MISSION BRIEFS

Miss Thelma A. Good, most recent addition to our mission staff in Nicaragua, was brought to the province by the Foreign Missionary Society that she might tell especially our young people why she volunteered for mission work. Formerly a member of Wesley Methodist Church and veteran teacher of Spanish in the public schools of Bethlehem, Pa., Miss Good conducted a brief teacher-training course in Bluefields Junior High School last summer. Upon her return she offered her services as assistant to Miss Elizabeth Marx, head of the school. She will embark by air for Bluefields on January 31 to participate in the present term of school and in the new term will assume full supervision of the Primary School, and if it can be arranged, will conduct teacher-training classes.

The use of planes in mission work is a topic of long standing. Werner Marx, superintendent of our work in Honduras, has the approval of Mission Board to make arrangements with the National Holiness Missionary Society of Honduras for the use of a plane for two periods of two weeks each per year. But, this method of travel will necessitate a two-way radio communication system provided a permit can be obtained from the government. The communication system cost is $1,400.

Miss Elizabeth Marx, principal of the Junior High School at Bluefields and warden of the Nicaraguan field, was authorized to go to Managua during the holidays to confer with architects about the new school building.

OFFICIAL ANNOUNCEMENTS

On Sunday, January 9, the Bro. Clayton H. Persons, pastor at Kernersville, and Ellis S. Bullins, pastor of Immanuel Church, were ordained as presbyters by Bishop Pfohl. The ceremonies took place morning and evening in the respective churches where the ministers are now serving.

SPEAKING FOR ITSELF!

First Church (Greensboro)

Red-letter month! Red-letter day, Christmas Eve, December 24. This day marked the first service in which we worshipped in the new church building, so long hoped, planned, and worked for. More than 230 people gathered for the service—more than 230 hearts were full to overflowing with gratitude for God's goodness and the fulfillment of days long in prayer. We were not forgetful of the generosity and interest throughout the province which has made this house of worship possible. To each and to all, First Church Greensboro, says, THANK YOU! and GOD BLESS YOU! At the same time, we pledge ourselves again to hearty and full support to the Building and Expansion Program that others may have our joy and help.

Many other activities have blessed us through the Christmas season. Sunday school attendance reached 102, though not officially, for on that Sunday there were so many late that the records do not show the full count. On the same Sunday, in the old church, 100 met for worship. Some say it was the largest congregation at which there was not something "special" in the memory of older members.

The Moravian Class has done good work in supplying Christmas to a large family of seven who were living in a one-room house. For the second year on Christmas Eve the trays in the five hospitals and the Masonic Home were supplied with special Christmas greetings including "The Morning Star."

The Auxiliary is to be commended for its excellent work in decorating the church and in collection for Christmas cheer. The primary department gave a good Christmas program.

The pastor and his family express sincerest appreciation for the many and generous greetings and gifts of the season which have made this a Christmas never to be forgotten.

E. T. MICKEY, JR.

MEMORABILIA OF SALEM CONGREGATION

FOR THE YEAR 1948

(Prepared by Bishop J. Kenneth Pfohl, D.D., Senior Pastor)

"O God, our Help in ages past,
Our Hope for years to come,
Be Thou our Guard while life shall last,
And our Eternal Home."

We introduce this 184th Memorabilia of Salem Congregation with the closing stanza of Isaac Watt's great Christian hymn, because it is both a declaration of our fervent faith in God, who has been our Help for this, and all years which are gone, and an humble prayer and commitment to Him as our Hope for the time which lies ahead. It fits well a time like this, when we come to the end of the cycle of the old year and face that of the new.

The year 1948, from whom many crowded activities we select such happenings as we deem worthy of remembrance, was

PART I

AN INDECISIVE AND BAFFLING YEAR

A year of enormous activity and many happenings, yet inconclusive and disappointing in its major phases; and pointing us onward to an uncertain future marked large with interrogation points, asking: "Whither", "what", and "How!" Someone has described it in more decisive and perilous terms, saying: "Never since the end of hostilities have souls felt so oppressed by the nightmare of a new war. 1948, a year which opened with hope, appears to be ending upon a precipice of anxiety."

Whether we dare go that far or not, certain it is that those who longed and prayed for peace and cooperation among the nations, have not found it. Those who hoped the year would bring relief from widespread devastation and misery of uncounted millions in Europe and Asia have not had the gratification of its accomplishment. Instead, "three years after the close of its greatest and most destructive war,"
THE MEMORABILIA
(Continued from Page 1)

the world is still torn by strife," and marked by seething unrest and dire human need. And the end of the year finds open warfare in China, in Indo-China and in Palestine, with threats of war in Central America between Costa Rica and Nicaragua. Not a pleasant prospect, and the cry of multitudes is still heard: "How long, O Lord, how long?"

Interesting and instructive as it might be to review the outstanding events of the passing year touching both these, it is the record of 1948, the ebb and flow of nations' fortunes, their prestige and rank in terms of world power, their extent of empire as compared with other years, etc., these are not within the scope of the Memorabilia. Neither is it in line with our purpose to attempt to mention the economic and social changes which have taken place, and have had very definite influence on the welfare of peoples and vitally affected their outlook on life. Our immediate concern is with those events and tendencies which have definite bearing on the religious, spiritual life of the world, and effect the present and future of the Christian Church and the establishment of the Kingdom of God, which is its first concern.

From that viewpoint, the most disquieting of all the year's happenings has been

THE GROWING STRUGGLE BETWEEN IDEOLOGIES

of East and West, the Soviet Union and her satellites and Balkan nations against the United States and her allies of Western Europe, for the control, first, of Berlin, then of the Continent of Europe; and ultimately for the supplanting of the present democratic governments of the world by the forces of Communism. Often termed "the war of nerves" or "the cold war," it shows no sign of "quieting" or "cooling." The rather, it grows in determined intensity of purpose, and evidences, on the part of Russia and oligarchic regime, the sinister aim of bringing about a world-wide revolution, eventually supplanting our Western or Christian civilization with its own Communist System, based upon Nihilism, the total disbelief in religion and life based on man and nature, earth's millions to be ruled by force in a purely materialistic civilization.

The milestones of Russia's March Across Europe shown in a recent graph is most disquieting. It has come in the year 1948 to include eleven east European countries with populations amounting to 100,000,000 souls, and covering all the continent east of the Ural mountains excepting the four countries. In addition, the last months of the year have seen the movement spread far over the continent of Asia, until it bids fair to bring a rise within a brief time, in dominant control over the 400 millions of hungry and helpless peoples in the vast territory of China.

This situation poses the greatest threat to the world's democracies which they have ever faced, and more, still, to the cause of the Christian way of life and the Church of Jesus Christ which supports it.

In our appraisement of the year's events this is outstanding. A fact, a situation that bids us pause and consider. 1948 has revealed to us a real peril. It has shown us this danger and the sinister forces which we face. In doing so, it has a real service to its credit, even with its indecisiveness and baffling experiences. And, in passing, it issues us a challenge to take inventory of ourselves and our spiritual resources, to mobilize our forces, to develop greater strength, and with unity of faith and determination of purpose press forward, nor fear the outcome.

But, on the other hand, it has shown us, too, certain forces which are moving to oppose and counter this monster evil of Satanic power and cunning, and save for ourselves those precious freedoms, for the gaining of which men and women through the centuries have struggled and died.

The world picture which we have shown you has another side. There are certain bright spots, too, in the total scene of the passing year, from which we may draw elements of encouragement and cheer.

The United Nations Assembly though we do not classify it as a religious institution, much less label it "Christian." We know that it has failed even from its inaugura tion to name the name of God, or to seek His direction and blessing upon its deliberations. Yet, it is within the power of the Christian's God and of our Christ to "make the wrath of man to praise Him," and even as the signature of a pagan emperor to an edict of taxation was used to set in motion those forces that led to the fulfillment of the prophecy that the Babe of the Virgin should be born in Bethlehem, so our God can, and we believe is, using the acts of this Assembly to the confounding of Communism and the baffling of its leaders. This has already taken place and the votes when counted have shown again and again the Communist group on the one side, and the overwhelming majority of the Assembly on the other. Communism has also this summer to its credit a much needed open forum in which the smaller nations might have a voice in deciding the world's problems and, at length, it has recently adopted, after three years of persistent effort, and against the strong opposition of Russia and her satellites, a Universal Declaration of Human Rights, against which many of the practices of the Soviet Union must eventually give way.

How much longer can thirteen million persons be held in slavery in her labor and prison camps in the face of an enlightened Assembly of Nations, which has undertaken to champion the cause of the oppressed?

Amsterdam

with its formation of the first World Council of Churches is certainly another of the very bright spots of the year. Not that it paves the way, as some have feared, for a Super-Church, but that it marks the coming together of the Protestant, and a large number of Orthodox Churches, of such numbers and such unity of spirit as to guarantee four definite spiritual ends which will make for more closely united effort and effective service than has ever been possible before.

Amsterdam stands for:
1. The basic confession that "The Lord Jesus Christ is God and Saviour." That is the first requirement for membership in the Council.
2. The acceptance of the Ecumenical principle and movement within the Church. That is why Christ prayed in His high-priestly prayer—"That they all may be one, Father, as Thou art in me and I in Thee. That they all may be one in us; that the world may believe that Thou hast sent Me."
3. An increasing amount of cooperative effort in advancing the cause of Christ and the Kingdom.
4. The greater furtherance of the missionary movement and world-wide evangelism.

The date and the facts connected with the great meeting, which some have declared to be "The most outstanding event in the Christian Church since the Reformation," deserve recording, namely:

It was August 22; the Churches or Denominations represented were 135; the delegates in actual attendance were 352, with as many alternates, and a great body of visitors. They came from 44 different countries and were of all races. And the spirit with which they worked and worshipped, and then adjourned to meet again, was expressed in the words: "We intend to stay together." "One out of many;" "In union there is strength;" "United we stand." All these goals are nearer realization than they ever were before, and if our uniting spirit be that of love and brotherhood, sealed and empowered by the Holy Spirit, great spiritual advance is possible.

A third bright spot which helps offset the dark threat of the passing year is our Government's R. F. C. Program Augmented By That of The E. B. P. (European Relief)

(Continued on Page 4)
Building and Expansion "Firsts"

**GREENSBORO AND CHARLOTTE**

Concrete Results of the Building and Expansion Campaign

Without the aid of funds from the Building and Expansion Campaign, Greensboro congregation could no thave held their Christmas lovefeast and candle service in the new church sanctuary on December 24. Soon the sanctuary can be dedicated debt free, because of the help Greensboro has received and because of the responsibility shouldered by the people.

The congregation can now make plans for Christian Education work, necessitating additional construction without facing the demoralizing effect of a debt load out of proportion to their strength and in good spirit can undertake the important task of evangelization.

Near completion is the new Charlotte building, only a few weeks behind Greensboro. What is said of Greensboro can be said of Charlotte, since the same conditions obtain. Neither have had what they needed to work with prior to this time.

Here then are the first fruits of the current campaign whose motto could well be, "Each for all, all for each." Here is a positive effort our Church is making for the Kingdom of God. Here is the development which we have long sought in our province. Through the Building and Expansion Campaign we can express our interest in church expansion and expect results. Congregations and individuals who want to see the Church grow have a place and a way to express themselves.

To the pastors, Dr. Herbert Spaugh and the Rev. E. T. Mickey and to the Charlotte and Greensboro congregations, we express our appreciation and congratulations for the forward looking work which they are doing. The congregations stand in their own right, but are nonetheless units of the Moravian Church. They are our churches and we rejoice with them more than for them.
THE MORAVIAN CHURCH

1938 was a significant and encouraging year, whether viewed locally or from the standpoint of our World-Wide Moravian Unity.

For the second time since the end of World War II there was a meeting of The Unity Conference, the highest official body of our Church between General Synods, at which the status of the entire Church and its wide mission interests could be examined into, its resources and needs be ascertained, and direction given for its future efforts.

The Conference was held in Bad Ball, Germany, in the American Zone, beginning June 25, and Dr. F. Paul Stocker, of Bethlehem, Pa., was the official representative of both American Provinces. It was a conference which revealed many and serious problems, yet afforded much encouragement also, and demonstrated once again, to our deep satisfaction, that it was definitely the Will of God that our comparatively small Church should live again and continue its service for Christ and the Kingdom.

One of the striking revelations of the Conference was the way in which the German, or Continental Province of our Church, was "finding itself" again, organizing its congregations, opening schools anew, and bringing its decimated and scattered membership together for a new beginning.

There is still much that needs to be done, and help must be extended for some years to come, for rebuilding of churches, for aid in supplying congregations with hymn books and other necessary literature, and for the rehabilitation of our orphanages and training schools, for denominates and other workers. But, the Church is on its way again, evidencing that God has given it the genius for recovery and is providing it with men and women of strong faith and high purpose to be its leaders.

Encouragement was found also in the fact that there were requests from three important fields of our Church's endeavor to be recognized as "Provinces in Transition"; our Church in Czechoslovakia, the old homeland of the Unistas Fratres, and the extensive missions in Surinam in South America, and South Africa. West, missions of long standing, desire to be recognized as supporting provinces of the Church. Thus through the exigencies of war, important advances are being made, which promise the establishment of "Native Churches", and the realization that the Church can go on to new fields of endeavor.

The Conference ascertained also that our Moravian Mission to carry on their widely extended fields, no one of which has suffered serious loss through war experiences. In some fields, notably East Central Africa, there is encouraging advancement.

The Northerly Province of our American Church, the year has been made notable by the beginning of new congregations in Pennsylvania, in the neighborhood of Easton, Bethlehem and Emmaus, by the formal opening of the Hope, N. J., Camp for Summer Conferences; and by the continued growth of our College and Seminary, which has attained an all-time high in enrollment and is making an urgent call for aid for endowment and enlarged facilities.

The Endowment and Expansion Campaign, which was launched in October, with a $750,000 goal, but looks eventually to $1,000,000, represents the first public appeal this institution has ever made for recognition of its service and needs. It offers many opportunities for individual members, families, congregations, and even provinces, to invest in memorials through which the service and influence of loved ones may be perpetuated and a worthy cause of the Church be aided.

During the summer season, the Inter-Provincial Convocation of Ministers of the two Provinces was held at Camp Hope, where, in addition to extending a hearty welcome to Bishop Clarence E. Shaw, of England, at the beginning of his official visitation to our American Churches, the fellowship between the provinces was greatly strengthened, and cooperative effort for the future was made more certain.

For the Department of Christian Education we can report widening of service through the employment of an assistant in Christian Education, Miss Dorothy Louise Wooster; the issuing of two publications, "The Moravian Church—A World-Wide Fellowship," by Dr. Walter H. Allen, (second printing) and a story book for children—"Tell Me A Story," by Mrs. Katharine Boring Hodges. Arrangements have also been made for the publishing of Sunday School Lesson Quarterlies in conjunction with the Presbyterian Church, U. S., under the imprint of "The Moravian Church of capital and in America." The Senior Conference was once again up to normal enrollment, and there were four volunteers for life service.

We note, too, under this Department's management a much improved format for "The Wachovia Moravian." During the course of the year, the Chairmanship of the Board of Christian Education passed into the hands of Rev. Charles B. Adams.

Large Increase of Contributions is also to be noted in the year 1948. The Young People's Union oversubscribed its budget for home and foreign missions by a good margin.

The Auxiliaries of the province, under direction of the Provincial Woman's Board, in addition to oversubscribing its budget, added much to the comfort and convenience of the Mission Rooms for visiting missionaries; and the Board of Foreign Missions was able to report on August 31, the largest contributions for missions ever received in a single year in our province.

In the month of November, the...
Board of Provincial Elders received from Bro. and Sr. Louis F. Owen, the gift of $100,000 for the established into "Moravian Fellow- Shops will be paid these students, who will be eight North Carolina universities and .
Church of the year was the First ized Bishop, Henry Knox Sher- of their number, and having building and administrative leader of the Southern Province. Their benefaction has given great joy to many and will greatly strengthen the work of our Southern institution, when our future ministers are trained.

In the month of April, to be exact, on April 29, (we shall always remember the date), there was launched a

Building and Expansion Program sponsored by a group of the younger laymen of the province seeking to give both financial aid and wise direction to the large building undertakings proposed by individual churches, and which were being carried on by their own strength. This Program, proceedings on the principle of "Each for all and all for each," proposed a ten-year effort of $50,000 a year, to be met through voluntary congregational contributions on a basis of 25% of the budget of each church. The new effort aroused much enthusiasm, and while it will be a strain to our smaller churches to meet the full subscription, it has proceeded with encouragement which has greatly stimulated the building of the year.

Officers of the Program are: Douglas B. Peterson, Chairman Paul Meadows, Vice-Chairman Edwin L. Stockton, Treasurer.

The Year's Building Achievements have probably never been equalled in a similar period of time. The record shows new church buildings in course of erection at Charlotte and Union Cross; the church building at Greensboro completed and used for the first time on Christmas Eve; large scale remodelling carried through at Trinity and Mizpah, with a beginning made at Moravia. At Immanuel an attractive parsonage was completed early in the year, and at Leesville the year's close finds one who has been busy towards completion, Hopewell and Mt. Bethel have added essential class rooms for Sunday School and Young People's work, and at New Philadelphia a Scout House has been erected and equipped for service of the Scouts of the neighborhood.

Another effort of the year from which helpful results are already in evidence was the appointing of a

Committee for Visiting of College Students.

It is interesting to know that 178 Moravian students are enrolled in the month of October visiting our Churches and conferring with our Boards and various groups of workers. Bishop came in his twofold capacity as Executive Chairman of our General Directory, and as President of the Provincial Elders Conference of the British province, and was accompanied, also, by Mrs. Shawe. It was the first time in many years that an official visit was paid us by a British brother. His genial manner, fraternal spirit and informative addresses on the spirit and status of our Unity and its Missions, greatly strengthened our sense of unity and brotherhood, and served to create wider interest in our World Wide Church.

Another effort of the year was the

Organizing of the "Moravian Fellowship Groups," and will be kept informed of happenings in their churches. How worthwhile it would be if during their years of college life their interest in their church might be maintained and they return to personal service when college days are over. Still greater encouragement would come from such contacts if there were volunteers from among them to augment the ranks of Our Depleted Ministry which presents one of the most difficult phases of our provincial service. The Lord of the harvest needs laborers for the service. The Moravian Church needs a large increase of its ministry. We are grateful for our lay service. Without it, it would have been impossible to maintain the scheduled attendance in our five vacant pastures, and the year has shown increase in the number of men offering for the ministry; but, we need still more. It is one of the urgent needs in most of the Protestant churches.

Pastoral Appointments and

In Changes in Ministerial Orders during the year were as follows:

To full time pastorate at Friedland and Immanuel, the Brn. Os- wald E. Stimpson and Ellis Bul- lins; To Union Cross, Br. G. Ed- ward Brewer; to Fries Memorial, Br. Edwin A. Sawyer; To Ad- vent, Br. Vernon E. Dartwiler; To Wachovia Arbor, Br. Edgar A. Holton.

Changes in Ministerial Orders were Br. Howard E. Rondthaler, consecrated to the Episcopacy on January 11; the Brs. Oswald E. Stimpson and John W. Fulton, ordained as Presbyters on February 13 and 22 respectively.

Assigned to Lay Preaching Sup- ervision: Dr. Francis C. Ansecombe to Clemmons; Br. Paul O. Baker to Enterprise and Friedberg; Br. Chas. M. Hedrick to Hope; and Br. Clyde J. Barlow to Wachovia Arbor.

Statistics of the Province as of June 30, were:

Church Membership Communicants — 11,928; Non-Communicants — 1,642; Children — 2,368; Total 15,932.

A net gain in Communicants of 292, and total gain of 456.

Sunday School Enrollment Officers and Teachers — 963; Scholars — 8,782; Total 9,745.

A gain of 289.

One of the very happy features of the year was the


both in urban and rural America, and among the vast millions abroad. Besides it is the Lord's command.

In the front rank of this effort are the Baptist churches, which report large increases of members, the Southern Baptists leading in this service. In North Carolina alone they report a gain of 25,435 in 1947 and in the churches of the Southern Baptist Convention, in the same period, there were received 285,152 new members.

The New Life Movement of the Presbyterian Church in the U. S. A. aims at bringing 1,000,000 members into the Church, and founding 300 new churches by 1950. And, for accomplishing this, 100,000 laymen are to be recruited and definitely trained for evangelistic service of winning men one by one. Personal evangelism, individu- al seeking through personal witness to win other individuals, is fast gaining ground as a method the Lord longs to bless.

Approaching the problem of the unsaved from still another angle, and yet having the same purpose in view, is the effort of the Pres- entist Episcopal Church, under the personal leadership of its Pres- iding Bishop, Henry Knox Sher- ill, for a 13-weeks radio program designed to reach 70,000,000 unchurched Americans.

If these and the many efforts of the other churches can be buttressed with the strong united prayer of faith, great things should be accomplished for God and righteousness.

Nor is evangelism being pressed only at home. 1948's record of
Increased Foreign Mission Endeavor

is one of its particularly bright chapters. The ancient cry, “Come over into Macedonia and help us,” which drew the first Christian missionaries to Europe, is being heard again and with strong insistence throughout the world. “Macedonia” is being very widely interpreted. Hear some of the headlines of recent months taken from religious periodicals: “Foreign Mission Rallies are planned for 36 cities. An advance program by 26 Protestant Denominations for Christian Work Abroad”; “Presbyterian Commission Sixty-one Missionaries who will be sent to South America, the Near East and Middle East, and Africa”; “The Southern Baptist Board of Foreign Missions Calls for Minimum of 1,700 Missionaries to Implement World Programs”; “Richmond, Va.: Thirty-Three Young Missionaries Appointed for Life Service—Eleven to China, Nine to Latin America, and others to Japan, Hawaii, Palestine and Nigeria.” So it has gone, on and on. What a Twentieth Century commentary on that great 1st Century commission: “Go ye and make disciples of all nations”! What a response, too, to Daniel March’s great mission hymn: Hark the voice of Jesus crying; Who will go and work today? Fields are white and harvest waiting. Who will hear the shovels away?
The Church at home sends laborers abroad. The messengers of Christ and His Gospel of good-will and peace are on the march forward. The mission movement is making rapid strides. What of Overseas Relief only another name for the answer of Christian America to the cry of the hungry, homeless and despairing of war-ravaged lands in Europe and Asia?

Of this practical and helpful line of ministry it has been said: “Support for the Marshall Plan as a policy of government has been reinforced by unprecedented private contributions to welfare causes abroad.” This includes church and community groups as well. Statistics of gross aid in terms of dollars and cents are not available, nor necessary. Hear mention, rather, of some of the widely publicized efforts and note, too, the varied forms of aid rendered; “American church groups seek 69 million in support of the Crusade for Children in war-stricken lands”; “Protestant Churches plan to distribute $34,740,000 to aid needy in foreign lands in 1948. It is 20 million larger than the program of ’47”; “Successful completion of two-year campaign to raise $10,000,000 for relief and reconstruction in Europe announced by National Lutheran Council”; “Southern Baptists announce $350,000 for work with Displaced Persons in Europe”; and be it remembered that each such gift, in addition to the actual relief given, has served to lessen the extent and strength of the foundation of hopelessness and despair on which Communism seeks to build itself up and further its sinister designs. These are The Lines Of Christian Service clearly traceable in the programs followed by the Churches of America in 1948. They were their answer to the responsibilities of leadership of the World’s Christian Community in the struggle against Communism, and all forms of sin and unrighteousness. By these, they have virtually said: We purpose to maintain the Christian Way of Life in the world and extend it to every land and people.

But, the task is so great, the need so urgent, the effort must be increased many fold. Above all, there must be placed behind it the combined dynamic of wholehearted Christian purposes, sincere and full consecration, and the example of personal godly living.

This task is life’s supreme task. This is the Church’s highest service. This is that to which Jesus gave first place, saying of it: “Seek ye first, Indifference, carelessness, half-heartedness, will never carry the effort to success, nor win for it the victory.

The call of the year which is ending, the call of the one which beckons, unite with the call of our Great Leader, and the Captain of our Salvation.

A New Reformation Is Observable

The Reformation of 1942, not a reformation of creed, but of Christian consecration, of godly living and of action, under the impelling motive of the supreme passion of love for the Lord Jesus Christ and our fellowman, empowered by the Holy Spirit.

“With force of arms, we nothing can do,
Full soon were we down-ridden; But for us fights the proper man, Whom God Himself hath hidden, Ask ye, Who is the name? Christ Jesus is His Name.

The Lord Sabaoth’s Son He and no other one Shall conquer in the battle.”

Respectfully Submitted by: —The Board of Central Elders.

REPORTS FROM THE CHURCHES

UNION CROSS

The Auxiliary met with Mrs. William Cope, with about 65 present for their Christmas party.

We had our Christmas program on the night of December 21. We are sorry that all the people who came could not get in the church. We hope to be in our new building by next Christmas.

The lovefeast and candle service brought out another house full. We were happy to have Br. Bruner and Br. Holton with us and we enjoyed their brief messages.

G. E. BREWER

ADVENT

The first two Sundays of December were dedicated to the Building and Expansion effort. On December 5 Paul Meadows of King and Douglas Peterson of Calvary were present to explain the program to our people. In the evening the stewardship film, “And Now I See,” was shown. The following Sunday our first offering amounted to a little less than half of our quota.

The Griffith High School Glee Club of fifty mixed voices, under the direction of Mrs. Betty Jones Cooke, presented a program of Christmas music on December 19.

The pastor read the account of the birth of our Lord in conjunction with the singing of the carols. The lights in the church were dimmed for the last carol, “Silent Night,” creating an impressive effect.

The children’s program with recitations, songs, and pageant, was given on Christmas Eve. It was followed by the traditional candle service, during which Bobby Grubbs sang the solo part in “Morning Star.”

The church choir under the direction of Douglas Kimel gave a cantata, “The Christ Child” by C. B. Buffenbarger.

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FURTHER INFORMATION GLADLY FURNISHED

SALEM CONGREGATION
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NEW PHILADELPHIA.

Our Christmas observances for this year included the Christmas cantata on the first Sunday in Advent; beginner’s Christmas program; primary and junior department programs; and children’s lovefeast and candle service on Christmas Eve afternoon, with the adult service in the evening.

New Year’s Eve watchnight service was attended by 50 people who observed that the service was filled with meaning for them.

Every organization of the church had its own Christmas party all the way from the Parish Day School which presented a program and party on December 16, to the combined Auxiliary which trimmed 700 candles and served coffee and cake to 75 women.

Our visitation evangelism effort at the beginning of the month netted us four new church members and more than a score of new people to visit us.

HENRY A. LEWIS.

OAK GROVE.

About 40 of our young people caroled to the sick and aged in the truck owned and operated by Foy Dishar after the candle service.

The pastor and his wife truly appreciated the cards, presents and offering given by the members of the church and Sunday school.

Marie Walker and Vivian Mot­singer were united in marriage by the pastor in the Oak Grove par­sonage on December 23. We wish for them a happy married life.

The young people had a New Year’s party in the evening of December 31 after which a number of the group went to Bethania to join in the watch night service.

JOHN H. KAPP.

OLIVET.

Five members were received: Charles Malcolm Edwards, Elizabeth Ann Edwards, and Emily Caroline Pfaff by adult baptism and Mrs. Leota Jenkins Edwards and Lillian Puckett by letter of transfer.

The candles for the Christmas candle service were again given by the Jim Yarbrough Barn­Philathia class. The candles were made at the home of Mr. and Mrs. Grover Kiger and were trimmed at a meeting at the parsonage.

The pastor united in marriage at the parsonage on Christmas Eve Melhodine Yarbrough and David Smith.

GEORGE G. HIGGINS.

PINE CHAPEL.

Just a few months ago, the need of rearranging the interior of our church auditorium was discussed, and early in December this work was begun. The work was finished in time for our Christmas program at a cost of more than $1,000.

The next item of improvement will be new carpet for the floor. This is being looked after by our Woman’s Auxiliary.

Our lovefeast and candle service was held Dec. 26 at 4:00 p.m. with Dr. Edmund Schwarzau making the address.

The Crones Philathia Class has received their first order of church plates with the picture of the building.

J. P. CROUCH.

FRIES MEMORIAL.

The year 1948 came to a glorious conclusion at Fries Memorial. The new church building was dedicated with all encouragement removed on Sunday, December 26.

The congregation will long remember the sermon on the household of faith by Dr. Edmund Schwarzau, who was pastor of our church on East Fourth Street when the former edifice was dedicated.

Coming just in time to be presented at that service was the memorial window of “Christ Blessing the Children,” erected behind the choir loft. The window was presented by Walter V. Moore of Richmond, Va., nephew of the do­tor, the late Mrs. W. W. Moore.

Our parsonage, made happy by so many fine gifts over Christmas, received some material attention just in time to be presented by the late Mrs. W. W. Moore.

EDWIN A. SAWYER.

FRIENDLAND.

The first Sunday brought us a service of rejoicing and praise with a large congregation in attendance. Mr. and Mrs. Charles Edmonson brought their children Judy Carolyn and Kelly Horton for baptism. Mr. and Mrs. J. K. Reeves were sponsors. We received by letter Mr. and Mrs. Douglas Long and Mrs. Catherine Sink Reef.

On this same day the Auxiliary entertained friends and members at open house for the parsonage. In recent months the kitchen has been painted and decorated. Br. Johnson and the parson did the painting and Mrs. Parron the dec­orating. The Auxiliary laid carpet in the living and dining rooms, Br. Numa Smith did work in the ‘playroom.’ A special attraction was playing the wire recording of Eugene and Catherine Reed’s wedding. One hundred thirty members and friends came.

The Christmas was well received by a large congregation. The choir gave a splendid account of its stewardship with inspiring mu­sic on a number of occasions. The congregation is grateful for the work of love of Miss Eugenia

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Winston-Salem, North Carolina
Shore.
On Christmas Day Bishop Pfohl brought the message. We received by letter Mrs. Clifton Sapp, Sandra Lee, Clifton F. Jr. and Kathleen Brandon Sapp.

O. E. STIMPSON.

GALVARY.
A special church council met to consider plans submitted by the building committee for the remodeling and renovating of the present church, particularly the Sunday school facilities. The council voted approval of the plans and authorized the trustees and building committee to go forward with the work when feasible.

Many enjoyable Christian gatherings, among classes and organizations. Outstanding were the candle trimming and Christmas party of the Woman's Auxiliary and the banquet for our col¬laborators. The latter was sponsored by the Co-Ed Class and the Board of Elders.

The Christmas program by the younger departments of the Sunday school, given on the Sunday before Christmas, was very beau¬tiful and impressive including songs and recitations and a colorful pageant of the Nativity. This service reflected much credit on the teachers of the departments.

DR. EDWIN SCHWARZ.
JOE H. GRAY, JR.

LEAKSVILLE.
A number of our people enjoyed the fine lecture and missionary pictures given by Br. John W. Fulton on the first Sunday evening.

The election of general Sunday school officers was held on the first Sunday, resulting in the election of R. Martin Sr. as superintendent and Harold Berrier as assistant. Roscoe Richardson was elected secretary-treasurer, and Roy Whitten will serve as assistant. The annual council of the congregation was held on the second Sunday. Elders elected were C. F. Tulloch and Sam Burnett; teachers elected were R. Martin, Sr. and Rev. Willard.

Bill Marshall, home from Moravian College and Theological Seminary for the Christmas holidays, conducted the mid-week prayer service on the last Wednesday evening. We are always glad to have him home with us and to take a part in the services and work.

HOWARD G. FOLTZ.

RURAL HALL.
Thanks to the inspired efforts of workmen and members alike, the improvements being made on the Sunday school were rushed to completion just in time for the Christmas season. Two additional light fixtures have been placed in the church auditorium, the interior of the annex has been renovated, and a hot air central heating system installed. The kitchen boasts a new coffee making system designed by Br. L. E. Stau¬ber, and a new classroom and rest room has been added.

It was our choir's privilege on December 20 to join with the choirs from all the Rural Hall churches to present the Cantata "Tidings of Joy" (Stairs). This service, begun some years ago, has become something of a custom in Rural Hall and is considered a very definite part of the Christmas season.

It has been our privilege to receive our communicant members by the rite of adult baptism, Mr. and Mrs. Hugh L. Key. Our thoughts, prayers, and very best wishes go with them as they continue their Christian walk with us.

C. TRUETT CHADWICK.

WILLOW HILL.
Br. Samuel Levering spoke on the morning of Dec. 19 in the interest of world peace. We appreciated his timely message, and bid him Godspeed in the fine work he is doing.

We observed our Christmas lovefeast and candle service on Christmas night, at which time Br. H. B. Johnson showed the sound film strip "The Holy Child of Bethlehem," assisted by Br. Tor Johnson. We appreciate this fine service rendered by these two brethren.

W. CLYDE DAVIS.

HOME CHURCH.
The twilight evening vespers under the direction of our adult choir served to introduce the Christmas season on the evening of Dec. 12. Singing by candlelight, the choir opened the musical evening with a fantasy of Christmas carols included with Clokey's cantata "When the Christ Child Came." On the next Sunday our Religious Drama Club, assisted by the youth choirs, presented a beautiful Christmas drama "The Shepherd of Bethlehem." Our youth choirs also combined with the adult choir on the second Sunday in Advent to sing two beautiful anthems at our morning worship.

At the Children's Memorabilia Lovefeast on New Year's Eve a large group of children gathered to recall the children's events of the church during the year, and to receive the scripture text card bookmarks which Bishop Pfohl gave to them. It was our pleasure to be host again to the Salem congregation Memorabilia Lovefeast at which Bishop Pfohl presented his outstanding memorabilia for the year 1949. At the watch night service the Rev. Edwin A. Sawyer spoke to the congregation on the theme "Jesus Christ, the Same."

R. GORDON SPAUGH.
JAMES C. HUGHES.

PROVIDENCE.
An interesting Christmas program under the capable direction of Mrs. Rush Easter and Mrs. Edith Grubbs assisted by primary teachers was given by the children's department. Christmas presents were distributed afterwards. The pastor and his wife truly appreciated the cards and presents so kindly given.

The kitchen and restrooms were completed by Christmas and are considered a real asset to our church plant. We appreciate the effort put forth by all who made this possible.

Billie Hunter and William Donald Cox were united in marriage by the pastor at the church Dec. 17. We wish God's blessings upon their home.

JOHN H. KAPP.

FAIRVIEW.
Several interested persons in the congregation presented Fairview with an RCA 16mm. sound movie projector, a stand, extension cords, covers, two lenses, and a large 8 x 10 foot screen, as a Christmas present. We are truly grateful to these individuals who see the value of visual education. We hope now to put this projector to more extensive use, along with the slide projector and smaller screen which had been previously donated.

The Weber Memorial class has completed its mission project, and an Underwood typewriter with 18" carriage is ready for shipment to Miss Elizabeth Mars in Nicaragua.

The date for the annual Auxiliary Christmas party was Tuesday, December 21. A covered dish supper began the evening, Christmas carols were sung, and the 16 mm. sound movie, "The Child of Bethlehem," was shown. Gifts were presented to the pastor and wife, to W. L. Vest, the caretaker and others. The pastor and wife would like to take this opportuni¬
ty to thank organizations and individuals for their kind remem-

brances during the Christmas season.

We welcome into communicant membership Mrs. J. A. Yarbrough who was received by the right hand of fellowship on Sunday, December 19.

I. HOWARD CHADWICK.

MAYODAN.

The annual report to the congrega-
tion at the close of the year showed $1000 spent for graveyard improvement, $8936 for local expenses and $3095 for missions, a total of $8241, or an increase of $1067 over 1947. Half of our pledge of $1300 in the provincial ten year program has been paid.

The Young People's Society ushered in the Christmas season with their dramatic cantata, "A King Is Born." Attendance was the largest ever for a young people's program and many declared the presentation the best program ever presented in this church.

Election of officers on December 12 resulted in the following: Elders, J. S. Reynolds, J. B. Richardson, S. R. Via, Emory Joyce, Mrs. A. O. Farris, Mr. Harvey Price, Mrs. Lena Duncan; Trustees, Harvey Price, A. G. Farris, Reuben Boughn, E. Reynolds, Robert Grogan, Fred Poole, Arthur Roberts; Treasurers, Jno. Vaughn, Mrs. Jas. H. Vaughn. All were formally installed in the commun-

WILLIAM A. KALTREIDER.

CHRIST CHURCH.

The general meeting of the Aux-

iliary was concluded in an exuber-

ant and jovial trimming of the

vandles to give the season the pro-

per semi-off. The choir presented the cantata, "Rejoice, Beloved Christ-

ians" by Buxtehude with Mrs. Clifford Bair giving capable direction, assisted by Mrs. Edith Brown, Betty Tesch, John Bryant and Robert H. Pfaff as soloists. Christmas parties and gatherings were most numerous with the following among the large groups. Transa-Moravia was having such a good time at the Bernard O. Disher's it was difficult to stop. The Men's and Ladies' Bible classes met at the Downtown Cafeteria for dinner and a lot of fun. The Girl Scouts went carolling and came back to the church for supper and games. The intermediate department combined supper with party with good results.

The children's program, usually given at a morning hour, was pre-

sented at five o'clock and the 414 present thoroughly enjoyed it. Of the eighty children involved, only three were absent. The young people's program was arranged and directed by Mrs. Doris Shore. It was simple but a most excellent and effective presentation of the Christmas story and deserved a much larger patronage.

Congratulations and good wishes to Marvin and Lorraine Turner, Crater and to Cecil and Martha Daniels Messick.

SHERIFF J. TESCH.

KING.

The Young Adult Class held its Christmas party at the home of Br. and Sr. Joe Stone, Jr. Annie Ruth Alley was joint hostess. The teacher of the class, Sr. Mary El-

ta Gentry, was given a beautiful covered dish in appreciation of her work during the past year.

The congregation presented the pastor with a nice cash purse which he immediately applied on the purchase price of a new suit.

Many thanks!

Our lovely little church auditori-
um is being made more useful. Pews, piano, and pulpit furniture are being refinished. Tenta-

tive plans for an educational building have been approved by the church committee. It is hoped that we will be able to construct this building in the near future as we have no suitable place for a departmentalized Sunday school.

J. CALVIN BARNES.

MIZPAH.

Good news! Our long-expected pews have been installed and paid for! But—we must patiently await the arrival of our carpeting. Per-

haps it will be installed by the first Sunday in February. When it does arrive we are going to have a special service, and all you good leaders are invited. It will be an afternoon meeting with lovefeast and communion, a dedication ser-

vice, many ministers and bishops, and representatives from the Pro-

vincial Elders Conference and Mo-

ravian Building and Expansion Committee. An offering will be re-

ceived to help finish paying for

our organ and carpeting. Of the several thousands of dollars we have spent in the past year less than one hundred dollars have been contributed by "outsiders!" We have been extremely happy in doing this work, and we want all of you to join with us in thanking the Lord for His goodness.

Many thanks to all who helped make Christmas at the church and parsonage one of joy and happiness.

J. CALVIN BARNES.

ARDMORE.

Ardmore participated in the C.R.O.P collection with food, cash and labor.

On Friday, December 17, the congregation entertained the se-

ior choir and their guests at their annual banquet.

A new idea was added to the annual Women's Auxiliary candle trimming and Christmas party. Instead of exchanging gifts among the membership, a cash offering was received for the building fund. This is an encouraging sign of the singleness of purpose that is grow-

Page 9

THE WACHOVIA MORAVIAN

Jan. 1949

LOW COST IS POOR ECONOMY

Even the very best seed you can buy is but a small item in your gardening budget. Trying to save a few cents on it means risking the success of your gar-

den, may waste all your effort. Our stock of seed is complete, and every variety is absolutely reliable.

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Be Wise—

"Standardize"

Be Wise—

"Standardize"

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Be Wise—

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"Standardize"
We are grateful to Br. Edgar A. Holton who brought a splendid message from the hand of Christ's birth at the Christmas lovefeast and candle service.

The recitations and songs as presented by the children in the annual Christmas program showed that the supervisor of this department, Miss Erlene Jones had spent long hours of patient work. The Christmas play entitled "Christmas Tidings" presented by the intermediate department under the direction of Mrs. C. V. Everhart, revealed that the participants had been well trained.

The Bethsaida choir joined with the New Eden choir in a union Christmas music service on the evening of December 26. This service was featured with the hope of weaving the two congregations into a closer bond of fellowship.

EGBERT G. LINEBACK.

NEW EDEN.

We express our sincere appreciation to Br. Edgar A. Holton who helped to make our Christmas lovefeasts and candle service richly rewarding with a Gospel message.

We are deeply indebted to Mr. Charles E. Ferguson for the many hours of patient labor he has given to the task of training the senior choir. We are equally grateful to our pianist. This cantata was a part of the union Christmas music program with the Bethsaida congregation and proved highly successful. The Christmas program given by the children under the direction of Miss Elizabeth Brown, Mrs. Fred Zimmerman, and Mrs. William Cranford revealed that the participants had been well instructed.

EGBERT G. LINEBACK.

BETHSAYA.

An unusual treat was ours on the first Sunday in December when we were visited by the Rev. and Mrs. Clark Benson, missionaries from Honduras. Br. Benson spoke at the 11:15 service.

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Allen Shaffer Hedgecock, Pastor

PARSONAGE 132 LEXINGTON AVENUE

New York 16, N. Y.

December has been filled with special occasions and we have experienced many blessings. We were privileged on December 12 to have with us Bishop Pfohl to conduct our lovefeast and communion services, and also to receive into our communicant membership, Mrs. Martha Ann Rierson and Clarence Jerome Ligwood by the rite of confirmation and Mrs. Mary Delapp Kimel and Mrs. Patty Joan Kimel by the right hand of fellowship. We had over two hundred present for our communion service, the largest attendance for communion in many years.

On December 19 at eleven o'clock we witnessed a very good program.
by the children under the direction of Mrs. Grover E. Fishel and Mrs. J. C. Craver. At 7:30 the junior department presented a very good program under the direction of Mrs. Forrest Redding, followed by the lovefeast and candle service which was attended by between five and six hundred. After the service young people went Christmas caroling to the shut-ins of the community. On Christmas day at eleven o’clock the adult department presented a play entitled “The Gifts” under the direction of S. H. Fishel, Jr. and I. W. Fishel.

Another highlight for us for the past several weeks has been the prayer meetings conducted every Saturday night. We are deeply impressed to see between 30 and 40 members present each Saturday night.

ALBERT E. HARTMAN.
J. E. SWAIM.

CLEMMONS.

The Annual Home Coming Festival of the Clemmons School Alumni was held on October 31. Bishop J. Kenneth Pitoh, former principal of the school, preached at the morning service. Mrs. J. Kenneth Pitoh, former teacher, presided at the piano. A large number responded to the Class Roll and several hundred attended the picnic luncheon. In the afternoon Dr. Herbert Spaugh spoke to the group.

The Rev. Edgar A. Holton, former pastor, was present for our Home Coming lovefeast and for the commission service.

On December 6 the officers and teachers of the Sunday school met with Mr. and Mrs. Carl Luiz. Christmas parties were held by the Ladies’ Auxiliary, the Young Women’s Class, the Women’s Bible Class.

The Sunday school and church services were combined for the Christmas program, featuring songs and recitation by the children under the supervision of Mrs. Carl Luiz, Mrs. Roy Fulton, Mrs. Milton Blackburn, and Mrs. Joe Huff. Nana Quinn was the accompanist for the program and Dr. Francis Anscombe brought the message.

FRANCIS ANSCOMBE.

ENTERPRISE.

January, 1949
THE WACHOVIA MORAVIAN
Page 11

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FRANCIS ANSCOMBE.

ENTERPRISE.

Months have passed since we have reported from our congregation. In these months we have had the following supplying our pulpit: the Rev. David Weiland, John W. Fulton, Samuel J. Tesch, Edgar A. Holton and the layman Br. Clyde Barber.

Br. Paul O. Raker, a layman, be-came our supply pastor in July and has given us positive Gospel messages. As a result of a revival series Herbert Sink Tesch, Jerry William Tesch and Betty Irene Berrier were received into the communicant membership.

Four church suppers have been held with many friends from Winston-Salem attending.

The adults presented their Christmas program on December 24 and the children’s program was on December 23. Visitor for this lovefeast and candle service was Br. Clyde Barber.

THE CHURCH REPORTER

MACEDONIA.

The lovefeast and candle service was held on the Sunday night before Christmas. Three hundred buns and 300 Moravian candles were prepared, yet there were not enough for each person to have a bun and a candle. Thirty-three people returned home as they could not be seated. The Rev. G. E. Brewer was with us and led the congregation in prayer. The scripture lesson was read by the Rev. Lowell Renegar, pastor of the Yadkin Valley Baptist Church. Norwood Greene, theological student from Bethlehem, Pa., brought the message.

The Sunday school treat was distributed Sunday morning, Dec. 19, at the close of the preaching service. The gifts from the Christmas tree were given out at this time. The school remembered the pastor and the Sunday school superintendent, Br. George E. Fry with gifts of money.

The junior department presented the pageant “The Little Shepherd”, Christmas Eve, before the large congregation. Following this, the young people presented the pageant “The Feast of Lights”. These pageants were directed by Mrs. Hazel Riddle and Mrs. Nera Godby.

Br. Archie Jones, theological student from the Toccoa Bible Institute, Toccoa, Ga., brought the message on December 26.

J. GEORGE BRUNER.

GRACE CHURCH.
(Mount Airy)

Br. and Sr. John Walker entertained the Men’s Bible class at a party in the parsonage.

The big toolshed given the congregation for a Boy Scout cabin has been placed in position in the church woods. When set in order it will be a fine addition to our property and equipment.

The Christmas cantata, “Childe Jesus”, was ably presented by our choir. The choir was directed by Edward Pruet. Four hundred ten persons crowded our sanctuary for the lovefeast and candle service that night. Br. Charles B. Adams brought a splendid Christmas message. Our choir, organist, ushers, sacristans, and band handled their responsibilities well. Thanks again to everyone. One hundred sixty-two persons set a record attendance at the Christmas concert by the primary and junior departments of the Sunday school on December 22.

Miss Gloria Smith and Herman Haynes were united in marriage at the parsonage, and Miss Mary Jo Dillon and Wade Key spoke their vows in a church wedding during the Christmas season. Our best wishes go with these young people.

Student Paul Snider gave a
strong message at our Watchnight service. We have a feeling that this young brother enjoys coming to Mount Airy. We enjoy his visits too.

HERBERT B. JOHNSON.

THE LITTLE CHURCH ON THE LANE.
(Charlotte)

The exterior of our new sanctuary was completed by Christmas time, and the entire group at three buildings, with floodlight on the tower, offered a beautiful picture. It will probably be late February before the interior is completed.

Mr. and Mrs. Arthur Wohlford have moved into their new home on Moravian Lane, vacating the beloved old Wohlford home, where this congregation was organized under the leadership of the late "Mother" Wohlford. The property has been sold for business purposes.

W. A. Richards, well-known Charlotte certified public accountant, has moved to the city where he has accepted appointment as teacher of the Rondthaler Bible Class.

The Auxiliary and Guild combined held a most successful annual bazaar on December 1. Three hundred fifty-five pounds of Moravian Christmas cakes were sold along with other articles of fancy work, etc. Both lunch and dinner were served. Mrs. Herbert Spaugh is president of the Auxiliary and Mrs. John Newton is president of the Guild.

BETHABARA.

Due to the pastor’s illness, Br. F. A. Holton filled our pulpit the first two Sundays in December. His challenging sermons were a great source of help and inspiration to our people.

The annual Christmas vespers was presented on the afternoon of December 19 by the junior and senior choirs. We are deeply grateful to the choir for their efforts.

Our junior department took over on December 26 and presented a Christmas program prepared and directed by Mrs. Carl Hine. We are grateful to Mrs. Hine and her staff.

Scout troop 84 of Bethabara and the members of the Scout Committee were the guests of our master and Mrs. M. A. Creekley for the annual Christmas Dinner.

C. TRUETT CHADWICK.

MOUNT BETHEL.

The men of the church have completed the job of excavating and moving dirt from under the main church and are now ready for the laying of blocks, and pouring concrete floors. This project is being sponsored by the Auxiliary. Part of the basement will be used as a kitchen and dining room and part for class rooms.

The Auxiliary held their annual Christmas party at the church on December 17 with Mrs. H. L. Jones and Mrs. Monroe Fleming as joint hostesses. After the devotional part of the service, the group exchanged Christmas gifts.

On December 19 the children rendered their Christmas program under Mrs. Byron Ayers and Miss Marie Boyd, assisted by Miss Billie Nell Westmoreland.

We were happy to have Br. Samuel Levering of the Friends Church speak for us on December 26 on world peace. He has toured many states speaking in the interest of world peace.

W. CLYDE DAVIS.

IMMANUEL.

Three hundred members and friends attended the lovefeast and candle service with Bishop Howard Rondthaler as guest speaker.

Mrs. Herman Halpern directed the "Pole Love Christmas Cantata" which was given twice, with Mrs. Rebecca Day, Mrs. Frances Howard, Herman Halpern and Eugene Reed, singing the solo parts. The adult pageant "In a Garden of Christmas Happiness", was directed by Mrs. Frances Hooyer, Mrs. Margaret Kimble, Mrs. Rebecca Day, Mrs. C. E. Gordon, Jr. and Mrs. Gehaney Dillon. The children's programs were directed by Mrs. Charles Burchette, Mrs. E. D. Perryman, and Mrs. W. T. Sink. Forty-five young people sang carols throughout the community. At one service the correct section of the band led the congregation in singing carols.

The Young Men’s class, meeting in the parsonage, elected the following officers for the next six months: Clyde Gordon, president; Alfred Hammons, vice-president; Russell Masten, secretary; Joe Smith, assistant secretary; Louis Gordon, treasurer; Eisel Brown, assistant treasurer; and Henry Masten, chairman of the social committee. The Men's Bible class held their traditional Christmas class meeting with Mr. and Mrs. George Cask.

ELLIS S. BULLINS.

HOPewELL.

We are looking forward to the dedication of the new Sunday school addition soon. The two rooms and the basement kitchen have been completed and paid for at a cost of nearly $4,000.

The Auxiliary met at the home of Mrs. J. C. Robison on December 17. Mrs. J. C. Robison presented the possibility of a well on the grounds. The Auxiliary has had plates made which contain a picture of the building.

J. P. CROUCH.

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—WE SPECIALIZE IN GENUINE ENGRAVING—
When a Moravian minister in the Southern Province offers the cup to a communicant in the celebration of the Lord's Supper, he extends the entire tray and the cup is taken from the tray by the layman. When a Moravian minister in the Northern Province offers the cup, he removes it himself and hands it to the communicant.

If I may run the risk of seeming to add another interpretation to the meaning of the Holy Communion I would like to make this comment. The slight difference in the way the cup is offered in the two provinces seems to indicate a great difference in modes of church administration.

For the Southern pastor seems to say: "Won't you take a cup?" Whereas, the Northern minister says in effect: "Here is the cup. Take it."

Perhaps this is fanciful. But in the Northern Province for several decades synod after synod has been concerned with a long legislative battle, fought to throw off paternalism. American Moravians had rebelled against what they considered an authoritarianism from Herrnhut, discovered that the same habits had taken hold in Bethlehem (Pa.) from whence "autocratic" orders were issued from time to time.

Because congregations in the Northern Province are separated from Bethlehem by thousands of miles it is understandable that occasionally directives were sent forth from headquarters by officials who did not have even a remote idea of what they were doing in regard to a given situation.

In the Southern Province, where congregations are separated by a few miles, there sometimes has been the feeling that the governing board has kept too close a surveillance on the work of its ministers and congregations.

(Continued on Page 2)
DISTINCTIVE FEATURES
(Continued from Page 1)

For example, if a parsonage in the Winston-Salem area were to
unite in the purchasing of two or three rooms, I daresay that one or
two P. E. C. members would be more than apt to utter a word of
encouragement to the minister or officer of the congregation. Or
if a pastor is called from one congregation to another in the South-
ern Province, perhaps half the congregation to which he is called
has already heard him preach, and the people feel as though they
know him. Both situations are a result of geographical location of
the churches.

Recently Clarence Riske was called from Calgary, Canada, to
serve our neighboring Ulrichsville congregation. Undoubtedly not one
member of the Ulrichsville congregation had ever heard him preach.
Both situations are a result of geographical location of the churches.

So the point of all these comparisons is this. In spite of two
diametrically different situations in our two provinces, there has
been a tendency within our American Moravian Church to grow
away from centralized authority and to vest more authority in the
local congregations. Again, our individual congregations have indi-
cated quite a virility in self-de-
dependence and self-reliance. This has been encouraged in both prov-
inces by the distinction we make between self-sustaining and home
mission congregations.

Moravian visitors from Europe sometimes grasp at what they call
the "authority" of our churches to carry out different programs. At
the same time they lament because there is so little uniformity among
our American Moravian congregations. This is especially noticeable
in our forms of architecture which have largely followed local influ-
ences and trends of the times; and in the way we conduct services and
the kind of services we con-
duct.

As another example I cite a Mora-
vian pastor who never had pre-
sided at a lovefeast until he came
to his second charge. And his first
pastorate was not particularly short.

Likewise there are Moravian churches which never have used
any of the official hymnals of the denomination and consequently
are not acquainted with its litur-
gical forms.

All this adds up to another dis-
tinctive feature. American Mor-
avians have a tremendously wide
range of viewpoint and practice in
architecture, liturgical forms, cus-
toms and ordinances of the church.

Because we are Americans and
because we, as a nation, have ex-
celed in doing big things easily and
well, we are very sensitive about size. We notice things that
are big. We like things that are big.

But—may I say it again—"we
in the family of denominations, and
American Moravians, therefore, possess the dis-
tinctive feature of having de-
veloped a very well nurtured inferior-
ity complex. And the fact that
so many of our officials are con-
stantly explaining that we have much to be proud of in spite of the
fact that we are small is just another proof of the existence of
this feeling of shame because of our numerical littleness.

At the conference of the spirit-
ual descendants of John Hus held
in Watertown, Wisconsin, in the early 1930's, this feeling was clearly demonstrated. Practically
all the bodies represented there were tiny groups, scattered here
and there throughout our land. This made the Moravians, who had ini-
tiated the gathering, not only the hosts but the largest single repre-
sentative group among the spiritu-
al descendants of Hus. It was such a unique experience that
really barked in the unexpected pleasure it afforded.

Now, in the sight of God, most
of these things cannot be too im-
portant. So I want to speak of
something that I believe to be very
important.

The American Moravian Church
today finds itself in a very distinc-
tive situation. Here it is.

The European Moravians who
once regarded us benivolently and
caricaturistically now feel the need for help. Our English brethren,
carrying physical, economic and
political burdens, grievous to be borne, are well nigh impoverished
as far as supplying manpower to the church is concerned.

Reports on the German Mora-
vians have indicated that they are
capable at best of fighting a des-
perate battle for existence. "All
we like sheep have gone astray." The mission fields, so long depen-
dent upon leadership, money and
men from Europe, are suffering.

"Whom shall I send and Who
will go for us?"

American Moravians are in a
wonderfully favored position. We
are well fed, well clothed, well
sheltered. We have received the
goods of good name, the best of
environment, of inestimable material and spiritual blessings poured
down from heaven by a gracious Father. We have pastors,

preachers, teachers, evangelists,
doctors, nurses. We have money
and administrative ability. We have imagination and courage.

But have we the will? Have we
the sense of high mission? Do we
feel the divine call to accept the position offered us? "Who know-
eth whether thou art come to the
kingdom for such a time as this?"

That is the distinctive feature of
the American Moravian Church.
That need exists. It knows no
bounds of province or district. It
recognizes that which already has
been demonstrated. We are not
two provinces. We are one fellow-
ship of brothers and sisters in
Christ.

In unity of purpose, in unity of
devotion, in unity of spirit we can
follow the Lamb who has conquer-
red. "One is your Master, even
Christ; and all ye are brethren."

FORTY DAYS
(Continued from Page 1)

with him until at Calvary, our souls re-echo the question of Pilate
"What shall I do then with Jesus, which is called Christ?"

Levit is a preparation for Easter,
the day on which immortality was
brought to light by God's resur-
rection of Jesus from the dead. If
we are to continue spiritual growth, some of us must change our
manner of living. That will mean effort, self-denial, repet-
ance. We will abolish the Phar-
isee which harks in all of us and
cry with the publican "God, be
terrific to me, a sinner!"

As the Passion Season will cause us
to press forward, to deepen our
personal devotion, to intensify our
intercession, and to arise with
a new determination to serve
Christ.

MISSION ACKNOWLEDGMENTS
December 31, 1948

Alaska Missions:
From Macedonia
Alaska Orphans:
From Macedonia
Bohemian Missions:
From Trinity
From Macedonia
24.52
Walter Bourquin—Salary:
Women's Missionary Society,
Home Church
$ 29.57
Foreign Missions—General:
From Macedonia
$ 10.00
From Macedonia
20.00
Honduras Missions:
From Macedonia
32.00
Luther Home—Jerusalem
24.00
Nicaragua Hospital
100.00
Nicaragua Missions:
From Macedonia
36.00
Nurse's Salary—Nicaragua:
Women's Education Committee
500.00
Nicaragua—Alaska-Honduras:
From Macedonia
100.00
From St. Phillips
8.87
From Adams
14.00
From Bethsaida
18.00
$ 374.08

BRITISH MISIONS:
From Providence
5.00
From St. Phillips
8.00
From Advent
45.00
From Macedonia
155.00

H. H. Street—Salary:
Rev. James J. Gray
$ 120.00
Sunder Mission Center:
Home Church—Christmas box
for South Africa
$ 45.00
New Henry Treadwell:
From Calvary
246.00
Honkert Watson:
Mr. and Mrs. T. Holt Haywood
200.00
Support of Norman Wilson—
Nicaragua:
A. Friend
12.00
$ 83,020.00
K. L. Stockton, Treasurer.

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New Location:
Corner Cherry and 6th St.
Winston-Salem, N. C.
Laymen Tell What the Building & Expansion Program Means

Charlotte
Russell Holder

Because the work here has prospered, it is important for other congregations to know what the Moravian Building and Expansion Program means to us. While the non-resident Moravians provided the beginning of our congregation, the actual increase came from those not active in any church. Our growth has come from those outside the Moravian fold, and mostly outside the fold of any church.

Our building fund was started in 1943, when we had about 165 communicants and a chapel that could seat less than one hundred. Monthly payments were started on building and loan shares that would have a maturity value of over thirty thousand dollars. Government bonds were bought in the name of the church, and it was thought that the cost of the church auditorium was underwritten with these funds and pledges, a total of about forty thousand dollars. When actual construction began in 1948, the costs had increased so much that only about half enough money and pledges could be counted. A new campaign was started, and the Moravian Building and Expansion Program came to our aid, bringing new hope and courage.

The membership of the Little Church on the Lane is Moravian only in spirit. We are truly an American melting pot, for our people had their origin in families from all faiths, including Catholic and Hebrew. These have joined us as members of Christ's Church, and we are one united band of believers. There are no wealthy people among 225 communicants, and many have literally gone the limit with their contributions.

Charlotte has great opportunities for church expansion, and the growth of our congregation is just starting. The Moravian Building and Expansion Program has not only hastened the date of the opening of our new church, but it has opened the door wider so more people can hear the gospel in Charlotte.

Southern Province
At The Crossroad

Which Way?
GIVE through the Building & Expansion Program

Greensboro
Herman Flynt

The Building and Expansion Program came to Greensboro when our spirits were at their lowest point. We had been without the guidance of a full time pastor for over a year. The building which we had used for all worship services and social gatherings was far below the standard of the community. People moving into Greensboro from other communities in which there were Moravian churches did not feel that we had anything to offer them. In spite of these handicaps the faithful few kept the church together with a determined mind.

Our own forward movement began years ago with the building of a Scout Hut on the church grounds. It housed the largest white Scout troop in the south. Our second move, sponsored and aided by the Church Aid and Extension Board was to build a much needed parsonage. Then followed further fruits of the faithfulness of our people: first, a full time pastor, and then aid from the Building and Expansion Program.

Through this program it has been made possible for us to have at First Church the buildings for which the congregation has worked so hard. Now we have our new church, completed except for the basement and grounds, both of which will be completed when weather and money permit.

Aid from outside has encouraged our people to work the harder on other things. We already have complete furnishings inside, including the unexpected—our new organ. Giving has been in sacrificial proportions on the part of many of our people. Attendances thus far have showed a gain of near twenty percent in both Sunday school and church services.

Now that we have one of the most beautiful churches in the Southern Province, we want to take this opportunity to thank every one for the help they have given and invite each to Greensboro to worship with us.
IMPRESSIONS ON ARRIVING
Ann Dills, R. N.

(Editor's note: Miss Dills returned to Alaska, after a leave of absence, in September.)

My first impression when I arrived at the Moravian Children's Home, after a hearty welcome from all the children and staff, was the great difference in the spiritual attitude and a mutuality of feeling. Everyone appeared happy. The children and the writer were so happy, you have plenty of cooking for a whole year to be returned.

First the name of the orphanage has been changed and shall we say manly dignified. The orphanage is now called, "The Moravian Children's Home." When I entered the building I found that we in staff quarters, had fallen heir to an oil range. What a great improvement! The children's kitchen and dining room called forth numerous "ahs" and "ahhs" from the writer. The old cupboards were replaced with new ones. Hot and cold water had been added and the pantry was greatly enlarged. That was the one thing that had been a nightmare to me. Try as one would, one could not keep it tidy before. We are getting a new bread box this coming week and we are plenty of cooking utensils. The old enamel dishes have been replaced with hotel ware. Lomelum has been laid on haill and kitchen floor. The staff storeroom has been moved so we do not have to walk the length of the building for things we need.

Downstairs a large storeroom has been added, and such a wonderful laundry, with stationary tubs, so that the laundry is no longer a drudgery. A new automatic pump provides water. Last, but not least by any means, we have a light in the linen closet and no longer must grope in darkness each time we need a towel. There, too, is a night light in the little girl's dorm, which was so badly needed. All these things, never thought of as luxuries in the states, help so much with the work, when there are 33 children to keep well and happy. We praise and thank our Lord each day for our many friends who are willing to give of their means to make it possible for us to have them.

Now the next thing we need is a photographer to come up and take some movies. Every day I see something which cannot be brought to you otherwise and which you must see and hear to really know. I pray continually for it now.

At this writing, we have plenty of these. You simply cannot go out any place that you don't get in up to your knees and from there to waist deep. During Christmas and on into the new year we had 90, 40, 50, 55 degrees below zero, but one doesn't seem to mind it.

Other Christians At Work

Edwin A. Sawyer.

According to the New Century Leader, Dr. Frank C. Lubyuch, noted missionary educator, has been called to Sinai by the Board of Education and the United Nations Educational, Social and Cultural Organization to work in the campaign.

Baptist youth have undertaken as their project for this winter, "Hope Chests for Relief." Shoes, clothing and bedding are being collected in local churches, regional associations and state conventions. These supplies are packed and sent to the needy in all parts of the world.

The Church of the Brethren has set upon the recommendation of its young people to enlarge its Volunteer Service Program. Volunteers who are unable to provide their own maintenance as well as to give their service will receive transportation, maintenance and a personal cash allowance of $10 per month. The term of service is for one year or more of continuous work without vacation, and workers must be 18 years of age or older. Up to 75 percent of the volunteers will be accepted outside of the denomination's membership.

All accepted applicants start their year of service at the Brethren Relief Center, New Windsor, Maryland. There they spend half-time working in the relief program and half-time in training courses. At the close of a three-months' training period, assignments are made for service in Europe, Puerto Rico, Mexico and among American Indians, migrants and other needy persons in this country.

Church leaders are saying that provision of food, vitamins, medicine and health service for ten million children who are war-victims in Europe and the Near East, by the United Nations International Children's Emergency Fund, is another star added to the crown of Christian missions.

It is pointed out that the fund is using the pattern of medical, educational and relief service followed by the various missionary boards in its procedure. The United States has offered to give up to $100,000,000 on the basis of $2.57 for every $1 contributed by other governments.

The Women's Christian Temperance Union is celebrating its diamond jubilee year in 1949. A national celebration will be held in Philadelphia, Pa., in August, commemorating the organization of the famous white-ribboned army of women under Frances E. Willard and Lady Henry Somerset.

Often ridiculed and sometimes smiled at disparagingly, the WCTU is, in a word, still very much a force throughout the country, reminding church and society alike that liquor presents one of our most serious moral problems.

A Gordon Nashy, writing in a recent issue of The Christian Century, points out that of all the variety of programs so far produced for television, the religious have been represented about the least. Some stations which have been telecast for nearly a year have failed to offer one religious program to date.

Nashy points out the tremendous possibilities of television for worship services, using as an example a Christmas Eve mid-night mass that originated in a Chicago Catholic church. All the pageantry and color of the service in the channel was shown, as well as the reaction on the faces of the worshipers.

CHRISTIAN CONVOCATION

Plans are being made for the Second Annual Christian Convocation for Ministers and lay people at Duke University, June 7-10, 1949. The registration fee will be $2.00 again this year.

The Convocation is sponsored by the Council of Churches, Duke University Divinity School, The Duke Pastors' School, and the Rural Church Institute.

At this advance date we are glad to announce that Dr. Robert J. McCracken, Minister, Riverside Church, New York City, Mr. Arthur Crook of The New York Times, and Dr. Edgar S. Brightman of Boston University School of Theology, will be among the principal speakers during the Convocation.
Russian Zone Moravians Need Help

(Editor's Note: A check at the Post Office revealed that one person who has sent packages into the Russian Zone continuously, since packages were accepted for delivery, has lost only one package. Parcels cannot exceed 22 pounds and 72 inches in length and girth.)

What a terrible fate has befallen Herrnhut, Niesky, Kleinwelka, who suffered the devastation of one sector of the Russian advance. What wasn't bombed or burned was looted. The accident of geography has included them in the Russian Zone where Church World Service is not effective, and the people have no church and no pastor. They have a few hundred families and individuals' clothing sent by the cooperative denominations. The Russian Zone also does not benefit from the Red Cross or other national and international American and British agencies of relief. Because of historical and blood kinship, Moravians have a particular responsibility to the Christians in the Russian Zone. Postage is high and individual packages are an effort but what recompense in the unexpressable joy the gifts bring?

Through Theodor Marx we get word of the good he can do because of the gifts sent to Herrnhut by many congregations. He has been able to distribute free meals from a "One pot meal" prepared in the Sisterhouse. Many knock on his door daily and with them he shares what has been sent in U. S. Gift Packages. Because of shoes and shoe-repair supplies from Charlotte, the confrandants could go to church in leather rather than wooden shoes. There continues to be a desperate need for shoes. Many cannot go out in the cold weather because they do not have a single pair of shoes and the shoemaker lacks shoes leather and nails. Some will be helped with the shoes and clothing sent from Winston-Salem in October. Others receive no help.

One family lives upstairs in the same house with him. The father, a minister, "died young." There remain the mother with five children, all of whom are in school and growing but they need more nourishment than the mother can give them in their circumstances. The 15-year-old son is an apprentice to a carpenter and became quite weak. We had him eating with us for three weeks and send him something from time to time. The name of the family is Thiel (10a) Herrnhut 0/L, Zittauerstrasse 116-1.

Another family is Moeh. "The father has an artificial leg, used to own a butchershop—altogether seven children. Their ground floor dwelling (probably one of the many basements that survived bombing and has to be used for shelter) is damp, the living room filled with beds, on them straw mattresses and covers, no pillows, only torn sofa cushions, no spreads. The most necessary pieces of clothing are lacking. The little ones cannot go on the street because they lack the necessary clothing . . . they look pale. All together live in the bare kitchen. The children are always hungry so that the mother is often desperate. We have already helped often, but the need is bottomless."

The Peukert family "used to have" a good going bakery. They have no news of their father. The mother must support her six children alone. She works so hard that she has swollen legs. The oldest son was to study but now he works and helps the mother. The 11-year-old twins are suffering from malnutrition, and often have attacks of weakness. One 6-year-old boy is sick. The mother suffers because of her work and the great need and trusts in God, but it is too much for her.

In case any reader wants some point of contact with the suffering among the Moravians brethren in Germany, here are the addresses of 3 Moravian pastors who will distribute food and clothing: Wernher Kessler, (10a) Niesky 0/L, Russian Zone, Germany; Fenner Gordon, (30a) Herrnhut 0/L, Zittauerstrasse 116-4, Russian Zone, Germany. The three families described can be sent in care of Theodor Marx.

