wether and Mrs. Emory 
Lineback.

Attendance for the lovefeast 
and candle service jumped ahead 
of last year. After this hour of 
worship more than fifty of the 
young people went walking to the 
shut-ins of the community, then 
gathered at the parsonage where 
they were served refreshments, 
and where they filled one room 
after another until they lined the 
hall and stairs.

On Christmas Day 120 brave 
souls defied icy roads and made 
possible the presentation of the 
Christmas Pageant: "And So 
They Came to Bethlehem." With 
the exception of one who was cer- 
tainly excusable, all fourteen 
characters were present. The 
presence of an English sailor, a 
friend of Ralph Kimel, makes us 
thankful that enough people brav- 
ed the weather to make the pro-

gram possible.

Besides these special programs 
a number of Christmas socials 
were held, the first general all-
which was a visit of our young 
people to those of Midway Meth- 
odist Church. There the large 
number present from both church 
s and the planned program made 
an excellent occasion.

JOHN W. FULTON.

GREENSBORO.

The climax of our activities for 
December was the Christmas love- 
feast and candle service on the 
19th. Many visitors and friends 
joined with our own members in 
the services and to witness the 
announcing of the note which for six 
and a half years has been burn- 
ing against us. Skepticism pre- 
vailed when on October 3 it was 
announced that we were to endeavor 
to eradicate our debt of $1826.72. By the 
diligent efforts of our own members and 
with the generous assistance of 
many friends we were able to raise 
$1826.72 in the period of 
two and one-half months. One can 
easily imagine the thankful prayers 
which arose from grateful 
hearts as the note was consumed 
by flames, and when the announce- 
ment was made that our debt was 
paid in full. Further joy was evi- 
dent when we discovered that 
we had $25,000 exclusive of that 
which has been promised to us by 
the young people of the Province, 
in a fund toward a new building.

We regret that Bro. O. E. 
Stimpson, who was to have 
brought us the address for this oc- 
casion, was indisposed and could 
not come.

A large congregation gathered 
on Universal Bible Sunday, De-

cember 12, to welcome Bishop and 
Mrs. Pfohl and to hear the ser- 
mon by Bishop Pfohl. On this 
 day Bishop Pfohl also baptized 
Carol Fern Readinger, infant 
daughter of Brother Earl and Sis- 
ter May (Rothrock) Readinger.

J. HOWARD CHADWICK.

CHARLOTTE.

Our twenty-third anniversary 
was celebrated on November 7 
with Bishop Pfohl preaching the 
anniversary sermon, presiding at 
the Holy Communion and love- 
feast. The Rev. Willis G. Clark, 
Rector of Saint Peter's Episcopal 
Church, delivered the lovefeast ad-

dress. All services were well 
attended.

The annual bazaar of our Wom- 
an's Auxiliary was held on De-

cember 2.

The Christmas lovefeast and 
candle service was held on the tradi- 
tional date, Christmas Eve. The 
baptismal font was packed to capaci- 
ty. The music and all appoint­ 
ments were of a high order. In 
spite of a severely inclement weath­ 
er there was an attendance of 11 
at the Christmas Day Communion.

The first member of this congre- 
gation to enter the armed service, 
Warren Boyd Woolen, has been 
discharged from the United States 
Army after almost seven years in 
the service here and in Panama, 
Bermuda, Africa and Sicily and 
six months in a military hospital.

He was in attendance at the 
Christmas Eve candle service togeth- 
er with service men Lt. Stan- 
hope Lineberry, C. P. O. Fred 
Hood and Flight Officer Edward 
Miller Griffin, Pfc. Edwin B. Ves- 
burgh, Jr., that holiday leave 
was the only time to permit him to attend our 
Watch Night service. This was 
preceded by New Year's lovefeast 
at 10:30. The Watch Night ser- 
vice at 11:30 concluded with a 
prayer service during the first 
hours of the New Year in keeping 
with the Presidential proclama- 
tion.

The present reports on our 
Building Fund show approximate-

ly $25,000 in cash, pledges and 
war bonds. HERBERT SPAUGH.

CHRIST CHURCH.

The chief musical event of the 
Christmas season was the concert 
of Christmas music by the Salem 
College Choral Ensemble under 
the direction of Clifford Baird, 
and was deeply appreciated by a 
large audience of members and friends.

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The intermediate, young people's and adult departments presented their Christmas program, "The Everlasting Light", on the morning of the third Sunday, and reflected much credit upon Mrs. E. H. Halton and Mrs. Jones Young who directed it. Miss Hyacinth Myers was received as a member through the sacrament of adult baptism at this service. In the afternoon, the children of the beginners, primary and junior departments presented their program under the capable direction of the respective department superintendents, Mrs. C. L. Lashmit, Miss Nann Kiger and Miss Lela Lee Barber. Mary Catherine daughter of Br. and Sr. Bernard J. Kinzel, was presented to the Lord in infant baptism at this service.

Twenty-six of our members "aided" to the service on Christmas morning; we were very happy to see this group brave the icy weather. It was a glorious day only a few came out for Sunday school so we had our first unified service. By mid-afternoon most of the ice had melted and a fine congregation was present for the lovefeast and candle service. Dr. George Mauzy, pastor of the First Presbyterian Church, brought a splendid message.

We are happy to report that this year's sale of Text Books was the largest ever in addition to the 86 books given by the church to the men in service. During the coming year about 249 of them will be read in our congregation.

VERNON L. GRAF

ANNOUNCEMENTS

Second Edition Of Youth Hymnal New Ready. Price is 75c and includes two new hymns: "Morning Star" and "Hosanna". These two Moravian hymns are also available without cost to the purchasers of the first edition. Write to the Rev. Ralph Bassett, secretary, Christian Education Board, Box 187 Salem Station, Winston-Salem, N. C.

Youth Week, January 30-February 6, will be observed by many denominations throughout the country. Our Southern Moravian Young People's Union will hold a rally at Calvary Church on Friday, Feb. 4, with a supper. Other special events are being planned in the local churches for that week.

Leadership Lovers'feet, January 30, 1944, 3 P. M., Home Church. Dr. George Mauzy will be the speaker.

Leadership Training School. Begins next Monday and Thursday, and Thursday for six nights. George Hig-
Bethania will rebuild her historic church as quickly as the conditions brought on by the war will permit. Construction will begin at once and it is hoped that the work will be completed by the end of the present year. This encouraging turn of events has been brought to pass by the granting of “priority assistance” by the War Production Board of Washington, D. C. on January 19.

The permit which has just been received allows for the restoration of the church proper and the coffee kitchen annex. Plans for these two units have been drawn and approved by the Building Committee. Mr. Harold Maeklin is the architect and the Frank L. Blum Company will be the builders. According to the plans drawn by the architect and approved by the committee the rebuilding will follow as far as possible the detail structure before it was destroyed by fire in November 1942. One change will be the construction of a fire proof furnace room under the church auditorium. The balcony in the south end of the church with the vestibule underneath will be restored as will the arrangement of the pulpit.

All of the pulpit furniture with the exception of the pulpit itself was saved. The pulpit will be rebuilt out of solid walnut. Trees for this purpose have been donated by Bro. J. A. Shore and cut by the men of the church. It is hoped that there will be enough of this walnut lumber to allow for the building of the arch behind the pulpit.

The coffee kitchen annex will be two stories in height as before with a chapel overhead. The only change in this unit will be the placing of the stairs in the northwest corner. This is necessary because of the present law forbidding circular stairways.

No plans have yet been drawn for the Sunday school building, but it is generally understood that this will be built utilizing the foundation of the former structure which is still in good condition. This work will be undertaken with the completion of the first two units of the plant.

It is the intention of the congregation that this work shall be done and paid for without indebtedness. To this end a second campaign to raise money for the restoration will be undertaken at once. About half of the money needed for the work now in view is on hand, but several thousand dollars must yet be secured. Bro. T. E. Kapp is the treasurer.

The Building Committee, elected by Church Council, will direct the whole program is composed of Bro. V. M. Beroth, chairman; Miss Ruth Kapp, secretary; Mrs. Elizebeth Doub of the brethren R. M. Butner, C. O. Chadwick, E. E. Kapp, Sr. C. H. Griffith, and E. A. Kearney.

GEORGE G. HIGGINS

"THE ROAD TO SALEM"

It is a relief to turn from the host of historical novels to a novel of history, and to find therein faithfully and entertainingly described our Moravian community of the South.

"The Road to Salem," by our talented archivist, Dr. Adelaide L. Fries, has been long awaited, and there has been often expressed the desire for the story of the Moravian settlement and its early development that would provide both accuracy and reader-interest. Here is a volume that should find a welcome in every Moravian home in our Southern Province, and it should also travel widely among friends beyond our church circle, for their many inquiries prove their interest.

The preface reads, "It is not fiction with a background of history, but a recital of things that really happened." As you turn the pages you find yourself in the company of the brave souls who founded Wachovia and saw it firmly established.

Miss Fries has been fortunate in the choice of the motif, as she has taken the life-story of Anna Catharina Antes and has simply but carefully added the authentic details furnished by contemporary diary accounts of the years included in the lifetime of the pioneer heroine. Our archivist has devoted such close and continuous study to the characters who walk across the diary-pages that they are as well known to her as contemporary friends, and she has introduced them to the reader as old friends with whom to share a treasured acquaintance.

As page by page is followed, Anna Catharina, whose non-Moravian family became attached to the Bethlehem congregation, gives us first-hand information of affairs in the early settlements—as a girl in the frontier home, a Moravian sister in the Sisters House of Bethlehem, wife of the first physician in Wachovia, widow in Bethabara, again a widow, wife of the pastor of Friedland, again a widow, wife of the pastor of Bethabara, and again a widow until the time of her death in Old Salem. Here truly was "all life spent in the service of others."

The book is bound in red with gilt lettering, and the cover reproduces the familiar engraving of the Home Church and Academy Street at the Salem Square. Another engraving reproduced inside the front and back covers is the southwest view of Salem. A product of the University of North Carolina Press, the volume keeps up the high quality for which the press is noted.

DOUGLAS L. RIGHTS.

LETTERS

LABRADOR EXPRESS

THANKS.

We Southern Moravians have been sending supplies of clothing to our Eskimo Moravians in frigid Labrador. The Woman's Missionary Society of the Home Church is sponsoring the work at Nain. Consequently all of us are interested in the letter written to Miss Mamie Thomas, R. N., by Miss Katie Hettasch, schoolteacher at Nain.

Under date of October 7, 1943, Miss Katie writes:

Not so many weeks ago our superintendent Brother Peacock received these lovely boxes of warm clothing for our people from all you dear brothers and sisters in the U. S. A. congregations. Amongst these most valued garments, we received likewise boxes with new underwear for the boys in our school. Also quite a number of lovely dresses for our girls. It was to me as if you had read my thoughts, and I felt ashamed to feel like singing. Also our dear, faithful friends Commander and Mrs. MacMillan have helped us wonderfully. And here again I see God's love in the kindness of our friends.

(Continued on Page 2)
LETTERS.
(Continued from Page 1)

Hand. We did not receive unnecessary duplications of under-
wear or garments, but just the things we badly needed, such as
socks, stockings, boys' jerseys and flannel sheets.

It takes a lot to keep a boarding
school going. More so in these
days of strict economy. Yet one
must have clothing, underwear,
towels, sheets and pillowcases. This
year we are expecting 60 to 70
boarders, instead of the usual 50;
so we shall need more than ever.
And here all has come for another
year above our asking or under-
standing!

Would you, dear Sister Thomas,
thank all the kind givers? We
can but thank with mere words,
but we ask God to bless each one
of you. May we ask you to re-
member us again in your prayers
daily?

And may I be so free as to ask
for a Moravian Text Book for
1943 or 1944? As a child of Mo-
avian parents I love the Daily
Text Book. Since the war broke
out it has been impossible to get
one in time. Generally the last
winter mail in April, or even the
first summer mail in July, brings
the Text Book for that year. That
means that from four to six
months we must go without, or
read the old ones, over again. How
very much we would enjoy one
sent to us to use from the first
day of the year! I would not know
how to thank you.
value your thought and your prayer for us and, for the whole
Unity, and we share your desire that our sense of fellowship might
be sustained throughout these long days when the actual contact by
visit and even by correspondence is so greatly hindered. I feel sure
that the sense of unity in the bond of faith and loyalty to our one
Head, Jesus Christ, does remain intact, and that when the actual
hostilities are over there will be on every side the desire that this
sense of fellowship may find some expression in some outward way,
such as may be possible in the happier days to which we may look
forward.

Certainly the year does open with the prospect of many prob-
lems. The victory, which appears to us to be sure, though no one
can forecast it will take to achieve it, will place us in a sit-
tuation which is full of the most difficult problems. One thinks not
only of our Church, but of the relations of the whole world. I
sometimes wonder how long it will take until anything like settled
conditions can be obtained in Eu-
rope. I should not like to venture on a forecast, but I do feel that the
situation will call for great wis-
dom, and it will be a joy to us to
know there are many who are seek-
ing that their wisdom might be
enlightened from on high.

I ought to say that we have
decided to call a meeting of the Syn-
od of the British Province for the 17th of April and following days.
This will be the first meeting since 1939, and we hope that the chang-
ing conditions of war will not pre-
vent our having it.

We send to you and your Board
(We are writing concurrently to Be-Quap) our best wishes for your
Provincial Church, and its problems, and your people.

Yours sincerely,

C. H. SHAWE.

OFFICIAL ANNOUNCEMENTS

By The Provincial Elders' Conference

Names and addresses of away-
from-home Moravians in and
around Washington, D. C. and
New York City are being called
for. A very commendable effort
is being made to bring such per-
sons into touch with each other
and the church.

Our two American Provinces are
uniting in this effort and a regular
schedule of services is being ar-
geranged for the Washington Group
of Moravians covering the present
year. In New York the First Mo-
равиан Church, most centrally lo-
cated of all our churches in that
great metropolitan area, is making
a special effort to reach Moravians
who are absent from their home
congregations and wish the shep-
herding care of their Church.

Names and addresses of those
in the Washington area should be
sent to

Mr. Harold W. Pfau,
816 Highland Ave.

Arlington, Va.

Then, in New York area
should communicate with

Acting Pastor—

E. Howard Houseman,
First Moravian Church,
Lexington Ave and 30th Street,
New York City.

Bro. Edward T. Mickey, for ten
years the pastor and successful
leader of the Grace Moravian
Congregation of Mt. Airy, has ac-
cepted a call to become pastor of
the Bethabara, Rural Hall and
King Churches, and entered upon
his service with the first of Feb-
ruary. He will reside in the
Bethabara parsonage and should
be addressed R. F. D. 1, Winston-
Salem, N. C.

With the unanimous consent of
the Boards of Friedberg Congre-
gregation and on the request of the
Committee of Enterprise Church, the
Provincial Elders’ Conference
extended a call to Bro. John W.
Fulton to assume the pastorate of
Enterprise Congregation for the
period of the duration. Services
will be held on the first and third
Sundays at 10:00 A. M. Bro. Ful-
ton’s wider service has already be-
gun under very promising circum-
stances. May the Lord’s blessing
be granted it.

OFF TO THE UNKNOWN

By Helen Stoufer Jobet

Going to new places always
gives me a thrill. Anything can
happen. So it was with great an-
ticipation we made ready for our
first trip to Wasakin by horse and
dory. (Bob had been there once
before, partly by plane.) There
is always a hustle and bustle
before going away, and always we
leave something behind. (On one
trip to another outstation poor Bob
only had the shirt he was wearing.
It was all dirty from the mud of the
trail and wet with perspiration.
So he ended up in the pulpit in
blue striped pajamas and a
black tie. But the Indians didn’t
notice.

After waiting an hour for our
guide, who never did appear, we
galloped away with a different one.
Because it had been raining for
several days before, we expected
rain and mud. We had even heard
reports that horses making the trip
a week before had gone through
mud up to their bellies. But much
to our surprise, the road wasn’t
half bad. In some places we could
even gallop (I always like that).
It was good to go slow occasion-
ally: the trail is so pretty along the
side of the winding river.

We reached Miranda, our first
milestone, about 11 a.m. Our
horses were needed no longer, so
the two boys who had come with us
gladly rode them back to Bo-
nanza.

The rest of our journey was
made in the new dory the Wasakin
people had graciously supplied for
mission use. Shooting the rapids
was just as much fun as ever, even
though these were quite different. The
men carefully picked out the less
dangerous places, aimed the boat,
and then we shot down, rocking
from side to side as big gulps of
water entered the boat. We usu-
ally got wet, even though we were
sitting on our rain coats.

We stopped at almost every
house on the river, finding at least
one person sick in each one. We
gave medicine to those who needed
it and had short services in two
places.

It was just after dark when we
reached Tunky. We slipped up
the muddy hill while the men took
the boat over the last and largest
rapids. It was so dark we could
hardly see where we were going,
but finally at the top of the hill
we could see dimly the houses in
the distance and faint lights. A
Spanish lady who had travelled
with us met a friend of hers who
loaned us a light and a guide. Go-
ing through the village in the dark-
ness, while our guide told of the
tiger they had killed three days
before in the middle of the town,
gave me a slightly uncomfortable
feeling.

We were glad when a big, betty,
Chinese came running after us.
He took us to his store which was
quite large and gave us a room and
some hot soup. Then he gracefully
loaned us his store for a service.
Twenty-two people came. One man
who is a church member said he
had not heard a service for three
years.

Many could be reached if we
could go there more often. The
need for workers is great. The
harvest is ripe.

We were glad to roll into bed.
Up Wednesday morning refreshed
and ready for a new day. Our
Chinese host had spread a nice
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white table and napkins. The eggs were fried perfectly. The coffee was quite black which is typical of this country, but canned milk in our lunch box helped a bit.

It was a discouraging note to find that some of the rubber from our new rubber sack had ruined Bob's surprise. Our Chinese host again came to the rescue. After washing it and putting it in the sun, most of the stain came out.

There is a Nicaraguan law that you must be married by the Government, and if you want to be married by the Church, that is done later. The price is about three cordobas (about 60c gold); but in most places they charge 15 or 25 cordobas. And so, because many of the Indians can't pay that, they live sinful lives. The Missionaries really pressed the law and the church desperate worked on the records for the new church book. All previous records had been destroyed by a hurricane. All must be done from memory now. But year and dates mean very little to people who count by the last flood or hurricane.

Bob had talked about the grand panaceas that he had there before, so it was with real anxiety he hopped into our clothes on Thursday morning. But my heart sank when I saw the "panaceas" — the big round thick things that tasted of stale cornmeal. Guess they lost the recipe somewhere. Poor Bob had difficulty in sending them down. With a bit of jolly from our lunch box and big gulps of coffee, we managed to eat a little. In places like this you have to eat or the people will be offended.

Then began the regular schedule of services: 8 o'clock, general service for everyone; 9 o'clock, children's play period; (Bob took the boys; I, the girls) 10 a.m. day school. And Boy! did Professor Melligan make them recite. He marched back and forth swinging his strap in his hand and they really shouted it out.

The children were dismissed. Those who visited earlier in the village, finding so much sickness, one girl who had just had a baby was burning up with malaria. An old lady sick for months probably had pneumonia now. A man covered with some skin disease. A child with malaria. A baby with a cold. A mother with a cold. A man with rheumatism; another with malaria — and so on through the village. We carried our medicine box with us, stretching it as far as we could. It is two days from here to the nearest doctor.

The Cuyanide river from Bournes past to the place they tilled and met the Creole lady who was to be our host that night. There we had a service in English, Mis- kito and Spanish with 45 present. It was their first service in over two years. We talked to many individuals about giving their lives to Christ.

The plane came to this little out of the way place to get time for the gold mine (used in the refining process). The next morning before we were quite finished eating we heard reports the plane would soon be here. So we hurried to the airfield.

The plane was delayed in Bananza because of the wind, so we had a chance to speak to other folks about giving their lives to Christ.

Finally when the plane did come the pilot would only take one of us at a time (because of the lime load), so Bob sent me on ahead.

It wasn't certain the plane would make a second trip that day because of the wind. I had visions of preaching the next day in Mis- kito and English. But luckily the plane did make the second trip and brought all the passengers.

It is great to be back in our little home again. It makes our house seem like a palace now.
Reports from the Churches

Trinity

The first Sunday morning service of the year included the marriage of Miss Hazel Snider and Virgil F. Bodenheimer, memorial service, adult baptism of Ensign LeRoy Peebles, and the Holy Communion.

Snowy weather cut down Sunday school attendance on January 9 to fifty-eight.

Among our members in military or naval service who have attended church recently are Pfc. Curtis A. Speach, Jr. Curtis was in the Guadalcanal campaign from August to December last year, with the Marines. He is now recovering from malaria. His next post will be Philadelphia.

Mr. and Mrs. C. Fred Carpenter were received into church fellowship on the 23rd.

Our midweek service has shown increased interest. At one service during the month there were thirty-one boys present.

The Men's Brotherhood, of which Chas. E. Adler is president, began the year's program with an exhibition by the Boy Scouts.

On the 12th our young Miss Wuneta Motsinger and A. Marr Gaddis were married.

Our sympathy is extended to Mr. and Mrs. James O. Scotten, Jr., and to Mrs. C. C. Payne in their recent bereavements. Our congregation was saddened also on the 30th when a faithful member, Henry B. Taylor, died after a brief illness. Our sympathy is extended to Mrs. Taylor.

Douglas L. Rights.

Christ Church

Christ Church and Green Street Methodist Church held a union prayer service on New Year's Day.

The New Year started out well with a large number present for the first communion.

On the two snowy Sundays we combined our church school and morning worship services. On the following Sunday when the weather was again favorable, it seemed that those who were not able to come on the two previous Sundays were grateful to be present again, for the church was well filled and the unusually large congregation was an inspiration to all.

Outside speaking engagements for the writer included an address to the Workers' Conference at Calvary and one to the students of Granville School in their chapel service.

Layman's Sunday was observed in our congregation on the 31st with laymen in charge of both the morning and evening services. We express appreciation to the following who helped to make the day a success: the Brethren Orville Pfaff, C. G. Barber, Horace Baker, J. H. Reid and Mrs. E. T. Dishler and Mrs. E. H. Holton.

An infant baptism service was held at the home of Brother T. F. Allred when his godson, Rolfe Ann Baker, daughter of J. S. Baker, and his great niece, Carol Ruth Crouch, daughter of Mr. and Mrs. T. F. Allred, were presented to the Lord in baptism.

The community experienced a great deal of sorrow during the past month. On the 9th the pastor conducted the funeral of Lindsey Beauchamp and on the 12th the funeral service for Mrs. F. T. Thomas; on the 26th the service for Mrs. R. W. Thomas; on the 29th the service for Mrs. R. W. Thomas; on the 29th the service for Bro. Merrell Kimball; and on the 30th the service for Marvin Taylor. To all the members of these bereaved families we express again our Christian sympathy.

Vernon E. Graf.

Clemmons

A cold rain was falling on the evening of January 2 when twenty-five were present for the Holy Communion. The following Sunday there was a deep snow and some who started to church returned to their homes. We were glad to greet the 22 who were present.


On the fourth Sunday morning we were glad to receive by letter Mrs. Roy Fulton and on the fifth Sunday, Mrs. Robert Dickens, Jr. On the fifth Sunday evening we were delighted to have the Rev. and Mrs. O. E. Simpson and a group of their workers give a missionary program. This service brought together a large number of members and friends.

Made about the usual number of calls. Edgar a. Holton.

Home Church

Most important of the month's activities was the visit of Miss Margaret Slattery of Boston, Massachusetts, who came to us for a week of Bible lectures. Evidence of the interest shown was the fact that the attendance increased each time she spoke. The Men's Bible Class room proved too small, and the last morning meeting had to be moved to the Boardwalk Memorial Building. The evening meetings were held in the church.

Miss Slattery was sponsored by the Woman's Auxiliary. These services took the place of the Week of Prayer services of the Salem Congregation.

The Men-of-the-Church heard Dr. Francis Ansbom of Salem College at their monthly supper meeting. He spoke ably and forebodingly about the conditions of the world at the time of the August 19th experience in Herrnhut in 1727.


Leaksville

The new pastor and his wife received a very warm and hearty welcome from the members of the parish. We appreciate the many acts of kindness and fine spirit that was shown.

The pastor was installed on the first Sunday of the New Year by the Rev. O. E. Stimpson, acting for the Provincial Board, in a very impressive service. Although there has been unfavorable weather, the attendance has been good. We hope this will continue.

Reports from the Churches

Trinity

The first Sunday morning service of the year included the marriage of Miss Hazel Snider and Virgil F. Bodenheimer, memorial service, adult baptism of Ensign LeRoy Peebles, and the Holy Communion.

Snowy weather cut down Sunday school attendance on January 9 to fifty-eight.

Among our members in military or naval service who have attended church recently is Pfc. Curtis A. Speach, Jr. Curtis was in the Guadalcanal campaign from August to December last year, with the Marines. He is now recovering from malaria. His next post will be Philadelphia.

Mr. and Mrs. C. Fred Carpenter were received into church fellowship on the 23rd.

Our midweek service has shown increased interest. At one service during the month there were thirty-one boys present.

The Men's Brotherhood, of which Chas. E. Adler is president, began the year's program with an exhibition by the Boy Scouts.

On the 12th our young Miss Wuneta Motsinger and A. Marr Gaddis were married.

Our sympathy is extended to Mr. and Mrs. James O. Scotten, Jr., and to Mrs. C. C. Payne in their recent bereavements. Our congregation was saddened also on the 30th when a faithful member, Henry B. Taylor, died after a brief illness. Our sympathy is extended to Mrs. Taylor.

Douglas L. Rights.

Christ Church

Christ Church and Green Street Methodist Church held a union prayer service on New Year's Day.

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Layman's Sunday was observed in our congregation on the 31st with laymen in charge of both the
A church council was held the third Sunday at which time the following members were elected to the boards: Rose C. Richardson (re-elected) and Roy Whitten to the Board of Elders, and Oliver Danvit (re-elected) and Troy Ellington to the Board of Trustees.

At the last meeting of the Board of Trustees the former officers were re-elected. They are: J. H. Crowder, chairman; E. G. Reynolds, treasurer; and Roy Grogan, secretary.

The Board of Trustees also discussed the problem of erecting a parsonage which the church hopes to have as soon as possible.

The Young People's Society held an election of officers for the second Sunday evening as follows: Billy Marshall, pres.; Richard Rickman, vice-pres.; Mrs. Hazel Stevens, sec'y.; and Miss Lillian Reynolds, treasurer.

A few special church members were called into the armed service this month, namely; Harold Berrier and Kermit Martin. Our prayers go with them.

John H. Kapp.

Bethabara

Deep snow caused the cancelling of our service on Sunday morning, Jan. 9. All other services during the month were well attended.

Painters have been redecorating the interior of the parsonage preparatory to the advent of Bro. Edward Mickey, the new pastor, and his family. To help meet the cost of these improvements the offering in Sunday school on January 30 amounted to $77.05.

H. B. Johnson.

Rural Hall.

A visit to any meeting of the Ladies' Aid Society will reveal that Mrs. W. A. Taylor is a capable and efficient leader. Although everything is done with neatness and dispatch, a fine spirit of Christian friendliness and kindness prevails. It would seem that Sr. Stambaugh has never ridden on the D. L. & W. Railway (Delay, Lang and White). Like old General Bedford Forrest she gets there fastest with the moetest business.

Our youth fellowship group is now being led by Mrs. E. C. Felmich. Here is another gracious and efficient leader.

H. B. Johnson.

King.

In spite of all sorts of inclement weather all services were well attended. We even enjoyed a midnight service on January 26.

The temple service closed on January 30 with a morning service in which our young people participated to a large degree. The junior choir under the direction of Mrs. Reid Jones sang a selection beautifully, Mary Anderson Bose was our offertory soloist, singing "Prayer of a Norwegian Child," and Morris Moser and Burke Meadows assisted the minister in the delivery of the sermon.

The people of our King-Bethabara-Rural Hall parish are splendid folks to know and work amongst.

H. B. Johnson.

Fairview.

After a long period of inactivity our band resumed rehearsals during January and now meets weekly.

Sunday evening services during the winter months are being held at five o'clock. The earlier hours do not seem to have made any difference in attendance. We have recently accepted the invitation of Richard Methodist and Lee Memorial Presbyterian churches to join them in one union service a month.

As this goes to press we are preparing for a series of cottage prayer meetings once a month in place of the one mid-week service at church. The homes for the first of the series are: N. W. VanHoy, Carl Johnson - Presbyterian; H. T. Ferguson, Lloyd Sealey, B. Snyder, T. C. Hailey, W. L. Vest and O. M. Warren.

The missionary society met at the parsonage and its usual meeting. There were four members present. The Rev. T. D. Johnson conducted a brief service of prayer and devotions.

The congregation gathered around the Holy Communion table on the first Sunday in the New Year.

The Ladies' Auxiliary met in the church basement with Miss Geneva Spach, Mesdames Ira Long, Eunice and Alvin Spach as hostesses. Two quilts are ready for our Moravian Mission in Labrador.

The congregation was pleased and blessed through the visits made by the Reese evangelistic party on the 16th, and Bro. Ed. Brower on the 23rd.

The pastor conducted the funeral service for one of our oldest members, Miss Morilla Fisher, who passed away on the 31st. He assisted in the funeral services of Carl Kimel at Mt. Carmel Methodist Church, and Mrs. Augusta Jarvis at New Philadelphia Moravian Church.

J. George Bruner.

Calvary.

The opening Sunday of the year was rather ineluctable; nevertheless the Holy Communion was administered with very gratifying attendance, the Brn. L. G. Lockenbach, R. C. Bassett and the Rev. T. D. Johnson - Presbyterian - serving with the pastor. On a subsequent Sunday another opportunity was given to partake of the first-of-the-year communion and a large number of our members gathered. We were happy to tabulate 110 Calvary members who had attended.

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Further Information Gladly Furnished

Salem Congregation

Phone 7922 500 South Church Street
tended all seven communion seasons in 1943.

Unfavorable weather rather dis-organized us on three Sundays, but the response since the weather cleared has been encouraging.

A reception tendered to members and leaders of departments and organizations by the pastor and his wife on January 5 proved a happy occasion, attended by 56 persons. Through the courtesy of Donald Lee, a recording of the Early Easter Service of 1942 was reproduced.

The building fund for the prospective Christian education building is growing. Loose offerings each Sunday are added to it and members are being invited to purchase a war bond to donate toward this fund between the first of the year and Easter.

Two missionary expeditions were made by the pastor during the month: one to Kernersville Moravian Church, January 23, accompanied by the Calvary young people; the other to our Greensboro congregation on January 30. The illustrated lecture on Nicaragua was given at both places.

On the last Sunday we were privileged to receive into our church Mrs. Albert L. Cobb, Jr. At the same service the infant daughter of Pfc. Albert L. Cobb and Virginia Cobb, M. M. Avery, above, was baptized.

Calvary's heartfelt sympathies are again expressed to the family of Bro. M. G. Brown in the departure of their wife and mother on Jan. 26; to the family of Mrs. Florence Wilford who departed Jan. 27; to the family of Bro. and S. L. Williams whose son, Donald Lee, was called from the earthly scene on January 28.

EDMUND SCHWARZE.

MAYODAN.

Bro. J. K. McConnell filled our pulpit the first Sunday in the New Year while the pastor conducted the installation service of Bro. John Kapp at Leasburg. It is remarkable how much some congregations do to make their pastor's home comfortable. Our Leasburg people are to be highly commended for their splendid work in that direction. It is no shun remark that: "Congregations who take good care of their pastors usually have good pastors to take care of."

Even though it was past the Christmas season the choir which presents the cantata in the church for the Nativity celebration was invited on two occasions to repeat portions of it.

We joined the Episcopal congregation in an Epiphany candle light service. It was a joy to see a full choir of men and boys.

The little mission play, "From Small Beginnings," was presented at Clemmons Moravian Church on the fourth Sunday evening.

On Jan. 14 services were conducted in the home for Mrs. Min-atoria Smith, affectionately known by all as "Mammy!".

O. E. STIMPSON.

PINE CHAPEL.

Our young people have been very active this month. On the first Sunday night, the new officers were installed in a beautiful and impressive candle-lighting service.

Paul Foltz, advisor, lighted the candle of his successor, Helen Ben- nett, charging her with the responsibilities of her office. In like manner the following officers' candles were lighted: president, Bily Hytchens, succeeding Mildred Crotts; vice-president, Madeline Sage, succeeding Joe Fox; treasurer, Betty Price, succeeding Rachel Holcomb; Rachel Holcomb was re-elected pianist. About fifteen of this group attended the Stewardship Lovefeast at the Home Church, returned to Pine Chapel and had charge of the evening worship.

Another very active group is the Crouch Philathia Class. The monthly meeting was held on January 21 at the home of Mrs. L. N. Butner, Jr., with Mrs. Joe Wil-liard as joint hostess. The new officers are as follows: president, Mrs. Carl Harris; vice-president, Mrs. Alex Martin; secretary, Ruth Bean; treasurer, Hassie Baugus. Paul Foltz is teacher.

On January 15, at 6:30 o'clock, the wedding ceremony of Miss Alice Alexander of this and Capt. Edmund Friedig of Chicago was performed in the church by the pastor.

J. P. CROUCH.

NEW PHILADELPHIA.

Holy Communion was administered on the first Sunday. Many were unable to attend this first service of the New Year due to unfavorable weather and sickness.

The Day of Prayer, sponsored by the Woman's Auxiliary and held this year on Wednesday the 12th, was a feast of good things.

On the 15th of January the church received its first visitors since February, when the announcement of the arrival of Mrs. William E. Shouse at the post office of Bethania might be expected to bring a flying force.

We report three more members of the congregation. Mrs. Carl Harris, Mrs. Alex Martin and Hassie Baugus.

BETHANIA.

Permission for rebuilding the church and coffee kitchen was granted by the War Production Board on January 19. Credit for securing this permit goes largely to Bro. Frank Miller of Greensboro to whom we are indebted for handling the matter.

In order to speed the work of restoration the men of the church have been giving one or more days a week to the task of excavating the basement and cleaning up the debris caused by the fire.

A noteworthy change in the community life of Bethania Village came at the end of January with the appointment of Bro. J. A. Shore as postmaster. Bro. Shore's appointment came with the retirement of Bro. E. F. Strupe because of age. It is noted that all of Bro. Strupe's 15 years in office were served after he had reached the retirement age for postmasters. For a time it seemed that the Post Office of Bethania might be closed but the efforts of the citizens led by Bro. L. T. Butner secured its continuation.

The officers of the Manne Kapp Philathia class were installed at a candle light service at the home of Mrs. William E. Shouse on January 7. Mrs. V. W. Shouse is president; Mrs. L. C. Butner, vice president; and Miss Myrtle Shouse secretary-treasurer with Miss Mary Frances Kearney as her assistant. Mrs. E. E. Kapp is the teacher.

The members of the senior choir were entertained at an oyster stew on January 12 at the home of Mrs. and Mrs. John F. Butner.

Bethania's first casualty of the war came with the announcement that Edwin Wolff was "missing in action" since December 30. Ed- win was a gunner and a prisoner aboard a Flying Fortress and had been in England only a short time before his ship failed to return.

The entire congregation join with his parents, Mr. and Mrs. A. D. Wolff, in the hope that he is safe.

GEORGE G. HIGGINS.

CHARLOTTE.

The young people's department and the Rondthaler Bible Class are in process of reorganization. Many wives of service men are in this group, and have this common interest.

We report three more members of the congregation in the armed service: J. L. Pendleton, Jr., and his brother, Roy E. Pendleton, United States Navy; Jack E. Norris, United States Army. This brings our total of service men to 39, out of 175 communicant mem-

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THE WACHOVIA MORAVIAN
Our Mission Project

MT. BETHEL

Our first service with the Mt. Bethel Folks was the meeting of the Woman’s Auxiliary. Our first midweek prayer meeting was held on the 5th with good interest.

On the 15th the pastor was called upon to conduct the funeral of Ralph Puckett, who died in a New York hospital.

The second and fourth Sunday morning church services in January far exceeded the Sunday school in attendance. On the fourth Sunday it was stated that we had one of the largest congregations gathered for a regular preaching service in many months.

Work is progressing nicely on the remodeling of the class rooms in the church. Our hats are off to the ladies of our Woman’s Auxiliary for their interest in this work.

We are now in the midst of a singing and music school with about 50 pupils enrolled. This school is being taught by Prof. Reece Masten of Elkin, N.C.

KERNERSVILLE

Our local chapter of the Foreign Missionary Society enjoyed Dr. Edmund Schwarze’s mission pictures and lecture to such an extent that there was an insistent demand to have him appear before a larger group. Consequently our young people sponsored a mission evening on Jan. 23, sent out special invitations and, remembering the accounts of the leaves and the fishes, offered the added inducement of “Refreshments!” When the church began to fill up there was some uneasiness on the part of the committee charged with the matter of refreshments, and when a hasty count was made there was a scurrying around. All this added up to one of the most pleasant and profitable gatherings we have had in some time. Dr. Schwarze in addition to his pictures of our Mission in Nicaragua threw on the screen some of his exceedingly lovely color shots, and then some of the same taken by his fellow Camera Club member Sam F. Vance, Jr., who is our own local amateur photographie expert. One measure of the success of the evening was the fact that the offering was sufficient for our young people to complete their pledge to the Mission Project of our Southern Moravian Young People’s Union.

On January 13 the funeral of Mrs. Sophina Hastings Echols, wife of George W. Echols, was held in our church with interment in our graveyard. She had been in declining health for several years.

On the afternoon of Sunday the 16th the pastor conducted a memorial service for 1st Lt. Lee Michael in the Second Presbyterian Church of Salisbury, N.C. He was killed when his plane crashed in France. His parents were members of our congregation when they lived here and he was a scholar in our Sunday school.

Early C. Ingram, Navy, and John Foster Stewart, Navy, are the two latest members of our church to be called into the armed forces. Only one of our service men, Smith Willard, was here for Christmas, but several obtained furloughs during January.

WALSER H. ALLEN.

OLIVEET.

Holy Communion was administered at Olivet on the opening Sunday of the New Year with good attendance in spite of the snow and rain. In fact Olivet is one church that doesn’t suffer a great deal from “weatheritis.” Some sort of a record was set in this respect when on Christmas Day over 150 people came out through the sleet and cold for the Christmas lovefeast and candle service.

In an election held on the last
Sunday of the old year Bro. L. G. Huchins was chosen superintendent of the Sunday school with Bro. V. V. Berthol the assistant, and Mrs. Oscar Dunn, secretary. Other changes in the Sunday school staff was the election of Ruth Taylor to assist with the music in the adult department and Betty Jean seeck in the primary. Mrs. Ed. S. Payne and Mrs. W. R. Taylor are new teachers.

The Woman's Auxiliary met with Mrs. A. O. Conrad on the 11th of January. The members of the Girls' Auxiliary met at the home of Mrs. Ed. S. Payne. After their business meeting they were entertained at a lovely Valentine party by the hosts assisted by Mrs. P. E. Binkley and Mrs. W. R. Taylor. The young people of Olivet have contributed $35.00 to the Union’s Mission Project.

GEORGE G. HIGGINS.

BETHLEHEM.
Due to unfavorable weather and small attendance the Holy Communion announced for the second Sunday was postponed until the fourth. At this service we used for the first time the extra cup tray made by Bro. C. V. Everhart, also the large bread tray both donated to the church by Bro. and Sr. C. V. Everhart.

Cpl. Harold Miller, the Rev. Womeldorf and the Rev. Oscar Hartman were visiting speakers at our Tuesday evening prayer services.

On Saturday afternoon the 29th a number of men and boys topped some of the trees on the church grounds. It looks as though another afternoon will be needed to complete the job. While the men were busy at their task the good women were preparing supper—chicken stew, pickles, doughnuts and coffee—which was served at about seven o'clock. To Bro. and Sr. Everhart goes much of the credit for the plans and efforts put forth, though others gave fine support and cooperation.

HOWARD G. FOLTZ.

GREENSBORO.
Greensboro congregation is encouraged by the prospect of building a more attractive edifice. With this hope in mind we are working harder than ever before to provide a worthy sanctuary for the old folks to be able to present a building which is in keeping with the community in which it is located.

Outstanding among our services for the month was the one on Sunday evening, January 30. Dr. Edmund Schwarze showed the color-slides of Nicaragua and our mission work there and then presented the cause of the Foreign Missionary Society. Eleven members were secured for the society with the prospect of several more. This is the first step in an attempt to organize a local chapter of the Foreign Missionary Society and to make our congregation more conscious of the missionary endeavors of our Church. We regretted that because of ear trouble Dr. Schwarze did not arrive at home until 1:00 A.M. We deeply appreciate his coming, and we can assure him that his trip was well worth while.

Many friends of Mrs. C. H. Wagner will regret to learn of the automobile accident in which she suffered a broken rib. She is now in St. Leo’s Hospital.

One of our boys in the service, Earl Astron, was with us for a few days during the month.

I. HOWARD CHADWICK.

WILLOW HILL.

All the regular services of this church have been well attended for the month of January. We began our pastorate on the first Sunday. The midweek prayer meetings have been unusually well attended for the winter season with an average of around 35. These are conducted in the homes of the community. Bro. Ralph Levering has assumed the responsibility of securing homes in which to hold these meetings. We appreciate his willingness to do so. We are glad to have Bro. and Sister Harvey Leonard, and Miss Ruth Hiatt to help us with the Sunday school mission work at Crooked Oak.

W. CLYDE DAVIS.

HOPE.

On the first Sunday 40 attended the Holy Communion, 33 of whom partook. This was the same number that was present on the snowy morning of the 16th. We are glad to report that both Bro. and Sr. Eugene Spang are able to be up again.

A well-attended prayer service was held on the 29th. The Hope Auxiliary met with Mrs. Edgar A. Holton on the 13th and one week later with Mrs. James Jones.

EDGAR A. HOLTON.

UNION CROSS.

On the first Sunday there were 38 present for Holy Communion, 33 of whom partook.

The Auxiliary met at the home of Ivy Rominger on the 14th. The pastor made a brief talk. Work is now being done on the old brick home near the church and we hope soon to have two new class rooms.

EDGAR A. HOLTON.

HOPSWELL.

Due to difficult weather conditions, attendance at Hopewell was cut at nearly all services. Holy Communion on the second Sunday had to be postponed to a later date.

On January 14 Miss Mary Alice Davis and J. S. Pope were united in marriage by the pastor at the parsonage. On January 31 the pastor officiated at the marriage of Miss Alice Frances Lambeth and William Francis Knoop, of Philadelphia, Pa.

The Woman’s Auxiliary met at the home of Mrs. Charlotte Leach on January 21, with Mrs. J. C. Morton, president, in charge. Mildred Snyder, chaplain, conducted the devotions. Mrs. J. C. Roberson, secretary, read the minutes of the last meeting. This group has been active in keeping in touch with our soldiers and also in sending cards to our sick people.

R. W. Roberson has been very ill in the Baptist Hospital.

J. P. CROUCH.

MORAVIA.

When Howard Ledbetter was inducted into the Army, shortly after Christmas, it meant that the nearest to a young man left in this congregation was the father of four children, that is, excluding our teen-age boys who no doubt like to be regarded as “young men.” But we are determined to carry on, and though our regular church services for January both fell on Sundays when the weather was very inclement, we had fair attendances. There has been much sickness in this community which kept some
faithful members and friends at home.

WALSER H. ALLEN.

BROTHER LUCKENBACH’S REPORT.

Conducted the service at Enterprise at 11 a.m. on Jan. 2, and at 5 p.m. on the same day assisted in the Holy Communion at Calvary.

Took part in two funeral services: on Jan. 9 Mrs. Ida Bowman, at Vogler’s Chapel; and on the 27th, Wayne Lee Lazenby, at Bethlehem Methodist Church in Davie County.

LEON G. LUCKENBACH.

FULP.

Our Christmas lovefeast and candle service was held on the evening of December 23. Bro. Clayton Persons was the speaker.

Members and friends of the congregation presented the pastor with enough money to purchase the license for his car. Many thanks for this fine gift.

On December 24 one of our most faithful members, Mrs. J. I. Zimmerman passed to her eternal reward. Our heartfelt sympathy is extended to the bereaved family.

The funeral service was held at the church on the 27th and interment was in the graveyard of Salem Chapel Christian Church. The pastor was assisted by Bro. H. B. Johnson, former minister.

J. CALVIN BARNES.

FRIEDBERG.

With sickness and what we call “rough weather,” attendance hit the bottom. However, the fact that we have faced the worst month of our year, January, makes us look toward brighter days ahead.

In the memorabilia of the Friedberg Church for 1944, we reported that we had experienced one of our best financial years, that our attendance drop was out of proportion to war time absences, that we had experienced a slight gain in communicant members, and that we need to emphasize evangelism in the coming year.

The Rev. Clayton H. Persons projected color travel pictures of the West and Canada for the young people, calling attention to churchmen and young people of the Western District. Preceding the pictures, Lois Myers directed active games for the group in the social room of the church.

Supt. Guy Zimmerman called the first quarterly meeting of the Worker’s Conference to hear the Rev. George Higgins speak on “The Meaning of Evangelism.” We were pleased to have present a large proportion of our teachers.

Bishop Pfohl preached for us on the fourth Sunday. And, after the service, met with the joint-boards to ask them to allow the pastor of Friedberg to serve Enterprise two Sundays a month. Bishop Pfohl and Bro. W. D. Ferryman of Enterprise, also meeting with the boards, were assured that a 10 o’clock service would be a satisfactory arrangement.

JOHN W. FULTON.

YOUNG PEOPLE’S WINTER RALLY.

At the close of the Winter Rally of the Southern Moravian Young People’s Union, held at Calvary on Friday, February 4, a total of $1,069.46 had been turned in out of a goal of $1,200. Twenty-five out of 43 churches are on the honor roll. It was announced by the Rev. J. Calvin Barnes, missionary, that the 750 being raised for foreign missions would be used by Dr. Thater to build a Nurses’ Home for the hospital in Nicaragua. The honor roll as follows:

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<thead>
<tr>
<th>Church</th>
<th>Amount</th>
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<tr>
<td>Advent</td>
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</table>

Total $1069.46

The Winter Rally was a success in every way. Not only was it a total of $342.50 turned in to our treasurer, Eugenia Shore, but 600 young people and their counsellors attended and were served a buffet supper by the ladies of Calvary. And last but not least, the Rev. Kenneth Goodson, pastor of the Muir’s Chapel Methodist Church of Greensboro, delivered as the climax of the evening an inspiring address on “Facing Life With Christ.”

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December 20, 1943, by the Rev. R. C. Bassett. Sponsors: H. E. Fries, Mr. and Mrs. Otis Avery, Mr. and Mrs. V. A. Thrift, Sr., Mrs. A. J. Pleasant.

Sinker—Danny Ricks, infant son of Bro. G. Ricks Sink and Sr. Nancy Rothrock Sink, born May 7, 1943, was baptized in Friedland Church December 12, 1943, by the Rev. Samuel J. Teseh.

Hurst—James Moffitt, infant son of Bro. Thorne Hurst and Sr. Elizabeth Moffitt Hurst, born June 4, 1942, was baptized in Friedland Church December 12, 1943, by the Rev. Douglas L. Right.

Fliehl—Mary Kathryn, infant daughter of James David and Mary Alice Fishel, m. n. Chilton, born November 2, 1943, was baptized December 19, 1943, by the Rev. Douglas L. Right.

Fliehl—James David, Jr., infant son of James David and Mary Alice Fishel, m. n. Chilton, born November 4, 1942, was baptized December 22, 1943, by the Rev. Douglas L. Right.


Reedinger—Carol Fern, infant daughter of Earl C. and Mary Rothrock Reedinger, born September 4, 1943, at Greensboro, N. C., was baptized Saturday, December 12, 1943, in the Moravian Church, Greensboro, N. C., by Bishop J. Kenneth Pfohl.

Page—Pamela Jean, daughter of George E. and Adell Page, m. n. Cottingham, born September 10, 1943, baptized December 12, 1943, in the Fairview Church by the Rev. John R. Weinlick. Sponsors: Mr. and Mrs. W. L. Ford and Mr. and Mrs. Cecil Page.

Barnes—Lyne Anita, daughter of Harvey B. and Margaret Barnes, m. n. Holder, born June 21, 1943, baptized December 24, 1943, in the Fairview Church by the Rev. J. Calvin Barnes. Sponsors: Mrs. J. A. Stith and Miss Julia Barnes.


Morrison—Mary Lou, daughter of Charles B. and Bette m. n. Ward, born August 27, 1943, baptized in the Moravian Church, Charlotte, N. C., by the Rev. Herbert Spaugh, November 14, 1943. Sponsors: Mrs. Martha Hamm, Mr. J. Morris, Mr. Yates A. Stromp and Mrs. Yates A. Stromp.

Pickett—Shirley Ann, infant daughter of Bro. and Sr. Ray Pickett, m. n. Bowman, born February 10, 1943, in Davidson County, N. C., was baptized in Enterprise Church on December 9, 1943, by the Rev. W. Clyde Davis.

Pfiehls—Kenneth Wayne, infant son of Bro. and Sr. Samuel E. Pfiehls, m. n. Tesh, born August 17, 1943, in Winston-Salem, N. C., was baptized in Enterprise Church on December 5, 1943, by the Rev. W. Clyde Davis.

Reed—Leon Faw, infant son of Bro. and Sr. Howard F. Tesh, m. n. Faw, born July 18, 1943, Forsyth County, N. C., was baptized in Enterprise Church on December 5, 1943, by the Rev. W. Clyde Davis.

Spaugh—James Robert, infant son of S/Sgt. George H., and Thelma Louise Spaugh, m. n. Davis, born in Winston-Salem, N. C., July 12, 1943, was baptized in Enterprise Church on December 26, 1943, by his grandfather, the Rev. W. Clyde Davis.

Howell—Sandra Kay, daughter of Harry L. and Altia m. n. Brooks Howell, born August 18, 1943, Winston-Salem, N. C., was baptized on January 2, 1944, in the Fairview Church by the Rev. John R. Weinlick.


DEATHS


WILLIAMS—Donald Lee, son of L. M. and Beulah Williams, m. n. Turner, born April 8, 1927, Winston-Salem; died January 28, 1944, Winston, N. C. Funeral service January 30, conducted by Dr. Edmund Schwarze and Miss Lillian King, in the Moravian Graveyard.

Flusier—Miss Morilla, 80 years,

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THE WACHOVIA MORAVIAN

February, 1944

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FEB 1944
entered into rest January 30, 1944. Funeral services conducted from Vogler's Chapel by the Rev. J. George Bruner. Interment in Salem Cemetery.


Taylor—Henry Bassett, son of Samuel H. and Fannie Taylor, m. n. Faircloth, born in Winston-Salem on February 15, 1882, died in Winston-Salem on January 30, 1944. Member of Trinity Church. Funeral service conducted by the Rev. Douglas L. Rights and Dr. W. A. Stanbury.

Bivin—Terry Wayne, two-year-old son of Mr. and Mrs. L. A. Bivin, died January 21, 1944. Funeral conducted January 23 from the home by the Rev. John R. Weinschell and the Rev. C. J. Calvin Barnes. Intermment in the Salem Graveyard.


Sink—John Henry, son of Jacob and Emma Sink, m. n. Breyerly, born in Davidson County, N. C., February 2, 1875; died in Winston-Salem on October 26, 1943; Member of Trinity Church; funeral service conducted by the Rev. Douglas L. Rights and the Rev. Jas. P. Crouch.

Fischel—Mary Kathryn, infant daughter of James David and Mary Alice Fischel, m. n. Chilton, born in Winston-Salem, N. C., November 2, 1943; died on December 20, 1943. Funeral service conducted by the Rev. Douglas L. Rights.

Fulk—Augustus Alexander, son of Adam and Paulina Fulk, m. n. Culler; born on February 22, 1865, in Stokes County, N. C., died on December 22, 1943; member of Trinity Church; funeral service conducted by the Rev. Douglas L. Rights, the Rev. Raymond Womeldorf, and the Rev. H. L. Creech.

HOME CHURCH DAY OF PRAYER.
Ash Wednesday, February 28, 1944

GENERAL THEME: A Need, A Confession, A Dedication and A Vision.

AFTERNOON SESSION — 2:30 P. M.
Address—WE FACE OUR NEED
—By the Rev. Howard Chadwick
Address—WE CONFESSION OUR SINS
—By the Rev. George G. Higgins
Address—WE DEDICATE OURSELVES
—By the Rev. Oswald E. Stimpson

EVENING SESSION — 7:45 P. M.
Address—WE DISCOVER GOD'S PLANS FOR US
—By Bishop J. Kenneth Pfohl
Members and friends are cordially invited.

MRS. A. H. BAHNINSON, Sr., President The Woman's Auxiliary.

of for Support of Adrian Durham: W. M. Ball previously acknowledged $ 75.00
Foreign Missions: Previously Acknowledged $ 217.87
Friedberg From Friedberg $ 7.73
Fries Chapel From Fries Memorial $ 10.00

For Support ofHelper Mike:
Previously Acknowledged $ 66.00
From Home Church $ 440.00

$ 526.00
Retired Missionaries:
Previously Acknowledged $ 666.54
Mount Airy $ 26.00

Moravia $ 5.00
Liberty Church $ 82.00
Immanuel Auxiliary $ 5.00
Calvary Auxiliary $ 56.00

Education of Gullah, Native Evangelists School, North Carolina: Previously Acknowledged $ 20.00
Paul Kinman $ 5.00

For Support of Rev. H. H. Scott:
Previously Acknowledged $ 500.00
Mrs. James A. Gray $ 826.00

Luther Home: Previously Acknowledged
Primary Department Calvary $ 9.00
Fairview Auxiliary $ 5.00
For Support of Fred White:

$ 30.00

Fairview $ 50.00

Moravian College and Theological Seminary (Current Expenses): Previously Acknowledged $ 613.34
Friedberg $ 87.72

$ 642.10
E. L. STOCKTON, Treasurer.

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ANNOUNCEMENTS.

1. CLOTHING FOR LABRADOR. Once again comes the call for warm used clothing to be sent to our Moravian Mission in Labr-
rador. (Read again the letter beginning on the front page of
the last WAGNOVIA MORAVIAN thanking us for the sup-
plies sent last year.) All contributions to this worthy cause
must be in our Provincial Office, 500 South Church Street, by
April 15. Bro. Edwin Stockton will pack and ship them to Bro.
Allen S. Hedgcock who will forward them to Labrador.

2. YOUNG PEOPLE'S LENTEN BALLY. Place: CHRIST
CHURCH. Date: THURSDAY, MARCH 23. Time: 7:45 P. M.
Program: LOVEFEAST with address by MISSIONARY HA-
RY J. TRODAHL, of Bethel, Alaska. A self-denial offering
will be received toward the Young People's Mission Project.
(To
date the young people of 27 churches have contributed
$1,084.07. Still needed to complete the project: $415.83. Bring
additional contributions to the Lenten Bally or send them to
Eugenia Shore, 800 South Church Street, Winston-Salem, N.C.)

3. PROVINCIAL-WIDE MISSIONARY GATHERING. Place:
THE HOME CHURCH. Date: SUNDAY, APRIL 23. Time:
3:00 P. M. Program: LOVEFEAST with address by Dr. KARL
QUIMBY of New York, N.Y. This service is being planned for
and sponsored by the Directors of our Provincial Foreign Mis-
Sionary Society. There will be no business transactions at this
meeting which is being called purely for inspirational purposes.
The speaker is "Cultivation Secretary of the Methodist Board of
Missions," and an outstanding leader in his denomination. It
is urged that all churches send a large delegation to this gath-
ering. Note well the time—next month, April, the fourth Sun-
day afternoon.

4. NEW MEMBERS FOR THE FOREIGN MISSIONARY SO-
CIETY. In connection with the "Provincial-wide Missionary
Gathering" announced above, an effort will be made to increase
the membership of our Foreign Missionary Society to 2,500.
Membership fees are one dollar per year. There are 10,000
Moravians in the Southern Province, so 2,500 of them in the
Missionary Society is not an extravagant goal. Last October
the membership of the Society jumped from something over
1,100 to over 1,600. Join the Missionary Society and help send
the Gospel to those who have it not, and to keep sending it to
those who still need the assistance of home-trained workers.

Dr. Haupert New President Moravian College And Theological Seminary

Dr. Raymond S. Haupert was

elected president of Moravian College and Theological Seminary at a meeting of the Board of Trustees

held in Bethlehem, Pennsylvania, on February 18. He succeeds Dr. W. N..

Schwarze, emeritus, whose fifteen years of service from 1828 to 1943 marked the institution's greatest period of

growth and expansion.

The new president of our College and Seminary is well known in the Southern Province. His wife,

who was Miss Estelle Hoge Me-

Canless, is from Winston-Salem

where before her marriage she

was a teacher of art in the city schools.

One of her sisters, Mrs. Evangelina

Graf, is the wife of the pastor of

Christ Moravian Church here.

On

a number of occasions Dr. Haupert

has taught at our Young People's

Conference at Camp Hanes, and

has preached in many of our

churches.

Prior to his election as presi-
dent at the institution Dr. Haupert

held the chair of Biblical Litera-
ture and Language in the College

and Seminary. He is a graduate

from the College in 1922 and from

the Seminary in 1924. For two

years following graduation from

the Seminary he was Professor of

English Bible at Lafayette College,

Easton, Pa. His post graduate

work was done at the University

of Pennsylvania from which he re-

ceived his M. A. degree in 1926,

and his Ph. D. in 1931. In con-

nection with his studies at the Uni-

versity of Pennsylvania he was a

student at the American School

of Oriental Research in Jerusalem

in 1927, and again for the term of

1930-31.

Dr. Haupert, who will be in

session on March 28 as the seventh

president of this 137-year old

church institution, is the son of a

Moravian minister. His father

was the late Rev. Albert P. Hau-

pert and his mother the late Lou-

isa Moehre Haupert. Dr. and

Mrs. Haupert are the parents of

three sons: Peter, William and

Thomas John.

Members of the Board of Trus-

tees from the Southern Province

who attended the meeting were

Bishop J. K. Pfohl, Dr. Walter H.

Allen, the Rev. R. Gordon Spangh

and R. Arthur Spangh.

The Wachovia Moravian here-

with expresses to Dr. Haupert for

the Southern Province not only

 hearty congratulations, but also a

pledge of continued loyalty in the

support of the institution which

must continue to play such a vital

part in the life and service of the

Moravian Church. May his term

of office as president be long and

fruitful.

GEORGE G. HIGGINS.

EDITORIAL

EASTER.

As we write the wind is howling outside and the sun is out for a
moment then goes back under a cloud. After a few days of mild
weather and clear sunshine we are being reminded that winter is still

here.

But there are also signs that spring is just around the corner.
The maple trees are putting forth their red buds. Some flowers, par-
ticularly the jonquils, are already in bloom. People are purchasing
seeds for their gardens, and some thirsty souls have already set out
cabbage and onions and sowed peas and lettuce.

But what interests us most is the fact that this awakening to

FIRE DAMAGES THE ORPHANAGE IN ALASKA.

Word has just come from Nurse Ann Dills at our Orphanage in

Alaska that a fire destroyed the laundry connected with the

Orphanage. Unfortunately, this building was also used to store

supplies of food, particularly canned goods, including canned

reindeer meat.

Total loss, at first unofficial estimate, amounts to about $3,-

000. Dr. Edmund Schwartz, president of our Missionary Society,

asks that Southern Province Moravians "stand by" until a full

report can be received. Our assistance will be urgently needed,

but an appeal will not be made until a definite sum can be speci-

fied.
The Wachovia Moravian

I d' th h t

The Rev. Walter H. Allen, D.D.,... Editor
The Rev. D. L. Nightingale... Assistant
The Rev. Geo. G. Higgins... Editors
The Rev. Ralph W. Trodahl
The Rev. Herbert Rossbach
The Rev. John W. Walser
The Rev. John R. Allen, D.D.
Edwin L. Stockton

Entered as Second Class matter in the Post Office at Winston-Salem, N. C.,

SUGGESTIONS FOR SYND.

AS WE SEE IT

The Salem Easter Sunrise Service will be put on the air again this year by the Columbia Broadcasting System. As we go to press all details are not yet complete, but if present plans go through the coverage will be even more extensive than heretofore. That is about all we can say, except to urge our members when writing absent relatives and friends to remind them to tune in on Easter Sunday between the hours of 6 and 7 a.m.

We sympathize with our Brethren and Sisters in Alaska over the fire at the Orphanage. We shall probably have the details by next month. In the meantime we are happy to welcome to this Province for a brief visit the Rev. Harry J. Trodahl, Mrs. Trodahl (the former Gertrude Schwalbe) and their three children. They will be here until some time after Easter. Bro. Trodahl is Calvary's missionary representative, and is in charge of our station at Kwigillingok, Alaska.

A card was recently received from Miss Hilda Gysin who asks to be remembered to the many friends she made when she was here. She said that The Wachovia Moravian runs her regularly, and that she was particularly interested in the letter from her cousin, the Rev. Walter Bourquin, superintendent of our work in South Africa, East, which she saw in one issue.

All church reports received are included. Please read carefully the special announcements on page 1. The hearty co-operation of all our members in these important matters will be greatly appreciated.

life on the part of nature serves to remind us of the approach of Easter, with its testimony to the fact of the resurrection. He who once lived and is alive for evermore, and has the keys of death. It is no accident that Easter comes in the spring.

We Moravians do not take Easter lightly. Many regard it as the greatest of all the Christian festivals. We have heard non-resident members say that if they had to take their choice between coming home for Christmas or Easter, they would choose Easter. Some probably would agree with that choice, but the fact remains that our observance of Easter has made a deep impression upon the hearts of many of our people, especially those who have participated in it from childhood.

This is as it should be, for possibly more now than ever we need a strong faith in the life after death. We do not like to think about it, but we cannot escape the knowledge that millions of American young men are in foreign lands, facing what appears to be certain death for thousands of them. We pray God something will happen to prevent this, but if it comes, how surely we shall need to be firmly established in the truth taught us and impressed upon us in our Easter services.

To appreciate what Christ has done for the human race we must compare the experiences of the most natural sins of the Old Testament with those of the Apostles and other followers of the Cross. The Hebrew mind turned away from death with a horror not to be expressed. The idea of immortality is found in the Old Testament, certainly. (For example: "I shall dwell in the house of the Lord for ever.") but as often as it appears to be a negative hope. The Psalmist speaks of the kind of sleep from which one might wake, and also of the "sleep of death." Compare that to St. Paul's desire to depart and to be with Christ, which, he says, "is far better," and to his triumphant cry: "O death, where is thy sting? O grave, where is thy victory?"

Easter is almost here again. May it bring us new assurance of victory over sin, of peace with God, and of life everlasting.

Till then, nor is my boasting vain, Till then I boast a Saviour slain! And oh, may this my glory be, That Christ is not ashamed of me.

(215 Years of Background.

We are all deeply grateful that our small church has been able to give such significant service in taking the Gospel to the underprivileged of foreign lands around the world. Often we hark back to the pioneer days of our mission effort that followed its beginning in 1732, remembering how we had a missionary in the field for every sixty, or ninety (I've seen both figures) members at home. Truly, they had a depth of consecration and fervor toward which we should aspire.

They also had an efficient system of mission oversight under which the whole Moravian Church of that day was closely organized. With minor changes, this system operated for a century and a half.

Independent American Effort.

A major innovation came in 1885 when "The Society of the United Brethren for Propagating the Gospel Among the Heathen" (hereinafter called S. P. G.) undertook the promotion of work among the Eskimos of the Kuskokwim District in Alaska. The S. P. G. enjoys the distinction of being the oldest incorporated Protestant foreign missionary society in the United States. It now has slightly more than 600 members, (men only!) with about 350 paid dues for the last year of published record, 1942.

Oasis.

During the first World War it became impossible for our General Mission Board in Herrnhut to administer the missions in Nicaragua, Central America, and in Surinam, (Dutch Guiana) South America. To save them for our church the S. P. G. courageously assumed full responsibility for those fields in 1916, later returning Surinam to the jurisdiction of the Continental Province.

This emergency measure seems to have been accepted by some as a permanent procedure, although attempts have been made, notably at the mission conference held in Washington, D. C., in 1925, and at the Provincial Synod of the Northern Province in 1930, to alter it and return the S. P. G. to its original position of an auxiliary society.

Details.

Prior to World War I almost all of the American Moravian foreign mission effort was exerted in our Northern Province. Beginning in the 1890's, the Southern Province had begun to feel "growing pains" in its home mission work which necessitated a provincial re-organization by 1908. The next three decades saw it quadrupled in size.

Progress.

With the home base being stabilized, more aggressive foreign mission interest led to the incorporation of the Foreign Missionary Society of the Southern Province in 1922. Although 134 years sep-
arate their dates of incorporation, the F. M. S. now has a membership three times that of the S. P. G., perhaps because it isn’t burdened by an annual membership that bars women from its membership.

Enthusiasm.

What is more important than the increasing cash contributions from the F. M. S. is the growing foreign mission interest that it is developing throughout the South, and especially of its membership. This interest has now attained such proportions that it is no longer content with the status of a mere “helping society.”

Support.

Although the invested funds of the F. M. S. are but one-twentieth of those of the S. P. G., the “living endowment” of annual contributions from this Province has been accelerating at such a pace that we are becoming entitled to some voice in the direct administration of foreign missions, thus challenging a source of revenues from the F. M. S. now has a membership of the foreign mission enterprise of 53,000.

We are becoming entitled to some vigorous support somewhat neglected in the past.

Action.

To remedy this situation we suggest that our Next Provincial Synod (just eight short months away!) take the first steps necessary toward the establishment of an Inter-provincial Foreign Mission Board for the two American Provinces. It will take a number of years to carry out this proposal. There are many difficult problems confronting such a readjustment, but procrastination won’t solve any of them. Delay at this time will simply further complicate the situation when the inevitable is eventually forced upon us. Let’s plan now for action at our Synod next November so that the two-year interval leading up to the Northern Synod of 1946 can be used in preliminary negotiations.

Advantages.

1. An Inter-provincial Foreign Mission Board would help the membership of both Provinces to realize their direct and complete responsibility.

2. An Inter-provincial Foreign Mission Board would make the administration of missions directly and completely accountable to the Provincial Synods, with policies determined upon in such synods governing all missionary activity, thus increasing the confidence of the church in the management of the work carried out in its name.

3. An Inter-provincial Foreign Mission Board would give to the Southern Province a proportionate voice in the administration of foreign missions.

4. An Inter-provincial Foreign Mission Board would give women throughout the church a direct share in the administration of missions, thus challenging a source of vigorous support somewhat neglected in the past.

5. An Inter-provincial Foreign Mission Board would permit our mission administrators to be selected from the church as a whole instead of limiting them to men living in or near any one congregation. (This is of interest not only to the Southern Province but also to the 14,000 - 15,000 communicant members of the Northern Province who live outside the Bethlehem area.)

6. An Inter-provincial Foreign Mission Board would give our missionaries out in the field a greater sense of security and would assure greater stability to their work.

Hundreds, perhaps thousands, of man-hours will be consumed in working out the many details involved in putting some such plan into operation but the objectives desired justify such effort.

Strenuous days are upon us and tremendous difficulties loom ahead. All the more reason why we, as American Provinces should unite their powers under a truly representative authority that will permit us to focus all our efforts efficiently as we plan to advance under our Lord’s Great Commission. (Matthew 28:19, 20).

Respectfully submitted,

CHARLES B. ADAMS.

A REPORT ON THE TRAINING SCHOOL.

The winter session of the Provincial Leadership Training School was held at the Home Church with an enrolment of 110 from 20 congregations. Of this number 45 received course cards at the closing service, February 17. This year the school was held two nights a week for three weeks and was under the sponsorship of the Christian Education Board. The Rev. George G. Higgins served as dean and the Rev. J. Calvin Barnes was secretary.

