SURELY by now all Moravians know that in 1957 the Moravian Church or Unitas Fratrum will celebrate its 500th anniversary.

The purpose of this celebration is stated in the first of the Quincentennial leaflets: "This celebration is prepared with the firm conviction that it is a fitting thing to do. It is fitting because in the heritage of our past lies the seed of the harvest of the future we may yet be privileged to reap for God and His Kingdom."

"The concern for the lost, which gives motive to our evangelism and witness at home and 'to the uttermost part of the earth'; the acceptance of our task and obligation as stewards, which provides the means for this witness; the desire to give religious training to the young in our homes, in our churches, and in our Christian schools and colleges; the dependence upon Christ as the Chief Elder of our Church—these are the 'seed of the harvest of the future'."

"It is the purpose of the celebration to strengthen these foundations upon which the Moravian Church in history and in the present so firmly rests."

Beginning in 1954 this celebration moves steadily toward a climax in the year of rededication. Each succeeding year from now until 1957 Moravians will unite to strengthen one of the foundations upon which our church rests. This year the emphasis is upon Evangelism.

A call has gone out to the forty-five churches of the Southern Province from the Provincial Evangelism Committee to unite in a great evangelistic crusade.

The plan proposed by the Evangelism Committee of which Br. William A. Kaltreider is the Chairman calls for:
1. January and February will be months for the deepening of the spiritual lives of our people. Pastors are asked to preach on "the holy habits of the spiritual life" such as church attendance, Bible reading, family devotions, and Christian witnessing.
2. During January and February each local church will train groups of its lay people for visitation and personal evangelism.
3. A week of simultaneous evangelistic services will be held in every church in the Province from Friday, February 26, to Friday, March 5, 1954.

The Southern Province has shown again and again that it can unite for a great cause. This has been true especially of the Building and Expansion Program in which over the past five years every congregation has joined. Under this program in five years the physical assets of the province have literally been transformed.

This is the first effort on the part of the province to unite in a great spiritual program. Nothing less than the full participation of every one of our forty-five churches will be sufficient. Nothing less than this is expected. Surely we can all unite in this which is the very life of our church.

On Dec. 31, Dr. Jesse M. Bader retired as head of the Department of Evangelism of the National Council of Churches. This month's issue of "Shepherds" quotes him on "some things about evangelism which the years have taught me."

The heart of his observations is found in these words which emphasize why as a church we must unite in this primary task of winning others for Christ:

"The imperishable message of salvation is the Christian gospel. It is good news about God. It is good news that Jesus was in Christ reconciling the world unto himself. It is good news that God so loved the world that he gave his only begotten son."

"This imperishable message did not come from man. It came from God. It is a 'given.'"

"This gospel we are called upon to teach and preach is as fresh as the break of day and as old as the continuity of day-break through the ages. It grows not yellow with age. Time does not abate its power; but, like its Author, it is 'the same yesterday, today, and forever.' The timeless mandate to the churches still is, 'Preach the word'; and when it is faithfully proclaimed, something happens to the lives of men and women that makes them different.

"Churches are always within one generation of extinction. Let any congregation fail to evangelize for a generation, and it is in grave danger of going out of existence. The churches need evangelism to save themselves from the sterility of a merely cultural religion. Churches must evangelize or perish. Evangelism is not an elective in the life of any congregation. It is an imperative.

"Christians are those who care. They carry a burden on their hearts for those not a part of the fellowship of the churches. The concern of the Church's Christ was expressed in His statement, 'The Son of man came to seek and to save that which was lost.' He was always seeking, and He was always saving. If the churches have His concern, they too will be seeking and saving tirelessly."
Provincial Announcements

Provincial Elders Conference

Official Announcements

The Provincial Elders Conference voted to hold weekly meetings of the Conference until further notice. Meetings will be held on the second and fourth Thursday evenings and on the first and third Thursdays at one o'clock.

The Board of Trustees of Salem College was organized on Wednesday, December 2, at a luncheon meeting in the Club dining room at the College. Elected to the Executive Committee for the next three years were:

- William F. Shaffner, Secretary
- George G. Higgins, Clerk
- Clarkson S. Starbuck, Chairman, Building and Grounds Committee

Charles N. Sievers, Chairman, Finance Committee
R. Gordon Spaugh, Chairman, Board of Trustees
Charles F. Vance, Jr.
Charles E. Elbersen
Howard Gray
Dale H. Gramley

Rev. John H. Kapp was installed as pastor of Mayedan Church on Sunday, December 6 at 11 o'clock, by the President of the Conference. Brother C. S. Starbuck, another member of the Provincial Elders Conference, was also present for the occasion.

The Provincial Elders Conference met with the Joint Boards of Elders and Trustees of the Home Church on Sunday afternoon, November 22, and with the Oak Grove Boards on the evening of December 7.

R. Gordon Spaugh, President

LARGE GROUP ATTENDS LOVENEAST AT RALEIGH

Approximately 275 people attended or participated in the first annual Christmas lovefeast and candle service of the recently organized Moravian congregation in Raleigh, North Carolina. The traditional rites, begun in the capital city in December, 1952 under the auspices of the Board of Church Aid and Extension and the Young Adults Fellowship of the Southern Province, were again held in the Vanguard Room of the First Presbyterian Church, Capitol Square, on Sunday afternoon, December 13.

Three lovely choir anthems were rendered by the 20-voice choir of the Immanuel Moravian Church, Winston-Salem, which was under the direction of Br. Ralph Bell, with Mrs. Bell as accompanist. This special feature of the service, together with careful provisions for preparing and serving the lovefeast, was made possible through the efforts of the Young Adult Fellowship of the Province. Br. Richard Rierson, president, and Br. William Park handled most of the details, which included securing a corps of dieners as well as some sacristans, who assisted members of the Raleigh congregation in the serving of the coffee and beeswax candles.

A small instrumental ensemble, composed of members of the band from Immanuel Moravian Church and other congregations, presented a 20-minute program of chorales and Christmas carols before the service, which started at five o'clock.

The miscellaneous items included securing a corps of dieners as well as acolytes which are included in the inspiring strains of "Morning Star." This was followed by a triumphant finale as we sang, "Christ the Lord, the Lord most glorious, Now is born, O shout aloud."

Christian Education Board

"THE COLEMAN STORY"

The Board of Christian Education announces the release for showing in the church of "The Coleman Story." This is the last of the films on Moravian missions in Nicaragua made by Frank Jones. It is filmed in color and with reading script runs for twenty minutes.

"The Coleman Story" portrays the life of the Rev. Jack Coleman from the time when as a boy he was led to Christ and taught to read by Missionary George R. Heath until he returns to Nicaragua from school in Winston-Salem to become a minister of the Moravian Church to his own people.

It depicts in a very interesting way many of the native customs of the Mosquito Indians among whom our church works in Nicaragua and Honduras.

The film may be booked for a rental fee of $5.00 for the first showing and $2.50 for the second.

A very successful Leadership Training School was held at Salem College on November 30, December 2 and 4. Teachers and officers from 21 churches numbering 185 attended.

The Rev. J. C. Hughes, associate pastor of the Home Moravian Church, has been appointed chairman of the Weekday Religious Education Committee of the North Carolina Council of Churches, according to a recent release. This committee is one of several which compose the Christian Education Commission of the Council and is the only Council committee of which a Moravian is chairman.

However, the writer represented the Moravian Church at a meeting, on October 16 in Raleigh, of the Migrant Work Committee of the Council's Home Missions and Evangelism Commission. The following paragraphs are excerpts from the report presented to the recent semi-annual session of the committee.

"The ministry to migrant workers carried on by the North Carolina Council of Churches has now successfully marked the close of its fourth year of operation. This Christian service had its beginning in the summer of 1950, when a preliminary survey under the joint auspices of the Home Missions Council of North America and the North Carolina Council of Churches was made of the migrant camps here. The purpose was to see what needed to be done to reach the more than 12,000 transient farm workers and their families, who harvested potatoes, beans, corn, and other crops in North Carolina each year. Most of these people had little or no relationship to the church, and their behavior was often a serious concern to the communities in which they lived. "From this modest beginning, the program has grown to number an employed staff of seven trained leaders, plus hundreds of volunteer workers, ministering in 41 migrant camps in Currituck, Pasquotank, Camden, Beaufort, and Henderson Counties. This is an increase of 18 camps over the number reached last year. The ministry includes preaching, organization of Sunday schools, counselling, distributing supplies contributed by church groups, planned recreation, and child-care centers.

"The migrant ministry is costing at present about 28 cents per person reached. It would be cheaper at ten times the price, for who can measure the worth of one human soul? If you want to invest in the moral redemption of fellow human beings, almost literally on our doorsteps, while at the same time help to combat crime, disease, and neglect, support the migrant ministry. Contributions of both money and supplies should be sent to the North Carolina Council of Churches, Ministry to Migrants, Box 6637, College Station, Durham, N. C.

INFANT BAPTISMS

Wilson, Bonnie Lynn, daughter of Oren and Mary Lou, m. Sigmon Wilson, born July 18, 1953 was baptized November 15, 1953 at Konnoak Hills Church by the pastor, the Rev. John Gooser.


Cross, Margaret Ann, daughter of John Francis and Eunice Ray m. n. Penn Cross. Born June 14, 1952 at Washington, D. C., was baptized on October 18, 1953 at Washington, D. C. by Bishop

(Continued on page 3)
PROVINCIAL ELDERS CONFERENCE: Herbert Spaugh, Alton Pfaff, Gordon Spaugh, Clarkson Starbeck, and George Higgins

CONFERENCE ORGANIZED

Following its election by Synod, the Provincial Elders Conference met and organized with the election of Dr. R. Gordon Spaugh as president. Dr. Spaugh has been pastor of the Home Church since 1934 and vice-president of the Conference since 1947.

By this election the Conference called Br.

BAPTISMS

J. Kenneth Pfahl

Gravitt, Glenn Maynor, son of Howard E. and Jane m. n. Maynor Gravitt. Born January 18, 1953 at Winston-Salem, N. C., was baptized November 8, 1953 by Bishop J. Kenneth Pfahl at the home of the parents.


Katz, Kathryn Elaine, daughter of Robert A. and Emily Helms Katz. Born April 25, 1953 Charlotte, N. C. Baptized November 15, 1953 at the Little Church on the Lane, by Dr. Herbert Spaugh.


Spaugh into full time service for the province which will necessitate his relinquishing the pastorate of the Home Church as soon as his successor can be chosen.

Further organization was effected by the Conference at its first meeting by the election of Dr. Herbert Spaugh as vice-president and the Rev. George G. Higgins as secretary.

Kirkman, Patricia Hope, daughter of Douglas Richard and Minnie m. n. Pegram Kirkman, born March 22, 1950 at Greensboro, N. C. Baptized in Moravia Church on October 18, 1953 by the Rev. J. Taylor Loftin.


Fentress, DeBert Ray, son of Paul and Izula m. n. Terrall Fentress, born August 6, 1953 at Greensboro, N. C. Baptized in Moravia Church on October 18, 1953 by the Rev. J. Taylor Loftin.

Chandler, Martha Etta, daughter of Sam and Edna m. n. Ear Chandler, born December 26, 1946 at Greensboro, N. C. Baptized in Moravia Church on October 18, 1953 by the Rev. J. Taylor Loftin.


PROVINCIAL ELDERS CONFERENCE: Herbert Spaugh, Alton Pfaff, Gordon Spaugh, Clarkson Starbeck, and George Higgins

Spaugh into full time service for the province which will necessitate his relinquishing the pastorate of the Home Church as soon as his successor can be chosen.

Further organization was effected by the Conference at its first meeting by the election of Dr. Herbert Spaugh as vice-president and the Rev. George G. Higgins as secretary.

Kirkman, Patricia Hope, daughter of Douglas Richard and Minnie m. n. Pegram Kirkman, born March 22, 1950 at Greensboro, N. C. Baptized in Moravia Church on October 18, 1953 by the Rev. J. Taylor Loftin.


Fentress, DeBert Ray, son of Paul and Izula m. n. Terrall Fentress, born August 6, 1953 at Greensboro, N. C. Baptized in Moravia Church on October 18, 1953 by the Rev. J. Taylor Loftin.

Chandler, Martha Etta, daughter of Sam and Edna m. n. Ear Chandler, born December 26, 1946 at Greensboro, N. C. Baptized in Moravia Church on October 18, 1953 by the Rev. J. Taylor Loftin.


IT PAYS TO BUY

GOOD QUALITY SEED!

Even the very best seed you can buy is but a small item in your gardening budget. Trying to save a few cents on it means risking the success of your garden, may waste all your effort. Our stock of seed is complete, and every variety is absolutely reliable.

Cox's Seed Store
Cor. 6th and Trade St. Dial 7242

A VERY LIBERAL CONSIDERATION ON ALL ELECTRICAL MATERIAL will be given to all churches in this community plus the installation service.

We Appreciate Your Patronage

Electric Service Co.
116 W. Fourth Street Dial 2-3743

INTERIOR AND EXTERIOR PAINTING WALL PAPERING Estimates Without Obligation DEWEY F. MESSICK 726 Mulberry St. — Dial 3-1352

WHEN YOUR CAR WON'T START CALL 2-4107 OR 2-4108

We can repair your battery, generator, carburetor or distributor and refine your brakes —Prompt Service—

Let Us Install a New Douglas Battery in Your Car DOUGLAS BATTERY CO.
634 N. Trade St.—Phone 2-4107—2-4108

YOU USUALLY FIND IT AT MORRISSETT CO.
Fourth & Trade Street

THE B. & O. FURNITURE COMPANY For Quality Home Furnishings “A Little Better For a Little Less”

We handlePhiLo, Radios, Television Sets, Electric Ranges and Refrigerators, Alex. Smith & Sons Carpet and Rugs, Duo-Therm Oil Circulators, and many other nationally known lines.

B. & O. Furniture Co.
East 5th Street at Highland Avenue — Phone 6542—
B. C. Snyder Roger A. Snyder

MORRISETT CO.
Fourth & Trade Street

See Us For
NATURAL BRIDGE SHOES For Women

LASHMIT & LITTLE
512 N. Trade Street
Successful Conference Held
In Village Of Iban

Clark and Laura Benson

For all the years that the Gospel has been preached in the village of Iban, only two miles from Kokobila, except for a few weak believers, the people resisted the Word. Sorcerers did a big work. A number of people died every year. Much liquor was consumed at times, especially Christmas. There was a change in this state of affairs when about 1948 and 1949 a number of people made professions of faith. Although this has given the gospel a more recognized position in the village, the apparent genuine conversions have been few.

This past June when the Ras General Conference had proven such a success, the Iban people decided that it was their turn to have one. This would involve the additional work of building a meeting place. There was much indifference, and with difficulty the posts and roof for a simple chapel were erected. It purposefully was not enclosed so that the crowd could be accommodated even though the space under the roof was too small. The earth was the floor. The date for the Conference was set for October 4, which is in the midst of the rice harvest season. However, the people would lose only a few days coming from and returning to their work, and as they said, they would be able to return joyful and with lifted hearts.

As the time drew near, the air was a bit tense with the anticipation of the big event. The lack of cooperation had been disappointing. Had the people really been praying or undertaking it by themselves? Some people had prayed and worked hard.

On October second a group from Brus arrived with the former and beloved pastor and his wife, Stanley and Theodosia Goff, and Don David Arturo Santa Maria, a professor in the Brus Primary School. Saturday, October 3, was the busy day. A large tarpaulin was hung behind the simply constructed platform to screen that end of the chapel from the view of the town. Benches were borrowed from the homes and others improvised. The native styled decorations of palm leaves and flowers strung on long grass blades made the place more attractive. In the afternoon, instead of the eight or ten people we had expected from above Tocamacho and Buena Vista with Brother and Sister Atwood, twenty-eight came in a large pit­pan. A number of people from Ras arrived to spend the night also. So with Amin Lipton, an humble and zealous Christian from Tocamacho, an inspiring service was held Saturday night.

On Sunday morning, October 4, by 9:30 the Iban Chapel was full and running over with people, with others having come that morning from Ras, Plaplaya and Kokobila. The theme, "Seeing Him who is Invisible" and the text, Hebrews 11:1, were posted in Miskito and Spanish. It was time to begin, but the people had to wait because the man who was to give the opening words, having so many duties that morning, had not gotten around to getting his bath. Eventually he arrived, and he and another local man gave brief speeches followed by a hymn and a prayer of dedication.

The sermon for the service was preached by Br. Robert Atwood. Sr. Anna Atwood accompanied the singing during the day with the folding organ and accordion which had been brought from Kokobila.

The second service was in charge of Br. Stanley Goff. A count of the people showed two hundred twelve present. The noon meal, consisting of beef, rice, casava and plas was served to the visitors, most of whom had brought their own plates, cups, spoon or fork.

Following this was a singing period for all except the Kokobila Church members who had a special meeting. After a brief intermission the main service of the afternoon was held beginning with a short joint session and then divided into five small groups. Amin Lipton taught the adults, Don Arturo a group in Spanish, Stanley and Theodosia Goff took charge of the young people, Narcisco Ramos taught the boys' class and Sr. Anna Atwood gave the girls and small children a flannelgraph lesson.

In the service after supper the people from each village sang in individual groups a Spanish or Miskito hymn. The enthusiastically entered into this. Following this Br. Atwood showed some slides including a Gospel story with an evangelistic message. About three hundred people were present. An invitation was given to any who wished to turn to the Lord. Five adults came, each making a profession for their first time. Two others sought to return to the Lord.

We felt that the prayers of those who faithfully asked the Lord's help for this Conference had been answered. We were further encouraged to see, a few days later, the impression that had been made on the people from Plaplaya, where so far we have not had regular work. This was our first gathering to have present so many races. There were Miskitos, Payas, Ladinos, Caribs, Creole, British Hondurenan, and we North Americans.

DEATHS

Walker, Mrs. Elizabeth Crouse, died November 6, 1953. Funeral was conducted by D. R. Gordon Spaugh. Internment was in the Graveyard. A member of the Home Church.

Longworth, Mrs. Carrie E. died November 18, 1953. Funeral was conducted by D. R. Gordon Spaugh and the Rev. James C. Hughes with internment in the Graveyard. A member of the Home Church.

Fansler, Mrs. Daisy H., died November 24, 1953. Funeral was conducted by Bishop J. Kenneth Pfohl, Dr. R. Gordon Spaugh and the Rev. J. C. Hughes with internment in the Graveyard. A member of the Home Church.

Grant, Henry Leroy Grant, died November 23, 1953. Funeral was conducted by D. R. Gordon Spaugh and the Rev. Charles Shannon with internment in the Graveyard. A member of the Home Church.

Cranford, Ivey N., died November 26, 1953. Funeral was conducted by D. R. Gordon Spaugh and the Rev. J. C. Hughes with internment in the Graveyard. A member of the Home Church.

Cook, Harvey Emory, son of William L. and Laura A. m. n. Brindle Cook; born in Forsyth County, August 7, 1884; died in Winston-Salem, November 24, 1953. Funeral services were conducted at the home and at Christ Church by Rev. John H. Johansen. Internment was in the Moravian graveyard.

Padgett, N. Humphreys died November 5, 1953, member of Calvary Church. Funeral conducted by the Rev. John W. Fulton, Internment in Salem Cemetery.

Hog, Willis M. Sr., born March 5, 1891, died November 20, 1953. Funeral conducted at Enterprise Church by the Rev. W. Clyde Davis and the Rev. W. Norwood Green. Internment was in the Enterprise Cemetery.
Dr. Thaeler Youth Rally Speaker
Dr. A. David Thaeler of Bilwaskarma, Nicaragua, will be the guest speaker at the Youth Rally of the Winston-Salem Preaching Mission on Saturday evening, February 20 in the Reynolds Auditorium. Dr. Thaeler is scheduled to arrive in Winston-Salem on Wednesday, February 17. He will return by air to Nicaragua early the following week.

Kwigillingok Remanned

Kwigillingok, left without a resident missionary since the Dittmers took charge of Clark’s Point in December, 1950, has recently been reoccupied. The Rev. Wilton Schwank, now ably seconded by his bride, has moved to this outpost and assumed charge of the work. He reports an encouraging cooperation of Government.

Dr. Thaeler comes to speak at youth rally.

The Rev. Wilton Schwank, now ably seconded by his bride, has moved to this outpost and assumed charge of the work. He reports an encouraging cooperation of Government.

Activity at Silwan

Word has come from Bad Boll in Germany to the effect that Moravian work among lepers in the Hashemite Kingdom has now been reopened on a modest scale at Silwan. Sister Johanna Larsen has received permission to minister to the needs of the seventeen lepers sheltered there. Sister Ida Ressel, who also formerly served as a nurse in the “Jesus Help Home”, is ready to sail from Germany as soon as the necessary papers have been secured.

The nurses will live in a small apartment on the outskirts of Bethany. They have acquired a small car, so as to be able to come and go at will. Clothing, towels, bedding, etc., have been provided for the patients. Beds have been ordered.

An offering for the support of this work was received on October 11 at the annual meeting of the Foreign Missionary Society. As of December, this offering, which is still incomplete, had reached the sum of $1,302.80.

Eskimo Grammar and Vocabulary in Demand

In 1944 the S. P. G. published a 194-paged book by Dr. John Hinze, retired Moravian missionary. It was “A Grammar and Vocabulary of the Eskimo Language” as spoken in the Kuskokwim area. With some doubt as to the demand likely to be made for this volume, an edition of five hundred copies was decided upon. To the real surprise of nearly all concerned this edition is now exhausted and a reprinting has become necessary. Gifts to help finance this project would be gratefully received.

Savings —

DIRECT REDUCTION

HOME LOANS

The STANDARD

BUILDING & LOAN ASSOCIATION

E. L. Pfohl, Pres. and Treasurer.
Established 1908 —
236 North Main Street
Dial 3-1069 —
REPORTS FROM THE CHURCHES

ENTERPRISE

"Enterprise can never grow." These have been the words of many folks who have no vision. This is not the case with some of our people at Enterprise. Several have mentioned to the pastor, "There are a number of folks who can be won if only we will go after them." With this attitude on the part of the believers, there is no reason why our church cannot expand. Nothing is impossible in the Lord when the people have a mind to work.

As Christmas approaches, things get to bustling here at Enterprise; the women of the church begin making plans for their annual Christmas party, the various classes of the Sunday school begin thinking also of their coming activities, and the pageant committee starts practicing for their Christmas program.

On November 22, the church held its annual Thanksgiving service, with the young people being in charge. The Thanksgiving Liturgy was used and proclamations by the President and the Governor were read. A Thanksgiving offering was taken and given to deserving folks in our community. Following the service Holy Communion was observed.

The Pastor wishes to thank Br. James Culler, lay preacher, of Hopewell for conducting a worship service for him while he was away in New York. Everyone was impressed by his heart warming message.

Congratulations to Mr. and Mrs. Virgil Nifong who have become the proud parents of a baby boy.

W. NORWOOD GREEN

OAK GROVE

In addition to the regular observance of worldwide communion we were glad to receive Elizabeth Ann Linville, daughter of Dewey and Katherine Whicker Linville, and Adrienne Annette Amos, daughter of W. P. and Virginia Dean Amos by Infant Baptism the first Sunday in October. On October 18 we were happy to receive Brenda Kay, William Harvey Jr., Robert Adams, and Deborah Ann Joyner, children of William N. and Peggy Ann Adams Joyner, by Infant Baptism and Ted Wayne Bowman by Adult Baptism.

We had a very fine revival service between October 4 and 11 at which time Br. Taylor Loftin brought helpful and challenging messages.

The young people's society under the direction of Mrs. John H. Kapp presented a very successful play on three parables of our Lord on Sunday, October 25. An offering for their projects was received.

We were glad to have Br. Joseph Gray speak the fourth Sunday evening in November. Our prayers go with him.

A lovefeast service was held Thanksgiving morning at seven o'clock. Offering of money and food were received for Salem Home.

On the end of November marked the culmination of the service of the present pastor who has served Oak Grove for almost eight years. During that time he has seen the budget triple, a new over $51,000.00 educational building erected and paid for, the addition of 137 new members, and the change from a three-church charge to a full-time self-supporting congregation. The Lord has blessed him abundantly. The pastor and his family would like to express appreciation to those who cooperated and labored so untringly and faithfully for the glory of God, and for the many presents and gifts of money in parting.

JOHN H. KAPP

ARDMORE

November could well be called "Know Your Church Month" as we look back over the activities at Ardmore during the past few weeks. Three special services definitely were of this nature.

On November first we reviewed our Protestant heritage in a Reformation Day service. Two weeks later we learned the latest news of our church's work in Nicaragua as Br. Joseph H. Gray spoke to us at the annual Foreign Missionary Society lovefeast. Br. Charles A. Peterson, president of our local chapter presided at this service. On the last Sunday of the month Dr. R. Gordon Spaugh presented his fine illustrated lecture on his recent visit to European Moravian Centers. In addition to these services a large congregation rededicated itself to the belief in Christ as the Chief Elder of the Moravian Church at the annual November 13 Holy Communion service.

We welcomed into our membership by letter of transfer in November Mr. and Mrs. M. J. Cook and their son, Barry. We are most happy to have them with us.

Three months have been completed in this present pastorate. As the writer looks back over them he finds much evidence of the very fine organizational abilities his predecessor possessed. Partly because of this fact we envision for this church a happy and successful future in the immediate years ahead.

RICHARD F. AMOS

MESSIAH

Messiah celebrated its second birthday on Sunday afternoon, November 22, with lovefeast and
an anniversary address by Br. E. T. Mickey. Br. Mickey challenged the congregation with the message, “The Meaning of the Church.” Approximately seventy musicians took part in the sacred concert under the direction of Mr. C. Vestaich Whitt prior to the lovefeast service.

A prayer and praise service marked the observance of Thanksgiving on November 26, at 9:00 a.m. The message of the morning was “The Thanksgiving Song of a Forgiven Man.” Helping with the worship were Jack Luper, who read the Thanksgiving Liturgy, and Judy Campbell, who read the Scripture lesson, and the choir. A food offering was received and later turned over to the Salvation Army.

A highly successful union service was conducted on Sunday night, November 29, with the Mt. Tabor Methodist Church. Messiah was the host church. Br. Charles E. Shannon, visiting pastor, brought the message, and the Mt. Tabor choir sang Handel’s “Holy Art Thou.” This new adventure is to be continued for every fifth Sunday in a month.

On the fifth Sunday in January the Messiah congregation will travel to the Mt. Tabor Methodist Church where the Messiah pastor and choir will have a part in the service.

Missionary emphasis consumed the interest when Br. Joe Gray, Jr. conducted the Sunday night service, December 6. Br. Gray brought with him slides of Nicaragua. The evening’s offering went toward the mission budget.

The pastor and the elected delegate to the Triennial Synod, Mrs. B. B. Plofman, both represented at Synod for the first time, expressed joy over this new experience. Among the highlights of Synod was that of fellowshipping with the brothers and sisters from all the other Moravian churches of our Southern Province.

R. T. TRAUTMAN

KING

King experienced a change of pastorates on November 1 after a vacancy in October because of Br. Walter Allen’s removal to the new charge at Raleigh. Both King and Mizpah held yellowfever for the new parsonage family and in many other ways extended warm welcome. We anticipate a happy field of service here.

During the month of November, the Sunday school under the direction of Br. Holton Gentry averaged about 55 and church attendance sometimes surpassed that figure. This is a good record for a small congregation of 67 active members but we look for an increase along all lines of endeavor.

Our sanctuary has been tastefully redecorated as part of our expansion plans. Not wishing to increase the building debt beyond the $15,000 mark, our Building Committee is now supervising a program of free labor in which many are cooperating. Present plans call for liquidation of our building debt in ten years.

We are anxious now to begin the use of our new Christian education building. A few rooms are already in use, the first service being the Thanksgiving service on November 25. The generous gifts and fine singing, unaccompanied, showed that we were indeed thankful for our enlarged facilities.

We are grateful to Br. Clyde Barber, Sr., for pulpito supply while the pastor was assisting in the Methodist Evangelistic Mission in New York, and to Br. Gordon Spaght for his pictures and address on his recent visit to Moravian centers in Europe.

WILLIAM A. KALTREIDER

CALVARY

The accent for the month has been the 60th Anniversary of the organization of the congregation. This year is something of a focal point for us. We have spent thirty years in the old Calvary Church and thirty years in the new. The question is: What shall we do in the next thirty years? More than four-hundred people attended the anniversary communions November 8 and exactly 400 were present for the lovefeast held on the afternoon of that day. Our missionary pastor, the Rev. Joe H. Gray, spoke at this service. Dr. Edmund Schwarze, the Rev. Samuel Tesch and the Rev. George Higgins brought greetings. The pastor read a letter from Mrs. A. D. Theeler, Sr., wife of the first pastor. Miss Caro Crossland, a daughter of the late Bishop Crossland, second pastor of Calvary and Mrs. Joe H. Gray and Martha were present for the day.

Congregations do not go uphill because of their neighborhoods or their financial resources or their minister. The Christian congregations thrive when there is faith in the heart of the people. We look forward to a faith which will evangelize, teach, and add workers both volunteer and employed to promote the work of Christ’s kingdom in the heart of an industrial city.

A 60th Men of the Church dinner was sponsored by the boards of the church. Mr. H. M. Brandon gave a fine factual talk on Calvary’s past. The pastor spoke on Calvary’s future, and Mr. I. B. McLeod presented the unified budget.

The joint boards have also sponsored a dinner for new and old choir members and a similar dinner for ushers. Mr. Paul Peterson spoke to the choir and Mr. Harry F. Day spoke to the ushers.

The congregation will hold anniversary dinners for the young adults in the month of January. Other anniversary meetings will be held also during the spring.

Miss Hazel Hendrix, Mr. and Mrs. Claude Phillips and Mrs. George Walker have become prominent members during the last month.

The primary department has received new tables as a gift from an interested family, and the junior department is the recipient of an organ newly outfitted with an air pump to become a part of the proposed junior chapel.

New Brownie and Girl Scout troops are winning enthusiastic approval from the girls.

JOHN W. FULTON

CHRIST CHURCH

Bishop Carl J. Helmich of Lititz, Pennsylvania, was with us for four days in October as we celebrated our 57th anniversary. He spoke to the Men of the Church on Thursday, October 15, and at the Homecoming services on Sunday, October 18. A total of 700 persons were present for the two services of the day and heard Bishop Helmich speak on “Ambassadors of Good Will” at the 11 A.M. service, and on “Building Wisely” at the 2:30 afternoon service. Approximately 440 people joined in partaking of good food and good fellowship at the picnic luncheon spread on the church lawn at noon.

The afternoon service was special for two other reasons. First, because three former pastors of the congregation were present and took part in the service, namely, Edgar A. Holton, Samuel J. Tesch, and Bishop Helmich. And second, because
at this service we re-dedicated the newly decorated church and Sunday school buildings with all bills paid in the amount of thirty-five thousand dollars. Hal B. Nifong was chairman of the Building Committee, which saw this work to completion, and B. O. Disher, Leon Wilson, and Alton F. Pfaff, were members of the committee.

A guest register and stand and an illuminated chancel cross, given by Mrs. Thompson Shouse and Mr. and Mrs. Alton F. Pfaff, were also dedicated at this service. Many friends from churches of the province shared in the joyous occasions as we observed "open house" following the afternoon service.

Our Thanksgiving Communion and Lovefeast services were held on the last Sunday in October, and Dr. Dale Gramely, president of Salem College, was the speaker at the latter service, and a sextette of girls from the college brought us special music.

For the months of September, October, and November, our average attendance for the Sunday morning services has been 240, for Sunday evening, 99, and for the Wednesday night Prayer Meeting, 34. Br. Edwin A. Sawyer, Chaplain of Salem College, conducted the services on November 8 while the pastor was taking part in an Evangelistic Mission in Kingston, New York.

Delegates to Provincial Synod in November from Christ Church were Hal B. Nifong, Mr. and Mrs. Frank Disher, Alton F. Pfaff, Miss Nann Kiger, H. A. Teash, Jr., Herbert Anderson, Sr., Mrs. William Brewer, Mrs. E. H. Holton, and Mrs. W. W. Barber. The congregation was signally honored when Mr. Pfaff was elected a member of the Provincial Elders' Conference, the first time in the history of the congregation, that this has been done.

Congratulations are extended to Phyllis Teash and George Rucker, Jr., who were married on November 1; and to Connie E. Sheppard and Edward S. Savistocki, who were married on November 21.

JOHN H. JOHANSEN

LITTLE CHURCH ON THE LANE
(Charlotte)

Our first Family Night Supper of this Church year was held in Fellowship Hall on Friday, October 23. The Annual Congregation Council met immediately following. Annual reports were presented and were elected as follows: The Board of Elders—D. F. Caldwell, Mrs. Laura T. Hall, Mrs. W. H. Heidenreich, Sr., Roland Jones, R. D. Kimel, C. L. Korner and H. S. Thompson. Board of Trustees—Wiley Crouse, C. O. Fulp, Hugo Heidenreich, Jr., W. L. Hogan, Jr., B. S. Horton, R. A. Pitts and James S. Smith. These new Boards were installed on Sunday, December 6, during the regular morning worship service.

The Senior-Young People's Class has packed and shipped six boxes of clothing, toys, and food for Hermhut. The Fellowship Class sent 13 boxes of clothing and food and is sending 27 gift packages of food to be delivered by an agency in Europe.

Miss Gerrit Smith has been elected president of the Senior-Young People's Group. Fred Fischer, Jr. will serve as vice-president, Mary Jo Woolen as secretary and Vance Teash as treasurer. Congratulations and best wishes are extended to Mr. and Mrs. Richard Price who were married in the chapel on October 30. Mrs. Price is the former Billie Harwell, daughter of our late Chief Steward W. F. Harwell, and Mrs. Harwell.

This congregation celebrated its 33rd Anniversary on Sunday, November 1. The anniversary message was brought by Mr. George Hales, prominent Oklahoma City, Christian Businessman.

Born to Mr. and Mrs. Dale Robertson (Marjorie Katz) a daughter, Pamela Ann, on September 25 at Elizabeth City, N. C.; to Mr. and Mrs. L. D. Mashburn, a daughter, Joan Elaine, on September 27 in Charlotte; to Mr. and Mrs. Wiley Crouse, a daughter, Mary Ross, on November 15 in Charlotte; and to Mr. and Mrs. C. W. Haigler (Betty Ann Walters) a son, Charles Lawrence, on November 17 in Charlotte.

"The Women of the Church" held their 19th Annual Bazaar on December 2 in Fellowship Hall. It was most successful, with hundreds of our friends attending.

HERBERT SPAGH

KERNERSVILLE

The services of the 86th Anniversary Celebration on November 8 were a real blessing to the congregation. At the morning Communion Service three adults, J. Van Williard and Mr. and Mrs. Claude A. Tucker, were welcomed into the membership. At the Lovefeast in the afternoon the Greensboro Moravian Choir combined with our own choir to sing the anthems under the direction of Br. Carl C. Baumbach with Mrs. James L. Nelson playing the organ. The anthems used were: "Jesus Joy of Man's Desiring" by Bach and "The One Hundred Fiftieth Psalm" by Cesar Franck. The fine address of Br. C. Truett Chadwick was very much appreciated by the congregation.

After a faithful service of thirty years as Head Deacon, Mrs. T. Frank Flynt found it necessary to accept her resignation. With regret, the Board of Elders appointed Mrs. Paul Shore as her successor.

Chaplain T. Conway Pruett, at present stationed at Fort Eustis, Virginia in delivering the message on November 22 gave us a revealing picture of the struggle of the Christian Church as he has seen it in Europe and the Near East.

The junior choir under the direction of Mrs. I. C. Adams and Mrs. Fred Vance, sang two anthems for us at our Thanksgiving Day Service.

THE WACHOVIA MORAVIAN
Jan.1954

NO SHOE IS WORTH IT'S PRICE
UNLESS COMFORTABLE

-A FIT IS THE THING-

HINE'S
West Fourth Street

THE HOME OF BETTER VALUES

BELK STEVENS CO.
DEPARTMENT STORE

 Trade and Fifth Streets
Winston-Salem, N. C.

SALEM
Electric Co.
CONTRACTORS

Frank B. Myers—E. L. Thomas
ANYTHING ELECTRICAL—ANYTIME
-24-Hour Service—Dial 6174
315 S. Liberty Street

SELECT
GOOD FURNITURE HERE

We invite you to see our Selections of Furniture for every room in your home.

H. H. JONES FURNITURE COMPANY
441-448 North Liberty Street
Authorized Westinghouse Appliance

Re. JERRY LOPES
For Crocheting and Weaving
Rugs, Mats, Carpets, Bedspreads
Make Articles
for home and church bazaars
Write for folders, samples, etc.
WACHOVIA WEAVERS
Kernersville, N. C.