**URGENTLY NEEDED:**

- Food, especially flour, sugar, cheese, dried milk, cocoa, rice, and coffee beans which are traded for other items of food or clothing.
- Clothing, especially stockings for children, women and men; warm, serviceable clothing especially for men but for others, too; shoes and materials for shoe-repair.
- Baby clothes are desperately needed.
- Dolls, such as dolls' blankets, socks, caps, underwear, for infants. Fill up crevices with one's flour or feed sack, etc.
- Supplies for making things, paper, etc.
- Toys. Many small children who know nothing but war and its aftermath have never seen a toy.

Clothing can be bundled into flour or feed sacks, giving the folks that added material, A


Elam, Edwin Reid, son of Douglas B. and June M. Reid. Elam, born in Raleigh, N. C. March 15, 1948; baptized at Home Church on January 2, 1949 by Dr. R. Gordon Spaugh.

Masten, Michael Leake, son of Arville and Berinne m. n. Sink Masten; baptized at First Moravian Church, Greensboro, on June 6, 1948 by the Rev. E. T. Mickey.

Masten, Linda Leake, daughter of Arville and Berinne m. n. Sink Masten; baptized at First Moravian Church, Greensboro, on June 6, 1948 by the Rev. E. T. Mickey.

Covington, Melinda Ann, daughter of Jack and Wilma m. n. Dubb Covington; baptized at First Moravian Church, Greensboro, on January 2, 1949 by the Rev. E. T. Mickey.

Fagan, Robert Edgar, son of William O. and Louise m. n. Hayworth Fagan; baptized at First Moravian Church, Greensboro, on January 2, 1949 by the Rev. E. T. Mickey.

**DUKE POWER COMPANY**

*Severn the Piedmont Carolinas*
Fries Memorial

Sunday, January 30, marked something of a turning point in the work of our Sunday school. On that morning we convened fifteen minutes earlier than previously. With the new starting time of 9:45 we hope to have sufficient time for an adequate opening worship and for teaching and discussion of the lessons.

Along with the new starting time we inaugurated a rotating system for the opening worship of the department including juniors through adults. Our general superintendent, Henry Fries, will continue to lead the program on the second, fourth and fifth Sundays; Thomas R. Pleasants, an assistant superintendent, will lead on the first Sunday of the month; and Vernon A. Thrift, Jr., the other assistant, will guide the various classes in leading a program on the third Sunday.

At our most recent elders’ meeting it was decided to drop the custom of omitting Sunday services on Easter day and on the Sunday following Christmas. Regular morning services will be held henceforth every Sunday of the year. The elders also discussed quite fully the visitation program now being carried forward by a committee of twenty-five, headed by H. T. Ferguson. The visitation is set up for year-round functioning.

Wednesday night prayer services will start again on Ash Wednesday, March 2. We are also hoping to use three Wednesday evenings in March to train our Sunday school workers in leading worship services.

Mr. and Mrs. Elwood Cain have been installed as counsellors of our older Sunday evening fellowship group.

Edwin A. Sawyer

Fairview

Fairview joined with other churches of Winston-Salem in the city wide religious census and the ensuing visitation program. That which has been attempted previously by local congregations now became a cooperative effort and a great example in interdenominational cooperation and harmony. From the standpoint of this congregation it was a successful venture. Not only were personal commitments made and new members gained, but the new zeal and enthusiasm of the workers alone would have been sufficient reward.

Our Committee on Evangelism composed of O. M. Warren, chairman, and T. L. Hedgcock, and V. R. Snider and others deserve special thanks.

The largest group in the present pastorate of Fairview to participate in the holy communion was the first Sunday in the new year. That those attending were brought to a deeper spiritual experience and a stronger dedication to their Lord has been evidenced by the increased attendance at the morning service.

The Sunday evening youth program is developing and the groups are growing in number. The pastor now directs the senior interest group. Mr. and Mrs. James J. Hardie are in charge of the intermediates. While Mr. and Mrs. V. R. Snider direct the juniors. Also Misses Elizabeth Wright and Margaret Lucille Styers have a special period for the Junior Choir. There have been several requests for an adult discussion group. If a church can secure the whole-hearted support of its membership, here is one answer to the question of what the church should do on Sunday evenings.

We extend best wishes to Mrs. Eva H. Zielar and A. T. Cox who were united in marriage by the pastor. Congratulations are in order for Mr. and Mrs. J. B. Forcum, Jr. upon the birth of a daughter, Rebecca Jean.

J. Howard Chadwick

Calvary

A blessed communion on the first Sunday in January was an auspicious beginning of 1949. The brethren John W. Fullen and C. Truxt Chadwick assisted the pastor. Average communion attendance for the seven communions in 1948 was 359.

Chairmen of the church boards entertained board members and their wives at a New Year’s ves- per on January 5. Elders, Trustees, Missionary Board and Board of Christian Education together with officers of organizations were largely represented. It proved an evening of mutual encouragement and fine fellowship.

Sunday vespers services at 5 p. m. were begun, to continue during the first quarter. Attendance thus far has been gratifying. The pastor’s instruction class likewise has been begun, meeting during the Sunday school hour.

A special meeting of the Men’s Brotherhood on January 20 heard Bishop H. E. Roudthaler’s inter-

esting lecture on the origin of the alphabet. The men of the church have a monthly dinner meeting, of which this was the largest to date.

Hearty congratulations to Paul T. Ayers, Jr. and Naney Elliott who were united in marriage at the parsonage on January 8.

Following the religious census in the city, our prayer meeting group is engaging in visits in homes of prospective members and non-church residents of our community making weekly reports.

The senior youth fellowship was in charge of the morning service January 30 in observance of Youth Week. Taking part were William McElveen, Laboma Poincketer and Fred Heges. The anthem for this service was sung by the intermediate choir.

Edmund Schwärze

Joe H. Gray, Jr.

Advent

One of the most progressive features of the work at Advent dur-

Granville Place

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Consider the advantages each lot offers to future home owners.

- 1. Restrictions for your protection.
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- 5. Only $50.00 down payment required, three years to pay the balance. Reasonably priced.

Further information gladly furnished.

Salem Congregation

Phone 7922
500 South Church Street
Sunday two different members of the class assist the pastor in greeting members of the congregation after the worship service is over. Their efforts have helped to develop an atmosphere of friendliness.

VERNON E. DaEtWYLER.

FIRST CHURCH (Greensboro)

January has been a month of "firsts", and of pyramidizing opportunities and needs which arise out of renewed interest on the part of community and congregation and a greatly enlarged church plant. The end is not yet. In matters of renewed and vital interest we hope it will never come. In matters of increased material demands, we can hope, but not yet foresee that the end will eventually come.

The first Sunday in January found 114 people in the church, two infant baptisms and an adult baptism, and the necessity for borrowing a tray of communion glasses in order to serve the congregation. The second Sunday, our first real opportunity for a "normal" morning service of worship, found us with anything but normal attendance. With six visitors from Winston-Salem and others from the community, we had attendance of 116, or about 30 per cent above normal for us. The third Sunday brought a congregation council, in which we decided to purchase a new organ, and what's more the motion for purchase included the proposition that we should attempt to gather funds to pay for the residue of the church debt and the organ by July 1, 1949! We are setting forth in faith to complete this job. We must complete it quickly and get a start upon our many Christian education needs.

Two evening services, one with pictures and another with a brief address, both of them with song service, have enlarged our program. We are attempting to follow this program of two evening services a month.

Our sincere welcome this month to Mr. Wm. F. Fugan, who became a member on the first Sunday.

E. T. MICKEY, JR.

GRACE CHURCH

(Mount Airy)

Attirences at church services have been good throughout the month. The company gathered about the table of our Lord on the first Sunday morning was likewise good. Nevertheless, we grieve over those who miss this blessing constantly by absenting themselves from the house of God on such occasions.

Winter weather has failed to cause very much of a decrease in Wednesday night audiences. The percentage of those participating in our Wednesday night circle of prayer remains consistently large. When a revival comes to this congregation we have reason to believe it will manifest itself largely through this group of praying Christians. Our Christian Endeavor meetings are also noteworthy for the number of youthful participants in public prayer.

Our congregation was represented by twenty-seven persons at the midwinter young people's rally at Home Church on January 14.

Numbered among our sick were Moir Clark, who is one of our trustees, Mr. C. D. Croach at his home in Virginia, R. D. Tesh, Jr. and Julia Pruett, who were hospitalized here and Mrs. Gilmer Eldridge at Baptist State in Winston-Salem. In addition, a little son, John Clinton, arrived to bless the home of our elder, Clinton Tesh and his wife.

Some of our menfolk are finding much pleasure in shuffleboard in the game room of the parsonage. The left-handed compliments passed, in a good natured manner, signify that this group is not seeking to qualify as a mutual admiration society.

The pastor began his instruction class on February 6, preparatory to reception of members on Palm Sunday.

Morning services on January 30 were broadcast over WPAG.

HERBERT B. JOHNSON.

OAK GROVE.

Holy communion was observed the first Sunday in January and that evening the sound religious motion picture, "Messenger of Peace", was shown to a capacity audience bringing a profound effect upon all.

A number of our young people and several of our ladies attended the provincial young people's rally at the Home Church.

The metal fire escape that has been purchased for the Sunday school rooms has been erected for the safety of the boys and girls who have classes upstairs. This should be able to be used in our new church which we contemplate building in the near future. We fell just about $500 short of our $12,000 goal for the end of the year.

We are grateful for the work done on the church grounds and the planting of two boxwoods in front of the parsonage.

Mr. and Mrs. Billy Dishar are proud parents. Congratulations.

JOHN H. KAPP.

PROVIDENCE.

Holy communion was observed the first Sunday in January.

Junior choir rehearsals have been started with good attendance.

Several of our young people attended the provincial young people's rally at the Home Church. A party was held this month at the home of Kenneth Davis.

We only lack around $200 to complete paying for our $2,100 building program launched this fall.

JOHN H. KAPP.

FULP.

In addition to our regular services which have been well attended we were glad to have the Rev. John W. Fulton present the mission picture entitled "Parson Welsh" which was of interest and
benefit to all.

JOHN H. KAPP.

MIZPAH.

Waiting—still patiently waiting! Our carpeting is still "on the way". Maybe—just maybe we will have it in February. When it does come we are going to have our dedicated services and we will let all of you know about it—and please come!

Even though we are at a standstill with our material program we are advancing with leaps and bounds in other things. Prayer meetings are being held each Thursday evening and attendance is very good. We are working and praying for a great revival—and we would like for all of you to pray with us that God will visit us with an outpouring of the Holy Spirit.

Miss Dorothy Wooten, of the Christian Education office, is giving her last Sunday morning to help us improve our Sunday school. Her visits and her help have already helped us in many ways as evidenced in increased attendance—and to a determinate on the part of all our members to have the best Sunday school in the province.

J. CALVIN BARNES.

LEAKSVILLE.

We have had an encouraging beginning for the new year. The Sunday school and church attendance have shown some increase and all organized groups have been quite active. Circle 1 of the Woman's Auxiliary met in a business session at the home of Mrs. R. A. Turner; circle 2 met with Miss Marguerite Kirts; the Woman's Bible Class held its monthly business meeting with Mrs. W. K. Frith; the Good Fellowship Class met with Mr. and Mrs. Wm. Lovick and the Young People's Class met with Betty and Iva Davis.

Interest in organizing a local church band is encouraging, and we hope this will become a reality in the near future.

Work on the parsonage continues at a slow rate but we hope that it will be ready for occupancy by early spring.

HOWARD G. FOLTZ.

MAYODAN.

As January closes and we write this report, Mayodan congregation is in the midst of a refreshing revival which will close on February 6. With another revival in the community at the same time, attendance figures are looking good. Our people are showing marked interest and many visitors attend these meetings held in their class room.

The pastor addressed the high school group of Mocksville the 21st, the student body of Smith Grove school the 26th.

An old time quilting party was held in the social hall of the church, the 27th. Quilts had been donated for the Grey Sheek family who lost their home by fire, shortly before Christmas and were quilted by this large group of willing workers. Some enjoyed the "chicken stew and ham" dinner as much as they did the quilting.

Birthday dinners were given Mrs. Alice Pott, 86 years old, on January 23, and Mrs. Joe Howard on January 9.

J. GEORGE BRUNER.

BETHANIA.

With the first Sunday of the new year we began the use of our weekly printed bulletins. These bulletins contain the official church directory, the calendar of the week's events, and the order of service for Sunday. They are printed by Br. Frank T. Miller, our member living in Greensboro.

On the first Friday of January the officers of the Mamie A. Kapp Philathia class were installed in a meeting held in their class room.

The pastor addressed the high school group of Mocksville the 21st, the student body of Smith Grove school the 26th.

As January closes and we write this report, Mayodan congregation is in the midst of a refreshing revival which will close on February 6. With another revival in the community at the same time, attendance figures are looking good. Our people are showing marked interest and many visitors attend these meetings held in their class room.

The pastor addressed the high school group of Mocksville the 21st, the student body of Smith Grove school the 26th.

An old time quilting party was held in the social hall of the church, the 27th. Quilts had been donated for the Grey Sheek family who lost their home by fire, shortly before Christmas and were quilted by this large group of willing workers. Some enjoyed the "chicken stew and ham" dinner as much as they did the quilting.

Birthday dinners were given Mrs. Alice Pott, 86 years old, on January 23, and Mrs. Joe Howard on January 9.

J. GEORGE BRUNER.

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Essentials in the true American way of life are to establish a home of your own, provide for that home and your loved ones to the best of your ability.

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Sunday school reached 384 during the month, within sixteen of our goal. Mid-week service exceeded our goal of fifty by nine.

We thank L. S. Simmons, Sr., for the donation of flood lights for the exterior of the church. Samuel Simmons, Jr., and Shirley Davis installed the lighting fixtures without charge. We thank J. R. Stovall’s class of intermediate boys for the donation of an electric clock for the church, and the women for the donation of a crimson runner for the communion table.

Junior Bible has been flourishing this month. Every Wednesday afternoon the children come from school to the meetings. We are averaging about thirty.

We are happy to report that our organist, Timothy Cahill, has returned to his post of duty.

Vigilance Evangelism has been given a fair trial in January. The response of twenty-five teams was encouraging.

We are happy to see the church comfortably filled on Sunday mornings, even in bad weather.

DOUGLAS L. RIGHTS.

KING

“One thing calls for another” is a very true statement when you begin to beautify a church auditorium! When our pew and pulpit furniture took on the “new look”, the remainder of the auditorium looked rather shabby. The church committee decided to repaint the inside and install new carpeting. We now have this task completed and are ready for our anniversary services on February 13.

Br. S. Paul Meadows has been hospitalized for the past two weeks and we are glad to report that he is on the road to recovery now. We hope he will soon be able to take over his many responsibilities.

Our sympathy is expressed to the family of John Thomas Smith, Stokes County educator, who recently passed on to his eternal reward.

J. CALVIN BARNES.

IMMANUEL

A forward step has been taken in the interest of our young people in the organization of a new youth choir, under the direction of Mrs. Frances Hoover, with Miss Janina Martin as pianist. The young people were invited to submit a name for their new choir, and Miss Patricia Pearington was presented $5.00 for her suggestion “The Children’s Choir.” This new choir numbers twenty-one, and we hope very soon to have new robes for each member.

In behalf of our entire congregation we wish to express our thanks to Mrs. Marjorie Halpern for her faithful service as pianist and director of the adult choir. Mrs. Halpern relinquished her position at the end of January. This responsibility has been assumed by Mr. Ralph Bell, whom we welcome most heartily.

Those recovering from recent illnesses are Mrs. Clyde Martin, Sr., Mrs. Gladys Rountree, Mrs. Louise Newsum, Mrs. Wm. Brooks, Sam Mitchell, George Flowers and Edward Holder.

ELLIS S. BULLINS.

KERNERSVILLE

The highlight of the past month was the ordination of the pastor to the order of presbyter. This was the first service of its kind to be held in our church in the knowledge of the present members. Bishop J. K. Pfohl preached the sermon and performed the ordination. The sermon and service were impressive to the pastor and congregation alike.

The Sunday school has been making good progress in increasing its regular attendance. Previous high attendances have been surpassed time and again. The parish house has helped out in providing the proper facilities more than had been expected and has allowed the classes to grow without being crowded.

CLAYTON H. PERSONS.

FRIEDLAND

The average attendance for the month at church service was 204 with 233 as the high mark.

Circle 1 had a quilting at the home of Mrs. B. L. Stewart. This group also served the noon time meal of the church a delicious supper when Chester S. Davis was speaker.

The young people had Professor Robert Leach as guest on January 18 and invited the Kernersville young people to join them. A stimulating meeting was the result.

A musical program was presented by the senior young people and friends on January 23. Gail Pulliam was in charge of the program. Mr. and Mrs. Richard Shaw are in charge of the junior young people’s group.

Br. Edgar Holton preached the sermon on the fifth Sunday to an appreciative congregation.

O. E. STIMPSON.

HOPE

We are grateful for the privilege of serving the past year as lay pastor of Hope congregation. Morning services have been held each Sunday rather than every other Sunday, and the attendance has steadily increased.

We received into the communion fellowship of the congregation Br. and Sr. A. T. Hall on the first day of the new year in a home service. Br. Hall’s illness grew worse until his death on January 17.

New carpet has been laid in the sanctuary and covers the pulpit platform, the front floor section and the aisle. The Woman’s Auxiliary raised funds to pay for the painting of the church roof.

Br. Everett James was re-elected superintendent of the Sunday school with Br. E. F. West as associate.

C. M. HEDBRICK.

THE LITTLE CHURCH ON THE LANE. Charlotte.

Work on the new sanctuary continues at a satisfactory pace, but it now appears that we will not occupy the new building in its entirety until Easter. Our pipe organ is being dismantled preparatory to renovation and removal into the

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ARE

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THE WACHOVIA MORAVIAN
Page 9
Feb. 1949
new sanctuary. The heating system designed by Mr. C. L. Kernor of the congregation has been completed and is in operation to assist in drying the plaster. It is an oil fired steam system. Mr. Kernor has also engineered a new oil fired unit for the parish house to replace the old boiler which became unserviceable due to wear and age.

Eleven figures for the fellowship hall in the new church and for renovation of lighting in portions of the parish house have been provided by sacrament B. Vaughn, Jr.

Our first workers' lovefeast at which sugar pretzels were served was held on January 16.

Both pastor and congregation lost a staunch and liberal supporter in the death of State Senator J. L. Blythe January 23. He generously provided the concrete for all three of our buildings from his large contracting business.

Our recently organized Christian fellowship group of young adults had as their guests Mr. and Mrs. Bruce Plowman and Mr. and Mrs. C. E. Robertson, who visited us at all of our services on Sunday, January 23, representing the Young Adult Committee of the Board of Christian Education. The fellowship meeting on this day was in the form of a buffet supper.

HERBERT SPAUGH.

HOMC CHURCH.

A large congregation began the new year by partaking of the Lord's Supper at the two services on the first Sunday.

It was our pleasure to be hosts during the month to two provincial occasions—the young people's rally on January 14 with Miss Thelma Good as speaker, and the Stewardship Lovefeast on January 30 with Dr. G. Ernest Thomas of the First Methodist Church of Hadfield, New Jersey, as speaker. Another highlight on our church calendar was the community civic club luncheon at which Dr. Norman Vincent Peale, pastor of the Marisch-Collegiate Church of New York City spoke.

Under the sponsorship of the Mission Band, Mrs. Anna Schwabe, who has just returned from her work in Alaska, spoke to a large group of our people at a lovefeast on the afternoon of the sixteenth.

Two of our special vespers services included the religious movie "A Voice in the Wilderness" and a sacred concert by the Waits-Salem Teachers' College Choir.

The ladies and men of our church brought to their groups three outstanding speakers Dr. John Redhead spoke to the men of the church at their supper meeting, and the ladies of the Woman's Auxiliary heard Dr. Richard Masland and Miss Sue Campbell at their potluck luncheon and supper on January 17.

Our Boy Scouts were hosts to the Old Hickory Council at their special service on January 25. At this time Herman Kiger, Home Church Troop 9, received the Eagle award in scouting. In the same week the teachers and officers of our Sunday school heard an inspiring message from Mr. Tully Blair, former superintendent of the First Presbyterian Sunday school.

R. GORDON SPAUGH.

JAMES C. HUGHES.

PINE CHAPEL.

On the first Sunday morning in January, 20 members of the Sunday school received award pins for perfect attendance for the past year. Among those who were recognized were Mrs. C. R. Jones, perfect record for 20 years, her daughter, Miss Irene Jones missing only one Sunday in 18 years, others included Charles Jones, Jr., the pastor, Mrs. Mildred Foltz, Rachel Templeton, Mildred Crofts, Kenneth Vestal, Peggy Cook, Bobby Bodford, Billy Wilhelm, Darrell Green, Bobby Troutman, Dewey Troutman, Ralph Troutman, Barney, Wilhelm, L. B. Templeton, Juanita Wilhelm, Peggy Wilhelm and Dewey Reich.

Our average Sunday school attendance for the month was 285 with an average of 50 at prayer meeting. We will soon have our auditorium completely overhauled which will add much to the appearance.

J. P. CROUCH.

HOPSWELL.

One Sunday each month is to be known as 'assistant Sunday' at Hopewell. On this Sunday the assistant superintendent will be in charge and assistant teachers will take over in the class rooms. This seems to be a fine way to train workers.

The church committee met at the parsonage on Tuesday, January 11. Plans were made for our spring revival. We also discussed the need for more preaching services since we now have only two each month.

The Rev. Vernon E. Daetwyler, pastor of Advent, preached for us the last Sunday night. His message was very much enjoyed by our people and we hope to have more of our young ministers from time to time.

Our Auxiliary met at the home of Mrs. J. B. Korns, Friday night January 21 with Mrs. J. C. Morton, president, in charge. After the business meeting an interesting Bible contest was conducted.

J. P. CROUCH.

MT. BETHEL.

On the first Sunday of the New Year, the Sunday school held its election for officers and teachers for the year; Mrs. Carl Westmoreland was elected as general superintendent and Dr. Edward Marion was elected assistant superintendent. Miss Billie Neil Westmoreland was elected pianist, and Mrs. Monroe Fleming, assistant.

On the first Sunday evening at 5:30 p.m. Br. H. B. Johnson presented a movie entitled "The Holy Child of Bethlehem." This service was followed by a New Year's sermon delivered by the pastor.

The Woman's Auxiliary held its monthly meeting at the church on Friday night, January 14. Mrs. Carl Westmoreland and Mrs. Fra-
conducted by Dr. Edmund Schwarze, Internment at Boonville, N. C.


Mock, Jacob Solomon, born Aug. 24, 1883, died Dec. 12, 1948. Funeral service conducted at Home Moravian Church by Bishop J. K. Fishel and Dr. R. Gordon Spaugh. Internment in Salem Graveyard.


NEW PHILADELPHIA

The week of prayer services held in our church January 9 through 14 was outstanding as a refresher to the spiritual vitality of our membership. The Rev. Marvin C. Wiedner, of Allentown, Pa., along with the keynote speaker, Rev. George G. Higgins, brought messages which touched on a number of different phases of the Christian life, climaxd by a presentation of the evangelistic challenge at our decision night on Friday evening of the week. Special music by guest soloists and the three church choirs proved an added blessing.

The catechetical class for young people who aspire to become communicants of the church began on January 9, and now has eight members meeting at the Sunday school hour and taught by the pastor.

At the Epiphany communion R. Thomas Brown, Jr., was admitted by adult baptism and Miss Lena Brown by letter of transfer. At this service about 200 were present with 178 partaking of the sacrament.

Mrs. Anna Schwab, returned missionary from Alaska, presented a very helpful summary of the work in that field to the local chapter of the Foreign Missionary Society, which met in the quarterly session on January 30. Mrs. L. E. Martin, new president of the society, presided and introduced the speaker.

There were four births in our fellowship in the last week. The new offsprings will bear the names Hughes, Trason, Shumate, and Crater.

HENRY A. LEWIS.

MISSION ACKNOWLEDGMENTS

January 31, 1949

Alaska Overseers:
Senior Girls’ Class, Marchand
Jean Smith

Jr. Helpers School:
Home Church

Sunnay Mission:
From Home Church

Reformed Church:
Hoffman Mission:
From Home Church

Education of Orphans:
Moravia:
From Home Church

of Norwalk:
From Home Church

Bolivar:
From Home Church

Ireland:
From Home Church

of Kernersville:
From Home Church

\( \$ 147.00 \)

\( \$ 1,000.00 \)

\( \$ 60.00 \)

\( \$ 17.00 \)

\( \$ 317.00 \)

\( \$ 241.00 \)

\( \$ 1,000.00 \)

\( \$ 60.00 \)

\( \$ 1,748.00 \)

\( \$ 440.00 \)

\( \$ 125.00 \)

\( \$ 65.00 \)

\( \$ 1,000.00 \)

\( \$ 63.00 \)

\( \$ 275.00 \)

\( \$ 40.00 \)

\( \$ 50.00 \)

\( \$ 165.00 \)

\( \$ 788.35 \)

\( \$ 500.00 \)

\( \$ 8.00 \)

\( \$ 100.00 \)

\( \$ 6.84 \)

\( \$ 40.00 \)

\( \$ 318.75 \)

\( \$ 1,249.59 \)

\( \$ 2,000.00 \)

\( \$ 50.00 \)

\( \$ 11,000.00 \)

\( \$ 12.00 \)

\( \$ 10,499.94 \)

E. L. STOCKTON, Treasurer.

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ARDMORE

 Ardmore participated in the City-Wide Church Census in the second week of January and in the Visitation Evangelism Drive at the end of the month. This latter drive is continuing on a permanent basis. February 27 has been set for “Ingathering Sunday” following the visitation effort.

Our second annual Building Fund Drive was held at the end of January. The results are still being tabulated and should be ready for announcement by our next report.

The Men’s Bible Class sponsored a men of the church Fellowship supper on January 7, with a capacity turnout to hear Chester Davis speak on the North Carolina school situation under the topic: “Too Many Children—Too Few Dollars.” The Men’s Bible Class is planning to make these Fellowship suppers regular events each quarter.

Sixteen members of our Intermediate Fellowship took complete charge of the Sunday night service on January 10. They presented a fine program with a panel discussion on “Stewardship,” followed by an open forum with the congregation participating. Congratulations, Intermediates, for your first church service.

The monthly church service conducted by our Foreign Missionary Society featured a message by the Rev. S. J. Tesch, president of our Provincial Mission Board, explaining in forceful terms present opportunities and needs on our foreign mission fields.

Cub Pack, Boy Scout Troop and Explorer Post 101 were all present in the annual Boy Scout Sunday service, when they led the opening worship.

The Senior Group of the Youth Fellowship presented Miss Jean McLean as the speaker at their monthly church service. Miss McLean told of her studies at the University of Oslo, Norway, last summer, and then illustrated her talk with a fine color movie with sound: “Let’s Look at Norway.” A lively question and answer period followed.

CHARLES B. ADAMS

MISSIONS

A Centennial Tour to Nicaragua?
The Moravian Nicaragua Mission plans to celebrate its 100th anniversary in August.

Bishop Kenneth G. Hamilton has inquired from the Standard Fruit and Steamship Company whether they could carry a group of visitors from New Orleans to Nicaragua during the latter part of July and bring them back at the end of August—possible at special group rates. In reply the firm said that no certain plans could be made at this early date; the matter is to be considered further in April.

It would help us in our negotiations if we could indicate with some accuracy the number of Moravians who are seriously contemplating making such a visit. This notice, then, is a request to all such to communicate with us before the last of March.

Another Veteran Retires.

Word has come from the Nicaraguan Provincial Board of the retirement from active service of another outstanding native worker in that field. As of September 1, 1948, Br. D. Newton Wilson has retired from service in our Nicaraguan mission, a service begun in 1903. In 1907, Br. Wilson was ordained a minister of our church. Together with his wife he served for many years in the important Prinzapolka district, on the middle coast.

THE WACHOVIA MORAVIAN Feb. 1949 p. 12
THE WACHOVIA MORAVIAN

Vol. LV.
WINSTON-SALEM, N. C., MARCH, 1949
NO. 3

THE CHURCH'S CHIEF CONCERN

1. Howard Chadwick

EDITOR'S NOTE: This article will be presented in two parts, the second section appearing in the next issue.

One of the classic biographies of Phillips Brooks was written in three volumes by Alexander V. G. Allen. The foremost section of this work dealt with the conversion of the famous Episcopal minister. Allen traces the influences which produced this change, and says there was about it "something which can never be told, which surpasses human power fully to conceive or describe." Then he adds: "It was a conversion so deep, so thorough, as to find its antecedents only in the conversion of an Augustine or a Luther.... Yet it differs from them as the nineteenth century differs from the fourth century or the sixteenth."

Here is recorded a rare insight into a matter which should be the chief concern of members of the Christian Church, namely, Christian conversion. It is certainly true that the gospel of Jesus Christ proclaims eternal verities which are true in every age. But, these truths become most real to each generation in terms of its own deepest needs. The strongest evidence of the timelessness of the gospel, strangely enough, is its never failing timelessness and relevance to every variety of culture and conditions. While this matter of conversion is basically the same in every century, it also must have distinctive characteristics peculiar to our own day.

On every hand we hear prayers for a religious revival, for "a great ingathering of souls for the Kingdom." How shall this revival be brought about? What definite form shall it take? What is the best method for bringing about the conversion of men and women in our day?

Many declare that the answer is a good dose of "old-time religion." By this phrase what is generally meant is the resurrection, or in some instances the continuance, of a form of service characterized (Continued on Page 2)

BUILDING AND EXPANSION PROGRAM

Our Strength Lies In Our Unity

A NEW AMERICAN MISSION BOARD

Bishop Kenneth G. Hamilton

The last Provincial Synod, North, appointed a committee and the last Provincial Synod, South, a commission empowered to negotiate with each other for the purpose of creating a Moravian Interprovincial Board of Foreign Missions. Their joint proposals, when approved by the Provincial Elders' Conferences, North and South, and by the Directors of the Society for Propagating the Gospel, were to be put into effect as soon as possible.

Now, after two years of deliberations and conferences, final agreement has been reached on this important change in the administration of the mission field for which the American Moravian Church is responsible. This April the Interprovincial Board will be convened and organized. From April until the end of the fiscal year, August thirty-first, our missions will stand under the joint control of the Society for Propagating the Gospel and the new board. After that date the latter will take over full administrative control of missions. The Society for Propagating the Gospel will then resume its functions as an auxiliary missionary society which it carried on until conditions created by the first World War thrust the administration of the fields upon it as an emergency measure. Our missions and our Church owe a debt that cannot ever be repaid to the Society for Propagating the Gospel as an organization and to the men who headed it and who carried the burden of responsibility during the many trying years.

How will the new board be made up? It will be composed of three ex-officio members and nine elected members. The former will consist of one member each from the two Provincial Elders' Conferences and of one lay member of the Board of Directors of the Society for Propagating the Gospel—each group appointing its own representative.

Each District Synod of the Northern (Continued on Page 2)
THE CHURCH'S CHERISH CONCERN.

(Continued from Page 1)

by highly emotional, sometimes irrational, yet deeply fervent and vindictive sermons and hymns which, as good people by their own witness have proved, brought good results. This was the movement which had its inception around the year 1810 and continued for a century or more. Otherwise devout and sincere Christians find this type of service offensive and rebel against it, but do not offer a substitute method.

We should not be too critical of the old days or the old methods. Many historians tell us that this century beginning in 1810 was a period of one of the most stupendous expending of human energy in the life of a race. We recognize some phases of worth which cannot hardly have been improved upon under the circumstances. We say "under the circumstances" because we come back to our original thesis that the religious spirit, manifested so wonderfully in one peculiar set of circumstances may, paradoxically as it may sound, work in different forms but with equal power in an utterly different set of circumstances. As Bishop Francis J. Mc Connell so aptly states: "Back of every peculiar activity of religious leadership in those days was some peculiar need which the leaders found a way to meet." Crude times demanded crude methods to meet crude needs.

The needs of our age are different from those of generations ago. We are powerful, but we are at the same time fearful and suspicious. We are sensual, being overburdened day by day with stimuli disorderly and often cruelly designed to excite our increasingly jaded senses, but this fails to satisfy us. We are skillful enough to harness, build, organize and manipulate things and forces, but we are ignorant of how to worship, to receive forgiveness and to achieve a well-ordered mind. We are neighbors, brought into close proximity by modern means of transportation and communication but we are not nearly enough to establish a world brotherhood. The mood of skepticism is now peculiar to all. Twentieth century man looks out upon the world scene and says, "Oh Yeah!" much more readily than he answers with a resounding "Yes" concerning the great religious truths by which men should live.

The individual is still the fount and nexus of our social life, consequently the problems and needs of anxiety are soluble only in him. Today thousands of churches in as many cities and communities throughout our nation are proving that the most effective method of presenting Jesus Christ as the answer to the spiritual needs of the individual is that which Jesus Himself used personal evangelism.

Jesus held the individual person in reverence. He did not seek the crowd; He sought the individual, and the crowd sought Him. He began His ministry, not by clamoring at the gate of civil power or by challenging the Temple, but by laying siege to the hearts of two obscure men on a country road.

Then He chose twelve average men that they might be with Him. His aim was not to give millions a whitewash of religion, but to make twelve men alive with it. They were drawn from Main Street. They quarreled. They were not very brave in the beginning. Often they were childish in their thinking. Yet Jesus took them, spoke to their individual needs, strengthened their weaknesses, gave them an awareness of the ever-abiding and all-pervading presence of God, and they established, under the direction and inspiration of the Holy Spirit, an institution which changed the course of men, nations, and empires. Whereas Jesus might have headed a social crusade, He chose to give Himself to twelve obscure individuals.

Thoughtful Christians agree that we are again facing the necessity of adopting the same procedure. We have discovered that people are not coming to the Church; we must therefore seek them out and take the Church to them.

How we may take Christ to the people will be explained in next month's issue.

NEW MISSION BOARD.

(Continued from Page 1)

Province will also elect its representatives on the board: the Eastern—two clergymen and one layman; the Western—one clergymen and one layman; the Canadian, one representative who may be either a layman or a clergymen. Until such elections can be carried out by the District Synods and ratified by Provincial Synod, each District Executive Board will appoint to the new board the members whom the District Synods shall be entitled to send. Provincial Synod, South, will also elect two clergymen and one layman to the new board. Until such election can be carried out by the Provincial Elders' Conferences, South, will appoint these three members.

The new board will organize itself, electing its officers annually; the treasurer, however, who need not be a member of the board, will serve for a five year term.

The board will meet twice a year, in the Spring and in the Fall, to determine the policies of our mission work. Between meetings the conduct of the mission will be entrusted to six of its members, who will compose an executive committee. The board will appoint an executive officer who will carry out its mandates and directly supervise the work in all the fields.

The creation of the Interprovincial Mission Board is a step taken in accordance with the wishes of the American Moravian Church as expressed by its Provincial Synods. Placing our foreign missionary work under the control of such a board emphasizes the fact that all Moravians in this country share in the responsibility for such work. The new board is commanded to the prayers and to the support of all who would have a part in carrying out the last commission of our Lord and Savior to His followers.

Note: Any reader interested in securing a copy of the detailed provisions of the agreement constituting the Interprovincial Board of Foreign Missions of the Moravian Church in America should apply to the writer of this brief report. Copies are also available from Bro. S. J. Teesch, President of the Foreign Missionary Society.

Building And Expansion Program

March 8, 1949

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Total: $22,740.05

E. L. Stockton, Treasurer

The Wachovia Moravian

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The Rev. D. L. Wright... Assistant
The Rev. Geo. H. Gippins... Contributing
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Entered as second-class matter at the Post Office at Winston-Salem, N. C., under the Act of March 3, 1877.

Material for publication should be sent to the Editor, Box 187, Salem Station, Winston-Salem, N. C. Subscription price $2.00 per year in advance.

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Building & Expansion Effort to Ease Growing Pains at Moravia

By Clayton H. Persons

Statements like, "Won't it be wonderful when it's finished!", "We surely did need it," and "That's the way we would have built it before" are common among the congregation at Moravia. Now the hopes of the people are being realized in additional Sunday school and church space.

For a few years the congregation had been saving for additional building space, but the amount of money saved added up slower than the rising needs. Classes of the Sunday school met in rooms without adequate heat and crowded, and there was no more room. Unless something could be done about the heating situation, some would be forced to stay at home during the cold winter months.

Then came the promise of help through the Building and Expansion Program and the planning of the Advisory Building Committee. Plans were drawn and adopted, and now the new addition of Sunday school rooms and basement nears completion. Two of the rooms are already being used. As soon as the furnace can be installed, the other rooms can be put into use.

When the building is completed there will be six class rooms, two of which will open into the main church auditorium. These can be used for unusually large services and accommodate forty more people when the main part of the church is not sufficient. The basement, in addition to the furnace space, will be used for social activities of the congregation. It will also provide adequate space for making lovefeast coffee.

The work of construction has had a good effect on the congregation and the people of the community. Since Anniversary Sunday, October 17, the attendance at the preaching services has exceeded the actual number of communicant members, except for one Sunday. The Sunday school, in spite of temporary cramped facilities, has more than held its own.

Inside Story — Why Joe Isn’t in the Ministry

We hear a lot of talk periodically on why young people do not enter fulltime service for the church. Denominational institutions of learning have published a great deal of literature on the subject—aimed at explaining the interest of people in the future of their church, and attempting to answer the question of why there is such a lack of ministers and missionaries.

Interested in this subject, too, the Wachovia Moravian has interviewed a number of young people to find out what their answer to the question is. (It is particularly interesting to note how closely these reasons compared with those given by other young people in an article by missionary Br. Howard Stortz in the Northern Province Moravian for January 10, 1948.

The first reason given was that mission service or the ministry is too demanding on one’s personal and private life. "They try to restrict you too much," one young person said, "They expect a minister to set a Christian example, and I don’t believe I could ever do that," another commented. Others thought that it is "just not a very enjoyable life." They all had to admit, however, that the majority of Christian workers they had seen were happy and appeared always able to have a good time.

The second most important reason given by this group of young people was that "Christian vocations are not often presented to young people in an interestingly enough fashion." They said further that "a lot of young folks don’t realize how broad the field of Christian work is." One suggested that there should be a greater effort made to let young people know definitely what various positions of fulltime religious service are available to them.

For another reason several said that "the average young person hasn’t had a truly strong Christian experience by the time that he has to choose a life’s vocation." It is sad but true that many of our young people who have been connected with the church all of their lives are still uncertain of their vocations.

The question of salary seemed not to worry them too much. They all agreed that salaries are too low, but "that certainly would not stand in the way if the other obstacles could be overcome.

All of the young people questioned kept coming back to their second reason. They seemed really to be interested in finding out more about Christian service. One suggested that the church have a strong representative (one who would appeal especially to young people) present as counsellor at the high schools during their vocational guidance days.

The "inside story" is this: Young people have heard too little about full time Christian work. We should, therefore, publicize Christian vocations by discussions in young people’s fellowship, by presenting the various aspects of the Christian ministry in special young people’s services, by visitation to high schools for this purpose, and by guiding young people to summer conferences where such decisions are made. Above all, we should help them to realize that there is immeasurable joy and happiness in serving the Lord and His Church.

MISSION NOTES
Nicaragua: Miss Good Arrives
Miss Thelma Good reached Bluefields safely on the 5th of February to take up her work in the Colegio Moravio. In Managua she had interviewed both the Minister of Public Instruction and a firm of architects and builders whom our mission hopes to secure for the erection of the new Colegio buildings. The school and the Moravian band were out in force to welcome her.
Other Christians At Work

Edwin A. Sawyer

Protestant churches of every de-
nomination throughout the United States
are getting together to sponsor "One Great Hour" over
1,092 stations of the four major
networks on Saturday evening,
March 26. The purpose of the pro-
gram, which will combine music and
drama by well-known stars, is
to raise money for overseas relief.
All pastors are to be sent detailed
suggestions as to how to make the
program a success in their congrega-
tions.

Two C.A.R.E. seed packages contain-
ing potential harvests of food for
humans and fodder for livestock
can now be sent to Europe. The
package designed for family use
contains thirty-one selected
varieties of vegetable seeds, enough
to start gardens 50x150
feet. The other, weighing twenty
pounds, contains enough hybrid
field corn seed to plant two and
a half acres.

Displaced persons from Europe-
an concentration camps who are
admitted to our country in spite of
the discriminations of the Wi-
key-Bevercomb Displaced Persons
Law passed by the Eighty-first Con-
gress, are being helped by the
churches. Indiana churches are
planning hospitality, seeking jobs,
sponsoring individual families,
adopting orphans, and giving home-school students while they com-
plete their education. The Indian-
apolis Council of Churches reports
several churches searching for
openings in industry, music and
art for talented persons.

Wm. Lovell, minister of South
Congregational Church in Chica-
go, says that his interracial
church is no longer an experiment but
should be regarded as a normal
Christian church. South Church
has both Negro and white mini-
ters on its staff in order to serve
a changing neighborhood.

Up to 1943 the congregation
was entirely white. Then, in 1944
many persons of Japanese ances-
try settled in the neighborhood.
The white congregation decided
to "let the church be the church" and
welcomed the Japanese and the
many Negroes who live near
by. Now the congregation is composed of
approximately an equal number
of members of the three racial groups
who, according to Virgil E. Low-
der, work harmoniously together
in all parish organizations and ac-
tivities.

Eleven Christian Mission work-
shops to aid colleges and universi-
ties to maintain the momentum
gained from Religious Experience
Weeks, held on more than 150
campuses since 1938, will be con-
ducted in eleven states during the
spring months.

The Rev. James L. Stoner, na-
tional director of the University
Christian Mission of the Federal
Council of Churches' department
of evangelism, will arrange for the
meetings. April 9 is the date set
for a meeting in Atlanta; another
will be held in Nashville, Tennes-
see on April 10.

SIX MINISTERS ATTEND
INTERNATIONAL COUNCIL

Joe H. Gray Jr.

Four ministers of the Southern
Provinces and two from the North-
ern Province, along with 1194
other representatives, attended the
annual meeting of the Interna-
tional Council of Religious Educa-
tion at Columbus, Ohio, February 6-9.

Our Southern representatives
were the Revs. C. Trust Chad-
wick, John W. Fulton, Joe H.
Gray, Jr., and James C. Hughes.
The Revs. Richard P. Amos and
John S. Greenfield, both of Beth-
lehem, Pa., were the other Mor-
avians who attended.

The ICRE meets each year for
the purpose of making plans, ex-
changing ideas and experiences,
studying trends, and attempting
to solve problems that have arisen
in the field of religious education
during the preceding twelve-month
period. The Council is divided into
seventeen associated sections
of which interests itself in
one particular phase of Christian
education work. There are sec-
tions for young people's leaders,
directors of religious education,
pastors, editors, denominational
executives and many others.

Besides taking part in the ses-
sions of discussion aimed at
achieving the above named pur-
pose, those who attended the meet-
ing had the opportunity of hear-
ing several outstanding speakers
and leaders. At the opening ses-
tion Dr. Henry P. VanDusen,
president of New York's Union
Theological Seminary, delivered an
address on "Our Christian World
Task," Among the other out-
standing leaders present for the
meeting were Takuo Matsumoto,
president of the Hiroshima (Ja-
pan) Girls' School; Ernest M. Lig-
ner, professor of psychology at
Union College, Schenectady, N.Y.;
Luther A. Weigle, dean of Yale
University Divinity School; Roy
A Barkhart, pastor of First Com-
unity Church, Columbus, Ohio;
Henry Lewis, pastor of Lake Har-
riet Methodist Church, Minneapo-
lis, Minn.

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BETHABARA.
(January-February)

Since our last writing, the church kitchen has undergone a miraculous transformation. Thanks to Circle 2 of the Woman's Auxiliary (together with the carpenter efforts of Br. M. A. Cleekley and the plumbing assistance of Br. E. F. Barton), the walls have been freshly painted, new curtains, are in the windows, a new gas stove, all-metal cabinets, a work table, and a double-section sink have been installed. We are also deeply grateful for the fluorescent light fixture donated by Br. W. C. Fox, Sr. The members of Circle 2 have labored diligently to see this project through to completion, and along with them, we are justly proud of their achievement. A cordial invitation is hereby extended to one and all to visit Bethabara and the 29th century house in an 18th century building.

In connection with Boy Scout Week, our own Troop 84 assumed charge of the morning service the second Sunday, Scout Bill Barton led the congregation in the praying of the Patriotic Liturgy and Scout Dean Gough read the Scripture lessons. Other Scouts served as ushers and received the offering, with the entire troop joining in the pledge of allegiance to the American Flag and remaining at salute while the congregation pledged allegiance to the Christian Flag. Many thanks to the Scouts and their Scoutmaster, Br. Cleekley, for providing this service.

Our two young people's groups combined the third Sunday evening to hear an address by Miss Helen Kennedy, Bible teacher at Old Town School. Miss Kennedy was introduced to the group by Betty Snyder. Immediately preceding the service, the two groups joined for their monthly "potluck supper".

It was our pleasure to receive into our covenant membership by letter of transfer, Br. and Sr. Claire D. English.

We all share in the happiness brought to the home of Br. and Sr. George Hine through the birth of their son, John Thomas.

Since appreciation is expressed to Br. E. A. Holton for so ably filling the pulpit while the pastor was attending the International Council of Religious Education meeting.

C. TRUETT CHADWICK.

HOME CHURCH

The morning congregation on the first Sunday welcomed Dr. Raymond S. Hanpert, President of Moravian College and Theological Seminary, as our guest preacher. At the vespers hour the young people of our Senior Department presented a Youth Week program on the theme "Let God Speak Through Me." Young people participating on the program were Phin Horton, Ann Yoss, Emily Butner, Arthur Spang, Stuart Miller, and Ann Bondurant.

The highlight of our vespers services during the month has been music. On the second Sunday our three youth choirs presented a beautiful program on the theme "Thanks Be To God." These choirs were under the direction of Miss Flavella Stockton. The Salem College Choral Ensemble and the Salem Academy Glee Club led the program on the third Sunday with a sacred concert. On the last Sunday afternoon of the month, the adult choir presented one of the musical highlights of our entire choir program, a secured concert of original compositions by musicians past and present of the Home Church resulted in a beautiful service under the direction of Mr. Paul Peterson. The service honored all former organists, directors, and singers of the adult choir. At the conclusion of the service the Music Committee, in cooperation with the Woman's Auxiliary, assisted by the Woman's Auxiliary was host to the members of the congregation at a reception in the Ladies' Parlor. Old manuscripts and original compositions of former years were on display.

The Board of Elders has announced the resignation of Miss Margaret Vardell as church organist and the appointment of Mrs. Rose Stevens Kapp as her successor. Our Mrs. Kapp returns to the organ console as a former organist at the Home Church to resume a very important position on our church staff.

The men of the church had as their guest speaker Br. Ernest Baity of Davidson College at their regular supper meeting. The Beulah Whittington Pfahl Bible Class was host to a large number of newcomers to the community on the evening of February 22 when a lovely program was presented.

The members of the adult choir had an evening of fun at a supper meeting and a social hour on February 15. The committee in charge of the program had arranged fellowship for everyone in the form of games, and group singing.

E. GORDON STEPHEN

JAMES C. HUGHES.

CHRIST CHURCH

(January-February)

Two special services sponsored by the choir were most effective. The first was based on the Epiphany theme and the second presented the Salem College Choral Ensemble.

The religious census revealed new fields for earnest endeavor and the eight teams of two each participating in the Visitation Evangelism effort were enthusiastic with plans for a permanent program.

Transo-Moravia continues our most active weekday group. Elections resulted in the following being chosen as leaders: Robert B. Smith, president; Rosena Burton Sloan, vice-president; Bonnie Henderson Pedycoor, secretary; and Wm. H. Adams, treasurer. Meetings have been held at the church, K & W. Restaurant, and with the A. G. Truelove's.

Worker's Conference presented Miss Dorothy Wooten on plans for the use of our new literature among children and young people, and much discussion on departmental problems.

On Youth Sunday the fellowship group presented one of the most effective programs on stewardship it has been our privilege to experience. It was the most talked about service of the first two months of the year.

Our annual Missionary Love Feast had only one weakness and that was the size of the congregation. Mrs. Anna B. Schwalbe, for twenty-six years the "own" missionary of Christ church brought a most informative and helpful message.

It was our privilege to greet Miss Thelma Good as she spoke to the Sunday school. She is now at the Junior High School in Bluefields, Nicaragua.

Great interest is being manifested in our fellowship building as the walls rise above ground. We look forward to its completion with great anticipation.

S. M. J. TESCH.

FRIEDLAND.

The morning service was conducted by Br. J. J. Reid of Christ Church on Feb. 6. The congregation was grateful for the Gospel message.

Circle No. 1 of the Auxiliary has had a number of quiltings. The monthly meeting was at the home of the leader, Mrs. Raymond Ebert. Circle No. 2 met at the parsonage with Mrs. Johnson as associate hostess.

The Board of Elders met at the home of Br. Luther Hine. Plans have been made for a series of special services to begin May 1. The Rev. L. J. Matthews, pastor of Calvary Baptist church, will be the preacher.

Mrs. Anna B. Schwalbe spoke to a congregation of interested, appreciative people on Feb. 20. It was a privilege to have her visit Friedland again.

We are glad for the successful brief visit to the hospital of Eugene Reid, Clara Leary, Avaline There, and Alta Mae Hines.

The young married couples met at the home of Ricks and Nancy Sink. A delegation of three couples attended the organization meeting at Trinity Church.

Average attendance for the
members was held on the third Sunday evening at which time it was decided to organize the and a nominating committee was appointed. The next meeting at which officers will be elected will be held on March 27.

Special Sunday night prayer services will be held as a part of our observance of Lent with the Rev. W. T. Strupe, R. M. Butner, and C. O. Chadwick as lay leaders.

The February joint meeting of the Woman’s Auxiliary was held at the home of Mrs. Carl F. Riddle, the president. Miss Flavella Stockton was a special guest for the evening.

GEORGE G. HIGGINS.

OLIVET.

The Jim Varburg class of the Sunday school held its February meeting at the home of Mr. and Mrs. V. W. Conrad with good attendance. The class adopted as its project for the year the cleaning of the stone wall around the Olivet cemetery. Jessie Atwood was elected as teacher for the year succeeding Mrs. Mildred Conrad.

Our young people who have been in hospitals for so long are making steady improvement. Mrs. Wm. Wishon, and Cecil and Hansel Huchens should soon be released and back at home. Mrs. Hansel Huchens is making steady improvement, and Betty Lou Conrad is gradually increasing the time she can stay outside the iron lung to which she has been confined for a year.

The circle of the Woman’s Auxiliary met with Mrs. George G. Higgins, Mrs. M. M. Beroth, and Mrs. V. V. Beutler.

GEORGE G. HIGGINS.

FAIRVIEW.

National Youth Week closed the first Sunday in February. On this Sunday in Fairview the young people took charge of the morning service. Raymer Paust, president, Mary Beth Markland conducted the prayer services, Kenneth Byerly, Gene Moser, Bill Markland, Tom Nicholason, and Bruce Weher served as ushers, and two of Fairview’s ministerial students, Christian Weher and Alan Barnes, spoke on the subject, “Let God Speak Through Me Intellectually, Physically, Spiritually, and Socially.”

February 13 was a day emphasizing missions. Bishop Pfohl was guest at the morning hour and proceeded to the congregation the Building and Expansion Program of the Southern Province. Following the remarks by Bishop Pfohl, the pastor called for pledges from those present, which, when totaled, amounted to $12,827.00. At an afternoon lovefeast held at 3:00, the Rev. Vernon E. Daetwyler of Advent church, was the guest speaker for the thirty-seventh anniversary of the beginning of the Fairview Chapter of the Foreign Missionary Society. Thus in the two services on one day the cause of missions, both home and foreign, were forcibly presented to a congregation that nobly responded.

The pastor’s Instruction Class now meets each Saturday for studies on the meaning of church membership. This period is followed by a handwork session with the girls receiving sewing instruction from Mrs. J. F. Ruff and the boys doing woodwork under the supervision of Alan Barnes.

During the absence of the pastor on February 27 the congregation listened with appreciation to the Rev. Robert G. Lineback, pastor of Bethesda and New Eden churches.

I. HOWARD CHADWICK.

HOPEWELL.

There was record breaking attendance at midweek prayer meeting on February 23 with 35 present. After the prayer meeting Bishop Pfohl had a very profitable meeting with the members of the committee.

Saturday night, Feb. 26, the Men’s Bible Class which is taught by Mr. John Snyder, prepared a barbecue supper and invited the Woman’s Bible Class as guests. About 58 members and friends including the pastor enjoyed the spread and found it was good to be there. Thanks to Mr. Walter Everhart, Mr. C. E. Snyder, Mr. Otis Hews, Mr. Whitt and Mr. Reed for preparing for this happy occasion.

J. P. CROUCH.

FRIED MEMORIAL.

After waiting for three full years and a month, the congregation heard good news on the last day of February. “The pews are here!” Actually the installation of the carpet and pews will not be completed until about the end of March, but the delay of another few days is not disrupting.

Meanwhile we were enjoying the high Sunday attendances and an encouraging response to our Wednesdays.

Mayodan.

As the month of February began, we were in the midst of a refreshing time of revival. With another stirring revival in the community at the same time, our own attendance excelled that of our former years. Our people were much helped and eight came forward for surrender or reconsideration. We are grateful to Br. O. E. Stimpson, pastor of Peckland, for his faithful work among us during these days.

During the month, our work has shown progress in every department. Attendances for this February were the highest of the past five years in Sunday school, mid-week prayer services, and in both morning and evening Sunday services.

On the last Sunday of the month we gathered the results of our revival effort. Seven were united with the church as follows: by baptism, Margaret Pugh, Patricia Ann Martin, Mr. and Mrs. James Via, Jr., Mrs. Rudolph Joyce; by confirmation, Barbara Ann Vasek; by letter from Lebanon congregation, O. Rudley Barham. Another was hindered from joining us because of illness and will be received later.

With the last Sunday, our school has undertaken to raise $1,000 by July 1 in the regular Sunday school collections to place new roofing on the church. We predict success in this effort by the appointed time.

Congratulations to Br. and Sr. John Vaughn, who celebrated their twenty-fifth wedding anniversary on February 6.

WILLIAM A. KALTREIDER.

Bethania.

Initial steps were taken during February looking toward the organization at Bethania of a local chapter of the Foreign Missionary Society. A meeting of interested

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day night Lenten services. The latter are being held in fellowship hall. Besides these services we had an afternoon lovefeast and communion on the first Sunday in Lent.

The Intermediate and Youth Fellowship groups began an experimental cycle of supper meetings on the first Sunday of March also. The thirty-five regular attendants on Sunday night at these two groups have been divided into five teams, and each team provides supper on its designated night.

Our Boy Scout troop did a good turn for the sponsoring institution on February 28 between seven and eight o'clock at night. They delivered 100 envelopes to each family in College Village, containing an invitation to attend services at Fries Memorial, our Lenox folder announcing and 1000 envelopes, and a copy of "The Moravian Church." While we are nearly two miles from College Village, we have the nearest church to the apartments by bus, so we intend to keep in touch with these people.

All the circles met at the parsonage between February 3 and March 11. Many were pleased with the home which quarters the pastor and his family, this being their first opportunity to visit. On the lot intended for a future parsonage, across the street from the church, our boys are clearing the overgrowth, and the trustees will put up three floodlights, so that the ground may be used for recreation by our various youth organizations.

EDWIN A. SAWYER.

NEW EDEN.

A special delegation from the Central Board of Elders of the Salem Congregation met with the boards of the New Eden congregation to analyze our urgent needs and to develop a plan for the renovation of the church. The following conclusions were reached: both the work of the congregation within and its ministry to the surrounding community are very seriously hampered by the lack of adequate facilities. Potential members within the vicinity are choosing other churches, and efforts to attract and win these people have been futile. It is having a serious effect on the morale of the members who are anxious to have something better for their children and the future generation. If we expect to continue this unit of work in the Kingdom of God, immediate steps should be taken to remedy this situation.

It will be a big endeavor, but the congregation is continually making efforts to raise funds.
J. C. Cates and Margaret Pulp. We wish God’s blessings upon their home.

Horace and Katherine Hester and Ernest and Lora Hester have new arrivals in their homes. Congratulations!

JOHN H. KAPP.

RURAL HALL.

Taking full advantage of the unusually fine weather during the past two months, our people have been exceedingly loyal in their church attendance. Particularly are we pleased with the presence of so many of our young adults, both in the Sunday school and in the worship services. This group, recently reorganized, has elected the following officers: Mrs. W. E. Stauber, teacher; Kenneth Kiger, president; Ed Pogrsm, vice-president; and Opal Reaves, secretary-treasurer. Mr. and Mrs. Carlis Folks represented this group at the young adult organization meeting.

Our new Unify Outdoor Bulletin Board has arrived and is being installed. Once again we express our heartfelt thanks to the women for providing this greatly needed addition.

Also underway at this time is the landscaping of the front lawn. Thus far, thanks to the labors of the Br. Manly Lancaster, Sam Ashbury, and Carlis Folk, the hedge has been uprooted; but further action must await the completion of our new, modern, four-lane thoroughfare.

C. TRUETT CHADWICK.

PROVIDENCE.

A special youth program was held the first Sunday morning in February with several of our young people taking part and the junior choir rendering special music.

In an attempt to pay off the indebtedness on our building program the young married people’s class sponsored a banquet that was a real credit to them. The food and program were enjoyed by all. The class was also represented at the rally at Trinity.

Our young people had a grand time at a Valentine party at the home of Harold and Gene Grubbs.

JOHN H. KAPP.

MOUNT AIRY.

The pastor’s class for instruction in Christian doctrine has been well attended and the enrollment is large. Band rehearsals have likewise taken on new life, with a number of new recruits. Our choir, however, has suffered the loss of our director, Edward Pruettt, who has been transferred to Union, S. C., by the chain-store company which employs him.

Scohnmaster Harry White and our troop of Boy Scouts attended work services on February 14. Mildred Pruettt sang the offering.

Her birthday anniversary, the mistress of the manse was nicely remembered by Circles One and Four of the Auxiliary. This kindness was greatly appreciated by the recipient.

The men of the church were served a fellowship supper by Circle One on February 10, preceding and preparatory to the midweek prayer-meeting. On February 24 our young people enjoyed a banquet prepared and served by the Auxiliary. Fifty-five persons enjoyed the feast. John Walker filled the office of toastmaster in an efficient manner. Br. Truettt Chadwick of Bethabara brought a most fitting message. Voelz and instrumental music of an impromptu sort helped to enliven a good program. Even Liess, Sumner and Patrick Moody of the Police Dept. participated, by staging a dramatic riot on the place during supper, with Lee Boyd performing well as a desperate character under arrest.

The front lawn of the church is being graded and prepared for grass. The cost of the grading, the seed, fertilizer and lime is covered by the receipts received each Sunday.

The Auxiliary is busy raising money for a furnace which is badly needed.

Some of our young people attended the rally at Trinity.

JOHN H. KAPP.

MIZPAH.

A date we shall all remember is February 20, 1949. For it was our “Big Day” at Mizpah. About 400 Moravians from the Southern Province (i.e., members from the many churches) came out on a beautiful Sunday afternoon to see the results of our work and to hear eleven Moravian ministers, one bishop, two laymen of the P. E. C. and the provincial treasurer bring greetings and congratulations to a small congregation in being able to complete a $10,900.00 renovation program.

A lovefeast was followed by the dedication service led by Bishop Pfah. An offering totaling $410.00 was received from our many friends and it was short of our goal by only $80.00. We needed $490.00 to finish paying for our organ. It was a wonderful day, and we members of Mizpah thank all who came for your liberal offering—and especially for your prayers.

For morning service Professor J. W. Daniel was guest speaker and his remarks were gracious. It was a happy event for him as one of our oldest and most faithful workers. Truly it was a service never to be forgotten.

J. CALVIN BARNES.

KING.

We were favored with spring-like weather for our 24th Anniversary on February 13. Br. H. B. Johnson was guest speaker for one of our largest congregations in many years. We appreciated the presence of members of other denominations in our community at this service.

The first factory in King is now under construction—and we feel it will help the growth of our “metropolis” very much. The factory will employ about 70 people and its business will be to re-work motors and auto parts. We sincerely hope this is the beginning of the growth of our community.

Plans for our new educational building are progressing, and we hope to have blue prints of the plans before long.

J. CALVIN BARNES.

NEW PHILADELPHIA.

Youth Day observance found eight young people participating in the morning service on February 6, with Robert T. Windsor presiding. In the evening the young people saw the Transylvania youth conference pictures. Earlier in the week they produced a fifteen minute radio play via the wire recorder, and were fascinated by their own voices and sound effects. The recorder was given to the pastor by Mr. A. Bruce Lewis, and is being used in various activities of
the congregation.
Social events this month included a gay hat party sponsored by Circle 4 of the Auxiliary, a father and son dinner with the Rev. W. J. Andes as speaker, Baraes-Phi-lathes social, and barn parties for the Bona Vita (young adult) Class and the Youth Fellowship.
Mr. and Mrs. Bruce Plowman traveled widely in the province in the interest of the organization of the young adult work.
Catechetical class has been shifted from Sunday to Saturday morning with happy results. Attendance is good, and there is so much more visitation time for study and questions.
A drive for the Moravian hymnals was launched on February 6 and so far 165 copies have been subscribed toward our goal of 300. The Faithful Workers class is sponsoring the project.
A junior youth fellowship group for grade school young people was organized with Mrs. I. E. Martin as connsellor.

HENRY A. LEWIS.

CALVARY

February was an encouraging month with unusually large Sunday morning congregations, increased attendance at the vespers services and midweek Bible study. Themes on "Elijah" at Sunday vespers have been well received.
Numerous visits were made by our prayer meeting group to homes of persons whose names were made available through the recent religious census. Reports are being followed up. Instruction class for the young people has continued each week.
The Men's Brotherhood had a splendid dinner meeting with the largest attendance—about 75—for the year. We are fortunate in having our Woman's Auxiliary circles prepare these dinners. A helpful address on winning the cooperation of others by Carlton Alexander, personal director of McLean Trucking Co., featured this gathering.
We were fortunate in securing Br. James H. Lineback as church sexton during the month. He assumes his duties as a labor of love for the Master and his service will be of great help.
The second oldest member of Calvary, Mrs. Mary Harmon Cherry, was called to the Church Triumphant on February 17 at the age of 90 years and 4 months. She was an ever loyal member of Calvary, beloved by all.
Young people's suppers and group meetings continue to maintain high interest among about 55 of our young people. The intermediate group, Mrs. H. H. Kapp, leader, is at present writing a religious drama based on the Easter story.

EDMUND SCHWARZE.

JOE H. GRAY, JR.

MACEDONIA.

We were happy to have our friends with us from Friedberg Moravian Church, Sunday night, Feb. 27. Their chorus sang special numbers for us and their supply pastor, Br. Paul Raker, brought a helpful and encouraging message. The Benjamin Snider family from Lexington, N. C., furnished an evening of music on Sunday night, February 13. These visits always encourage and help us.
A number of the Auxiliary members journeyed to Mocksville, the county seat, for their regular meeting with Mrs. R. Paul Foster on February 10. Circle 2 met on February 22 at the parsonage.
A lovely wedding was performed by the pastor at the home of Mr. and Mrs. Albert L. Howard, Feb. 4 at 6:30 o'clock for Pfc. Charles Holt Howell and Miss Verna Howard.
Our Wednesday night prayer meetings increase as we look forward to the evangelistic services conducted by the Rev. John R. Church of Winston-Salem, April 10 to 22. This meeting will be a union revival with the Bethlehem Methodist congregation, just three miles from Macedonia. The first week of services will be held at Macedonia, the second week at Bethlehem Methodist Church.
Aunt Mary Beth Dunne and Mrs. Alice Ploch, both 86 years old, blind and confined to their beds, have faith that they will yet see and walk again.
Military services were conducted for Sgt. Kenneth Ploch Sparks, 24 years, son of Mr. and Mrs. John Sparks at Macedonia Moravian Church on Feb. 27 by the Rev. G. E. Brewer and the Rev. J. George Bruner. Sparks, a Macedonia member, was killed in action in Italy, September 14, 1944.

J. GEORGE BRUNER.

PINE CHAPEL.

On the first Sunday night we were happy to receive into the church by adult baptism the following: Hubert W. Royal, Mrs. Oplau Bowman, Willie Gray Coleman, Miss Nina Lee Edwards, Miss Betty Jean Royal, Mrs. Evelyn Royal Wilson and James R. Wilson.
The record breaking Sunday school attendance on February 20 was 365, making an average for the month of 312.

The Woman's Auxiliary met at the church, February 12, and after the business meeting conducted by the president, Miss Irene Jones, a pot luck supper was spread and enjoyed by about 40 people. At this meeting the Auxiliary was happy to report the completion of the work in the main auditorium, including new carpet for floors and the hire of nearly $2,000 completely paid.

J. P. CROUCH.

BETHESDA.

Attendance has greatly increased, including both the Sunday school and preaching services. A new spirit of enthusiasm prevails. The new Sunday school superintendent, Mr. G. W. Jarvis, is proving himself to be an efficient leader.
The church committee appropriated a sum of money for the starting of a church library, and requested the pastor to choose books that would help the laymen to gain a better knowledge of the meaning of the Christian faith. This project was planned and executed by the committee with skill and success.

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was also requested that two dozen copies of the pamphlet entitled "A Handbook of Evangelism for Laymen" should be ordered and distributed among the members as a practical guide for the evangelistic service to be held during the first week of May.

We are deeply grateful to Bishop J. Kenneth Pfohl, the Rev. Vernon Daughttwer, the Rev. John Fulton, and the Rev. Joe Gray, Jr., for so ably conducting our worship services on two Sundays while the pastor was recuperating from an appendectomy.

The members of Emmanuel were much encouraged by the sermons delivered by each of these brethren.

The Young Men's class was entertained by Mr. and Mrs. Allen Gordon, while Mr. and Mrs. Geo. Flowers entertained the Men's Bible class in its monthly meeting. Mrs. Annie Stokes led the women of Circle 1; Mrs. John Cole, Circle 2; Mrs. Martha Snyder and her Circle 33 enjoyed the fellowship and the good food of a "pot luck" supper served at the church.

Placed in the church sanctuary this month by Mr. and Mrs. C. L. Houston and Mr. and Mrs. W. T. Sink.

ELLIS S. BULLINS.

MOUNT BETHLEHEM.

All the services for the month of February were marked with high attendance, especially the Sunday school, going up to the 108 mark. This is about 10 above the same month of last year.

The Auxiliary held its regular monthly meeting at the church on February 4 with Mrs. Monroe Fleming and Mrs. Davis as joint hostesses.

We are happy to report that the choir under the leadership of Br. Edward Pruett of Mount Airey has been doing some fine service in vocal music, which adds much to our worship services.

W. CLYDE DAVIS.

LEAKSVILLE.

Attendance upon Sunday school reached a new high mark during the month. Br. W. P. Berrier who has been on the sick list for some months was able to be back in the Sunday school and church service on the third Sunday.

Charles Ellington, one of our Sunday school boys, suffered a broken leg and arm in a motorcycle accident and is spending some time in the hospital.

Mr. and Mrs. Bruce Plofman

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In 1949—Attend History—

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Every Sunday at 11:00 A. M.

Sunday School at 10:00 A. M.

Alvin S. Hedgecock, Pastor

Parsonage: 112 Lexington Ave.

DAVIDSON COLLEGE

Christian D. Weber

The Moravian students of Davidson College sponsored the visitation of Dr. R. Gordon Spangh on February 9. While spending the day on the campus, Dr. Spangh made three talks and held conferences with most of the Moravian boys. The first talk was to the entire student body in the morning chapel period. That evening he spoke on "What the Moravian Church Stands For", and later on that night he spoke at one of the dormitory hall prayer meetings. These hall meetings are held every Wednesday night.

We feel that much was gained from Dr. Spangh's visit and conferences. It is the writer's hope that several of these visits can be made each year to show the students that the Church is interested in them and to provide an opportunity for others to learn something about our Church.

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BAPTISMS.

Tominson, Donna Gayle, daughter of R. E., Jr., and Lucy m. n. Tomlinson, born in Winston-Salem, Oct. 25, 1948; baptized in the Home Church on Feb. 20, 1949 by Dr. Edmund Schwarze.

Asher, Beverly Burke, daughter of John and Winie Rose Amos, born August 14, 1948 at Winston-Salem; baptized at Fries Memorial Church, January 9, 1949 by the Rev. Richard Amos.

Thrift, Joseph Avery, son of Vernon A. Jr., and Catherine m. n. Avery Thrift, born October 2, 1948 at Winston-Salem; baptized in Christ Church on January 30, 1949, by the Rev. Edwin A. Sawyer.