The faculty, for which we received congratulations from the International Council of Religious Education, and the courses taught were:


Mrs. Mary Strozier Foster, “How to Find and Use Source Materials for Primary Children.”

The Rev. John R. Weinisk, “Guiding Youth’s Approach To Religion.”


The Board of Christian Education congratulates those who attended the school and expresses its appreciation to the members of the faculty for their unstinting efforts.

LETTERS

CHAPLAIN BULLINS

REPORTS.

411th Infantry Regiment

United States Army

103rd Infantry Division

A. P. O. 470

Camp Howze, Texas.

February 7, 1944.

Dear Bro. Rights:

... Everything goes well and I enjoy my work very much. I have been moved up to our Division Chapel, and here we have greater opportunities of service. We have almost 300 men in this regiment and the attendance is very good considering the fact that this is an infantry division, and the fact that this division has just recently returned from maneuvers in Louisiana. I feel that we have the work here pretty well organized because we have a large number of the officers who attend the services, as well as the enlisted men.

This past week they installed a new electric organ, and as we have a cantonment chapel which is very beautiful, as you know, we have every convenience here to try to do a good job.

I wish you could see the large crowds of young men who attend the services. It is an inspiration to be here, and of course it inspires the chaplain to work hard all the time, and also to try to have the best sermon that he can prepare for every service. As you know, the chaplain has a great variety of experiences in his work, and there is something new and exciting to learn all the time. You could find the lights burning in offices here every evening for the boys who come for consultations with Chaplain Sunday and myself.

There is every type of person with every type of problem, and often I feel most incompetent to try to deal with some of the problems. Then we bow our heads and pray the Master for guidance. I am sure the chaplain could not get along without Christ. Most of the time we can get furloughs for the men, and we can get money for

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During this year about was cause his body throbbed so. He had pain in his knees, but this time it was never
fiercely, but slowly and steadily. Building sermons still means looking
up words first in the
concordance, then in the English
Bible, then in the Miskito Bible. We
finally arranging them on the
sermon manuscript.

During this year about 80
persons have entered instruction. Some were newly won to Christ;
some were old ones who had fal
len away. Not all of these will
remain true.

Morison Mateo, a light skinned
Miskito boy, has brought a number of these 80 souls to Christ.
Many people live in a low
floor shack he lives in. Fre-
cently when persons come to
his room, he pray for them —
even weeps for them.

He told me the other night he
wants very much to go to heaven. He is sick most of the time. As we
stood talking, I could see his trou-
ers quiver because his legs were
shaking inside—also his shirt, be-
cause his body throbbed so. He
does not know how old he is but
is hardly 24.

Morison would like to know
how to read and write so he could
teach God’s word better. But his
parents have to have tabernacle and
wonder just how long he will live.

Some weeks ago several of
Morison’s “charges” disappeared
him terribly. They got drunk and
left them made such a racket in the
shack. Morison could not sleep.
The next day when he came to
church, Morison could not speak.
And for three days he could not
utter a word. He had been so dis-
appointed!

Pristen Sunano came in to see
me the other week. He is a Miskito
from the Wanks River. He had been
our school teacher in Salcin for
a while. He came to Bonanza and
fell (woman trouble). He came to
his senses and reentered instruc-
tion, permitting his name to be
announced publicly. He testified
and taught a bit in Sunday school
several times.

This sickness knocked Pristen
down. I lost track of him on
this day he had strength enough for
the first time to come up here to
the mission hill. He said that
sometimes during his two months
sickness he went hungry for two
days at a time. Sometimes he had
no one to give him water.

He finally found someone who
would take him home. We gave
him some money for food. Tears
were in the man’s eyes. His hands
shook a great deal. His illness had
weakened him.

There are lots of other things
that might be written but I want
to leave some space for Helen to
write a few lines.

Sincerely yours,
BOB JOBIST.

We just got back from
Munsarreah, kissed at him and said
a little. We were quite surprised
to find the trail in good condi-
tion. We had previously been
going through mud almost to our
knees, but this time it was never
more than ankle-deep. We did cut
down a lot of the overhead bush which helped to dry the
trail a lot. Yet in spite of its
good condition we came back ex-
hausted.

Arriving at 3 p.m. at Munsar-
we gave us a little time to rest, a
walk in the river, then prepara-
tions for the night service which
was held with the light of one dim
kerosene lamp.

At the baptismal service next
day Bob had only four names. So
after the fourth he announced the
closing hymn. Everisto, the native
preacher, kissed at him and said
there was one more. The father
and mother proudly brought their
baby up but when asked the baby’s
name, both looked perplexed and
didn’t understand.

After a moment’s pause Bob
said, “Parsennama’s name is Helen;
how would that do?” Both parents
rondly agreed, and so the little
one was baptized “Helen.”

On the return trip to Bonanza
the father of the child was carry-
ing some of our baggage. We asked
him what his baby’s name was.
He had no idea! None of the other
men knew, although all had been
present at the time of baptism.
We told him but later on when we
asked him again, he had forgotten
again. We wonder what the baby
will be called in years to come.

We had three services each day,
five baptisms and Holy Communion
with 80 taking part. In between
times Bob worked desperately try-
ing to make new church records.
A few names ones had been de-
stroyed in the bandit time when Bro.
Bregenzer was behended.
About 30 children were given worm
medicine.

As we floated down the river
while they sang “God be with you
till we meet again,” we realized

how much we had grown to love
them and all our efforts had not
been in vain.

Remember us in your prayers.
We will appreciate hearing from
you.

Sincerely,
HELEN.

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REPORTS FROM THE CHURCHES

CHARLOTTE.
The outstanding event of the month was the memorial service honoring the late Mrs. W. T. Wohlford, our Church Mother, which occupied the Sunday school hour on February 27. The service was in charge of the John Huss Bible Class, which presented a plaque marking the pew which had been occupied “with unfailing regularity” by Mrs. Wohlford. It was unveiled by her daughter, Miss Wilhelmina Wohlford. Other members of the family were honor guests, Herbert W. Wohlford, and his two daughters, Mrs. Sanford Jordan and Mrs. Harry A. Merritt. Mr. and Mrs. Arthur Wohlford, and members of the Military Order of the Loyal Legion of the United States were also present.

The mid-week prayer meetings of the month was held at the Methodist Church. Young Men’s Circle, open to members of the church and Sunday school, met every Wednesday evening at 7:30 p.m. 

BETHANIA.

The outstanding event of the month was the memorial service honoring the late Mrs. W. T. Wohlford, our Church Mother, which occupied the Sunday school hour on February 27. The service was in charge of the John Huss Bible Class, which presented a plaque marking the pew which had been occupied “with unfailing regularity” by Mrs. Wohlford. It was unveiled by her daughter, Miss Wilhelmina Wohlford. Other members of the family were honor guests, Herbert W. Wohlford, and his two daughters, Mrs. Sanford Jordan and Mrs. Harry A. Merritt. Mr. and Mrs. Arthur Wohlford, and members of the Military Order of the Loyal Legion of the United States were also present.

The mid-week prayer meetings of the month was held at the Methodist Church. Young Men’s Circle, open to members of the church and Sunday school, met every Wednesday evening at 7:30 p.m. 

WILLOW HILL.
The regular services for the month of February were well attended, considering rough weather and muddy roads.

The mid-week prayer meetings were held at the Methodist Church. Young Men’s Circle, open to members of the church and Sunday school, met every Wednesday evening at 7:30 p.m. 

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Duke Power Company
We are now in the midst of a campaign to raise money for new hymn books.

W. CLYDE DAVIS.

MT. BETHEL.
The Woman's Auxiliary met at the parsonage on February 1 for its regular monthly meeting with eighteen members and seven visitors present. Three new members were received at this meeting.

The work of renovating the interior of our classrooms is completed with the exception of giving the woodwork the last coat of paint. We hope to have this job finished by the time this report appears in print. The fourth Sunday of the month brought us the high mark of attendance for the year with 89 present for the Sunday school, and 110 at the church service.

W. CLYDE DAVIS.

KING.
Installation service for the new pastor was held in connection with the Anniversary Lovefeast or King congregation on February 13, 1944. Bishop Pföhl presided at the service and Bro. David Weiland brought greetings as a former pastor. Mrs. E. C. Helmich, wife of another former pastor, assisted with the music.

Much appreciation is due the Church Board and the members of the King congregation for their kindness in lending to the pastor the furniture from their parsonage for his present use, and for help in arranging matters concerning his cur. The welcome extended has been inspiring to say the least.

The month has been marked by two occasions of particular blessing: the Anniversary Lovefeast and the Lenten Communion Service. In both of these the deep sincerity of the congregation in its worship was most evident.

The work of the young people has been under the leadership of Bro. and Sr. Joe Stone. We look to these young people to do great things.

E. T. MICKEY, JR.

BETHABARA.
The new pastor took up his residence at the Bethabara parsonage on Wednesday, February 2, after that historic structure had undergone a complete painting on the inside. He found a welcome sign in the kitchen, a "pile" of sounding from the thoughtful folks of this congregation.

On Friday, February 11, a reception was given by the ladies of the congregation for the pastor and his wife. Some one hundred people attended a most delightful occasion.

Installation service was held on Sunday morning, February 13, with Bishop Pföhl officiating. The service was one of inspiration and blessing to all.

The women of the congregation have been busy with new plans and with the making of quilts one each week for British Relief.

Bethabara Band assisted in the Annivesary Lovefeast of King congregation on the afternoon of the thirteenth of the month.

Not the least helpful and inspiring to the pastor was the first official board meeting on the first Monday night of the month. No pastor could hope for finer help in the beginning of his work than was to be found there.

To all of those who have so kindly contributed of their interest and help in making all things comfortable and happy for the pastor and his family, heartfelt thanks.

E. T. MICKEY, JR.

FRIEDLAND.
February has been just as significant as January was insignificant. The past month should be remembered for a long time because of the prominent part youth played in the activities of Friedland. Youth Week actually became Youth Month. On the first Sunday the pastor was assisted by Betty Ruth Hine, E. W. Pitts, Jr. and Robert Thomason in the service while Scouts served as ushers and the entire troop along with many of our young people occupied a special section in the sanctuary.

The intermediate department conducted the worship service for the general assembly of the Sunday school and later in the month enjoyed a delightful Valentine party at the cabin. Games and contests were directed by Marie Hutcheson. Our young people gathered in large numbers at the Winter Rally at Calvary.

Another organization shared in the light-spot position, Troop 24, Boy Scouts. The annual banquet drew them almost one hundred percent. Parents' Night gave the troop an opportunity to demonstrate the value of Scouting and to express appreciation to parents for the sacrifices made on behalf of the troop. But the high-light of the whole year in Scouting was the unexpected visit of the men in the cabin created for their use. Scoutmaster Harold Hiatt, Troop 24 and the whole congregation are happy for the completion of this rather lengthy endeavor. A long list of notables that morning in Scouting led by Skipper Vaughn-Lloyd and John M. Brown gathered with us to enjoy a delicious chicken stew served by the Auxiliary, and to participate in the dedication. Our congratulations to Mr. Hiatt and Troop 24.

SAKEL J. TESCH.

CLEMMONS.
A chicken stew was given on the evening of the 5th from which $84 was cleared. This was added to our graveyard fund which now amounts to $200. Thanks to all that have helped to build up this fund.

The first Sunday found the pastor hoarse and by the time of the third service the power of speech was almost gone. But with the assistance of Brother Theodore Romithaler who read the liturgy and Scripture, we were able to get through.

The outstanding service of the month was the Holy Communion on the fourth Sunday morning when we baptized three children and one adult, and received one by letter. There were 70 present, 64 of whom partook.

EDGAR A. HOLTEN.

KERNERSVILLE.
Three deaths have brought recent sorrow to this congregation. The first was Edward Munsell in Duke Hospital, Durham, N. C., on February 6. Services were held from our church on the 8th, with interment in our graveyard. Next, Mrs. Sam F. Vance, Sr., passed away on February 11, following a severe stroke a week before. The funeral was held in our church on Sunday afternoon, February 13. The pastor was assisted by Dr. Edward Schwarze, as Mrs. Vance and her late husband were members of Calvary before they came to live in Kernersville. Interment was in our graveyard. Lastly, little David Ray Atkins, son of Ray and Meta Atkin and one of our faithful Sunday school scholars, was so severely injured when hit by a truck upon leaving from a school bus that he died a few hours later in the hospital. This was on March 1. The funeral was held at Colfax on the 3rd by the pastor, assisted by the Rev. Lyman P. Lance.

Interment was in the family plot at Colfax. To the families of these members and friends our deep sympathy has been extended.

Our annual Missionary Lovefeast fell on the night of the day when the funeral of Sr. Sam F. Vance was held, and partly in consequence thereof was not as largely attended as in former years. But the address delivered by Bro. Gordon Spangh was greatly enjoyed.

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ed, and the total offering, which goes toward meeting our pledge to help provide the salary of Dr. David Thaele, was larger than it has ever been.

Special midweek services and instruction classes for children are as usual, features of our observance of Lent. Holy Communion on the first Sunday in Lent was well attended, but not as largely as so in other years. Meals and other forms of illness have reduced attendances thus far this year. On Sunday three out of twenty-two and one out of twenty-one was the report of two of our Sunday school classes for younger children. So there can scarcely be anything but brighter prospects.

Our young men in the armed services continue to find their way home for brief visits whenever possible, and are always sincerely and heartily welcomed. The news about them is too extensive to be included here, but is given each month in our mimeographed news sheet, "The Kernersville Moravian," which now has a circulation of 300 and goes far beyond the immediate limits of our congregation. Our non-resident list already contains twenty-five per cent of our membership, and it looks as if still more of our young men will be called for military service. Into this gloomy picture there came one ray of light when Thurman Warren, wife and little daughter, moved back here from Norfolk, Va. Since for the past several months they have been away from home, this return of a family was a most welcome change.

WALSER H. ALLEN.

HOPE.

A fellowship supper was given at Hope on the evening of the 19th attended by 48 people. The Young Ladies' Bible Class sponsored the program and the supper to which the parents of the boys in service were invited and a few other guests. A number of short interesting talks were made, including one by Bro. Lawrence Thomas, a former teacher.

Gaither Myers, a regular attendant of Hope, underwent an operation at a local hospital. Complications developed. He died on the 9th and was buried on the 11th. He will be greatly missed.

Mrs. N. L. Cook underwent an operation at the Kernersville Municipal Hospital and is greatly improved.

The regular services were conducted on the first and third Sundays with good attendance.

EDGAR A. HOLTON.

UNION CROSS

Conducted the regular services on the first and third Sundays. Made a talk at the Woman’s Auxiliary service. She joined the hands of Bro. and Sr. Clay Tucker. At this meeting the members opened their little legs in which they had been accumulating funds during the past six months. The amount thus contributed came to $125. This will be used toward reconditioning two rooms of the old brick building for Sunday school classroom purposes. The work is already under way.

EDGAR A. HOLTON.

CHRIST CHURCH

Scout Week was observed on the second Sunday night. Our Troop, No. 6, with its Scoutmasters and committee-men attended in a body and participated in the program. The pastor’s sermon dealt with the values of Scouting. We were happy to have two Scout commissioners, Roy Hinshaw and Marion Dixon, as guests.

It was a joy to worship with a large and reverent congregation in the Holy Communion service on the first Sunday in Lent.

The writer’s “extra-curricular activities” included conducting the devotions at the Granville Parent-Teacher’s Association and delivering the address at the Scout Court of Honor in the Courthouse.

Our church school superintendent, Bro. B. O. Dilger and Mrs. Dilger, entertained the workers of the church school at a supper on the 22nd. A fine spirit of fun and fellowship prevailed and the evening was greatly enjoyed by all who attended. The Rev. Ray Fisher, pastor of the Angusby Lutheran Church, was the speaker and his talk was very inspiring. The workers feel very grateful to Bro. and Sr. Disher for making possible this very happy event.

Our oldest member, Sister Lou Brendle, age ninety, passed away on February 3 after an illness of several months. The funeral service was conducted by the pastor, assisted by Bishop J. Kenneth Pfohl. VERNON I. GRAF.

CALVARY.

It was a great privilege to have with us on Sunday, Feb. 6, the Rev. Marc C. Weidner, pastor of the First Moravian Church, Philadelphia. His sermon on “Friendship with God” was most edifying. We enjoyed greatly having the City Memorial Church—our Calvary Catherine Brandon—present, together with their baby daughter.

Encouraging services featured the month, despite much inconstant weather. The presence of services...
TRINITY.
Miss Vista Lawson has been secured as choir director. A member of Trinity, she has had experience in Norwood and Kannapolis as director of music in schools. The Sunday School Council had a supper meeting and an enthusiastic gathering.

We were showered with many useful presents, which we deeply appreciate as well as the wonderful spirit of friendliness that has been manifested since our coming here.

Day of Prayer was observed in our church by a service in the afternoon consisting of prayerful music, Scripture and meditation. In the evening we united with members of other congregations in Leasville and Spray at the Methodist Church in a prayer service at which time Dr. McElroy of the American Bible Society spoke.

Our Sunday school officers and teachers have been meeting weekly with those of other local churches in a study of the Sunday school lesson at the Y. M. C. A. This began and is being sponsored by the Y. M. C. A.

JOHN H. KAPP.

LEASVILLE.
This has been a short but very busy month for our congregation. Although this is supposed to be mid-winter, the weather has not chilled the ardor of the people. Both interest and attendance have been good.

Fourteen of your young people, practically the whole society, attended the Young People’s Rally at Calvary Church on the 4th. The fellowship and the address were an inspiration to all who went.

Our junior choir, recently organized, has been singing regularly at the morning worship services. More of the boys and girls are taking an interest in it. They have rehearsals each Monday afternoon.

The Woman’s Auxiliary and the Ladies’ Club gave a reception for the pastor and his wife the second Friday evening in the month.

CHURCH ON THE 4TH THE LITURGY FOR THE FULF.

Last month several of our members pledged themselves to tithe, and already in our congregations we notice a definite spiritual growth.

For the last few weeks, the cold weather has been active agents in reducing our attendance, but interest is good and plans have been made to have evangelistic services at Oak Grove and Providence. Cottage prayer meetings are being held three times a week in preparation for our spiritual advance.

R. C. McBride, killed in action in North Africa, has been awarded the Purple Heart posthumously.

J. CALVIN BARNES.

WACHOVIA ARBOR.
The Woman’s Auxiliary celebrated its tenth anniversary in the home of Mrs. William Fox, Arbor Road, where the organization was first formed. Nearly all charter members were present. The large attendance is largely responsible for the fine sum added to the treasury—that and the results of a “White Elephant Sale.” Miss Luella Sapp turned in a nice quilt for our Mission in Labrador.

We are happy to report that all regular services have been resumed, with the usual attendance.

J. GEORGE BRUNER.

IMMANUEL.
Of course we would have threatening weather for our Missionary Lovefeast, just a little shower thirty minutes before the service was to start, but 200 came anyway. We had a good time together.

Two of our young people, Billy and Sue Skidmore, attended every session of the training school held at the Home Church during the month. Both were awarded the certificate of progress for work done in the New Testament course.

Regular church services and the sessions of the Sunday school were well attended, the last Sunday being the best of the month. At the 11 o’clock service on the last Sunday we used our new church hymnals—‘The Liturgy and the Office of Worship and Hymnals’—for the first time. The Liturgy for the First Sunday in Lent was used.

The congregation responded in a wonderful way to this new and unfamiliar service. We were able to purchase 100 copies of the hymnal, 75 for church use and 25 to be sold for home or individual use. This hymnal will mean a lot to us in our church services all through the year.

HOWARD G. FOLTZ.
But despite their absence Brother Harvey Masten began to call the roll of classes and organizations. When all the little boxes had been brought forward and emptied into the larger box we could scarcely restrain our curiosity to know what the total would be, and then Dr. Masten, corroborated by Dr. Butner, announced it as $227. We are happy for the three young people who have recently joined our Foreign Missionary Society.

Training School

On February 21, 1944, we had a large attendance at the home of Mrs. E. L. Vest, with Dr. Vera Lachman of Salem College speaking on the church in Hitlerite Germany. The brethren Vernon Graf and J. Calvin Barnes were the speakers for our annual Day of Prayer service on February 20, sponsored by the Woman's Auxiliary. The subjects were "New Spiritual Life in Ourselves," and "Winning Others.

Fairview was represented by four people at the Leadership Training School of the Province in addition to the pastor who taught a class. We were represented by a larger number at the Young People's Rally held at Calvary Church during the month. Our young people's society, having paid $150 toward the Young People's Mission Project, was at the top of the list in the amount paid at the time of the rally.

Although attendance for February increased somewhat over January, it was not as good as it

MIPA~.

Eight of the Mizpah young people attended the Winter Rally of the Southern Moravian Young People's Union at Calvary, and on the 11th of February eighteen gathered at the church for a Valentine party. Both occasions were greatly enjoyed.

The Woman's Auxiliary met in February meeting at the home of Mrs. Jessie Briggs on Wednesday, the 23rd. It was a well-attended and enthusiastic meeting. It was decided to send an outfit of clothing for an orphan to the Moravian Orphanage in Alaska.

A meeting of the Church Committee was held on the last un­day afternoon at the home of Mrs. Lula Spaugh, at which it was decided to arrange for an effort to raise funds for the purchase of new pews after the war.

MISP~.

On the first Friday night, the Crist Bible Class held a fellowship supper which had been prepared in the basement of the church by the ladies of the Auxiliary. A new organized quartet, then known as the Holcomb Quartet, sang several songs, after which H. A. Reynolds, teacher of the class, led in prayer. Following the sup­per, we were all invited to the house of Dr. Vera Lachman and hear the address by the Rev. D. L. Rights on "The Moravian Church." This address was so interesting that Bro. Rights was induced to come again on the fourth Sunday night and speak to the entire congregation on the same subject. At this time many more of our people enjoyed the message and were greatly helped.

On the first Thursday night the mid-week prayer service was conducted by our young people with Johnnie Holleman and Miss Rachel Holcomb as pianists. There was a large attendance.

On Friday night, February 25, the teachers and officers of the Sunday school held their quarterly meeting at the church, having a large attendance. It was decided to set aside a day for visitation when each home will be visited by a team of two.

March 1944
should be. Even after making allowances for out-of-town workers, men in service, restricted gas rations, and illness, we find that many who could have been in church were not. One of our points of emphasis for the Lenten season is better attendance of our members upon worship services and reaching out to the unchurched.

JOHN R. WEINLICK.

HOME CHURCH.

The Leadership Training School was held for six nights in the Christian Education building. In spite of occasional bad weather, the attendance held up to an average of about one hundred. Scout Week was begun in the Home Church with a special vesper service on the first Sunday. The Cub Pack and Scout Troop attended in their respective groups and participated in the service. At the present time there is room for several more Scouts to join the troop, and we hope that boys will avail themselves of the privilege.

The Men-of-the-Church for their February meeting, had as their speaker Dr. John Arch MacMillan. He is editor of "Charity and Children," the weekly paper of the Baptist orphanage in Thomasville, N. C.

We were pleased to have a Chaplain from the United States Navy speak to us at the service on the third Sunday. He was Chaplain Roland W. Faulk, Lt. Commander, at that time Assistant to the Chief of Chaplains in Washington.

The Woman's Auxiliary of the Home Church again sponsored a Provincial Prayer Service on Ash Wednesday. In the afternoon the brethren I. Howard Chadwick, George Higgins and O. E. Shimpson led the meditations. We were sorry that a sore throat prevented Bishop Föhl from being with us.

The First Sunday in Lent was observed with the Holy Communion at both the morning and afternoon services.

R. GORDON SPAUGH,
CLAYTON H. PERSONS,
Assistant.

FRIEDBERG.

Plans were laid this month for a series of twenty-four Lenten services to be conducted in the homes. As a basis for these, lay-leaders and the pastor will use Chappell's "Faces About the Cross," and in the closing week of Lent, the "Passion Week Manual" will be read in the homes on Monday, Tuesday, and Wednesday, while the other observances of this period will be held in the church. For most of these evenings of worship, two brass quartets made up of the band boys will play the hymns in accompaniment for the singing. Taking part as leaders in this work are: I. W. Fishel, J. Ralph Reich, Guy Zimmerman, Russell Anderson, and J. E. Swaim. Because of our notable success in following a similar plan last year, we enter this season feeling that we know our ground, and may look forward to its spiritual benefits.

The members of our choir, in searching for some method by which they might improve their service, decided that during Lent they would make their way to the home of Mrs. Vernon L. Graf. After making an overture to Mrs. Graf, the leaders reported that the proposed plan was acceptable. Now the Friedberg choir has moved into the Christ Church Parsonage on Monday evenings, looks, locks, and barrel, where there is no cause for some confusion among the neighborhood.

JOHN W. FULTON.

MORAVIA.

An instruction class for young people, which we hope will grow into some sort of a definite young people's meeting, is now being held on the afternoons of the Sundays when there is no church service.

Both regular services in February were well attended, but the results of sickness and inclement weather could be clearly seen.

Howard Ledbetter, our latest addition to the armed services, is now at Camp Blanding, Florida. His brother Marion writes from New Guinea where he is now stationed for the second time. Robert Isley is in England and hopes he can meet some Moravians. His brother Claude is still in Texas where he was visited last month by his mother and his sister Marie. Howard Kirkman though still in Texas expects to be moved shortly. John Lee, Jr., has been expecting to be transferred from Oregon at any moment, but at last report is still there, and his brother Paul is still in California. Thus Moravia's representatives in the armed forces consists of four sets of brothers: Lees, Isleys, Kirkmans and Ledbetters. All except Glenn Kirkman are members, and we hope he will be before long. Five of the eight are married, three are fathers.

WALSER H. ALLEN.

NEW PHILADELPHIA.

One of the most interesting and enthusiastic efforts put forth in recent months has been the beginning of a home department in our Sunday school. More than 50 persons have been enrolled and a very favorable response has been shown by the workers and also by the occupants of the homes visited.

The Leadership Training School held at the Home Church during the month was attended by eight of our people, most of them being present for all six sessions.

Funeral services for Gaither Myers were conducted on Friday afternoon the 11th. The writer was assisted by the Revs. E. A. Holton, Reid Wall and W. F. Hefner. Burial was made in the church graveyard.

Circle one of the Woman's Auxiliary met in an all-day meeting on Shrove Tuesday, the 22nd, at the home of Mrs. J. F. Frisbie. In addition to the regular business session a quilt was tacked which will be donated to some mission station. A pot-luck luncheon was enjoyed by all members attending.

Our church band has begun its work in preparation for Easter.

Dallas Chappell of the Friedland congregation has been secured to train and direct the band for a number of weeks.

On the last day of the month a well was bored near the church.
and at an early date a complete pumping system will be installed to furnish water for church and graveyard use. Heretofore water had to be supplied from the Ashland and graveyard by the parsonage system. 

H O W A R D G. F O L T Z .

A D V E N T .

Besides the regular duties of the Sabbath, the pastor was scheduled to conduct the 8:30 A. M. Sunday school hour at the Forsyth County Tuberculosis Hospital on Sunday the 15th. A goodly number of the patients were able to come to the Prayer Hall for the service, while the others had it relayed to their rooms. Misses Genevieve and Georgia Ebert accompanied the pastor and assisted in special music. In the afternoon of the same day, the pastor attended the Missionary Society lovefeast at Fairview, and made the address.

The Auxiliary sponsored a pie-a-gee supper in the basement of the church on Friday night of the 4th. After which, moving pictures of the Alean Highway were shown by Mr. Gaither Lewis. The hostesses for the regular meeting were Madamess Ben Fishel, Gill Hill, and Gilbert Hegg. At this meeting two quilts were turned in for our Mission in Labrador.

Funeral services for Samuel Wesley Fishel, infant son of John and Hazel Grundy Fishel, were held from Advent Church on Friday morning, Feb. 25, with internment in Advent Graveyard. The pastor was assisted by the Rev. E. A. Holton.

J. GEORGE BRUNER.

G R E E N S B O R O .

In an effort to make this Lenten season more meaningful to all of our congregation, we are stressing two things particularly: personal evangelization and personal and family devotions. Members are being encouraged to visit prospective members not affiliated with any church and to speak to them about surrendering their lives to Christ.

The pastor is going into every home in the congregation and participating with each family in a devotional service designed to stimulate the observance of a daily devotional period in each home.

Transportation difficulties, sickness, and unfavorable weather conspired to hamper attendance at services for the past few weeks. Because members are so scattered, it is increasingly difficult to have a good attendance even at Sunday morning services.

One encouraging aspect of our work in Greensboro is the number of young couples with babies. The most recent addition to our congregation was a son, Charles Douglas, born to Bro. and Sr. Ernest Smith. We congratulate this young couple on this their second son, and we pray that he may be a constant source of blessing to his parents.

During the month sickness has confined Mrs. Lucy Clowne, Mrs. C. H. Wagner, Miss Nell Clark, Mrs. J. A. Apple (who is now successfully recovering from an operation), and Mrs. M. F. Lee. We are thankful to report that all are improving successfully.

Our congregation was happy to have Bishop Pfohl and some of the members of the Church Aid and Extension Board present with us on the first Sunday in February. I HOWARD CHADWICK

R E P O R T O F B R O T H E R E. B. JOHNSON.

Every Sunday in February I conduct services in one or more of our churches. The first brought the pleasant task of teaching the Men's Bible Class and conducting the morning service at Macedonia, in Davie County. The second Sunday let me renew acquaintance with friends of other days while I was supplying the pulpit at Oak Grove, Providence and Fulf in the temporary absence of Brother J. Calvin Barnes. The third and fourth Sundays called for journeys to Mount Airy where services were conducted morning and evening at Grace Church. On both Sundays the young men of the church school engaged me in teaching the lesson, while the afternoons were spent in visiting in the homes of members. The Youth Fellowship meetings, which precede the evening services on Sundays, are presided over by Brothel John Walker, who is doing faithful work in several lines of service.

The new parsonage at Mount Airy is such an attractive structure we decided we must be looking at the wrong house, until Brother Lee Boyd assured us that it was the parsonage all right. The view of the Blue Ridge Mountains from the new graveyard is actually breathtaking to a stranger. The town is growing right out around our church property, so that we can say we are now located in one of the best sections of the city.

H. B. JOHNSON.

B R O T H E R L U C K E N B A C H ' S R E P O R T.

On Wednesday, February 2, spoke at the cottage prayer meeting held at the home of N. W. and C. B. Kane in connection with the series of prayer meetings conduct-
celebration of the Lenten Communion. A party for the young people was held at the YMCA. The band is playing arrangements with Bro. Luther Swain, long-time band leader. RALPH C. BASSETT.

ARDOMORE.

One hundred and forty members and friends attended the "Open House" held at the new parsonage by the pastor and Mrs. Adams. Miss Jane Tucker, daughter of Bro. and Sr. J. N. Tucker, was united in marriage to Lt. John E. Molet in a beautiful ceremony at the church on January 29 by the Rev. E. A. Holton and the pastor. They have our hopes and prayers for a happy and useful life together.

Eleven of our teachers and board members attended the Leadership Training School held at the Home Church during the past month.

The young people's department of the church was reorganized at a party held at the parsonage and resulted in the following election: Betty Mitchell, president; Harold Mathews, Jr., vice-president; Doris Binkley, secretary; Kenneth Burgs, treasurer; and Mrs. J. J. McManus, adult counselor.

A week later the intermediate department held a party at the parsonage and elected Jean Johnson, president; Mary Louise Wilson, vice-president; Helen Truston, secretary; Billy Barnes, treasurer; and H. H. Mathews, adult counselor.

These two groups have united in holding a young people's vespers service each Sunday evening at 6:30 o'clock. Fine programs have been encouraged by good attendance.

The church has now accepted full responsibility for Girl Scout Troop 7, and the Board of Elders has elected Mrs. John Eber, Mrs. Gwynn Harris, and Mrs. Walter Whicker the new troop committee which will work with Mrs. P. T. Howell, Scout leader. There are now thirty-seven registered members of the troop.

At the morning service on February 13, Mr. and Mrs. H. L. Covington and Mrs. R. B. Hurst were received by the right hand of fellowship. Pte. R. B. Hurst was received in absentia by letter of transfer.

A nursery for the cradle roll and beginner's ages is now being held in the bungalow behind the church during the Sunday morning service. Mrs. Charles A. Peterson is in general charge, appointing two ladies each week as supervisors from the large list of volunteers for this service. We thank Bro. Peterson for his substantial interest in sponsoring this new project.

CHARLES R. ADAMS.

INFANT BAPTISMS.

Binkley—Gerald Nash, son of R. L. and Dorothy Adams Binkley, born November 17, 1944, baptized February 27, 1944, by the Rev. Edgar A. Holton.


DEATHS.

Tisdal—Samuel Wesley, infant son of John and Hazel Grubbs, born October 9, 1943, died February 23, 1944. Funeral services conducted from Advent on February 25, 1944, by the Rev. J. G. Bruner assisted by the Rev. E. A. Holton, internment in Advent Moravian graveyard.


Vance—Mrs. Sallie Fulton, widow of the late Sam F. Vance, born February 11, 1944. Funeral services conducted on Sunday, February 13, 1944, by Dr. Walter H. Allen, assisted by Dr. Edmund Schwarze. A member of the Kernersville Moravian Church. Internment in the Kernersville Moravian graveyard.

ATKINS—David Rey, nine-year-old son of Ray L. and Meta Motzinger Atkins, died from injuries received in an auto accident on February 1, 1944. Funeral conducted March 3, 1944, at Colfax, N. C., by Dr. Walter H. Allen, assisted by the Rev. Lyman F. Lance. Internment at Colfax. A member of the Kernersville Moravian Sunday school.


ACKNOWLEDGMENTS FOR FURNITURE.

For Support of Aline Dixon: Previously Acknowledged $27.50 From Clemmons.............. 11.00

Foreign Missions: Previously Acknowledged $38.50 From King........... 6.00

Liberator Missions: Previously Acknowledged $250.00 From King........... 2.00

Organized Missions: Previously Acknowledged $809.57 From King........... 10.00

Retired Missionaries: Previously Acknowledged $25.00 From Paul Kinnaman........ 5.00

Education of Goliath, Native Evangelist, School, Nicaragua: Previously Acknowledged $225.00 From Paul Kinnaman........ 5.00

Salaries of Dr. A. D. Thaler: Previously Acknowledged $100.00 From King........... 3.00

For Diploma, Harry Thaler: Previously Acknowledged $95.00 From Colfax........... 5.00

For Support of Daniel Webb, Alasks: $500.00

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Vol. LI.  
WINSTON-SALEM, N. C., APRIL, 1944.  
No. 4.

WANTED: Another "Thousand Friends" Of Moravian College and Theological Seminary.

At five dollars each, a thousand friends will contribute $5,000 toward the support of our Moravian College and Theological Seminary, but the College and Seminary hopes to raise $8,000-half of that sum to wipe out the remainder of the accumulated deficit of $16,000, and the other half as a "Loyalty Fund" in honor of the new president, Dr. Raymond S. Haupert, to help underwrite next year's budget.

The Moravian Church must support its College and Seminary. This is a fact every member should face squarely and cheerfully. The institution cannot survive otherwise. Its importance to our church, and to the whole Moravian Unity, cannot be over estimated. Prospects for its future are bright, provided we keep it functioning.

The Southern Province lacks a little more than $2,000 of raising its share of the accumulated deficit. Contributions to the second "Thousand Friends" appeal will go toward this, and anything over will be credited to the "Loyalty Fund" in honor of President Haupert.

All ministers of our Province have been furnished the necessary literature for conducting this campaign. This should be distributed to all members, and every effort put forth so that every congregation makes at least some contribution to this cause. All funds should be turned in to our Provincial Treasurer, Bro. E. L. Stockton, and NOT sent directly to Bethlehem. Instead, forward to your own church treasurer, who will then turn over the money to Bro. Stockton. The campaign closes on June 30.

EDITORIAL

"THE CHURCH AS A WHOLE"

The Moravian Messenger, as a good many of our readers know, is the name of the official organ of our British Province, and describes itself as "A Magazine of the Moravian Church in the United Kingdom." Its editor is the Rev. C. H. Mellowes, minister of our church in the city of Bath in the south of England, one of the ancient towns which, it is claimed, were given reprisal bombings, Canterbury being another. Fortunately the minister and his family sustained no injuries.

Bro. Mellowes furnishes another illustration that "there is always some link between Moravians." He has never visited this country, but his sister, Mrs. George R. Heath of our mission in Honduras, is well known in the Southern Province. Another sister is the widow of the late Bishop J. E. Weiss, and makes her home in St. Thomas, Virgin Islands, where she and her husband served for many years.

The Messenger comes to our desk regularly and is always welcomed. We do not recall having missed a single copy, even though it is probably true that tons of mail went to the bottom of the Atlantic in the last few years. Somehow or other the Messenger always happened to be on a ship which made port safely.

This little magazine used to be about the present size of The Wachovia Moravian, but the shortage of paper in the British Isles forced it to reduce its size drastically, and it now resembles a pamphlet-size 5 1/2 x 8 1/2 inches, with eight pages. But these pages are packed with reading matter, so that no space is wasted.

A few weeks ago our northern contemporary, The Moravian, expressed its admiration of the way the Messenger is carrying on. We feel the same way, though we are rather late in saying so.

The issue of September, 1943 has been in our files ever since we received and read it, because it contained two articles about which we hoped to find space for comments on them. The first is an editorial entitled "The Church as a Whole," written, we presume, by Bro. Mellowes, though his name does not appear in connection with it, nor, indeed, anywhere in the publication. The second is a rather lengthy contribution by the Rev. Peter M. Gubi, who is the treasurer of our Eastern West Indian Province. We have been considering reprinting it, and may do so yet. Somebody wrote an article in The Messenger early last year in (April) questioning the future of the Moravian Church. He did not see much hope for it) nor any valid reason why it should continue as a separate and distinct body. He was referring primarily, of course, to the Moravian Church in Great Britain.

Bro. Gubi read this article then took his pen in hand to reply to it. The following are the opening sentences of what he wrote: "The future of the Moravian Church in Great Britain is of vital concern to many people in all sorts of odd corners of the earth. The analogy may seem a bit far-fetched, but it is about as difficult for some of us to visualize the Moravian Church without the British Province, as it would be to imagine the British Commonwealth of Nations without Great Britain." One interesting thing about this staunch defense of the British Province (and in reality of the entire Moravian Unity) is that it was written by a Dane, a man who was not originally a Moravian, and who was recruited for our mission through the agency of the Diocese in his country. He is now one of our oldest and most successful missionaries. If we do not reprint his article we shall probably review it rather thoroughly.

Bro. Mellowes' editorial we are reprinting below. No doubt he had Bro. Gubi's article in mind when he wrote it. We are in full and hearty agreement with what he says, nor can we forget that the man who thus expresses himself knows what it means to be bombed out of house and home. The editorial follows:

"One result of a world-war, is the tendency towards separation among hitherto united bodies. The breaking off of relationships tends to become permanent. In the last war several Moravian writers urged a complete break of foreign entanglements. We ought to constitute ourselves as a British Moravian Church. Events proved that the Unity of Brethren stood the strain; and the General Synod of 1931 revealed a spirit of brotherhood and understanding that was a surprise to the convinced nationalism. It has always been realized that, if only for the sake of our world-wide Missions, unity must be preserved. Now that the administration has become sectional it may be asked, What is it that keeps us together? The case of the British Commonwealth of Nations suggests an answer. The throne abides a symbol of unity. So, in the Church, the Lordship of Christ, believed in and acted upon, makes any real break an unthinkable thing. It would be a great betrayal. The fact that a missionary, thousands of miles away, recognizes our oneness by discussing with us social post-war problems reveals how truly we share a common ground with Moravians everywhere. It is good, therefore, that in the natural discussion of the treatment of a beaten foe, Moravians should be in the forefront of schemes of help, reconciliation and fraternization. What form these may take, no one yet knows. But we hope that right and discussion may be already taking place, to insure that the Moravian Church offers its contribution to the unifying of broken fellowships and to the vision of the reunited unity of all Brethren in Christ."

LETTERS

"CHRISTIAN ALMS HOUSE" FOR TIBET

Leh-Ladakh.

Kashmir, N. India.

Dear Mrs. Cranford:

Many, many thanks for sending that generous gift of money which realized Rs. 113-8- for our orphans. I was much puzzled when this money came per Money Order from England, and I began to wonder whether you had contrived for some important reason to fly or go to England by some other way. This is why I did not reply at once to acknowledge your kind gift, and I took a special note of this on my writing pad which I always keep on my desk to remind me of things I have to do, for tb (Continued on page 3)
The Wachovia Moravian

The Rev. Walter H. Allen, D.D., Editor
The Rev. D. L. Righton, Assistant Editor
The Rev. Geo. G. Higgins, Treasurer
The Rev. Ralph C. Bennett, Contributing Editor
The Rev. John W. Patton, Associate Editor
Mrs. Geo. G. Higgins, Treasurer
Edwin L. Stockton, Treasurer

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As We See It

We call special attention to the letter from Bro. Walter Asboe, the superintendent of our mission in Tibet (which is really in Northern India, on the borders of Tibet, but is a work largely among the Tibetans people). If we publish a picture of the Gospel Inn, the first view of this interesting and unique institution we have ever seen. There was also a snapshot of Bro. Ashoe standing at the entrance to the stables connected with the Inn, but it was so dim we were afraid it would not make a satisfactory cut. Five thousand people a year stop at this Inn, which it is owned and operated by the Moravian Church in Tibet. It was willed to the Moravians by a Christian woman, and Bro. Ashoe was the one who conceived the idea of using it as a Gospel Inn. It is a rather modest and primitive affair compared to an American hotel, but furnishes accommodation for both man and beast, and is located on the route of travel between India, Tibet, Turkistan and other countries. Bro. Ashoe goes there daily to speak to the guests and distribute Scripture portions and tracts, and in this way is reaching thousands with the Gospel whom otherwise he would never see. We understand that the modest rates charged just about take care of the upkeep. No meals are served, but a place for cooking is provided. He has gained such a wide reputation that travelers from great distances tell how they were advised by former patrons to make it headquarters when in Leh, in Hammerling and tremendously important experiment in reaching with the Gospel a people whose minds for centuries have been tightly closed to it on one hand. We believe that the detailed story of this Gospel Inn would make a new and impressive chapter in the history of our Moravian Missions, and we would express the hope that some day it will be written.

The Gospel Inn, however, is but one of Bro. Asboe’s varied interests. A short time ago, distressed with the condition of the helpless orphan children in his field of labor, he started a small orphanage to care for them. He did not know where the money would come from, but he went ahead in faith, and now he writes that the children are no longer the half-starvedurchins they were when they took them in. What happened to him while attempting to cross the flooded Indus River to take them food, is one of the most interesting parts of his letter. And now he wants to start a home for the neglected aged men and women of his area. He says he needs about $300 to build a house for them. They will be able to support themselves by making Himalayan camp blankets. This is another project which he started some years ago. The blankets are made of pure native wool, and are so good he is now unable to supply the demand for them. Before the war he sent one to England which was auctioned off at a mission sale, brought an unheard of sum and was even photographed by the press.

The letter in this issue (as also the one in The Wachovia Moravian for April 1943) was kindly forwarded to us by Mr. Hollis Cranford, former member of Christ Church, Mrs. Cranford was instrumental in raising some money toward Bro. Ashoe’s orphanage, and now she wants to provide him with the $800 he needs for his “Christian Alms House.” Contributions will be gladly received. We are sure that either Bro. Graf, Mrs. Cranford, or Bro. Stockton at the church office, will be glad to take contributions from any who will not be acquainted with Mrs. Cranford. Bro. Ashoe tried to send her one of his Himalayan blankets, but owing to war restrictions on shipping it got no further than Bombay. Now please read his letter, if you haven’t done so already.

Another article of special interest is the result of a study made of the Sunday schools in our Southern Province. It was written by the chairman of the committee whose name appears at the end of it, and is a thoughtful outline of the problems we face in our Sunday school work. A mimeographed copy of it was mailed to all pastors and Sunday school superintendents, and created so much interest that it’s publication in The Wachovia Moravian was requested.

Many readers will recall the account written by Dr. Joseph Paul Bartak, giving his experiences in a Nazi internment camp. This appeared in the October and November (1943) issues of The Wachovia Moravian. Dr. Bartak then visited Winston-Salem and was heard by several of our ministers when he spoke in Centenary Methodist Church. Now we are pleased to present another article by him, this one entitled: “Five Years After Munich.” What Dr. Bartak has to say fits in with the statement quoted from one of our contemporary bishops at the end of the of the chapter on “Work in Bohemia and Moravia” in the little volume, “The Moravians, A World-Wide Fellowship.” Further reaching history is being made in these days, and we do well to keep track of the course of events.

Word has reached us here in the South that Rev. Roy Grams, who for quite a number of years has served as pastor of the First Moravian Church, Bethlehem, Pa., and editor of our northern contemporary, The Moravian, has accepted a call to the pastorate of our churches in Dover, Ohio. This means he will give up his editorship of The Moravian. We congratulate him on his many accomplishments as an editor and wish him much success in his new fields of labor. We have often wondered how he could carry on his pastoral duties and be responsible for getting out a weekly church paper. So far as we have heard, his successor has not been named. Mrs. Grams, as doubtless most of our readers know, is the daughter of Bishop and Mrs. J. Kenneth Pfohl. Dover, Ohio, if we are not mistaken, is the birth place of Bro. David Weiland; at least his late father served as pastor there for many years.

On Sunday, April 23, at 3 p.m. in the Home Church, there is to be a Provincial-wide Mission Rally with an address by Dr. Karl Quimby, whose title is “Cultivation Secretary of the Methodist Board of Missions.” It is hoped that representatives will be present from many churches of our Province. There will be a lovefeast, but no business session. This gathering is being sponsored by our Foreign Missionary Society, through its Board of Directors. A cordial invitation is extended to everybody.

The report from the churches show that both Brother and Sister Harry Trodahl have plenty well covered the Southern Province in their brief stay among us. They have spoken and showed pictures and curies in many churches and at many different kinds of gatherings, from formal church services to informal fellowship suppers. It goes without saying that they have made a profoundly favorable impression upon us, and greatly increased our knowledge of and interest in Moravian Missions in Alaska. The fact that Mrs. Trodahl is a graduate of Salem College, and that among our ministers are quite a number of Bro. Trodahl’s classmates and colleagues, made them all the more welcome, and, we trust, added a little pleasure to their sojourn in our midst. Mrs. Schwab, Mrs. Trodahl’s mother, arrived shortly after they did, but her furlough is just starting while theirs is nearing its end. They will go from

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here to Detroit to visit Bro. Troadahl's sister, thence to his home in Daggett, Mich., and then back to Alaska. With them go our prayers and best wishes—and our thanks for their contribution to the cause of missions.

Just after we went to press last month, full plans for the Easter broadcast were made public. We were told that this would probably be the largest broadcast of a religious service ever attempted, and that if we had to pay for it, the cost would run into the thousands of dollars. Thus our comparatively small church was given an unprecedented opportunity to bear world-wide witness to the great fact of the resurrection of our Lord Jesus Christ, and become famous.

There is no telling how far-reaching this testimony will prove to be. Though some messages have come in about it from several points, we are unable as yet to give any report. We are hoping to hear that our Moravian young men in the Southwest Pacific, in Alaska, in Africa, in Italy, in England and elsewhere, were able to hear it, but it will take some weeks, probably, before this information can reach us. Perhaps by next month we shall have something more to tell.

Born last month to the Rev. and Mrs. Howard G. Foltz, their fourth child and first daughter, Ilia Darlene. To the proud parents our hearty congratulations and best wishes.

The weather on all the Sundays in March, except the last one, was even worse than on those in February. Rain, snow, Sunday was ideal, and Easter Day, though a bit cloudy in the early morning, did not bring rain as predicted. Attendances at all services on our graveyards were largely attended, even more so than anticipated owing to travel restrictions. Of course, we did not have the usual large number of out-of-state visitors, and many non-resident Moravians who always made it a point to return for Easter could not come this year.

The Inter-Provincial Board of Christian Education of our two American Moravian Provinces will be meeting this month in Winston-Salem. Our representatives on this Inter-Provincial Board are: the Rev. R. Gordon Spaulg, chairman of our Southern Province Board of Christian Education, Bro. Ralph C. Bassett, the general secretary, and Mrs. Howard E. Rondthaler. Representing the Northern Province will be the Rev. Carl J. Helmech, chairman of that Province's Board of Christian Education, the Rev. John S. Groenfell, the general secretary, the Rev. Robert L. Giering and the Rev. Victor L. Thomas, the last named representing the Western District of the Northern Province, the other three being from the Eastern District. Unfortunately, none of these visiting brethren will be able to remain over Sunday except Bro. Thomas, who will occupy the pulpit at the Home Church.

**LETTERS**

(Continued from page 1) this rarified atmosphere it is common knowledge that one tends to become forgetful. It is most kind of you all to collect this money for our orphans who are flourishing exceedingly. Other friends have also sent money which proves what I have so often mained, that when a work is projected, supporters are never lacking. As I have said in previous letters, I go across the river, Indus to inspect the orphans and take them their food every fort­night, and on the last visit, I had a somewhat exciting experience which no doubt is part of the day's work in these regions. The river Indus was in flood, and the bridges were swept away, but as it was immensely important to get the food over to the children, I determined to make a desperate effort to get to Shushot, the village in which they live. I managed to get some tough coolies to carry the bags of food, whilst I followed them on my riding pony, knowing that in crossing the river the pony may have to swim, and, it being warmer, the water took one in places up to one's neck. So to keep my clothes dry, I took them off and got a cooie to carry them on his head. What I expected did happen. The pony got out of his depth and began to swim, tipping me off his back, but what made things a little worse was that a very powerful current was running. The water carried off the saddle and the other articles on it, and when swimming to retrieve these, my sun-helmet in which I had fastened my wrist­let watch, was also carried off. So I had to swim after that too, and fortunately salvaged it. To my surprise the watch still continued to function in spite of having been immersed in the water for some minutes. The pony in the mean­time was drifting with the current inconvenently far away from me, so with another spurt I managed to catch hold of his reins, and both of us swam to a little isle.
iron cooking stoves, and certain necessary cooking utensils. There will also be a bathroom and necessary plumbing, and the building will be about Rs.1000 (i.e. about £60) and if I can get the ramshackle of a house I want, I shall have to take it down and build a really good building with large windows and doors, and one which will show the people what a well-lighted and well ventilated house should be. Perhaps this idea may appeal to some of your friends, and any financial help I can get will of course be immensely appreciated, as I shall have to find the money somehow. It would be kind of you to mention this scheme when you have an opportunity.

Experience of American explorers and travelers to these parts has shown me that Americans can be extremely generous when an idea which they consider good and will be productive of much good, comes before their notice. That is why I have the tenacity to mention this idea to you. It is much easier to beg for others than for oneself, and when it is for the former I'm afraid I get quite brazen! 

Unfortunately the film operator who made such splendid promises to sell me a copy of his film of Leheston has let me down badly. In fact he has never written to me since he left this country last summer. I am very disappointed, for I know the value of moving pictures in the kind of work I would have to do were I to go round lecturing. This also rather knocks my dreams of going to America on the head.

Many thanks for sending me the book written by Bro. Allen and also the other literature you posted with it. I think the book should have a wide circulation.

I was gratified to learn of the account of the death of Major Kermit Roosevelt, who, with his brother, Theore, I met in Leh when they led an expedition to the Pamirs. Kermit Roosevelt was an extraordinarily nice man, and it was a real pleasure to meet him.

I like to hear of your accounts of the Moravians in your district keeping up the old customs which are a distinctive feature of Moravians. I wish I could meet some of the members of your church. They seem to me to be virile Christians, and would, I am sure, make a missionary very happy to be in his building a whole. Perhaps you will get the letter in quicker time, now that the Mediterranean is open, and the U-boats not quite so numerous and victorious, they have been with that you may get it, I am again sending it in duplicate. This is still the safest thing to do.

With all good wishes, and again many thanks for your generous gift for the orphans.

I remain, yours sincerely,
WALTER ASBEE.

AN EXPERIENCE OF A NAVY CHAPLAIN.

Dear Brother Allen:  

Chaplain T. H. Makin (Presbyterian) and I have found much in common. The enclosed article describes one of his experiences. He kindly allowed me to have a copy to send you. I thought perhaps the readers of The Wachovia Moravian would be interested in it.

Cordially,
E. C. HELMICH,
Chaplain, USNR.

(Editor's Note: The article Chaplain Helmich enclosed in his letter appears below.)

As an experience of a Navy Chaplain.

By Dr. Joseph Paul Bartak

The events of September, 1938 were such as to try men's souls.

They seemed to affect me personally. The 21st of that month left the deepest impression, for on that day Allied representatives called upon President Eduard Beneš between 2 and 3 o'clock in the morning. He presented him with ultimatum that Czechoslovakia must yield to the demands of Adolf Hitler for territory. When about 11 o'clock on that day one of the most outstanding leaders of Protestantism telephoned me (I was then serving as Secretary of the Federal Council of Protestant Churches in the Czechoslovak Republic), informing me that the Czechoslovak Government was forced to yield to this demand of her erstwhile friends, I must confess that I wept. I telephoned to other preachers in our building and they wept with me.

I have always been interested in the problem of religious freedom. In my heart I believed that the power of God is not limited. Thou didst work miracles of old, and Thou art the same yesterday, and today, and forever. We are humbly asking Thee now and forever, if it be Thy will, we pray Thee to restore to health and strength this mother. Where doctors have gone their extremity is now Thine opportunity kindred. If it be Thy will, if it be not Thy will that she be restored, give us grace to bear whatever comes. Through Jesus Christ our Lord. Amen.

I ask you, sir, for that, said the boy, and they shook hands looking each other straight in the eye, and he left.

About ten days later the chaplain returned from lunch to find the lad waiting for him outside the office door. There seemed to be a different light in his eyes. He came in and began stumblingly, "Sir, I just want to thank you for everything."

"Well, son, how is your mother now?" asked the padre.

"Chaplain, she is up and doing her work about the house now. She was in a coma for four days and almost everyone gave her up—that is, everyone but God."

There came to the mind of the chaplain—"Ask and ye shall receive; seek and ye shall find; knock and it shall be opened unto you." And he was once again glad that he was a chaplain.

Chaplain T. H. Makin, USNR

FIVE YEARS AFTER MUNICH.

By Dr. Joseph Paul Bartak

The boys of Munich are envied the foolish, when everything.

If you get best results from your heating plant you must have right coal. Our OWN PREPARED STOKER COAL gives you 100% satisfaction.
However, as we read on in this, the 73rd Psalm, we come to a saving thought, expressed in the 17th verse: "Until I went into the sanctuary of God, then understood I their end. Surely thou didst set them in slippery places. . . ." These words were a source of comfort to me.

Then we were visited by friends. Among the greatest of these was the Rev. T. Hunter Boyd, Minister of the United Church of Canada. He had proven his friendship by the fact that throughout the years of the young republic he had been organizing in the city of London United Thanksgiving Services for the liberation of the land of John Hus and of the Moravian Brethren. This great Friend of Czechoslovakia came to see me on Saturday, September 24th. I asked him to preach in our English Service in the Church of St. Martin's-in-the-Field on the following Sunday. It was the day to comply in view of the fact that we were affected by the prevailing spirit of religious disillusionment. He agreed, however, and after his sermon, I felt that God had spoken through His servant that Sunday morning. His very text seemed to be inspired for that occasion. It was selected from the story of Joseph and his brethren, when they came to Egypt to buy grain and he made himself known to them and they were frightened because they had sold him and now they were at his mercy. These were the words of Joseph as he addressed his brethren: "Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: For God did the same, that he might save your lives by a great deliverance. And now it was not mine own will, but God's that sent me here to you to preserve life" (Gen. xlv. 5). "To preserve life" was the great thought of the text.

Then this man of God proceeded to show how Joseph was able to overlook personal injury in contemplation of the remarkable Providence that had brought him to Egypt, how God is able to turn all events to the ultimate realization of His infinite purposes in life, even the folly of friends and the malice of enemies. In other words, "that all things work together for good to them that love God, to whom are the called according to his purpose," (Rom. viii. 28). These words were like healing balm upon a wounded heart. I asked myself: "Can it be that the good Lord looked upon Czechoslovakia as the land of John Hus and of the Moravian Brethren, the land which suffered so much in the distant past for causes in which future generations and all of mankind were involved, the land which in the seventeenth century endured the severest persecu-

tion of a counter-reformation? Can it be that this is God's way of answering the prayers for this country of the great martyrs, who died in exile, the foremost among whom was John Amos Comenius, the last Bishop of the Church of the Brethren? Can it be that this is God's way of sparing this little land from utter ruin and catastrophe coming upon the world?"

Five years have passed since that experience and so far it seems that Czechoslovakia, the land of John Hus and of the Moravian Brethren, has been spared. Thousands of patriots, to be sure, have been executed by the Nazis, tens of thousands are in prisons and in concentration camps, and hundreds of thousands are suffering untold privations. Nevertheless Czechoslovakia has not been utterly destroyed, for the majority of the people and the component lands and buildings are still there. Our Allies have officially disavowed the validity of any legal implications of the Munich dictate. Czechoslovakia's sacrifice at the time postponed the outbreak of World War II. For another year and thus gave the Allies a chance to get ready to meet the threatening danger. By her willingness to overcome her own natural impulse (to fight), yielding to the common good, as it was understood, at that time, by her Allies, Czechoslovakia won innumerable friends and accumulated a treasure of goodwill that will be of enormous value when peace and the period of reconstruction will come. Now that the triumph of the forces of righteousness and justice are within sight, the religious mind may see a new vindication of the faith that we are living in a moral universe in which a loving Providence overrules human endeavors and is building the Kingdom of God on earth.

From: The Spirit of Czechoslovakia.

Spectacles were invented by a monk in Florence, Italy, in 1385.

A FIT FOR THE THING

HINE'S

West Fourth Street

THE SUNDAY SCHOOLS OF THE SOUTHERN PROVINCE


Sunday schools, as we know them, began in 1780, when Robert Raikes, printer and publisher of Gloucester, England, gathered the children off the streets of his city on Sunday and led them in informal worship, and teaching both religious and secular.

At that time the churches were not reaching great numbers of people.

The movement spread rapidly and was well established in England before the death of Robert Raikes in 1811. It was adopted in America and spread widely. It met, however, with opponents. Some of us have heard our elders speak of the "split" in the Baptist denomination, which they remembered, when the Missionary Baptists, who believed in Sunday school, broke off from the Old Side Baptists, who did not believe in Sunday school or missions.

The combination of secular and religious teaching continued within in memory of those living today. There is a poorly written, misspelled resolution in the scan re-
ords of Union Ridge Church of about forty years ago that states the Sunday school voted to discon-
tinue teaching reading and writing. One of our members, Bro. Holton, attended this kind of combination
Sunday school in Yadkin county as a boy. Hopewell, which has the
tradition of being the first Sun-
day school in North Carolina, and
St. Phillips both taught reading
and writing.

The Moravian Church did not
need the Sunday school so much, as the provision for children’s ser-
vices of worship and religious
Teaching, the arrangement of the choir
system, and good days schools gave liberal provision. The new
movement, however, came in, not
to supplant but to reorganize and
To the existing Moravian
system for closer connection with
other denominations.

By the middle of the last century the Sunday school had come into
its own, and as the years passed, there was noted gathering strength and
manifestation of power. About
fifty years ago, nearly two thou-
sand Sunday school pupils of the Province gathered for an open air
meeting in Salem Square. The
church was certainly going out to
the people. In these years many of
our churches had their begin-
ning as Sunday schools. The first
Moravian Sunday school in the
town of Winston was organized in
the seventies by Byron Spangh,
who gathered his pupils in the pub-
lic school house at the corner of
North Liberty and West Streets.
Calvary, East Salem, Fairview,
Trinity, possibly all of our church-
es organized in that period began
in Sunday school. James T. Lein-
hach was one of our oldest pioneers.
A notable home mission feature
was Elm Street Sunday school.

Meanwhile Baptist, Methodist,
and other denominational groups
were at work in the same way. Of-
ficers of one group referred to the
new Sunday schools as “feeders.”

It is easily seen that in this pe-
riod the Sunday school was a
popular institution. Bro. R. A.
Spangh remembers the time when
he attended three Sunday schools
a Sunday.

The early years after 1900 were
likewise flourishing times. Although
coming in for a share of ridicule
(remark Mark Twain), the schools kept bravely ahead and
rolled up millions of members.
There were great conventions.
Kenneth Hamilton went to the
world convention in Switzerland,
and reported to the Province. The
North Carolina State Sunday
School Convention drew hundreds
of delegates and made the front
page headlines. Township conven-
tions reached into the remote dis-
tricts. Bro. Ernest Stockton, Pro-
vincial Sunday School Secretary, vis-
ted the schools and conferred with the
officers. Perhaps the cul-
mination was marked by the visit
of Marion Lawrence, world-renown-
ed Sunday school leader. He died
soon after his appearance here. It
seems that the Sunday schools be-
gan noticeably to languish there-
after.

It is interesting to note that
about this time (1920) the popula-
tion of the United States passed
in majority from rural to urban.

There had been premonitions
earlier. The idea of the Old Sides
Baptists that the church did not
need the Sunday school was not
revived, but the church found that
the busy, vigorous child of the
church had grown up, and was
suspected of dominating too much
affairs of the family. The prob-
tem of getting people to stay for
church was frequently discussed.
In some quarters it was frankly
admitted that the cart was before
the horse. Denominational trends
were to lessen union meetings and
to establish Sunday school depart-
ments within the denomination.

The State Union weakened. The
Rev. Shuford Peeler finally came,
making the last rounds for sub-
scriptions, and a plea for conven-
tions. The Union folded up and
was slapped into the pocket of the
North Carolina Council of Churches
(1937).

One denominational feature
brought some benefits. There was
awakened consciousness of inde-
dependent work. Our Moravian Train-
ing Schools were instituted and
their splendid results have been
acknowledged.

There has been, however, a more
sinister problem which has intrud-
ed, the impact of the forces of the
age in which we live. Life became
more complex. Urban communities
first and then the rural sections
were affected. Attractions of week-
day and Sunday multiplied; news-
papers blossomed with enlarged
Sunday editions and with more
elaborate terror-funny papers; nu-
tes, radios, and other inventions
came into popular demand. As an
example, last year one of our Sun-
day schools lost seven members
who were employed on Sundays by
an amusement park.

Attendance in Sunday school atten-
dance has not been only a local
matter. The national tendency
has been noted over a number of
years, and one judge has contributed the
remark that with decline of the
Sunday school has come increase in
juvenile delinquency. Domin-
ations generally are affected.

Locally, practically all churches
have traveled the same way, al-
though there are a few notable ex-
ceptions. In our Province probably
over 90% of the schools show de-
nance.

Causes of Decline.

Pastors of the Province have
contributed the following sugges-
tions as to causes of decline:
1. —Decreases in infant popula-
tion. The depression crop of ba-
bies is now being noticed as less
abundant. One church reported 86
childless couples. National and lo-
cal public school enrollments have
shown decreases, although the trend
in birth rate during the war has
been higher.
2. —Loss of members to the arm-
ed forces. Present rate runs as
high as 15% of church members-
ship, or more.
3. —Exodus of war workers. To-
tal non-resident membership in
some instances is more than 50% of
church membership, including
armed forces and defense workers
away.
4. —Travel handicap due to re-
stricted use of auto, etc., actual or
imagined.
5. —More people at work and
longer hours of work make Sunday
more difficult for leaving home.
6. —Difficulty in securing ade-
quate teaching staff; irregularity,
lack of preparation, untrained, etc.
7. —Parental indifference. One
pastor reports that he knows of
children who prepare their own
breakfast before starting off to
Sunday school.
8. —Pruning enrollment records
too closely, some hoping to reduce
the 10e per member contribution.
9. —Encroachment of material
interests; too busy; Sunday amuse-
ments, too comfortable at home.
10. —Failure of pulpits to arouse
to spiritual interest; low spiritual
ebb; less evangelism.
11. —Lack of inter-denomina-
tional fellowship supplied formerly
by associations.
12. —Crowded schedule of plan-
ted activities, school, playground,
etc.
13. —Lack of interest in recruit-
ing new members.
14. —Failure to follow-up absent-
ees.
15. —Need of closer supervision
and of official visitation of Sun-
day schools.
16. —Possible need of change of
superintendent in some cases.

---DIAL---
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Suggestions For Improvement:
1. Study of Sunday school status by staff, investigating local conditions.
2. Plans for recruiting new members.
3. Visitations of regular and delinquent members by teachers.
4. Departments be furnished names of church members not attending regularly.
5. Improve quality of work, making school more attractive.
6. Seek to develop effectiveness of teachers by encouraging training, study of problems, teachers' meetings, etc.
7. Retain on rolls names of members now away who may return, and maintain contact with non-residents.
8. Study means of soul-winning, win some evangelism.
9. Investigate worship programs, including denominational features, so that there is good preparation and sustained interest.
10. Closer general supervision of the school.
11. Meet be given at Ministers' Conference for consideration of Sunday schools.
13. Review musical program.
15. Revised program of Christian education at Salem College, including training of Sunday school teachers and officers.

This informal report is presented with the hope that there will be continued interest, conference, and study of the Sunday school situation. The Sunday school is a child of the church, and still the best "feeder."

JOHN W. FULTON,
J. CALVIN BARNES,
J. GEORGE BRUNER,
RALPH B. OGBURN,
JOHN F. CADE,
D. L. RIGHTS, Chairman.

REPORTS FROM THE CHURCHES

GREENSBORO.
Officers and teachers of the church school convened at the church Wednesday evening, March 22 for the first of a series of quarterly conferences. Under the supervision of Mrs. T. W. Austin a spaghetti supper was served to twenty-five. After the supper, Dr. Raymond A. Smith, head of the department of Christian Education at Greensboro College, spoke to our group on the subject "The Four Freedoms of Teaching." Following the address and a period of questioning, our teachers separated into departmental groups to plan the curriculum for the next quarter. Evidences of the value of this meeting can already be seen.

The weather man cast a favorable eye toward us when he provided an ideal evening for the meeting of our congregation with the Church Aid and Extension Board on Monday, March 13. To Mrs. S. O. Melvin and all the ladies who cooperated goes the credit for a very excellent meal, which pleased everyone in a favorable mood to receive the plans for the new church building as presented by Mr. Charles C. Hartmann, a local architect. Both our congregation and the board members were greatly impressed by Mr. Hartmann's clairvoyance and efficiency. The general tenor of the meeting was very gratifying to all present.

Recently it seems that our report without the announcement of an addition to one of our families. This time we offer our congratulations to Mr. and Mrs. Tommy Williams upon the birth of a daughter, Linda Sue, on March 17.

J. HOWARD CHADWICK.

FAIRVIEW.
Church life during March was more active than it had been for some months. Attendance at services was the best since last November, and various special events kept many busy.

A parsonage debt reduction drive under the auspices of the Woman's Auxiliary got off to an encouraging start on March 26. At a special congregation meeting after the morning service more than $7,500 in cash and pledges was subscribed in twenty minutes. These pledges are to run for a period of six months. The parsonage was purchased four years ago at a cost of $4800. By March of this year the amount had been whittled down to $4450 by monthly payments of fifty dollars by the Woman's Auxiliary. But with about half of this payment being interest, the goal of a debt free parsonage seemed too remote for satisfaction. Hence the campaign. Prospects are bright for the debt going below $2000 before the end of 1944.