JOHN E. PFAFF AND SONS
PLUMBING & HEATING CO
Contractors — Repair Service
Oil Burners and Stokers
— Dial 7456 —
819 South Marshall Street

FRIEDBERG MORAVIAN CHURCH
$2.00
Phone 4-2922 Mrs. E. L. Lineback
(Plates have three scenes—church, grave yard entrance, and rock house)
and on the first Sunday in Advent sang the traditional Hosanna Chorus antiphonally with the adult choir. Their participation in the services of worship is always a good stimulus to church attendance and their interest and the number singing augur well for the future of the church.

A Family Night Supper, sponsored by our Women of the Church on December 4, was the occasion for our congregation to hear the report of Dr. R. Gordon Spaugh on the Unity Conference of this past summer and his visits to the Moravian Churches on the continent of Europe and in England. By illustrating with his colored slides the story of our World-Wide Unity, the report was made vivid to us all.

CLAYTON H. PERSONS

ADVENT

We were happy to welcome to our fellowship on Sunday, December 6, the following new members: Mrs. Paul A. Snider, Mrs. J. C. Dillon, Mr. J. C. Dillon, and Mrs. Riera Craver Byerly and Mr. O. Virgil Byerly with their two sons, Frederick and Phillip.

Our mid-week prayer meeting and Bible study group continues to rejoice in the blessings received from the “Acts of the Apostles.” In the absence of the pastor who was away in evangelistic services last month the mid-week service was held on Wednesday, October 14, by Br. E. F. Hellard; on October 27, by Br. David Burkette; and on November 11, by Br. O. M. Whisett.

At our worship services last month our highest attendance was 278. On November 15 the Lord’s Supper was served to 217 communicants.

The annual Missions Festival was held on October 18, 1953. At the special lovefeast in the evening Br. - brought the message. Supper was served to 217 communicants.

We are very happy over the splendid work of our choir under the direction of Br. Douglas G. Burkette; and on November 11, by Br. Samuel G. Vaughn assisted by Br. David Burkette. For the lovefeast on November 15 Br. Samuel G. Vaughn brought the message.

We are very happy over the splendid work of our choir under the direction of Br. Douglas G. Kimel. On November 29 the choir presented a program of religious music at Bethabara Church. Folks at Advent continue to enjoy the meals served in Fellowship Hall of the Sunday school building. On November 7 the Young Married Men’s Class held their annual bar-b-cue supper. Thanks to Ed Snow and his assistants for the fine evidence that men can cook. On November 14 the Men’s Bible Class met with their wives for a chicken and oyster stew. The annual Thanksgiving turkey supper was held on November 21. To the many friends who attended and to Mrs. Hal Essick and the Women of the Church who served our hearty thanks are extended not only for a fine meal but also for the warm fellowship of the occasion.

The Elders met at the home of Br. Johnny Davis on December 3 and plans for the approaching United Evangelistic Mission were considered and adopted.

PAUL A. SNIDER

RURAL HALL

World Wide Communion Sunday was observed on October 4. The Rev. Christian Weber presented an illustrated talk on his trip to Europe on the evening of October 11. A series of Bible Studies were given by Bishop Rondthaler during the week of October 25-30 on the general theme “And Jesus Said”.

At a church council meeting on October 18, it was decided to begin some repair work on the church and construction has begun on a new belfry for the church and also a new roof is to be put on the sanctuary.

We welcomed into the fellowship of the church Mrs. Manly Smith on Sunday, November 15, at which time holy communion was observed. A community Thanksgiving service was held in the Rural Hall Church of Christ on November 25 with the Moravian pastor as guest speaker.

WILLIAM A. CRANFORD, JR.

MORAVIA

The highlight of the past few months activities was the week of evangelistic services held by the Rev. Paul A. Snider. Eleven hundred and seventy-five people attended these services. About ninety five per cent of our entire membership came forward to reconsecrate their lives to Jesus Christ. We are happy to add fourteen new names to our communicante membership as a result of these meetings. The Lord richly blessed us in every service of the meeting. Many of our oldest members are saying that this was the best revival meeting ever held at Moravia in its fifty seven years. Truly, we thank God for his visitation during these days.

We are happy that we have been able to procure folding tables for the fellowship hall in the parsonage basement. The women of the church have purchased new table cloths for the tables. We also rejoice in the fact that we now have an electric stove for the new kitchen. The stove was a gift from the women of the church at Advent. We appreciate all that the friends of Advent have done for us here at Moravia.

We were happy to have the Rev. Christian Weber and his brother the Rev. Herbert Weber with us on Sunday night, November 22, to show the pictures of the Moravian work in Europe. Everyone greatly enjoyed the pictures and the message brought to us. We wish to thank our brother and friend Joe Barham for donating the shrubbery for the parsonage yard. Believe me the parsonage took on a new appearance after the planting of the shrubery. We are now looking forward to the sprouting of the recently sown grass seed donated by Br. Kenneth Greenfield of Kernersville.

Our attendance continues to hold up very well. Many times the Sunday night crowd out-numbers the Sunday morning congregation. We are thankful for this interest. Attendance at the mid-week prayer meetings have been very good also. Our people are proving themselves to be good faithful workers. Many times they make sacrifices for the cause of the Lord’s work. We are sure that He is mindful of this, and we greatly appreciate their faithfulness. May the Lord continue to bless them in every way. The pastor enjoyed a good week of revival meetings with Mr. Douglas Rights. The services were well attended. Many people testified to the blessings that they received. We are looking forward to our Christmas season with a great deal of interest.

J. TAYLOR LOFLIN

IMMANUEL

Immanuel’s forty-first anniversary celebration will be long remembered, for the joy and inspiration it afforded those who were privileged to participate. Holy Communion brought together a large congregation in the morning service and an even larger one in the afternoon. The Rev. Edwin A. Sawyer, formerly supply-pastor of the congregation during Mr. Bullins’ illness, was our speaker and brought a most inspiring message. On Monday evening Dr. and Mrs. Walter H. Allen, Sr., of Central Moravian Church, Bethlehem, Pennsylvania, were greeted in the first of a full week of services, with the result being something of a week-long “family Reunion.” Dr. Allen wrote, “It will remain as one of my great moments, when I saw the present Immanuel for the first time.” And our congregation can respond with “It will remain one of our cherished memories, when for the first time we saw you in our present Immanuel.” One of the happy features of the celebration was the return of several who formerly lived in our community and were active in our work. It is always an inspiration to have them. They stimulate us, and we only hope it is reciprocal. In anticipation of these services the Wednesday evening preceding was devoted to a series of cottage prayer meetings in which 168 participated.

If activity means accomplishment in even a small degree, we are progressing. Every group within the larger congregation appears to be functioning at top-speed, ushers, choirs, boards, “Men’ and ‘Women’ of the Church, Scouts, and Sunday school, with the latter giving promise of greater things than we have known. The Scouts

CARMEL'S BEAUTY SHOPPE

Route 4
—Friedberg Church Road—
Mrs. Carmel Livengood
4-3992 — Phones — 4-1967

SALEM BOOK STORE

Salem Square
Phone 3-1122, Winston-Salem, N. C.

FOR A COMPLETE SELECTION

OF

SALEM GIFTS AND SOUVENIRS
JEWELRY—BOOKS—COSMETICS
GIFTWARE—STATIONARY

SALEM CHINA

IMMANUEL
recently served a supper to 185, the proceeds of which will be used for camping equipment. Thanksgiving service was a little different this year, we did not combine it with the "regular" Sunday service and we are most grateful for the response of our people. Dr. Douglas L. Rights of Trinity Church was the preacher in a surprise exchange of pulpits in November. Immanuel's delegates to the Synod gave a fine report of their experiences and impressions and expressed the hope that others might have the same opportunity to share in this triennial event of our Church.

After five months of operation the Unified Budget leaves every one smiling even though a few still have their fingers crossed just in case. Our boards are to be congratulated upon the splendid manner in which they presented the plan and obtained its acceptance without opposition. From our experience, we commend it.

SAMUEL J. TESCH

KONNOAK HILLS

We are happy to report that anticipation of the Thanksgiving and Christmas Seasons has enabled us to participate in two special charitable deeds. On October 25, borrowing a well-tested idea from Fries Memorial Church, we brought clothing and foodstuffs for members of our German Churches. As many things as possible were wrapped as Christmas Gifts and the resultant display was colorful and varied. Our people gave some 500 pounds of goods. To save on overall freight costs the Fries Memorial offering and some from the Provincial Office were added to ours and it all amounted to about 900 pounds. We are indebted to the Snyder Lumber Company for giving us material for the Crating. This added another 900 pounds to the total and we're hoping our German friends can use wood! Many thanks, also, to the Pilot Freight Company for taking the shipment to New York gratis.

Sunday, November 22 found our Thanksgiving offering of money and foodstuffs given to the Trade Street Rescue Mission. We are thankful we could share in this local endeavor.

JOHN GOSERUD

FAIRVIEW

The highlight of the month was the Advent Musical given on the first Sunday in Advent. The Adult Choir, directed by Mrs. Paul Barnes, presented a program of Advent music. The choir was augmented by the Woman's Sodet of Burkhead Methodist Church. Miss Nancy Whicker of Salem College contributed generously to the program with solo and obligato violin parts. Miss Virginia Lowrance of Burkhead Methodist Church played the piano and Miss Margaret Lucille Styers, the organ. During the service the pastor spoke briefly on the theme, "I am the light of the world", after which the Advent Christmas Star was illuminated from minimum to maximum brilliance. Later he spoke again on the theme, "Ye are the light of the world", after which the large Advent Candle was lighted. The service was well attended and rewarding to all.

The appearance of the hallways in the Sunday school building was greatly improved when several interested men secured the permission of the Trustees to repaint the floors and walls. Contributions were made freely by many church members.

The Family Fellowship organization sponsored a very successful bazaar and turkey supper. The proceeds will go to the Scout and Sunday school classrooms building project. This 50' x 70' building is now under roof.

Synod delegates were A. B. Cummings, Mrs. L. S. Styers, R. R. Kinney, Mr. and Mrs. J. B. Snyder, Sr., V. R. Snider, Mrs. O. M. Warren, Mrs. Ed Mendenhall, and J. J. Hardie.

Guest speakers for the last two meetings of the Foreign Missionary Society were Charles R. Peterson and the Rev. Joe Gray. The meetings were held at th homes of G. M. Warren and L. S. Styers.

VERNON DAETWYLER

HOPE

We rejoice that our children's department has now materialized into the departmental plan under the leadership of Mrs. James Allen. Mr. George Wiggs has been meeting with our teachers for several months discussing materials and the best ways of presenting the lessons. With a group of enthusiastic teachers, our children are reaping the benefits from these efforts.

At the monthly meeting of the Ella Mae Johnson's Class, plans for covering a class room with linoleum were discussed. The agreement was for the ladies to bring the supper, the men to do the work. The delicious supper was enjoyed by all, after which the men got to work beautifying the room.

A joint-meeting of the Men's and Ladies Bible Class was held at the home of Br. and Sr. J. E. Foster. A fine meal was served followed by business and fellowship.

The young people are working hard these days to perfect the play "The Faithful Pioneer" to be presented on December 20 at 7:00 P. M. The children's departments will also present their programs at this time.

Congratulations to Br. and Sr. Dean Spaugh on the birth of a son, December 3, at City Memorial Hospital.

ARCHIE W. JONES

ARCHIVES HOUSE

Douglas L. Rights, archivist

The Rev. H. G. Renkewitz of Bad Boll, our Moravian center in Germany, has sent the Archives House a copy of his book just published, "Die Losungen—Entstehung und Geschichte eines Andachtsbuches." ("The Watchwords—Origin and History of a Book of Devotion.")

In this book there is much information about our widely used "Daily Texts," and further comment will be made later about this study prepared by Br. Renkewitz.

As a frontispiece there is a hitherto unpublished portrait of Zinzendorf holding a text book.

In his letter accompanying the book, Br. Renkewitz stated that he had been conversing recently with Helmut Binz, a student at Moravian Theological Seminary last year, who told of his visit to Winston-Salem.

In the way of devotional literature, Caleb K. Burgess, of Raleigh, N. C., has published this year a volume of 245 pages entitled "The Greatest of These is Love." The archivist, a schoolmate with Caleb at U. N. C., has read the book with interest and appreciation and is glad to recommend it for devotional and inspirational reading.

STAINED GLASS

STEEL FRAMES

"We Do Window Repair"

Russell Church Studios

BOX 527

WINSTON-SALEM, N. C.

... for VALUE
... for QUALITY
... for STYLE
... for SERVICE

THE IDEAL

Winston-Salem's HOME owned, HOME operated department store.

"Where Quality Never Varies"
Hunger Never Takes A Vacation . . .

CARL R. KEY,  
State CROP Director

Every man and woman, boy and girl looks forward, in the course of the year, to a vacation. One thing is certain that hunger, wherever found, never takes a vacation. Nor does the need for food in many lands today. It can drastically upset the rhythm of life anywhere, anytime. That is just what old man hunger has done throughout the centuries. During recent years recurrent wars and increasing populations have brought hunger into sharp focus as the number one problem of the world.

Earthquake, famine, flood, drought, war and pestilence have accentuated the problems of hunger the world over in the last six years. As a backwash from recent wars the world numbers a solid body of refugees at 38,000,000. They command our pity, our compassion, our concern. To this serious and ever growing problem the denominations and relief agencies, church and secular, have addressed themselves like the Good Samaritan with active good-will. As all we know we have only just begun to fight relentless hunger and its causes.

Christian Rural Overseas Program has distributed food and self help in bulk overseas to refugees, old people, orphans, flood, famine and drought victims valued at more than $15,000,000 during the last six years. Church World Service has sent millions of pounds of supplies—food, clothing, medicine, building materials—during the same period. CARE reports recently that they have sent food and other packages to the needy worth at least $150,000,000.

Heifer Project has a matchless record of self-help by shipment of thousands of heifers, horses, goats, pigs, chicks, hatching eggs to 29 different countries in South America, Europe, the Near East, and Asia.

UNESCO, FAO, Point IV (T.C.A.), the Columbo Plan (British, similar to Point IV)—all are fighting unceasing hunger by trying to teach peoples by technical assistance programs to help themselves. All this and more is needed in the fight.

The foregoing is pin-pointed by Dr. Gove Hambidge the North American Regional Representative of the Food and Agriculture Organization of U. N. Mr. Hambidge addressed a gathering at Cleveland College last August on the question, “Can the World Feed Itself?” Some people say ‘Yes’. Some say ‘No’,” he stated.

By way of summary Dr. Hambidge observes that, “We are two worlds. What we can be sure of is this: the world has long been divided into two parts. We have a half-world of plenty, inhabited by the people of countries like the United States, Canada, Australia, New Zealand, and most of western Europe. We have a half-world of hunger and want, inhabited by the people of most of Asia and the Middle East, practically all of Africa, and large parts of Latin America.

“We know too that, since the war,” Dr. Hambidge goes on to say, “World food production has increased by nine per cent while the number of people has grown by thirteen per cent. So there is less food for each person than there was before the war, and there was not enough then by quite a long way.

“The lag since the war has been in the half-world of want, which makes a bad situation worse. The tide of hunger has been creeping up on tens of millions of human beings.”

“In the half-world of plenty, where you and I live, production has continued to keep ahead of population growth, so that on the average we are now even better off than we were before. And we did not do too badly then.”

FAO and Point IV entered this battle quite late. Relief agencies came into the picture since World War II. But this fight against hunger should have begun centuries ago. A recent reliable study by a leading American Churchman reveals that one out of twelve missionaries in the past were agricultural experts; all others were teachers, nurses, doctors, evangelists and preachers. It is about time to realize that we cannot save the souls of men, women, boys and girls unless we first find a satisfactory way to save their lives, to reclaim their bodies from the death grip of hunger.

This is the task of us all—the scientist, doctor, missionary, evangelist, agriculturalist, architect, contractor and preacher. All of us must engage the enemy hunger now and fight to the finish. The goal is “the more abundant life” for all. Our material gifts for emergency relief, our aid on self help programs and technical assistance projects of all kinds, through the Church agencies, United Nations and Point IV are steps in the right direction. We cannot grow weary in well doing now.

STEWARDSHIP RALLY

The annual Stewardship Rally of the Southern Province will be held at the Home Church at 3:00 on Sunday afternoon, January 31. This rally is sponsored by the Board of Christian Education in the interest of promoting a better understanding of our individual task as Christian stewards.

This year’s speaker will be Dr. Paul Musselman, Secretary of the Urban Industrial Church Work of the Episcopal Church.

BLUM’S ALMANAC  
FOR 1954
25 CENTS A COPY BY MAIL  
Address: BLUM’S ALMANAC  
Drawer 200 Winston-Salem, N. C.

Pack Up  
YOUR TROUBLES  
in a  
LAUNDRY BAG  
— And Call —  
ZINZENDORF  
Laundry  
Phone 2-5178  
LINENS WHITE AND COLORS BRIGHT  
DRY CLEANING

Bibles, Testaments, Prayer Books,  
Bible Dictionaries, Commentaries,  
Concordances.  
A Selection of Religious and Inspirational  
Publications

WATKINS BOOK STORE

FOR MORE THAN  
52 YEARS
—Established 1900—

The Home of . . . .
LASTING QUALITY
FURNITURE
AND HOME FURNISHINGS
ON CONVENIENT
TERMS

ROMINGER  
FURNITURE COMPANY

423 North Liberty Street  
Winston-Salem, N. C.

Essentials in the true American way of life are to establish a home of your own, provide for that home and your loved ones to the best of your ability. Attend your church, take a part in its work and help to support it in a moral and financial way.

FOR  
PRINTING  
LITHOGRAPHING  
RULING AND BINDING
OLDEST LITHOGRAHERS  
IN NORTH CAROLINA

WINSTON PRINTING COMPANY  
Winston-Salem, N. C.
—DIAL 6146—
New Hymn Is Sought For 
Quincentennial Celebration

HUS L.M. (22 F.)


WANTED: New words for an old tune

A HYMN-WRITING contest which may produce new hymns suitable for use during the Quincentennial celebration of the Moravian Church will receive special emphasis throughout the churches in America during 1954.

At a recent meeting in Bethlehem of the Quincentennial Promotion Committee, four tunes, of which music leaders of both Provinces selected as particularly suitable, were designated as those for which new words are sought. It is also hoped that some completely new hymns, with words and music, will be submitted.

The contest is open to all members of the church, ministers and laymen, adults and young people, choir and chorus groups and junior choirs. It has been pointed out that many of the most widely used and best loved hymns of the Christian Church were written by non-professionals who spontaneously expressed their love of Christ and His Church in simple phrases.

In a study of "Recent American Hymnody," Dr. Henry Wilder Foote has this to say: "The general impression made by the Moravian Hymnal is that the fires of inspiration which burned so brightly in the eighteenth century hymns of Count Zinzendorf and his followers have died down and that the Moravians of today gratefully accept their inheritance without attempting to add to it."

The hymn-writing contest which opens with this announcement will do much, church officials hope, to show that the fires of inspiration which gave us such hymns as "Jesus Makes My Heart Rejoice," "Jesus Still Lead On," "Morning Star," and others which come quickly to mind, need only rekindling by so unique an occasion as a 500th anniversary to produce a flood of new hymns of praise, prayer and thanksgiving.

There are no elaborate rules for the contest. Judges may begin testing the entries for "sing-ability" as soon as these are received.

The four selected tunes, with numbers, titles of hymns by which they are familiarly known, and numbers in the Moravian Hymnal are:

22 F "The Word of God"
159 A "'Tis the Most Blest and Needful Part"
159 D "Sing Hallelujah, Praise the Lord"
585 A "God of Judgment"

The suggestion is made that the new hymns contain not more than three or four stanzas. Entries should be typewritten or clearly handwritten, with name and address of contestants, and sent promptly to: Moravian Hymn-Writing Contest, care Mrs. Henry E. Yokes, 304 Kentucky Ave., Alexandria, Va.

College Students Hold 
Rally At Calvary

MISS EDITH TESCH

On Saturday afternoon December 5, 1953 thirty Moravian college students from eight colleges in North Carolina and both provinces of the Moravian Church gathered at Calvary Moravian Church for their second rally. Schools represented were Appalachian, Davidson, Duke, Guilford, N. C. State, Salem, Woman's College, and Carolina.

The first college student rally was held last April at the Moravian church in Greensboro. At that time the topic for consideration was: "Your Campus: Christian or Secular?" Guided by representatives of each of the colleges present we tried to discover just what religious activities were available on campus and in what place of importance they occupied in the general campus life.

This year in an effort to follow up our first discussion, we centered our thoughts around the personal religious life of the individual student. In the afternoon session we were led by the Rev. Walser H. Allen, Jr. and the Rev. F. Herbert Weber in an informal conversation dealing with the choosing of a time, a place, materials, and techniques for private devotions. We shared ideas on the value of prayer and of private devotions in reference to our total religious life.

We felt we had only begun to arrive at some of the answers to these questions when it came time to enjoy a real surprise—a steak dinner. Between courses the Rev. Henry A. Lewis added to our pleasure by entertaining us and leading us in singing.

Immediately after supper, we gathered in the sanctuary for worship. Here the Rev. Edwin A. Sawyer talked with us about how a Christian should look at education. At the close of the day we went our separate ways with much to think about and much to help us in our personal devotional lives.

PROVINCIAL DATE BOOK

Upon the recommendation of the Minister's Conference a Provincial Date Book will be kept in the office of the Board of Christian Education beginning January 1, 1954. All Boards and provincial committees as well as congregations are asked to clear the dates for all events of a provincial nature before a definite schedule is announced.

The address of the Board of Christian Education is 500 South Church Street, Winston-Salem, and the telephone number is 6688.
Memorabilia Of 1953 A Significant Story

Bishop J. Kenneth Pfohl, Senior Pastor of Salem Congregation

Any just appraisal of the year 1953, in the annals of the Southern Province, manifestly demands that the figures denoting the year itself be thought of as written with enlarged digits. It has well merited such distinction; for it has been a year of years among us.

A year in itself, measured by the character of its service and fine achievements, it has to its credit also, the carrying through of a very successful, forward looking Synod. In addition, as destined in the process of time, it has been the culminating year of the first two-centuries of the life and service of the Southern Province. Hence, OUR BICENTENNIAL YEAR.

A year so notable and significant, that we give to its commemoration a brief first place among "the things worthy of remembrance" in our Memorabilia of the year.

Quite happily, Tuesday, November 17, the memorable date on which, 200 years before, the first twelve settlers from Bethlehem, Penna. arrived at Bethabara for the beginning of their large enterprise, was the opening day of our Triennial Synod also. And that most representative body of the Church, immediately following its organization, set apart an appropriate period of its afternoon session for an official observance of the historic event.

The occasion proved very gainful. It provided for the hearing also once again of the inspiring story of the conditions which marked the inauguration of the important venture of faith for Christ and the Kingdom, which, under God, was destined to establish in our southland the fourth self-dependent Province of our Moravian Unity.

It made known afresh, too, the salient facts of those first years in Wachovia—the heroic struggle of that little "Pilgrim Band," who, despite greatly limited resources of men and materials, and mechanical devices, gave themselves to their huge task with dauntless faith and with the deep conviction that their work was a work for God.

Old Bethabara Church: to become "a memorial to consecrated men and women." But more important still, it revealed in inspiring manner that the underlying secret of the success which had come to crown their long effort, was their implicit acceptance of the Daily Texts for that day of beginnings as purposed of God to undergird their undertaking and to furnish them with two strong foundation principles on which to build.

The first, known to them as "the watchword" Rev. 2:16—"I know where thou dwellest; in a desert place," was nothing less than the definite assurance of God's presence with them, His approval of their enterprise and His pledge of divine aid. The second, the doctrinal text, Romans 12:16—"Be of the same mind one towards another" was just as clearly God's indication that Christian unity was to be both the spirit of their life and the high measure of their service.

It was a profitable hour for the strengthening of individual and denominational loyalty, for the clarifying of purpose and the deepening of the spirit of dedication to the responsibilities and privileges of the New Era upon which we were entering. And from it we derived both encouragement and grace to say, "Jesus, Still Lead on!" in the firm resolve to follow with assurance and in the spirit of a fervent Christian unity.

In old Bethabara itself, it was possible to complete, as scheduled, the ambitious project which was to signalize the important event, the erection of a Christian Education Building of modern type, with ample provision for the religious needs of the large and growing congregation and the developing residential area which promises to change the village character of the community into a flourishing city suburb. The concrete-stone laying and opening service of this attractive new building, first unit of the larger church center, to include eventually a beautiful and chaste sanctuary, took place on Sunday, November 15, and introduced in fitting manner the wider commemoration that was to follow.

With this service the Congregation transferred its place of worship and church activity to the new and more adequate building. The old and venerable sanctuary in continual use since 1788, awaits proposed restoration as a memorial to the consecrated men and women who labored and wrought in the first era of Wachovia life and service and as a continuing reminder and challenge to those of the new era who follow in their train.

In reviewing the experiences and advances of 1953 in the life and service of THE SOUTHERN PROVINCE it is to be noted that it has been

A YEAR OF EXCELLENT COOPERATION between all Departments of our Provincial Service. And much to the credit of the Boards under which they operate and the forty-five congregations from whom they have drawn their support, they have been able without exception to operate without deficit in their annual accounts. It has been a year of encouraging financial support and a growing spirit of "the grace of giving" and of Christian benevolence and congregational endeavor.

As in 1952 we are again privileged to report THE CONTINUANCE OF THE LARGE BUILDING PROGRAM under the capable direction of the Steering Committee of our Building and Expansion Program and by which our church properties throughout the Province are being rebuilt for larger and better service. During the year, four parsonages have been completed and occupied, namely, Providence, Rural Hall, Moravia and Messiah, and a fifth has been acquired and greatly improved, namely, Konnoch Hills. Mt. Bethel has also made extensive improvements in its parsonage, including a new heating plant and more adequate furnishings.

Christian Education Buildings have been erected by the Bethabara, Messiah and King Congregations and a large and much needed annex has been added to the facilities for the growing youth work at Fairview. The sanctuary at Christ Church has undergone extensive improvement, redecoration and furnishing, and an adequate and well-arranged Primary Department has been added to its many other facilities. All fully paid for by members of the Congregation itself.

In connection with this phase of our Provincial service, it is needful that we make mention once more of the OUTSTANDING SERVICE OF THE BUILDING AND EXPANSION PROGRAM in promoting the advance of our Province and the
Provincial Announcements

In This Issue

Church reports in this issue were all reduced to allow space for the Memorabilia of 1953. A number of the reports, however, contain items of special interest. The NEW PHILADELPHIA report speaks of the beginning of a Building Fund of $120,000 and the holding of two morning services every Sunday. In the MIZPAH report Br. Kaltrieber tells of an unusual wedding service.

Church reports for the first time carry a report from RALEIGH written by its pastor, Br. Walter H. Allen, Jr., which tells the story of the official organization of this newest congregation in the Southern Province.

The Memorabilia by Bishop J. Kenneth Pfohl is printed in full in this issue. It is an excellent account of the life and work of the Church during the year 1953.

---

Provincial Elders Conference

The Rev. James C. Hughes was installed as twenty-first pastor of the Home Church by the president of the Provincial Elders Conference on the first Sunday in January. The installation service was followed by the Holy Communion at which the newly installed pastor presided.

The Rev. Christian David Weber was installed as pastor of the Oak Grove Church on the morning of January 10 by the president of the Provincial Elders Conference. This is Br. Weber’s first pastorate.


---

Christian Education Board

OrGANIZATION EFFECTED

Organization of the Board of Christian Education was effected at its first meeting on December 17. The Rev. Edwin A. Sawyer was elected chairman and Miss Dorothy Wooten, secretary. The Provincial Committee on Evangelism was also appointed at this first meeting. Members designated to serve with this group are: the Rev. W. A. Kaltrieber, chairman, the Rev. John H. Johannsen, the Rev. W. Norwood Green, and the Bros. Guy T. Funk, Clyde G. Barber, Sr., Tam Church, Henry L. Crotts, V. R. Snider, and C. Ray Haneline.

One of the acts of the recent synod was to authorize the appointment of a commission to study the possibility of the establishment of a Moravian Summer Conference Grounds. This commission was named as follows: the Rev. Edwin A. Sawyer, chairman, the Rev. H. H. Johannsen, Mrs. Henry Clodfelter, the Brn. William C. Park, B. O. Disher, R. F. Amos, Alton F. Pfaff, K. L. Greenfield, the Rev. C. Truett Chadwick, the Rev. John S. Goseud, and the Rev. George G. Higgins, ex-officio. A young person nominated by the Young People’s Executive Committee will also serve with this group.

A third committee, likewise ordered by Synod, was the Wachovia Moravian Committee. The Rev. John W. Fulton, former editor will serve as chairman with the Rev. George G. Higgins, the Brn. E. L. Stockton, I. B. McLeod, and Dr. R. Gordon Spaugh.

---

ARCHIVES HOUSE

Douglas L. Rights, archivist

Last fall a German team of six citizens of Hil-desheim visited Winston-Salem and spent two weeks as guests here. Miss Marian Blair piloted the party around according to a strenuous schedule. The team has not forgotten Winston-Salem as shown by the receipt of a booklet published in Hildesheim, sent to Archive House by a member, Dr. Jenny Sattler. The title is “Frauen Sprechen zu Frauen,” and a study of women’s activities, edited by Frau Doktor Sattler, is presented.

Another remembrance from across the sea is a beautiful “Tiroler Kalender” sent by Fraulein Hadwig Stolwitzer, a student last year at Salem College. The Tyrol calendar displays scenes of the mountain country in the homeland of Miss Stolwitzer, who is a native of Innsbruck, Austria. While a student at Salem, she gave assistance in translating some of the Moravian manuscripts in the archives.

---

The WACHOVIA MORAVIAN

The Christmas offerings for Emergency European relief have met with excellent response. To date more than $2,500.00 has been reported from five churches.

The Southern Province will receive with real satisfaction the announcement that our Theological Seminary in Bethlehem has received official accreditation from the American Association of Theological Schools. We congratulate the President, the Administration and faculty on this outstanding recognition.

R. GORDON SPAUGH, president.

---

UNITY UNDERTAKINGS

By W. H. ALLEN, JR.

This year the annual New Year’s Vesper, for which Bishop and Mrs. J. Kenneth Pfohl once more opened their home to entertain the ministers of the Southern Province and their wives, presented a sort of 3-dimension movie, or, at least, 3-reel film, picturing current conditions in all parts of our Moravian Unity. Bishop Pfohl, presiding during the program of the afternoon, first introduced Br. Edwin Sawyer, now serving as Chaplain at Salem College but a native of Bethlehem, Pennsylvania. Br. Sawyer described activities now being carried on in the Northern Province, with especial emphasis on the stepped-up efforts of church extension. In the past fifteen years, he reported, twelve new Moravian congregations have come to life in the three districts of the Northern Province.

Next, Br. Samuel Tesch, president of the Foreign Missionary Society of the Southern Province, cited considerable forward strides taken under the direction of the Board of Foreign Missions of the Moravian Church in America. Br. Tesch stressed the critical and increasing need of lives devoted to mission and other full-time Christian service, a problem now faced by nearly every area of our Unity.

Finally, Br. Gordon Spaugh, recently-elected president of the Southern Moravian Provincial Elders Conference, completed the panoramic view of the Moravian Unity by summarizing the impressions of Moravian work in Europe which he gathered during his travels overseas last summer. He also stated that $2,500, plus a huge pile of clothing being prepared for shipment, had already been received as part of a special Christmas offering for relief of Moravians in Europe!
THE CHURCH ORGANIZATION.

The year has continued to show a growing interest in support of our Foreign Missions. During the year they exceeded their budget for various causes by almost 50%, and, best of all, had the joy of seeing one of their own number volunteer for service as Superintendent of Nurses at Hospital Morava in Nicaragua, themselves paying for a large portion of her equipment for service.

The Young Adults, who direct their chief interest to our Home Mission endeavors, and rendered great service in connection with the establishment of Konnoak Hills and Messiah Churches, have now turned gifts and personal service towards our newest extension effort in Raleigh.

The year has provided a good reminder too that the Province is actively embarked on a new era of expansion by the organization of a congregation in our capital city of Raleigh and the placing of a resident minister there in the person of Br. Walser H. Allen, Jr. The formal organization took place on October 4, with a charter membership of thirty and a goodly additional number of Moravians, resident in the community, expressing their interest and offering cooperation for the new enterprise. One of the happiest features of this beginning was the strong encouragement and hearty good wishes received from other Christian bodies, one of whom bore testimony that the Moravian witness was needed in that community.

It should be pointed out also that in our Raleigh effort the Church is seeking even more than the establishing of a congregation. It has a further interest in making it a center of effort for keeping touch with our many Moravian students enrolled in State College, the University of North Carolina, Duke University and other nearby colleges and its pastor has accepted a second responsibility as "Chaplain of Moravian Students" in those institutions. It is evident that such effort has other wide possibilities, such as holding the interest of our young men and women while in college, gaining a well-educated leadership for our churches, and even securing recruits for the ministry.

A further advance for the year was made in the change of location of our New Eden church.

Accepting the opportunity for sale of its property in the interest of the large Western Electric Company the congregation has moved its center of worship and service to the nearby site of the old Eden Chapel, where temporary provision has been made for continuing its work but where,
within the very near future, a new modernly arranged and equipped Christian Education Building will be at the service of a much larger and more populous area, and Salem Congregation's centers of service will be still more advantageous placed to serve the constantly expanding needs of the citizens of Winston-Salem and to gain souls for the Kingdom of God.

Another encouraging feature of 1953's progress has been its comparatively large increase of 25% and the classified totals were:

1. 1,080 Teachers and Officers
2. 10,348 Scholars
3. 11,428 Total

It is our privilege to record too the encouraging high made by our congregations in the financial support of their local churches, their gifts towards the erection of new buildings, their offerings for benevolences and their contributions towards the work of the Building and Expansion Program.

The year's record was as follows:

- Total Budgeted Local Church Expenses: $288,175.19
- Gifts Towards Erection of Church Buildings: $138,000.00
- Offerings for Southern Province Benevolences: $50,444.94
- Offerings for Moravian Benevolences Outside Southern Province: $68,318.49
- Contributions to Non-Denominational Causes: $1,442.50
- Building and Expansion Program: $51,907.02
- Total: $558,288.14

An average per capita of provincial-wide giving of $44.68.

For such spirit, for such service, for such high privileges bestowed upon us by divine grace, we, as a Province of the Moravian Church, express to the Triune God our grateful thanks and praise, and at the close of another year erect our Ebenzer stone of remembrance and say, "Hitherto hath the Lord helped us."

Glenn Craver: One of five new ministers to enter service

entered the service during the twelve months period. The largest single addition of any year in the life of the Province. They are the Brn. George A. Chiddle, Raymond T. Troutman, Samuel G. Vaughn, Christian D. Weber and Glenn E. Craver, all graduates of our college and seminary.

The year also brought regretful loss of two brethren, both well advanced in experience and ministerial standing—Br. Charles B. Adams, called to the Moravian Pastorate of York, Penna. and Br. I. Howard Chadwick, who transferred to the Mecklenburg Presbytery in Charlotte as Pastor of the Westminster Presbyterian Church.

At the close of the year our active ministry numbers thirty-five, an increase of more than 300% since 1900. It is not yet the full complement needed, however, nor does it provide either for loss by retirement or death, for the manning of new work being projected by the Committee on Church Extension.

How needful it is to continue our petition urged upon His followers by Christ Himself, "Pray ye the Lord of the harvest that He send forth laborers into His harvest." Even Christ had no other plan.

In THE FIELD OF EDUCATION reports to our recent Synod showed marked progress, particularly with the Summer Conferences, of which a full complement were sponsored during the summer months. The enrollment increase was more than 25% and the present outlook is that additional conferences must be provided in the years which lie immediately ahead.

Encouraging results are being attained also at the other end of the educational program, with our Leadership Training efforts. Since 1951 the Training School has been conducted at Salem College where the best facilities are available in connection with which a high quality of instruction is provided. And in addition to this, Demonstration Schools for teachers are being held for regional groups with good success.

In the still wider field of educational endeavor in which SALEM ACADEMY AND COLLEGE continues to represent the interest of the Moravian Church in the Southern Province, there is further cause for encouragement. Not only has the institution shown itself financially sound in the face of many difficulties encountered in recent years by all women's colleges, but 1953 is showing large and encouraging enrollment. In fact, the present year records the highest peak of enrollment attained since the post-war years of '45 to '47.