Pleasant, Judy Lynn, daughter of James R. and Elizabeth fresh Pleasant, born February 17, 1945; baptized at Fries Memorial Church, March 6, 1949, by the Rev. Edmund A. Sawyer.

Pleasant, Barbara Ann, daughter of James R. and Elizabeth Wissman Pleasant, born May 5, 1948 at Winston-Salem; baptized at Fries Memorial Church, March 6, 1949, by the Rev. Edmund A. Sawyer.

Foltz, Sylvia Jane, daughter of Aubrey and Doris m. n. Crater Foltz, born July 5, 1948; baptized in Christ Church on January 2, 1949, by the Rev. Samuel J. Tesch. Sponsor: Mr. and Mrs. Frank T. Disher, Mrs. Ruth Cook and Marvin Crater.

Buyntsky, Anne, daughter of John and Dorothy m. n. Teesby Buyntsky, born April 30, 1948, in Washington, D. C., baptized at Calvary Church on February 27, 1949 by Dr. Edmund Schwarze.

Carter, Michael Phillip, son of Billy D. and Ruth Hinshaw Carter, born Sept. 30, 1948, in Winston-Salem; baptized at the Calvary Church on February 27, 1949 by Dr. Edmund Schwarze.

Bynum, Timothy Swaim, son of J. J. and Helen m. n. Swain Bynum, born in Winston-Salem, October 1, 1948; baptized at the Home Church on February 23, 1949 by Dr. R. Gordon Spaugh.

Bahnson, Frank King, son of Acew H. and Katherine King Bahnson; born in Winston-Salem, October 25, 1948; baptized in home of parents on February 20, 1949 by Bishop J. Kenneth Pfohl.

Binkley, John Ernest III, son of John Ernest and Louise m. n. Bagny Binkley, born in Winston-Salem, March 12, 1946, in Home Church on February 20, 1949 by Dr. R. Gordon Spaugh.

Davis, Winifred Conrad, infant daughter of Thomas H. and Nancy m. n. Teague Davis; born in Winston-Salem, October 15, 1948; baptized in Home Church on February 27, 1949 by Dr. R. Gorden Spaugh.

DEATHS.


Hall, Andrew Thomas, son of William T. and Mary Hill Hall; born at Vernon Hill, Va., on March 11, 1882, died Jan. 17, 1949. Funeral service conducted by the Rev. W. Clyde Davis, assisted by Br. C. Hedrick and the Rev. T. V. Crousor, on Jan. 19, at the Methodist Church in Rockingham county, N. C. A member of Hope Moravian Church.

Sparks, Sgt. Kenneth Pfohl Sparks, 24 years, son of Mr. and Mrs. John Sparks; killed in action in Italy, Sept. 14, 1944. Funeral services conducted by the Rev. G. W. Hedgecock and the Rev. J. George Bruner, the Micksville V. F. W. Post conducted military honors at the grave on February 27. Interment in Macedonia Moravian Graveyard. A member of Macedonia congregation.

Cherry, Mrs. Mary Harmon, born August 12, 1858, died Feb. 17, 1949. Funeral service conducted by Dr. Edmund Schwarze, Dr. R. Gordon Spaugh, and the Rev. John W. Paton. Interment in Moravian Graveyard. Second-oldest member of Calvary Church.

Whicker, Mrs. Traie Wood, daughter of Sanders and Mary Elizabeth m. n. VanHoy Wood; born on November 21, 1886 in Forsyth County; died on February 13, 1940. Funeral service conducted by the Rev. J. Calvin Barnes and the Rev. John H. Kapp. Interment in the Oak Grove Moravian Church.


O R I G I N A L 

OPEN HOUSE

BETHABARA MORAVIAN CHURCH

(Old Town)

April 16 and 18

10:00 a.m.—to 9:00 p. m.

Moravian sugar cake and coffee will be served.

Resolution of Respect

In Honor of the Memory of Brother Henry E. Friss

Adopted by the Central Boards of Elders—Trustees of Salem Congregation.

Since, in the wisdom and love of God, our Heavenly Father, our brother, Henry E. Fries, was called to his eternal reward on Thursday, March 3, 1949, we, the members of the Central Boards of Elders and Trustees of Salem Congregation, make official record of our deep appreciation of his Christian character, his loyalty to his Church, his integrity of purpose, and his fine spirit of service of more than seventy years to Fries Memorial Moravian Church.

We are conscious, too, of the great loss we and the members of Fries Memorial Church have sustained in his going, and know that we shall greatly miss his friendly and co-operative spirit.

We express to his loved ones, the official boards of Fries Memorial Church, and its members our deep and sincere sympathy; to God our firm faith and confidence in His righteouness and just will in all He sends or permits; and to Jesus Christ our gratitude and praise that He has made possible for all who love Him an abundant entrance into the Heavenly Kingdom and a continuation in the service begun here.

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Topeka Mission — 10.50
Education of Girls—Nicaragua:
M. Paul Koonman — 5.00
Elkhart High School—
Nicaragua:
Dorothy Giehler — 15.00
Nicaragua—Alaska—Honduras:
From Bethsaida — 10.00
From Chicago — 25.00
From Friedland — 14.00
From King — 115.00
Retired Missionaries:
From Calvary — 192.00
From St. Louis — 5.00
From Chicago — 30.00
From Friedland — 3.42
From Greensboro — 5.42
From King — 17.00
Rev. Harry Treadwell, Salaries —
Alaska: — 246.00
Support of Fermin Williams —
Nicaragua:
A Friend — 12.00

MISSION NOTES.
Nicaragua: The Instituto Biblico Moravo.
Br. Storz reports, “So far we had seventeen graduates. Two of
them have been taken from us and are now with their Lord but all
the others are serving their Lord in various parts of Nicaragua and
Honduras. All of them are doing good work. One of the men, one of
the first graduates, is in line for ordination. At present we have
seven houses that belong to the school. We will build another next
year. It is also the plan to renovate the former Mission House
and make it a dormitory for the single boys. This will be done as soon as

the house we are building for the dean of the school is completed.
We also have a kitchen where the single boys eat. Next year we also
expect to take children of the Catholic Church in the service of the
mission and give them a chance to receive a higher education. Several
have applied already. We also have seven applications already
for entrance to the Instituto Biblico next year. Three of the boys
will graduate in March, 1949. We have places for them to serve as
soon as they finish the term.

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— WE SPECIALIZE IN GENUINE ENGRAVING—
IT’S EVERYBODY’S RESPONSIBILITY
Raymond S. Haupert

All Moravians must know by this time that there is a critical shortage of ministers. For causes concerning which there are differing opinions, the war interrupted the normal flow of ministerial candidates. Furthermore even before the war, the number of qualified young men was not sufficient for the needs of the Church.

If there were no churches without pastors and no new congregations to be started, there are now enough pre-theologs and theologs in preparation to take care of needs created by normal developments. But, we have churches without pastors and new work to be undertaken for which there are no ministers in preparation.

In the face of any urgent problem, the easiest course of action is that of blaming someone, or some group, for the difficulty—in this case, the members of the Provincial Elders Conferences or of the District Boards; the faculty, deans or president of Moravian College and Theological Seminary; the ministers of the Church; or some father and mother who should have been more successful in recruiting their son for the ministry. Some may even blame God, in the spirit of the following paraphrase:

Sit down, ye men of God,
Ye cannot do a thing
When He decides to call young men,
He’ll bring the candidates in.

For this problem as for many others, we can make progress only when we admit our individual responsibility. The shortage of ministerial candidates is an indication, finally, that your spiritual life—and my spiritual life—lacks the vitality it ought to have. Let no one wash his hands of the problem. We are all responsible.

For those who are really concerned, the earnest question is, "What can I do?" The answer is inevitable. You and I have it in our power—because Jesus Christ is our Lord and Saviour—to do much. Our opportunity does not depend primarily on whether or not we are college or seminary (Continued on Page 2)

BUILDING AND EXPANSION PROGRAM

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Our Strength Lies In Our Unity

WHAT I OWE MY MINISTER
C. S. Starbuck

At the beginning of this statement I would like to make one point clear: What any church member, as an individual, owes his particular minister for those vital services in facing the problems of daily living, in meeting specific emergencies as these arise, in spiritual encouragement along the way, and in life’s great crises, is an intimate, personal matter. It is measured by the needs of the individual member and by the experience and ability of the particular minister to recognize those needs and to provide guidance, counsel and comfort in ways and at times that these can best be utilized to the members’ growth in grace.

This type of relationship between minister and member is characterized by the calm, assured mutual confidence that exists between doctor and patient in the consultation room, and between lawyer or banker and client in the conference room. The purpose of this article, as I see it, is not to intrude upon those quiet minister-to-member talks that should be familiar and dear to each of us as a part of our own spiritual development. It is rather to determine the relationship that should exist between all church members as responsible participants in the work of an organization, and all ministers as they represent the institution of the Church and as they interpret to us the needs, the problems and the challenges of the unit of the church to which we belong.

Of the many obligations associated with church membership, I wish to set forth four which I have long regarded as essential. They are to the Church what the four foundation pillars are to a building, or the four legs to a table, no one taking precedence over the other in importance.

1.—The Church Member Should Understand the Nature and Purpose of the Church.

The congregation to which we belong may worship in a handsome, costly edifice (Continued on Page 2)
WHAT I OWE MY MINISTER
(Continued from Page 1)

with many facilities for service and operate on a large budget, or in a simple frame building with limited expenditures. The denomination to which we belong may be large in membership and great in influence and scope of activity, or, as is the case with our Moravian Church, comparatively small in the family of denominations. Yet the church to which we belong is the same: that divinely established institution which the Apostle Paul describes in his letter to the Ephesians as "... being built upon the foundation of the apostles and prophets, Christ Jesus himself being the chief cornerstone; in whom each several building, fitly framed together, groweth unto the Lord, in whom ye also are built together for a habitation of God in the Spirit." You and I, as church members, are an integral part of this divinely established institution. We voluntarily unite with it, thus sharing with all church members its manifold blessings, its great mission of preaching, its teaching and its service, with manifold responsibility.

There is a distinct difference between uniting with the church and joining a civic, social or fraternal organization. The church is the institution God has ordained for carrying out His program among the nations. Membership in it is serious, solemn. It requires our best just as it provides for us the best.

When we ponder long and seriously upon the nature of the church and its purpose in the world through its ministry, it grows into our obligations and our opportunities with regard to it.

2. The church member should set a part of his time for the work of the church.

The effectiveness of the work of a specific congregation is determined in large part by the proportion of its members who actively serve in the work. I have noted time and again that no matter how large and able a staff a congregation may have,—minister and assistant, director of religious education, director of music, organist, musicians, church assistants, buildings and groundsmen—the church needs the personal service of its members to do a vital and aggressive job. I like to think that the service of its members is the life-blood of the congregation. The body must be there, strong and able, but the life-blood makes it move and grow.

I might also call attention to the fact that it is through personal service in and to the church that members place themselves in a position to gain most in personal growth and satisfaction from their membership.

3. The church member should provide generous financial support for the church.

Let me point out that the admission, "Every man should give as he is able," was not originated by a hand-pressed board of trustees in preparation for a holy-day campaign. Giving to the church is so integral a part of belonging to the church that there may be said to be the two sides of a single coin.

The importance which Christ attached to this phase of our Christian service and the spirit in which He wants it done come vividly to mind—the widow's mite ... the centurion's tithe ... give and it shall be given you... lay up treasures in heaven—that other words seem unnecessary. I would like to turn back for just one reminder to the gold book of Deuteronomy: "He that believeth the Lord thy God for it is he that giveth thee the power to get wealth."

4. The church member should practice daily Christian living.

 Entirely apart from the urgency of daily Christian living in so far as the salvation of our immortal souls is concerned, the welfare of the Church is upon us. The world, as apart from the Church, sees the Church through the attitude and conduct of its members. Those who are outside the church rarely, if ever, see us as a congregation with bowed head and reverent men as we worship on a Sunday morning. Those who are outside the Church know vaguely, if at all, of the hours we spend in worshiping with the problems of our congregation, attending committee meetings, giving endlessly of time and energy. Nor do those who are outside the Church know the personal sacrifices we make to contribute our proportionate share.

But the world does know us. It needs us daily in our offices, on the street, in mill or factory, in our homes, behind the wheels of our automobiles. And the world listens to the words we use and watches the principles we practice. Honesty, fairness, Christian friendliness and consideration practiced every day with every person we meet are obligations of the church membership that build confidence in the Church.

There is nothing involved, nothing complicated about these four obligations of church membership. We owe them to our minister. We owe them to ourselves. And more, we owe them to the Head of the Church.

IT'S EVERYBODY'S RESPONSIBILITY
(Continued from Page 1)

professors, ministers, members of Provincial Elders Conference, or Sunday school teachers. Our opportunity rests upon the fact that we are disciples of the Lord Jesus Christ. Because of Him, for His sake, and with His help, we could do wonders in helping to recruit young men for the ministry.

If, therefore, we are interested in recruiting for the Church, we have faith in growing young men, in Him, and in ourselves, we are ready to go to work. But stop at this point for a moment. The next step is not: ‘Woe, speak to give and it shall be given you... lay up treasures in heaven—that other words seem unnecessary. But the next step is: ‘Let me point out that the admission, ‘Every man should give as he is able,’ was not originated by a hand-pressed board of trustees in preparation for a holy-day campaign. Giving to the church is so integral a part of belonging to the church that there may be said to be the two sides of a single coin. The importance which Christ attached to this phase of our Christian service and the spirit in which He wants it done come vividly to mind—the widow’s mite ... the centurion’s tithe ... give and it shall be given you... lay up treasures in heaven—that other words seem unnecessary. I would like to turn back for just one reminder to the gold book of Deuteronomy: ‘He that believeth the Lord thy God for it is he that giveth thee the power to get wealth.’

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But the world does know us. It needs us daily in our offices, on the street, in mill or factory, in our homes, behind the wheels of our automobiles. And the world listens to the words we use and watches the principles we practice. Honesty, fairness, Christian friendliness and consideration practiced every day with every person we meet are obligations of the church membership that build confidence in the Church.

There is nothing involved, nothing complicated about these four obligations of church membership. We owe them to our minister. We owe them to ourselves. And more, we owe them to the Head of the Church.

IT'S EVERYBODY'S RESPONSIBILITY
(Continued from Page 1)

professors, ministers, members of Provincial Elders Conference, or Sunday school teachers. Our opportunity rests upon the fact that we are disciples of the Lord Jesus Christ. Because of Him, for His sake, and with His help, we could do wonders in helping to recruit young men for the ministry.

If, therefore, we are interested in recruiting for the Church, we have faith in growing young men, in Him, and in ourselves, we are ready to go to work. But stop at this point for a moment. The next step is not: ‘Woe, speak to give and it shall be given you... lay up treasures in heaven—that other words seem unnecessary. But the next step is: ‘Let me point out that the admission, ‘Every man should give as he is able,’ was not originated by a hand-pressed board of trustees in preparation for a holy-day campaign. Giving to the church is so integral a part of belonging to the church that there may be said to be the two sides of a single coin. The importance which Christ attached to this phase of our Christian service and the spirit in which He wants it done come vividly to mind—the widow’s mite ... the centurion’s tithe ... give and it shall be given you... lay up treasures in heaven—that other words seem unnecessary. I would like to turn back for just one reminder to the gold book of Deuteronomy: ‘He that believeth the Lord thy God for it is he that giveth thee the power to get wealth.’

4. The church member should practice daily Christian living.

 Entirely apart from the urgency of daily Christian living in so far as the salvation of our immortal souls is concerned, the welfare of the Church is upon us. The world, as apart from the Church, sees the Church through the attitude and conduct of its members. Those who are outside the church rarely, if ever, see us as a congregation with bowed head and reverent men as we worship on a Sunday morning. Those who are outside the Church know vaguely, if at all, of the hours we spend in worshiping with the problems of our congregation, attending committee meetings, giving endlessly of time and energy. Nor do those who are outside the Church know the personal sacrifices we make to contribute our proportionate share.

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There is nothing involved, nothing complicated about these four obligations of church membership. We owe them to our minister. We owe them to ourselves. And more, we owe them to the Head of the Church.
Ardmore Looks Ahead

Ardmore's success story is uncomplicated and obvious. In 1923 a Sunday school was organized by interested members of Saben Congregation and several families from New-Philadelphia and Friedberg churches. A lot was purchased at what is now the intersection of South Hawthorne Road and Academy Street and the "bungalow" was built.

In 1924 a congregation was organized with forty-nine charter members. The bungalow continued as an all-purpose building for church and Sunday school and, for a while, provided living quarters for the first pastor, Br. William R. Steininger. It was outgrown even before the present church was erected during the pastorate of Br. Edgar A. Holton. Occupied in 1932, the new building had a large Sunday school assembly room under the church auditorium which provided for a dozen years of steady growth. By the time Br. Charles B. Adams became Ardmore's pastor, the Sunday school was filling both church building and bungalow to maximum capacity.

As soon as materials were available, following the war, a scout hut was built on ground bought from a neighbor. This 24 by 36 foot building relieved the Sunday school pressure slightly by accommodating one of the children's departments. (Three Girl Scout troops, a Cub Pack, a Boy Scout troop, and an Explorer Post used it during the rest of the week.)

Churches grow on a family pattern, particularly neighborhood churches. For every adult who joins the Church there must be additional accommodations for his children in the Sunday school. Then there are those many children who find their way into Sunday school by various means without being led there by their parents, and who frequently are used of God to bring their parents into the Church. Thus, by early 1947, Ardmore's adult growth began to level off due to lack of Sunday school facilities for children.

That summer the lower auditorium was divided into four class rooms and a new beginner's department, with the main department of the Sunday school moving up into the church auditorium for its opening worship. Classroom quarters were rearranged in the bungalow. This enabled Ardmore to achieve maximum usefulness of its present facilities. But, after another eighteen months, its Sunday school is again crammed to capacity! The current average attendance of 280 is providing the same type of problem that existed before the scout hut was built when the average attendance was only 150. Now there is no more interior space to be subdivided—not even any more unheated vestibules!

A new religious education building is an unavoidable necessity if our Ardmore Moravian Church is to carry on an adequate ministry in its community. As planned, this new building will be a 42 by 83 foot addition attached to the rear of the present 42 by 75 foot church, with 42 by 20 foot wings built on both sides of the middle of the extended building. Four years of drawing and redrawing of its three floor plans have resulted in designs for a completely departmentalized Sunday school building that will be adequate for years to come.

Construction of the proposed new building, and proper equipment, will cost $125,000.00. If it had been built before the war, at the time the Home Church put up its fine religious education building, it would have cost only $70,000.00 with equipment. Brooding over the past, however, won't meet the present need, and Ardmore has been hard at work raising funds within its own membership, even while pledging and paying its assigned quota to the Provincial Building and Expansion Campaign. Its initiative is arousing province-wide interest.

Why build now while construction costs are still inflated? Ten years from now they will be much cheaper. TEN YEARS FROM NOW ARDMORE WON'T NEED A NEW SUNDAY SCHOOL BUILDING! The Ardmore sector (Continued on Page 4)
Miss Hettasch to Visit
Here April 23--May 5

Many of us remember the "thrill" we experienced last year as we listened to the account of Moravian Missions in Labrador by Miss Kate Hettasch. At that time she promised to return for a more extended visit. The "home-going" however, of the Rev. Paul Hettasch, for 50 years a notable servant of God in the far north and his father, has made certain changes in plans necessary. Miss Hettasch and her mother will be in our province April 23-May 5.

Upon their return to Nazareth, Pennsylvania, final plans will be made for Mrs. Hettasch to proceed to Canada to make her home with a daughter and Miss Hettasch will return to school work in Labrador about the first of June. She will not remain at "her school" in Nain. "A new station is to be opened soon, north of Nain, where a shepherdless congregation has prayed for years for a shepherd, even since the influenza of 1918 destroyed their village completely. They cried for help, for a school ever since, and now it seems God's hand is leading, and if it is His will, I am ready to be used to open a new little school. A thrill of joy goes through my heart and I pray God may lead and guide me to work only to His honor and glory to bring the precious black-haired, twinkle-eyed Eskimo hairins to Him. We shall need everything but most of all, these:"

1. Quilts and blankets.
2. Towels and wash cloths
3. Combs ("tip" and others)
4. Soap
5. Plain underwear
6. Combinations for boys and girls.
7. Dresses (plain cotton print)
8. Warm, heavy stockings and socks.
9. Warm woolen jerseys.
10. Heavy old coats for parkas and pants.
13. Tin cups and plates.
14. Large wash tubs (Bathe)
16. Plain materials for curtains. Let your "warm clothing for Labrador" include these items.

The Church's Chief Concern

I. Howard Chadwick

PART II

The prime prerequisites for any successful effort in personal evangelism is a devout minister, surrounded by a small, like-minded group of men and women who sincerely believe that there are individuals in their community in need of Christ. This nucleus, pathetically enough, is not easy to find in our modern church. Organization so easily usurps other activity.

A factory installed a new filing system so marvelous and complete that business had to be suspended to keep the filing system in working trim. Many a church suspends its most urgent business in zeal for an organization or a social program. It runs mimeograph ink instead of red blood, and brings forth programs and letters instead of souls linked with the Eternal God. We must begin with a small, enthusiastic group which meets at regular stated intervals for the purpose of taking Christ and the Church directly to individuals.

Two types of effort falling under the general heading of personal evangelism are being attempted across the nation. The first, generally termed visitation evangelism, secures a prospect list and calls on the members or visitors directly to the prospect to secure, if possible, his decision for Christ. In many cases, however, it is recognized that the final goal of commitment to Christ may be hindered by such an approach which could antagonize a prospect in the very beginning. Hence the development of that second type, known as fellowship evangelism, which has as its immediate objective the bringing of the prospect into one of the organizations within the congregation with which he would be congenial. Then, after he has had an opportunity to become better acquainted with the church organization and to arrive at an intelligent understanding of the meaning of commitment to Christ, church visitors see him and give him an opportunity for making the decision. The immediate method of these two forms is different; the ultimate objective is the same. We cannot here discuss the relative merits of each, for
of organized personal visitation produced forty-five personal dedications. The Presbyterian church-
ies of Atlanta, Georgia, in 1807, co-operating in a city-wide effort during one of the most intense weeks of witnessing history. Over 1700 accessions. The churches of one denomination in one of our largest North Carolina cities con-
ducted a week of visitation evan-
gelism at the same time another denomination was sponsoring sim-
utaneous services in all of their churches in the city and suburbs. Results disclosed that the former claimed more than twice as many accessions as a direct result of their effort. It works if there is the zeal, intelligence, and personal dedication to make it work. One of the famed Cecil brothers of English lineage brother about a certain proposed plan, asked, "Will it work?" To this the brother replied, "Does a spade work?"

Other denominations admittedly have an advantage over the Moravian Church in this respect. The religious census recently taken in Winston-Salem revealed great numbers of Methodists, Baptists, and Presbyterians who had moved into our city from out-of-town and who had not yet become affili-
ated with a local church. These were prospects for the previously mentioned sister denominations. Our church has difficulty in grow-
ing as rapidly as other denomina-
tions because we cannot rely upon people moving from one section to another. We have very few feeders. This fact, however, does not enable us to prepare a prospect list drawn from our Sunday school rolls, the pastor's list, new residents with no preference or previous affiliation, visitors to various groups within the congregation, those who have never acknowledged Christ as their Saviour (of whom there are certainly many), those who have sought the aid or ministry of our church, and many other sources. This list forms the basis for our initial effort. Experience proves that as the effort continues so is the prospect list enlarged.

Let us try to bethink the place of preaching or of evangelistic services. This writer certainly be-
lieves that preaching still occupies a vital place in the life of the church, and that our preaching should be convicting and decisive. We urge only a return to "what is vital", to borrow Rufus Jones' phrase.

Most Moravian churches could and should have a regular and es-

tablished effort in personal evan-
gelism being carried on for the entire year. If we have no time left in our program, we had better slough off the "mint, anise, and cummin" and settle down to that which is the first and most glorious task of the church, the con-
version of souls.

Do not abandon evangelistic ser-

vices or weeks of preaching. Main-
tain them and set them on a high emotional, intellectual, and spiritual plane. Climax efforts in per-
sonal evangelism with a week of services designed to secure a de-
cision from one group and to strengthen the convictions and deepen the devotion of the other. One of the great dangers of our present method of holding evan-
gelistic services is the tendency of many laymen to place the sole re-
ponsibility for soul-winning on the pastor and guest preacher. He comes to the board meeting where the services are planned. He speaks loudly of the need for re-

crival. He intones a long and wordy prayer and even makes a sizeable contribution to underestimate expend-

tures. Then he goes his way, straightway forgets what manner of promises he has made and hon-
estly believes that he has "done his part." Then when the evan-
gelistic services yield little, he be-
gins again to condemn our present sinful generation and to declare that what we need is a good dose of "the old time religion" which won many hundreds to Christ. What he usually forgets, or is ig-

norant of, is that in the "good old days" evangelistic services were harrassed by long periods ofagonizing prayer on the part of faithful men and women, and by many hours of persistent witness by those who sincerely felt that a soul which had never been brought to a profession of Jesus Christ as Saviour was a lost soul.

We do need the spark of the "old time religion" of a genera-
tion ago applied to a method as old as Christianity itself. All around us are sin-sick, downtrodden, purposeless, care-ridden souls which are of infinite worth in the sight of God. So great was His love for them and as that He gave everything that a loving and compas-
sionate heart could possibly give—Himself.

Again, IF WE ARE TOO BUSY IN THE CHURCH TO BE WIN-

NING SOULS TO CHRIST, WE ARE MUCH BUSIER THAN GOD INTENDED, LET'S DE-

TERMINE JUST HOW MUCH OF OUR ACTIVITY IS DESI-

GNNED FOR AND DIRECTED TOWARD THAT END.

FROM THE REPORT OF
DR ADELAIDE L. FRIES

The first part of November was

given to the paper on "One Hun-
dred Years of Textiles in Salem," which was presented before the

Historical Society of North Caro-
lina, meeting in Greensboro on

November 13. The paper will be

printed in the "North Carolina

Historical Review."

Dr. Herbert Spangh, a member of

the Archive Committee, found

some second-hand shelving which

was bought from the money col-

lected for the archive furnace and

additional equipment. The shelves

have rollers, and the file of the

Union Republican, returned from

the Eastman Company, has been

placed on these shelves. Microfilm

of the volumes came also. This

transaction was completed without

any expense to the archives. Salem

College Library has a "reader"

on which the film can be used.

The National Association of Ar-

chivists and the National Society

for State and Local History met

jointly in Raleigh, from Octo-

ber 26 to 30. The Archivist attend-

ed, expecting to be utterly un-

known as it was the first time

she had been able to go to one of

those meetings. She was surprised

to find that the RECORDS OF

THE MORAVIANS IN NORTH

CAROLINA AND THE ROAD TO

SALEM were well known in those

circles; and she was made to feel

quite at home, and had the chance
to make worthwhile contacts.

The archivist also attended the

meeting of the so-called "cultural

societies" in Raleigh, December

1 to 4. At the meeting of the Socie-
ty for the Preservation of Anti-

quities she was one of eight to re-

ceive the "Cannon Award" (a sil-

er cup) for outstanding service

in the line of endeavor of that Society. Dr. Douglas Rights, a

member of the Archive Commit-

tee, was another of the eight so

honored.

A piece of Benevole music, found in the archive collection, was

photostated for R. J. Byrden, of Ann Arbor, Michigan, for use

in a thesis he is writing.

Among out of town visitors to the Archive House this quarter

there have been Bishop and Mrs. Shaw, of England; Russell H. An-

derson, of the Western Reserve Historical Society; H. W. Feld-

ges, of California; Miss Ida Moore, of New York; and Will-

liam Hargrave, of Bristol, Tennessee. The extent of our collection makes a
great impression upon informed visitors.

IN THIS ISSUE.

C. S. Starbuck, member of the

Provincial Elders Conference,

writes at the editor's request, an

article, What I Owe My Minister.

We appreciate his point of view

especially since it is the expres-

sion of a layman.

Dr. Raymond S. Haupert, Presi-

dent of Moravian College and

Theological Seminar, gives us his

opinions on what is necessary in

the matter of recruiting minister-

al students. His article is a con-

tinuation of other articles along a

similar line and should be particu-

larly valuable since Dr. Haupert
deals daily with pre-theological and

theological students.

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REPORTS FROM THE CHURCHES

NEW EDEN.

The work at New Eden has been progressing with surprising and unexpected speed. For the first time in years the Sunday school attendance has been running consistently beyond the 100 mark. On March 13, 133 gathered for worship.

A new spirit of united determination has been kindled to raise funds for the renovation of our present facilities. Around $700.00 was raised during the month of March and we now have more than $1,000. Thanks to the splendid work of the men’s Bible class, the young married people’s class, and friends who worked hard and contributed liberally.

A group of young men numbering about 18 banded themselves together and organized a new class under the leadership of Mr. Max Williams. This class gives promise of becoming a real asset to the life and work of our congregation.

The choir under the direction of Mr. Charles E. Ferguson has expanded its collection of anthems. We are looking to the day when we can visit other churches and present musical programs.

At a recent meeting of the board the entire church program was critically analyzed with the purpose of getting responsibilities carried out more efficiently and a better understanding of the meaning of church membership. In special service the Moravian Rulers and Regulations will be read and explained by the pastor.

EUGEN G. LINEBACK.

THE LITTLE CHURCH ON THE LAKE.
(Charlotte)

The congregation was blessed and refreshed by a five day preaching mission brought to us by Bishop W. W. Moore of New Philadelphia, Ohio. Commencing on Sunday, March 20, services continued through March 24. There were three morning Bible studies during the period. One of the outstanding preachers of our Moravian Church, Bishop Moses is deeply beloved in this congregation.

Boxes to Herrnhut continue to go forward from this congregation at the rate of about two each week.

The mother of our Mrs. Frances Liles, Mrs. Kokee Merritt, passed away on March 7. Mrs. Merritt was a member of the Flint Hill Baptist Church. It was revealed at her funeral that six of the nine board of deacons of that church had been members of her Sunday school class, and that three of her Sunday school scholars had become Baptist ministers. What a record!

On March 25, the pastor united in marriage Hans Christensen and Mrs. Mary Andrews at the church.

Weekly prayer and fellowship meetings have been resumed in the various congregation districts, on March 9 with Mr. and Mrs. Roy Katz, and on March 18 with Mr. and Mrs. F. C. Fischupp. The Bishop Moses meeting cared for the following week.

Plans for Charlotte’s commemoration of Holy Week and Easter are now well under way. The pastor is chairman of the central committee, and the early tours by hands of the Charlotte school originated at our church. The Moravian Easter Morning Litany is a part of the community service.

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FURTHER INFORMATION GLADLY FURNISHED

SALEM CONGREGATION
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This year it will be held in the open-air amphitheatre at Freedom Park.

Plans for the opening of the new sanctuary will coincide with the celebration of the 25th Anniversary of the first resident pastorate and the commencing of full time Moravian work in Charlotte. This is expected to take place during the latter part of May.

HERBERT SPAUGH.

FAIRVIEW.

New members received into Fairview congregation during the month of March were Mr. and Mrs. Garland A. Robbins, Mrs. J. E. Robbins, Jr., Mr. and Mrs. C. W. Wall, Mr. and Mrs. Richard V. Crutefield, O. Spencer Crutefield, Mrs. William C. Davis, and Mr. and Mrs. Lewis S. Kanny. A sincere welcome into our Christian fellowship is extended to all of these young adults.

The annual Day of Prayer was the occasion for the examination of our concept and usage of prayer. Using the outline suggested by

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Miss Georgia Hardness in her recent book, "Prayer and the Common Life," the brethren J. C. Hughes, George G. Higgins, R. W. McCully, pastor of Mount Tabor Methodist church, C. Truett Chadwick, and Bishop Howard Rondthaler led in consideration of the subjects "What is it to pray?" and "What Comes of Praying?" Special thanks are due the brethren J. H. Gray, Jr., Charles B. Adams, Thomas C. Bevan, pastor of Lee Memorial Presbyterian church, and Miss Elizabeth Wright for music at the various services. A tribute is due the faithful "Martha" who labored in the kitchen to prepare an excellent luncheon for the largest group ever to attend a Day of Prayer luncheon at Fairview.

The Claire V. Warren Junior Philathea Class has just completed the raising of funds to pay for a 10½ horsepower outboard motor which has already been sent to Nicaragua for use by our missionaries.

Mr. and Mrs. P. G. McGee have given a new hospital bed to the congregation for use by any members who may have need of it. This makes available to our members not only the hospital bed but a wheel chair.

The religious sound movie, \textit{REACHING FROM HEAVEN}, was presented by the young married couples' class March 16. After paying the rental cost, enough money remained to purchase genuine leather copies of the New Testament with Psalms for the members of the pastor's instruction class who will unite with the church on Palm Sunday.

Congratulations are in order for Mr. and Mrs. Harold Stith upon the birth of a son, Ronald Edward, and for Mr. and Mrs. Donald Page upon the birth of a son, Michael Lee.

I. HOWARD CHADWICK.

\textbf{BETHESDA.}

Two inspirational programs, "Fairies Daughter" and "Reaching From Heaven" attracted large crowds.

Progress has been made toward the goal of organizing and developing a good church choir. Rehearsals are being well attended and we are grateful for the faithful and efficient service of our church pianist, Miss Louella Redmon.

One of the highlights of the month was a fellowship supper sponsored by the young people's group. Br. Edgar A. Holton delivered the message and 46 were present.

Plans have been made to feature a larger Easter program. The choir has been practicing special hymns for the Passion Week services and efforts are being made to organize a band for participation in the Easter services.

The Bible study held each Tuesday evening with Br. Holton as the speaker is stimulating great interest.

EGBERT G. LINEBACK.

\textbf{CHRIST CHURCH.}

Holy communion on the first Sunday in Lent was the largest such occasion in years. Several were in attendance who had not partaken since uniting with the Church years ago. The same spirit has been evident inmusic in the evening worship services.

The Sunday school maintained the highest average for any month since gasoline rationing in the early years of the war with a healthy 327.

Another first was the organization of three groups of young people, giving us junior, intermediate and young people's groups with adequate leadership in the persons of S. R. and Doris Shore, Paul and Grace Lee Brown, Edward W. and Ileen Peddywell, Robert B. and Jean Smith, A. O. and Eloise Truelove, Mrs. Leroy Chitty and Mrs. Mary Hoffman.

Trans-Moravians continue to gain influence and render efficient service. The Rev. Ellis S. Bullins spoke to the group on certain phases of personal evangelism.

The choir, assisted by Edith Brown, Sue Donzick, Kenneth Byant and Brooks Bynum, presented an excellent musical program especially suited to Lent when they gave selections from the Easter portion of the Messiah.

The junior department quarters have been completely renovated and redecorated in a beautiful shade of green.

Our congregation extends a most cordial and hearty welcome to Gorrell W. McMillan and Lorraine Turner Crater who united with the congregation during the month.

SAMUEL J. TESCH.

\textbf{FIRST CHURCH. (Greensboro)}

Instruction class has been meeting each Sunday during Sunday school hour in the parsonage. The attendees have numbered fifteen though some have already made profession of faith.

Lenten communion was a blessed time for us. Because the pastor was incapacitated, Br. J. K. McConnell very kindly held the service.

On Sunday night, March 13, the choir of the Home Church brought us a beautiful service of music. They came under the auspices of our own choir and had supper with our choir. We greatly appreciate their visit. One hundred ninety people were present.

The moving picture, "Reaching From Heaven," was shown to 110 people on Sunday night, March 20. We consider the message of this picture to be timely, and its spirit helpful in stirring the missionary zeal of today's Christians.

Our new church sanctuary was dedicated April 3. Dr. Edmund Schwarze brought us a spirit-filled message at the 11:30 a.m. hour. He spoke to a much larger congregation than is usual with us. In the afternoon the love feast was attended by a capacity congregation with people sitting in the vestibule.

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\textbf{SALEM COLLEGE}

Winston-Salem, North Carolina
THE WACHOVIA MORAVIAN

April 1949

Page 8

Bishop Pfohl brought a stirring message and led in the dedication of the Recreation Building. The pastor, and provincial officers were heard and appreciated. Our humble thanks to God for His goodness and to all of the churches and individuals in the province through whose generosity He has worked to give us our house of worship. May He richly bless the work of extending His kingdom in the coming year as He has blessed our part of it in the past.

The pastor wishes to thank Br. J. K. McConnell for his kindness in preaching for three Sundays in the morning services, and all of those who have helped in the congregation to carry on the work during his convalescence.

E. T. MICKEY, JR.

FRIEDL AND.

Church service attendance is increasing steadily. The warmth and sincerity of the fellowship in our congregation is a source of joy and cause for thanksgiving.

Mrs. Fred Reed and Mrs. Raymond Ebert have made successful visits to City Hospital and are now at their homes.

Mrs. Howard Rondthal was guest speaker for the young married couples at the home of Mr. & Mrs. Richard Shaw.

Mrs. W. H. Bollin was guest speaker at a supper meeting of Circle 2 in the cabin. Circle 1 met at the home of Mrs. Ivey Hine. A general meeting of the auxiliary was held at the cabin.

A pile of excellent timber has been placed back of the church in preparation for the saw mill. The men and boys have thoroughly enjoyed the three—days and eating the excellent meals prepared and served by the ladies of the church.

We congratulate Mr. and Mrs. James Thore on the arrival of their second daughter, Sarah Jo.

The young people attended the showing of "Reaching From Heaven" at the Home Church. Br. John Belfax was a guest speaker for the young people.

O. E. STIMPSON.

GRACE CHURCH (Mt. Airy)

The twenty-fourth anniversary of the organization of our congregation was observed on March 13. The service included the anniver-
sary sermon in the morning. Sunday school attendance reached the 177 mark, and 247 persons came out at night to attend the love feast. Bishop Pfohl brought a stirring message on Christian growth. Mrs. Pfohl and the Paul Bahnsens of Winston-Salem were among the many visitors. The anniversary of-
fering was presented to the Build-
ing Recreation Program.

Since the opening of the year the church band has been rehearsing every week preparatory to the Easter services. The band is now in very good condition for the work to be done.

Twenty-four persons participated in the service when our pastor conducted half-hour vesper services over WPAQ on Sunday, March 20. The following Sunday the morning service was broadcast over the same station. Favorable comments on both services have been received.

Circle 3 was hostess to the aux-
iliary when all six circles met to-
gether on March 22. Mrs. Fred
Schwalbe of Bethel, Alaska, was our speaker. From her informative presentation of the work in Alas-
ka much interest was awakened in that mission field. In spite of the heavy rain many women and girls came out for the meeting.

Br. Charles D. Cronch, first pas-
tor and organizer of this congrega-
tion, passed on to his reward shortly after midnight, March 29. Assisted by the Methodist in Gravelly Green, the pastor held a brief service at the home of the departed in Virginia. At our church in Mount Airy Bishop Pfohl and Br. J. George Baum participated, and at the interment in Salem Graveyard Bishop Pfohl and the pastor officiated.

A fine dramatization of the story of Jesus, His cross and His tomb, was presented April 3 by our Inter-
mediates under the direction of Abb Collins, Virginia Poore and Mrs. A. S. Williams. A large audi-
ence was present to enjoy it.

HEMERT B. JO HNSON.

OAK GROVE

The appearance of the church grounds has been improved by planting of shrubbery along the drive into the church yard, filling of an old well, preparing sections of ground for the sowing of grass, and the cleaning of the grove back of the church. This has been un-
der the supervision of Joe White. Noah Whiker and his graveyard committee have done a consider-
able amount of work on the grave-
yard, improving its appearance tremendously. At a meeting of joint boards the old graveyard rules were revised. The committee has installed a door opening to the fire escapes, thus alleviating the fire hazard.

The band, under the direction of Neil Whiker, has increased by the addition of a number of young people who have learned to play instruments this last year. We
should have at least 25 members now.

A number of our cub and boy scouts attended the easter and weiner roast given at Hanes Park by the Voglers. The scouts, under the supervision of Robert Gentry, scoutmaster, went on an overnight camping trip in Yadkin County also.

Circle 2 of our women of the church sponsored an auction sale at the home of Mrs. Elmer Sell.

JOHN H. KAPP.

PROVIDENCE

The officers of the Woman's Auxiliary completed their visits to every woman who is a member of this church. This visitation cam-
paign has been helpful both to the auxiliary and to the church.

The young people sponsored the religious picture, "Christ the
King." A short program with vari-
ous young people taking part pre-
ceded this. Oak Grove young peo-
ple were invited and attended in a body.

The women have done a splendid job in giving the church a thorough cleaning, and the young married people's class, has improved the appearance of the grounds tremen-
dously.

JOHN H. KAPP.

TRINITY

Funerals were conducted recently for 8/Sgt. Edward L. Hegg, T/Sgt. Theron L. Snider, and Pfc. Arnold P. Robertson; the first two fell in the Philippines and the last in France. The fourth casualty of war, Sgt. Edwin Snider, brother of Theron, has never been heard from after he was reported missing in action over Norway.

Twenty-two teams assisted in the visitation campaign.

About fifty were present for the Sunday school council supper at which superintendent R. W. Law-
son presided.

Sunday school has passed the one hundred mark again.

The Day of Prayer sponsored by the auxiliary was a day of

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blessing. Assisting with messages were the Rev. Vernon Daetwyler, the Rev. Dwight B. Mullis, the Rev. Ellis S. Bullins, the Rev. Oswald Simpson, the Rev. James C. Hughes, and Bishop J. K. Pfohl.

Mrs. Howard E. Ronnelander was an interesting speaker who addressed the intermediate league.

Flowers were delivered on Mech. 21 to Miss Claudia Winkler, of this city, and Mrs. Andrew J. Howell, of Wilmington, N. C., the two surviving members of the class of girls who began the Centerville Sunday school on that date in 1886.

Prospects are good for the paving of Sunnyside Avenue in front of the church.

New members received at Trinity are Mr. and Mrs. Reid J. Perryman, Mrs. J. L. Jarvis, Mrs. James C. Cook, Jr., and Mrs. Jas. Lewis Kinel.

In a painful accident, L. M. Craver suffered a broken jaw.

Junior Bible School reached 69 in attendance in March.

DOUGLAS L. RIGHTS.

CALVARY.

Special Lenten services on Wednesday nights have been well attended and we have meditated on the "Seven Last Words" in succession with much blessing. The Sundays during this season have been inspiring in attendance and interest.

The Day of Prayer on Sunday, March 13, was outstanding—one of the best ever held at Calvary. The theme, "All The Way With Christ," was divided into three headings of two 30-minute periods each: "Coming To Christ," "Abiding In Christ," and "Going For Christ". Special speakers were Bishop H. E. Rondhalter, the Rev. I. Howard Chadwick, Edwin Sawyer, John Kapp, John Fulton, and Mrs. Anna B. Schwalbe. The fellowship love feast in mid-afternoon was truly such, and the spirit throughout the day was fine.

Pastor's instruction class has met regularly with splendid cooperation, and many visits have been made in homes of prospective members. We are anticipating a beautiful and encouraging Palm Sunday.

After eight years of faithful and efficient service our beloved organist, Mrs. E. R. Clapp, has retired. Choir and congregation, through the Board of Elders, united in honoring her with a social evening at the parsonage.

The experiment of having two communion services on the first Sunday in Lent proved very worth while. We had the largest communion attendance ever recorded for Calvary—450.

Congratulations to Thomas Peddycoard and Janet Woodward, Calvary young people, who were united in marriage at the church on March 12.

EDMUND SCHWARZE.

JOE H.GRAY, JR.

FRIES MEMORIAL.

After thirty-eight months of waiting, our congregation worshiped in new pews on Sunday, March 20, and walked on a velvety Florentine red carpet, laid from wall to wall in the nave, choir loft and balcony. Now we are saying: "The church is all finished except for a pipe organ."

Attendances have been correspondingly encouraging during the month, and even on Wednesday nights our numbers have exceeded the members' expectations. Five new members were received on Sunday, March 6, and about a dozen more will unite with us on Palm Sunday.

In the Sunday school the news centers around the acceptance by one of our most capable young men, Thomas R. Pleasants, of the superintendency formerly held by Henry E. Fries. To fill this office was no easy task, and Mr. Pleasants' acceptance came only after he was promised the support of three assistants: Vernon Thrift, Jr., Bruce Mc Knight and G. Hege Hamilton.

After the trustees' meeting of April 5 it was discovered that the congregation has raised a total of $25,000 for all expenses and bequeathings during the past fifteen months. Our indebtedness is down to $12,000 on the present mortgage building and the proposed new parsonage lot and $2,500 on the recent improvements to the church, most of the latter having been pledged.

The Intersocietal Fellowship, now twenty-two strong, will make their first public appearance on Palm Sunday, when they will present the pageant, "Claudia: Wife of Pilate," at our evening service. Their counsellors, Mr. and Mrs. C. Vestal Whitt, are directing the pageant. With the senior group they are having their supper at the church each Sunday night.

Our choir, with Jack S. Crim directing and Mrs. J. Kenneth Pfohl accompanying, rendered the cantata, "The Crucifixion," by John Stainer on April 3 to an appreciative congregation of 170 persons.

EDWIN A. SAWYER.

MAYODAN.

As the first quarter of the year came to a close, we were surprised to know that 52 scholars attended Sunday school every Sunday of the quarter while 30 missed only one Sunday. Public recognition of these scholars was made on April 3 and similar ceremonies are planned for the close of each quarter throughout the year.

Spurred on by monthly workers' conferences, our Sunday school continues to maintain a high average, almost establishing a record for the past five years for the month of March. We are especially encouraged in this since many of our members have been drawn away in recent months by special drives in neighboring Sunday schools.

Our attendance committee composed of Br. J. S. Reynolds, Mrs. Harvey Price, and Jas. Kalbreider, is doing good work and we expect our school to continue to grow under this careful planning and direction.

The season of Lent has been a time of spiritual heart-searching.
and preparation for the Easter season. Midweek prayer services have been under way in the upper room found in John 14-17. The Sunday morning messages have dealt with the characters involved in the crucifixion of Christ, with the recurring question as a background, "Are We Sure That We Would Not Crucify Christ Today?"

Our members have been busy giving the church a thorough cleaning in preparation for Easter. The old-fashioned method of "free labor" and "church work" still gives opportunity for joyful fellowship.

Our trustees have undertaken to re-roof the church and to redecorate the whole interior within the next few weeks.

WILLIAM A. KALTFREIDER

NEW PHILADELPHIA.

The collection for the newer Moravian hymnals for New Philadelp­hia was begun by the Faithful Workers Class with Mrs. C. L. Ray heading a committee for that purpose. In one month they were able to secure $600 for this project, and now have ordered 300 hymnals and have them ready to dedicate for Palm Sunday.

A beautiful hand-tailored pulpit gown, complete with clerical style collar was given by Mr. and Mrs. Fred P. Flynn. The gown was dedicated on February 27 and was used for the first time on March 6.

Two changes in personnel this month brought L. E. Boone, formerly of Wachovia Arbor Church, to us as full time caretaker succeeding L. L. Speer. Miss Lyle Snodden, an Episcopalian, trained at W. C. U. N. C. and New York City School of research became teacher of the parsonage school, succeeding Mrs. R. Murray Clare.

New church members this month included Mrs. Walter B. Boden­hamer who was received by adult baptism on the first Sunday in Lent when nearly 200 communions were partaken at the Lord's Supper. John Sparge, former Mars Hill and Salem College student, joined us on March 27 and became assistant counselor of the Youth Fellowship.

A new Hot-point automatic electric stove was added to the parsonage kitchen this month through gifts from the auxiliary, men's class, Faithful Workers, Barancik and Mrs. Holmes classes. The parsonage family was deeply grateful for this.

Attendance at Wednesday evening Lenten prayer services has averaged 44 for the season.

We were hosts to the newly organized Trinity Methodist church for a week of special services in our building for the week of March 13-18. It was a happily successful cooperative venture with Dr. Mark Deppe, Rev. Roy Bell, and Dr. C. E. Rozzell preaching.

HENRY A. LEWIS

ADVENT.

Under the guidance of Mrs. Edward Snow, president of the Woman's Auxiliary, the organization completely renovated the parsonage kitchen. The old cabinets were torn out, new cabinets were built and painted white, and the walls were painted a pale blue. The kitchen now is the finest the pastor has ever seen in any Moravian parsonage. All of the painting was done by volunteer laborers. Those helping in the work were Mr. and Mrs. Edward Snow, Mr. and Mrs. Kenneth Miller, Mr. and Mrs. Jas. Long, Billy Long, J. M. Snow, John E. Davis, and George Hill. Rex Hege laid the linwood on the work-bench.

The men's Bible club undertook the painting of the wire fence around our cemetery. Henry Snyder was in charge of this project which required a lot of tedious labor. The parsonage roof was repaired by J. L. Cash and Fred Snyder on one of the coldest days during the month.

Our visitation evangelism program was temporarily brought to a halt during the month. These organized visiters had worked since the first of the year. The greater part of the Advent community was reached through their efforts. The results of this work show that there are now between 25 to 75 more than usual present for worship every Sunday morning.

VERNON E. DAETWYLER

MACEDONIA.

With the favorable weather, our attendance has been increasing each Sunday. Superintendent Geo. Fry hopes the Sunday school attendance will reach 200 before May 1, when he hopes to have a picture made of those present.

James Harding Fry was received into church membership during the month.

Special services have been planned with guest speakers, the Rev. Barney Pierce, of Trinity, N. C., the Rev. Francis Noble of High Point, N. C. and Missionary John Beauf of Nicaragua, and special singers, the Tongo Trio, the Master's quartet, and the Johnson Trio of Winston-Salem. These Sunday night services are largely attended.

In looking forward to the Easter revival with Dr. John Church, evangelist, the Wednesday night prayer meeting group has taken on new life in joint services with the neighboring Methodist congregation. The attendance has reached 60 already. Lay leaders have been Oscar Riddle, Elmer Beauchamp, Harley Smith, J. H. Platt, Jr., John F. Fry, Pink and Roy Hendrix.

Clay Elisha Joyner and Miss Glenna Smith were united in marriage March 6 at the parsonage by the pastor.

Parsonage guests during the month were Mr. and Mrs. Halter Tedahl, parents of Missionary Harry Tedahl in Alaska and Mr. and Mrs. Howard Tedahl of Daggett, Michigan. The pastor served their church at Daggett for nine years, before coming to Winston-Salem.

J. GEORGE BRUNER.

LEAKSVILLE.

Average Sunday school attendance for the month was the highest it has been for several years. Church attendance were also encouraging. Br. J. K. McConnell conducted the midweek prayer service on March 16, and the Rev. W. G. Hughes of Martinsville, Va., delivered the message at the morning service on March 20.

Holy communion was observed on the first Sunday in Lent. We used our new communion service set for the first time at this service. One infant, Sarah Frances, daughter of Br. and Sr. W. O. Dunivant, was dedicated to the Lord in baptism. At this service we received Joan Marshall into the communicant membership of the church on confession of faith and by adult baptism.

Fine business meetings were held by a number of the organized groups. The women's Bible class met with Mrs. Jesse Ellington; the Good Fellowship Class met with Mr. and Mrs. Claude Fagge, and the young people's class met with

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THE WACHOVIA MORAVIAN APRIL 1949 11

Joan Marshall. Circle 2 of the Woman's Auxiliary held its meeting with Mrs. Edward Richmond and circle 1 met with Mrs. V. P. Griffin. The general auxiliary held its quarterly meeting with Mrs. Foltz at the parsonage.

On March 12 the pastor united in marriage Norman Williams and Elizabeth Ann Atkins, both of Mayodan, N. C.

HOWARD G. FOLTZ.

HOPEWELL.

Some months ago a new class consisting of about 30 young married people was organized. It was discovered that there was no suitable room that could be used for the class. Plans were suggested to erect two new rooms at the northeast corner of the building. This was at once begun and in a very short time the rooms were completed at a cost of more than $2,000. Now this class has a beautiful room furnished on the second floor and a nice assembly room on the first floor for the primary department fully paid for. A basement kitchen has been completed in the past year at a cost of about $2,000.00.

Church walks leading from the doors to the driveway and to the cemetery have just been poured.

A dedication service was held for this new work on March 20. Announcement was made by the Pine Chapel band at 2:30 p.m. The dedication service was conducted by Bishop J. Kenneth Pfohl.

J. P. CROUCH.

PINE CHAPEL.

March has been a very busy and helpful month. The attendance at Sunday school has averaged 315. Three hundred forty-five were present on March 13.

On Monday, March 7, the Central Board of Elders met with our elders in a joint meeting, after enjoying a supper together. Bishop J. Kenneth Pfohl took charge of the business meeting which was very helpful and interesting to all.

On March 13 at 2:30 p.m. a re-dedication service was held, at which time the newly renovated auditorium was rededicated. After greetings by several friends and our visiting minister, the Rev. R. J. Teesch, Bishop J. Kenneth Pfohl pronounced the sermon and conducted the dedication service.

On March 27 the Youth Fellowship held a very pleasing meeting with Mrs. Anna B. Schwalbe from Alaska, whose message was very much enjoyed by all.

J. P. CROUCH.

WACHOVIA ARBOR.

Regular services were conducted on the first, second, and third Sundays in March, and on April 3 at 11 o'clock. Hymns for the season of Lent were used. Holy communion will be administered on Thursday evening of Passion Week. On Easter Sunday at 3:30 a service on the graveyard will be conducted by the pastor aided by the band.

EDGAR A. HOLTON.

HOME CHAPEL.

Day of Prayer services, under the sponsorship of the Woman's Auxiliary, marked the beginning of Lent on Ash Wednesday. A large group of members and friends heard Dr. Mark Depp and the Rev. I. Howard Chadwick deliver inspiring messages. Sixteen new members united with our fellowship on the first Sunday in Lent at the communion service.

Two Lenten Bible studies have been conducted during the month. Bishop J. Kenneth Pfohl led us at the Wednesday evening meetings, and Mrs. Stella J. Price conducted a series of studies for the women of our church on "Comparative Portraits of Jesus".

Vesper services during the month have been particularly inspiring. The exceptionally helpful religious film "Reaching from Heaven" was shown at our service on the second Sunday. On the next Sunday afternoon the adult choir presented a beautiful sacrificial concert. We were particularly grateful to our young people of the Religious Drama Club on the last Sunday in Lent for their outstanding presentation of the Easter play "Love Triumphant". We commend our young people and their director, Mrs. Price, for this very moving production.

The film "Salt of the Earth" was shown to the men of the church at their regular supper meeting.

Social occasions during the month included the men's Bible class party, the young adult department's fellowship, and a supper meeting of Girl Scouts, troop 4.

R. GORDON SPAUGH
JAMES C. HUGHES.

MISSIONS.

Interprovincial Board of Foreign Missions.

The personnel of the Interprovincial Board of Foreign Missions has now been selected. Until the convening of the Synods, both North and South, this board will be constituted as follows: Northern Province, representation of the Provincial Elders Conference, Kenneth G. Hamilton; representative of the Society for Propagating the Gospel, W. G. Miller; appointed by the Provincial Elders Conference: Samuel J. Teesch, George G. Higgins, Edwin L. Stockton. The board plans to convene on May 2 to organize itself. It will not assume responsibility for the foreign mission work of our provinces until September.

PACKAGE RECEIVED.

(Russian Zone, Germany)

The Rev. Jakob Weiss, Nendettendorf, states that in late 1947 he received a package from Winston-Salem containing shirts, a blue suit, ete. and wishes to express thanks. Miss Marion Blair will gladly turn over the letter of gratitude to the donor.

IN MEMORIAM

of

CHARLIE DAVID COUCH

Born May 19, 1868
Died March 29, 1949
Minister of the Southern Province of the Moravian Church from July, 1900 — March, 1949
The Reverend Charles David Couch served a larger number of Moravian congregations than any other living minister. His greatest effort and longest period of service, however, centered in the organization and building of the "mountain congregations". In this task Dr. Couch endeared himself to the people of this area.

He was instrumental in building the churches at Mt. Airy, Willow Hill, and Crooked Oak and in the rebuilding of the Mount Bethel church. The parsonage for Mount Bethel, Crooked Oak, and Willow Hill was also erected under his guidance.

We express our Christian sympathy and understanding to the members of the family and to the wide number of people who feel a sense of personal loss in his being called home.

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CAMPAIGN
April 14, 1949

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Campton
Charlotte
Christ Church
Enterprise
Fairview
Friedberg
Friedland
Green Bay
Home Church
Innsbruck
Kernersville
Kinston
King
Lockridge
Macdonald
Maybrook
Morseville
Mount Airy
Murfreesboro
New Philadelphia
Oak Grove
Oliver
Providence
Rutledge
Salisbury
School
Trinity
Union Cross
Wachovia Arbor

TOTAL
$25,443.50

E. L. STOCKTON, Treasurer

MISSION ACKNOWLEDGMENTS
March 31, 1949

Alaska Mission
Friedland
Rev. Ferdinand Drebber, Salary-Alaska
Miss Ann Dills, Salary-Alaska
Calvary
Education of Goliath - Nicaragua
Mr. Paul Kinnaman
Lepre Henne
New Philadelphia
Moravian Orphanage - Europe
Charlotte Auxiliary
Nicaragua Mission
Charlotte Auxiliary
Support of Student - Bibas Karma
School
Trinity Mission
Support of Edebrok Neche
Magaret A. Pfohl Class
Nicaragua - Alaska - Honduras
Bethabara
Bethesda
Fairview
St. Phillips

468.45

42.00

51.42

291.00

12.00

21,244.52

E. L. STOCKTON, Treasurer

DEATHS.

Lindsay, Charles Shufford, born August 3, 1898, died Feb. 17, 1949 at Dover, Ohio. Funeral conducted by the Rev. D. L. Rights and C. B. Adams with interment in Salem
Graveyard. A member of Ardmore.

Johnson, James Lewis, born November 20, 1872, died February


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—WE SPECIALIZE IN GENUINE ENGRAVING—
THE REV. D. E. WEINLAND ASSUMES NEW DUTIES JULY 1

The Rev. David E. Weinland last spring accepted an invitation to succeed Dr. Edwin J. Heath as President of the Moravian Seminary and College for Women, founded in 1742 and since 1749 located in Bethlehem, Pennsylvania.

After his graduation from Moravian College for Men Mr. Weinland taught at that institution, held the pastorates of King and Mizpah in the Southern Province and, since 1942, was Assistant to the President of Salem Academy and College. He holds degrees from Moravian College for Men and Duke University and has done graduate work at Harvard University. At present he is completing a degree at Yale University where he is focusing his attention on problems of higher education as they are particularly concerned with a Christian philosophy in a church-related institution.

The Weinland family has been spending the current academic year on the shore of Long Island Sound near Branford, Connecticut. In a letter to the editor Mr. Weinland writes, "We miss our many good friends in the Southern Province and shall ever be grateful for their friendship and unfailing acts of kindness."

Mr. Weinland will assume his new duties on July 1 of this year.

BUILDING AND EXPANSION PROGRAM

Our Strength Lies In Our Unity

CAMP-CONFERENCE OPPORTUNITY---

FOUR CAMPS TO BE HELD

The song school children often sing at the close of school still has an appeal for most of us, young and old. We can hear the ring in the words and feel the anticipation of the singers.

If there is anything you want to know just ask us—we can tell. We've studied hard for nine long months, and we've learned our lessons well, but now we are looking for the time when we shall have some fun, for J U N E spells vacation.

Warm sunshine, green grass, budding flowers, open windows call for hours spent out of doors. The summer conference program gives us the opportunity, in the best of places and with the finest people, to fulfill the desire to get out and away.

Four summer camp-conferences are to be held including all in the age bracket 9 - 40. The young adult conference is scheduled at Camp Transylvania June 17, 18 and 19, the junior July 29 - August 2 and the junior high (intermediate) Aug. 2 - 8 at Camp Hanes and the senior young people's conference at Camp Transylvania, August 22 - 28.

YOUNG ADULT

First to get under way is the young adult conference. The Rev. W. A. Kaltreider, dean for the third year, announces the program. The Rev. S. J. Tesch will talk on "The American Moravian Church," the Rev. O. F. Stimpson will lead a conference on "Teaching Christianity in the Home," and the Rev. John W. Fulton will discuss the "Activities of Young Adults in the Local Church." The Rev. J. C. Hughes has charge of the vespers and group worship as well as the singing.

Registrations for the young adult conference are set at $1.00 per person and the camp fee at $10.00 per person. In each congregation the young adult council (Continued on Page Two)
CAMP - CONFERENCE (Continued from Page 1)

member has registration cards ready to give to those who want them.

Junior

This year the junior conference will be directed by the Rev. Vernon E. Darwiler. One theme, "The Writing of the New Testament" will be expanded through the use of slides, records and dramatization. The group will be divided for the study hours into 3 sections so that the size of the classes will not be too large. Activities such as swimming, boating and hiking will be under adult guidance with one adult to every ten children.

Fees: $2.00 for the junior fee for the juniors and their registration will be only 50 cents.

Intermediate

Junior high (intermediate) will follow the juniors to camp. The leaders had a great deal of work with the camp committee and hoped to follow through with the program. Since he has accepted a call to the Nicaragua mission field, the secretary of the Christian Education Board will take his place. The entire conference will be built around the life of Christ. The Rev. Clayton H. Person is to present the Christ of the gospels, the Rev. Henry A. Lewis, Christ in music and paintings, and Mrs. Stella J. Price, Christ in plays, biographies, poems, etc.

Each camper will attend the first class and will choose which of the second two conferences he will attend. The cost of this conference is $6.50 for six days and the registration fee $1.00.

Senior

The leader of the senior conference is the Rev. Truxt Chadwick, pastoral advisor of The Young People’s Union. As far as the program has been completed the schedule is as follows: Bishop W. Yerian Moses, "A Bible Survey"; Dr. Herbert Spahq, "The People’s Relationships"; the Rev. George G. Higgins, "Things That Matter"; a discussion course; Mr. Paul Peterson, music; the Rev. John W. Fulton, the American Moravian Church; and the Rev. E. T. Micey, vespers.

Why Conferences?

Some do not understand why so much emphasis is placed on summer conferences in our numerically small Southern Provinces. Why hold so many conferences? They ask. With the camp directors requiring quotas of 100 for each of the younger camps, each conference has to be active in filling the conference grounds. The question Why so many conferences? becomes each congregation’s question. Here are a few of the reasons why our province sponsors four conferences.

1. No agency other than the Church is assuming the responsibility of presenting the Christian way of life. The Church needs to seize every opportunity to present Christ and the Christian way. The summer camp-conference is one of the most successful ways of getting the gospel across.

2. Last year the senior conferences played a large part in leading many young people to volunteer for full time Christian service. Several accepted Christ for the first time and many re-dedicated themselves to Christ and His service.

3. Only one who has repeatedly felt the tag and pull of a conference week can know how one’s best self begins to appear in a few short days spent in the conference grounds. One sees himself in a new and higher perspective. One lives almost without knowing it, as Christ taught in the beatitudes. The effect of such an environment, not to mention the class sections, is more powerful than six months of Sunday school. We hold these conferences because young people and adults are changed, challenged, made free or converted in a few balled houses.

4. Boys and girls who have trouble making friends lose their fear of others their age. Some habits of saying and doing wrong things occasionally soften and give way. The atmosphere is one of friendliness and kindness in which a person can grow.

Space does not permit a complete answer to the question Why our conferences. Certain things are learned in hymnology, Bible, church history, etc. Beyond that, however, the denomination begins to win a loyalty to itself.

Let’s try this year—if polio is played—to send our boys, girls and men and women to our camp conferences. Those who gather the fruits of this effort will be the church, the congregation and the denomination.

THE WACOVIA MORAVIAN May 14, 1949

The Wacovia Moravian

The Rev. John W. Fulton ...Editor
The Rev. D. L. Righter ...Assistant
The Rev. Geo. O. Higgins ...Contributing
The Rev. Edwin A. Sawyer ...

Entered as second class matter at the Post Office at Winston-Salem, N. C., under the Act of March 3, 1947.

Remittances for subscriptions and advertising, together with notification of change of address should be sent to The Wacovia Moravian, Box 113, Salem Station, Winston-Salem, N. C. Subscription price $1.00 per year in advance.

Material for publication should be sent to the Editor, Box 187, Salem Station, Winston-Salem, N. C.

Let us look at the rice of our work. Of course, the financial facts are known, but the true facts are lost. We give our workers and missionaries a living wage. A mission church in the Philippines sends a teacher and a nurse to a dispensary. A tent mission in Ghana sends two mission teachers. Our two efforts during 1948 resulted in a loss rather than a net gain. If there is anyone who can give us a small immunity or any type of small organ we shall be very grateful.

Yours in Christ,
RODNEY, (Mrs.)

CZECHOSLOVAKIA

Will you be so kind to inform our brethren about our annual synod, held at Zelazny Brod in the days of the 1st 'til 3rd April 1949. There we decided to try to become a full independent province of the world Unita Fratrum before 1955, i.e. before 500th anniversary of our Church. There are many difficulties ahead of us but we believe in God and His mercy. We can see some progress and some changes for our church now. And we feel God’s love and blessing in many ways.

ADOLPH ULRICH.

BUILDING AND EXPANSION CAMPAIGN
May 11, 1949

Church Ant. Received
Advent $ 713.00
Bethania 1,000.00
Bethabara 500.00
Clemmons 100.00
Charlotte 430.00
Christ Church 750.00
Enterprise 333.20
Fairview 927.00
Friedberg 25.00
Friedland 843.75
Greenboro 700.00
Home Church 1,050.00
Immanuel 1,267.00
Kernersville 4,100.00
King 250.00
Leakesville 800.00
Macedonia 83.36
Mayodan 700.00
Mount Airy 1,980.00
Mount Olive 200.00
Mount Pleasant 1,919.00
Oak Grove 597.87
Olivet 425.00
Providence 439.54
Rural Hall 100.00
Trinity 550.00
Wachovia Under 30 750.00
Wachovia Arbor 25.00

$ 27,922.25

E. L. STOCKTON, Treasurer

DIAL—5113 or 5114

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George Bennett, Manager

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Winston-Salem Hardware

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Winston-Salem, N. C.
"The Lord Is Risen Indeed!"

Upper Left—One of the bands on its tour of the city from 2:00 - 4:00 a.m. announcing the day of resurrection. This begins the day of commemoration of Christ's resurrection in Winston-Salem.

Upper Right—Worshippers assemble for the triumphant announcement "The Lord is risen!" The litany begins at Home Church and is continued on the graveyard.

Lower Right—People assemble for the concluding service on the graveyard. Bands stand ready to play on the right, having played antiphonally as the people move up the avenue.

Lower Left—Bishop J. Kenneth Pfohl leads the company from the graveyard following the service.
Rev. Gray Accepts Call to Nicaragua

The Rev. Joe H. Gray, assistant pastor of Calvary, will go to Nicaragua as a missionary in the month of July. He is the first minister of the Southern Province to go to Nicaragua as an ordained missionary and perhaps the first native ordained minister of the province to volunteer for mission service.

Br. Gray was born at Winston-Salem and graduated from Lewisville High School. He studied for one year at N. C. State and then entered Moravian College at Bethlehem, Pa., where he graduated with a B. A. degree. He attended Moravian Seminary and graduated with the class of 1945. In college Joe, as he is popularly known, sang in the quartet and directed the glee club for one year.

He served as pastor of the Leakesville Moravian church from December 1945 to July 1947 when he accepted a call to Calvary.

His ministry in the Southern Province has evidenced a marked success in young people’s work, and he has been a sought after speaker and vocalist among local congregations. He has also been a popular leader in a number of summer camp-conferences and was this year to be director of the junior high conference, until his acceptance of the call to mission service made this impossible.

We are delighted that Br. Gray has been led to the present decision to serve in Nicaragua, and we will think of him as the special messenger of the Southern Province. For him now we offer and with him later will go our prayers and loving interest.

Other members of the Southern

Inter-Provincial Agreement For Transfer of Ministers Between Provinces

Whereas, the Northern and Southern Provinces of the Moravian Church in America are co-operative bodies of the World-Wide Unity of the Moravian Church, seeking its highest welfare and advancement; and

Whereas, it has been amply demonstrated that it is advantageous to the two administrations, the pastoral care of the churches, and the espirit de corps and development of the ordained ministry to afford a reasonably free exchange of ministerial personnel between the Provinces;

Therefore, be it resolved by the Boards of Provincial Elders of the two Provinces,

That we hereby mutually agree that we will in any negotiations as to the transfer of ministers from one Province to the other, observe the following regulations:

1. When a minister desires to be dismissed from the service of the Province in which he is engaged and to have an appointment in the other Province, he shall report his wish to the Provincial Elders Conference under whose jurisdiction he is stationed, and seek their official intervention to secure such a transfer.