The first of a series of monthly union evening services with Burkhart Methodist and Lee Memorial Presbyterian churches was held at Fairview on the first Sunday with the Methodist minister conducting the sermon. On the second Sunday evening it was our turn to be hosts to the North Winston Men's Civic Club which has as its policy church attendance in a body once a month at one of the neighborhood churches. R. C. Williams, chairman of Fairview's Board of Trustees, is the president of this club of approximately 125 members.

Our honor roll of service men now has sixty-one names. The three latest additions are: Clarence Mcgee, Harvey Jefferson and Robert George Clayton.

JOHN R. WEINLICK.

HOPEWELL.
At the regular monthly meeting of the Ladies' Bible Class, of which Mrs. F. O. Stuts has been teacher for more than ten years, it was voted to give $10 to the Red Cross.

Hopewell has secured 80 copies of the Moravian Youth Hymnal, which are being used by the choir at the mid-week prayer meetings and at church services.

On the morning of March 21 our community was made sad by the passing away of Bro. R. W. Roberson, after an illness of several months. He was buried on the 23rd in the Woodland cemetery. Our sympathy goes out to the bereaved family.

On March 24 at the parsonage, the pastor united in marriage Ira P. Snyder and Miss Ruby M. Cockrum. We wish for this young couple a long life of happiness.

J. P. CROUCH.

PINE CHAPEL.
The ten little pine trees which Bro. Rights brought and set out to preserve our name look nice and green. They have already brought good results, for Sunday, March 26, we had the largest attendance for some time.

The young people started a move to secure 100 Moravian Youth Hymnals. It did not take long to get the necessary money, and the books are now being used.

Our mid-week prayer meetings have been largely attended. The subject for the past five weeks has been "Soul Winning." As a result, many of our people have been visiting homes doing personal work.

On Sunday, March 19, the United Prayer Bands of Forsyth and Davie counties met with us under the direction of Bro. A. E. Carter. A very helpful meeting was held in spite of the cold rain and bad weather.

On Sunday night, March 26, the Pine Chapel Gospel Team had charge of the service. H. A. Taylor, Captain, led the service with R. L. Vestal as song leader. Bishop J. K. Pfahl brought a very inspiring message on "What Changed the Cross."

J. P. CROUCH.

NEW PHILADELPHIA.
Funeral services for Mrs. Rosa Transou Dudley were conducted from the home of her mother, Mrs. J. P. Transon, on Friday afternoon the 10th by Dr. Edmund Schwarze and the writer. Burial was made in the New Philadelphia graveyard. Another burial in our graveyard was that of Mr. John W. Bedford, a member of the Bethenda congregation, on Thursday afternoon the 16th.

For the past three months the pastor has been preaching a series of sermons on the Trial and Crucifixion of Christ. The last Sunday morning of the month was designated as Personal Witness Sunday.

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In this service 36 people of the congregation gave their testimony as to their Christian faith and experiences. It was a very fine service and a fitting close to the above mentioned series of sermons.

HOWARD G. FOLTZ.

BETHESDA.

Our congregation was saddened at the passing of one of our faithful and active members, Bro. Jno. W. Bedford, age 53, on Sunday evening the 12th. Funeral services were conducted from the home and the church on Thursday afternoon the 16th by the pastor. assisted by Dr. C. H. Stevens. Burial was made in the New Philadelphia graveyard.

We are happy that Corp. Harold D. Miller has recovered from his rather serious accidental injury some months ago. He was at home recently for a ten-day furlough and while at home spoke at the weekly prayer service on Tuesday evening the 21st.

Weather conditions being perfect, for once, on the last Sunday of the month we had a record attendance in both Sunday school and the church service. We look for more such Sundays.

HOWARD G. FOLTZ.

HOME CHURCH.

Instruction classes for the young people intending to unite with the church continued through the month at the Sunday school hour. Bro. F. Pfohl also continued his Lenten Bible studies each Thursday afternoon for the women of the church.

Two special vesper services of the season were held. The junior and young people’s choir under the direction of Miss Flavella Stockton presented their service of music the first Sunday evening in the Fellowship Hall. The young people had worked faithfully on their music and the whole service was worshipful and effective. On the third Sunday evening the adult choir presented the cantata “Galilee”, the text of which was compiled by Ms. A. Trench. The music was written by Mark Andrews.

Other music for the Lenten season was rehearsed carefully. “The Seven Last Words of Christ” by Dubois was rehearsed on Tuesday evenings in the Rondthaler Memorial Building under the direction of Brother James Christian Pfohl. The band also held its usual Sunday evening rehearsals under the direction of Brother B. J. Pfohl.

Our Alaskan mission field was stressed. The Men-of-the-Church saw Bro. Harry Trodahl’s pictures and were given time to ask questions about the work. The Woman’s Auxiliary held a general meeting to hear Mrs. Harry Trodahl speak and to see the pictures of our work in Alaska. The pictures, both still and moving, were some of the best we have seen.

At the Sunday school teachers’ and officers’ supper meeting, Mrs. Anna C. Schwalbe spoke about Sunday school work in Alaska and gave us new insights into its development. The young people sponsored the vesper service on the 28th at which time Bro. Trodahl spoke on his reasons for going back to the mission work in Alaska.

R. GORDON SPAUGH,
CLAYTON H. PERSONS, Assistant.

ADVENT.

Our congregation has been greatly blessed in a week of Lenten revival services from March 19 to March 27. The Rev. G. E. Brewer brought soul-stirring messages and the loyalty of the congregation proved that our people were being spiritually refreshed. Miss Jean Brewer assisted with the music by conducting the choir and playing her accordion as the young people sang revival choruses. Miss Grace Ebert was the pianist for the series of services.

On Sunday morning the 19th, Bro. and Sr. Wilson E. Edwards presented their four children to the Lord in baptism. On the following Tuesday Bro. Edwards continued the choir practice and the church service. We long to continue his gathering with Bro. Billy Frances Long, 18 years, left for Bainbridge, Md. to serve in the armed forces.

The members of the Woman’s Auxiliary together with their families met in the church basement, in a fellowship supper. The hostesses for the evening were Madame John Snyder, Fleet Chidde and Henry Snyder. Our special guests were the Rev. and Mrs. Trodahl, who told of their work in Alaska in a very interesting manner. The tables were beautifully decorated in keeping with St. Patrick’s Day.

J. GEORGE BRUNER.

KING.

King observed the opening of the Lenten season with Holy Communion on the first Sunday. In spite of the weather, attendances have been good throughout the month.

Instruction class has numbered five, four of whom will unite with the church on Palm Sunday. In addition there will be several transfers from other churches. What is left of the band has been preparing itself for service on Easter morning, when, in conjunction with the band of Bethabara congregations, they shall lead the music at two resurrection services.

E. T. MICKEY, JR.

BETHABARA.

BETHABARA.

The Lenten season was begun with Holy Communion on the first Sunday of the season, and throughout the month we have followed a series of Lenten thoughts in the Sunday services.

Instruction classes have been held each week for a group of some eight young folk, the majority of whom we shall receive into the church on Palm Sunday. Some are already members but are completing their instruction course.

Much appreciation is due Bro. Adams for the firm foundation built in this phase of the church’s teaching work.

Our band has gotten together and is preparing itself for the Easter service. This year, for the first time, the band will assist at King Moravian Church for the early service, returning to Bethabara with the assistance of King for our own service in the afternoon.

E. T. MICKEY, JR.

RURAL HALL.

Lenten Communion brought the congregation to the proper feeling of preparation for the Easter season, in spite of weather which hindered many from coming. Instruc-
April, 1944

THE WACHOVIA MORAVIAN

Page 9

tion classes have been held, and at least two young people will profess their faith on Palm Sunday. In addition, there will be several transfers of membership.

A fellowship supper was held on the last Tuesday of the month with the pastor and his wife as guests. It was a most helpful and happy occasion, enjoyed by a rather large group which braved the weather to come.

Our congregation will hold Passion Week services regularly each night during the week in accord with customary procedure. No resurrection service will be held, but it is hoped that the bands of King and Bethabara may be able to play for the people of the community on Easter morning.

E. T. MICKEY, JR.

KERNERSVILLE.

Last month the painters greatly improved the appearance of our Sunday school rooms, including the pastor’s study, and also the parsonage kitchen. The vestibule of the church was painted too, and now we are wondering what to do about the church proper. If we knew what we can carry out on our building plans we would know what to do about making repairs and improvements. However, everyone is glad to see the Sunday school rooms take on such a fresh and attractive appearance.

We are very grateful for the younger members of our band. Without them we might not be able to muster up a band at all, but as it is, we shall have around twenty-five to play for the Easter services, here and at Friedland. This does not mean we do not appreciate the few older members still with us. We most certainly do, but if we had not taken steps to train our younger boys and girls, the absence of so many of our veterans would have left us short-handed indeed.

Bro. and Sr. Trodahl were guests at a fellowship supper on March 22, and afterwards showed pictures of our mission in Alaska. Both of them spoke to a large and interested company of members and friends. The occasion provided us with another in the series of fellowship gatherings which our people seem to enjoy greatly, and was sponsored by the Missionary Committee of our church, Mrs. Carl Kerner, chairman.

Yes, the inclement weather interfered with our attendances, too, but we were much pleased with the efforts put forth by many to see that our program went forward without serious interruption. We had one of our best services of the entire Lenten season on March 19, the day of the easter mixed with cold rain. Our combined choirs were scheduled to sing a special anthem, and were on hand to do so. Furthermore, there was a good congregation present to listen to them. All the same, it was good to have a bright clear day on the Sunday following, and an attendance that crowded the aisles with chairs.

WALSER H. ALLEN.

TRINITY.

The Day of Prayer sponsored by the Woman’s Auxiliary was featured again by unfavorable weather, but there was a fairly large attendance and a worshipful congregation. Assisting in the afternoon were the Brethren Graf, Weilieck and Mickey. Bishop Pfohl spoke at night.

A number of home prayer meetings were held during the month, sponsored by the Brotherhood under the direction of Bro. W. T. Baynes. Midweek service has been continuing to show strength. One night in March there were twenty-six boys present.

The Brotherhood was served a supper on the 16th by the Philathena class. Patriotic decorations were in evidence, skillfully arranged by Mrs. Chas. E. Adler and her committee. The speaker was George Chandler, who was introduced by a fellow member of the Junior Chamber of Commerce, Ray B. Johnson.

Visiting at the parsonage on the 24th were Mr. and Mrs. George Nagle, of Washington, D. C., members of our Edgeboro Moravian Church in Bethlehem, Pa. Our acquaintance began with the establishment of Edgeboro in student days.

The last Sunday of the month was the best for attendance at Sunday school with 306 present.

We extend sympathy to the family of the late Mrs. L. D. Spangh Sr., who died this month, also to Mrs. Stanley Foltz and to Mrs. Clyde Knouse in their bereavement. Mrs. Spangh was a faithful member of Trinity. She was one of the few women who could make a surplice as needed by our Moravian ministers.

DOUGLAS L. RIGHTS.

MIZPAH.

One of the worst winters in years has played havoc with the dirt roads in and around the Mizpah church and almost disrupted our schedule of services during these months. The climax was reached on the third Sunday in March, when the rain and sleet prevented us from holding a ser-
BETHANIA.
The restoration of the church and coffee kitchen which was begun the first of March has gone slowly but steadily forward. The month has been taken up with the completion of the work of excavation and the building of the fire-proof furnace room. As the month ends the floor joists are being put in place.

A special meeting of the Woman's Auxiliary was held in the congregation house with Mrs. Howard Rondthaler and Mrs. Stuart Bondurant present. A committee was appointed at this meeting to draw up a new constitution for the Auxiliary.

A group of young people from Bethania and Olivet were entertained by the young people of Friedberg at a swimming party on March 4 at the Y. M. C. A. We are indebted to our "cousins" from Friedberg for this courtesy.

At a special election held last Sunday the following officers of the Sunday school were elected: C. O. Chadwick, general superintendent; H. H. Butner, secretary; Ernest Transom, treasurer; Miss Lola Butner, superintendent of the primary department; and Miss Emma E. Kapp, superintendent of the junior-intermediate department.

We welcome Mrs. W. G. Yarborough back into our midst after an absence of many months. We hope that she and the many others called away from us by the war soon be back to stay.

GEORGE G. HIGGINS.

LEAKSVILLE.

Much interest has been manifested in the mid-week prayer services for the past six weeks, and we have been studying some of the characters who played a part in the Crucifixion. There has been an average attendance of about thirty.

The Woman's Auxiliary purchased a service flag for the church and on the second Sunday evening it was dedicated at a special service. The immediate families of those who are in the armed forces sat in a reserved section of the church.

The young people were in charge of the third Sunday evening service, and Miss Ruth Petty, teacher of Bible in the public schools of Leaksville and Spray, brought a very inspiring message on miracles.

The junior society, under the direction of Miss Ruth McConnell and Mr. Oliver Dunnivant, broke open its bank and counted eleven dollars and fifteen cents which the members had saved for the young people's mission project. This was at its third Sunday evening meeting.

Six of our young people had the opportunity of attending the young people's Lenten Rally held at Christ Church. Sixteen dollars was turned in at that time. The young people are making further plans to increase that contribution.

JOHN H. KAPP.

OLIVET.
The installation service for the Jim Yarborough Barneea-Philetten class was held at a lovefeast in the evening of Sunday, March 30. The officers who were installed at this service are: Mrs. R. F. Politz, teacher; Mrs. Gordon Conrad, assistant teacher; Mrs. Frank Amund, president; Miss Julia Maude Conrad, vice president; Mrs. W. E. Hicks, secretary; Mrs. Fred Luper, assistant secretary; and Mrs. Vernice Borth, treasurer.

The first meeting of the class under its newly installed officers was held at the home of Mr. and Mrs. Eugene Binkley on the last Tuesday of the month.

A happy occasion in the church during March was the celebration of Mrs. Eliza Conrad's 83rd birthday given her by the members of her family at the home of her daughter, Mrs. J. H. Campbell. We congratulate Sr. Conrad on her attainment to this age and wish for her good health and happiness.

We congratulate Mr. and Mrs. Taft Bailey on the arrival of a second daughter, Catherine Conrad Bailey, on March 14.

We are grateful to Bro. M. H. Borth for the gift of a new board for displaying the names of our men in service.

GEORGE G. HIGGINS.

MAYODAN.

Circle No. 1 of the Woman's Auxiliary met with Mrs. Rader. Circle No. 2 met at the home of Mrs. Reuben Baughn. The faithful and unceasing work of this organization is an inspiration to our congregation.

To our friend and co-worker, Susie Speener, we send our best wishes and prayers. Susie has joined the WACS. Her work and interest in the program of the church have been helpful and appreciated.

Our first Sunday evening offerings are remarkably large considering the size of the congregation. But our mission offerings are increasing steadily. And in spite of rain and hail an almost average congregation was present to hear Bro. Harry Trodahl's enjoyable message the third Sunday evening.

A most remarkable amount of clothing was brought in for our people in Labrador. "As ye do it unto one of the least of these!" O. E. STIMPSON.

FRIES MEMORIAL.

Eclipsing all other interests was the return of Bro. Fries from eleven days sojourn in Washington where he presented the case of the congregation for priorities without political influence, solely on the ground of merit, and returned with AA-3 priorities to build. "Here we raise our Ebenezer!" With this stupendous obstacle out of the way the congregation was nerved to make pledges totaling $9,581, with many prospects still to be heard from.

Then the workers began soliciting friends of the congregation and in two weeks turned in $1,586 in cash. It is confidently expected that work can begin when the amount in hand reaches $30,000. This of course will include payments made on the sale of the present building. Bro. P. L. Hunt is chairman of the building fund drive.

The Ideal

Where Smart Women Shop...

The new clothes era at The Ideal is a town topic everywhere...you hear women excitedly exclaiming about it...how spritely, how youthful the new fashions are, how

SIMPLY - MUST - HAVE - IT

they make you feel, and

HOW REALLY - CAN - AFFORD - IT

they all turn out to be when you notice the extremely moderate prices which are derived solely from the intrinsic worth of the quality of fabric and workmanship.

The IDEAL

Where quality never varies
A minor epidemic of falling down steps involved three members, Mrs. T. J. Reavis, Mrs. E. O. Spanihour, Bro. H. E. Fries. Bro. Fries took the longest tumble and suffered the least. "Let him that thinketh he standeth, take heed lest he fall." (1 Cor. 10:12). But our best wishes to all of them for a speedy recovery.

RALPH C. BASSETT.

CALVARY.

Our Lenten season has held distinct blessing because of a week-by-week visitation campaign undertaken by members who desired to render some special service for the Master. Results are seen in increased church attendance, prospects for membership, renewed interest, promotion of fellowship and reflex benefits experienced by those who did the visiting.

The Day of Prayer on March 12 did us great good. Sponsored by the Women’s Auxiliary, the Men-of-the-Church and the Young People’s Society, six periods of meditation and prayer centered about the theme, “Praise and Prayer for the Church.” Guest speakers bringing inspiring messages were the brethren R. Gordon Slaughter, Charles B. Adams, Bishop J. K. Pfohl, John K. Weinlick and Harry Trodahl. The day was one of many Sundays, but attendance was good, “considering,” and the interest was fine.

It was a real joy to have our own Brother Harry Trodahl as speaker for the missionary feast on March 12. He did it twice! However, the attendance was splendid! Bro. Trodahl’s talk from still and moving pictures was fascinating and our people were delighted. This was reflected in the generous offering received toward the support of Miss Ann Dills, our nurse at the Alaska Orphanage. On the same evening, Mrs. Trodahl spoke to our young people.

The beautiful and moving Lenten cantata, “The Crucifixion,” by Sir John Stainer was sung by our choir and guest singers under the direction of Mrs. E. L. Starr at the vesper service on March 20. It has been given at Calvary for a number of years. We find that it provides a most fitting preparation for the Passion Week and Easter.

Calvary’s sympathies are again expressed to the family of our Brother Clarence Jacob Mock who entered into rest on March 7, and to that of Sister Rosa Trason Dudley who passed away on March 8.

J. CALVIN BARNES.

The weather was bad and sleet was freezing on the windshields of the cars. A few ventured the opinion that no one would attend the service. A great blessing was received by 62 brave souls. The meeting closed on the 26th with 194 in attendance. Twenty persons made a profession of faith and all of our members were spiritually blessed. The pastor was the evangelist.

Several of our ladies met at the church on March 18 and gave our church building a spring house-cleaning. Two men were brave enough to work with the women and to follow their instructions. A good picnic-style luncheon was enjoyed by the enrollees.

About 50 ladies of the church met at the parsonage on the 27th. They voted to paint the walls of the manse and this decision delighted the pastor and his wife very much. A sale followed the business session and income was approximately $30.00.

J. CALVIN BARNES.

CHARLOTTE.

A brief Lenten Preaching Mission held on the evenings of March 13, brought us the helpful messages of Brigadier W. W. Bou-
tered, head of the Salvation Army work in North and South Carolina. He was assisted by the music of Major and Mrs. Frank Lengino and others.

Our Boy Scout Troop No. 28 has been reorganized under the leadership of Scoutmaster Beaufort Whitten, and a new Troop Committee: Wm. R. Dowlin, T. B. Metcalf, and Reuben C. Russell, chairman.

The monthly meeting of the Men's Club was addressed by Chief of Police Walter Anderson who drew attention to Charlotte's low juvenile delinquency rate, and attributed it to our extensive teaching of the Bible in the public schools. B. V. Kelly is president of the club.

Mrs. C. W. Russell has been removed from the home of her daughter, Mrs. Lloyd Griffin, to the Oak Hill Home where she will be more accessible to medical care. She has been in an invalid condition for some months.

Mrs. Elizabeth F. Farabee whose condition is somewhat similar is now living with her daughter, Mrs. J. L. Pendleton, Route 7, Charlotte, N. C.

Yoeman First Class Louis L. Lindback was back home on furlough during March with two campaign ribbons, after almost a year's service in the Aleutian Islands. During his absence we have been constantly reminded of him by the matched silk United States and Christian Flags which once decorated the pulpit of Handel's oratorio, "The Messiah". Those who braved the cold and the sleet enjoyed both services.

Philip Holder and Allie Taylor were married at the parsonage on the 18th and James Jones, Jr. and Margaret Cecil were married in the church on the 24th.

VERNON I GRAY

CLEMMONS.

The Lenten season has been a time of blessing in the congregation with an average attendance of 53 in Sunday school and 57 in church. The Church Board met with the pastor on the evening of the first while the Woman's Auxiliary met at the home of Mrs. Fannie Hege at the same time. Two quilts were tacked for Labrador.

On the 11th at the parsonage, married John W. Keaton and Frances Binkley. On the 23rd assisted in the funeral service of Mrs. Luther Spaufl at Trinity.

EDGAR A. HOLTON.

HOPE.

Holy Communion was administered on the morning of the 5th. The regular Woman's Auxiliary meeting was held at the home of Mrs. C. W. Snyder and a quilt was tacked for Labrador.

A Church Council was held on the evening of the 12th and it was decided to use the land which we now have for a graveyard.

On the 29th at the parsonage, married Arthur Livengood and Miss Nellie Lashmit.

EDGAR A. HOLTON.

UNION GROVES.

The Woman's Auxiliary meeting was held at the home of Oscar Weavil on the evening of the 10th. And here also a quilt for Labrador was tacked.

EDGAR A. HOLTON.

ACKNOWLEDGMENTS FOR MARCH.

Alaska Orphans: Previous Acknowledged $ 129.13
From Friefborg $ 144.13
Alaska Orphans: W. C. A. Salem College 60.00
Native Evangelist-Bilwas 38.00
Evangelist - Bilwas 38.00
Bilwas Karma School: From Friefborg 15.00
Salary of Miss Bendasse: New Philadelphia 60.00
Salary of Daniel Benjamin 38.00
New Philadelphia Faithful Workers Class 60.00
Salary of J. M. Coleman: Previously Acknowledged 77.66
From Friefborg 100.00
Salary of F. Drebert: 177.66
Salary of Miss Diana: Previously Acknowledged 38.50
From Clemmons 5.00
Foreign Missions: Previously Acknowledged 221.60
From King 5.20
From Enterprise 10.00
From Armore 29.00
Dr. and Mrs. Geo. A. Heath: Fairview Mission Society 158.00
Salary of Leo Miller: From Bethania 80.00
Elizabeth Carpenter's School, Bluefield, Nicaragua: From Enterprise 25.00
Home Church, Woman's Aux., Class No. 2: Miss Lineback 10.00
Nicaragua Hospital: Orphanal Missions: Previously Acknowledged 65.00
Miss Caroline Lineback 10.00
Retired Missionaries: Previously Acknowledged 880.57
From Enterprise 10.00
Education of Goliath, Native Evangelist School, Nicaragua: Previously Acknowledged 60.00
Mr. Paul Kimmens: Previously Acknowledged 50.00
Kimmens' Home, Nicaragua Hospital: Previously Acknowledged 500.00
Miss Caroline Lineback 10.00

Essentials in the true American way of life are to establish a home of your own, provide for that home and your loved ones to the best of your ability.

Attend your church, take a part in its work and help to support it in a moral and financial way.

HERBERT SPALCH.
The Synod of 1944

TO THE CHURCHES OF THE SOUTHERN PROVINCE:

In accordance with its duties as stated in the Constitution of the Southern Province, Article 1, Section 6, the Board of Provincial Elders hereby issues the call for the 1944 Triennial Synod of the Southern Province to be convened on Tuesday, November 21, at 10:00 A. M., in the Rondthaler Memorial Building of the Home Church, Winston-Salem, N. C.

As soon as delegates and alternates have been elected, their names and addresses should be sent to the Provincial Office, 500 South Church Street, Winston-Salem, N. C. This is particularly important inasmuch as the last Synod ordered that "Reports of all Boards and Committees to Synod be prepared in proper form and the same be published and placed in the hands of each delegate to Synod at least one week before the convening of Synod, with the request that delegates read all reports before coming to Synod."

This Synod comes at a most opportune time for our Province, as it will give us an opportunity both to examine closely into the status of our churches in these difficult war days, and to prepare for the postwar period.

We urge earnest prayer for the Lord's presence and direction in this Synod, that we may discern the needs of our Church and prepare ourselves for such further efforts as may be in His providential purpose.

Fraternally,

THE PROVINCIAL ELDER’S CONFERENCE.

Howard E. Rondthaler
Walser H. Allen
Agnew H. Bahnsen
Herbert A. Pfohl
J. Kenneth Pfohl, President.

The Easter Broadcast

With all the careful preparation of the Columbia Broadcasting System, shortwave OWI, and local stations WSJS and WAIR, there was still a question before Easter, "How will the early Easter morning broadcast of the Moravian churches of Winston-Salem be received?"

There was speculation as to the prospect of many listeners in the early hours, of possibility of clear reception, and of whether or not the overseas members of the armed forces would be reached.

A favorable answer is found in the messages that have reached us, coming to Bishop Pfohl, to the church office, to our radio committee, and to many other members of our churches.

A partial list of these interested friends who have been kind enough to write, and excerpts from some of the messages, can better inform us of this coverage.

From Greenland's icy mountains came a message from one of our soldier members, son of Bro. Theodore Elbert, of Ardmore. Although India's coral strand is thus far unrepresented, another soldier reported from where "Afre's sunny fountain rolls down their golden sand!" Frank Sink, another Ardmore member, S/Sgt. Dilworth S. Yokley, also of Afre's, was at the radio in worshipful mood, but did not catch the broadcast. Lieut. Wm. C. Park, in England, was called out at the time of the service, but his companion, reported on his return that they had tuned in successfully. Somewhere in England ASN 34176583 reported, "I did hear the service on the radio at noon."

It seems that conditions for transmission were better toward the west, and it is thrilling to read messages that have come far across the Pacific. Cpl. Wm. W. Tranison, W. W. Kirby, and Pvt. Ned J. Spach reported from New Guinea. Ned wrote, "I heard the broadast Easter Monday at 2 p. m., and as a former member of the Trinity Church Band I certainly appreciated it." From the Solomon Islands, Lt. (j.g.) E. Reid Bahnson wrote: "An always impressive service was even more so, far away from home." Lt. Daniel Sides, U. S. Marine Corps, wrote: "The greatest thrill I've had in many days was when I heard Bishop Pfohl's voice in the first words of the Easter service, 'The Lord is risen.' Since I used to play in the band I could follow the service all the way through." In Hawaii, Pvt. Raeford L. Wombble was a listener and another resident of the Pacific Island, Lt. (j.g.) Douglas P. Peterson, Jr., member of Calvary, wrote: "The Bishop's voice was clear and carried well, and the music was almost as plain as if I had been right there. I got it from WOIR, Seattle, Washington, and not shortwave. It was worth buying my new radio just to get this one program." Lt. Louis Shaffner, of the Home Church, and probably other listeners in the Pacific were tuned in, and we shall have reports coming probably for some time yet. Under God's blessing, what a mighty reach there has been from the quiet of "God's Acre," over land and sea to the remote places of the earth!

Chaplain E. C. Helminich, USNR, our Moravian chaplain, wrote from Togiak Bay, Alaska, "The greatest thrill of my life, Perfect reception and wonderful inspiration." (Heard through Stockton, Calif.) Corp. Warren D. Ashburn, 25th Marines, member of Calvary, sent by V-mail news of his Pacific island home, stating that "we listened to the program in its entirety from a California station. The reception was excellent." Corp. Ashburn is constantly in contact with Capt. William N. Vogler, Jr., and added: "Bill was unable to hear the service, and believe me, it was entirely due to circumstances beyond his control." David's three-page letter to his parents gives full description of his experience.

From Alaska we have heard from Miss Ann Dills and from Nicaragua there came a message from Miss Martha Lee Conrad, giving representation from our distant missions, north and south.

From all parts of our nation letters and telegrams have come. Triston Robertson, of Washing­ ton D. C., CBS announcer for this service in former years, tells of his joy in worshipping with us by radio. Reporting from San An­ tonio, Tex., were Mrs. Ava Stroup Messing, class 1892, Salem Col­ lege, and Mrs. Flora Leak Gray; Dayton Beach, Fla., Mrs. Mary Greenfield; Hillsboro, Ohio, C. B. Gross; Newport, R. I., Mrs. S. P. Weine; Pullman, Washington, Mrs. Chester R. Hamm; Kansas City, Mo., Mrs. Henry Carothers; Bloomington, Ill., Mrs. Edith Deer; Denver, Colo., Eugene H. Rights; Smyrna, Va., Dr. H. A. Giersbach; Belmar, N. J., Elbert H. Petre, Jr.

A well-known former Home Church worker, Walter T. Spang, wrote from Pittsburgh, Pa.: "It almost seemed as if only a short time had passed, instead of twenty-five years since I took part in person in the Easter morning service.... The entire arrangement of the broadcast was well conceived and beautifully carried out." In Pittsburgh also were W. B. Cook, Teoman 2/4, and Mrs. Cook, Trin­ ity members, who woke up their apartment house neighbors to listen also. Another listener was W. J. Beiter.

Our members in military and naval service in this country are liberally represented, and numerous non-members have joined in expressing appreciation. The opinion of the boys regarding Bishop Pfohl's address, was expressed by Philip Kerner, Jr., Kernersville member, stationed at Camp Shely, Miss.: "He really made a swell talk. That man is hard to beat."

Among this eager congregation of service men was Lt. Kermil O. Frantzen of Denver, Colo., who wired: "In the shadow of the Rockies your good tidings proclaimed the risen Christ this Easter morn."

In Denver also was Cpl. Jack S. Kimel, 515 Army Band, former (Continued on Page 2)
The Wachovia Moravian

The Rev. Edwin A. Sawyer is the new editor of THE MORAVIAN, replacing the Rev. Roy Graham who, as we mentioned last month, has accepted a call to the junior high schools in Dover, Ohio. Bro. Sawyer is remembered here for the summer he spent conducting Vacation Bible Schools in our Province. He is pastor of our church in Allentown, Pa., and will continue as such. Many of our readers may not know that his wife is the former Betty Stempel, daughter of the late Bro. G. C. Stempel who was pastor of Trinity before his death. We are all happy to have him back in his new and important responsibilities.

Dr. Edmund Schwarze reported that the week he spent lecturing and speaking to the students of the institution that such was the case. Indeed the case. And speaking to the student in his church, that the week he spent lecturing his parishioners, he spoke of our church, its history, its people, and its future. In his church, he said, the service is a great one, and he and I have listened to the Easter service each year since the beginning, and all were greatly enjoyed, but this time it seemed better than ever. It may be that our souls were hungry for the spiritual food that comes from such services as Easter." Miss Grace A. Wolfe, of Penny Farms, Fla., wrote: "As I listened, I recalled all the loved ones who have listened to this same service. It was wonderful." Former missionary in Alaska, the Rev. Arthur F. Brittain, wrote from his home in Hool River, Ore.: "We enjoyed every expression of faith and confidence in word and music." The list grows: Boganus, La.; M. B. Monroe; Adrian, Mich.; Mr. and Mrs. Wade Evans; Greenville, S. C.; Mr. and Mrs. Furman L. Cooper; Springfield, Mass.; Mrs. W. Lewis K. Smyth; Decatur, Ga., Mrs. E. A. Ryder; Emporia, Kan., Mrs. C. A. Moore; Fort George, Fl., Hebe and Winsley Gray; Chattanooga, Tenn., Mrs. William E. May; Cheyenne, Wyo., Mrs. J. B. Lutz; Boston, Mass., Mr. and Mrs. Francis C. Mann; Kalama­ zoo, Mich., Rosalie Rudert; Rochester, N. Y., Mrs. Robert Smart.

Messages from these friends and from many more whose names cannot be added for lack of space, come to cheer us and to impress us with the unity of spirit that prevails and with the great service afforded in this joyous worship of our risen Saviour.

Dictionary of Rights, Chmn.

Eighth Annual Meeting—Inter-Provincial Board of Christian Education

The eighth meeting of the Inter-Provincial Board of Christian Education of the Moravian Church in America, was held in Winston-Salem, N. C., beginning on April 19, 1944, and for three days considered the future needs of the Moravian Church in the field of Christian Education. Bro. Carl J. Helmich presided over all the sessions and Bro. Ralph C. Bassett finished his last term as secretary. In addition to Bro. Helmich, the Northern Province was represented by the Brethren John S. Groen­feld, Robert I. Gering and Victor L. Thomas, and the Southern Pro­vince by Mrs. Howard E. Rood­thaler and R. Gordon Spaugh, besides Brother Bassett.

The following are some of the subjects discussed, decisions reached, and items of interest which should be mentioned.

EASTER BROADCAST.

(Continued from Page 1)

Trinity band member; in Mission, Texas, Lt. (jg) Walker Bruce Pfohl; Blacksburg, Va., Pfc. Christian Pfohl; Camp Maxey, Texas, Lt. Arthur H. Bilkcr, Jr.; Flagg­ staff, Ariz., Lt. P. O. Schaller, Sr.; Lake City, Fla., James Sherrill (1/1, University of Florida, Cadet Rohl, L. Underwood; Manchester, Conn., Pfc Henry Pfohl, son of our veteran band leader B. J. Pfohl. Henry wrote: "I heard the broad­ cast. For the first two phrases of The Creation Hymn, I was sure it was being played by a symphony orchestra. In the sound, I fear, folks deserve boundless credit for the way in which this service is handled."

A Home Church member, J. D. Langenour, wrote from his home in Woodland, Calif., "My wife and I have listened to the Easter services each year since the beginning, and all were greatly enjoyed, but this time it seemed better than ever. It may be that our souls were hungry for the spiritual food that comes from such services as Easter."

Dictionary of Rights, Chmn.
next volume in the series and will have as her subject, Moravian Customs. It is planned to print a second edition of the Allen book, The Moravians — A Worldwide Fellowship, and there is a sufficient demand reported.

Questions Considered.

The acute need for better helps for the instruction of candidates for church membership was evidenced in the returns of the recent Inter-Provincial Board of Christian Education questionnaire sent to all our ministers. Should instruction be given to all children in the Sunday school, or only to those who are definitely candidates?

Progress in the United Moravian Christian Education Advance was reported from many sections of the Church. An annual evaluation is to be undertaken for 1944-45.

Another question discussed was the possibility of a leaders' conference to bring together Moravian leaders and ministers from all parts of the church. For the present there will be regional conferences only, with the places and dates yet to be announced. The Inter-Provincial Board voted to look with favor on any conference that might be held in any section which would make for unity.

What can the Church do to prepare for the postwar world? Bro. Clayton Powers will collect all material relating to the church and denominational.

Attention was given to the need for a Moravian hymnal for children. Since our church is too small to publish a volume in this limited field, it was voted to ask all primary superintendents to submit a list of their ten best pamphlets, and books; and happiness in his new field of work.

Another question discussed was the need for a Moravian hymnal for children. Since our church is too small to publish a volume in this limited field, it was voted to ask all primary superintendents to submit a list of their ten best pamphlets, and books; and happiness in his new field of work.

A new collection of Moravian Mission stories for use in primary superintendents to through all her splendid writings, pamphlets, and books; and happiness in his new field of work.

Of the Board of Trustees, we recognize the F. P. Stocker, President.

The resolution offered by Brother Robert Giering recognizing the work of Dr. Adelaide L. Fries was adopted unanimously, and is as follows:

WHEREAS, Dr. Adelaide Fries has made a great contribution to the literature of our beloved Moravian Church, North and South, through all her splendid writings, pamphlets, and books; and happiness in his new field of work.

The resolution offered by Brother Robert Giering recognizing the work of Dr. Adelaide L. Fries was adopted unanimously, and is as follows:

WHEREAS, Dr. Adelaide Fries has made a great contribution to the literature of our beloved Moravian Church, North and South, through all her splendid writings, pamphlets, and books; and happiness in his new field of work.

RESOLVED, that we thank Dr. Fries for her splendid and devoted work and contribution; and further

BE IT RESOLVED, that we rejoice in her restored health, and pray that God may grant her many more blessed years of health in the future; and further

BE IT RESOLVED, that these resolutions be placed upon the minutes of the Inter-Provincial Board of Christian Education; that a copy be sent to Dr. Fries; and that the resolution be duly published through the press.

announced.

To conserve, the inspiration of our young people's conferences, the Southern Board was asked to prepare a manual on "Opportunities for Christian Service." A new collection of Moravian Mission stories for use in primary superintendents, prepared by Miss Eugenia Stafford, will soon be available in mimeographed form.

A book of children's stories with Moravian significance for the Church and school is to be written by Mrs. Howard E. Rendthaler. It will be attractively illustrated and will be useful both in Sunday school and the home.

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To conserve, the inspiration of our young people's conferences, the Southern Board was asked to prepare a manual on "Opportunities for Christian Service." A new collection of Moravian Mission stories for use in primary superintendents, prepared by Miss Eugenia Stafford, will soon be available in mimeographed form.

A book of children's stories with Moravian significance for the Church and school is to be written by Mrs. Howard E. Rendthaler. It will be attractively illustrated and will be useful both in Sunday school and the home.

Announcements.
needs them, this is to be credited in considerable degree to the effective service rendered by Dale H. Granaley. It is no accident that personal letters from the office of the Greater Moravian Committee have continually won new friends for the institution. Nor was it an accident when the Director of the Greater Moravian Committee visited groups of ministers, church boards, and church members, presenting the institution as he knew it, many rose to a new loyalty for a great cause.

Those of the staff who are active in this various duties discharged so ably by Dale H. Granaley will long have occasion to look back with grateful memories to these associations with a thorough-going Christian gentleman.

To Dale H. Granaley as he assumes his duties as head of the office of the Greater Moravian Committee.

The Globe-Times on June 1, the Moravian Church in America extends its hearty good wishes.

Raymond S. Haupert, President
Moravian College & Theo. Sem'
out in full and proved to be a most fitting conclusion to this outdoor service.

Twenty of our young people enjoyed an evening of fun, music and fellowship at the parsonage on April 11. The Youth Fellowship meetings were held every Sunday evening at 6:45. They are proving helpful to all who attend.

H. B. JOHNSON.

TRINITY.

Beginning with the Palm Sunday lovefeast, Passion Week services were well supported this year. Growing appreciation is noted.

Nearly half of our band was composed of girls, who took the part of absent members. They did well.

On the 16th lightning struck near the church in the late afternoon, and services were brought forth for evening service, conducted by candle light until a few minutes before the benediction when electricity came on again.

A transcript of the Easter service was played at the midweek and William Matthews were received by the rite of confirmation.

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Through the sacrament of adult baptism we received George Oakley, Robert and Jimmie Pfaff, Nancy Purvis, Donald Bryant, Walter Jackson, Jr., Jack Holder, Herman Crites, Lou Ragland, Thomas and Helen Atwood and Ray Estep, Jr., Constance and Marie Sheppard and William Matthews were received by the rite of confirmation. Bro. and Sr. Grover Bates.

The Maundy Thursday Holy Communion was very impressive with the new members attending the service in a body. The services of Passion Week were well attended, particularly the Good Friday Lovefeast which was noticeably better attended than last year. It was a pleasure to have the Rev. C. F. Wemple, pastor of the Ogburn Memorial Methodist Church, as our guest speaker.

The Missionary Lovefeast was a very happy occasion for we were privileged to have “our own missionary”, Mr. Anna C. Schwalle, as our speaker. This service gave us the opportunity to arouse greater interest in the Foreign Missionary Society and we are glad to report 25 new members.

Our congregation is very proud of the fact that one of our members, Miss Jettie Lou Wood, R. N., who graduated this spring from City Memorial Hospital School of Nursing, received the second highest grade in the State Board examination.

On the 12th the mid-week service was turned over to the Auxiliary who gave a reception for Bro. and Sr. Harry J. Trodahl and Sr. Schwalle. An enjoyable evening was spent with very interesting pictures of the Alaska Mission presented by Bro. and Sr. Trodahl.

FRIEDBERG.

Passion Week services were held, as last year, in the homes on Monday, Tuesday and Wednesday, and the total attendance in each of the three services on any one of these evenings was above that of the single service held in the church in other years. On Friday night the Rev. Byron Nifong, pastor of Mt. Carmel Methodist Church, assisted in the Holy Communion.

Our Easter truly came to its climax on the graveyard with the praying of the resurrection litany.

In this service the band, directed by Austin E. Burke, Jr., and the usher, added materially to our worship. Our band united with that of Advent deserves special mention for their playing on this day. Many of the members played at Salem, at Advent, at Friedberg, at Enterprise and at Hopewell. In the evening the choir closed Easter Day with anthems of the season.

‘Confirmed on Palm Sunday were Margaret Esrick, Joanne Mendenhall, Opal Folz, Lonnie Folz,

DOUGLAS L. RIGHTS.

LEAKSVILLE.

The Palm Sunday services were well attended and all joined in heartily in praising the “King of Kings.” Services were held each evening during the week at which time portions were read from the Passion Week Manual. This was the first time a full week of services of this nature were held.

Holy Communion was administered on Maundy Thursday evening.

Our church joined with the other churches of Leaksville in a union service on Good Friday from 1 noon until 3 in the afternoon, at which time attention was turned to The Seven Last Words of Christ.

Our Easter sunrise service was one of the largest we have ever had. The service began in the church according to custom and then the congregation proceeded to Lawson Cemetery for the conclusion. The Rev. Elwood Carroll, pastor of the Leaksville Methodist Church, brought a brief inspirational message. The Rev. J. K. McConnell led in prayer. We are indebted to Mr. J. R. Griggs and the members of his band for the rendition of the Moravian chorales.

Mrs. Phil White, former missionary to China, spoke the fourth Sunday evening on “China Missions.” Her message was interesting and enlightening.

JOHN H. KAPP.

CHRIST CHURCH.

Palm Sunday will long be remembered for the beautiful service, for the filled auditorium and for the fine group who came into the fellowship of the church. The following children were presented to the Lord in baptism: Martha and Mary Tally, daughters of Bro. and Sr. E. E. Tally; Douglas Conrad, son of Bro. and Sr. Lucy Conrad, Jr.; Caroline Bates, daughter of Bro. and Sr. Grover Bates.

Through the sacrament of adult baptism we received George Oakley, Robert and Jimmie Pfaff, Nancy Purvis, Donald Bryant, Walter Jackson, Jr., Jack Holder, Herman Crites, Lou Ragland, Thomas and Helen Atwood and Ray Estep, Jr., Constance and Marie Sheppard and William Matthews were received by the rite of confirmation. Bro. and Sr. Joseph Matthews and Miss Mary Louise Stallard were received into the congregation on re-affirmation of faith. Miss Rita Jackson, Mrs. Walter Jackson and Robert Sparks were received by letter of transfer.

The Maundy Thursday Holy Communion was very impressive with the new members attending the service in a body. The services of Passion Week were well attended, particularly the Good Friday Lovefeast which was noticeably better attended than last year. It was a pleasure to have the Rev. C. F. Wemple, pastor of the Ogburn Memorial Methodist Church, as our guest speaker.

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GREENSBORO.

The women of the Auxiliary are taking the initiative in a visitation program. The professed purpose of this move is to aid the pastor in maintaining contact with prospective members in Greensboro, to keep the congregation informed concerning Moravians and other prospective members who move to Greensboro, and to reach those who have become delinquent. This, we believe, is a very vital part of any evangelistic program, and we pray that our members might continue to be motivated solely by the desire to bring souls to a saving knowledge of our Master.

Four new members were received into our congregation on Palm Sunday: by rite of confirmation, Jacqueline Suggs; by the right hand of fellowship, L. J. Stuart, Mrs. Virginia Butner, Mrs. W. H. Sides, and Mrs. L. C. Stuart.

Two of our boys visited us during the Easter season: L. Marvin Orrell who is now stationed in Greensboro and Sgt. Harvey Essex who is at Dyersburg, Tennessee.

A general upheaval and rearrangement was necessary in the Greensboro parsonage to make room for the advent of its latest occupant: Howard Kenneth Chadwick II made his appearance at the Bowman Gray Hospital in Winston-Salem on Monday morning, April 7. The pastor is no longer qualified to preach sermons dealing with the rearing of children. Both the pastor and wife, however, express their sincere appreciation for the many expressions of interest and congratulations by friends both in Greensboro and in Winston-Salem.

I. HOWARD CHADWICK

MT. BEETH.

The Women’sauxiliary of Mt. Bethel met at the church on March 3 for their regular monthly meeting. Mrs. C. L. Fleming and Miss Kathleen Boyd were hostesses. During the month of March much work was done by the men of the congregation to improve the road into the church, and on the graveled and churched yard. Some grading was done on the road, and this was surfaced with forty or fifty tons of granite dust and gravel.

On Palm Sunday night we began our Passion Week services which were all well attended.

On Easter Sunday we were happy to receive into this congregation by the right hand of fellowship Mrs. Carl Westmoreland and Mrs. Frazier Westmoreland.

The young people reached the high mark in attendance at their Sunday evening meetings with 22 present on the fourth Sunday.

Interest continues to grow in our mid-week prayer meetings and choir rehearsals.

W. CLYDE DAVIS

WAUCHOVIA ARBOR

Wachovia Arbor enjoyed a blessed Easter season, with the reading from the Passion Week Manual all during the season of Lent preparing the way for Palm Sunday.

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FURTHER INFORMATION GLADLY FURNISHED

SALEM CONGREGATION

Phone 7922 500 South Church Street
made possible because of the meeting of the Inter-provincial Board of Christian Education which met in the Home Church on April 19, 20 and 21.

A mass meeting of the Foreign Missionary Society of the Southern Province was held in the Home Church on the 23rd. The speaker for the occasion was Dr. Karl Quinby, Cultivation Secretary of the Methodist Episcopal Church Board of Missions.

The young people's choir presented a vesper service of song based on the Psalms on the last Sunday evening of the month. These choirs, under the direction of Miss Flavella Stockton, have been rendering beautiful and worshipful music throughout the church year.

R. GORDON SPAUGH.

CLAYTON H. PERSONS, Assistant.

OAK GROVE.

The inside of the parsonage has been painted and the various colors add beauty as well as peace to our abode. Before the month is over we hope to secure painters who will "redo" the manse on the outside.

Our band was the best this year in all its history. No one blew a sour note and the players rendered very acceptable music at all three of our churches. We wish to thank all members of the band for their service and to congratulate Bro. Noah Whicker on his ability to hold such a band together—not for a few weeks before Easter but for an entire year. The band is still meeting each Wednesday evening.

The following members were received during the month: Kenneth Sherman Lewis and Nancy Sue Davis by the sacrament of infant baptism; Harold Wayne Keener and James Brantly Davis by the rite of confirmation; Oakley Snow Dishler, Billy Thomas Dishler, Gladys Cedema Dishler, Charles Wesley Dishler, Jonie Ernest Lankford, Harvey Wesley Seivers, Mattie Mae Snow, James Everett Tedder and Odell Coleman Priddy by the sacrament of adult baptism; Treva Pegram Lankford, Sherman Fletcher Lewis, and Elke Janet Marshall by the right hand of fellowship; Mrs. Odell C. Priddy, reinstated.

The pastor baptized his little niece, Mary Irene Bedford, infant daughter of Lynn E. and Nancy Ruth m. n. Barnes Brown, at the home of his parents in Norfolk, Va., on April 16. Patricia is now a non-communicant member of Fairview.

J. CALVIN BARNES.

HOPINGWELL.

Our Easter services were the best we have ever had. The reading of the Passion Week service was begun and carried on at three regular prayer meeting nights before Easter. The graveyard service was held on Easter Sunday at 4 p. m. with a large attendance. Music was furnished by a large band, members of which came from Advent, Friedberg and Trinity.

On Saturday night, April 8, an Easter pageant entitled "Beauty Never Dies" was presented by members of the Hannah Nading Philatheta Class, of which Mrs. J. C. Morton is teacher. The characters in the pageant were: Sarah, Miss Clara Haney; Mary, Ellen Jones; Martha, Elma Jones; Mary Magdalene, Mildred Snyder; Tanara, Doris Jones; Voice of Yesterday, Margie Roberts; Voice of Today, Elsie Lou Morton of Tomorrow, Helen Stuts; Elm and Zachad, Bynum and Nick Boles. The choir was composed of members of intermediate and Philatheta classes with Mildred White at the piano.

J. P. CROUCH.

WILLOW HILL.

The two outstanding events in April for this congregation were our Easter services and the annual Spring Festival held on Sunday, the 16th. We were happy to have Bishop Pfohl with us for the latter and deliver the sermon. We are grateful to Bro. Johnson and the band from Grace Church for playing for us at both of these special occasions.

On the 12th Bro. Charlie Haskins, one of our most faithful and beloved members, was called to his eternal reward. With his going this congregation has lost one of its strong pillars and the community one of its most worthy pillars. The beautiful floral display was a great blessing to many Christian believers. As we sang, paragraphs from letters received were read without identifying them. Many said it was the most helpful service; others felt it to be too much like a funeral; but this can be said, it made us think seriously about the boys.

SAMUEL J. TESCH.

OLIVET.

Our Easter observances began with the Palm Sunday service at which time eight were received into the membership of the congregation. They were: by letter of transfer, Dr. and Mrs. Guy T. Funk, Mrs. Carol Jean Borzotta; by confirmation, Russell G. Beck, and by adult baptism, Grover Conrad, Floyd Conrad, Inez Conrad, and Lawrence Conrad.

Readings from the Passion Week were held for four nights during the week with Bro. W. T. Strupe assisting the pastor. Holy Communion was administered on Friday evening.

Mrs. W. W. Borth who underwent an operation has returned home from the hospital and is recovering nicely.

Our sympathy is expressed to the family of Bro. Luther Pfahl in the death of his mother, Mrs. Nevada Banner Pfahl, on April 30. Bro. Douglas Rights assisted with the funeral which was held at Olivet with interment at Bethania.

GEORGE G. HIGGINS.

NEW PHILADELPHIA.

A large congregation was present for the services on Palm Sunday at which time four members were received and one infant was dedicated to the Lord by baptism. Members received by adult baptism were Mary Katherine and Frieda Mae Marshbank, Mary Velvin Shutt. William B. Seagrave was received by letter of transfer.

The infant baptism was that of James Herbert Rash Jr., son of James Herbert and Sarah Crater Rash. Passion Week services were held through Thursday evening, closing with the lovefeast and Holy Communion. On Easter Sunday we had another record attendance. The resurrection story was read in the church beginning at 10:30, and the Easter service followed on the graveyard at 11:30 with more than five hundred people participating. The story of the Cross and the resurrection continues to be a source of power and great blessing to many Christian believers.

We were happy to note larger

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lent team. We recommend them to any congregation South or North that wishes the ministry of a preaching mission of this type.

JOHN R. WEINLICK

CLEMMONS.
The Sunday school average for the five Sundays in April was 5d and the worship services 67.

The Passion Week readings and Easter services were well attended. The band under the leadership of Theodore Rushkather is due much of the credit for the excellent services on Easter morning.

A birthday fellowship dinner was given Bro. R. H. Hunter on the church lawn on the 30th in recognition of his 90th birthday and of his faithful service for 22 years as Sunday school superintendent.

We were glad to have as guests two former pastors, the Rev. L. G. Luckenbach and their better halves; also the Rev. Howard G. Feliz and other visitors. Bishop J. K. Pfohl sent greetings.

EDGAR A. HOLTON

HOPE.
A church cleaning on the 1st, a Palm Sunday message on the 2nd, a lovefeast on the evening of the 9th, an Auxiliary meeting at the home of Mrs. F. A. Spaugh on the 13th, an unusually well attended preaching service on the 16th and a supper on the 22nd from which $47 was cleared, briefly tell of the activities at Hope.

EDGAR A. HOLTON

UNION CROSS.
The two regular services on the 2nd and 16th with Holy Communion on Palm Sunday attended the Auxiliary meeting on the evening of the 14th at the home of J. A. Rominger. As time and opportunity afford work is being done on the old brick home.

EDGAR A. HOLTON

CALVARY.
We look back upon a very pleasant Passion Week and Easter season during which the congregation was unusually well represented at all the services. A goodly number of persons came into our fellowship on Palm Sunday morning in a lovely service. At night the Passion Week meetings were begun, fine special anthems featuring the service. Attendance and interest increased each night during the week, reaching a peak at the Lord's Supper on Maundy Thursday night and another at the lovefeast on Good Friday night.

Administering the Communion with the pastor were the Brethren Harry J. Trodahl, L. G. Luckench and Dr. G. L. Kerr.

A lovely farewell reception was tendered Bro. and Sr. Harry J. Trodahl, Calvary's missionary representatives, on Friday night, April 14, by the Woman's Auxiliary and the Men's Brotherhood.

Sunday, April 16 was memorable, the occasion of the ordination of Bro. Harry Trodahl as Presbyter and the reception of Mrs. Gertrude Schwabe Trodahl as an Acolyte of the Church. Bishop J. K. Pfohl preached the sermon, dedicated the charge to Bro. Trodahl, performed the ordination and gave the right hand of fellowship to Sr. Trodahl. A fine congregation witnessed the ceremony.

During the week of April 17-21, the pastor was absent in Bethlehem, Pa., delivering a series of lectures on Evangelism to our seminary students. He spoke thrice in expanded chapel services to the combined student body and the observance of Religious Emphasis Week. It was for him a week of high privilege and opportunity and it is his prayer that some good may have been done. The students were most cordial and responsive as were, of course, the faculty members also.

At the morning service of April 19, Dr. Karl Quimby of New York City, Cultivation Secretary of the Board of Missions, Methodist Church, preached an inspiring ser-
church, sang and directed the Friedberg choir in singing, "Gentle Holy Saviour." This occasion also brought out many visiting friends.

We express sympathy to the family of W. D. Perryman in the passing of wife and mother, Nora Johnson Perryman, after a long critical illness. Her influence among us will be missed.

JOHN W. FULTON.

FINE CHAPEL.

Attendance for April has been larger than previous months at all services. The largest for the year was Sunday morning April 16, a revival beginning that night with the Rev. G. Elmo Renegar, of Mt. Airy, assisting the pastor. Meetings continued through two weeks with a large attendance each night.

The Woman's Auxiliary, with Miss Ruth Smith president, held their regular meeting on Friday night the 14th at the church with a good attendance. The side walk extending along Goldfloss Street and into the parsonage was painted.

Held two noon-day prayer meetings in the mill, assisted by Bro. A. E. Carter.

May 1, at the parsonage, united Miss Cordie Mae Brown and Mr. Randall Bodenheim in marriage.

J. P. CROUCH.

ARDMORE.

The Passion Week services were well attended, with 162 at the Maundy Thursday communion and 221 at the Good Friday lovefeast. A Good Friday death hour service was begun this year at 2:30 in the afternoon.

Palm Sunday receptions were as follows: by adult baptism, Connie Wester; by letter of transfer, Mrs. and Mrs. L. E. Correll, Sallie Correll, Mr. and Mrs. A. P. Hundleby, Eunice Hundleby, Robert Hundleby, Mrs. Roy Rudaci, Mr. and Mrs. Harry G. Tucker, Mr. and Mrs. J. A. Wester, and J. A. Wester, Jr. These brought our total of new members for the five months of this pastorate to 36.

We had a fine band this year under the leadership of Bro. Henry Styer, and express our appreciation for the loyalty of all our musicians during the Easter season. A group of willing workers under the leadership of Bro. T. E. Ebert fortified our band with a

GOOD HAM AND EGG BREAKFAST before they started on their Easter morning rounds.

Missionary interest was at high tide during the month. The Rev. and Mrs. Harry Trodahl spoke and exhibited slides and movies at one of our midweek services.

A local chapter of the provincial Foreign Missionary Society was organized on April 14 with the following executive committee elected: Margie McManns, president, Mrs. C. B. Kirkman, vice-president, Mrs. W. J. Whicker, secretary, Mrs. Cesar Ebert, treasurer, and Mrs. P. A. Tramson, mission advisor.

It was voted to sponsor a missionary service at the midweek service on the first Wednesday of each month, and the first of these was held on the 26th.

A large delegation from Ardmore attended the missionary rally at the Home Church on April 23, and during that week our local membership in the Foreign Missionary Society was increased by more than fifty per cent.

Our new Boy Scout troop committee has now been organized with Bro. C. C. Fussell, chairman; R. E. Foltz, Jr., secretary; H. A. Spanihour, treasurer, and the Bro. D. D. Phelps and S. P. Phillips. Frank Shaffner is scoutmaster and Clarence Johnson, assistant.

Girl Scout work has grown to such proportions that our troop had to be divided. The old Troop 7 is now under the leadership of Mrs. B. T. Henderson, and new Troop 43 is led by Mrs. P. T. Howard. Each already has more than twenty members.

CHARLES B. ADAMS.

BETHELDA.

The work of the congregation continues to be most encouraging.
Interest and attendances were good during April, with a gratifying increase in both church services and Sunday school sessions. Tuesday evening prayer services were well attended also. Bro. L. G. Luekenbach was a visiting speaker at one of these.

A goodly number of members and friends joined in a special lovefeast on Easter Sunday evening for which a brief message. Holy Communion followed the lovefeast with a good size congregation participating.

During the month efforts were put forth to interest the young people in some definite work and for the past several Sunday evenings special programs have been arranged for them. We hope this effort will be supported by many of the congregation. Bro. Ralph C. Bussett visited them in their group meeting the last Sunday evening of the month. He also conducted the regular evening church service at 7:30 o’clock. Pastor and people thank him for his interest and willing service.

HOWARD G. FOLTZ.

ADVENT.

One of the most blessed Easter seasons in many years is now past history, but the glorious hope and tender comfort linger on in the hearts of our people. The reading from the Passion Week Manual after night brought us through Good Friday and on up to the first day of the week, when we could say with the disciples of old, “The Lord is Risen!” Both the junior and senior choirs, together with the church band, again made up of Friedberg and Advent members, rendered excellent service during this season. The Easter congregation was larger this year than for several years past. The sanctuary was lovely with the many floral offerings made by members and friends. Special mention is due the Easter lilies given by Francis G. Hood of Marinette, Wis., (a friend of the pastor) in memory of his father who passed away several years ago. The Cella lilies were presented by J. Taylor Loffin in memory of his parents. The gladiolus were given by Mr. and Mrs. O. M. Whitsett in memory of their four sons now in the armed forces, Alfred in Australia, Donald in China, and John and Jack on Staten Island, and also all the other men in service from Advent. These flowers were given to the aged and sick after the service.

The Advent congregation was saddened by the sudden passing of Bro. W. J. Myers, age 25 years, son of Mr. and Mrs. Alonzo Myers. A faithful and devoted member and worker at Advent, he will be greatly missed. The pastor was assisted by the Rev. Frank Helmer in the funeral service on Sunday afternoon, April 23.

The occupant of the parsonage is truly grateful to Brother B. C. Snyder for having a new, deep well pumped installed in the basement. The old system had been in service for over fifteen years.

The class of young married girls sponsored a baby contest which brought them over $300 which they will use in placing drapes over the windows of the new church. At a recent banquet, in the church basement, the winner, Junius E. Spach Jr., was honored.

J. GEORGE BRUNER.

MIZPAH.

“The Easter Story”, an Easter cantata, was presented by the Mizpah Choir on Palm Sunday evening. Mrs. Bess L. Daniels was the director and Miss Elizabeth Speas the accompanist.

Readings from the Passion Week Manual were held during the week with Mrs. Guy Wall, and the Bro. Jessie Bridges, R. M. Butner, and W. T. Strupe assisting in the services.

The climax of the Easter observances came with the morning service on Easter day at which time a large congregation gathered for the celebration of the Lord’s Supper.

The Woman’s Auxiliary met for its April meeting at the home of Mrs. Charlie Shore on the 14th. A feature of this meeting was a handkerchief shower for Mrs. Guy Wall, the president, who is moving from our community soon. We shall miss Mr. and Mrs. Wall as well as Mr. Arthur Helsabeck who are moving from our midst. We wish them God’s blessing in their new homes and hope they will return to Mizpah often.

GEORGE G. HIGGINS.

BETHANIA.

The Easter services for Bethania opened with a very impressive service on Palm Sunday morning. This service ended in the accustomed way with the congregation being led by the band in the singing of “When Jesus came to Bethany” on the lawn in front of the church. Through the week beginning Palm Sunday the Passion Week story was read in its entirety by Bro. R. M. Butner and Bro. W. T. Strupe assisting the pastor in the reading. Holy Communion was administered on Thursday evening.

The Easter sunrise service was held under ideal conditions and was well attended. The band made its customary tour of the country side in the early hours of the morning.

The Woman’s Auxiliary met on April 20 with Mrs. J. F. Butner and Mrs. T. J. Stocks, Sr., as hosts. At this meeting a new constitution was adopted looking to the reorganization of the Auxiliary for the year beginning July 1.

We are happy that little Diane Stocks who suffered a serious eye injury has recovered completely, and that Mrs. Clara Bowen who was hospitalized for a few days has returned to her home. Another cause for rejoicing in our congregation was the celebration of the 50th wedding anniversary of Bro. and Sr. John Kearney on April 26. We thank God for these tokens of His blessings.

The work of the restoration of the church continues, slowly but thoroughly. During the last two months the members at Bethania have contributed over $1,200 toward the Building Fund and about $1,200 in pledges have been received.

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GEORGE G. HIGGINS.

KERNERSVILLE.
Palm Sunday brought us thirteen new members (3 confirmations, 9 adult baptisms and 1 transfer), a packed church and a new record for attendance upon the Holy Communion. How that happened with twenty-five per cent of our membership now non-resident, we hardly know. In addition, Edward Fawcett and his wife (the former Talulah Doggett) brought their little daughter from Washington, D. C. to have her christened. At this four generations were represented—little Judith Chandler, her mother, Talulah Doggett Faw­cett, her grandmother, Mrs. Minnie Hastings Doggett, and her great grandmother, Mrs. R. B. Hastings. These uniting with us and becoming communicant members were: Mrs. Will F. Hopkins, Frances Fontaine, Doris Vance, Patsy Comer, Ellen Dale Hastings, JoAnna Doggett, Marian Joyner Barbee, William Allen, Michael York, James Hester, Roger Dougins, Henry Smith and Mrs. Dewitt Phipps—the last named received in absentia.

All passion week services were held with about the usual attendance except those on Good Friday, which were a little smaller than last year. On Easter Sunday however, we had more present for its church and for about the best Easter service than we had in our trying times. We have endeavored to give our best of service, Quality and value in MENS AND BOYS APPAREL.

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May, 1944

THE WACHOVIA MORAVIAN

Page 11

DAVIS.—Ralph Edward, infant son of Johnny E. and Margaret M. n. Myers Davis, born Nov. 27, 1943, was baptized on Easter Sunday, April 3, 1944 in Advent Church by the Rev. J. George Bruner.

JOHNSON.—William Allen, infant son of Delma R. and Pauline Johnson n. m. Perryman, born in New Hope, News, Va., on October 11, 1943, was baptized at Trinity Church on April 2, 1944, by the Rev. Douglas L. Rights.

WALER.—Fred James, Jr., infant son of Fred James and Nellie Elizabeth Walker, Sr., m. n. fistel, born in Winston-Salem on October 6, 1943, was baptized at Trinity Church on April 2, 1944, by the Rev. Douglas L. Rights.

CRATER.—Joseph William, infant son of John W. and Zella Crater n. m. Sink, born in Winston-Salem on July 29, 1943, was baptized at Trinity Church on April 2, 1944, by the Rev. Douglas L. Rights.

RHYE.—Pamela Ann, infant daughter of James Pinkney and Frances Rhye, Jr., m. n. Elledge, born in Winston-Salem on February 20, 1944, was baptized at Trinity Church on April 2, 1944, by the Rev. Douglas L. Rights.

KASSON.—Spencer Ernest, Jr., infant son of Spencer Ernest and Irene Kasson, Sr., m. n. Claytons born in Winston-Salem on Dec. 19, 1943, was baptized at Trinity Church on April 2, 1944, by the Rev. Douglas L. Rights.

STEWART.—George Wesley, infant son of William Wesley and Ruth Stewart n. m. Hartman, born in Winston-Salem on May 5, 1943, was baptized at home of grandparents, Mr. and Mrs. George E. Hartman, on April 8, 1944, by the Rev. Douglas L. Rights.

JACKSON.—Douglas Reginald, infant son of William J. and Nancy Jackson n. m. Davis, born in Winston-Salem on October 24, 1943, was baptized at Trinity Church on April 16, 1944, by the Rev. Douglas L. Rights.

NEWCOMBE.—Larry Dean, infant son of Clifford Delos and Kathryn Newcombe n. m. Griffin, born in Winston-Salem on Sept. 7, 1943, was baptized at Trinity Church on April 16, 1944, by the Rev. Douglas L. Rights.


MANSFIELD.—Emanuel, a son of Sarah and Robert Mansfield, born Dec. 8, 1943, by Dr. Edmund Schwarze.

EMANUEL.—Emmy Atrell, daughter of Robert C. and Elizabeth Emanuel, m. n. Gourley, born July 30, 1938, Hopkinsville, Ky., was baptized at Calvary Church, April 2, 1944, by Dr. Edmund Schwarze.


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BR EWE R'S
Winston-Salem, N. C., was baptized at Calvary Church, April 2, 1944, by Dr. Edmund Schwarze. 

Graham, Jean Ann, daughter of Robert C. and Elizabeth Emanuel, m. n. Gourley, born Sept. 27, 1942, Winston-Salem, N. C., was baptized at Calvary Church, April 2, 1944, by Dr. Edmund Schwarze. 

Scott—Donald Graham, son of Charles E. and Geneva Scott, m. n. Smith, born Oct. 15, 1943, Winston-Salem, N. C., was baptized at Calvary Church, April 2, 1944, by Dr. Edmund Schwarze. 

Wilson—Harold Lamar, Jr., son of H. L. and Mary Dell Wilson, m. n. Abough, born Nov. 14, 1943, Winston-Salem, N. C., was baptized at Calvary Church, April 2, 1944, by Dr. Edmund Schwarze. 


Brown—Sharon Elizabeth, infant daughter of John C. and Ar- nold Brown, born in Charlotte, N. C., Oct. 31, 1943, was baptized in the Moravian Church, Charlotte, N. C., by the Rev. Herbert Spaunch on April 9, 1944. Sponsors: Jane Whitehead, Mrs. Helen Brown Allen, Dr. Ernest A. Lombardo. 

Brown—Terrie Ann, daughter of James A. and Nora Brown, m. n. Wilson, born November 27, 1943, Winston-Salem, was baptized at Calvary Church March 26, 1944, by Dr. Edmund Schwarze. 

Edwards—Shirley Patricia, born October 8, 1937; Carol Ruth, born Feb. 6, 1939; Linda Anne and Wilson Edward Jr., born December 31, 1943, children of Wilson E. and Shirley Snyder Edwards, were baptized in the Advent Moravian Church, Sunday morning, March 19, 1944, by the Rev. J. George Bruner. 


DEATHS: 

Roberson, Richard Winfield, died March 15, 1944, at a hospital in the City of Greensboro. Daughter of H. L. and Mary Dell Edgell. Member of the Advent Church. Buried March 15, 1944, at the Charlotte City Cemetery. 

Mack, Clarence Jacob, son of the late Alexander and Louise Mack, m. n. Rominger, born March 18, 1869, Davidson county; died March 7, 1944, Wake County, N. C. Buried in the family plot, March 9, 1944, conducted by Dr. Edmund Schwarze. 


Spaugh, Mrs. Nannie Adele, wife of Luther D. Spaugh, Sr.; daughter of Charles and Emma Mendumhall n. P. Mischke; born in Forsyth county on June 22, 1893; a member of Trinity Church; died at Winston-Salem, March 21, 1944; funeral service conducted by the Rev. Douglas L. Rights and the Rev. Edgar A. Holton. 