It is of decided interest to the Church to note also, from a recent report by the President that, "The Administration is devoted to operating Salem as a church college" and desires to have the fact widely known that "Salem stands for definite religious ideals and practices under the supervision of the Moravian Church."

That such high purpose is meeting with the approval and gaining the cooperation of the Moravian churches is evidenced by the facts that, "The establishment of the College Chaplaincy and full-time instruction in religion is being made possible through the financial support of the churches;" and, further that, "An increasing number of congregations are observing Salem College Day in their yearly schedules and through it giving financial help to its scholarship aid program."

In the matter of MEMBERSHIP GAINS the year has been fruitful, though here we are still falling far short of the mark of measuring up to our opportunities in a continuously growing section of our state.

The membership as of June 30 was

- 13,388 Communicants
- 2,174 Non-Communicants
- 3,296 Children

18,858 Total

The net gain was 495.

In our Sunday Schools there was an increase of 249 and the classified totals were:

1,100 Teachers and Officers
10,348 Scholars
11,428 Total

The Administration is devoted to operating Salem as a church college" and desires to have the fact widely known that "Salem stands for definite religious ideals and practices under the supervision of the Moravian Church."
in the Province at $3,000 per year, plus parsonage and necessary travel expenses.

"On two occasions note was taken of the long years of service to the Southern Province of Bishop and Mrs. Pfohl, extending back to 1900. Bishop Pfohl served as president of the Synod and Mrs. Pfohl as accompanist of all synodal music."

In its wider

INTERPROVINCIAL SERVICE WITH THE NORTHERN PROVINCE

our Southern Church has again experienced such happy fraternal relations and cordial cooperation that we are fully justified in saying that the year has demonstrated anew what we so often sing—"We are not divided. All one body we."

We are indeed one Church, one Unity.

Stated meetings have been held with regularity, between the two Provincial Conferences, and the interests both of the Moravian Church in America and of our World-Wide Unity have been given careful consideration.

There has again been free interchange of ministers between the Provinces and, not infrequently, we have been able to unite our contributions on an equitable basis for the relief and support of needy causes in our Continental Province.

It is our pleasure to report

LARGE INCREASE OF FOREIGN MISSION OFFERINGS

in support of the work of our joint Board of Foreign Missions of the Moravian Church in America centering in Bethlehem. Not only have we been able to meet the budgeted quota for the Southern Province of $54,580; but an additional 25% has been given as special aid for Collegio Morava in Bluefields, Nicaragua, and for the reopening of our Mission to the Lepers in Jordan, Palestine.

The high average of $4.08 per communicant member of the Province was reached during the year.

The highest yet attained. And, more encouraging still, there have been three volunteers for full-time
mission service. There is evident growth of interest and zeal for missions in our Southern Province. For the

MORAVIAN COLLEGE AND THEOLOGICAL SEMINARY

a second joint responsibility which we share with the Northern Province, interest continues strong among us and high appreciation for its service in educating and training our ministers. It is an indispensable institution and basic in our life and service as a Church of Jesus Christ.

It is our earnest desire that our southern representation of students for the ministry may be largely increased and that year by year there may be additional financial support given to meet the mounting expenses of the institution.

Finally, we come in our survey of this eventful year, to the activities of the General Directory of our Church, charged with responsibility for the maintenance and furtherance of our World-Wide Moravian Unity, and who in the month of May brought together in Zeist, Holland, an important meeting of

THE UNITY CONFERENCE.

This assembly represented each of the four self-dependent Provinces, together with six advisory members, representing as many Mission Boards of the Church. Our own Province was ably represented by Dr. R. Gordon Spaugh, Vice-President of our Provincial Conference.

Out of this Conference there has come to us news so encouraging in character and so far-reaching in purpose that we may well account it something of a crowning achievement of all our 1953 experiences.

It signifies to us, first of all, that our Church on the Continent of Europe has survived not only the horrors of awful war, but the bitter trials and sufferings of war's long aftermath and is again becoming active in its congregational life.

Though still poor and needy in material things it is rich in the fervor of its faith in God and in its spirit and purpose for Christian service.

To the German Province was assigned once more the direction and supervision of the large mission field in South Africa, East. And to it also was entrusted the important task of re-opening the Work Among Arab Lepers in Jordan, Palestine. Clarification was given too to the status of Miss-

R. Gordon Spaugh: Represents province at Unity Conference

SALEM ACADEMY
and COLLEGE
—Founded 1772—

• FULLY ACCREDITED
• COLLEGE—PREPARATORY
(Grades 9-12)
• FOUR-YEAR COLLEGE
B.A., B.S., B.M., Degrees
Catalogues, Viewbooks on Request
WINSTON-SALEM, N. C.

SALEM ACADEMY
and COLLEGE
—Founded 1772—

• FULLY ACCREDITED
• COLLEGE—PREPARATORY
(Grades 9-12)
• FOUR-YEAR COLLEGE
B.A., B.S., B.M., Degrees
Catalogues, Viewbooks on Request
WINSTON-SALEM, N. C.

FLOWERS FOR ALL OCCASIONS
Sides Florist
Prompt Delivery Dial 4-1326

THE LABEL OF FASTIDIOUS DRESSERS
Demand The Most For Your Clothes Dollar — And In These Brands You Get It!

HICKEY-FREEMAN AND GRIFFON SUITS
ENRO SHIRTS — AND KNOX HATS
The National Council, after its years of organizational effort and readying for service has just begun to demonstrate its valuable service to its constituent denominations. And four large church groups, Presbyterians, Lutherans, Congregational Christians and Episcopalians and Reformed are continuing their conversations looking towards union within their denominational classifications.

Verily the Lord’s High Priestly Prayer being more and more fully answered, “That they all may be one, as Thou, Father, art in Me, and I in Thee; that they all may be one in us; that the world may believe that Thou hast sent Me.”

2. The Year 1953 Qualifies As A Year of Intensive Religious Effort. Not however through the holding of large religious gatherings and mass assemblies, but each denomination in its own way pressing the cause for human redemption and the turning of men from lives of sin to Christ and righteousness. It has been a year of strong evangelistic effort in a variety of forms to meet local situations. And under the blessing of God there has been a large harvest. The last issue of The Christian Century for the old year says, “In the United States the growth of church membership and Sunday school enrollment keeps on at a rate not known before and never equalled in any other part of the world.” Many well-informed leaders believe a great revival is imminent.

3. “Church Rolls Are At Record Level,” another religious periodical informs us. And it proceeds to undergird its statement with hard-to-disprove statistics. “Fifty-nine percent of the American people are church members. So the Year-book of the National Council states. In 1952, church membership reached a new all-time high of 92,277,219—a gain over the previous year of 3,604,124, an unprecedented 4.1 per cent gain and a 69% increase in the last quarter century. More than twice the population growth. Of these 92 million, 35% are Protestants; 54,239,000; 20% Catholics; 30,250,000; 5 million are members of Jewish congregations; and 2.3 million are Eastern Orthodox. The Church grows.

4. Religion Has Permeated American Life As It Has Seldom Done Before. And we are brought face to face with this every day and place where we never found it before. Who can forget that inauguration event of less than twelve months ago when a President of the United States, taking his oath of office, followed it with public prayer invoking God, as the Ruler of Nations, to grant him guidance and direction. How much more secure one is made to feel regarding our nation’s policies both at home and abroad, when he knows that cabinet meetings are opened with prayer. Industries are learning too the value of religion in shaping the character of their workmen and building dependable morals, and the “industrial chaplain” is being more and more widely employed. Have you noted, too, the widening demand for religious counsellors to give guidance and direction to those who are seeking light in their frustration and need? And the publishing houses, are they not finding that the best-seller lists are crowded with religious books and that the Bible continues to be the best seller of all—8,000,000 copies of the New Standard Version sold in the first twelve months after it was placed on sale is a new record. And why the need of additional services of worship on Sundays to accommodate the many who wish to attend?

Yes, religion is on the upsurge. The tide is coming in and is rising. No need of apology now for the expression of one’s faith in God and Christ as Redeemer and Saviour. Such is the spirit of the new day that is dawning. The Christian religion is at work. Its principles are at work. It is the hope of the world—that portion which we call “home” and abroad.

WHAT OF CRIME AND THE GIANT LIQUOR EVIL?
And the many other phases of wickedness which are about us. And the strong influence of materialistic living and secularism? They must be met and dealt with in the militant spirit of Christianity, and as far as possible be driven from their strongholds.

But the Church of Christ must continue with strong faith and unflagging zeal to WIELD THE KINGDOM in the hearts and lives of men as Christ gave commandment.

“Rise up, O men of God! His Kingdom tarries long; Bring in the day of brotherhood, And end the night of wrong. Rise up, O men of God! The Church for you doth wait Her strength unequal to her task; Rise up and make her great.”

Tibetan Story Translated By
Dr. Douglas Rights
Edwin A. Saywer

Fifty Years Among the Tibetans, a splendid little book by Gerhard Heyde, has been translated by our provincial archivist, Dr. Douglas L. Rights, and is now available at the Christian Education office, at the Salem Book Store, and from missionary societies at 75 cents per copy.

The story of Wilhelm and Marie Heyde, this book adds an important source of information and inspiration to English readers about Moravian missions. It is recommended for a series of three or four meetings of a mission study group; for Sunday School classes of intermediate age through adults; and for pastors and other church leaders interested in the heroic story of Moravian missions.

Thoroughly readable, the story opens with an account of the call of Heyde and a companion named Pagell, to begin a Moravian mission to the Mongols in 1853. It recounts the highly dangerous exploratory tour of Western Himalaya and the decision to begin work in Tibet, since Mongolia was closed to all foreigners.

Six years after entering this strange new world, Heyde was joined by Maria Hartmann, daughter of missionaries to Surinam, who was selected by the mission board as an appropriate wife. The couple not only proved well mated, but admirably adapted to the Lord’s purpose for the mission at Kyelang, Tibet. There they worked faithfully as ambassadors of Christ until 1899, giving four years to Bible translation thereafter at the foot of the southern slope of the Himalayas in a villa north of Calcutta.

Returning to Moravian headquarters in Herrnhut in 1903, they left behind them a host of Tibetan friends dependent on them, and a congregation of some fifty men and women who were the first fruits for the Gospel in a difficult land. Few accounts of Moravian missions will stir the sympathetic reader more than this. Dr. Rights is to be commended for making this story available to English readers a hundred years after the Tibetan work was founded.

WE APPRECIATE YOUR BUSINESS!

PRESCRIPTION SPECIALISTS

BOBBITT’S PHARMACY
Reynolds Bldg.—Phone 2-5189
NISSEN DRUG COMPANY
Nissen Bldg.—Phone 6129
BOBBITT’S COLLEGE PHARMACY
100 Lockland Ave.—Phone 3-1867

Year after year men depend on the VOGUE for Quality, Smart Style, Hats and furnishings.
Let ED Y. PRICE & COMPANY tailor your next suit.

FAMOUS MAKE QUALITY
— PIANOS —
HAMMOND ORGAN

“The World’s Finest Organ”
FOR CHURCH — FOR HOME

JESSE G. BOWEN MUSIC CO.
217 W. 5th St. DIAL 7923

COAL
OLGA STOKER COAL
POCAHONTAS HUT and
STOVE SIZE
BLUE GEM :: RED ASH
GREAT HEART

BREWER Coal Company
611 E. 12½ St. — Dial 3-1026
W. A. Murphy — H. D. Sink
REPORTS FROM THE CHURCHES

PROVIDENCE

Our Youth Fellowship group continues to meet each Sunday evening. Our group is small but the young people are interested and we are working on new members. We had a Christmas party at the home of Miss Patsy Hill, and everyone enjoyed it a great deal. The Sunday before Christmas, after our children's program, the Young People went caroling. They returned to the parsonage for hot chocolate and cookies.

Providence Church was filled with very beautiful music through the Christmas season. Our choir worked very hard and we wish to express our appreciation to them. In addition several soloists contributed their talents. Mrs. Cecil Stoltz and Melvin Fulp (U. S. Navy) sang solos, and Br. Jesse Grubbs played the violin. This special music added greatly to the season.

The adult teachers of our Sunday school met for five successive weeks in November-December to learn better how to teach the Bible. They were faithful in attendance.

We wish to extend our best wishes to Mr. and Mrs. Earl Trivette who were married in the sanctuary December 12. Mrs. Trivette is the former Miss Jean Carol Phelps. Br. John H. Kapp assisted in the wedding.

GEORGE A. CHIDDIE.

GREENSBORO

Since our last report nine new members have been added to our Church. As communicants, Mr. and Mrs. Dewey Faught, and Mr. and Mrs. Albert Foltz, Jr., by letter of transfer; as non-communicants by the sacrament of baptism for children, Margaret Elaine Oehman, daughter of Mr. and Mrs. John D. Oehman; Ruth Anne Melton, daughter of Mr. and Mrs. Paul Melton; Timothy Rowe Foltz, Jr.; and Mrs. John D. Oehman; Ruth Anne Melton, daughter of Mr. and Mrs. Paul Melton; and Margaret Elaine Oehman, daughter of Mr. and Mrs. Paul Melton.

Some activities: Thanksgiving morning love-feast at 6 o'clock, attended by over 100 brave and thankful souls; annual bar-b-que on December 5, under the supervision of Mr. Jack King, and everyone enjoyed the singing of the "Hosanna" by the combined choirs on the first Sunday in Advent. The various organizations of the church held their Christmas parties. The combined Church School Christmas program and congregation Christmas party was held the Tuesday night before Christmas. Our Christmas season closed with the Lovefeast and Candle Service held on the morning of Christmas Day at 11:15. As usual, this lovely service was attended by a "capacity" congregation.

One of the major achievements of the past two months was the complete renovation of the church kitchen including the installation of two new coffee urns. This project which cost several hundred dollars was paid for by the hard-working Women of the Church.

The Church School officers elected to serve beginning January 1 are Conrad Stimpson, superintendent; Russell Boose, assistant superintendent; James Beeding, treasurer; and William Allgood, secretary.

F. HERBERT WEBER.

MIZPAH

Mizpah may be setting new records for attendance, we do not know. 155 for Sunday school on December 20, and 164 for morning worship on December 27 seem pretty high figures for a congregation of 141. But we may expect even better if the present spirit of our people continues.

The Mizpah Women of the Church have a custom of giving the pastor a check for Christmas to cover cost of his car license. King takes up a special offering among Sunday school scholars for the pastor and his wife and this amounted to $26.50 this year. In addition to these fine gifts, many individuals brought gifts and these were a hundred or more greeting cards, a bit out-of-the-ordinary.

OLIVET

Olivet was ably represented at the Provincial Synod by the following delegates: V. M. Beroth, David Walker, and Mrs. Oscar Doub. Our delegates were happy to have the opportunity to fellowship with the delegates from the other churches and to learn more of the work of our Province.

For the first time in many years Olivet had a special Thanksgiving service on the Wednesday night before Thanksgiving. At this service the finest offering in several years was received for the Salem Home. The service was unusually well supported by a congregation of 120. The service was followed by a social hour in Fellowship Hall.

Our Advent and Christmas season began with the singing of the "Hosanna" by the combined choirs on the first Sunday in Advent. The various organizations of the church held their Christmas parties. The combined Church School Christmas program and congregation Christmas party was held the Tuesday night before Christmas. Our Christmas season closed with the Lovefeast and Candle Service held on the morning of Christmas Day at 11:15. As usual, this lovely service was attended by a "capacity" congregation.

One of the major achievements of the past two months was the complete renovation of the church kitchen including the installation of two new coffee urns. This project which cost several hundred dollars was paid for by the hard-working Women of the Church.

The Church School officers elected to serve beginning January 1 are Conrad Stimpson, superintendent; Russell Boose, assistant superintendent; James Beeding, treasurer; and William Allgood, secretary.

F. HERBERT WEBER.
standing we feel from congregations knowing
their pastor less than two months.

On December 13 we received by Adult Baptism three new members, Mrs. Hattie Rhodes and Mr. and Mrs. Gray Holston, Jr., some of the fruits of the revival services held late in October.

A high noon wedding featured the services on December 27, when the congregation was asked to remain seated after the benediction to witness the wedding of Rex Cline and Vallie Shore. The occasion brought many visitors for the regular church service and made the wedding of our young couple an extremely reverent occasion. We would recommend it as a practice for other young people who desire a simple, reverent service in the church.

WILLIAM A. KALTREIDER.

NEW PHILADELPHIA

Our funds for a new building has reached $1,312 in the first two months of effort. This is only about one per cent of our total goal of $10,000 but we are still encouraged by the fact that it has averaged about $125 per Sunday above our regular budget.

We are continuing our plan of having two morning services at 8:45 and 11:00. We find that we have an average of 40 to 50 more people than for the same period last year. The combined attendance for the two averaged 280 during the current two months. Sunday school attendance for the same period was over 300 which is the best in history.

Mr. and Mrs. W. Allen Green, Mr. and Mrs. Vermont Jarvis, Mr. and Mrs. Robert Logan, Mr. and Mrs. Cedric Hutchins, and Joseph H. Taylor united with our church during the current period.

Fred P. Flynt has been our faithful church treasurer for more than 20 years. He kept accurate check on 14 separate accounts in church and Sunday school. He had to resign last week because of his health. The Board of Trustees appointed Mrs. Walter Granger, our office secretary, to serve in his place while he is recuperating.

HENRY A. LEWIS.

MOUNT AIRY

A band for beginners is practising weekly under the direction of Br. Charles H. Johnson, Jr. Progress on the part of certain ones assures us of some new musicians in our church band at Easter.

Attendance upon the Holy Communion on November 15 set another new record. Five persons were received by Adult Baptism and one by right hand of fellowship. They are Mr. and Mrs. Fletcher Flye, Mrs. Nell Jo Tesh, Ralph Colbe, James Snow, Jr. and Joe F. Greenwood. Mrs. Nancy Gordon Poore was received by Baptism at our communion service on January 3, and Mrs. R. D. Tesh, Jr. by letter.

Our congregation enjoyed a most blessed Christmas. The cantata, "Childe Jesus", was beautifully rendered by our choir; attendance at Christmas Vigils called for all the lovefeast equipment we possess; the spirit of Christmas was manifested by all present, and the message brought by Br. Clayton Persons of Kernersville brought us a great blessing. The drama, "The Birth of the Christ Child", was so well presented by our Young Adult Group on Christmas Night that it was repeated on Sunday night by request.

Christmas joy was brought to the Emmett Forrest home on December 15 by the arrival of a daughter Dixie Lee, and to the Eddie Dorsett home by the arrival of James Parker Dorsett on Christmas Eve.

Our good wishes go to James Tillotson and Shirley Wall and to Lewis Brannock and Elva May Hall who were united in marriage during the Christmas holidays.

HERBERT B. JOHNSON.

BETHANIA

New members received during the past two months were William L. Doux, Dorothy Pauline Flynt, and Sally Jeanette Flynt, all by Adult Baptism.

A special offering of food for Moravian refugees in Germany was received at the service on November 29. This was followed by an offering of $210.00 received for the emergency relief of Moravians in Germany at the Christmas Eve services.

A special church council on the morning of November 29 approved the plans of the Bicentenary Committee for producing a historical drama as a part of the 200th anniversary of the congregation. These plans call for the formation of the Bethlehem Historical Association which will sponsor the production of the drama.

The Christmas season began with the giving of the beautiful pageant "No Room in the Inn" on the evening of December 13. This was followed by the Church School Christmas program on December 20 at 6:30 p.m. The Christmas Eve Lovefeast and Candle Service for children was held at 4:00 p.m., on Christmas Eve. The service for adults was held at 7:30 p.m.

Bethania still observes a full schedule of New Year's Eve services, and Bethania gives wholehearted support to all three services. The address at the 7:30 lovefeast was brought by the Rev. J. A. Vache, rector of Johns Memorial Episcopal Church of Farmville, Virginia. Mr. Vache is an old friend of the congregation and it was good to welcome him back after an absence of nine years. The memorabilia service was held at 9:30 p.m. The Rev. E. T. Mickey was the speaker for the Watchnight service. Sugar cake and coffee were served during the social hour in Fellowship Hall between the last two services.

F. HERBERT WEBER.

FULP

The sixtieth anniversary of Fulp was observed on November 8 with Br. H. B. Johnson bringing the message at the morning service, at which time also Holy Communion was observed. Dinner on the grounds followed the morning service. An afternoon service was held with Br. J. Calvin Barnes as speaker. Both speakers were former pastors at Fulp. The brethren J. K. McConnell and J. H. Kapp were visitors for the day and a greeting was read from Br. W. E. Spaugh, who served at Fulp in its early years.

Last Summer, Miss Ann Dills came up to show some slides on Alaska, but just as she started to show them, an electrical storm came up and the current went off. We invited her back on December 6 to show the pictures. There was a storm but the electricity stayed on as well as Miss Dills to present her pictures to us. We were glad she could come back.

The Christmas Lovefeast on December 20, marked the last Service that Salem Chapel would be as workers of the church has been sufficiently renovated so as to allow them to meet in once again. We were glad that they could be with us while their church was being repaired. On the evening of December 20, Salem Chapel presented a Christmas program to our combined Sunday schools followed by the distribution of treats to all who were present.

WILLIAM A. CRANFORD, JR.

FRIEDBERG

The Thanksgiving and Christmas seasons may be celebrated in the same way year after year but each passing season has a message that is ever new. We were happy to have Br. Archie Jones speak at our Thanksgiving eve service when gifts were received for Salem Home. Just prior to Thanksgiving we were able to turn over $15 to the CROP fund.

The first Sunday in Advent was celebrated with Lovefeast and Communion services. The Children's Christmas Program was given the Sunday before Christmas and our church was filled
completely for the traditional candle service. Christmas Day brought another large congregation to see the play sponsored by the Sunday school. The whole season was one of real blessing for all who had a part in the many services. In the month of December Br. Bill Coulter was received by the right hand of fellowship and the sacrament of Infant Baptist was administered to the infant son of Br. and Sr. Francis Mendenhall.

The Youth Fellowship gave a fine Sunday evening program on "The Ten Best Loved Hymns". The group also sponsored a Christmas Vesper on Sunday, December 13. After working hard and making $50 by selling Moravian stars the group voted to give the money to a handicapped person in the community to help with medical treatments. The young people are anxious to get started on other projects for the mission fund.

The first Sunday in the new year found our congregation gathered around the Lord's table to ask His continued blessing upon us during the year and to pray that a church with a rich heritage may be a church with a future just as rich and eventful.

WILLIAM T. MARSHALL

RALEIGH

The Moravian congregation of Raleigh was officially organized on Sunday, October 4, 1953, at four o'clock in the afternoon in an impressive three-fold service, presided over by the Rev. J. Kenneth Pfohl. The first portion of the service featured the formal organization of the congregation. Br. E. T. Mickey, Jr., Director of Extension for the Provincial Church Aid and Extension Board, presented to Bishop Pfohl the names of 36 applicants for charter membership in the Raleigh church. Upon accepting the list, Bishop Pfohl, in the name of the Provincial Elders Conference, declared the youngest congregation in the Southern Province had come into being in the month of December Br. and Sr. Francis Mendenhall.

One Sunday night in November the Raleigh Moravian Women of the Church were formally organized. The meeting was held in the rooms of the First Presbyterian Church on Capitol Square, in the Vanguard Room of which the service of organization for the church was conducted. Public tribute and appreciation are due and hereby paid to Dr. James Sprunt, pastor, and the entire First Presbyterian Church for their great and continuing assistance to our Moravian congregation in Raleigh. They have shown a splendid spirit of Christian brotherhood and helpfulness.

WALSER H. ALLEN, JR.

LEAKSVILLE

The first week in November was given over to revival services, the pastor being assisted in these services by the Rev. Vernon Daetwyler. The Men's Chorus of the Mayodan congregation sang for us two evenings. The messages of Br. Daetwyler were a great blessing to our people and the average attendance was the highest in a number of years.

Mrs. Roy Reynolds presented two offering plates to the church in memory of her aunt, Miss Hartrie Simpson, who was a long-time and faithful member of the congregation.

The annual council of the congregation was held the first Sunday evening in December at which time Br. Claude L. Fagge, Jack Berrier and C. F. Tulloch were elected to the Church Board for a term of three years. Br. Kormit R. Martin has been elected to head the Sunday school for the year 1954. His assistant will be Br. Jack Richardson. Mrs. Virginia Richardson will be superintendent of the Beginners, Primary and Junior departments. Br. R. B. Davis, Jr., will head the Men of the Church organization for the new year.

Encouraging services and programs were held during the Christmas season. The Lovefeast and candle service was held on Sunday evening before Christmas and the Sunday school program was rendered on Christmas Eve. Some fifteen Moravian Christmas Stars were purchased for use in our homes this year and one large one for the church which had been made in Germany. Moravian customs are becoming more and more the practice of our people.

Our people had the joy of having a former pastor back with them on the second Sunday evening in the person of Br. J. H. Gray, Jr., coming this time as a missionary from Nicaragua. His talk and many fine pictures on the mission work in Nicaragua were greatly enjoyed. The people were also happy to meet Mrs. Gray and their little daughter.

In the absence of the pastor Br. McConnell conducted the evening service the last Sunday of the month and the year 1953.

HOWARD G. FOLTZ

UNION CROSS

November 15 we began our meeting with Dr. Edmund Schwarze as our guest speaker for the week. Our people did not come out as we would have liked to have seen them, but those that did come received a blessing from the wonderful messages each night.

On December 13 we were favored with having the Glee Club from Union Cross School with us at our morning service. On December, our children and young people gave a program and play at the 11 o'clock hour, which was enjoyed by all. We thank Mrs. Clark Idel, Mrs. Earlie Leonard, Mrs. W. F. Cope and their assistants for the faithful work with this group in getting ready for their program.

On the 22nd of December our adults gave a program and pageant before a large audience. We feel this was one of our best, and each one that had a part did it well. We know that a great deal of time was spent in preparing this play. Miss Sue Tucker Watkins was the chairman of the program committee.

Our Lovefeast and candle service was held December 27 at 7:30 P. M. Again the house was filled, with chairs brought in. Br. J. H. Johansen, from Christ Church, was our guest speaker. It was his first visit with us, and our people enjoyed his message very much.

January 3 was a day of blessing for us at the 11 o'clock service. We received into the fellowships...
ship of our church by Baptism the following: Mr. and Mrs. Ira Tucker, Mr. Robert Tucker, Miss Oneita Tucker, Mrs. Jean Stephens, Miss Ina Smith, Miss Linda Gray Flinchum. Mr. Paul Stephens received the right hand of fellowship. Mr. and Mrs. Masten Phillips presented their daughter, Delores Christine, to the Lord in Infant Baptism.

G. E. BREWER

WACHOVIA ARBOR

The Christmas season at Wachovia Arbor found our folks busy preparing for and presenting special services. The Christmas Lovefeast-Candlelight Service was held Sunday night, December 20. C. Vestal Whitt, director, and the Moravian band announced the service with a concert of Christmas chorales. Soloists for the occasion were Tommy Boone and Francis Boone who sang "Morning Star" and "O Holy Night" respectively.

The Sunday School Department Christmas program on Wednesday night, December 23, was under the direction of Francis Boone and Mrs. Carl Lee Bowles. At this service, the congregation presented to the pastor and his wife a beautiful, white Chatham blanket. There were treats for the entire Sunday School membership.

We wish to acknowledge with grateful appreciation the gift of forty dollars received from the Besse Whittington Pföhl Bible Class of the Home Moravian Church. This donation will be used to purchase new hymnals which are to be dedicated in loving memory of Miss Clara Miller.

R. T. TROUTMAN

HOPEWELL

Our church is indeed thankful for the blessings the Lord has given us during 1953. We can look back upon many happy events and receive inspiration for this new year. One of the many happy occasions than can be reflected upon is the revival which was held November 15-25. Br. Ransom McAlpine, pastor of the Wesleyan Methodist Church, was our evangelist, and he preached with power under the anointing of the Holy Spirit. As a direct result of his preaching several made confessions of faith and a number rededicated their lives to Christ.

Following the meeting the number listed below were received into the church: by Adult Baptism, Roy Spaugh, Allan Cude, and Gary Perrell; by transfer, Mrs. Roy Spaugh and Mrs. Fred Becket; by re-affirmation of faith, Carl Seagraves and Mrs. Sam Jones. The revival services were concluded with a Thanksgiving service at 7:00 A. M., on November 26. Nearly seventy people were present and a wonderful spirit prevailed as we partook of Holy Communion. Food stuffs and offerings were brought.

Later at an Elders meeting, it was felt that our Church should do more witnessing for Christ. As a result of this attitude a Gospel Team was organized. Delange Smith was elected president and James Culler secretary. Lester Comer will be song leader.

W. NORWOOD GREEN

BLUM'S ALMANAC
FOR 1954
25 CENTS A COPY BY MAIL
Address: BLUM'S ALMANAC
Draper 200 Winston-Salem, N. C.

DEATH


Stauber, William Edwin, Sr., born near Bethania, January 4, 1869, son of Samuel and Mary Jane Duff Stauber. Charter member of Rural Hall Church; died December 2, 1953; funeral service conducted by the Rev. C. Truett Chadwick, the Rev. Herbert B. Johnson, and the Rev. William A. Cranford, Jr. Interment was in the Bethania graveyard.

Kimel, Miss Carrie, died December 12, 1953. Funeral service conducted by Dr. R. Gordon Spaugh with interment in the Graveyard. A member of the Home Church.

Pay, Mrs. Sallie Hall, died December 20, 1953. Funeral service conducted by Dr. R. Gordon Spaugh and the Rev. James C. Hughes with interment in the Graveyard. A member of the Home Church.

Spaugh, Walter T., died December 21, 1953. Funeral and interment was in Jellico, Tennessee. A member of the Home Church.

Peterson, Mrs. Bertha J., died December 22, 1953. Funeral service conducted by Bishop J. Kenneth Pföhl and Dr. R. Gordon Spaugh with interment in the Graveyard. A member of the Home Church.

Ingle, Mary Burch, died December 2, 1953, member of Calvary Church. Funeral service conducted by the Rev. John W. Fulton, Internment Forsyth Memorial Park.

Bodenhamer, Francis Parker, died December 10, 1953, member of Calvary Church. Funeral service conducted by the Rev. John W. Fulton, the Rev. V. E. Daetwyler and Dr. Edmund Scharze, Internment in Salem graveyard.

Brown, Jerry M. died December 20, 1953, member of Calvary Church. Funeral service conducted by the Rev. John W. Fulton, Internment in Salem graveyard.

FOR MORE THAN
52 YEARS
—Established 1900—

The Home of . . .
LASTING QUALITY
FURNITURE
AND HOME FURNISHINGS
ON CONVENIENT TERMS

ROMINGER
FURNITURE COMPANY
423 North Liberty Street
Winston-Salem, N. C.

BLUM'S ALMANAC
FOR 1954

Winston-Salem, N. C.

BLUM'S ALMANAC
FOR 1954

Winston-Salem, N. C.

PACK UP YOUR TROUBLES in a LAUNDRY BAG — And Call — ZINZENDORF Laundry

Phone 2-5178 LINENS WHITE AND COLORS BRIGHT DRY CLEANING

Winston-Salem, N. C.

FOR PRINTING LITHOGRAPHING RULING AND BINDING OLDEST LITHOGRAPHERS IN NORTH CAROLINA WINSTON PRINTING COMPANY Winston-Salem, N. C. —DIAL 6146—
THROUGH A MISSIONARY’S EYES

Mrs. James Dittmer writes from Clark’s Point, Alaska: “Won’t your prayers join those of a heartbroken teen-aged girl for her mother, who once knew the joys of salvation but who has now turned her back on it all and is living a sinful, immoral life and making life very difficult for her children. And pray for the young mother who had to leave her husband and year-old baby to enter the TB ward at the hospital . . . and for the next door neighbor who gambled away his money and now has none with which to buy milk for his children—at least two of whom have active TB . . . . and for the couple who because of drink were forced by the Welfare Department to give up their children.”

A SUNDAY SCHOOL INCREASES ITS GIFTS

For several years the Palmer Township Community Sunday School had adopted as a mission project the partial support of Noah Jordan in the Chocoyosco village ofnst. Formerly the money in the birthday bank had been used for this purpose. But the Sunday school staff did not feel satisfied with this. So the children who normally would have given their teachers a Christmas present were asked to donate the amount usually spent this way to the Jordan fund. The Sunday school also voted a contribution from its treasury. Thus the school could forward a check for $163.73 for Noah’s support—just five times the average amount of the birthday box.

THE FIRST GRADUATES

The first class to be graduated from the new Aquila-Priscilla Training school in Brus, Honduras, as has been doing exercises on Thursday evening, December 17, 1953. Eight Aquilas were given certificates and recognition was given to six Priscillas who had classes they worked with their hands.

CHRISTMAS VIGILS IN MANAGUA AND BLUEFIELDS

Monthly services have been held regularly for members of our church in Managua with attendances as high as seventy-eight. Brother Shimer reports the first Christmas Vigil service, complete with candles, on December 20, in which 102 members or friends participated. In Bluefields, thanks to action by the direction of police, the noise on the street was held to a minimum this year. It often drowned out our Christmas Eve services in the past.

TRAGEDY OFF RIO GRANDE BAR

Word has only lately reached us of a tragic accident outside Rio Grande Bar, Nicaragua, last August. A tug sank with the loss of three lives. Two men drifted ashore two days later, having survived the sea, thanks to their life belts. One was a member of our church, active in the Sunday school. The remaining survivor was led by this experience to turn to God and unite with the church.

A MORAVIAN LAY PASTOR HONORED

Brother Manasseh Nehemiah, lay pastor of our church in Manila, has been elected President of the ten adjacent Mosquito communities and has election has been confirmed by the Governor of the Department in Bluefields. Brother Nehemiah accepted his new responsibilities in humble dependence upon God. May they prove an avenue to larger service among his people.

BAPTISMS

West, Donna Marie, daughter of Mr. and Mrs. Donald Richard West, born February 1, 1953 in Winston-Salem, N. C., baptized December 20, 1953 at Calvary Church, by the Rev. John W. Fulton.


Stephenson, Michael David, son of Marvin Wray and Janet Forrester m. n. Frazier Stephenson, born May 18, 1953, in Raleigh, North Carolina, was baptized on Sunday, November the 15, into the congregation of Raleigh, by the Rev. Walser H. Allen, Jr.

Snow, Margaret Anne, daughter of James, Jr. and Elaine, maiden name Frye, Snow, born June 6, 1953 at Mount Airy, N. C. and baptized in Grace Church by the Rev. Herbert B. Johnson on Sunday, November 29, 1953.

Snow, Patricia James, daughter of James, Jr. and Elaine, maiden name Frye, Snow, born September 1, 1952 at Mount Airy, N. C. and baptized in Grace Church by the Rev. Herbert B. Johnson on Sunday, November 29, 1953.

Ashburn, Nancy Elizabeth, daughter of Bill and Anna, maiden name Collins, Ashburn, born at Tecumseh, Michigan, September 15, 1953, and baptized in Grace Church on Sunday, December 27, 1953 by the Rev. Herbert B. Johnson.

Freeman, David Holt, son of Rex Holt and Gwendolyn m. m. Necum Freeman, born August 11, 1953 at Winston-Salem, N. C., was baptized December 13, 1953 in the Home Church by Dr. R. Gordon Spaugh and the Rev. J. C. Hughes.

Young, Jane Frances, daughter of Thomas W. and Frances m. m. Dillworth Young. Born June 18, 1953 at Winston-Salem, N. C., was baptized December 13, 1953 at the Home Church by Dr. R. Gordon Spaugh and the Rev. J. C. Hughes.

Seay, William Dean and Robert Dennis, twin sons of Harry F. and Lottie m. m. Hoots Seay. Born September 15, 1953 at Winston-Salem, N. C., were baptized December 13, 1953 in the Home Church by Dr. R. Gordon Spaugh and the Rev. J. C. Hughes.

Seay, Vickie Ann, daughter of Harry F. and Lottie m. m. Hoots Seay. Born November 5, 1948 at Winston-Salem, N. C., was baptized December 13, 1953 at the Home Church by Dr. R. Gordon Spaugh and the Rev. J. C. Hughes.

PLEASANTS

Hardware Company

The Home of Good Hardware

PAINTS — TOOLS

APPLIANCES FOR THE HOME

601 N. Trade St. Dial 4-1531

Paints — Glass

PAINTS — VARNISHES

OILS — WALL PAPER

AUTOMOBILE GLASS

WINDOW GLASS

PLATE GLASS

ROUGH ROLLED GLASS

PFAFF'S INC.

219-223 Main St., Phone 3-7365
THIRTY-SEVEN CHURCHES UNITE IN

First Province-wide Evangelistic Mission

Thirty-seven churches will unite in the first province-wide evangelistic mission in the history of the Southern Province beginning February 28 and closing March 5.
The holding of these thirty-seven simultaneous services throughout the province is a part of the quincentennial celebration and is the culmination of a long period of preparation.