2. When a Conference is approached by any minister with the foregoing request, if not desiring to enter into official correspondence with the Conference of the other Province to secure a transfer for him, they shall inform him of their objections; if he should then desire to offer his services to the other Conference, they shall not withhold their assistance, but they shall also notify that Conference of their objections, to which objections fraternal consideration shall be given.

3. When in the judgment of either Conference the advancement of the work would be furthered by securing the service of a minister serving under the jurisdiction of the other Province, it may make overtures to the brother. Such overtures are to be of a general nature and in no case should the requesting Conference make a definite commitment to, or seek a definite commitment from the brother. These overtures are to be conducted

ed by the Provincial Elders Conference as a whole, or by a member thereof, or by a president of one of the three District Boards of the Northern Province. In no case shall the Boards of a local congregation make overtures to any minister to secure his services as pastor, nor shall a minister make overtures to the Board of a local congregation with the hope of receiving a call to that pastorate.

Before a call is issued, the Conference desiring the service of the brother shall notify the other Conference of its intention to do so. If there are no objections, permission to issue the call shall be granted immediately. Should there be objections, the Conference under whose jurisdiction the brother is serving should state them, and should the applying Conference feel that it cannot yield to these objections the call shall be dismissed, but the brother shall be given an opportunity to present his case before the Board. Both the terms of the call shall be faithfully and immediately transmitted to the brother concerned. The President of the Provincial, or District Board, transmitting the call shall, however, have the right to point out to the brother what the acceptance of the call will mean to the congregation and the Province which he serves.

3. Each call for the transfer of the service of a minister serving under the jurisdiction of one Province to the service of the other Province, and the negotiations leading thereto, shall be conducted on the Provincial Elders Conference level.

4. Each call and its acceptance or rejection by the brother involved shall be handled by and through the Provincial Elders Conference of both the Provinces.

5. The expense of transfer shall in every case be borne by the Province receiving the brother.

6. In the event that either Province feels that the other Province has been remiss in carrying out the provisions of this agreement, it shall give to the other Province prompt notice of such violation.

Signed:

F. P. Stocker
I. Richard Mewaldt
Kenneth G. Hamilton
Board of Provincial Elders
Northern Province.

W. A. Kalteidler, who has been the pastorate of Friedland to serve under the British Mission Board in Jamaica and a number of wives of missionaries.
AUXILIARY SERVICE DAY FUND

In this issue's "Acknowledgement
ments by the Provincial Treasurer" will be found the excellent report
of the Service Day Committee of the Provincial Women's Board.
It shows a new high record of $1,000 for the past year. Of which
amount 41 auxiliaries gave $586.17, and friends of the cause contributed
$413.83.

We express congratulations to Mrs. W. E. Stauber, chairman, to
the members of her committee and to the sponsoring board under
which they serve, for the heartening record they have made. Not
only does it show a commendable spirit of giving, but a fine spirit of
cooperation, for 41 auxiliaries is about as near the 100% co-
operation as we ever come in our provincial efforts.

Such sums placed at the disposal of the Provincial Women's Confer-
ence as an auxiliary and emergency
fund enables the executive board of the province to meet a variety of important needs not
otherwise provided for and that
serves to good purpose.

Though it may not be generally
known, this fund provides as a
first obligation for the administrative expenses of the Provincial
Women's Board and meets the
rest of the several fellowship occ-
casions held in various churches
throughout the year. It provides
too for the finances necessary to
the furnishing of all auxiliary cir-
cles of the province with monthly
Bible-study and mission leaflets
and text books for the leaders, so
far as they are needed. But, in addi-
tion to these "firsts" which are
provided for, the fund has furni-
sished contributions for worthy
causes within the province and in
the wider areas of the Kingdom,
such as: repairs and improvements
on the mission house at Mt. Beth-
el; the World Council of Churches
meeting in Amsterdam, Holland;
a refrigerator and vacuum cleaner
for the mission rooms; and the
education of missionaries' daugh-
ters, etc.

It would be a further step for-
ward, we think, and a happy fea-
ture of the auxiliaries' service to
the province, if this money could
be raised through an annual ser-
vice day effort in each auxiliary, when each member would contribute the proceeds of her service to the same.

Service Day Donations

<table>
<thead>
<tr>
<th>January to December 1949</th>
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</thead>
<tbody>
<tr>
<td>1. Advent</td>
</tr>
<tr>
<td>2. Arildmore</td>
</tr>
<tr>
<td>3. Bethabara</td>
</tr>
<tr>
<td>4. Bethania</td>
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</tbody>
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|
| Total: $586.17
| Friends: 413.83
| Total: $1000.00

E. L. Stockton, Treasurer.

MISSIONS.

The Rev. Samuel B. Marx, M.D.,
and Mrs. Marx have accepted a
call to serve as medical mission-
ers of the Moravian Church.
The first appointment will be to the
staff of the hospital at Bilwaskara-
ma, Nicaragua. They plan to leave
for Nicaragua in the month of
September.

The Foreign Mission Board of
the Moravian Church in America
was organized on Monday, May 2
1949 at Bethlehem, Pa. Officers
elected were President, the Rev.
Edwin W. Kottz, Lititz, Pa.; Vice
President, Dr. Walter H. Allen
of Bethlehem, Pa., Secretary, The-
dore F. Hartman of Bethlehem,
Pa., Treasurer, William G. Miller
of Bethlehem, Pa., Executive offi-
cer, the Rt. Rev. Kenneth G. Ham-
ton, of Bethlehem, Pa.

The by-laws require an executive
committee of six, the president,
secretary, treasurer and executive

OFFICER PLUS TWO ELECTED MEMBERS.

Dr. Allen and the Rev. Samuel J.
Tesch, of Winston-Salem, were
elected to complete the committee.
The next regular meeting of the
board will be held October 31-
November 1.

Other members of the board are
The Rev. Samuel Wedman, Edmon-
ton, Alberta, Canada; the Rev. I.
Richard Mewaldt, Madison, Wis-
consin, Homer H. Graber, Lake
Mills, Wisconsin; Dr. R. Gordon
Spangh, Edwin L. Stockton and the
Rev. George G. Higgins of the
Southern Province.

MISSION ACKNOWLEDGEMENTS

April 30, 1949

Bohemian Missions
Moravia
4.00
Rev. Ferdinand Dreburt, Salay, Alaska
Trinity
200.00
Foreign Missions—General
Moravia
5.00
Fairview
200.00

$1,796.39

E. L. STOCKTON, Treasurer.

REPORTS FROM THE CHURCHES

HOPE.

On Palm Sunday we were happy
to have Br. William E. Spangh
with us for the morning service,
at which time we received twenty-
two souls into the communicant membership of the congregation after which the holy communion was administered to the congregation.
We closed the day with love-
feast at 7:30 p.m. The Easter lit-
any and graveyard service was
held on Easter Sunday morning
at 9:00 a.m. with the assistance of
Clemmons church band. Many
thanks go to them for this help.

Several weeks ago it was learned
that our well at the church had
been bad, and we found it neces-
sary to dig a new one, which we
did. The well is now in use thanks
to able minds and willing hands.

We have the necessary material
to finish the downstairs rest room,
also the septic tank and the prom-
ise of the manpower to complete
the work.

C. M. HEDRICK.

Macedonia.

On Easter Sunday the attendance
was 221 at Sunday school and
at the graveyard service 323. Christ church band assisted us in the Easter services, as they have been doing for many years. The day was perfect and the services were only interrupted by a king snake being awakened from his long sleep and mingling with the congregation.

Our union revival services with the neighboring Methodist church, Old Bethlehem, were everything the name signified. The attendance was large, interest keen, singing wonderful and the preaching very helpful and inspiring. Our evangelist was Dr. John R. Church, a Methodist. The unsaved came seeking the Lord most every night; backsliders reclaimed and Christians filled with the Holy Spirit. Bethlehem membership was increased by 18. Macedonia keeps the parish well gleaned, but there were only four who united with the church, namely, Phillip Anderson Beauchamp, Peggy Jane Riddle, Shirley Ann and Rachel Virginia Hanes. On Palm Sunday William Monroe Cone united with the church and his infant children, Sharon Lynn and David Allen were presented to the Lord in baptism. Mr. and Mrs. Kenneth Butner presented their son, Kenneth Miller, Jr., and Mr. and Mrs. John Frank Sparks dedicated their infant daughter, Helen Elizabeth, in baptism.

Miss Betty E. Ellis, daughter of Mr. and Mrs. W. A. Ellis of Advance, N. C., and George Thomas Fry, son of Mr. and Mrs. George E. Fry of Winston-Salem, N. C., were united in marriage at the home of the bride’s sister, Mrs. D. B. Bennett of Farmington, Good Friday at 6:30 p.m.

Miss Elise Jane Bureham, daughter of Mrs. Lee Bureham of Galax, Va., and George B. Hill, son of Mr. and Mrs. Lewis Hill, of Winston-Salem were married at the home of the bridegroom’s parents.

J. G. BRUNER

MOUNT BETHEL

The Bro. George Puckett, Carl Westmoreland, Ralph Ayers, and others are making progress on the new space being provided in the basement of the church. The floor and ceiling have been completed. The wiring is being done by Br. Clevie Belton. These men along with others, have given their labor for which we are very grateful.

The Woman’s Auxiliary held their regular monthly meeting at the church on April 1.

We were happy to have Dr. Ada­laide Fries speak to our people at the 11:00 a.m. service on April 10. The pastor was at Willow Hill conducted the funeral of Pte. Arthur R. Hintz.

The resurrection service was held at 10:00 a.m. with the assistance of the Grace Moravian church band. This service was followed by the reading of the history of the resurrection in the presence of a large congregation.

W. CLYDE DAVIS

KING AND MIZPAH

All the regularly scheduled Easter services were held despite the pastor’s appendectomy. Many thanks to Br. John Befus who supplied the pulpit—and to Br. John Fulton who conducted the Easter sunrise service at King. We also appreciate the service of Br. Ray Butner who held prayer meeting at Mizpah—and all the laymen and laywomen who assisted in reading from the Passion Week Manual during Holy Week.

The Cornelia Pulliam Bible class of King remembered the pastor’s birthday with a nice cake and ice cream. Many thanks!

The members of Mizpah presented the pastor with a cash purse in appreciation of the extra work he had to do in the recent renovation program. Many thanks to “King of Kings” who sponsored by the churches of King and shown in the Palmotto Theatre. An overflow crowd attended the Sunday evening showing. Many thanks to Br. J. J. Booth for his co-operation.

J. CALVIN BARNES

WACHOVIA ARBOR

Five services were conducted at Wachovia Arbor in the month of April including holy communion on Maundy Thursday evening when four young people were baptized.

Eighty people attended the graveyard service which was led by the pastor assisted by the New Philadelphia band.

The pastor baptized two infants at Clemmons and conducted a prayer service at Hawthorne Baptist Church, three prayer services, and one funeral at New Philadelphia.

E. A. HOLTON

FRIEDBERG

On the first Sunday of April we had the unexpected pleasure of having Bishop J. Kenneth Pfohl bring the message of the morning. On Palm Sunday a large number attended the service to welcome Br. John W. Fulton who brought us the message of the hour, and also to receive 12 members: Dorotha Lee Clinard, Rachel Carolyn Crabay, Lela Louise Penry, Delma Gayle Fischel, Archie Lawrence Foltz, and Charles Alene Foltz by confirmation; Kay Frances Menthenhall, Mary Frances Sink, and Mary Esther Snyder by adult baptism; and Mr. Minehardt Ray Lambeth and Mr. and Mrs. Lewis H. Moore by letter of transfer.

Our Passion Week services were well attended and a very keen interest was shown in the story of our Lord’s passion. On Good Friday we were again privileged to have Br. Fulton to work with our supply pastor, Br. Raker, and to preside at the Lord’s table. This service was attended by the largest number that we have recorded. These services were climaxed at our resurrection service on Easter Sunday with a congregation of around eight hundred.

We are indebted to A. R. Burke, Jr. for his fine work with the band in helping to make this a typical Moravian service. Our prayers go out for him in the splendid work he is doing.

ALBERT HARTMAN

J. E. SWAIM

FIRST CHURCH

(Greensboro)

April marked another milestone for First Church for on April 3 we held dedication day with Dr. Edmund Schwanze bringing us an inspiring message in the morning service, and Bishop Pfohl to challenge us to greater service in the afternoon lovefeast. In the morning we had an oversized congrega-

tion, and in the afternoon our friends and visitors were not all able to get into the auditorium.

On this day an offering of more than $250.00 was gathered toward our organ fund. With this and other gifts we have raised in the last two months, more than $1700. Our goal is to have the entire $2700.00 indebtedness paid by July 1. We have a “Mr. X”, who has promised a gift of a dollar for every five gathered. Interest in the completion of this task runs high. Attendances throughout Passion Week and Easter ran 25% above those of last year, and on Palm Sunday night and at the Maundy Thursday communion the attendance was double that of a year ago.

Our church services are now “piped” to the “cry-room” so that the mothers and children may enjoy the service—and see it—without fear of disturbing the congregation. We hope soon to have our tower-chime amplification installed.

This month has reminded us again of the goodness of God and

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the generosity of our friends in providing for our needs in a church. Again to those who have so kindly and faithfully sided through the years, our heartfelt thanks. To the Building and Expansion Program we offer our assurance of continued co-operation in the coming years.

E. T. MICKEY, JR.

ADVENT.

On Easter Sunday for the first time in the history of our new church building there were people in the balcony for a worship service. About thirty persons could not find places for seating down stairs in our sanctuary.

With the accession of thirty-four new members on Palm Sunday our church membership finally went over the 400 mark. We now have 426 communicants listed on our records.

Passion Week services were held each evening with encouraging attendance. Mrs. Anna B. Schwabbe, missionary from Alaska, was our guest speaker for the regional missionary lovefeast held here. The guest congregations were Hopewell, Friedberg and Enterprise.

A filmstrip picturing the activities of our McMillan Moravian Mission school was shown by Miss Kate Hettasch, who is in charge of the school, at a Wednesday night service. On Sunday, May 8, Br. John Befus, missionary from Bilwakarmas, Nigeria, made an interesting address to the morning congregation. Thus in one week (May 18) our people had an opportunity to hear three missionaries from three different fields.

VERNON E. DAETWYLER.

NEW PHILADELPHIA.

Pulpit furnishings for the lower pulpit consisting of a new communion table and two new chairs were dedicated at our Holy Week lovefeast on April 13. These furnishings were the gift of Mr. and Mrs. E. S. Pfaff, Mr. and Mrs. Henry Miller, Mr. and Mrs. A. S. Foster, and Mr. and Mrs. C. L. Ray.

At the Palm Sunday morning service seventeen communicants and four children were added to our church roll. At this service we dedicated our 300 newer Moravian hymnals which were the gift of members of our church. Solicitation of these gifts were made by the Faithful Worker's class with Mrs. C. L. Ray as chairman and Mrs. John Knight collecting for the largest number (135) of books.

Easter services had a record attendance with 339 attending the 10:30 a.m. service indoors and 629 attending the outdoor service at 11:30 a.m. using the Easter lily. In addition to those in attendance, about 300 or more spectators were gathered. Average attendance at our seven Passion Week readings was 103. Rev. Jas. A. Allen, pastor of the new Trinity Methodist Church assisted with Maundy Thursday communion and several members of that congregation joined with us in the service.

Forty-seven persons signed up for the course in “The Life of Christ” which is being taught by the pastor on six consecutive Friday evenings.

The extending of the graveyard walk to the end of the present burying ground and the repairing of the roof of the caretaker’s house were both accomplished with volunteer labor this month.

The Rev. John Befus addressed our regional missionary lovefeast on April 24, and this service was low in attendance. Principal D. F. Stilwell spoke to 45 of our young people on April 3.

HENRY A. LEWIS.

TRINITY.

The Sunnyside Chorus, composed of members of choirs of churches in Sunnyside and Waughtown sang “The Holy City” again this year at Central Terrace Methodist Church. Richard Newsome is president of the chorus and Douglas Kimel a soloist.

The Junior Bible School attracts children on Wednesday afternoons after school. The average attendance is 40.

Sunday school reached a high mark for several years past on April 10 with 468 present. The average for April was more than 400.

Members received at Trinity on Palm Sunday were Mrs. Rix O. Floyd, Mrs. Chester Cupple, Frieda Ruth King, Dorothy Bunchette, Barbara Jarvis, Doris Ann Chester, Alice Marie Davis, Douglas Cecil Spach, Richard C. Williams, Jr., Peggy Carter, Mary Frances Freeman, Mickey Marlene Brangman, Mrs. Edith Josephine Gilbert, Kermit A. Freeman, Mr. and Mrs. Coleman David King, Mrs. Chas. A. Noell, Mrs. Schaller Foltz, Mrs. Mollie Yockey Fisher, and Mrs. Ruth Gardner.

The pastor and Mrs. Rights, Mrs. D. W. Sloan, Mrs. Henry Taylor, and Mrs. Ralph Carter attended the reception at the Leakeville parsonage.

Mrs. E. H. Reich’s class has planted shrubbery on the parsonage lawn.

The regional missionary lovefeast, with Miss Elfrieda Franck, speaker, was attended by 350. Prospects are good for paving of Sunnyside Avenue between Sprague and Devonshire streets.

DOUGLAS L. RIGHTS.

BURIAL HALL.

(March and April)

The Lenten and Easter season provided us with a definite upsurge in church interest and attendance. Passion Week readings attracted many of our friends from other denominations as well as our own members. We are truly grateful to the brethren who so ably assisted in the reading on those nights when the pastor was absent.

Easter Sunday morning we received into our communicant membership by adult baptism, Peggy Walker Kiger and Shelia Jean Reeves; and by the right hand of...
fellowship, Br. & Sr. Ed Pagram.

Material improvements continue too. With Mrs. W. M. Trivette providing the financial backing, a growth in the membership of the church assured sanding machines. They sanded and finished all the floors in the annex, including the new addition. Work progressed into the "two hours" several nights and many were the sore joints and "ache-y" muscles, but the satisfaction in seeing a job well done far outweighed any physical discomfort. The congregation owed a debt of lasting gratitude to Mrs. Trivette and to the Br. Sam Ashburn, Carl Felk, Hugh Key, Ed Pagram, and Oscar Smith.

C. TRUEST CHADWICK.

HOME CHURCH.

The Lenten and Easter season brought into our consciousness the fellowship of our neighbors. Included in this group were twenty boys and girls who completed instruction classes and made decisions for Christ. Confirmations followed a very successful mission week. Excellent attendances were noted at our Passion Week and Easter services. We appreciate the assistance of Bishop Howard Cr. Rowlandson and Bishop J. Kenneth Polk in our Easter calendar. A special study course designed to help parents teach their children religion was begun by Mrs. Stella Price on the Wednesday following Easter Sunday. Classes are continuing in May under the sponsorship of the Young Married Couples class.

Our three youth choirs presented, on April 3, a service of chorales on the passion of our Lord. The men of the church heard Dr. Paul Hurdin at their regular meeting. Young people's activities during the month have included an interdenominational youth fellowship supper at Centenary Methodist Church on Easter Sunday, the presentation of "Love Triumphant" by the Religious Drama Club, and the Religious Drama Club's banquet. Oscars were awarded to Bill Tenbrock and Betty Harris for the best actor and actress and to Barbara Lee and Arthur Spaugh, III, for best supporting actor and actress.

It was our pleasure to be host to the Provincial Workshop for teachers of Sunday school pupils on April 24.

R. GORDON SPAUGH
JAMES C. HUGHES.

ARDMORE.

"King of Kings" was presented by our Young Married Couples as a community service in four Winston-Salem school auditoriums each night of the week preceding Passion Week, with large crowds attending.

On Palm Sunday, Br. Harvey W. McIlroy, Virginia Dar ly Nyce, Frank Peck and Marilyn Funk were received by the sacrament of baptism; Carol Edwards, Lily Keath, Larry Politz and David Holcomb were received by the rite of confirmation; and Mrs. Frank Gongh was received by the right hand of fellowship upon reaffirmation of faith. This made a total of twenty-two received during the Lenten season.

The Passion Week attendances continued the growth of past years, with a total attendance of 395 for all the services.

We received large doses of missionary information and inspiration as April closed. A delegation from Ardmore attended the Regional missionary lovefeast in order to verify to Br. John Befus of our Nicaraguan mission field. Our own local foreign missionary society sponsored two week night services here, presenting Miss Er frieda Franck, former member of our Children's Home in Atlanta, and Miss Kate Hettasch of our Labrador mission.

Our new Sunday school building has been in the forefront this past month which opened with a supper by our Woman's Auxiliary for the benefit of the building fund, and which closed with a called meeting of church council for the purpose of giving final mandates to the building construction committee comprised of the Brs. B. L. Hine, clau, D. B. Oden, secretary, F. N. Burge and J. N. Tucker, and the pastor, ex-officio. To this committee, the church council added Douglas Angel and Wilson Edwards. It also instructed the building construction committee to act as the congregation's contractor and to proceed with construction forthwith. We pray that we may remain sensitive to God's continuing guidance during the busy days ahead.

CHARLES B. ADAMS.

PROVIDENCE.

Church, lawn, and graveyard cleanings all made one realize that Easter was near, as the members prepared for the Easter occasion. Holy communion was observed Good Friday and the regular graveyard service was held with the Oak Grove band playing the chorals Easter Sunday. It is believed we had the largest attendance we have had for a number of years.

The Old Hollow Civic Club sponsored an Easter egg hunt and games on the church grounds on Easter Monday. Our auxiliary sold refreshments. The ball game between the Baptists and Moravians resulted in the victory of the former.

The young people went on an enjoyable hay ride with Coy William Grubbs behind the wheel of the tractor. This was followed by a Weiner roast at the home of Jean Carol Phelps.

JOHN H. KAPP.

OAK GROVE.

On Palm Sunday we were glad to receive Edwin Craig Snow and Danny Welch Sell who were presented to the Lord in infant baptism; Jane Arlyn Lewis by adult baptism; and William Flay Motzinger by transfer. Passion week services were held Tuesday through Thursday of passion week with holy communion on Thursday. Easter Sunday brought a record crowd, being considered the largest we have had for several years. Our band was also larger this year.

The young people had an outing Easter Monday—going to Washington and Miller park and finally to the Scout hut at New Philadelphia where they enjoyed a weiner roast.

The financial building committee sponsored a building fund rally including singing and refreshments.

We were glad to have Dr. Joseph Gray in charge of the entertainment period.

The women of the church sponsored a successful "parade post" sale to help meet their budget.

Bessie D. Disher, one of our young people, was united in marriage with Olin L. Beanechamp in an impressive ceremony in the church.

Mr. and Mrs. Walter Sell and Mr. and Mrs. Roy Idol have been added to their families.

JOHN H. KAPP.

FULP.

Members and friends worked hard in making the church, lawn, and graveyard ready for the Easter services that brought a record crowd. The Oak Grove band kindly rendered chorals.

Realizing the need of an adequate graveyard plan, the church council appointed a graveyard committee to make a study and return a report.

JOHN H. KAPP.

MAYODAN.

Passion Week services were better attended than usual in spite of heavy rains on two nights. Our

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Maudy Thursday communion was the best of the present pastorate. Three members, Geraldine Perdue, Wrenna Webb and Nelda Joyce were received by baptism on Palm Sunday.

For the first time in many years we had an all-Moravian band for the early Easter service—only 7 in number, but much appreciated. They had good harmony and all were proud of our three new members, Ron Joyce, Billy Watkins and Ross Watson. The band played also for the pastor’s special services at the county jail on Easter Sunday afternoon.

Three Easter parties were enjoyed this year. The junior department held an Easter egg hunt at the church on Easter Monday while intermediate girls and primary department children jousted for their fun to May Park on north of town.

Our Sunday school average for April was 197, the highest for April in the present pastorate. During the month a new room was placed on the church and the church and the interior were completely redecorated except for a few class rooms. The cost of both projects totaled more than $1500.

At the regional lovefeast held at our church on April 24, with Leaskville also participating, we fell short of our attendance goal but reached the financial goal of $85 set by the regional lovefeast committee. Our people were deeply impressed with the sincerity of Miss Franek’s message.

WILLIAM A. KALTREIDER.

**MORAVIA.** (March-April)

Our building project has been progressing and now nears completion with the funds that have been available. Several minor changes will have to wait for more funds, but the main construction work will be completed and the building in a serviceable condition. The painting on the outside has now been finished and the inside nearly finished.

Surprisingly enough, we have been able to add about $1400 more construction work and facilities with the original $6000, than had been estimated. Much of the saving for this saving must go to the Brn. John Kerris, Cradock Lee, W. O. Lee, and John Paul King, members, and to T. C. McQueen and A. W. Brown. In addition to giving time without remuneration, they worked faithfully and well to give us a saving in labor while appreciative of the work, we express our appreciation to all who gave time, money and materials to the project.

The interest of the congregation continues to grow and its influence is widening. Attendances at Sunday school and the regular preaching services have been good.

The band from the Kernersville congregation again supplied the music for the resurrection service, at which there were a large number in attendance.

**CLAYTON H. PERSONS.**

**BETHABARA.** (March-April)

After almost 161 years, Bethabara now boasts a kitchen equipped with running water. With the days of carrying water by hand now a memory, the congregation expresses its sincere appreciation to the members of Circle 1, who sponsored the project, and to the Brn. Harold Allen and M. A. Clickley—with assistance from other men of the church and community—who supplied the labor. The water was piped to the church from the parsonage.

The Easter season once again brought the joy and blessings of a Lord’s day to our hearts and witnessed the addition of three new members to our communion. Rebecca Sapp was received by adult baptism, Sue Fox by the rite of confirmation, and Mrs. Archie Matlock by the right hand of fellowship.

Circle 2 held open house again this year with approximately 200 people taking the guided tour through the historic old building.

A congregational pot-luck supper was held on April 26 with members of the Provincial Elders Conference as our guests. The purpose of the supper and of the meeting which followed was to launch a campaign for Bethabara’s spiritual and material growth and increased effectiveness. We were deeply impressed by the challenges and encouragement from the other conference members present. Committee chairmen for the new campaign are as follows: Building, Mrs. B. Clyde Shelf; C. P. Snyder, Membership, Mrs. R. W. Newsom; Finance, L. K. Williams; Maintenance, Mr. Carl Hine; Program, Mrs. R. G. Styer; Grammar, M. A. Clickley.

The pastor is grateful to the members of the young adult class for their help with the Passion Week readings. Many thanks also to Br. Paul Snider who was our guest preacher the Sunday evening after Easter.

C. TRUETT CHADWICK.
It was a privilege to have the regional lovefeast of the Foreign Missionary Society with Greensboro, Moravia, Union Cross and Friedland at our church. Miss Elfrieda Franck, our speaker, gave us a new idea of the importance of our mission work in the Children’s Home in Alaska.

CLAYTON H. PERSONS.

GRACE CHURCH.
(Mount Airy)

Our church was thronged on Palm Sunday morning when an infant was christened and eighteen adults were received into the fellowship of the congregation. Received by baptism were Theodore R. Whitaker, Jr., Robert W. Westmoreland, Carl W. Jones, Jr., Mary Jo Jones, Peggy Haynes, Jacqueline Haynes, Lillie McRide, DeLone Cable, Mary Lynn Coble, Hazel Collins and Mr. and Mrs. W. A. Waynecollins. Confirmation, April 25, Wayne Jackson; and by letter of transfer, Mrs. Virginia Burton, Mrs. Lena C. Collins, Barbara Eldridge and Mr. and Mrs. Wm. Winters.

At five o'clock on Palm Sunday, our choir soloist Mildred Pruell became the bride of Paul Snider, student for the ministry. Our good wishes with God’s blessing go with the newlyweds.

Holy communion was observed on Maundy Thursday. On Good Friday we again united with other churches in the three-hour devotions at Central Methodist church.

Jane Childress and Wayne Pack were united in marriage at the parsonage on Great Sabbath evening. May God’s blessing attend them always.

On Easter the band made its early round of the community in a truck secured and driven by Harry Hiatt. Breakfast was served at five by the auxiliary to the twenty-seven musicians. At six almost 300 people went in procession with the band to the graveyard. We used the highway instead of the avenue, and found it to be a great improvement.

Mr. W. H. Sumner and other police officers directed traffic during the procession and service. A record attendance for this pastorate was set at the morning service at eleven.

The choir participated in the presentation of Mendelssohn’s oratorio, “Elia,” given by the Operatic Club under the sponsorship of the local Ministerial Association.

Mrs. Anna B. Schwab came up on Sunday night following Easter to speak at our regional missionary lovefeast. Representatives from Mt. Bethel and Willow Hill were present.

H. B. JOHNSON

WILLLOW HILL

The funeral service for Pfe. Arthur R. Hiatt, killed in action at Newwied, Germany, June 25, 1948, was conducted at Willow Hill, on April 19, at 11:00 a.m. The pastor, assisted by Chaplain Gardner.

The annual Spring festival was observed on Sunday afternoon of April 19 with Dr. Adelaide Pries as our guest speaker. Music was furnished by the Grace Moravian band.

The Easter service was held on Easter Sunday in the afternoon at 3:00 p.m. with the Grace Moravian band assisting us also in this service.

W. CLYDE DAVIS.

LEAVESVILLE.

The Woman’s Auxiliary gave a special missionary program on the first Sunday evening, several men spoke upon the various fields and activities of Moravian missions. On April 28 this same organization sponsored an “open house” for the new parsonage to which the public was invited. About 150 people called during the afternoon and evening, quite a number being out of town guests. Cirlces of the auxiliary held business meetings during the month.

Mrs. J. K. Whitted entertained Circle 2, and Circle 1 met with Mrs. Roscoe Richardson. The Woman’s Bible class met with Mrs. Ruby Kirk and the Good Fellowship class held its meeting in the home of Mr. and Mrs. Harold Brier. A number of the youth people participated in the Lenten Rally held at Home Church. On April 22 the young people sponsored a womanless wedding at the Burton Grove school. Around $65 was realized which will be used in redecorating and furnishing their Sunday school classroom.

On Palm Sunday three young people, Julia Annette Martin, Barbara Dean Rodgers and Ronnie Hugh Reynolds, were received in to church membership by adult baptism. The Tri-City band assisted in the early morning Easter service beginning at the church at 5:15 a.m. and concluding at the Lawson Cemetery at sunrise.

Miss June Logason, member of the congregation, was united in marriage to H. C. Phillips, Jr., by the Rev. J. K. McConnell in his home on April 16.

Leavesville participated with Mayodon in the regional missionary rally and lovefeast on the last Sunday afternoon of the month. An inspiring and informative message was given by the speaker, Miss Elfrieda Franck, missionary in Alaska.

HOWARD G. FOLTZ.

IMMANUEL.

On Palm Sunday we were happy to welcome the following new members: Emilia Louise Honeycutt, James Roland Honeycutt, Bobby Willard Elliott, Sheila Jeanne Elliott, Shirley Marie Knott, Inez Kathleen Knott, Jas. Collum Day, Jr., Ralph Eugene Hicks, Joy Lee Yates, Bernice Lee Miller and John Waldo Ward, by adult baptism; Mary Louise Robertson, Wade Eugene Hutchins and Charles Nelson Libes, by confirmation; Vera Mae Bell, Ralph Robert Bell, David Elliott Bell, Ronald Ernst Bell, Shirley Louise Miller, Gladys Louise Hicks, Chas. Columbus Hicks, Sr., Chas. Columbus Hicks, Jr., James Franklin Broadway, Ann Broadway, Leatha Vinao Little, Teddy Ray Little, Ollie Mae Elliott, Houston Thomas Couch, Betty Ripple Smith, by letter of transfer; and three children.

Eilis S. BULLINS.

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NEW MEMBERS.

One of the most enjoyable evenings at the church during the last few weeks was the new members' night on April 22. Our spiritual advance committee did much to make the newcomers feel welcome, and the old timers likewise enjoyed themselves, even torn to the World Series film, which was shown.

While we are on the subject of recreation, we can also report a softball team in action twice a week in the city Sunday school league. While the team at this writing has not outdistanced the win column with victories, a good time is being had by all participating.

Spiritual matters are not being neglected meanwhile. On one of the warmest nights in May our prayer meeting room was filled, as usual, to the front row. We are now in the midst of a study of the Apostle's Creed.

Our week of missionary emphasis was particularly gratifying. The addresses by Kate Hettrich and Elfrieda Frankel in our own church met with a splendid response, and a substantial offering was contributed by our people to the regional lovefeast fund. Several circles are participating in the appeal for clothing for Labrador.

Last year Local Enemy Number One (polio) destroyed our vacation Bible school, so this year we are moving up our date of opening the school to June 20. We plan to have a complete staff for four departments from our own membership.

The trustees are eager to reach every member in this year's Loyalty Day canvass. That effort will begin on June 12, while major attention to the completion of our building fund is planned for fall. Our Sunday school enjoyed Mrs. Howard Rodndalser as Mother's Day speaker.

EDWIN A. SAYWYER.

CALVARY.

April was truly a special month with us, beginning with a worshipful and lovely presentation of sacred music by the adult choir on the first Sunday night. Sunday and week night services brought increasing blessing.

A splendid group of new members came into our fellowship on Palm Sunday. Adults and infants were presented to the Lord in baptism. The services of the day were very fine, our three choirs participating in the inspiring music. Holy Week services followed, and were impressive large and representative congregations reaching the highest level at Maundy Thursday's holy communion when we recorded Calvary's largest attendance for this particular Lord's Supper. The Rev. Clyde Davis and Dr. G. L. Kerr (Reformed Presbyterian) assisted the pastors. Good Friday services at 2:30 p.m. and lovefeast that night were outstanding.

The service of Easter Sunday was a climax of beauty and blessing. Again our three choirs led in the Easter praise and the response of the great congregation was warm and hearty.

It was Calvary's privilege to be host congregation for the regional missionary lovefeast of this area. The address by the Rev. John Befus of Nicaragua was notable and challenging; in every way it was a missionary service that touched mind and heart and was reflected in the keen interest and generous offering.

EDMUND SCHWARZE
JOE H. GRAY, JR.

FAIRVIEW.

On Palm Sunday the following became communicant members of Fairview by adult baptism, confirmation, or reception: Donnie Ray Edwards, Richard Joe Ellledge, John Franklin Fulk, Jr., Sammy Moser, Terry Ebyer, Virginia Ebyer, James Jenkins, Danny Kimbel, Patsy McKnight, Marilyn Ruff, Jennings Snider, and Nancy Edwards. This was the group which constituted the pastor's instruction class. Occasions for reception of adults were the first Sunday in Lent and will be Whitsunday.

For the second year the young people gathered at the church on Saturday morning for a breakfast which was followed by a very impressive communion service held at the young people's room. Special thanks should be extended to Medama H. W. Faust, E. D. Johnson, W. L. Ford, and B. M. Wright for their assistance in preparation for the breakfast.

We are grateful for the assistance rendered by two of our Fairview ministerial students, Alan Barnes, who presided at the first of the Passion Week reading services in the absence of the pastor, and Herbert Weber who occupied the pulpit and brought an inspiring Easter sermon on Easter Sunday morning.

The Rev. John Befus, missionary in Nicaragua and currently on furlough in Winston-Salem, was speaker for the monthly meeting of the Missionary Chapter.

Through the generosity of P. G. McGee who donated to the church a new hospital bed and a wheel chair, Fairview is now in a position to lend these items to any members who may be in need of them.

The pastor is truly grateful for the opportunity given him to attend the Lyman Beecher Lectures on Preaching delivered April 26-28 at the Divinity School of Yale University by Dr. Leslie D. Weatherhead of City Temple, London, England.

I. HOWARD CHADWICK.

CHRIST CHURCH.

April was the most encouraging month of the present pastorate, with a Sunday school average of 345 and 220 at morning worship.

The Woman's Auxiliary Day of Prayer was held on April 6 with fair attendance and excellent addresses by the Rev. James Hughes, Mrs. T. D. Johnston, Mrs. Anna C. Schwab, and the Rev. O. E. Stimpson.


Passion Week services were well attended both at holy communion and Good Friday lovefeast. In the latter service the address was brought by the Rev. N. C. Williams, pastor of the Green Street Methodist Church.

We are grateful for the excellent service rendered by the band at our Lenten vespers and at Easter time.

Transa-Moravia enjoyed a potluck supper at the church and the two young people's groups had a great time keeping warm at Camp Betty Hastings.

Among the sick we have counted Mrs. L. H. Hulchins, Claude S. Reid, Mrs. Joseph Miller, Mrs. Elwood Tesh, Kenneth Sheppard and John R. Spahnour.

SAMPL J. TESCH.

DEATHS.

Matthews, Mrs. Emma Ebert, daughter of William and Jeannette Reich Ebert, born July 11, 1875; died March 13, 1949. Funeral service conducted by Bishop J. Kenneth Pfiol and the Rev. John H. Neely. Interment in the Oak Grove Moravian Church Cemetery. A member of Oak Grove.
Mickey, Edward T., died March 17, 1949. Funeral was conducted by Bishop J. Kenneth Pfohl and Dr. R. Gordon Spang, Internment in the Graveyard. A member of the Home Church.


Crater, Dale Monroe, son of Albert M. and Lorene m. m. Nichols Crater, died April 1, 1949 at the age of five months. Funeral conducted at Vogler's chapel by the Rev. Henry A. Lewis. Internment in New Philadelphia graveyard.

Smith, Daniel G., son of William and Susan m. m. Boyd Smith, born in Patrick County, Va. June 20, 1871; died April 18, 1949. Funeral conducted by the Rev. W. Clyde Davis, assisted by the Rev. Granville Gwyn, Internment was in the Mt. Bethel cemetery.

Hiatt, Pfc. Arthur R., son of Lawrence and Pearlie Hiatt; born in Carrol County, Va. April 23, 1920; killed in action June 24, 1945, in Newfield, Germany. Funeral conducted at Willow Hill Moravian church by the Rev. W. Clyde Davis assisted by Chaplain Gardener. Internment was in the Willow Hill cemetery with full military honors.

Hartman, Mrs. Salome Sides, died April 11, 1949. Funeral was conducted by Bishop J. Kenneth Pfohl and the Rev. J. George Bruner. Internment was in the Graveyard. A member of the Home Church.

Powers, Edward, died April 11, 1949. Funeral was conducted by Bishop J. Kenneth Pfohl and Dr. R. Gordon Spang. Internment in the Graveyard. A member of the Home Church.

Tillotson, Jack S., died April 21, 1949. Funeral was conducted by Bishop J. Kenneth Pfohl and Dr. R. Gordon Spang. Internment was in the Graveyard. A member of the Home Church.

Rominger, Henry Virgil, born in North Carolina March 18, 1854; died April 11, 1949; in Washington state. Funeral conducted at the Methodist Church in White Salmon, Wash., April 15, with the Rev. G. P. George officiating. Burial was in the cemetery at Underwood, Wash. Br. Rominger attended Moravian College and Seminary and studied abroad. In his western home he was active in work of the church. After he had passed his nineteenth year he was a regular teacher of a men's Sunday school class. He was long a subscriber to the Wachovia Moravian and contributed to causes of the church.

NOTE
Infant Baptisms for Lent will appear in the June issue.

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—WE SPECIALIZE IN GENUINE ENGRAVING—
The Church today faces a very great challenge. Not the kind of ivory temple, far-away challenge proclaimed by silver-tongued orators, but a real, down-to-the-earth opportunity to fill a more vital need in life of the community and its citizens.

As a newspaperman and writer, there is rarely a day that goes by that I do not see the opportunity for feeding more of the church of today into life. The result is that persons who are looking for signs of strength in our church often are disillusioned.

It is amazing to think of the number of prominent people in Winston-Salem alone who have no active church connection. Very often these men and women search for signs of outward strength in the church in order to justify their interest.

They think nothing of the spiritual gains which they might receive from active membership. They only look for the outward influence of the Church. True, they are justified in looking for it. Ever since the days of Jesus and Paul, the Church has been a part of the active, everyday life of a community.

But is the Church backward? Is it running for cover whenever there are vital, important moral issues to be settled in our community? Are Christian leaders developing a weakness for standing up for what they think is right?

Certainly, these are the issues we must examine today. The members of the churches in Winston-Salem and Forsyth County form a great army—a checkmate against allowing our high type of spiritual life from being destroyed by those who would pollute it with immoral, cheap living.

The fact is, though, despite the fact that we already have a vast army of church members, we must not be satisfied with merely marking time and resting on our laurels. The Church must become a more...
SIGNED STRENGTH?
(Continued from Page 1)

potent part of life if it is to command respect, prosper and expand as does our business life.

Earlier this year our city had the unusual opportunity of witnessing one of the greatest visitation campaigns in the history of this area. As a deacon of my church, I received a great thrill in going into the homes of others to sell a product that I sincerely believed in—Christianity.

I heard dozens of persons say before the campaign started that they did not know how in the world they would go into the homes of persons they had never met and ask them to join the Church. Was it overstepping the bounds of personal freedom? These persons asked themselves.

But once the visitation campaign was under way, the attitude of these church members changed. They saw, to a large measure, how well our Church is received in every home when it is presented in a down-to-earth manner. The basic American attitude is favorable to Christianity, not against it.

As a result, our city had a great spiritual experience. People who had just been postponing coming into the Church for months became active, healthy workers for God. To my mind, the visitation campaign was only an example of what an aggressive church can do.

I know of at least a dozen persons who had sort of a cynical attitude toward the Church whose faith and interest were reawakened by this concrete move to strengthen the spiritual life of our city. And you is the visitation method the only way to raise Christianity to new heights. The opportunities are unlimited.

There are dozens of smaller projects, many of which are being carried on by church groups now, which will take Christianity out of the "Sunday only" class and put it in an everyday, useful category.

One church I know of is holding a series of vocational talks for its young people. They like it. Another group of churches have started kindergartens. Several churches are constantly making their assembly rooms available to outside groups for meetings.

In other words, these congregations are seeing and taking advantage of opportunities to serve people. In doing so, they are strengthening the whole Church and raising the estimation of the Christian religion in the eyes of the people.

But primarily, the church on a local, state and national level must

WHAT THE RURAL CHURCH IS DOING.
(Continued from Page 1)

church night. The school agreed to schedule no activity of its own on that night. The Church then planned to use that night to your advantage, including youth meetings which did not seem to be too popular on a Sunday but which are well attended on Thursday evening.

A rural church in Minnesota loves music, especially Moravian music. This church had a good choir for all the special church services. But there were no special music for the ordinary Sundays. Then one day someone suggested that since there were some rather good men's voices in the congregation, why couldn't a men's quartet sing once in awhile? It would be much easier for four men to find time for rehearsal than for a full choir to get together. The secular men's quartet soon was becoming almost an every-Sunday feature. And that same male quartet served as an excellent nucleus for the presentation of "The Crucifixion" at Easter time and for an evening of special music by the choir in the fall. And on Trinity Sunday which was the date for the annual Mission Festival of the congregation (services morning, afternoon, and evening with invited guest speakers and a boisterous meal at noon) the services were made more enjoyable by the talents of the choir and of this male quartet.

And if one were to look in on a certain Wisconsin church out in the country on a particular Tuesday night of the month one might find parents as well as children enjoying a "Family Night at the Church". One might see a librarian from a nearby town conducting a story hour and another person supervising play for the children in the first part of the evening. Later the librarian leads a discussion with the adults about guiding the reading habits of children. On another night one might be surprised to find the pastor giving a demonstration of chip carving or leatherwork after which there would be a workshop period for trying out new skills or for sharing such skills with one another.

A rural church in North Dakota has set up a Christian education committee with representatives from every organization within the congregation. This group meets periodically to make a thorough study of the church and its activities, especially its effectiveness in teaching the gospel. It serves as a clearing house between the various parts of the church's activity, but its real purpose is much more vital. It does some real thinking about the needs of the Sunday school, of the youth work, of the Women's society, etc. Evidently if it not only thinks about the problems, but it also goes to work to do something about them.

Without a doubt, one of the greatest mistakes that a rural church can make is to think that it must imitate its city neighbors, in the size and magnificence of its building and in the complexity of the program it offers. It far better off to study its own particular situation, to evaluate its needs, to count its resources and then to build its program to fit its own community.

MISISON ACKNOWLEDGMENTS
May 31, 1949

Alaska Orphans
Provincial Women's Board 60.00
Bohemian Missions 10.00
Kernersville 50.00
Kernersville 60.00
Support of Dias Bahns-Nicaragua 36.00
Foreign Missions-General
Ardmore 40.00
Kernersville 55.00
Union Cross 15.00
Total 105.00

CLEAVE FISCHL CLINIC-Honduras
Provincial Women's Board 100.00
Education of Golfito-Nicaragua
Mr. Paul Kinmanon 5.00
Elizabeth Mary's School-Nicaragua
Circle I—Home Church 10.00
Support of Edificio Nocho-Nicaragua
Margaret A. Flahide Class 25.00
Support of Beltsario Morales—Nicaragua 75.00
Charlotte Guild 75.00
Nicaragua-Salvador 145.00
Havana Education Committee 50.00
Nicaragua — Alaska — Honduras
Bethesda 10.00
Hopewell 65.00
Kernersville 275.00
Oak Grove 110.00
Pine Chapel 50.00
Union Cross 3.50
Total 548.00

Support of Normon Wilson—Nicaragua 124.00
A. F. Martin. 24.00
Bluefields High School—Nicaragua 200.00
Young People's Union 500.00
Total $2,187.00

E. L. STOCKTON, Treasurer
Building and Expansion Program
For 1949-1950 Launched

The $50,000 Building and Expansion Program for 1949-50 was launched at a dinner meeting on May 27 at Home Church attended by members of the official board of the province.

Bishop J. Kenneth Pfohl told the group that the Building and Expansion Program had finally and fully removed concern for the future of Greensboro, Charlotte and Moravia congregations.

Agnew H. Bahnsen said that he had never seen the time when the Southern Province had shown greater progress and urged support of the program in all the congregations.

Chairman Douglas F. Peterson presented the reasons for which the fund would be raised in the coming year. The causes and the amounts are as follows: Union Cross $10,000 for a new church and Sunday school building, Olivet $5,500 for a new Sunday school addition.

Other Christians At Work
Edwin A. Snyder

The vanguard of eighty German clergymen and lay religious workers has arrived in the United States to spend three months studying American religious life, part of an effort by the American Military Government in Germany to "promote peace and constructive relations in the post-war world."

Most of the visiting pastors are young men, university trained and excellent students, it is reported. Under the schedule worked out by the Federal Council of Churches, the men are working forty hours a week studying Protestant church organization and life in America. After a month of orientation in New York, the Germans will visit New England, Chicago, Philadelphia and St. Louis for study at the various theological seminaries.

28 denominations. Ministers report that this method has made it possible for them to establish helpful relations with the juvenile offenders and their families.

November, 1950, has been set as the tentative date for the constituting convention of the proposed new National Council of the Churches of Christ in the United States. Six of the eight interdenominational Protestant bodies asked to join in the new organization have already voted to join the council. Only one body, the Foreign Missions Conference of North America, decided not to affiliate, not wanting to disturb the fellowship which mission interests of 57 denominations now enjoy. The United Council of Church Women has deferred action until this fall.

Alva W. Taylor, Nashville, Tennessee, correspondent for the Christian Century, hails the appointment of Frank Graham as Senator from North Carolina as a sign of progress in the battle over civil rights. Says Mr. Taylor, Dr. Graham "has not been 'radical' but always fearless and progressive, patient and generously pursuing 'the right as God gives him to the right,' a devout Christian and a real statesman.

Charlotte Opens New Church

The Little Church on the Lane formally opened its new church sanctuary on June 5 in the presence of the Provincial Elders Conference, visitors from Winston-Salem and friends in the city of Charlotte. This occasion coincided with the 25th anniversary of the present pastorate under Dr. Herbert Spangle held on Saturday evening, June 4, which was attended by several hundred people.

Bishop J. Kenneth Pfohl and Mr. Spangle both spoke at the formal opening of the new sanctuary. Bishop Pfohl brought greetings from the Southern Province and Dr. Spangle presented the highlights of the history of the congregation. Bishop Pfohl also provided the holy communion.

Four members of the Provincial Elders Conference were present: Bishop Pfohl, Clarkson S. Starbuck, Dr. Gordon Spangle and the Rev. George G. Higgins. The fifth member, Agnew H. Bahnsen, sent greetings to the congregation.

The choir of Home Moravian Church traveled to Charlotte by chartered bus and presented a program of sacred music in the evening service. We are delighted to make this brief report of the activity connected with the opening of the second new church sanctuary, (Greensboro being the first) since the beginning of the Provincial Building Program. Our readers, we are sure, will want to see the picture of the interior of the new sanctuary which we plan to use on the July issue of this paper.

Coral Gables, Fla.

Alva W. Taylor

In This Issue

Bill East, staff writer of the Winston-Salem Journal, contributes the article "Signs of Strength?" expressing the way in which a layman evaluates the Church's influence. We express appreciation to Mr. East for his article and interest in our paper.

The Rev. Clement E. Stumper, pastor of the Moravian congregation, Green Bay, East in Wisconsin, has written the current article on the rural church. He well illustrates how certain rural churches are adapting their programs to the needs of the community. What he has to say applies to urban as well as rural congregations.

Introducing . .

William A. Cranford Jr., son of Mr. and Mrs. W. A. Cranford, will become associate pastor of the Calvary congregation July 1. William is a product of Christ Church, of which he has written a history as his seminary thesis.

Br. Cranford was educated in the local schools and was graduated from Reynolds High School in 1942. He was granted the A.B. degree from the University of North Carolina in 1946, and received his degree of Bachelor of Divinity from Moravian Theological Seminary with the class of '49 earlier this month.

While a student at U. N. C. Br. Cranford was elected to Psi Mu Alpha, honorary music fraternity. At Moravian he served as chairman of the Philadelphia area of the Interseminary Movement, and was connected with the work of publishing the "Seminarium", monthly student paper. During the summers of 1947 and 1948 he was a director of Daily Vacation Bible Schools and a supply preacher for the Southern Province.

P. Herbert Weber, who will assume his duties as pastor of the Clemmons congregation July 1, is a son of the late Rev. Christian O. Weber who served pastors at Indianopolis, Indiana, and at Fairview Church, which Herbert claims as his home congregation. He is a grandson of some of the early missionaries to Alaska.

Br. Weber received his early education at Hanes and Reynolds High schools, being graduated from the latter in 1943. He received his A.B. degree from the University of North Carolina in 1945 and was graduated from Moravian Theological Seminary with the degree of Bachelor of Divinity just a few weeks ago.

Between his college and seminary work he spent several months as part-time assistant to the pastor of the Little Church on the Lane in Greensboro. He worked in the Daily Vacation Bible School program during the summer of 1947 and did supply preaching in several of our churches. From April, 1948, to April of this year Br. Weber served as student pastor of the new community church, which is being sponsored by the Northern Province in the H représente section in Hollerstown, Pa.
UNION CROSS.  
(April - May)

We want to thank the Friedland band for helping us in our Easter service. Some think we had the largest gathering in many years. On April 10 Miss Lena Newsom was united in marriage to James Phillips at the church. The vows were spoken before a large congregation. After spending some time in Florida, they returned to their new home on Route 6, Winston-Salem, N. C.

The auxiliary met with Mrs. Francis Bodenheimer in April, and with Mrs. William Copeland in May. Both meetings were well attended. Br. Holton was a guest at Mrs. Copeland’s and everyone was glad to see him and hear his message.

The progress on our Sunday school building is excellent. Most of the church work each Saturday and the ladies prepare the noon meal. Our building is almost ready for the roof, the steel trusses having been set up.

Our attendance has grown to an average of over 150 for the two months. The largest was Mother’s Day with 194 present.

G. E. BREWER.

GRACE CHURCH (Mt. Airy)

Our annuals, recently received, add much to the appearance of our church auditorium. Another improvement is the drinking fountain, installed by a trustee, Br. R. H. Creasy, and presented by him as a memorial to his wife, Cornelia Jackson Creasy. The fountain was dedicated at our morning service on May 15.

This same service concluded with the giving of the invitation, and several came forward to accept Christ as their Savior, to offer themselves as candidates for church membership and to rededicate their lives to Christ.

Ours was one of the congregations participating in the community revival, May 15 to 22, with Dr. Exsell Rozelle of Winston-Salem as the evangelist.

Our pastor was absent from home and pulpits from May 23 to June 1, while engaged in a preaching mission at Saratoga Union Church, Wisconsin Rapids, Wisconsin. He reports having had a blessed season of spiritual refreshing among friends and former parishioners.

In his absence the midweek prayer meeting May 25 was conducted by Meadham J. D. Atkins, James Good, Glenn Hull and John Walker. Our men conducted the services on June 1. Carl Harner was assisted therein by Abb Collins, John Walker and Wilcher Boyd. On Sunday, May 29, Br. John Walker presided over the morning and evening services, when the Br. John Fulton and Edgar A. Holton were our pulpit guests. To these and all others who participated in carrying on the work the pastor again expresses his heartfelt thanks.

H. B. JOHNSON.

BETHESDA

We are deeply grateful to the Rev. Oscar Hartman for the splendid gospel messages which he delivered in a series of evangelistic meetings conducted during the second week of May. Many personal testimonies bare witness to the fact that the spiritual life of our congregation has been newly awakened. It was our joy to receive the following people into the membership of Bethesda by profession of faith Mr. John Earl Harpe, Jr., Mary Louise Jones, Carolyn Marie Jarvis, and Clifton Lee Burke; by letter of transfer Mrs. John Earl Harpe, Jr., Betty Sue Harpe, and Kenneth Vernon Harpe.

The church committee unanimously voted that our pledge of $250.00 to the Building and Expansion Program should be paid by June 12. Special offerings are being taken to fulfill this commitment.

The young people took charge of one of the evening services and featured the movie, “Youth for the Kingdom”.

The passing away of Mrs. E. F. Bodenheimer on April 26 was the first death our membership has suffered since the present pastor assumed his duties in this field of work in 1945.

EUGENE G. LINEBACK.

NEW EDEN

Although attendance fell beneath the outstanding record of April it still consistently remains around the 100 mark. A spirit of determination undergirds our composition as our people unselfishly work toward the goal of raising sufficient funds to renovate the entire church. The first phase of this repairing will be launched in the near future and it is our conviction that our work will move forward rapidly when this has been achieved.

Efforts are being made to pay our share in the Building and Expansion Program before the fiscal year closes.

Mrs. Hoyle Williams was received into our fellowship by adult baptism, and Mrs. H. L. Robertson by letter of transfer. The following children were also christened: Evelyn Bernice Robertson, Albert Luther Robertson 3rd, Ar-
June 1949

THE WACHOVIA MORAVIAN

The passing away of Br. Albert D. Lambeth on May 13 was the first death from among the ranks of our membership in many years.

EUGERT G. LINEBACK.

OLIVET.

(April-May)

Olivet’s drive for a Christian education building was launched during the month of May with a rally at the church on May 25. At this rally the plans drawn by Architect Gorrill Stinson were explained, plans for raising the estimated fund of $85,000.00 were presented and the congregation saw the stewardship movie entitled “And Now I See.”

Prior to the rally on May 25, encouragement was given us in our hopes for this badly needed building by the decision of the Building and Expansion Committee to include Olivet in next year’s program for the sum of $55,000.00. Also as a preliminary effort we had observed the 30th anniversary of the beginning of the Olivet Sunday school with a lovefeast on the first Sunday in April. The 100th anniversary of this event falls on April 6, 1961, at which time we hope to have our building completed.

At our Palm Sunday service we received seven new members. They were by adult baptism William Eugene Vess, Clara Jean Beck, and Mallie Ellen Bereth; by letter of transfer Mr. and Mrs. Char. William Bigelow; and by infant baptism James Walter Beck and Dennis Blind Beck.

GEORGE G. HIGGINS.

OAK GROVE.

There was real variety in the activities of the month of May.

In the worship services special emphasis was placed upon the mother and the home on May 8, while on the fourth the Rev. Walther Hughes delivered a forceful message on the Christian and the church home.

The building committee took a step further in its plans for a new church edifice. The state has expectations for this.

Good delegations attended the Building and Expansion program meeting and the young married people’s rally that were held at the Home Church. Our church also participated in the regional missionary lovefeast at Fairview.

The young people had as guests on their programs this month Br. John Beufs and Miss Margaret McManus. They also had an outing at Reymond Park.

Our church participated in the regional missionary lovefeast at Fairview and also in the expansion program meeting at the Home Church.

JOHN H. KAPP.

BETHANIA.

(April - May)

The Rev. I. Howard Chadwick, pastor of the Fairview congregation, was our preacher at a series of six special services which began on Sunday evening, May 15. Br. Chadwick’s sermons were a help to all of Bethania and to the many visitors who attended throughout the services.

Preparatory to the special services, we held a Day of Prayer on the preceding Friday. Two sessions were held with members of the Woman’s Auxiliary in charge. At the afternoon session the Rev. Truett Chadwick was the speaker with Mrs. J. F. Butner presiding. The Rev. and Mrs. Howard James of the Piattstown Christian Church presented the special music. In the evening the Rev. J. H. Kapp delivered the sermon and Mrs. C. F. Hiddle presided with Miss Mar-}

aret Chadwick, soloist.

Five were received at our Palm Sunday service. They were Hal W. Dotson by adult baptism; Laura Thacker Dotson by letter of transfer; Thomas Calvin Conrad and Patricia Flynt by confirmation; and Susan Patricia Kohrs by infant baptism.

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porter's with his sincere and inspiring testimony.

Recipients of special awards at the Mothers' Day service on May 8 were Mrs. Catherine Spear, the oldest mother present; Mrs. Walter Tuttle, the youngest mother; and Mrs. R. S. Jenkins and Mrs. C. L. Endhah who tied for the largest number of children present with five each. These mothers were presented with a red-letter of the youth people's choirs presented special music for the preparatory service.

We regret that Miss Nita Morgan has been compelled to request a leave of absence from her position as superintendent of the beginners department of the Sunday school. Mrs. V. R. Snider succeeds her, and Mrs. H. M. Yarbrough continues as assistant.

The Senior Youth Fellowship elected the following officers for the coming year: Homer Quate, president; Libby Nash, vice-president; Colleen Quate, secretary-treasurer.

During the past month a daughter, Elena Jean, was born to Mr. and Mrs. Lafayette Bennett; a daughter, Linda Marie, to Mr. and Mrs. Wm. E. Brown; and a son, Charles E. Jr. to Mr. and Mrs. Charles Lawrence.

Sunday, May 9, the pastor exchanged pulpits with Br. Douglas Craver. We heartily recommend such exchanges for all of our congregations, for it is always helpful to hear a new voice. We also appreciate the assistance of J. Q. Adams, Jr., one of our faithful Fairview members who conducted the mid-week service May 18 in the absence of the pastor.

I. HOWARD CHADWICK.

HOME CHURCH.

The Board of Trustees have announced that the 1949-50 church budget of $38,720 is covered by pledges. This announcement, which came two weeks after Loyalty Day, was made in anticipation of the support of non-resident members whose pledges have not yet been received.

The financial program was launched May 18 at a family night dinner. Four hundred and fifty members heard with enthusiasm the proposed goal of a budget of $53,520 and a general operating budget of $35,200. We were delighted to have as our speaker for the family night occasion Mr. Dale H. Granley, president-elect of Salem Academy and College, and as our soloist Miss Jane Piazza.

Loyalty Day, May 22, was a heart-warming occasion. At the morning service 680 members pledged $47,324.20. The neighborhood chairmen met at four o'clock to begin their canvass of those who were not able to be present at the morning service.

Young People's Covenant Day was observed on May 8 with a buffet supper in Fellowship Hall, followed by a preparatory service and the holy communion. Members of the young people's choir presented special music for the preparatory service.

We were pleased to be hosts during the month to a provincial rally of young adults and to a meeting of the provincial board and committee members to launch the Building and Expansion program for 1949-50.

On May 15 members of the Winston-Salem Kiwanis Club and the Kiwanis Key Club of the city, were our guests. Our Tenth Street Mission celebrated its third anniversary with a capacity congregation present for the lovefeast.

Salem College's baccalaureate services were again held in our church with a large audience present to hear Dr. Walser H. Allen, who delivered the sermon.

The Sunday school teachers and officers council had as their guest speaker at the supper meeting the Rev. Joe H. Gray, who reported on their visit to the International Council of Religious Education.

R. GORDON SPAUGH
JAMES C. HUGHES.

PHILADELPHIA.

Two visiting speakers came to us on May 29 when the Rev. J. C. Hughes, a son of the congregation, preached and baptized his nephew at the morning service. The Rev. Samuel Tesch addressed a meeting of the New Philadelphia Mission Society in the evening.

Our men continue their wonderful work as they have undertaken such things as redecorating the Fellowship Hall, painting the parsonage kitchen, finishing off the lower vestibule, improving the plumbing in the lower kitchen, and installing new drain boards there as labors of love.

The auxiliary has elected new officers for 1949-50. The leaders for the four circles are Mrs. John Knight, Mrs. C. L. Ray, Mrs. F. G. Crater, Jr., and Mrs. C. J. Grubbs with Mrs. Joe H. Gray heading the general organization.

We are very proud that our congregation became the one to supply the first ordained missionary ever to leave from the Southern Province when the Rev. Joe H. Gray accepted the Nicaraguan call.

We likewise were glad to have part in his ordination as a presbyter at Calvary Church on May 8.

Our young people solemnly received a dollar bill each on May 8 in the hope that by June 8 they may gain other dollars by the use of the one the youth fellowship gave them, so that we can contribute to the provincial mission project.

The faithful workers and men's Bible class held a fine outing at our scout house on May 18, and circle 4 had good fellowship at the same location earlier in the month.

Howard L. Quate and Charles D. Bungardner have taken over the task of developing a new Scout troop as successor to our decapitated troop 15.

HENRY A. LEWIS.

IMMANUEL.

We were glad to welcome as new members Richard Stanley Craver, Mary Eugenia Craver, Linda Carol Craver and Sandra Gale Craver who came to us by letter of transfer from Home Church.

A total of 750 worshippers attended three special services, the three services being on Mother's Day, and on May 22 with the appearance of the Sedge Garden High School Glee Club under the direction of Mrs. Ben Runkle, and on May 29 when we had the privilege of having Dr. and Mrs. Walker H. Allen as our special guests.

We thank Mrs. Runkle and her fine chorus of singers, and Dr. and Mrs. Allen for coming to be with us. Mother's Day gifts were presented to Mrs. Lula May Cude as the eldest mother present; Mrs. Alton Gerald Fulcher for having the youngest baby present; and to Mrs. Howard Hurtle and Mrs. James Cude for having the largest families of children present.

The Woman's Auxiliary is commended for its clothing collection for Labrador. Circle 1 met with Mrs. James Cude; circle 2, with Mrs. C. E. Gordon, Sr.; circle 3, with Mrs. Paul Pitts. The men's Bible class met with Mr. and Mrs. Silas Peryman; the young men and their wives were entertained at a picnic at Washington Park.

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FURTHER INFORMATION GLADLY FURNISHED

SALEM CONGREGATION
Phone 7922
500 South Church Street
they have been happy and blessed by their association with us as we have with them.

During the month the Cub Pack 11, under the able and faithful leadership of Br. Earl C. Readinger, completed another winter’s work, and disbanded for the summer months. We wish to express our sincere appreciation for his faithful service in this field.

Congratulations to Br. and Sr. H. B. Edwards, in the birth of son, Thomas Hoyt.

E. T. MICKEY, JR.

CHRIST CHURCH.

Christian Family Month was productive of much good as we endeavored to emphasize various phases of the family relationship.

Trans-Moravia devoted the month to a study of what might be done to aid our St. Philip’s congregation. Br. George Hall, lay-pastor, spoke to the group concerning the work itself. Representatives of a lay group in Salem Congregation with a kindred interest were present at a second meeting to tell of what efforts had been made to encourage and strengthen this work. Other activities include a week-end spent at Camp Hanes with an early morning service, and a large representation present at the provincial adult rally.

Again it was our privilege to conduct the Investiture for a Brownie troop, our second to be activated. Congratulations to Misses Lee, Moody and Turpin for the fine groups under their leadership.

Life is always interesting because of new discoveries. This time it concerns the difficulty of conducting a service at the County Home on Mother’s Day. One lone member was present from the congregation.

Workers Conference devoted most of its time to a discussion and an evaluation of the new literature now being used throughout most of our school. Despite difficulties and adjustments, progress is being made and we are happy for the favorable comments and diligent efforts on the part of teachers and pupils.

The congregation is much indebted to Mrs. Clayton W. Frost for the very excellent results achieved with the junior choir. The anthem of Sunday, May 29, provoked many expressions of delight and surprise.

The home-going of Mrs. Virginia McCauley marked the passing of our oldest communicant member at the age of 93.

S. M. F. TESCH.

TRINITY.

Miss Elfrida Franek was our speaker for the Regional Mission Lovefeast attended by about 350.

The Rev. Howard Chadwick assisted by bringing the message at the annual "Flower and Song Service." The floral offerings were the best we have had for years. After the service they were taken to homes and hospitals.

After the mid-week service on May 11, a reception was given for new members who have recently united with Trinity.

Again the Rev. Howard Chadwick as a visitor at Trinity when he kindly presented his notes on the Yale Lectures on Preaching, delivered by Dr. Leslie Weatherhead. A number of ministers attended and enjoyed the session in

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SALEM COLLEGE
Winston-Salem, North Carolina
the parsonage. Married on May 27, Hamilton Addison Bolling to Nell Rose Climer.

Needed improvements have been made in the Sunday school building. The nursery has been enlarged and intermediate and junior departments have been given a repainting.

Trinity lost a faithful servant by the death of N. Ernest Mickey. Br. Mickey has been prominent in work among men of the church and has served as supervisor of the property of the church. He selected his site for residence across the street from the church in order to be near to Trinity and to serve the congregation he loved.

The intermediate fellowship has been very active this month. On May 29 they presented a play, "Why Can't I Do As I Please!" Characters were Betty Jean Cash, Fred Stovall, Peggy Carter, and Eddie Crutfield.

Sunday school averaged more than four hundred per Sunday in April; hence a Sunday school lovefeast is scheduled for the last Sunday in June.

DOUGLAS L. RIGHTS.

MAYODAN.

The week beginning May 15 was set aside for the 50th anniversary of the town of Mayodan and a special program was given each night, with the grand celebration on Saturday with a mile long parade and program of outstanding speakers. Bishop H. E. Rondthaler, first Moravian pastor here, was at his best as he sparked this program with a historical review of Mayodan.

May 15 was a day of special worship and thanksgiving in all the churches. In addition to the observance of community events, our worship service also took the form of a rediscovery hour, marking the extensive improvements recently made in our church buildings. A new roof has been placed on the church and practically the whole interior has been redecorated, the two projects costing more than $1,500. We are grateful for the co-operation which made these improvements possible.

Tuesday of anniversary week was set aside for the fifth annual session of the Rockingham County Fine Arts Festival. This was held in our newly decorated church with a public service at 3 p.m. and a display of exhibits all of Tuesday and Wednesday. More than 300 attended the public gathering and more than 1,000 viewed the exhibits. Our folks did their best to entertain this gathering and the abundant thanks and congratulations more than repaid us for all our efforts.

Other events during the month included observance of Christian Family Sunday, the fifth annual Mother's Day program by the young people's society, and an unusually fine chicken fry at Washington Mills Park, sponsored by the young men's Bible class and attended by more than 50 people.

School commencement this year saw a fair proportion of Moravian children represented in all occasions. Carl Vesch was valedictorian in eighth grade commencement while Barbara Ann Vesch, a sister, was salutatorian in the high school seniors and received the Woman's Club award to the best all-round girl.

WILLIAM A. KALITREIDER.

ADVENT

Missionary services highlighted the work of this congregation in May. Mrs. Anna Schwalbe was the guest speaker at the regional lovefeast on May 1. Advent is host to Hopewell, Enterprise and Friedberg. The following Wednesday Miss Hettsch showed a film strip of her work in the McMullan Moravian Mission School. The Rev. John Befus, representing our mission laborers in Nicaragua, preached on May 8. Our missionary emphasis week brought the challenge of our Lord in his "Great Commission" to each one of us once again.

On May 15, Doris and Ronald, the children of Mr. and Mrs. J. E. Harper, were dedicated to the Lord through the rite of infant baptism.

On Mother's Day the Sunday school awarded prizes to Mrs. Charles Watkins for being the oldest mother present, Mrs. Frank Holland for being the second oldest mother present, Mrs. William Harrison for being the mother with the youngest child present, Mrs. Jerry Pope and Mrs. Kelen Hege for being the mothers with the largest number of children present.

The senior choir enjoyed a week's vacation at Br. B. C. Snyder's cottage at Carolina Beach. On that Sunday morning the members of the choir worshiped in a community church.