MORNING, May 1944, No. 12

ACKNOWLEDGEMENTS FOR APRIL

Alaska Orphanage: Previously Acknowledged $144.13

Bible Whittington Pfohl Bible Class $15.00

Alaska Orphans: Previously Acknowledged $40.00

From Fairview $30.00

Salary of And Dixon: Previously Acknowledged $44.00

From Providence $5.50

Foreign Missions: Previously Acknowledged $314.74

From Kernersville $50.00

Education of Native Helper: Previously Acknowledged $30.00

Biblical Karma School: Previously Acknowledged $906.77

Retired Missionaries: Previously Acknowledged $144.13

From Kernersville $36.00

From Fairview Auxiliary $50.00

From Calvary $1,070.13

Salaries of Dr. A. D. Thalor: Previously Acknowledged $100.00

From Kernersville $100.00

Salary of Rev. Harry Tredwell: Previously Acknowledged $200.00

From Calvary $300.00

Nurses Home, Moravian College: Previously Acknowledged $510.00

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THE INTERMEDIATE CONFERENCE.

Dates: July 24 - 29
Place: Camp Hanes
Ages: 12, 13, 14.
Fee: $11.50
The fee, of which one dollar is registration, includes transportation from Winston-Salem to the camp and return. Busses will leave the YMCA at 9 a.m. Monday, July 24. Attendance limited to 90.

THE SENIOR CONFERENCE.

Dates: August 1 - 6
Place: Camp Hanes
Ages: 17 and up.
Fee: $12.50
The fee, of which one dollar is registration, does not include transportation.

A strong staff of deans and instructors has been secured for both conferences. All intermediates and young people wishing to attend should register early.

OFFICIAL ANNOUNCEMENTS

By Provincial Elders’ Conference.

Beated announcement is made of the re-entrance of Bro. G. Edward Brewer into the ministry of the Southern Province and his acceptance of the call to the pastorate of Macedonia congregation. Bro. Brewer entered upon his pastoral service on April 30.

On May 19 and 20, Bishop Pfohl attended special conferences in Bethlehem, Pa., with various committees and the faculty of Moravian College and Theological Seminary. The students from the Southern Province will continue their studies in the College and Seminary through the summer semester.

At the request of Dr. P. F. Stocker, President of the Eastern District Board, Bishop Pfohl conducted a communion service for the Moravians of Washington and vicinity in the Church of the Pilgrims (Southern Presbyterians) 22nd and P Streets, N. W., on Sunday, May 21. Sixty-two persons partook of the communion and enjoyed a brief period of fellowship following the service.

The Bishop also preached in the morning at the same church on request of his personal friend, Dr. Andrew R. Bird. Some seventy-five Moravians from both Northern and Southern Provinces were present at the two services.

On his own personal request, Bro. Oswald E. Stimpson has been granted leave of absence from the ministry of the Southern Province, that he may take postgraduate studies in theology at Princeton Theological Seminary, Princeton, N. J. Bro. Stimpson has much to his credit as the pastor of Macedonia congregation, where he has served during the past five years. The official boards and members express great regret at his going, yet wish him God’s blessing as he seeks to prepare himself for more efficient service in the Christian ministry. It is their earnest wish that he will return to take up service again in the Southern Province when he has finished his projected course of study.

Bro. William A. Kaltreider, who has found it necessary to relinquish his service under the British Mission Board on the island of Jamaica to the ministry of the Southern Province and will be called to a permanent pastorate with the beginning of the new fiscal year, July 1st. Bro. Kaltreider is well known and highly experienced in our Province and is experienced in pulpit and pastoral service. We welcome him again into our ministry.

AS WE SEE IT

Two thousand dollars instead of fifteen hundred! That is the record of our Southern Moravian Young People’s Union for this year, as announced at the Summer Rally held at Fairview Church on June 8. It was not so long ago that the Union set about to raise two or three hundred dollars toward some special mission project. The goal was increased gradually, then suddenly it was decided to aim at one thousand dollars! Here and there over the Province could be heard a loud gasp. Some said it would be better not to attempt so much. But the young people raised their thousand dollars that year, and the next year went over. So this year they decided to make their goal fifteen hundred. After the offering received at this last rally had been counted and added, it was announced that they were only six dollars short of two thousand, so the plates were passed again. Vice-president Douglas Kimel, who was presiding in the absence of Julia Smith, said he understood our colored friends often took more than one offering at the same service, but he had never heard of it being done in one of our churches. He called for a second time nevertheless, which it was announced that the mission project for 1943-44 now stands at a few cents over $2,001. Quite likely, as was done last year, a report of contributions by congregations will appear in these pages at a later date. We are able to state now, however, that this increase is due partly to the fact that the young people of more churches than heretofore have gotten behind this effort. Half of this money goes to Dr. David Thacker for the work of our mission hospital in Nicaragua, and the other half toward the building of a church for our Greensboro congregation. At this rally the annual election of officers took place. There isn’t space here to report the full list, but the new president is E. Artis Wright of Fairview. The Wachovia Moravian in the name of the Southern Province herewith extends hearty congratulations to our young people and their leaders, both lay and ministerial, for this excellent record.

The official call for this Summer Rally stated that Chaplain E. C. Helms of the U.S. Navy would make the address, for he was expected here on furlough at about that time. He was unable to come, however, so this part of the program was taken, but service was held by Bro. Charles B. Adams. Despite difficulties of travel, supper was served on the lawn of Fairview Church to nearly three hundred persons.

The class which graduated from our Moravian Theological Seminary in 1934, just ten years ago, consisting of six men, namely, Geo. H. Higgins, Chas. B. Alders, John W. Weinlick, Armin H. Franke, Ernest H. Sommerfeld and Edwin W. Korte. There are now serving in the Southern Province, and the other three have served here. In fact, when they graduated there were no openings in the Northern Province so we offered to take them all, and did. Bro. Weinlick was here only for that first summer, then went to Madison, Wis. Bro. Korte came later and served for a year at Mt. Bethel where he was also principal of the high school. Bro. Franke and Bro. Sommerfeld started their careers here and served until called to their present charges in the North.

The three members of this class now in the South held a reunion recently and sent us the following data about the Class of ’34. All are married and all but one have families. Each is now serving in his second pastorate, excluding Bro. Korte’s year at Mt. Bethel and Bro. Weinlick’s at Moravian College. The six men have pastoral oversight of 2500 communicants and a total of 3000. There were four other members of the Class of ’34, but these were ministerial candidates of other denominations who came to our seminary for their training. May our six brethren be spared to us for many more years of faithful service.

By the time this appears in print Bishop S. H. Gapp will have completed fifty years as a minister in the Moravian Church. He has had a varied career, as pastor, editor...
of the Moravian, professor in our College and Seminary, pastor of the Bethlehem congregation, president of the Provincial Elders’ Conference, president of the Society for Propagating the Gospel Among the Heathen, and as bishop, we offer him our congratulations and good wishes. His was the Class of ’94, and another one which put into the ministry of the Moravian Church a group of stalwarts, such as the late Dr. J. E. Weinland, father of Bro. David E. Weinland; the late Prof. Frederick Bade, who achieved fame as an archaeologist and discovered and excavated the site of ancient Mizpah; the late Rev. C. N. Sperling; the Rev. M. H. Schultz, retired; the late Rev. Henry Richter, for many years one of the leading ministers in the Western District of the Northern Province; the late Rev. F. R. Nitschke, whose last pastorate was on Staten Island where Bro. Henry Lewis is now stationed; the late Rev. Samuel Allen, missionary to Jamaica, and one or two others whose names we do not recall at the moment.

As stated in the Official Announcements, Bro. O. E. Stimpson has asked for and been granted a leave of absence from the Province to continue his studies. He plans to enter Princeton Theological Seminary for one year, perhaps longer. Mrs. Stimpson will return to her home in Bethlehem and possibly, we hear, to her former position with the Bethlehem Steel Co. We wish the best of success and happiness in this new venture, plus an eventual return to the work of our Province.

Bro. W. A. Kaltreider has given up his work in J amaica because the health of both himself and Mrs. Kaltreider return to them to live. At this writing she is in the hospital where she had to undergo her second major operation, from the results of which there is high hopes that she will be greatly improved.

Owing to the fact that our ministerial students must remain in school during the summer, we are unable to have them here to conduct Vacation Bible Schools for us as heretofore. Our Christian Education Board tried unsuccessfully to find capable young women who could take over this work, so the responsibility for the schools was thrown back upon the individual churches, many of which are planning to go right ahead on their own initiative.

The Salem College Endowment

SOME FRUITS OF FOREIGN MISSIONS

As Dr. Karl Quimby pointed out in his address at the Home Church on the occasion of the Mission Rally (April 23), it will not be necessary to defend foreign missions to the American soldiers who fought on the islands of the Pacific. They discovered that wherever they went, the missionaries had been there first. Furthermore, the natives of these islands have been instrumental in saving the lives of many American boys. This has been true particularly in New Guinea where the “Fuzzy Wuzzies,” as our men called them, carried wounded soldiers over the Owen Stanley mountains. The world has always owed a tremendous debt to the missionary, but apparently is just now beginning to realize it. As Dr. Quimby said, from a military standpoint alone, Christian missions have already paid big dividends.

There are no Moravian mission fields, so happens, in the Pacific, but the same results are in evidence wherever the Gospel has been taken, and this article is to report on some of the fruits of our labors in one of our fields in Africa, namely, South Africa—East. We have two fields in South Africa, called “South Africa—East” and South Africa—West.” The latter is the oldest, is located in and around the city of Cape Town, and was started as a work among the Hottentots. Today there are no pure-blooded Hottentots left, but instead a race called “Capo Coloreds,” which is a mixture of Europeans and Hottentots, in which there still remains distinct traces of the Hottentots.

South Africa—East is a newer field in which we work among the Kaffirs, a branch of the Bantu tribe. Moravians in the Southern Province have shown a special interest in this field, and for many years the Board has paid the salary of the superintendent, at present the Rev. Walter Bourquin. Another missionary is the Rev. W. Blohm who is stationed at Baziya. Under date of January 27, 1944, he wrote to Miss Adelaide Fries, enclosing some reports from his Sunday school teachers. These reports were written in the native language, called Xosa, and so translated them into English. Two of them were written by the Rev. Dinah Siziwapi who do not ask us how to pronounce it and the other from Mrs. Regina Mkalipi. They tell of the observance of National Sunday School Day throughout the entire Union of South Africa, and also something of how Christmas was celebrated in their respective Sunday schools. Here is a part of one of these reports:

"In the name of the Sunday school teachers who are led by the Rev. and Mrs. W. Blohm, who is our mother and really 'Onomaa' (a teacher, benevolent mother) to us native people, we greet you, blessed congregation of the Brethren, with reverence. This day is a great day of joy. We give our children lighted candles as a symbol that the Light must be taken to the children of all nations who are lost in the long grass of sin, which hurts our children that they are spoiled and lose their love to their parents, and to God. This day enlightens us, and shows us that we must gather our young people who sit at the big beer pots where they get badly drunk and from which they come to do only mischief, and where they become ill in body and soul. These are among them for whom Christ gave His precious blood. Awake! Awake! mothers, members of the Prayer Union! Pray and you will be heard. Pray that ministers and teachers will come from among our children. Already from the Silinga family we have ministers to whom we look with joy and respect...

Of the reports mentions the fact that the children carry an orange every time they attend Sunday school. In his letter Bro. Blohm explains that this is not exactly a bribe to get them to come, but rather an aid to health. He says that the idea of the people is such that this weekly orange is very much needed. Then half apologeti-
June, 1944

THE WACHOVIA MORAVIAN

Page 3

Some members of the Baziya Home Improvement Association.

—Photo by W. Blohm, 1941.

cally, he adds: “This of course they (the children) cannot understand, but we have to try to do good although the reason, why we do it, is not seen.”

Both of our South African fields were directed from our Continental Province, so they are now among the long list of “Orphaned Missions” for which American churches are gathering funds. The Blohms, we are fairly certain, are naturalized British subjects. Their children, except a married daughter who lives not far from them, are all with relatives in Germany, but they have not heard from them in a long while. Both Bro. and Sr. Blohm are up in years, and but for the war might have retired. They are keeping on with their heavy duties despite advancing years and impaired health.

Concerning the two photographs accompanying this article Mrs. Fries wrote: “These two show the difference between Christians and heathen better than any I have received.”

God forbid that the war will spread any further than it has, but should our American soldiers be required to fight in South Africa, they would find there as in the islands of the Pacific, that missionaries have preceded them.

May we not forget to pray for our brethren and sisters in these orphaned mission fields.

General Mission Conference, Nicaragua

REPORT TO THE WACHOVIA MORAVIAN OF THE NICARAGUA GENERAL MISSION CONFERENCE.

In a large upper room all the missionaries gathered. It was April 18, 1944, and the first General Mission Conference in six and a half years. And these are the matters that were discussed and the plans for progress that were proposed and which will be carried out—if the higher governing board in Bullock, the Society for Propagating the Gospel, approves them.

A new Miskito hymnal is to be published also. A group of missionaries remained behind in Bluefields after the conference to complete work on the new hymnal. For a year the old edition has been out of print. Additional hymns and litanies, plus several selections in Spanish, are to be included in the new hymnal.

Great emphasis was placed developing this native Moravian church in Nicaragua. Plans were evolved making certain congregations and districts responsible for paying the salaries of certain native workers. These responsibilities are to be increased year by year.

The province or field was divided into three districts with three district superintendents. The three are the Rev. Jack Coleman, of the Wanks district; the Rev. R. A. Lobst, the mine and middle district; the Rev. H. Wilson, the lower coast district. District church conferences are to be held every two years.

One native ordained brother must be elected to the Provincial Board. Prior to this, a native brother could be elected, but usually was not. This new ruling makes it possible for two of the board of four to be natives, and one must be a missionary.

The names of two natives who served the mission for years were proposed for ordination to the Christian ministry.

More plans for training native workers were laid down. At the same time a rising voice of conscience was given the Rev. Howard Stortz for his training school work.

More fruit trees are to be planted at each station.

Reports were read by the missionaries of their districts. On the Upper Wanks real progress was made since the last Conference (1938). Three new centers were opened, six new churches built with free labor and without debt, and three more native preachers were employed.

But on the Lower Wanks and Prinzapolka rivers the effects of two hurricanes have made the Lord’s work hard. The pulling out of the banana companies added to the depression. However, churches were reconstituted and “the will to live” which the Lord has put into humankind is making the people try again with their plantations and homes. This “will to live” confessedly has almost died out in some of the people, however.

In this period, two new stations were opened in the mines, Bonanza and La Luz.

The S. P. G. was asked for a missionary to be sent from the States to work among the Moravians in the Capital, Managua, and also to teach in the Baptist Seminary. We have already sent one of our Bilwas Karna graduates to that seminary to study.

An appeal was also made for a missionary—possibly one who had to leave China—to work among the Chinese. There are about 700 Chinese, prosperous merchants who could possibly eventually support such a missionary.

Permission to collect $50,000 in Nicaragua and the United States was asked for. This money is needed to establish “a permanent educational institution and equipment to house adequately the present Colegio Moravo, the proposed additional departments for the training of teachers and Creole native ministers together with the boarding school divisions for boys and girls”—to use the official language of the proposal.

An additional yearly $750 was requested to pay a teacher-missionary to train native teachers. Twenty-four graduates of our Bluefields High School are teachers or nurses. But these teachers have had scarcely any teacher-training and are teaching by the “hit or miss” method.

CHEAP SEED IS POOR ECONOMY

Even the very best seed you can buy does not always result in an increase in your garden. Even the best seeds are only as reliable as the care they receive. So give them a few cents on it to make the chance of success more certain, and you will get a much better return.

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Mrs. Bishop was chosen to compile a Nicaragua cook book with recipes for making the countless native fruits and vegetables into interesting and nourishing dishes.

New missionaries as well as old are tremendously interested in such a book, perhaps friends in the States as well.

At the last G. M. C. foreign mission, we met only six months after their first five-year term in Nicaragua. This felt to be too short—especially for missionaries who long for additional study at some seminary or medical school. It was therefore proposed that the furlough be from 6 to 12 months, depending on the needs of the case. It necessary, missionaries would pay their own expenses for the additional period above six months.

It was requested that, if possible, missionaries on furlough be granted their full salaries instead of two-thirds as heretofore. For a first-term missionary, his furlough salary amounts to about $75 a month, a sum difficult to live on in the States where winter clothing must be bought, medical and dental bills paid, etc.

A paper on an assigned theme was prepared by each missionary and read before the Conference.

Some themes were: Native Church Extension of Work, School Work Economics, Agriculture, Relations with Government, etc.

Proposals touching each theme were discussed and acted upon after the particular paper was read.

Superintendent Danneberger asked that each missionary supply material for a mission guide book, giving best means of travel and routes to and from various stations in the various seasons.

Bro. Danneberger was given a vote of thanks by the Conference for admirably filling two men's jobs, the wardenship and superintendency. He has been practically the assistant pastor in Bluefields.

Plans were approved for a more definite course of instruction for new converts. Teaching doctrine and church history is to be done almost entirely by stories. Faith for instance, would be taught by the story of Abraham.

A magnificent spirit of brotherliness and co-operation was manifest throughout the Conference.

The last session in the upper room was April 24th. All knelt in prayer and thanked our Saviour for the idea for the new missionary supply. It is not so large. The missionaries would pay for the chaplain's voice.

The service was held at 1430 and read before the Conference. It was again assumed that extra study would be taught.

The service was good, and for everything I should do and for everything I should not do. It was requested that, as well. The Kuskokwim which runs to the Equator, it was cloudy, and not so hot. A large crowd attended again and again the mike was used. Holy Communion was administered, and everyone partook. It was hot again for Easter Friday services, and the crowd was not so large. The mike broke and we could not hear. However, the singing was good.

Easter Day found us still at sea, but nearing our destination. Divine services were held at 10:30. This same service was held at 1430 (2:30) for those who could not be present because of the ice did not break through. The ice did not break through.

It was cloudy, and not so hot. A large crowd attended again and again the mike was used. Holy Communion was again administered, and everybody partook. It was hot again for Easter Friday services, and the crowd was not so large. The mike broke and we could not hear. However, the singing was good.

Easter Day found us still at sea, but nearing our destination. Divine services were held at 10:30. Holy Communion was again administered and nearly everybody partook. I believe this was the largest crowd yet. The mike had been repaired and every word was clear. The service was good, and we had good weather for it. This same service was held at 1430 (2:30) for those who could not attend morning worship. We crossed the international date line Sunday night, and went from Sunday to Tuesday, so there was no Easter Monday!

I hope this will give you some idea of our divine services. Any way it will let you know that the Lord's words go with us everywhere and for whom we go. But remember—we need the prayers of those back home too. Remember us to Mrs. Teel, and everyone at Immanuel.

Sincerely,
JODY JONES.

NURSE DILLS REPORTS

The Moravian Orphanage
Alaska, May 10, 1944.

Dear Brother Allen:

This winter has gone so fast I cannot believe it is spring again.

I fully intended writing you during the winter, but then thought that I would do so at once after Easter, but here I am just getting at it. The days are just not long enough for everything I should do and want to do.

I thank God that the children have been well all winter, outside of a few cases of mumps around Christmas time and then some colds shortly after Easter. This is all the more gratifying because the winter was a long, cold one, with more snow than I have ever seen. Because of this the ice did not break so hard or thick, and broke up on the 6th. We think it's all gone, but we can't be sure for sometimes, owing to jams lower down, it breaks up. We are situated on an island, for back of us is the slough which comes from the Kuskokwim River (meaning Little Kuskokwim) and which discharges into the Kwhiluck River below us. Then in front of us we have the Kwhiluck which runs back around one way into the Kuskokwim. All, of course, empty into the mighty Kuskokwim which runs into the Bering Sea. As we are about six miles from the main river we do not have any way of telling when the ice breaks unless it does break back up here. When the ice is all gone then we can get to Bethel for mail. We haven't had any since April 22, and for five weeks at Christmas we were without any mail.

I made a couple trips to Bethel this winter, once on the day after Thanksgiving to enter the hospital with a badly infected foot. I had to remain for two weeks. Then during Passion Week I had to take two of the children for T. B. examination and returned on Maundy Thursday in time for the services, but with my face badly burned from the wind and snow.

Three of our older children left us this year. The first to go was Tom Johnson. It was almost like a funeral for he had been here so long. Shortly after Easter his younger brother Andrew left too. You know, Bro. Allen, when you live here with these children, sharing their joys and sorrows, it is almost more than one can bear to see them leave. I do miss Tom and Andrew so much, perhaps because they were almost the oldest boys here when I first came. Andrew is working at the hospital in Bethel. I am glad for that, because Dr. Langsam and the head nurse are both such fine Christians.

The Easter service from the Home Church came in quite well,
but not as clearly as last year. At the end the Bishop’s voice was not so distinct. But we thoroughly enjoyed it all, even though a big wave of homesickness swept over me.

Our greenhouse looks fine. We are having lettuce, onions and there are a few little tomatoes on the vines. I am the official gardener this year since Miss Appenfeldt isn’t here, and I enjoy it. I shall try to write you this summer to tell you how I made out, and also about our fishing. Meanwhile, please continue to pray for us here.

Yours in the Master’s work,

ANN DILLIS

P. S.—You should see the slough and the river today with the ice running down from the Kuskokwim above and into the Kutchuk, then into the slough from which it breaks up into the Kwik’luck. It is seen so beautiful no human could describe it adequately. I wish you all could see it. I have taken pictures of some of the big chunks and if they turn out well I’ll send them to you.

—A. D.

REPORTS FROM THE CHURCHES

ENTERPRISE

On several Saturdays this month the men of the church have been busily engaged painting the church roof and making other repairs. Someone has said that Howard Tesh left home without breakfast so that he could get to the church and begin his painting bright and early.

Attendance for the worship services for the month show a considerable increase over the past months.

The church committee has undertaken a new budget for the year with several increases, and has voted to send the next publication of the Board of Christian Education into every home. This committee has also voted to join the other churches of the Province in raising funds toward the College and Seminary debt.

JOHN W. FULTON.

CHARLOTTE

Christian Family Month received full observance during May on the first and second Sundays with appropriate sermons. The third Sunday was Loyalty Day when subscriptions were received for our church budget for the new year, the largest in our history. Bishop Fopli came to us on Whitsunday, preaching a stirring missionary sermon and presiding at the Holy Communion for family rededication. Membership rolls for our Foreign Missionary Society were opened at this service for payment of 1944 dues and for new members.

The Church Family Night supper was held on the 17th. Immediately following this was a brief Ascension Day service. The evening was concluded with the showing of motion pictures by G. C. Thomas of his travels in Mexico, and the lovely film showing modern Jerusalem.

During the month we were glad to have the following servicemen home on furlough: J. L. Pendleton, Jr., T. C. Guerra, Frank W. Maene, Jr.

The sub-committee on Missions and Theological Seminary of the Moravian Advance Committee has been reconstituted as follows: R. G. Holder, chairman, Mrs. Roger Hall, Mrs. Estelle Aldredge, W. L. Yarbrough, Roy Katz, treasurer. The attendance sub-committee is likewise active under the chairmanship of Mrs. J. H. Vest.

On the 27th Lt. Robert Harvest and Miss Marguerite Goodwin were united in marriage at the church by the pastor.

The May supper meeting of the Men’s Club was held on the 27th at which the following cabinet was elected: B. V. Kelly, R. G. Holder, E. A. Wohlford, Charles F. Abernethy, I. R. Katz.

Mrs. C. W. Russell, one of the older members of our congregation, was called home on May 31, after an extended illness. The affectionate sympathy of the congregation is extended the members of the bereaved family.

HERBERT SPAUGH.

MOUNT AIRY

A monthly newsletter from the church has begun to go out to our absent members in the service of our country and in defense work. The pastor is being assisted in the writing of the letters by volunteer typists. Postage is paid by individual volunteers.

Our young people enjoyed a wiener roast and songfest early in May at the big rock in the Ararat River. Pastor and wife were guests.

Our best attended service this month was on the second Sunday morning when we observed the Festival of the Christian Home.

Pentecost was observed with the Holy Communion. Bro. Conway Pratt, student for the ministry, pronounced the benediction.

Six of our young people graduated from the local high school. Three of them, Mary Margaret Chandler, Margaret Poore and William Sumner, were honor graduates. Bill also won the Patterson Scholarship medal. The others were De Marsh Boyd, Sarah Anne Walker and Andy Griffith.

We plan to have Vacation Bible School July 3-14, provided a sufficient number of persons volunteer to work in it.

At our Youth Fellowship meeting on May 21, memorial services were held for Frank E. Walker, Jr., a youthful member of our congregation who, during this past winter, gave his life for his country while serving in the Navy. Several of our young people participated in the exercises.

H. B. JOHNSON.

PULP

Our congregation was the second one in the Province to meet
GREENSBORO

The climax of this month's activities centered around the home and family was the Holy Communion on the last Sunday. The families of our congregation sat together and as they engaged in this sacrament, each family, as well as each individual, pledged themselves anew to Jesus Christ and to His Church. Each sermon during the month was devoted to some aspect of the Christian family and all things during the month pointed toward this one service which was truly the climax. An outstanding feature of the month was Christian Family Night which was held at the church on the last Thursday. The program for this evening consisted of singing, recreation, Bible games, and devotion. Bro. and Sr. R. A. Oehman, Bro. H. E. Pfohl and the L. C. Stuart family were winners of prizes offered during the evening. The Girl Scout troop sponsored by our congregation held a banquet Friday evening, May 26, at the church. A splendid meal was prepared by the girls, and several girls received their senior service caps. The pastor was the speaker and brought an address on the subject, "In Which We Serve." Two members of our congregation have been added to the Girl Scout committee; Mrs. R. L. Byrum and Mrs. B. B. Wouters.

We congratulate J. A. Apple, Jr., upon his graduation from Summer High School, Martha Oehman who received her diploma from Brevard College, and Marjorie Cook who graduated from the Greensboro Senior High School.

I. HOWARD CRADWICK.

BRO. LUCKENBACH'S REPORT

Owing to the combining of several churches under one minister to meet war shortages, we supplied in only two churches on Sundays during the month of May. These were King on the 7th and Culvary on the 29th where we assisted at the Holy Communion. Much time was given to visits to the sick and "shut-ins" during the month. Many hours of office time were given to assisting the Bishop in preparing Provincial records for filing in the Archives.

LEON G. LUCKENBACH.

HOME CHURCH

This year, as last, the entire membership cooperated in the sale of flowers in the conference. Our usual sale of potatoes, beans, and vegetables amounted to $_________.

Our membership stands at _______. We have received two new members by letter, _______. 

We have had five deaths during the month: Mrs. Ethel Walker, Mrs. Ada Moore, Mr. William Jones, Mr. John Johnson, and Mr. James Lee. (Details of funerals)

Our current membership stands at _______. A list of the members of the elders and deacons is as follows: (Names)

Our choir has sung a great deal this month. The usual services were well attended.

We have had _______ baptisms in the month. (Names)

We have had _______ confirmations in the month. (Names)

The Social Committee has been busy this month. (Details of social activities)

Our Sunday School has been well attended this month with an enrollment of _______. (Details of attendance)

Our Youth Sunday School has been well attended this month with an enrollment of _______. (Details of attendance)

Our departmental meetings have been well attended this month with an attendance of _______. (Details of attendance)

Our Women's Missionary Society has been very active this month.

Our Men's Club has been very active this month.

Our Vacation School has been well attended this month with an enrollment of _______. (Details of attendance)

Our Children's Choir has been well attended this month with an attendance of _______. (Details of attendance)

Our Tuck Shop has been very active this month.

Our Ladies Aid Society has been very active this month.

Our monthly meeting of the governing board was held on _______. The meeting was called to order by _______. The minutes of last month were read and approved. (Details of meeting)

The treasurer's report for the month of _______ was as follows: (Details of financial report)

The annual service of Flower Sowing was held on _______. (Details of service)

The annual service of Flower Sowing was held on _______. (Details of service)

Our 50th anniversary celebration was held on _______. (Details of celebration)

The annual service of Flower Sowing was held on _______. (Details of service)

Our 50th anniversary celebration was held on _______. (Details of celebration)

The annual service of Flower Sowing was held on _______. (Details of service)

Our 50th anniversary celebration was held on _______. (Details of celebration)

Our 50th anniversary celebration was held on _______. (Details of celebration)

Our 50th anniversary celebration was held on _______. (Details of celebration)

Our 50th anniversary celebration was held on _______. (Details of celebration)
month of May was used for a special emphasis on the family. A preparatory banquet was held on the Friday evening before Young People’s Covenant Day. The sermon on Sunday was especially for the young people. In the afternoon we were glad to have the Rev. E. T. Mickey as the speaker for the covenant lovefeast. That service was followed by a dedication of the young people through the service of the Holy Communion. The mother-and-daughter banquet and the father-and-son banquet were held during the same week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week. The mothers and daughters week.

PROVIDENCE

Family Month was observed during May. Appropriate sermons stressing the necessity of Christian homes were delivered by the pastor. Holy Communion was administered to family groups on Whitsunday. Bro. John Weinlick and the pastor exchanged pulpits on May 7. The joint-boards met at the close of the month and reviewed the activities of the past year. It is gratifying to realize that our budget will be met in its entirety and that a surplus will be on hand as we begin another fiscal year.

Although we have succeeded financially we have failed somewhat in interesting many of our members to attend church regularly. We solicit any plan that has been tried and proved (especially as concerns the indifferent).

The following servicemen were with us during the month: "Jack" Crews, "Ed" McGuire, "Bill" Keller, "Cowboy" Robertson, Coy "Bill" Grubbs. Two of our young women joined the WAVES and donned the Navy blue; Edith Pulp and Clarissa Human.

"Rube" Clayton, chairman of the Board of Trustees, purchased a combine and a new tractor during the month; "Bill" Keller is building a tobacco barn; and Gilmer Brooks is farming and holding his job in town as a side line. If this keeps up we shall truly be a rural church.

J. CALVIN BARNES.

CHRIST CHURCH

The recording of the 1944 Easter service was presented to our congregation on the second Sunday night with a large group present and greatly appreciated the presentation given by Brother Edwin L. Stockton.

We are happy to announce that another honor came to Miss Jettie Lou Wood, R. N., when at her graduation from the City Memorial Hospital School of Nursing she received the award for attaining the highest average in her class for the three years of train-

Mrs. Anna C. Schwalbe was the guest of honor at a lovely dinner given by the Woman’s Auxiliary on the third Tuesday night. Seventy-five guests attended and had a very enjoyable time. At the close Miss Leza Lee Barber on behalf of the Auxiliary of which she is president, presented to Mrs. Schwalbe a check, and to her daughter, Miss Katherine Schwalbe, a gift in honor of her graduation from Salem College.

At the monthly Worker’s Conference Miss Nann Kiger gave a very interesting paper on John Kilbruck, missionary to Alaska. Alaska was again presented to our congregation when Lt. Anna Benton, graduate of the Moravian Orphanage and now an army nurse, spoke to our church school.

The Whitsunday Holy Communion attendance showed a large increase over that of last year.

VERNON I. GRAF.
vis and Tesch each spoke briefly at the lovefeast. For a Saturday service the attendance was good and a number of visitors were present.

Besides the May Feast observance, the morning services were also devoted to the home and family with the exception of one at which time the pastor and the Rev. W. W. Watkins of Mt. Olivet Methodist Church exchanged pulpits. On Mothers’ Day Superintendent Guy Zimmerman, in behalf of the entire church school, pinned corsages on the oldest member mother, the oldest visiting mother and the youngest mother present. Our Young People’s Covenant Day Lovefeast and Communion called the preparation to the prayer service for tomorrow, and home prayer groups were held at the homes of D. E. Fishel, Roy Dean Howard Holder, and Paul Sides.

Young people’s officers elected for 1944-45 are Mabel Foltz, president; Myrtle Miller, vice-president; Robert Miller, secretary-treasurer; Esther Sink, advocate of devotions; Evelyn Tatum, pianist; Herbert Foltz, Ruby Sink, Wilburn Meredith, and Nannie Sue Johnson, social committee; and Mozelle Youniz, “Friedberger” staff.

The Woman’s Auxiliary met at the home of Nannie Sue Johnson with Mrs. J. Ralph Reich as associate hostess, and also provided and served the food at an auction sale in the church community.

JOHN W. FULTON.

NEW PHILADELPHIA.

May was observed as Christian Family Month with good interest and an encouraging response. A large number of families were present for each of the four Sunday morning services. These special services came to a close on the fourth Sunday evening with a family lovefeast at which the Rev. Clayton Persons, assistant pastor of the Home Church, was the guest speaker. His message on the Christian home was well received and greatly appreciated.

The young people enjoyed an outing and a Weiner roast at the home of Bro. and Sr. Allen C. Harper on Friday evening the 12th.

The pastor assisted the Rev. J. M. Barber, Methodist, in the funeral of Sgt. Rufus Allen Todd on the second Sunday afternoon. Sgt. Todd was killed in a bomber crash near Raleigh, N. C. Burial was made in Bethel Church cemetery. The pastor also assisted the Rev. B. A. Culp, Methodist, in the funeral services of Mrs. Dora Aldridge, mother of Mrs. Franklin A. Spaugh, on Thursday the 18th at the First Methodist Church. Burial was made in Salem cemetery.

A large number of people attended the annual Southfork Township Sunday School Convention held at the Southfork Baptist Church on the last Sunday of the month. Morning and afternoon sessions were held, a fine program was rendered and the attendance was large.

HOWARD G. FOLTZ.

CALVARY.

The observance of Christian Family Month brought us notable special services and real interest and blessing. We followed the suggested program of our Christian Education Board adapted to our own Calvary work: “Family Night at Home,” a “Parent-Teacher Meeting” with address by Bro. Ralph Bennett; a lovely Mothers’ Day’ Sunday, a Sunday honoring our members in service; the service for re dedication in connection with the Holy Communion on Whitsunday.

Our Men’s Brotherhood sponsored the Sunday honoring those in service, on May 21. Bro. F. Nat West was in charge; Bro. C. R. Dunnagan read the Scripture passages and the Rev. J. E. Fordham and P. G. Minish conducted the roll-call of our Honor Roll, representing the names of 101 of our Calvary members. Two young women in white, Mrs. T. P. Watts and Mrs. J. W. Massey, themselves wives of service men, alternately lighted a candle in honor of each person called. The candles were placed at four-inch intervals on a white rail surrounding the pulpit platform.

A most appropriate part of the program was the baptism of Sgt. Morris William Macy on confession of faith.

Loyalty Day was observed on Whitsunday and there was splendid response in the pledges subscribed for the church budget of the coming fiscal year. The Rev. W. A. Kaltreider, L. G. Luckenbach, and J. R. Weinlick together with the pastor administered the sacrament.

There were three other adult baptisms during the month: Captain Dallas M. Sprinkle, of Winchester, Va., on May 8, in the presence of the Board of Elders, and Mrs. Anna Craver Cobb and Miss Nancy Faith Craver in connection with the Whitsunday Communion.

That the Calvary parsonage is a splendid place to stay was demonstrated by the presence of an uninvited guest on the morning of May 27. Janitor Jerry Jones and the pastor found him upstairs, and police took him to another lodging.

EDMUND SCHWARZ.

BETHABARA.

Our observance of Christian Family Month opened on the first Sunday night with our annual Young People’s Festival, and closed with the Whitsunday and Family Day Communion on the last Sunday morning. Between these two occasions was a month of blessing to us all. Mothers’ Day, on the second Sunday, was fittingly observed in the distribution of flowers to the congregation in honor of the mothers, and in our thinking of mother as the head and center of the home and family circle.

During this month plans have been completed and the first Troop Committee meeting held for our Scout Troop. Bro. I. A. Huddins is chairman of the committee, and the Rev. R. G. Styers, Oscar Clodfelter serve with him. Bro. M. A. Cleckley will be our Scoutmaster.

E. T. MICKEY, JR.

ADVENT

Mothers’ Day set the record for attendance for the year at Sunday school and church. There were 2660 reported present. The senior choir assisted in the musical program at both services. The presenting hour was woven into the Bible school session. Red and white carnations furnished the floral decor.

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oration and at the close of the services were distributed to the oldest member, Mrs. Clara Snyder, the youngest mother, Mrs. Mae Burgwin, and the oldest, Mr. and Mrs. Curtis Pope and the oldest father, Allison Bolditchen.

A mother-and-daughter banquet was enjoyed in the basement of the church, sponsored by Mrs. Edna Church and her class of teen-age girls.

Sgt. Frederick Glen Lowrey of Albuquerque, New Mexico, was united in marriage to Cleve Mae Fiskel in the church on Wednesday, May 17 by the pastor in the presence of the immediate families. They left for New Mexico where they will make their home.

Mrs. J. F. Spach, assisted by Mesdames Raymond Pope and Shelma Church, entertained the Auxiliary at her home or Clemmons Road.

Upon his first birthday, May 5, Mr. and Mrs. Fred Long of Charlotte brought their son, Norman Alan, to present him to the Lord in holy baptism.

J. GEORGE BRUNER.

WILLOW HILL

The Holy Communion was administered on the first Sunday as a part of our observance of Christian Family Month and was well attended. Our mid-week prayer service themes for the month have centered around the Christian home.

We hope to begin our series of evangelistic meetings on Sunday, June 18. W. CLYDE DAVIS.

ARDMORE

Christian Family Month was opened with a family lovefeast with 185 present. To make the family attendance complete, at least in spirit, the roll of our members in the armed services was called.

The Mothers' Day service almost equalled the lovefeast in attendance, but Loyalty Day on the third Sunday saw a decline in numbers but not in interest. With a budget increase of almost a thousand dollars, the congregation is rallying loyally to pledge it.

A large congregation gathered to receive the Whitsunday Holy Communion, and Ardmore was well represented at the Salem Congregation anniversary lovefeast held at Fairview that night, when it was the pastor's privilege to make the address.

Sunday school attendance has been growing, particularly that of the Men's Bible Class, Bro. Lawrence B. Thomas, teacher. The men have been divided into two teams, captained by D. B. Oden and C. A. Peterson, to glean new members from this community and to revive old ones. They seem to be doing both jobs well, for attendance has risen to 46.

On the night of May 21, the pastor delivered the baccalaureate address to the graduating class of Sedge Garden High School. We thank Bro. Clayton Persons for taking our service on that occasion.

Top attendance at our young people's supper was 35 on May 14 when an outdoor supper meeting was held.

Miss Mary Mendenhall, daughter of Dr. and Mrs. F. C. Mendenhall, was united in marriage at a lovely church ceremony to Chief Petty Officer J. T. Stephenson of Raleigh, N. C., on May 6, by the Rev. E. A. Holton.

A number of our young people reached significant points in their careers this month: Martha Provenst graduated from the Baptist Hospital School of Nursing; Jean Brewer, from Salem Academy; and the following from R. J. Reynolds High School: Nancy Johnson, Kenneth Burge, Lewis Creuse, Harold Mathews, Jr., and Edgar McLean.

We reached our forty-fifth member in the armed services when P. A. Tronson, Jr., reported for naval training at Macon, Ga.

The rooms on the first floor of the bungalow have received a much needed coat of paint. The upstairs rooms now look so dingy in contrast that by the time this is in print they will have been painted too.

The church office has been provided with a four-drawer filing cabinet, an additional sectional bookcase and a linoleum rug. For all this generous interest we hereby express our appreciation.

CHARLES B. ADAMS.

FAIRVIEW

Church attendance during May was the highest of any month since the present pastor has been at Fairview. The number of worshippers at the morning service ranged from a low of 206 to a high of 238. Sunday school attendance, usually averaging less than that of the church, was also good, being near the 200 mark.

Five new members were received at the Whitsunday Communion and another a few days later. Mr. and Mrs. Joseph Bynum were received by profession of faith, and Mr. and Mrs. George E. Markland and son William by transfer. The Markland family, former residents of Ardmore, are now living in the Fairview community. Eugene Snyder, a member of our Sunday school, had planned to unite with the church through baptism on the same day, but was unable to be present. So a few days before his induction into the Navy the pastor baptised him at home in the presence of his family and several elders.

Seven of our young people were among the graduates of our local high schools this year. They are Edith Anderson, Margie Lineback, Shirley Mays, Wm. Markland, Eugene Snyder, Christian Weber and Carroll Williams. Markland, Snyder and Williams are entering the Navy immediately. Weber is still below the draft age and will enter Davidson College.

Mrs. W. F. Faust is the new president of the Women's Auxiliary for 1944-45. Other officers are Mrs. W. L. Vest, vice-president; Mrs. J. R. Weinlick, secretary; and Mrs. L. S. Styers, treasurer.

On Whitsunday evening Fairview was host at the annual anniversary lovefeast of the Salem Congregation. Bishop J. K. Pfohl presided and Bro. Charles Adams preached the sermon. Present at the service was a product of Moravian Missions, Mrs. Anna Bent-<ref>Davidson College</ref> was the pastor in the South. Mrs. Benton is an Eskimo from Alaska and as a child was cared for at the Moravian orphanage. Her presence and words of greeting were a thrill to Moravians who have had a part in mission work.

JOHN R. WEINLICK.

LEAKSVILLE

Christian Family Month as suggested by the Adult Education
Committee was observed in May. Attendance and interest were good, and a number partook of the Holy Communion on the fourth Sunday. We feel the observance of Family Month was very helpful.

Interest was challenged in the Sunday school when the Ladies’ Class stood up to an attendance and membership contest for the month of May. The men took on the challenge and made the month a month of attendance and membership.

The young people’s society sponsored an amateur contest. Contestants entered by both Lakeville and Spray. Local merchants donated the prizes. The proceeds from the program will go to the project of the Southern Moravian Young People’s Union.

Both the junior and young people’s societies had outings this month—the juniors in the grove belonging to Mr. McConnell and the young people at Lakeside Park.

The Cub and Boy Scout troops were formed this month. Glen Simpson is Scoutmaster and Clinton Burham is Cubmaster. Others helping are Roy Whitten, C. F. Tullock, Mack Griffin and the pastor.

JOHN H. KAPP

MT. BETHEL

The Woman’s Auxiliary met on May 5 at the home of Mrs. Monroe Fleming with nineteen members and three visitors present. At this meeting it was voted that each member give $1.00 to help build up the treasury.

May was observed as Christian Family Month. The pastor spoke at our mid-week services on the Christian home. The attendance reached a high of eighty.

The baccalaureate sermon for the Mt. Bethel high school was preached in the Mt. Bethel church on the 28th by the Rev. J. G. Bruner. The graduation exercises were held on Monday night with S. R. Levern delivering the address. Our congratulations go to the splendid group of eight young people who have successfully completed their high school course.

Our young people’s meeting continues to grow. It was voted to give $10 more to the mission project of the Young People’s Union of the Southern Province.

W. CLYDE DAVIS

MAYODAN

This month has seen the spiritual band for the summer’s work. The first Sunday was given to emphasizing the importance of family life. The response was heartening and helpful. On the second Sunday two children, John Burress and Sally Jo, were presented to the Lord by their parents John W. Matlock and Sally Tesh Matlock. The father, John W. Matlock, was received by letter of transfer. Brother Matlock is serving in the Army.

The Young Men’s Class had a delightful chicken fry and those who did the work were hailed with hearty and congratulated. There is no doubt about the cooking ability of some of our men.

The month’s services included the Whitsunday Communion. The Auxiliary enjoyed their meeting at the home of Mrs. James Fansler. An auction sale was held at the close of the business session.

J. GEORGE BRUNER

BETHELDA

Tuesday evening prayer services averaged around 45 in attendance during the month. These continue to be a source of help and inspiration to many of our congregation.

Some 25 to 30 families were present for the services each Sunday during the month in observance of Christian Family Month. The families of Mrs. Ida Davis and R. L. Skidmore were presented beautiful pictures on the last Sunday in recognition of their attendance record.

The third Sunday evening a family lovefeast was held and the Rev. G. Raymond Womeldorf, a returned Presbyterian missionary from China, was with us for a special message. The Christian home.

Record attendances were made in the several services during the month, and we feel that June will bring to a close one of the best years in the history of the congregation. Special evangelistic services were begun the last evening of the month created in ten days with Bro. G. E. Brewer assisting the pastor.

HOWARD G. FOLTZ

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the 14th. An Ascension service was held on the 21st as well as the commencement sermon at 3 p.m. and White Sunday and Holy Communion on the 28th. All of these services were well attended.

The Woman’s Auxiliary met at the home of Bro. Charles Hall on the evening of the 2nd and the Ladies’ Bible Class at the home of Bro. H. B. Simpson on the evening of the 26th. The church board had its monthly meeting on the evening of the 3rd at the parsonage and another meeting on the evening of the 31st at the home of Bro. C. W. Lutz, preparatory to the Church Council which will be held on the morning of June 11.

The pastor assisted in two funeral services, viz: Joseph Wesley Climer at Pine Grove Methodist Church, the home of Bro. H. B. Stimpson on the afternoon of the 30th and Sunday school. The Woman’s Auxiliary met with the family in the death of the son of Bro. H. B. Stimpson on the afternoon of the 28th. All of these services were well attended.

The attendance at Hope has, during the month both in the church school, the services of worship and the midweek meetings. Too, we would like to express our gratitude to W. Thomas Sink, C. L. Houton, H. V. Brown, C. B. Martin, E. P. Holder and Mrs. Jesse B. Robertson for inviting us into their homes for prayer meetings. No less grateful were we for the presence of C. Frank Shoaf, Jr., Roy Bristend, Edward Bristend, Paul Anagnos of the Army; Byron O. Mason, W. C. Pitts, Jr., Douglas Long and Ernest Ray Williams of the Navy and Woodward Lewellyn of the Merchant Marine.

Our congratulations to Dorothy Sue Long upon the completion of her training as a nurse.

SAMPUL J. TESCH.

OAK GROVE

 During May we observed Christian Family Month. Sermons delivered included “The Christian Home” and “The Christian Marriage”. Holy Communion was served to family groups on Whit Sunday. On May 27 our Sunday school enjoyed a picnic on the church grounds.

We wish to thank Bro. John Welpick for supplying our pulpits on May 7. The pastor preached at Fairview,—continuing the revival which began on April 30.

As we write this article (June 1) the painters are working on the outside of the parsonage.

Our annual Church Council is scheduled for June 18.

This month two prospective members arrived via the stork into our church community: Margaret Rachel Hammoek, infant daughter of W. W. and Margaret Hammoek; and James Victor Seiver, Jr., infant son of Cpl. J. Victor and Hattie Ruth Seivers. Congratulations!!

J. CALVIN BARNES.

KERNERSVILLE

Christian Family Day on May 14 brought us the largest attendance of the month, which ended with a gratifying administration of the Holy Communion on Whit Sunday. At the latter service three new members were received, namely, Mrs. Mary Phillips and Mr. and Mrs. Conrad W. Morris.

Three of our young people, Hol en Carper, Josephine Stinch and Wiley Joe Willard, graduated from the Kernersville High School. It was the pastor’s privilege to present the diplomas to the entire graduating class. One of our Sunday school scholars, Myrtle Hopkins, graduated the same night from Sedge Garden. In addition, Nancy Doggett completed her course at High Point College.

Our community was saddened by the sudden death, in an automobile accident at Baltimore, of Ruth Allen Tucker. She was living and working with her sister, Mrs. Donald Willard, who is one of our members. The pastor assisted in the funeral at the Baptist Church on May 21.

By the time this appears in print we shall have completed our Vacation Bible School, held for the first time without any outside assistance but with wonderful cooperation from our own workers. To our surprise the total enrollment, including the workers, reached

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ed nearly 74, which meant some sacrifice on the part of children and parents living at a distance. An innovation was the offer to paint porches and yard furniture as a boys' handwork project. The boys could do, and painted themselves and their clothing only moderately.

**WALSER H. ALLEN.**

**MORAVIA**

Congratulations to Douglas Kirkman who graduated from the Sumnerfield High School, Chapel Hill, is the latest member to be called to the armed services. He has two brothers already in the Navy. His twin, Claude, was at home on furlough recently, but Robert is in England, on an LST.

On June 4 we had one of our best services of the year. Cpl. Glenn Kirkman of the Air Force, home on furlough, was received into our membership by baptism.

**WALSER H. ALLEN.**

**INFANT BAPTISMS**

**Collins—Anthony Earl, infant son of Walter A. and Edna Lois Collins m. n. Zimmerman, born in Winston-Salem on June 2, 1943, was baptized at New Eden Chapel on April 23, 1944, by the Rev. William E. Spaugh.**

**Collins—Walter A. Jr., infant son of Walter A. and Edna Lois Collins m. n. Zimmerman, born in Winston-Salem on Sept. 2, 1943, was baptized at New Eden Chapel on April 23, 1944, by the Rev. William E. Spaugh.**

**Zimmerman—Wayne Franklin, infant son of Everett Franklin and Mabel Lucile Zimmerman m. n. Everhart, born in Winston-Salem on June 4, 1944, was baptized at New Eden Chapel by the Rev. William E. Spaugh.**

**Hiatt—Linda Maye, daughter of Harold and Bertha Hiatt, born July 22, 1943, was baptized in Friedland Church April 2, 1944, by the Rev. Samuel J. Teach, Sponsor: B. Numa and Elva Hine Smith.**

**Kimball—Linda Kay, daughter of Thomas A. and Treva Rotheek Kimball, born Nov. 14, 1943, was baptized in Friedland Church on April 2, 1944, by the Rev. Samuel J. Teach. Sponsors: Mrs. Maids Reed and Mrs. Carrie Jones.**

**Floyd—James Pleasant III, infant son of James P. Floyd and Frances m. n. Alexander, born in Washington, D. C., Feb. 2, 1944, was baptized in Winston-Salem, N. C., April 28, 1944, by the Rev. R. Gordon Spaugh.**

**Newman—Frederick Louis, Jr., son of Frederick L. and Adelaide m. n. Tucker Newman, born in Columbia, S. C., Jan. 20, 1940, was baptized in Winston-Salem, N. C., May 27, 1944 by the Rev. R. Gordon Spaugh.**

**Newman—Philip Michael, infant son of Frederick L. and Adelaide m. n. Tucker Newman, born in Winston-Salem, N. C., Jan. 30, 1944, was baptized in Winston-Salem, N. C., May 27, 1944, by the Rev. R. Gordon Spaugh.**

**Foltz—Sheila Diane, daughter of Paul Otto and Mildred Foltz m. n. Hutcheson, born Dec. 21, 1937 at Winston-Salem, N. C., was baptized April 2, 1944 at Pine Chapel by the Rev. J. P. Crouse.**

**Canada—Lerry Franklin, son of Franklin A. and Lillian Bell Canada m. n. Mayberry, born July 2, 1937 at Winston-Salem, N. C., was baptized April 2, 1944 at Pine Chapel by the Rev. J. P. Crouse.**

**Long—Norman Alan, infant son Fred and Frances m. n. Pulliam Long, born May 5, 1943 in Winston-Salem, was baptized in the Advent Church, Friday afternoon May 5, 1944, by the Rev. J. Geo. Brunner.**

**Foll—Alice Renee, daughter of Howard H. and Lucile, m. n. Bennett, Foll, born April 29, 1943, was baptized May 14, 1944 by the Rev. John R. Weilick. Sponsors: R. L. Bennett and Mrs. Ed. Mendenhall.**

**Sessums—Elizabeth Diane, daughter of F. H. and Hazel (Ebert) Sessums, born July 26, 1943, Winston-Salem, N. C., was baptized at Ardmore Church April 2, 1944, by the Rev. Charles B. Adams. Sponsors: Mrs. Fred L. Ebert and E. Harold Sessums.**

**DEAL’S**

**Newson—Eliza Jane, daughter of Green and Margaret Newson m. n. Clodfelter, born in Forsyth County on Sept. 18, 1861, member of Trinity Church; died in Winston-Salem on May 25, 1944. Funeral service conducted by the Rev. Douglas L. Rights and the Rev. Edgar A. Holton. Burial in Waughtown cemetery.**

**Shaffer—William Francis, died March 30, 1944. Funeral conducted by Bishop Pfohl, Dr. Roughtholder, and the Rev. Gordon Spaugh. Interment in Salem cemetery. A member of the Home Church.**

**Brown—Henry Harrison, died May 22, 1944. Funeral conducted by the Rev. Gordon Spaugh and Dr. Ralph Herring. Interment in Salem cemetery. A member of the Home Church.**

**Craven—Mrs. Ida L., died May 4, 1944, age 75 years. Funeral conducted by Dr. Walser H. Allen. A member of Kernersville. Interment in the Abbotts Creek cemetery.**

**ACKNOWLEDGMENTS FOR MAY SALARIES**

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- From Willow Hill: $2.00
- From Greensboro: $23.36
- From Ardmore: $2.00
- From Bethel: $5.00
- Elizabeth Mary’s School, Blufield, Nicaragua: $422.10
- Previously Acknowledged: $10.00
- Circle No. 4, Home Church: $10.00
- Retired Missionaries: $1,052.77
- From Wakaraka Arbor: $3.00
- From Willow Hill: $2.00
- From Pulp: $2.00
- Education of Gallath: $1,059.77
- Previously Acknowledged: $45.00
- From Paul Kinnaman: $3.00
- Nurse’s Home, Nicaragua Hospital: $45.00
- Previously Acknowledged: $410.00
- Young People’s Union: $180.00
- Salary of Daniel Wahl: $710.00
- From Franklin: $90.00
- From Fulp: $45.00
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- From Mrs. J. W. Pulp: $1.00
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In the death of Edward Holder the Moravian Church in the South has lost not only a member who served it well, but also one who gave bright promise of even greater usefulness in the years to come. A son of our second oldest congregation, he was born near Bethania on July 1, 1894, the son of Wesley W. and Emily Grabs Holder, his mother being a first cousin of the late pastor of Bethania, Bro. Walter F. Grabs. Thus he was a direct descendant of the original settlers of that community. Without worshipping the past or living in it, he held it in deep affectionate respect, so much so that his interest in our Provincial Archives and his knowledge of our history had already made him an authority in this field.

Edward Holder was a natural student and teacher. At Bethania, at Guilford College and at the University of North Carolina he made an enviable record for scholarship. At the last named institution he had completed all but his dissertation for the degree of Doctor of Philosophy, the subject of which was to be the impact of the Moravians upon North Carolina. Previously he had taught in the high schools of King and Kernersville, and for a few unhappy years tried his hand at business. Then came the offer—in 1926—to become Associate Professor of History at Salem College, and he eagerly returned to his first love. His many friends rejoiced in this appointment almost as much as he himself, for as a church he produce all too few men and women qualified to teach in our institutions of higher learning.

During his high school teaching days he developed his interest in young people, boys in particular, and became a recognized leader in the Boy Scout movement. It was at the Boy Scout camp, where he had gone to serve as director, that he plunged into the lake to save a young counselor from drowning, and thereby gave to his life that another might live.

Our young brother was married on August 1, 1912, to Miss Elizabeth Jerome, and together they united with the Home Church where both were active and devoted members. Their all too brief married life was filled with happiness and joy.

Wherever he lived Edward Holder was active in church work. For a time he was choir director at Bethania, and played in the band. At Bethania, at King, at Kernersville, in Charlotte (where he lived and worked for some years) and lastly at the Home Church, he was always ready and anxious to do his part and more. In all these places he left behind a host of friends.

To his devoted wife, his aged mother and his brothers and sisters we extend our deepest sympathy.

OFFICIAL ANNOUNCEMENTS
By Provincial Elders’ Conference

The Rev. William A. Kaltreider, after fourteen years of successful service under the British Mission Board on the Island of Jamaica, West Indies, has returned to the United States to continue his ministry and has accepted service with the Southern Province. On July 1, he became pastor of the Mayodan congregation recently made vacant by Bro. Oswald E. Stimpson’s decision to take post-graduate work at Princeton Theological Seminary. We welcome Bro. Kaltreider and his devoted wife to the service of our Province for the second time and pray the Lord’s rich blessing upon them in this alert and forward-looking congregation.

Mt. Bethel and Willow Hill are the first congregations of the Province to send to the Provincial Office the names of the delegates to represent them in the Triennial Synod convening November 21. Promptness in sending in the names of elected delegates will be greatly appreciated in furthering the preliminary arrangements for the Synod. Let other congregations send in the names of their delegates as soon as elected.

Dr. Edmund Schwarze, the newly elected chairman of the Provincial Ministers’ Conference, has appointed the Brn. Douglas L. Rights, Charles B. Adams and George G. Higgins as a Committee on Synodical Matters, to receive from the ministers of the Province resolutions and suggestions relative to the strengthening of our provincial organization and the further development of our work. Such advanced interest and effort in these places is to be commended.

The following resolutions just received from Bishop Clarence H. Shawe, Chairman of the Provincial Elders’ Conference of the British Province, will be read by Southern Province Moravians with great interest and appreciation, as indicating the spirit of unity existing between our Province in time of useful war and the steps which are in the making for relief of our churches in Europe. Allied with the above topic, is the resolution by our Synod on Church Reconstruction in Europe. This, again, is framed in general terms, and we have not yet, as a Church, taken any action by way of appeal for special contributions for the purpose mentioned. It is understood that as our Church in Czechoslovakia has, even for its normal work, required assistance from other Provinces, the money that we have accumulated during the war for this normal work shall not be counted as a contribution to general Church reconstruction in Europe, nor be placed under any control of the Committee of the British Council of Churches. What is envisaged by

(Continued on Page Two)
The Wachovia Moravian


Entered as Second Class matter in the Post Office at Union, S. C., under the Act of March 3, 1879. Accepted for mailing at special rate of postage provided for in section 1109, Act of October 3, 1917, authorized August 25, 1918.

Advertisements for subscriptions and advertising, together with notification of change of address should be sent to The Wachovia Moravian, Box 115, Salem Station, Winston-Salem, S. C. Subscriptions price $1.00 per year in advance.

Material for publication should be sent to the Editor, Box 74, Kennesaw, N. C.

AS WE SEE IT

Our congratulations to Brother Herbert Spaugh, upon whom Davidson College conferred the degree “Doctor of Divinity” at its recent commencement. It is a well earned and deserved honor.

We are grateful to Bro. Reuben Gross, pastor of the Edgeboro Church in Bethelham, Pa., for the article on the West Salem (Illinois) Centennial. Bro. Gross and his brother (now pastor of one of our churches in Ohio) are sons of that congregation which, together with the one at Hope, Indiana, was founded by the Rev. Martin Houser of Bethania and Salem. We congratulate the West Salem congregation on planning and carrying out such an adequate celebration of its centennial.

Another member of the Moravian Theological Seminary Class of 1894, to which reference was made last month, is the Rev. Edw. F. Holmich, retired, father of Bro. Carl J. Holmich. Having accepted an emergency call to mission service in Alaska, he left two weeks before graduation. Thereby lies a most interesting missionary narrative which we shall be glad to publish in these columns if Bro. Holmich will be good enough to write it.

More than 300 cases of infantile paralysis in North Carolina, more by far than in any other state, led to the decision to cancel our Camp Hanes conference for intermediates, but at this writing the one for the older group (August 1-6) will be held.

OFFICIAL ANNOUNCEMENTS

(Continued from Page One) the resolution is that apart from such help, we may call upon our friends to contribute to the maintenance of church work on the Continent, whether it be Czechoslovakia, Germany, Poland or Holland. For this purpose we may take an appeal for special contributions.

YOUNG PEOPLE’S MISSION PROJECT -- 1943-44

The mission project of the Southern Moravian Young People’s Union for the year 1943-44 was equally divided between a foreign and a home mission cause, namely, the erection of a nurse’s house at the Ruth C. S. Thiel Hospital in Nicaragua, and the building program of the Moravian congregation in Greensboro, N. C.

The original goal was $1,500. The report given below shows that this was surpassed by over $500.

FRY DAY

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EDGARIA SHORE, Treasurer.

ANOTHER WORKER ADDED

Miss Jean West, member of Calvary Church, has joined the staff of our Provincial Office. She will be our secretary to Bishop Foshay to keep the records of the Foreign Missionary Society and assist generally in the work of the Provincial Office.

"Great is the Lord, And greatly to be praised; In the city of our God, mount Zion, Where we have thought of thy loving-kindness, O God, in the midst of the temple. For this God is our God forever, He will be our guide even unto death."

Thus sang the choir at the centennial service of the West Salem Moravian Congregation on Sunday, May 21. And thus sang the choir, augmented to thirty voices by former singers who had returned to help in the celebration, on Sunday, May 28. The anthem, repeated by special request, was "Mount Zion Rejoice" by Herbert.

On the first occasion the Rev. Dr. F. Richard Mewaldt, Western District president and vice-president of P. E. C., brought the message centered around Rev. 3:6; "I know thy works: behold, I have set before thee an open door." "All that is past is prologue," he said as he urged the members of congregation to greater heights of attainment. "Grooves so readily turn to graves," he epigrammatically commented, "And resting places become rusting places." He praised the pioneers who had founded the congregation and also the later generations which have carried on.

On the second occasion Bishop S. H. Gapp of Bethlehem, presiding, spoke on the traditions of Israel. He praised the choir, the singers, and the speaker who commanded the assembly back in spir it one hundred years to the beginnings of the congregation, back to the beginning of the new church, back to John Hus, back to Paul, and finally back to Christ.

The full week of centennial services ended with the service of Holy Communion on the afternoon of the 25th with Bishop Gapp presiding and three sons of the congregation, the Rev. Eugene L. Michel of Northfield, Minnesota, the Rev. James F. Gross of Nazareth, Pa., and the Rev. Reuben H. Gross of Bethlehem, Pa., and the former pastor, the Rev. John H. Hoosman of Sturgeon Bay, Wis., dispensing the elements.

The pastor, the Rev. Brother J. Grabow, moderated and shared with the elders of the congregation.

The Rev. Martin Houser, stemming from Salem, N. C., had founded the Hope, Indiana, congregation fourteen years before, when a Macedonian call came to him across the Bahab River, "Come over into Illinois and help us." The congregation was organized in Peter Hinkle's barn on Saturday, May 25, 1844, when twenty-one persons signed the Brotherhood Agreement. Called New Salem at first, the name was later changed to West Salem, (west of Salem, N. C.) in deference to an earlier New Salem where Lincoln had lived. In 1849, when a colony of 49 persons arrived from Germany in this English-speaking community the problem of language difference began which later caused a complete separation into two congregations. These existed in the same town of less than 1000 population for 57 years. In 1915 a reunion took place and the two streams flowed together as one and have continued so ever since.

The anniversary theme was "The Lord Is My Shepherd" and the anniversary hymn "Jesus Makes My Heart Rejoice." Following the morning service on the 21st the photographer took a panoramic picture of the whole group, and a fellowship dinner was served by all. That evening official greetings were extended by Dr. Mewaldt, as well as greetings by the Brethren Michel, J. Gross, H. Poe and Wilson. The latter two were pastors of the local Christian and Evangelical Churches respectively.

Letters of greeting were read from Bishop Mueller, the Brethren W. H. Fink, J. T. Shultz, Max Shultz, F. P. Stocker, Thor Harberg, and from the Sisters Alice Stocker and Florence (Haupert) Samuelson.

Monday evening was community night and the service supposed to be held in the "square" was rained into the church. The combined men's choruses of West Salem and Albion sang and the speakers were Virgil H. Judge, Edwards County Superintendent of Schools and Dr. D. E. Lindstrom of the University of Illinois.

On "Old Settlers' Night" a special letter written by Bro. Hosser 101 years ago was read by Miss Celia Voss. The other Brothern Dr. H. L. Schaefer, Fred Scherzeman, Albert Libkie, R. M. Miller, W. S. Baichley, Ross Hedrick, Harry Libke, Victor Voigt, E. H. Glogel, and the Sisters Della (Hill) Harrington and Inez (Hasewinkle) Markman gave reminiscence speeches. Miss Rachel
Clodfelter sat on the rostrum wearing an old Moravian Sister's costume procured from Winston-Salem.

Missionary night on Wednesday featured the illustrated lecture "World-Wide Moravian Missions" given by the Gross Brothers, and candles were lighted for the following sons and daughters of the congregation who were or are active in home or foreign service of the church: Harrison and Anna (Oehler) Lopy, Theodore Reine, Herman Ronig, Eugene and Anna (Weigel) Miehle, Mrs. John Kilbuck, Eva (Walter) Allen, Walter H. Allen, Dorothy (Helmich) Michael, Charles Rominger, Raymond Haupert, Edward C. Helmich, Jus. F. Gross and Reuben H. Gross. The offering for foreign missions amounted to over $57.

On the actual anniversary day, a pageant portraying the church year was presented. It was the original creation of Miss Gertrude Schmidt and Mrs. Otis Lance. Mrs. James H. Eagleston was the reader.

On Friday evening at the love-feast sponsored by the Eva-Anna Missionary Circle, a letter from Eva (Walter) Allen was read and Bishop Gapp spoke on Acts 2 and Bunyan's Christian Progress toward the celestial city.

Other letters read during the week were from Mrs. Martin Bahnson, son, Dr. Walter H. Allen, and Mr. Enrieo S. Molnar, Czech Moravian of Berkeley, California, who painted the seal of the Unitas Fratrum, hanging above the rostrum expressly for the congregation's centennial.

The church building was made ready for the centennial by a thorough redecoration which included refacing of the pews and the laying of a new floor. Each Sunday school class made its contribution toward the reading of the church for the celebration.

A display of over 400 antique articles were assembled in an empty store building and opened for public inspection. The surgical instruments used by Bishop Hans Peter Halbecke, Moravian Missionary in South Africa, were there. They are the possession of Theodore Halbecke, his great-grandson, Martin Houser's melodian owned by Mrs. Tel Balmer, his grand-daughter occupied a prominent place. Also a letter written by Matthew Reich from Salem, N. C. to his son, Solomon, at Guadaloupe, in 1829. Seltmeier was one of the charter members of the congregation at West Salem, and Matthew was the son of Christopher Reich, Sr. Friedland (North Carolina) Hauswurter of Revolutionary War days who is the great-great-great-grandfather of Sue-Ann Gross of Bethel, Pa. The flintlock rifle carried from Salem, N. C. by Jeremiah Clodfeller, testifilly of Millard Clodfelter, and the splendid missionary exhibit owned by Miss Mayne Clodfelter.

On the Moravian Cemetery, which is one of the beauty spots of Southern Illinois, stands the memorial arch in memory of the founder, Martin Houser, erected by his descendants and presented to the congregation on the 75th anniversary, May 25, 1919.

Our group of twenty-six was divided into two sides. If thirteen. The Nightingales sat on one side and the Condors on the other side of a long table for our meals. Although we did not have even the bachelorette, the fellowship which we had together was one which covered all material lacks.

When dinner was over we were all ready for a nap so started to look for a nice place to spread our quilts. Our friends decided there could be no better place than the porch. The boys of course did not sleep in our house, for there was only one floor. Their dormitory was at the foot of the hill. In their dormitory there were several wisp nests from which the boys got the idea for a name. They called themselves the "Waspas."

That afternoon there was a baseball game which the Nightingales won. At four-thirty there was time for swimming and at five-thirty we had supper.

On Miss Marx, our counselor-in-chief, explained to us that there was going to be a contest between the Nightingales and the Condors. Demerits would be given for being tardy to meals, classes, or vespers, or for lack of cooperation, and at the end of the week there would be a cake for the side which had the least number of demerits and the most merits.

After supper, we listened to the experience sermon preached by Bro. Reinecke. Then we had a campfire, after which we went to bed instead of going on the moonlight sail as intended, for all were tired. No one was supposed to awake before six o'clock, but every morning by five-thirty most of the girls were ready to go in swimming.

Our mornings were completely taken up with classes. Each class lasted fifty-five minutes with fifteen minutes recesses at ten o'clock.

After morning devotions, breakfast and bunk inspection, the first ten o'clock began at eighteen. This hour one could have a choice, taking either the class on Prayer given by Miss Louise Patterson, or the class on the Acts given by Miss Mary. The class was Personal Evangelism, given by Bro. Reinecke, where we learned how to deal with the different types of people to win them to Christ. At ten-thirty there was a class on the History of the Moravian Church which was the most enjoyable and we felt that for us Moravians ought to know something of the great men who helped to make our church what it now is. This was followed by the class in charge of Bro. Reinecke. Here we learned to sing the four parts of some hymns.