In the original planning for the 500th anniversary in 1957, Evangelism was given a primary place, and the year 1954 was designated as a "Year of Evangelism." Last year was set aside as a year of preparation for this crusade.

In May of 1953 Dr. C. Lloyd Daugherty of the Board of Evangelism of the Methodist Church held a seminar for the ministers of the Southern Province on evangelism. Also in 1953 several of our ministers assisted in evangelistic missions in Methodist churches in North and South Carolina and New York for the purpose of gaining experience in the methods and procedure of such a mission.

The Southern Province Mission is the first of a series which will be held in every part of the Moravian Church in America. Other missions will follow in New York, Pennsylvania, Ohio, Wisconsin, Minnesota, Indiana, North Dakota, and Canada. Ministers from the Southern Province will serve as guest preachers in at least three of the regional missions in the North.

A special feature of our mission is the fact that the pulpits will be supplied by ministers from areas of the Moravian Church in the Northern Province and from the Czech Moravian Church in Texas.

 Churches participating in the mission are Advent, Ardmore, Bethabara, Bethania, Calvary, Charlotte, Christ Church, Clemmons, Fairview, Friedberg, Friedland, Fries Memorial, Fulp, Greensboro, Home Church, Hopewell, Immanuel, Kernersville, King, Konnoak Hills, Leaksville, Mayodan, Messiah, Mizpah, Moravia, Mt. Airy, New Eden, New Philadelphia, Oak Grove, Olivet, Pine Chapel, Providence, Rural Hall, Trinity, St. Philips, Wachovia Arbor.

As guest preachers a total of thirty-five ministers have promised to come from as far away as California, Canada, and Texas. Br. Elmer Stelter comes from Alberta, Canada, and the Br. Joseph Barton and John Baletka will arrive from Texas. This will be the first occasion in which ministers of that branch of the Moravian Church, the Czech Brotherhood's Church of Texas, will have served in the Southern Province.

Bishop Richard Mewaldt: will preach at the Home Church

Roy Grams: guest minister at New Philadelphia

Br. Hedgecock at Pine Chapel.

Two of the guest ministers are married to former Winston-Salem girls. They are Br. Roy Grams from Dover whose wife is the former Ruth Pfohl, daughter of Bishop and Mrs. J. Kenneth Pfohl, and Br. Paul Couch from Indianapolis, Indiana, who is married to the former Marian McCuiston, the daughter of Br. and Sr. Robert A. McCuiston.

The mission will begin with a meeting of the ministers of the Southern Province and the guest preachers on Friday evening, February 26, at Christ Church. On the following night at Ardmore Church a rally of the young people will be held with the Rev. Elmer Stelter as speaker. Br. Stelter is from Canada and is a former professional baseball player who pitched at one time for the Winston-Salem Twins. Services will be held in the thirty-seven cooperating churches each evening from Sunday to Friday.

Daily beginning on Monday the host pastors of the Southern Province and the visiting preachers will gather in an Hour of Power at Christ Church at 11:00. This Hour of Power will conclude with a luncheon in the Fellowship Building. Short speeches will be delivered and reports will be receiv...
Provincial Announcements

IN THIS ISSUE

The largest gathering of Moravian ministers ever to be held in the Southern Province will take place in connection with the holding of the Moravian

... (rest of the text continues here)
From our "Corner" this month come notes on several ecumenical personalities. Last month Dr. Samuel McCrea Cavert took over the duties of his new post as Executive Secretary of the United States Conference for the World Council of Churches. His headquarters are in the New York City office of the World Council, 156 Fifth Avenue, and he has chief responsibility for the work carried on by the thirty-one American churches (denominations) which are members of the World Council. He is also an official of the staff of the World Council which represents 161 member churches in 48 countries.

Effective February 1, Dr. Cavert gave up the position of General Secretary of the National Council of the Churches of Christ in America which he had held since the formation of that inter-denominational body in 1949, with both the Northern and Southern Provinces of the Moravian Church as constituent members. Dr. Cavert's retirement culminated thirty-five years of service to the National Council, and to the Federal Council of Churches, which was one of the twelve inter-denominational organizations brought together in the National Council. Prior to the formation of the World Council of Churches in 1948, he spent some time in Geneva, Switzerland, and was one of the most influential of the American churchmen who helped form plans for the world body. As the new Executive Secretary for the U. S. Conference for the World Council, Dr. Cavert will have an important role in the Second World Assembly, to be held at Evanston, Illinois, next August.

The new general secretary of the National Council of Churches, replacing Dr. Cavert, is Dr. Roy G. Ross. Now filling the shoes of Dr. Ross as associate general secretary is Dr. Roswell P. Barnes, former executive secretary of the National Council's Division of Christian Life and Work. Both of these new pilots are men of long experience with the "often treacherous currents of interdenominational co-operation."

Statistics Tell a Story

The Rev. C. C. Shimer reports that Bluefields, the largest foreign missionary congregation under the care of the American Moravian Churches, had a banner year during 1953 in many ways. Despite the fact that economic conditions have not improved, the people gave more liberally than ever. Sunday offerings averaged $149.35, and the annual Harvest gifts totaled $7,097.61.

BETHANIA HISTORICAL GROUP PLANS

Epic Moravian Drama

Miss Emma Kapp

Five centuries ago a strong man of God stood fearlessly upon a flaming pyre and boldly proclaimed: "In the truth of that Gospel . . . . I now joyfully die!". But the flames which silenced the speech and reduced to ashes the visible form of John Hus failed to consume the "seed", they were called, who hid themselves in forests and secret places of the spirit and taught their children the faith of their fathers. Finally came uneasy surcease—this time on the estate of another strong man of God.

Thus five centuries ago the Moravian faith arose out of the darkness and blindness and oppression of Central Europe, out of religious corruption and class-hated autocracy; and after nearly three centuries of struggle finally found its way to the freedom of the New World, first settling in Pennsylvania—William Penn's asylum for the religiously oppressed—then in Wachovia.

This Moravian heritage deserves to be preserved through the language of the epic drama which through its vividness, color, and vigor will evoke the rich religious spirit of the Moravian Church. At its inception the drama was planned as part of the 1959 Bicentenary of the Bethania Congregation; but as further study of the project revealed its potentialities, the plan to broaden the scope to include the Moravian story was decided upon. Such a drama as herein presented could be a fitting part of the 1957 Quincentennial celebration.

The Epic Drama

The drama under consideration will stress the religious rather than the historical theme. Much of the music—and the drama will be rich with it—will be Moravian compositions. In such ways the drama will be unlike all other historical dramas. Bethania has been fortunate in securing the interest and talent of Kermit Hunter—poet, playwright, musician, teacher—and one of the two leading playwrights of outdoor drama in America; Thor Johnson, the son of a Moravian minister and one of America's leading musicians who with the composer Wilton Mason will arrange the complete musical score.

Tentative plans for the epic drama call for a setting in Wachovia during the colonial period, but probably will employ the dramatic flash-back into even earlier Moravian history.

So that the drama will be authentic in the spirit and the customs of the Moravians, the playwright will be given by Dr. Douglas Rights and other Moravians constant help in the historical and religious backgrounds. Readings of the drama-information from time to time will be held with the playwright and a final script will be presented for approval a year in advance of the opening date. In this way the mood, the fact, and the tone of history will be preserved while, at the same time, the play will retain the vital elements of entertainment value and artistic integrity.

(Continued to page 12)
NEW DOCTOR AT THAELER HOSPITAL MAKES

Journey To Bocay, Remote Mission Outpost

Werner W. Mueller, M. D.

The name “Bocay” has unique significance in our Mission in Nicaragua. Not only is it our most recent station, but it is also the most remote, an outpost in the truest sense of the word. Those who have seen it cannot tell you its exact distance, not even the Indians themselves. They reckon only in days spent in travel: two to San Carlos; two to Raiti; two to Bocay; six in all, if it all goes well. And if they are honest they will add: “it really isn’t so far.” That must of course be what more attractive. Real jungle clothes the banks on both sides; the savanna has been permanently left behind and hills appear. Actual mountains can be seen. The Yaluk, a thickly wooded cone, lies right in front of us. We see it from three sides. But it is an exceedingly lonely region. During ten hours of journeying we passed only two small villages. Individual homes also were lacking. Even the so-called Spaniards, who as farmers like to live alone, here settle near the villages.

It is of course only for our missionary activity that Bocay represents a terminal point. At Bocay the river has a long, long way behind it. But it is here that it enters the Miskito territory, where our mission work is carried on. Thus Bocay in a way represents a dividing line between two distinct areas of intercourse, if it is proper to apply this term to the conditions which exist here. It is not normally a gateway but rather a terminal point.

Having endeavored to describe the geographical character of our missionary area, stressing especially its remoteness and forlornness, I think it will be evident that our work here most nearly approaches that of pioneer missions. We may expect to find here that which we like to conceive of as real mission work, but which friends of missions at home know to have become the exception: the proclamation of the Gospel where it is unknown. But we will find that even here the work is organized along lines followed in the other districts of the “younger church” in Nicaragua. Even here those will face disappointment who think of mission work as a mixture of edifying sermons, contact with spirits, and adventures in the primordial forest. If such a stage ever did exist, it certainly lies behind us now. Today modern problems press for solution at every turn, so that our task is not limited to the simple proclamation of the Word of God. Secularism has an amazing way of coming upon you even in the heart of the wilderness.

I reached San Carlos on a grand, wam October day, with reports of wintry weather already reaching us from home. I had arranged with our Creole minister, Br. Rinkard Watson, to accompany me on his journey to Bocay, when he would visit his small, scattered congregations. I was familiar with the river as far as Raiti and knew that there was much medical work to be done in this area, particularly because a doctor’s visits are so rare. To be prepared I had taken a correspondingly large box of medicines and instruments with me, though the problem of getting it up the falls caused me some anxiety. Even an Indian doesn’t find it a joke to climb about with ninety pounds on his back.

By the first evening we reached Anris Tara. But one should not be misled by the pretty name of this place, which means “Big Orange.” Still, the little village does have a lay pastor. I had remembered seeing a small church there, but on this occasion there was hardly a trace of it left. Thus our first impression unfortunately was a negative one. That evening the people were notified that our missionary had arrived, so that on the following day there would be services with Baptism and the celebration of Holy Communion. However, not many attended the services. Details for rebuilding the church were arranged for with the few men who had attended the service. On our return we were happy to note that a beginning had been made. It was afternoon before the patients could be cared for or we could leave. We now came to the longest of the falls, which takes several hours to cross. So we got only as far as Siksayeri, or “Long Banana.” This place has no church and its inhabitants are supposed to go to Anris Tara to attend church or school. Moreover half of the village considers itself Catholic since a Padre once made a trip down river from the interior of the country and baptized them. Since that was the sum total of pastoral care which they received, some of them would like to join our church. Therefore Br. Watson regularly visits this village, too. The evening was wonderful, as though made for a campfire service. We regretted not having a musical instrument with us nor hymn books for the people. Fortunately our crew knew enough hymns by heart, for all were regular attendants in

Dr. Werner Mueller: “mission activity is more matter of fact than is usually believed.”

true in such a small country. But one simply cannot apply ordinary standards of distance. Quick communication is impossible, for the rivers offer the only route of travel and they are not favorable to rapid transit. They wind and twist interminably, so that those who follow them cover several times the direct distance from point to point.

However, Bocay’s remoteness is not quantitative merely but qualitative too. Under favorable conditions large motor boats, which serve as tugs for the banana barges, can go somewhat beyond San Carlos. But this is the limit. Through the Wangks is quite imposing as to width beyond this point, the “falls” begin a little above this. Now this does not mean that there the river soars down over the last foothills of the cordilleras. It would be more exact to call them “rapids”. In the counties the river is compressed and rushes down among rocks and cliffs. The helmsman must exercise great skill to guide the boat past obstacles and whirlpools or to take it against the current. At times, the boat must be unloaded and dragged past the worst places with a rope. In this area therefore all travel is limited to Indian dugout canoes. A larger one, such as we had, requires a crew of seven strong men. These are the circumstances which make it advisable to plan one’s journey by stages. The third stage, from Raiti to Bocay, isn’t so exciting. You do pass several falls, but they are relatively harmless in comparison to Kipla Saura (“bad falls”) or Isapil Ikan (“It killed Spaniards”). Instead the scenery becomes some-

At Bocay Church: “The river has a long, long way behind it.”

Sunday school. The fire and the singing drew many folk together and soon quite a number of Indian boys and girls sat around learning a few hymns in Miskito and Spanish. After Br. Watson had finished his address, our pilot Seledon also told an incident from his own experience. He is a Sunday school scholar in San Carlos and a faithful witness.

Siksayeri offered a real contrast to Anris Tara, where the people had razed their church; here, on each visit, they ask for a lay pastor to be their

AUTOMOBILE INSURANCE
TRAVELERS INSURANCE CO.
CONRAD BROS. AGENCY
325 Reynolds Building
Phone 6253
Walter Conrad—Howard Conrad

Page 4 THE WACHOVIA MORAVIAN March 1954 MARCH, 1954
teacher and are willing to build a church. I myself was happy to be of help here in a medical way. The daughter of the woman in whose house we stayed had been ill for two months, suffering from high fever. In addition to marked anemia I found acute malaria, which now can receive quick and effective treatment. On our return we had to spend another night here and learned that after two days she had been able to go to work in the plantation and felt entirely well. We are especially grateful for such experiences, for we have oftentimes had evidence of the effect they have on others who had formerly held themselves aloof from our message.

Another incident was thought provoking. As I was distributing medicine by candle light, there came a mother with her little infant. He had marked clubfeet. I tried to make it clear to the mother that I could possibly help him. But an old man, who accompanied her, would not be denied. He pointed out that it was a boy, and something just had to be done for the baby. So I tried with the help of wooden splints and adhesive tape to reduce the feet, and it looked as though they had been as interfering with God's plan. Nothing should be done for the child. The father denounced the treatment of the bandages, which caused a hot quarrel between mother and child. The old man tried to make it clear to the local trader, who always buys their tunu, the Indians are obliged to continue to work for him. Yet it is very difficult to persuade the natives of their unfavorable position in relation to the tunu trader, despite all their former unhappy experiences and the efforts of our workers.

In Raiti because of his strict Christian wife, the old trader could carry on his liquor business only very cautiously. Now he has turned it over to his liquor-loving sons. Bocay, on the other hand, is ruled by two Spanish brothers. They are more temperate and actually sympathize with our church. As are all Spaniards, they are Catholics. They attended the first evening service and brought their wonderfully bright gasoline lamps to light the church. They put them at our disposal during the two evenings, for which I was grateful. I had much indeed to do in Bocay and thus could continue examinations during the evenings. My medicine chest got considerably lighter there. I was the first doctor who had come there to treat sick folk. True, the public health representatives had been here. But they did not treat sick folk. On the other hand they carried out vaccinations against yellow fever with commendable thoroughness. All of these vaccinations were given without
charge, while we can give away free medicine only in exceptional cases. Many came just to get the iron pills, which are a favorite tonic here, and said: "I have enough money, but I don't have it with me; the Spaniard has it." Probably they thought they still had a credit when they really were in debt. Nevertheless they all brought the full price; where necessary the trader had loaned it to them.

From Boca.y we still paid a visit to Amak, two hours journey up the Boca.y River. It is a tiny Sumu village, but it has its own church. The Sumus are the other race of Indians living in our area. They are far fewer in number than the Miskitos and have been pushed by them into remote regions. The life of the Sumus is more primitive; their houses generally have no walls and often are not built on posts. When we arrived, all but one of the men were out hunting. Later they returned, and I was glad to get a fine piece of game from them. Meat is a rarity while traveling. Usually one has to eat just plain rice. Beans too are cooked without meat or fat, only with coconut oil. Amak represented the end point of our journey.

The following morning we began the return. Our first stop was Aniwas. This too is only a small place, that few families that are left are made up of women and children for the men have died out. The hamlet gave on the same impression as did Amak. The lay pastor, who lives in Bocimac, is supposed to serve this little church. It took us another two hours to reach that place, and we passed through a good shower of rain, a thing one must expect at this time of the year. We received a specially cordial welcome at Bocimac. It had already grown quite dark. As our boat drew near we sang giving notice of our arrival. Naturally quite a crowd gathered on the bank, chiefly of children; so their chorus of lusty voices answered us.

Two days later Br. Watson was back in San Carlos, so now we didn't need to make any prolonged stops and the current was with us. Even our motor did not turn up. Later I heard that he had come to me in his little boat to Asang.

It was still the day of travel Br. Watson's son, our machinist, embarked at Auasbila, as planned, to hold consultations there. In the evening the lay pastor took me in his little boat to Asang. In this connection I still had a patient to visit. She suffered from high fever, colic, and diarrhoea. Her husband was to come to me the next day, so I gave her only the most necessary medicines in the darkness. But he did not turn up. Later I heard that he had considered this superfluous. We recognize the difficulties connected with such brief interviews with seriously sick people. For us, naturally, it is not considered this superfluous. We recognize the difficulties connected with such brief interviews with seriously sick people. For us, naturally, it is not easy to diagnose their troubles on the spur of the moment. For them it is a unique opportunity, upon which perhaps they place all their hope. Only seldom do we hear further about the outcome of our efforts. But we can frequently experience an increased confidence shown us, and more specially shown Him Who sent us. That is what we seek for; Otherwise we would stop halfway to our goal.

Asang is the largest village in this area. Auasbila, which itself is an important community, has exactly 256 inhabitants, as I learned. In Asang our lay pastor told me that he constantly preaches to three hundred hearers. As we drew near to Asang in the darkness we heard singing in the lighted church. It was the organist, practising with the choir. It really sounded beautiful. The lay pastor here is one of our most experienced, having served the church for more than twenty years. He was one of the first to labor in Boca.y and, being a good carpenter, built not only that church but a whole row of other church edifices. Since his small salary is not sufficient to support his large family—he has ten children—he continues to work as a carpenter and cabinet maker. His congregational work does not suffer as a result, for in it too he is tireless. During the course of my consultations, which to the joy of my medicine box were not attended by such large numbers here, due to weather unfavorable for harvesting rice, I suddenly was greeted in German. An old gentleman, who had spent over forty years in this country, had not forgotten his Hamburg dialect. Such encounters make one glad, even though they occur under the shadow of the other's misfortune. We were happy, a few days later, to meet again on the fruit boat at San Carlos and to be able to be together during the wearisome trip. Twenty-four hours later we reached Wapam. The many stops and the time consumed by loading made it slow going. Traveling upstream we had covered this same distance in ten hours with the help of a twenty-five horse power outboard motor. A few hours later I reached Bilwaskarma safe and sound.

Through this journey took place in an interesting, untouched region, it was not at all romantic or sensational and exciting. Occasional meetings with alligators, which are harmless for travelers like us, or a short excursion through the dim jungle do not alter the case. All missionary activity is more matter of fact than is usually believed. In the last analysis, work in the churches at home and in the mission field is very much alike. The geographical background changes little in this respect. It is nothing more than service to accomplish that for which we have been sent out, looking up to Him, Who has sent us.
REPORTS FROM THE CHURCHES

Enterprise Parsonage is paid for: "with the singing of the Doxology the mortgage is tossed into the flames."

ENTERPRISE

Our 1953 year was climaxed with a Christmas Lovefeast and Candle service, a Children's program, and a Christmas Pageant. The speaker at our Lovefeast was Dr. Edmund Scharrze, who spoke on "Five Things I Want To Ask Jesus." The Children's program was under the direction of the teachers of the various Sunday School departments. The Christmas Pageant, loaded with talent, and under fine direction, was one of the finest that was ever presented in our Church.

Prior to the year ending Br. Joe Yarbrough announced that the parsonage fund drive was begun last April under the direction of Brm. Robert Miller, Robert Reich, Joe Yarbrough, Irman Swing, Al Montemuro, Irvan Berrier, and Woodrow Tesh, had come to a successful conclusion. Saturday, February, was designated as mortgage burning day.

Br. Alton Pfaff, a member of the Provincial Elders Conference, Rev. Ray Swink, pastor of the Mt. Olivet Methodist Church, and Br. Russell Zimmerman were invited to help us celebrate the occasion. Br. George Tesh, speaking for the Church Committee, thanked the parsonage committee and members for their fine cooperation and work. Following the challenging addresses by Brm. Swink and Pfaff, the congregation marched to a bonfire, and sang the "Doxology," while Br. Robert Miller tossed the mortgage into the flames. The congregation then went to the church basement where Br. Woodrow Tesh served sugar cake and coffee.

Congratulations to Mr. and Mrs. Dale Tesh and to Mr. and Mrs. Arvil Berrier on the births of sons.

W. NORWOOD GREEN

THE LITTLE CHURCH ON THE LANE (Charlotte)

The Men of the Church met on December 11 for supper and installation of new officers as follows: Charles Laws, president; Mitchell Borden, Sr., vice-president; R. V. Bruton, secretary, and Cletus Fulp, treasurer.

Open house was held at the parsonage on New Year's eve. Members of the congregation and friends were invited to call and to attend Holy Communion at 11:45 P.M. in the church.

We are grateful to Br. George Higgins for pulpit supply on January 17 while the pastor was out of the city.

New church officers are: George Wooten, church school superintendent; Wiley Crouse, assistant; Miss Betty Abernethy, director of youth work, L. B. Vaughn, Jr., chief sacristan; R. G. Holder, Mrs. R. W. George, Mrs. Arthur Wohlford, Mrs. W. F. Harwell, sacristans; B. V. Kelly, chief usher; Wiley Crouse, assistant; R. W. George, head diener, F. C. Fischrupp, maintenance of buildings; James Winfield, maintenance of grounds.

Dr. Herbert Spaugh is chairman ex-officio of the Board of Elders, with D. F. Caldwell, vice-chairman, and Mrs. Herbert Spaugh, secretary to the elders; Richard Pitts chairman of the Board of Trustees, Ben S. Horton, vice-chairman, and Cletus Fulp, secretary of trustees; church treasurer, L. R. Katz, Sr.; church secretary, Mrs. T. H. Lever, Jr; Auditing Committee: W. L. Yarbrough, chairman, with Rupert McCorkle and R. V. Bruton.

Missionary emphasis consumed the interest of the congregation when the Rev. Joe H. Gray, with Mrs. Gray, spoke at our combined Men's Club meeting and Family Night Supper on January 29. Br. Gray filled our pulpit on Sunday, January 31. Congratulations are extended to Mr. and Mrs. Charles Laws upon the birth of a daughter on January 7 in Charlotte, and to T/Sgt. and Mrs. William L. Griffin upon the birth of a son on December 16 in Long Beach, California.

HERBERT SPAUGH

CALVARY

A 60th Anniversary Dinner for the men of the church was one of a series of such dinners for various church groups. The men's dinner program dealt with Calvary's past and future. Mr. Henry Brandon, one of our oldest members in terms of service, spoke on Calvary's past. The pastor spoke of the needs for the future under the heads of men, material and means. Mr. I. B. McLeod presented the unified budget system of church finance. Mr. Allen Perryman and Mr. George Shamel of Trinity Moravian were present to answer questions raised by the presentation of the unified budget.

This program of church finance was adopted following the New Year's Holy Communion in a called congregation council. The vote was by secret ballot. Of these present 239 voted in favor of the unified budget and 37 voted against it. The plan will go into effect July 1, 1954, and from that time, all offerings in all organizations will be handled by one treasurer. Budget requests from the various organizations will be made to a central committee composed of members from various departments of the church's work and will be responsible to the Board of Trustees. No additional offerings will be solicited throughout the church year unless by a vote of the church council.

Dr. Kenneth Goodson, Methodist District Superintendent, spoke to 110 young adults in another
60th Anniversary Dinner. The program arrangements were made by a committee of which Mr. John Massey was chairman, Mr. Jack Trivette, young adult president, presided. The Rev. Joseph H. Gray led the singing. The Rev. George Higgins represented the Province at the dinner and introduced the speaker. A number of the young adults signed cards at the close of the dinner pledging themselves to make calls on the inactive members of the group. Calvary has 175 resident young adults between the ages of 20 and 40.

The “Women of the Church” made several appreciated and helpful additions to the program just prior to Christmas. A new wall-to-wall carpet was laid in the living room, and a new divan was added to the furniture. New shades were hung over the entire parsonage.

JOHN W. FULTON

FAIRVIEW

Boy Scout Sunday, February 7, proved to be a very inspiring and successful day for all Fairview members and friends. The Boy Scouts, Cub, Girl Scouts, and their leaders, and committee members were all present. As a consequence the attendance at the service swelled to 466. During the service Philip Poe, representing the Boy Scouts, presented a new Bible for the reading desk. It was dedicated with a liturgical service in which the congregation, the scouts, and the pastor had a part.

Courtland Baker, Scout executive of Old Hickory Council then made brief remarks and surprised the pastor by presenting him a Chaplain’s pin from the Boy Scouts.

Our new building project west of the Church is almost completed and soon will be ready for occupancy by all the scout organizations and some of our Sunday School classes. This building will mean a great deal not only to Fairview people but the entire community.

“Salute to Courage”; a religious film sponsored by Goodwill Industries was shown to the Family Fellowship by Mrs. Doris Mickey from the local plant on “Bundle Day.”

Dr. R. Gordon Spaugt brought a very helpful message on the 42nd anniversary of the Fairview Missionary Society on February 7. The offering for the day totaled more than $500. The money will be used to complete the project, undertaken by the Missionary Society, to print Passion Week Manuals for the Miskito Indians of Nicaragua. The total cost of the project was $1500, and it has all been paid in 2 years.

VERNON DAEKYLLER

BETHESDA

The new year was started with an increased attendance averaging 160 for the month of January, for which we are very thankful but also adds to our problem. With 40 new homes in the community, Bethesda has an opportunity of expanding; but with a church already filled to its capacity, we could very easily let this opportunity pass by.

We are grateful to Br. Floyd Burge for meeting with the committee to discuss plans for a future addition. The committee also set the second Sunday in each month as “the Sunday”. Now that six months of operating on the Unified Budget has passed, our treasurer reports that the receipts are equal to last years 12 month period.

The ladies are turning out in large number, as the new organization moves forward under the leadership of Miss Mabel Jarvis. The December meeting was held at the parsonage with 30 members present and at the homes of Mrs. Spencer Jarvis with 36 present for the January meeting. Mrs. Joe Gray gave an interesting talk concerning her work in Nicaragua. Br. Joe Gray was with us for another occasion for which we are very grateful.

A Sunday school committee has been added to give us a new system of appointing teachers and workers in the Sunday school. Those composing this committee are Mrs. Alvin Higgins, Mrs. Frank Faircloth, Mrs. E. M. Knouse, Miss Lou Ella Redmon, Mr. Roy Burke, and Mr. John Lee Jones.

After a fellowship supper on the 5th Sunday, we were privileged to hear Mrs. Fred Bahnsen discuss her trip to the Bible Lands. This service proved to be a blessing to all.

We are happy to report that Br. G. C. Jarvis is recuperating after a serious illness; congratulations to Br. and Sr. H. E. May, Jr. on the birth of a son.

ARCHIE W. JONES

NEW EDEN

We continue to operate our program in a one room temporary structure which the men of the Church built in October. We are restricted but not discouraged. Both interest and attendance have been good.

Following the Christmas season the pastor and his family were privileged to spend three weeks vacation in Florida with relatives and the brethren Joe Gray, George Higgins and Clyde Barber conducted services. Our faithful superintendent Charles E. Ferguson, led the prayer meetings. We are grateful for their willing and able assistance.

Our program for the months of January and February were geared to the goal of preparing for the united Moravian Evangelistic Mission. The pastor’s sermons were on the theme of “Soul Winning” with special emphasis in the holy habits of the Christian life. A congregational prayer circle was formed; a large prayer and prospect list drafted; a visitation team selected; instructions presented on the techniques of effective witnessing; and a week of concentrated visitations conducted throughout the community. Our congregation entered into this high privilege with a spirit of earnestness and we feel that God will have blessed our efforts with success before this goes to the press.

After many months of careful study our plans for the new Church are near completion and the educational unit with Fellowship Hall will be started in March—weather permitting.

The pastor and his wife are conducting a Teachers Training Course which will probably continue until the new sanctuary is occupied.

In a new community with large possibilities we face the future with faith and vision and united determination to meet the challenge of bigger service to the Kingdom of God.

EGBERT G. LINEBACK

Church Plates

FRIEDBERG MORAVIAN CHURCH $2.00

Phone 4-2922 Mrs. E. L. Lineback

(Plates have three scenes—church, grave yard entrance, and rock house)
KONNOAK HILLS

The formation of an Intermediate Youth Group under the guidance of Mr. and Mrs. James Bennett, Jr., and Mr. and Mrs. Raymond Marsh has met a long-felt need in the Sunday evening program. Although as yet small, indications are that this will soon assume large proportions.

Our Youth Service this year was held on the first Sunday in February. It was most inspirational to see the capable way in which these senior young people conducted evening worship, too, which was the manner in which an Intermediate group gave a fine presentation of choral speaking—that of the 24th Psalm.

Framing for the proposed rooms on the second floor is already up and it is hoped that by the time this appears in print much of the finished work will have been completed. When this is done one-half of our goal will be achieved with the other rooms to be developed in the near future.

A long-awaited event has occurred. We have begun to go above the 200 mark with fair consistency in our Sunday-School attendance. In a new work these goals—when attained—meet with no small emotional response.

JOHN GOSERUD

ADVENT

The Christmas season brought to our congregation many blessings from the Lord. An inspiring program of Christmas music was presented by the choir under the direction of Br. Herbert Weber. On December 13, one of the highlights of this program was Mrs. H. L. H. Hutchens' reading, "The Angels and the Shepherds" from Ben Mar by Lew Wallace. Our Lovefeast and Candlelight service was held on Christmas Eve at 7:30. Mavis Snyder, daughter of Br. and Sister Henry Snyder sang the solo part to "Morning Star." A fine congregation attended. On Christmas Day about sixty-five of our people attended a service followed by the celebration of the Holy Communion at 4:30 P.M. Following the sermon we had a testimony meeting in which many of the congregation in brief sentences answered the question, "What does Christmas mean to you?"

We are happy to welcome to our fellowship by letter of transfer Mr. and Mrs. Franklin D. Guilledge and Mr. and Mrs. James D. Kaltreider.

The bell tolled the old year out and the new year in while these in the Watch-Night Service prayed. Texts for the year were distributed and shared as each person read his text. Our Youth Fellowship's old president, Charles Fishel, read the texts for December 1, 1954. The new President, Faye McDuffie, read the texts for Jan. 1, 1954.

The first full week of January, every night (including Saturday night) from Sunday, January 3—Sunday, January 10, we held prayer meetings at 7:30 p.m.

We are grateful for the inspiring message brought by Bishop Pfohl at the morning worship service on January 10.

On December 27 at 5:30 p.m. our visitation evangelism training program began with a pot-luck supper. We have been meeting on Sunday evenings for instruction. Following the instruction period we visit our prospects and then return to the church at 9:00. We hope to have all of our prospects ready by February 1.

On January 31, the beginning of Young Week, Robert Williams, Nancy Hege, and Carole Cole assisted in the Morning Worship Service, Steve Long, D. W. Atkins, T. E. Huggins, Joseph Huber, and Willis III served as ushers. We are thankful for the work which Richard and Katherine Rieson are doing with our young people.

PAUL A. SNIDER

RURAL HALL

Our sympathy is extended to the Staubers upon the passing of Mr. W. E. Stauder on December 2. Mr. Stauder was a charter member of the Rural Hall congregation.

Reports from synods were given on December 6 by delegates who had attended from Rural Hall. On December 20 the Children's Christmas program was held in the morning followed by the Christmas lovefeast in the evening.

If repair work on the church which included a new roof and belfry has been completed. A church council was held on January 31 to consider the financing of the project.

We congratulate Barbara June Stauber and Fred Maxwell Foltz who were united in marriage at the bride's home on December 20. The couple now resides in Bermuda.

Brother Joe Gray was present at our service on December 27 with some pictures from Lu. A collection of Christmas cards is being made for this field.

WILLIAM A. CRANFORD, JR.

CHRIST CHURCH

The Christmas season was a blessed one at Christ Church, with the young people starting us off with a fine program on December 13. The film, "The Greatest Gift," was shown, and the following young people took part in the service: Jeannie and Carol Hill, Martha Talley, Carolyn Wray, Joe Perry, Joan Lee, Sheila Cochrane, Sue Hoffman, Marilyn Goff, Jimmie Thrift, Kenneth Sparks, Margaret Fry, Don Hoffman, and Jerry Essic.

Kenneth Sparks, the president of our Youth Fellowship, was honored at a meeting in January, just before leaving to join the Marine Corps.

Our candlelight service was held on the Sunday before Christmas last year, and the change from Christmas Eve resulted in the largest attendance for this service in a number of years, and showed an increase of almost one hundred over 1952. The soloists at this service were Mrs. A. R. Carr, Richard Saunders, and Carol Sloan, a member of Trinity Church, whose help at the Christmas season was greatly appreciated. L. H. Hutchens, a member of the Junior department of the Sunday school, sang the solo part in "Morning Star."

The Men-of-the-Church began the new year with a supper meeting on January 21, at which Methodist layman Matt Howell challenged them to be "Witnessing Christians." Mr. Howell's address has set the tone for our participation in the Moravian Evangelistic Mission, and has increased appreciably the number of men taking part in the Visitations Evangelism instruction periods on Wednesday nights.

JOHN H. JOHANSEN

ARDMORE

Statistics are never able to give the total picture of the religious fervor of a congregation, but they can partially measure the rise and fall of that fervor. Because the enthusiasm seems to be on an up-trend we note that our average attendance in January 1954 showed an increase of 48 people per Sunday over the same month of 1953. This average, of course, includes the "Snow Sunday."

In preparation for the Provincial Visitations Evangelism effort we have organized a prayer fellowship which totals over 60 members. Visitations evangelism instruction is being given to thirty-five visitors each Wednesday after the prayer service. In addition, during the week of February 7 to 14 we are holding twenty cottage prayer meetings in different sections of our community. We are indebted to the Brethren Floyd S. Burge, Jr. and Bobby G. Pope for spearheading this effort.

This congregation's interest in foreign missions has been nourished by the visit of Mrs. Joe H. Gray, Jr. who gave a splendid description of the work a missionary's wife faces in Nicaragua. We highly recommend that other churches take advantage of Mrs. Gray's ability to paint word pictures of her work in the Mission Field. Also, we are grateful to Br. George G. Higgins for a new illustrated lecture on Nicaragua, which he has edited entitled: "The Four Horseman of Nicaragua—Poverty, Disease, Hunger and Death."

Br. Herbert Weber shared with us, by means of an illustrated lecture, his visit to the Moravian Churches in England at a recent service. Ours is truly a world-wide unity as Br. Weber so ably points out in his fine picture talk.

On Youth Sunday, January 31, our young people had charge of the morning and evening worship services. Our Senior Boys, under the direction of the Brethren Wm. V. Hytton and C. A. Peterson were ushers. Jo Ann Burge, Patsey Edwards, Vicki Grubbs, Barbara Hytton, Billie Keith, Dickie Ebert

CARMEL'S BEAUTY SHOPPE

Route 4

-Friedberg Church Road-

Mrs. Carmel Livengood

4-3992 — Phone — 4-1967

SALEM BOOK STORE

Salem Square

Phone 3-1122 Winston-Salem, N. C.

FOR A COMPLETE SELECTION

OF

SALEM GIFTS AND SOUVENIRS

JEWELRY—BOOKS—COMESTICS

GIFTWARE—STATIONARY

SALEM CHINA
Jack Luper, Mrs. Bob Moser, Mrs. Bill Newsom, Mrs. Weldon Tavis, and Mrs. Raymond Thrift. The Provincial Financial Board met recently with the Messiah Board for the purpose of submitting a plan whereby Messiah might take over its obligations on the costs of the new building. The plan was approved. Recognizing the need for greater giving in the congregation, the Board suggested that more emphasis be placed on the Christian practice of tithing. Already there is notable response.

R. T. TROUTMAN

MAYODAN

With the beginning of December came a new experience and relationship on the part of the congregation and its present pastor. At that time the Rev. John H. Kapp became pastor of Mayodan Moravian Church. The first was also moving day into the present parsonage. A warm welcome was given. Warm meals for lunch and supper were provided and food had been placed in the pantry. The parsonage had been readied beforehand and help was also forthcoming in unpacking, and the Mayflower (van) sailed away at about dusk. The pastor and his family appreciate very much the warm reception and kindness extended them.

The pastor was installed by Dr. Gordon Snauah the first Sunday in December with a large congregation attending.