The youth fellowship gave up a meeting night to journey over to Macedonia for the anniversary lovefeast. A thunder storm was responsible for three short blackouts when the current went off during Dr. Rights' address. It was the first blackout that our young people had ever witnessed during these events. Br. Rights explained that the "Suki-yaki" that Br. Brumner served for supper might have had a little something to do with the temporary blackouts.

VERNON E. DAETWYLER.

HOPewELL.

On April 21 a revival was begun with Rev. G. Elmo Renigar, assisting the pastor, and closed on May 6. The attendance was good and we trust much good was accomplished. Three new members were received into the church by adult baptism, Margaret Hotchkiss, Barbara Everhart and Dorothy Everhart.

An effort was made to dig a well on the church lot but failed. Arrangements have been made now with an individual to drill a well with water guaranteed. We hope it won't be long before we can get a good drink of water.

On May 8 the attendance reached the high mark of 164. A Mother's Day program was given by the Sunday school with the mothers in charge. Gifts were given the oldest and youngest mothers. Mrs. Morton, teacher of the Philathes class, held a supper meeting for the girls and their mothers with Mr. and Mrs. C. E. Ader as guest speakers.

J. P. CROUCH.

Macedonia.

Our 93rd anniversary on May 22 was well attended and proved a blessing to all. The church had been freshly painted, exterior and interior, which made it appear most like a new edifice. The Rev. Edgar A. Holton was our guest speaker at the 11 o'clock service and Dr. D. L. Rights gave the address at the 7:30 o'clock lovefeast. We are indebted to both speakers for their timely and stirring messages. Other ministers attending were the Rev. G. E. Brower of Union Cross and the Rev. Vernon E. Daetwyler of Advent. Both brought greetings. It was a busy time at the parsonage, as the guest speakers and their families were entertained at luncheon.

Special music was furnished throughout the day by the choir with Mrs. Kenneth Smith as soloist. We appreciate the assistance of Mrs. Leo Broek of Farmington who played the organ at the lovefeast service.

The sanctuary was fittingly decorated with cut flowers. A large case of candy bells was placed in memory of Mrs. Emma McBride, grandmother of Mrs. Willie Fry. Another large basket of red gladoli and madonna lilies included observance of Christian Family Sunday, the fifth annual Mother's Day program by the young people's society, and an unusually fine chicken fry at Washington Mills Park, sponsored by the young men's Bible class and attended by more than 50 people.

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WILLIAM A. KALITREIDER.

ADVENT

Missionary services highlighted the work of this congregation in May. Mrs. Anna Schwalbe was the guest speaker at the regional lovefeast on May 1. Advent is host to Hopewell, Enterprise and Friedberg. The following Wednesday Miss Hettsch showed a film strip of her work in the McMullan Moravian Mission School. The Rev. John Befus, representing our mission laborers in Nicaragua, preached on May 8. Our missionary emphasis week brought the challenge of our Lord in his "Great Commission" to each one of us once again.

On May 15, Doris and Ronald, the children of Mr. and Mrs. J. E. Harper, were dedicated to the Lord through the rite of infant baptism.

On Mother's Day the Sunday school awarded prizes to Mrs. Charles Watkins for being the oldest mother present, Mrs. Frank Holland for being the second oldest mother present, Mrs. William Harrison for being the mother with the youngest child present, Mrs. Jerry Pope and Mrs. Kelen Hege for being the mothers with the largest number of children present.

The senior choir enjoyed a week's vacation at Br. B. C. Snyder's cottage at Carolina Beach. On that Sunday morning the members of the choir worshiped in a community church.

The youth fellowship gave up a meeting night to journey over to Macedonia for the anniversary lovefeast. A thunder storm was responsible for three short blackouts when the current went off during Dr. Rights' address. It was the first blackout that our young people had ever witnessed during these events. Br. Rights explained that the "Suki-yaki" that Br. Brumner served for supper might have had a little something to do with the temporary blackouts.

VERNON E. DAETWYLER.

HOPewELL.

On April 21 a revival was begun with Rev. G. Elmo Renigar, assisting the pastor, and closed on May 6. The attendance was good and we trust much good was accomplished. Three new members were received into the church by adult baptism, Margaret Hotchkiss, Barbara Everhart and Dorothy Everhart.

An effort was made to dig a well on the church lot but failed. Arrangements have been made now with an individual to drill a well with water guaranteed. We hope it won't be long before we can get a good drink of water.

On May 8 the attendance reached the high mark of 164. A Mother's Day program was given by the Sunday school with the mothers in charge. Gifts were given the oldest and youngest mothers. Mrs. Morton, teacher of the Philathes class, held a supper meeting for the girls and their mothers with Mr. and Mrs. C. E. Ader as guest speakers.

J. P. CROUCH.

Macedonia.

Our 93rd anniversary on May 22 was well attended and proved a blessing to all. The church had been freshly painted, exterior and interior, which made it appear most like a new edifice. The Rev. Edgar A. Holton was our guest speaker at the 11 o'clock service and Dr. D. L. Rights gave the address at the 7:30 o'clock lovefeast. We are indebted to both speakers for their timely and stirring messages. Other ministers attending were the Rev. G. E. Brower of Union Cross and the Rev. Vernon E. Daetwyler of Advent. Both brought greetings. It was a busy time at the parsonage, as the guest speakers and their families were entertained at luncheon.

Special music was furnished throughout the day by the choir with Mrs. Kenneth Smith as soloist. We appreciate the assistance of Mrs. Leo Broek of Farmington who played the organ at the lovefeast service.

The sanctuary was fittingly decorated with cut flowers. A large case of candy bells was placed in memory of Mrs. Emma McBride, grandmother of Mrs. Willie Fry. Another large basket of red gladoli and madonna lilies
were a gift from Mr. Vincent Hancock, of Washington, D. C., a friend of the pastor.

The church and graveyard had been cleaned by Mr. Willie Cope and Mr. Bob Candell.

Mother’s Day service always brings our largest attendance. Many white flowers were noticed among the red carnations and roses. The Sunday school honored Mrs. Genie Riddle 75 years, as the oldest mother. The youngest mothers were Mrs. Osborne Ellis and Mrs. J. H. Platt Jr., each 21 years. Mrs. Walter Cope was honored by having her nine children present. Many from Macedonia heard Bishop Rondthal deliver the baccalaureate sermon on May 15 at the Mocksville M. E. Church. Four of our young people graduated. J. GEORGE BRUNER.

PINE CHAPEL.

Attendance at Sunday school has been the largest for many years, with 412 present on May 8. A Mother’s Day program was presented by the youth fellowship with Mrs. Edgar Hawkins in charge. Gifts were presented to the oldest, the youngest, and the mother with the largest number of children present. The Crouch Philanthropic Class presented each mother with a nice gift. Interest in prayer meeting on Thursday nights has been very good, the average attendance being 51.

The Woman’s Auxiliary met at the home of Mrs. C. F. Moore, May 13 with Miss Irene Jones, president, in charge. New officers were elected as follows: Mrs. H. A. Taylor, president, Mrs. Mildred Foltz, vice-president, and Miss Rachel Templeton, secretary. These officers will take over July 1.

May 29 was a musical service by the band, with Mr. C. W. Whitt, director, was presented to a very large audience.

The members of the choir held a meeting at the home of Mr. V. E. Holeman and officers were elected as follows: Mrs. Norris Hutchins, president, Mrs. A. J. Calloway, vice-president, Johnnie Holleman, leader, and Johnny Coleman, pianist. J. P. CROUCH.

WILLOW HILL.

We were happy to have Br. Archie Jones preach for us on May 1. Br. Jones, a Moravian graduate of Tekoa Bible College, brought us a very inspiring message.

The Rev. T. S. Coolson, a retired Baptist minister, ably filled the pulpit for us on May 15 while the pastor preached at Crooked Oak and administered holy communion at this mission, now being directed by Br. Walter Jackson, a layman.

On May 22 the Brn. John Fulton, Paul Meadows, P. G. Bahnson, James B. Fulph, and Alton Pfaff presented a memorial service, using “And Now I See”, following this Br. Paul Meadows spoke briefly in the interest of the Moravian Building and Expansion Program. A meeting of the church board was held following the Sunday school on May 29 to set up the church budget for the new fiscal year. W. CLYDE DAVIS.

MT. BETHEL.

Br. Archie Jones, a Moravian graduate of Tekoa Bible College, preached for us on May 1 at 7:00 P. M. We hope he and Mrs. Jones can be with us again soon.

The Woman’s Auxiliary held their regular monthly meeting at the home of Mrs. Carl Westmoreland, with Mrs. Frazier Westmoreland acting as joint hostess.

Mother’s Day was observed on May 8 with special selections by the choir and an appropriate sermon by the pastor.

We were happy to have the Brn. John Fulton, P. G. Bahnson, Alton Pfaff, James B. Fulph, and Paul Meadows on May 15. Br. Fulton presented a picture, “And Now I See”, after which Br. Paul Meadows presented the cause of the Moravian Building and Expansion Program to a large and enthusiastic congregation.

The pastor and his wife were both surprised, and delighted on May 22 to have the Brn. A. R. and Howard Berrier, and their wives from Enterprise come in while the pastor was in the midst of his sermon. We enjoyed having them with us as members of our former parish, to say nothing of the lunch which they had prepared and brought.

A meeting of the church committee was held on May 29 to set up the church budget for the next fiscal year. W. CLYDE DAVIS.

LEAKSVILLE.

Three adult classes of the Sunday school, the Good Fellowship class, the women’s Bible class and the young people’s class, redecorated their class rooms during the month. The work was done by members who came together several evenings and joined in the cleaning, painting and re-arranging the rooms.

Interesting business meetings were held by several Sunday school classes and the circles of the Woman’s Auxiliary. Circle 1 met with Mrs. J. K. McConnell and circle 2 met at the parsonage.

The women’s Bible class met at the church with Mrs. W. K. Frith and Mrs. R. A. Turner. The young people’s class met at the home of Mrs. Arnold Jones, the teacher. The Good Fellowship class was entertained by Mr. and Mrs. Bob Lamasar at the home of Mr. and Mrs. Kermit Martin.

The Rev. and Mrs. John W. Fulton visited the congregation on May 22. They were present for both the Sunday school and the morning church service. Br. Fulton brought the message at the 11 o’clock service.

Leaksville was represented at the two provincial rallies held at the Home Church during the month. The first one was that of the young adults and the second the meeting of church board and committee members to launch the current Building and Expansion Program.

One wedding took place in the parsonage, that of Clyde Richardson and Helen June Wade, both of Mayodan, on May 7.

The writer also conducted six radio services during the month. HOWARD G. FOLTZ.
CALVARY

Following the Easter observance we have spent our Wednesday night Bible study hours very profitably considering "The Appearances of our Risen Lord."

Mother's Day was beautifully observed May 8. Flower award to the oldest mother present was made to Mrs. L. D. Wood, 87, and another award to our very oldest mother, Mrs. N. F. Fulton, 97, was sent to her home. The award for the youngest mother went to Mrs. William T. Hall.

Br. Joe H. Gray Jr., our assistant pastor since August 1, 1947, received and accepted a call to mission service in Nicaragua during this month. We rejoice that he has followed this call, long felt in his heart; at the same time we shall miss him greatly at Calvary where he has rendered fine service. His ordination as Presbyter on Sunday morning, May 15, at Calvary Church by Bishop J. K. Pfahl was an inspiring occasion.

On May 29 Br. Wm. A. Crawford, graduate of our Theological Seminary, Bethlehem, Pa., visited at Calvary and preached at the morning service, bringing us a thoughtful and helpful message on 'Christ as High Priest'.

Our congratulations to Alfred E. Hill and Peggie Jane Blum, the latter a member of Calvary, who were married at the church May 28.

EDMUND SCHWARZ

INFANT BAPTISMS

Foltz, Susan Carol, infant daughter of Ray S. and Alene m. n. Foltz, born December 24, 1948 in Winston-Salem, N. C., and baptized April 3, 1949 in the Home Church by Dr. R. Gordon Spaugh.

Hamrick, Joseph Dowell, Jr., infant son of Joseph D. and Elizabeth m. n. Tavis Hamrick, born August 17, 1948 in Shelby, N. C., baptized March 20, 1949 in the Home Church by Dr. R. Gordon Spaugh.


Ervin, Sharon Lee, daughter of Carlos and Irene Everhart Ervin, born Nov. 4, 1948, in Winston-Salem; baptized March 27, 1949 at Trinity by Dr. Douglas L. Rights.

Fry, James Bradley, son of Grady C. and Alma Fry; baptized April 17, 1949 at Advent by the Rev. Vernon E. Daetwyler.

Davis, Barbara Jo, daughter of Richard H. and Frances Brinkley Davis; born April 22, 1948; baptized March 27, 1949, at Trinity, by Dr. Douglas L. Rights.

Floyd, Ginger Gail, daughter of Rix O. and Maggie Haire Floyd; born Jan. 15, 1949, in Winston-Salem; baptized March 27, 1949, at Trinity by Dr. Douglas Rights.

Cook, Janis Carol, daughter of James C. and June m. n. Ayers Cook, Jr., born Feb. 1, 1948, in Winston-Salem; baptized at Trinity Church March 6, 1949, by Dr. Douglas L. Rights.

Dunivant, Sarah Frances, daughter of W. O. and Mrs. Dunivant, baptized in Leasolake Church on Sunday, March 6, 1949, by the Rev. Howard G. Foltz.

Fulton, Martha Caroline, daughter of John W. and Armelle m. n. Topp Fulton, born Dec. 16, 1948, in Winston-Salem; baptized April 3, 1949, at Calvary Church by the Rev. Joe H. Gray, Jr.

Kohrs, Susan Patricia, daughter of Roger W. and Helen Gwaltney Kohrs, born Winston-Salem, June 4, 1948; baptized on Palm Sunday, April 16, in the Bethania Church by the Rev. George G. Higgins.


Cranfill, Cheryl Lynn Elizabeth, daughter of William Thomas and Irene Motsinger Cranfill, born at Winston-Salem, Nov. 11, 1947; baptized in the Bethlehem Church, Palm Sunday, April 19, 1949, by the Rev. George G. Higgins.

Davis, John Edward, Jr., son of John Edward and Margaret Davis, baptized April 17, 1949 at Advent by the Rev. Vernon E. Daetwyler.

Harrison, John Robert, son of Benjamin F. and Viola Harrison; baptized April 17, 1949 at Advent by the Rev. Vernon E. Daetwyler.


Smith, Carl Cornelius, son of Carl C. and Betty m. n. Brown Smith, born Jan. 10, 1949 in Winston-Salem; baptized April 24, 1949, in the Home Church by Dr. R. Gordon Spaugh.

Tech, Joyce Ann, daughter of Oscar Lee and Earline m. n. Kettner Tesh, born Sept. 22, 1949 in Winston-Salem; baptized April 24, 1949 in the Home Church by Dr. R. Gordon Spaugh.

Bronberg, Christine Ethel, daughter of Manuel A. and Jane Rankin m. n. Dore Bronberg, born in Winston-Salem on Feb. 7, 1949; baptized May 1, 1949 by Bishop Howard E. Rondthaler.

Kapp, Bobbie Sue, daughter of Fred Madison and Hazel Virginia m. n. Kapp, born Jan. 12, 1949 at Winston-Salem; baptized April 10, 1949 at Immanuel Church by the Rev. Ellis S. Bullins.

Smith, Beverly Franklin Jr., son of Beverly Franklin, Sr. and Betty Rose m. n. Ripple Smith, born Dec. 20, 1948 at Winston-Salem; baptized March 27, 1949 in the home of the parents by the Rev. Ellis S. Bullins.


Tranou, Jackie Frances, daughter of Gaither C. Jr., and Helen m. n. Harness Tranou, born Nov. 24, 1948; baptized on April 10, 1949 in New Philadelphia Church by the Rev. Henry A. Lewis.

Robertson, Carl Jesse, Jr., son of Carl Jesse and Gladys m. n. Davis Robertson, born Jan. 13, 1948; baptized on April 10, 1949 in New Philadelphia Church by the Rev. Henry A. Lewis.

Cagle, Benjamin Franklin, Jr., son of B. F. and Barbara m. n. Sink Cagle, born Aug. 21, 1948; baptized April 10, 1949, at Calvary Church by Dr. Edmund Schwarz.

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Foster, Sharon Gayle, daughter of Albert S. Jr., and Bonnie Sue m. n. Byrd Foster, born April 25, 1946, baptized on April 10, 1949 in New Philadelphia Church by the Rev. Henry A. Lewis.

Lineback, Joel Charles, son of C. Roscoe and Irene m. n. Swain Lineback, born Sept. 5, 1948; baptized April 10, 1949, at Calvary Church by Dr. Edmund Schwarze.

Miller, Joan Elizabeth, daughter of E. Burton and Arlene m. n. Covington Miller, born Jan. 11, 1949; baptized April 10, 1949, at Calvary Church by Dr. Edmund Schwarze.

Trivette, Patricia Leigh, daughter of Jack S. and Treva m. n. Nisong Trivette, born Oct. 26, 1948; baptized April 10, 1949, at Calvary Church by Dr. Edmund Schwarze.

McCollum, Linda Kay, daughter of Robert J. and Betty m. n. Manel McCollum, born Dec. 13, 1948; baptized April 10, 1949, at Calvary Church by Dr. Edmund Schwarze.

Sell, Danny Welch, son of Andrew B. and Ella Louise m. n. Welch Sell, born May 29, 1948 in Winston-Salem; baptized April 10, 1949 at Oak Grove by the Rev. John H. Kapp.


Barkley, Margaret Rosanne, daughter of Wm. R. and Margaret m. n. Huffman Barkley, born Nov. 4, 1948; baptized April 10, 1949, at Calvary Church by Dr. Edmund Schwarze.

Armstrong, Patricia Lynn, daughter of Eugene G. and Ethel m. n. Kapp Armstrong, born April 3, 1948; baptized April 17, 1949, at Calvary Church by Dr. Edmund Schwarze.


Parks, Martha Lunn, daughter of Wm. C. and Mildred m. n. Butler Parks, born Dec. 14, 1948; baptized at Trinity on May 8, 1949 by Dr. Douglas L. Rights.

Barnes, Jeffry Britt, son of Paul L. and Betty m. n. Philips Barnes, born Oct. 8, 1948; baptized April 10, 1949 at Fairview Moravian Church by the Rev. I. Howard Chadwick.

Snyder, Carolyn Ann, daughter of J. Burton, Jr. and Anna m. n. Barnes Snyder, born Nov. 13, 1948; baptized April 10, 1949 at Fairview Moravian Church by the Rev. I. Howard Chadwick.

Barnes, Harvey Boyd, Jr., son of Harvey B. and Margaret m. n. Holder Barnes, born Nov. 24, 1948; baptized April 10, 1949 at Fairview Moravian Church by the Rev. I. Howard Chadwick.

Foltz, David Alan, son of Herbert H. and Treva Ann m. n. Snyder Foltz, born Feb. 10, 1949, in Winston-Salem; baptized April 24, 1949, at Trinity by Dr. Douglas L. Rights.

Johnson, Robert Wayne, son of Thomas Edward and Mary Elizabeth m. n. Snyder Johnson, Jr., born Dec. 29, 1949, in Winston-Salem; baptized April 24, 1949 at Trinity by Dr. Douglas L. Rights.


Crutschfeld, Rebecca Jane, daughter of Lindsay A. and Mildred m. n. Sellers Crutschfeld, born at Winston-Salem on Oct. 10, 1947; baptized at Fairview May 22, 1949 by the Rev. I. Howard Chadwick.


Harris, Sarah Rebecca, daughter of Julian T. and Sarah m. n. Hege Harris, born Oct. 20, 1948; baptized at Calvary Church May 8, 1949, by Dr. Edmund Schwarze.

Hege, George Lossch, son of Oscar F. and Annie m. n. Becker Hege, born Jan. 27, 1949; baptized at Calvary Church on May 8, 1949, by Dr. Edmund Schwarze.

Perrydco, Andrea Sue, daughter of Andrew J. and Frances m. n. Lehman Perrydco, born at Winston-Salem on Feb. 17, 1948; baptized at Trinity on May 23, 1949 by Dr. R. Gordon Spaugh.

Barber, Gal Forrest, daughter of Clyde G. and Sue m. n. Forrest Barber, born at Winston-Salem on Nov. 17, 1948; baptized May 15, 1949 by Dr. R. Gordon Spaugh.

Sherrill, John Willard, son of Joseph H. and Mary m. n. Sink Sherrill, born at Winston-Salem on Oct. 11, 1949; baptized May 29, 1949, by Bishop J. K. Pfahl.

A FAMILY SPENDS A CHRISTIAN VACATION.
Roy Grans

I certainly am no authority on this subject, but I am happy to present several observations I have made.

(1) Ideally, I believe that the vacation a Christian family spends ought to be spent together as a family. There are times when this is difficult, if not impossible. Along with some of my ministerial brethren I have found it advisable at times to spend at least part of my vacation in some gainful employment. The minister's budget, like the layman's, constantly needs financial stimulus. One such brother of whom I am thinking, is going to spend much of his vacation this summer at work, because he has a daughter in college.

But, it is plain to see that such practice should be the exception, not the rule. Strained family relations might prove far more costly —even economically—than a fairly smoothly operating family unit aided by a happy vacation experience.

There are those who have felt that a temporary separation of the family members by which the husband might take his own vacation (in terms of being away from the rest of the family) is helpful.

Although I do not presume to criticize the needs of any other family than my own, I believe that such decisions generally arise because tensions within the family have developed.

"Tensions" is simply a term which means that members of the family get on each other's nerves. Usually "Daddy" is the one who wants to get away from it all.

So he goes off on a fishing trip with some of the boys, gets a coat of tan, catches a cold and sometimes even comes back with some fish. While he has been away from the home surroundings, he generally misses the solicitation of his wife and the stimulus, if wearing, activities and remarks of his children. Consequently, when he returns home, there is a happy reunion, and in part, the vacation has been successful.

But I submit that the vacation can be even more successful if members of the family recognize that their heavy schedules, their...
burdensome duties and the trying tempo of modern life have contributed greatly to the irritations that have in turn caused the strained relations in the family group itself.

So if the family, in a common sense way can recognize this, and say in effect; "Let's live a week or two, on vacation, in a leisurely way, without the strain and rush and hurry and worry of work and school and household duties, and discover again that we are people who have similar desires, needs, rights and duties," the experience may prove surprising and delightful.

(2) Granted that the family can vacation together, let them also play together during the vacation period.

I mean this: If Daddy is a fisherman, let him go fishing, with all that goes with it, the equipment, the fish, the other members of the family can make the same trip together; if he is a gardener, let him garden as much as possible, with all that goes with it, and the rest of the family can be the best of help for him.

(3) A family vacation is the time to worship together. Don't let this be a time when you take a vacation from religion. What a happy experience it is to sit as a family group in the church near the place where you are vacationing. What experiences you can make in your family group devotion. What wonderful opportunities to explain to the children the nearness and wonder of God. How adequately you can point out to them that there are many questions to which you do not know the answers, answers that can be given only when we can know God face to face.

SUMMER CONFERENCES

Junior - July 28 - August 2
Camp Hanes.
Camp fee $11.50. Bus fee $1.
Theme - How Came the New Testament.
Dean - The Rev. Vernon E. Duetwyler.

Intermediate - August 2-6
Camp Hanes
Camp fee $16.50
Registration $1. Bus fee $1.
Theme - Knowing Christ, Living Christ.
Dean - The Rev. John W. Fulton.

Senior - August 22-28
Camp Transylvania
Camp fee $18.00
Registration $2.00
Bus fee $6.00
Theme - Rise Up, O Youth of God.
Dean - The Rev. C. Truett Chadwick.

DEATHS

Lineback, Carl Albert, son of Ruben Claude and Marybell n. n.
Atwood Lineback, born Oct. 2, 1889, died May 6, 1949, age 60 years, 7 mos. and 7 days. A member of the Bethania-Olivet Congregation. Funeral conducted by the Rev. George G. Higgins with burial in the Bethania Graveyard.

Barnes, Anabel Campbell, daughter of Calvin C. and Celia m. n.


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Garland R. Stafford

Mr. Justice Holmes is credited with having said that it is often more important to emphasize the obvious than to elucidate the obscure. This article makes this claim to importance!

A successful rural pastor says he plans his preaching service so that children will be able to participate. He has no little sermon for them but there is a hymn and reference in the prayer and sermon that will get their attention and interest. People must be allowed to express themselves in worship on the level of their experience and development. One rural pastor found his congregation using a gospel songbook not promoted by his denominational publishing agency, that had opposed this and created friction. Instead, he encouraged them to sing, won their confidence and eventually guided them into the use of a more acceptable book.

Rural churches should make much of their distinctive opportunities for special occasions of worship. Planting festivals using a service for the dedication of the seed, the soil and the sowers,—and even the implements of toil, the observance of Rural Life Sunday, and harvest festivals should be used to the full. The harvest festival in one eastern North Carolina community has become noted and draws an unusually large attendance.

Rural churches too often neglect the fellowship and recreation needs of their people. A Baptist church in central North Carolina purchased an abandoned two-story school building nearby and converted it into a community house with equipment for meals, games and a library. In view of the fact that churches are about the only social institutions left in thousands of neighborhoods, church buildings should be constructed with a wide community service in mind.

In one field of several churches a monthly program of motion pictures is given in each church in turn. Pictures serve the causes of missions and Christian education as well as providing entertainment.

The reading needs of one congregation are met by making the church a branch of the country library. A list of books is displayed on the front pew. One of the members acts as librarian. After two months a new list is secured from the library.

Protestantism is notorious, generally, for its neglect of the Christian education of its children and youth, and rural children and youth suffer more than others. This ought to be exactly reversed.

Teachers of children may have extra sessions of their classes during the week, as a remedy for this situation. One teacher of juniors has her class come to her home each Friday afternoon for an hour. In another church, having only one morning preaching service a month, classes continue for a longer period. The vacation church school probably offers the best practical opportunity beyond the Sunday school for Christian education.

Mrs. Joe H. Gray Jr.  
Nicaragua Bound  
J. C. Hughes

Lahoma Poindexter Gray, new bride of the South's first missionary to Nicaragua, has many reasons to be an excited young woman. In the midst of packing clothing and household effects for a five-year stay in a country 3,000 miles distant, time must be taken for physical examinations, vaccinations, visa and passport applications plus the round of social and church engagements. But Lahoma is one of those vivacious young women who seems capable of coping with the entire situation.

She confided that her thoughts have been of mission service for several years. With a telling smile she demurred, "Nicaragua, however, has taken first place over Alaska only in recent months."

The wife of one of the South's most beloved young ministers was born in Lahoma, Okla., and bears the name of her birthplace. With her parents, Mr. and Mrs. P. H. Poindexter, she came to Winston-Salem in 1940. At Calvary Church, she has been superintendent of the primary department, president of the youth fellowship for three years, and a member of the choir. At Reynolds High School, she won the Declamation Contest and the best actress award, in her senior year, and was elected to Masque & Gavel, honor society in debating and dramatics.

Mrs. Gray attended Salem College and has just relinquished duties on the kindergarten staff at the Adams Fine Arts School in High Point.

Following the Nicaragua Mission Centennial celebration in August, they will study Spanish, Moskitos and Sumu. Lahoma is grateful for having two years Spanish tucked under her dark hair. Capus Waynick, American ambassador, has promised "Nicaragua's most royal welcome" when she and Joe arrive at the capital city. Their new home will be Karawalla, where they replace the Rev. and Mrs. Rufus F. Bishop to assume the leadership of five mission churches.

The Minister's Monitor
Dr. F. P. Stocker

When a man enters the Christian ministry he soon realizes he has tackled a full time job. The quantity of work seems like a mountain, while his tools seem like teaspoons. He finds that some of the work must be done over and over and that some parts of the work are never finished.

People who lock casually at the Christian minister from the outside think his life and work are easy. They notice that he is usually well dressed. They point out that he is his own boss, that his time is his own and that he is not required to keep definite hours. Observers remark that many ministers have only one or two hours of public work each week, which leaves plenty of time for reading and study, for private prayer and meditation, for pastoral calling and for normal parish activities; hence the people who follow this line of reasoning turn to a minister and are surprised if the minister replies that he cannot spare the time.

How often it has been said, "O come, parson, you really work only one day each week, anyway."

If one questions the accuracy of such a statement he is apt to receive the reply, "Oh, I was only joking." But it cannot be dismissed as easily as that. The average person has only the vaguest understanding of the minister's job. He neither recognizes nor appreciates the volume of work an active pastor handles nor the mental and spiritual burdens he carries. The Christian ministry will be wise if he tells himself that many people still have the idea the minister has lots and lots of time over and above the amount needed for his own work. If someone must be taken to the doctor, dentist, the hospital, a picnic, or if a letter or leaflet must be mimeographed, a chairman of a community committee must be found, the attitude is to ask the minister to do it.

First Things First

A Christian minister's job is to bring people into a saving fellowship with Jesus Christ, and at the same time to build up those who have already declared their faith in Him. Nothing that a minister does may take precedence over this fundamental task. No invitation to make extra money, no pride in community recognition, no exaltation of personal interests and preferences ought ever be permitted to sidetrack a minister from this calling.

One must immediately add that anything which helps to bring men into the Kingdom or helps to make men more faithful in the Kingdom is a part of the minister's job. Nothing is alien to a minister's work which is a part of our Saviour's plan.

I recall well the case of a man who became a faithful and active elder of a Moravian congregation, because he first met the Moravian pastor in the local Rotary Club. It is not only possible, but probable that the thoughtful minister who joins laymen on hikes through the woods or who addresses the Boy Scouts or who mimeographs a letter for the local Firemen's Association is indirectly doing something
THE WACHOVIA MORAVIAN

The Rev. John W. Fulton ...Editor
Dr. D. L. Rights ...Asst. Editor
Dr. Herbert Spaugh ...Contributing Editor
The Rev. J. C. Hughes ...Contributing Editor
William H. Ray Jr. ...Photographer
Edwin L. Stockton ...Treasurer

Entered as second-class matter at the Post Office at Winston-Salem, N. C., under the Act of March 3, 1947.

Remittances for subscriptions and advertising, together with notification of change of address should be sent to The Wachovia Moravian, Box 115, Salem Station, Winston-Salem, N. C. Subscription price 75¢ per year in advance.

Material for publication should be sent to the Editor, Box 187, Salem Station, Winston-Salem, North Carolina.

Printed by Goslen Publishing Company, Winston-Salem, N. C.

OPPORTUNITY UNLIMITED! (Continued from Page 1)

In the light of the proposed program for the year, it is difficult to get a schedule that will be acceptable to everyone. Periodically, the pastor should present himself in the homes of his people. This enables him not only to know them well enough to preach to their needs but gives many a cherished opportunity for consultation with him. In a Methodist country church the membership list is divided among the stewards. On his first pastoral round each year the pastor has each steward go with him to visit the people on that steward's list. This helps make the stewards spiritual as well as financial leaders of the church.

Winning people for Christ and his Church is often a matter of example, service and challenging people with a job they can do. Perhaps it is at this point that the Lord’s Acre plan, so widely used in Western North Carolina and elsewhere, is more than a supplementary financial method. Actually it enlists any and everyone in the Lord’s work. Many churches have been amazed at the unexpected support given a daring undertaking or a building program. The rural church must first be a neighborhood church. Denominational ties should be subordinated to this. There will be numbers of people who may never formally unite with a church who will be in its constituency and will attend, support and be served by it. The constituency roll should be kept as carefully as the roll of full members. Let the church seek to serve the people under the guidance of God and the program will develop effectively.

THE MINISTER'S MONITOR

(Continued from Page 1)

thing which promotes the work of the Church. (One of the most rewarding spiritual conversations I ever had was with a layman under a tree after a picnic supper.)

The many centuries the Christian Church has come to the conclusion that several lines of work are absolutely necessary if a man is to succeed in leading others to Christ. Let us list five of the most important: First, the preaching of the gospel; second, the pastoral care of the members and friends; third, the minister’s continuing study of the Bible, and the reading of significant books, both old and new; fourth, the cultivation by the minister of his own devotional life, including Bible reading, private prayer, and regular intercession in behalf of individuals and the Church; fifth, the administration of the local congregation. This list could be extended; what about education? what about the sacraments, music, Christian education, publicity, finances and a dozen other items? Of course, a minister ought to take a personal interest in all of these. Our Lord’s remark is apropos, “These ought ye to have done and not to have left the other undone.”

It is safe to say that any minister who neglects any one of the basic lines of work will sooner or later run into difficulty in his ministry. There are many pastors who by exceptional work along certain lines offset their disinterest or lack of skill along other lines. An exceptional pastor or administrator will generally succeed even though he happens to show only average or less than average power as a preacher. But the minister who neglects his own spiritual life, the man in whose life the well-spring of spiritual resources has gone dry becomes critical, individualistic, dissatisfied and unproductive.

Who Pays the Salary?

All of us know this is a delicate subject. It is difficult to deal with the problem without seeming to touch the toes of individuals, and without appearing to neglect relevant items.

When a minister receives his salary from the local congregation he should recognize that the congregation has the first claim on his time, his energy, his spiritual and intellectual resources. This does not mean that a pastor should consider himself the errand boy of his congregation. No pastor should spend his time doing things someone else can do better, or even as well. Likewise, no pastor has a right to take time from his church to follow his own private interests. The church should be first and the minister’s preferences and pleasures second.

As a general rule it seems that the pastor who always fills up the back seat of his car, who is always willing to help even when not asked, who is always around when men are needed, succeeds better as a pastor than the man who stands upon his professional dignity, who lets it be known that he is not interested in helping set up tables for a fellowship supper or in using his car to take home an elderly couple after an evening meeting. There is an old saying. “He who pays the fiddler calls the time.” Within reasonable limits this is true of a local congregation and the pastor with vision will never lose sight of it. A congregation which is paying a fair salary, is justly entitled to an honest day’s work from its pastor.

This does not mean that a pastor will be satisfied with the salary he receives. All of us in the recesses of our hearts think we ought to receive a much larger salary than we do. But when a pastor accepts an appointment to a full time position, he should resolve to give his congregation full time service. Sometimes congregations have been short changed. There have been cases where a pastor has on the side become a school teacher or a bookkeeper of the matter of outside work, but they request that the new pastor be told specifically that they feel his first duty is to his congregation.

When we think of a pastor’s use of his time, it is really important to remember that every pastor is a busy man. To be sure, there have been cases where a pastor proclaims he is busy, but can show no proof to indicate his busi-ness about the important aspects of his work. But on the other hand, in the average congregation there is so much work to be done that one feels profound admiration for the pastor who keeps abreast of the five basic lines of work.

A few years ago when inspecting the church records and diary of an elderly pastor, the diary time after time gave a date followed by “spent the morning in desk work,” or some similar remark. I knew how careful this pastor had been about answering letters and about the administrative details in his congregation. I knew he was not only busy, but he used his time and energy to produce abundant results.

The wise use by the pastor of the time available for his local congregation depends mostly on three things. First, he must have a deep and genuine love for his Lord and for his local congregation. If he lacks either of these he will soon be cutting corners so far as the use of his time is concerned. Second, he must have a capacity for sound choices; he must be level-headed and able to discriminate objectively among the many aspects of his local church program which demand time and thought. Lacking this, he will surely fret away much of his time on meaningless details. Third, he must be able to produce real results from his time. On an average the experienced pastor ought to make the immediate preparation of a sermon in six or eight hours. Admitting that sometimes sermons simply will not mature, if a man must spend fifteen to twenty hours each week on a sermon, something is wrong in the way he uses his time.

Denominational Loyalty.

Every Moravian pastor ought to keep himself and his people reasonably well informed concerning the world-wide program of the Moravian Church. This should be the absolute minimum of denominational cooperation and loyalty. A good number of pastors are called upon to give extra time to carrying out the general program of the Moravian Church. Some are members of district or provincial boards or committees, of the boards of various institutions, or on the staff of one or more of the summer camps. Where shall the pastor who wishes to be true to his local congregation and to himself draw the line?

Which is more important, the local congregation or the whole church? A local congregation and a local pastor reach their full stature and meaning only in the light of the program of the whole church. Every local congregation is of the utmost importance, but as a matter of fact, most congregations came into existence because a denomination or some organized group of Christians gave them encouragement until they were able to stand on their own feet.

There has been a type of individualistic pastor who seemed to think that the Kingdom of God began and ended in his particular congregation. The effect has been to produce congregations and church members without a sense of “teamwork,” with no feeling of denominational loyalty, with no desire to cooperate in a large denominational program.

I firmly believe that God himself brought the Moravian Church into existence and has kept her alive through almost 500 years. God still has a

(Continued on next page)
Charlotte's New Sanctuary

Opened June 5 as reported previously, this sanctuary is 40 by 100 feet. The seating capacity is at present 350 and can be expanded to 450. A room under the balcony gives complete visibility to the front through a plate glass window. A sound system makes it a likely spot for mothers with small children, a family room at funerals and a bride's room at a wedding. Visitors to the congregation will also discover a fine fellowship hall located on the ground floor of this building.

A New Face

The new face of the WACHOVIA MORAVIAN greets our public this month. Readers have already noticed the new type and new three column format we present with the hope that the reader will let his eyes run up and down our columns more frequently and for a longer period of time.

As the poet said, "A thing of beauty is a joy forever." Well, maybe it isn't beauty we have achieved; but if we made our face more attractive, more eye catching, we have achieved our aim. The writers' scribbling and the printer's ink are of no avail without the readers' attention. This change, and others which we are to mention come into effect under the new WACHOVIA MORAVIAN publication committee which is made up of the Brethren: Edwin A. Sawyer, chairman; E. L. Stockton, treasurer; Charles B. Adams; C. L. Ray, John W. Fulton and Bishop J. Kenneth Pfohl.

New advertising was secured through a committee working with Treasurer Stockton. Other members are Rex Freeman and George Brietz. To these brethren especially we express appreciation.

One faithful staff member, the Rev. George G. Higgins has resigned, and in his place the committee has appointed the Rev. J. C. Hughes.

It is with regret that the resignation of the Rev. Edwin A. Sawyer has been received as applying to his editorial position. The publication committee has not named his successor.

A close observer will note also that we have dated this issue July-August. The paper will be published in the month of August, but since customarily the paper appears in the last week of the month we will henceforth date the issue by the name of the month to come.

Recordings of THE SEVEN LAST WORDS OF CHRIST by Th. Dubois, as presented on the Great Sabbath of 1949, April 16, by the 100-voice choir of the Churches of Salem Congregation and vicinity, the 40-piece orchestra, and soloists, will be available in an attractive album of five records with ten sides about the first week in August.

The price is as yet indefinite, but should be approximately $10.50.

The art cover for the album was done by Mrs. E. M. Holder of Greensboro and the historical article on the inside cover was written by Bishop and Mrs. J. Kenneth Pfohl.

Inquiries concerning the album should be addressed to:

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REPORTS FROM THE CHURCHES

BETHABARA

Following a "pot-luck" supper June 28, the congregation met for its annual church council. The budget for the coming fiscal year was approved unanimously, and Mrs. Harold Allen and Mr. M. A. Cleckley were elected to the church board. This week night meeting of the council, a new venture for us, proved to be highly successful—in reference to both fellowship and business.

The Young People's Lovefeast was a delightful experience for us all. Various members from both youth groups took an active part in the service, and Br. Vernon Daetwyler brought a heart-warming address. This particular observance is rapidly becoming an important festive occasion for our congregation.

At our last writing we neglected to express our gratitude for a new concrete walk laid in front of the church through the auspices of the adult Bible class. The young adult class is sponsoring a Sunday bulletin with a picture of the church on the front and a historical sketch and an outline of its future aims on the back.

Mrs. Charlie Spainhour and Miss Betty Fox attended the young adult conference at Camp Transylvania and presented inspiring reports of their experiences at the June meeting of our young adult group.

The pastor gratefully acknowledges the assistance of the brethren, who filled the Bethabara pulpit during the month. These were the Revs. G. E. Brewer, J. W. Fulton, E. G. Lineback, (speaking in behalf of the Building and Expansion Program), and Ralph Van Lohm.

C. TRUETT CHADWICK.

IMMANUEL

The first meeting of our new executive building committee has been held to begin studying and drawing up the plan for this congregation's new church. Fourteen members have been added to the original committee which supervised the construction of the parsonage. Br. John F. Cude is chairman of the present building committee, with Br. W. Frank Sink, vice-chairman. The new building program for Immanuel is to be launched as soon as we can liquidate the remaining balance of $2,850 on the parsonage. To liquidate this balance by December 31, 1949, is our goal.

Br. Roy Gordon, director of the church band, has begun an instruction class for new band members. In the month past twelve young people have obtained band instruments and have joined the instruction classes.

Encouraging attendance has been observed at the following special services: Whitsunday Holy Communion; the presence of Dr. Gordon Spaulg with delivery of a memorable address on "Launching Forth!"; Loyalty Day and the stewardship movie entitled "And Now I See!"

The Brn. David Day Jr. and Roy Gordon have been elected to the Board of Elders, replacing the Br. Clyde Martin Sr., and Silas Perryman; Br. John F. Cude has been elected to the Trustees, replacing Br. Kermit Fearington; Br. Joseph Jones has been re-elected to the Board of Trustees. Br. Milton Garwood is the president of the young men's class; Mrs. George Flowers is the president of the S. F. Cude class; Mrs. D. C. Butner is president of the Connie Pföhl Bible class; Br. George Flowers is president of the men's Bible class. Mrs. Numa Vaughn is president of the Woman's Auxiliary, with Mrs. Jessie Robertson as leader of circle 1; Mrs. Charles Hicks as leader of circle 2, and Mrs. Bill Foster as leader of circle 3.

ELLIS S. BULLINS.

ADVENT

The 25th anniversary of the congregation was observed on June 19. The Rev. J. George Bruner was the guest preacher at a special service held in the afternoon. Just prior to the service the anniversary basket luncheon was served in fellowship hall. Br. Bruner was cordially greeted by this congregation during the luncheon and after the service.

Moravian Seminarian Ralph Van Lohm conducted the daily vacation Bible school. In all, 137 children were enrolled or visited the school. Willis Hill received a New Testament for inviting the most children (eight). Twenty-two teachers and helpers had charge of the work of the school. Departmental leaders were Mrs. Alfred Whitsett, nursery; Mrs. Roger Snyder, beginners; Miss Katherine Hoge, primaries; Mrs. Burton Sides, juniors; and Miss Jacqueline Snyder, intermediates.

At the church council on June 26 Br. B. C. Snyder was re-elected as Sunday school superintendent. Newly elected Trustees were Helen Hoge, Roy Snyder and Russell Miller. Retiring members were Grady Fry, Fred Snyder and Clyde Gobble. The new Elders are Bill Long, Ralph Myers and Phillip Fishel. Retiring from this board are Edward Snow, Ben Fishel and Arthur Fishel.

The Woman's Auxiliary voted to divide its members into three circles. Mrs. Roger Snyder was elected president of the Auxiliary and Mrs. Bill school officials and teachers, the members of both church boards, and the officers of the Woman's Auxiliary and young people's society.

VERNON E. DAETWYLER.

FRIES MEMORIAL

Our annual church council, meeting on June 26, decided that every effort should be made to begin construction of a permanent parsonage during the coming year. The temporary parsonage on South Sunset Drive is to be sold, and the new building erected across from the church, at Georgia Avenue and Hawthorne Road.

Four new faces will be seen at meetings of the Elders and Trustees as a result of the church council. C. B. Kane Sr. and Elmer Swaim are the new Elders; James P. Claseninger and James R. Vernon Jr. are the new Trustees.

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Our vacation Bible school had a regular enrollment of forty-nine boys and girls, with a dozen more visiting for a day or two. Thirty-four of the children received certificates for attendance on at least eight mornings, and most of these had an extra gold star for perfect attendance. We felt that our staff was highly effective and the materials quite adequate.

A roaring hot night in June caused our Elders to break off the schedule of Bible study and prayer meeting until fall. The next Sunday night, however, our monthly outdoor vesper attracted as many as previous months. June was our failure to meet the Building and Expansion Program. We will use the side lawn again for a musical service on July 4 and the children's festival service on August 21.

The Fries Memorial softball team, managed by J. F. Wilkes, is getting better by the week. A considerable following moves with the team to various city sandlots on Tuesday and Friday evenings. The congregation's major disappointment in June was our failure to meet the Building and Expansion quota of $15,500 for 1948-1949. The $900 we did raise, however, was in addition to $19,500 contributed during the fiscal year for all purposes.

Edwin A. Sawyer.

PROVIDENCE

As the yearly reports were given in the annual church council this month, there was much evidence of God's blessings upon the faithful efforts of his laborers in each organization of the church. We are so grateful to God for members who really strive to promote Christ's Kingdom.

It was a great blessing to receive into our church fellowship by adult baptism Joseph Crews and Eugene McGee, and by transfer Mr. and Mrs. Thomas Collins.

The Woman's Auxiliary spread a delicious picnic supper for the members of their families at the church June 11. Afterwards followed the installation of the new officers consisting of Mrs. Charles Phelps, president; Mrs. Coy Grubb, vice-pres.; Mrs. Clarence Grubb, secretary; Miss Jean Carol Phelps, asst. sec.; Miss Anne Davis, treas.; and Mrs. Grace Whicker, asst. treas. The retiring officers are due much praise.

Several of our young people enjoyed the provincial young people's rally.

To further the efforts of the Building and Expansion Program, Providence welcomed Bros. Paul Meadows and Douglas Peterson who ably presented this cause. Having contributed $584.72 an additional $33 was received.

The pastor and his wife appreciate deeply the magnificent expression of interest in the way of words, cards, flowers, and fine gifts in welcoming the new arrival at the parsonage.

John H. Kapp.

OAK GROVE

The month of June was filled with activity in drawing the fiscal year to a close and planning for a new one. June 26 was stewardship Sunday with a special message on that subject. Pledge cards and offering envelopes were distributed to the members.

The women of the church through special drives and suppers raised more than $500 this month to exceed their budget—the surplus going into the building fund. The outgoing officers deserve praise for their efforts this year. New officers for the coming year are Mrs. Hazel Snow, president; Mrs. Ella Mae Seivers, vice-president; Mrs. Mildred Sell, secretary; and Mrs. Evelyn Ful, treasurer.

Building and Expansion Program Sunday was conducted very ably by the Bro. Douglas Peterson and Paul Meadows. In addition to over $800 pledged, a special offering was received for this project.

The pastor and his wife appreciate the interest of those who have expressed themselves by word, card, flowers, and presents in welcoming the new arrival at the parsonage.

John H. Kapp.

FULP

Our annual church council was held and worthy of praise was the treasurer's report by Mrs. Laurie Valentine. The new budget was adopted. $25 was given to the Building and Expansion Program. We were glad to have Mr. and Mrs. Norman Dunlap present their daughter, Mary Norman, to the Lord in infant baptism June 12.

The Woman's Auxiliary sponsored a supper this month, the proceeds to go into a fund for a furnace and kitchen.

June 26 concluded the pastor's work in this church. He wishes to express appreciation to this faithful flock for the inspiration they have been, for their undaunted faith and never-to-be defeated attitude toward each task which has presented itself and for their splendid cooperation.

May the Lord ever continue to bless them.

John H. Kapp.

RURAL HALL

The 11:00 o'clock hour of June 19 was given over to the annual church council. Besides approving a greatly increased budget, the congregation also elected to the Church Board the Bro. Manly Lancaster and T. M. Smith.

During the two months just passed, four of our families have been blessed with "new arrivals."

The Wachovia Moravian July-Aug. 1949

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Baby sons were born to Br. and Sr. T. M. Smith and Br. and Sr. T. A. Petty, while infant daughters blessed the homes of Br. and Sr. Harvey Stoltz and Br. and Sr. John Helsabeck.

We will long remember Br. Henry Lewis’ inspiring address at the May lovefeast. The marked increase in attendance for this service was a source of great joy to us, also.

Mrs. W. E. Stauber entertained the members of the Service Day Committee and the auxiliary presidents of the province at a supper meeting at the church. Bishop and Mrs. J. Kenneth Pfohl and Br. and Sr. Clyde Davis were special guests. Mrs. Stauber explained the Service Day idea, and Bishop Pfohl complimented the group on past achievements in this connection, particularly that of reaching an installation service was held for the Sunday School.

their $1,000 goal for the past year, and challenged them to greater achievements.

Meeting at the home of Mrs. B. E. Wilson, the Woman’s Auxiliary elected the following officers for the coming year: Mrs. W. M. Trivette, president; Mrs. L. P. Covington, vice-president; Mrs. T. A. Petty, secretary-treasurer; and Miss June Stauber, assistant secretary-treasurer.

C. TRUETT CHADWICK.

WILLOW HILL

The high light for the month of June was our revival meeting which began on the 19th with the pastor preaching the opening sermon. The Rev. Joe Gray preached in the evening and Br. J. C. Barnes, then continued through the week delivering inspirational sermons each evening. These services came to a close on the 26th. All of these services were well attended.

We began our Bible school the 20th with Christian Weber as director, assisted by Mrs. Margaret Leonard, Mrs. Evelyn Coulson, and Mrs. Hazel Cline. About thirty children were enrolled in this school.

W. CLYDE DAVIS.

HOME CHURCH

Daily vacation Bible school enrolled eighty boys and girls in three departments. We appreciate the help given by so many of our young people in making the school a success, and we are particularly grateful to our three superintendents Miss Betty Ann Hall, beginners; Mrs. A. E. Sapp, primary; and Mrs. Stella J. Price, junior and intermediate departments.

The annual picnic for families of the church was held on the 29th. Due to rain, the Christian Education Building was the scene for fellowship, recreation, a delicious supper, and a short vespers program.

Our ten young adults who attended the conference at Camp Transylvania were enthusiastic in their praise of the conference. At the young married couples’ picnic at Miller Park they recommended that our delegation be tripled next year.

The Woman’s Auxiliary installed their officers and leaders of eleven circles at a supper meeting on the 29th. Due to rain, the installation service was held on the 29th. Due to rain, the installation service was held on the 29th. Due to rain, the installation service was held on the 29th. Due to rain, the installation service was held on the 29th.

We commend the ladies for their exceptional work throughout the past year.

With the coming of the summer months, the young people have concluded their fellowship meetings until September, and the evening worship services extended to the out-of-doors.

Special voice instruction for the members of our adult choir have begun. Looking towards a religious choir members early in July. Instruction is being given by Mr. Paul Peterson under the sponsorship of the music committee of the Board of Elders in an effort to show our appreciation for the faithfulness of the adult choir members throughout the year.

By means of personal pledges and special programs during the year our young people were able to contribute $450 towards mission projects of the Young People’s Union.

R. GORDON SPAUGH,
JAMES C. HUGHES.

MT. BETHEL

We are happy to report that our building project is now completed, and that everybody who helped in this project seems to be very happy and pleased about the matter.

Bishop and Mrs. Pfohl were with us on the 19th in the afternoon, at which time Bishop Pfohl delivered the sermon following the lovefeast. This service was held as a celebration of the completion of our new kitchen and fellowship room. We were glad to have several visitors for this occasion and appreciate the many donations from our friends towards this project.

We began our Bible school on the 20th under the direction of Christian Weber, one of our ministerial students. Christian was assisted by Mrs. Kate Hiatt, Mrs. Hazel Brinkley, Mrs. H. L. Jonas, and Mrs. Billie Nell Westmoreland. The enrollment reached the sixty mark.

W. CLYDE DAVIS.

CHRIST CHURCH

The annual congregation council nominated Hal B. Nifong for a second term as Central Elder, and Harvey P. Ebert to succeed O. R. Peddycord as Central Trustee. Elected to the local Board were Robert B. Smith and James G. Bostic Sr.; reelected were S. R. Shore Jr., and Robert W. Young. Elected to the local Board of Trustees were William H. Adams and William N. Evans, reelected were Paul E. Brown and Howard A. Tesh Sr. Elected to the Board of Christian Education were Mrs. J. H. Muse, Almen R. Carr and W. Henry Tucker. The Council extended to Dr. and Mrs. Samuel Marx an invitation to become Christ Church’s missionaries with the beginning of the next fiscal year and the invitation was accepted.

W. CLYDE DAVIS.
The leadership of the Woman's Auxiliary for the new year will be in the care of Nann Kiger, president; Helen Disher, vice-president; Thora Nifong, vice-president; Ethel Wilson, treasurer; Jean Smith, recording secretary; and Doris Shore, corresponding secretary. The final meeting of the year was devoted to reports of the year's activity, installation of officers and reorganization of circles.

Again the Men's Bible Class was host to the men of the church at the annual fish fry and it was a time of good food, good fellowship and inspiration.

Sunday, June 26, gave us two services of distinction, the installation of Board members and Sunday school staff, and the service of ordination for our first seminary graduate. Bishop J. Kenneth Pfohl ordained two young men to the Christian ministry, our own Br. William A. Crawford Jr., and with him, Br. Archie W. Jones of Home Church.

Other activities of the month were a most satisfying experience of the power of the spirit in the Whit-Sunday holy communion; a new appreciation of the value of our summer conference program as we shared with others in the young adult conference; the presence of the Br. Edward T. Mickey and Archie W. Jones in our sanctuary on the Building and Expansion Sunday; and the Workers Conference and vacation Bible school staff meeting around the festive board.

We extend our Christian good wishes and congratulations to Jewel Jones and Donald Troxler, now residing in Concord, N. C.; and a hearty welcome into our church family to Harold D. Philips, Marguerite W. Bostic and Libby Ann Blizzard.

SAMUEL J. TESCH

MACEDONIA

Church council elected Mr. Roy Hendrix and Mr. J. H. Ploft Jr., as members of the committee to serve for a period of three years. Mr. G. E. Fry was elected as Sunday school superintendent with Mr. Pink Hendrix as his assistant. Mrs. Ne...
ed steady increase in attendance, interest, and contributions; and last, but certainly not least, there is an increasing interest in foreign missions work as evidenced by increased gifts and contributions from organizations within the congregation.

R. R. Kinney, Louis W. Reich, Glenn Joyce and R. L. Bennett were elected to the Board of Elders.

James L. Fulk was chosen as Central Elder. H. M. Yarbrough, Otis E. Morgan, James J. Hardie and Carl Barnes were selected for the Board of Trustees. We offer an expression of our sincere appreciation for the faithful services of the retiring Elders, A. E. Calloway and H. L. Howell, and retiring Trustee, J. F. Brendle.

The Woman's Auxiliary selected the following slate of officers: president, Mrs. Pithus Calder; vice-president, Mrs. Ed Mendenhall; secretary, Margaret Lucille Syers; treasurer, Mrs. D. S. Syers; chaplain, Mrs. Paul Miller.

Officers of the senior youth fellowship are president, Homer Quate; vice-president, Libby Nash; secretary-treasurer, Colleen Quate.

On June 4 Spencer Crutchfield and Gene DeHaas Alspaugh were united in marriage at the church and on June 11 the bride and groom were Glenn Berger and Mary Louise Williams. 

I. HOWARD CHADWICK.

BETHANIA

Services on June 12 marked the 190th anniversary of the beginning of the settlement of Bethania. Bishop J. K. Pohl delivered the sermon at the morning service. Dr. R. Gordon Spaugh was the speaker at the afternoon lovefeast. All services, including holy communion, with which the observance ended, were well attended. In the first service Nora Alice Floyd was received by the sacrament of adult baptism.

In the exchange of pastors on June 19, our service was conducted by the Rev. J. H. Kapp. His clear explanation of the purpose of the Building and Expansion Program was appreciated.

Through the most generous offering during the month of June we were able to meet our quota of $400 for the Building and Expansion Program and to balance our budget for the year.

The Woman's Auxiliary officers were elected for the coming year. Mrs. C. F. Riddle was re-elected president. The other officers chosen were Mrs. Ernest Kearney, vice-president; Mrs. W. T. Strupe, secretary; and Miss Margaret Chadwick, treasurer.

The circle leaders are Mrs. J. F. Butner, Mrs. A. D. Wolff, Mrs. W. E. Doux, and Mrs. H. W. Dorton.

Church council was held in connection with a picnic dinner for the congregation. Committees elected were the Bm. Irvin Leinbach and Melvin Hunter to the general committee and the Bm. Watts Yarbrough and Elmer Kearney to the local committee.

GEORGE G. HIGGINS.

WACHOVIA ARBOR

On June 5 Br. Clyde Barber conducted the service at Wachovia Arbor while the pastor held the communion service at Friedberg. On June 10 the pastoral services were at Trinity at 11:00 and at Wachovia Arbor at 7:30. On the 18th at 4:00 he married Reid Burton Smith and Miss Doris Ennis Stimpson in the Clemmons Moravian Church. At 7:30 at the Clemmons Grange he spoke at the Father and Son banquet of Fraternity Church. On the 19th at 11:00 he conducted the regular service at Wachovia Arbor and held a council and at 6:30 spoke to the young people of Fraternity Church. On June 22 he conducted prayer service at New Eden. June 26 at 11:00 he married Clyde Gordon and Edith Mae Thomas and at 7:00 Vernon Eugene Warner and Bettie Lou Ebert. On the morning of the 26th he preached at the communion at Ardmore Moravian Church and at 7:30 made the lovefeast address at the 17th Anniversary of Hopewell.

EDGAR A. HOLTEN.

BETHESDA

In cooperation with the Building and Expansion Program our congregation presented a check of $250 to the provincial office. 'This was done with sacrifice in view of the fact that the current wave of unemployment has struck our people heavily.

Our daily vacation Bible school was conducted with a high degree of success under the supervision of Alan Barnes. The closing exercises were the best that have been presented in many years at Bethesda revealing that the children had learned much.

Our 52nd anniversary was observed on the 26th with Bishop Howard E. Rondhalter and Rev. Howard G. Foltz as guest speakers for the morning and afternoon services respectively. Eight new members were received into the communicants membership of the church.

An electric clock, a gift from the Women's Bible class, has been added as a part of the equipment of our sanctuary. Could that be a protest against long sermons?

EGBERT G. LINEBACK.

MORAVIA

Beginning with the first of July Moravia will have preaching services each Sunday. The Rev. Archie Jones, installed July 3, will be the new pastor. This will give increased service to a congregation, which though small at present, has splendid opportunities for growth.

Our daily vacation Bible school, under the direction of Paul Snider, was a highlight in the experience of the children. Teachers and helpers in the congregation also gave liberally of their time and effort. The attendance doubled the first week and kept up very well the second.

The building project is completed for the present and the dedication service will be held July 31 at 7:30 p.m. A few minor improvements can be made from time to time. Grading has been completed around the church and peat has been sown in preparation for sowing grass this fall.

CALVARY

The holy communion of Whit-Sunday combined with Loyalty Day made June 5 an important occasion. 359 were guests at the Lord's table. Pledges received were distinctly encouraging, averaging well over last year and giving us reasonable assurance that the entire budget would be subscribed. The anniversary of Salem Congregation was observed with a lovefeast and address by Br. Joe H. Gray Jr., soon to enter our mission service in Nicaragua. It was a fine service with a good representation of the churches.

At the request of our joint boards the Provincial Elders' Conference extended a call to Br. William...
A. Cranford Jr., member of this year's graduating class in our seminary to become assistant pastor of Calvary. In due time we were made happy by Br. Cranford's acceptance of the call, as of July 1.

Accordingly, on the night of June 29, under the auspices of the Calvary boards and the Woman's Auxiliary, a lovely reception was held at the parsonage for the entire congregation honoring Br. Joe H. Gray Jr., as a farewell and Br. William A. Cranford as a welcome. Approximately 200 members called during the evening.

Bishop J. K. Pfohl filled the Calvary pulpit on June 19 in the exchange of preachers throughout the province in the interest of the Building and Expansion Program. At night, the beautiful outdoor services were begun on our lawn with the band, A. E. Burke Jr., leader, leading music and singing.

Br. William Cranford was welcomed as assistant pastor on July 3, receiving the right hand of fellowship from board and organization chairman, following which he preached his opening sermon.

At the close of the service came a very wonderful wedding: that of our Br. Joe Gray Jr., and one of our fine girls, Lahoma Pointexter. We are indeed proud indeed to have these two of our members enter mission service together. Somehow, it just fits!

Congratulations again to them, also to our Lillie Lee Bowles and Wallace Roselle, married “away from home” on June 17, and to our Bernard Crouse and Betty McAuley of Rocky Mount, N. C., married at Rocky Mount on June 18, and to our Catherine Walker and Dixie L. Fulk, united in a beautiful wedding in the church on June 24.

WILLIAM A. CRANFORD Jr. EDMUND SCHWARZ.

PINE CHAPEL

At the close of Sunday school on June 5 church council was conducted with more members taking part than ever before. The following were elected: Miss Irene Jones, secretary; Mr. V. E. Holcomb, treasurer; to the Board of Elders: A. J. Calloway, B. W. Ellis, and Jim Royal for the unexpired term of Harold Tuttle; to Trustees: Dewey Reich, H. A. Reynolds and Ernest Parks.

The mid-week prayer meeting has grown, the largest number present being 78. The Woman's Auxiliary met at the home of Mrs. Thelma Fox on Longview Drive with Mrs. Alma Fox joint hostess. After the business session conducted by Miss Irene Jones, president, Mr. Charlie Holcomb brought us a very interesting message concerning a vision.

J. P. CROUCH.

HOPEWELL

Our anniversary was celebrated on June 4 with a homecoming, a message by the Rev. C. O. M. Norefield, and a love feast at 7:30 p.m. with the Rev. Edgar A. Holton as speaker.

The improvements of the grounds and the new Sunday school rooms attracted interest on this day.

Congregation council elected: Mrs. Paul Berrier, secretary; Mrs. C. E. Pope, treasurer; and Mr. Walter Everhart, Harold Pope, as members of the church committee. Ira Snyder was elected to fill the unexpired term of John Snyder who resigned because his work at night does not permit him to attend meetings.

J. P. CROUCH.

MAYODAN

Outstanding event for June was our annual missionary lovefeast on June 26 at which time Bishop H. E. Ronthaler kindly favored us with an inspiring and instructive missionary address. For this occasion we prepared constantly throughout the year so that our offerings again totaled more than $1,600. We feel most grateful that we have been able to reach this goal for the second consecutive year.

Our daily vacation Bible school again proved to be a marked success. Held June 20 to July 1, attendance averaged 61 with 46 attaining perfect attendance. Instead of perfect attendance certificates, each of the 46 received an 8x10 photo of the school group. Closing exercises of necessity were held July 1. Parents showed considerable interest and attendance at the closing reached 150.

We want to express sincere thanks to the school staff, as follows: beginners department, Mrs. Ben Dula and Mrs. James Via Jr.; primary department, Mrs. W. A. Kaltreider; intermediate department, Mrs. W. H. Bollin; pianists, Mrs. Phil Lundeen, Miss Madeline Myers, Miss Annette Price; junior and intermediate girls' handwork, Mrs. Boyd Carlton.

Another attendance record in our Sunday school deserves mention. On the first Sunday in July, small gold lapel crosses were awarded to 58 for perfect attendance in the second quarter, while 37 others received honorable mention for missing only one Sunday of the thirteen. This represents a total of 95, out of an average attendance of 190 for the quarter.

Our folks enjoyed the visit of Br. Edwin A. Sawyer on June 20, on the occasion of the exchange of pulpits in the interests of the Building and Expansion Program.

WILLIAM KALTREIDER.

OLIVET

The Rev. John H. Kapp was our preacher in the exchange of pulpits on July 19 in behalf of the Building and Expansion Program. Olivet contributed $50 in this special effort and $475 for the entire year.

Newly elected officers of the Woman's Auxiliary were installed as follows: Mrs. Vernice Beroth, president; Mrs. W. R. Taylor, vice-president; Mrs. T. J. Bailey, secretary; Mrs. Gordon Conrad, treasurer; and Mrs. Philip Conrad, Mrs. M. M. Beroth, Mrs. W. O. Allgood, and Mrs. Weldon Conrad, circle leaders.

New members of the committees elected and installed for a three-year term were Br. C. W. Bigelow to the general committee and the Brn. Dudley Lewis and Jesse Atwood to the local committee.

GEORGE G. HIGGINS.

Dedication

MORAVIA CHURCH

July 31, 1949

7:30 P. M.

Bishop J. Kenneth Pfohl

Presiding

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NEW PHILADELPHIA

The Woman's Auxiliary gave a reception for the Rev. Joe H. Gray, Jr., June 10 for members of the congregation. Br. Gray was honored at the parsonage June 2 when the pastor and wife entertained for the ministers of the province.

Supper was served to the local civic club on June 8 by the Auxiliary. The faithful workers served the young people of the province June 16, and the young adult class served a fish fry for the public June 11.

The South Fork baccalaureate services were held here on June 5. On June 19 at the morning service we honored our 11 high school graduates, along with James Strupe who received his B. S. degree from Wake Forest. The two ranking graduates of South Fork were Doris Sue Strupe and Donald Loggins, both members of New Philadelphia.

Our budget year closed with treasurer's books showing over $14,000 contributed to all causes this year. The every member canvass on June 19 pushed our pledges ahead about 25% for the new fiscal year. The new budget includes a substantial raise for the pastor, raise for the caretaker, plans to paint the interior of the sanctuary, and the entire outside of our building.

HENRY A. LEWIS

MISSION NOTES

Another Safe Flight—The Trodahl family of six left Bethel, Alaska, on June 14 and reached their home in Daggett, Michigan, just forty-seven hours later. Their address will be Stephenson, Michigan, for the present.

Over the Alcan Highway—A wire from Brother Shav to Bethel announced that the Shays and Wilson Schwankwe had driven into Fairbanks safely on June 25.

A Ministry of Fifty Years—Word reached us from Surinam that the Bethesda Leper Home this summer will celebrate the fiftieth anniversary of its founding. Arrangements are being made to forward to the Home the gifts gathered and packed by Mrs. Mary Weiland and her faithful committee. Mrs. Weiland has requested that her thanks be expressed to all who helped make this shipment possible: "A special note of appreciation is due to the many friends who so generously responded to the call for the Bethesda Leper Hospital in Surinam, S. A."

"The gifts of bandages and cash for supplies were more this year than ever before; thirty-five congregations sent bandages, old muslin and gifts. We were able to send 8,805 bandages, 202 pieces of soap and five boxes of toilet soap and 115 pounds of vinegar, beside the many other articles needed, which were purchased wholesale.

"There are now thirteen barrels and five boxes waiting for shipment. Many thanks to all friends who had a share in making this possible.—Mary Weiland, Chairlady.

Missionary Cooperation—A recent issue of the MISKITO MORAVIAN, published by Brother Robert Lobst, contains a twelve-paged, mimeographed pamphlet dealing with prophylaxis in connection with tuberculosis. It was prepared for the "Cooperative Service for Inter-American Public Health" by Brother Werner Marx. Its many illustrations are explained by Miskito captions.

New Term at Bilwaskarma—Brother Stortz writes on June 16, "Schools opened the second week in June. In our day school we have over a hundred children enrolled. So far we have seven students in the Bible Institute. Two of last year's men did not return. One of them was quite ill and has not recovered yet. He asked to be given a year's help until he feels better. The other must spend some months earning money to pay up old debts."

Spring Comes to Bethel—Brother Dreibert sends the following budget of news. "Jimmie Ditterm's brother Bob was here on a visit from Manila, where he has the position of chief mechanic for the P. & A. He did not have much of a vacation in Bethel, however. But we are glad he came! The first job he did was to help reassemble the old Ford truck after it had been out of the running since last August. Now I shall be able to visit more frequently at the hospital."

"Bob also helped Jimmy overhaul his plane. Jimmy will leave in for Bristol Bay this week to minister to the cannery workers. Our airways have been busy these last days hauling the workers from here to the canneries."

SCHOOLS OPENED IN BILWASKARMA

Howard H. Stortz

For years the entire foreign mission staff was troubled because we were not giving the children of our Miskito lay pastors the privilege of taking advantage of educational opportunities. In fact it was more than being troubled, we felt guilty of neglecting them. The young people from the Southern Province wrote to Dr. David Thaeler asking him to suggest some worthwhile causes to which they could contribute in Nicaragua. Dr. Thaeler consulted with me and among the causes suggested was the need of this boarding school.

We are so grateful to the young people that they contributed the sum we suggested, $500.00. With this nest egg in view the subject was presented and discussed at our last General Mission Conference. While we did have this amount we realized that in the coming years we would need money for such a venture to continue over a period of years. Bishop Kenneth G. Hamilton of the Society for Propagation of the Gospel told us plainly that we could not expect help from its funds. He also said that he nor the S. P. G. would have any objection if we opened the school providing we would support it from the field. The result was that Br. and Sr. Danneberger promised to give a certain amount each year for the upkeep of the school if it should be opened. Then other missionaries also pledged sums of money. With the amount thus gathered we felt that we would be able to undertake the venture and informed our native workers that now their repeated requests could be fulfilled.