Dinner was at eleven-forty-five. It was around the table that we had some of our most enjoyable moments, for we not only ate together but also sang together and talked together.

Our afternoons were more or less free. On Thursday we went on a hike (40 min.) to a nearby farm called Cane Blance (White Water). On Friday we had the privilege of being counselors with some boys as well as girls who felt extraordinarily energetic, went to a farm (walking one hour), to get some provision for our next day's meals. Saturday afternoon there was another baseball game, which the Condors won. Sunday being the last day and the day when we had visitors from Bluefields, there was a contest between the Nightingales and the Condors in the form of an examination to see which class had learned the most. To our surprise...

Bluefields Moravian Young People's Conference

By Lenore Forbes, Bluefields, Nicaragua

April 12th was rather long in coming. Every one in Bluefields, that is, every one who was going along to the Conference, was looking forward to this date. Finally it came.

One dory was supposed to leave at seven o'clock from Gun Boat Creek and the other, from the Mission wharf with the jolly group of twenty-six young people to go to John Bent farm where our Conference was held this year; however, after the spring bed, iron pots and ourselves, were aboard, we discovered that it was already nine o'clock.

After we had paddled for one hour, the sun was surprisingly hot, and we became restless. We soon found an old towel and tied the four corners to four oar sticks and four girls held it over us. This proved an excellent shield from the sun. When we had done that, we got new zeal and energy; so we began to sing and by so doing the next hour and a half passed away quickly, and we soon found ourselves at John Bent.

After we had taken our things up to the cottage on the hill where we lived for the week, we realized that the other dory with our companions had not yet arrived, so it would be necessary to wait for them; however, about fifteen minutes later, they came, and all of them gave us a helping hand in carrying up their baggage to the house, so they would be through more quickly and we could have dinner, for we were all hungry.

Our dining room was a large room, part of which was also used as a bedroom for some of the girls, W}

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"The Coons' Concert" the Nightingales presented "Brother Rabbit and ", while the "Waaps" had what is called a "Greasy Pole" (a pole greased
with lord or other fat), which they themselves could not climb until
one of the girls had climbed it and
so removed most of the grease.

On Sunday we had another experience which was also one of the
highlights of our Conference. It was our communion service which
we held around a campfire. The theme was: "Ye shall be witnesses
east in Jerusalem, and in Samaria, and in the uttermost parts of the earth". Various individuals gave talks on
witnessing for Christ in the home, among friends, at school, in business
and in the vocations which one may choose. By the time this was
over the campfire had almost gone out, and each one who wished to dedicate
himself, or to re-dedicate himself to Christ, took a fragment and threw it upon the dying embers, telling at the same time just what
the Conference had meant to him. This truly was a wonderful
service, and everyone left that campfire feeling refreshed and ready
to start anew. Sunday was the opening day of our Conference.
Monday morning bright and early
about ten of us left for Blue
tields, while the others who were not ready to leave John Bent,
remained behind until the afternoon. This has been our first experience of Conference at John Bent, but we are all looking forward to
many others, if it is God's will.

REPORTS FROM THE CHURCHES
IMMANUEL
Circumstances which at first threatened our Vacation Bible
School with every sort of handicap actually proved to be blessings
in disguise. An earlier date than heretofore and more volunteer
workers than could use make our school unusual. Judged solely
by results in evidence in the closing
program it was the best school we have had in years. The excel-
ent co-operation of children, parents and staff affords much en-
couragement.
The Auxiliary closed another good year in which considerable
money was raised for various causes. Mrs. Annie Stokes was re-
elected president; Mrs. John F. Cude, vice-president; Mrs. C. B.
Martin, secretary; and Mrs. Byron O. Mason, treasurer.
The semi-annual meeting of the Men's Bible Class was held
with Bro. C. E. Gordon. The men voted an appropriation toward the expenses of maintaining contact with our members in the armed
forces, so ably carried on by the Stephen Cude Class. Election
results were as follows: Conrad E. Gordon, president; C. B. Martin,
first vice-president J. K. Fearrington, second vice-president; Gro.
L. Case, secretary and treasurer; and Roy F. Gordon as assistant;
Dallas C. Butner, chaplain; Gilmer C. Lemons, reporter; John F.
Cude, teacher; D. C. Butner, H. V. Brown and S. J. Tesch assistants.

HOME CHURCH
The observance of Whit'sunday was postponed to the first Sunday
in June because of Salem College commencement. Two communion
services were held at 11 o'clock in the morning and at the vesper hours.
Our Daily Vacation Bible School was opened on the 5th with good en-
rollment and a full staff of teachers. The school was under the
general direction of Bro. Persons.
On the evening of the 11th the first out-of-doors service of the summer months was held on the east lawn of the church with the
young choirs presenting a program centering around the theme: "The Great Chorales of the Church."
On the 20th the Woman's Auxiliary held a fellowship supper for 
its members, heard the report of the retiring president, Mrs. Rufes
Dalton, and listened to the challenging message of newly elected
president, Mrs. Stuart Bondurant. On the 29th the adult choir held a
picnic at Reynolds Park with only six members absent.
On the 14th the women, after eight months of intensive
visiting, the names of the last group of delinquent members
were distributed to members of the Boards of Elders and Trustees. When these
have been visited, the program inaugurated in the fall to seek to win
back disinterested members will have completed its initial phase.
Much good has been accomplished by these visits.
A shadow was cast over the con-
egregation during the month by the accidental drowning of two mem-
bers. On the 14th Brother E. M. Holder gave his life as he rescued
one of the young counselors at the Boy Scout camp, and on the 18th
Bro. Irving Porter was drowned in the Yadkin River while fish-
ing.
R. Gordon Spaugh, Pastor.
CLAYTON H. PENSONS, Asst.

MOUNT AIRY
Another of our young men, Andrew Griffith, has been accepted
as a candidate for the ministry of our church. He begins his studies
God willing, at the University of North Carolina on July 3.
Recognition of our high school graduates took place on the even-
ing of Sunday, June 4. Speakers were DeMarsh Boyd and Walthon Coble; Scripture lessons, Mary Margaret Chandler and Wm. H. Sumner, Jr.; prayer, Sarah Ann Walker; trombone solo, Andrew Griffith;
poem, Margaret Poore. We regret-
ted the absence of Peggy Marshall.
After prayer meeting on June 7 the company assembled at the par-
sonage and celebrated the pastor's birthday by presenting him wit
a porch rocking chair. A charter member of our congregation, Bro.
Joseph Alexander Tesh, passed to his eternal reward on June 27. Doctors and the Masonic
Order held a memorial service for him at the grave.
Surry county health officials have placed restrictions on the atten-
dance of children under 16 at all public gatherings, including
church and Sunday school. Our Vacation Bible School likewise comes under this ban, and must be omitted. The epidemic of polio-
myelitis has caused the ban.
H. B. JOHNSON.

UNION CROSS
A picnic supper was served at the home of Bro. Roha R. Reed
by the Woman's Auxiliary on the morning of the 14th. Afterwards at the regular monthly meeting the following offi-
cers were elected: president, Ed-
a Hine, vice president, Neil Ro-
minger; secretary, Marlene Tuck-
er; treasurer, Vivian Rominger.
On the 14th the church council was held on the 18th with reports and
elections. New board members are:
P. K. Kinnaman, Francis Boden-
THE WACHOVIA MORAVIAN

Church in Davie county.

On the 7th the monthly meeting of the Woman's Auxiliary was held at the home of Mrs. Frank Jones and the following officers were elected: Mrs. B. B. Hampton, president; Mrs. Estner Fulton, vice president; Mrs. M. C. Blackburn, secretary, and Mrs. L. R. Wellman, treasurer.

Church Council was held on the 11th and the reports were read showing that all financial obligations had been met.

New members elected on the church committee were: Jacob Cumby, C. E. Snyder and J. G. Regan. Delegate to Synod, Mrs. Theodore Rondthaler; alternate, J. G. Regan.

On the third Sunday the message was brought by the Rev. Elmer Fulton. He and Mrs. Stimpson transferred their church membership to Clemmons while they are absent from the Province.

EDGAR A. HOLTON.

Hope.

On the first Sunday morning the following members were received: Mr. and Mrs. Charles A. Craver, James W. Craver and Mrs. Emma Adelaide Morton.

The annual Church Council was held on the 18th. The following were elected on the church committee: Posie Cocherham, Mrs. Aaron Jones and Mrs. F. A. Spough, delegate and alternate to Synod: E. F. West and Posie Cocherham.

EDGAR A. HOLTON.

Pine Chapel.

The Woman's Auxiliary met at the home of Mrs. Ethel Fox on June 9. In reviewing the work for the year it was found that this group had expended nearly $400 on improvements for the church, the largest sum being for a sidewalk on Goldfloss street. All officers were re-elected for another year.

Fathers' Day was observed in the morning service on June 18. The Crist Baraca Class, H. A. Reynolds teacher, remembered all fathers present with a little gift. At night a Father's Day program was given by some of the young people under the direction of Ruth Smith.

On Monday night, June 12, the Gospel Team reorganized; H. A. Reynolds, captain; R. D. Troutman, assistant; V. E. Holcomb, song leader; Raymond Harris, assistant; and Paul O. Foltz, secretary and treasurer.

J. P. CROUCH.

Fairview.

June, the closing month of the fiscal year, gives occasion for a financial review of our congregation. From this standpoint 1943-44 was a good year and reflected the fact that loyalty to the church was backed up with something more substantial than words and promises. The congregation together with its organizations raised well over $10,000. Local current expenses were approximately $5,000. The benevolence budget was about $1,000 in addition to $475 given by our Missionary Society, $450 by our Young People’s Society, and $100 by the Woman’s Auxiliary.

An old debt of $1,000 on a lot adjoining the church was wiped out, and the Woman’s Auxiliary raised another $7,000 toward reduction of the parsonage debt. About $200 was contributed through penny banks toward the painting of the church when conditions permit. Finally, Sunday school collections amounted to about $500.


Delegates to synod are H. T. Ferguson, R. L. Bennett, Mrs. L. S. Styers, Mrs. O. M. Warren, Mrs. J. R. Weinlick and K. P. Cummings. Alternates are W. L. Vest, R. R. Kinney, Mrs. J. B. Snyder, Mrs. W. L. Ford, Mrs. R. A. Byerly, and Mrs. H. T. Ferguson.

A two weeks Vacation Bible School was held during the latter half of the month. The attendance was 192 children between the ages of four and 12.

THE WACHOVIA MORAVIAN

July 1944

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On Sunday morning, June 11, Church Council was held. J. C. Robinson and Walter Everhart were elected to serve on the church committees; John Snyder was re-elected superintendent of Sunday school; J. C. Morton, assistant; and Walter Everhart, treasurer.

On our third anniversary was observed on Sunday, June 25, with lovefeast at 8 o’clock at which time Bishop J. K. Poff brought the message.

J. P. CROUCH

CALVARY.

The last month of the fiscal year proved a busy season. Our members gave good account of themselves in subscribing to the new budget. A fine share in the total were the pledges sent in by our large group of non-resident members to whom we express deep appreciation.

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MIZPAH.

After more than twenty-five years of faithful service as superintendent of the Mizpah Sunday school, Prof. J. W. Daniels asked to be relieved of this responsibility on May 21. In addition to his duties as superintendent, Prof. Daniels has for many years been the teacher of the Men's Bible Class which he will continue to fill. We hope that his health will enable him to be with us in his class more often in the future.

As successor to Prof. Daniels, Bro. Jesse Briggs was elected superintendent of the school. Other officers are Bro. H. F. Pfahl, assistant; Bro. Spencer Newsom, secretary; and Bro. R. A. Briggs, treasurer.

The annual Church Council was held on June 13 at which time Bro. Spencer Newsom and Mrs. Elven Scott were elected to the committee.

The worshipful atmosphere of our church auditorium has been enhanced greatly by the placing of draperies at the windows. These were a gift of the Woman's Auxiliary.

S/Sgt. Joe Talley and Elizabeth Spears were united in marriage at the church on the morning of Sunday, June 11. They will live for the time being in Texas. Mrs. Talley, who has been the church pianist and editor of the "Mizpah News," will be succeeded by Margaret Hunter as pianist and Arrita Talley as editor. We wish the young couple the best of fortune and a speedy return to North Carolina.

Our sympathy is extended to Bro. P. F. Simmons on the recent death of his brother.

GEORGE G. HIGGINS.

BRO. LUCKENBACH'S REPORT.

On June 21 conducted the morning and the night services at Trinity. Had charge of the service at Mayodan at 11 a.m., May 18, and at 7:30 p.m. at Bethabara. Preached at Mayodan at 11 a.m. on June 25.

Assisted in the funeral of Mrs. Frank Ayers, who was present twenty years ago, and-in the same service dedicated to the Lord by the sacrament of baptism Gaynelle Martin, infant daughter of Bro. Walter E. and Sr. Ellen Clare Martin.

At the close of the Sunday school session on the second Sunday a brief Children's Day program was rendered by the primary department.

The annual Church Council was held on the third Sunday. Encouraging reports were given by various organizations. Elders elected were: C. L. Ray, W. B. Hunter, J. R. Hughes and H. R. Crater, Sr.; trustees: A. L. Dillow, E. H. Handley, I. E. Martin and Leslie Shutt.

On the 21st the pastor united in marriage his niece and church pianist Ruby Foltz and Pvt. Charles D. Bumgardner of the Marine Corps.

HOWARD G. FOLTZ.

ADVENT.

Advent celebrated its twentieth anniversary as an organized congregation on the last Sunday of the month. At the time Bishop Rondthaler organized the work the pastor had just arrived from Daggert, Mich., to take charge. Glancing backward we have much for which to be thankful. Bishop Pfahl, who was present when the congregation was organized, preached the anniversary sermon. At the close of the service he presented the pastor with a gold wrist-watch, a gift from the congregation. A basket dinner was enjoyed at noon.

Miss Ollie Spach's class of young women furnished the lemonade. Our speaker at the lovefeast, held at 8 o'clock, was the Rev. John R. Weinlick of Fairview. Cheering messages were also brought at this service by the Rev. D. L. Rights, who was present twenty years ago, and the Rev. Frank Hollard. Special music was rendered by the church choir, with Miss Grace Eber at the piano, the offering for the day amounting to $210.03 and was donated to Moravian College and Theological Seminary.

At the Sunday school session our faithful Sunday school superintendent, B. C. Snyder, was presented with a large birthday cake, glowing with candles, by Mrs. Skelmar Church and Miss Ollie Spach in behalf of the school in recognition of 5113 or 5114 For Quality COAL CARROLL COAL COMPANY W. A. MURPHY, Mgr.

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FURTHER INFORMATION GLADLY FurnISHED

SALEM CONGREGATION

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of his 25 years of uninterrupted work as superintendent. Brother Snyder is often referred to as our "Moses" who had led us, lo, these many years.

While our anniversary services were so bright and joyful, yet there was a tinge of sorrow mingled with the happy occasion as the pastor announced the death of our first member in service, namely S/Sgt. James Monroe Long, 20 years old, son of Bro. and Sister Robert Long. Monroe entered service in May, 1941, and during his years and a half overseas was the veteran of more than 54 bombing missions. He was awarded the Distinguished Flying Cross, the Air Medal, and seven Oak Leaf Clusters for meritorious achievement in combat action. He was killed in action on June 6—D-Day.

All the reports at our annual Church Council were encouraging. One elder was chosen, namely Johnny Davis, to serve with Arthur Fisheal, Linnie Sides and B. H. Fishel. The three trustees were: Henry Snyder, J. E. Spach and R. C. Snyder, to serve with Irvin Ebert, Roger Snyder, Gilbert Hege, Fred N. Snyder, Clyde Gobble, and James Lee Cash.

The following men in service were privileged to be at home this month: Maurice Cline, Jimmy Bargoll, Jack Whitsett, Grady Frye, Wade Jones, Bill Long, Wilson Edwards, Fred Weaver and James Harper.

J. GEORGE BRUNER.

ENTERPRISE.

A pulpit Bible and lamp were placed in the church last month by the Young People's Class. This worthy addition to the church furniture has helped to call attention to the reading of the Scriptures.

On preceeding Sundays we are now following the unified plan of church and Sunday school. Immediately following the worship hour the entire congregation divides into church school classes. This plan was adopted due to the necessity of holding the worship service at 10 o'clock, but apparently is working well.

On the second Sunday the children gave a program under the direction of Virginia Craver and Mrs. Reid Perryman.

Two social evenings were held this month. Ray Daniels of Winston-Salem, N. C., was given a miscellaneous to have in the hall room of the church on the 24th, and Mrs. Reid Perryman entertained the Sunshine Class at the home of Mrs. Woodrow Tesh.

JOHN W. FULTON.

BETHLEHEM.

The first part of the month found us in the midst of our special services with Bro. G. E. Brewer assisting. These came to a close on the second Sunday.

On the third Sunday we were privileged to have with us Bishop J. K. Pfohl. His message was well received and we were happy to have him with us at this time since he could not be present for this anniversary.

The young people's meetings continue each Sunday at 6:30 p.m., with about the usual attendance. Good interest is manifested in the Tuesday evening prayer services. Various organizations held encouraging meetings during the month.

The outstanding event of June was the anniversary of the congregation on the fourth Sunday. The sermon at the 11 o'clock service was delivered by Bro. John R. Weilick. His message was enjoyed by a large and an attentive congregation. Many of our people and friends of the congregation enjoyed the fellowship hour and picnic dinner in the grove near the church. At 3 o'clock in the afternoon the lovefeast was held at which time Bro. S. J. Tesch brought a fine message. We thank both visiting speakers for their willing and able service. This was a day of real joy and encouragement.

HOWARD G. FOLTZ.

BETHANIA.

The 185th anniversary of the selection of the site for Bethania was observed by anniversary services on the second Sunday in June. Bishop Pfohl was with us and preached the sermon at the morning service. He also presided at the Holy Communion with which the observance came to a close. At the lovefeast in the afternoon Bro. E. T. Mickey, Jr., delivered the address. All the services of the day were marked by a fine spirit of fellowship and worship.

A distinct feature of the anniversary services was the fine music by the choirs. We appreciate the work of the singers and of Miss Emma E. Kapp, director of the junior choir, and Bro. Howard Conrad, who gave of his time so freely to come out from Winston-Salem to train the senior choir.

The annual Church Council was held on the last Sunday in June at which time the committees were elected. The results were that E. A. Kearney and Miss Emma E. Kapp were elected for a term of three years to the local committee. The following were chosen as the general committee: T. E. Kapp and R. M. Butner, for a term of one year; E. E. Kapp and W. V. House, for a term of two years, and Miss Ruth Kapp for a term of three years.

On June 24 a lawn supper was held by the congregation under the direction of a committee headed by Bro. J. A. Shore. As a result of this effort $396.00 was added to the building fund.

The division of the Auxiliary into three circles was affected at the June meeting by the pastor at the parsonage on June 3.

Our congregation was shocked by the sudden death of Bro. Edward Holder, a former member and choir director of Bethania. To his family we express our deepest sympathy.

GEORGE G. HIGGINS.

WACHOVIA ARBOR.

At the annual Church Council, the following committees were chosen: W. H. Fox, James Fansler, and David Boose. The Council elected James Fansler as Sunday school superintendent, David Boose, assistant, Helen Fansler, pianist, and Bessie Boone, secre-
Several interesting items may be gleaned from the youth activities of this month. At their monthly meeting the treasurer reported that she had received $175 from paid pledges, and at this same meeting the group voted to use funds sent to them by members of the group now in the armed services to purchase a pulpIT Bible to be placed in the church in memory of all who have been called into the services. Officers of this group were installed in a church service, to the Leaksville Hospital for a serious operation. We are grateful for the leadership of Mrs. R. E. Ebert during the past two years. In a meeting held with Mrs. J. L. Chappell new officers were elected as follows: Mrs. Charles F. Sapp, president; Mrs. Luther M. Hine, first vice-president; Mrs. Anna L. Smith, secretary; and Mrs. Mrs. Ethel Thompson, treasurer.

With the possibility of going to Camp Hanes in mind the young people staged an old fashioned lawn party with good success. Whether they do or don’t, the way they worked together will be helpful. An excellent group attended the Rally at Fairview and participated in that "goal achieving" meeting.

JOHN W. FULTON.

WILLIAM H. KALREIDER.

PROVIDENCE.

This year we are glad to report that we finished our "financial troubles" with a goodly surplus, and plans are underway to invest the money to be used for a future building project.

Seven new members united with our congregation during the past year.

At our Church Council we voted to retain all the members of the present boards. R. W. Clayton is chairman of the Board of Trustees and R. B. Grubbs is vice-chairman of the Board of Elders.

On the first Sunday in July the J. Samuel Crews Memorial Class presented a musical to an overflow congregation. It was indeed an inspiring sight. Estimated attendance was 350. An offering was received for missions. We wish to thank the soloists, quartets, choirs and the Oak Grove Band for their selections. Many favorable remarks have been made concerning this event, and it is hoped another like it can be planned.

W. CLYDE DAVIS.

MAYODAN.

With the month of July a new pastor’s labors have begun at Mayodan. On the second new pastor was introduced to the congregation by Bro. S. P. Tesh and the introductory sermon was preached. All employees of the mill were given a ten-day vacation so many members were out of town. Considering this, the attendance was very fine indeed. Bro. Hard Reid was also present that day and taught the Men’s Class. Members were glad to see him.

We began our work at Mayodan in the midst of sorrow. News had just been received of the death of William Roberts, son of the congregation, killed in action, a young man well thought of and therefore sadly mourned. Members felt badly over the news and were sincere in expressing their sympathies to the parents, Mr. and Mrs. Sam Roberts. Bro. C. A. Tolloch also gave us a real shock when he was rushed to the Leakeville Hospital for a serious operation. We are glad to report, one week after the operation, that he is doing nicely. We pray for his complete recovery.

Bro. and Sr. Stimpson left Mayodan about June 15. Members were glad from them that they reached their destination safely. We wish them happiness and success in fulfilling their plans and record for them five worthwhile years of service in Mayodan.

We have found our people kind and hospitable, loving their church and willing to do their part in every branch of the work. A charitable spirit seems to exist between all denominations of the town and we anticipate many happy experiences in the work which we have just begun.

W. CLYDE DAVIS.

MAYODAN.

Our annual Loyalty Day effort brought forth the largest results for the least expenditure of effort we have ever observed. Not all of the members responded, but a substantial number did, and to see the many boys and girls in their early teens marching down to place in the treasure chest their pledge card was an inspiration.

The Auxiliary has been able to achieve several goals during the past year, among them the redecoration of four rooms in the parsonage. "Open House" for the congregation was the order of the afternoon of May 28. We are grateful for the leadership of Mrs. R. E. Ebert during the past two years. In a meeting held with Mrs. J. L. Chappell new officers were elected as follows: Mrs. Charles F. Sapp, president; Mrs. Luther M. Hine, vice-president; Mrs. Anna L. Smith, secretary; and Mrs. Ethel Thompson, treasurer.

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SAMUEL J. TESCH.

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SAMUEL J. TESCH.

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OLIYET.
The cleaning up of the grove back of the church and the erection of an out-door furnace there was an accomplishment of May and June under the leadership of the Men's Bible Class and the Barcan-Philathea Class. The men were the first to use the furnace and to try out the large metal pass built by Bro. M. M. Beroth when they gathered on June 10 for a fish fry. The Barca-Philathea Class was next with a picnic on the 4th of July.

Application for the purchase of an electric water pump has been approved by the War Production Board. The contemplated digging of a new well and the installation of a water system will add greatly to our conveniences.

At the annual election in June Mrs. Ed. S. Payne was chosen pres-ident of the Woman's Auxiliary. Other officers are Mrs. A. O. Con-rad, Jr., vice-president; Mrs. Allen Beroth, secretary; Mrs. A. W. Ber-oth, treasurer.

May and June were marked by the passing of two of our older members. Services for Mrs. Ne-vada Banner Pfaff were held at the church on May 1. Mrs. Pfaff died on April 30 at the age of 84. Mrs. Isabel Conard Beck was the sec-ond, passing away on June 22 at the age of 74. Services for her were held at the church on June 24. Our Christian sympathy is extended to the members of these two families, and also to Bro. Rob-ert Taylor in the recent loss of his mother.

GEORGE G. HIGGINS.

BETHABARA.

During this month we feel that with the Lord's help we have accom-plished a great deal. In spite of the difficulties of travel we have held one week of most successful Vacation Bible School, the enrolment reaching 50 with an average attendance of about 40.

Loyalty Day was held on the 25th. Of the budget of $104.70, pledges to the amount of $114.00 were receive on that day. The fiscal year closed with all accounts paid.

Bethabara congregation fully realizes its privilege in being the oldest historic spot in the Southern Province. Only nine years remain until, by the passing of two of our own members of our graveyard, resting place of the ancestors of so many living to-day. It is a small beginning, but the fund has been started with the setting aside of $102.00. We ex-
We are glad to report that our parish hall has been painted inside and out. The mess is over and we invite our friends to visit us and see the most beautiful parsonage in the Southern Province.

J. CALVIN BARNES.

KENNSVILLE.

In last month's report we wrote that the enrolment of our Vacation Bible School was "nearly 75," by the time the proof-sheets came back we had the exact figure, 74 so corrected our statement accordingly. Our good friend the printer inadvertently left in the word "nearly," so now we wish to report that we had fully and completely 74 persons on our roll. Even more gratifying is the fact that for the two weeks the average attendance was 65. The closing exercises were held on Sunday night, June 11, with 150 (actual count) in attendance. It seems that no matter when this closing program comes, the weather is unbearably hot. Total offerings, taken during the school and at the closing exercises, came to nearly $50. A gift toward milk for the babies of France was sent to the American Friends Service Committee, our expenses were paid and the balance turned over to our young people for their Camp Hanes Fund. Again we express to all the members of our Vacation Bible School staff, to the parents and to the children themselves, our deep appreciation for the splendid cooperation which made our school such a success.

The pastor's birthday, June 25, happened to come on a Sunday this year. There must be a very unsuiting soul for not until after the morning service did he learn that, under the direction and planning of the Woman's Auxiliary, the congregation had made preparations to celebrate it. There was dinner on the lawn, a beautiful birthday cake, gifts and speeches. Three others who share the same natal day were present, namely, Mrs. Jessie Burke, Sam Vanee, 3rd, and Anne Brown. It was an event we shall always remember.

One of our members, Delphine Hastings, was united in marriage in our church has Cpl. John E. Kincaid of Boston, Mass., on June 29. WALSER H. ALLEN.

RURAL HALL.

We unite with all other churches of Rural Hall to hold one week of Vacation Bible School. It was a most successful undertaking, though the total attendance of 150 for the entire community was somewhat small.

The women of the congregation served a picnic supper on the church lawn on the first Saturday night, realizing good returns to be applied to their work. Loyalty Day found us with all obligations for the past year fully paid and pledges for something more than half of the coming year's expense.

This congregation is also looking forward with hope and work toward the re-decoration of the interior of the church auditorium and the installation of a pipe organ. When these things will become reality will depend upon our ability to secure the necessary funds, but a beginning is shortly to be made.

E. T. MICKEY, JR.

FULP.

Attendance upon worship services is increasing. The last service of the month proved to be exceptional in that over one hundred persons were present.

We are "shopping around" for a piano and if we find a good instrument at a reasonable price we will purchase it on the spot. Our piano was ruined when rain leaked through the roof onto the strings and sounding board.

We are preparing for our anniversary to be held on the last Sunday in September. A revival has been scheduled for October 1-8. The pastor will be the evangelist.

J. CALVIN BARNES.

GREENSBORO.

The outstanding service of the month was held on June 18. Bishop Pfohl was with us to preach the sermon, baptize six children and receive into our congregation Mrs. A. A. Brame by the rite of confirmation. Children and infants baptized were: James Brame, Donald Anthony Brame, Alan Turner, Jr., Charles Douglas Smith, Linda Sue Williams, and Howard Kenneth Chadwick II. The following were also welcomed by the right hand of fellowship: Mr. and Mrs. H. O. Enosch and Ernest V. Smith. The quarterly Workers' Connell was convened on the evening of June 22. The special feature of this meeting was a stimulating and challenging address by Bro. John W. Fulton of Friedlberg, which was preceded by a baked ham supper prepared by the members of the Moravia Class.

Lack of adequate transportation facilities forced us to hold the annual church school picnic on the church grounds. The smallness of the crowd did not dampen the enthusiasm of those present nor diminish the abundance of food. Should any other congregations desire the services of a very proficient lemonade-mix, we would heartily recommend our own Bro. C. S. Hammons.

New officers of the Woman's Auxiliary are: president, Mrs. S. D. Melvin; vice-president, Mrs. Claude F. Phillips; secretary, Mrs. B. B. Walters; treasurer, Mrs. B. A. Swicegood.

On June 6, one of our girls, Kathryn Everett, was united in marriage to Sgt. Donald Breen of ORD, Greensboro, N. C. On July 3, Ruth Price Melvin and Pfc. O. Earl Armstrong, both members of our congregation, were united in marriage by the Rev. George G. Higgins, the former pastor, and the present pastor. To both couples we wish the very best that life can offer.

I. HOWARD CHADWICK.

KING.

It was a happy thought that led to our decision to hold a union Vacation Bible School with Trinity Methodist Church. The school, which continued for one week, was a source of blessing and happiness to us all. Quite by accident the discovery was made that both...
churches were to have Bible School during the same week. Arrangements were forthwith made to transport the children from Trinity Church to the Moravian Church where, with the combined teaching staffs of both congregations, a much more successful school was held than could have been possible in either church alone. Total enrollment was 106 with an average attendance of above 60 was the result.

The budget for the coming year has been increased. Pledges for more than half of it have already been received.

E. T. MICKEY, JR.

LEAKSVILLE.

The first of June marked the beginning of a ten-day series of revivals, with Bro. W. Clyd Davis bringing the messages. Attendance was good, and we were all helped.

The third Sunday in June was Loyalty Day. The budget for the new fiscal year was presented and pledges received. The budget is larger than that adopted last year, but the pledge response was very encouraging.

Several of our young people attended the Young People's Rally held at Fairview. Our contribution to the project amounted to $41.02. This is very considering the size of our societies.

The Cub Scouts, under the capable leadership of Cliff Barham and Roy Whitten, went on a hike and a wiener roast. Both the Cub Scouts and the Boy Scouts are working hard to pass their tests.

JOHN H. KAP.

CHARLOTTE.

Invasion Day, June 6, was a memorable one in Charlotte. Air-raid sirens and church bells rang out the news at 3:30 in the morning. The doors of this church and others were immediately thrown open for those who would come to pray for our boys and the success of the Invasion. Hundreds made an almost continuous procession to city churches throughout the day. Special noonday and evening services were held in many churches; at 8 o'clock in this church, well attended by people of the neighborhood as well as members.

Four of our young people have returned home from college and school, namely, Carol Wohlford, Mary Louise Dowin, Constance Vosburgh and Earle Spaugh. Robert Katz, has enrolled at Mars Hill College.

During the absence of the pastor on vacation, the Sunday morning service on June 11 was conducted by Layreader L. B. Vaughn, Jr., with the sermon by the Rev. J. A. Baldwin; on June 18 by Layreader R. G. Holder, with sermon by the Rev. Paul H. Duckwell.

On the 18th the pastor preached at the historic colonial Prince George Winbush, Protestant Episcopal church of Georgetown, S. C.

During the month the following services were held on Furlough:

S. C.

The first serviceman from this congregation, Warren Boyd Wooden, has returned home with honorable medical discharge after almost seven years in the Army. During this time he served in Bermuda, Africa and participated in the invasion of Sicily. We thank God for his safe return.

Earle Spaugh, elder son of the Rev. and Mrs. Herbert Spaugh, is the 33rd member to enter the armed service. He reported June 30 at the University of North Carolina for training with the Naval V-12 Unit there.

The heartfelt sympathy of the congregation is extended to the bereaved family of the late Edward M. Holder who lost his life in the heroic rescue from drowning of a boy at Camp Lassiter, near Winston-Salem. For a while he lived in Charlotte, was active in the work of this church, teaching in the church school, assisting in the music, serving as Scoutmaster of our Scout Troop, and as Camp Director of Charlotte's Boy Scout Camp on the Catawba river. His many friends in Charlotte are deeply shocked.

HERBERT SPAUGH.

CROOKED OAK.

Our work at this mission continues to hold its own, and perhaps is making some progress. While the pastor was engaged in evangelistic services at Leaks Ville, Sunday school was carried on by Mr. and Mrs. Harvey Leonard, and the regular preaching appointment on the second Sunday was filled by the Rev. Thomas Colson, a retired Baptist minister.

W. CLYDE DAVIS.

MORAVIA.

Howard Ledbetter and Howard Kirkman were both at home for furlough on a Sunday when we had church service. Sometimes, unfortunately, furloughs extend only over a chilly day when we do not have church. Howard Ledbetter was also here for the Sunday school picnic on June 24.

We are exceedingly glad to report that our fiscal year ended with all our obligations paid in full. We were also able to add something to our building fund during the year. For the first time all our offering envelopes were taken. The minimum number we can order is more than we need to supply our membership, but this year children and friends asked for all that were left over.

WALTER H. ALLEN.

FIFTHS MEMORIAL.

Attendance for June showed the loyalty of both Sunday school and the church members. The fiscal year closed without debts, and every effort put forth on the building fund.

This increased $1500 in cash and pledges and was almost within reach of the goal. The building committee met with Bro. Fries and reviewed specifications.

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INFANT BAPTISMS.

Simmons—Rudolph Franklin, son of Frederich Franklin and Esther Sprinkle Simmons, born April 30, 1944, in Winston-Salem, N.C., was baptized by the Rev. George G. Higgins, at Mtphad, Sunday, June 25, 1944. Sponsors: Mrs. Loulla Bink-Aly Spanghi, Elva Spease Scott and Bertha Bunch Spease.

Brame—James, son of Arline A. and Helen (Molen) Brame, baptized at First Moravian Church, Greensboro, N.C., June 19, 1944, by Bishop J. K. Pfohl.

Brame—Donald Anthony, son of Arline A. and Helen (Molen) Brame, baptized at First Moravian Church, Greensboro, N.C., June 19, 1944, by Bishop J. K. Pfohl.

Turner—Alan Jr., son of Alan and Margaret (Siewers) Turner, baptized at First Moravian Church, Greensboro, N.C., June 19, 1944, by Bishop J. K. Pfohl.

Smith—Charles Douglas, son of Ernest V. and Maye (Apple) Smith, baptized at First Moravian Church, Greensboro, N.C., June 18, 1944, by Bishop J. K. Pfohl.

Williams—Linda Sue, daughter of Thomas and Marjorie (Simms) Williams, baptized at First Moravian Church, Greensboro, N.C., June 18, 1944, by Bishop J. K. Pfohl.

Chadwick—Howard Kenneth, II, son of I. Howard and Helen (Litch- back) Chadwick, baptized at First Moravian Church, Greensboro, N.C., June 18, 1944, by Bishop J. K. Pfohl.

DEATHS.


Russell—Mrs. Lola Hatfield, died May 31, 1944. Funeral conducted by the Rev. Herbert Spanghi, June 2, 1944. Interment in Sharon Memorial Park, Charlotte, N.C. Member of the Moravian Church in Charlotte.

Holder—Edward Maxwell, died June 14, 1944. Funeral conducted by the Rev. R. Gordon Spanghi and Dr. H. R. Rondthaler. Interment in the graveyard. A member of the Home Church.


ACKNOWLEDGMENTS FOR JUNE.

Alaska Missions: 
- Previously Acknowledged: $6,050.00
- Woman's Missionary Society, Home Church: $50.00

Walter Bourquin Salary: $175.12

Furniture: 
- Home Church: $50.00
- From Charlotte: $25.00

Miss Martha Conrad Salary: $1,400.00

J. C. Colman: 
- Previously Acknowledged: $1,000.00
- From Charlotte: $500.00

J. R. Colman: 
- Previously Acknowledged: $1,716.66
- From Friedberg: $200.00

Milo Dixon Salary: 
- Previously Acknowledged: $55.00
- From Greensboro: $50.00

Miss Ann Dills: 
- $60.00

Essentials in the true American way of life are to establish a home of your own, provide for that home and your loved ones to the best of your ability.

Attend your church, take part in its work and help to support it in a moral and financial way.
AN OPEN LETTER.

August 2, 1944.

DEAR MEMBERS OF THE FOREIGN MISSIONARY SOCIETY:

Another annual meeting is almost here: October 8. Dr. F. P. Stocker, president of the Eastern District of our Northern Province and Secretary of The Society for Propagating the Gospel, is coming to be our speaker.

In connection with the annual meeting we have for several years set ourselves a new goal of membership. We have grown to almost 2,000 members. Our Board of Directors and the Ministers' Conference of our Province have agreed to make a very special effort to reach the 2,500 mark by this annual meeting. IT CAN BE DONE, but we shall need the interest, prayer and cooperation of each of you members.

To reach this glorious total of 2,500 each congregation in the Province has been asked to increase its F. M. S. membership by 50%. Your pastor has a special attractive leaflet with a strong appeal for membership to distribute among prospective members. You can be of real help in enlisting new members. Please offer your services to your pastor or missionary committee.

Let us keep in mind our radiant meeting on October 8. As we see each other in the lovefeast may it be with the happy realization that we have succeeded in adding 500 new members to our Society. In the Master's name and with His help in the cause that lies nearest to His heart, LET US DO THIS.

Cordially,

EDMUND SCHWARZE,
President.

MISSIONARY TRAVELS

Superintendent And Mrs. Dannenberger Experience Many Joys And Hardships While Journeying To Parts of The Large Field Over Which He Presides—This Is a Thrilling Narrative of Missionary Travels

BY THE REV. A. O. DANNENBERGER, BLUEFIELDS, NICARAGUA.

For more than a week we were told daily that the schooner for Prinsapolka would leave "manana"—tomorrow, which in this country is a most convenient word for setting an indefinite date for an uncertain departure. This time, however, there was no need for practicing the virtue of patience. It was a welcome delay, for each "manana" offered another opportunity to catch up with our work. On February 11 the signal was given and then followed the usual rush to get off at short notice.

The owner of the schooner had not only offered us free passage but also placed his cabin (with a comfortable spring bed and table) at our disposal. We made good use of it. All night, rocking on a quiet sea, we slept and went on sleeping long after daybreak, forgetting about the customary breakfast of fried rice and beans washed down with coffee, for which there was not much appetite anyhow. When we reached Prinsapolka in the afternoon a cup of coffee prepared by Grannie Wilson revived the drooping spirits and a sea bath convinced us that one feels better in the sea than on it.

The next day was Sunday. I spoke to the Sunday school in the morning, preached to the Miskito Indians—not "Mosquito Indians" as they are often called—at noon and, after some house visiting, conducted the evening service in English.

Before setting out next morning for a visit to the Prinsapolka outstation, we purchased from a Chinese store two wide-rimmed straw hats to protect ourselves against the sun. The price of each was twenty cents. Deducing from this the manufacturer's profit and the cost of transportation by plane from Managua, one can realize how little the manufacturer gets for plaiting such a hat with its beautiful design. We have watched a Spanish woman doing this kind of work, and whilst doing it she smokes her "puro"—a cigar of very strong native tobacco, which must cost her as much as the gets for her labor.

After one and one-half hours walk along the beach we reached the first village, Valpa Sikas (Black Rock). There is no road but a low hill in the background where men have searched in vain for hidden treasures. It was a safe refuge for the natives when the last hurricane destroyed their village.

At 10 a.m. all people gathered for a preaching service which was followed by a special meeting for church members. Ever since the hurricane the soil, having been saturated with salt water, had produced very little and consequently food is very scarce. The catechist had caught a fish called "mosquito" which at certain seasons of the year gives the consumer all sorts of nightmares, even sensations of fear and trembling. It was served with rice and we ate it with some misgiving, but this time there were no such symptoms. After sunset old and young from the whole village gathered round a blazing campfire for a service. The church served as sleeping quarters for us.

Next morning we continued our march along the beach and after two and one-half hours reached another Indian village, Wounta. A native house with a board floor had been emptied and swept for our use. Scarcity of food was most alarming here. We were grateful to find dry bread and coffee and a tin of soup which we had brought along. Having been assured that sharks do not come close to the shore we plunged into the sea at the river mouth. Preaching service, Holy Communion and campfire meeting were greatly appreciated. The blazing fire drew all the mosquitoes and drove away the mosquitoes. The coast Indians are still as destructive as ever and alarming here. We were grateful to find dry bread and coffee and a tin of soup which we had brought along. Having been assured that sharks do not come close to the shore we plunged into the sea at the river mouth. Preaching service, Holy Communion and campfire meeting were greatly appreciated. The blazing fire drew all the mosquitoes and drove away the mosquitoes. The coast Indians are still as destructive as ever and alarming here. We were grateful to find dry bread and coffee and a tin of soup which we had brought along. Having been assured that sharks do not come close to the shore we plunged into the sea at the
There was no space last month, and there appears to be little more this time, to report on a meeting of the General Committee of the Layman's Missionary Movement which Provincial Treasurer E. L. Stockton attended in June. He was the only Moravian there, and when he introduced himself as such he was given a seat at the speaker's table, put on the most important subcommittees and treated with special consideration. It was an inter-denominational gathering, of course. The chairman was Prof. Arthur H. Compton, Dean of the Science Department of the University of Chicago. Other equally prominent laymen were present, as were returned missionaries from India, China, Africa, Mexico and other fields. Sixty men in all were present, everyone a leader in his denomination. The purpose of the Layman's Missionary Movement is to arouse interest in Foreign Missions and to prepare to meet the challenge of the postwar years. Bro. Stockton is sure we shall hear from this meeting in due time.

The infantile paralysis has played havoc with our church attendance as well as with our Sunday schools. Nearly all the church reports mention it, and one minister that we know of did not write a report since his church activities have been so greatly curtailed. The gathering of all Sunday school workers, announced on page one, could not come at a more opportune time to help us get back to normal.

Dr. John R. Cunningham, president of Davidson College and of the North Carolina Council of Churches, has urged church leaders in the State to help create a strong sentiment against the black market in gasoline.

MISSIONARY TALKS. (Continued from Page 1)

but, der Gemeine Kukalaya, 1887," with the full text of Psalm 100:2, likewise in the German language. The program of that day was:

- Mt. M.—Preaching Service
- 2 P. M.—Children's Service
- 3 P. M.—Preparatory Service
- 4 P. M.—Holy Communion
- 6 P. M.—Campfire Meeting.

“Tampi”—a purple-colored, potato-shaped ground porduce, fried eggs and lea without milk made a splendid supper. Early next morning the congregation gathered for a farewell service. I spoke on Psalm 100:2, the text on the church bell, and singing, “God be with you till we meet again,” we parted.

More people than needed for carriers returned with us to Laya Sikta. After a few hours repose the previously announced services were held, each other in quick succession—preaching service, preparatory meeting, Holy Communion, campfire.

Next morning at 4 o'clock we broke camp and packed by the flickering light of a candle. A crew of three Indians took us as far as Kraun, a place so-called because the river had broken through. Here we were transferred to a larger boat which three men had brought for us from Haulover. This was fortunate for a strong east wind had lashed the waves of the immense lagoon to fury. We reached Haulover after five hours boat traveling. Here the lagoon and the sea come so close together that a boat can be hauled over from one to the other. A dinner had been prepared by the cattle's wife consisting of rice flavored with sea and lagoon. At 3 p.m. we were transferred to a smaller boat and rowed to the east wind had lashed the waves of the immense lagoon to fury. We reached Haulover after five hours boat traveling. Here the lagoon and the sea come so close together that a boat can be hauled over from one to the other. A dinner had been prepared by the cattle's wife consisting of rice flavored with sea and lagoon. At 3 p.m. we were transferred to a smaller boat and rowed to the...
We had a few hours sleep and at midnight, after taking a few sips of black coffee and a little dry bread, we started on a five-hour walk through the darkness of the night and the wide beach during the low tide made such an early start advisable. After a few hours we found the thick mangrove trees reaching out into the sea and we had to find a trail with the help of a machete and flashlight, climbing over roots and brushwood and occasionally wading through the sea with the salt water playing round our feet up to the knees. When we had passed through the worst we halted to enjoy our breakfast of black coffee and dry bread. It was still dark, but by the light of a blazing bush which our guide had set on fire we spent a peaceful half an hour over our frugal meal. Besides the guide we had five women carriers and there was just one small loaf for each of us.

As we continued our journey a cloud enwrapped us in complete darkness and soon a heavy rain beat into our faces. We had to grope our way over brushwood and fallen trees and through knee-deep seawater. The women were filled with admiration for the brave "parson's wife" (parson's wife) and they will long speak of her bravery during those five hours. Wawa Bar was reached at daybreak in our zone means the hour between 5 and 6 o'clock throughout the entire year. How glad we were to be welcomed by old Bro. Fisher, our veteran missionary. At his age of 80 he still travels regularly and having heard of our coming had arranged to meet us here. A few hours rest put us into proper shape for an afternoon preaching service. The government officials and his wife, both Roman Catholics, joined the crowd at the campfire meeting after sunset. They brought eggs and tomatoes and a little flour which was very scarce everywhere.

After a full night's rest we awoke refreshed to a bright and glorious day. The government official had offered us free-passage in his spacious boat and this was accepted by us. The sea shore was quiet and the waves were low. We had only a two-hour walk, a few hours stay in Dabhan with one preaching service and a four-hour boat journey. Just when the waves of the lagoon tried to play havoc with our small canoe, a gasoline boat caught up with us and we quickly transferred from one to the other. In that rush I left behind a big fish I had hooked on the way and which I had planned to take along to Mrs. Bishop as a proud trophy. At the landing we were lucky in meeting a truck of the lumber company which took us with sack and pack to Bilwi. In Bilwi we were at home. After the pleasant sleeping on cots and wooden beds it was glorious to enjoy the fellowship with the Bishops and share the variety of food which Mrs. Bishop knows so well how to prepare.

Dr. Thaeler was in town and we used the opportunity to discuss a number of matters. In the evening we both gave messages at the C. E. meeting. On Saturday Mrs. Danneberger and I visited Mrs. Kreitlow in Twapi to bring her a little cheer in her lonely outpost. The company's truck took us to the Twapi creek. A few hours of happy fellowship passed quickly. We were both loath to leave her but ten minutes.

As I sat next to the pilot and pointed out to him where we had walked along the sea shore, he laughed and declared a boy's offer to go with us all the way. The cool evening, the tiny light of the moon, the vast ocean breaking on the sea shore, everything was most enthralling and we walked happily for one and one-half hours after which we should have turned through a narrow path over a cliff into the savannah. But, alas, we missed the path and trying to pass a cliff protruding into the sea we got into whirlpools, but managed to stumble through. At another cliff, in trying to get around it, we found ourselves up to the chest in sea water and having to ford through the mouth of a creek we wondered whether we would reach the barely visible shore safely. We did and then there was nothing else to do but to climb the steep cliff. A pine tree indicated the nearness of the savannah and, though the struggle through cutting grass and underbrush was tough, we would not give in until we reached an elevation from which we could see the lighthouse of Bilwi. How pleasant it was to stretch the weary limbs after the four hours exertions of that Saturday evening.

Next day I had the pleasure of assisting Bro. Bishop, who was recuperating from an attack of malaria, teaching in the Sunday school and conducting the Miskito service at noon and the English service in the evening. The next day we boarded the plane for Bluefields. As I sat next to the pilot and pointed out to him where we had walked along the sea shore, he laughingly said: "What you did in five hours were we were getting in five to ten minutes." It's true, but how much more can be accomplished traveling from village to village publishing good tidings to appreciative people. As we walked upon the mountains the feet of him that bringeth good tidings, that publisheth peace.
Twenty-fifth Anniversary Of Brother Rights’ Pastorate At Trinity

The first week in August, the Rev. Douglas L. Rights completed his twenty-fifth year as pastor of Trinity Moravian Church.

Many friends joined our congregation in the observance of this anniversary and shared the program planned by the committee composed of R. W. Lawson, Mrs. Rex H. Freeman, Sr., T. E. Johnson, Sr., R. V. Campbell, John R. Stovall, Sr., Archie Elledge, and Charles E. Ador.

The series of events began with an enthusiastic midweek service on Wednesday, and a reception Thursday evening which was attended by a host of friends in addition to members of the church. A pattern of silver was presented to the pastor.

Large congregations were present Sunday for two services. At the communion service Sunday morning, Dr. Herbert Spaugh of Charlotte, former member of Trinity, brought the message. Bishop Pfohl presided at the communion and the Rev. Wm. E. Spaugh was also present to assist. Sunday evening a service was held with the theme “Looking Forward.” Greetings were delivered, including letters from twenty-five important civic, educational and religious organizations our pastor has served in these years past. Addresses were made by Tully D. Blair and Bishop Pfohl.

A brief summary of twenty-five years of service appeared on the program as follows:

Twenty-five years ago our pastor entered the service of Trinity Moravian Church; then a congregation of about two hundred members which for the first time became self-supporting.

In the years that have followed our church has, under the blessing of God, shown evidence of progress.

A gallery was added, a parsonage was built, streets and sidewalks were paved, the lawn was landscaped, and the first modern Christian Education building of the Moravian Church was erected—improvements estimated conservatively at $125,000. There is no end to growth.

According to our means there have been creditable contributions to local expenses and charitable causes.

The membership has grown to about seven hundred. Two mission chapels were organized—New Eden and Pine Chapel, the latter now self-supporting. The combined membership of these three congregations is more than eleven hundred.

Church band and orchestra, Boy and Girl Scout troops, and young people's society have been organized, and a summer camp for youth conference has been established.

Among indications of spiritual development, Trinity finds satisfaction in the character and service of many young men and young women who have developed their Christian experience in the congregation—more than one hundred now in military or naval service.

Meanwhile, our pastor has been civic-minded and has contributed to important religious, social, and cultural agencies in city and state.

He has served as Trustee of the Carnegie Library; Trustee of Salem College; President of the Wachovia Historical Society; Commander and Chaplain of the American Legion Post and Chaplain of the American Legion Department of North Carolina; Adviser of the Voiture Locale and Grande Voiture de la Societe des Quaran­te Hommes et Huit Chevaux; President of the Forsyth County Alumni of the University of N. C.; Director of the Harvard University Club of N. C.; Chairman of the City Relief Commission during the depression; President of the Kiwanis Club; Honorary Member of the Lions Club; Vice-President of the State Literary and Historical Society; an organizer and first President of the Archaeological Society of N. C.; President of the Winston-Salem Ministers Association; member of the Boy Scout Committee with Silver Beaver Award; Chairman of the Winston-Salem Chapter American Red Cross; Chairman of Advisory Board Area No. 4 Selective Service; President of the Council for Re-employment of Veterans.

While I am a pilgrim here, Let thy love my spirit cheer; As my guide, my guard, my friend, Lead me to my journey’s end.

CHAS. E. ADOR, Chair, Anniversary Committee.
REPORTS FROM THE CHURCHES

TRINITY.

The pastor chose as part of his vacation the pleasure of listening to colleagues of the Moravian ministry and the result was that he heard Bro. Teasch once, Bro. Wm. E. Spaugh once, Bro. Holten once, and Bro. Weinland three times.

Vacation Bible School started with a grand rush and lasted just one day on account of the polio scare.

A teacher training class has been responsible for development of candidates for our teaching staff in past years. A new class is now being assembled.

Uncle Sam Knouse suffered a stroke of paralysis at his home and has been removed to the hospital. Mrs. Knouse also is at the hospital. Elbert H. Petree, Jr., has made partial recovery from his serious attack of illness and is back home in Belmar, N. J. The visit of the Rev. Allen Hedgecock to Elbert in the Jersey City Medical Center was much appreciated.

Two babies were added to the congregation during the month, one to parents S./Sgt. and Mrs. Geo. C. Godfrey (he is in Sicily) and the other to Pfc. and Mrs. Alex Spach (he is in India). It was S./Sgt. Godfrey who passed a compliment on to our church paper, the Trinity News, when he wrote: “Although the people of whom it was about were total strangers to my friends here (Sicily) they got enjoyment out of it also because of the friendly atmosphere that it brings.”

Another birth was announced of the infant daughter of Ensign and Mrs. Paul Ledbetter, at Cambridge, Mass. Paul has been flying over the Gilbert and Ellis Island.

We regret to hear that Lt. A. B. Noell, Jr., was wounded in the invasion. He has returned to England and been placed in non-combatant service.

Our sympathies are extended to the family of John H. Bailey, Sr., who died in July. Bro. Bailey was a member of the Board of Trustees at the time of his death.

DOUGLAS L. RIGHTS.

CLEMMONS.

The Church Committee, meeting at the parsonage with all members present, unanimously agreed to ask Bro. H. B. Stimpson to continue as treasurer of the congregation, and arranged for our August Festival on the 13th, which will include Holy Communion and Lovefeast. A special series of services will lead up to our annual Home Coming celebration on the fifth Sunday in October.

The ladies of the Auxiliary furnished supper for the Clemons Civican Club which met in our church dining room.

All services have been held but with reduced attendances, the lowest being 41 for the church service on July 30.

Assisted in three funerals, namely, Joseph D. Pulp and Franklin S. Ebert at Ardmore, and Hoy Hill who died in High Point and was buried at Mt. Olivet Methodist Church.

EDGAR A. HOLTON.

HOPE.

The new church officers were installed on the first Sunday. A series of prayer meetings are being conducted on Wednesday evenings, leading up to our special services which will begin on August 20, continuing through the 27th which will be the 16th anniversary of this congregation. A love feast will be held on that day in connection with the evening service.

EDGAR A. HOLTON.

UNION CROSS.

The new church officers were installed on the first Sunday. Attended the Auxiliary and Church Committee meeting at the home of Edgar Newsom on the 14th. Held the regular third Sunday service. A thorough cleaning of the church grounds has added much to the appearance of our property.

EDGAR A. HOLTON.

RURAL HALL.

Church Council gave thanks for God's leading in another successful year. All obligations were paid and a substantial balance remains for the new year's work. Plans were made looking towards the purchase of a pipe organ and the re-dedication of the church auditorium.

Mrs. W. M. Trivett and Mrs. Ancus Payne were elected as new members on the Church Board.

Night services during the month were omitted, and the congregation entered into the union services customary in the community.

On the third Thursday the pastor and his wife enjoyed the meeting of the Auxiliary at which supper was served at the home of Mrs. W. E. Stauher. Bishop and Mrs. Pfahl were present, and Bishop Pfahl brought a most helpful message.

E. T. MICKEY, JR.

HOME CHURCH.

The absence of children from the Sunday school and church services during July emphasizes the importance of child life and training. All activities for the cradle roll, beginners, primary, junior and intermediate departments were cancelled early in the month due to the infantile paralysis epidemic. At the present time it has not been determined when these departments will be reopened.

On the Fourth of July a service of praise and prayer was held at 8:30 in the morning in front of the college. Music was furnished by the band, and Dr. Howard Honthalder assisted the pastor. Several hundred persons attended the brief service.

Out-of-door services were continued with small attendance but good interest and at the mid-week service the pastor concluded a series of studies of the Lord's Prayer.

The Holy Communion was administered on the first Sunday in July. This Sunday marked the...
tenth anniversary of the present pastorata.

Additional young men and young women were called into the arena during the month bringing our total from the Home Church to 209.

During the month announcement was made of the need for additional funds for our College and Seminary in Bethlehem. As a result of a special effort forty-three members were enrolled as "Friends of Moravian," bringing the total gifts from the Home Church for Moravian College and Theological Seminary to $1,715 during the past year.

R. GORDON SPAUGH, Pastor.
CLAYTON H. PERSONS, Assistant.

KING.

The fear of infantile paralysis has reduced attendance at all services. Church Council was better attended than was to be expected, and heard the report of a successful year of work. Bro. Braxton Brandon and Sr. Eloise Hutchins were elected as new members on the Church Board.

Through a meeting of our Board with the Financial Board of the Province an understanding arrived at which should be of great assistance in the administration of the funds of the congregation.

The congregation and community suffered loss in the home-going of Dr. E. M. Griffin, respected and long-time physician and friend. Funeral services were held from the church by Bishop Pfohl and the pastor.

Plans are under way for the improvement of our graveyard and the elimination of troublesome leakage of water into our basement rooms.

E. T. MICKEY, JR.

OLIVET.

Fifty-three women attended a meeting of the Auxiliary which was held at the home of Mrs. Ed S. Payne with Mrs. Robert Taylor as joint hostess. At this meeting the need for reorganization was presented by the pastor. It was decided to draw up a constitution dividing the group into circles.

The Girls' Auxiliary which is now nearly two years of age has been reorganized and anticipates a banner year under the leadership of Miss Emily Conrad, president, Mrs. P. T. Binkley, leader, and Mrs. Grover Keiger, assistant leader.

The front yard was plowed up and pears planted about the middle of July. This work was done by the Baraza-Philathene class which also plans to grass the lawn in the fall and install a bulletin board.

Other improvements for Olivet which are being planned are the digging of a new well, the erection of an open air pavilion and the installation of a curtained platform for the choir.

GEORGE G. HIGGINS.

BETHABARA.

Church Council was well attended. After hearing the report of the treasurer that we had fully met all obligations and paid off the parsonage debt, it was also heard with great satisfaction that one hundred dollars had been placed in the building fund and that in the new budget provision has been made for raising of an endowment for our graveyard. We hope some day to be able to put this historic spot in the condition it merits.

The Council elected the brethren W. W. Pou and Frank Steele as new members on the Church Board.

We look forward to the second Sunday in August as a day of rejoicing, for on that day we hope to observe the festival of August Thirteenth in our newly renovated church auditorium.

E. T. MICKEY, JR.

IMMANUEL.

The threat of infantile paralysis has cut our attendance in half. Some one has aptly put the situation in these words, "The infantile paralysis is bad for the children, but the adult paralysis to the church is worse."

Holy Communion was administered to a large congregation on the first Sunday.

Two and one-half years of war and just one casualty involving one of our number was brought to a close with the news that Pvt. Edward L. Bissenden, now recuperating in the Ashford General Hospital, White Sulphur Springs, Va. The other casualty was that of Capt. E. Morton in charge. Mrs. Arthur Everhart was honored with a handkerchief shower.

BETHESDA.

Church Council heard encouraging reports and elected the following to the Church Committee: Mabel Jarvis, C. V. Everhart, H. E. Cumbo, William Ingool, and Fred P. Shutt.

Visiting speakers at our Tuesday night prayer meetings were Harry Reynolds of Pine Chapel and the Bn. A. Holton and D. L. Rights, Johnny Maynard furnished a musical program for our service.

Here as elsewhere the infantile paralysis epidemic has cut our attendances.

HOWARD G. FOLTZ.

HOPEWELL.

The Sunday school of Hopewell had part in celebrating the pastor's birthday on the first Sunday by bringing their dinner to the parsonage. We did not need to ask from where they came; each of many dishes filled with country ham spoke for themselves.

Attendance at all services has been very much smaller than usual, due to sickness.

The regular committee meeting was held at the parsonage on July 10. Members present were: J. C. Robinson, J. C. Morton, E. A. Reid, F. A. Miller, and Walter Everhart. Plans were made for a fall revival some time in September.

The Woman's Auxiliary held their regular meeting at the parsonage on July 21, with Mrs. J. C. Morton in charge. Mrs. Arthur Everhart was honored with a handkerchief shower.

J. P. CROUCH.

BETHANIA.

Due to the infantile paralysis epidemic our primary and junior-intermediate departments have ceased to exist for the time being.

The Woman's Auxiliary met for the first time in Circles on July 20. Circle No. 1 met with Mrs. E. T. Kapp and Miss Ruth Kapp; Circle No. 2 with Mrs. J. F. Butler; and No. 3 with Misses Maybelle and Margaret Chadwick. The leaders of the circles are Mrs. W. T. Strupe, Mrs. E. C. Doub, and Miss Maybelle Chadwick.

Work on the church auditorium has reached the finishing stage with the plastering completed and the floor laid. Brick masons are now working on the second story of the coffee kitchen. This unit should be under roof in a matter of days.

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FURTHER INFORMATION GLADLY FURNISHED

SALEM CONGREGATION

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as it is completed is meeting with fair success. However, we have a long way to go before the buildings are completed and pews, furnaces, and other items of furniture installed and paid for.

GEORGE G. HIGGINS.

WACHOVIA A B O R O.

Nearly every member and several friends gathered at the church on July 15 for the annual picnic. The bountiful supper and fine fellowship will long be remembered. We were pleased to have Kenneth Fansler with us who was on furlough from Jacksonville, Fla. The Chatham Heights Baptist male quartette was present and gave a musical program in the church after supper.

The Auxiliary met at the home of Mrs. Fred Boone. A shower of gifts were presented to Mrs. Theresa Suggs, a recent bride.

The young people's society presented an impressive service in the late summer. On July 3 the pastors of Friedberg and Advent exchanged pulpits. Our people were greatly blessed by Bro. Fulton's sermon and presence.

Owing to the polio epidemic Sunday school attendance has been cut in half.

On the afternoon of the 30th, the Grange met at Advent with the Rev. Byron Nifong of Mt. Carmel Methodist Church preaching the sermon. Howard Robertson, Master of the Pomona Grange, was in charge.

The pastor united James A. Beecher, Jr., and Omeda Johnson in marriage at the parsonage on July 6.

The Auxiliary met at the home of Mrs. H. E. Sapp, with Mrs. Hurbert Coggins as joint hostess.

The Sunday school picnic was held at Washington Park on July 4. It was well attended but our pleasure was marred when Bennie Harris fell and cut a deep gash in his forehead, and had to be taken to the hospital.

A beautiful silk parachute was displayed before the Sunday school by O. M. Whitsett, which he had just received from his son Donald serving in the Navy in South America. The women were able to see why they have to wear painted stockings.

J. GEORGE BRUNER.

LEAKSVILLE.

July has been an active month despite the ban on gatherings for children under age 15.

The Moravian Advance Committee met at the parsonage. Plans were laid to make a canvas of the community.

The high light of the month was the third Sunday morning service when the presence of the Holy Spirit was greatly felt. Five young people and adults came forward. The following Sunday six were received by adult baptism. They were Betty and Iva Davis, June Gregan, Mrs. Laban Lee, and Mr. and Mrs. Grover Wilkins.

The young people's society presented an impressive service in song on the third Sunday evening.

The Sunday School Council decided to start a training course for teachers in September.

The Men's Bible Class will now hold monthly business meetings. The Ladies' Class had a social at the home of Mrs. Roscoe Richardson.

JOHN H. KAPP.

ADVENT.

John Hus Day was observed with a message from the text, "Be thou faithful and it will give thee a crown of life." Holy Communion followed.

A number of men together with the pastor attended the banquet of the Business Men's Evangelistic Clubs Convention, and on the next day, Sunday, had seven of these brethren in our services.

Charles H. Williams of Fayetteville, spoke at 11 o'clock and R. C. Wood of Gastonia at the noon service.

Our Christian sympathy is again extended to the members of the family of our late Brother Charles E. Ebert whose passing will be felt by the entire congregation.

S U M M E R J. TESCH.

F R I E S M E M O R I A L.

Bids for our new church were opened July 11 and it was found that the cost will be about $63,000. The Salem Congregation Trustees voted permission to begin building operations on a "pay-as-you-go" basis. The sale of the East Winston properties, parsonage and church, has been completed. We face the difficulties of shortages, namely, material, labor and funds. But there has been no inclination to shrink from the task because it is hard.

The Margaretta Fries Circle took the lead in the building fund drive by turning in $404.04. The winner of the baby contest was Bonnie Reavis.

At the Church Council the following were elected: Elder: J. S. Barbee; Trustees: Basil Wilson, C. H. Johnson, C. V. Whitt, C. C. Reavis, J. S. Huff; Syndol delegates and alternates: Mrs. E. O. Spainhour, Mrs. F. I. Fansler, Mrs. R. W. Thorpe, Mrs. R. C. Bassett, C. V. Whitt and C. B. Kane.

RALPH C. BASSETT.

CHARLOTTE.

The polio epidemic in the Piedmont Carolinas has reduced our Sunday school attendance to adults, as in other churches in this area.

Our two women's organizations commenced the new fiscal year with new officers. The Auxiliary: Mrs. P. N. Burchead, chairman; Mrs. E. B. Vosburgh, vice chairman; Mrs. Mary Fischlepp, secretary; Mrs. R. D. Korner, treas.

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urer. The Guild: Mrs. C. F. Abernethy, chairman; Mrs. D. F. Caldwell, vice-chairman; Mrs. Yates Stroppe, secretary; Mrs. W. L. Yarbrough, treasurer.

Major Charles E. Moore, Jr., was painfully but not critically injured by enemy action in France on July 5, suffering two broken bones. Sgt. Russell King, paratrooper, was critically injured also by enemy action in France about the same time. Both have been evacuated to England where they are making satisfactory recovery. The congregation has been blessed in suffering no military casualties in the war, and only one taken prisoner.

Lieut. Frank W. Macrae, Jr., was home on furlough during the month with the “call of duty.” He is an army flier, expects shortly to go overseas into the European theater of war.

Mrs. Nancy Simpson Mills returned to the home of her parents after spending approximately a year with her husband Ensign Joel Mills, now stationed in San Diego, California.

On July 29 the pastor was installed as a Second term of three consecutive years.

The reception into our membership of Lieut. Jane Freeman Carlson is announced. She is an army nurse. Hers will be the first woman in the congregation to go on our Service Roster.

HERBERT SPAUGH.

FRIEDBERG.

Our Church Council elected to the Board of Elders Paul Craver, J. E. Swain, R. A. Folts, and Herbert Folts. Of these Herbert Folts was elected for the first time, J. E. Swain came back after a year’s absence, Paul Craver returned after several years absence, and R. A. Folts was re-elected to a second term of three years. Re-elected to the Board of Trustees were Guy Zimmerman, C. B. Miller, J. W. Finkel, and L. J. Welch. Reports revealed that funds were being “paid in store” for a time when they will not be so easily obtainable, or to be used for expansion.

On July 4 a picnic for the entire church school, held on the church grounds, brought the largest attendance in several years. The youth of the church voted approval of a budget of $205, approximately half of which is their mission pledge. Sunday evening studies of Old Testament Personalities are led by the pastor.

Our Youth Fellowship elected Betty Dearmin president, J. T. Palmer vice-president, Barbara Sloan treasurer, and John Walker and Mrs. Alfonse Williams counsellors.

Our young people gave a farewell party at the parsonage on July 13 in honor of Andrew Griffith, presenting him with a brief case as a token of affection and appreciation.

He is now a student at the University of N. C., preparing himself for the ministry.

Samuel Pruett, Jr. came home from the Army on furlough and made good use of his time by taking as a bride unto himself our charming young friend, Margaret “Peggy” Eaton. We extend to them the good wishes of the congregation.

Fred W. Sapp and Miss Sybil Stutts came up from Winston-Salem to be married at the parsonage on July 29.

The Brn. S. C. Stimson, Lee Boyd, W. H. Sumner, Sr., W. H. Sumner, Jr., Louis Burton, J. T. Palmer, Carl Griffith, a team of mules and the pastor, have done a big job of clearing and grading the grounds at the rear of the church. When completed a great improvement will have been made in the appearance of our church lawn.

H. B. JOHNSON.

PIECE CHAPEL.

July is always a very important month for the people of Pine Chapel because of the birthday of their pastor, who this year finished the allotted time of three-score and ten. On Saturday night the regular prayer meeting was turned into a praise service, after which the pastor was called to the front and presented with a suit of clothes. The Bible Class he teaches honored him the next morning by having one man present for each year of his age, and four more women than men, making a total of 13.

The Sunday school held their annual picnic on July at New Philadelphia Church.