Officers of the Sunday school and church were elected. Br. Emory Joyce was reelected superintendent of the Sunday school. Those on the Board of Elders for the coming year are Emory Joyce, Ruf­dolph Joyce, Mrs. Harvey Price, Mrs. A. G. Farris, Mrs. Lenna Duncan, John Richardson, and Raymond Coleman; those on the Board of Trustees, Harvey Price, Rutley Barham, Robert Grogan, Frank Price, Reuben Baughn, A. G. Farris, and William Williams. John Vaughn was reelected church treasurer.

The holy communion service the first Sunday in January was well attended. Due to the lack of sufficient cups, not all were able to be served. The married couple's fellowship has completed a very attractive kitchen and fellowship room in the basement of the church. Anonymous donors kindly purchased 25 robes for the adult choir. The shrubbery and trees around the church have been trimmed thereby beautifying the grounds.

Plans are being made for participation in both a city-wide religious census and also the evangelistic campaign of our Southern Province.

JOHN H. KAPP

KING

With the beginning of the year, the King con­gregation has entered upon its work under new circumstances. Having a new Christian Education building, we have set about to put all our facilities to use. Sunday School has already shown a marked increase and with the inauguration of a new nursery department we have begun a gradual reorganization of every branch of the school so that we can bring many new people into our fellowship. The Primary Department, with the help of Mrs. Paul Meadows in the music instruction, has been revitalized and shows considerable enthusiasm.

Church services have been encouraging too in spite of our broken schedule which allows for only two morning services during the month. We reached an attendance of 80 in January, which is above the total membership of the church.

We have been much handicapped through the loss of our regular organist. Miss Margaret Chadwick of Bethania has helped us whenever possible and Mrs. Holton Gentry has played often especially at the night services.

We face now the first payment on our building.

STAINED GLASS

STEEL FRAMES

Winston-Salem's HOME owned, HOME operated department store.

"Where Quality Never Varies!"
fund debt which falls due on March 1. We are making plans to meet this and unless unforeseen circumstances arise, we shall be able to meet it. Our Building Committee has been exceedingly patient and faithful, striving to complete the work themselves without incurring further debt. In recent weeks, the yard has been graded, plumbing and guttering completed and some of the interior painted.

A third of our members have signed the Prayer Covenant pledge and we are following faithfully the plans of the Year of Evangelism which will lead up to our Moravian Evangelistic Mission. We pray for real spiritual blessing upon our work from this united effort.

WILLIAM A. KALTREIDER

INFANT BAPTISMS

Seay, Harry Ronald, son of Harry F. and Lottie m. n. Hoots Seay. Born August 20, 1950 at Winston-Salem, N. C., was baptized December 15, 1953 at the Home Church by Dr. R. Gordon Spaugh and the Rev. J. C. Hughes.

Morriss, Charles Leroy, Jr., son of Charles L. and Bernice m. n. Estep Morriss. Born February 11, 1953 at Winston-Salem, N. C., was baptized January 10, 1954 at the Home Church by the Rev. J. C. Hughes.

Diehl, Caroline Louise, daughter of William A. and Mary Penn m. n. Lindsey Diehl. Born March 2, 1953 at Raleigh, N. C., was baptized December 25, 1953 by the Rev. J. Calvin Barnes.


Woollen, Christine Ann, daughter of Warren B. and Elizabeth G. Woollen, born May 2, 1953, Washington, D. C., and baptized in The Little Church on the Lane on December 26, 1953 by Dr. Herbert Spaugh.

Haigler, Charles Lawrence, son of Charles W. and Betty m. n. Walters Haigler, born November 17, 1953, Charlotte, N. C., and baptized in The Little Church on the Lane on January 3, 1954 by Dr. Herbert Spaugh.


DEATHS


Cate, Margaret Louise, infant daughter of Wayland H. Jr. and Margaret Cato, born April 16, 1953, died December 30, 1953. Funeral conducted in the Chapel of The Little Church on the Lane by Dr. Herbert Spaugh. Interment in Sharon Memorial Park.

Reich, Edward Albert, died January 11, 1954. Funeral was conducted by the Rev. James C. Hughes with interment in the Graveyard. A member of Home Church.

Williamson, Mrs. Eleanor Fries, died January 30, 1954. Funeral was conducted by the Rev. James C. Hughes with interment in Salem Cemetery. A member of Home Church.

Atkins, Victor L., born April 11, 1883; died January 18, 1954. Funeral was conducted by The Rev. Clayton H. Persons and Dr. Joseph Garrison. Interment in Guilford Memorial Park. A member of Kernersville Moravian Church.

Vance, Lucy Brown, daughter of Charles F. and Eleanor m. n. James Vance. Born September 15, 1953 at Winston-Salem, N. C., was baptized December 20, 1953 in the Home Church by Dr. R. Gordon Spaugh.

Weatherman, Mona Beth, daughter of Ransom C. and Betty m. n. Harris Weatherman. Born October 25, 1953 at Winston-Salem, N. C., was baptized December 27, 1953 in the Home Church by Dr. R. Gordon Spaugh.

Hall, Judith Ann, daughter of Ellis F. and Barbara m. n. Ward Hall. Born June 3, 1953 at Uchitomari, Okinawa; baptized December 27, 1953 in the Home Church by Dr. R. Gordon Spaugh.


Wurrschke, Margaret, daughter of Prof. Ludwig Bernhard and Josephine Wurrschke m. n. Eleor; born October 26, 1881, in Salem, N. C.; member of Trinity Church; died January 4, 1954, in Winston-Salem; funeral service conducted by Dr. Douglas L. Rights and Dr. R. Gordon Spaugh.

Bibles, Testaments, Prayer Books, Bible Dictionaries, Commentaries, Concordances. A Selection of Religious and Inspirational Publications

WATKINS BOOK STORE

FOR MORE THAN 52 YEARS

— Established 1900 —

The Home of... LASTING QUALITY FURNITURE

AND HOME FURNISHINGS ON CONVENIENT TERMS

ROMINGER FURNITURE COMPANY

423 North Liberty Street

Winston-Salem, N. C.

Essentials in the true American way of life are to establish a home of your own, provide for that home and your loved ones to the best of your ability. Attend your church, take a part in its work and help to support it in a moral and financial way.

T.E. Johnson & Sons

REAL ESTATE, RENTALS & INSURANCE

200 W. 3rd Street

Phone 6133—Winston-Salem, N. C.

FOR PRINTING LITHOGRAPHING RULING AND BINDING

OLDEST LITHOGRAPHERS IN NORTH CAROLINA

WINSTON PRINTING COMPANY

Winston-Salem, N. C.

DIAL 6146—

Pack Up YOUR TROUBLES in a LAUNDRY BAG

— And Call —

ZINZENDORF Laundry

Phone 2-5178

LINENS WHITE AND COLORS BRIGHT DRY CLEANING

Phone 2-5178

WINSTON PRINTING COMPANY

Winston-Salem, N. C.

DIAL 6146—
BETHANIA DRAMA PLANNED
(Continued from page 3)
Such a drama will be seen again and again.

The Production Staff
Samuel Selden, a guiding force in the outdoor drama since its beginning and one of the leading figures in the American theatre today, will, with

main cross-state highways, is sufficiently isolated from distracting and marring noises of highway and airway traffic, and possesses the quiet, peaceful beauty so necessary in setting the mood for the drama, even before the music announces the beginning of the play.

The Plans
Because Winston-Salem is not and probably others from the University of North Carolina, stage the drama. The son of a missionary to China, head of the Department of Dramatic Art at the University of North Carolina, director of the famed Carolina Playmakers, and for seventeen years director of the successful The Lost Colony at Manteo, Mr. Selden is ably prepared to bring to the Moravian drama not only the consecration of religious devotion, but the consecration of director, actor, and technical staff combining their best talents and energies toward presenting a timeless and eternal story upon the stage at Bethania.

The Theatre
The proposed site for the outdoor theatre is a wooded hill of eighteen acres located on the Westward approach to the village. This site has been approved by Mr. Hunter, Mr. Selden, and John Lippard—a landscape architect and designer of outdoor theatres—and has been pronounced a good one because it is easily accessible, is an ideal distance from the city, is from one-to-six miles from

communities will be proud of it and will profit financially and otherwise from it.

To have from the very beginning experienced and wise management.

The Association
In spite of careful planning to assure a first-class production at reasonable cost, produced in a theatre constructed as economically as possible, the initial cost of the project will require money. To continue the play will require an audience. The aims of the Bethania Historical Association are to meet both needs.

The association, at present a temporary one, will be set up following the general pattern of the associations sponsoring North Carolina's other three historical dramas: The Lost Colony, Horn in the West, and Unto These Hills. Membership is open to all persons interested in promoting the project and desiring to work with it. Plans are being completed for the organization and by-laws have already been drawn up.

Since this is a non-profit, non-taxable venture, all profits (after the underwriters are repaid) will be distributed into religious, educational, or civic channels. In turn for their support the communities in this area will be repaid directly or indirectly in tourist money, in jobs for aspiring young actors, singers, technicians, in the preservation of a segment of American history, in wholesome influence through beneficial entertainment.

Douglas L. Rights, archivist, and Kermit Hunter, playwright, discuss Bethania drama with Samuel Selden, head of Department of Dramatic Arts at University of North Carolina.
A CENTURY AFTER HIS DEATH THE EXCELLENCE OF

James Montgomery’s Hymns Are Still Acclaimed

John H. Johansen

Friendly argument ebbs and flows among hymnologists upon the relative merits of Isaac Watts and Charles Wesley as writers of hymns. Let the debate continue. We cannot decide who stands first in the hierarchy, but we can be certain of this, that whichever of these two stands first and second, the third place goes to James Montgomery, Moravian poet and hymn writer, the Centennial of whose death comes on the last day of April in this year of our Lord, nineteen hundred and fifty-four.

Writing towards the end of the last century, Canon Ellerton, the learned and gentle author of many well-known hymns, spoke thus of James Montgomery: “He was our first hymnologist; the first Englishman who collected and criticised hymnals, and who made people that had lost all recollection of ancient models understand something of what a hymn meant, and what it ought to be.” Garrett Horder, that most discerning hymnologist, said of Montgomery’s hymns that “for variety, clearness, strength, suitability of form to subject they have rarely, if ever, been excelled.” And Bernard Manning, in his authoritative work “The Hymns of Wesley and Watts,” declares that “The more Montgomery is read the more his solid merit appears. It is a merit that is easily missed, for it has no showiness to recommend it.” The quality of Montgomery’s hymns is confirmed by the large percentage that have endured, and found inclusion in all modern hymnals.

In order to appreciate the work he did, we must know a little concerning the man. Montgomery, born in 1771 and living to be eighty-three years old, was destined for the Moravian ministry, but this destiny was not fulfilled. He received his early education at the boys’ school in Fulneck, the chief Moravian settlement in England, and it was while he was here at school that his parents died, in 1783, on the island of Barbados in the West Indies, to which they had gone as missionaries.

When he was sixteen years old, James was apprenticed to a grocer, but he ran away from him two years later, and became a shop-boy at Wath in Yorkshire. He was already writing poetry and in 1790 went to London to see a Mr. Harrison about having the poetry published. This Mr. Harrison refused to do, but he did engage Montgomery as a shopman and from this time forth he was engaged in newspaper work. In 1792 Montgomery became assistant to the editor of the “Sheffield Register”; and two years later he secured the paper for himself. He changed its name to the “Sheffield Iris,” and continued to edit and publish it until July, 1825. Montgomery was a man of fearless political views, which were not always acceptable to the Government of the day, and pounds a year! For nearly half a century he enriched the hymnody of the Church, and must certainly merit a place with the greatest of English hymn writers.

True to the Moravian tradition, Montgomery was enthusiastic in the cause of missionary work overseas. One of his best and most popular hymns was inspired by this interest. “Hail to the Lord’s Anointed,” his version of Psalm 72, remains, and rightly, one of our greatest missionary hymns, and first appeared in eight stanzas. Its language is simple and Scriptural, Isaiah being quoted with great force in the first two verses, and the eighty-fifth Psalm in verse three. And who can resist the appeal of the last verse with its firm, confident ending:

O’er every foe victorious,
He on His throne shall rest;
From age to age more glorious
All blessing and all bliss;
The tide of time shall never
His covenant remove;
His Name shall stand for ever;
That Name to us is love.

This hymn was written originally as a Christmas ode and was sung at one of the Moravian settlements in England, on December 25, 1821. The next April, Montgomery attended a Wesleyan missionary meeting in Liverpool, where he was one of the speakers. He closed his address by reciting the words of this hymn, and Dr. Adam Clarke, who presided at the meeting, was so impressed that he secured a copy, and in 1822 appended the hymn to his notes on the seventy-second Psalm in his now famous Commentary on the Bible.

Montgomery is known by a number of other fine missionary hymns. What can be more triumphant than the hymn of God’s victory, the “Song of Jubilee”? Hark! the song of jubilee, Loud as mighty thunders roar, Or the fullness of the sea. When it breaks upon the shore; Hallelujah! for the Lord God omnipotent shall reign! Hallelujah! let the word Echo round the earth and main. This is a hymn which any congregation will find an excellent antidote to the flagging faith and nerveless despairs of these difficult days. Two other fine missionary hymns are “O Spirit of the living God,” and “Lift up your heads, ye gates of brass.”

It should be noted that all these missionary hymns have in common one great quality; they all emphasize the Kingship of God and of His (Continued on page 4)
Provincial Announcements

Provincial Elders Conference

Br. Glenn Craver has accepted a call to the mountain pastorate of Mount Bethel, Willow Hill and Crooked Oak Churches. He has served these churches as supply minister for three months and will assume his new duties immediately.

The following Interprovincial Synodical Committees for the years 1954-1956 have been appointed by the Provincial Elders' Conference.

Music, Customs and Ritual
Dale H. Gramley, Chairman
Mrs. J. K. Pfiff
Mrs. Hoge Kapp
Mrs. Allan Turner
Mrs. Clifford Bair
Austin Burke
C. T. Leinbach
Sam Vance
Paul Meadows
E. T. Mickey, Jr.
Guy Zimmerman

Advisory Building
John S. Cude, Chairman
Grover Fishel
Wilson Edwards
Alton Pfiff
James Hancock
George G. Higgins

College Visitations
Henry A. Lewis, Chairman
Walker H. Allen, Jr.
Edwin A. Sawyer
J. C. Barnes
Christian D. Weber
William T. Marshall

Provincial Woman's Board

The Synod of 1953 granted the Provincial Woman's Board the privilege of electing nine additional members who will serve as chairmen of the various committees. Accordingly, the Board has elected the following: for one term—Mrs. Robert W. Newsom, Mrs. Carl Kerken, Mrs. J. B. Snyder; for one term, eligible for one additional term—Mrs. Joe H. Gray, Miss Nann E. Kliger, Mrs. Fred Pfiff; for one term, eligible for two additional terms—Mrs. Kenneth L. Greenfield, Mrs. W. E. Shore, Mrs. W. E. Stauber.

They will serve with Mrs. A. L. Fishel, Mrs. Rex Freeman, Mrs. Joe Stone, Jr., Mrs. Cromer Grubbs, Mrs. P. L. Thorpe, Mrs. Sam Vance, Mrs. M. E. Miller, Mrs. Harvey Price, and Mrs. Alfred Shultz who were elected by Synod.

Officers elected to serve until the Synod of 1956 are Mrs. M. E. Miller, chairman; Mrs. Sam Vance, vice-chairman; Mrs. K. Edwin Fuscell, secretary.

The Board is making plans for the provincial workshop which is to be held in May at Trinity.

ARCHIVES HOUSE
Douglas L. Rights, archivist

What impresses a visitor in Wachovia? The Rev. Kurt Degener, leader of the team of Germans from Hildesheim who visited Winston-Salem for two weeks last fall, writes as follows:

"Clearly in mind is that time when you received us with a German poem at the railway station and then conducted us through the city and took me to the Ministers Conference of Winston-Salem clergymen. Unforgettable is the visit to Pilot Mountain with the steep climb by auto to the heights and that magnificent view of the country for miles around, and I had to think of the Indians who once lived there and possessed this beautiful land. I was also deeply impressed by the visit to the little church at Bethabara, the first settlement of the Herrnhuters in North Carolina. I lingered awhile alone in the old graveyard amid the small gravestones in usage among Moravians. In your community we were greatly impressed by the friendliness . . . ."

A member of the Archives Committee suddenly comes under the glare of publicity through columns of the Mount Airy Times:

"When the Rev. Herbert B. Johnson, pastor of Grace Moravian Church, visited police headquarters Monday morning, he found four officials on duty and everyone of them was a member of his congregation. No other officers were there. Officials present were Captain W. H. Sumner, policemen Gilmer Eldridge and Henry L. Gardner, Jr., and John M. Walker, clerk of the Recorder's Court. Because of the lack of coffee and buns no Moravian lovefeast could be held in recognition of this all-Moravian assembly."

Kernersville also come in for claim of being a distinctly Moravian town for at one time three of its members of the Board of Aldermen were Moravians and the chief of police was named Mr. Coffee.

MEMORIAL TO SAMUEL PARMENIA TESH

A tuition scholarship fund for ministerial candidates has been established at Moravian College for Men, Bethlehem, Pa. in memory of Br. Samuel Parmenia Tesh by his children. During his long life Br. Tesh was a leader of the Mayodan congregation and a familiar figure at provincial gatherings.

The initial gift to establish the fund was made by Br. Tesh's children. They the Mrs. Mamie T. Farris, Mrs. Ruth T. Barksdale, Mrs. Jane T. DeLuca, Mrs. Sallie T. Matlock, Mrs. Louise T. Meyers, Mrs. Adelaide T. Robinson, Mrs. Katherine T. Lynch, Mrs. Helen T. Ramey, and Samuel P. Tesh, Jr.

Friends of Br. Tesh may make a contribution to this fund if they desire to do so.

CONGRATULATIONS

The R. T. Troutman's and George A. Chiddie's are to be congratulated on the birth of a son and a daughter respectively. The Troutman son is named Craig Stephen and was born on February 19. The Chiddie daughter is named Belinda Jo and was born on March 9.

SOUTH CONFERENCE DATES

Dates for the summer conferences of the Southern Province are announced by the Board of Christian Education as follows:

The Young Adult Conference will be held from Friday, June 4, to Sunday, June 6, with the Rev. E. T. Mickey serving as dean.

Two Junior Conferences have been arranged for this year. The first session will begin Monday, July 19, and end on Friday, July 23. The second session begins July 23 and ends on Tuesday, July 27. The Rev. George A. Chiddie will be dean.

The Intermediate Conference is scheduled for July 27 to August 1 with the Rev. W. Norwood Green as dean.

The Young People will hold their conference from August 23 to August 29, with the Rev. C. Truxt Chadwick as dean.

THE WACHOVIA MORAVIAN

George G. Higgins ............................................ Editor
Douglas L. Rights ............................................ Assistant Editor
Herbert Spaugh ............................................ Contributing Editor
James C. Hughes ............................................ Contributing Editor
Osward E. Stimson ............................................ Contributing Editor
William H. Ray, Jr. ......................................... Photographer
Edwin L. Stockton ............................................ Treasurer

Entered as second-class matter at the Post Office at Winston-Salem, N. C., under the Act of March 3, 1947.

Remittances for subscriptions and advertising, together with notification of change of address should be sent to The Wachovia Moravian, Box 115, Salem Station, Winston-Salem, N. C. Subscription price $1.00 per year in advance.

Material for publication should be sent to the Editor, Box 187, Salem Station, Winston-Salem, North Carolina.
Far into the night they sang and rejoiced. There was much to be happy about, for earlier that evening fifty-eight persons had come forward to light their candles signifying their desire to follow the Lord Jesus Christ. They had taken seriously the Miskito Youth Conference theme, "Lord, I Am Ready!"

It didn't matter that in returning to their home villages they would have to spend up to eight days walking the sandy ocean beaches, trekking across the pine savannah, or paddling and poling up streams and across lakes and lonely lagoons. Any inconvenience or travelling hardships were insignificant in comparison with the five glorious days of fellowship enjoyed by the 230 conferees in the Puerat Cabezas Moravian church.

From half-past five each morning until 9:00 at night these people from thirty-four different villages were kept occupied with many activities designed to help them develop physically, mentally, and spiritually.

The main events of the day for "physical" development were the meal times and recreation periods. The cooks did a magnificent job of cooking for the hungry crowd with only five cooking utensils—three wash tubs, 1 garbage can, and one sawed-off gasoline drum! In those "pots" over an open fire they prepared approximately one quarter ton of rice and beans (the staple food of Nicaragua), 300 pounds of beef, one meal of dried fish, and many pounds of green bananas, breadfruit, cassava, and other native products, besides numerous gallons of black coffee and herb teas. Being interested more in quantity than in quality, the delegates had some happy meal times.

Every afternoon for several hours, with the Rev. Kenneth Nowack as leader, there were games of dodge ball, volley ball, some baseball, and various "circle" games. One afternoon a large group ventured into the warm waters of the Caribbean for a dip.

Most of the opportunities for mental growth and stimulation came right after the siesta period each afternoon. The fact that Miskito folks love to sing was very obvious during the music period when they learned new Gospel choruses and also "circle" games. One afternoon a large group ventured into the warm waters of the ocean.

The closing program of each day gave each of the many groups to bring greetings from their villages and to sing a special hymn selected by them. One night we were entertained with several Bible plays dramatically staged around the campfire.

The five days went by all too quickly. But in the minds and hearts of those who attended the joys and happy Christian time will not soon be forgotten.

LAYMEN'S CONFERENCE SET FOR JUNE IN BETHLEHEM

Plans are well under way for the first Moravian Laymen's Conference this summer, to be held in Bethlehem, Pa., at Moravian College for Men June 18, 19, and 20.

Looking ahead to our Quintennial in 1957, the two Provincial Elders' Conferences originated the project last summer by appointing a planning committee of fifteen—ten from the Northern Province and five from the Southern Province.

This committee, with Robert E. Ziegler of Nazareth, Pa., as convener, held its first meeting at Dover, Ohio, on November 28 and 29.

At the opening session, Br. Ziegler reminded the committee that 1954 is Evangelism Year, to be followed next year with Emphasis on Stewardship.

"What could be more fitting," Br. Ziegler said, "than to use a Laymen's Conference as a stepping stone from Evangelism to Stewardship with all of the needs of the church being emphasized to a large group of Moravian Laymen in a manner heretofore untried in our church."

The committee—with members present from as far away as Canada, North Dakota, Wisconsin, North Carolina and Pennsylvania—went to work promptly and willingly.

The group agreed, first, that Moravian Laymen should and could become interested in the welfare of the Church, as a denomination, and should engage more actively in broadening and strengthening the spiritual lives of others. More plainly, "Winning Others to Christ."

At once the committee decided that the Conference should be held in Bethlehem—the heart of the Moravian Church, the seat of Moravian College and the Moravian Seminary, rich in Moravian history and legend.

The dates of June 18 to 20 were selected only after thoughtful consideration of the average family's vacation planning, the farmer's seasonal problems, and the fact that the second Moravian Music Festival will be held in Bethlehem on June 21 to 27.
JAMES MONTGOMERY
(Continued from page 1)

Christ. Montgomery never felt that missionary work was man’s work. He always saw it as God acting through men, and the spirit of his hymns is always “Not unto us, O Lord, not unto us, but unto Thy name be the glory.” He stressed the monarchy of God more than the brotherhood of man, feeling that the brotherhood would follow from the Kingship, and not vice versa.

Montgomery has left us many hymns of pure adoration, but he has left us several that deal very happily with public worship and in all of them we note a vital conception of the local church as a gathered community in constant touch with the Church Triumphant. One of these hymns which deserves to be better known is “Sing we the song of those who stand.” There could scarcely be a more fitting opening than this to a service of public worship. The first verse gathers the universal Church Militant together in an act of praise, and the whole hymn is based on the idea, which is thoroughly Scriptural, that that which binds the world-wide Church and the Church in heaven in one family is their common praise of Christ. It begins thus:

Sing we the song of those who stand
Around the eternal throne,
Of every kindred, clime, and land,
A multitude unknown.

Better known and distinctly popular is “Stand up and bless the Lord.” This is the nearest Montgomery comes to a single hymn of praise, his in­vincible belief in the gathered Church which calls people out of the world to a higher, supernatural life in Christ, is expressed at the very beginning:

Stand up and bless the Lord,
Ye people of His choice!
Stand up, and bless the Lord, your God,
With heart, and soul, and voice.

And what could be a better vehicle of the peo­ple’s praise than this verse:

God is our strength and song,
And His salvation ours;
Then be His love in Christ proclaimed,
With all our ransomed powers.

Other hymns in this category are “Command Thy blessing from above,” and “To Thy temple I repair.” This latter hymn is unique in expand­ing the several acts of a service and directing the singer’s thought upon their significance. Perhaps this is one of those hymns which are more appro­priate to private devotion than to public worship.

The last verse is a typical Montgomery finish:

From Thy house when I return
May my heart within me burn,
And at evening let me say,
“I have walked with God today.”

It should be noted in connection with these hymns of public worship that Montgomery wrote a number of hymns for special occasions. There is one in common use for the laying of a corner stone, one for ordinations, one for the installation of a minister, and one for the reception of a new church member.

Montgomery has left us two hymns upon prayer, both of which have unmistakable marks of greatness. “Lord, teach us how to pray aright!” should not be absent from any hymnal, though many nowadays prefer the next hymn to which we shall refer. In this hymn is given a compendium of spiritual instruction in the form of a series of peti­tions:

Lord, teach us how to pray aright,
With reverence and with fear;
Though dust and ashes in Thy sight,
We may, we must draw near.

Burdened with guilt, convinced of sin,
In weakness, want, and woe,
Frightened without, and fears within;
Lord, whither shall we go?

“To anyone,” Routley says, “who sees the Christian Faith as rich and humbling Truth, the omission of this passionate, glowing hymn from modern hymnals is an amputation. For once the gentle Montgomery has gone too far, and insults breezy modern Christianity by telling it to weep, and debases it by calling the righteousness of mod­ern man dust and ashes. So we delete it. No wonder our piety is poor and our devotion arid.”

The twin brother to this hymn is “Prayer is the soul’s sincere desire,” and the two hymns were first published in a leaflet in 1819. Where the former hymn is passionate, this is didactic; where the former is rugged, this is smooth. The Chris­tian world has claimed this second hymn on pray­er and has used it in public worship until it has become a classic which is assured a permanent place. We quote the first and last stanzas:

Prayer is the soul’s sincere desire,
Uttered or unexpressed;
The motion of a hidden fire
That trembles in the breast.

O Thou, by whom we come to God,
The Life, the Truth, the Way,
The path of prayer Thyself hast trod,
Lord, teach us how to pray.

Montgomery has given the Church of our day one of the greatest hymns on the Incarnation ever written. “Angels from the realms of glory,” is uni­versally known and loved, and appeared in the columns of The Sheffield Iris on December 24, 1816, under the heading “Nativity.” It was com­posed of five stanzas, usually reduced in present­day hymnals to four, omitting the verse begin­ning,

Sirs, wrung with true repentance,
Doomed for guilt to endless pain;

After being republished in Thomas Cotterill’s “Selections” in 1819, it was subjected to several minor revisions by Montgomery himself, given the new title, “Good Tidings of Great Joy to all People,” and published in the author’s “Christian Psalmist,” 1825, and his “Original Hymns,” 1853. Duffield has said of this hymn that “For compre­hensiveness, appropriateness of expression, force and elevation of sentiment, it may challenge com­parison with any hymn that was ever written, in any language or country.”

On one other theme the hymns of James Mont­gomery are outstanding. His favorite theme is the Cross. The comment of Addison concerning early Moravian hymnology applies also to the hymns of Montgomery: “The chief burden of the hymns was Ecce Homo.” This can be seen in the hymn for Maundy Thursday:

According to Thy gracious word,
In deep humility,
This will I do, my dying Lord,
I will remember Thee.

It is also shown in his great hymn for Good Friday:

Go to dark Gethsemane,
Ye that feel the tempter’s power;
Your Redeemer’s conflict see,
Watch with Him one bitter hour;
Turn not from His griefs away,
Learn of Jesus Christ to pray.

Another Holy Week hymn expressing this fact of the Christian faith is the following:

WE APPRECIATE YOUR BUSINESS!

PRESCRIPTION SPECIALISTS

BOBBITT’S PHARMACY
Reynolds Bldg.—Phone 2-5189

NISSEN DRUG COMPANY
Nissen Bldg.—Phone 6129

BOBBITT’S COLLEGE PHARMACY
100 Lockland Ave.—Phone 3-1867

For more than 38 years we have en­deavored to give our best of service,
Quality and value in

MEN’S AND BOYS’ WEARING APPAREL

OFFICE SUPPLIES AND
FURNITURE
• BOOKS • SCHOOL SUPPLIES • GIFTS • GREETING CARDS • DICTIONARIES

Hinkles Book Store
425 N. Trade St.
Dial 8103

AUTOMOBILE INSURANCE
TRAVELERS INSURANCE CO.
CONRAD BROS. AGENCY
325 Reynolds Building
Phone 6253
Walter Conrad—Howard Conrad
In the hour of trial, 
Jesus, plead for me; 
Lest by base denial
I depart from Thee;
When Thou seest me waver, 
With a look recall; 
Nor for fear or favor
Suffer me to fail.

Another of Montgomery's hymns which must be mentioned is "For ever with the Lord!" It may not be an exaggeration to say it is a hymn which is a model of what any hymn dealing with death should be, sincere, restrained, and expression of living faith, not dimmed or entangled by a clutter of elaborate imagery, or points of theological dispute. It is too bad that the last verse, as Montgomery wrote the hymn, is now omitted from most hymnals. It is truly triumphant, with its third line in the author's best tradition of long monosyllables:

The trump of final doom
Will speak the self-same word,
And heaven's voice thunder through the tomb,
"For ever with the Lord!"
That resurrection — word,
That shout of victory,
Once more, "For ever with the Lord!"
Amen, so let it be.

We can understand why this hymn of Montgomery's has found universal favor. It reaches to the core of a simple, sincere feeling in contemplation of the Future Life. In no field of religious thought is the need for simple and clear re-statement more urgent than in relation to this subject.

These hymns, and others such as "The Lord is my Shepherd!" "Thy law is perfect, Lord of Light," "Come to Calvary's holy mountain," "Pour out thy Spirit from on high," "Holy, holy, holy Lord," "Oh! where shall rest be found?" and "Work while it is today," give us some idea of what a debt the Christian world owes to this man who "passed through storm and tempest, through privation and struggle, to the peaceful haven of his later years." Few hymn-writers are there of whom it can be said that a hundred years after their death thirty of their hymns are in use. In relation to the total hymns written, a higher percentage than applies to Watts or Wesley. Few hymn-writers have deserved as well of our hymn-singing congregations; none better.

Little Chapel At Salem

EDWIN A. SAWYER

The newest Moravian church in the province was dedicated on Sunday afternoon, March 21. Unlike most churches, this one is not in a new building, but is located at the north end of the venerable Sisters' House, facing Salem Square in Winston-Salem. It is known to the student body of Salem College, which it will serve primarily, as the Little Chapel.

More than a century ago, Salem had a chapel of considerable proportions in Main Hall. Later, the religious center of the campus was moved to "Old Chapel," now used as an auditorium for dramatics, for certain academic testing programs and for rehearsals of the choral ensemble. Because the Home Church was so accessible to students, it was used for early morning devotions and other religious functions.

Generations of students, however, felt a growing need for a chapel "all their own," and for a worshipful room where they could withdraw for meditation and prayer, undisturbed by the busy world rushing by. Last spring President Dale Gramley found what seemed to him just the right spot: a two-story storage room cluttered now by time, but formerly very important as the office and storage area for the college dietician. Narrow but high, the room needed considerable work, including removal of all of the old ceiling and second story floor except the rear twelve feet, which became a balcony for the chapel.

Trustee Ada Allen, with the aid of a professional architect has spent much time in producing what is now in use and open for inspection of the public. Nine short benches, seating five persons each, face a beautiful worship center, consisting of a wine-covered dossal cloth, a suspended brass cross, flanked by a pair of electricfied candles. The latter stand on a white gradine. On the surface of the gradine there is also placed a brass urn, in which greenery is kept.

As one faces the little balcony from the front of the chapel, he observes a typical touch of Old Salem in the cut-out design of both the balcony and stairway railings. Indeed, the chandeliers, lectern, white paint and every other touch breathe an atmosphere of the ancient colonial, while still serving the present so well. An electronic organ in the balcony supports the singing of both the congregation and the typical quartet of students.

Dr. Gramley opened the service of consecration and welcomed townspeople, students and parents on hand for Parents' Day. He explained that the chapel is used for private devotions through the day and early evening; for morning prayer (attended on a voluntary basis) three times a week; for Sunday evening Y.W.C.A. services; and by numerous faculty, alumni and student groups. Fifty Moravian ministers paused briefly in the chapel for song and prayer on March 1, in connection with the provincial evangelistic mission.

Leaders in liturgical parts of the service were Jean Edwards, president of the Y.W.C.A. on campus, and College Chaplain Edwin A. Sawyer, whose office and counselling room opens directly onto the front of the chapel. The climax of the service came in the episcopal consecration of the chapel by Bishop Howard E. Rondthalier, former president of Salem Academy and College.

CHANGE OF ADDRESS

The Rev. and Mrs. Egbert Lineback now live at 2253 Marble Street which is nearer to their work at New Eden. The new Lineback telephone number is 25140.
REPORTS FROM THE CHURCHES

Clemmons

During the first two months of the new year we have been blessed with a sizeable increase in attendance at our morning services and a very definite resurgence in interest among our people leading up to the beginning of the Moravian Evangelistic Mission.

The visitation program was conducted at Clemmons during the two weeks preceding the opening of the preaching services with the cooperation of approximately fifteen of our members. This effort not only enabled us to reach out to the unchurched of our community but also provided rich experiences to those who took part.

It was our privilege to have as our guests for the Evangelistic Mission, Br. and Sr. John Baletka from the Moravian Brethren in Temple, Tex. We profited greatly from Br. Baletka's preaching and from the week of wonderful fellowship we had with these two fine Christians. It was an experience which we shall not soon forget.

Work is in progress on the various projects of our $10,000 renovation program. Already we are reaping the benefits from a fine new heating plant, new well and pump, and plans are now being carried forward for the beginning of work on a new kitchen and fellowship hall. These material improvements added to the spiritual enrichment gained through the preaching mission of the Moravian Church make us ever more thankful for the wonderful things the Lord has done for us.

It is regrettable that we gave up the services of Ralph and Ettie VanLehn who are to continue their services in a Moravian Church closer to their home in Winston-Salem. All of us have benefited from the faithful and enthusiastic work of the VanLehn's. At a call meeting of the church council Br. Carl Lutz was elected to take the place of Br. VanLehn on the church board.

SAMUEL G. VAUGHN

Mount Airy

Race Relations Sunday was observed on Sunday night, February 14. Participating in the panel discussion were J. Curtis Simmons, Jo Ann Palmer, John Walker, Mrs. Jack Griffith, Mrs. James Goad, Herbert Burton, Mary Louise Boyd, Tommye Jay Cox, Jack Hall and John Wolfe. A good job well done.

Br. Thor Harberg, Moravian minister at Northfield, Minnesota, did valiant service as our pulpit guest during our observance of the Moravian Evangelistic Mission. Fellow Moravians from Mount Bethel and Willow Hill enjoyed the blessings our people received from the services and the messages. Br. Harberg likewise addressed the local High School students at a Friday morning chapel service. Br. Harberg has won a warm spot in the hearts of Moravians in this portion of the Province. Chief Brannon and other members of our Fire Department were present at the Thursday night service.

Holy Communion on March 7 witnessed a new record in attendance upon the sacrament. The James Goad and the J. J. Brown families are each giving a silver communion tray to increase our equipment. The Harry C. Hiatt family is providing one thousand copies of The Service of the Holy Communion. Dedication of these gifts will take place at our next communion on Maundy Thursday of Passion Week.

The First Sunday in Lent was also the occasion for the christening of two infants, the reception of Roland H. Smith and Russell L. Gentry by Adult Baptism, and the reception by letter of Mrs. Ocie Lineback Smith, Mrs. Patricia Roberts Gentry and Mrs. Frances Hunt Dinkins.

Our good wishes go to William E. Scott and Jacqueline Coleman and to James T. Palmer and Betty Lou Joyce who were united in marriage since our last report.