It was not until this year that we actually began the school with an enrollment of four. Three of the boys are Feliciano Castellano, 12 years of age, Charles Webb, 10 years of age, Benito Felipe, 18 years of age and Jerusha Williams, 10 years of age.

The children take their meals in the instituto Biblico with the single boys, and the three boys have a room in the same building in which we house the single boys of the instituto. The girl sleeps in the house of the dean but takes her meals at the instituto. The children will attend the Bilwaskarma Day school, and attend a supervised study period at night. On Saturday they usually gather at the home of the dean for games and the game of Old Maid is loved best.

These children are very willing to do anything you tell them and are also very polite. Don Benjamin Urizar, the Spanish teacher of the day school and the Instituto, said the other day that it can be seen that these children had Christian parents and Christian training. He is single and also lives in the same building and serves as housefather. They have morning and evening prayers and stated times for work. My heart is full of joy that it was possible to undertake this work.

While this year we only have a few students and the money collected will be sufficient, next year there will no doubt be more children. We are given 25 cordobas a month for each child under our care. This amounts to five American dollars. Out of this 20 cordobas the money collected by the missionaries is used and the parents of the children pay 5 cordobas a month. This would not be possible if the congregations in the Waugks district would not give us gifts of rice and beans and plus. A certain sum is collected from all the

(Continued on next page)

THE WACHOVIA MORAVIAN July-Aug., 1949 p.10 July-August, 1949

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In This Issue

Opportunity Unlimited! is written by the Rev. Garland R. Stafford, Methodist pastor in Taylorsville, N. C., and chairman of the Rural Affairs Commission of the North Carolina Council of Churches. His long time interest and activity in the church outside of large cities gives him a back log of experience out of which he writes.

His article is the second and last in a series of two articles on the rural church.

The Minister's Monitor is written by Dr. F. P. Stocker, president of the Provincial Elders' Conference of the Northern Province. As an administrator dealing daily with ministers and congregations in our denomination, he is especially qualified to write on this subject.

OFFICIAL NOTICES

With the beginning of the new fiscal year, July 1, three new names appear on our Ordained Ministers List of the Province—Br. William A. Crandford, Jr., assigned to Calvary Church as assistant pastor, Br. Archie W. Jones who becomes pastor of the newly-formed Enterprise-Moravia parochial, Br. F. Herbert Weber, the new pastor of Clemons Congregation.

These young brethren received ordination as Deacons of the Moravian Church on June 26, the ceremony being performed by Bishop J. Kenneth Pfohl.

On the unanimous request of the Church Committee and after eighteen months of successful effort as preacher and administrator of the affairs of the Congregation, the Provincial Elders Conference has appointed Br. Charles M. Hedrick as Lay Pastor of Hope Moravian Congregation for the next fiscal year. Official announcement was made to the Congregation on Sunday, July 3, and Br. Hedrick was publicly welcomed to his appointed service.

SCHOOL OPENED IN BILWASKARMA

(Continued from Page 10)

churches in the province for the school. While one should perhaps feel anxious and worry as to how funds will be forthcoming in the future, I feel confident that we need not worry, the Lord will provide as he has done. With this confidence we look forward to a large school in the coming years.

To all of you young people in the Southern Province I extend my sincere thanks for giving us the inspiration and help to launch out.

A CALL TO THE THIRTEENTH WORLD CONVENTION ON CHRISTIAN EDUCATION

The years since our World Convention in 1936 have been long and bitter and filled with anxiety and pain, fruits of ignorance and sin. Man has used his genius to release nature's enormous powers, but these have been turned to the enslavement of body and mind. Idealism without God has become the weapon of fanatics. Even man's understanding of man has become a tool for cruelty and oppression. The very method and means has become the occasion of suspicion and conflict.

But even in these dark times God has not left himself without witnesses. Men have kept the faith. Christ has been proclaimed with joy and steadfast devotion. There has come into the Universal Church a new sense of world-wide unity in Him who "is the revelation of what God is and of what man through Him may become."

Aware of the evil of our time, yet sustained by faith in Jesus Christ our King and Lord, we hear afresh His summons: Go—make disciples of all nations.

On behalf of the World Council of Christian Education, we call Christian delegates of all lands to attend the Thirteenth World Convention on Christian Education in Toronto, Canada, from the tenth to the sixteenth of August, 1950.

The purpose of this Convention is to extend and strengthen Christian education throughout the world, that always and everywhere in their daily lives children, young people, and adults will manifest in word and deed their allegiance to Jesus Christ as Teacher and Lord.

Let us assemble that this purpose may be accomplished

By quickening our sense of world-wide unity in Jesus Christ as we face together our common tasks;

By learning from one another about Christian education in Sunday schools, in homes, in day schools, and in other institutions around the world;

By planning ways in which our church bodies and our inter-church associations and councils may be more helpful to parish, home, and school in their educational work;

By proclaiming again to members and leaders of all churches the pressing and immediate urgency of strengthening and extending Christian education everywhere.

To the high achievement of the purpose of this Convention we solicit the petitions of praying people everywhere, that the Holy Spirit may guide us in all the preparatory work.

THE WORLD COUNCIL OF CHRISTIAN EDUCATION

156 Fifth Avenue, New York 10, N. Y.

BUILDING AND EXPANSION PROGRAM

July 25, 1949

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THE WACHOVIA MORAVIAN July-August, 1949 Page 11
BAPTISMS

Sims, Patricia Ann, daughter of Richard J. and Juanita H. Sims, born in Charlotte, N. C., November 10, 1949; baptized May 15, 1949, in The Little Church on the Lane by Dr. Herbert Spaugh.

Libby, Elizabeth Ann, daughter of H. Francis and Sarah M. Libby, born in Charlotte, N. C., May 26, 1949; was the first child baptized in the new sanctuary of The Little Church on the Lane on June 12, 1949, by Dr. Herbert Spaugh.

Pedgett, David Nixon, son of Edward G. and Melva A. Pedgett, born in Charlotte, October 30, 1948; baptized June 12, 1949 in The Little Church on the Lane by Dr. Herbert Spaugh.

League, Hugh Michael, son of Barry W. and Evelyn B. League, born in Greenville, S. C., August 22, 1946; baptized June 12, 1949 in The Little Church on the Lane by Dr. Herbert Spaugh.

Marks, William Franklin, son of Henry F. and Sarah F. Marks, born in Charlotte, N. C., January 27, 1947; baptized on June 12, 1949 in The Little Church on the Lane by Dr. Herbert Spaugh.


Dunlap, Mary Norman, daughter of Norman and Mary m. n. Zimmerman Dunlap, born in Winston-Salem, N. C., October 25, 1948; baptized June 12, 1949, in Fulp Church by the Rev. John H. Kapp.

Nisbet, John Frederick, son of John L. and Rebecca m. n. Kester Nisbet, born February 9, 1949; baptized June 21, 1949 at Calvary parsonage by Dr. Edmund Schwarze.

Stewers, Lynne Garvey, daughter of Christian F. and Mary m. n. Garvey Stewers, born in Richmond, Va., April 15, 1949; baptized June 12, 1949 in the Home Church by Dr. R. Gordon Spaugh.

Stokes, Henry Strauhh II, son of Count and Mary Louise m. n. Stokes, born in Winston-Salem, N. C., June 5, 1948; baptized June 12, 1948 in the Home Church by Dr. R. Gordon Spaugh.


Shaffner, Louis Ayars, son of Louis deS. and Jane m. n. Ayars Shaffner, born in Winston-Salem, N. C., September 14, 1948; baptized June 26, 1949 in the Home Church by Dr. R. Gordon Spaugh.

MISSION ACKNOWLEDGMENTS

Bohemian Missions

From Christ Church .......... $ 5.00
From Fairview ............... 25.00
From New Eden ................ 1.00
From Wachovia Arbor ........ 2.00

Total ....................... $ 33.00

Foreign Missions—General:

From Christ Church ........... $ 50.00
From Fairview ................ 150.00
From Mt. Bethel ............... 5.00
From New Eden ................ 1.00
From Wachovia Arbor ......... 12.40
From Willow Hill .............. 5.00

Total ....................... $ 223.40

Education of Goliath—Nicaragua:

Mr. Paul Kinnamon .............. $ 5.00

Support of Daniel Moses—Nicaragua:

Mr. L. E. Stauber ............... 48.00

Elizabeth Marx's School—Nicaragua:

Circle No. 2—Home Church .... $ 22.00
Circle No. 3—Home Church .... 10.00
Circle No. 5—Home Church .... 12.00
Circle No. 7—Home Church .... 35.00
Bessie W. Phoebi Class—Home Church .... 50.00
Mrs. W. A. Blair ............... 25.00

Total ....................... $ 154.00

Nicaragua—Honduras:

From Charlotte ............... $ 200.00
From Friedland ............... 15.00

Total ....................... $ 215.00

$ 865.00

Retired Missionaries:

From Christ Church .......... $ 67.26
From Friedland ............... 3.42
From Fulp ..................... 3.00
From Mt. Bethel ............... 5.00
From New Eden ................ 1.00
From Wachovia Arbor .......... 2.00
From Willow Hill .............. 5.00

Total ....................... $ 85.68

Celso Perez, Salary—Nicaragua:

From Armodre ................. 180.00
Rev. Harry Trottad, Salary—Alaska:

From Calvary .................. 264.00
Support of Daniel Webb—Nicaragua:

From Friedland ............... 45.00
Support of Norman Wilson—Nicaragua:

From a Friend ................. 12.00

$1,898.08

E. L. STOCKTON, Treasurer.

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THE WACHOVIA MORAVIAN

"Blest be the tie that binds our hearts in Christian love.

Vol. LV.
Winston-Salem, N. C., September, 1949

No. 8

The Bishop Edward Rondthaler Chair at Seminary

Kortz To Fill Rondthaler Chair At Seminary

The Bishop Edward Rondthaler Chair of Practical Theology at Moravian Theological Seminary, endowed by Mr. and Mrs. Louis F. Owen of Winston-Salem last year, has been filled by the appointment of Rev. Edwin W. Kortz, it was announced by President Raymond S. Haupert.

The Rev. Mr. Kortz is pastor of the Lititz, Pennsylvania, Moravian Church and is married to the former Margaret Schwarze, daughter of the Rev. and Mrs. Edmund Schwarze, Lititz, Pennsylvania. Mr. Schwarze is pastor of the Calvary Moravian Church.

Mr. Kortz is a graduate of Moravian College in 1931 and Moravian Theological Seminary 1934. In 1944 he received a S.T.M. degree from Lutheran Theological Seminary of Philadelphia. He attended the Yale School of Alcohol Studies in 1946 and in 1948 studied pastoral relationships at the Clinical Training School in the Massachusetts General Hospital in Boston.

Prior to going to Lititz in 1942 Mr. Kortz was pastor of the Sharon Moravian Church in Ohio. He had also served a year in the Southern Province of the Moravian Church.

Mrs. Kortz has been active in churchwide Moravian work as president of the Christian Education Board, which position he resigned this spring to become the chairman of the newly formed Board of Foreign Missions of the Moravian Church in America. He has always been active in the Moravian young people's movements.

While in Lititz he served two terms as president of the Ministerial Association, was director of the Union of Lancaster County Churches, and was on the executive committee of the Lancaster County Sunday School Association. He founded the Lititz Leadership Training School and served as dean for five years.

Mrs. Kortz is a graduate of Salem College, holding a B.A. degree as well as a bachelor of science in Music, majoring in violin. She taught music in the State School for the Blind in Raleigh, North Carolina before her marriage.

While in Lititz, Mrs. Kortz was a member of the Lancaster Symphony Orchestra, the Board of the Community Concert Association, and directed the Lititz Women's Club Chorus, as well as the choral and young people's choirs of the church.

The Kortzes will now move to Bethlehem about the fifteenth of September.

ANNUAL PROVINCIAL FALL SUNDAY

SCHOOL RALLY

6:45 P. M.
September 23
New Philadelphia Church
Picnic Supper - $1.00 per plate
Send your teachers and officers

(Continued from Page 2)

A Paying Investment

Two women and one man here express their convictions about Sunday school work. Why they are active and what they find the results to be is revealed in their statements. Every Sunday school workers may find in what they say a mirror of his own convictions and a prompting to increased effort and dedication in the mighty army of the kingdom.

I VOLUNTEERED

By James J. Hardie

It is why and not how I became a Sunday school teacher. I deliberately sought the job, volunteering to become a teacher. Perhaps my explanation for this action, though fumbling and blind, may prompt someone else to find this rewarding method of serving Jesus of Nazareth.

Prompings

What prompted me to ask my pastor to find a place for me in the Sunday school? This much I know: it was not a flighty "spur of the moment" decision.

The matter had been on my mind before my discharge from the Army. The war was a contributing factor as I realized its futility and degradation. My young daughters vague reply to my question, "What did you get out of Sunday school today?" had something to do with it. Perhaps the teaching urge was helped along as I listened to a pessimistic teacher say that there was not much hope in the next generation for a world of love and understanding.

Heart of The Matter

All of these thoughts may be mere rationalizations following hard on my actual experience as a teacher. The cause of my teaching, I sincerely and prayerfully hope, is an expression of God's love.

The mustard seed of Jesus' parable had been planted in me. A very tiny seed indeed; germinating and struggling to grow, took root and I became a teacher. Who can remain inactive and passive after he has become a recipient of God's love? And what more fertile ground is there to plant God's love than in young people?

Rewards

The word that comes to mind to describe the rewards to the Sunday School teacher is satisfaction. Personal satisfaction, if you please, a selfish satisfaction of accomplishment. Have you ever constantly sacrificed to gain some cherished thing and then at last had the satisfaction of fulfillment? You can get the same satisfaction with less effort by seeing a boys eyes light up with understanding and appreciation of Christ or his teachings.

This glow of satisfaction will come to you every Sunday and every week day on which you plant the
SALEM'S NEW PRESIDENT
(Continued from page 11)
Department of English. During one of these years, he directed Lehigh's summer session. He has served as a trustee of Albright College and Moravian College and Theological Seminary. In recent years he has lectured at Lehigh, Pennsylvania State College, Moravian College for Women, meetings of the American Press Institute held at Columbia University and the University of North Carolina, and Yale University.

The native Pennsylvanian, whose father was a minister, holds an A. B. degree from Albright College (1926), an M. S. from Columbia University (1929) and the degree, Litt. D., from Albright (1949).

Dr. Gramley's record as a newspaper editor is outstanding. He is a member of the American Society of Newspaper Editors, the Advisory Committee for the Department of Journalism at Pennsylvania State College, Chairman of the Editorial Affairs Committee of the Pennsylvania Newspaper Publishers' Association, and national president of Pi Delta Epsilon, College publications fraternity. He has been a leader in the civic affairs of Bethlehem, where he served as Director of the Community Chest, the Red Cross, and the Council of Social Agencies. He is a past president of the Bethlehem Rotary Club.

He has been an active member and trustee of the Emmanuel Evangelical Congregational Church of Bethlehem.

Dr. Gramley is married to the former Caroline L. Ilich, of Bethlehem, a teacher of English and Latin in the Bethlehem public schools. With their four sons, they are rapidly settling down to southern life at the president's house on the Salem campus.

A PAYING INVESTMENT
(Continued from page 1)

seed of God's love. The Sunday school is a bargain basement for the teacher in the rewards it affords.

WHY I TEACH
By Mrs. R. V. Campbell

The first reason for my teaching Sunday school is in direct obedience to Christ's command. Christ says, "To him that hath shall be given." All of us can't be missionaries, but when the call comes to teach, we should accept it willingly and with thanks. In so doing one's faith grows, and it is the teacher who really broadens and deepens his knowledge of the Bible and his own convictions.

Christ the Center

The teacher has the privilege of giving the pupil an understanding and appreciation of the life and teaching of Jesus and of leading him to accept Christ as Savior, Friend, and Lord. One may also help to develop Christ-like character, a desire to participate in the work of the church, a Christian interpretation of life and the universe, a knowledge, understanding, and love for the word of God and a desire to win others to Christ.

Prayer

A Sunday school teacher has a fine opportunity to become acquainted intimately with a group as Christ did with his disciples. This intimate acquaintance enables one to pray thoughtfully and daily for the known needs of a small group. Here the teacher joins hands with Christ in his task of praying for all of us. Teaching after prayerfully following the class through the week opens the door to one of life's rare privileges.

Patience

Each teacher has the opportunity of planting seeds which may mature into stalwart Christian lives. Certainly the truths of each lesson will not immediately grow up into mature fruit; hence the teacher must be content to wait patiently for results to appear.

WHAT SUNDAY SCHOOL MEANS
By Mrs. W. J. Dizer

Some people report, "A Sunday school teacher invested time and interest in Moody and led him into a new life. Moody in turn converted thousands. What was the percentage of this teacher's investment in the time and interest in Moody? Thousands? More than that he started influences that will never stop." The greatest gains of life are its unseen and spiritual values.

"Lay not up for yourselves treasures upon earth where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven," said Jesus. Is not this what he would say to the Sunday school teachers today?

Results in Persons

The results of teaching Sunday school are not written on examination papers to be graded but in the hearts and minds of the pupils. The teacher may never know that it was his influence that made a good and unselfish life. Seldom is a teacher able to look back and see the spiritual gifts he has given his pupils. But because these gifts are intangible they are only the more real. He who invests in human personality invests in eternity, where some day we may be able to measure just what it meant to be a Sunday school teacher.

Dividends

Another aspect of teaching in the Sunday school is the effect upon the teacher. The one who has the opportunity to teach and refuses is losing more than anyone else. It is unfortunate that some get the idea that they are giving time and effort to help others only. The easiest recognizable value is the increased knowledge which comes to the teacher in preparing to teach others. This increased knowledge alone pays big dividends on the time and labor invested.

Sunday school should be considered as a long term investment. It's not what pupils do just this week but what kind of men and women they will be years from now that really counts.

It would fill many books to tell all the benefits and compensations. Teaching Sunday school stimulates one's thinking, strengthens one's faith and enlarges the mind and heart. It does more than help others. It enriches one's own life.

MISSION ACKNOWLEDGMENTS
July 31, 1949

Alaska Orphans
Home Church Sunday School.... $ 100.00
Children's Mission Band—Home Church 325.00

Walther Bourquin—Salary
Women's Missionary Society—Home Church $ 50.00

Rev. James P. Dittmer, Salary—Alaska
From Immanuel
Education of Gallath—Nicaragua $ 469.13
Mr. Paul Kinnaman
Helper—Nicaragua
Men's Bible Class—Home Church $ 192.00
Elizabeth Marx's Sunday School—Nicaragua
From Immanuel
Nicaragua Missions
From Fairview
Nicaragua Students—Bilwas Karma School
Home Church Sunday School $ 66.00
Support of Edensio Hecho, Nicaragua
Margaret A. Pfohl Class—Home Church $ 25.00
Nicaragua-Alaska-Honduras
From Bethesda $ 15.00
From Friedland $ 30.00
From Mayodan $ 100.00
From Pine Chapel $ 75.00

Retired Missionaries
From Friedland $ 41.00
From Mayodan $ 221.25
Provincial Women's Board $ 269.05
Rev. Douglas Schattenschneider, Salary—
From Mayodan $ 1,314.00
Mrs. F. T. Schwalbe—Salary
From Christ Church $ 1,078.83
Dr. A. D. Thaeler, Salary, Nicaragua
From Home Church $ 300.00
Support of Norma Wilson—Nicaragua From a Friend $ 12.00

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– In This Issue –

A Paying Investment is a symposium on Sunday school work written by three people actually engaged in it. These are James J. Hardie, a member of Fairview; Mrs. R. V. Campbell, a member of Trinity and Mrs. W. J. Dizer, a member of Calvary.

The Rev. O. E. Stimpson begins in this issue, a series of articles on the Christian Home. The first is a statement of the reason why such a series is contemplated. Readers will note that Dr. Stimpson's name appears on the masthead under the list of contributing editors. He was made a member of the staff by vote of the publication committee in the August meeting.
REPORTS FROM THE CHURCHES

WACHOVIA ARBOR

The pastor was in his pulpit on July 17, but on the other Sundays was supplying for different pastors. On July 3 Br. Clyde Barber preached at Wachovia Arbor while the pastor conducted communion service at Friedberg.

He held the service at Ardmore on the morning of July 10, at Union Cross on July 24, at Advent on July 31, and assisted in 5 funeral services.

EDGAR A. HOLTEN.

MOUNT AIRY

Church councils on July 3 and 31 witnessed the election as elders of Abe Collins, John Walker and J. T. Palmer; as Trustees, J. J. Brown and C. Herbert Hall. We began a campaign to payoff the mortgage on the parsonage by government officials of the accidental drowning of the pastor's son, Patrick Allen, on July 9. The pastor and his wife would like to express their sincere appreciation to the members for their many thoughtful expressions of affection and interest during the past month.

I. HOWARD CHADWICK.

CLEMMONS

For more than two years Clemmons has been without a resident pastor. The congregation is greatly heartened to know that the former pastor, the Rev. Edgar Holten, is now so much improved in health that he is able to assume supply position again, and recently his calls have carried him into many parts of the Southern Province. He has occasion-

FAIRVIEW

Daily vacation Bible school was conducted at Fairview July 5-15 under the supervision of ministerial student Paul Snider. The school was ably directed, the teachers were of the highest caliber, and a high percentage of attendance was maintained. We do appreciate the contribution of all the teachers who worked faithfully and effectively in the beginner, primary and junior departments.

Over two hundred members gathered July 20 at the church for an old-fashioned Family Night picnic. Special guests were the new members who were received during the past fiscal year. Following the picnic the members went into the social hall where board members and other officials of the church were presented to the new members and these new members were in turn introduced to the congregation. As the concluding feature, the sound movie, "A Boy And His Prayer" was shown by our "projectionist," Raymer Faust.

The Fairview Missionary Chapter, at its monthly meeting held on July 28, enjoyed greatly the fellowship of former pastor John R. Weinlick and his family and the remarks of Br. Weinlick who explained something of his work at Moravian Theological Seminary. Mr. and Mrs. H. C. Craver were hosts for this meeting held at the church.

On July 3 Robert Fowler was received into communicant membership by adult baptism. We heartily welcome this young man into our fellowship.

FINANCIAL REPORT — PROVINCIAL WOMAN'S BOARD

For the Year Ending June 30, 1949

shown by our "projectionist," Raymer Faust.

On July 3 Robert Fowler was received into communicant membership by adult baptism. We heartily welcome this young man into our fellowship.

Nine juniors represented Fairview at the junior conference held at Camp Hurley, July 29-August 2.

A son, Patrick Allen, was born to Mr. and Mrs. W. O. Morgan, Jr., July 12 and a son, David Egbert, to the Rev. and Mrs. Howard Chadwick, on July 9.

The pastor and his wife would like to express their sincere appreciation to the members for their many thoughtful expressions of affection and interest during the past month.

I. HOWARD CHADWICK.
ally visited Clemmons to officiate at holy communion and at weddings.

For about eighteen months the pulpit has been filled by Dr. Francis C. Anscombe. Recently the congregation showed their appreciation of his services by holding a picnic lunch in his honor and by presenting him and Mrs. Anscombe with suitable tokens of their regard.

During the past few months the work has been well sustained; the membership has been faithful in attendance; the interior woodwork of the church has been renovated; handsome draperies hung in the auditorium and Sunday school assembly; the cement walkways have been extended; and repairs have been made to the parsonage, and the budget has been balanced.

The congregation is indebted to Henry Hall for his services as music director and to Jeanie Hege as pianist, and to all others who have rendered loyal services.

A resident minister has now been installed in the person of the Rev. Herbert Weber, who was graduated from Moravian Seminary this summer, and was ordained by Bishop J. K. Pfahl at Fairview, of which church his late father was at one time pastor. Br. Weber assumed his duties at Clemmons the first of July. The church is united in love and good will, and is prepared to adventure great things for the spread of the Gospel.

FRANCIS C. ANSCOMBE

FRIEDLAND
(June-July)

For this congregation these two months have been filled with elections, weddings and picnics. The Auxiliary elected Mrs. Clifton Sapp, president; Mrs. F. M. White, vice-president; Mrs. Avahlee Theore, secretary, and Miss Ethel Thomason, treasurer.

On June 12 Rebecca Ann Hine became the bride of William L. Wavell, at the church. We wish them years of useful happy married life.

Br. J. C. Barnes spoke effectively on the Building & Expansion Program June 12. We didn’t hear that any one had to take “an old cold ‘tater and wait” because of him! We thank him for coming to us.

Mr. and Mrs. Shaw and Mr. and Mrs. Talley attended the young adult conference at Camp Trainsylvania. Raymond Hovey, Jr., Janet Kimball, Sandra Sapp, and Phyllis Reid attended junior conference at Camp Hanes.

June and July have been the first months in 1949 that we have averaged less than 200 for regular morning worship. Br. J. L. Knott brought the message while the minister attended classes and lectures at the Institute of Theology at Princeton.

The annual church council was held July 7 with very encouraging reports on the various organizations given. The church had increased in both membership and financial income. Fred Caudle and Charles Whicker were elected to the Board of Elders; and James, Fulpin, Marion Marshall, and Vance Covington to the Board of Trustees.

The Bible school was held the first two weeks in July under the direction of Alan Barnes and ably assisted by Betty Claire Warren and a number of our local members. Mr. Larkin Disher kindly donated the use of his 2½ ton truck in which the pastor picked up children, and Marion Marshall supplied the materials for the boy’s handwork. Although the school was not quite as large as that of last year, it was good considering the time at which it was held. We express our deep appreciation to all who so kindly gave of their time and talents. The closing program was conducted July 17.

The women had a picnic at the church followed by, an installation service for the incoming officers. This organization also sponsored a play at Walkertown School.

The young people had an installation service in connection with one of their meetings and followed it with refreshments. They also had a picnic and outing at Crystal Lake.

The losing side in the young adult class served a supper to the winners in an attendance contest. Mr. and Mrs. Dewey Linville, Mr. and Mrs. Henry Westmoreland, and Mr. and Mrs. Clarence Selvage have new arrivals in their homes.

JOHN H. KAPP.

THE WACHOVIA MORAVIAN

OAK GROVE

The annual church council was held July 7 with a number of friends and members gathered under the trees for a picnic dinner. The rejoicing in Christian fellowship and the reviving of associations of former years was a delight to all present.

On July 1, Alta Mas Hines became the bride of Harold D. Venable in a simple ceremony at the parsonage. Congratulations and best wishes to them.

The young people’s groups had an ice cream supper July 30. The group plans to pay all transportation expenses for those who attend the conferences.

It was a pleasure to have Miss Ruth Pitts at home again. She was here on a vacation from her study of music in New York. The congregation rejoiced in her singing for us several times.

Congratulations to Holland and Dalits Martin on the birth of their second daughter, Betty Darlene; and to Eugene and Catherine Reed on the birth of their first child, Linda Catherine. We rejoice with our friends and neighbors Mr. and Mrs. Frank Brewster on the birth of their second son.

O. E. STIMPSON.
TRINITY


Vacation Bible school was conducted by Alan Barnes. The average attendance was 97, enrollment 122, highest day's attendance 132, and total number of scholars attending 171. The hottest weather of summer probably accounted for irregularity in attendance.

The Sunday school picnic at Reynolds Park was enjoyed by a large delegation. Mrs. R. V. Campbell and Ralph R. Carter led the sports; Coy B. Yokley and Jack Fisher furnished watermelons for all.

Recent attendants at Trinity were out-of-town members Mrs. and Mrs. William Cook, of Columbia, S. C.; Mrs. Edith Brocker, of Chapel Hill: Z. J. Knouse and son Ronnie, of Norfolk, Va.; Mrs. Edward Harper, of Richmond, Va.; the Bailey children, Raleigh, N. C.; Miss Mildred Floyd, of Greenville, S. C. How our membership is scattering!

Pastor and family with members of the Stovall family spent a week at Nags Head, Manteo, Kitty Hawk, Oregon Inlet, and other points east. They had the privilege of attending worship when Bishop Pfohl preached at the Lost Colony theatre on Roanoke Island.

DOUGLAS L. RIGHTS.

FRIES MEMORIAL

- Thanks to the determination and generosity of a special group of fifteen members, we must correct a statement made in our last month's report. We did reach our goal in full for the Building & Expansion Program for the first year. The money is not all at hand yet, but every dollar is assured.

Summer attendances continue to be strong, with an average of 134 present for morning worship during July, despite many vacations. The Sunday school attendance is correspondingly good.

In the fellowship column for August is the picnic for all members of the church and Sunday school at Reynolds Park, the first of its kind to be held for a number of years. The Sunday school administration, headed by Thomas R. Pleasant and V. A. Thrift Jr., continues to function efficiently.

A major unsolved problem at this writing is the matter of a teacher for the Henry E. Fries Men's Bible class. A number of local laymen, together with the pastor and two sons of the congregation, George E. Shinn and Lincoln Donevant, have been serving the men on a Sunday-to-Sunday basis. Br. Donevant also showed a film with an evangelistic message, "Out of the Night," on August 7.

The Board of Elders has formulated some forward-looking plans for the fall. One project is the quarterly meeting of our men of the church for fellowship, inspiration and education. A quarterly church paper is also to be published, provided we can work out a few financial kinks. The system of notifying every member concerning the celebration of holy communion will be continued.

Beginning September 1, Mrs. William Faulkner will serve us as half-time secretary, made possible by Salem College in exchange for the pastor's Bible teaching at the College and Academy during the coming term.

EDWIN A. SAWYER.

HOME CHURCH

Bishop Howard E. Ronthaler was our speaker at the lovefeast commemorating the Thirteenth of August and participated in the administration of the holy communion.

After a lapse of one year because of the polio epidemic, Children's Covenant Day was a beautiful occasion. The lovefeast was enjoyed by many children and the out-of-door service was a lovely event. Colored Japanese lanterns were strung the entire length of the East Lawn making the bright eyes of the children even more lively.

The largest delegations of young people ever to attend youth conferences from the church were enrolled in the three camps this year. We appreciate the interest of the friends and organizations in providing scholarship assistance to all our juniors, intermediates, and seniors. Glowing reports of the fun, the fellowship and the spiritual blessings have been given by those attending.

Numerous social events have been held by our Sunday school groups. Two hundred seventy-five men, wives, sisters and sweethearts enjoyed the picnic of the Men's Bible class held at New Philadelphia. The Young Adults played a winning ball game at Miller Park before their outing. The young people and teachers of the senior department traveled to the cooler air of Roaring Gap where a day was spent as the guests of one of their teachers, Miss Helen Vogler. The Bessie Whittington Pfohl Bible class honored their teacher, Mrs. Pfohl, and Bishop Pfohl at a picnic in observance of their birthdays. The Rev. and Mrs. Roy Grams and daughters were special guests at this event.

R. GORDON SPAUGH,
JAMES C. HUGHES.

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MAYODAN

Church attendance continued at a higher average than usual for the time of year.

Our Sunday school continues to maintain a steady average throughout the summer, due to our campaign to encourage faithful individual attendance.

One Sunday during the month was the highest for July in the past six years.

Special calls for service by the pastor included two devotional talks at the Y.M.C.A. day camp at Washington Mills Park, an address at one of the Sunday evening vespers services at the park, and one morning of devotions on the new Madison-Mayodan radio station, WFMB. Our choir excelled by supplying all the music for two of the vespers services at the park.

WILLIAM A. KALTREIDER

HOPEWELL

Hopewell, located on a hill as it is, has been benefitted by the cool breezes that generally follow the hot ones which we have specially been called upon to bear this month. As we come to the end of the month, we are very happy to report a well on the lot, which we have always needed. It is 180 feet deep, and when we get our pump installed, we can promise visitors a good cool drink of water.

The Brn. H. A. Reynolds, A. E. Carter, and other members of Pine Chapel Gospel Team conducted a special service for the congregation.

J. P. CROUCH

PINE CHAPEL

On July 3 at the evening service, the youth fellowship had charge and conducted an installation service in which the retiring officers turned their work over to the new officers. We trust this group will carry the work on in a successful way.

On July 24 we were happy to have Br. C. M. Hedrick, now lay pastor of Hope Moravian Church, to preach for us. His message was appreciated. On July 31 Johnny Holleman, choir leader, presented a musical with special selections by the choir and the solos and duets by the following visitors: Mr. Felix Long, from Home Church, and Misses Jackie Snyder and Barbara Chiddie from Advent.

J. P. CROUCH

CALVARY

Annual church council was held July 6. Reports were distinctly encouraging and a fine spirit was evident. On the Board of Elders were elected: O. G. Allen, B. B. Mason, A. L. Foltz Jr., G. E. Ashburn; Trustees: E. C. Fearington, D. E. Peterson, J. E. Fordham, R. L. Mitchell; Missionary Board: A. B. Elam, A. L. Coble Jr., J. M. Brown Jr., David Fetter; Christian Education: Mrs. O. F. Hege, Mrs. A. L. Foltz Jr., R. W. Wood. These officers and officers of the Woman's Auxiliary were installed in an impressive service on July 10.

Two splendid "guest" preachers brought us stirring messages during the month: Br. Edwin W. Kortz, pastor of our Lititz, Pa., congregation and Br. Mervin Weidner, pastor of our Midway Manor Moravian Church, Allentown, Pa.

The summer night services have been held regularly with outstanding interest. True, rain compelled us to go indoors three times to date, but the meetings have been fine, nevertheless. Our meditations are based on ten often-asked questions on Christian life and service. Music by the Calvary band has been notable.

Building operations are progressing rapidly, so rapidly, in fact, that it was necessary to suspend Sunday school July 31 and for the Sundays in August. We are sending to our scholars in the younger departments a home Sunday school service during these weeks.

Hearty congratulations to James Malcolm Conrad and Miss Jacqueline Hassell Burgess who were united in marriage on July 30.

We were happy to have six of our juniors and three intermediates represented at Camp Hanes.

EDMUND SCHWARZE, WILLIAM A. CRANFORD JR.

IMMANUEL

Membership statistics at the beginning of the new church year, July 1, 1949, reveal 379 communicants, 51 non-communicants, and 155 children, making a total of 585. During the year past 29 adults, 9 non-communicants, and 15 children were added, giving this church an increase of 53. We commend highly the splendid work accomplished by our spiritual advance committee, which greatly assisted in visitation.

Twenty intermediates were accompanied by Mrs. Frances Hoover and Mrs. Virginia Gordon to Hanging Rock State Park for a day of swimming, boating, fun and fellowship and a most enjoyable outdoor picnic. David Rights and Jimmy Broadway attended the junior youth conference at Camp Hanes, and Misses Shirley Myers, Joy Yates, and Geraldine Dyson attended the intermediate conference. Four seniors are registered for Trancylvania.

Encouraging progress is being made by our building committee in drawing up the plan for this congregation's new church plant. We appreciate the heart-warming interest which has been manifested by many of our members already in this new expansion program.

Flowers to help beautify the sanctuary were placed by Mr. and Mrs. Tom Foster, the young men's class, the Woman's Auxiliary and the Connie Pfohl Bible class.

ELIS S. BULLINS

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The current year's program of the PROVINCIAL BUILDING AND EXPANSION CAMPAIGN is already showing results as Ardmore's new church school building begins to take shape. This picture shows progress up until the cornerstone laying on July 31, 1949. By the time this is published the building will be ready for the roof trusses.

PROVIDENCE

The Bible school was conducted the last two weeks in July with the largest enrollment in several years. The school was under the supervision of Alan Barnes who was ably assisted by Betty Claire Warren and a number of local helpers. Ruben Clayton and Ruben Grubbs and Gilmer Brooks kindly supplied the use of their trucks, which was the first time such type transportation was available. The closing program on July 29 was followed by a watermelon feast. We express our deep appreciation to Rev. Edgar A. Barber for their aid in the attendance contest.

The young people went on an all-day outing to Hanging Rock Park. This was sponsored by the losing side in an attendance contest. JOHN H. KAPP.

BETHESDA

At the annual council our congregation re-elected the entire group of officers who had served during the past year. This includes Miss Erlene Jones, secretary; Miss Mabel Jarvis, treasurer, and the Church Committee: C. V. Everhart, J. L. Jones, Woodrow Jarvis, Harold Miller, and Henry Harp. Funds have been appropriated by the Woman's Auxiliary and from the general church treasury to encourage our young people to attend the summer conferences.

We offer our appreciation to Rev. Edgar A. Holton and Clyde Barber for their aid in the pastor's absence.

EGBERT G. LINEBACK.

NEW EDEN

The daily vacation Bible school under Alan Barnes was the highlight of the month. Mothers worked diligently to make our school successful. Enrollment for the school went beyond the 100 mark.

Much attention is being centered on the task of getting the communicant members of our congregation clearly informed concerning the general organizational set up of the Moravian Church as provided in the rules and regulations of the Salem Congregation. A special service was set aside for the reading, explaining, and readopting of the constitution. Certain minor changes were made to fit our particular needs but it was the unanimous vote of the members that these rules should be rigidly followed.

The pastor drafted a set of rules and regulations for the Sunday school and these are under consideration for adoption among the various classes.

We feel that the work and life of the total program will be greatly strengthened when this has been achieved.

At the annual council it was decided to reduce our board members from 7 to 5 and the following were duly elected to the Board of Elders: William Knopf, Mrs. Mitchell Shore, Mrs. Lela Wingo, Mrs. Fred Zimmerman, and Mrs. Russell Gatewood, and to the Board of Trustees: Jacob Farley, Henry Hester, Mrs. W. A. Collins, Mrs. Avery Everhart, and Mrs. M. H. Williams.

Plans are being developed to launch an extensive program of evangelism in the fall. Along with this the entire membership will be reclassified under two categories—the active and inactive.

EGBERT G. LINEBACK.

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BUILDING & LOAN ASSOCIATION

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—Established 1908—

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—Dial 3-1069—
Our attendance for worship services during the month have been encouraging, even though we were fearful of the night services, of which our people were unaccustomed. The pastor has learned already of the fine spirit of cooperation here.

The church council and the building committee met at the church July 15 to discuss the necessities for the continuance of the church parsonage. The basement has been dug and enough material purchased to complete the foundation.

Congratulations to Mr. and Mrs. Sainting on the birth of a son, Barrie Lynn July 16.

ARCHIE JONES.

MORAVIA

The new pastor was installed on July 3 with Bishop J. Kenneth Pfohl conducting the installation service. The pastor delivered the sermon to a large and appreciative congregation.

On July 31 we were happy to have with us a number of friends who rejoiced with us in the dedication of our new Sunday school rooms and much improved sanctuary. The Rev. Clayton H. Peck presided, and Bishop J. Kenneth Pfohl delivered the address and administered the act of dedication.

The first Sunday morning worship service brought a record attendance of both the Sunday school and presence for services, with an attendance of 112. We were encouraged by this record and pray that it might continue.

The Women's Auxiliary met at the home of Mrs. Virginia Crews July 8, with 18 members present. Mrs. Archie Jones lead the devotions and accepted the job as treasurer for the coming year.

Our large number of young people would be encouraging to any pastor. This group enjoyed an evening of swimming, boat-riding, and a delicious picnic supper at Crystal Lake.

ARCHIE W. JONES.

GREENSBORO

A new budget increased from $3,600 to $5,400 this year has been approved. While the total amount has not yet been pledged, we have set out to raise this amount because of our agreement with the Board of Trustees the Brn. F. A. Moser added another chapter to the motion picture record which he and Mr. Joe Martin were making on the progress of our building operations.

The already evident results of our expansion are encouraging, even though we have done without the goodness of God and the help over the years of the province. Pray with us that God may use us for his kingdom.

Thanks to Br. J. W. Fulton and Br. E. G. Lineback for preaching while the pastor was away on vacation.

E. T. MICKEY.

ARDMORE

The headline event of the month of July was the cornerstone laying of our new Sunday school building on July 31. After preaching the sermon, Bishop Pfohl led the congregation out-of-doors for the closing ceremony, in which he was assisted by the pastor, a visiting minister, Br. John Kapp, the builder, Br. Floyd S. Burge, the Building Construction committee, headed by Br. B. L. Hine; the Building Fund committee, chaired by Br. C. C. Fussell; and the boards of Elders and Trustees. Br. Cromer Grubb showed another chapter to the motion picture record which he said that Mr. Joe Martin was making on the progress of our building operations.

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ARCHIE W. JONES.

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UNION CROSS PUSHES COMPLETION OF NEW BUILDING

The drawing above is not a cross word puzzle, but a novel pew plan being used by Union Cross to provide seating for the congregation. Each seating space is represented by a square and may be purchased by anyone at $10.00.

A similar drawing is placed on the front wall of the present sanctuary in full view of the congregation. As each $10.00 contribution comes in the treasurer “blocks in,” a square to indicate what space has been and what remains to be purchased.

The drawing was tacked up on June 5 and the congregation plans to fill in all squares by November 1, 1949. Trays of candles, the congregation hopes, will be carried through the doors of this new auditorium on Christmas of this year.

On any clear Saturday and on many week nights visitors will find the pastor, the Rev. G. E. Brewer and members of the congregation hammering away at the task of completing the structure. Even the boys and girls help by giving wiener roasts to the public at the building site.

CHRIST CHURCH

On July 9 the pastor began the first lap of his journey to Nicaragua and Honduras, as an official representative of the Southern Province, for the visitation of our missions there, and the next day the student pastor began his work at Christ Church.

The closing exercises of the daily vacation Bible school, which was conducted by the student pastor Mrs. E. E. Talley and Mrs. Leroy Chitty, were held on Sunday afternoon, July 17, with all four departments participating. From July 5 to 15, were held on Sunday afternoon, Mrs. Leroy Chitty headed the beginners department, Mrs. S. R. Shore, Jr., the junior department, and Ralph Van-}

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ital investments. Varied and interesting projects have been carried out. Around $2,000 has been collected as a result of personal contacts by members of the group, with other members and friends of the congregation. It is the aim of each member to contact 100 individuals.

On July 31 the junior department of our Sunday school had practically vanished, as Christ Church was represented at the junior conference at Camp Hanes by 16 delegates. Our church also furnished the camp's director of music, Mrs. Clayton Frost, who was in charge of the music and served as a counselor. Mrs. Miller Ray, also was called upon to pinch-hit as a counselor.

SAULM J. TESCH,
RALPH E. VANLEHN.

LEAKSVILLE

In the absence of the pastor Bill Marshall had charge of the prayer service July 6 and Br. J. K. McConnell conducted the morning service July 3. Thanks to both for their assistance.

Circle 1 of the Woman's Auxiliary met with Mrs. R. A. Turner and circle 2 held its monthly business meeting with Mrs. N. R. Martin. The young people's class of the Sunday school met with Bill and Joan Marshall. The good fellowship class held its business meeting at the home of Mr. and Mrs. Grover C. Wilkins. At this meeting an ice cream supper was planned for July 30, to be held at the local "Y" recreation grounds. The proceeds from this supper is to be used by the class in its various needs including the parsonage fund.

Following the vacation time of people employed in the mills, there has been an increase in the regular attendances upon the services.

HOWARD G. FOLTZ.

ADVENT

On July 24 two babies, Sylvia Deen Honeycutt and Harvey Morris Money Jr., were dedicated to the Lord through the rite of infant baptism; three adults, Mrs. Aubrey Honeycutt and Mr. and Mrs. Harvey Money, were baptized; two adults, Mrs. Reck Hege Jr. and Aubrey Honeycutt, were confirmed; and Mrs. James Bechwemp and Miss Katie Granger were received by letter of transfer. The service reminded us of Palm Sunday on a very small scale.

Five of our boys, Philip Bargoli, Steve Long, Junius Spach, Lloyd Fishel and Willie Hill, went to the junior conference at Camp Hanes. The pastor and his family also attended this camp. Others are preparing to attend the intermediate and young people's conferences. Our Sunday school has generously underwritten half of each camper’s expense.

While the pastor was at Camp Hanes, Br. Edgar Holton led our people in the Sunday morning worship service.

Congratulations to our Peggy Jenkins and Lacy Bushwhar who were married at the church on July 25. Although our Sunday school attendance was off a bit for July, vacations did not lower the attendances at the morning worship services. The average for the month was 225.

VERNON E. DAETWYLER.

Behold a Stranger at the door!
He gently knocks, has knocked before;
Has waited long—is waiting still;
You treat no other friend so ill.

Home Column To Begin
By O. E. Stimson

A few days ago a young man, from a state where ABC stores have been abundant, was recovering from an injury in a local hospital. It was my privilege to visit and talk with him several times. He was much interested in the "battle of words" which was being waged in our papers over the question of prohibition. His comment was that if fathers and mothers lived before their children as they should and gave them freedom to make their choice the habit of drinking need not be feared. This may be oversimplification of a great problem, but it does point to a profound truth that needs emphasis: young people reflect the quality of the family life of which they have been a part.

The great sociological problems which we have do in large measure arise from changes and disturbances in family life. This young man is not an authority on social problems and cures, but he is a thoughtful student in one of our large universities. He made his observation out of his own family experiences. He watched his father's daily life, came to respect him and thus respected his opinion. When his father pointed out the danger and harm of drink and other undesirable practices and habits the son was inclined to listen. What appealed to him most, however, was the responsibility the father placed on him: the responsibility of choosing the best or something less.

There are some who are deeply alarmed at the conditions in American families. They say well heated houses, hot showers, and luxury bathrooms mean more to Americans than family ties. Some go so far as to say that the family is definitely in the twilight of existence. A pledge of loyalty and faithfulness between a man and a woman as the proper basis for creating a home for children is ridiculed. But others are not so uneasy about the future of American families. Ruth Benedict, who at the time of her death was an associate professor at Columbia University, had an excellent article in The Saturday Review December 25, 1948. She points out that many changes occurring in American family life is nothing more than the natural result of our political and economic thinking. If we understand that some of these disturbances are the cost of our most cherished privileges then we are less alarmed and begin seriously to search for help. In her article these words: "The family in the United States is an institution remarkably adapted to our treasured way of life. The changes that are occurring in it do not mean that it is decaying and needs to be saved. Americans, in order to get the maximum happiness out of such a free institution as the family in the United States, need to parallel their privileges with an awakening responsibility."

The Christian Church for the most part has taken the family for granted. The beginning and spread of the Christian message was by the means and assistance of the family. But recently the attacks, direct and indirect, on family life especially in our country, have caused the Church to concern herself more definitely with aiding young people in establishing their homes and in helping them to absorb the disturbances when they come. Certainly we in the United States are among the freest people in the world, and those who are governed by the principles of Christ enjoy even greater freedom. We do recognize the necessity of corres...
HOME COLUMN TO BEGIN

(Continued from page 10)

sponsoring responsibility. Some times, however, what the responsibility is remains hazy, uncertain. We are not sure just what we ought to do, what should be said or left unsaid.

It is the hope and purpose of those responsible for this column that some will be helped in dealing with a difficulty in the home; that there will be those who find encouragement to try again if the first efforts did not bring a solution; that those contemplating establishing a home will not lightly consider the great responsibilities which go with the privileges, but also that they remember it is not impossible to meet them. And there is more help offered now than ever before for those who will seek it. This column will seek to make available to young adults whatever help is known to us. A personal conference is offered to those desiring it; titles and general contents of books will be given here from time to time; suggestions and ideas will be presented. We shall be grateful for comments, expressions of approval or disapproval, and for questions.

SAUNDY SCHOOL

Robert S. Kerr

What doth it profit a parent if he accumulate vast wealth—wield great power and exercise much influence, yet lives to see a son or daughter become an economic failure or a prodigal in character?

A dear friend of mine once said to me: "I have guaranteed the security of every child I have for ever. None of them can ever suffer want or pov­erty." He was sincere. He thought he had achieved unbounded success. He thought no storm could ever damage—nor danger threaten any child of his.

How foolish he was! He does not have a child able to manage what has been given to him. Not a single one could earn his or her own living. Each of the four drinks to excess—one is a definite alcoholic—another is on the verge of becoming one.

Today in his old age the parent, humiliated and shamed, knows that he is not a success—but a failure. Today he would do differently. Now he would teach them to know and honor God instead of creating trust funds. If he had another chance, he would show them the truths of the Bible and encourage them to worship their Saviour rather than depend alone on material wealth.

He now knows the anguish that wrenched old Isaac’s heart and caused him to cry out in his misery, “When a man is bereaved of his children, he is bereaved.”

There is a sure way to avoid this tragedy. There is a certain way to success in the happy rearing of worth-while youth. Teach them to know and honor God. Show them the way to salvation through a resurrected Christ.

This can be done in the home and the Sunday school. Every child is proud to go to Sunday school if the parent takes him.

Every child is eager to learn of the power and glory and grace of his parents’ God.

If properly taught, our children will learn to breathe with reverence the name of their “Father’s God.”

There is nothing more dear to any of us than our children. There is no finer thing that we can do for them than to take them to Sunday school and teach them God’s Word. Therein is our finest opportunity. Therein is their greatest happiness and blessing.

—“U. S. Senator from Oklahoma.

TAKE YOUR FAMILY TO SUNDAY SCHOOL

By J. Edgar Hoover

Over the years I have been deeply impressed with the fact that the families in Sunday school activities are also the families most interested in establishing a genuine home and progressive, wholesome community life.

The principles of religion taught in our Sunday schools are vital in the training of our youth and the continuance of this instruction in adult life strengthens parents in the guidance of their children and provide spiritual benefits derived only from this source.

Parents who do not carry out their duty of instruction by example fail to assume their responsibility in a manner which is detrimental to our Christian society and increases the need for teaching by organized religion.

If we would have an enduring Christian nation we must strive to reduce crime. The plain and simple maxims of the Bible contain the essential rules which should govern human conduct.

BAPTISMS

Cobb, Albert Lloyd III, son of Albert Jr. and Virginia m. n. Avery Cobb, born in Winston-Salem, April 13, 1945; baptized July 31 in parents’ home by Dr. Edmund Schwarze.

Cobb, Allison Virginia, daughter of Albert Jr. and Virginia m. n. Avery Cobb, born in Winston-Salem, August 6, 1946; baptized July 31, 1949 in parents’ home by Dr. Edmund Schwarze.


Leight, Elizabeth McNeely, daughter of Edward Milton and Annette m. n. McNeely Leight, born at Izmir, Turkey, May 22, 1949; baptized July 31, 1949 at the home of the grandparents, Walkertown, N. C., by Bishop Howard E. Rondthaler.

Southerland, Carl Slagle, son of I. B. and Mary m. n. Slagle Southerland, born in Winston-Salem, May 1, 1949; baptized July 10, 1949 in Home Church by Dr. R. Gordon Spaugh.

Swan, Katherine Antoinnette, daughter of Chester W. and Antoinnette m. n. Barrow Swan, born in Winston-Salem, March 11, 1949; baptized July 24, 1949 in the Home Church by Dr. R. Gordon Spaugh.

Rider, Susan Marie, daughter of Wendell and Muriel m. n. Brietz Rider, born in Washington, Iowa, April 14, 1949; baptized in Home Church, July 30, 1949 by Dr. R. Gordon Spaugh.

We thank Thee that Thy Church unceasingly, While earth rolls onward into light, Through all the world her watch is keeping. And rests not now by day or night—

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—DIAL 6146—
OFFICIAL NOTICES

The Rev. T. Conway Pruet, Moravian minister and son of the Mount Airy Congregation has re
ceived an appointment as chaplain in the United States Army and reported for duty at Fort Dix, New Jersey, on August 10. The appointment is for a three-year period.

The cornerstone of Ardmore Church School was laid in a ceremony held on Sunday, July 31. It was a service of encouragement and incentive.

The re-consecration of the redecorated and improved Moravian sanctuary and new Sunday school annex was observed on Sunday, July 31, 7:30 p.m. This service marked the completion of the third building project fostered by the Building and Expan-

## DEATHS


A member of Enterprise.


WE ATTENDED CONFERENCE

At our four summer camp-conferences 420 adults and young people participated in a moving Christian experience. The cooperation of those in the churches and the spirit of those attending marks this year as the zenith and culmination of a long period of effort in the conference movement. What happened and how it influenced the campers is told in this article written by representatives of each conference group.

TRANSYLVANIA ADULT CONFERENCE

By Alton Pfaff

Transylvania is a hallowed spot in many hearts because of its natural beauty and because of experiences which have enriched our lives. There one cannot help but feel the presence of God. The mountains, the lake, the sky and Christian young adults seeking God make a setting in which deep movements of the Spirit must be felt.

Unity And Strength

To each individual there is oneness of feeling, thought and purpose in desiring to be drawn close to Calvary's cross. Such inspiration, as we experienced, can be found only in a daily, hourly walk with God in a like-minded group. So overwhelming was this experience that it cannot be forgotten after the conference. Even when busy hours crowd out its blessing, in one's quiet moments one returns to the memory of these days to gain strength and courage.

Morning And Evening

Especially the morning watch and evening ves- per, held on the lake shore, do something to the individual which words cannot express. Especially the thoughts of Jesus as he taught along the shore of Galilee, and one finds springing up within a desire to tell others of a Saviour's love, powerfully real in this setting. If the experience did not go beyond those present at conferences, these hours spent together are more than worth the energy, time and money they consume.

Fruit

As a result of the adult conference many local young adult fellowships have been organized. The church is experiencing a renewal of efforts in personal evangelism on the part of young adults. All churches having had representatives at the adult conferences have among them those who have found a renewal of daily Christian living. Beyond this the young adults have an increased understanding of the provincial work of our denomina-

First Year's Building and Expansion Program Successful

Forty of the churches of the Southern Province united to push the 1948-49 Building and Expansion Program across the finish line. The Steering Committee announces that $50,055.40 is in the hands of the treasurer.

Tangible results of this move to expand our province are the new church sanctuaries at Greensboro and Charlotte, the new Sunday school rooms and the renovated sanctuary at Moravia, and a supplementary gift of $10,000 to increase the endowment of the Bishop Edward Rondthaler Chair of Practical Theology at Moravian Theological Seminary as established by Mr. and Mrs. Lewis F. Owen.

The Steering Committee expresses appreciation to the laymen of the various congregations whose response to this program has made it a success. Chairman Douglas Peterson states: "Victory in this initial year of effort demonstrates the ability of our laymen to get behind a worthy cause and do something about it." He also says, "This first year was a crucial one pointing, in its outcome, to the success or failure of the program in future years. With the past year's program over the top, we can look to the future with assurance."

Members of the Steering Committee are Douglas Peterson, chairman, Paul Meadows, vice-chairman, E. L. Stockton, treasurer, Paul G. Bahnson, Raymond E. Ebert, Alton Pfaff, John Cude, James Fulp, Guy Zimmerman, C. S. Starbuck, ex officio representing the Financial Board and Dr. R. Gordon Spaugh, ex officio representing the Provincial Elders Conference.

The Campaign Committee is made up of the Steering Committee and Leslie Stauber, Harvey Price, Cromer R. Grubbs, Sam Vance, Agnew H. Bahnson Jr., Robert Sparrow, James Fulk, Carl F. Riddle, Conrad Stimpson, Henry Hall, Herman Flynt, Robert Reich, C. F. Tullock, B. C. Snyder and C. L. Ray.

The churches have contributed to the program as follows:

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(Continued on Page 2)
THE WACHOVIA MORAVIAN

The Rev. John W. Fulton Editor
Dr. D. L. Rights Assistant Editor
Dr. Herbert Spaugh Contributing Editor
The Rev. J. C. Hughes Contributing Editor
The Rev. E. Stimpson Contributing Editor
William H. Ray, Jr. Photographer
Edwin L. Stockton Treasurer

Entered as second-class matter at the Post Office at Winston-Salem, N. C., under the Act of March 3, 1947.

Remittances for subscriptions and advertising, together with notification of change of address should be sent to The Wachovia Moravian, Box 115, Salem Station, Winston-Salem, N. C. Subscription price 75c per year in advance.

Material for publication should be sent to the Editor, Box 187, Salem Station, Winston-Salem, North Carolina.

Printed by Goslen Publishing Company, Winston-Salem, N. C.

FIRST YEAR'S BUILDING

(Continued from Page 1)

Home Church ....... 16,600.00
Hope ............... 14.80
Hopewell ........... 133.39
Immanuel ........... 1,326.87
Kernersville ....... 2,200.00
King ................ 585.27
Leavittsville ....... 743.55
Macedonia ......... 150.00
Mayodan ............ 1,331.63
Moravia ............ 221.48
Mount Airy .......... 300.00
Mount Bethel ........ 25.00
Mirzapah ............ 120.05
New Eden .......... 250.00
New Philadelphia .... 1,432.76
Oak Grove .......... 823.88
Olivet ............ 525.00
Pine Chapel ......... 134.00
Providence ......... 617.50
Rural Hall ........... 511.02
Trinity ............. 553.38
Union Cross ......... 284.05
Wachovia Arbor ...... 29.17
Willow Hill ......... 17.65

$50,005.40

Appropriations for this year are Greensboro $16,000, Charlotte $15,000, Edward Rondthaler Chair of Practical Theology $10,000, Moravian Church literature $2,000, Provincial office improvements $1,500, and campaign expenses $1,500.

The Wachovia Moravian wishes to voice its appreciation to the laymen who have expressed confidence in the future of our denomination by their response to the Building and Expansion Program. We believe that the courage of the church is at a higher point than it was a year ago. We are more ready to venture on faith for the sake of the future, and the community of effort and interest expressed through the Building and Expansion Program is such that local congregations must experience a strengthening in their local efforts. We believe that our denomination is becoming more alert to its opportunities under the banner of our Saviour, and that it may be truly said that we are a church on the march.

WE ATTEND CONFERENCE

(Continued from Page 1)

It is their desire to begin a new Sunday school, and they have offered enthusiastically to supply manpower and a part of the material means for such an undertaking.

It is the writer's desire that those who are older and more experienced in this work will give the young adults encouragement, guidance, and the help necessary so that they may take their rightful place in the Southern Province.

THE JUNIOR CONFERENCE

By Fred Hege

As the bus rolled toward camp, I took stock of the children with a somewhat apprehensive attitude. This was to be my first venture into the field of religious work with children. Never before had I really been faced with the problem of discipline or anything of that sort.

As my gaze wandered over the group, I saw in the back of the bus a group of boys who were singing (yelling) at the top of their voices, quite unaware of the fact that the little girls were trying to sing also. I began to wonder what sort of adventure this conference would turn out to be and to hope that those boys would not be in my cabin.

As luck would have it, however, they were. To my amazement they were very respectful—in a rebellious sort of way at first. I took them to their classes at which, although they squirmed, they seemed to absorb most of what was offered.

Questions

The fact that they did learn was not evident to me at first. I began to wonder if the conference was of any real value to them. For the first time in the past few years I had to deal with boys who hated girls, who squirmed at religious services, and who had no scruples against putting themselves first. If they had been a little older they would have been considered bad.

The Unveiling

Then the change began to take place as the days hurried past. As an ugly cocoon opens to reveal a beautiful moth, the outside crust of misbehavior opened to reveal fine, Christian children. Never have I seen a few days have a better or more evident effect upon anyone. At the final services they were both attentive, respectful and courteous. Their prayers changed from one of "Help us to do what Christ would have us do." They showed a certain respect to the girls. They became obedient and a little more thoughtful. They seemed to have found and to enjoy the Christian way.

THE INTERMEDIATE CONFERENCE

By Mrs. S. J. Tesch

O Jesus, I have promised
To serve Thee to the end,
Be Thou forever near me,
My Master and My Friend;
I shall not fear the battle
If Thou art by my side,
Nor wander from the pathway
Thou wilt be my guide.

These words of promise and dedication echoed and re-echoed at intervals across the quiet waters of the lake a Camp Hanes, as intermediate young people of the Southern Province met for their annual summer conference on the beautiful campus of the Rev. John W. Fulton, conference dean.

From the first assembly of the week to the final morning watch period, with its great friendship circle formed in the glorious early morning sunlight, the conferences were led into a personal experience of the reality of the presence of "Christ—Master and Friend" in their daily lives. As new friendships were formed and as all joined together in worship and song, study and recreation, a bond of fellowship was formed between campers and conference leaders, which deepened as the week drew to a close.

Undoubtedly, this bond of unity of thought and purpose was begun each day during the morning watch period, immediately following breakfast. At this time the conferences retired to their own individual spot for private meditation and prayer, using as a basis for thought, several of the beautiful hymns of the Moravian Church.

Cabin clean-up was a gay and industrious time, when all learned to work together for the common good in friendly cabin rivalry. Then followed the first conference period of the day, in which the Rev. Clayton Persons presented "Christ in the Gospels" in a clear, concise and challenging manner. During the second period of the day, the group divided, selecting one of two conferences. One, entitled "Christ Alive in the Writing of Men" was led by Mrs. Stella Price; the other "Christ in Music and Fine Arts," by the Rev. Henry Lewis. Those participating in the latter group formed the choir for the evening sessions. The afternoon recreation program, directed by the Rev. Herbert Weber was a time for fun, exercise and relaxation, which everyone joined enthusiastically.

One night brought a deeper sense of the nearness of God, as conferences gathered by the lake for vespers. At this devotional hour, music was furnished by the band and choir, and the thought of all were led by the Rev. J. Calvin Barnes. It was a time for personal check-up and new resolutions to live closer to Christ.

At Night

Challenging messages were presented each night, beginning with the keynote address on the opening night by the Rev. Ellis Bullins. Due to unsatisfactory weather conditions, the search for "Christ in the Heavens," a study of the stars and planets by the Rev. George Higginson, was temporarily cancelled. The showing of a film, "Old and New in Nicaragua" was substituted and proved to be a fitting preparation for the mission service on the following night, when the presence of the Rev. and Mrs. Joe Gray Jr., proved to be a source of inspiration to all. The presentation of "Christ in Music and Fine Arts" gave to those who were unable to attend Mr. Lewis' class, a demonstration of what was learned by that group. Stunt night was a full of fun and fellowship, with Alan Barnes as master of ceremonies and the campers as the actors in a series of skits.

Camp-fire programs, directed by Doug Kimmel, featured wit and humor and songs, and concluded each night with a fitting message to close the day.
by the Rev. Herbert Weber.

**On The Heights**

The climax of the week came with the services of Sunday. Bishop and Mrs. Howard Rondthaler were present for the morning service, at which time Bishop Rondthaler presented in a graphic manner, incidents and circumstances in the life of Christ. The Religious Plays presented by the conferences under the direction of Mrs. Price were attentively received by the large audience which included many visitors from the various churches of the Province.

The camp-fire site by the lake-side under a lovely moon, formed a perfect setting for the consecration service which followed. This service was rich in spiritual tone, as evidenced by the depth of feeling with which the young people spoke as they came forward in re-dedication—others came who were accepting Christ as their Saviour for the first time, and still others who expressed a desire to fit themselves for full time Christian service at home or in the foreign field. The soft singing of the choir, the beauty of the scene, and the flickering firelight on the reverent young faces, helped to form a memory of the Intermediate Conference of 1949, which will live long in the hearts of those who were privileged to attend.

**TRANSYLVANIA YOUTH CONFERENCE**

By Marion Joyner

Betty Harris

Christian Weber

Rise up, O Christian Youth

Have done with lesser things

Give heart and mind and soul and strength

To serve the King of Kings.

This, the theme of the 1949 Youth Conference at Camp Transylvania, proved true when the youth of the Southern Province laid aside things and joined heart, mind, and strength for a week of study and worship. The Moravian Church need not fear its future when such enthusiasm is displayed in its work as was evidenced at this year's conference.

Our spiritual day began as we filed from the dining hall singing “Holy, Holy, Holy” and each found a secluded spot where he might commune with God. Morning Tryst material followed the general theme of the conference, “Rise Up, O Christian Youth.”

**Conference Hours**

The first class of the day as presented by the Rev. George Higgins was PRESENT DAY CHRISTIAN LIVING. One of the questions which was greatly pondered and discussed in this class was “What do you think of your world, of yourself and of God?”

Of the six following courses each camper had the opportunity to take three. We found him to be well versed on many subjects other than missions. One of the highlights of his course was the showing of colored slides of his work in Honduras.

Bishop W. Vivian Moses of Ohio was present to teach two courses—BIBLE ART and A SURVEY OF THE NEW TESTAMENT. Throughout the conference he proved a great inspiration to the campers whether in his classes, in discussions on the Bible, or just in private conversation.

**YOUNG PEOPLE'S RELATIONSHIPS** taught by Dr. Herbert Spaulsh proved a popular course. The Rev. John Fulton's course on the AMERICAN MORAVIAN CHURCH illustrated with colored slides of the churches proved very interesting.

One of the most enjoyable features of the camp was the music led by Mr. Paul Peterson who had endeared himself to the campers last year. It was inspiring to hear these young people sing Moravian hymns with vitality and depth of feeling.

**Evening Features**

In the cool of the evening we gathered beside the lake to worship and by the guiding hand of the Rev. E. T. Mickey added new steps in our walk of life and with God. The choice was before us—what kind of life would we choose, one too full, an empty one, or one of victory?

Two night features should be mentioned. Wednesday evening the conferences were divided into four groups each with a youth leader, then all went to a quiet place and there shared prayers and religious experiences together. These “Prayer Cells” were the spark which started the flame of Christian fellowship within the hearts of all. Thursday night a panel discussion was held by the ministers. Questions were submitted on anything from personality development to explanation of various Biblical verses. We regretted that the hour so quickly came to a close.

At the close of each day in the dark and quietude of each little cabin young people joined hearts and voices in prayers to God. And softly o'er the cabin area came the beautiful harmony of the octet singing, “Spirit of the Living God, Fall Fresh on Me.” And the day ended.

**Climax**

Sunday morning our week of mountaintop experiences ended with Holy Communion and the morning service. Bishop Pfotz presided at the communion and preached the morning sermon on “The Urgent Task of the Christian Church.” He challenged us to do great things for Christ.

We do not have to remind those who have ever been to camp that the most important hour is the consecration service held on the closing night. Of the one hundred and eight people present, 78 either accepted Christ as Saviour, volunteered for full-time service or re-dedicated themselves to Christ. The Holy Spirit moved wonderfully among us with his life-giving touch. It was a time of quietness, yes, and even tears, but still an hour of great joy. We had gathered at Transylvania with one purpose in mind—to be close to God. When the week closed we feel that each young person had realized that purpose. As each young heart looked back through the week, it had a new motto by which to pattern its life—

**FOR ME TO LIVE IS CHRIST.”**

**MISSION NOTES**

The Workers Conference. From August 11 to August 14 the missionaries and native workers in Alaska met at Bethel in conference. The theme of the gathering was “The Indispensable Christ.” Plans were made for the development of an independent native church, and further work was done on a new constitution for this field.

**FUSSELL ACCEPTS POST**

K. Edwin Fussell joined the staff of full-time workers in the Southern Province as of September 1. He is at present serving as supply pastor of Bethabara and Rural Hall and will assist in the extension effort of the province.

Mr. Fussell comes to the Southern Province after years as Executive Secretary of the World-Wide Baraca-Philathia Bible Class movement whose central office and regional assembly grounds is located at the Tower House on the Potomac near Washington, D. C. This organization is comprised of 2,000 Bible classes affiliated through the central organization.

Born in Goldsboro Mr. Fussell moved to Winston-Salem in 1911 and transferred his membership to Trinity Moravian Church from Lee Memorial Presbyterian about 1920. He married the former Velma Edwards in this city on December 24, 1926, and the couple soon became active workers in the church. Mr. Fussell states that he has long felt led to seek full-time service in the church. He will study under Bishop Howard E. Rondthaler, Director of Lay Preacher training, with the view of becoming an ordained minister.

Mr. and Mrs. Fussell have not yet definitely established their residence.

**AT THE FAIR**

**EAT AT BOOTH NO. 2**

**MIZPAH YOUNG ADULT CLASS**

**ALL MEAT WEINERS**

**CHUCK BEEF HAMBURGERS**
REPORTS FROM THE CHURCHES

KERNERSVILLE

Mr. Carol Feagins, professor at Guilford College, has returned to us as our organist-choir director after an absence of nearly two years. The congregation, remembering his excellent music ability, is very much pleased with his return. Those who served in his absence were the Brn. Joseph Armbrust and C. Richard Eichhorn.

Our church council elected the following brethren to the boards of the church: to the Board of Elders, the Brn. Carl Kernor and Henry Shore; to the Board of Trustees, the Brn. Sam F. Vance Jr. and Raymond Warren.

A number of our young people attended the summer conferences. The Young Adult Conference was attended by Mr. and Mrs. Ted Kenner and Henry Shore. Those attending the Junior Conference were Joe Ray Ragland, Bartlett Warren and Ronnie Whicker. Intermediates attending Camp Hanes were Ruth Smith, Mary Sue Kerher, Sarah Vance and Wesley Atkins. Marian Joyner was our only delegate to the Senior Conference. From the reports of those who attended it would seem that this summer’s conferences have been some of the most successful we have had.