Attendance at Sunday school has been reduced but not at mid-week prayer meeting.

Two marriages were performed by the pastor at the parsonage: on July 1, Roosevelt L. Guthrie to Glorie Marie Brooks; on July 15, Paul Yonts to Ruby Nelson.

J. P. CROUCH.

MOUNT AIRY.

Our friend and neighbor, Tom Dearmin, wired the third bedroom for electricity, donating his services. The Trustees have had the carpentry done; now painting will complete the room and make it ready for occupancy.

Visitors to their homes this month have been Harry Children from the Army, R. C. Jackson from the Navy, and Jane Dearmin and Pauline Jones from their training courses in nursing.

We miss our children at church and Sunday school. A ban has been placed upon all assemblages of children under 16 in Surry county due to the epidemic of Poliomyelitis.

Honor Roll was read on July 9 and Church Council was held July 12. Fred Pruett was elected Elder, S. C. Stimson and Floyd Sloan Trustees, and John Walker delegate to Synod, with Lee Boyd as alternate.

Moravian Larger Life Foundation

founded in 1920

Among the memorials created within this fund is one in memory of

BISHOP PAUL DE SCHWEINITZ

Dr. C. E. Clewell, Executive Director.

3400 Walnut Street, Philadelphia, Penna.
FAIRVIEW.

This report is being written many miles from the nearest Moravian church (250 miles northeast of New York City and about the same distance from Utica), amid the hills and woods of southern New Hampshire. Fairview’s pastor has long since become aware of the advantages of having married a New Hampshire girl. This connection has opened up to him one of the finest vacation lands in the nation. Mountains, lakes and ocean are all compressed into a small accessible area. Combined with it all are plenty of history and cool summer weather. If the war-time combination of an automobile and train ride home does not undo the relaxing effects of the past weeks, the pastoral family should return with renewed energy.

During the vacation period the pulpit is being supplied by the brethren Edmund Schwarze, Douglas Hunt, and Fairview’s early church service preceding the Sunday school makes possible the appearance of these guest preachers. Mid-week services are in charge of four of our elders, E. E. Kinney, T. C. Hailey, H. T. Ferguson and N. W. Van Hoy. The young people under the leadership of Carl Barnes are producing the usual mimeographed weekly bulletin.

Fairview joined the other churches of Winston-Salem in closing the children’s departments of Sunday school during July as a precaution against the further spread of poliomyelitis. The Sunday school departments continued as usual, though some parents stayed home with their children.

At the time of this writing war fatalities had not yet struck our more than sixty men in the service, but they did strike deeply into one of our families. Philip Vernon, brother of Lette June Vernon, has been reported killed in action in Italy after having first been reported missing.

JOHN R. WEINLICK

MAYODAN.

During July the pastor attended to his duties from Winston-Salem. A pleasure not foreseen, was the opportunity of enjoying a meal in twelve homes of the congregation.

During the month also the Woman’s Auxiliary and the Trustees, assisted by all Sunday school classes and individuals, have been busy in greatly renovating the interior of the parsonage. A substantial effort has also been made in furnishing the parsonage.

The WACHOVIA MORAVIAN August 1944

CHRISTIAN EDUCATION, Mrs. W. C. White, Mrs. J. W. Russell. These and officers of the organizations were welcomed into office at a meeting held in the morning on July 30.

Bro. and Sr. Clifton Sapp delightfully entertained our Adult Choir at a picnic dinner on Wednesday evening, July 26, at Friedland.

Calvary’s sires sincere sympathies are again expressed to the family of Sister Elizabeth Rayle Padgett, one of our most loyal members, who entered into rest on July 23.

EDMUND SCHWARZE.

NEW PHILADELPHIA.

Our congregation had the privilege of hearing two visiting speakers in July, the Rev. Walter G. Hughes of Martinsville, Va., on the first Sunday, and the second, Bishop J. R. Pfohl who brought a fine message and baptized Mrs. Darlene Foltz, infant daughter of the pastor and Mrs. Foltz.

The Alspaugh reunion was held this year as usual on July 4, a time of “Uncle Bob” Alspaugh.

Bro. W. C. Shields who spent two weeks in the City Hospital is back home greatly improved.

About 70 newsletters go out each month from our church to the boys in the armed services and

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those away on war work. Different individuals are asked to write
these letters each month.

The polio threat has cut our atten-
tion to both church and Sun-
day school.

HOWARD G. FOLTZ.

CHRIST CHURCH.

On Loyalty Day we were greatly
encouraged to find that despite
the high cost of wartime living the
day closed with a larger total num-
er of pledges and a larger amount of
money pledged than ever before.

This is all the more gratifying in
view of the fact that several other
requests for money were made to
our congregation almost simulta-
aneously.

In a special campaign for "The
3000 Friends of Moravian College
and Theological Seminary" thirty-nine people contributed
the sum of $220.

The church in action in communi-
cation was demonstrated when the
three churches in West Salem rallied to assist one of the fam-
ilies of our congregation. The house
of the Estep family was damaged
extensively when the hot water
tank exploded. A joint committee
from the three churches is receiv-
ing contributions from citizens of
the community to assist in re-
building the house. It is gratify-
ing to see the principles of Christ
put into practice in this very tangible way.

A fine Children's Day program
was presented on the church lawn
by the three younger departments of
the church school.

On the last Sunday in the wor-
sip service of the church school
our missionary's salary was gen-
erously and cheerfully subscribed.

The leaders of the congregation
and church school were installed
in the morning of the last Sunday.

Odell Childress and Nellie Fos-
ter were married at the church by
the pastor.

F. Howard E. Rondthalel, Bro.
Childress and Nellie Fos-
ter received a letter from the deaconess
of our Saviour Church, and each side represented
would find it a mutual advan-
tage for ministers and the church-
members who serve.

The Rev. Allen Hedgecock, pas-
tor of the Vanderbilt Avenue Mor-
avian Church, Staten Island, N. Y., is a busy man. He gets about.

This is to be expected of a former
Adam member who received his
youthful training under super-
vision of the Rev. J. G. Bruner.

It was in Bro. Hedgecock's care
that the shipment of clothing for
our Labrador mission was done.

He rounded up 7,800 pounds cargo and saw it safely on board the ship Fort Townsend,
docked in New York. Bro. Hedge-
cock also ministered last month
to one of the members of the
Southern Province, Elbert H. Pe-
tree, Jr., who was a patient at the
Medical Center, Jersey City, N. J.

The Rev. and Mrs. Ferdinand
Drebert, Trinity's mission repre-
sentatives in Alaska, have arrived
in the States on their sabbatical
furlough. It is hoped that they will
be able to visit the South.

Some of our Moravians have
wondered why some churches of
our faith have made so little ef-
fort to reach the people near by
in metropolitan centers where they
have been established. Now this
First Moravian Church, New York
City, located at Lexington Ave-
nue and 30th street, comes forward
with an interesting experiment.

Our sister journal, The Moravian,
inform us that the young acting
pastor of the church, F. Howard
Housman, opened a Vacation Bi-
bile School on July 17 with sixteen
boys and girls between the ages of
six and twelve "picked up off the
street." This number has in-
creased to twenty-eight. One of the
teachers is Ann Nesbit, member of
Calvary Church, this city.

This is indeed an interesting ex-
perience.

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periment. The challenge of our cosmopolitan areas for constructive effort is great. Although the effort of our New York Church is but a ripple in the mighty stream of a great city's life, yet who can tell what influence may spread or what the results may be in years to come. It takes only a little salt to add flavor. The Wachovia Moravian greets this movement with interest.

Already the men are returning from the war to civil life. A million and more have been discharged. The government allows liberal advantages for all men under twenty-five years of age who wish to pursue their college education. Will our Moravian College benefit by increased enrollment from this source?

Few people in our Southern Province know that we have an Italian Moravian church in the United States.

A beautiful program received announces the twenty-fifth anniversary of the ordination of the Rev. Ettore Barletta, pastor of the Trinity Italian Moravian Church, Staten Island, N. Y. Bro. Barletta was the guest here a few years ago with his active colleague, Bro. Hodgecock.

The biographical sketch in the program is well worth reading, and a portion of it follows:

"The Rev. Ettore Barletta was born in sunny Italy on December 24, 1891, the son of a prosperous Bartletta. After spending a quiet and comfortable childhood in his native land, the desire for travel and adventure seized the mind and heart of this youth. Many of his friends and neighbors were going to a strange and distant land—a land that flowed with milk and honey. So it was that at the age of 13 years young Barletta came with his two brothers to America to begin a new and exciting life. Many were the hardships and trials that vexed the soul of this youth in a land of a foreign tongue, and there were times he wished that he might return to the land of his birth. After three difficult years of life in the town of Hazelton, Pennsylvania, where he was making his home, the spirit of the Lord came upon this young fortune seeker, and he gave his life over fully to Christ in an Italian Presbyterian Church under the preaching of the Rev. Joseph Brun.

"With patient study of the English language under a tutor, and in night school, young Barletta began to understand this great country, and he became fired with ambition to work for the Lord in it. He felt a divine call to enter the Christian ministry, and so he pursued his studies with increasing zeal, and at last found himself ready to enter the Biblical Seminary in New York City, where his formal preparation for the ministry began.

"Brother Barletta's labors at the Seminary were carried on side by side with his wife, Ida Barletta. They completed their work in the Italian Department of the Seminary on May 27, 1919, and he received a diploma as a graduate in Theology, and she as a Bible teacher.

"At the same time that the Lord had set work in the heart of this young couple, calling them to full time service, He had also been moving the heart of an Elder of the New Dorp Moravian Congregation, Brother E. J. Allendorf. Mr. Allendorf, seeing that one person in every ten on Staten Island was an Italian, and that many were without any real opportunity to become Christians, was led by the Spirit to pledge financial support to make possible the preaching of the Word to the Italians in New Dorp and vicinity. Thus it was that while he was still a student at the Biblical Seminary, Ettore Barletta was engaged to preach to the Italians in one room of the New Dorp Moravian Parish House.

"In the summer of 1917 the Barlettas organized a Sunday school, a Christian Endeavor Society, a Young Ladies Aid Society, and English study classes. The efforts were so fruitful that steps were taken to put the work on a permanent basis. At a meeting of the Provincial Elders Conference on February 5, 1918, it was decided that Brother Barletta would be ordained to the ministry of the Moravian Church as soon as a definite place could be provided for the Italian mission.

"On Easter Sunday, March 31, 1918, eight Italians were received into the membership of the mother church of the mission, New Dorp Moravian, and five of them were appointed as a committee to act as the local board of the mission.

"By the time the Barlettas' graduation took place, they already and the work well under way, and it had been recognized by church council as a mission of the Collegiate Moravian Churches on Staten Island, so all was in readiness for the ordination. On July 6, 1919, in the New Dorp Moravian Church, Brother Barletta was ordained by the Rt. Rev. Charles L. Moench, D.D., who was then president of the Provincial Elders Conference.

"On Sunday, November 9, the Italians held their first service in the Trinity Episcopal Chapel on Third Street in New Dorp, which building was later purchased as a permanent home for the mission. Two weeks later the congregation was formally organized as a Home Mission of the Northern Province by the Rev. E. S. Hagen.

"Through the faithful evangelical preaching of the pastor, the work has moved forward steadily in the years that followed. Hundreds of souls have been won for the Lord, many of whom have now taken their places in other Christian churches or have found rest with their Lord. There are at present 174 communicants and 60 children, or a total of 234 persons under the care of the mission. The children's work has been an outstanding feature of the pastor's labor. He has conducted a Daily Vacation Bible School for a full month or more in twenty-seven consecutive summers, and it is estimated that three thousand children have been helped by this..."
A R O U N D  T H E  C O R N E R.

Around the corner I have a friend
In this great city that has no end,
And I always plan
To speak to him about God's love.
From Calvary Church, I find each day
"Somehow I must speak my heart to
Jim."

Tomorrow I'll have a talk with him,
Tomorrow comes, and crowding cares
Clutter my days with busy affairs.
The day is gone and again I vow,
"I'll speak to Jim somehow.
For my friend is lost: he does not know
The peril he runs; he must not go
Year after year like this and die
Before I tell him how truly I
 Desire to see him give Christ his heart,
Regret, Believe, and make a new start
But tomorrow comes and tomorrow goes
And the distance between us grows.
Around the corner—yet miles away...
"Here's a telegram, sir...
"Jim died today."

While I delayed, thus came the end:
Jim lost a soul; Christ lost a friend!

F R A Y E R.

Come, my soul, thy suit prepare,
Jesus loves to answer prayer;
He has his love in store,
Therefore will not say thee nay.
Thou art a king, in a large petition with thee bring;
For his grace and power are such,
None can ever ask too much.
With my burdens I begin,
Lord, remove this load of sin;
Let thy blood for sinners spill,
Set my conscience free from guilt.

D E A T H S

Padgett, Mrs. Elizabeth, wife of Nixon Padgett, born October 12, 1872, Forsyth County, died July 23, 1944, Winston-Salem. Member of Calvary Church. Funeral service July 24, 1944, conducted by Dr. Edmund Schwarze. Internment in the Salem Graveyard.

Malloy, Mrs. Minnie F., died July 9, 1944, in Asheville, N. C. A member of the Home Church.

Bailey, John Henry, Sr., son of John Price and Josephine Bailey m. n. Sink, born in Texas on Oc-
tober 30, 1886; member of Trinity Church; died at Winston-Salem on July 11, 1944; funeral service conducted by the Rev. Douglas A. Rights, the Rev. J. P. Crouch, and the Rev. C. C. McMeiners.

Ebert, Charles Edmond, on July 9, 1944. Funeral services conducted at Friedland by the Revs. J. George Bruner, Ralph C. Bausett and Samuel J. Tesch. Internment at Friedland.

I N F A N T  B A P T I S M S.


Sherrill, William Franklin, infant son of Joseph H and Mary m. n. Sink Sherrill, born in Winston-Salem March 13, 1944, baptized July 22, 1944 by Bishop Pfohl

Snyder, Brenda Kaye, daughter of John B. and Edna Rae Snyder m. n. Troutman, born June 2, 1944, baptized July 9, 1944 at Hopewell by the Rev. J. P. Crouch. Sponsors: Mr. and Mrs. J. C. Morton.

M A R Y A H  O M E  S E L L E R S

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in North Carolina
The new Fries Memorial Church to be erected at North Hawthorne Road and Georgia Avenue at a cost of $63,000. Ground was broken by Bishop Pfohl on August 6, 1944.

ANNOUNCEMENTS

ANNUAL MEETING FOREIGN MISSIONARY SOCIETY
All members, prospective members and friends of our Foreign Missionary Society are hereby expressly and cordially invited to the annual meeting on Sunday, October 8, at 3 p.m. in the Home Church.

A fine fellowship lovefeast; a stirring address by Dr. F. P. Stocker, President of the Eastern District of our Northern Province; a bright and brief business session, including the privilege of voting substantial sums to our Missions, are in prospect. Then there is that goal of 2,500 members we simply must reach!

HOME CHURCH AUXILIARY RALLY
The Woman’s Auxiliary of the Home Church cordially invites all women of the Province to the Fall Rally to be held at the Home Church on Wednesday, October 18.

The Rally, will begin at 10:30 a.m. with a Bible study, led by Dr. F. Gresley Morgan. At 12:30 luncheon will be served, and Dr. Morgan will deliver an inspirational address.

The Home Church Auxiliary hopes to have many women from the Province as guests for all or part of the Rally program. Reservations for the luncheon should be made through your local church.

MRS. STUART O. BONDURANT, President

EDITORIALS

HOW TO READ THE BIBLE.
The following story may not be absolutely accurate in all details, but substantially this is what happened.

A Presbyterian layman from Houston, Texas, in New York City, on business went on Sunday to the famous Fifth Avenue Presbyterian Church and heard a sermon by the pastor, Dr. John Sutherland Bonnell, on “How to Read the Bible.” He was much impressed and greatly helped. When he heard that the sermon had been printed, he ordered sufficient copies to place one in the hands of every member of his own church in Houston. The American Bible Society took the sermon, reduced it somewhat, and issued it in the form of a simple four-page fol-

der. This may be ordered from the Society at a very moderate cost—not without cost. At any rate, we heartily commend it, and suggest that all our churches get copies for distribution.

Dr. Bonnell makes six practical suggestions on “How to Read the Bible.” In slightly condensed form they are as follows:

First: Commence with a book of the Bible, and continue to read in small instalments in that book until you have completed it. Then select another book, and read it through to the finish. In this way you will not miss any of the searching messages of God’s Word. For this purpose the Psalms and the New Testament will be found to be most helpful.

Second: Keep on reading until you come to a verse that you can feel is God’s “marching orders” for you for the day. Don’t be afraid to mark your Bible. Underline that verse, and let it search every area of your life. God’s Spirit will bring its truth to bear upon your heart and mind. Carry that verse with you through the day. It will be a staff on your journey. In many a trying hour it will steady and inspire you.

Third: Mark the place where you have finished reading, and commence with the next verse the following day. It may be advisable for you to tarry on the one verse for several days or even a week until the full implication of its teaching has been brought to bear upon your life.

You will find that, in many cases you may have read ten verses or fifteen before coming to the one that you feel is God’s message for the day. On the other hand, you may only have read four or five verses, or, in more exceptional cases, only one.

Fourth: Always preface your reading by a brief prayer that God’s Holy Spirit will bring the truth of his Word to bear upon your heart. As you open the Bible to read from the place where you have left off the previous day, ask yourself this question: “What is God’s message for me today?” Exclude from your mind every thought of the

(Continued on Page 2)
The Wachovia Moravian

The Rev. Walter H. Allen, D.D., Editor
The Rev. D. L. Rights, - Assistant
The Rev. G. A. Huggins, - Editors
The Rev. Ralph C. Bassett, -
The Rev. W. W.üst, - Contributing
The Rev. W. W.üst, -
The Rev. Wm. Fulton, -
The Rev. John W. Venable, -
Edwin E. Stockton, - Treasurer

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Material for publication should be sent to the Editor, Box 24, Kernersville, N. C.

AS WE SEE IT

We are happy to present a view of how the new Fries Memorial Church will appear when completed. See "Reported from the Churches" for further information.

Bro. Edward F. Helmich (father of Carl) responded to our request to write out the story of his call to mission service, a truly remarkable account of divine leading which he has told many times at Mission Festivals in our Western District churches, and which he says he has often been asked to put into print. So far as we know it has never been told here in the South, so we are glad to publish it.

As we go to press plans are complete for another Moravian Ministers’ Retreat at Roaring Gap, where Bro. and Sr. C. T. Leinbach have again offered the use of their beautiful summer residence. The speaker this year will be Dr. Roy L. Smith of Chicago, editor of The Christian Advocate, the official publication of The Methodist Church. He went to this position from the pastorate of the Methodist Church in Los Angeles, said to be the largest congregation of that denomination in the United States. He is to hold a week of services at Centenary Church, Winston-Salem, beginning on September 11th, and may be heard over WJS at 9:30 a.m. Monday through Friday of that week. Our readers will find it most profitable to hear him as often as possible.

EDTITORIALS

(Continued from Page 1)

application of this message to other persons whom you know in your own home or among your business associates and friends. This is God’s message for you.

If you preserve your daily reading, you will be given messages that will meet the deepest needs of your life; that will rend you forth to face the experiences of the day with head erect and a brave heart. I predict, too, that sometimes you will be startled by what God will say to you in the morning. Out of the written Word He will speak directly to you, and will bring to your mind hidden faults and failings to which you have long been blind.

Fifth: When you have allowed the people of the nation to begin to search your heart, a prayer of thanksgiving for an introduction of compulsory military training would turn back the clock of self-government and democracy. Fight against it and all encroachments upon individual liberty.

We were under the impression that sentiment in favor of a law compelling all our young men when they reach a certain age to serve for as much as a year in the Army, Navy or other branches of the armed forces was so great that there was scarcely any opposition to it. Undoubtedly there is that sentiment, and it is not going to be overcome easily. But even its advocates would only stop to think a moment, they would see the fallacy of their arguments. It is not the regimented nations which are winning this war. No fighting machine has ever been better trained militarily than the German Army, but it takes more than just that to produce what the football fans call a winning combination. You can force young men to take military training, but that will not force them to have the spirit of initiative. Hitler boasted that the democracies were weak, untrained and undisciplined. They were militarily, but they possessed that priceless ingredient which has been "trained" out of the German people.

Too few people read the Bible in these days, and too few of those who do seem to get much out of it. Consequently, any helpful suggestions such as the above should be widely circulated. Get a hundred or two copies of this pamphlet for your church or Sunday school classes. A letter addressed simply: "American Bible Society, New York, N. Y." will reach its destination; but the full address is "Bible House, Park Avenue and 57th Street, New York 22, N. Y."

COMPULSORY MILITARY TRAINING

It was heartening to read that one of North Carolina’s leading and most distinguished citizens, the Honorable Josephus Daniels, former Secretary of the Navy and U. S. Ambassador to Mexico, opposes compulsory military training for the youth of our country. Speaking at commencement exercises of the University of North Carolina, he is quoted as saying: "Already, while fighting is in progress, there is propaganda to put all the youth in uniform. The argument is that it makes for physical strength and disciplines youth. True, but it was the athletic fields of England, not compulsory military drilling, that won the battle of Waterloo. When all youths receive athletic training they should, they will be fit and ready for duties of peace and war... ."

The introduction of compulsory training would turn back the clock of self-government and democracy. Fight against it and all encroachments upon individual liberty.

We were under the impression that sentiment in favor of a law compelling all our young men when they reach a certain age to serve for as much as a year in the Army, Navy or other branches of the armed forces was so great that there was scarcely any opposition to it. Undoubtedly there is that sentiment, and it is not going to be overcome easily. But even its advocates would only stop to think a moment, they would see the fallacy of their arguments. It is not the regimented nations which are winning this war. No fighting machine has ever been better trained militarily than the German Army, but it takes more than just that to produce what the football fans call a winning combination. You can force young men to take military training, but that will not force them to have the spirit of initiative. Hitler boasted that the democracies were weak, untrained and undisciplined. They were militarily, but they possessed that priceless ingredient which has been "trained" out of the German people.

Let our high schools do more in physical education. Let our colleges provide athletic activities for all their students, not only for the husky young men who play on the football teams, and we’ll take our chances against any nation which forces its youth into compulsory military training. Some of our best citizens are the children of parents who fled from Europe either to escape this very thing or to keep it from their children. We honor Mr. Daniels for his wise and courageous pronouncement, and trust that it will carry weight with those upon whom will fall the responsibility of making the final decision. We have had enough of militarism and of militaristic nations. Why should we turn around and ape the people against whom we are fighting at such tragic cost? Why should we adopt the very methods which we have proved inadequate and erroneous? Why should we give up the very freedom for which we are fighting? Compulsory military training in time of peace has not been the American way thus far. May it never be, and may there be more men like Josephus Daniels who will have the courage to stand up and say so.

I READ A BOOK

I read a book recently. It is a gruesome recital of a four-day incident in the revolution of Spain. It is a depiction of the sorrow, misery, cruelty and death that godlessness and sin bring upon any nation which endeavours to bring evidence in book form, that "the soul that sinneth it shall die; for the wages of sin is death; and God is no respecter of persons."

The author of the book must be a most courageous person, as well as being observant and capable of analyzing the facts he observes. For, in describing one of the characters in the book, he states, "He is a Christian. Something very rare in Catholic countries." And again he declares concerning the spiritual life of Spain, "Forgiveness is a Christian idea, and Spain has never been a Christian country."

To speak thus of a nation that has been for centuries under the domination of the Roman Church is a daring thing to do. Nevertheless, the author speaks the truth. FOR WHOM THE BELLS TOLL is an indictment against the Church of Rome. Ernest Hemingway believes this,—if one can judge his convictions by his book,—and boldly expresses his convictions. For this we salute him.

The lesson we Moravians can learn from Spain’s experience is that a religion of mere ceremony is a dangerous thing. For it has the power not only to degrade and corrupt the worshipper but also to preclude completely that which is the true Word of God, the one and only Gospel of Christ and mankind’s sole hope of salvation.

—R. B. J.

Since Thanksgiving Day will be observed on the 23rd instead of the 30th, it may be necessary to change the date of our Synod which was set to convene on the 21st. Announcement will be made next month.
To anxious Peter, who was perplexed, Christ said: "What do I say to thee, that thou, a child of light, shouldest be in darkness?" So we must learn to walk by faith and trust to God for the hereafter. It was in the spring of 1882, when Dr. Augustus Schultz, President of our College and Seminary, came before the student body assembled in chapel, and said "Young men, for nearly two years we have been calling through the church papers for volunteers for our Alaska Mission, without response. Our missionaries are in great need of help and we cannot disappoint them any longer. If any of you feel called to offer yourselves please report to my office at five o'clock this evening."

I was one of five who went to his office. Being strong, healthy, and having had some experience in mechanical work, in wood and iron, I was chosen. This was in March, about three months before graduating from College. Many were the preparations for the trip. But what will the folks at home say? When I told my good father and mother, they gave their consent as well as their blessing. However, others were much disappointed. One of my good uncles who was very much displeased said: "Ed, you are a fool! To bury your young life in bleak Alaska is very foolish." Then I remembered the words of Christ: "He that putteth his hand to the plow and plieth and ploweth and casteth about, is worthy of Thee."

How hard it is to raise money for timber to the engine and plugged planks and framework. One day the Captain passed by Ben and said: "Well Captain, we are about ready for you to dump it." When this came to my knowledge I realized that God knew best. Had I gone up, there would have been no sawmill besides a great loss to the mission, for I would never have thought of such things. God knew best. Just to learn to trust Him and rest upon His word: "All things work for good."

And my knowledge of His great interest in missions was increased as we waited for a yet fuller answer. When the mill was set up and ready to operate, there was a fire. What! Again I would have been at my wits end. Not so Ben. He cast about and saw the Eskimos wearing seal skin clothes and their boats made of the same material. At once he set the natives to cutting strips of seal skin and had them sew the pieces together with deer sinews, and so without much delay the sawmill was at work, while they waited for the belt which came two years afterward. From this belt mill saved the mission! Only trust Him in all trials whatsoever. Now the sun began to rise above the horizon.

This isn't all. One day the flames in the engine began to leak, a thing that would have baffled me, yes, and most any blacksmith, but not Ben. He fixed it and went on sawing. He also made a small mill, a lathe mill and planing mill, and many minor inventions which would have been beyond me. The mission needed a boat large enough to carry freight. My brother got a pattern from one of the gold miners who was gone and made a large boat, saving his own planks and framework. All these things would have been impossible for me. How God cares for His work and we fret! Romans 8:28 is ever before me and grows in meaning as time passes. My brother went to Alaska with the intention of remaining only one year, but he stayed fifteen years. Yes, even today, at nearly 80, his heart warms when he thinks of his Eskimos.

Eight years later Bishop Hamilton made an inspection tour of our Alaska mission work, and on his way home he came by way of Caselton, N. Dak. He hired a lively and came 13 miles to Canaan, where I was then pastor. I shall never forget the sight of the good man as he sat in the sitting room of our house, his face so red, he was breathing hard, and his heart warm with his good work. He came to me to be worthy of Thee!
weathered the crisis without your brother." New the sun had fully reached the zenith. I saw no more through a glass darkly, but face to face. "What I do thou knowest not now, but thou shalt know hereafter." 1 "All things work together for good to them that love God!"

God moves in a mysterious way His wonders to perform; He plants His footsteps in the sea, And rides upon the storm.

Deep in unfathomable mines Of never-failing skill He treasures up His bright designs, And works His sovereign will.

Ye fearful saints, fresh courage take, These clouds ye so much dread Are big with mercy, and will break In blessings on your head.

---

**LETTERS**

P. O. Zinehnk, Mt. Fletcher, Union of South Africa. March 16th, 1944.

Dear Miss Frye:

It is raining today. Rains are always welcome in 8. Africa. Wind and sun make the land dry. In former days the country was covered by high grass and was an ideal playground for lions and tigers, but now the stock is keeping the grass down and what the cattle do not finish is burned down by the herdboys to get young grass for the lambs. In older times we had gentle rains, because the land kept its moisture under the long grass, but now we get heavy showers of rains, causing much soil erosion and going straight to the sea. The land remains dry. The beds of the rivers are getting deeper and deeper. At the boundary of our mission ground was a small furrow when we came; today we can put a house in it. I believe you experience the same in some parts of America. But more will be done than here to stop it.

Today I should have gone to an outpost, Gzuku, for the "service of passion," but it is raining and the slippery road goes over a high mountain which today is enveloped in a dense fog. As a rule I do not like to disappoint an even small congregation on account of bad weather, but today it is dangerous to go on horseback. It also happened that I was the only churchgoer on such a day! Our people have no raincoats and get sick easily.

I had promised to baptize a sick and elderly heathen who was recently converted, or at least gave us his name. This sort of baptism is a problem to us in the field. Our evangelist speaks to such heathen men, invite them to come to church and hear the word of God, but none of them propose their conversion. Then getting old, sick and with death creeping on they say: "I want to come nearer to the Lord now." It is a fact, the heathens are afraid of God. If the sickness is getting serious, they ask for baptism. Most of them have not been in school and now being old it is very difficult to give them the necessary instructions. If death is near, they of course ask for baptism and the Christian wife or children pray that the request be granted. Though unwillingly we usually do it. Sometimes the man dies before we come. We have no villages with everybody choky. It may need the day's ride as it is in this ease. Is it really right to baptize such people? Does it not encourage others to postpone their conversions? On the other hand, do we know why he was not converted earlier? Do we know the bands of the devil that hold him? Has Jesus not accepted the malefactor in his last hour? Was our preaching effective? Were we faithful in our insistence? Was the life of his Christian neighbors a stumbling block to him? Are we the judges of his soul? It is sometimes not easy to baptize or to refuse baptism. Of course I know of cases where a dying man had an earned conversion and the matter was plain. One such old man asked baptism and told his family who had left us and went to the Roman "you go back to the church of Meyer?" (Our first missionary here). They did so and I am glad to have them. Last week a still strong elderly man came to me saying that he wants to follow the Lord. Well, that is good news. There is still hope to make good use of, his last years.

I use the opportunity of thanking you and the faithful Bible Class most heartily for the very welcome Christmas box. My small will write later. She is still run down from the nursing of our dear late niece. We have now 41 years of service here and are thankful that we are still able to go on.

Very hearty greetings to you, GEMMAE & W. HARTN.

The Orphanage, Bethal, Alaska, July 14, 1944.

Dear Friends:

Come spend a day with me at the Orphanage. The alarm clock goes off at 6:25 a.m. and I reach out and shut it off. I look at it with one eye half open, thinking I can have another wink. Up at 6:30 and hurry downstairs to build a fire. Run into the boy who builds the fire in the Orphanage kitchen. He says: "You are sleepy, Miss Dills," and with one eye still shut I say, "Yes."

Back upstairs I dash cold water on my face to get my eyes open. Dress and have morning devotions, asking God for strength for the day.

The rising bell rings for the children at 7 o'clock and I go over to the girls' dormitory. Find them all up. One of them says: "Miss Dills, I slept good last night and I never talked or walked around." In my sleepy voice I say: "Fine, you will grow and be big and fat." Downstairs I meet Miss Franck who laughs and tells me I look funny. I prepare breakfast for the two of us, then make the rounds with the colder oil. I inspect all the children then have morning devotions with them. Start the girls at their work then go out to the greenhouse to see how much my plants have grown during the night. Get into overalls, put on a veil to keep off the mosquitoes—they are certainly swarming this year—and spend maybe a couple of hours in the garden. Back to take care of the cooking for dinner and look after any little ailments the children might have. One or another of them always has a cut or a scratch which needs attention.

Dinner at 12:30. Try to make Miss Franck eat her green. She needs me of trying to make a Southerner out of her, and insists I remember she is from New York.

Help with the dinner dishes then go to the greenhouse to pollenate the plants and do some scratching around here and there. Get lettuce and tomatoes for supper. Work for several hours on the children's clothing. There is always mending to do, and letting out things which have become too small.

Supper at 6:30. Wonder where the day has gone. Put the smaller children to bed at 8, the larger ones at 9, then water the greenhouse. Perhaps after that there will be a little time for reading or writing letters. Evening devotions and bed at 11.

Come up some time and see for yourself how time flies. Thank you all for everything. Please keep praying for me in the work God has sent me to do for His little ones.

Sincerely and prayerfully yours,

ANN DILLS.
REPORTS FROM THE CHURCHES

MIZPAS.

Mizpah held its annual lawn supper on the first Saturday with good results. With the exception of the children the usual large crowd was present to enjoy the usual good food and fellowship of the occasion. As in the past fried chicken and homemade ice cream were the specialties.

Miss Margaret Hunter has become the church pianist with the removal from our midst of our former pianist, Mrs. Elizabeth Speas, now Mrs. Joe E. Tally.

The monthly meeting of the Woman’s Auxiliary was held with Miss Hunter and her mother, Mrs. W. T. Strupe conducted the service on the third Sunday evening in the absence of the pastor.

GEORGE G. HIGGINS.

MORAVIA.

Bro. Joe Barkham is both the new member on the Church Committee, replacing Bro. B. E. Smith, whose term had expired, and our delegate to Synod. We regret to report that at this writing Bro. Smith is in a Greensboro hospital, recovering from a major operation. For a time it was feared he would not recover.

Charles Isley, one of the twins, is the latest of our members to be called into the armed forces. Like his twin brother Claude and his older brother Robert, he is in the Navy.

Bro. L. G. Lucasenbach held the service on August 29, in the absence of the pastor.

WALKER H. ALLEN.

WACHOVIA ARBOR.

The congregation welcomed the Rev. Frank Hallard on the third Sunday afternoon, as he filled the appointment of the pastor who was conducting a funeral at Advent.

The Auxiliary met at the church with a large number present. In the absence of the president, Mrs. W. H. Fox presided. Donations were given the retired missionary fund, the orphanage in Alaska, and the hospital in Nicaragua. Following the business session a picnic supper was served.

J. GEORGE BRUNER.

MT. BETHESDA.

On July 3 several of the men met at the parsonage with teams and tools and spent a few hours grading the drive leading up to the garage. We hope to do some more work on the drive later on, and one of our good friends has promised to haul crushed stone free of charge. We appreciate all this work very much.

The Woman’s Auxiliary held its July meeting on the 7th at the home of Mrs. Annie Hodge, with Mrs. Monroe Fleming as joint hostess.

Much interest is being manifested by our young people in Bible study.

The August meeting of the Woman’s Auxiliary was held at the home of the vice president, Mrs. C. D. Cowen, on the 4th with one of the largest attendances.

We were happy to have Dr. Howard E. Rondhalter as our guest speaker at our Thirteenth of August lovefeast. The pastor and his wife were greatly honored in having Dr. and Mrs. Rondhalter as dinner guests at the parsonage following the lovefeast. We were glad to have them go with us to Crooked Oak in the afternoon and were much pleased to find fifty-nine of the Crooked Oak folks gathered for the service. At this writing we are in the midst of our series of evangelistic services. Attendances thus far have been good. The pastor is doing the preaching. The services continued through the first Sunday in September.

W. CLYDE DAVIS.

NEW PHILADELPHIA.

The polio threat kept the attendance at most of our services at a rather low mark during the month; otherwise the interest was good, and we hope that during the month ahead of us we shall see things take a turn for the better and the work get back to normal.

The Thirteenth of August festival was observed on the second Sunday with Holy Communion at 11 o’clock and lovefeast that evening at 7:45. Bro. W. A. Kelton was the guest speaker at the lovefeast, bringing a very fine message for the occasion. Our people enjoyed his visit and his message.

Various organizations held their usual meetings during the month, and are hoping and planning for better days in the near future.

Two of our oldest citizens observed their birthday anniversaries during the month: W. J. Tramson, age 88, with family and friends at his home on the second Sunday; and J. M. Jarvis, 87, at the home of his daughter, Mrs. O. C. Hauser, on the fourth Sunday with relatives and invited guests. Our good wishes are extended to both.

The pastor assisted the Revs. Oscar Hartman and E. T. Sims, in the funeral service of John R. Pool, age 69, on Monday afternoon the 28th. Mr. Pool had lived in the community for the past 24 years. Burial was made in the Salem cemetery.

HOWARD G. FOLTZ.

CLEMONS.

As yet there is not a case of infantile paralysis either in the congregation or community. For this we are indeed thankful, but we miss the children in our services.

We observed the 44th anniversary of this church with Holy Communion at 11:15 and a lovefeast at 7:45. There were 66 in the first service and 65 in the second. Bro. J. G. Bruner made the lovefeast address. We enjoyed his message and appreciated the presence of a member of his people. Brother and Sr. Johnny Maynard assisted us with the music. The Clemmons Civic Club met in...
the basement of our church on the 17th with Dr. H. E. Rondthaler as the guest speaker. His subject was the "Guessess!" in which he pictured the youth education of Germany as a contributing factor in the present world conflict.

Assisted in the funeral service of Miss Emma Davis, age 93, at Centenary Methodist Church in Davidson County on the 8th, and conducted that of Mrs. Martha Sells on the 15th at Friedland.

EDGAR A. HOLTON.

CHRIST CHURCH.
The attendance at the Holy Communion for the Festival of August Thirteenth was below normal due to the polio epidemic.

The pastor, along with the Brethren Mickey, G. Spangh, Tesch and J. Engle, attended the Massachusetts Bible Conference on the 9th. The following week the Brethren H. Spangh, Higgins, Futon and Bassett joined us and we all reported to a very helpful conference. Appreciation is expressed to the Brethren W. E. Spangh, Luckenbach and Hefner for supplying our pulpit.

Throughout the months of July and August the union Sunday night services and the mid-week services between Christ Church and Green Street Methodist have proved helpful. The new principal of Granville School, M. S. Rose, spoke at one of these union services. We feel that our community is fortunate in having a man like Mr. Rose to lead the children in their school activities.

The pastor assisted the Rev. Frank Hefner in conducting a memorial service at Vogler's Chapel for Pte. Richard Casey.

VERNON I. GRAF.

HOPEWELL.
The attendance for the month at both the Sunday school and preaching services has been very low. However, as we come to the close of the month there are signs of improvement.

At a called Church Council on August 13, J. C. Morton was elected delegate to the Synod in November and Mrs. J. C. Morton alternate.

On August 22 our community was saddened by the death of Mrs. Luther Myers, one of our most loyal members and also a charter member of the church. She had been ill for nearly two years and her condition was serious for five weeks. On the evening of the 22nd the call came. Our loss is her gain.

On Friday night the 26th a prayer meeting was held at Mr. Bowles' tobacco barn. A large crowd enjoyed the meeting in spite of cool weather.

J. P. CROUCH.

BETHESDA.

While the average attendances at Sunday school and church have dropped somewhat because of the polio epidemic, the interest in the work continues in a fine way. The Tuesday evening prayer services are well attended. This is a most encouraging feature of our work.

The pastor conducted the funeral service of Ralph A. Beesom, a veteran of World War I, on Friday, August 1. The service was held at the Manvel Funeral home and burial was made in the Waughton cemetery.

HOWARD G. FOLTZ.

MOUNT AYR.

Our Trustees were mightily encouraged at their August meeting when our treasurer, Mrs. Atkins, reported that the income for July was the largest for any one month in the history of the congregation. Pledges toward the new budget continue to come in. A fund was started for the purchase of a mimeographing outfit.

Attendance at midweek services have been good. We are reading Pilgrim's Progress and having a Bible quiz every meeting.

All four circles of the Auxiliary are functioning splendidly. Bible and mission studies are greatly appreciated by attendants at the meetings. The pastor has prepared studies on Psalm 119 and conductin O'

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Sept 1944 p. 6

September, 1944

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OLIVET.

During the month of August a well was dug at the southeast corner of the first church, and the work of installing a new water pump begun. When completed this will give Olivet a much needed system of running water in the church. Money was raised in the Sunday school by special offerings to pay the entire bill.

During the absence of the pastor on Sunday, August 29, the service was conducted by Bro. Walter T. Strape, lay leader from Bethania.

The funeral service for Bro. George F. Beck was held at Olivet on Monday, the 21st. Bro. Beck was a member of the Shiloh Lutheran Church. The service was conducted by the Lutheran minister, the Rev. B. C. Summers, with the Olivet pastor and Bishop J. K. Pfohl assisting.

GEORGE G. HIGGINS.

HOME CHURCH.

The infantile paralysis epidemic has continued to make inroads on the activities of our young people. The Children’s Covenant Day, which would have been observed on the 20th, could not be held. Plans are now being made to reopen the Sunday school to those under 15 the following Monday, and to conduct services, owing to the enforced absence will make the effort to keep the activities of our young people going.

The Festival of August Thirteenth was celebrated on that day with the Holy Communion in the morning and the lovefeast in the evening at which time Bishop J. K. Pfohl made the address.

A sobering influence in the congregation was the news of the death of Capt. Norris Leftridge, killed in action in France on July 16. Norris was a band mate, killed in action in France.

The funeral service for Capt. Oscar Joyner was held in France on June 22. His mother, two brothers and a sister are members of our church. He was a great grandson of a former pastor of this church, the late Rev. Christian Lewis Rights. A memorial service was held in the Bethany Church on Sept. 3, in which the Moravian minister read the memoir and led in the reading of the Moravian burial litany. Capt. Joyner was a devoted member of our church, and a student at Davidson College never failed to return home for the Easter services.

The day following the receipt of the official announcement of Capt. Joyner’s death, Lindsey Greenfield, brother of Kenneth Greenfield, died suddenly at his home. The funeral was held on the next day with interment in our graveyard.

In common with all the churches of this area we have had to do without the presence of our smaller children in our Sunday school and church services, owing to the epidemic of infantile paralysis. We are planning to have them return to church on Sunday, Sept. 17.

Our August Holy Communion was held on the first Sunday, since the pastor planned to be absent on the two Sundays following. Services were conducted by Dr. F. C. Anseom of Salem College and Bishop Pfohl on the 13th and 20th respectively.

WALTER H. ALLEN.

PINE CHAPEL.

A Servicemen’s Club has been organized for the purpose of keeping in touch with men in the service. Letters will be sent monthly, news to be written by members of the club; also, a Christmas package is now being prepared for the officers of the Base. The president, Mrs. Dorothy Frisbie; vice president, Miss Cordie Mae Cox; secretary, Miss Edna Lee Stout; assistant secretary, Billy Hutchins; treasurer, Miss Norris Stewart. The club’s membership is open not only to members of Pine Chapel but to anyone who wishes to join. Regular meetings will be held the first Friday night in each month.

At a called Church Council the following were elected as delegates to Synod in November: Mrs. A. E. Carter, Mrs. W. E. Cox, and Mrs. W. B. Humphrey. Alternates are: Mrs. Alex Martin, Mrs. T. C. Green, and Miss Bertha Kinney.

The Woman’s Auxiliary met at the home of Mrs. Paul Foltz on August 11. At this meeting it was voted to donate $41 to the building projects of the Southern Province.

J. P. CROUCH.

HOPE.

The Woman’s Auxiliary held its regular monthly meeting at the home of J. T. Jones, Jr., on the evening of the 10th. Today also Eugene Johnson was stricken with infantile paralysis and on the 15th he was removed to the hospital at Hickory, N. C. He is reported to be improving. Our special meeting which was to have begun on the third Sunday was postponed. However, the anniversary lovefeast was held on the fourth Sunday evening with 41 present.

On the 18th J. N. Crater, Jr., one of our members, was reported missing in action in France.

At 8 o’clock on the evening of the 30th at Salem Baptist Church assisted Dr. Chas. Stevens in the wedding of Joseph M. Craver and Dorothy Southern.

EDGAR A. HOLTON.

UNION CROSS.

The regular monthly meeting of the Women’s Auxiliary which was to have been held on the 11th at the home of Mrs. E. L. Saylor was called off, but on the evening of the 19th fourteen members met...
with the Friedland Auxiliary at their hut near the church.
Bishop J. K. Pfohl made the address at our 40th anniversary lovefeast, and the Rev. Roy Grams, pastor of Dover, Ohio, offered the opening prayer. This service was attended by 110.

EDGAR A. HOLTON.

GREENSBORO
The Building Fund of our congregation benefited to the extent of $15.65 when on Wednesday, August 16, Bro. J. A. Apple cleared his watermelon patch of all remaining melons, brought them to the church, satisfied the appetites of around forty members of the church school, and sold the remainder at auction. Bro. Apple's generosity is an inspiration to all of us.

The experiences with our Eastern District, Northern Province, young people at their conference at Melrose will long be cherished. The Greensboro pastor served as music director. Thanks are due the Young People's Executive Committee for the invitation and the Greensboro congregation for granting the leave.

The Woman's Auxiliary has generously donated the balance in its treasury at the end of the past fiscal year toward the purchase of new vestments for the choir. We hope these vestments can be initiated at our thirty-sixth anniversary lovefeast which will be held on Sunday, October 1.

Sgt. Harvey Lee Essex from the Army Air Base at Dyersburg, Tennessee, was a visitor at one of our services during the month.

Our Boy Scout troop, through the efforts of Bro. Julius Hayworth, was able to have as a visitor Major George Preddy, a native of Greensboro, who is America's outstanding war ace in the European theatre.

1. HOWARD CHADWICK.

FAIRVIEW.
Fairview does not ordinarily suffer the customary summer slump of American city churches. However, this year the polio epidemic put us in that class. The ban on Sunday school for children continued during August with reduced all-around activity and attendance. We are looking forward to a quick recovery. We期望ing on September 17, the day before the public schools are scheduled to reopen.

On the first Sunday of the month the Memorial Presbyterian and Burkhead Methodist churches united with us on Sunday evening for the monthly union service with Presbyterian Brother Garrison as preacher. Fairview's pastor was still on vacation and had faith enough to leave his services in charge of the two non-Moravian brethren. The union service marked the resumption of regular evening services after a lapse during July.

The congregation observed the traditional August Thirteenth Communion. The pastor partly repaid his vacation debt to supply preachers by returning the favor to Fries Memorial and Calvary churches on two different Sundays.

Three of Fairview's members who are voice students at Salem College School of Music appeared recently at a public recital. They are Marie VanHoy, Elizabeth Wright and Helen Shinnem. Their study is a real contribution to the quality of our choir. For the first time in several years our faithful choir director and organist, Paul Pogram, took a vacation of several weeks. Mrs. J. R. Weinlick served as substitute.

At their August meeting the Elders agreed to make calls on backsliding members. Results will be reported at the next meeting.

Back with us for a furlough of three weeks has been Homer Yarbrough, S/IC, who has behind him a vivid experience. He was on his way to France on D-day when his boat caught fire in the English Channel and burned up with all its equipment. The result was that he missed getting to France, for by the time his unit was refitted its job was no longer necessary. He was a happy reunion with his wife and year-old son.

JOHN R. WEINLICK.

CROOKED OAK.
The work at this mission church is making some progress. We held a series of evangelistic services here beginning on July 30 and continuing for a week, with an average attendance of around sixty. Many of those who came said we closed the meeting too soon. Some seven or eight persons have signified their desire to unite with the church. We plan to have them in an instruction class before receiving them into communicant membership.

On Sunday afternoon, August 13, we were happy to have Dr. and Mrs. Rondthaler pay us a visit. Dr. Rondthaler taught the Sunday school lesson.

W. CLYDE DAVIS.

ADVENT
A blessed service was experienced in keeping the Thirteenth of August Festival on the very day, with special message by the pastor and the Holy Communion.

The Rev. Marvin Kelley of Duke University was with us on August 27, singing and preaching at both morning and night services. As a student, five years ago, he was with us on several different occasions. Since then he has been engaged in Christian work in New York City with the Methodist Church. We were thrilled to see and hear him again.

Our Wednesday night prayer meetings have been held in the homes of the community. Much interest has been created in our October revival, with the Rev. E. Van Houghton of Ohio as the evangelist.

A beautiful church wedding took place at Advent on August 22. 3:30 p.m., when Donna Sipes become the bride of Billy Francis Long. The pastor officiated, using the double ring ceremony. Prior to the ceremony Marjorie Mendenhall, pianist, and Elizabeth Zimmerman and David Jones, vocalists, presented a program of appropriate music. The young couple is at home in Washington, D.C., where Billy is in training in the Navy's Cooking and Baking school.

The community was saddened by the sudden death of one of our splendid young men, Norman Phillips, aged 17 years. After signing up with the Navy he was at home waiting to be called. When his left forefinger was almost cut off by...
a knife he was rushed to the Greensboro Government Hospital where he was treated. He died that night. Funeral services were conducted from Advent Church by the Rev. J. George Bruner and the Rev. Frank Hellard. Burial was in Advent graveyard.

One of the oldest resident members of the community, Augustus Robert Sides, aged 75 years, died August 18 after a lingering illness. Funeral services were conducted from Vogler's Funeral Home by the pastor and the Rev. J. F. Crouch. Interment was in the Friedberg graveyard.

J. GEORGE BRUNER.

TRINITY.

The lowest attendance at Sunday school probably in twenty-five years was averaged during August, due largely to absences in military or naval service, war workers abroad, and children with their parents at home under infan- tile paralysis restrictions.

Church services have main- tened a splendid attendance and mid-week service has even improved.

On the 16th our congregation lost by death one of the oldest and best known members, Uncle Sam Knouse. He was a native of the Old Eden community. For fifty-seven years he resided in the home on Waughtown Street, and for thirty-three years he was an employee of Nissen Wagon Works.

He was confirmed as a youth and was long a member of Centerville Chapel. Later becoming a charter member of Trinity. For many years he directed coffee-making for lovefeasts, and through the entire history of Trinity served as decorator of the church on Thanksgiving Day, arranging in attractive decoration the provisions donated to the Salem Home. So skilful was he at the latter task that Bishop Rondthaler commented on one Thanksgiving occasion that "Brother Knouse could arrange a sightly decoration if he had only an onion and a potato." It was Bro. Knouse's pleasure also to cul- tivate the friendship of ministers of all denominations and several times he entertained the clergy of our part of the city at dinner, when he served opossum, rabbit, or other game he had secured on hunting expeditions. He is probably the last of our hunters who brought in wild turkey and passenger pigeons in this region.

Mrs. Knouse is an invalid at home, residing with the daughter-in-law, Mrs. Daisy Knouse. Our sympathy is extended to the bereaved members of the family.

TRINITY.

Douglas L. Rights.

OAK GROVE.

Our 57th anniversary will be ob- served on Sunday, Sept. 24. Bishop Pfohl will be the speaker at the morning service.

V-day plans are as follows: If Germany capitulates before eleven o'clock a.m., a service will be held in the church at 3 p.m.; if the official news is received after 11 a.m. the service will be held at 8 p.m.

The primary department's as- sembly room was redecorated during the children's absence. Brightly painted pews, new rugs and wall pictures greeted them on September 3. The superintendent of this department, Sr. Ola Sell, spent several weeks in the hospital and is now at home recuperating. We hope she will be able to resume her duties in the near future.

Mrs. Helen Barnes is substituting for her until she is able to return.

Since our last report two of our faithful members passed on to their eternal reward: Sr. Arritta Tally Hampton and Sr. Coral Isel Sell. Our heartfelt sympathy to both families.

J. CALVIN BARNES.

PROVIDENCE.

Three shares of Building and Loan stock at $100 a share have been purchased by our congregation. This investment is to be increased at every opportunity of the future building projects. Highest priority is a parsonage—to be built in the near future. We have the ambition of supporting a full time minister within the next few years.

Evening services were held dur- ing the summer months, conducted by members of the Men's Class. We wish to thank Bro. Henry Hutchins for his service during these meet- ings.

The Woman's Auxiliary is spon- sorizing a baby contest to raise funds for painting the Sunday school rooms. Sr. Nell Grubb, the president, desires to raise over three hundred dollars for this pro- ject. Seven babies are entered in the contest. Winners will be an- nounced next month.

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Mrs. Helen Barnes is substituting for her until she is able to return.

Servicemen visiting during the month: Lester Reich, Pete Whick, and Wm. Temples.

A daughter was born on Sept. 2 to Mr. and Mrs. Wade Smith. Congratulations! Her name is Caroline Mildred Smith.

Since our last report two of our faithful members passed on to their eternal reward: Sr. Arritta Tally Hampton and Sr. Coral Isel Sell. Our heartfelt sympathy to both families.

J. CALVIN BARNES.

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FULP

We have finally purchased a nice piano and will have it fully paid for within thirty days. The old piano will be repaired and placed in the primary department.

A revival is scheduled for September 10-17. The pastor will be the evangelist.

Bro. Abe Gerry continues to render fine service in securing special music for all our worship services.

Our anniversary services will be held on November 12. The congregation was organized November 11, 1893 and the present church building was consecrated on October 28, 1894.

Bro. Arthur Johnson is teaching the adult class in our Sunday school, thus relieving Bro. M. O. Jones, our superintendent, of this additional task. Many thanks to Bro. Johnson for his fine work.

J. CALVIN BARNES.

IMMANUEL

August might well be characterized as Laity Month. Aside from the first week all services were conducted by laymen and laywomen. The mid-week prayer services actually grew in attendance. Circle I of the Auxiliary with Bro. E. C. Buell as speaker; the Men's Bible Class with C. E. Gordon leading; Circle II of the Auxiliary with Mrs. Wm. E. Froelich leading and Dr. Walser H. Allen as speaker; the S. P. Cate class with Mrs. C. S. Cude leading; these groups all attracted ever increasingly large attendances. We are most grateful to all who participated for this demonstration of capable leadership.

The worship services were conducted by a group of young people from Friedland congregation; Bro. Edwin L. Stockton brought the recordings of the Easter service to Immanuel; and on the last Sunday Dr. Herbert A. Pföhl and Clarkson S. Starbuck presented the Mission cause to the congregation. A careful inquiry indicates that this program of lay activity has been most instructive and helpful. Certainly there is evidence of new zeal in several phases of our work.

S. J. TESCH.

FRIEDBERG

The traditional August 13th love-feast and communion brought the largest attendance for the month and many visitors and friends. A warm fellowship deepened in the Holy Communion and our burdens grew lighter and our consecration fuller.

While the pastor was away at the Massanetta Bible Conference, the Rev. J. P. Crouch held the service on the 20th. His visits to his mother congregation are always attended by the appreciative comments of the people. We are grateful to him for his assistance.

In the early part of the month the young people went to Reynolds Skating Rink for an evening of skating and fun. The rink had been reserved and an unusually large group of the youth and their friends were present. One especially interesting Sunday night meeting was held. Members of the Christian Endeavor Society of years ago told about their activities, about their pledge and what the society has meant to them in the years that followed. In charge was Jane Zimmerman and taking part on the program were Ralph Reich, Mrs. Forrest Redden, Mr. and Mrs. W. A. Tally, Guy Zimmerman, Cromer Fishel.

The Auxiliary met with Mrs. Francis Mendenhall with Mrs. A. F. Mendenhall, Mrs. Fred Hartman and Rachel Mendenhall being associate hostesses. At the business session the budget for the year was accepted.

Synod delegates are: G. B. Zimmerman, J. E. Swain, J. Ralph Reich, Paul Craver, R. A. Folts, and Mary Crouse; alternates, C. W. Reich and Mrs. J. Ralph Reich.

JOHN W. FULTON.

ENTERPRISE

The painting of the roof last month by the brethren themselves was called for the painting of the exterior woodwork and a painter. Under repair also are the front steps. When the work at the front of the church is complete, we will boast the best looking small church in the Province.

In July the young married people's class had a picnic and a pleasant outing. In this month also was held the first Sunday School Institute.

Several of the young people met at the home of W. D. Perryman on two occasions for a social evening.

Plans are under way to micrograph a news-sheet to be sent to servicemen and to those living outside the community. Active in this are Mrs. Joe Yarbrough and Elaine Tesch.

Robert Reich was elected delegate to Synod, and Howard Tesch alternate.

JOHN W. FULTON.

FRIES MEMORIAL

This was the great month of Transition. The deeds for the church and parsonage were delivered, the ground was broken for the new building, the last service was held in the old building and with much effort the furniture was moved and stored.

The last Holy Communion in the old church, on August 13, was well attended.

After the congregation had voted...
ed to proceed at once with the new building on a "pay-as-you-go" basis, a breaking ground was held on the new site. Bishop Pfohl offered the prayer and broke the ground and Bro. Henry Fries, leader of the congregation through 68 years of Sunday school work, gave a sketch of the history of the Sunday school. There was a large attendance even though it rained and no announcement had appeared in the papers.

After many offers of temporary meeting quarters were considered, that of the Congregational-Chrissian Church was accepted. This group is without a resident pastor, and the offer was made by the district superintendent, Rev. F. C. Lester. This arrangement was approved by both congregations and sanctioned by Bishop Pfohl. As soon as basement facilities are ready in the new building, the congregation will move again. For the period under review approximately $2,200 was received. At this rate the building can be paid for when completed.

RALPH C. BASSETT.

BETHANIA.

The Augus Feast was held on the second Sunday in August, the 13th, with lovefeast in the after-noon followed by Holy Communion. The address at the lovefeast was delivered by the Rev. Byron Carlisle, pastor of the Pfafftown Church of Christ. The Rev. Ralph C. Bassett assisted the pastor in the serving of Holy Communion. The church under the direction of Bro. Howard Conrad provided exceptionally fine music for the services. Among the numbers that were sung by the choir was the anthem, "Litany," by A. H. Bahnson, Jr., the great grandson of a former pastor of the congregation.

For the week of August 12 to 19 the pastor attended the Massa- netta Springs Bible Conference at Harrisonburg, Virginia. In his absence the pulpit was supplied by Bro. Walter T. Strupe. We are grateful to Bro. Strupe for this service.

The circles of the Woman's Auxiliary met on Thursday, August 17, as follows: No. 1 with Mrs. Rus- sell Hunter; No. 2 with Mrs. W. E. Doubl; and No. 3 with Miss Helen Flynt.

The senior choir held a delightful picnic supper at the home of the C. C. in the evening of the 24th. On the 26th Miss Elaine Spain- hower Strupe became the bride of Edwin Forrest Callahan, Jr., at the Congregational House, with the pastor officiating.

The work of reconstruction on the church and coffee kitchen continue to move forward. At the end of August the coffee kitchen was under roof and the carpentry work in the church almost finished.

GEORGE G. HIGGINS.

ARDMORE.

Prior to closing the children's departments as a precaution against polio, a successful Vacat ion Bible School was held with an average attendance of 71, and 169 in absentia at the closing exercises.

The Woman's Auxiliary elected the following officers: Mrs. Fred Ebert, president; Mrs. G. B. Kirkman, leader of the afternoon circle; Mrs. W. R. Blackwell, leader of the night circle.

During the pastor's absence the following brethren supplied our pulpit: Bro. L. G. Luckenbach, Bishop J. K. Pfohl, and Dr. Francis Ansoms as the morning services; Bro. G. E. Brewer at all the other services.

Bro. David E. Weinland was the speaker at the August 13th love-feast, stressing the values of this festival for our day.

During the summer the following new members have been received: by letter of transfer, Mrs. H. F. Blackwood, Jr., Mr. and Mrs. C. M. Hedrick, Mrs. S. T. Isley, and, in absentia, C. Byers Kirkman, who is with the U. S. Army in Alaska; by the rite of confirmation, Mr. and Mrs. D. O. Spain- hour; by the sacrament of baptism, E. T. Isley.

At the August meeting of the Sunday school Workers' Connel, held with Bro. and Sr. W. J. Whicker, it was decided to establish a teachers' library. A committee was appointed by Supt. C. C. Fussell to select and purchase the best books for this purpose.

A building fund campaign has been started looking forward to the erection of Ardmore's new Sunday school building. At present every room in the church building, and in the bungalow behind the church, is taxed beyond capacity. New and larger facilities are a "must" for this congregation in the near future. U. S. bonds, Series F, are being solicited by a committee, of which Bro. H. Allen Spainhour is treasurer, under the slogan: "A loan to your country, a gift to your church."

Several sons of the congregation have been able to visit us during the summer. Capt. Laurence D. Fulp has returned after 27 months in the South Pacific. We extend our Christian sympathies to him over the loss of his father who passed away just two days before his return to the States.

Lt. J. Sterling Young, USNR, has been at home following a long tour of duty in the Central Pacific.

Besides our 45 men in the service, we have a navy nurse, Ensign Juanita Hutchens, who visited loved ones here enroute to her new assignment.

At this writing, Lt. Jack N. Car- ter is at home after piloting a Flying Fortress on many dangerous missions in the European theatre. Our thoughts and prayers go with him and with all the others as they face their new assignments.

Pvt. David B. Eden, Jr., came through three months on the An­ zio beachhead unscathed, only to receive shrapnel wounds from a defective shell while on practice maneuvers in a "rest area." We are glad to be able to report that he has now been discharged from the hospital.

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The Men's Bible Class has undertaken to send "The Link", published by the Service Men's Christian League, to all members in the armed services. Several favorable reactions have already been received. CHARLES B. ADAMS.

DEATHS

Isley—Sharon Ann, infant daughter of Ernest and Elizabeth (Hoskins) Isley, born Nov. 20, 1943, died June 1, 1944. Funeral conducted by the Rev. C. B. Adams. Interment in Forsyth Memorial Park.


Koons—Samuel Augustus, son of Joseph J. and Mary Elizabeth Koons, m. n. Frey, born in Forsyth County on April 6, 1863, member of Trinity Church, died in Winston-Salem on August 16, 1944. Funeral service conducted by the Rev. Douglas L. Rights, the Rev. J. P. Crouse, and the Rev. L. M. Merritt.

Phillips—William Norman, age 17 years, on August 6, 1944. Funeral services conducted at Advent by the Rev. J. George Bruner and the Rev. Frank Hellard. Interment in the Advent graveyard.

Sides—Augustus Robert, age 76 years, on August 18, 1944. Funeral services conducted by the Rev. J. George Bruner and the Rev. J. P. Crouse. Interment at Friedberg.

INFANT BAPTISM.

Taylor.—William Hiatt, infant son of Arthur James and Frances Hiatt Taylor, born in Winston-Salem, N. C. Feb. 11, 1944, was baptized at Willow Hill on Sunday, August 20, 1944 by the Rev. W. Clyde Davis.

"SOLDIERS, COME BACK CLEAN."

By Ella Wheeler Wilcox

This is the song for a soldier
To sing as he rides from home
To the fields afar, where the battles are,
Or over the ocean's foam.
Whatever the dangers waiting
In the lands I have not seen
If I do not call—if I come back at all—
Then I will come back clean.

"I may lie in the mud of the trenches,
I may rest with blood and mire,
But I will control, by the God in my soul,
The might of my man's desire.
I will fight for the foe in the open,
But my sword shall be sharp and keen
For the foe within who would lure me sin.
And I will come home clean.

"I may not leave for my children
Brave medals that I have worn,
But the blood in my veins shall have no stains
On bride or on babes unborn.
And the scars that my body may carry
Shall not be from deeds obscene
For my soul shall say to the beast, obey!
And I will come home clean.

"Oh, not on the fields of slaughter
And not in the prison cell,
Or in hunger and cold is the story told
By war of its darkest hell,
But the old, old sin of the senses
Can tell what that word may mean
To the soldiers' wives and to innocent lives
And I will come back clean."

SUNDAY SCHOOL WORKERS' RALLY A GREAT SUCCESS.

Between five and six hundred teachers and officers of the Sunday schools of the Southern Province came together on September 7 for an evening of fellowship and instruction. Picnic supper was served on the beautiful back campus of Salem College when all present were the guests of Bro. R. C. Snyder, superintendent of Advent Sunday School. After supper Bro. E. T. Mickey, Jr., led the group in a brief outdoor devotional service, after which there were four simultaneous conferences: for teachers of children, teachers of young adults, and for administrative officers. At 9 o'clock the whole group assembled in the Home Church for an inspiring address by the Rev. Paul Hardin, pastor of the Methodist Church of Shelby, N. C.

ACKNOWLEDGMENTS

Foreign Missionsary Society, Aug. 31, 1944.

Foreign Missionary Society... $395.63

J. M. Coleman, Salary; Currently Acknowledged... $777.66

From Friedberg... $20.00

Amen, Danon, Salary; Currently Acknowledged... $477.66

From Commod... $44.00

Anna Dilley, Salary; Currently Acknowledged... $128.00

From Calvary... $22.00

Foreign Missions; Previously Acknowledged... $150.00

From Retired Missionaries... $846.49

Jamaica; Currently Acknowledged... $70.00

Missionary Society... $100.00

Hedolph Forbes; Currently Acknowledged... $66.00

From Arbroath... $100.00

From Retired Missionaries... $106.00

From Friedland... $25.00

From Commod... $25.00

From Mt. Airy... $30.25

Education of Othe, Lamba Kama School... $4,499.04

From Paul Kinsey... $60.00

Ann Kroth; Currently Acknowledged... $435.24

From Mrs. Mary Greenfield... $5.00

Dr. A. D. Theoder, Salary; Previously Acknowledged... $310.00

Mission Band, Home Church... $300.00

Harry Tedahl, Salary; Previously Acknowledged... $1,130.00

From Calvary... $180.00

Daniel Webb, Salary; Previously Acknowledged... $153.00

From Friedland... $180.00

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THE WACHOVIA MORAVIAN

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Vol. 11.
WINSTON-SALEM, N. C., OCTOBER, 1944.
No. 10.

THE GREENSBORO CONGREGATION
-- A Provincial Project
By The Rev. I. Howard Chadwick.

THE PROPOSED NEW MORAVIAN CHURCH AT GREENSBORO.

GREETINGS FROM MORAVIANS IN SWITZERLAND.

Basle, Switzerland,
June 6, 1944.

Dear Brother Allen:

Gathered together for our annual Swiss Moravian Conference, we send you, and through you to our Moravian sister congregations in North Carolina, our hearty greetings and best wishes in Christ, our common Head and Saviour.

T. THEILE, Pastor
Chapelle Morave
Peseux, Neuchatel
Switzerland.

NOTE: In addition to Brother Theile the card is signed by sixteen others, one of them H. Thiele, who to make sure there would be no duplication wrote after his name in parenthesis (Another). We can not make out all of these names for there are two wide, greenish streaks across the back of the card on which the message is written. They look as if they were made with ink, and may be marks of the censor. Among the legible signatures are: M. Preiswerk, Mathilde Mark, M. Oechsen, A. Linder, H. Thiele, F. Banninger and Thos. Preiswerk. On the side with the address is a view of the city of Basle, showing the buildings along the waterfront. This is the first word we have received from our brethren in Europe in a long while, and is most welcome. A card mailed in reply was returned marked "No Service Available," making us wonder how this one got through.

THE EDITOR.

The Church Aid and Extension Board has voted its approval of the proposed plans for the construction of a new church auditorium in Greensboro, and the drive to raise $35,000 for this purpose will begin Sunday, October 15. On that day the pastor of the Greensboro congregation will appear before our Kernersville congregation to solicit its aid, thereby beginning a series of visits which will include practically all the churches of our Southern Province.

The history of the Greensboro congregation dates back to the year 1906 when the Rev. E. C. Stempel, a young man just entering the ministry, made a preliminary survey of Moravians living in the city. The actual organization was accomplished in 1908, by the Rev. E. A. Holton, who was at that time pastor at Mayodan. Since then the Greensboro congregation has been served by the following part-time or full-time pastors: the Rev. Edgar A. Holton, 1908-1909; the Rev. E. M. Wenhold, 1909-1910; the Rev. Geo. C. White, 1910-1911; the Rev. Dr. E. C. Stempel, 1919-1920; the Rev. E. C. Stempel, 1920-1926; the Rev. Donald W. Conrad, 1926-1934; the Rev. George G. Higgins, 1934-1941; and the present pastor, the Rev. I. Howard Chadwick.

Our work in Greensboro has now reached the critical stage. For thirty-six years our Church Aid and Extension Board has been appropriating money annually for the support of this work, and still Greensboro has not been able to emerge from its house mission status. Many explanations might be offered as to why we have failed to make more progress, but that is not our purpose here. We are looking now toward the future, for we are convinced that there are possibilities for growth in Greensboro.