HERBERT B. JOHNSON

Providence

The highlight of the past two months was the United Moravian Mission. It was our privilege to have Br. Kenneth Robinson and his wife with us for the week. Br. Robinson warmed our hearts as he led the singing and as he broke the bread of life to us. We wish to thank the following people who gave so much time to visitation evangelism: Mr. and Mrs. Sid Davis, Mr. and Mrs. Chester Crews, Mr. and Mrs. Coy W. Grubbs, James Southern, Leroy Edwards, Reuben Clayton, R. D. Grubbs, Roy Parks, William Fulp. Also, we are grateful to Mr. and Mrs. Reuben Clayton for opening their home to the Robinsons. We must express our thanks for the delicious meals we enjoyed in the homes of R. D. Grubbs, P. G. Wooten, Sid Davis, Charles Phelps, Coy W. Grubbs, Roswell Phelps, and Chester Crews. Our organists, Mrs. Joe Crews and Mrs. Billie B. Grubbs, our violinist, Mr. Jess Grubbs and our choir, are to be thanked for their faithfulness through the week. Above all, we wish to thank those who backed the services with their prayers and presence.


Our Young People's Group recently bought a mimeograph machine and presented it to the church.

GEORGE A. CHIDDIE

Mizpah

Mizpah has cooperated to the full in the Moravian Evangelistic Mission and has experienced revival blessing as a result. Rev. Frank H. Spies, of Altura, Minnesota, was our guest minister. He preached clear but profound messages and our people were highly pleased with his work. Our two visitors did effective work, making some fifty visits and bringing six new members into the church. Attendances averaged 92 per service and
the one offering on Friday night brought in $132. King congregation shared in the blessings resulting from this united effort, receiving one new member, Mrs. Thelma Newsome, as a result. The offering at King reached a total of $99. We appreciated the cooperation of all our members in both congregations.

The work at Mizpah continues to give encouragement. The Young Adult Class has given two dozen new hymnals to the church, a need arising and plans to hold the first meeting on Sunday, for our work.

The one offering on Friday night brought in $3,102.

With the close of the month of February, Mrs. Burton Winfrey relinquished her duties as young people's counsellor and her work, has been taken up by Mrs. Dalton Robertson, from whose leadership we expect great results. Mrs. Dallas Helsback will also recognize the work with the juniors and plans to hold the first meeting on Sunday, March 14.

The Young Adult Class is providing a real need in our building equipment by installing modern toilet facilities. Money for the materials comes from the financial returns of the booth at the County Fair and some of the members have been giving their spare time in doing the carpenter work.

We have made application to the Building and Expansion Program for a grant in aid toward the erection of a Christian Education Building and hope to have $10,000 in hand to begin operations by the end of 1954.

WILLIAM A. KALTREIDER

RALEIGH

One Sunday afternoon in February the pastor's ears pricked up pleasantly at the sound of a familiar hymn pealing forth over West Raleigh from the bell tower on the campus of N. C. State College. The strains of "Thy Majesty, how vast it is," were followed by the notes of Moravian chorales being played on the carillon by State student Richard Henderson, a member of Calvary Moravian Church, who is serving as one of regular organists. The other organist is Mrs. Edward C. Manning, who also quite capably fills the position of secretary of the Church Board.

The Board is composed of six lay members, plus the pastor who is chairman ex-officio. In addition to Mrs. Manning, the following currently hold office: Br. William A. Diehl, vice-chairman; Br. Howard E. Powers, Br. George T. Smith, Jr., Br. Paul M. Michael, and Mrs. C. Scott Venable, Jr. Br. Roy Council has been appointed to the post of treasurer of the congregation, Br. Fred G. Kimel is serving as chief sacristan, with Br. Howard E. Powers as assistant sacristan. Br. J. Stanley Fishel, chief usher, is assisted in his duties by Br. Ralph L. Frazier, assistant chief usher.

Br. Edward G. Manning, formerly Sunday school superintendent, now teaches the adult class, and Br. Ray S. Foltz has succeeded him as superintendent of the adult department. The children's department is under the direction of Mrs. J. Kenneth Reynolds, who is also the teacher for the primary department. Mrs. J. Stanley Fishel is teaching the beginners and Mrs. K. D. Morgan, Jr., the nursery tent. Their main helper and substitute teacher is Mrs. Ray S. Foltz. The most recent appointment of the Sunday school staff is Br. Daniel S. Grosch, secretary for the adult department.

Charter Member Sunday was observed on Sunday, January 10, together with a celebration of the Holy Communion for the first of the new year. Our attendance set a record for that Sunday, with a total of 56 people present. Forty-one partook of the Holy Communion, and 27 members were received into the fellowship of our congregation. Three had been received prior to that time, and five have joined with us since then. To date, therefore, 35 out of 36 applicants for charter membership in the Raleigh Moravian Church have become members of our congregation. For this encouraging beginning we give thanks and praise to Almighty God!

WALTER H. ALLEN, JR.

FULP

Attendance on the first Sunday in the New year was 49. This was higher than usual for Fulp and we hope that it will continue to be this high. The Rev. Archie Jones was in charge of Fulp's participation in the Moravian Evangelistic Mission. Br. Jones was unable to attend the closing service of the mission due to illness and Br. G. H. Hidrick supplied for him. Sermon themes for the first part of the year were chosen from the suggestions made by the provincial committee on evangelism in preparation for the mission. Our sympathy is extended to Mrs. Ralph Morgan upon the loss of her mother.

WILLIAM A. CRANFORD, JR.

WACHOVIA ARBOR

Wachovia Arbor was among the thirty-seven churches uniting in the first province-wide evangelistic mission, February 28 through March 5. Guest preacher was Br. Joseph Gray, Jr. and assisting him in the service was the acting host pastor, Br. George Higgins. Our own band announced the services two nights with a half-hour concert of Moravian chorales prior to the preaching. Br. Gray lauded the congregation for the fine response and rich spiritual fellowship. Members of the congregation expressed equal satisfaction with his messages and warm spirit.

Men of the church have now finished wallpapering the sanctuary with a beautiful, light green wallpaper. Other "fix-up" projects for this spring include the roof and grounds which will be undertaken in the near future.

We acknowledge with grateful appreciation another money gift from the Bessie Whittington Plohl Bible Class to be added to our hymnal fund.

Holy Communion was observed the first Sunday in Lent. Br. Francis Boose sang special music for the service.

The Board, consisting of the Br. Dave Boose, Billy Bumgardner, Pleas Bumgardner and Roy Fansler, treasurer, has planned more frequent meetings to better guide the spiritual and physical welfare of the congregation. Recently the meetings have been held in the Board members' homes.

R. T. TROUTMAN

BETHABARA

The MEM services under the preaching of Br. Albert F. Harke, pastor of First Moravian Church, Sister Bay, Wisconsin, were both gratifying and heartwarming. We are happy to record three first decisions, a number of redeedications and an average attendance above our Lenten services of the past two years. Both congregation and pastor are grateful for the messages of the week and feel the spiritual life of the congregations has been deepened.

Plans are being made by the MEM visitation teams to form a permanent committee on visitation and evangelism. One evening each week will be set aside for visitation of prospects and members with an "after meeting" at the church where experiences will be shared. Those participating in the visitation prior to the evangelistic services were: Mrs. Oscar Cofielder, Mrs. M. J. Kudelka,

FLOWERS FOR ALL OCCASIONS

Sides Florist

Prompt Delivery

Dial 4-1526

Year after year men depend on the VOGUE for Quality, Smart Style, Hats and furnishings.

Let ED V. PRICE & COMPANY tailor your next suit.

W. L. RED

THE VOGUE

120 W. Fourth St. at Trade

FAMOUS MAKE QUALITY

PIANOS

HAMMOND ORGAN

"The World's Finest Organ" FOR CHURCH FOR HOME

JESSE G. BOWEN MUSIC CO.

217 W. 5th St.

DIAL 7923

COAL

OLGA STOKER COAL

POCAHONTAS NUT and STOVE SIZE

BLUE GEM -- RED ASH

GREAT HEART

BREWER

Coal Company

611 E. 12½ St. — Dial 3-1026

W. A. Murphy — H. D. Sink
FRIEDBERG

We have been keeping a close watch on our attendance during the new year by means of an attendance chart. Our highest attendance so far was the Sunday morning when Mr. Francis Weber brought his first message during the Evangelistic Mission. There were 17 who pledged themselves to higher Christian service in this service. On January 24 we were happy to receive Mrs. Virginia Bylerly Craver by right hand of fellowship.

The Women of the Church have given our work a boost in two ways. They have completely remodeled the kitchen and presented a check for $50.00 to the Men's Bible Class to be used toward the construction of the new outdoor pavilion which the men are building in the wooded area behind the church. We are looking forward to the completion of the building by summer for our many class and young people's activities. The women held circle meetings in the homes of the following: Mrs. Ella Eller, Mrs. Croemer Fiskel, Mrs. Coleman Miller, Mrs. Wilburn Mendenhall, Mrs. Howard Teshy, Mrs. Herbert Foltz, and Mrs. Clifford Myers.

The Friedberg Band began its more active season with the 25th Anniversary dinner held on February 15. It was a memorable occasion with a large attendance including charter members and special guests. Br. Irvin Fiskel presided and greetings were brought by former pastor and director, Br. Sam Tesh and the present director, Br. Austin Burke.

Our Youth Fellowship groups continue to be one of our most active organizations. We hope soon to form a third age group due to the size of our senior society. There are many plans in the making for raising money for the mission fund. We had

Church Plates

<table>
<thead>
<tr>
<th>FRIEDBERG MORAVIAN CHURCH</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2.00</td>
</tr>
<tr>
<td>Phone 4-2922</td>
</tr>
<tr>
<td>Mrs. E. L. Lineback</td>
</tr>
</tbody>
</table>

(Plates have three scenes—church, grave yard entrance, and rock house)

---

JOHN E. PFaffen & Sons

PLUMBING & HEATING CO

Contractors — Repair Service
Oil Burners and Stokers

— Dial 7456 —

819 South Marshall Street

---

THE WACHOVIA MORAVIAN

APRIL 1954

Page 8

---

NO SHOE IS WORTH IT'S PRICE
UNLESS COMFORTABLE
—A FIT IS THE THING—

HINE'S

West Fourth Street

THE HOME OF BETTER VALUES

BELK STEVENS CO.

DEPARTMENT STORE

Trade and Fifth Streets

Winston-Salem, N. C.

---

JERSEY LOOPS

For Crocheting and Weaving
Rugs, Mats, Carpets, Bedspreads
Make Articles
for home and church bazaars
Write for folders, samples, etc. to

WACHOVIA WEAVING
Kernersville, N. C.

---

SALEM

Electric Co.

CONTRACTORS

Frank B. Myers—E. L. Thomas
ANYTHING ELECTRICAL—ANYTIME

— 24-Hour Service —
Dial 6174
315 S. Liberty Street
25 young people at the rally to hear Br. Elmer Stelter's challenging message.

WILLIAM T. MARSHALL

LEAKSVILLE

We began our services for the new year with Holy Communion on the first Sunday at the 11 o'clock service with a large number in attendance. All of the regular services during the two months under review have been encouraging with morning attendances ranging from 70 to 90 and the evening services from 40 to 50. Records in the Sunday school ranged from 83 to 106. Mid-week services were well attended considering much sickness and other hindrances.

The Men of the Church are giving a good account of themselves in their interest and work. All of the other organized groups have had good business meetings and are showing fine interest and spirit in their activities.

The pastor preached a series of sermons at the morning services in preparation for the week of evangelism and a number of other meetings were held in the interest of this provincial-wide effort. Our congregation was one among the many holding these special services from February 28 through March 5. The Rev. Ernest Drebért, pastor of the Moravian Church in Graceham, Md., was the guest minister and he brought fine and helpful messages during these services. A number of our families were kept from attending regularly on account of sickness, and others could not be present on account of having to work on the evening and night shifts in the mills. The average attendance for all services ran between 55 and 60.

Thanks to Br. Drebért for his willing services to the people of our congregation.

HOWARD G. FOLTZ

HOPEWELL

“And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.”

Our visiting evangelist, the Rev. Charles Eichman of the Palmyra congregation of New Jersey, shared with the pastor the joy of the above verse when our visiting teams returned with reports of what the Lord had done with them. As a result of their visitation the following were received into our fellowship by Adult Baptism: William Nahlon Mock, Barbara Ridenhour Mock, Brenda Gail Smith, Larry Charles Zimmerman, Robert Lindsey Benge, Earnest Franklin Benge, Barbara Delores Benge, Carl Odell Bedaul, Donald Lester Comer, Janice Yvonne Patterson, and Dennis Lee Stuts. The names listed below united with us by letter of transfer: Hugh Dorsey Burrell, Orpha Ada Burrell, Richard Edgar Bizard, Betty Rose Bizard, Ruth Wall Davis, James Max Vestal, Mildred Elizabeth Benge, Harmon R. Shew, and Esther Irene Zimmerman.

The attendance of our own members during this evangelistic crusade set new records. This was due to the preaching of our visiting pastor, and to the enthusiasm of our people for this provincial-wide effort.

A number of factors helped make the meeting successful. Some of the most outstanding were: the help of the choir—Hopewell and Enterprise—the suppers provided by the women of the church, and the foodstuffs given by one of our members.

Outside help came from the folks at Enterprise who cooperated so beautifully.

W. NORWOOD GREEN

BETHANIA

Mr. Edwin T. (Pappy) Strupe, Bethania’s oldest member, died on February 26 at the age of 91. Mr. Strupe’s presence will be missed in our congregation. He was active and interested in his church until the end. For many years he served as teacher of the Men’s Class and Superintendent of the Church School. In addition to that he helped for a time with the Sunday School work at the old Alpha Chapel. At various times he also held many offices in the church.

Regular Sunday evening vesper services were resumed with the first Sunday in the New Year. A committee of our men plans and conducts these services.

The men of the church under the leadership of our chief sacristan, Mr. R. M. Butner, have completed the renovation of our coffee kitchen. The work included an asphalt tile floor, the painting of the room, and new plastic tops for the counter and tables. The work was done and the money was supplied by a number of the men in the church at no expense to our church treasury. The equipment of our Fellowship Hall has recently been increased with the addition of nine new folding tables.

Mrs. William Kalteider had a message of real interest for the Women of the Church at their quarterly general meeting on February 24 in the Fellowship Hall.

A large congregation was present to hear the address of Br. Joe Gray at the Missionary Lovefeast on the first Sunday night in March.

On the night of February 5 our Bicentennial Committee met with the PEC to discuss plans for the production of the Moravian Historical Drama at Bethania in 1957. We appreciate the interest and encouragement the members of the PEC have given in this project.

The week of the Moravian Evangelistic Mission proved to be a week of great value to the spiritual life of our congregation. Our guest minister was the Rev. Melvin R. Klakow, pastor of the Moravian Church of Daggett, Michigan. His clear forthright messages challenged our congregation to a fuller commitment to the Christian life. Attendances during the week were excellent. We hope to make the visitation program a permanent part of our church life.

F. HERBERT WEBER

OLIVET

Olivet began the new year with the observance of the Holy Communion on the first Sunday in the year.

Regular weekly meetings of the Youth Fellowship were resumed on Sunday night January 10. Mr. and Mrs. Robert Borth are serving as adult counselors for the young people. A number of the young people attended the Provincial Rally at Ardmore Church on February 27.

Family night Fellowship Suppers are being held on the last Wednesday night in each month. The congregation gathers for a pot-luck supper and this is followed by a brief service. The informal fellowship of these occasions is proving to be of great value in the congregational life.

Olivet received a real blessing during the week of the Moravian Evangelistic Mission. The guest minister was the Rev. Karl Bregenzer, pastor of the Berea, Minnesota Moravian Church. His inspiring messages; the fine work of the visitation teams; the excellent singing under the direction of our choir director, Mrs. Samuel Pruet; the earnest prayer that had gone into the preparation for the services, and the whole-hearted support of our people: all these combined to make this a week that will not soon be forgotten at Olivet. The week seemed to reach a climax in the observance of the Holy Communion service on March 7. This was the best attended Communion service in a long time at Olivet. At that time Mrs. Margaret S. Peatross, and Mr. Dewey P. Aaron were received into the membership of the Olivet congregation by the right hand of fellowship. More members will be received shortly as a result of the Evangelistic Mission.

F. HERBERT WEBER

UNION CROSS

Our attendance has been a little above last year but not as good as it could have been. We were down to 105 on January 24, the day of the deep snow.

On January 17 we were glad to have the Rev. Joe Gray with us to tell us of his work on the mission field. We feel that everyone enjoyed his message and that we have become more mission minded.

On January 10 we were happy to welcome Mr. and Mrs. John W. Hays into the fellowship of our church by letter and on February 7 Mr. Cecil Sisk by Adult Baptism.

The big thing before us now is to pay off our...
debt. We are planning to have this all cleared by June 1. We are sure it will be a great relief to get this debt off our minds. Then we can devote our attention to other church work.

—G. E. BREWER

NEW PHILADELPHIA

An all-time record for Sunday School attendance was set when there were 429 present on Sunday, February 28. Another record was broken on Sunday, March 7 when there were 396 present for the 8:45 and 11 A.M. Communion services. This revealed to us that the two-morning-services plan is no longer optional if we are to seat the people who attend. It is a must from now on. It was fortunate that the Lord sent us two visiting ministers to assist at this record Communion. The Rev. Joe H. Gray, Jr. of Nicaragua and the Rev. Vernon L. Graf of Sturgeon Bay, Wis. were the guest ministers.

Dr. Roy Grams of Dover, Ohio was our guest speaker during the Evangelistic Mission. His messages were a real inspiration to us. His clear instructions to the 64 visitors who participated in the visitation evangelism was a great help to them. There was a total of fifteen decisions to accept Christ and/or unite with this church during the week. Offers for the Mission were $183.00. Mrs. Ruth Pfahl Grams played the harp for us at two of the services, and this also was a great blessing.

Dollar Day for the building fund brought Thom as Kimball of Friedland Church to us as speaker. Each person present was asked to give a dollar to the building fund that day. The offering for the fund that day was $478.84. The total in the building fund to date is $2485.00.

Our Catechetical class of thirteen young people has been meeting each Friday since the first of the year. We are now holding special Mid-week Lenten services on Wednesday evening also.

Eighteen young people participated in the morn ing services on Youth Day, February 17, in addition to those singing in the Chapel Choir. Charles D. Bumpgardner arranged a local youth rally during Youth Week at which 110 were present to eat supper and hear an address by Judge Nat Crews.

The Bona Vita Class is now erecting a handsome entrance to our graveyard. They expect to have it completed and ready for dedication by Sunday, April 14.

—HENRY A. LEWIS

GREENSBORO

Since our last report, 19 new members have joined our fellowship. As non-communicants: Phillip Marlowe Barham, Dennis Michael Barham, Rhonda Sue Huffines, James Garland Huffines, Jr., John Everett Kincaid III, Steven Mitchell Kincaid, and Anne Lillian Womble. As communicants: Mr. and Mrs. James Garland Huffines, Sr., Mr. and Mrs. Larry Gill, Sr., Larry Gill, Jr., Mr. and Mrs. A. B. Womble, Mr. and Mrs. N. E. Moore, Jr., Mrs. John Kincaid, and Mrs. Doris Jean Barham.

We were greatly blessed during the week of the Moravian Evangelistic Mission. We had 18 laymen and laywomen out visiting prospects; good preaching by Br. Vernon Graf from Sturgeon Bay, Wis.; good attendance at the services; good offering; and best of all—24 commitments! Our congregation is “on fire” for the Lord!

Dr. R. Gordon Spaugh brought an inspiring message at our Men’s Fellowship Supper. Cost of the steak supper was $5.00. We cleared over $300.00! This money will help pay for the pastor’s study and church office recently established in the front rooms of the Educational Building.

The new church secretary is Mrs. Edythe O. Leslie.

J. CALVIN BARNES

BAPTISMS


Leimbach, Renna Margaret, daughter of Laurence B. and Kathryn Lou m. n. Mcclain Leimbach. Born June 11, 1953 at Chestnut Hill, Massachusetts, was baptized February 14, 1954 at the Home Church by the Rev. James C. Hughes.


Allen, Angela Kay, daughter of Richard and Hazel m. n. Smith Allen. Born October 21, 1953 at Winston-Salem, N. C., was baptized February 21, 1954 at the Home Church by the Rev. James C. Hughes.

Aaron, Gary Neil, son of Dewey Price and Margaret m. n. Shields Aaron. Born February 20, 1953 at Winston-Salem, N. C., was baptized February 21, 1954 at Olivet Church by the Rev. F. Herbert Weber.

... for VALUE... for QUALITY... for STYLE... for SERVICE

The IDEAL

Winston-Salem’s HOME owned, HOME operated department store.
"Where Quality Never Varies"
Within a few days of each other communications reached the Board from Alaska bringing word that Jean Trochel, eldest child, has pneumonia; that Mrs. Charles Michael had been compelled to seek professional help for dental trouble.

As these notes are being written we can gratefully report that both Dr. Dittmer and Jean Trochel are out of danger. Mrs. Michael has received help for her trouble, and Dr. Michael writes that he is greatly benefited by the treatment of his knee.

In each case our missionaries have experienced much kindness and consideration from those ministering to them.

This year of Evangelism—Quinhagak, Alaska

The Rev. Charles Michael writes: “Our evangelistic meetings, from February 16 to 21, were concluded last night with the best response of the entire series. Two native men from Bethel brought the messages and were truly used by the Holy Spirit in touching the hearts of our Quinhagak people. Throughout the meeting a total of sixty-four souls entered the Kingdom or gained new faith and closed with their Saviour. It has indeed proved a great spiritual blessing to all, and, I am certain, particularly to the men who spoke to us. To me this week was a true dedication of our church when the members themselves drew nigh to the Lord and yielded their lives to become ‘the temple of the living God’. Rejoice with us.”

They Knew their Bible

The Rev. Harry Trochel reports that Ruth Strand and John Nelson who spent some years in the Home at Nunapitchuk and who now are attending Mr. Edcumbc High School, tied for first place in a general Bible examination, when some 250 questions were asked.

An Unusual Use for a Coffee Can

Two girls, aged twelve and ten, were about to enter the Home in Alaska. Among their belongings our staff found a coffee can. When asked what it contained the children replied: their chewing tobacco.

An Aid to English Lessons

Miss Siebke wrote recently regarding the reprinting of “Lesson Grammar and Vocabulary” (she sent a gift too): “One of our Eskimo patients in the T. B. hospital in Anchorage asked for a copy. She wants to study it so that she can learn to speak good English.” Miss Siebke adds that there is increasing demand for the book in many quarters.

One of the missionaries in Nicaragua, having worked on the annual statistics until 2 A.M. one night wrote as follows: “I enjoy working on these statistics. They represent something of a recreation for me, since I like to handle figures. Due to our heavy repair program I helped paint the interior of the church most of the day, for several days past, and then taught my class in the evening. It has been ‘fun’ even though sometimes one gets a little tired. We are all grateful to God for His having granted us health.”

First Experience

The Rev. Lorenz Adam, who is spending his first year in charge of a mission station writes from La Luz as follows: “We find the work here very fascinating although it can be very discouraging at times too. Our knowledge of the Mikrito language is slowly increasing. The attendance aver-
Moravian Evangelistic Mission Achieves Notable Success

Henry A. Lewis

The total attendance for the Moravian Evangelistic Mission, not including the services on March 7, totalled 25,183. There were 271 decisions recorded, most of whom united with the various churches of the Province on Sunday, March 7.

methods to assist in future church work. Bishop I. Richard Mowald spoke on "My Gospel". The Rev. Truett Chadwick led a discussion on "Invitation Methods", and the Rev. Loppnow's address on "Assimilating New Members" was among others that were presented. The women of Christ Church served the noon meal each day to the ministers.

The visiting clergymen came from thirteen states in all. Included also was a guest from Canada, the Rev. Elmer Stelter, who spoke to the 428 young people who gathered for the Rally at Ardmore. A missionary on furlough from Nicaragua, the Rev. Joe H. Gray, was guest preacher at Wachovia Arbor.

The Rev. William A. Kaltreider of King, N. C. served as General chairman of the mission.

The Rev. Warren Sautebin, of Wisconsin Rapids, Wis. was one of the busiest men in the mission. He served as guest speaker at Fries Memorial Moravian Church and was a speaker for the Home Church's Day of Prayer. He was a member of the ministers quartet which sang for the "Hour of Power" and appeared a number of times on WJS Television. In addition, Mr. Sautebin presented one of the addresses on the daily Telecast.

Many intangible values come out of the mission besides the impressive figures recorded. They include:

1. The Unity of the American Moravian Church was strengthened. Ministers from the North and South became better understood by one another as well as by the people in the Southern churches.
2. The various Communities received a new impact of the strength and influence of the Moravian Church.
3. The spirit of evangelism and witness was greatly increased in the lives of many individual Christians.
4. The Czech—Moravian Brethren in Texas became better known to us, and we to them.
5. Christ Church was re-discovered as an excellent place for central gatherings.
6. The ability to lead evangelistic work in the future was greatly increased in all our ministers, both North and South.

7. The rich fellowship of people in services, and ministers in meetings was of infinite worth.
8. The unity of our own province was greatly fostered.

This was a great week and a great time for our church. May the spirit of witness continue to grow in us that we may make our great Moravian Church even greater, and above all, win souls into His Kingdom.

DEATHS


Beck, Charles O., died February 7, 1954. Funeral was conducted by the Rev. James C. Hughes with interment in the Moravian Graveyard. A member of Home Church.


Goswick, Hal Wilson, died February 25, 1954. Funeral was conducted by the Rev. James C. Hughes. Interment was in Forsyth Memorial Park. A member of Home Church.

PLEASANTS Hardware Company

The Home of Good Hardware

PAINTS — TOOLS

APPLIANCES FOR THE HOME

601 N. Trade St. Dial 4-1531

Paints — Glass

PAINTS — VARNISHES

OILS — WALL PAPER

AUTOMOBILE GLASS

WINDOW GLASS

PLATE GLASS

ROUGH ROLLED GLASS

PAFF'S INC.

219-223 Main St., Phone 3-7365

Pack Up

YOUR TROUBLES

in a

LAUNDRY BAG

— And Call —

ZINZENDORF

Laundry

Phone 2-5178

LINENS WHITE AND COLORS BRIGHT

DRY CLEANING
Superintendent Drebert of Alaska Mission Asks For Retirement

Kenneth G. Hamilton

As announced previously, Superintendent and Mrs. Ferdinand Drebert have asked for permission to end a service of forty-two years in Alaska this summer and enter retirement. They have taken this step because of falling health, and the Mission Board has agreed to it with deep regret. All who are at all familiar with the history of our mission in Alaska will realize the loss to our work which the retirement of this devoted missionary couple represents.

Born in Russia, Br. Drebert was brought by his parents to Alberta, Canada, as a child. At the time of his confirmation he volunteered for the mission service. After receiving preparation for his life work in Moravian College and Theological Seminary, he accepted a call to Alaska, leaving the Seminary some weeks before commencement in 1912, because of the urgent need of the field. He was ordained a deacon of the Church in his home congregation of Bruederfeld on April 28 of that year by Bishop Clement Hoyfer and reached Bethel early in June.

Here under the guidance of the Rev. John Hinz, veteran missionary and linguist, Br. Drebert began his life-long study of the Eskimo language. His eventual mastery of this difficult tongue made possible some of his outstanding contributions to Moravian missions. By July, 1915, he was ready to serve as pioneer missionary at lonely Kwigillingok, on the west shore of Kuskowim Bay. By way of initiation, he lived through a near shipwreck that winter. But he soon won the confidence of his people.

On June 17, 1917, in Quinhagak he was united in marriage to Marie E. Stecker by her father, the Rev. Adolph Stecker, missionary in charge of the Quinhagak station. Together the Dreberts returned to Kwigillingok to share the joys and sorrows of the missionary calling. All too soon a severe trial came: a terrible winter when starvation decimated the village and brought the occupants of the mission house into real danger. But their prayers were heard and deliverance came.

The succeeding years had many varied tasks in store for them, in Quinhagak and Bethel. On Easter, 1923, during a furlough year, Br. Drebert was ordained a presbyter by Bishop Karl A. Muehler in what is now De Forest, Wisconsin. In addition to his regular missionary activity Br. Drebert was to help build and navigate the M. S. Moravian. He was to become the superintendent of the mission and head of the newly created training school for native workers. His linguistic gifts were also to be employed in enlarging and revising the Eskimo Hymnal and in Bible translations; the New Testament in Eskimo is now nearly ready for publication as a result.

Throughout the years Mrs. Drebert has stood at his side, devoting her gifts and experience as a teacher and musician to her husband's work. She will be sorely missed in the Bethel congregation, particularly by the Ladies' Aid organization, which she has headed so long. The Dreberts will leave many warm friends and many "children in the faith" behind them in Alaska.

May they have abiding joy, as they look back upon the path God has led them through the years and upon the share they have had in the Lord's harvest. May they long to be spared to enjoy the evening of life and the companionship of their three children, all of whom have established their homes in the East.

For many years Br. Drebert has received support from the Trinity congregation in the Southern Province.

Ricks Sink (right), chairman of this year's committee, registering at the 1953 Conference with Robert Sweatman.

Evangelism Is Theme Of Young Adult Camp

Evangelism will be the theme of the Young Adult Conference which will be held at Camp Hanes June 4, 5, and 6. The Rev. E. T. Mickey will serve as dean of the Conference.

In announcing the dates and the program for the young adults, G. Ricks Sink, chairman of the conference committee, said "this is a good opportunity for every young adult to 'get away from home' for the week-end and enjoy wholesome recreation and relaxation, fellowship with other young adults in the province and absorb spiritual guidance among surroundings of God's own Nature."

Missionary Joe H. Gray, home on furlough from Nicaragua, will lead a study group on the theme, "Evangelism in the Scripture." In addition Br. Gray will be in charge of the Sunday school hour on Sunday morning at 9:30.

The Rev. Henry A. Lewis, pastor of New Philadelphia congregation will lead the second study group on the subject, "Evangelism and the Minister."

The devotional life program of the conference will be under the direction of the Rev. Christian D. Weber, pastor of Oak Grove. Br. Weber will conduct the vesper services on Friday and Saturday evenings and the morning trust period on Saturday and Sunday.

Matt Howell will conduct a one hour discussion period on Saturday morning on the subject "Evangelism and the Layman." Mr. Howell is a well known Methodist layman and a leader in the Winston-Salem area in lay evangelism.

Recreation will be under the direction of Miles M. Carter, Jr., and Henry Shore will be in charge of the campfires.

The conference will close on Sunday morning with the service of Holy Communion. Br. Mickey will lead this service assisted by Br. Gray.

As in past years children may accompany their parents provided they are three years of age. Arrangements are being made to provide a program for the children during the study group sessions of the conference.
Provincial Announcements

Provincial Elders Conference

The Rev. Glenn Craver was installed as pastor of our mountain parish on Sunday morning, April 4, by the President of the Conference, accompanied by Brother Clarkson S. Starbuck. He was installed at Mt. Bethel at 10 o'clock and at Willow Hill at 11 o'clock. Brother Craver’s work will also include Crooked Oak. He and Mrs. Craver have moved into the parsonage at Mt. Bethel. His address is Route 2, Ararat, Virginia.

Church Aid and Extension Board was organized on Monday night, March 15. Brother Clarence T. Leinbach was elected chairman; Brother Edwin L. Stockton, secretary-treasurer and Brother Edward T. Mickey, director of church extension.

The activities of the President of the Conference during this month included, in addition to the installation service at Mt. Bethel and Willow Hill, sermons or addresses at the following churches: Christ Church on the 7th; Greensboro on the 9th; Union Cross on the 14th; Mt. Airy on the 14th; Armdore on the 17th; Calvary on the 21st; Knoaak Hills on the 28th; Rural Hall on the 28th. He also met with the Provincial Woman’s Board on the 11th and together with the Brethren Mickey and C. T. Leinbach visited Raleigh on the 30th with the church committee and to inspect prospective sites for the new Raleigh church.

Br. and Sr. Samuel G. Vaughn, now serving at Clemmons, will leave on June 24 for Bethal, Alaska, to begin mission service there.

R. GORDON SPAUGH, President

Provincial Woman’s Board

The annual Workshop for all Women of the Southern Province will be held at Trinity Moravian Church, Wednesday, May 12, at 11:00 A.M. Mrs. J. Kenneth Pfohl will present Organ Meditations for one-hour half preceding the meeting.

Mrs. M. E. Miller, chairman of the Provincial Woman’s Board, will preside at the meeting. Bishop J. Kenneth Pfohl will conduct the devotions.

Reports of Committee Chairmen for the past year will be given. Of special interest will be the 1954-55 Budget to be presented by Dr. R. Gordon Spaugh, President of the Provincial Elders Conference.

Glimpses of the past and future will be given by Mrs. T. Holt Haywood, retiring chairman. Mrs. Haywood has been chairman of the Provincial Woman’s Board for the past nine years.

Women attending the Workshop are requested to bring food for a pot luck luncheon to be served in the fellowship hall.

Mrs. Miller announces that very interesting Group Meetings will begin at 1:30 with adjournment at 2:30. Among these are Devotional Life, Missions, Church History and Customs, Fellowship and Membership, and Information for presidents, vice-presidents and treasurers.

A request from the hospital at Bilwaskarma, Nicaragua, has been received asking for men’s and women’s pajamas, (used or new — any size); cotton kimono or used or new — any size; scraps of knitting wool and embroidery thread; needle work and sewing materials of any kind. Mrs. Joe H. Gray will be at the workshop to receive the articles. The Woman’s Board urges all women to attend as the program and group meetings for the day will have something of interest for everyone.

ARCHIVES HOUSE

Douglas L. Rights, archivist

Dear Brother Rights,

Last year I wrote that I would occasionally send you a number of Literary Papers which I have to print; but it has not been done until now. By the same mail I am sending a copy, the first article of which is on "The Ecumenical Importance of John Wesley," its author, Professor Martin Schmidt, is a lecturer at the "Kirchliche Hochschule" in Berlin-Zehlendorf (West sector). Last year he worked in the Archives of the Uniatas Fratrum at Herrnhut. I imagine that the contents are sure to interest you and other brethren. I added an index for the whole year 1953. Should there be at your Theological Seminary a special interest for some themes, please let me know; I would try to send them.

As to our personal life there is nothing worth telling. At the time being, we are all of us fairly well. Our printing press has efficient work, the returns however are small, as the officially allowed profit is small and taxes are high—like in USA probably. But we thank God that we are all well and have work. It is a pity that we cannot get your church papers from which we might learn how the various districts are getting on. Let us hope that the Berlin Conference may now after its close be conducive to an improvement in the exchange of literature.

Hoping that your family and yourself are well, I am with kindest regards,

Your brother,

Gustav Winter

Herrnhut

March 7, 1954

How quickly records become ancient! Read the following and note the difference between then and now:

PROPOSAL FOR FRIES MEMORIAL PICNIC TO BE HELD June 19, 1924

Preparations are to be made for 250 in attendance.

Start 9:30 A.M. and request that the trucks return to Friedberg Church by six or 8:30 P.M. for return trip. Committee on trucks will consist of MESSRS. PLEASANTS, VERNON, MASTEN, and REICH. Committee on Straw—Mr. Reich is requested to purchase same.

Miss L. Sharpe will provide one dozen tin cups. Miss Mabel Thomas will provide ropes for jumping and peanuts for the girls.

Mr. Vernon will provide 24 horse shoes and football.

Mr. Pink P. Hunt will also provide football.

Rev. H. B. Johnson will provide rope for swings and also to fix the boundaries around the ice cream and lemonade stands.

The Ladies Auxiliary propose to sell 15 gallons of ice cream and also some Eskimo pies. Mrs. Crouse’s class will sell candy.

It was agreed unanimously that no riding in trucks will be permitted this year during the day between arrival and departure, because of the complaints which have been presented by persons who were kind enough to give their trucks, that the consumption of gasoline by the schools using their trucks during the year runs into a large number of gallons used needlessly by the various schools.

The Church Band has kindly consented to bring instruments and play during the day.

In the past, numerous complaints have been filed by the members of the Friedberg Church because of the injury done to apple orchards, melon patches, and wheat crops, by the thoughtless acts of children robbing or injuring the same. The teachers of our school are very zealous for our reputation and therefore urge all scholars to see that no one will have cause for complaint because of the acts or behaviour of our own scholars.

It is particularly requested that all scholars use their best endeavors to enjoy thoroughly the day by giving the greatest amount of pleasure possible. Happiness comes through service and not through selfishness.

THE WACHOVIA MORAVIAN

George G. Higgins .......................... Editor
Douglas L. Rights .......................... Assistant Editor
Herbert Spaugh ................................ Contributing Editor
James C. Hughes .......................... Contributing Editor
Osward E. Stimpson ........................ Contributing Editor
William H. Ray, Jr. ........................ Photographer
Edwin L. Stockton .......................... Treasurer

Entered as second-class matter at the Post Office at Winston-Salem, N. C., under the Act of March 3, 1947.