Two lovely gifts to enhance the beauty of our sanctuary were made to the church in June. A silver bowl for flowers was given by Giaselle Kernor and Mrs. Clay V. Ring in memory of their mother and father, Mr. and Mrs. James F. Kenner. A new Pulpit Bible was given by Mr. S. L. Duckworth in memory of his wife, Mrs. Agnes Watson Duckworth.

CLAYTON H. PERSONS.

WACHOVIA ARBOR

The writer conducted the regular service on August 7 and 21 and attended the Sunday school picnic at Miller Park, which was enjoyed by nearly 100 people, held the lovefeast and communion at Friedberg on August 14 and attended the lovefeast at Clemmons at night.

He preached at Moravia on the evening of August 21. He assisted in four funerals and conducted one prayer service.

EDGAR A. HOLTON.

CHARLOTTE

Our new church sanctuary is measuring up to all expectations. Our Sunday morning attendance during the summer has been the highest in the history of the congregation. There have been many visitors both at the church services, and on week days to inspect the new building. Several groups of daily vacation Bible schools in the city paid us a visit. Full landscaping of the grounds has not yet been completed, but the lawn is green with new grass.

Among the summer visitors were the Rev. and Mrs. Ralph Bassett of Riverside, N. J., the Rev. Roy Grams of Dover, Ohio; Mr. and Mrs. A. B. Strickler of Philadelphia, former members of this church; Mr. and Mrs. Howard H. Curran of Manila, Philippine Islands.

The following new members have been received: Mr. and Mrs. Garrett Morehead; Mrs. Richard Spainhour; Mr. and Mrs. J. A. Bradbury Jr., Mr. and Mrs. Barry League; Mr. and Mrs. Albert Thompson; Mrs. Mildred Robbins; Mr. Richard J. Sims; Mr. and Mrs. Edward G. Padgett; Miss Anne Simpson and Mr. Stephen Michael Simpson. There have been four new births: Garrett Morehead Jr., son of Mr. and Mrs. Garrett Morehead, born April 23, 1949; Elizabeth Ann Libes, daughter of Mr. and Mrs. Francis Libes, born May 26, 1949; Harry Marshall Blythe, son of Mr. and Mrs. C. E. Blythe, born July 28, 1949; and William Campbell Pitts, son of Mr. and Mrs. Richard A. Pitts, born August 6, 1949.

During the pastor’s vacation the pulpit was supplied by Dr. C. W. Durden.

On August 21 and August 28, Bishop W. V. Moses of New Philadelphia, Ohio, was our pulpit guest. During the week he was on the faculty of the Young People’s Conference. The pastor of this church was likewise a member of the faculty there.

The Auxiliary and the Guild installed newly elected officers July 1 as follows: president, Mrs. Herbert Spaul; vice-president, Mrs. T. C. Guer­rent; secretary, Mrs. Marvin Patterson; treasurer, Mrs. L. B. Vaughn Jr.; church hostess, Mrs. Roy Katz; The Guild—president, Mrs. O. L. Allen; vice­president, Mrs. W. H. Heidtmann Jr.; secretary, Miss Bettie Weaver; treasurer, Mrs. H. E. Moore. Chairman circle No. 1, Mrs. Spencer M. Fulp; chairman circle No. 2, Mrs. D. F. Caldwell.

WILLOW HILL
(July-August)

With the beginning of new fiscal year, a new schedule of services went into effect. Instead of having services on the 2nd and 4th Sunday after­noon at 3 p. m. we now have the service at 7:30 p. m. which so far has more than doubled our attendance.

We are also happy to report that the Sunday school attendance has been the highest so far this year. According to the secretary’s report this is the highest attendance since long before the war. With growth in Sunday school and increased interest, we hope soon to begin finishing the much needed class rooms in the back of the church.

The pastor united in marriage Howard McMeans and Mary Leigh Gentry at his home on July 2. On August 4 he married William M. Mock and Barbara Grace Ridenhour in Bethel Methodist church.

W. CYLDE DAVIS.

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MOUNT BETHEL

Mrs. Bernard McHann is now the teacher of the Adult Bible Class. This enables the pastor to devote two Sunday mornings to Willow Hill.

A chicken supper was sponsored by the Auxiliary July 23. The Auxiliary realized a net sum of $94.75. The proceeds will be used to help pay for the new kitchen and fellowship room in the church basement.

Evangelistic services were conducted by Dr. Paul Snider. These services resulted in 13 professions of faith, and the membership was spiritually helped.

The pastor then held an instruction class for the new members each Wednesday during August.

With the beginning of August a Young People's Fellowship has been organized under the able leadership of Mrs. Bernard McHann and Mrs. Hazel Brinkley. About forty young people have been enrolled with their meetings being held each Sunday evening.

W. CLYDE DAVIS.

LEAKSVILLE

Five of our young people attended the Intermediate Conference at Camp Hanes. They were Bobby Kirk, Linsey Joines, Maurice Foltz, Judy Martin and Evelyn Turner.

The Women's Bible Class met in business session at the home of Mrs. Arnold Joines. Members of this class held a fried chicken supper at the church on August 6. A large group of the Auxiliary attended the annual meeting of the Mayodan and Levensville Auxiliaries held this time at Mayodan August 26. The Good Fellowship class of the Sunday school enjoyed a steak supper on the 27th. The Intermediate boys class was given a wiener roast at the home of Kermit Martin by the teacher, Harold Berrier.

Our vacation Bible school was held from August 15-26 with Ralph E. VanLehn in charge. He was assisted by Mrs. Sam Burnett, Mrs. J. H. Stevens, Mrs. H. R. Martin, Judy Martin, Charlotte Seiberly, Nancie Ellington, Ruby Turner, Evelyn Turner, and Bill Marshall. Mr. VanLehn also spoke at the mid-week service August 17, giving an account of his visit to Moravian churches in England and on the Continent while in military service.

A number of men of the church have been renovating several class rooms in the basement which are used by young people's classes. We commend them for this effort and much needed improvement.

HOWARD G. FOLTZ.

PINE CHAPEL

Our mid-week prayer meetings held on Thursday night have been very well attended. In the absence of the pastor the Woman's Auxiliary had charge the night of the 18th with about 60 present. On the night of the 25th, 17 members of the band under the leadership of Mr. C. V. Whitt took part in the service and the attendance reached 85. A band concert on the church lawn on the 24th was enjoyed by a large crowd.

Our daily vacation Bible school conducted by students Christian D. Weber and Paul Snider had an enrollment of about 130. The closing exercise was conducted by Mr. Weber on the night of the 28th with a large attendance in spite of the heavy rain fall.

Evangelist Paul O. Raker preached for us Sunday night the 14th, his message was enjoyed by a large congregation.

J. P. CROUCH.

CLEMMONS

(July-August)

On July 3 the pastor was installed by Bishop Pfohl in an inspiring service. The congregation deeply appreciates the unselfish service rendered by Dr. Francis Anscombe during the many months the church was without a pastor.

At its July meeting the Church Board organized for the coming year. The old members are Felix Hege, Tom Fulton, and T. B. Transou. New members are J. L. Quinn and C. E. Snyder Jr. Henry Hall and Carl Lutz also serve on the board by virtue of their positions as church treasurer and Sunday school superintendent. The new officers are the pastor, chairman, Felix Hege, vice-chairman, Carl Lutz, secretary, and Henry Hall, treasurer.

The 49th anniversary of the congregation was observed on August 14 with Holy Communion in the morning and lovefeast at night.

Our daily vacation Bible school began on August 15 and ran for one week. The Methodist Church joined us for the week. The school was

J. P. CROUCH.

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very ably directed by Alan Barnes. The results of the school were very encouraging to all concerned. We are looking forward to an even better school next year when we hope to have one for the full two weeks. The Sunday school picnic and the Bible school closing were combined. The weather sent us indoors but failed to dampen the spirit of the occasion.

On July 23 an old-fashioned lawn party was held by Henry Hall's Sunday school class. There was plenty of home-made ice cream which contributed greatly to the good time that was had by all who attended. However, there were a few sore arms the next day, as the pastor can well testify.

The Auxiliary has elected as its president for the new year Mrs. Ruth Wellman.

Welcome visitors in the community have been the Rev. Ralph Bassett, a former pastor, and another former pastor, the Rev. Edgar Holton who were present for the Anniversary Lovefeast. The congregation was happy to have Serviceman Ralph Van Lehn as guest preacher on September 4. Ralph lived in the community during the summer of 1948 and assisted in the work of our congregation. He is now considered a part of our congregation.

The pastor wishes to express his heartfelt thanks for the many kindnesses that have been extended to him since his arrival. He felt "at home" the first Sunday.

HERBERT WEBER.

CALVARY

Communion for the August 13 festival was observed August 7. Assisting the pastor were the Brs. H. Gray Jr. and William A. Cranford Jr. This was Br. Gray's last communion before leaving for the Nicaraguan mission field, and Br. Cranford's first opportunity to administer the communion.


The Sunday school closed on July 31 and has remained closed during the month of August because of remodeling. We hope to be able to reopen soon.

EDMUND SCHWARZE
WILLIAM A. CRANFORD, JR.

FAIRVIEW

Nine juniors, ten intermediates, and twelve young people represented Fairview at their respective conferences during the months of July and August. The evidence of the value of the conferences is noted in the deeper spirit of dedication to Christ and the Church by these returning conference members. In behalf of the beneficiaries, we would like to speak a word of appreciation to those whose financial contributions made possible the attendance by many who otherwise would not have been able to go.

Our congregation is indebted to Mr. and Mrs. Paul Snider who have been assisting us with Bible school and other activities during the summer. May God's richest blessings attend them as they continue their preparation for what promises to be a most fruitful ministry.

With mixed emotions we bid farewell to two of our active members and their two small sons. We say "mixed emotions" because while we are truly sorry to see them leaving our fellow-

ship, we do, at the same time, rejoice with them over a well-deserved promotion. As of the first of September Mr. and Mrs. George Page leave us to make their home in Chattanooga, Tennessee. Mr. Page has been an active presbyter and member of the men's class, while his wife has been assistant superintendent of the nursery and an officer and circle leader in the Women's Auxiliary.

Beginning the first of September, one of our Fairview members, Miss Elizabeth Wright, will take up a full-time position as junior choir director and administrative assistant to the pastor. She will take over all record keeping and stenographic work formerly done by the pastor and will assist in the direction of our Sunday evening young people's program. This in turn will relieve the pastor for more study, pastoral visitation, counselling, and contacting of prospective members—those tasks that are of primary importance for the minister and congregation. Another of our members, Miss Margaret Lucille Styers, has been appointed organist, and assumed her position the first of July.

I. HOWARD CHADWICK.

MIZPAH

Serving a rural pastorate has many advantages. The rural folk are a bit more religious than the city folk" was definitely proven when the people of Forsyth County voted on the ABC question. Not a single precinct in the County voted for the establishment of legalized liquor! We voted our moral convictions! In our own neighborhood we voted at two precincts as members: Bethania—169 for; 937 against and Old Richmond—46 for; 363 against.

The reports at the annual church council were good. Each group has been very active and all have contributed to the growth of the church. Br. Guy Wall and Br. K. P. Long were elected to serve on the Church Committee for a period of three years, replacing Br. Joe Talley and Br. James Spies whose terms expired.

Since our last report the following have been added to our church membership: Gary Wayne Bowen, son of Elithu S. and Nora Alice m. n. Deal Bowen, by infant baptism; Janie Nevara Long, Donald Edward Winfrey, Charlie Roy Bowen, Charles Edward Griffin, and Robert Hoover Long, by adult baptism; Thomas Roosevelt Long, Anna Hunter Long, Ebert A. Hunter, Margaret Hunter Rominger, and Joe Andrew Beasley, by letter of transfer.

J. CALVIN BARNES.
KING

Summer vacations, conferences, week-end trips, and all other “poor attendance causes” are in the past now—and we are looking forward to full time service for our Lord in this portion of his vineyard.

Several months of hard labor on the part of the pastor and members in behalf of the fight against the establishment of ABC Stores in Stokes County was rewarded on August 30 when the votes were counted. We won by an overwhelming majority, and King voted 520 against 99 for the establishment of legalized liquor! This is certainly one battle for right that the church helped to win.

A delicious picnic supper preceded our annual church council. Reports were encouraging and we were able to meet all our financial obligations for the year. Br. Dempsey Lilly and Sr. Mary Etta Gentry were elected to the Church Committee, replacing Br. Holton Gentry and Sr. Lennis Stone whose term expired.

Since our last report the following have been added to our church membership: Johnnie Thomas Mcgee, son of Johnnie R. and Janie Grubbs Mcgee and Richard Gray Goff, son of Norvell G. and Peggy Voss Goff, by infant baptism; Raleigh Wall, Helen Virginia Wall, Dempsey B. Lilly, Merivale Garner Newton, and Jacqueline Elizabeth Booe, by adult baptism; Belle Mae m. n. Burrow Wall by letter of transfer.

J. CALVIN BARNES.

OLIVET

A very successful daily vacation Bible school was held during the first two weeks of August under the direction of Ralph Van Lahn who also served as superintendent of the junior department. Mrs. John McKaughn was the superintendent of the junior department. Mrs. John McKaughn was the superintendent of the junior department. Mrs. John McKaughn was the superintendent of the junior department.

Addresses were made by Dr. and Mrs. Draper who plan soon to go to Honduras as medical missionaries for the Baptist Church.

Annette Price, Geraldine Perdue, Nelda Joyce, Ron Joyce and Billy Watkins were our intermediates attending Camp Hanes this year. Billy Glidewell and Jimmy Kaltreider enjoyed the Young People’s Conference at Camp Transylvania.

Pastor and wife enjoyed a twelve-day vacation visiting many friends in Pennsylvania and New York, conducting services at Bethany Church, York, Pennsylvania. During their absence Sunday services were conducted by Brm. J. K. McConnell and Harry Reynolds. Mr. J. D. Hicks, local YMCA Secretary, conducted the one mid-week service. We are grateful to all these brethren for their service.

WILLIAM KALTREIDER.

BETHANIA

The Rev. Werner G. Marx, superintendent of our Honduras Mission, was our speaker at the morning service on August 14. His address on Moravian Missions in Honduras was most interesting and advanced the cause of missions among us.

Barbara Conrad attended the Intermediate Conference at Camp Hanes.


GEORGE G. HIGGINS.

Ernestine Kapp, and Jo Conrad were our delegates to the Senior Conference at Transylvania. At this latter conference, the Bethania pastor taught a course on “Present Day Christian Living.”

Only a brief service was held on the third Sunday day due to the sudden death of Br. C. O. Chadwick during the closing exercises of the Sunday school.

During the month the pastor united in marriage Myrtle Shouse and George G. Wooten in a church service and Rounell Flint and Roger F. Doub in a service performed in the parsonage.


GEORGE G. HIGGINS.

MAYODAN

The month brought a new record in Sunday school attendance—best average and also highest single Sunday for August in six years. Prayer meeting attendance for the month was also the highest in the present pastorate.

The pastor spent much time during the month in helping to circulate a petition to secure a vote in Rockingham County on the sale of beer, the only alcoholic beverage legally sold in the county. There is a ready willingness to sign a petition.

The 13th of August observance brought us a very special blessing in the message of Br. Werner Marx who spoke in our lovefeast. His remarks, based on missionary experience in Honduras but bringing a pointed gospel message, were well received.

An offering of $22 was taken for the work in Honduras.

On August 26 our Woman’s Auxiliary held their traditional annual joint meeting with the Leas­ville Auxiliary at Washington Mills Park, Mayodan. Addresses were made by Dr. and Mrs. Dillard of Draper who plan soon to go to Honduras as medical missionaries for the Baptist Church.

BETHANIA

Through the efforts of Mrs. John F. Cude we have been able to notify every member concerning the communion services during the past year, and it is our prayerful hope that this beneficial system can be continued. Mrs. Dallas C. Butler is the able assistant to the pastor in the preparation and arrangement of the services of Holy Communion.

A most helpful missionary service was led by the members of our local missionary committee, with Br. Henry Masten, chairman. The Rev. Werner G. Marx, Superintendent of the Honduras Mission, brought to our people an inspiriting and informative address. The pastor, who was attending the Massanetta Springs Bible Conference at Harrisonburg, Virginia, wishes to express his and the congregation’s sincere appreciation to Br. Marx and his associates.

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the members of the missionary committee for their fine leadership in such a splendid service.

Our summer Bible school was efficiently directed by Paul Snider, with the teachers and children of the Waughtown Presbyterian Church joining us. The combined school reached an enrollment of 172, with a high daily average attendance. Our teachers were Mrs. A. G. Fulcher, Mrs. Clyde Gordon, Mrs. C. L. Houston, Mrs. Frances Hoover, Mrs. Leila Brown, Mrs. Tom Sink, Mrs. R. G. Byrd, Misses Jean Yates, Barbara Baynes, Patsy Pierce and Mary Sink, Mrs. J. B. Robertson, Mrs. Helen Barnes, Jack Salmons and the pastor.

ELLIS BULLINS.

FRIES MEMORIAL

Nine of our young people had the privilege of a week at camp during August, with only one casualty. One of our boys became ill with a chronic ailment and had to come back early from Camp Hanes.

Children’s Day on August 21 was an occasion of happiness and blessing in spite of the fact that we could not conclude the service on the lawn as planned. A hard shower kept the attendance to 125.

Our Henry E. Fries Men’s Class is still looking for a regular teacher. We are also anxious to receive our junior choir and the young adult fellowship. Leadership is the problem in each of these organizations.

Our spiritual advance committee has resumed their program of visitation and hopes to prepare eight or ten members for joining the church on World-Wide Communion Sunday, October 2. The Sunday previous will be a day of evangelistic emphasis. The Rev. J. Calvin Barnes of King and Mclzpah will be with us on that day.

Notable progress is being made by our choir, under Jack S. Crim. Thanks to fifteen willing hearts and three electric fans, we were not without an anthem through the hottest weather. We had an extra treat on August 28, when Mrs. V. A. Thrift Jr. and Mrs. Bobby Thrift of Roanoke, Va., sang a duet.

EDWIN A. SAWYER.

TRINITY

Since 1922 the Kiwanis Club has attended annually a picnic supper prepared by the Ladies Bible Class and after the supper the club has entertained children of Sunnyside at a watermelon feast. This year the Kiwanians decided to omit the supper and melon feast. After twenty-six annual melon cuttings the children looked forward expectantly as usual for the customary event and the Trinity Brotherhood did not disappoint them. The Brotherhood, assisted by the Fellowship Class, entertained 250 children at a watermelon feast on the evening of August 15.

The Sunday school picnic was held on August 3 at Reynolds park. Mrs. R. V. Campbell and Ralph Carter led the sports program; Coy B. Yokley and Jack Fisher served refreshments. About one hundred members of the young people’s department and their friends enjoyed the annual banquet on August 19. Sam Vaughn presided; C. Mark Boesser directed the music; Chester S. Davis made the address.

A dramatic club of the Youth Fellowship presented Jane Austen’s “Pride And Prejudice” credibly on August 20 and added the proceeds to their mission contribution. Douglas Carter was the leading spirit in the production.

Mrs. Fred Schwab was a welcome visitor on Mission Day.

Trinity Youth Conference was held at Kannanati Farm August 29-31. Counselors were Mrs. Miles Carter, Pfohl Highsmith, and Sam Vaughn. Speakers were the Rev. Egbert Lineback, the Rev. Herbert Weiler, the Rev. William Cranford Jr., the Rev. John W. Fulton, the Rev. L. Howard Chadwick, Bishop Howard E. Ronthal, and Bishop J. K. Pfohl.

DOUGLAS L. RIGHTS.

OAK GROVE

We were glad to receive into our church Ronald Eldon Gerry, son of Lester J. and Gladys C. Gerry, by infant baptism; William L. Bowman by adult baptism; Janice Rebecca Church by confirmation; and William Ralph and Bertie L. Johnson by transfer from another denomination. We wish for them God’s blessings.

Our church joined with the other churches in the Walkertown area in an anti-ABC Store rally at the Walkertown school. Two motion pictures on the evils of liquor and a talk by John Wesley Clay on the ABC Store issue constituted the program. Although the rain was heavy, it did not interfere too much with the day attending.

The young adult class sponsored a musical program to raise money for the building fund. They also had a successful chicken and ham supper.

Watermelons were popular this month. The young people had a watermelon feast and hay ride made possible by Fay Fisher. The choir also had a melon feast given by Noah Whicker.

JOHN H. KAPP.

PROVIDENCE

The young married people’s class sponsored a kitchen supper for the church. Many useful articles, including a large amount of silverware, were brought for the church kitchen.

The Church Board has taken steps to convert the present furnace from coal into oil before cold weather.

The choir members enjoyed a watermelon feast kindly given by Gilmer Brooks, and the young people had outings at Crystal Lake and Reynolds Park.

JOHN H. KAPP.

NEW PHILADELPHIA

Elder R. C. Smith conducted service on August 14 when we had as our speaker Mr. David F. Stillwell, administrative assistant to the Superintendent of Forsyth County Schools. The Rev. John W. Fulton conducted service and preached on August 21. On August 28, members of the Trinity Methodist Church joined with us in a union service, which was conducted by their pastor, the Rev. James A. Allen. Church attendance averaged better than 150 during the pastor’s vacation.

Our adult choir was heard in a special musical program recently in which we were privileged to have as guest singers Betty Tesch of Christ Church, Alan Barnes, of Fairview, and James Brawley of St. Paul’s Episcopal.

The daily vacation Bible school was held from

THE WACHOVIA MORAVIAN Oct. 1949

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August 1-12 under the direction of Christian W. Weber, who turned in an outstanding piece of work. From the first morning to the closing program the school was a whopping success.

We had a record group of seventeen young people in the three youth conferences this year with six attending the junior, seven for intermediate and four for senior. Much credit for this is due Miss Lou Brown who served as girl’s dean for the intermediates, as well as to the several groups who shared in the expenses of conferences.

Mrs. Paul E. Newell, a graduate of Iowa State College, has accepted the responsibility for our kindergarten this year. The pastor will offer a course in religion for juniors and seniors from South Fork High. We have twelve young people matriculating in various colleges this month.

HOME CHURCH

Adult Covenant Day was observed on the second Sunday with a Family Lovefeast and the administering of the Holy Communion.

With the coming of fall, the youth program has been resumed. Youth fellowship groups for juniors, intermediates and seniors have been organized. Mr. and Mrs. W. T. Sprinkle have joined our group as counsellors of the Intermediate Fellowship. Youth choirs for beginners, juniors and young people have begun rehearsals for their musical programs and the Religious Drama Club has made plans for their first production.

The leaders and officers of the eleven circles of the Woman’s Auxiliary met in a planning conference at their annual Workshop Luncheon. The fall program of the women’s work has been outlined and the Provincial Rally has been set for October 13. The Rev. Samuel J. Tesch will be guest speaker at this occasion.

Plans are being made for celebrating the Centennial of the Home Sunday School November 20. Other plans for the fall Sunday school program will be completed when the teachers and officers meet for their first supper council, September 20. General officers and departmental superintendents will be elected at this time.

R. GORDON SPAUGH
JAMES C. HUGHES

UNION CROSS

The first of the month brought sorrow and sadness not only in our church but in the entire community when death took three members of one family within 38 hours. Mr. W. C. Tucker, his faithful wife and daughter, Mrs. C. C. Willard. A double funeral was held for Br., and Sr. Tucker at Union Cross with the Brn. Holton and Rights assisting. The service for Mrs. Willard was held in High Point.

The Auxiliary of the church gave a weiner roast at the outdoor furnace. This was attended by a large gathering and all seemed to enjoy the “hot dogs.”

We welcome into our fellowship Mrs. Flora L. Mullis and four of her children, David Leon, Flora Ann, Robert Donald and Carolyn, all from the Home Moravian Church. James Phillips and Jimmie Bodenhamer were received by baptism. We are sure that all of them will be a great help to our church, and our church will help them on life’s way.

We held our Thirteenth of August Lovefeast with Br. C. M. Hedrick, pastor of Hope, as our guest speaker. We enjoyed having him with us and feel sure his message was a help to all present.

G. E. BREWER.

HOPE

All departments of the Sunday school united for the annual picnic at Miller Park on the afternoon of July 9. Games were enjoyed after which call to eat was sounded. The annual church council was held at which time splendid reports were heard on the past year’s work. Sr. Ella May Johnson and Br. J. E. Foster were elected to serve on the Church Committee for a three-year period.

We are very grateful to the Auxiliary and others for having the church screened fulfilling a long felt need. As the result of fine cooperation we are able to announce the completion of the rest room. The congregation is greatly indebted to Br. O. E. Stimpson for his splendid messages during our revival effort which closed with the observance of the Lord’s Supper at the morning service and 16th anniversary lovefeast in the afternoon with Bishop Howard E. Rondthaler bringing the message.

C. M. HEDRICK.

BETHESDA

It is gratifying to note the marked increase of attendance at all our morning preaching services. In contrast the attendance of evening preaching services has been disappointingly low.

Our sincere appreciation to Br. Clyde Barber for a fervent message August 7 and likewise to the Rev. Edgar A. Holton for his kindness in supplying the pulpit in the pastor’s absence.

Two of our members, Joan May, and Jean Knouse, were conferenced at the Intermediate Conference. They brought back testimony highly complimentary of the valuable inspiration received.

The pastor has been officially requested to organize a junior choir with the talented assistance of our pianist, Miss Louella Redmon. If this new endeavor is sufficiently successful, anthems will be purchased and this group will be used to great advantage in our church services.

EGBERT G. LINEBACK.

NEW EDEN

Efforts are being made to strengthen and perfect the administrative aspects of our church. With the hope of developing a deeper and more consistent sense of responsibility among our leaders, the pastor is giving detailed instructions to the officers and various committees that have been elected to guide the church.

A fall program of evangelism has been planned for the last week in September (longer if deemed necessary) with Br. Paul Raker as guest speaker. It is our purpose to visit and seek to reach every home in the community.

The Auxiliary continues to be aggressive in the matter of raising funds for the renovation of the interior of the church. It will be a slow and hard struggle to achieve this goal but we have confidence to believe that our people will rally to meet this urgent need. Until this is achieved our growth will be greatly handicapped.

EGBERT G. LINEBACK.
MISSION NOTES

Latest Recruits, Nicaragua.—The Rev. Joseph Gray and his bride reached Puerto Cabezas on Monday, August 13, after a record-breaking trip by plane. They spent the centennial week in Puerto Cabezas and Bluefields and are now located at Bilwaskarma, where they will have time to acquire the languages used in this mission field. While in Bilwaskarma, Brother Gray will also have opportunity to gain some knowledge of prophylaxis and cure of the more common tropical diseases.

The Michaels Return. On Saturday, August 27, the Rev. and Mrs. Charles Michael reached Bethel safely on their return from furlough. They had made the trip over the Alcan highway to Fairbanks in their car.

New Member on the Staff. This will inform the church of the birth of Joel Clarence Henkelman, son of Mr. and Mrs. Clarence Henkelman, lay missionaries serving in the Children’s Home in Alaska. Little Joel was born on August 19 in the hospital in Bethel. Many friends join in wishing the family well and in rejoicing over this event.

On Furlough. The Rev. Wilfred Dregger and his wife have been granted a short furlough. They plan to leave Nicaragua approximately the middle of September and to visit relatives in Edmonton, Canada, and in Nazareth, Pa. Because of the shortness of their stay the Dreggers have asked to be relieved of any extensive deputation work.

General Mission Conference, Nicaragua. From August 23 to 27 the biennial General Mission Conference of the Nicaragua field met in Bluefields. Important actions were taken which will be communicated to the church as soon as they have received the approval of the mission board.

The Hettasches. Kate Hettasch, in a wire dated September 5, reported her safe arrival in Hopedale, where she planned to stay for a few days prior to leaving for Nain. She had had a stormy trip. The gifts sent to Labrador from our provinces had reached Hopedale and are most gratefully acknowledged by the missionaries. Kate requests her friends to pray for her mother in her illness. Letters from Hamilton, Canada, report Mrs. Hettasch’s condition as being serious. For the present she is remaining under medical observation, but it is feared that an operation may be necessary.

New Mission Board, As of September 1 the administration of the mission fields for which the Moravian Churches in America are responsible passed into the hands of a new board. The Board of Foreign Missions of the Moravian Church in America has been created by action of Provincial Synod, North and South.

The office remains located at 69 West Church Street, Bethel. All letters and communications should be sent to William G. Miller, treasurer, or to the undersigned as executive officer. Moravians in America owe a very real debt to the Society for Propagating the Gospel and to the men who through the years served as directors of that society. In a critical time this body took over and cared for the administration of our mission fields. The new board earnestly asks for the intercession of the churches in the work for which it has become responsible.

Bethel. The annual “Helpers’ Conference” at Bethel this year contained a very unusual feature. The colored moving picture, “Parson Witz,” was shown. It proved of especial interest to our Alaska Moravians because of the many physical contrasts between work in Nicaragua and in Alaska.

Nicaragua Board. The recent Nicaragua General Missions Conference elected Brother Robert A. Lobst as third member of the Provincial Board. Superintendent Storz and treasurer Elizabeth Marx make up the other members of the Board.

KENNETH G. HAMILTON
Exec. Officer Board of Foreign Missions

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LINENS WHITE AND COLORS BRIGHT
DRY CLEANING
Moravian Youth
And Music
By Paul Peterson

Moravian music need not fear its future when such enthusiasm is displayed as it was at the Young People’s Conference held at Camp Transylvania. It was a thrill to hear these young people sing our great Moravian hymns with such vitality and depth of feeling. It is unusual to hear four part music sung without accompaniment—perhaps very few such camps can equal this singing.

Our young people have a great challenge in our Moravian churches to help further the music and to carry on the work that our parents are sharing with us. Questions arise as to how we can better our church choirs, help improve our congregational singing, renew our interest in the bands and rekindle the enthusiasm of a rich heritage of music.

We have a rich heritage of music of which we are proud and grateful and our young people will not let down this tradition. Moravian music is great music and we must continually work at it, renew our enthusiasm and build it for future generations. Let us use our talents to further the music of our church to the glory of God. Let us meet the challenge!

MISSION ACKNOWLEDGMENTS
August 31, 1949

Education of Native Evangelist—Nicaragua:
Mrs. Ardena Morgan Craver .................................. $ 120.00
Support of Dyan Bahns—Nicaragua: Miss Elaine Tesh .................................. $ 36.00
Foreign Missions—General:
From Ardmore ................................................................. $ 40.00
From Moravia ................................................................. $ 50.00

$ 45.00

Education of Galiath—Nicaragua:
From Mr. Paul Kinnaman .................................................. $ 5.00
Support of Elias Willis—Nicaragua:
From Enterprise ............................................................. $ 66.00
Elizabeth Marx’s School—Nicaragua:
Clemmons—Pearl Omeir .............................................. $ 20.00
Mrs. Kenneth L. Greenfield ........................................... $ 500.00

Nicaragua-Alaska-Honduras:
From Bethesda .............................................................. $ 30.00
From Enterprise .............................................................. $ 10.00
From Oak Grove ............................................................. $ 18.33
From St. Philips .............................................................. $ 27.83

$ 86.16

Retired Missionaries:
From Ardmore .............................................................. $ 40.00
From Enterprise .............................................................. $ 8.00
From Pine Chapel ............................................................ $ 15.00

$ 63.00

Cesio Perez, Salary—Nicaragua:
From Ardmore .............................................................. $ 100.00
Rev. Harry Troedahl, Salary—Alaska:
From Calvarya .............................................................. $ 246.00
Support of Native Worker—Alaska:
From Ardmore .............................................................. $ 100.00
Support of Norman Wilson—Nicaragua:
From A Friend .............................................................. $ 12.00

$1,399.16

E. L. STOCKTON, Treasurer.
The American Moravian Church And Education

BY DALE H. GRAMLEY

The re-opening of schools across the nation this month is a more important and significant event than otherwise would be the case for the simple reason that Moravians believe in education. In fact, the Moravian traditions and inheritance are such that it would be fair to say the Unitas Fratrum just missed being known as "the educational church" rather than "the missionary church.

Thus it is today that Moravians not only take an interest in education in their respective communities, but sponsor as well three liberal arts colleges, a theological seminary, a combined academy-junior college, and three preparatory schools. Where else in this country—or in the world—in secular or religious association—do so few people (33,-359) stand for so much in promoting the educational welfare of young people?

Most members of the church in America fail to realize the extent or importance of their contribution to education. Those in the Southern Province, for instance, know and care about Salem Academy and Salem College, and in recent years have lifted their eyes more interestedly over the horizon to Moravian College and Moravian Theological Seminary in Bethlehem. But they do not think of their denomination as being destined for "educational jewels" in its eventual crown.

Yet if any group of people, whether associated in religious bonds or otherwise, deserves credit for developing the cause of education, it is the Moravian Church. For from the days of John Amos Comenius and beyond, the Church has produced able men and women in the

\* Salem College, Moravian College for Women, Moravian College (for men); Moravian Theological Seminary; Linden Hall, Salem Academy, Moravian Seminary (for women) and Moravian Preparatory School.

field of education and it has nurtured a membership that has been willing to work and worry and sacrifice on behalf of educational advantage for young people.

What a combination of other than self interests within the Moravian tradition: Education and missions! Each is a practical application of the life and teachings of Jesus! Development of both these interests to their present stage of effectiveness is normal, natural and logical because both endeavors contribute to the abundant life, at home and abroad. And it is just naturally true that the Moravian doctrine centers in the abundant life—abundant as Jesus interpreted it.

The original interest of the Moravians in education—way back before Columbus discovered America—centered in the need to have an educated clergy. As the late William N. Schwarze once said, "The first divinity schools of the Church were the parsonages of the ministers." In the Sixteenth Century, during the so-called golden age of the Unitas Fratrum, formal colleges and theological seminaries were established. These, born wiped out, however, in the terrifying anti-reformation days of the Seventeenth Century, but re-born under the transplanted Church in Germany. The early Church in America was supplied at first with ministers from this source, but not in adequate number to care for the very active mission and evangelistic work which spread into eight of the thirteen colonies. So it was, in 1807, that the first Moravian theological seminary on the new continent was established at Nazareth—soon moved to Bethlehem.

Meanwhile, of course, the Moravians in North Carolina and Pennsylvania had felt the need for proper education of their children. Moravian Seminary and College for Women in Bethlehem, Salem Academy and College in Winston-Salem, Linden Hall at Lititz, and Moravian Preparatory School of the Central Moravian congregation in Bethlehem are direct products of this concern. Although many members of the early church in America were uneducated, they saw the wisdom of providing training and education for their children and for the children of others. It is on just such a foundation that Moravian educational institutions of mid-Twentieth Century rest. What better reason could there be for the ever-widening service and influence of present-day Moravian educational institutions! For the founding of these schools, among the very first of America's 1,700 odd colleges and hundreds of private preparatory schools, was in keeping with the enlightened and enriched attitudes of religious people.

Moravian educational institutions opening this month in the company of thousands of public and private schools across the land are devoted to the task of educating young men and young women for the society of which they are a part. But they are engaged also in educating these young people ultimately for their own inevitable solitude. And that, too, is a purpose of religion. It is the justification for much that we do outside the narrow selfishness of our own self-interest. A joint purpose of religion and of education is to help people, young and old, to live more gracefully, more effectively, more abundantly and more happily and, therefore, to help total society achieve these same ends.

If today's readers of the Wachovia Moravian have the imagination, the sympathy and the understanding their Church has exemplified through nearly 500 years, they will be able to "go back to school" this Fall through the agency of their educational institutions and the time and interest, too, to offer a prayer for these fine institutions, for the faculties and staffs, and, most of all, for the students.

INFANT BAPTISMS


Gerry, Ronald Eldon, son of Lester Julian and Gladys m. n. Elden Gerry, born in Winston-Salem, December 12, 1948; bap tized on August 7, 1949, at Oak Grove by the Rev. John H. Kapp.


SEVEN LAST WORDS RECORDINGS AVAILABLE

Albums containing recordings of THE SEVEN LAST WORDS OF CHRIST by Th. Dubois, as presented on the Great Sabbath of 1949, April 16, by the 100-voice choir of the Churches of Salem Congregation and vicinity, the 40-piece orchestra, and soloists, under the direction of James Christian Pfohl, are now available for the price of $10.50. These albums, with the art cover drawn by Mrs. E. M. Holder of Greensboro, and with the historical sketch on the inside cover, prepared by Bishop and Mrs. J. Kenneth Pfohl, may be ordered from:

Mr. Matt Long (Tel. 3-5779)
705 Long Engineering Co.,
Burke and Fayette Streets
Winston-Salem, N. C.

Mr. Long has stated that he will be glad to make local deliveries in Winston-Salem and suburbs either once or twice per week, depending upon the volume of orders.

Provincial Leadership School

The Provincial Leadership Training School will be held November 2, 3, 4 at 7:30 p. m. in the Trinity Church Educational Building. Five teachers will hold fifty minute periods of instruction, two periods each on Wednesday and Thursday night and one on Friday night. The second hour on Friday night will be a worship service with the entire group assembled in the sanctuary.

Taking part in the school are the Rev. John S. Groenfeldt, Secretary of the Christian Education Board of the Northern Province; Bishop Howard E. Rondthaler; Mrs. L. C. Majors, Assembly Training School, (Presbyterian) Richmond, Va.; Miss Eleanor Beltk, Myers Park Presbyterian Church, Charlotte, N. C., and Mr. Paul Peterson, Salem College School of Music.

Mr. Groenfeldt will teach a class in church school administration for general superintendents and officers. Bishop Rondthaler will hold a Bible hour for teachers and adult classes. Mrs. Majors will instruct those responsible for the children's departments. Miss Beltk will discuss the problems encountered in teaching youth and Mr. Peterson will hold a class for church and church school pianists, choir leaders and members.

Presbyterian Sunday school workers in this area have been invited to attend.

Registration for the school has been set at $1.00 per person.

DEATHS


Marrison, Mrs. Sarah Charity, m. n. E. Boyd, born September 15, 1875, in Carroll County, Virginia; died August 1, 1949. Age 73 years, 10 months and 16 days. A member of Mt. Bethel. Funeral service was held at the church by the pastor, assisted by Br. H. B. Johnson. Interment in the graveyard.
Green Signal Given For New Church

The Extension Committee of the Southern Province approved the organization of a new church in a community south of Winston-Salem in a meeting held on October 27. The area in which the new church is to be located is made up of Anderlee, Holton Park, Konnoak Hills, Rosemont and Weston.

An organization meeting of interested families in this area will be held on November 6 at the Covenant Presbyterian Church at 2:30 p.m. Plans for this meeting will be made by the Extension Committee.

The move to begin a community church under the Moravian Church comes as a result of interest in home missions on the part of the Provincial Young Adult Fellowship. This group of which S. R. Shore Jr. is president met with the newly appointed Extension Committee of the Southern Province and were asked to follow up their interest in the community by making a survey to determine the need for a Moravian church.

This project was presented to the young adults at the time of their Fall rally and received unanimous approval. Alton Pfaff presented the project to the young adults calling attention to the needs of the community for an additional church. Others speaking in favor of the project were the Revs. E. T. Mickey, J. C. Hughes, Samuel J. Tesch and Mr. Agnew H. Bahnsen. President S. R. Shore Jr. called for a decision and received the complete support of the 28 churches represented in the meeting.

A survey of the community revealed that 204 families expressed interest and went on record as being willing to help in the organization of a congregation. This survey was conducted by 80 young adults on September 23. The survey further revealed that Moravians were in the majority in the community.

Members of the newly appointed Extension Committee are the Rev. E. T. Mickey, chairman; the Rev. Clayton H. Persons, secretary; Charles H. Reid, Gwyn Harris, B. C. Snyder, Bishop J. Kenneth Pfohl, ex-officio member of the Provincial Elders Conference; the Rev. John W. Fultin, ex-officio member of the Christian Education Board and S. R. Shore Jr. and Paul Johnson consulting members from the Provincial Young Adult Fellowship.

Members of the Young Adult Executive Committee are S. R. Shore Jr., president; Charles Peterson, vice-president; Paul Johnson, second vice-president; Dorothy Plossman, corresponding secretary; Billy Carter, recording secretary; James Harrington, treasurer.

YOUR MISSION BOARD LOOKS AT ITS TASK

by Kenneth G. Hamilton

The new Mission Board has now taken over administration of Moravian work in Alaska, California, Nicaragua, and Honduras. Thanks to the careful management of the Society for Propagating the Gospel and thanks to generous giving by many churches and individuals in recent years, the new Board begins its work free from debt. Some funds are on hand for expansion, and a regular mission budget has been worked out which American Moravians have shown themselves able to carry.

Even more important: the most necessary needs, as regards workers have been met, for the immediate present at least. Our staff is made up of capable and devoted missionaries and for the most part of experienced ones. But there remains work to be done, and decisions will have to be reached. In Alaska plans for extension of our work into the Bristol Bay area are far from being realized. Then, in recent years, increasing discussion has been carried on by our missionaries as to the best way of bringing Christian influence to bear upon the Eskimos during the summer months, when they scatter from their villages to the fish camps. Various methods of reaching them have been tried and recommendations have recently been made to push efforts along these lines more energetically.

The Alaska Moravian Bible School, from which future Moravian leadership should increasingly come, is still in its infancy. Experience is certain to suggest improvements in curriculum and teaching methods; here it will be your Board's task to guide the development as wisely as distance and unfamiliarity with many of the intangibles involved will permit it to do.

Only the first, halting steps have been taken towards working out and applying a formal constitution for an indigenous Moravian Church in this field. Here again we have a most important opportunity for growth in the near future. And in connection with the work of the Children's Home, too, we face important decisions on policy.

In California our Church cannot long postpone a choice between withdrawing altogether from its historical ministry to the North American Indians, or consciously allowing this work to die, or making a new attempt to widen our base in this field—an attempt that will require more men and means than we have been able or willing to devote to it in the past.

In Nicaragua we soon will be short-handed. After they have acquired Spanish and Miskito, the Grays will be available to fill in the vacancy created when the Rev. A. O. Dannerberger was prevented by ill health from returning to this mission last year. But another veteran missionary couple is scheduled to retire next year. And even now, due to the Dreger's appointment to Bluefields, where Br. Dreger will become treasurer, La Luz station has been left without an ordained man at its head.

In this field, too, important forward steps should be taken promptly lest we lose opportunities that are ours. The expansion program for the Colegio Moravo, definitely decided on two years ago, is still to be executed. Unforeseen difficulties have been met in planning for a building with a reinforced concrete frame, cement block walls, and tile floors (to discourage over ambitious termites). But those most familiar with our work in Nicaragua agree that this is a forward step we simply cannot afford to neglect, for it is vital to the progress of our whole church program in that field. Others must be taken too. We must find proper means to support a native ministry, reconciling mission theory with hard reality in doing this. We must be prepared to meet the effect of the moves recently made by the Roman Catholics, moves calculated to win our members to Romanism. Our medical work is enlarging and making increasing demands for aid from the homeland. In educational work, also, a number of projects are being urged by our missionaries, which may bring a change in policy at various points.

Honduras, our youngest field, is still a field of promise, but there, too, we meet serious problems. In a year or two a decision must be reached regarding the permanent location of our main station in the western district. The Board must determine the wisdom and practicality of providing a plane for this field. It will also have to plan carefully for more adequate educational opportunities for young converts in Christian surroundings, for our native leadership in this mission is handicapped by lack of schooling.

Thus your Board faces its task conscious of its serious responsibilities. But it looks to you for loyal help in taking advantage of its opportunities and in meeting its problems in this God given trust which Moravians have welcomed through two centuries. We know we can commit the outcome to the Lord.
New Medical Missionaries For Nicaragua

By J. C. Hughes

Dr. and Mrs. Samuel B. Marx, with their sons "Ricky," 2, and "Stevie," 5 mos., have arrived in Bilwaskarma, Nicaragua.

The Marxs were in Winston Salem for one week en route to New Orleans, their point of departure from the United States. During their brief stay, they were entertained at a reception at Christ Moravian Church, their sponsor in the mission field.

The Rev. Dr. Marx comes from a family whose mission service is to be greatly admired. He was born near Tibet, in North India, where his parents, the Rev. and Mrs. Herman Marx were Moravian missionaries. Because of his father’s ill health, the family returned to the United States shortly after the close of World War I. After a brief convalescence, his father served the Lake Auburn, Minnesota, congregation for five years.

His sister and brother first answered the Lord’s Great Commission and prepared themselves for service. Elizabeth is our well-known superintendent of schools at Bluefields. Werner found his field of service in Honduras and is now serving as super­intendent of that field. His sister, Erica, is married to the director of the Methodist Student Youth at the University of Texas. Samuel and his wife, Grace, are now anxious to add their names to their family list of missionaries.

Long years of preparation have fitted them for the role of medical missionaries. His Moravian College work was completed with the degree Bache­lor of Arts in 1939. Seminary graduation from Moravian College, which included a year’s study at the Princeton University Divinity School, gave him a B. D. degree. Following ordination, he served for two years as pastor of our Vancouver congregation, Canadian District.

Letters from his brother and sister plus a visit to the Central American Missions helped him to hear the Lord’s call to medical mission service. Realizing the great needs for a physician of the soul and the body, he enrolled as a medical student at the University of British Columbia, and received his M.D. in 1948 from McGill University, Montreal. During the past year, he has interned at the Reading Hospital, Reading, Pa.

Mrs. Marx, the former Grace Hoppe of Edmon­ton, Alberta, Canada, takes with her to her new du­ty a Bachelor of Science degree in Public Health Nursing, received at the University of Vancouver. She is the daughter of Mr. and Mrs. Adolphe Hoppe, Vancouver.

Young people of the Southern Province have given $1,000.00 for instruments to be used in the medical work. Bro. Marx is taking those instru­ments with him and will remember often and gratefully the interest of the young people in his new work.

The young doctor is hopeful that time will al­low him to engage in some evangelistic and preach­ing work along with his medical duties. Future years may bring about the establishment of another hospital. Whether that materializes or not, he views his new duties with great challenge to ex­tend the services of our Central American work.

"Ricky," whose English vocabulary is just be­ginning, may introduce a new dialect to Nicaragua, but his parents are good interpreters of his "unknown tongue." "Stevie" merely smiles and gurgles at the thoughts of his new home.

— IN THIS ISSUE —

BISHOP KENNETH G. HAMILTON points out the task of the new American Moravian Mission Board which has recently undertaken the managing of our Foreign Missions.

THE REV. SAMUEL J. TESCH, President of the Foreign Missionary Society of the Southern Province describes his travels in Nicaragua. In another is­sue he will write on his travels in Honduras.

We are giving this issue a mission emphasis be­cause of material available at this time and be­cause of the annual meeting of the Foreign Mis­sionary Society, held October 16.

North Carolina Crop Goal

North Carolina’s goal in the 1949 CROP Friend­ship Train collection of food for overseas relief is 150 carloads. The goal was set at the recent meet­ing of the state executive committee. Products to be collected include cotton, wheat, corn, peanuts, milk and tobacco (to be converted into food). Oth­er products will be accepted to be converted into shipable foods.

Canvassing for pledges in nearly all the counties in the state will be completed during the second week of November. In counties where main crops will be harvested earlier, canvassing and collection will be carried out earlier.

As plans are completed in county after county for the 1949 CROP Friendship Train in North Carolina, more and more people will have an oppor­tunity to stretch out their hands to give aid to their hungry fellow-men. Why not join with your neighbors in reaching out to those who have no where to turn for food if you turn away?

MISSION ACKNOWLEDGMENTS

September 30, 1949

Education of Moses Bendell—Nicaragua
New Philadelphia .................................... $ 60.00
Education of Goliath—Nicaragua
Mr. Paul Kinnamon ................................ $ 5.00
Elizabeth Marx’s School—Nicaragua
A Friend ............................................. $300.00
Support of Edénico Neche—Nicaragua
Margaret A. Pfohl Class—Home Church .... 25.00
New Mission Money
From Friedland .................................... $ 10.00
Nicaragua-Alaska-Honduras
From Bethesda ................................... $ 15.00
From Friedland ................................... $15.00
Retired Missionaries
From Friedland .................................... $ 3.42
From Hopewell ..................................... 6.00
Support of Daniel Webb—Nicaragua
From Friedland ................................... $ 9.42
.......................................................... $ 15.00
Total ................................................ $454.42

E. L. STOCKTON, Treas.

THE WACHOVIA MORAVIAN

The Rev. John W. Fulton .................. Editor
Dr. D. L. Rights .................. Assistant Editor
Dr. Herbert Spaugh .......................... Contributing Editor
The Rev. J. C. Hughes .................. Contributing Editor
The Rev. O. E. Simpson .................. Contributing Editor
William H. Ray, Jr. .................. Photographer
Edwin L. Stockton .................. Treasurer

Entered as second-class matter at the Post Office at Winston-Salem, N. C., under the Act of March 3, 1847.

Remittances for subscriptions and advertising, together with notification of change of address should be sent to The Wachovia Moravian, Box 113, Salem Station, Winston-Salem, N. C. Sub­scription price 75c per year in advance.

Material for publication should be sent to the Editor, Box 187, Salem Station, Winston-Salem, North Carolina.

Printed by Goslen Publishing Company, Win­ston-Salem, N. C.
When we stepped out of the plane at Matagalia, first stop northeast of Managua, I turned to Bishop Hamilton and asked that he begin a mission work here and send me to man the station. The temperature and refreshing breeze were even better than Guatamala City. It is in this region, high above sea level, that much of the vegetables for the entire country are grown. Cabbage, corn, and lettuce, plus many other varieties are flown to Bilwaskarma, Puerto Cabezas and Bluefields. With this happy simulating plus that climate, I could really enjoy myself at Matagalpa. Again we were away to La Luz where we had the joyful privilege of greeting Wilfred, Lorraine and Larry Drgr, our missionary family. They are located in the gold mining area which is mountainous and beautiful.

In the air again we were shortly at Bonanza but we missed Warren, Doris and Lola Wanger, Moravian missionaries, so we moved on to Wirapani or Waapam. This is the center of the Catholic school work on the Wangska, as Bilwaskarma is on the one we are working. Here you will find adequate buildings in excellent design and repair, with a teaching staff especially adapted to the needs of the area. Our school at Bilwaskarma is housed in three poorly designed buildings with thatched roofs, unpainted sides and an inadequate staff of teachers. There is little more to be desired in the quality of our work but the facilities and teaching staff need to be augmented.

When I inquired about the remaining distance I was told that we simply took off and came down there; and there would be Bilwaskarma. The entire staff, except for enough nurses to care for the hospital, was on the field to greet us. Margaret and David Thaeler, Doctor coming directly from the creek where he had been repairing the generator with the grease wiped on his sweatshirt, Edna and Howard Stortz, less than fifty pounds he gained while on furlough. Violet and John Befus and the children, just back on the field about one month, Dr. Alderman Thompson from the hospital and the nurses with Misses Martin and Wedman and then others all lined up in dress formation were the Maestro Benjamin Urizar with his 125 pupils from the school singing hymns and finally the national anthem of Nicaragua. Quickly we were introduced to the custom of handshaking as we greeted every boy with the salutation, "Naks, domo" and a hearty handshake, while Mrs. Hamilton performed a similar rite, "Naks, kuka", with the girls. A house warming at the Stortz home in the evening involving the entire personnel of hospital, mission and school afforded an immediate opportunity to become acquainted with those whom we did not know.

OLD MAN RIVER

Thursday morning we boarded a banana barge for Twibila, some 115 miles down near the mouth of the Wangks River. "First Class" travel meant that we took our meals in the galley and were allowed to furnish our own army cots upon which to sleep. That would have been quite acceptable had not our fellow passengers insisted upon sleeping immediately beneath our cots so that every time they turned we were shaken into wakefulness. In Twibila we missed the gracious hospitality of the Rev. Isaac P. Lewis and his daughter Alda at the little mission house. While paying our respects to the local Comandants, Bishop Hamilton found a friend of long standing acting as clerk and our papers were speedily put in order and we were on our way to meet our Indian guides and our horses. But there were no Indians and no horses. One learns quickly in Central America that time means nothing. What is not done today will be done tomorrow and without worry. Finally we were able to "mount" and ride away toward Honduras. When I say "mount", the act has real significance in this instance because I had not been in a saddle in 35 years, but here I was, destined to be there for five hours with but one brief respite. These hours along the beach were made more tolerable by the sea breeze but it was hot.

Obadiah's Worshippers place was a refugee and change from horse to pitpan. Obadiah is the stalwart leader of our Benk church and a striking figure. At Benk I was to have my first public experience with an interpreter, but since he was to be none other than the Bishop, I felt I could trust him not to play tricks. Few times in my life have I been so moved as when the expression on the faces of the 65 worshippers as Bishop interpreted and then continued with his exhortation. Though this was my first Miskito service, I was to have that experience repeated many times in the next two weeks. After the service we were invited to have a meal, and when we were seated at the table I was reminded that the Indians would all vanish while we ate and sure enough that is what happened.

A short walk and we reached a group of five pitpons moored beneath the overhanging branches along the lagoon. Quickly our baggage was stowed away and we were off down the water course. Shortly we were faced with the necessity of rearranging our baggage and lying flat in the boat in order to pass beneath a tree trunk lying across our pathway. When I asked why someone did not cut the trunk away, I was informed that the Indians dislike to do anything that will benefit or accommodate someone else and when I re

(Continued on Page 4)
NICHARUGA (Continued from Page 3) turn years hence that trunk will still impede the progress of my boat.

SUN AND STARS Despite the slow progress there were compensations. As the sun dropped below the horizon we were greeted by the most beautiful sunset I have ever seen. Could I have transferred its hues to canvas, critics would have declared the colors to be overdrawn. Since there is no twilight in the tropics, darkness descended almost immediately and the stars made their appearance. But I had little thought for stars; what about the boatmen? How were they to find their way in the darkness? On they paddled and, then, we ran aground. They had made the wrong turn. After the third time this happened I became a bit disturbed wondering whether we would be forced to spend the night out there amid the tall grass and water courses. But, if there was any sense of fear it quickly vanished as I lifted my eyes heavenward. There above us was the Great Dripper, and yonder on the left the Southern Cross. The numerous constellations above lit the sky as I have never seen it. Then it was that I realized the feeling of the Psalmist when he said, "The heavens declare the glory of God and the firmament showeth His handiwork." New faith and understanding of the Divine comes out of such experiences.

"PIGGY BACK" Hours later we saw a light in the distance and I was told that we were nearing the Kruta district and that many people were there. About ten o'clock we ran aground and were lifted "piggyback" over to dry ground in the village of Walp­tara on the Kruta River. Graciously received by the lay-pastor, Celzo Perez, Bishop was given the honor of the bed, which had seen many and better days, while I accepted the old army cot on which had been stretched a cowhide many years ago. Years, I say, because no cowhide could have become that unpliable in just a few years. I was delighted with the arrival of five o'clock in the morning as an excuse to get up. Within an hour more than 60 people gathered at the church for a service in which I shared. They have a nice church structure at Walpata which had been erected to replace the one destroyed by the last hurricane but it has no side walls. Comandanta George Hodgson bade us goodbye as we left Nicaragua and entered Honduras.

(REPORTS FROM THE CHURCHES)

LEAKSVILLE A most successful series of revival services were held for two weeks, September 11-25. Br. Paul O. Raker, lay evangelist and member of Christ Church, brought the messages. The attendances were unusually large, the interest good and the results gratifying. Br. Raker's strong Bible messages did our people much good, and we can truly say there has been a great spiritual awakening among the people of the congregation.

The entire community was greatly shocked and deeply saddened at the sudden passing of Mrs. J. K. McConnell on September 16. Funeral services were conducted by the pastor, Bishop J. Kenneth Pfohl and the Rev. C. Moody Smith of the Spray Methodist Church representing the Ministers Association. Ten members of the Good Fellowship Class attended Young Adult Rally held at the Home Church October 29. Several of the organizations of the church and Sunday school held encouraging business meetings during the month. Mid-week Bible study and prayer services have been well attended.

HOWARD G. FOLTZ.

FRIEDBERG

With Bishop J. Kenneth Pfohl presiding Fried­berg's new pastor was duly installed September 18, after two weeks of "unofficial" service. So begins another in this congregation's long succession of faithful shepherds.

In an endeavor to acquaint the pastor and family with members of the congregation and friends, the Woman's Auxiliary sponsored a reception in the newly decorated parsonage. In spite of the sudden shower, spirits were not dampened in the least, and for almost two hours a steady stream of visitors passed through the receiving line. The pastor is grateful for the opportunity this occasion afforded him to meet so many members and friends and for all who helped in any way to make it the grand occasion it was. Also, we are happy that so many were able to see the vast improvements affected in the parsonage in recent months. Space does not permit description, but we feel that Fried­berg now has a parsonage second to none so far as convenience and appointments are concerned.

The young people were unusually active during the month, holding in addition to their regular meetings a social and hay ride honoring those returning to college, plus their regular quarterly busi­ness meeting. Highlighting, perhaps, the month's meetings was the youth conference "Echo Service", at which time those from our group who had attended the conference revealed clearly and un­mistakably in their reports to us the spiritual heights to which they had climbed in the week at Transylvania.

The Quarterly Worker's Council of the Sunday school brought an interested group together to elect teachers and officers for the coming year. In addition to the slate chosen at this particular meeting, Br. S. H. Fitchel Jr. was previously elected Sunday school superintendent for the new year, with Br. Clarence Livengood, assistant.

The Auxiliary had a highly successful day at the D. A. Hartman sale, netting $186 from the sale of lunches and refreshments.

C. TRUETT CHADWICK.

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FAIRVIEW

Conscious of the pressing need for more extensive rules to govern the congregation than those provided by the Salem Congregation, the Congregation Council of June 29 voted unanimously to convene a special Council on September 28 to consider a complete set of RULES AND REGULATIONS drawn up by the pastor and approved by the Elders and Trustees. These RULES AND REGULATIONS were prepared as instructed, approved by the two Boards, submitted to the Council, and, after two minor changes, were ratified unanimously.

At the time of this writing, almost enough money is in sight to purchase new choir robes for both junior and senior choirs. To the several donors, both individuals and organizations, we extend our sincere appreciation.

The Children’s Lovefeast, held September 25, was attended by the largest groups of our children through the junior age of any of these lovefeasts held thus far. The Rev. J. Calvin Barnes, complete with all necessary accompanying paraphernalia, had the children gaping as time and again he reached into his “sack” for items to be used in his object-lesson talk. Contents of the “sack” will not here be disclosed since other churches might want to invite Br. Barnes for a similar service.

If two of our fathers have been conspicuously absent from services during the month, their absence may be at least partially explained by that sleepless look that can usually be noticed in the eyes of William C. Davis and “Rudy” Kane. Beverly Ann was born to Mr. and Mrs. William C. Davis on September 15, and Larry David to Mr. and Mrs. C. B. Kane Jr. on September 18. Mrs. Davis was Nancy Russell and Mrs. Kane was Margie Leinbach.

Friends of R. C. Williams will rejoice with him that, after an illness of three months, he is now able to return to his work.

The congregation deeply appreciates the assistance of Dr. Francis Anscombe who preached at the evening service on September 18 when the pastor was beginning a week of services at Ardmore.

I. HOWARD CHADWICK.

GRACE CHURCH
Mount Airy

A campaign to pay off the indebtedness on our parsonage by our next anniversary, March 12, 1950, is under way with prospects excellent for arriving at our goal. Additional pledges are coming in from time to time.

Roland DeWitt Coble was received by adult baptism into our fellowship at our August communion.

Echoes of summer conference experiences have been given by Dorothy Hull, Barbara Matthews, Shirley Collins, Lillie McBride, Pansy Bowman, Jacqueline Haynes, Barbara Hull, Vance Tesh and Charles Pruett.

Guest speakers during our pastor’s vacation were the lay brother J. Fred Brower and the Reverends Ross Francisco, Charles B. Adams and D. S. McCarthy.

Attendance at church services and at Sunday school continued high throughout the entire summer. Our midweek prayer meetings continue to bring out fine groups. From the study of the epistle to the Hebrews we now pass on into the Epistle of James.

The good wishes of our members go with Frances Parker, who became the bride of Eddie Carson Dorsett on September 16.

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THE WACHOVIA MORAVIAN  Nov. 1949 p. 5
We are looking forward to the musical vespers by the Home Church Choir on Sunday evening, October 23. Paul W. Peretson will conduct the choir, with Mrs. Rose Kapp at the organ. This group of musicians will be the guests of our Auxiliary.

Mrs. J. K. Pfahl addressed the Fall Rally of our Auxiliary on September 22. Visitors who accompanied her were Mrs. John Greenfield of Daytona Beach, Florida, and Mrs. Walter J. Hege of Winston-Salem.

Clara Creasy is a student at Virginia Intermont College at Bristol, Va. We miss her in church, choir and Sunday school. Arlyn Hughes has matriculated at High Point College. We miss his baton twirling.

H. B. JOHNSON.

CLEMMONS

Labor Day proved to be a good day rather than an "off day." It brought an unusually large attendance for both Sunday school and church. This has been a month of increased interest and activity in the congregation.

The "Women's Auxiliary enjoyed the program presented by Mrs. Howard Rondthaler at their monthly meeting. The young people enjoyed a hay ride held jointly with the young people from Fairview. The young ladies class entertained their husbands and boy friends at an enjoyable social held at the home of Mrs. B. L. Johnson. September 18 began a busy week for the women. On Thursday night the Auxiliary served the supper for 150 members and guests of the Clemmons Civic Club at their Ladies' Night held at the Clemmons School. On September 24 the Women's Bible Class sponsored a chicken stew at the church.

Delegations from our congregation attended both the Sunday School Rally at New Philadelphia and the Young Adult Rally at Home Church. The month also saw the revival of the Sunday school orchestra, which was welcomed by all.

HERBERT WEBER.

ENTERPRISE

(August and September)

The highlight for the month of August was a series of evangelistic meetings conducted by The Rev. J. P. Crouch. The services were begun with our 13th of August lovefeast and continued through August 21. It was encouraging to see so many of our members drawn closer to the Lord and ready to undertake service for him. Again we thank all who contributed toward the success of these meetings.

Holy Communion was observed September 4. At this time we were happy to welcome into our communicant membership Mr. and Mrs. Clifford Padgett, Mr. Ray Craver, Mr. Joe York and Roger Phelps.

Labor Day the Auxiliary prepared a delicious dinner for the men who had gathered to cut logs for the building of the parsonage. The foundation is complete and the logs are being sawed.

The pastor held a series of meetings at Union Cross and during his absence on September 18, theological student R. T. Troutman brought the message of the evening.

ARCHIE JONES.

MORAVIA

Our congregation was privileged to see the film entitled "The Life of Paul." We are now looking forward to the second in this series.

After our worship service on the morning of August 14, the pastor and congregation were invited to attend the Lee's reunion. The long tables, under the trees, were filled with delicious food which was enjoyed by all.

The Auxiliary met August 12 at the home of Mrs. Joe Smith. The September meeting was held at the home of Mrs. Rachel Terrell. The devotions were led by Mrs. Letitia Griffin.

Mary Isley and Clyde Knight were united in marriage by the pastor at the home of Br. Isley September 3. We wish for this couple God's blessings upon their union.

Our revival began September 18 with The Rev. J. George Bruner bringing the messages. Twenty of our young people made professions for which we are thankful. Special music was enjoyed each night. We wish to thank each one who contributed in making this revival a success.

Not only have we had a revival inside, but we have been revived outside. On September 24 the men gathered at the church and sowed the grass and made two walks. These add to the beauty of our churchyard.

We are happy to have Br. John Kelham back with us after having spent several weeks in Canada.

ARCHIE JONES.

ADVENT

On September 25 forty-two members of the congregation undertook the visitation of our entire membership. Advent joined the Mt. Carmel and Pine Grove Methodist churches in the SEE YOU IN CHURCH SUNDAY program. Members of these churches were also visited prior to World-wide Communion Sunday. As a result attendances have been increased about 20% for the morning service. As a part of the program all communicant members were asked to sign loyalty cards on which they promised to attend all services unless prevented by circumstances beyond their control. All members also received an attendance card on which they can check their attendance each remaining Sunday of 1949.

Frances Hobble of this congregation and Gilbert Marriott of Arlington, Va., were united in marriage on...
Macedonia's First Bible School

Provincial Worker Alan Barnes and the Rev. George Bruner conducted a daily vacation Bible school at Macedonia whose attendance finally numbered 148. This was the largest school held this past summer. One secret of the success of this school was "Black Ma-ri-er," a milk truck driven by Alan and owned by Everett Riddle. The children just could not miss a trip in this truck. "Ma-ri-er" poses in the background of this picture. Workers in the school were Mrs. Josephine Ellis, Mrs. Hazel Riddle, Mrs. Joe Howard, Betty Sparks, Mary Lucile Fry, Frances Sparks, Mrs. John Sparks, Maggie Ellis, Sally Ruth Hockaday, Mrs. R. B. Cook, Mary F. Hockaday, Joan Riddle, Naomi Riddle and Christine Beauchamp.

at a beautiful wedding ceremony on October 2. The church was very attractively decorated. The Rev. J. George Bruner of the Macedonia Moravian Church and the pastor officiated.

Meda June Crotts, infant daughter of Mr. and Mrs. Henry L. Crotts, was dedicated to the Lord in infant baptism on September 25.

Br. Frank Hellard, teacher of the Men's Bible Class for many years, and his wife observed their 50th wedding anniversary on September 24. In honor of this anniversary the class had a chicken and oyster stew supper.

VERNON E. DAETWYLER.

Fries Memorial

It didn't last very long. We thought it was a fine achievement; many of us had worked hard to bring it to pass; we thought it would be a fine thing for the church. But it didn't last!

We are referring to the Sunday school record attendance on Rally Day, September 25—209, the highest at Fries Memorial since the beginning of the war in 1941, and perhaps for some time back of that. But it didn't last. On October 2 a new record of 213 was established.

On this same day, October 2, we received the following new members into our communicant fellowship: Mr. and Mrs. E. Frank Parks and their children, Patty and Michael; Mr. and Mrs. Howard Yorke and their son, Larry Hickman; Mr. and Mrs. Hanford Peacock; Lyman D. Pickard and his son, Donald; Mrs. J. F. Wilkes; Miss Carleen Speas; and Mrs. Virginia Holder. The service proved a blessing to all who attended. We were just sorry that the communion service (we used all we had) did not permit our serving the sacrament to the eight ushers who yielded so willingly.

The Young Adult Fellowship is being revived on October 18, when we will elect new officers and see Church World Service's sound film, "This Road We Walk." The junior choir has also begun rehearsals again with Miss Carleen Speas directing, assisted by Mrs. G. Hoge Hamilton, Mrs. G. E. Hunter, Mrs. Charles Morgan and Mrs. Joseph Holder.

Our new church quarterly, the Fries Memorial Monitor, is due to make its initial appearance about October 20. On the evening of the 29th our Women's Auxiliary will serve a public ham supper at the church, with Mrs. Harold Petree and Miss Mabel Thomas in charge. Miss Lena Puryear is the new president of our Auxiliary.

EDWIN A. SAWYER.

Olivet

Mrs. Howard E. Rondthaler was the speaker at our Children's Lovefeast which was held September 11. Mrs. Rondthaler spoke to a full church and told in her interesting way the story of the "Revival among the Children" which began on August 17, 1727.

The Woman's Auxiliary held its joint meeting of the Fall at the church on its regular meeting night.
in September and enjoyed an interesting program under the leadership of its president, Mrs. V. V. Berth. Later in the month the group served a chicken stew dinner to the members of the Men's Class of the Home Moravian Church.

The Building Committee is pushing plans for the beginning of its Christian Education Building before Winter sets in.

Both Br. David E. Walker and his son, Herman, suffered painful accidents on their farm during September. We are thankful that both are recovering rapidly.

GEORGE G. HIGGINS.

BETHANIA

About thirty-five of the men, women, and young people of the church met for a "working" at the congregation house on Labor Day as a part of a clean-up campaign. The men cleared away the growth of weeds and bushes in front of and around the building while the women gave the kitchen a thorough "fall cleaning." The Church Committee provided watermelons for refreshments for the occasion.

A sure sign of Fall was the fact that three chicken stews were held during the month. One was a public affair served by the Mamie A. Kapp Philathea Class. The Lehman Music Guild met for an outdoor meeting at the home of Mr. and Mrs. John Hunter and daughter, Juanita. The third such occasion was the meeting of the F. Walter Grabs Class of Young Adults at the home of the Carl Riddles.

The marriage of Miss Eula Gray Shore to Robert Long was performed in the Bethania Church with the pastor and the Rev. J. Calvin Barnes officiating.