In the year 1937 our congregation moved from South Greensboro to the present location on Elam avenue in the western part of the city—a section comparable in many respects to Ardmore in Winston-Salem. Here a rough frame structure was erected on a beautiful and spacious lot measuring 180 x 300 feet. This building was intended to serve only as an educational and recreational unit until such a time as a church auditorium could be erected. During the past seven years our present structure has been used for all purposes—worship, church school, suppers, Boy and Girl Scout troops, and for various social activities.

We now have a Boy Scout troop which has almost 100 members and is the largest in the South, a Girl Scout troop, and an active Cub pack for boys of pre-Scout age. These activities serving the community have created for us an immeasurable attitude of good-will among citizens of Greensboro.

We are positive that with an attractive center for worship we have an excellent opportunity for building up our church in the community where we are now located. A recent religious census revealed numerous families with no church affiliation residing in our vicinity. These families are definitely prospects.

Under present circumstances, however, we are terribly handicapped, and unless something is (Continued on Page 2)
The Wachovia Moravian

The Rev. Walter H. Allen, D.D. ....... Editor
The Rev. Geo. H. Huggins ....... Assistant Editor
The Rev. G. C. Sugden ....... Associate Editor
The Rev. Herbert Swaugb ....... Contributing Editor
John J. Schenk ....... Assistant Treasurer
James J. Ranswick ....... Treasurer

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AS WE SEE IT

Synod has been Postponed One Week. From November 21 to November 28, owing to the fact that Thanksgiving Day comes on the 23rd. As far back as anyone can remember, our Synods have always been convened on the third Tuesday in November. When this traditional date had been set, it was thought that Thanksgiving would be on the last Thursday, the 30th. Delegates and alternates to Synod will please take note.

For the second month in succession we present the architect's drawing of a proposed new Moravian Church for the Southern Province. Last month it was Fries Memorial. We present Greensboro. The article on what it is proposed we do in Greensboro should command the attention of every thoughtful member of every congregation in our Province. A good many people believe that there is a good deal at stake in this undertaking, not only for the Greensboro congregation but also for the whole future of our Moravian Church in the South. You may not share the belief, but read the article anyhow, please.

Dr. E. F. Strickland has given our Bethania congregation a seven-thousand-dollar Austin pipe organ in memory of his wife, who was the organist at Bethania for forty years. As we understand it, the organ cost Company has organs in stock, built before the war, and can sell them to churches with a building permit. Bethania was able to obtain this permit because they live. David, in the Old Testament, could not endure living in a house of edgar while God dwelt in a tent. We can not expect an unattractive church building, situated in the midst of attractive homes, to have any appeal. As we were told by one real estate agent, our building serves rather to depreciate the value of surrounding property. Neither can we expect our own congregation to use our main auditorium for suppers and social functions during the week and then encroach upon the church building during the week.

Dr. Edmund Schwarz went fishing. He has been able to refrain from eating fish, including "Mirabile Dieti!" if he had reported the results to be the same as the disciples' after their night of toiling. But he caught a fish! He caught two fish! And each fish weighed 25 pounds! ! ! We wonder what a baby would weigh ten times! ! ! !

At our request Bro. Herbert Johnson has for the second time written a brief report on our Moravian Ministers' Retreat, held at Roaring Gap, N. C., through the generous hospitality of Bro. and Sr. Clarence T. Leinbach who cleared their summer homes at the disposal of the ministers. The blessings of those days will be long remembered by all who were present. Dr. Roy L. Smith, whom we were fortunate enough to secure as the speaker, is one of the truly great preachers of American Protestantism. He preached twice daily at Centenary congregation in Greensboro. His morning messages were broadcast, and listened to in many Moravian homes as well as Methodist.

GREENSBORO PROJECT

(Continued from Page 1)

Greensboro project. This action aroused the Greensboro congregation. On Oct. 1, 1943, we owed $1,000 on our building and grounds; on December 18 we sold the note for that amount and announced a balance of $826 in the bank. This was the beginning of our building fund. Since that time we have raised that amount to $4,000, all of it secured from our own people. This year we expect our little congregation of less than 100 active communicant members to raise a budget of over $5,200. These facts should indicate an active group intent upon making a success of our work in Greensboro.

Again our Young People's Union has provided the spark which we hope will start the flame. At the annual community picnic in Greensboro on October 3, these energetic and visionary young people voted $1,000 of their goal of $2,000 to be
applied to the work in Greensboro. They were extremely anxious that their action shall serve as an incentive to their elders in the Southern Province to rally to the aid of a cause in which they have put their trust.

The Church Aid and Extension Board and the Greensboro congregation urge your support of this provincial project. Our Southern Province usually stands up to its needs with faith, courage, and determination. If we truly believe that we as a denomination have something distinctive and unique to offer, then we face the consequent necessity of propagating it. If we believe that the Moravian Church has something to offer the city of Greensboro, then let us bend every effort toward erecting there a house of worship which will bring honor to the God whom we serve.

LETTERS

The Rev. Henry V. Rominger and 90th Birthday Cake.

TRINITY AND ITS PASTOR CONGRATULATED.

It is not often that The Wachovia Moravian has the privilege of a contribution from a non-missionary, but this month, there has come a letter from a native of the Southern Province who has recently celebrated his ninetieth birthday. He is Henry V. Rominger, of Underwood, Washington.

A reader of The Wachovia Moravian, he is interested in the affairs of his old home community and of the Moravian Church.

In a note attached to the letter printed below, he mentions, "I have spaded and cultivated on my own power quite a good sized victory garden, with plenty of vegetables. My wife still drives a Ford car in which we get to church, miles distant."

Rominger, of Greensboro to Winston. We were told that the grand round trip, ending June 30, 1944.

In response to the Prayer Day appeal, the Moravian Church contributed $14,558.55 toward general operations and the board and room account of ministerial candidates. According to our records, the Prayer Day response has never been more generous.

Of this amount, $4,296.05 came from the Northern Province, and $8,262.20 from the Southern Province.

In addition to this, members and organizations of Moravian churches,—East, West, North and South,—have shared liberally in the Thousand Friends emergency appeal. From March 1, 1944, to date, Moravians alone have contributed $17,000.00 to the Thousand Friends effort.

Every member of the Moravian Church has a right to feel the support which he has rendered, through prayers and by gifts, that has helped Moravian College and Theological Seminary to meet its difficult war-time problems to date.

At the same time, it must be emphasized strongly that by present indications our most difficult days lie ahead. Our first task is to survive the war. Our further task is to strengthen our position for post-war times. In meeting this two-fold duty to Church and to College and Seminary, we shall be compelled to appeal again and again and again for your ongoing support.

In the hope that you may find it possible to publicize this letter, I wish to extend a personal greeting to every Moravian of the Southern Province in behalf of students, faculty and trustees. We are devoutly thankful for what you have done to help us in our task.

RAYMOND S. HAUPERT,

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By Adelaide L. Fries

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EDITORIALS

YOUNG PIONEERS.

At the meeting of the Council of the Young People's Union which was held at the Greensboro Church on Tuesday, October 3, someone said that our young people were getting the reputation of being pioneers. This reputation is deserved, and comes from the kind of projects that have been selected for the last few years. In 1941 and 1942 they blazed a trail by collecting $2,000 for the beginning of a training school for native workers in Nicaragua. This fund is being held as a challenge to our Mission authorities to begin this important undertaking. Last year their efforts in the foreign field were directed toward the erection of the new Home at the Hospital in Nicaragua, toward which they contributed $1,000. At the same time last year another $1,000 was raised toward the Greensboro undertaking.

In this same pioneering spirit was the decision made at Greensboro to raise during this year $1,000 toward the beginning of a training school for native workers in Alaska while at the same time giving still another $1,000 toward the Greensboro undertaking.

We are confident that the young people will achieve this goal which is $500 greater than any other previously set. We are confident too that the debt which our Missions in Nicaragua and Alaska will owe to the young people of the Southern Province will be a tremendous one, as they continue to point the way toward new achievements.

-G. G. H.

CORAL IDOL SELL.

It often happens that in a congregation there is one person to whom everyone looks for spiritual leadership. As one pastor once put it: "The Lord does not have enough of this kind to furnish each church with more than one or two." This is no reflection upon the many devoted, earnest and sincere people to be found in every congregation of Christian people, but the fact is that quite often one certain individual in a church is looked up to more than others because he or she has learned best the secret of Christlike living.

This was true of Sister Coral Idol Sell of our Oak Grove congregation, who passed to her eternal reward on August 25, this year. Oak Grove experienced a large accession of members not long ago. Now we learn that behind this blessed experience were the prayers and godly living of this good woman. Oak Grove, we understand, is one place where the members go out and bring in new people; they do not expect the pastor to do it all.

Sister Sell was the mother of 12 children, yet she taught a class in the Sunday school and served in many other capacities of responsibility. Home duties did not keep her from taking an active part in church work. When there came sickness or trouble in the homes of neighbors she was the first to lend a helping hand. She found time to be Christian because she lived by the injunction: "Seek ye first the kingdom of God." Now that she is gone, or rather, now that her membership has been transferred to the Church Triumphant, we trust others will not only rise up to call her blessed, but also rise up to fill the place in the life and work of her church she occupied for so long. To the Oak Grove congregation, and to the members of Sister Sell's family, our deep sympathy and our congratulations upon the worthy example left them to follow.

REPORTS FROM THE CHURCHES

BETHANIA.

Outstanding news for Bethania during the month was the announcement of the gift of a two-manual Austin pipe organ by Dr. Edward F. Strickland in memory of his wife, Lillian Leeman Strickland, who died in January 1943. Mrs. Strickland was a member of Bethania Church, was organist here for 42 years. She was the daughter of the late Br. and Sr. O. J. Lehman and a sister of Mrs. Rosea Davis who is at present choir director of the Mishpach.

A fuller description of this memorial organ will be given later; it is sufficient to say that it is a musical instrument especially designed for our church and that its gift by Dr. Strickland is a contribution of far-reaching significance to Bethania and to the Province as a whole.

With the ending of the infan tile paralysis quarantine, our children began to return to Sunday school and church. Both primary and junior-intermediate departments of the Sunday school are now in full operation.

Work on the church and coffee kitchen continues. The problem we now face is the securing of a heating plant and pews. These two items are likely to hold up our moving into the church for some time.

Student Trust Chadwick preached on the third Sunday with Bro. W. T. Strupe in charge of the service. It was fitting that a son of Bethania should preach his first sermon here.

The Woman's Auxiliary was quite active during the month. On Monday, September 4, Circles Nos. 2 and 3 combined to serve a chicken stew supper to a large crowd. Circle No. 1 served the supper in connection with the sale of the Barry Taylor property and on the 9th served a chicken pie supper to another large crowd at the congregation house.

GEORGE G. HIGGINS.

OAK GROVE.

On September 24 we observed our 57th anniversary. Bishop Pfohl delivered the morning sermon; lunch was spread on tables inside; a band concert was given under the direction of Bro. Noah Whicker; and the following participated in the afternoon musical: the Walkertown Quartet, Wayne Whicker and Jack Crin, the joint choirs of Oak Grove and Bethesda, Ben Johnson, and Lon Vance. We wish to thank all who helped make our celebration a memorable one.

On November 23 we shall observe Thanksgiving with a love-feast at 7 a.m.

Plans are being made to increase our Sunday school attendance and Bro. Ernest Idol is being hard pressed for enough teachers to teach our organized classes. What to do?

J. CALVIN BARNES.

MOUNT AIRY.

Our choir organized byelecting Virginia Poore, president; Mrs. Lee Boyd, treasurer; Katherine Palmer, librarian and Burton Dinkins, assistant.

Conway Pratt and his bride surprised us by coming into mid-week services on September 6. Bro. Pratt consented to be our pulpit guest on the following Sunday morning. He brought us a good message. Enough contributions were received to make possible the purchase of a memorgraphing outfit. The first work done was a church news letter to our membership, both at home and away. Thanks again to the donors.

Grace Church was represented by 16 persons at the conference on Evangelism held at the Home Church.

Cleaning and painting of our primary department is progressing slowly. The newly painted little red chairs are a delight to the children.

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J. R. THOMAS

COAL AND ICE

DIAL 7188
October, 1944

THE WACHOVIA MORAVIAN

The ban on church attendance because of the epidemic of poliomyelitis was lifted in September. As a result, attendance at church and Sunday school has returned to normal.

Circle One was hostess to the entire Auxiliary on September 21. Mrs. J. K. Pfohl, wife of our good bishop, was guest of honor. Mrs. Pfohl's address was filled with good things for the many women who listened to her. Preceding the gathering Mrs. Pfohl gave a brief organ recital which was broadcast over the amplifier in the steeple. Her music was greatly enjoyed by the people of the community as well as those in the church.

Fifty copies of the new church hymnals were dedicated and put into use on September 24. When the publisher sent us their ten additional copies will be dedicated.

Mrs. Kenneth McHone is superintendent of our newly organized grade school department. The Rev. and Mrs. J. Herbert Cruickshank of North Warren, Pa., were overnight guests at the parsonage recently. Bro. Cruickshank, a classmate of our pastor at Moravian College, spoke on some of his experiences in South and Central America when he addressed our prayer meeting crowd. His remarks were heard with great interest.

World-wide Communion Sunday was observed on October 1. Mrs. Myrtle Hiatt was received by letter. In the evening stories about our missions in Alaska were told in place of the usual sermon.

What adventures our missionaries are! You can distress and homesickness, and even drown some of them—but the work of the Kingdom continues.

H. B. JOHNSON

NEW PHILADELPHIA.

During the month we experienced a renewed interest in our work in several ways. The first was among the Sunday school teachers and workers who attended the rally at Salem College on the first Thursday evening. Then on the third Sunday we had most of our children back with us for the Sunday school and church services. On the second and third Sundays our people were privileged and pleased to hear messages from our two young men who were home for a brief visit from the seminary. Joe Gray, Jr., spoke at the morning service on the second Sunday and J. C. Hughes was soloist. On the third Sunday "J. C." brought the message and Joe rendered the special music. They also had part in the other services of the two Sundays while at home. We commend them for their willing spirit and fine work.

Of annual interest was the "walking" at the church on Saturday the 23rd. A number of men and boys spent most of the day grading and preparing form for a vespers walkway from the church to and through the graveyard. A number of the ladies of the church prepared and served a dinner in the basement of the church to all who assisted in the work.

On the second Sunday morning a brief Church Council was held for the purpose of electing delegates to the Synod. Delegates elected were; F. P. Flynn, C. L. Ray, Mrs. A. L. Glore and Mrs. E. C. Smith; alternates; Mrs. E. P. Flynn, W. C. Shields and H. R. Crater.

We sympathize with Bro. L. M. Hauser on the death of his brother, who was killed in action on the European battlefront.

B. H. Plint, of the Ardmore Methodist Church, was the speaker at the third Sunday evening service.

HOWARD G. FOLTZ

OLIVET.

The sixtieth anniversary of the dedication of New Olivet was observed with the lovefeast service on September 24. This service is also designated as the Children's Lovefeast but due to the infantile paralysis epidemic, just ended, the children had no part in it except as worshippers. The choir sang two special numbers and the pastor read the story of the building of Olivet as found in the Memorabilia of the congregation. The choir loft made possible by the Girls' Auxiliary was used for the first time.

In the evening of anniversary Sunday a series of meetings was begun with Dr. Walser H. Allen as preacher. Attendance was good at these services, which closed on Friday of that week, and we were all helped by Dr. Allen's deeply spiritual sermons.

The Jim Yarborough Sunday school class was busy during the month working out plans for the erection of a stone wall about the front lawn and the seeding of the yard.

GEORGE G. HIGGINS

PINE CHAPEL.

The Service-men's Club organized in August has begun the work of bringing cheer to our boys in service. Last week 38 Christmas packages were sent to boys overseas. Others will be sent later.

September 24 was Promotion Day in our Sunday school. Our primary department, under the direction of Miss Ruth Smith, superintendent, Mrs. C. R. Jones, Miss Irene Jones, Mrs. W. E. Cox, Mrs. Andrew Calloway, and Miss Paul Foltz, teachers, and Miss Margaret Smith, secretary, always prepares a program for this occasion; but this year they could only present diplomas and testaments to those promoted from their department to the main church school because of the large number of inactive members during the recent epidemic. This group is doing a fine work among our young people.

A large number of our workers attended the meeting held on the Salem College campus on the evening of September 7. All were greatly benefited and came back to their church with renewed interest and zeal to try to make our work a better work in many respects.

J. P. CROUCH

UNION CROSS.

A fellowship picnic supper was

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hold on the church grounds on September 2. Slow but steady progress is being made towards the bolling of the old brick home next to the church. Eleven of our teachers attended the rally on the Salem College campus on the evening of the 7th.

Bro. George Mosdy, teacher at Camp school, assisted the pastor in a special series of meetings from the 10th to the 17th, with much blessing to the congregation.

Two new members were received on confession of faith; William M. and Faith T. Flnchum.

EDGAR A. HOLTON.

ARDMORE.

In preparation for Promition Day and Rally Day, most of our emphasis this month was on the Sunday school. After many years of faithful and efficient service, Bro. B. L. Hine was succeeded by Bro. T. E. Ebert as superintendent of the school. The staff of the primary department was expanded with Mrs. Ralph Ebert, superintendent, assisted by Mrs. Al­ dine Ebert, Mrs. P. F. Shore and Mrs. H. A. Spinhour. Bro. Em­ ory Hanes and Mrs. T. E. Ebert were elected the new presidents of the Men's and Women's Bible classes, respectively.

The Men's Class voted to sponsor a Christmas box to all 46 of our members in the armed services, inviting other classes and organizations to join in the effort. So many responses came in that representatives of all the participating groups had to meet to assign responsibility for the various items in order to keep under the 5-lb. mailing limit.

Almost all of our teachers and officers attended the inspiring rally on September 27. Christian Education Week was observed with an "Appreciation Night" program in honor of our faithful Sunday school teachers and officers. Bro. Clayton Persons, Director of Religious Education at the Home Church, delivered a challenging message.

By the time Rally Day arrived, our Sunday school attendance had climbed to 188, over against an even 200 on the Sunday before the polio quarantine was imposed.

The annual fish fry given each September by the Men's Class was a huge success from every point of view. About 350 persons were served.

The mid-week services were resumed the first Wednesday in September, opening with an eight-weeks series on "An Outline Study of the Bible."

On the 27th the local chapter of the Foreign Missionary Society held its regular missionary program with Mrs. G. R. Wemeldorf telling of her 19 years of missionary experience in China. Our local chapter has more than doubled its membership in the last six months.

It was the pastor's privilege to unite in marriage on September 23, Mary Miller McLean, daughter of Mr. and Mrs. A. M. Mc­ lean, and Robert Gale Cashman, son of Major and Mrs. R. W. Cus­ hman of Jacksonville, Fla.

CHARLES B. ADAMS.

ADVENT.

Many received a blessing in the cottage prayer meetings held during the summer, the last in the home of Linnie Sides.

A home-coming at old Pleasant Fork Community Church, near Advent, was enjoyed by a large congregation of former attend­ants on the last Sunday afternoon of the month. Since Advent grew out of the work carried on there more than 40 years ago, it was fitting that we celebrate the 76th anniversary of this old church, which is unused at present. There were five men present past 80 years of age who gave interesting testimonies. They were Will Thom­ ses, P. W. Mock, Eugene Shore, Lewis Kimmel and Nannan Snyder. Brother Eugene Shore of Calvary was the superintendent of the Sunday school. He gave an interesting account of the Charleston earthquakes, which shook them up while at prayer service in the old church. Brother Wesley Fishel was the superintendent at the time the Moravians moved out and established the Advent Church, with Bro. James E. Hall as pastor.

Miss Edna Bennett became the wife of Jack Holton on the 23rd, in the parsonage.

B. C. Snyder is responsible for having the parsonage well thor­ oughly cleaned.

The young married people en­ joyed a chicken stew at Washing­ ton Park on the 19th.

Mrs. C. W. Isances entertained the Auxiliary in her new home, with Mesdames Jesse M. Fishel, Edward Snow, and Maurice Cline, as joint hostesses.

The Rev. Van Dyke Phillips brought a helpful message on the second Sunday night.

J. GEORGE BRUNKER.

ENTERPRISE.

Although we cannot boast getting the whole congregation into the Foreign Missionary Society, we can say that we are glad to have enrolled 16 new members at Enterprise. Many of these came from the younger people.

Distributed on the first Sunday in October was the first issue of a letter written by two of the young people, Mrs. Joe Tarbrough and Elaine Teah. Copies of this paper will be sent to all serve­ men and people living away from the home community. Its cost will be paid by the young people's class. At a glance we were impressed by the neatness of the sheet and observed with some pride that it was well edited.

With the last Sunday in the month the pastor began a series of sermons for the revival meeting. Nine services in all were held, the meeting closing on October 28. Our people certainly were loyal in attendance—a positive necessity for a successful meeting in a small church. We appreciated, moreover, the presence of Robert Reich in leading the singing and arranging for several special numbers. It seems hardly necessary to say that few people outside the membership filled the pews, the absence of non-church people hav­ing become an accepted fact at such occasions. At the close of the time, however, we felt well repaid for our effort, and counted it not only helpful to ourselves, but also to our whole congregation to have shared the gospel message and the presence of the Holy Spirit in calling many of us to rededica­tion to Christ. Receiving by letter were John W. Hege and Mrs. Rob­ ert Reich. Baptized was Elaine Tesh. Copies of this letter written by two of the young people were sent to all.

IMMANUEL.

Much time and effort have been expended in the planning for and launching of our fall program. The teachers and officers rally at Salem College afforded the proper introduction and incentive to our leaders. This, coupled with a fine Workers' Conference, set the stage for the most fruitful fall rally we have experienced. Not only were we able to get our children back in Sunday school but some of those whom we had lost long before polio made its appearance were reunited.

Several of our organized classes had been doing especially notable work in this field of recruiting for the church school. The Stephen Cude and Men's Bible classes have been especially ac­

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FURTHER INFORMATION GLADLY FURNISHED

SALEM CONGREGATION

Phone 7922

500 South Church Street
tive along with others. The former group held an enthusiastic meet- ing with Mrs. Carrie H. Cole and the latter with Roy F. Gordon.

The first quarterly meeting of the general Auxillary was devoted exclusively to business and the hearing of reports. A number of projects were initiated, and Circle Three was designated to provide a service flag for the sanctuary.

Through the efforts of the Board of Trustees and under the supervision of Bro. Sam Mitchell, the class rooms have been made most livable by the application of paint. The classes meeting in these rooms have even changed in appearance.

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MT. BETHEL

Our series of evangelistic services came to a close on the first Sunday night in September. They were well attended.

The Woman's Auxiliary held its regular monthly meeting at the home of Mrs. H. L. Puckett with Mrs. Mildred Shirley as joint hostess.

Mid-week prayer services in September were given over to instructing candidates for church membership. Almost all who regularly attend our prayer services were present for these instruction classes. On the fourth Sunday eight

THE WACHOVIA MORAVIAN
new members were received, six by baptism, and two by letter of transfer.

The young people reorganized at the home of Mrs. Frances Weddle and made pledges amounting to about $165 for the coming year.

The pastor conducted two funerals during the month, one at Mt. Bethel and the other in Davidson County. W. CLYDE DAVIS.

FRIEDLAND.

September was a month of preparation for the launching of our fall program and the bringing back of our children. The teachers and officers rally at Salem College, attended by 99 percent of our eligible workers, was a good send-off to our staff and provided inspiration for much enthusiasm. Of course it would rain on the day we sought to stage our Rally Day, but the rain only interfered with the attendance and could not dampen our spirit.

In the service of the first Sunday the Woman’s Auxiliary was honored and recognized. The group was looking back on twenty-five years of service to the congregation. The history of the achievements of this organization through this period would be most interesting reading. May the first 25 years be a thorough preparation for better service in the years that lie ahead.

Scout troop 24 afforded parents and friends an evening of fellowship and instruction with the first Court of Honor involving our troop. Commissioner Sink and Scoutmaster Phillips were our guests and participated in the investiture of the senior patrol. Congratulations and good wishes to the scouts who have started on the trail of Scouting’s highest award.

SALUEN T. J. TESCH.

PROVIDENCE.

Bible contest results as promised: The winner—Little Torn Glub—net cash for a month—$571.19.

The Sunday school rooms are being painted and the rooms that are finished at the time of this writing look good.

The basement of the church is being waterproofed and cement walls are being poured. Work on this project should be finished by October 7.

Plans for a revival are being made and we hope to schedule these meetings November 5-12.

The pastor conducted two revivals this month—one at Fulp and the other at Trinity.

Bro. Louis Walker spent the past month in a local hospital. We rejoice with him as he returns home well on the road to recovery.

J. CALVIN BARNES.

WILLOW HILL.

Twelve of our people joined the Foreign Missionary Society, when this cause was presented.

Beginning with October our mid-week prayer meetings which have been held in the homes will be conducted at the church on Tuesday nights. This change is being made because in some of the smaller homes we do not have the room to accommodate the people who come in the winter season. The cottage prayer meetings are fine in the summer when we can meet in the yards.

W. CLYDE DAVIS.

HOME CHURCH.

Our evening services continued on the east lawn of the church until the third Sunday, when we began our fall schedule.

Instead of the regular Family Covenant Day services it was necessary to have only the adults, because of the continued prevalence of poliomyelitis.

The Home Church Council met on the evening of the 13th for a fellowshop supper and the regular business meeting. The brethren elected to the Board of Elders were: Ivan H. Rider and Clarence Everhart; and to the Board of Trustees: David H. Merriman and Robert N. White.

The Sunday school resumed its normal activities on the last Sunday of the month with the regular promotions. We are glad to say that the attendance came back to normal in two Sundays. With the beginning of the Sunday school for those under 15, it was possible to begin the other regular activities of the young people in their evening discussion groups and choirs.

R. GORDON SPAUGH, Pastor.

CLAYTON H. PERSONS, Ass't.

FULP.

For the first time in several years we had a revival. September 10-17 was a week of good fellowship and spiritual communion. We listened to eight sermons during the time and one or two were pretty good. It was indeed encouraging to see seven persons make a profession of faith during the meetings. Average attendance was 72. At the closing meeting we took up a little offering for the preacher (he was our pastor) and we think we did mighty well by him. (He does, too!)

We don’t like to complain—but we believe if we had more homes and a little more visiting by the minister we could make a better showing in the Provincial statistics. Of course we have our problems—but maybe some day we will forget the past and work toward the future. Anyway, we are trying hard. We know we are small but we are going to celebrate our 50th Anniversary on November 12. It seems to us that a church ought to reach its maturity in half a century—yet we’ve been treated all along like a step-child—what’s left over we get. Sometimes nothing is left over. Our point is this—why not give an established church a fair showing—just once and see if the money invested will be wasted? We believe in foreign missions and contribute toward our foreign work. Somehow, we can’t help but believe there are several fields white unto harvest in the home mission group. We suggest a ‘look-see’ by a responsible board. Several of the 50,000 could be found in and around communities like ours. We’ve lived 50 years on one-fourth time and a lot of supply—maybe on one-half time we could grow 100%!

FULP CONGREGATION.

J. CALVIN BARNES, Pastor.

FRIEDBERG.

Twenty teachers and officers from our church school attended the rally held on the campus of...
Salem College, and all who went seemed to look back with a little inspiration for another year's work. Some of this inspiration bore fruit in the selection and adoption of the goals for our church school year by the Workers' Conference. These were presented to the entire church in the 11 o'clock service on September 24. J. E. Swaim presented number one which was a plan for teacher visitation of comparable departments in other schools. Mary Crouse presented number two which asks each teacher to read a book in his department field during the year. These books to be furnished by the school and presented by the person in charge periodically to the teachers and officers. Mrs. Russell Miller presented goal three which will look forward to an increase in the number of homes and lives where daily devotions are kept. J. Ralph Reich presented goal four, the most difficult and most needed, a method by which we hope to increase the personal Evangelism of our school.

Officers and department superintendents for the coming year are: Guy Zimmerman, superintendent; Irvin Swaim, next. sup't.; Paul Craig, general secretary; J. E. Swaim, treasurer; Mrs. Emory Lineback, chairman; Mary Crouse, primary department; Mrs. Clarence Livingston, junior department.

On the 17th when the children came back to the church, the postponed children's lovefeast awaited them, and the whole congregation was in a festive mood. It was good to be all together again and to have children's voices brighten the church.

The Men's Bible Class held a barbecue on the 16th at the outdoor furnace on the church grounds. This was the first class meeting held by the men and turned out to be one of the most worthwhile fellowships occasioned among the men in some while. After the election one after another of the men expressed timely thoughts about the work of the class.

TRINITY.
The Kiwanis Club continued its custom of the annual picnic supper at Trinity. This year the watermelon feast was reduced to one melon and two children, but the series remained unbroken.

On College Night there were a number of students. Speaking were Paul Snider of Moravian, Charles Climoard of the University, Hall Crews Miller of Wake Forest, Elsie Hoge and Dorothy Widen of Salem. Hilda Foltz goes to Apalachian and Kathryn Fishel to WNCU.

Young people met at the church and packed 120 boxes to be sent as Christmas gifts to our members in the Army and Navy.

This year Church Council was tried at midweek service. A splendid report was made by treasurer E. H. Petree, Sr. To succeed the late H. Bailey, Sr., D. W. Sloan was elected to the Trustees. Nominated for Central Trustee was W. D. Fishel, and for Central Eli- der B. W. Lawson. Delegates to Synod were: Tr. U. Butner, W. D. Fishel, T. E. Johnson, Sr., Charles E. Adel, Rex H. Freeman, Sr., R. W. Lawson, Mrs. D. L. Rights, Mrs. Fred Zimmerman (New Eden); alternates, D. M. Greer, Mrs. K. E. Fussell, Henry L. Hog, Mrs. F. O. Schallert, Mrs. H. Clark Madison, Mrs. Rex H. Freeman, Sr., Mrs. Kate Wurrosehke, W. F. Williams (New Eden).

Eighty were in attendance at the young people's department banquet; the Rev. Ray B. Fishel spoke.

The children came back with a bang when the gates were opened in September and enlivened church and Sunday school.

The last week of the month the Rev. J. Calvin Barnes brought messages for the gospel meetings. Attendance and interest were very good. Douglas Kimmel led the singing.

Our church anniversary was celebrated October 1. There was a large communion in the morning. A basket dinner was enjoyed in the church dining room.

We mourn the death of J. Lee Litaker, a defense worker who resided near Langley Field, Va. A telegram from the War Department brought the information that Pfc. Arnold P. Robertson was killed in action in France on September 7. To families of the bereaved we extend our sympathy.

DOUGLAS L. RIGHTS.

WACHOVIA ARBOR.

Eight days of special revival services were conducted the first week in September with the Rev. Frank Hellard as our evangelist. Much interest was manifested on the part of the people, and many re-converted from service to the Master. A congregational supper was enjoyed on the last Sunday evening on the church lawn.

We are indebted to Bro. Hellard for the stirring messages he brought during this series of meetings.

Miss Anna Boose welcomed a large number of the Auxiliary and their friends into her home at Chatham Heights, where a profitable evening was spent.

We are indebted to the Sunday school for the beautiful stained glass windows recently installed in the church.

J. GEORGE BRUNER.

BETHESDA.
Our Sunday school was well represented at the provincial rally at Salem College on the 7th. Many fine comments have been heard from those attending.

Following the morning service on the second Sunday a brief Church Council was held at which time Mabel Jarvis was elected delegate to Synod and C. V. Everhart alternate.

Our congregation was greatly shocked and deeply saddened over the tragic automobile accident which overtook the Burke family on Sunday evening the 17th, and the subsequent death of Bro. Dewey L. Burke, the father, early Monday morning. Funeral services were held from the home and church on the 21st by the pastor, assisted by Bro. D. L. Rights. Burial was made in the New Philadelphia graveyard. Our deepest sympathy goes out to the widowed mother and two children.

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Mayodan.

First Sundays at Mayodan are alive with mission interest. In September Mrs. Bollin's class conducted an inspiring program in the Sunday school which did much to help the cause. There was also the regular monthly mission service at night, with Mrs. James Vaughan, Jr., presiding.

Thirty of our teachers and officers attended the conference at Salem College on Sept. 7. Words cannot express the blessings all experienced in attending this wonderful gathering.

September 17 was an outstanding day for us. All the Sunday schools of Mayodan were re-opened that day after the eleven-week ban owing to the poliomyelitis epidemic. Our attendance reached 203, highest in 18 months, with 225 in morning service. A picnic dinner followed. Bro. S. P. Tesh led a group of boys in placing circulars at all homes in Mayodan, advertising the reopening, and made a follow-up visit to all churches to learn results. We were pleased to know that ours is the largest school in Mayodan, but our eyes were opened to the vast numbers who do not attend Sunday school. There is much to be done. Cost of circulars was borne by the mayor of Mayodan, Dr. Roy Martin.

Public schools reopened on September 18, the pastor giving the address at the opening exercises. The pastors of the town are sought for their co-operation in all efforts for community uplift.

The funeral service of Mrs. Eliza Tilley, a very aged member, was conducted in our church September 21 by Bro. Kelly, Holiness pastor of Leasburg, while the pastor attended the Retreat at Roaring Gap.

There has been considerable interest in the midweek prayer service during the month and we feel that members have had their faith strengthened with regard to answered prayer. Mrs. Kaltreider conducted the service on Sept. 20 and members were pleased to know that they have "two preachers" in the congregation.

At a special Church Council Sept. 27, the Brn. J. S. Reynolds, C. A. Tulloch and W. H. Price, Jr., were elected as delegates; and Brn. John Richardson, John Vaughan and A. G. Farris as alternates to the coming Synod.

W. A. KALTREIDER.

HOPEWELL.

The Auxiliary met at the church on Friday, September 15. After a short business session, the Rev. J. George Brayner and Bro. Snyder gave the group an illustrated lecture on a trip which they made to Alaska. Everyone enjoyed the trip and especially the scenes of our mission field in Alaska.

On the night of September 17 we began a revival with the Rev. C. D. Crouch assisting the pastor. The attendance was very good in spite of the fact that there were several nights of rain.

Wednesday night, September 26, following the revival, our prayer meeting group was much larger than usual. Miss Margaret James was received into the fellowship of the church by the sacrament of adult baptism. Six of our workers attended the meeting held on Salem College campus on September 7. All were greatly benefited.

J. P. CROUCH.

FRIES MEMORIAL.

Union services with the Congregational-Church are now an established success. For the time that our congregation has no building we shall continue meeting together. For September the services included a sermon by the son of our congregation, Richard Ames, who gave us a good sermon on "The Sword of Peace." For Christian Education Week we had recognition of the teachers, rededication of parents and teachers, and ended with the celebration of World Wide Communion Sunday, Dr. F. C. Lester, superintendent for North Carolina and Virginia of the Congregational churches, spoke and presided at the service on October 1.

An extraordinary event was the dinner at the Robert E. Lee Hotel for the Sunday school teachers and workers tendered by Bro. H. E. Fries, long-time Sunday school superintendent and leader of the congregation. Many happy remarks were made and the spirit of the occasion was a splendid tribute to the inherent strength of our group.

The building fund continues to make progress and work on the foundations of the new building has been accelerated. A campaign to raise additional funds by November 15 was launched with the entire membership as workers.

Christmas boxes are being sent to the boys in service who are overseas. RALPH C. BASSETT.

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Our Calvary

Half the month of September was still in the pastor’s vacation period, a unique feature of which was the transition from 4,000 ft. above sea level at Banner Elk to sea level at Edenton, N. C. In hot summer weather, a change from so high to so low can be a trying experience. On the other hand, when one catches two (2) deep-sea fish—Bluefish 30” in length and weighing 25 lbs. each, there are compensations!

Services at Calvary were conducted by the Brethren Merwin Weidner, First Moravian Church, Philadelphia, John Weinlick, Bishop J. K. Pfahl and Dr. Francis Ansonob. Fine services and excellent messages were reported. Cordial thanks again to these guest preachers.

After almost three months of the suspension of church school departments through intermediate, owing to restrictions in the infantile paralysis situation, it was a day of real joy to have the children and young people with us again on Sunday, Sept. 24. Promotion Day was successfully observed on that day and there was general rejoicing. The young people conducted a splendid service in the church on that night, inaugurating their fall resumption of young people’s activities.

During September we received an unusually large number of letters from our men in service. Dif- ferently expressed, they all speak of the sustaining presence of their Lord in their absence from home and loved ones and at their post of duty. One of them, in combat area, reads the 27th Psalm “when the going gets tough.”

“Calvary’s warm sympathies are again expressed in their bereavement to the family of our Sister Rhodena Lumley, one of our most faithful and loyal members who entered the Church Triumphant on September 1.”

EDMUND SCHWARZ.

Clemmons

September brings us to the end of our first year at Clemmons. All regular services have been held but the attendance as yet is not up to the average. We look forward to all numbers of church and Sunday school in their places in the month of October.

Seven of our workers enjoyed the rally on the Salem College campus on the evening of the 7th.

Monthly meeting of the Church Board at the parsonage on the 6th. At the same time the Auxiliary met at the home of Mrs. E. C. Lawson.

From the 89th to the 22nd attended the Ministers’ Retreat at Roaring Gap. The inspirational messages and the Christian fellowship will be long remembered.

The pastor and his wife attended the Cup of the Covenant service at Bethabara on the 16th, and in the evening were the guests of Mr. and Mrs. D. R. Dadeen at the Ardmor Fish Fry.

On the 7th assisted the Rev. E. T. Mickey, Jr., in the funeral service of Mrs. Jane Kirby Grabs at King, N. C.

EDGAR A. HOLTON.

Ministers’ Retreat, 1944

"Ministers’ Retreat will be held again at the Leinbach cottage at Roaring Gap." What pleasant recollections were awakened last summer when this announcement was made. What eager anticipation it brought! The dates September 29 to 22 were marked on our calendars in brilliant colors.

Came the day, with the gathering of all but six of the ministers of our Southern Province at our meeting place high on the crest of the Blue Ridge Mountains. (Dr. Rondthalier and Bro. Weinland came up for supper and the night session on Thursday.) Brother J. Calvin Barnes, our perennial strawboss, greeted us. So like-wise did our hostesses Mesdames C. T. Leinbach, R. B. Diehl and Rufus Dalton, and our host William Leinbach. This quartet of entertainers holds a warm place in the hearts of our workers enjoyed the rally on the Salem College campus on the evening of the 7th.

Monthly meeting of the Church Board at the parsonage on the 6th. At the same time the Auxiliary met at the home of Mrs. E. C. Lawson.

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EDGAR A. HOLTON.

Bro. Lukehbach’s Report

During the month many visits to the sick and shut-ins, besides having the privilege of attending the Moravian Ministers’ Retreat at Roaring Gap where we sat at the feet of Dr. Roy Smith. Also attended all his services at Centenary Church except the ones on Sunday.

Conducted the service at King on Sept. 3 at 11 a.m. Afterwards we drove on to Mount Airy where we spent several days. On September 17th conducted the service at 7:30 p.m. at Rural Hall.

LEON G. LUCKENBACH.

Moravia

September brought us one very hot night and one rainy evening for our two services. This coupled with several cases of illness among our members resulted in somewhat reduced attendances. Oddly enough, the offerings did not show a similar decline.

WALSER H. ALLEN.

HOPE.

Our first year as pastor of Hope has passed quickly. Under the blessing of God our progress has been made, for which we are very grateful.

The regular services in September were held, including the monthly meeting of the Auxiliary at the home of Mrs. Berlie Johnson on the 14th. We are looking forward to the special services from the second to the third Sunday in October, when the Rev. J. P. Crouch will be our evangelist.

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WALSER H. ALLEN.

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of our ordained brethren. Their hospitality was most delightful to experience.

So we gathered for the opening of our conference. But where was Doctor Roy L. Smith, our speaker? Far up in northwestern Indiana a speeding train struck a big truck and trailer, tuck most of the wreckage under the locomotive, skid a mile or more down the track and stuck until the wrecking crew arrived. A three-hour late arrival in Cincinnati, plus another much like it in Asheville, added up to a still later arrival, late at night, at Roaring Gap.

By that time the erstwhile Moravian College songbirds were giving their tenors a rest, the sleepyheads were all safely tucked in bed, and the nightingales were yawning in the livingroom and the astronauts were almost through with their stargazing over at Voglers' cottage.

So conference opened on Thursday instead. "Our retreat last year brought us such a great blessing," one brother remarked, "I wonder if this one will match it!" To which another, "Doctor Hughes is a balmy summer wind; Doctor Smith is a keen sea breeze." The doctor led us to thought and discussion; the bishop to tears and prayer.

In Doctor Smith's last message he raised the question, "What difference would it make to the Kingdom of God if you did not preach at all?" He also declared that the call to the ministry is a daily occurrence. It must be a constant urge, not a memory of something in the past. The right to preach must be earned day by day, and unceasingly. The preacher's messages must be based upon an unceasing interest in the lives of his hearers, the experiences and the development of his flock. To the best of your ability, and in a moral and spiritual way.

So, on this afternoon, we sit and reflect on the lessons, give our thanks, and ask for the Lord's blessings upon us.

INFANT BAPTISMS.
Kapp.—Sarah Melinda, infant daughter of Ernest E. and Aleiene Jones Kapp, Jr., born April 16, 1944, baptized at the home of her grandparents, Mr. and Mrs. Ernest E. Kapp, Sr., at Bethania by the Rev. John H. Kapp. Sponsors: Misses Ruth and Emma E. Kapp, Mrs. S. C. Ogburn, and Ernest E. Kapp, Sr.
Graver.—Daniel Foil, son of H. Foil and Virginia Craver, m. c. Brandon, born July 2, 1944, at Baltimore, Md., was baptized at Calvary Church Sept. 24, 1944, by Dr. Edmund Schwarze.
Trotter. — Margaret Elizabeth, daughter of Benjamin W. and Margaret m. n. Ward Trotter, born in Winston-Salem, N. C., January 31, 1944, was baptized September 23, 1944, by the Rev. R. Gordon Spaugh.

DEATHS.
Lamley.—Rhodema, daughter of Thomas and Elizabeth Holcomb, m. n., Long, wife of Mathias Lamley, born August 24, 1906, Iredell County, died Sept. 1, 1944, Winston-Salem, Member of Calvary Church. Funeral conducted by Bishop J. K. Pfall, Internment in Salem cemetery.


THE WACHOVIA MORAVIAN

SYNOD 1944

The Triennial Synod of the Southern Province of the Moravian Church in America will convene at the Home Church, Winston-Salem, North Carolina, on Tuesday, November 23, 1944, at 10 o’clock, A. M.

The special committee appointed by the Provincial Elders’ Conference to plan for this Synod has agreed that THE HOLY COMMUNION shall come first. Consequently, delegates will go immediately into the main auditorium of the Home Church where the Holy Communion will be administered by Bishop J. Kenneth Pfohl, assisted by the other two ministerial members of the Provincial Elders’ Conference, namely, Dr. Howard R. Rondthaler and Dr. Walter H. Allen.

Following this the delegates will adjourn to the Rondthaler Memorial Building of the Home Church where the regular sessions of the Synod will be held. Synod will then proceed to organize, elect its officers and get down to the business in hand. Luncheon and dinner will be served at the church on both days that the Synod is expected to be in session. The exact nature of the closing session on Wednesday night has been purposely left to be such as they may arise during the Synod, but it will be an open meeting to which our members in general are invited.

Three official visitors are expected for this Synod. Dr. I. Richard Mewaldt of Madison, Wisconsin, President of the Western District of our Northern Province, will be the fraternal delegate from the Northern Province; Dr. Raymond M. Haupt, President of the Moravian College and Theological Seminary, will represent that institution which is a joint responsibility of the two American Provinces of our World-wide Moravian Unity; and there will be present a representative of The American Bible Society.

The Synod of 1941 passed a resolution requiring that the reports of all Provincial Boards and Committees be in the hands of the Provincial Elders’ Conference three weeks before the date set for the convening of Synod, that these reports be printed or mimeographed and placed in the hands of each delegate not later than one week before the opening date of Synod, with the urgent request that each delegate read and study each report before coming to Synod. This is being done. Many of the Boards and Committees have assumed the responsibility of having their reports mimeographed and have submitted them in sufficient quantity to make possible the carrying out of this resolution. These reports are now being assembled in convenient folders, and by the time this appears in print will be in the hands of the delegates. We urge the delegates to go over them carefully, because they will not be read at the Synod, though each will be presented by some member of each Board or Committee who will call special attention to the most important points contained therein. This procedure should give us a better informed delegation at this Synod than heretofore.

Because the Synod of 1944 comes at a critical time in the history of the world and of the Church, it can and should be of far-reaching importance. Not only the delegates who will represent their congregations, but all members of all our churches are asked to give time and thought to this gathering. Let there be much prayer for guidance and blessing both before and during the time the Synod will be in session.

Next month THE WACHOVIA MORAVIAN hopes to be able to report on at least the outstanding achievements of the Synod.

Nation-Wide Bible Reading Thanksgiving To Christmas

A nation-wide Bible reading from Thanksgiving to Christmas, in which millions of American service men and women and their families and great numbers of Americans will join, is being sponsored by the American Bible Society and two national sponsoring committees formed for this purpose.

The national sponsoring committee of laymen, composed of leaders in various fields, includes ex-President Herbert Hoover, John Foster Dulles, Admiral Ernest J. King and Ambassador John G. Winant.

More than thirty religious bodies are represented on the national sponsoring committee of denominational presiding officers.

Hundreds of thousands of men and women in the armed forces and multitudes at home are finding the Bible an inspiration and guide now as never before. By a more extended and simultaneous reading now by those in service and by those of us at home a spiritual bond will be created that will be full of meaning for millions of families and that will make a priceless contribution to their hope and faith.

Through a nation-wide poll of pastors and Army and Navy chaplains, Bible passages most helpful in times like these have been chosen. The passages received the largest number of votes are being designated one for each of the thirty-three days between Thanksgiving and Christmas. Bookmark leaflets listing the passages with helpful suggestions on how to get the most out of the reading are being furnished without charge in large quantities to churches and chaplains for wide distribution. Copies may also be secured by writing to the American Bible Society in New York.

Both civilians and men and women in our armed forces will be reading the following passages each day all over the world:

Thanksgiving, Nov. 23…Psalm 105
Friday…Matthew 5
Sunday, Nov. 26…Psalm 1
Monday…Psalm 1
Tuesday…Romans 8
Wednesday…1 Corinthians 13
Thursday…Psalm 91
Friday…Psalm 15
Saturday…John 3
Sunday, Dec. 3…Isaiah 1
Monday…Psalm 46
Tuesday…Romans 12
Wednesday…Hebrews 11
Thursday…Psalm 15
Friday…Psalm 27
Saturday…Psalm 10
Sunday, Dec. 17…Isaiah 55
Monday…Philippians 4
Tuesday…Psalm 4
Wednesday…Revelation 21
Thursday…Luke 15
Friday…Ephesians 6
Saturday…John 17
Sunday, Dec. 24…Revelation 22
Christmas, Dec. 25…John 1

A joint resolution of Congress, designating this period for nation-wide Bible reading, has been introduced. Its sponsors are Senators Byrd and Capper in the Senate and Representatives McLean and Voorhis in the House. A number of state governors have already promised to include a paragraph in their Thanksgiving Day Proclamation on the subject. Others will follow.

The national sponsoring committee of denominational presiding officers includes Bishop S. H. Gapp and Bishop J. Kenneth Pfohl of the Moravian Church.

AS WE SEE IT

Last month Navy Chaplain Edward O. Helmicro paid us a brief visit enroute from his former station in Kodiak, Alaska, to his present post at Ft. Pierce, Florida. He was present at and spoke briefly in the October Ministers’ Conference. Elsewhere in this issue we publish an article he sent us from Alaska, but which was considerably delayed enroute and reached us about the same time he arrived in Winston-Salem.

Speaking of the monthly Ministers’ Conference of our Southern Province ministers, which is usually held on the first Thursday morning of each month, several additional ones have been held in the last few months, all of them called to consider matters to be brought up at Synod. Back in the summer a committee was named to receive suggestions for Synod. When all these were in, the committee tabulated and presented them for discussion. Most of the time in these conferences was devoted to this, with the result that a number of specific resolutions are now ready for presentation on the floor of Synod. A sort of preliminary spade-work saves much time in Synod itself.

Dr. Schwarze’s enthusiastic article about the annual meeting of our Provincial Foreign Missionary Society reflects the general satisfaction felt throughout the Prov...
The Wachovia Moravian

The Rev. Walter H. Allen, D.D., Editor
The Rev. D. L. Righter, Assistant
The Rev. Geo. D. Haglund, Secretary
The Rev. Ralph C. Bennett, Treasurer
The Rev. John W. Fields, Editors
The Rev. J. L. McBeth, Treasurer

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The Wachovia Moravian.

Miss Elizabeth Haglund left Winston-Salem for Washington to see the Swedish Ambassador, hoping it will be possible for him to get to Sweden somehow, perhaps on the Gripsholm.

Miss Elizabeth Haglund, head of the Augustana Lutheran Church of Winston-Salem, and her usual "large" evening. Our people both older and younger seem determined to attend their church gatherings even if it means omitting something else. Bro. Higgins, for example, reports that some of the Bethania women caught an 8:15 a.m. bus so they could attend the Auxiliary Rally at the Home Church on October 18, which was not scheduled to begin until 10:30. Even if they had some shopping to do in the city, it meant a long day. This sort of loyalty and enthusiasm is most commendable and is indicative of a vitality which gives us courage to press forward.

WE REACH OUR SPLENDID GOAL

Our most largely attended meeting of The Foreign Missionary Society in the 22 years of its history was the afternoon of October 8 at the Home Church, was likewise of the most enthusiastic and successful. 625 were served in the lovefeast.

It was a radiant fall day. Special music by the band and choir afternoon was inspiring; the singing by the congregation and the inclusive prayer for all missions and missionaries most hearty.

Bro. Gordon Spaunder presided over the lovefeast and the president of the Society over the business session. Bro. L. G. Luenenbach as secretary, Bro. E. L. Stockton as treasurer were on the platform, Bishop Pfohl and the guest speaker occupied the pulpit level.

Bro. C. S. Starbuck presented the suggestion of the directors for the expenditure of the unappropriated surplus of income to various mission causes in Alaska, Nicaragua, Honduras and "Orphaned Missions." Together with amounts appropriated by the directors during the year the total reached $35,000.

Through loyal cooperation of the ministers and congregations the goal of membership we had set ourselves for this meeting was realized: 2,500, to date, 2,553.

Cordial and hearty thanks to pastors and people for fine team work resulting in this new high of 2,500 members. Eleven life memberships were received during the year.

Miss Elizabeth Haglund, head of Moravian schools in Bluefields, Nicaragua, was recognized as present. Eighty membership reports were received.

The committee on nominations reported through Bro. H. G. Folts. Adopting it, the meeting authorized the secretary to cast a unanimous ballot for the following: directors, F. P. Flynn and L. E. Stuber; auditor, B. E. Kinney. Bishop Pfohl introduced the guest speaker of the afternoon, Dr. F. P. Stocker, president of the Eastern District of the Moravian Church, North, and secretary of the Society for Propagating the Gospel, with headquarters at Bethlehem, Pa., the oldest incorporated missionary society in the United States. Dr. Stocker forcefully sketched present world conditions, contrasting a world dreamed of by a "master race" in which national boundaries would be non-existent because the world would be enslaved and dominated by force, and a world unified and knit together in the ties of Christian brotherhood. The final hope of a new and safe world lies in the evangelization of the world, he said. Dr. Stocker then gave challenging application of this in the future work of Moravian Missions, calling for more concentration of the church to the program of Christ in foreservice of young people as missionaries, teachers, nurses, in the devotion of prayer, interest and means to push the opening fields and the missions meeting rehabilitation after the war.

A large offering was received after the address, Bishop Pfohl leading the congregation in the dedicatory prayer and pronouncing the benediction.

EDMUND SCHWARZER,
President, The Foreign Missionary Society of the Moravian Church in America-Southern Province.

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." - Matthew 28:19.
**THE WACHOVIA MORAVIAN**

Nov 1944 p.3

**HE CAN'T LIVE**

The insistent ringing of the telephone finally brought me to consciousness and I arose from my bed, grooping my way to the 'phone in the darkness.

Doctor, Medical Officer was calling the chaplain regarding an accident case. The young chap concerned had suffered several critical, internal injuries, plus a fractured pelvis and vertebra. The doctor held out little hope for his recovery. An immediate operation was imperative. Would the chaplain come at once? The hour was 12:50 a.m.

Ten minutes elapsed and I was at the dispensary. A few moments later, donned in appropriate operating-room garb, I was standing at Bill Wilson's side, who was lying on the operating table.

At first Bill thought I was another doctor. He said, "Doctor, do what you can for me. I want to walk again." (He thought that his legs had been injured.) I said, "I am not a doctor, I'm the chaplain." He would have warmed anyone's heart to have seen the glow of appreciation come over his countenance. Words could not have been more expressive.

I prayed with him and urged him to do likewise. He said, "Chaplain, I have been praying, and I will continue to do so." A few minutes of conversation revealed the fact that he was a Methodist, reared in a Christian home, but that he had somewhat departed from his home training.

He said: "One never knows when something like this is going to happen."

The nurse was ready to administer the anaesthetic. I took Bill's hand and assured him that I would remain with him during the operation. He gripped my hand ever so tightly. As he drifted into unconsciousness, his hand relaxed and I stepped aside so I would not interfere with the doctors.

Then followed a period of literal watching and praying, praying and watching. The surgeon who operated is noted for his skill and is considered as one of the best.

An hour passed and, as the abdominal incision was being closed, the surgeon remarked, "Well, there is only so much a person can do."

A few moments later the surgeon and I walked down the corridor together. He said to me, "Chaplain, that fellow doesn't stand a chance. He's going to die—and very shortly." How my heart yearned for the recovery of this young man. Though I said nothing to the doctor, there was something within which assured me that a Higher Power was at work.

Some time later I went to the quiet room to which Bill had been taken. He was still partially under the influence of the drug, but he was conscious. His face was pale unto death. However, his face brightened when he recognized me. I assured him that I would be near by if he should want me and that he should not hesitate to call me if he had need for me. Shortly thereafter, about 4 a.m., I returned to my quarters which are but a stone's throw from the dispensary.

Though exhausted, I could not sleep. I was thinking of Bill Wilson, his father and mother—praying for him, and them. Finally, I fell into a troubled sleep. It seemed that even in sleep my subconscious mind was praying for that young man.

---

WALTER ASBOE.
REPORTS FROM THE CHURCHES

WILLLOW HILL.

The people of our Willow Hill congregation seem to rejoice in the fact that our mid-week prayer meetings are now being held at the church instead of in the homes, because it is more convenient to all concerned.

Holy Communion was observed on the first Sunday of the month with good attendance.

On the third Sunday morning a memorial service was held for Howard E. Dawson, who fell in battle on the Normandy beachhead on July 8. Howard was called into service in November, 1942. He sailed in April, 1944, and after landing in England went almost immediately into action. The large gathering at his memorial service spoke of the high esteem in which he was held. The pastor was assisted in this service by the Rev. Granville Gwynn, who has been a life-long friend and neighbor of the Dawsontons. We extend our sympathy for the family and especially for his life and two small children.

W. CLYDE DAVIS.

MT. BETHEL.

The Woman's Auxiliary held its monthly meeting at the home of Mrs. Thomas Montgomery, with Mrs. Clyde Weddle as joint hostess, on Friday night of the 13th. Our mid-week prayer meetings have been unusually well attended for the month. Much interest is also being manifested in our young people's society.

The Women's Association administered the Sunday School on the fourth Sunday with the largest number partaking for the year. At this service little Dennis Ralph Shirley was presented to the Lord in infant baptism.

The Church and—was met at the parsonage on the 23rd.

W. CLYDE DAVIS.

HOME CHURCH.

World-Wide Communion Sunday was observed on the first Sunday in October. A brief service of installation of the new officers was held just before the partaking of the Lord's Supper. This is the second year such a service has been planned and met a whole-hearted response from the congregation. In the evening Dr. William Noble, a medical missionary from India, spoke to the young people about his work in Travancore. Dr. Noble is under the direction of the Salvation Army. His address was so interesting and brought out so many questions that he was scarcely able to leave in time to fill his appointment in Greensboro at eight o'clock.

Loyalty Building Sunday was again observed in a special effort to reduce the indebtedness on the Christian Education Building. The results were very encouraging—$850 was raised for this cause.

The Foreign Missionary Society's annual lovefeast and business meeting was again held in the Home Church. The speaker for the occasion was Dr. F. Paul Stocker, of Bethlehem, Pa.

Dr. F. Crossley Morgan, of Concord, N. C., was with us for the second time to conduct a Bible Conference in the Home Church. In the morning study he used the theme "World Problems Viewed from the Watch Tower," in which was found the teaching of the prophet Habakkuk. In the evening he used as a general theme "Timely Topics Re-considered." The attendance proved the high regard which our people have for his work.

The Men-of-the-Church held the first meeting of the fall and winter months with a fellowship supper.

The Woman's Missionary Society held its fall meeting in the Ladies' Parlor. The speaker for this occasion was Dr. Adelaide Fries.

R. GORDON SPAUGH, CLAYTON H. PERSONS, Assistant.

FRIES MEMORIAL.

The young people of the congregation were represented at the Greensboro meeting of the Union by Louise Dillon, Betsy Donovant, and C. V. Whitt, Jr.

The Elders are now represented on the Central Board by C. B. Kane, elected at the Salem Congregation Council. Fries Memorial was well represented at this meeting.

The Woman's Auxiliary was present in force at the Auxiliary Rally at the Home Church on the Wednesday, October 18. The message of Dr. Crossley Morgan was a strong feature of the day. The hospitality of the Home Church is appreciated by all who attend these annual gatherings.

Mrs. R. W. Thorpe and her efficient staff of children's workers, while facing considerable difficulties of space limitations have reported increasing attendances as the fall season gets into its stride.

Bro. Pink Hunt, chairman of the building fund drive, was invited to Trinity Church for a morning service in which Bro. Rights made an encouraging announcement about the building fund on behalf of Fries Memorial.

Bro. H. E. Fries and the pastor and family were guests of the Congregational-Christ Church at a pot-luck supper.

RALPH C. BASSETT.

MOUNT AIRY.

Pastor and helper meet enjoyed one Sunday dinner on Quonset Point, N. L., on October 8. On that day their son-in-law, Malcom M. Johns, was received into the communion membership by the rite of confirmation, and their grandson, C. Maclean Johns, was chrstened. The pastor's entire family is now enrolled in Grace Church.

The Brethren C. D. Crouch and W. C. Davis filled our pulpit most acceptably during the pastor's absence. We thank them again for their services and messages.

Honor Roll for the first quarter was read on October 15.

Mesdames Robert Boyd, K. K. Jones, Jr., Glenn Jones, and W. H. Woods and the pastor and his wife represented our congregation at the Woman's Auxiliary Rally at the Home Church on October 18.

All were helped by the messages of Dr. Crossley Morgan.

We are now holding Children's Bible Hour on Wednesday afternoons at four o'clock. Instruction is given in Bible, music and missions.

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J. R. THOMAS

COAL AND ICE

DIAL 7158
Thanks are due W. H. Sumner and William McCraw for the construction of a large coalbin in our furnace room. Buddy, Charles and Gary Pate assisted in the work of shoveling our winter supply of coal into the new bin. Lee Boyd has the furnace in good running order and is operating it week-days as well as Sundays. J. C. Dillon did a fine job of painting the spare bedroom in the parsonage.

Recent visitors in our congregation were Gerald and Ronald Blackburn, the Glenn Hulls, Wallace Taylor and Jane Dearman. Andrew Griffith, home from Chapel Hill for a week’s stay, sang at a Sunday evening service and also directed band rehearsal.

The annual bazaar and Halloween party was sponsored by the Woman’s Auxiliary, planned by Mrs. J. C. Dillon and others, and held on Saturday night, October 28. The proceeds of the sale of cakes, refreshments, and such like amounted to over ninety dollars. This intake will be used in improving the equipment of our church adherents.

A gift, beautiful as well as practical, has come to our church in the form of a music stand. It is the handwork of Carl Griffith, father of Andy, our candidate for the ministry of our church.

The people of Surry County not only believe in Christian brotherhood; they practice it. For example, on Wednesday night, November 1, Moravians were entertained at the revival at the Presbyterian Church in the Baptist Church bus! As Billy Sunday would have said it, “Beat that, if you can!”

H. B. JOHNSON.

KERNERSVILLE.

Bro. Howard Chadwick chose to come to Kernersville to start his tour of the Province in the interest of the proposed new church for our congregation in Greensboro. We are glad to report that he met with a cordial welcome and a hearty response, for our congregation voted to put forth every effort to raise the sum of $1,000 for this cause. There are a good many reasons why the “Greensboro Project” appeals to us. One of our members, the late Percy Kerns, was the first superintendent of the Greensboro Moravian Sunday school as well as a charter member of the congregation. In time past the Kernersville congregation was helped when unable to stand alone, so now it is our turn to give assistance. Furthermore, the late Bro. Robert D. Shore, a member of the Church Aid and Extension Board, was always vitally interested in all such projects.

We had our part in helping our Foreign Missionary Society to reach the goal of 2,500 memberships, and sent a sizeable delegation to the annual meeting of the Society. That night the mission theme was carried still further when forty young people and their leaders sat down to a fellowship supper, then listened to an address by Miss Elizabeth Marx, who spent several days in our midst as the guest of Mrs. K. L. Greenfield. Mrs. Greenfield occupied for four years the position in Bluefields, Nicaragua, which Miss Marx now holds.

At the morning service on this Sunday former choir member Early Ingram, now in the Navy, sang a solo which was appropriately entitled “Hold My Hand.” Two other service members were present, Smith Williard and John Flynn; also Ted Weatherly, son of the Rev. Ralph Weatherly, whose grandmother is one of our faithful adherents.

One of the most inspiring gatherings of the year was a Woman’s Auxiliary Fall Rally held in our church on October 5, and attended by 80 women. Specially invited guests were Mrs. H. A. Pfohl and Mrs. Henry F. Shaffner, who together with the late Mrs. Hansel Thomas helped to organize our Auxiliary over twenty years ago, and Mrs. J. K. Pfohl. All brought greetings. Addresses were made by Mrs. W. C. Stafford, who told of the beginnings of the Whatsoever Circle, the oldest organization in our church, and Miss Elizabeth Marx, who spoke about her brother’s work in Honduras and her own in Nicaragua. The hour of fellowship which followed the formal meeting was equally enjoyable.

On World-Wide Communion Sunday the infant daughter of Porter G. and Novella Swain Flynn was presented to the Lord in baptism, just prior to the administration of the Holy Communion to a well-filled church of members and friends.

Bro. J. Calvin Barnes kindly and very acceptably filled this pulpit on October 29.

Dr. J. K. Pepper, former member and one of our original band members, was buried in our graveyard on November 1. He died in Winston-Salem after a brief illness.

WALSER H. ALLEN.

HOPEWELL.

A primary department has been organized to meet in the back room with Mrs. Edith Miller as superintendant and Helen Stuts as pianist. The purpose is that the little children may sing choruses and memorize Scripture.

In the absence of the pastor, prayer meeting were held by Bro. A. E. Carter, the Woman’s Auxiliary, and Bro. O. M. Morefield. Bro. Morefield also preached on Sunday night the 22nd. His message was greatly enjoyed by the large congregation.

The Woman’s Auxiliary met at the home of Mrs. Arthur Everhart on Friday the 20th. It was voted to make a donation to the Southern Province Building Project. Plans were made for a Christmas party to be held on December 15 at the home of Mrs. J. C. Morton.

J. P. CROUCH.

CLEMSON.

On October 1, we observed World-Wide Communion with the Methodists uniting with us for the service which was held in our church.

From the 22nd to 27th a series...
of evangelistic services were held with the Rev. H. G. Foltz bringing the messages. There was an average attendance of 71. It was a week of real fellowship in which we were able to visit in many homes. A quartette from Union Cross and a trio from Hope helped with the music. The Civic Club, the basketball team, the Scouts and a delegation from the Baptist Church were with us on different evenings.

The Home-Coming on the fifth Sunday brought together many friends and students of former days. Bishop and Mrs. Pfohl, Mrs. J. P. Brewer and Mrs. Howard Robertson represented the teachers and brought greetings. There were 27 former students present. After the picnic dinner the love-feast was held at 3 o'clock. The Rev. Ralph C. Bassett brought greetings and a brief message and the Rev. L. G. Luckenbill gave us the story of the beginning of the church and school. The Rev. G. E. Brewer brought greetings from Macedonia. Mr. and Mrs. Joseph Hamrick rendered two musical selections.

Mrs. Ruth Adeline Fishel, one of the oldest citizens of Clementon died on the 26th, one day less than 93 years of age, at the home of her daughter, Mrs. W. T. Jones. The funeral was held by the Rev. L. G. Luckenbill and the pastor on the 28th.

EDGAR A. HOLTON.

PINE CHAPEL.

On the first Sunday we joined with others in World-Wide Communion with a larger group of our members present than usual.

On Sunday night the 8th the pastor went to Hope to assist Bro. Holton in a revival meeting. Bro. Frank Hellard preached to our people at Pine Chapel and brought a helpful message. On the night of the 15th Bishop Pfohl preached for us, beginning a revival meeting which lasted for two weeks with the pastor in charge. Thanks to Bishop Pfohl for his good send off.

On Saturday the 7th the Woman's Auxiliary held its annual outing with a chicken stew at the home of Mrs. Anna Fox. About fifty members and friends were present to enjoy the games and supper in our Sunday school on the 22nd we reached the top in attendance with the largest number present since July 2.

On Saturday the 28th performed a marriage ceremony at the parsonage uniting Robert White and Mrs. Grace Bradley.

J. P. CROUCH.

FAIRVIEW.

One of the outstanding events of October was our congregational fellowship supper attended by 150 Fairview folks. Due to a meat shortage in the local markets it was necessary to depart from the kind of menu usually offered at such affairs. Wiener and sauerkraut were the substitutes selected. Upon the announcement of this there were some expressions of misgiving, but when the day arrived the appetites of those present did full justice to the occasion. After the meal Dr. Edmund Schwarze of Calvary Church in eloquent fashion gave us a new appreciation of the church and its place in our lives.

Another fine social occasion was the Halloween party sponsored by the Weber Memorial Class. Elaborate decorations, bizarre costumes, comedians, and refreshments served to put young and old into a festive mood. Scholars of the junior-intermediate department of the Sunday school were guests of their teachers.

Rally and Promotion Day were observed in our Sunday school on the second Sunday of October. We opened our year with the following staff of teachers: nursery department, Mrs. W. L. Ford, Mrs. W. R. Snider, Mrs. George Page; beginners, Nita Morgan, Hazel Lawrence; primary, Mrs. K. P. Cummings, Mrs. H. C. Craver; junior-intermediate, Mrs. J. A. Southern, Mrs. H. S. Stewart, Julia Barnes, Marie VanHoy, Elizabeth Wright, Thomas Hedgecock, James Falk, Carl Barnes; high school, R. C. Williams, Mrs. W. V. VanHoy; young people, Mrs. J. W. Wickett; adults, Mrs. M. M. Morgan, Mrs. George Blanton, Mrs. O. M. Warren, J. H. McGee. The pastor is general superintendent of the school and J. Burton Snyder is lay superintendent.

We have also opened a nursery for the care of children during the morning church service. Mrs. W. L. Ford is in charge, but different persons take turns each Sunday so that no one has to miss service week after week.