Remittances for subscriptions and advertising, together with notification of change of address should be sent to The Wachovia Moravian, Box 115, Salem Station, Winston-Salem, N. C. Subscription price $1.00 per year in advance.

Material for publication should be sent to the Editor, Box 187, Salem Station, Winston-Salem, North Carolina.
Layman Conference Theme

Winning Others for Christ

"Winning Others for Christ" is the theme of the Interprovincial Laymen's Conference of the Moravian Church which will be held June 18 to 20 at Moravian College, Bethlehem, Pa.

The conference will open with an address by Dr. Raymond S. Haupert, president of the Moravian Colleges on Friday evening at 8:00 and close with a service in the Central Moravian Church on Sunday morning at 11:00. Dr. Walser H. Allen, pastor of Central Church, will deliver the closing sermon.

Among the speakers of the three day conference will be Dr. Clive G. Chappell, Dr. Chappell, outstanding Methodist preacher, humorist, and author who will speak on Saturday evening.

In addition to the several addresses, group sessions will be held to discuss various phases of laymen's activities in the local church.

Accommodations will be provided for rooms and meals at both the Moravian College for Men and the Moravian College for Women. Family groups can be housed if reservations are made promptly. Registration costs for room and meals for the entire period is $13.00.

Southern representatives on the committee planning the conference are Alton F. Pfaff, Kenneth L. Greenfield, Thomas A. Kimball, Clarkson S. Starbuck, and C. L. Ray. Mr. Pfaff is serving as secretary-treasurer and chairman of the program committee.

"Tempus fugit," but it is never too late to pay tribute to the noble stature, decisive influence, and Christian example of a departed brother. The Rev. Handel Hassall, M. C., passed from this brief life of suffering and uncertainty to the eternal life of heavenly habitation with his Lord early in the summer of 1953. At the time of his death, Br. Hassall was serving as Principal of Moravian College, the school where candidates for the ministry live, study, and work to prepare themselves for service in the British Province of our Moravian Unity. He had held this important and demanding position since 1938, after experiencing a broad and fruitful ministry among several Moravian congregations in England.

Our Moravian College in England is located on Fairfield Square, the name applied to the E-shaped (as viewed from the air) pattern of buildings which nearly surround the Moravian Church and comprise the early settlement begun by the Moravians brethren in 1785 on the outskirts of the city of Manchester, Br. and Sr. Hassall, with no children of their own, maintained their residence in the quarters of the large brick school building on The Square which is still occupied by the college. There they made a happy, unselfish, and Christ-centered home both for themselves and for the successive generations of students who came and went. No sacrifice was too great for them to make for the sake of their "family." Thus their labors brought the abiding joy and deep satisfac-

Area Evangelistic Missions
In North Win 828 Converts

With four of its regional evangelistic missions completed the Northern Province reports as a result a membership increase of 828. This number added to the 277 accessions in the Southern Province brings the total for the five missions held prior to Easter to 1,105 people won for Christ and the Church.

The first area mission in the North to be held was in the New York City area. In spite of the difficulties encountered in working in a place like New York City 129 commitments were secured in the first week. The number by later reports grew to 224.

The second area to hold its mission was in the Lehigh Valley of Pennsylvania. In this mission a number of ministers from the Southern Province participated. They were the Brn. John W. Fulton, W. Norwood Green, Samuel J. Tesch, Richard F. Amos, J. Calvin Barnes, E. T. Mickey, and Walser H. Allen, Jr. The total accessions in this area were 380.

Six ministers from the Southern Province also participated in the mission among the Ohio churches. They were the Brn. C. T. Chadwick, John S. Goserud, Paul A. Snider, C. H. Persons, E. A. Sawyer, and J. Taylor Loflin. Among the six participating churches in this area there were 89 commitments.

The last mission held just before Easter was in the New Jersey-Pennsylvania area near Philadelphia. Six churches participated in this effort and the accessions were 135.

## UNITY

UNION

UNION

UNDERTAKINGS

By

W. H. ALLEN, JR.

IT PAYS TO BUY

GOOD QUALITY SEED!

Even the very best seed you can buy is but a small item in your gardening budget. Try-

ing to save a few cents on it means risking the success of your garden, may waste all your effort. Our stock of seed is complete, and every variety is absolutely reliable.

Cox's Seed Store

Cor. 6th and Trade St. Dial 7342

A VERY

LIBERAL CONSIDERATION

ON ALL

ELECTRICAL MATERIAL

will be given to all churches in this community . . . plus the installa-

tion service.

We Appreciate Your Patronage

Electric Service Co.

116 W. Fourth Street

Dial 2-3743

INTERIOR AND EXTERIOR

PAINTING

WALL PAPERING

—Estimates Without Obligation—

DEWEY F. MESSICK

726 Mulberry St. — Dial 3-1352

WHEN YOUR CAR WON'T START

CALL 2-4107 OR 2-4108

We can repair your battery, generator, car-

burator or distributor and realign your brakes

—Prompt Service—

Let Us Install a New Douglas Battery In Your Car

DOUGLAS BATTERY CO.

634 N. Trade St.—Phone 2-4107—2-4108

THE B. & O. FURNITURE COMPANY

For Quality Home Furnishings

"A Little Better For a Little Less"

We handle Philco Radios, Television Sets, Electric Ranges and Refrigerators, Alex. Smith & Sons Carpet and Rugs, Dun-Therm Oil Circulators, and many other nationally known lines.

B & O Furniture Co.

East 5th Street at Highland Avenue

—Phone 6542—

B. C. Snyder

Roger A. Snyder
Congregation Grows In Lonely Nook In Africa


As far as the eye can see the great plain stretches like a level sea of dry, brown grass. Crossing it is a greenish stripe which marks the course of the river. One can walk all day across this prairie without reaching its boundary and without seeing a single human habitation. Only along the banks of the river will people and houses be found because there alone can water be obtained. The river rises in the mountains which lie behind us. We have travelled twenty-five miles through these mountains without meeting a single human being until we arrived at this little village beside the river.

A Croud of Curious

We soon discover that it is not a daily experience for strangers to appear in this village, but rather that it was years ago that the last white person was seen here. The house assigned us as living quarters was constantly surrounded by a crowd of curious boys and girls, men and women. They stood and gazed upon everything with wondering eyes. Some of the men of the village had worked at the Coast, but the women and children had never been across the mountains. Life is so simple and primitive; they live on whatever the earth yields, and find little need for anything from outside. If one wants sugar or a bar of soap he can cross the mountains to the nearest store, which is twenty-five miles away. Cotton has been cultivated and the people know how to spin and weave, but that calls for labor, and it is so much easier to buy cotton cloth, wind two yards of it about the body and fasten it over one shoulder. Thus one is fully clothed.

In this village resides the chief, who rules over the entire prairie and its twenty-five thousand inhabitants.

Slave Trade Route

But when one reads the accounts written by missionaries of other days who visited this nook one is filled with horror and alarm. In those days the Arab slaveraders passed through this plain bringing slaves from other districts to Lake Nyassa for shipment to the Coast. The Arabs treated the chief with honor because he granted them passage through his land and provided them with guides to show them across the pathless plain. He likewise sold them prisoners he had taken in raids upon his neighbors, and ivory which his huntsmen had brought to him, for the prairie teemed with wild life of all sorts. The Arabs remunerated him with cloth, pearls, guns and ammunition. Everythng was the property of the chief. His subjects received from him only that which he felt they had earned.

A Dangerous Enemy

The chief was a dangerous man to have as an enemy. Once an Arab, who was making his first journey through the plain, neglected to do homage to the chief. He proceeded upon his way, thinking that everything was in good order. He led the way riding on a white mule. Immediately behind him were native warriors carrying rifles in their hands and powder and bullets in belts across their shoulders. At his side strode a mighty assistant to the chief, clad in a leopard's skin and armed with an immense spear. Then came the Arab's fighting men, and last of all a horde of women, all of them oldish persons. On their heads they carried large baskets containing jars of water and sour milk. The milk and the water were necessary for the three-day journey across the arid plain.

At nightfall they made camp out on the prairie; shut in on every side by the grass that stood shoulder high. Acting under the guide's orders they had gone here and there through the dense growth until they came to this well-trampled rendezvous of wild beasts. The drought had been so terrible that the earth was cracked, and it trembled when walked upon. Water rations were immediately apportioned to one and all; each one receiving a small cupful, but no more. Fuel for the fires consisted of dry elephant dung and twisted bunches of dry grass. Fires could not be lighted until the surrounding grass had been cut back for some distance, for, had fire caught in the grass, the entire prairie would soon become a sea of flame. Eventually, small fires were kindled here and there and bread and meat were being grilled by the Arabs.

Revenge Is Sweet

Suddenly the stillness was broken by a rumble and a roar. Before any one was aware of the cause of the tumult a herd of wild buffaloes broke out of the high grass. In vain did the Arabs fire their guns and wave torches of burning grass. The buffalo swept straight across the camp, impeded by nothing. The natives went uncathed. That the Arabs might not be defiled by the presence of these Africans, the latter went aside to cook their own supper. Quietly and unnoticed they slipped away into the surrounding grass, for they knew that their chief had sent out a party of huntsmen the day before to track a herd of wild buffalo and, with practiced zeal and undying patience, to turn the herd toward the well known trapping ground of the wild beasts. The plan succeeded, and the Arabs were wiped out. When the chief himself arrived at the camp he beheld only dead and crippled Arabs there. None had escaped. Revenge is sweet. At his first opportunity he sent word to the Arabs at their fortress at Lake Nyassa that one of their caravans had been destroyed.

For more than 38 years we have endeavored to give our best of service, Quality and value in

MEN'S AND BOYS' WEARING APPAREL

And during these trying times we pledge the same things to the best of our ability.

Fourth at Cherry

OFFICE SUPPLIES AND
FURNITURE

• BOOKS • SCHOOL SUPPLIES
• GIFTS • GREETING CARDS
• DICTIONARIES

Hinkles Book Store
425 N. Trade St. Dial 8103

AUTOMOBILE INSURANCE
TRAVELERS INSURANCE CO.
CONRAD BROS. AGENCY
325 Reynolds Building
Phone 6253
Walter Conrad—Howard Conrad
because they had not requested his assistance.

When that chief died in 1913, the records of the missionaries state that ten of his wives and female slaves were buried alive with him in order to provide him with a retinue in the kingdom of the dead.

**One Generation Between**

And to think that only one generation lies between the lifetime of that chieftain and ours! Yet we now sit in that village and felt safe and secure! Until late into the night sounded the drums, the handclapping and the singing of young persons in the chieftain’s garden.

The next day was Sunday, and we assembled in the long, straw-thatched church which had been erected a few years ago. The crowd numbered about five hundred, young and old. People had come from all the villages along the river. Some had come the previous evening, for they lived too far away to arrive in time on Sunday morning.

It was their harvest festival. Every one brought a basket of corn, wheat or beans. Presently, there was a large heap in front of the altar. They had no money, neither were they giving out of their surplus crops; for the two-year drought had been severe, and wild elephants had lodged in their fields shortly before the harvest. Nevertheless these Christians brought their offerings forward, returned to their seats and sang praises. It was a lovely sight to see.

**Aged Minister Testifies**

We had brought one of our aged native ministers with us. While still a young man he had been among the first ambassadors of Christ to come to this section. He used to make the forty-five mile journey on foot from the mission station to this tribe. “We received no wages”, he said, “and we did not want any, because it was God who spoke to our hearts and bade us go”. Was he not afraid to visit these people, when he knew of their cruelties and as a boy had experienced how they had treated others? He smiled and said, “Why should I fear when God had sent me? I went first to the chief and asked his permission. I told him that I had come in the name of God to bring the Word to the people who lived here. The chief was astonished, but he gave me permission to visit the villages; and no one ever tried to do me harm.”

There were many evidences that this congregation lay far from the mission station. There were few who carried hymnbooks or Bibles; simply because they were unable to read. Hymns they had learned to sing by heart, and they sang wholeheartedly. Sickness and suffering were likewise present. Two of the children who were christened were blind as the result of Egyptian eye disease. There sat a young man afflicted with elephantiasis, that dreadful disease which seizes the lymphatics and causes certain parts of the body to swell up into fearsome lumps of flesh. This man had a great lump beside his nose, making his nostril as big as a cup. One of his legs was swollen clear up to his thigh. Nevertheless he sat among the young folks in the choir and sang with his distorted mouth to the praise of God.

**Not a White Man’s Church**

It must certainly was not some congregation with the white man’s stamp upon it; nor was it for an earthly advantage they were assembled together. Was it not a white man’s God they were worshipping, but the God who is the Father of all God’s children. To me it was overwhelming evidence of the power of Almighty God. Here in this distant nook in Africa God’s Holy Spirit is silently working, and a congregation is growing up. Here were men and women who had broken away from heathenism and who were showing in their daily living that they were serving a God who is bigger and more powerful than all the potentates of earth.

**BAPTISMS**

Clodfelter, George Louis, Jr., son of Mr. and Mrs. George L. Clodfelter, born September 8, 1953; baptized March 7, 1954, Konneak Hills Moravian Church by the Rev. John S. Goserud.


Mashburn, Joan Elaine, daughter of LeRoy DeWitt and Joan Smith Mashburn, born September 27, 1953, Charlotte, N. C., baptized in The Little Church on the Lane on March 13, 1954 by Dr. Herbert Spaugh.

Robertson, Pamela Ann, daughter of Stuart Dale and Marjorie Katz Robertson, born September 25, 1953, Portsmouth, Virginia, baptized in The Little Church on the Lane on February 23, 1954 by Dr. Herbert Spaugh.


(More Baptisms, page 10)
REPORTS FROM THE CHURCHES

MESSIAH

The efforts of the Evangelistic Mission were exceedingly rewarding at Messiah. We appreciate having had Br. David R. Jones, Riverside, New Jersey, as guest preacher. As one of the immediate results of the Mission, we received into our congregation by the right hand of fellowship Mrs. P. A. Brooks and Mrs. K. W. Elliott.

The Evangelism Committee, organized for the Moravian Evangelistic Mission, continues to function. The scheduled meetings are for the third Sunday of each month, with visitation all during the month. One of the members commented: "This is the most rewarding work of the church that I have ever participated in."

A Finance Committee, elected by the Board, has recently taken over the administration of the congregation's financial program. Those serving on the committee are Harry James, chairman; Raymond Thrift, assistant chairman; Clendon Newsom, secretary; Fernanda Smith, treasurer; Ellis Livengood. A more concentrated endeavor for fund-raising is one of the important items on the agenda.

All groups and organizations are working on ways to help the building fund grow. Recently, two of our families sponsored suppers at their homes, the proceeds of which were turned over to the fund. Those families were the Douglass Shield family and the Vance Jones family. We acknowledge with grateful appreciation a money gift for the building fund received from Br. and Sr. Edgar A. Holton.

The Men's Brotherhood is "ready to roll." At the last meeting the group unanimously accepted the constitution drawn up by Rubah Moser and President Raymond Thrift.

New at Messiah is the Chapel Choir, under the direction of Melba Luper and Dorothy Plozman. We are indebted to New Philadelphia for the use of their gowns in a recent worship service.

The Board elected Rubah Moser and Harry James to fill vacancies on the Board.

R. T. TROUTMAN

KING

King Sunday school has been enjoying steady growth and for the first three months of the year the average has been the highest of the past ten years. We visualize a return to records of former years when the school showed yearly averages of 110.

Our new facilities are helping us to press on toward such a goal. All the rooms on the main floor of our new Christian education building are now in use and members of the church in their free time press steadily on toward full completion of the entire building. Each week brings us nearer the goal.

The first payment on our indebtedness was easily made on March 1 and we expect to meet the next one on June 1. With the second payment, the remaining indebtedness of $14,000 will be reduced over the next ten years as part of the annual church budget. For superb management of our financial problems, we owe a debt of gratitude to our efficient and untiring Building Committee.

The Provincial Music Festival to be held in May has given impetus to our music efforts and we hope to have our Junior Choir to participate in this event. With the completion of our new choir platform, we hope that we shall be able also to have an adult choir in a few months.

Midweek Lenten Services have been held since the completion of the Evangelistic Mission. A faithful group of a dozen members have been gathering for this and the effort has been worthwhile. Our people make the meetings effective by entering into the season of prayer each night.

Our anniversary celebration on the second Sunday in February was an outstanding occasion. Attendance reached 110. A mimeographed sheet of important dates in the church's history aroused much interest. The presence of Bishop and Mrs. Plohi for message and music brought much inspiration and we felt much encouraged in our work.

WILLIAM A. KALTREIDER

RURAL HALL

The young adult class met at the church on the evening of February 3 at which time the church floors were waxed and the prayer for peace, was inserted at the appropriate place in the church hymnals. Our supply of these prayers ran out and we were unable to finish this. A set of pulpit book markers has been presented to the church by the women of the church.

The Stuaber Class held a dinner meeting on March 27 with approximately twenty one present.

For our services of the Moravian Evangelistic Mission, the Rev. Herbert T. Kant of West Salem, Illinois was with us. Communion for Lent was observed on March 7. Mrs. Wallace Warren was appointed as sacristan replacing Mrs. Carlis Fulk.

Scenes from Europe were presented by Dr. R. Gordon Spaugh on the evening of March 28. Dr. Spaugh also told us something of our work in Europe and of the organization of the world wide Unity.

Some of the men of the church came to the parsonage on March 10 to work on the upstairs rooms. Shrubbery has been planted around the parsonage and some work has been done on the driveway.

WILLIAM A. CRANFORD, JR.

THE LITTLE CHURCH ON THE LANE

An adult class of instruction for Church membership commenced on Sunday, February 14 at the Sunday School hour. Dr. Spaugh teaches Church Doctrine and Russell G. Holder teaches Church Customs and Ritual. The Children's Instruction Class for Church membership is now being taught by the Sunday school teachers.

We were very fortunate to have as our guest for Sunday morning, February 28 and for Ash Wednesday, March 3, Dr. Walter H. Allen, pastor of Central Moravian Church in Bethlehem, Pa. He
came to us in connection with our Southern Moravian Preaching Mission.

Mrs. E. V. Kelly and Mrs. T. H. Levery, Sr., were Church hostesses for the month of February, and Mrs. D. F. Caldwell and Miss Etha Williams were Church hostesses for the month of March.

The Women of the Church held their quarterly meeting on March 9 at 8 P. M. in Fellowship Hall. New officers were elected as follows: Mrs. T. B. McGimpsey, president; Mrs. C. E. Blythe, first vice president; Mrs. James Smith, second vice president; Mrs. Ray D. Kimel, recording secretary; Mrs. O. L. Allen, corresponding secretary; Mrs. Fred Hood, treasurer.

Lenten District Prayer Meetings were held each Friday evening during Lent in our Chapel. Each of the Parish Districts sponsored one service.

Congratulations are extended to Mr. and Mrs. Walter L. Hogan, Jr., upon the birth of a daughter, Marjorie Patricia, on March 17.

Second Lieutenant Herbert Spaugh, Jr., having completed his tour of training at Stallings Air Force Base, Kinston, N. C., has been transferred to Reese Air Force Base at Lubbock, Texas. Mrs. Spaugh and small daughter, Sharon, will join him there.

Congratulations are extended to Mr. and Mrs. Frederick G. Bleecker who were married in our Chapel on January 23. Mr. Bleecker is the father of Mrs. James S. Smith, Sr. Mr. and Mrs. Herman P. Lineberger were also married in our Chapel on January 23. Mr. Lineberger is the son of Mr. and Mrs. Fred Lineberger.

The pastor spent the week of March 8 in Bethlehem, Pennsylvania lecturing in our educational institutions there and was the speaker for Christian Emphasis Week.

HERBERT SPAUGH

TRINITY

Our guest minister for the Evangelistic Campaign was the Rev. Frederick Wolff. There have been many expressions of approval for the work of the campaign, in preaching, visitation, and other activities. At the close of the meetings the following new members were added to the church:

Frank Jaro, Ellison Dewey Mullis, Mr. and Mrs. Jacob T. Long, Mr. and Mrs. Andre A. Muenzenaar, Conrad T. Sharpe, Mrs. Ted L. Williams, Mrs. Era May Ward, Mrs. Rachel Ann Key, Mrs. Fred Faw, and Ernest C. Peacock.

The Midweek Service at Trinity keeps on the move and we are now averaging about fifty in attendance. Children are taking much interest.

We regret to lose the services of our choir director, Mrs. Sam Pruett, who resigned in February. To succeed her, a son of the congregation, Douglas G. Kimel, has been appointed.

Through the early preparation in practice, in which Mr. and Mrs. Sam Ford had a prominent part, our band was in better condition for Easter Sunday.

Two assistants have been appointed to assist superintendent R. W. Lawson, of the Sunday school, namely, Coy B. Yokely and J. C. Cook, Sr.

The second year of unified budget proceeds satisfactorily and the trustees are giving careful study for the year ahead.

DOUGLAS L. RIGHTS

MORAVIA

At this writing our Church is being redecorated inside and already it is taking on a new look. We are indeed grateful to Br. Gorrell Terrall, one of our faithful members, for his generous donation for this cause.

New carpet has been laid in the Church and we thank Mr. and Mrs. John Lee for their interest and help in this worthy project. We are hoping that Moravia will have a new look for the Easter Services this year.

Our band that was organized last year under the direction of Charlie Lee is doing very well and will play for the Easter services.

Through the help of a friend our choir will have a director in the near future, and the members are looking forward to this new leadership.

Our meetings during the Mission were well attended. Br. Earl Christianson, from Lebanon, Pennsylvania, proved to be a wonderful preacher of the gospel. Our people learned to love and admire Br. Earl very much. Already they are asking when he will be back with us.

We were happy to receive 19 new members into the church fellowship. This brings our total membership to 223. We thank the Lord for the wonderful way that He has blessed our people here in the work. None of our people desire any praise for anything that has been accomplished but they desire that the Lord be praised for His goodness to us here in His vineyard.

One of our young men, Charles King, has filled application to enter college in the fall to begin his studies for the ministry. We are sure the Lord will use him in His service.

The pastor took part in the Moravian Mission in the north by helping Br. Clarence L. Riske at the First Moravian Church in Uhrichsville, Ohio, from March 28 to April 2.

J. TAYLOR LOFLIN

MAYODAN

Our church has been very active during the past two months. On Sunday, February 14, we cooperated with three other churches in a religious census of the town. Later that month, we joined with three other Moravian churches in the Southern Province in the mission revival. Br. William J. Weiland, pastor of First Moravian Church, New Philadelphia, Ohio, guest evangelist, brought sincere messages and our evangelistic committee contacted many individuals. Mrs. Will Price kindly furnished a room for Br. Weiland and the Women of the Church provided the meals.

Attendance has been good the past several months and a perfect church attendance drive is being launched for the quarter beginning with the first of April. The boys and girls have been competing with each other in filling pews for the church services.

There has been work in the physical field also. The contract for the new parsonage was let Saturday, March 13, Wray Building Materials Co., Inc., of Reidsville received the contract which was signed in Farris Dept. Store. A previous meeting was held several days earlier in the home of John Vaughn.

The young men's class, seeing what the married couple's fellowship did in improving the kitchen and dining room, decided to show what they could do, and it wasn't long before work was underway in improving its classroom. The men did the work themselves. The ceiling was celotexed, walls repainted, floors tiled, and pulpits and chairs refinished. The men did a splendid job.

The men's Bible class also was active. The bulletin board outside the church was repainted and guard rails to the steps added by the men.

Several of our young people attended the provincial rally, and some of our ladies went to the day of prayer at the Home church.

At our mission program in February, Mrs. Bollin brought a splendid message on mission endeavor.

JOHN H. KAPP

ARDMORE

One of the highlights of March was the annual "Day of Prayer" sponsored by the Women of the Church. Much credit is due Mrs. H. E. Strupe, Mrs. J. W. Dalton and Mrs. R. R. Combs who planned the program for the day. Fine messages

FLOWERS FOR ALL OCCASIONS

Sides Florist

Prompt Delivery

Dial 4-1526

Year after year men depend on the VOGUE for Quality, Smart Style, Hats and furnishings.

Let ED V. PRICE & COMPANY tailor your next suit.

120 W. Fourth St. at Trade

FAMOUS MAKE QUALITY

PIANOS - HAMMOND ORGAN

"The World's Finest Organ" FOR CHURCH FOR HOME

JESSE G. BOWEN MUSIC CO.

217 W. 5th St.

DIAL 7923

COAL

OLGA STOKER COAL

PACAHONTAS HUT and STOVE SIZE

BLUE GEM ❄️ RED ASH ❄️ GREAT HEART

BREWER

Coal Company

611 E. 12½ St. — Dial 3-1026

W. A. Murphy — H. D. Siak
on "The Requirements of God" were brought by Dr. W. Kenneth Goodson, the Rev. Paul A. Snider and Dr. R. Gordon Spaulg.

The Men’s Fellowship has been reorganized. Br. Gwyn Harris is the new president succeeding Br. Emory Hanes, Br. H. E. Haworth is vice-president and Br. Harry E. Cook, Jr. is the new secretary-treasurer. Fifty men were present at the reorganization meeting.

This congregation is indebted to Dr. C. Gregg Singer, Professor of History at Salem College, for so ably supplying the pulpit on Sunday morning, March 21, while the pastor was in Emmaus, Pa. the week of March 19-26 taking part in the Lehigh Valley Moravian Evangelistic Mission. Incidently we are still reaping the benefits of our local visitation evangelism mission. Br. Emil Simon of Chaska, Minnesota brought us some powerful and helpful messages.

RICHARD F. AMOS

OAK GROVE

High point of the past months was the Evangelistic Mission held February 28th through March 5th. Rev. Josef Barton of the Czech Moravian Brethren in Texas brought the messages. The cold weather and sickness kept the attendance down, but the mission proved to be a great blessing for the congregation.

On February 28, the Joint Boards were unanimous in their approval of the plan presented by the Finance and Planning Committees to begin a drive to raise money for the new Sanctuary. The plan is to raise $10,000 by March, 1955, and begin to build at that time. Already the Building Fund stands at $3,500. This new building will not only provide a Sanctuary for Church services but will also provide additional Sunday School rooms, which are needed. It will also make possible greater use of our Fellowship Hall.

The Sunday school attendance of 247 on February 7, set a record for an ordinary Sunday. Sunday school attendance has been consistently above 200, and the Church attendance has averaged around 160. On the first Sunday in Lent 137 partook of Holy Communion. That night the young people sponsored a special service, showing the movie, "The Coleman Story".

The fine music presented by our choir, which numbers in the twenties, has been an inspiration for our worship services. Since the first of the year Mr. Burton B. Hampton, Jr. has served faithfully as our Choir Director.

Two of our young men, James Marshall and Joe Bill Vanhoy, have recently been inducted into the Army. Another, Waldon Idol, was discharged in January.

Our congratulations and best wishes are extended to Waldon Idol and Ethel Cates who were recently married.

CHRISTIAN D. WEBER

FAIRVIEW

Never in 9 years of the ministry had preaching been such a thrill as it was to the pastor on March 28. For six Sundays, because of illness, he was absent, and most of this time was spent in Florida. The trip to the warm climate was made possible when Kemp Cummings, Chairman of the Board of Trustees, presented the pastor a $300 check from the Church treasury to cover expenses. This amount was generously made up thru a love offering in which all were privileged to have a part.

During the period of the pastor's absence O. M. Warren, vice chairman of the Elders, did a yeoman service in keeping a supply of preachers for the pulpit. The Rev. Edwin A. Sawyer preached three Sundays, did hospital visiting, and conducted services during the successful week of the evangelistic mission. Other brethren called upon were Gregg Singer, Paul Snider, and John Goseud.

One of the most noticeable facts about this interlude was that the Fairview people showed their loyalty to Christ in regular attendance at the services. Not a single Sunday attendance fell below the average.

The scout building has been completed to the extent that for several weeks it has been used by the Cubs, Boy Scouts, Explorers, and Girl Scouts. Two Sunday school classes and the Intermates Department use the building on Sundays.

By means of a fish fry around $200 has been raised by the Young Adults for the Raleigh Moravian Church.

VERNON DAETWYLER

CHRIST CHURCH

Christ Church served as the host church for the "Hour of Power" meetings held each day for all the ministers during the Moravian Evangelistic Mission, conducted in the churches of the Southern Province. The fellowship dinner held on Friday night, and the noon meal each day was served in our Fellowship Building. We wish to express our thanks to all the women of the church who helped so willingly in this project and especially do we express our thanks to Miss Nann Kiger, president of the Women-of-the-Church, and the following Circle leaders who planned, prepared, and served the meals: Mrs. Howard Chambers, Mrs. Hollis Cranford, Mrs. E. H. Holton, Miss Mae Bostic, Mrs. N. E. Brewer, and Mrs. Paul Smith.

The Rev. Clarence C. Wollin, Pastor of the Lake Auburn and Elm Moravian churches, in Minnesota, was our speaker for the week of services, and although the attendance at the meetings was not what it should have been, we were greatly blessed through Brother Wollin's preaching. We had seven teams out visiting during the week. Mr. William Baker and Mr. Terry C. Brown were received as members of the congregation by Adult Baptism on the First Sunday in Lent.

Both the Men-of-the-Church and the Women-of-the-Church organizations have recently elected new officers. Elected to serve the women for the 1954-55 year were Miss Nann Kiger, pres.: Mrs. A. R. Carr, first vice-president; Mrs. Norman E. Brewer, second vice-president; Mrs. Alvin Disher, recording secretary; Mrs. Robert B. Smith, corresponding secretary; and Mrs. Fred Hoffman, treasurer.

B. O. Disher, Clyde Barber, Emuye Soule, R. E. Peddycord, and Alvin Disher were elected as officers of the Men-of-the-Church, while W. L. Tilley, Robert Young, Horace Baker, Elwood Tesh, and Charles Zellmer were elected as officers of the Women-of-the-Church.

THE HOME OF BETTER VALUES

BELK STEVENS CO.

DEPARTMENT STORE

Trade and Fifth Streets

Winston-Salem, N. C.

JERSEY LOOPS

For Crocheting and Weaving

Rugs, Mats, Carpets, Bedspreads

Make Articles

for home and church bazaars

Write for folders, samples, etc. to

WACHOVIA WEAVERS

Kernersville, N. C.

SALEM

Electric Co.

CONTRACTORS

Frank B. Myers — E. L. Thomas

ANYTHING ELECTRICAL

ANYTIME

—24 Hour Service—

Dial 6174

315 S. Liberty Street
THE WACHOVIA MORAVIAN CHURCH

MAY, 1954

Page 9

and Howard Disher, outgoing president, were elected to be executive committee.

Mr. and Mrs. Peter Murmiek's, displaced persons from Latvia, who have recently moved to our city from Cleveland, Ohio, have been secured to do the janitorial service for our church and fellowship building.

JOHN H. JOHANSEN

ADVENT

On February 7, the concluding Sunday of Youth Week, Charles Fishel presided at our morning worship service. Hilda Willard offered prayer and led the congregation in the Lord's Prayer. Faye McDuffie read the Scripture lessons. We were very happy to have in our service that morning, Dr. R. Gordon Spaugh.

In preparation for the United Evangelistic Mission special prayer services were held at the homes of Richard Riersen, G. C. Gilley, Johnny Davis, E. G. Beauchamp, O. M. Whitsett, and Dewey Long. Also in preparation for the week of services a small group of those interested in Visitation Evangelism met each Sunday afternoon January 17 through February 7 for training and then went forth to visit the unchurched and inactive in our community.

Among those who took part in that program were Richard and Katherine Riersen, O. M. Whitsett, Mr. and Mrs. G. C. Gilley, Mr. and Mrs. Fred Tesh, Mr. and Mrs. John Taylor, Mrs. Cleve Kimel, Mrs. Lewis Hill, Faye McDuffie, Carole Cole, Johnny Davis, Mr. and Mrs. Grady Fry, Ben Fishel, and Mr. and Mrs. B. C. Snyder.

The Rev. Edward Wilde, pastor of East Green Bay Moravian Church, was our visiting minister.

His messages were inspiring and we are deeply grateful for the work he did with God's blessing.

In our midst. Our church will always remember his visit. Br. Wilde and the pastor and his family are grateful for the fine meals prepared for them during the week by Mrs. Clyde C. Goble, Sr.; Mrs. Fred Long; Mrs. B. C. Snyder; Mrs. Dewey Long; Mrs. John Snyder; and Mrs. R. M. Kimel.

Our thanks is also extended to Mrs. Fred Snyder, Mrs. Ben Fishel, Mrs. O. M. Whitsett, and Mrs. C. W. Isaacs for their gifts during the week.

On March 7, a Sunday following Br. Wilde's visit with us, 234 persons were served the Lord's Supper, a record attendance for our church. There were 270 in the morning worship service. We were happy to welcome into our fellowship that morning by letter of transfer Mrs. Clyde C. Goble, Jr.

On Sunday evening, March 7, in full costume and color, Br. B. C. Snyder presented pictures of his recent trip to Palestine.

PAUL A. SNIDER

ENTERPRISE

Attendance at Sunday school and at church services has averaged better than 90 recently.

This is remarkable considering the fact that there is only 111 enrolled in our church school.

On February 14, Br. Joe Gray preached a very inspiring missionary message for our congregation.

Our folks fell in love with the Gray family and will follow with prayerful interest their activities in the future.

The last Sunday in February we were fortunate to have Br. Charles Eichman of Palmyra, New Jersey, bring the morning message. Br. Clyde Barbou was our guest preacher while the pastor was in Bethlehem. Br. Barbou is always a welcome guest at Enterprise.

- The Men's Class held their annual hamburger fry at the church on the first Saturday evening in April, with the Ladies Class as their guest.

W. NORWOOD GREEN

KONNOAK KILLS

The Congregation was happy to have Dr. R. Gordon Spaugh in the pulpit on March 7 while the pastor was serving in the Ohio Evangelistic Mission. We hope that he can be with us at an early date again to show pictures of our European Churches.

One of Spring's most beautiful days greeted us for the Day of Prayer on April 7. A rich day of spiritual blessing was with us, too, as we heard helpful and inspiring meditations from the Brn. C. T. Chadwick, Richard F. Amos, and Henry A. Lewis.

A pressing need was filled when the Trustees selected Mr. W. B. Canada for full-time custodial work in the Church and its premises. Up to this time Mr. Canada has been serving faithfully in his spare moments from his regular job to do what work he could for us. Upon his retirement he now comes to us at a time when his services will be most needed and appreciated.

Many letters are now being received by our people from German friends who obtained food and clothing which was sent in October. Some have been of the standard, mimeographed form, while others are personal and handwritten. On these latter we're really depended on Br. Douglas Rights to be our interpreter, and he has obliged in his friendly and co-operative way.

The pastor's work in the community will be aided and the joys of family travel enhanced with the gift of a new automobile. Profound thanks are expressed to members of the Congregation any many other friends outside who made such a wonderful thing possible.

JOHN GOSERUD

IMMANUEL CHURCH

The Youth Fellowship group of Immanuel was forced to adopt the "snack supper" plan in order to survive during the winter and it has proved a worthwhile venture. Under the leadership of Mrs. Henry L. Masten, and Edith Tesch as program leader, the group has prospered and gives promise of providing the nucleus about which to gather at least two active groups in the future. The group is sorry to lose the services of Miss Tesch but is most grateful for the splendid work she has done for us.

Missionary emphasis is being cared for by an active program just being introduced by our Missionary Committee under the direction of Henry L. Masten. The annual Missionary lovefeast was different this year. For the first time in many years we did not have the "red box" offering and the rivalry between some of the older groups was noticeably absent. The address was brought by the Rev. Joe H. Gray, Jr., and he challenged us to renewed zeal for the Lord in this vital effort.

This has been a year of adjustment for many groups in the church organization. Women of the Church and all the adult groups have found it necessary to make adjustments to conform to the Unified Budget program of church finance. It has made "money-making" activities undesirable as well as "special offerings". The problem has been to maintain the interest and loyalty by other means.

This has found expression in a more aggressive program of "visitation" among the members, particularly those who are deprived of the services of the church. Beneficial results are beginning to manifest themselves as a result of this program.

From the standpoint of leadership and program we would rank our Boy Scout organization with the very best in the Old Hickory Council. We are debtéd; in fact, the community at large shares in this debt, to the fine work being done by Dennis C. Landreth, Henry E. Cass and George W. Beck under the direction of an excellent Scout Committee.