Mrs. N. B. Spainhour who underwent a serious operation at a local hospital has returned home and is recovering nicely.

GEORGE G. HIGGINS.

LITTLE CHURCH ON THE LANE
(Charlotte)

The Fall program of parish work has been initiated with a variety of activities. At the family night supper September 9 a new budget was presented to the congregation by the building committee. The Guild promoted a fellowship dinner and country store sale in the Fellowship Hall with excellent results.

Three new members of the parish arrived during the month: born to Mr. and Mrs. James Winfield, twin sons, September 8; born to Mr. and Mrs. George William, a son, September 17; born to Mr. and Mrs. Herbert Spaugh Jr., Davidson. These officers with one general superintendent; assistant superintendents directed the chapel choir composed of younger members of the congregation.

The monthly meeting of the Men's Club was addressed by Henry Alexander, personnel manager of Belk's Department Store. T. B. McGimpsey is president of this club.

The John Hus Bible Class has appointed Roland B. Jones as teacher of the class. He is President of the Cannon-Jones Music Company. Louis L. Lineback is president of the class.

HERBERT SPAUGH.

FRIEDLAND
(August-September)

On August 7 Luther Fesperman and Lawrence Weavil accepted the invitation to accept Christ after the morning sermon and were received by adult baptism on the following Sunday. These two services stand out as days of particular joy.

Student Paul Snider preached for us August 21 and we thank him for a thoughtful and inspiring message. The Children's Lovefeast that afternoon was well attended. Mrs. J. J. McManus of Ardmore Church spoke to the children. C. M. Hedrick preached the sermon on August 28.

Congratulations to the following couples upon the birth of their children: Mr. and Mrs. Leo Cook, a daughter; Mrs. and Mrs. Douglas Long, a daughter; Mr. and Mrs. Richard Reed, a daughter.

Student R. T. Troutman preached on September 18 while the minister and family had a week's vacation. We thank him for the sermon, and the congregation for the week of rest.

Attendance at morning service has not yet recovered to the average of the first half of the year. For those two months we have averaged only 171. Mrs. J. O. Ellis, first grade teacher at Sedge Garden, spoke to the young adults at their monthly meeting at the homes of Donald and Gloria Talley.

O. E. STIMPSON.

FIRST MORAVIAN CHURCH
(Greensboro)

September has been a happy month in the beginning of Fall work. Last year we were still hindered in September by the end of the "Polio" epidemic and did not get off to a good start.

The month was marked by three Sundays of the largest church attendances for ordinary morning services that we have had-reaching from 130 to 150, nearly double those of a year ago. Promotion Day found large attendance in our Sunday school.

There are twenty Moravian girls in Woman's College, and on September 21 the Moravian Class entertained fourteen of them along with our own young people at a social hour at the college. We have been happy to welcome all of these and some others into our morning services. They have come in numbers, some helping in our choir.

Cubs and Scouts have gotten off to a good start for the year under the able leadership of the Bm.
E. C. Readinger, O. E. Armstrong and J. W. Hayworth. Two Girl Scout groups are also meeting with us.

Reports at Congregation Council September 18 showed that membership has grown during the past year with the addition of thirteen new members. More than $10,000 has gone through our treasuries beside the $36,000 which we were given. The Brn. O. E. Armstrong, B. A. Swicegood, J. H. Cass and E. E. McDowell Jr., and Mrs. Thelma Sides, were elected to membership in the church Board. The size of the Board was increased from six to nine members.

Two infants were baptized and two new members were received into the congregation during the month, the latter being the Brn. R. B. Walters and H. P. Edwards.

E. T. MICKEY, JR.

CALVARY

Looking back into September we would note a lovely wedding at the close of the morning service on September 18, when Miss Carolyn Elizabeth Tilly and Paul Grayson Rule were united in marriage.

Fall brought Rally Day and great gladness, for we were able to assemble again October 20 in Sunday school after several week's intermission due to the remodeling operations on our building. Happiness was manifest both among younger and adult departments, and the attendance was splendid. Two observances of the Holy Communion, at 11 a.m. and 5 p.m. were occasions of real blessing. We were privileged to welcome into our membership at this time Luther C. and Mrs. Mary (Miller) Bruce from First Methodist Church of Elizabeth City, N. C.

Rally Day was also Missionary Day with us—the day when we subscribe the missionary budget for the coming year. After we had had the privilege of having as our own missionaries for several years the Rev. and Mrs. Harry J. Trodahl, Alaska, this year we began the support of our own Joe H. and Lahoma Pointdexter Gray, Calvary members who have recently entered mission service in Nicaragua. There was fine interest in this new undertaking and before night on October 2 the budget was practically subscribed.

Our building operations are coming along well. Teams of our brethren are visiting the local membership to secure pledges to cover the remaining cost, approximately $15,000. These pledges are to be paid in full by June 30, 1950.

Sincere sympathy is again expressed to the family of our Sr. Annie B. Fearrington who was called Home on September 16.

EDMUND SCHWARZE,
W. A. CRANFORD JR.

HOME CHURCH

A largely attended Church Council outlined the program for the new year and took a backward glance at the old through the reports of the Boards of Elders and Trustees, September 14. Elected for first terms to the Board of Elders were Julius A. Woodward, Elmer L. Frye, and Perry S. Cly. Elected for the first term to the Board of Trustees was Emil N. Shaffner, Francis F. Willingham, Carl A. Dull Jr., and J. B. Goslen Jr., were re-elected for second terms on the Board of Elders. Trustees re-elected were James A. Gray Jr., and Graydon O. Pleasants. C. E. Elberson was elected to a first term on the Central Board of Trustees.

We appreciate the faithful and devoted service of the following brethren who have completed terms of service on the Boards—Elders: Daniel J. Lucknickenbach, Philip Butner, and Robert M. Allgood; Trustees: Charles F. Vance Sr. Retiring from the Central Board of Trustees was Charles H. Reid Sr.

It was our pleasure to host the young adults at their inspiring meeting September 29. An announcement was made at this meeting that the 100th anniversary offering of our Sunday school on November 20 will be contributed toward the new project which the young adults have begun.

World-wide Communion was observed with two services. At the Morning Communion, five persons united with our church fellowship. Bishops J. Kenneth Pfohl and Howard E. Rondthaler assisted in the administration of the sacrament.

Attendance goals have been set for the weeks leading up to our Sunday School Centennial. Thus far a 5 percent increase each Sunday has been realized and teachers and scholars are working toward our final goal of 700 by November 20.

Youth fellowship programs have brought a record attendance on Sunday nights. We commend our young people and their leaders for their growing enthusiasm, and we encourage them in their important place in the church program.

The largest group in the history of the Provincial Woman's Auxiliary met at their annual rally to hear the Rev. Samuel J. Tesh's enthusiastic report of his experiences in Nicaragua and Honduras.

R. GORDON SPAUGH,
JAMES C. HUGHES

ARDMORE

September is always a happy month with church and Sunday school activities resuming their full schedule and normal attendance, but this year the joy was multiplied here at Ardmore: 1st, by the rapid progress being made on our new Sunday school building, which is now under roof; and 2nd, by the genuine revival experienced in this congregation the last two weeks of the month.

The revival was planned and sponsored by our Young Married Couples' Class as a direct result of the inspiration received at the Young Adult Conference at Camp Transylvania last June. Br. I. Howard Chadwick, pastor of Fairview Moravian Church, was the guest preacher, and he delivered a series of heart searching sermons for which we are deeply grateful.

In preparation for the revival, Br. Frank E. Myers planned, and enlisted leaders for, a series of twenty-five cottage prayer meetings during the preceding week. The results of both weeks added up to a tremendous improvement in the spiritual "tone" of the congregation. We thank the Lord for a real revival in the best sense. There was no emotionalism, but our emotions were deeply touched, our intellects stirred, and our wills strengthened. We express the congregation's appreciation to the many committees of the Young Couples' Class for their well planned and consecrated energies.

With the impetus of this spiritual effort behind them, the same class then proceeded to operate a food booth at the Forsyth County Fair, from which project they cleared over fourteen hundred dollars for our Building Fund. Our congratulations to Br.
The Men’s Bible Class also took a long step toward raising their Building Fund pledge at their annual fish fry at Reynolds Park. Br. Dave and his helpers made this appear to be the most effortless event of its kind that this writer has ever seen. Not satisfied with their traditional effort, the Men’s Class is seeking to double its pledge to the Building Fund by selling brick for the new building. At the rate of $35 per thousand, they have already raised money and pledges for about two-thirds of our brick.

Twenty-three of our Sunday school teachers and officers attended the provincial Sunday School Rally at New Philadelphia Moravian Church.

CHARLES B. ADAMS.

FAMILYSIDE

ROMANCE VS. CHRISTIAN LOVE

by O. E. Stimpson

An authoritative voice at the close of a radio program announces: “Every family begins with romance”. Not many Americans would contradict the statement, for we have been so thoroughly saturated with the idea that romance is the one and only reason for marriage that we feel cheated when we do not find it. We think something is wrong if we cannot point to a glowing romance which led to our marriage.

This kind of thinking has been poured into the public mind by novels, films, radio, advertising and women’s clubs. And at times the Church has seemed to imply that the love in a home is different from the love defined by Paul and John in the New Testament and lived by Jesus Christ.

This seems to be a fatal error in American thinking. Romance should not deceive us nor be accepted as the foundation for Christian homes. Romance has been aptly defined as a fever, and if you study the background of the word and recognize the kind of emotion it glorifies, you will readily see the folly of trying to build a home on such a foundation. Indeed many couples have been married with nothing more than this emotion and have happy homes. But if their love began with romantic love, they have later experienced a more wonderful and more lasting love.

Romance is nothing more than an aspect of love. Too often it is accepted as love itself and as the only foundation for a home.

What is happening to so many homes today is the crumbling of the foundation on which they were built. With utter disregard for the solemn promise “until death do us part” most couples simply are divorced and begin the search for a new “love interest” or another experience in romance. Those who do manage to live together discover their ideals and goals far from the Christian standard. Parents who never get beyond the romantic element in love will find what they do for their children to be a sacrifice, and they will constantly remind their children of the sacrifices they make for them.

This is true because romance is selfish. Romantic affection demands that the other person create and stir pleasurable sensations and emotions within us. This is just the opposite of Christian love, which makes no demands but recognizes and opportunity of doing something for the other person. Read 1 Corinthians 13.

The Christian young person who contemplates marriage need not shy away from the element of romance in love, need not be ashamed of it; but he also realizes that it is love as found in the New Testament which will prevent his being selfish and which will make of his home a thing of joy and beauty. He chooses as the foundation then, not romance, but Christian love.

ON THE FIELD AT LAST

After many years of preparation and months of travel Dr. Sam Marx and his family are now at work, where they hoped to be, in the mission field. They had a pleasant trip on the “S. Atlantida” landing at Puerto Cabezas on September 27th where Miss Elizabeth Marx met them and smoothed the way for them. On September 30th they flew to their final destination, Bilwaskarma. There they have taken up the work.
From The Report—
Of The Trustees Of Salem Congregation

In reporting to Council each year, we endeavor to point out two phases of our work, namely, the finances of the local churches, and the responsibilities of the Central Board of Trustees.

The financial life of our churches is growing in ever-widening circles. It seems to grow like the circles caused by a rock tossed into a millpond. Increase in expenses, new causes, and new efforts are the reasons for this widening circle. We hope it will continue to grow, because this indicates increased interest and progress.

A splendid spirit of cooperation continues to exist among the local boards of Salem Congregation Churches. We meet with each board during the year and were convinced that all of them are conscientiously trying to do their best. This is evidenced by the budgets of the churches for the year ending June 30, 1949:

<table>
<thead>
<tr>
<th>Church</th>
<th>Budget</th>
<th>Per Comm.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ardmore</td>
<td>$13,242.00</td>
<td>30.30</td>
</tr>
<tr>
<td>Calvary</td>
<td>18,633.00</td>
<td>20.63</td>
</tr>
<tr>
<td>Christ Church</td>
<td>17,015.00</td>
<td>21.42</td>
</tr>
<tr>
<td>Fairview</td>
<td>10,980.00</td>
<td>20.41</td>
</tr>
<tr>
<td>Fries Memorial</td>
<td>7,796.00</td>
<td>21.42</td>
</tr>
<tr>
<td>Home Church</td>
<td>68,720.00</td>
<td>35.87</td>
</tr>
<tr>
<td>Immanuel</td>
<td>8,133.00</td>
<td>21.46</td>
</tr>
<tr>
<td>Pine Chapel</td>
<td>5,403.00</td>
<td>12.36</td>
</tr>
<tr>
<td>Trinity</td>
<td>12,145.00</td>
<td>17.25</td>
</tr>
<tr>
<td>New Eden Chapel</td>
<td>1,046.10</td>
<td>9.10</td>
</tr>
<tr>
<td>Total</td>
<td>$163,113.36</td>
<td></td>
</tr>
</tbody>
</table>

This is an increase of $4,978.00 over the previous year. The average contribution to church budgets is $25.14.

A breakdown of these budgets indicates the following:

- Total for local church expenses: $107,277.65
- Contributions to benevolent causes: $55,835.71

The wider efforts of the Church, such as Provincial Self-Support, Church Aid & Extension, Board of Christian Education, and Foreign Missions, deserve and require the full support of all churches. In this connection, a new cause was added this year which was asked for by the Synod of 1949 under the heading of the Program of Christian Progress. The Synod of five years ago stated that we should seek "to strengthen and develop the churches of the Southern Province and then seek to establish at least one new congregation every year." This was a challenge to us. To meet this challenge, a group of energetic young laymen were appointed to guide what is now known as the "Moravian Building and Expansion Campaign." The results for the first year were most gratifying.

A total of $50,000.00 in what might be termed "new money" was raised. The Salem Congregation Churches responded to this effort in a magnificent manner by contributing the following amounts:

<table>
<thead>
<tr>
<th>Church</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ardmore</td>
<td>$2,200.00</td>
</tr>
<tr>
<td>Calvary</td>
<td>4,909.85</td>
</tr>
<tr>
<td>Christ Church</td>
<td>1,707.92</td>
</tr>
<tr>
<td>Fairview</td>
<td>2,000.00</td>
</tr>
<tr>
<td>Fries Memorial</td>
<td>1,500.00</td>
</tr>
<tr>
<td>Home Church</td>
<td>16,600.00</td>
</tr>
<tr>
<td>Total</td>
<td>$32,055.15</td>
</tr>
</tbody>
</table>

Practically all of the churches have either completed or are looking forward to new building or renovation programs. We note that extensive renovations have been made at Trinity Church and parsonage; Fairview Church has also undergone considerable renovation; Calvary Church is now in the midst of making extensive and much-needed renovations; Christ Church is nearing the completion of its new Fellowship building; Immanuel Church and Pine Chapel are in need of Sunday school room; New Eden Chapel is in need of repair and renovation; Ardmore Church is erecting a new Christian Education building which deserves the support of every member in Salem Congregation.

We rejoice in reporting that the new Fries Memorial Church has been completed, paid for, and dedicated. This indicates an ever widening circle motivated by a desire to extend the kingdom of God on earth.

The Central Board of Trustees has witnessed another busy year in overseeing its own finances and responsibilities as well as that of the churches. Our meetings have been well-attended, and the five committees of the Board have functioned whenever their services were required. The committees are: Finance, Graveyard, Real Estate, Church Home, and Church Advisory.

The Finance Committee prepares a budget each year. Like the local church, we strive to stay within the budget as much as possible. Nothing unusual has happened to run the budget into a sizeable deficit. This could easily happen however, should a heating plant need replacing in any of our buildings or some unforeseen emergency arise. We proceed in faith and, with that faith, trust that we will be able to handle matters, seen or unseen, to the satisfaction of this Council.

The sale of non-income-producing real estate has meant much to the financial condition of our Board. The day of 6% return on investments is a thing (Continued on next page)
The Wachovia Moravian

November, 1949

Page 12

...adequate maintenance... there is some danger in large endowments, because their purpose is frequently misunderstood. We do not have great sums of money to appropriate to special causes. Our income is appropriated, we think, wisely and judiciously. The income is actually a "relief" to the Salem Congregation churches. Without it we would be obliged to call on them for additional appropriations or drastically curtail the wider work of the Board and its services to the Congregation.

We, as a Board, are vitally interested in the wider efforts of Salem Congregations, as well as the Church at large. We gladly appropriate a large part of our income for this purpose. Last year we appropriated the following:

Archives of the Southern Province and Salem Congregation $1,047.99
Moravian Church Home 1,152.24
Easter Morning Expense 999.78
Salem Congregation Band 100.00
Graveyard Maintenance 3,022.84
St. Philips Church 260.00
Church Aid and Extension 800.00

Total $7,382.85

We endeavor to keep in as good repair as possible the buildings charged to our care. Before the year is over, we plan to paint the Archives Building, the Old Men’s League Building on South Main Street, and the Church Office Building. The question of a heating plant for the Church Home is also foremost in our minds. It is a much-needed improvement calling for a sizeable outlay of money.

$500.00 has been received from the Home Church Auxiliary. It appears that other contributions must be sought, so we therefore commend this worthy project to your liberality. The Graveyard shows marked improvement over last year. The long-needed repairs to the fence have been made. Historical markers have been placed at three entrances. New light fixtures have been installed in the avenue. This adds to the appearance of the avenue, and increases the amount of light. There are nearly 3,200 graves which must constantly be cared for. If the graveyard is mowed at least once a week for a period of six months, more than 76,000 graves have been mowed. A varied amount of equipment is also needed to do the job. Without the help from our churches, adequate maintenance would not be possible.

Last year they contributed the following to the maintenance of "God’s Acre":

Anmore $ 101.84
Calvary 246.15
Christ Church 197.60
Fairview 24.00
Fries Memorial 68.00
Home Church 1,488.79
Immanuel 48.60
Pine Chapel 61.50
Trinity 146.63

Total $2,383.11

As we close this, the forty-first annual report, we are again reminded of our brethren who, in former years, laid the foundation on which we stand. Their service is an influence in this day and generation. Much has been accomplished, but much remains to be done. The opportunity to go forward is ours.

Respectfully submitted,
THE CENTRAL BOARD OF TRUSTEES.

OTHER EVENTS IN ALASKA

Br. Drebett adds: “And now a few short items of news. The Michaels and the Dittmers have gone down to their respective stations, for the winter. The little Shay boy, Earl, Jr., jumped down several steps recently and splintered his shin bone. They took him to the hospital right away and the doctor put the leg in a cast. The poor little fellow has had quite a little pain.

SEVEN LAST WORDS RECORDINGS AVAILABLE

Albums containing recordings of THE SEVEN LAST WORDS OF CHRIST by Th. Dubois, as presented on the Great Sabbath of 1949, April 16, by the 100-voice choir of the Churches of Salem Congregation and vicinity, the 40-piece orchestra, and soloists, under the direction of James Christian Pfohl, are now available for the price of $10.50.

These albums, with the art cover drawn by Mrs. E. M. Holder of Greensboro, and with the historical sketch on the inside cover, prepared by Bishop and Mrs. J. Kenneth Pfohl, may be ordered from:

Mr. Matt Long (Tel. 3-5779)

Mr. Long has stated that he will be glad to make local deliveries in Winston-Salem and suburbs either once or twice per week, depending upon the volume of orders.

DEATHS


Crawford, Mrs. Anna Victoria, m. n. Ziegler, born August 14, 1875; died July 31, 1949. Age 73 years, 11 months, and 17 days. Funeral conducted at Wall’s Funeral Home by the Rev. George G. Higgins. Burial in Pfafftown Graveyard. A member of the Bethania-Olivet Congregation.


Ritchey, Joseph Henry, born in Davie County, November 2, 1875; died at Bethania September 17, 1949. Age 74 years, 10 months, and 15 days. Funeral conducted from the home by the Rev. George G. Higgins. Burial Bethania Graveyard. A member of Bethania.

Grubbs, William Franklin, died September 30, Winston-Salem, N. C.; age 74 years. A member of Clemmons.


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PAINTS — VARNISHES

OILS — WALL PAPER

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WINDOW GLASS

PLATE GLASS

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THE SALEM BOOK STORE

Salem Galleries, Winston-Salem, N. C.
Highways And Highlights
Of Honduras

Samuel J. Tesh

Two hours up the Kruta River, after leaving Nitaque, our boatmen turned to the north bank and entered a little stream just wide enough to allow the boat clearance. Here overhanging branches and the tall grass but all closed the channel. Another hour and we emerged into an area of low-lying brush where, in all directions were water courses. More hours of that and we were brought to the house occupied by the Honduran Commandante Carcomo. He proved to be quite affable and, after examining our travel papers, instructed us to proceed into Honduras.

We met the Hylock brothers, Alfred and Walter, and on the horses belonging to the former we proceeded. Our new mounts proved to be superior to any we were used to use on the journey. At midday we were the guests of Alfred and his wife in their home and enjoyed a splendid meal.

After a brief rest we mounted our steeds for the last lap of the journey, and about 3 o'clock we arrived in front of the mission house at Kaurkira.

Assembla

Gathered to welcome us were the delegates to the annual Assembla and missionaries Clark and Laura Benson, Cleave Fishel, Robert Atwood and Howard and Martha Housman, whose guests we were for the next two weeks. We were given the best, even to the number three wash tub, and in a matter of thirty minutes Bishop Hamilton and I presented ourselves for the first session of the Assembla which is equivalent to an annual synod.

The mission house is small, containing three rooms and a cubby-hole combination study and dispensary, with the kitchen set across the porch. We discovered that the Houseman's had vacated their bedroom for us, the three children had done likewise for the Benson's, and the entire family was occupying a section of the attic with scarcely room among the bags of beans and bundles of unshucked rice to dress. Robert Atwood, formerly with our mission but now some fifty miles northwest in the Carib country, occupied the north section of the attic; Benjamin Arreaza slept on the day bed in the combination living-dining room; and Nurse Cleave Fishel had a deluxe section on the front porch protected from the weather by a series of bed-sheets.

Despite the fact that extra heavy demands were made upon the water tank by the large influx of guests, rain was frequent enough to keep the bucket brigade functioning. And, in spite of the exhaustion of the last two days our cook, over-worked and underfed, the preparation of meals was not seriously interfered with a single time.

Our first full day at Kaurkira was Sunday. The day began with a meeting of the Sasmalkras or native helpers, then a meeting of the children, and the regular morning worship in which Bishop Hamilton brought the message in Miskito. There followed a service in charge of the native helpers.

(Continued on Page 2)
HIGHWAYS AND HIGHLIGHTS
(Continued from Page 1)
where each congregation’s greetings were extend-
ed through the official representative. After lunch
Apollinaris Borda, lay-pastor at Yaurabila, called
the congregation together for a service in which
each lay-pastor brought a greeting, read a Scrip-
ture lesson and delivered a sermonette. Mission-
aries and visitors were called upon for their greet-
ings.
That Heart Ache
It was in the service that I realized something of
the limitations of the Miskito language. In my
greeting I spoke of the occasion as being for me
“a mountain-top experience” and when Houzman,
by interpreter, attempted to tell them what I had
said, he was forced to go into all kinds of expla-
nations, retelling the story of the transfiguration
and describing what a mountain looked like. I
had spoken only a few sentences and its required
many minutes to communicate my words to the
audience.
Of course, I understood very little except the
Scripture and the hymns, but I was much more inter-
ested in the result in those who were speak-
ing than what they were saying. I was observing
men who, in the main, were brought up in heathen
surroundings because our Honduras mission is only
nineteen years old. Whether by direct act of God
or just plain coincidence, it matters not, but it
was my privilege and joy to see this field and ob-
serve the fruits of the Gospel.
Thursday was supposed to be a day of rest but
there was no rest for those who had any medical
knowledge or skill. The porch was filled all day
long with those seeking relief from disease and
pain. Br. Atwood had transformed the living-din-
ing room into a dental parlor and extraction fol-
lowed extraction, while on the porch Bishop Ham-
ilton, Cleave Fishel and Martha Houzman minis-
tered to others.
Future Foundations
The annual Training School which began on Fri-
iday morning with forty enrolled, afforded further
opportunity to observe the progress of the mission.
It was most impressive to see these fine, earnest
Christians at work. The ability and consecration of
the young lay-pastors caused us to think in terms of
it as we reach the listener of our work. The dem-
stration program by the young people of
Kaurkira with their ability to express themselves
before an audience, to read and sing, made us re-
call that only eighteen years ago not an Indian in
this whole area could read.
Sleeping In Church
Saturday brought the opportunity to go to
Yaurabila for services on Sunday. At three o’clock
with Duval Haylock and Jan Wette, two profes-
sional alligator hunters and boatmen in the area,
we set sail for Yaurabila. A call upon Comandanta
Don Fausto at Carataska Bar was a pleasant con-
tact and we were given permission to go any-
where in his jurisdictional area and preach as much
we desired. Our arrival at Yaurabila, though un-
der cover of darkness, was not without its welcom-
ing committee. Finding the mission house filled
to overflow, we resorted to the church for the night.
The inhabitants of the villages are accustomed to
have their church used as a hotel by the parish
or other church workers. When they saw our pine
torch light, they came to greet the visitors. The
pulpit offered the smoothest floor surface and I
chose to use it for my bed. I may have been guilty
of sleeping in church, but this was the first
time I deliberately stretched out full length in the
pulpit expecting to sleep. I was happy when five
o’clock came, I could arise because the human
body can take only so much punishment in a given
time.
Soon the building was comfortably filled, the
men sitting on the paws while the women and chil-
dren filled the space around the pulpit and other
floor area. Again I learned of a real experience, speaking
to an audience, not one of whom could understand
what I was attempting to say and this through
an interpreter who was not a professing Christian.
After the service the entire congregation lingered
till our departure and continued to stand by the
lagoon and wave. Many of the children dived into
the water and swam after us a distance.
Buck Rogers
The return trip to Nicaragua produced two ex-
citing experiences. The first was the encounter
with a sleeping alligator which almost capsized our boat
and the second was mine individually with a buck-
ing broncho. I am not Buck Rogers with a horse
and this particular animal was ornery indeed. Af-

der a hour or more of urging with heels and switch
trying to keep up with the Bishop’s steed, my horse
revolted, lowered his head, lifted his heels high in
the air, and when they again touched earth he took
off at a swift gallop. The suddenness of it all took
me by surprise to state it mildly, and I promptly
lost one stirrup, my brief case, and then my sun
hat. Since I had nothing else left to live for,
my attention was now concentrated on bringing
the horse to rein or finding a soft spot on which to
land, at the same time wondering whether my
bonds could take it. That same animal tried
that same stunt four other times but I had the last
laugh. When we left the beach and struck inland
we encountered such a swarm of mosquitoes which
aggravated the horse so much that he of his own
accord struck a jog-trot and kept going. So we came
again to the shelter of the little mission house and
the hospitality of Br. Lewis at Twibila, ending our
Honduras travels.
NEW HOPE
(Continued from Page 1)
their communicants in any given locality regard-
less of whether or not other churches are near.
In fact, one such denomination called a minister
and attempted to rent a house one block away
from the Midway Manor building because it claim-
ed a certain constituency in the area. In one day’s
effort through visiting about 50 families, the new
minister and his officials found that their own
communicants opposed the move because the Mor-
avian Church in the community was doing its
job; all plans abruptly ended. We can sincerely try
to provide a Moravian Church for Morovians in
a given area only if we can serve unchurched and
other “displaced persons” as well.
A thorough study of such under-churched areas
can be made through a planned house to house
survey to determine the religious, economic, and
social character of the neighborhood. The builder
or real estate agency can supply blueprints or
maps, information about the settlement, and fu-
ture plans for construction of additional housing
units. It is well to gain the good will of the local
council of churches or ministers’ association and
civic leaders in such an undertaking.
Man And Money
Many of our thriving congregations were begun
trough the establishment of a Sunday school
around which ultimately formed a congregation.
These mission schools or preaching stations were
maned by willing part-time ministers or laymen.

THE WACHOVIA MORAVIAN
(Continued)

Page 2

The Rev. John W. Fulton ........ Editor
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Dr. Herbert Spaugh ............... Contributing Editor
The Rev. J. C. Hughes .......... Contributing Editor
The Rev. O. D. Simpson .......... Contributing Editor
William H. Ray, Jr .................. Photographer
Edwin L. Stockton ................. Treasurer

Entered as second-class matter at the Post Office
at Winston-Salem, N., C., under the Act of March
3, 1947.

Remittances for subscriptions and advertising, together
with notification of change of address
should be sent to The Wachovia Moravian, Box
115, Salem Station, Winston-Salem, N. C.
Subscription price 75c per year in advance.

Material for publication should be sent to the
Editor, Box 187, Salem Station, Winston-Salem,
North Carolina.

Printed by Goslen Publishing Company, Win-
inston-Salem, N. C.
A CHILDREN'S CHRISTMAS STORY

"JESUS MINE, IN ME SHINE"

Katharine Boring Ronthaler

A little dog ran across the street and jumped right up on Carol's brown fur coat, sniffing his little nose at her.

"Oh, Mother, can't I keep him; he's so darling, Mother."

"Of course not, dear, he belongs to some other girl or boy. Of course, you can't," Mother said quickly.

Carol stamped her foot for she was used to having everything that she wanted.

"I know he won't have as nice a Christmas as I would give him; don't you want to come with me, darling?" She leaned down to pick up the little white dog, when Mother said firmly:

"Carol, come right away, you know that we have lots of shopping to do."

All the stores in the great city had turned on their lights, for winter darkness was settling down on the streets. How beautiful were the windows! How sparkling the lights! How gay and noisy the traffic and all the merry, hurrying people! It was exciting. Christmas was coming.

Inside the biggest store of all, Carol and her mother stood at the doll counter. Forgetting the little white dog, Carol picked up a lovely doll with verv dark hair and the sweetest smile. She was dressed in blue satin with real leather slippers and the cutest white lace hat you ever saw.

"Oh, Mother, I love her, I want her," and Carol put her face close to the dollie's cheek.

"Yes," Mother said, "she is pretty—so pretty."

Then suddenly Mother called, "O Honey, come over here. See these girls and boys riding in a real little automobile and the man lets them steer it. Don't you want to ride in it awhile? I have to see about something."

Carol, forgetting the beautiful doll, jumped into the auto and took her turn.

Mother went quickly back to the doll counter, trying to hide herself behind other people in the crowd. She said to the nice saleslady, "I will take that doll and please send it out in my name."

The saleslady took the doll in her arms and looked just as if she were hugging it.

"My, you hold the doll as if it were your own child," observed Mother. "Why do you look at it so tenderly?"

"This is the doll," she said, "that I hoped I could get for my crippled little daughter, but I couldn't afford to get it. I hope that your little girl will enjoy it."

Mother's warm heart went right out to that sweet mother with the crippled little girl. "Tell me about your little daughter," she said. And just because it was Christmas the saleslady told Carol's mother about her little girl at home who would never walk again but who could use her hands and was full of cheerfulness and loved beautiful things.

Carol was screeching with fun over the auto riding when her mother came to get her. "Oh Mother, can't I have a little auto just like this one?"

"Why, Carol," Mother replied, "you want everything you see."

Soon it was Christmas morning. Oh, what a tree there was in Carol's home, decorated with tiny lights and red, blue, green, gold and silver balls, an angel and a star at the top. The tree touched the ceiling; it was so big. All around under the tree were the presents for the family. Right in the middle sat the lovely doll in blue satin with her little leather slippers and cute white hat. She was smiling her sweet smile.

Down the stairs came the whole family, Daddy, Mother, Carol, Billy and Grandmother. Mary, the cook, came in, too, for there were plenty of presents for her.

When Carol rushed into that room and saw the beautiful doll smiling at her, she gave one shout of joy and hugged her and hugged her. None of her other presents could compare with Arabella, for that is what she named her right away.

After Christmas church service that morning, as they were walking home, Mother told Carol about Jeanie, the little crippled girl whose mother wanted her to have more than anything to give her the beautiful Arabella. She told her how the saleslady had hugged Arabella before she wrapped her up into a package.

Carol sat down on the davenport, looking at Arabella a long time. Then she took her up, kissed her, whispered something to her and smiling at Mother jumped up. "Mother, will you take us to see Jeanie?" Arabella says that she wouldn't mind spending the night with Jeanie, if I would come get her the next day."

Mother put her arm around Carol. "That is the best plan you ever thought of, darling."

"But, Mother, do you know where Jeanie lives?"

"Oh, yes, indeed," said Mother, "I found that out."

"Goody, goody, let's start right away. Come, Arabella, you've got to have a coat, it's so cold." Carol had so many doll clothes in her chest that she soon found a warm pink coat in which Arabella looked like a little peach.

The way to Jeanie's house was very far. After awhile they found the house. Its number was 2410 and it had only a small yard in front. Through the window they could see a tiny tree on a table.

Jeanie's mother burst into smiles and into some tears too, when she saw first Arabella, and then Carol and her mother.

"Arabella has come to see Jeanie," smiled Carol, "because she told me that she wouldn't mind spending the night with her if I would come get her tomorrow."

Sitting in her wheel chair was a thin little girl just Carol's age. Jeanie reached out her arms as if it were your own child, observed Mother. "Why do you look at it so tenderly?"

"This is the doll," she said, "that I hoped I could get for my crippled little daughter, but I couldn't afford to get it. I hope that your little girl will enjoy it."

Mother said firmly:

"Carol, come right away, you know that we have lots of shopping to do."
EDITORIALS

MOMENTOUS STEP

The first meeting of the American Moravian Mission Board has been held.

This meeting marks a momentous step for our small denomination in interprovincial cooperation. Before this time boards in one province have worked with boards in the other province on a confederal basis, but their actions always have had to be referred to provincial boards for approval. Now we have an interprovincial board with power to act.

In no area has such a board been more needed than in the field of our traditional interest in foreign missions. Our church now can follow a unified policy and press the development of missions in democratic manner.

For the Southern Province this means increased support of foreign missions. In more specific terms it means that each member of our province will have and want to contribute more to missions.

We cannot be satisfied with our present rate of giving which is about 60 cents less than $1.00 per communicant member. Our work cannot extend on this meager support from the home provinces. Our personal responsibility to our missions and to our board is too clear to be mistaken.

A CRISIS PASSES OR DOES IT?

Another national crisis has passed or has it? We refer to the fact that the steel industry—labor and capital—has returned to production and that temporarily at least the miners have returned to the pits.

These work stoppages are manifestations of a certain kind of unrest among the people which springs in part from the desire for security and from a lost sense of individual responsibility on the part of the worker. Precisely at this point the Christian religion has something to say.

First, we believe that “our sufficiency is of God.” When pension plans, insurance, housing and salaries have provided all security possible, our future is still unknown in this world. Only faith in God’s providence can offer people the confidence and strength needed to live in personal peace and security.

Second, Christ has underscored the words, “Am I my brother’s keeper?” in such a way as to write a resounding “yes” at the end of that question. We have an obligation in the Christian community to provide for each other’s needs.

Moravians once recognized human brotherliness in a unique way. They built little communities, islands of peace and industry, set off the rest of the world for their own group. Economic pressure and changing ideals broke these communities down generations ago.

Today we feel the tensions springing from periodic conflicts between labor and capital. Some are inexperienced, angered; others are actually hurt by results of these conflicts. What shall we do?

We cannot take the attitude that the government must step in and handle our troubles. We are responsible now as we were yesterday for our own economic situation.

We cannot better the situation nationally by a spirit of animosity toward labor or capital or their leaders. Christians are those who believe in living in peace with others.

We cannot make decisions on the basis of prejudices or the notions of another generation. Walter Williams says, “Labor and management must make decisions on the basis of economic fact, not economic power.” In doing this we answer our responsibility to God becoming our brother’s keeper.

Individual responsibility to God is the key. Both the persons involved in management and those involved in labor have a responsibility to provide the materials necessary for life. This sense of individual responsibility, beyond private or group interest, America sorely needs.

Support Given New Church

Members of the Konoa Hills community expressed their support of a Moravian church in the area at a meeting held on November 6 in the Covenant Presbyterian Church, and provincial boards are moving to make the church a reality in the near future.

The Rev. E. T. Mickey, director of church extension, opened the meeting. Bishop J. Kenneth Pfohl presided. S. R. Short, Jr. reported that the survey conducted by the Provincial Young Adult Fellowship revealed the willingness of 108 families to help in the venture. The Rev. Morris Warren, pastor of the Covenant Presbyterian Church, read a letter from the session of his church offering the use of the building.

A number of community people spoke openly in favor of the move, and a number of these said that they would affiliate themselves with the new church.

Bishop Pfohl appointed a nominating committee which brought in a slate of officers to form a local committee. Ten persons were elected to this committee as follows: B. O. Disher, T. E. Johnson, Grover Fishe, B. J. Kimel, W. B. Canada, Mrs. J. R. Matthews, Mrs. Grover Pfaff, R. L. Snyder, Mrs. W. L. Whitt and H. W. Sparks.

Douglas Petersen, chairman of the Steering Committee of the Building and Expansion Program, expressed the interest and support of his committee in the move. James Harrington of the Home Church told the group of the anniversaries effort of the Home Church Sunday School to raise funds for the project.

The entire young adult executive committee was present to greet the people, usher, express their support and help conduct the election.
REPORTS FROM THE CHURCHES

Lucasville United Methodist Church

Wide Communion Sunday.
Charlotte’s fifth Alcoholics Anonymous Club is holding weekly meetings in the recreation building.

On October 11 the pastor addressed the student body of Davidson College.
New members received during the month are Mr. and Mrs. Jack Lathbury and Mr. and Mrs. R. H. Coleman.
The Woman’s Auxiliary promoted another successful noon-day luncheon in the Fellowship Hall October 19.
The congregation is grateful to Mr. Roland Jones of the Cannon-Jones Music Company, teacher of the John Hus Bible Class, for the loan of a new Wurlitzer electronic organ until the installation of our pipe organ is completed.

HERBERT SPAUGH.

NEW EDEN

A series of evangelistic meetings conducted by Br. Paul Raker resulted in the winning of several souls to Christ and re-awakened our congregation to a deeper sense of responsibility to work of the Kingdom of God. The following were received into the membership: By Adult Baptism—Wanda Lou Hester, Gilda Gray Hester, Rachel Marie Knouse, Herbert Hampton Smith, Thurman Odell Everhart.
The Young Men’s Class, sparked by the enthusiasm of Donald Yontz, along with the aid of several adults, are refinishing the pews in the church auditorium. It is a tedious job requiring long hours of scraping and sand-papering but it is being tackled with a spirit of determination.
Our congregation both deeply regrets and acutely feels the absence of our Sunday school superintendent, Br. Charles E. Ferguson. Sickness has compelled him to temporarily withdraw from activity. It is our earnest prayer that he shall soon recover and return to the work he has so faithfully labor-

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ed to build up for the past 10 years.

The members of the Board of Trustees, in seek-
ing to pull our church through a period of finan-
cial crisis has drafted a new set of regulations, call-
ing for monthly reports on the financial condition
of the Sunday school and church. This action was
motivated by the desire to keep the congregation
well informed and to enable the Trustees to carry
out their obligations more systematically.

The choir has started to prepare for a special
music program during the Christmas season. New
music is being added to our collection and the
Young Men's Class is building a cabinet for the
filing of this music.

We extend our sincere gratitude to the Matilda
Ward Class of Home Moravian Church for a lovely
baptismal set and $35.00 in cash recently pre-
sented as gifts.

EGBERT G. LINEBACK.

BETHESDA

With the exception of the last Sunday our at-
tendance ranged unusually high throughout the
month. Our sanctuary was filled to capacity with
the showing of the famous film "Kings of Kings"
on the first Sunday night.

We appreciated the presence of Bishop J. K.
Pfohl who conducted the preaching service on
the second Sunday morning when the pastor was
absent because of sickness. Other guest speakers
for the prayer meetings were Rev. Edgar A. Hol-
ton, Mr. Harry Reynolds, and Mr. C. M. Medrick.

The Hanes Methodist and Hanes Baptist churches
joined with us in an interdenominational fellowship
service which was well attended and highly inspir-
ing. It has been unanimously decided that a union
service of this nature shall be held each month al-
ternating from church to church.

The Robert D. Shore Class announced the pur-
chase of a sound projector and thus our church
becomes furnished with complete visual education
equipment which we feel sure will be of great value
in teaching the Christian faith.

Our people are unitily striving to make prepa-
ration for the celebration of Christmas with various
committees working diligently with the children
and the junior and senior choirs holding regular
practices.

EGBERT G. LINEBACK.

GRACE

The honor roll for the first quarter, read on
October 2, was an unusually fine one, speaking
volumes for the readiness of our members to sup-
port the work and worship of the church with
voluntary contributions.

Our church band, led by J. T. Palmer, played
for the Francis Presbyterian Church in Stokes
County at its dedication services on October 2.
At the same time our pastor was addressing the
fellowship meeting of the First Baptist Church here
on "Christians as Personal Workers."

Bishop H. E. Rondthaler brought the address to
a company of more than two hundred persons on
October 9. The occasion was our autumn lovefeast.
The high school male quartet rendered two selec-
tions, as did likewise our youth choir. Our church
choir was also on the program. Among other visi-
tors was the wife of our visiting bishop.

Two hundred thirty-six persons attended the
musical vesper given on October 23, by the Home
Church choir, directed by Paul W. Peterson. Mrs.
Rose Streeter Kopp presided at the organ, and the
singers brought forth a well rendered program of
excellent music. Previous to the vesper the Aux-
iliary served supper, cafeteria style, to the entire
party. We were happy to greet, along with the
choir visitors from Winston-Salem, Mr. and Mrs.
Agnew H. Bahnson Sr., Mr. and Mrs. Henry Snyder,
Mr. and Mrs. J. B. Snyder and Mrs. C. T. Lein-
bach Jr.

Visitors from Winston-Salem on October 16
were Mr. and Mrs. Floyd Burge and daughter Do-
thy. On October 18 five members of the Build-
ing and Expansion Program committee visited us.
They were Paul Meadows of King; Paul Bahnson,
John Cude and Cyril Fearington of Winston-Sa-
lem and Guy Zimmerman of Friedberg. These breth-
ren discussed with our elders and trustees the pro-
gram and purpose of the projected plans for the
strengthening and expansion of our province. A
fine spirit of brotherhood was manifested, and we
believe this visit and conference will result in much
mutual benefit to the congregation and the pro-
vince.

Clarice Creasy, Edward Pruett, Russell Gentry
and John Hasty attended church services while at home
recent weekends.

IMMANUEL

More than $1,700 was added to the parsonage
fund during October, with the Auxiliary and the
Constance Pfohl and S. F. Cude Bible Classes aid-
ing greatly in this accomplishment.

The celebration of our 37th Anniversary was a
lasting blessing, with 180 communicants present
for the sacrament of the Holy Communion, and
more than 300 present to hear the memorable
lovefeast address entitled "Looking Up!" by Dr.
Herbert Spaugh. Br. Billy Day furnished a sound
system for the occasion.

Mr. and Mrs. David Day Jr. and Mr. and Mrs.
Israel Hauser Jr. are counselors for the senior and
intermediate youth groups, respectively. Our very
best wishes are with the two of our seniors, Miss
Flossie Krites, who is a student at W. C. U. N. C.,
Greensboro, and Fred Master, who is a student at
the University at Chapel Hill.

We congratulate Mr. and Mrs. Edwin Dixon
upon the birth of a daughter, Cheryl Dean, Sep-

December, 1949

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tember 22, 1949.

Circle 1 was entertained in the home of Mrs. H. Baity Sr.; Circle 2, in the home of Mrs. Early Williams; and Circle 3, in the home of Mrs. Jewel Masten.

ELLIS S. BULLINS.

MIZPAH

Fifty-third Anniversary services were observed on September 11. Bishop Ronthaler brought the message at the morning service and Bishop Pfohl spoke at the lovefeast in the afternoon.

The Woman’s Auxiliary sponsored a chicken pie supper at the church on September 17 and cleared $150. Congratulations to the ladies on their success in raising money for our building program!

Dr. Gordon Spaugh conducted our fall revival, September 25-October 2. The spiritual strength received by our congregation and the reception given Br. Spaugh was gratifying.

The Young Adult Church rented a booth at the Forsyth County Fair this year and for the six days of hard labor by over twenty members of the class —under the supervision of “June” and Ruth Roberson—cleared over $1,200. Three hundred dollars have already been spent in converting the coal furnace into an oil burner. Many thanks for the splendid work and deeds of this active class!

The Young People, under the leadership of LaVerne and Phyllis Speas, continue with their active program. Funds are being raised for the mission projects of the province and they hope to double their contribution to the work of the Union.

J. CALVIN BARNES.

MACEDONIA

Our autumn revival proved a great blessing to our church and community. The Rev. Ransome McAlpine, pastor of the Wesleyan Methodist Church, Winston-Salem, was our evangelist. The weather was especially favorable and the attendance good. We appreciated the fine spirit of fellowship of the sister churches represented night after night. Various groups of singers came and contributed special music. Much of the success of the service was due to the pre-prayer services. One night a group of men tarried after service in the prayer meeting room of the church and prayed until 2 o’clock in the morning. We felt the power of those prayers on Sunday morning when the windows of heaven were opened and many souls were converted and every one blessed in testimonies and special prayers which took most of the two-hour service.

On the fourth Sunday morning the following members were received: Odion Ellis, Johnnie Ellis, Franklin Douthit and Mrs. Betty Ellis Fry.

Sunday, October 30, was chosen for our mission revival. Mrs. Anna C. Schwabke was our missionary guest for the day. Her messages were well received and will long be remembered. Of the many previous beautiful Sabbaths, this last Sunday was given to a constant downpour of rain throughout the day. The congregations were small owing to side country roads. The offerings for the day will equal other years. Mrs. Willie Fry contributed two lovely baskets of large yellow chrysanthemums which she had grown.

J. GEORGE BRUNER.

CLEMONS

World-wide Communion Sunday was an inspiring spiritual experience in the life of the congregation. This communion was one of the largest within memory of the members. It was an ecumenical service for we had to borrow communion cups from the Methodist Church since our own ran short. Mrs. N. D. Holton, Mrs. V. L. Blackburn, and Mr. Joe Lawrence united with our church at that service. There was one infant baptism. Linda Anne Blackburn, the daughter of Mr. and Mrs. V. L. Blackburn.

October 30 was the annual home-coming of the church and school. For the first time in 17 years, the weather kept us indoors for the picnic lunch. But that failed to interfere with the consumption of the bountiful meal which had been provided by the ladies. Bishop Pfohl brought a stirring message at the morning service and the Rev. E. T. Mickey delivered a challenging address at the afternoon lovefeast. Our choir was augmented for the day by the choirs from the Methodist and Baptist churches. Now we are looking forward to the 50th anniversary of the school which will come next year.

Another high-light of the month was the beginning of a young adult fellowship in our congregation. The first three meetings have been most encouraging and we are looking for great things from this group.

An open house was held at the parsonage on the evening of October 2. It gave 150 members and friends an opportunity to observe the fine work that has been done by the congregation in furnishing and redecorating the parsonage. The refreshments provided by the Woman’s Auxiliary added greatly to the enjoyment of the occasion. Since then a new oil heating system has been installed in the parsonage and is providing very satisfactory service.

One of our two oldest members, Mrs. F. A. Jones, had the best wishes of the congregation as she celebrated her birthday on October 22. The Women’s Bible Class had their monthly meeting at her home in honor of the occasion.

The Young Ladies’ Class journeyed to the home of Mrs. A. C. Fluck near Salisbury for their class meeting on October 15.

HERBERT WEBER.

OAK GROVE

(September and October)

Church anniversary highlighted the events for September. After a picnic at noon that Sunday, the anniversary lovefeast was held with Bishop J. Kenneth Pfohl bringing a challenging message to a large congregation. Three charter members were present.

A series of revival services was conducted the middle of October by the Rev. E. T. Mickey who brought inspirational and helpful messages.

In an effort to raise money for special projects, Circle 1 of the women-of-the-church sponsored a chicken and Brunswick stew; Circle 2 had an auction sale, and the Young People’s Society had a chicken stew.

At a joint meeting of the women-of-the-church at the home of Mrs. E. G. Idol, we were glad to have Mrs. T. Holt Haywood and Mrs. Robert D. Shore present to speak.

A number attended both the Auxiliary and the young adult rallies.

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JOHN H. KAPP.

PROVIDENCE

Our young people sponsored a religious film with splendid attendance and response. This was the first in a series of pictures on the life of St. Paul. All the money received above the cost of the film rental went toward the young people's project. The young people also had a Halloween party.

We were glad to have the Rev. E. T. Mickey bring a helpful message the third Sunday in October.

The Woman's Auxiliary sponsored a successful chicken stew to raise money for the parsonage fund. A number of the members also attended the Auxiliary rally at the Home Church.

The church has just had the furnace converted to oil which is a good thing especially since there is now a coal shortage.

A number of our young adults attended the provincial adult rally, and some participated in the survey of Konnoak Hills area.

We are happy Rueben Clayton, chairman of our trustees, has been released from the hospital.

JOHN H. KAPP.

NEW PHILADELPHIA

The effort to raise $5,000 for the renovation of our building was launched on September 25. Committee meetings and solicitations during the month are all pointing toward the initial offering for Anniversary Sunday, November 6. Plans call for the complete redecoration of the sanctuary from top to bottom, painting of the entire outside of the building and resurfacing of driving and parking areas, and the building of a vestibule on the front of the church. The balcony is to be removed from the sanctuary also. Our goal is to have the work completed and paid for within a ten month period.

Special services for the past two months include:
- dedication services;
- a service of sacred music by the adult and junior choirs; a special evening message by the Rev. John H. Kapp; and a World-wide Communion observance which saw the inauguration of a new nine o'clock communion service.

The purpose of the early service was to provide opportunity for additional people to attend, and to divide the attendance somewhat to facilitate serving. Both ends were accomplished when 75 persons attended the early service.

The Woman's Auxiliary observed its anniversary with a fellowship meal followed by an anniversary service at which the Rev. Roy Bell of Kernersville was the speaker. A special communion climaxed the occasion. The annual worker's dinner on October 11 marked the second anniversary of the present pastor, and gave opportunity for the pastor to set forth ambitious goals for the spiritual and material advancement of the work in the coming season.

A new cement floor was recently laid in the parsonage garage and painting of several children's rooms in the Sunday school building has begun.

New Philadelphia appreciated the opportunity of serving as host church for the recent Sunday School Rally, and more than 30 women who attended the Woman's Auxiliary Rally at Home Church found it a real inspiration.

HENRY A. LEWIS.

FRIEDBERG

A blessed season of revival was ours this month with the Rev. G. E. Brewer bringing the message. While the visible response was confined to the children and young people, there was a general spirit of redemption prevalent throughout the ten­ day period as hearts were strengthened in the faith and drawn nearer to the Saviour. Special music for the services was furnished by the junior and senior choirs and by various soloists, duets, and trios within the congregation. We appreciate the help of all our musicians and of the leaders of both the adult and young people's prayer groups, which met nightly.

Friedberg was the location again this year for the Spaugh-Spach Reunion and congregational homecoming occasion. The Rev. E. T. Mickey brought the message at the eleven o'clock service, which was followed by luncheon on the grounds. Bishop Howard Ronthaler delivered the address during the afternoon business session, and the Rev. William Spaugh conducted the impressive memorial service for members of the clan deceased in the interim since the last reunion.

Pastor and wife have faced something of a problem since moving into the newly decorated parsonage, namely—what to do with such an abundance of closet space in the kitchen. That problem was successfully solved in part by the Woman's Auxiliary in the superabundant "pounding" given the parsonage family following their monthly meeting. The kitchen closets, once so nearly resembling those of "Mother Hubbard," are now filled to overflowing—as are the hearts of pastor and wife with thanks and appreciation.

Our earnest prayers continue with the following who were received this month: By Adult Baptism—Ruby Lee Foltz; by right hand of fellowship, Mrs. Luther Snyder, Mrs. R. J. Mendenhall and Br. Samuel Crater.

C. TRUETT CHADWICK.

MT. BETHEL

The attendance for October was good in all the services. The young people are taking much interest in their meetings and in October presented a program which gave evidence of the fact that we do have talent in this church for public performance. This group was coached by Mrs. Bernard McNann, assisted by Mrs. Carl Westmoreland and Hazel Brinkley.

The Auxiliary held their regular monthly meeting at the church October 7, with Mrs. H. L. Jones and Mrs. Emmie Boyd as hostesses. We are glad to report that this organization was well represented at the Provincial Auxiliary Rally held at the Home Church.

W. CYLDE DAVIS.

WILLOW HILL

The annual homecoming, and Hiatt reunion was held at Willow Hill October 2 with the pastor delivering the sermon. This was followed by din-

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MAYODAN

Our Sunday school continues to mark up new highs in attendance and interest. On October 2, small awards were given to 50 who had perfect attendance for the summer quarter. An additional 25 missed only one Sunday. 21 new scholars were enrolled in October, giving us the highest October average in six years.

World-wide Communion Sunday was observed on October 2 with the largest communion of the present pastorate.

The church underwent a thorough cleaning during the month, covering an intensive period of three weeks. Members helped under the direction of the Church Care Committee of the Woman’s Auxiliary. The Trustees have adopted a motion of thanks to all who helped in this worthy project.

On Sunday night, October 30, the Advent choir, under the direction of Br. Douglas Kimmel, favored us with a very fine program of sacred music. The choir enjoyed a fellowship meal with our choir before the service, bountifully served by the two best-known of the choir. The offering in this service amounted to $46 and will be used to purchase music for our choir.

On October 30 our congregation enjoyed the services of the Rev. John Fulton while the pastor conducted morning worship at Olivet and Bethania.

Other calls during the month took the pastor to New Philadelphia for the missionary lovefeast on October 2, a week of morning devotions on local station WFMB; a week of morning prayer services with 60 grade school boys in the YMCA week of prayer at the school; and a Sunday afternoon program on Reidsville station WFRC, giving the history of the Moravian Church.

William A. Kaltreider.

FRIEDLAND

Br. and Sr. Colon Hine are serving as leaders of our junior young people’s work. There is good interest among our children and we thank these leaders for their services.

Jack Murray White and William Lewis Weavil united with the congregation on World-wide Communion Sunday by the sacrament of Adult Baptism. Jack White is president of the young people’s group and has been a member of the Upper River Friends Meeting for a number of years. Large and interested groups attended young people’s meetings when Roman Catholic laymen, A. D. Daye and Rabbi Hermann spoke on the distinctive features of their religious groups.

Dr. Albrecht spoke at our morning service October 16. It was our first morning service to go over the 200 mark in attendance in several months. A special session of Church Council was held the 23rd. The Building Committee hopes to begin construction shortly.

At the suggestion of Br. Henry Reed the Board of Elders invited the school teachers of Sedge Garden and Union Cross school to a lovefeast held especially for them October 30. In spite of a rainy day, a downpour at the time of the service, 150 were present for the lovefeast. Bishop Ronthaler was at his best; the dripping of the rain on the pulpit hindered him not at all.

O. E. STIMPSON.

FAIRVIEW

“A man’s goal must exceed his grasp . . . .” Fairview did not set its goal high enough. Our goal was 300 for a regular morning service during the month of October. Sunday, October 16, was ALL MEMBERS DAY. Each member was mailed a colored ribbon to represent the pastor under whose name was received into communicant membership at Fairview. He was asked to wear that ribbon to the service on this particular day. 306 came wearing the ribbons on which had been printed the names Ronthaler, Pfoltz, Wenhold, Luckenbach, Helmich, Weinlick, and Chadwick. Perhaps the goal should have been higher.

Ninety-eight members of Fairview have been members for at least twenty-five years. October 30 was the date set for a special service honoring these members. A steady downpour of rain beginning early in the morning cut down the attendance of this particular group to only 41. One bright spot on this rainy day was the presence of our oldest member, Mrs. Catherine Spear, who celebrated her ninetieth birthday November 1, and who was invited by this group to join them in the group picture made following the service by Gene Moser.

The Young Married Couple’s Class held its fall Hamburger Fry at the home of the Lewis Kanoy’s with a record number of couples and children present.

Speaker at the October meeting of the Missionary Chapter held at the home of Mrs. J. A. Southern was Mrs. Anna C. Schwab who related some of the transformations wrought by the Christian Gospel in the lives of Eskimo women.

While speaking of goals being reached, mention should be made of the fact that the goal of 60 for Sunday evening Youth Fellowship meetings was exceeded by 16 on the rainy evening of October 30 when 76 were present.

I. Howard Chadwick.

WACHOVIA ARBOR

Revival services were conducted at Wachovia Arbor by Br. Paul Baker. Much good was accomplished through these services.

The pastor has been engaged outside his own congregation in conducting two prayer services at Bethesda and preaching the 21st Anniversary sermon at Leakesville. He also held two services at Trinity.

Edgar A. Holton.
CALVARY

Great interest and fine attendance in the midweek Bible study have been most encouraging. A series of meditations on "Bible Teaching on Future Things," is being well received. Since remodeling operations in the church rooms have not been completed, these services have been held in the main auditorium, and it has felt quite appropriate.

The young adults have assumed important responsibility. A selected number each month are at the pastor's disposal for making visits in homes of members where contacts are helpful and in cultivating prospective members; also, they preside over the visitors' book each Sunday, inviting guest at the services to register.

We had splendid co-operation in gathering clothing for shipment from the Southern Province to our brethren and sisters in Herrnhut. Our members were happy to assist in this helpful contact.

Gradually our building is being readied for complete use, and how we look forward to the completion of the work. In the past months of handicaps, however, we have had fine cooperation in restricted facilities.

The meetings of the Senior Young People's Fellowship are now being held in various homes of the members while the church is being finished. So far, we have visited in the homes of Lindsay Fearington, William and Barbara McEwen, and Thomas Schults. The Junior and Intermediate Societies will resume their meetings as soon as we are able to use our fellowship hall.

The 56th Anniversary of the organization of Calvary was held on November 13.

EDMUND SCHWARZER
WILLIAM A. CRANFORD JR.

KERNERSVILLE

Our young people's night group reorganized for this year's activities with the following officers elected: president, Michael York; vice-president, Joanna Doggett; secretary, Sarah Vance; treasurer, Roger Duggins and social chairman, Sally Greenfield. Plans were made and committees appointed under the new officers for the new year. With financial help from the Trustees new materials and equipment have been purchased to add to the interest of the program.

The congregation was pleased to have Dr. Francis C. Anscombe as guest preacher, while the pastor was on a week's vacation.

Our Sunday school continues to grow. It has been necessary to use two more rooms in the parish house for classes. This brings us to the limit of our present facilities and emphasizes again the urgency for our new Christian education building.

Br. T. Frank Flynt has accepted the position of superintendent of buildings and grounds beginning with October. The thanks of the congregation is expressed to Br. B. C. Stafford, who served in that capacity for several years.

The church grounds and the graveyard have been much improved in appearance by the sowing of winter grass. Considerable work was done in beautifying the graveyard by lining up the grave stones and reworking the mounds to a uniform height and size.

HOME CHURCH

The men-of-the-church held their first supper meeting and heard the challenging and inspiring message of the Rev. Samuel J. Tesch. The ladies have been occupied with class meetings, the Auxiliary Rally and the reorganization of their eleven circles. The young people have busied themselves with dramatics, and the regular fellowship group programs. The Religious Drama Club presented "Ruth," their first production of the fall. New talent is developing under the skillful guidance of Mrs. Stella Price. Youth choirs have worked hard for the lovely program presented at the evening service, November 6, under the direction of Miss Flavella Stockton.

Sunday school workers have been diligent in their efforts to meet our attendance goals for the Centennial Anniversary, November 20. While we have not reached our peak, the first five Sundays of the drive show an average of 566—a very marked increase over many years.

The adult choir journeyed to Leaksville and to Mount Airy on two Sundays to present programs of sacred music to our congregations there. Reports indicate that mutual blessings for our choir and the sister churches have been experienced.

Classes for beginners' band have begun with a high enthusiasm and enthusiastic response under the instruction of Robert V. Mayer. Moravian young people from all our city congregations have been invited and numerous non-Moravians have already been welcomed.

The Foreign Missionary Society's annual meeting was an inspiring occasion. Dr. Earl Albrecht's outstanding address on Alaska was heard by a full church.

Members of the four Girl Scout Troops associated with the church were honored on Girl Scout Sunday. We commend them and their leaders for their worthwhile endeavors to attain better citizenship and nobler living.

J. C. HUGHES.
R. GORDON SPAUGH.

ADVENT

Sunday, October 23, was one of our memorable days of the year. Our annual Missions Day was observed in Sunday school and in the morning and evening worship services. Br. J. George Bruner was our guest preacher in the evening for our missionary lovefeast. He brought us a very thought-filled message on missions. The entire offering for the day amounted to just over $1,000.

During the month our "See You in Church Sunday" program got underway. The average attendance at the morning service was 252 for the first four Sundays. The majority of our members have pledged themselves to attend church every Lord's Day throughout the last quarter of 1949 unless they are prevented from coming by circumstances beyond their control.

On the last Sunday of the month our choir of 32 voices under the direction of Douglas Kinmel travelled to Mayodan to present a program of sacred music. Before the program the ladies of the Mayodan congregation treated the choir to a delicious supper of ham, vegetables, and chocolate cake.

The Woman's Auxiliary is again planning for its annual Thanksgiving supper to be given on Saturday, November 19.

VERNON E. DAETWYLER.
FRIES MEMORIAL

Adopting the slogan, "every member a paying member," our trustees enlisted the services of twelve additional men for a campaign recently inaugurated. Through this effort our men hope to make further financial strides during the next six months.

At the same trustees' meeting the $1,500 quota for Building and Expansion for this year was accepted. Offerings are being received at each service during November to try to gather half of the $1,500.

Our Sunday night fellowship groups have been quite active. The intermediates held a Halloween party, the seniors, a hay ride, and the latter group also sponsored a fellowship program for the whole church, during which two religious movies were shown: "Daybreak," (about displaced persons) and "The Threefold Work at Bilwarkarma."

The Woman's Auxiliary and its circles realized about $150 from a supper the latter part of October. Their efforts are in behalf of retiring a debt on the church, incurred last spring. The circles are sponsoring individual projects.

In an effort to impress more deeply the meaning of Christ's Headship of his church, the congregation observed November 13 with Holy Communion at 11 A. M. and a lovefeast at 4 P. M. Our junior choir, now numbering eighteen cherubic voices, sang for the first time this year at the lovefeast.

EDWIN A. SAWER.

HOPEWELL

The well which has been long needed has now been completed and a pump installed so that we now have plenty of fresh water at all times. At the midweek prayer meetings, we are now studying the book of Revelation. The attendance has been very good.

A singing school conducted by the Rev. T. O. Adams has been held through the past several weeks and the choir has been greatly helped for which we are thankful.

The revival meeting which was begun October 23 with Br. Paul Raker bringing the messages came to a close on the evening of the 30th; much interest was manifested and good done.

J. P. CROUCH.

PINE CHAPEL

Saturday afternoon, October 1, the Bible Class met at the church at 5 o'clock for a business meeting. The class was reorganized. The Rev. James P. Crouch, was re-elected teacher; H. A. Taylor, assistant teacher; H. H. Caullind, president; Mrs. A. E. Carter and Dr. B. E. Wilhlem, secretaries; Miss Ruth Bean and C. L. Sattenfield, assistant secretaries and R. L. Vestal, treasurer. After the business meeting, a fellowship supper was enjoyed by about 75 members and friends. Bishop and Mrs. J. K. Pfohl were special guests.

Sunday afternoon, October 16, at 5 o'clock Miss Irene Jones and Mr. Howell Lewis were united in holy wedlock by the pastor. The church was beautifully decorated with flowers and ferns. The musical program was given by Mr. Johnny Coleman, pianist, Mrs. Pauline Callaway and Mr. Bill Hutchins, soloists.

We are looking forward to getting Goldfloss Street paved in front of the church and parsonage soon.

J. P. CROUCH.

LEAKSVILLE

Promotion Day was observed in the beginners and primary departments of the Sunday school October 2. A brief program was rendered by these groups at the close of the class session.

At the morning church service, October 2, seven new members were received into the fellowship of the church. They were Claude L. Fagge, Mrs. Troy Martin and Joseph Whitten, by adult baptism; Mrs. Fagge, William and Ocie Lovick and Troy Martin, by transfer. Following the reception of these members the congregation joined in the Holy Communion. It was the largest congregation for a communion in the history of the church with 79 partaking.

Sunday, October 9, was another wonderful day for the congregation—the celebration of the 21st anniversary. The band announced the day by playing in front of the church at 9:30 A. M. Br. Edgar A. Holton, who had a part in starting this work some 25 years ago, was present for the services and brought the message, "Things That Endure," based on Matthew 16:13-18. A large number of members and friends enjoyed the fellowship hour and picnic following the morning service. At 7:30 P. M. a large congregation was present to enjoy a wonderful musical program rendered by more than 30 voices of the Home Church choir under the direction of Mr. Paul W. Peterson. It was a real musical treat for our people, and we thank them so much. We were happy to have the Home Church pastor with us also—his first visit to this congregation.

Mid-week Bible study has proved to be interesting and most helpful. We have been studying scripture portions from the book of Revelation and attendances and audiences have been near the 50 mark.

Much needed and extensive repairs were made on the church bell tower at a cost of more than $100.

HOWARD G. FOLTZ.

CHRIST CHURCH

The congregation is most grateful for the services rendered by many brethren of the ministry during the summer and fall months while the pastor was engaged in mission activity at home and abroad. We owe a very great deal to the leadership of our lady as our work shows no indication of decline. On the contrary the fall months have brought increased attendances upon Sunday school and church services and especially the Holy Communion.

The installation of the Rev. Samuel B. and Laneck Chadwick in the lovefeast. It proved a most helpful day of Christian fellowship.

Sunday afternoon, October 16, at 5 o'clock Miss Irene Jones and Mr. Howell Lewis were united in holy wedlock by the pastor. The church was beautifully decorated with flowers and ferns. The musical program was given by Mr. Johnny Coleman, pianist, Mrs. Pauline Callaway and Mr. Bill Hutchins, soloists.

We are looking forward to getting Goldfloss Street paved in front of the church and parsonage soon.

J. P. CROUCH.

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-DIAL 6146—
our joys there were letters of greetings from for­
mother pastors and the personal presence of Bishop
Howard Rondthaler, first plltutor and the Rev. Ed­
agar A. Holton, fifth pastor, to participate in the
service. But to make our day complete we had
Sister Della Paff Humphries, and the Brn. Emelius R.
Brewer and Orville Paff, only living charter
members. We welcomed into the membership Sr.
Ruth Aileen Lynch and administered the sacra­
ment of baptism to little Samuel Ray Brewer.
SAMPL. J. TESCH.

KING
(September-October)
Margaret Chadwick presented a beautiful organ
recital on the evening of September 4, to an over­
flowing congregation. As a result of this recital the
congregation voted its approval of purchasing the
Baldwin Electronic Organ as a suitable memorial

MISSION ACKNOWLEDGMENTS
October 31, 1949

Bohemian Missions:
From Ardmore $ 10.00
From Clemmons $ 5.00
From Pine Chapel $ 10.00
Support of Aini Dixon—Nicaragua:
From Clemmons $ 16.50
Foreign Missions—General:
From Clemmons $ 3.75
From Pine Chapel $ 10.00
Education of Galinh—Nicaragua:
Mr. Paul Kinnaman $ 5.00
Lepor Home, Jerusalem—Offering $1,608.05
Elizabeth Marx's School—Nicaragua: $ 15.00
Greensboro Auxiliary
Mary Louise Stoots $ 20.00
Support of Nokemish Manassah:
Olive Sunday School $ 20.00
New Mission Money:
From Friedland $ 10.00
Nicaragua-Alaska-Honduras:
From Ardmore $ 200.00
From Rontheda $ 15.00
From Calvary $ 300.00
From Friedland $ 15.00
From Oak Grove $ 36.66
From Pine Chapel $ 105.00
From Providence $ 100.00
Retired Missionaries:
From Clemmons $ 7.50
From Friedland $ 3.42
From Fries Memorial $ 60.00
From Providence $ 20.00
$ 90.92
Rev. Harry Trodahl, Salary—Alaska:
From Calvary $ 246.00
Support of Daniel Webb—Nicaragua:
From Friedland $ 15.00
Support of Norman Wilson—Nicaragua:
A Friend $ 24.00
Contributions from Young People's Union:
Bluefields Junior High School $ 500.00
Tractor for Children's Home in Alaska $ 400.00
Hangar for Rev. James Dittmer's plane $ 200.00
Rev. Werner Marx's visual aid program $ 100.00
Boat for Rev. Howard Housman $ 50.00

THE WACHOVIA MORAVIAN
Dec. 1949

YOUNG ADULT RALLY
7:00 P.M.
December 8
Home Church—Fellowship Hall
$1.00 per Plate

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