About twenty new members from Fairview were added to the Foreign Missionary Society, making the membership from our congregation nearly one hundred.

JOHN E. WEINLICK.

CHRIST CHURCH.

A most unusual situation existed at Christ Church on the morn-
FRIEDBERG.

With the first Sunday in October Mrs. Clarence Livengood stepped into her position as superintendent of the junior department of our Sunday school, and Mrs. Russell Miller, who had been the able leader of the junior group since its organization several years ago, became a teacher of intermediate girls. Mrs. Livengood previously had been a worker in the department, and we feel that she will carry on the work in its usual consecrated and progressive manner. On this same Sunday several of our classes swapped teachers, which we believe is a healthy move. We noticed also that Sidney Sink had become the new teacher of the Junior Barazzas.

Continued for another month have been the Sunday evening young people’s meetings, led by the pastor, to whose effort we cannot help but observe that something similar to a young people’s service has grown out of what was originally begun as a series of Bible studies. We hope that these meetings will continue to hold the interest of our young people.

The Rev. W. E. Spaugh graciously accepted the invitation to hold the Married People’s Covenant Day services which allowed the pastor to conclude the revival meeting at Enterprise. Both pastor and people appreciated the message and presence of Bro. Spaugh on this day.

After an unfortunate confusion in the meeting night, due to a recent change, the Auxiliary finally met at the home of Mrs. James Boles where Mrs. Tom Kimel acted as associate hostess.

Recently by letter of transfer were Mr. and Mrs. Woodrow Ritch formerly of Washington, D. C. Mrs. Ritch was Fanny Craver, a member of one of our faithful families. Also received by letter were Mr. and Mrs. Howard Tesh who unite their memberships at Friedberg. Brother Tesh was a leader at Enterprise. To each goes our warmest invitation to be truly one of us.

JOHN W. FULTON.

MAYODAN.

October was made unusually interesting because of special features on every one of the five Sundays. Accordingly, all our attendances were encouraging.

On the first, World-Wide Communion Sunday was observed with very good attendance. On the same day young people resumed their weekly meetings after a three months’ lull. Officers elected were: Vicie Webb, president; Edna Gliedwell, vice president; Luzy Watkins, secretary; Polly Fawcette, treasurer.

From the second to the third Sundays inclusive, Bro. Gordon Spaugh was with us for a series of evangelistic services. He preached fervently and our people were well pleased with the messages. There were no conversions but many members spoke of hearings and a number of families altars were begun or revived. We are glad for this and from other sources have learned of need of more Bible reading in the home. We hope to meet this need through personal contacts and guidance.

On the fourth Sunday, Bro. Chadwick of Greensboro was with us to explain the needs in Greensboro. Bro. Kenneth Greenfield of Kernersville accompanied him as a member of the Church Aid and Extension Board. We tried to give them a cordial welcome and our people promised to bring in gifts and pledges for this cause on the first Sunday in November.

On the last Sunday of the month the churches of Mayodan met for union service at night in the Episcopal Church. The sermon was preached by the Baptist pastor, the Rev. L. C. Hall. The service throughout was a fine one and very well attended. The Mayodan Girl Scouts, led by our own members, Mrs. B. F. Barham and Mrs. H. Myers, had part in the service, observing their anniversary and also Scout Week.

On Sunday, November 26, the anniversary of our congregation will be observed. We hope to see many of our members and friends on that day.

During October two young men, Chief Gunner’s Mate Wm. Williams and Coxswain Ralph Joyce, returned on furlough from service overseas.

W. A. KALTREIDER.

IMMANUEL.

The thirty-second anniversary of the congregation was observed on the first Sunday in an atmosphere of real gratitude and joy. Rally and Promotion Day exercises were held in the morning with 230 in attendance. This fine group was brought together by the concerted effort of the teachers. It can be done. In the lovefeast 240 were actually observed while the number refused the coffee and bun. A most instructive and inspiring address was brought by the Rev. John R. Weinlick. The attendance upon the Holy Communion was disappointing but better than last year. We were reminded that sever-
BETHABARA.

The first Sunday of the month was a blessing to us all. Holy Communion was well attended, and as we held the Rally Day in the coming back to church of our enlisting, who had been in quarantine so long, we were particularly happy.

In the evening of the first Sunday Lt. Frank Pou of the Sea-bees spoke to our young people in their meeting, relating some of his experiences in the South Pacific.

The women of our Auxiliary arranged for and sent the Christmas boxes for servicemen this year, mailing some eighteen of them.

On the second Saturday of the month our Scouts met to gather wood for the church, and spent the evening at that work. They have undertaken to supply the wood for the church this winter. We are proud of them. They have arranged their registration this month and received their charter.

This month there was organized our first Young Men’s Class. For want of another place for them to meet, they assemble each Sunday in the old vegetable cellar under the church! We shall have to make other arrangements for them, but at the present they are doing good work.

Bro. J. H. Rhodes and Bro. M. A. Cleckley are the teachers. These two brethren are also our Scout leaders.

Looking to the celebration of the 260th anniversary of the settlement of Wachovia, and more immediately looking to the needs of our congregation, Bro. I. A. Hudgings has been appointed with Mrs. Clyde B. Shore and the Brethren Oscar Fillisfelter and Frank Steelman as the building fund committee. Thus far they have completed their first task of securing the beginning with a Building and Loan account amounting to $5,000. If we are to preserve the historic church and at the same time meet the needs of our growing congregation, something new must be built or the old building must be enlarged.

E. T. MICKEY, JR.

BETHELDA.

Several of our women attended and enjoyed the Auxiliary Rally at the Home Church on the 18th.

HOWARD G. FOLTZ.
At thebecue, Dr. Walser Allen brought us inspiration and challenge with an address on the theme, "They Were Expendable." The Brethren H. G. Feltz, T. D. Johnston and L. O. Luckenbach were associated with the pastor in addressing the Holy Communion. There were 405 guests at the Lord's Table. It was for Calvary's "a day which the Lord had made and we rejoiced and were glad in it."

All lines of our program of worship and service have been resumed and we thank God for the fine spirit which prevails.

On October 8 we had the pleasure of hearing a sermon by Dr. F. P. Stocker, of Bethlehem, Pa., president of the Eastern District of our Northern Province, at the morning service.

In the midweek services, by request of the Sunday School Board of Christian Education, the pastor has been giving some of the lectures on "Evangelism" which were delivered before the students at Moravian Theological Seminary in the spring.

It was a real privilege to have our Chaplain Edward C. Helmich—for a few days on furlough on route from Kodiak, Alaska to Ft. Pierce, Fla., present on two occasions. He addressed the younger people at their annual banquet on the evening of October 8 and on Sunday morning October 15 brought us a telling message on "Pilgrim's Progress." The pastor had the great pleasure to share in the 10th anniversary of the Ohio Moravian Foreign Missionary Society on October 15, preaching the morning sermon at Frye Valley, Ohio. The anniversary proved a wonderful missionary occasion for our Ohio congregations.

Boxes of Christmas cheer were sent to all our overseas servicemen early in the month. The packing was done by a group of their loved ones at home.

On the last Sunday, Bro. Howard Chadwick made a forceful presentation of the church building program in Greensboro and is now engaged in gathering contributions from our membership.

EDMUND SCHWARZE.

BETHANIA.

Sunday, October 8, was designated by Bethania as Mission Sunday with Holy Communion being administered at the morning service and a large number of members attending the annual meeting of the Foreign Missionary Society in the afternoon at the Home Church. Several new members were secured for the Society.

Our ladies in large number gave their support to the Auxiliary Rally and luncheon on the 18th. Many rode the bus from Bethania into Winston-Salem at 8:15 in the morning in order to attend. Reports of the meeting were rendered by the joint meeting of our Auxiliary at Bethania on the following evening. Mrs. W. E. Stauber was also present at this meeting. The project which she presented was favorably received.

Mary Strupe, vice president of the Provincial Union, attended the meeting of the Council in Greensboro as a representative of our young people. Our intermediates were organized at a supper meeting on Sunday, October 8, with Mary Strupe and Peggy Oehman as leaders.

At a meeting of the Church Council Mrs. Emma Tise Fishel and Bro. Howard G. Conard were elected as delegates to the Provincial Synod. The brethren R. M. Butner and E. T. Strupe were chosen alternates.

Mrs. E. T. Strupe passed her 80th birthday during the month. The occasion was observed by a picnic dinner given by the members of the family at the home of a daughter, Mrs. C. O. Chadwick, on October 1.

GEORGE G. HIGGINS.

ADVENT.

After a rainy day, God gave us our lovely autumn weather for our annual Day of Missions. Our speaker at the morning service was Bro. G. E. Brewer, pastor of Macedonia, who has visited our Missions in Jamaica and Alaska. Our neighbor, the Rev. Byron Nifong, pastor of Mt. Carmel Methodist Church brought us a stirring message at the night service. A large delegation from Mt. Carmel came with him. The offerings of the day amounted to $500.

Our revival season with the Rev. E. Van Houghton of Beacon, N. Y., is now past history, but the blessings of those twelve days encourage us to press forward. This was the fifth visit to our congregation for this evangelist, and proved to be the best. On the last Sunday night the pastor received twelve persons into our membership, and on the following Sunday two more. We were pleased to have our Piedmont and Wesleyan Methodist friends attend so faithfully, as well as friends from many other churches.

On October 3 a beautiful church wedding took place when Miss Mildred Minter became the bride of Staff Sergeant Burton Whitsett of the U. S. Army Air Force. The pastor officiated using the double ring ceremony. Sgt. Whitsett has just returned to the States after completing 33 missions overseas.

The funeral services of Avery Mansfield Church, 42 years, was conducted from Advent on Oct. 4 by the Rev. Ramsome McAlpine and the pastor. Interment was in Salem cemetery.

A number of our servicemen were home during the month. Most of them got to church. We were glad to see Billy Frances Long, Ben Fishe, Donnell Whitsett and James Long of the Navy; and Burton Sides, James Harper, Olin Watkins, Burton Whitsett, and Lewis Miller of the Army.

J. GEORGE BRUNER.

KING.

World-Wide Communion Sunday was not as well attended as it would have been if we could have had a morning observance of the day. We rejoiced in the occasion, however, and in the return of our children to services.

We are much interested at present in the enlargement of attendance upon our church school. Plans are being made which will help greatly in bringing this about.

Eighteen boxes for our servicemen were packed on the first Wednesday night following the prayer meeting.

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meeting.

Quite a few new arrangements have been made during the month. Wesley Brown has taken the job of firing for the winter, and Har rold Boyles is our bellringer. A group of junior washers has been organized and is already doing good service at church. Our junior choir has reached an attendance of 16, and promises to grow some more.

Plans are under way for the grading of the graveyard and churchyard, the latter to get rid of water in the basement of the church.

E. T. MICKEY, JR.

OLIVET.

World-Wide Communion Sunday was observed at Olivet on the first Sunday in October. This service gave us a chance to observe the week of revivals and increased our appreciation of the service conducted by Dr. Walser H. Allen.

The provincial services were supported by representative groups from the Foreign Missionary Society. The annual meeting of the Foreign Missionary Society was attended by at least one carload of our people and several new members were secured. A very fine group of our ladies were present for the meeting and luncheon for the women of the Province at the Home Church on the 18th.

One of the most popular social events of the year was the annual chicken stew sponsored by the Sunday school.

The stone wall around the front lawn of the church was finished during the month under the leadership of the J. M. Yarnbrough Class of the Sunday school. When finished the property will offer a much improved view to the passersby. A chicken pie supper was served on Saturday, Oct. 19, the proceeds of which went to this cause.

The Brethren V. M. Berthou and G. R. Kiger were elected delegates to Synod with Bro. F. H. Lauer as alternate.

We were happy to welcome back to Olivet Rev. Berthou, now a field officer in the Navy, whose ship, the LST 292, was sunk in the invasion of Southern France.

GEORGE G. HIGGINS.

LEAKSVILLE.

Attendance and interest during the month of October have been excellent.

World-Wide Communion Sunday was observed on the first Sunday in the month with the largest number partaking we have had this year.

The sixteenth anniversary of our church was observed on the second Sunday. Bishop Pfohl brought an inspirational and challenging message at the morning service. Afterwards a picnic lunch was served on the church grounds.

We were glad to receive into our fellowship by the sacrement of baptism Mrs. Mary Sue Smith and Shirley Ramova Smith, both of which were performed by Bro. E. L. James in the recent death of their mother, Mrs. Jesse James.

EDGAR A. HOLTON.

This month the committee for securing funds to renovate the church and install a pipe organ got under way with its plans. We are grateful to the Board of Trustees of Salem College for the safekeeping of the old organ. Some day we hope to have it rebuilt and installed in our church. It is for this purpose that the committee has begun its work.

Eighteen boxes were prepared for servicemen, and all of those to return out of the country were mailed by our Auxiliary Circle.

We are still in search of a leader for our young people, as Mrs. E. C. Helmbich, who did this work so well, is no longer with us.

The choir has gotten under way again for the winter, and promises to help greatly with the services. We are fortunate to have Miss Grace Bivens of the school faculty as director.

E. T. MICKEY, JR.

HOPE.

Hope observed World-Wide Communion Sunday on October 1st at the morning service. The Rev. James P. Crouch assisted the pastor in a series of evangelistic services from the 8th to the 15th. Good interest was manifested on the part of church members and those attending were greatly blessed.

Our sympathies go out to Mrs. James W. Allen in the recent death of her mother, Mrs. Sarah Davis Doub; also to Bro. E. L. James in the death of his mother, Mrs. Jesse James.

LEAKSVILLE.

World-Wide Communion Sunday was observed at Mizpah with Holy Communion in keeping with World-Wide Communion Sunday. A group of our ladies attended the Auxiliary Rally at the Home Church and met in their monthly meeting on the same evening. Mrs. W. E. Stander attended the meeting and spoke to the group.

At a meeting of the Church Council Mrs. Virginia Speare-Joyce was elected delegate to the Provincial Synod with Bro. Herbert Pfaff as alternate.

Bro. Walter T. Straup filled the pulpit in the absence of the pastor who on the same evening preached the anniversary sermon at Moravia.

Our annual revival services began on the last Sunday of the month with the Rev. J. George Bruner as the preacher. They will continue through November 5.

GEORGE G. HIGGINS.

RURAL HALL.

World-Wide Communion Sunday was well attended with the addition of our children in the service. We rejoice in their being back again.

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for us at Clemmons on the evening of the 24th. It added much to
the service.

EDGAR A. HOLTZ.

FRIEDLAND.

Persistent effort on behalf of the Foreign Missionary Society re-
warded us with 44 new memberships and enabled us to reach the
fifty percent increase requested by the officials. At the same time we
passed the fifty percent mark in enrolling our communicant mem-
bership.

The annual pilgrimage of Mrs. D. W. Sikes to Friedland was again
the happy event of the second Sun-
day. This is home-coming day for
quite a number who were formerly coneccted with our school. They
indicate faithful service in their
respective churches.

The Auxiliary gathered with Mrs. W. C. Hine for the regular
meeting and made final plans for the supper at the Belo Home. Apar-
cel of garden seeds will be sent to
Nicaragua for Miss Anna Kreitlow.

The Laura Reed Class held a busi-
ness meeting with Mrs. R. O. Glenn Thomason and discussed plans for remembering our men
in the service. This group is in-
terested in preparing and present-
ing to the congregation a service
flag.

When our young people discovered that the Immanuel congrega-
tion had no evening service on the first Sunday they immediately extended an invitation to them to come to Friedland. In a matter
of minutes plans were executed and refreshments arranged. Only
a small number could avail them-
selves of the opportunity but we
enjoyed having them.

In response to the World-Wide
Holy Communion call was not all
that we desired but better than last
year.

Other service rendered include
the devotions at Waughtown P. T. A., and speaking to the group
at midweek services at Bethesda.

SAMUEL J. TESCH.

MORAVIA.

Our forty-eighth anniversary was celebrated on October 15 with
a lovefeast taking the place of the regular third Sunday night service.
We were pleased to have a number of visitors and friends worship
with us. A former pastor, Bro. George Higgins, and his wife, were present. Bro. Higgins
made the address, which was most
appropriate and inspiring.

More and more of our men in
the armed forces are leaving for
points overseas. Marion Lebedei-
ter has recently been released from
the hospital—we think in New
Guinea. It was a case of illness,
though it might just as easily have
been wounds, for he has often been
in action during his more than two
and a half years in the South Pa-
cific.

Robert Isley, alternating be-
tween England and France on an
LSF, sent a generous contribution
which it was decided to apply to
the purchase of fifty Moravian Youth Hymnals. The choir has
been using various numbers in this
book for special occasions, so we
hope to make more extensive
use of it.

Our Christmas lovefeast and
candle service will be held on De-
ember 17. The Sunday school has
sent Christmas boxes to all serv-
iciemen, and Text Books are be-
ing mailed to them by the church.

Mrs. A. M. Griffin and her as-
sistants are steadily increasing our
building fund through delicious
Brunswick stew suppers which are
always well patronized.

WALSER H. ALLEN.

TRINITY.

On the date of our church anni-
versary, members brought their
dinner and enjoyed a season of
fellowship at the midday meal in
the church dining room.

The young people's department packed 120 Christmas boxes for
members in military or naval ser-
vice. Already 60 of these are on
their way overseas.

Frank Hartman has returned
from military service. While sta-
tioned near New York City he was
a frequent attendant at Bro. Allen
Hedgecock's church on Staten Island, and speaks warmly of the
kindness shown by Bro. Hedge-
cock and his congregation. Rob-
ert Foltz, Jr., also has returned
home.

The Teacher Training Class is
active again with Mrs. R. W. Law-
sen teacher and Mrs. D. W. Sloan
assistant.

Plans for the Boy Scouts include
the raising of $250 to recondition
a building near the church for use
as scout headquarters.

At midweek service on the 17th,
appropriate farewell was given
Paul A. Snider, formerly at Mor-
avian College, who was inducted in
to military service the following week.

On the 23rd, Miss Ila Stanley, a
member of Trinity, came from
Quanico, Va., to be married in the
parsonage to Warrant Officer Wal-
ter F. Kromp of the Marines, re-
cently returned from service in
Samoa and other stations in the
Pacific. The junior choir has been as-
sisting with the music at evening
services throughout the month.

Miss Vista Lawson is the director.

Both more than usual interest was
shown this month in the midweek
service.

DOUGLAS L. RIGHTS.

ENTERPRISE.

Almost the entire membership co-
operated in putting on a church sup-
per, the proceeds of which are to be
used in strengthening the treasury.

The supper was a happy success
with many people of the com-
"munity coming in to enjoy an
evening meal away from home
and to chat pleasantly with neighbors and friends. To see al-
most every one of our own members
come in with something for the sup-
per, or come in to do something in
connection with the supper, was an
inspiration in itself. We whole-
heartedly commend church suppers
on this basis.

Both the Church Committee and
the teachers and officers of the Sunday school met, this month

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to consider plans for strengthening the work. The committee proposes a survey of the membership to gather a more complete record of our people. Teachers and officers are seeking to lay a foundation for an enriched Sunday school year.

At the Ninth Sunday Holy Communion we rejoiced to find so large a company present for the sacrament, and received this as a token of more goodly attendance.

JOHN W. FULTON.

INFANT BAPTISMS.

Shirley—Dennis Ralph, son of Ralph and Mildred Shirley m. Pockett, born April 4, 1944, in Mt. Airy, N. C. Baptized at Mt. Bethel Moravian Church on October 22, 1944, by the Rev. W. Clyde Davis. Sponsors: Mr. and Mrs. Harvey L. Pockett.


Johm—Curt Meal, infant son of Malcolm M. and Marian Johnson, born at Providence, R. L., January 31, 1944, and baptized at the Naval Air Station, Quonset Point, R. L., on Sunday, October 8, 1944, by his maternal grandfather, the Rev. H. B. Johnson. Sponsors: Mrs. H. B. Johnson and Warrant Officer Thor Johnson.


Brewer—Frances Ellen, infant daughter of Joseph A. and Mildred Brewer, m.m. Childress. Born June 14, 1944, Winston-Salem, N. C. Baptized October 22, 1944, by Dr. Edmund Schwarze.

DEATHS.

Sells—Mary Ellen, on August 15, 1944. Funeral services conducted from the home and Friedland Church by the Rev. A. M. Hicks and the Rev. E. A. Holton. Interment in the Olivet graveyard.


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BRO. LUCKENBACH'S REPORT.

Administered the Holy Communion at Rural Hall in connection with World-Wide Communion Sunday on October 1. At 3 p.m. was in the lovefeast at Calvary and at 4 p.m. assisted with the Holy Communion. On October 15 conducted the service at Greensboro. Sunday, October 22, was the thirty-seventh anniversary of entering the service of the Southern Province. Assisted in the funeral of Mrs. Ruth Adeline Fishel, aged 93 years, on October 28, at Clemmons, and had part in the Clemmons Home-Come-celebration the next day.
THE WACHOVIA MORAVIAN

“Best be the tie that binds our hearts in Christian love.”

Vol. LI.
WINSTON-SALEM, N. C., DECEMBER, 1944.
No. 12.

THE STAR STILL SHINES.

A year ago we had high hopes that that would be our last “War Christmas,” even though the end of the conflict did not appear to be in the very immediate future. As we write, Christmas Day 1944 is exactly two weeks off, and unless something quite unexpected happens, once again we shall celebrate the birth of the Prince of Peace with the horrible sounds of war filling the air. “How long, O Lord, how long?”

Yet we must realize that our experience is nothing new. Someone has pointed out that there has never been a space of more than ten years in which there was not a war of some sort going on somewhere. About forty years is the longest period of uninterrupted peace our own nation has ever enjoyed. War and bloodshed, death and destruction have been the lot of men for centuries. But through it all there has been shining a great light, the light of the glory of God in the face of Jesus Christ. It shone on earth first over nineteen hundred years ago, in a little Judean village named Bethleuem, and it has continued to shine ever since. Something happened that night which changed the face of the whole earth and presages even greater changes to come.

Coincident with that event was the appearance of a brilliant new star in the heavens, a star which guided certain Wise Men from their homes to the birth-place of Him Whom men and angels adore. That star was also a symbol of the Light which lights the path for all men of good will. It is shining still to give light to us of today as we journey onward.

WE DARE NOT STOP OR GIVE UP. The star beckons us onward as it did those Wise Men. Hearts may be heavy, but onward we press. Why? Because there is a better day ahead. Has your son fallen in battle? Press on and you shall see him again, if he and you have put your trust in Him. Who was born on that First Christmas Day. Are loved ones far away at this Christmas? Do you feel you cannot possibly have a happy Christmas under present circumstances? Look to the Light. Remember, the star still shines, and shall shine more and more unto the perfect day.

No day thus far has been altogether perfect, and all have ended when the night closed down. But there is promise of an endless day, in which there shall be neither darkness nor sorrow. To reach it we must press on, following the Light.

This is our Christmas message to our readers, far and near, at home or abroad. May you have a blessed Christmas and a blessed New Year. We did not say “Merry” for that cannot be a merry Christmas for millions. But it can bring us blessing. May it do just that for you all.

“Morning Star, O cheering sight!
Ere Thou came'st how dark earth's night!
Jesus mine, in me shine;
Fill my heart with light divine.

“Morning Star, Thy glory bright
Far excels the sun's clear light:
Jesus be, constantly,
More than thousand suns to me.

“Thy glad beams, Thou Morning Star,
Cheer the nations near and far;
Then we own, Lord above
Man's great Saviour, God's dear Son.”

THE WACHOVIA MORAVIAN.

EDITORIAL

THE ROAD TO SALEM VOTED BEST BOOK WRITTEN BY A NORTH CAROLINA AUTHOR IN 1944.

DR. ADELAIDE FRIES

The Wachovia Moravian is not at all surprised to learn, but is exceedingly proud to report that Dr. Adelaide L. Fries, our ardent and faithful Provincial Archivist, has been awarded the Mayflower Cup for the best book written by North Carolina author in 1944. We offer our heartiest congratulations. There is much we could say, but instead of saying it we reprint the editorial which appeared in the Winston-Salem Journal on December 9. Miss Fries being one of us it is expected that we should be pleased and say nice things. Here is high praise from the secular press. The editorial follows:

A DESERVED AWARD.

The awarding of the Mayflower Cup for the best book written by a North Carolina author in 1944 to Miss Adelaide L. Fries, of Winston-Salem, was peculiarly apt and fortunate not only in relation to the merits of a historical opus in story form which has received national acclaim, but also in that it bestows wide if somewhat belated recognition upon a writer and ar-

chivist who has contributed immeasurably to the treasure trove of contemporary knowledge on North Carolina history.

In the well written and absorbing story of Anna Catherine Antes, heroine of “The Road to Salem,” Miss Fries has told through the appealing method of indirect much of the history of Old Salem and the Moravian pilgrims who established a new haven of freedom and new fanes of faith in the Southern wilderness of America. The work is, indeed, not only of the allure of pioneering adventure but likewise of the atmosphere and charm of an Old World village transplanted to the heart of the Upper South.

Back of this work which has brought national distinction to Miss Fries stands a lifetime of study, research and invaluable historical writing which appertains largely to the Moravian people, the Moravian Church and the settlement, progress and cultural achievements of Salem and the surrounding area. The patience of Miss Fries, her passion for correct detail, her pre-eminent qualities of scholarship, unique capacity for clear, elegant and provocative narrative writing, and her strong devotion to her people, her church and to North Carolina and American ideals have enabled her to perform for community, State and Nation a service which is in its special field superlatively and unsurpassed. But to those who know her Miss Fries is much more than a general historian and writer. She is a radiant and inspiring personality whose life has been broadened and deepened by her faith in and devotion to those high and impelling ideals which brought the courageous Moravian bands from Germany and Bohemia to America in Colonial days.

Both Miss Fries and the State Literary and Historical Association are entitled to the highest congratulations on the Mayflower Cup Award. This time the cup has gone to a native North Carolinian who clearly and richly deserved it, thus attesting to the wisdom and discriminating knowledge of the Board of Award.
The Wachovia Moravian

The Rev. Walter H. Allen, D.D., Editor
The Rev. D. L. Righte, Assistant
Edwin L. Stockton, Treasurer

Entered as second class matter in the Post Office at Winston-Salem, N. C., under the Act of August 24, 1912.

A Report On The Synod Of 1944

By The Rev. George G. Higgins.

The Synod of the Southern Province, which was held at the Home Church on November 28 and 29, was characterized by a spirit of co-operation with other religious groups and a determination to press forward the work of our Province toward greater heights during the next inter-synodal period.

Among the many resolutions passed the one which may be of greatest significance in future years was presented by the Provincial Elders' Conference and the Financial Board entitled, "A Program of Progress." Under this resolution Synod covenanted together for the carrying out of an aggressive Program of Progress. This program of objectives: (1) a self-supporting Province, (2) the development and strengthening of all the churches in the Province, (3) the establishment of one or more new congregations each year, and (4) a Provincial Pension Plan adequate to our needs.

To put this Program of Progress into operation the plan as passed by Synod calls for the employment by the Province of at least one other person who will be charged with the work of Christian Education and the extension of the church into new fields. Another feature of the plan calls for the "freeing of the Sustentation Fund from all obligations for expenses of the Province" and the setting up of a "minimum budget of $13,000, of which $4,000 is to be available for the prosecution of new work."

When this is accomplished the Province will have a Pension Fund in the Sustentation Fund and the Province will be self-supporting.

The Historical Interests of the Province: A Feature of the Resolution calling for the achievement of the Board of Christian Education by Synod. One new Board was created by Synod, namely the Provincial Woman's Board which takes the place of the Provincial Woman's Work Committee.


North Carolina Council of Churches: (Moravian representatives on the Council) Dr. Walter H. Allen, The Rev. George G. Higgins, The Rev. Calvin Barnes, The Rev. Douglas L. Rights, Dr. Edmund Schwarz, Bishop J. Kenneth Allen (Moravian College and Theological Seminary Trustees: The Rev. R. Gordon Spaugh, Bro. R. Arthur Spaugh. (There was no change in the ruling that all five members of the Provincial Elders' Conference are ex-officio members of the National Board, and the one member on the Board of Church Aid and Extension, the Trustees of Salem Academy and College and the Trustees of Moravian College and Theological Seminary, and also that the president of the P. E. C. is a member of the Board of Christian Education."

Two assemblies of the delegates were held for the purpose of worshipping together, one at the opening of Synod and the other at the close. The opening service was the administration of the Lord's Supper. Bishop Pfohl presided and was assisted by Dr. Howard E. Rondthaler and Dr. Walter H. Allen. Dr. Allen presided at the closing session which featured addresses by Dr. Herbert Spaugh and Dr. Edmund Schwarz. Their subject was "The Task Ahead." Dr. Spaugh spoke on "The Task Ahead at Home" and Dr. Schwarz on "The Task Ahead Abroad." After the addresses Bishop Pfohl conducted the traditional close with the delegates joining hands in a circle around the church and singing:

"We who here together are assembled,
Joining hearts and hands in one." 

Another custom of Synod remained unbroken during war time. The usual bountiful meals were served by the Woman's Auxiliary of the Home Church with Miss Blanche Stockton, dietitian of Salem College, in charge. The four occasions when the delegates gathered in the Fellowship Hall at meal time afforded a period of welcome relief from the strenuous tasks of Synod as well as opportunity for fun and friendly conversation.

A new feature of this Synod was the fact that the reports of all Boards and Committees were prepared and placed in the hands of the delegates to be read in advance. These reports were presented to Synod but not read. This saving in time accounted for the fact that in spite of the heavy schedule of business every item was carefully considered and Synod closed according to schedule.

Bishop J. Kenneth Pfohl was again chosen as the president of Synod with Dr. Walter H. Allen, vice-president. Bro. E. L. Stockton served as secretary, assisted by the Rev. John R. Weinklick.

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REPORTS FROM THE CHURCHES

MIZPAH

A series of revival services was held at Mizpah from October 29 to November 5, with Rev. J. George Bruner as preacher. Bro. Bruner's forceful sermons were well received and his stay in our midst for these eight days did us much good. In spite of the fall plantings and in the many "corn shuckings" in the community the services were well attended.

On Sunday the 26th, five young people were received into the membership of the congregation by the sacrament of adult baptism. They were Kenneth W. Hatcher, John Henry Shore, Vallie Shore, Viola Speas and Jane Speas. The service was closed with Holy Communion.

A special service was held at Mizpah on the second Sunday with Mrs. William A. Kaltreider as speaker. This was sponsored by the Woman's Auxiliary and the president, Miss Rit Talley, introduced the speaker. Bro. W. T. Strupe presided.

The Woman's Auxiliary held a very successful chicken pie supper at the church on the 11th. Five of our young people attended the Fall Rally of the Young People's Union at the Home Church on November 9.

Mizpah was represented at the Provincial Synod by Mrs. Virginia Speas Joyce.

GEORGE G. HIGGINS

FRIES MEMORIAL

Men and Missions Sunday provided the opportunity for a most unusual service. Miss Angie Crews, missionary of the United Church to Japan, and Bro. Edwin L. Stockton, Provincial Treasurer and representative on the Layman's Missionary and Movement, were the speakers. Others taking part in the services were Russell Klapp and H. E. Fries.

The young people, sixteen of them, attended the annual Fall Rally at the Home Church. The delegation was arranged by Miss Louise Dillon, president of the class.

Thanksgiving service was held on Wednesday, November 22. Two special evening services were held during the month, the first with Dr. O'Neill of Holland, Virginia; the second for the beginning of the Advent season.

The construction of the new church has reached the first floor level, although the weather has retarded the work. Plans are being completed for the laying of the cornerstone at an early date.

Delegates to the Triennial Synod were: Bro. C. B. Kane and Mrs. R. C. Bassett.

The congregation lost a long-time member of the Board of Elders in the home going of Bro. G. S. Boger. The Christian sympathy of the congregation has been extended to his family.

RALPH C. BASSETT

CHARLOTTE

The 24th anniversary of this congregation took on added significance this year with a celebration of the 20th anniversary of fully organized church activity under the present pastor. As the birthday of both the pastor and Mrs. Spaugh fell within the period of celebration they were also included. The Men's Club with their wives as guests held a surprise birthday party for the pastor on the Saturday before November 30. The Bro. Gordon Spaugh and Clayton Persons of the Home Church were honor guests, the former being the speaker of the evening. The pastor was presented with a beautiful leather desker.

Our guest speaker for Anniversary Sunday, November 5, was Bishop Pfohl who preached a stirring sermon at the morning service, brought the address at the loweast and presided at the Holy Communion. He was assisted in the communion by Chaplain J. E. Scott, U. S. Army, and the pastor.

Organist and choirmaster for the evening service was Professor James Christian Pfohl of the Davidson-Queens College Music Department. Organist for the morning service was Miss Sidonie Ebbecke, of Washington, D. C., a non-resident member and former organist.

The fellowship luncheon immediately following the morning service was an unusual feature. It was prepared under the direction of Mrs. L. R. Katz, Church Hostess. Offerings approaching $1000 were received for the Building Fund during the celebration period.

The Auxiliary and Guild closed the anniversary season with a birthday party honoring Mrs. Spaugh at the home of Miss Wilhelmina Wohlford and Mrs. Arthur Wohlford. Held in the evening it was in the nature of an open house for all members of the congregation. Mrs. Spaugh was presented with several pieces of table silver in her pattern, and other gifts.

The anniversary period was one of sorrow as well as of joy. The morning service of November 19, in nature of a memorial service in honor of Flight Officer Edward Miller Griffin, the first war casualty of the congregation, who was killed in action in the English Channel on September 19. As a glider pilot he was part of a formation of airborne troops being taken to Holland. His tow line broke half way across the Channel and he was compelled to make a crash landing. He sacrificed his own life but saved the men in his glider.

We have likewise been saddened by news received Nov. 18 that Hazel Porter, Jr., A.M.M. 1/c, USNR, has been reported missing in the Southern Pacific.

Major Charles E. Moore, Jr., who was wounded in the invasion of France and was hospitalized in England, has sufficiently recovered to be returned to limited service duty. He has been awarded the Purple Heart and Oak Leaf Cluster.

Bereavement has struck elsewhere in the congregation in recent weeks. Mrs. L. B. Vaughn, lost her brother, Lt. (jg) James W. Ennis, USNR, who met his death in a plane crash in September, and her father, J. C. Ennis, succumbed to a sudden heart attack on Nov. 1. Mrs. Estelle Aldredge lost her husband, Mrs. Miriam C. Aldredge, on October 14, and Bro. R. W. George lost his mother, Mrs. J. T. New- num, on November 15. To all of these the affectionate sympathy of the congregation is extended.

The four churches of Myers Park, Presbyterian, Baptist, Methodist and Moravian, united their services on Thanksgiving morning, meeting in the Methodist Church which was crowded to capacity. The Moravian pastor preached the sermon. The John Hus Class was again host to the congregation in the traditional Thanksgiving dinner at the church in the evening. Prior to the dinner the congregation met in the church for the Thanksgiving Proclamation, liturgy and prayer.

In the period under review the following new members have been added to the Church: Roy E. Peterson, Mrs. Virginia C. Mother- shed, Mr. and Mrs. Paul Conehan and Mr. and Mrs. George T. Wooten.

HERBERT SPAUGH

ADVENT

Advent has 90 men enrolled on our Honor Roll from the ranks of the Sunday school and church, scattered all over the world. For a long time many of them corresponded with the pastor and friends, manifesting their eagerness to hear of the activities of the church and community. Finally it dawned upon some of us that a news sheet sent to all of the men would fill this growing desire. Last only the first issue came out. It was so gladly acclaimed by the fellows and the home folks that since then a full sheet, printed on both sides, has been published and sent out.

Mrs. F. D. Chidde has been a great help in getting out the paper which she named "Eldings." She cuts the stencils and often contributes news items. It includes a sermonette by the pastor, extracts from letters written by fellows here and there, announcements, local and church news. It was first sponsored by the pastor's class of boys, then other classes and now many who receive it, other non-resident members as well as servicemen, send in contributions saying it is the best thing the church has done for them. At present 300 copies are run off each week. Many of the parents get them at Sunday school and mail them to their sons while the church mails over a hundred copies.

A lovely wedding was solemnized in the parsonage on Nov. 22 when Fred D. Weaver and Alma Katherine Harris were pronounced man and wife. Fred is located at Fort Bragg.

Thirty-three members of the
Auxiliary met at the parsonage this morning to plan a Thanksgiving supper which was given on Nov. 28. The weather was favorable, the large attendance was very apprecia-
tive and the proceeds gratifying.

Mrs. Andry LeGrand has been employed as adult choir director and many Maynard conduct the song service each Sunday night.

The Christian Endeavors report good meetings each Sunday night, with attendance ranging from 30 to 40 young people. They are taking part in the Christmas program.

Advent was represented at the Synod by Mrs. Linnie Sides, Mrs. B. H. Fishel, Miss Claude Parks and W. Roy Snyder.

WACHOVIA ARBOR.
The Wachovia Arbor congregation assisted the pastor in conducting a service at the county home on the Sunday before Thanksgiv-
ing. It was worth the effort to see how the old folks enjoyed singing. One man in particular sang any of us. The theme was "Thanksgiving." The 108 patients were remembered with a small gift.

The Auxiliary enjoyed an even-
ting at the parsonage this month, with Mrs. Frank Hollard as as-
sistant hostess.

Our delegate to Synod was Bro. W. H. Fox.

The Thanksgiving service was held on Sunday night the 19th.

J. GEORGE BRUNER.

FRIEDBERG.
The Rev. L Howard Chadwick presented the appeal of the Greensboro congregation to our people in such a way that many saw the worthwhile nature of the cause. In a meeting held during the month our Boards decided to unite in a membership canvass to raise funds for this much needed church. We feel that this move will broaden our own work rather than limit our means.

Our Thanksgiving experience was the happiest in several years, with a large number of people young and old cooperating to make the service possible. The primary department brought boxes of cereal to the church on the previous Sun-
day. In the service itself the juniors presented several Psalms in choral reading. Various class-
es brought each offerings which with the display went to the Salem Home. Several laymen, led in prayers of thanksgiving, followed by a brief message by the pastor. Both band and choir were present to do their part, and at the close of the service the Junior Bararea Class loaded the produce onto a pickup truck so that it could be taken to the Salem Home early the next morning.

The Rev. John R. Weinlick, pas-
tor of Fairview, spoke at the Workers' Lovefeast on the motive of service. We appreciated his friendly spirit and his inspiration toward a truer and fuller work for the Kingdom.

The Sunday school responded to an appeal from the United War Chest and received an offering for that cause.

Thirty young people and their leaders attended the Fall Rally held at the Home Church.

Synod delegates from Friedberg were G. B. Zimmerman, J. E. Swaim, J. Ralph Reich, Paul Cra-
ver, R. A. Foltz and Mary Crouse.

JOHN W. FULTON.

ENTERPRISE.

Nine young people attended the Fall Rally held at the Church. They enjoyed the turkey, the fellowship of so many young folks, the speaker, the Rev. Ray Fisher of Augsburg Lutheran Church, and the guest, the Rev. Fred P. Haglund, one of our mis-
sionaries from Nicaragua. Their presence indicated their interest in the $2,000 home and foreign mis-

In preparation for Christmas these young folks have been prac-
ticing each Sunday evening on their play, "Going Home For Christmas," which will be given on Christmas Eve. This they are doing without help and under their own power.

On the last Sunday members brought a Thanksgiving offering and lined the pulpit platform with the gifts. Both the produce and the cash offering were divided be-

The Salvation Army and Mrs. Mary Tesh of Welcome, who has been ill for some while.

A Sunday school election made several changes in teachers and class officers. George Tesh was elected teacher of the Bible Class.

Robert Reich attended all ses-
sions of the recent Synod and be-
sides participating in the voting and hearing of reports, read the report from the Committee on Evangelism to the Synod.

JOHN W. FULTON.

FRIEDLAND.

Because of the spirit of thanksgiving, so manifest in all the services of the month, we came to our annual Thanksgiving service with a great deal of concern as to what would be the result. That we were gratified is stating the
Thanksgiving. The church was beautifully decorated, and the offerings for the Salem Home were large. The atmosphere of the entire service was one of deep gratitude for God's goodness in a troubled year. Our prayers were raised for peace ere another Thanksgiving should come.

Rural Hall congregation is blessed with a large group of fine and active young people. This group has lacked a leader and adviser since their former leader, Mrs. E. C. Helmich, left to be with her Chaplain husband. It is hoped that someone will soon be found to take this place, for these young people have much to contribute to the work of the church. Their faithfulness to services and to choir is a source of deep appreciation on the part of pastor and people.

E. T. MICKEY, JR.

KING.

On the afternoon of November 12 we held Holy Communion in observance of the Festival of November 13. Ours being one of the younger congregations, we have never held lovefeast on this occasion.

On the night of Thanksgiving Day we held our Thanksgiving service. The occasion, as in past years, was two-fold. First, there was the gathering of offerings of canned goods and money for the Salem Home, and in this there was a goodly offering. The Thanksgiving sermon was preached, and the benediction pronounced. This having been his third Thanksgiving service for the current season, the unsuspecting pastor was certain that his congregation would now go quietly and happily home. But not so the people. Announcement was made that each would be given a slip of paper with instructions as to what to do, and at the count of three the pastor did his part, only to discover that while he uncovered a store of groceries in the corner which had been hidden there as a "pounding", the remainder of the group stood and laughed at his haste to obey his instructions. Sincere appreciation is due to all. The personnel Thanksgiving will be a longer one because of the thought.

E. T. MICKEY, JR.

MT. BETHEL.

The month of November proved to be one filled with many activities for this congregation. We are planning and rehearsing each week for two Christmas programs. The primary department under the leadership of Miss Kathleen Boyd and Mrs. Frazier Westmoreland, will have its exercises on Sunday, December 24 at 11 a.m. The adult group will present a play, "The True Spirit of Christmas", on that Sunday night. This play is being directed by the pastor, assisted by Mrs. Byrum Ayers.

Thanksgiving was observed on Wednesday the 22nd with a large attendance and a nice offering, both food and cash, for the Salem Home.

Sunday, Nov. 20 was a red letter day for this congregation. We celebrated our 52nd anniversary as an organized congregation with a lovefeast at which Bro. C. D. Crouch, a former pastor, brought greetings and the pastor delivered the address. A large and appreciative congregation was present. The offering amounted to $35.

W. CLYDE DAVIS

WILLLOW HILL.

Thanksgiving service was held on Tuesday night of the 21st. The offering gathered at this service went to the Salem Home.

On Tuesday night of the 28th the midweek prayer service was...
conducted by Bro. Samuel Levering. The pastor was attending the Synod.

W. CLYDE DAVIS.

MOUNT AIRE.

Memorial services for Clarence M. Haynes, killed in action in France on July 31, 1944, were conducted at our church on Sunday afternoon, November 5, by the American Legion, Judge J. E. Til- loo, Rev. C. D. Crouch, and the pastor. Elmo Fleming has likewise sacrificed his life on a European battlefield. Our sympathy goes out to the bereaved families.

Mildred Pruet, Betty Dinkins, Rachel Hall, Pay Coleman, Gloria Bingman, Katherine Palmer, John Walker and the pastor attended the youth rally at the Home Church.

The Rev. F. C. Lytle brought a fine sermon on John 15 to us when we held November lovefeast. Bro. C. D. Crouch also participated.

Eleven men and boys put up the ceiling in the primary department one evening. The material had been donated by our church treasurer, Mrs. J. D. Atkins. Thanks again to the donor and the carpenters.

A reading, a poem, eulogiums, testimonies, anthems by the children and an offering to the Salem Home made up the program of our Thanksgiving prayer-meeting. The next morning the pastor preached the sermon at the union city-wide Thanksgiving service held in Hay- more Memorial Baptist Church.

Our first annual young people's banquet was held on Friday, November 24. It was planned, prepared and served by our Woman's Auxiliary as a labor of love. Special thanks are due Mesdames K. K. Jones, Mrs. Lee Boyd, Grace Jones, Lottie Dinkins, Ann Jef- fries, P. A. Westmoreland, H. B. Johnson, S. C. Stimpson, J. C. Dil- lon and W. H. Summer. Many other members of the Auxiliary helped with the serving.

John Walker officiated as toastmaster in fine style, and Brother E. T. Mickey, Jr., brought an earnest and helpful message. Song leader was Mrs. A. Williams. The occasion was a happy and inspiring one. We are greatly indebted to all who made it successful.

Visitors in our midst in recent weeks have been Jane and Dallas Dearmin, Edith and Margaret Pru- ett, Patricia Ogle, Bill King, Rosella Holmes, Tom Morrison, Donald Jeffries, George Brannock, Alton Hughes, Wallace Taylor, Robert Boyd, Fred Brown and Jack Pruet. Andy Griffith gets home frequently from the Univer-
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THE WACHOVIA MORAVIAN

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ninth anniversary celebration with her observance of the Festival of November 13 by having a Community service on Sunday morning, November 12, and a lovefeast in the afternoon. Brother William Kaltreider of Mayodan was the speaker for the lovefeast. Four persons were received into our community by adult baptism. Auxiliary met with Mrs. W. T. Kapp, Kaltreider of Greensboro.

Joseph Brothers were received into our church by letter of transfer.

Five of the young people attended the Rally at the Home Church on November 9.

The First Sunday in Advent was observed with Holy Communion and reception of members on December 3. Members received were: Mr. and Mrs. Carl F. Riddle, Mrs. T. W. Hunter, and Mrs. Melvin Hunter, all by letter of transfer.

Dr. Thomas Funk preached on the 19th in the absence of the pastor, due to illness. Bro. Walter T. Strupe conducted the service and introduced Dr. Funk.

Word was received as this report was being written that John Henry Chadwick had been killed in action in Leyte in the Philippines on November 12. "J. H."

was a member of Bethania and the son of the late Eugene L. and Ada Carmichael Chadwick. The profound regret of all our people is expressed to his mother and sisters as well as to the young widow, the former Marie Hege.

GEORGE C. HIGGINS.

BETHANIA.

BETHANIA was represented at the Provincial Synod by Mrs. Emma Tise Fiokel and Bro. Howard C. Conover. Delegates: Bro. T. E. Kapp, as an ex-officio member, was also present and was elected to serve on the Provincial Financial Board for the term expiring in 1947.

Thanksgiving was observed at Bethania in the traditional manner with a thanksgiving service at 11 o'clock in the morning of Thanksgiving Day. The attendance, however, was poor except for the choir which came out in full number to sing beautifully the anthem of the day.

Organizations of the church met during the month according to schedule. Circles of the Woman's Auxiliary met with Mrs. W. T. Strupe, Mr. J. F. Butner, and Miss Emma E. Kapp; the Philathela Class met with Mrs. N. R. Spanhour; and the F. Walter Grubbs Class with Mrs. and Mrs. Watt Yarbrough.

Five of the young people attended the Rally at the Home Church.

The Fishel Home Church.

The big event of the month was the observance of our 50th anniversary on November 12. At the 11 o'clock service we received into our communion Marian Helen Clark by the sacrament of adult baptism and Mary Sue Grubbs by the rite of confirmation. John Ty Grubbs, Jr., was received by the sacrament of baptism for children.

Bishop Pfohl brought an inspiring message at this service to a congregation numbering about 125. Following this service a delicious and bountiful luncheon was spread on outside tables. The Woman's Auxiliary served coffee.

In the afternoon service Bro. H. W. Johnson was the speaker. He enjoyed his historical sketch. Mrs. Silas M. Johnson read a history of the congregation. Music was rendered by Lou Dean Vance, Pol-
service in a body. The President’s and Governor’s proclamations were read by Brother Persons and the pastor preached on “When We Say ‘Thank You’ to God.”

During the month our Building Fund debt was lowered to $389,390.71. A total of $12,400.26 has been contributed to this cause during the past five months.

Two of our young men serving in the armed forces of the country were reported killed during November, namely, Pvt. William Bennett of the United States Army and Lt. Levi Groce, bombardier, in the United States Army Air Force. A memorial service is planned for early December for both of these Home Church members.

The young people have had a busy and interesting month. The Senior Night Group began a monthly project of sending a department news sheet to all young people of that department in the service. The group was entertained at Mrs. Robert Shore’s at a buffet supper on the night of the 12th, after which Brother Walter H. Allen spoke to them. They likewise enjoyed a picnic at the home of Brother and Sister Dewey Wilkerson on the 10th. On the 11th the young people’s department entertained the associate members from Salem College and Academy at an o’possum hunt and barbecue at Arden Farm and on the 9th our young people were hosts to the young people of the Province at a banquet. There were four hundred present of whom eighty were from our own group at the Home Church.

On the 28th and 29th the Home Church was host to the Triennial Synod of the Moravian Church South. It was our pleasure to have some one hundred and fifty delegates as our guests for the two days.

GORDON SPAUGH, CLAYTON H. PERSONS, Assistant.

MAYODAN

Our Sunday school attendance for the month gave us much encouragement. We stayed near the 200 mark for all of the four Sundays.

In the monthly meeting of our Missionary Society, a special offering was received for our missionary friends in Nicaragua, the Rev. and Mrs. Robert Jobst. Our people are proud of these young people and want to be of encouragement to Mrs. Jobst, a member of the congregation.

Our community was saddened during the month by the death of Sgt. Wallace Case, former member of the Sunday school, while on duty for his country in Nebraska. He was killed in a railroad accident. The body was brought to Mayodan, the funeral was held in our church by the pastor assisted by two Baptist pastors and by Chaplain Newman of Greensboro who conducted the military funeral at the grave. Our sympathies go out to the bereaved family.

The union Thanksgiving services in our church on November 23 was well attended and all the churches of the town contributed to the program. The Rev. J. W. Kelly, Holliness pastor, preached the sermon. Our usual offerings were brought in for the Salem Home.

Our anniversary observance on November 26 was an inspiring and helpful day. Bishop Pfohl preached in the morning and presided at the Holy Communion. Dr. Rondthaler was the chief speaker in the afternoon at the lovefeast. Both services were well attended and in both there was the challenge to enter into the open door of opportunity which lies before us as a congregation.

Our delegates to Synod, the Bros. C. A. Tuhoch, J. S. Reynolds and W. H. Pyeong, Jr., attended to their duties faithfully and reported to the congregation. We hope to cooperate in every new provincial effort to be made.

WILLIAM A. KALTREIDER.

PROVIDENCE.

We observed our 67th anniversary on November 19. Bishop Pfohl brought the message at the 11 o’clock service. His subject was: “The Open Door.” A picnic luncheon was spread on outside tables but the weather was too uncomfortable for many to stay outside to eat. As a result the pastor and a few of the bigger families got their “fill” by braving the cool weather. Those who had to stay inside and satisfy their appetites with only one serving made the suggestion that our anniversary services be held in the late spring or early summer. The suggestion was well received. The women of the Auxiliary served coffee with the luncheon.

Bro. Samuel Tesch conducted our revival from the 5th-12th of November. We thank him for his splendid messages.

Nelle L. Grabbs and Helen G. Davis were our delegates to Synod.

J. CALVIN BARNES.

CALVARY.

It was a great privilege on Nov. 8 to welcome at an informal lovefeast the Rev. David Haglund from our mission in Nicaragua. He gave us a splendid, informative talk on our work and answered many questions, making it a very worthwhile gathering.

Calvary’s 51st anniversary observed on November 12 was outstanding. A glorious day without encouraging us and brought a very large congregation in the morning and one of our finest communion seasons, in point of attendance and spiritual warmth, at 5 p.m.

The Brethren L. O. Lackenbach, T. D. Johnston, and S. J. Tesch were associated with the pastor. At the morning service six of our little children received the sacrament of infant baptism.

Our whole congregation rejoiced to learn, just before Thanksgiving, that Lieut. J. Stanley Finkel, one of our fine boys, reported missing in action early in October, had been located as a prisoner of war in Germany.

Thanksgiving Day was marked by a warm, beautiful service at night, well attended. The cash offering for the Board of Elders Fund was $267.40, and this amount being considerably more than last year.

Several families were remembered with nice baskets of staple groceries and a splendid donation of them was sent to the Salem Home.

During the Synod, Nov. 28, 29, it was our pleasure to welcome Miss

GORDON SPAUGH, ELBERT PETER HAUPT.

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ALBERT PETER HAUPT
Laura Primn, of Birmingham, Ala., our newest missionary, soon to leave for our station Kokahe in Honduras, there to become the bride of Bro. Clark D. Benson. Miss Primn made a very favorable impression on the Synod group and it was fortunate she could be with us at that time.

Our sympathies are again expressed to the family of our Bro. P. G. Renninger in the death of their father in Boyertown, Pa.

EDMUND SCHWARZE.

OAK GROVE.

In a called Church Council on November 29, we forward-looking congregation voted to build a new church as soon as the war was over. The future church is to be brick or stone and tentative plans are to build an educational building behind the church proper.

The church will be built on the present location. The Boards elected the following as a Building Study Committee: John H. Hampton, Ernest Idol, Ivan Idol, Roy Hester and J. Calvin Barnes. This committee will welcome any constructive suggestions.

Our annual Thanksgiving Lovefeast was observed on November 29 at 7 a. m. The congregation numbered approximately 100. Gifts were brought by members and friends for the Salem Home.

Since our last report two funerals were held at the church with burial in our graveyard. Our sympathies are extended to the families of Charlie R. Snow and Kent North Barnycastle.

Our delegates to Synod were Mrs. E. J. Idol and Mrs. I. D. Idol.

J. CALVIN BARNES.

BETHESDA.

Church and Sunday school attendances continue to be very gratifying but the most encouraging feature of our church work are the Tuesday evening prayer services. The Revs. Ronald Hicks, Oscar Hartman and J. P. Crouch were visiting speakers during the month. The pastor also spoke at one of the weekly services.

Funeral services for Mrs. Bell Coggin Burke, age 74, were held on Saturday afternoon the 11th, with the Rev. J. G. Bruner assisting the burial of the New Philadelphia.

The Woman's Auxiliary met with Mrs. Spencer Jarvis on the second Friday night. This same organization held a chicken stew supper at the church on the third Saturday evening for its members and their families. Many enjoyed the supper and the evening of fellowship.

Miss Mabel Jarvis represented our congregation at the Synod held at the Home Church on the 28th and 29th.

HOWARD G. FOLTZ.

OLIVET.

Three guest preachers filled the pulpit of Olivet Church during the month of November. On the first Sunday Bro. J. George Bruner brought the message in connection with an exchange of pulpits relating to the revival services at Mizpah. On November 12 Bro. William A. Kaltreider who was visiting the pastor from Mayodan, preached in the evening and on the following Sunday Dr. Thomas Funk of Mooresville delivered the sermon with Bro. W. T. Strupe in charge of the service. Dr. Funk, a retired minister, is the father of one of our members, Dr. Guy T. Funk. The help of all these brethren is gratefully acknowledged.

Ten Olivet young people attended the Rally at the Home church at which time $25 was turned over to the Mission Project.

The scheduled meetings of the Women's Auxiliary were held with Mrs. V. W. Canrad and Mrs. Fred Luper. Mrs. Ward Hicks' circle served a chicken pie supper on Saturday after Thanksgiving.

The delegates to Synod from Olivet were V. M. Beroth and R. G. Kiger.

GEORGE G. HIGGINS.

NEW PHILADELPHIA.

One of the young men of the community, 'Bill' Sloan, suffered a painful injury in an automobile accident on the second Sunday morning, but we are glad to report that he has recovered sufficiently to be out and around again.

Circles of the Woman's Auxiliary, the young people's organization, and various classes of the Sunday school kept up their good work during the month. Circle 2 held a silver tea at the home of Mrs. F. P. Flynn on the third Thursday afternoon.

Chester Covenard of the Journal and Sentinel was the guest speaker at the third Sunday evening prayer meeting and young people's service.

Fire completely destroyed the home of Mr. and Mrs. Fred Gough of the community one evening during the month. An offering of $30.50 was received in the Sunday school on the fourth Sunday and turned over to them.

Delegates representing our congregation at the Provincial Synod were: Mrs. R. C. Smith, Mrs. A. L. Clore, H. R. Crater and C. L. Ray.

Interesting letters of church and community news are sent out each month to all of the boys in the armed forces and others who are away on defense work. These letters are greatly appreciated by all who receive them.

HOWARD G. FOLTZ.

FINE CHAPEL.

November is anniversary month, this being our 20th, which was celebrated on Sunday the 19th. At the 11:30 a.m. service the work was reviewed by T. A. Manning, who brought to memory the work of the late Bro. Clarence E. Crist. Mrs. W. B. Humphrey and R. L. Reich, both charter members, spoke of the beginning of the church organization. Miss Ruth Smith, superintendent of the primary department, spoke of the future and the need for a building in which the needs of our Sunday school could be better met. An offering was taken and nearly $300 was raised for that purpose.

At the lovefeast greetings from several of our churches were read by Bro. R. L. Reich. The Brethren R. Gordon Spangle, C. B. Adams, H. G. Foltz, H. E. Roudthaler, and C. E. Adir were present and brought greetings. Bishop J. K. Pfohl made the address.

At the night service eleven new members were received and three infants presented to the Lord in infant baptism.

On the evening of the 9th fifteen of our young people attended the rally at the Home Church.

J. P. CROUCH.

HOPEWELL.

Five of our young people attended the rally at the Home Church on November 9. They came back with a new zeal for their work and began to hold regular meetings again on Sunday night before the preaching service. Through the winter months meetings will be

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led in, monthly publication of the Young People’s Union of the Southern Province. The annual election meeting of the Youth Fellowship produced the following results: president, Doris Lineback; vice president, Carolyn Pope; secretary, Nancy Handley; treasurer, Kathleen Lineback; and adult counselors, Mr. and Mrs. E. F. Hanes.

The annual Foreign Missionary Lovefeast sponsored by the Woman’s Auxiliary attracted a congregation of 171 to hear Bro. William A. Kaltreider’s message on the fruits of our mission work in the island of Jamaica.

The Men’s Class has attended two corn shuckings recently; one with Bro. Theo. Ebert, topped off with a chicken stew, and one with Bro. Caesar Ebert combined with a chicken pot pie supper. Fine fun, food, and fellowship.

The November Thirteenth Holy Communion was the largest to date, with 167 present and 138 partaking of the sacrament. Beginning with the New Year Communion, an attendance system will be used to keep an accurate attendance record for each communicant member every time the Holy Communion is administered.

Only eighteen of our congregation’s workers were at the Salem Workers’ Lovefeast of the Salem Congregation held at the Home Church on November 20. The absentees missed both the fellowship and the challenging address by Dr. R. S. Haupert, president of our Moravian College and Theological Seminary.

The attendance averages for November were: 176 at Sunday school; 146 at morning worship; 23 at young people’s vespers; and 66 at evening worship.

ARDMORE.

Youth work in this congregation has been expanding with the investment of a new Boy Scout Troop, No. 101, Frank A. Shaffner, scoutmaster, and Clarence L. Johnson, assistant scoutmaster; with the fall programs of our two Girl Scout troops opened with a tea for the girls and their mothers given by the Troop Committee, Mrs. Gwyn Harris, hostess, and Mrs. W. J. Whicker and Mrs. John Ebert; and with improved attendance at the weekly young people’s vespers, conducted by the Youth Fellowship on Sunday evenings. A signal honor has come to the Youth Fellowship in having one of its members, Yvonne Phelps, elected editor of the Provincial Young People’s Bulletin.
perintendent, Robert Isley, who is with the U. S. Navy in the European theater, were used for the first time Sunday, Nov. 19.

Mrs. Craddock Lee was kindly responsible for mailing Service Text Books to all our young men in Army and Navy, one of whom, Pvt. Howard Lee, returned home recently and in church. Sometimes one or another gets a short leave which does not include a Sunday when we have church.

Joe H. Babram was our delegate to Synod, cheerfully taking the two full days off from his work, which in his case also meant that much less in his weekly pay envelop. He reported that the Synod was one of the great experiences of his life.

Eri Elliott is slowly recovering from an operation.

WALSER H. ALLEN.

CLEMMONS.

The monthly meeting of the Woman’s Auxiliary was held in the home of J. G. Regen on the evening of the 1st, while the Church Board met at the home of Roy S. Fulton. At this meeting it was agreed to assume $10.50 monthly in addition to what Clemmons now pay towards pastor’s salary, to make up in part what the Church Aid Board has allowed toward the Houstonville work.

On the morning of the third Sunday, November 19, we had a Thanksgiving service and took an offering for Salem Home. On the 27th and 28th attended the Synod at the Home Church.

EDGAR A. HOLTON.

HOPE.

On the 23rd assisted in the funeral service of Mrs. Jesse James with burial at Good Hope.

At the morning service on the first Sunday, November 19, we had the two small children of Coyle Edward and Virginia Lee Meadows, m. n. Grubbs, namely, Edward Lee and Andra Sue Meadows.

On the evening of the 25th a fellowship supper was held with Mrs. H. G. Politz as guest speaker. There was an excellent program and an offering of produce for the pastor and wife which was a genuine surprise and very much appreciated.

EDGAR A. HOLTON.

UNION CROSS.

The Woman’s Auxiliary and Church Board met at the home of Raymond Britt on the evening of the 19th. The Church Board here also agreed to pay $125 annually additional towards pastor’s salary. An additional service on fourth Sunday evenings will be given to this congregation.

A Thanksgiving service was held on the third Sunday afternoon.

DEATH OF THE DAUGHTER OF A FORMER SOUTHERN PROVINCE MINISTER.

The death of Mrs. Alberta Green Murphy of Oregon, Holt County, Mo. Born at Henderson, Minn., on June 15, 1864, she was the daughter of the late Rev. David Zeiberger Smith (and his wife Emma A. Smith) who later served at Friedberg and Bethabara. Mrs. Murphy graduated from Salem College in the Class of 1880, later taking her master’s degree at Columbia University. While living with a brother in Craig, Mo., she married Dr. Frank M. Green, a practicing physician. Dr. Green died in 1897 and in 1917 his widow married Judge George W. Murphy, who died two years later. Mrs. Murphy was elected superintendent of schools for Holt County, Mo., the first woman to hold that position. She was an active member of the Presbyterian Church, there being no Moravian Church in that vicinity.

Surviving are two sons, Carl and Frank Green; four nephews, Edward C. and Curtis C. Smith, of Winston-Salem; Albert T. Smith, of Clearwater, Fla., and Frank R. Smith, of High Point, N. C. She was a great aunt of the Rev. Clark D. Benson, the newest member of our mission staff in Honduras.

INFANT BAPTISMS.


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Winston-Salem, N. C.
daughter of Carl J. and Blanche Harris, m. n. Weisser; born September 29, 1944; Winston-Salem, N. C., was baptized at Calvary Church November 19, 1944, by the Rev. J. Crouch.

Fordham—Barbara Mae, infant daughter of Raymond P. and Lillie Fordham, m. n. Cooke, born April 1, 1944, Winston-Salem, N. C., was baptized at Calvary Church November 19, 1944, by Dr. Edmund Schwarze.

Fordham—Janet Alene, daughter of Raymond P. and Lillie Fordham, m. n. Cooke, born March 17, 1937, Winston-Salem, N. C., was baptized at Calvary Church November 19, 1944, by Dr. Edmund Schwarze.

Hayes—Robert Eugene, infant son of James R. and Helen Hayes, m. n. Raymer, born June 9, 1944, Winston-Salem, N. C., was baptized at Calvary Church November 19, 1944, by Dr. Edmund Schwarze.

Petees—Pamela Elizabeth, infant daughter of Walter S. and Nancy Petees, m. n. Browne, born August 1, 1944, Winston-Salem, N. C., was baptized at Calvary Church, November 12, 1944, by Dr. Edmund Schwarze.

Pitts—Garrison Evans, son of Newton and Marie Pitts, m. n. Hollifield, born December 30, 1941, Winston-Salem, N. C., was baptized at Calvary Church November 12, 1944, by Dr. Edmund Schwarze.

Pitts—June Edith, infant daughter of Newton and Marie Pitts, m. n. Hollifield, born November 9, 1943, Winston-Salem, N. C., was baptized at Calvary Church, November 12, 1944, by Dr. Edmund Schwarze.

Couchman—Susan Jane, infant daughter of Paul D. and Mary Couchman; born in Charlotte, N. C., on May 30, 1944, was baptized November 12, 1944, by Dr. Herbert Spang. Sponsors: Mr. and Mrs. S. C. Rierson, Jr.


DEATHS.

Ziglar—Samuel Reuben, born in Forsyth County, N. C., November 5, 1899; a member of Fairview Church, died in Winston-Salem, N. C., on November 14, 1944; funeral services conducted by the Rev. John R. Weinklick and the Rev. L. G. Luckenbach. Interment in the Salem Graveyard.

Hiatt—Martha Susan Vaughn Hart, born June 8, 1906, Patrick County, Va., died December 5, 1944. Member of Willow Hill Church. Funeral conducted by the Rev. W. Clyde Davis. Interment in the Willow Hill Graveyard.


Boman—Infant daughter of Mr. and Mrs. Thomas Bowman, born and died November 29, 1944. Interment at Old Hollow Primitive Baptist Church. The Rev. H. B. Johnson officiated.


ACKNOWLEDGEMENTS FOREIGN MISSIONARY SOCIETY, November, 1944.

ACKNOWLEDGED FOR FOREIGN MISSIONARY SOCIETY, November, 1944.

Alaska Mission.

From Missionary $35.00

From Orphanage $1.00

From Advance $40.00

Total $41.00

Education of Moises Bendloss, B.Line Karma School, New Philadelphia Auxiliary $60.00

Education of Enikol Benjamine, B.Line Karma School, New Philadelphia Auxiliary $60.00

Education of Aliy Natan, B.Line Karma School, New Philadelphia Auxiliary $30.00

Previously Acknowledged $3.50

From Clemmons $11.00

Foreign Missions.

Previously Acknowledged $199.16

From New Philadelphia $10.00

From Advance $20.00

From Hupler $2.00

From Arndtm $15.00

Total $268.48

Handbars Mission.

From Advance $35.00

From Rev. & Mrs. Geo. K. Heath, Adult Ladies' Dept.-Home Church $10.00

From Rev. & Mrs. Robert John $15.00

From Mayordan $25.00

From Missionaries $45.00

From Advance $35.00

Orphaned Missions.

From Advance $20.00

From Advance $25.00

Total $45.00

Retired Missionaries.

Previously Acknowledged $335.21

From New Philadelphia $11.25

From Advance $40.00

From Advance Auxiliary $25.00

From Prince Memorial $30.00

From Advance Auxiliary $5.00

From Bethabara Auxiliary $10.00

From Bethabara Auxiliary $10.00

From Calvary Auxiliary $50.00

From Christ Church Auxiliary $15.00

From Clemmons Auxiliary $3.00

From Friedberg Auxiliary $15.00

From Friedland Auxiliary $20.00

From Guntersville Auxiliary $20.00

From Kernersville Auxiliary $45.00

From King $8.00

From Lakeville $15.00

From Macedonia $5.00

From Mt. Airy $5.00

From New Philadelphia $50.00

From Providence $10.00

From Rural Hall $5.00

From Trinity $20.00

From Union Cross $15.00

Education of Guilahm, B.Line Karma School.

From Advance $20.00

From Mr. and Mrs. Paul Kinnamon $5.00

Total $25.00

South Africa.

Christmas Box, Home Church $483.00

From Advance $50.00

Rev. Harry Tredgl, Sahara $100.00

Previously Acknowledged $3.00

From Calvary $189.00

Total $655.56

Daniel Webb, Salary, Nicaragua $270.00

From Friedland $45.00

Moorland College & Theological Seminary.

From Advance $100.00

Total $315.00

PREVIOUSLY ACKNOWLEDGED.

Foreign $255.84

From Advance $50.00

From Mt. Airy $25.00

From Calvary $16.00

From Pine Chapel $20.00

From Palp $7.50

From New Philadelphia $40.00

Total $430.00

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