Immanuel's share in the Moravian Evangelistic Mission was very large. The inspiration and encouragement plus the instruction in things of the spirit brought to us by the Rev. Elmer R. Stelter really revived us. We made one mistake, we should have followed the plan which has been found most successful but we thought we were being considerate of those who were willing to work on the "Visitation Teams" but it was a mistake in so far as the ultimate goal was concerned. However, the effort was a complete success in so far as the "faithful" were concerned.

The good wishes and prayers of the congregation are with the two young couples recently married in our church: Shirley Ann Myers and Harold Gentile; Edith Mae Tesch and the Rev. Samuel G. Vaughn. The latter couple will be leaving the Southern Province for mission work in Alaska in June of this year.

We are happy to welcome into our church family George W. and Gloria H. Beck, Roy J. and Emma Fogle Gordon, Ralph O. and Mildred L.

CARMEL'S BEAUTY SHOPPE
Route 4
-Friedberg Church Road-
MRS. CARMEL LIVINGGOOD
4-3992 - PHONES - 4-1967

Visit The

SALEM BOOK STORE
Salem Square
Phone 3-1122 Winston-Salem, N. C.

FOR A COMPLETE SELECTION
Of
SALEM GIFTS AND SOUVENIRS
JEWELRY-BOOKS-COSMETICS
GIFTWARE-STATIONARY
SALEM CHINA
Thirty Attend Student Forum at Bethania
Betty Jean Cash

Over thirty students from seven nearby colleges met in the third Moravian Student Forum which was held at Bethania Church on April 10. President William McElveen presided. The students from Salem College acted as hostesses for the gathering.

The Forum was divided into two main sessions. First there was a group discussion period led by the Rev. Paul A. Snider on the subject, "Where Do We Stand?" This discussion was centered around such questions as our Church's position on segregation and communism.

Immediately before dinner the group participated in a worship service presided over by Graham Rights. Dr. Dale H. Gramley, president of Salem College, spoke on "The Practical Application of Christianity in Our Lives."

The Rev. J. C. Barnes was toastmaster during the dinner which was served by the Women of the Church at Bethania.

Immediately after dinner the students from each college met to elect their new representatives to the Executive Committee. The new officers elected by the Executive Committee are: president, Graham Rights (University of North Carolina); and secretary, Anne Tesch (Salem College). Other members of the Executive Committee are: Andros Booe (Greensboro College), Sarah Pfohl (Duke), Fred Stovall (Wake Forest), Frances Fontaine (Guilford), Shirley Caudle (High Point), Ralph Siwerters (N. C. State), Carol Sloan, (Appalachian), and Rietzel Snider (Davidson). The Moravian college students are indebted to the Rev. F. Herbert Weber, Walser H. Allen, Jr., and J. Calvin Barnes for the work they have done as member of the College Visitation Committee. Members of the new College Visitation Committee are: the Rev. Henry A. Lewis, chairman, the Rev. Walker H. Allen, Jr., the Rev. J. Calvin Barnes, the Rev. Edwini A. Sawyer, the Rev. Christian D. Weber, and the Rev. William T. Marshall.
ELECTRICITY HAS MANY USES IN THE SERVICE OF CHRIST

The picture of a missionary studying his Bible by the flickering light of a candle in some distant land no longer applies in Alaska. Each of our stations, where a missionary resides, has electricity—the kind you have in your homes. True, in the outstations it takes a bit more effort to secure it, for the missionary must service and start the gasoline motor that drives his generator. Here in Bethel—though service is more expensive than in the States—we are served by a commercial electric company.

The electricity does much more than supply light for our homes. There are two 16mm sound projectors on the field. In addition, in villages where there is an Alaska Native Service school, their projectors are also available and for over 20 years electricity has been powering transmitters and receivers for communications among our missionaries. These permit almost daily contacts with all the scattered stations. An unknown number of lives have been saved through the summoning of aid when missionaries or people in the villages have been stricken with serious illness or accident. In 1950 during the building of the Clarks Point station, daily contact was established to aid in ordering supplies.

Radio communication also provides a daily fellowship with others who are laboring with us in a common task. Mission news, travel and weather information, and the shipping of needed items is facilitated by radio in a land where there is no telegraph communication. When the dog team or boat is making one of its trips to Bethel from the Children’s Home news of the safe arrival is conveyed by means of the “air-waves.” It is a comfort to our mission travelers to know that if they do not reach their destinations in a reasonable time, a search will soon bring them help.

Pleasure too, comes along on the air waves. In 1949 and 1950 when long distance communication was possible on the “ham bands” I was able to connect almost every missionary with his friends or relatives as far away as the East Coast. We were able to speak to people in Pennsylvania, Wisconsin, Arizona, Edinburgh, Canada, Tokyo, Japan, and many other places.

It has increased our conception of the unity of our church to make these contacts and bring our mission field closer to our people. At one time or another we have talked to Moravian “hams” in almost every center of our church.

Volumes could be written of the aid radios have been to the mission activities, health, and pleasure of our missionaries. For example the Trodahs are able to speak with their daughter who is going to school in Anchorage, a pleasure impossible without radio. The enthusiastic reports of the value of similar equipment in our Central American mission fields have made us realize the blessings we have been taking for granted.

For a period of two years I operated a low powered broadcast station here in Bethel. I was able to secure quite a number of programs produced for standard stations in addition to those we produced locally. These latter included native language services and periods of “Morning Devotions” in both languages. These broadcasts were the first the people have ever heard in their own language. There were also children’s programs, and some educational, health and musical features.

It had been our hope to establish a standard broadcast station which would reach all the people of the area. However, these plans have not materialized. Should it be possible in the future, electricity would serve Christ in an additional way.

On a typical Sunday last winter the Bethel Congregation was using electricity for a period of eight hours. This included a recording to be sent to Clark’s Point, broadcasting, and recording for broadcast. At present several of our native people own their own light plants, and several own tape and wire recorders. An exchange of recordings is made between a number of villages, binding our people together.

Recently a recording of one of our village choirs appeared on a national network on Charles E. Fuller’s “Old Fashioned Revival Hour.” Another recording featuring the spring 1953 break-up appeared on several radio station in Pennsylvania. Recordings have been sent from here to various of our summer conferences in the states. A tape recorder which belongs to the training school aids in learning English and in practice-preaching classes.

Battery chargers, drills, pumps, heat-bolt heaters, and saws, powered by the magic of electricity help to lighten the load of physical work so necessary on the mission fields. Electric irons, toasters, mixers, meat grinders, waffle irons, and washing machines all help to lighten the work of the missionary’s wife who is also called upon for a host of church and community services. Radio receivers and record players provide education and relaxation. Slide projectors bring color pictures of distant places, friends and relatives in a land devoid of many kinds of recreation and relaxation.

The Bethel Church has an electric organ, and an electrically regulated heating system, with an electrically driven fan to circulate the heat to distant parts of the building. These increase the comfort, and also the safety where fire is a particularly great danger. Both these installations were purchased by the local congregations with their own funds.

An amplifier has been used to play chimes and music from the church steeple, and to present a musical prelude to services. Recitations and songs by the children at Easter and Christmas have been heard in the rear of the auditorium. At conference time the service has been amplified so that those who could not get into the church auditorium could hear the service in the Parish House.

At the Children’s Home electric laundry machines, extractors, and fans, and hot water heaters make it possible to keep 40 children supplied with clean clothes, even when temperatures as much as 50 below make it possible to dry clothes outdoors.

During the World War II our transmitters were a link in the aircraft warning system. Should an enemy again attack our nation, and use the route over the north—it is possible that mission electricity would start the first message of the attack on its way to the nation.

The ever increasing uses found for electricity become effective instruments in the hands of your missionaries to increase their usefulness as your representatives. Your contributions to missions have put these uses of electricity in the hands of your missionaries. They in turn become more effective servants of the Master. Truly—electricity is in the service of Christ.

FOR MORE THAN 52 YEARS

The Home of . . .
LASTING QUALITY
FURNITURE
AND HOME FURNISHINGS
ON CONVENIENT TERMS

ROMINGER
FURNITURE COMPANY
423 North Liberty Street
Winston-Salem, N. C.

Essentials in the true American way of life are to establish a home of your own, provide for that home and your loved ones to the best of your ability. Attend your church, take a part in its work and help to support it in a moral and financial way.

Winston-Salem, N. C.

Telephone 6133—Winston-Salem, N. C.

FOR PRINTING
LITHOGRAPHING
RULING AND BINDING
OLDEST LITHOGRAPHERS
IN NORTH CAROLINA
WINSTON PRINTING COMPANY
Winston-Salem, N. C.

—DIAL 6146—
Resurrection -- Story Of Victory

Surely Christ lived in God and God in Him; and for God's cause He came to deepest distress. Helpless, forsaken by all His friends, He hangs upon the cross. Here God must intervene if help is to come. Here justice would demand that He not keep silent. But no voice is heard in reply to the cry of deepest anguish, no disaster overtakes His enemies, no help is made manifest, and the Son of God yields up His soul in silence and in darkness. Who can still believe in an almighty and compassionate God and in a moral order in the universe after this? Yea, if Christ be left in death your faith is in vain.

But God be praised: Christ is risen from the dead. He is vindicated over all His enemies and over that which is evil. Peter, John and Paul are not deceivers. No sane man can deny the fact that only such a demonstration of God's power in the resurrection of Jesus Christ, could have convinced the disciples and given them the courage to go forth barely three days later to face the terrifying disaster of Good Friday. In the midst of Christ's enemies, they proclaim Him living. They declare His name to be above every name, and Him the only Saviour of all the ends of the earth. How else then because of their utter conviction that Christ was alive again, could the disciples have gained the courage to abide by their message in the face of mockery and scorn, persecution, hatred, pain and death?

But what of the claim that Christ rose only in the spiritual sense and somehow made Himself known to His disciples as being alive and not dead? What then of the empty tomb? How did it happen? If we had been among the disciples in those days, when the Easter message first reached them, we too would have followed their first impulse, hastened to the tomb to see. They found an empty grave. It is utterly unbelievable that the message of the resurrection could have taken such a hold on them, had they not found an empty grave. And how could their message have taken such a hold on their contemporaries, if their enemies could have pointed their fingers at the lifeless body of Christ? The tomb must have been empty and Christ risen from death to life. Without faith in a risen and leading and ruling Saviour there could have been no Christian Church. Who could believe that the age-long manifestation of Christianity, lasting now over 1900 years and still vigorous enough to maintain itself and even to reach out to the uttermost parts of the earth in spite of all the evil forces militant against it, could have been built upon an illusion? Even today Christianity is the only regenerative force among the nations. Christ lives and rules even to the ends of the earth today. He will rule in all eternity. Hallelujah!

This is the faith Moravians have declared for hundreds of years and we lay special emphasis upon it in our Easter Morning Liturgy.

"Christ is risen!" These bold words were again proclaimed on Easter morning as our congregations gathered to worship their living Lord. Whether it was on the Hutzberg in Saxony, around the graves of Count Zinzendorf and his family, in the shadow of the old linden trees cut in the fashion of eighteenth century manorial gardens; or in the spacious graveyard of the Salem Moravians in North Carolina with its beautiful green turf and flower-bedded graves; or under the stately elm trees of the old burying ground in Bethlehem, Pennsylvania; or among the snowdrifts of Greenland, Labrador and Alaska; or on the wind-swept open prairies of Dakota; or on a lonely sandy lot of an Indian burial plot in Nicaragua; or in the midst of a Bush-Negro village in the prairie forest of Surinam; or to mention the services in the lonely veldt of a Kaffir cemetery in South Africa; or in the rugged mountains of Tibet—everywhere the leader opened the service with the joyous proclamation, "Christ is risen!" And the company of those gathered round about him, by the graveside of those who have gone before, respond with joy, "Christ is risen indeed, Hallelu- jah!"

This has been our faith; may we continue to hold to it steadfastly until Christ returns.

WE APPRECIATE YOUR BUSINESS!

PRESCRIPTION SPECIALISTS

BOBBIT'S PHARMACY
Reynolds Bldg.—Phone 2-5189

NISSEN DRUG COMPANY
Nissen Bldg.—Phone 6129

BOBBIT'S COLLEGE PHARMACY
100 Lockland Ave.—Phone 3-1867

Pack Up

YOUR TROUBLES
in a
LAUNDRY BAG
—and Call

ZINZENDORF
Laundry
Phone 2-5178

LINENS WHITE AND COLORS BRIGHT
DRY CLEANING

Paints — Glass

PAINTS — VARNISHES
OILS — WALL PAPER
AUTOMOBILE GLASS
WINDSHIELD GLASS
PLATE GLASS
ROUGH ROLLED GLASS

PFAFF'S INC.
219-223 Main St., Phone 3-7365
SAMUEL G. VAUGHNS ARE

First Couple From Southern Province To Serve In Alaska

EDITH TESCH VAUGHN

The first couple from the Southern Province ever to volunteer for mission service in Alaska, the Rev. and Mrs. Samuel G. Vaughn, will leave Winston-Salem for Bethel on June 24. Not only are they the first couple, but Br. Vaughn is the first ordained minister from this Province to serve in that field in its history of 69 years.

The newcomers will be assigned to Bethel, the oldest and largest center of Moravian work in Alaska. In addition to the work in the city of Bethel, they will be responsible for the entire Bethel District which includes Napakiak and the tundra villages of the area. The total membership of the district as of 1952 was 727 accredited members and 572 children.

With the coming of the Vaughns to Bethel, certain changes in the administration of the Alaskan field will go into effect. For many years the superintendent has been located there. Succeeding the Rev. Ferdinand Drebert upon his retirement in August will be the Rev. James Dittmer, as acting superintendent, who will continue to serve at Clark's Point.

Remaining at Bethel will be the Rev. Douglas Schattschneider who is treasurer and warden. This will reduce the number of ordained foreign missionaries there to two instead of three as has been the case in past years.

Br. Vaughn will in reality succeed the Rev. Earl Shay who has been the pastor of the English speaking congregation at Bethel for the past five years. In addition to Bethel, he will take over in part the supervision of the Eskimo outposts formerly under the care of Superintendent Drebert.

Both Br. and Sr. Vaughn are natives of Winston-Salem. Br. Vaughn is the son of Mr. and Mrs. N. M. Vaughn. He is a graduate of Gray High School and Moravian College and Theological Seminary. Since November of last year, he has served as pastor of the Clemmons Congregation.

"We are sure", both Br. and Sr. Vaughn stated, "that the wonderful months we have had with the people at Clemmons will be a great inspiration to us when we begin the work at Bethel".

Mrs. Vaughn is the former Edith Tesch, daughter of the Rev. and Mrs. Samuel J. Tesch of Bethlehem. Mrs. Vaughn has earned thirty hours of credits in Bible and Christian Education under the Rev. Edwin A. Sawyer, head of the Department of Religion.

The journey from Winston-Salem to Bethel will be made in easy stages. First, there will be a visit to Bethlehem, Pennsylvania, over the weekend of Sunday, June 27. From there they will fly to Denver, Colorado, for a week's vacation at Brinwood Ranch Hotel in the Rocky Mountain National Park where Br. Vaughn worked two summers while a student at Moravian. On July 6 they will fly to Bethel by way of Seattle, Washington, and Anchorage, Alaska, arriving around noon on July 7.

Preparations for the first year in Alaska have already been completed. Early in April many of their personal belongings were shipped along with an order for a year's supply of groceries ordered through the West Coast Grocery Company of Spokane, Washington. In these early prepaarations, Br. Vaughn stated, that Miss Ann Dills, formerly a nurse at Children's Home, has been most helpful.

Acceptance of the call to mission service in Alaska is the fulfillment of an ambition of many years for both Br. and Sr. Vaughn. "We look forward", said Br. Vaughn, "with great anticipation to the next five years during which, with God's help, we will help carry on the work which has been so wonderfully performed by our Moravian brethren in Alaska since 1885."

New Eden Breaks

Ground For Building

Egbert G. Uneback

Plans for the Christian Education Building of the New Eden Church have been completed and actual construction should be in progress by the time this reaches the reader. This new building is located on Old Lexington Road in the midst of a new rapidly growing suburban area and should become one of our strong centers of Christian service and influence.

Bishop J. Kenneth Pfohl in his message at the ground breaking service on May 9 appropriately stressed that the great opportunity which now lies before the New Eden Congregation is the direct result of Divine Providence. We share this conviction and keenly feel that God has placed upon us a sacred and serious responsibility which must be met with faith, wisdom, vision, and hard work. In answer to the goodness of God we are trying to carefully plan the building and the future program to the Church.

In the planning of our new facilities we have focused in one central objective which we believe in our situation must take precedence over everything else. Realizing that we are confronted with a great opportunity for future growth but limited in financial ability we have striven to get the greatest possible amount of wall space for available resources and to temporarily sacrifice interior beauty. Some of the costly furnishings and decorative fixtures will be delayed until a future date. It will be a stimulating challenge to add the finishing touches of beauty. This will be done in conformance with specifications as embodied in the original blueprint plans. Our old equipment will be refurnished by carpenters in the congregation.

(Continued on page 3)
**Provincial Announcements**

**PROVINCIAL ELDERS CONFERENCE**

Brother and Sister Kenneth W. Robinson were welcomed at the morning service of the Home Church on Sunday, May 9. Br. Robinson comes to the Home Church as assistant pastor from Ohio where he has served as pastor of Fry’s Valley and Port Washington congregations. He is residing temporarily at 702 West Fifth Street.

The Brethren George Higgins, Herbert Spaugh, R. Gordon Spaugh and Alton Pfaff attended sessions of the Joint Provincial Elders’ Conferences, North and South, in Bethlehem, April 28 and 29, and sessions of the Interprovincial Quinquennial Committee on April 30.

The Brethren Frank Willingham and Charles Vance, Jr., members of the Southern Provincial Elders’ Conference for meetings of the Moravian College Board of Trustees on April 29 and 30.

The American Moravian Mission Board met in Bethlehem on May 3 and 4 with the Brethren Samuel Tesch, Clayton Persons, R. Gordon Spaugh and Edwin L. Stockton representing our province.

The seven ministerial students from the Southern Province at Moravian College and Theological Seminary were entertained by members of the Southern Provincial Elders’ Conference at dinner in Bethlehem on April 28. Students present included Alan Barnes, Lewis Swain, Buton Rights, Fred Hege, James Blanton, James Johnson and Roger Kimball.

Activities of the President of the Conference during the month included sermons and addresses.

**AN EDITORIAL**

**Ours Is A Government Of Law**

The Supreme Court of the United States has just returned its long awaited decision on segregation in the public schools. That this historic decision called for the end of segregation, at a time and in a manner to be determined later, was surprising to few people. In the light of other decisions in this field of racial discrimination in recent years by the same court, it is difficult to see how anyone could have expected otherwise.

Perhaps the only real surprise was that the vote was unanimous. Unanimous decisions on controversial issues have been rare in the last few years. On this point it is well to remember that of the nine jurists on the Supreme Court three are Southerners, one of whom is Justice Hugo Black of Alabama. The unanimous vote would indicate that the decision is legally sound, and that as far as constitutional litigation is concerned the issue is settled forever. For this finality we should be grateful.

Reaction to the decision, among Southern politicians especially, was instant and varied. This reaction ranged from apparent confusion on the part of Governor Umstead of North Carolina, who said he was “astonished,” to bitter defiance on the part of Governor Talmadge of Georgia who proclaimed there would be no unsegregated schools in his state “as long as he was governor.”

After these initial reactions, however, there were fortunately saner and wiser voices to be heard. At the following places: Mayodan, April 4; Salem College, April 9; Hopewell and Pine Chapel, April 11; Bethania, April 18; Greensboro, April 25; ministerial candidate of Moravian College and Seminary, April 30; anniversary sermon and love feast address at West Side Moravian Church, Beth-lehem, May 2. He assisted in the passion week services at Pine Chapel on April 12 and 13 and at the Home Church on April 15 and 16. Other churches visited during the month included Calvary, April 16; Bethania, April 18 and Messiah April 25.

**UNITY MATTERS**

Bishop Johannes Raillard passed away suddenly on Friday, April 23, in his home in Paramaribo, Suriname. Brother Raillard has been superintendent of our mission field in Dutch Guiana for a number of years and was scheduled to return to Europe in August to assume the duties as director of our Swiss missionary work in Zurich.

Sister Raillard was in Switzerland with her children awaiting her husband’s return. Brother Victor Muller, minister at Borstel, had already been appointed to succeed Brother Raillard. The sympathy of our province is extended to the family and fellow-workers of our departed brother.

Bishop H. G. Steinberg has been elected president of the Provincial Elders’ Conference of the Western Zone of the Continental Province. He succeeds Brother Heinz Renkewitz who has served as president of the Board for a number of years.

Bishop Steinberg will also serve as chairman of the General Directory of the World-Wide Moravian Church.

R. GORDON SPAUGH, President

Most representatives of these more reasoned voices was the statement made by State Senator Irving Carlyle of Winston-Salem. At a state meeting of Democrats in Raleigh, Senator Carlyle said, “As good citizens we have no other course except to obey the law as laid down by the court. To do otherwise would cost us our respect for law and order, and if we lose that in these critical times we will have lost that quality which is the source of our strength as a state and as a nation.

Another indication that the voices of lawless defiance on the part of certain politicians will not prevail at least in North Carolina was the immediate response on the part of the School Board of the neighboring city of Greensboro to begin a study of steps to be taken to “obey the ruling.”

That the school authorities of the city of Winston-Salem will take similar steps to live within the law of our land goes almost without question. On an earlier issue involving the teaching of Bible in the public schools the School Board acted promptly to follow the directives of the Supreme Court. When the teaching of the Bible in our schools was declared unconstitutional the practice was abandoned immediately in the belief that what had been declared unlawful could not honorably be continued.

Out of this confusion of many voices there rises the imperative that the churches and Christian people should support the basic American principle of the rule of law rather than the rule of men. However little we may like it or agree, the law must be obeyed and the rights of all under our constitution must be defended.

It is imperative, too, that church people should support every effort that moves in the direction of avoiding racial tensions with its attending bitterness and confusion. We must not allow men who would exploit this issue for political ends to gain control and their voices to prevail. We must not serve only to drive a wedge between the races and further weaken in the eyes of the world the cause of American democracy in its struggle against communism. A sincere effort to work out within the letter and spirit of the law problems that this situation brings up is a significant step toward the solution of the racial problem.

In the consideration of this issue, it is well to remember that the impact of the decision will be softened by time. Arguments before the court on ways to put into effect the abandonment of the "separate but equal" doctrine upon which our school systems are built will not be heard until the school term is begun next fall. Ample time will be given for school authorities to work out new procedures.

This is an issue in which Christians are vitally concerned. In its working out for many years to come we will have ample opportunity to prove the depth of our conviction that “all we are brethren” and that we should “love our neighbor as ourselves.”

**SUPPLIES FOR LABRADOR**

A collection of warm clothing and school supplies for Moravians in Labrador will be gathered in the Southern Province. According to the Rev. S. J. Tesch, president of the Foreign Missionary Society, these items should be delivered to the Provincial Office before July 1.

Entered as second-class matter at the Post Office at Winston-Salem, N. C., under the Act of March 3, 1947.

Remittances for subscriptions and advertising, together with notification of change of address should be sent to The Wachovia Moravian, Box 115, Salem Station, Winston-Salem, N. C. Subscription price $1.00 per year in advance.

Material for publication should be sent to the Editor, Box 187, Salem Station, Winston-Salem, North Carolina.

Di.1

Therm

cial

ern

Our

date a

and afterwards he will visit various areas of the

Moravian Church in America, including the

with

ston,

early June.

expense of building a separate new unit. The Fel­

and the other for social activities and

provincial Elders Conference to represent the Southern

agreed to hold the first festival on early Moravian

music in Winston-Salem in

pres. This entire area will become a permanent

as director of the first festival of Moravian music

Province.

Dr. Thor Johnson, conductor of the Cincinnati

Symphony Orchestra, has accepted the chairman­ship of the new Commission on Music of the Na­

tional Council of Churches. Also appointed to the

commission were Demitri Mitropolous, conductor of the New York Philharmonic, and Robert Shaw, di­

rector of the Collegiate Chorale. Their work will

help the members of the thirty Protestant and East­

ern Orthodox communions in the National Council

rediscover the great music in their own traditions, according to a Council spokesman, the Rev. Martin

Halverson. Dr. Johnson's efforts in this field came into prominence in 1950, when he served

as director of the first festival of Moravian music held in Bethlehem, Pennsylvania. He will direct

a similar festival this year to be held in Bethlehem June 21 to 27.

According to Dr. Dale H. Gramley, chairman of the Music Festival Committee, Dr. Johnson has

agreed to hold the first festival on early Moravian music in Winston-Salem in 1955, presumably in

early June.

Dr. Herbert Spaugh has been asked by the Pro­

vincial Elders Conference to represent the Southern Province at the Second Assembly of the World

Council of Churches, scheduled to meet at Evan­

ston, Illinois, from August 15 through August 31.

Dr. Spaugh has not yet been able to indicate

whether he can accept.

In addition to Dr. Spaugh, the writer of the Ecu­menical Corner has been designated by the Pro­

vincial Elders Conference and the General Sec­

retariat of the World Council as an accredited vis­

itor to the assembly at Evanston from the Southern

Province.

Representing the Northern Province at Evan­

ston will be Dr. F. P. Stocker, president of the Pro­

vincial Elders Conference.

The only Moravian who is a member of the Ex­

ecutive Committee of the World Council is Dr.

Hinz Renkewitz of the Western Zone of Germany.

Br. Renkewitz will attend the meeting at Evan­

ston and afterwards he will visit various areas of the

Moravian Church in America, including the South­

ern Province.

NEW EDEN BUILDS
(Continued from page 1)
and used until we are able to replace it with new

materials. The structural design is traditional Moravian

with 45 degree roof and dormer windows. The

first phase of the proposed building can accom­

odate a Sunday School of approximately 300. With

the use of steel beam supports the second floor

space will be preserved for future church rooms.

Our capacity can be duplicated without the costly

expense of building a separate new unit. The Fel­

lowship Hall will be divided with a modern fold­

ing door—one section being reserved for worship

and the other for social activities and Church sup­

pers. This entire area will become a permanent

Fellowship Hall when the worship sanctuary has

been added.

We are fortunate to have several experienced

carpenters who will furnish volunteer labor

throughout the building project.

As a body of organized Christians under Christ

our Lord and Savior we face the future with the

belief that we have been providentially led to the

new period in the history of our Church with joy

and gratitude for the privilege of doing bigger

things in the name of God; with the realization

that both Province and friends have generously

supplied help to make our dream possible; with

the conviction that our Church will become a

stronger unit in the collective spiritual witness of

the Moravian Church, and with the central pur­

pose of glorifying God by holding Christ up as

the sovereign Lord of life in whom men find the

whole meaning and purpose of life.

ARCHIVES HOUSE
Douglas L. Rights, archivist
Missionary Werner G. Marx sent to Archives
House a copy of the new dictionary for Spanish

and Miskito languages. Of this "Diccionario" he

writes:

"A special note of interest in the arrival of this
dictionary in Winston-Salem is the fact that the

financial assistance of the Moravian Young People of the Southern Province made it possible

for our Brethren in Nicaragua to get this book.

In Honduras the Government paid for the print­

ing and does not make any charge to those who

need the book in their work."

After the death of Abraham Steiner, the memoir

of this servant of the church was read in church

meetings, as has been recorded in the diaries of

congregations.

Here is the suggestion that the memoir is avail­

able in the Moravian Archives for ministers who

might want to follow the old Moravian custom of

bringing to the evening service of the church such

a story of interest.

Mrs. Hettsach, Missionary to Labrador
Dies

On Wednesday morning, April 28, a much

loved Moravian missionary, Sister Ellen Hettsach,

passed from this life. The end came in St. Luke's,

Bethlehem, when she had been brought after

suffering a severe heart attack while visiting

friends in Lititz.

Born in Newfield on the Rhine, June 1, 1913,

she had spent nearly fifty years at her husband's

side in Labrador, on their entering upon retire­

ment in 1947 they made their home in Nazareth,

where Brother Hettsach preceded her in death,

in 1949.

She is survived by six children: Woldomar and

Mrs. Irmada Koerber, both of Haarlem, Holland;

Kate, of Bethlehem; Elise, of Niesky, Germany;

Mrs. Gerda Wenzel, of Hamilton, Ontario; Sieg­

fried, missionary in Labrador, at present on fur­

在乎

Eaton, New Jersey. She is being held in the 

mobile Graves at Nazareth, where she will be

interred.

THE WACHOVIA MORAVIAN
June 1954
AT PUERTO CABEZAS

Mission Church Gets New Steeple

For a long time the Central Moravian Church in Puerto Cabezas has wanted a new steeple and bell tower. The old tower was small and square shaped and not at all attractive, according to the Rev. Robert A. Iobst, the pastor there.

After a long search, a picture of a New England steeple was found in the Missionary Herald as being the most suitable. Last November the work was started. From the picture plans were drawn by Mr. Oscar Palmers, a saw filer for the Nipco Lumber Company. Mr. Palmer is head organist for the Puerto Cabezas Church (they have eleven organists) and the son of the Rev. John Palmer, a retired minister.

"His measurements," writes Br. Iobst, "turned out to be well proportioned." As the work progressed, plans were changed from time to time as they felt their way along. Many hours of volunteer labor was given to the job by the Creole men. Mr. Vernon Christy, manager of the Nipco Company, gave much help in completing the project. "We attempted to call it the Palmer-Christy memorial tower," said Br. Iobst, "but neither of them would like that much publicity."

The addition of this lovely tower not only adds much to the outside appearance of the church, but it also has improved the seating capacity of the auditorium. The enlarged front needed to support the tower provides seating space for 60 more people. The church can now "squeeze in" over 600 people and is often filled to capacity.

Another building project is also going at Puerto Cabezas as a new school house is being built to the right of the church. The Moravian Church there conducts a Day School from kindergarten age to the sixth grade. Last year over 100 pupils were enrolled. Four teachers are employed and their salaries are raised locally. Old class rooms are in the back of the church and will continue to be used for that purpose as well as for Sunday school.

Both the tower and the school house are being financed by the people of Puerto Cabezas locally with no help from Moravians in the United States.

... Foreign Mission Briefs ...

Moravian Ministers’ Gift
In the Camp Hope Convocation in 1952 those present voted to sponsor a $1,000.00 gift from Moravian ministers in the Northern and Southern Provinces toward the advance in foreign missions to be undertaken by the American Moravian Church as a part of the observance of the Quincentennial of our Church. Our Board is happy to acknowledge the receipt of $1,030.00 from the Quincentennial Committee for this purpose. The gift is eloquent proof of mission interest on the part of the ministers of our Church.

Gifts for Labrador
It is planned to forward gifts of clothing and other articles for needy people in Labrador before the end of July of this year. Any individuals or congregations wishing to have their gifts included in this shipment are asked to send them to the First Moravian Church, Packer Avenue and Webster Street, Bethlehem, Pennsylvania, between June 15 and July 15.

Since the Canadian Government requires our Board to guarantee that this shipment will be used for purposes of relief only (granting duty free importation because of it) no personal gifts may be included in this shipment. If individual stations are to receive particular items, this should be indicated in a letter addressed to the Rev. John Morman, who again has kindly consented to supervise the packing of the goods.

The Threat of Rabies
The Rev. H. J. Trodahl writes: "In February one of our boys, Fred Otto, was out to look at his snares and felt something snapping at his heels. There was a red fox. He had gloves on and picked up the fox and strangled it. The head was cut off and sent to the laboratory at Anchorage. Tests so far have indicated rabies. I have vaccine to inoculate all of our dogs."

Colegio Moravo—Examination Results
Elizabeth Marx, principal of our Colegio Moravo in Bluefields, writes: "Our final examinations went off well. We had fifty-three children finishing the sixth grade, the largest in the history of the school and the largest sixth grade in Bluefields. The examiners from Managua seemed pleased. One of our former students, who took his examinations in Managua, wrote that the examiners had said they could see that we did not give away grades here, since in almost all the cases the examination grades were higher than those given by our school."

New Clinic Building in Auas—Honduras
Word has come of the dedication by Superintendent W. G. Marx of our new clinic in Auas, on Sunday, March 7, even though Dr. Samuel Marx reports that the inside of the building is still unfinished. The Young People’s Conference was attendance 150 delegates strong, and many of the Auas village people also were present.

Good News from Bethesda
On May 2 the annual meeting of the Bethesda Leper Home Board was held in Paramaribo, Surinam. Some 1,200 attended, and the exercises were broadcast over the radio. The Rev. Mr. Hanneman, secretary, could report that in 1953 42 of the 180 patients in the Home could be dismissed as cured.

A Bicycle to the Rescue
In planning for the needs of the Kokobila station during the furlough of Brother and Sister Benson, Superintendent Marx proposed that he oversee the work from Brus. To enable him to do so he suggested that the Board supply him with a bicycle, for which the sea beach would offer a perfect path. It was secured and Werner wrote on April 21: "Morning and evening I taught a newly organized instruction class of thirty-eight. There was some medical work, and on Saturday we went to Tocamacho for the wedding of our teacher. I am glad to report that the bicycle worked well both at high and low tides."

For more than 38 years we have endeavored to give our best of service, Quality and value in

MEN'S AND BOYS' WEARING APPAREL

BOOKS • SCHOOL SUPPLIES • GIFTS • GREETING CARDS • DICTIONARIES

Hinkle's Book Store
425 N. Trade St.
Dial 8103

AUTOMOBILE INSURANCE
TRAVELERS INSURANCE CO.
CONRAD BROS. AGENCY
325 Reynolds Building
Phone 6253
Walter Conrad—Howard Conrad
BAPTISMS


Trammell, Richard Douglas, son of Carl T. Trammell and Louise m. n. Burke Holton; born April 20, 1946 at Winston-Salem, N. C.; was baptized April 11, 1954; at New Philadelphia Church by the Rev. Henry A. Lewis.


Baker, Deborah Charlene; daughter of Wilburn Z. and Sue m. n. Scott Crater; born July 6, 1953 at Winston-Salem, N. C.; was baptized April 11, 1954; at New Philadelphia Church by the Rev. Henry A. Lewis.

Inabinet, Joseph Eugene; son of Joseph and Laura m. n. Rothrock utce; born December 29, 1953 at ethesda, Maryland; was baptized April 16, 1954; at New Philadelphia Church by the Rev. Henry A. Lewis.

Lopes, Cheryl Katherine; daughter of Albert and Evelyn m. n. Rothrock Lopes; born November 19, 1949 at Ft. Belvoir, Virginia; was baptized April 16, 1954; at New Philadelphia Church by the Rev. Henry A. Lewis.

Gray, Donald Joseph; son of Billy Wax and Nancy m. n. Earl Gray; born January 25, 1949 at Woodbury, New Jersey; was baptized May 2, 1954; at New Philadelphia Church by the Rev. Joe H. Gray, Jr.

Coble, Roland DeWitt, Jr. son of Roland DeWitt Coble, Sr., and George m. n. Childress Coble, born August 12, 1953, in Mount Airy, N. C., and baptized in Grace Church on Palm Sunday, April 11, 1954, by the Rev. Herbert B. Johnson.


Smith, Sarah Ellis, daughter of Roland H. Smith and Helen Ocile m. n. Lineback Smith, born December 30, 1951, in Mount Airy, N. C., and baptized in Grace Church on Palm Sunday, April 11, 1954, by the Rev. Herbert B. Johnson.


Inabinet, Jane Parker, daughter of Carol L. and Charlotte m. n. Parker Inabinet; born November 1, 1953, in Winston-Salem, N. C. Baptized March 14, 1954 at Home Church by the Rev. James C. Hughes.


Bickford, Mary Margaret, daughter of Walter E. and Margaret m. n. Crist Bickford, born September 29, 1953 in Greensboro, N. C. Baptized April 4, 1954 at Home Church by the Rev. James C. Hughes.


Foil, Mary Beth, daughter of William Charlton and Patricia Ann m. n. Petree Foil; born January 4, 1954, in Winston-Salem; baptized April 4, 1954, at Trinity Church by Dr. Douglas L. Rights.

Cook, John Otis, III son of John O. and Norma Frances m. n. Elledge Cook, Jr.; born September 14, 1953, in Winston-Salem; baptized April 18, 1954, at Trinity Church by Dr. Douglas L. Rights.

Coan, John Otis, III son of John O. and Norma Frances m. n. Elledge Cook, Jr.; born September 14, 1953, in Winston-Salem; baptized April 18, 1954, at Trinity Church by Dr. Douglas L. Rights.


(More Baptisms on page 5.)
REPORTS FROM THE CHURCHES

UNION CROSS
Dr. R. Gordon Spaugh, President of the Provincial Elders Conference, was our guest on March 14. Everyone present enjoyed his visit and also his message.

We observed Holy Communion on April 11. There were 98 people partaking. We received Miss Brenda Leonard and Bobby Smith into our church by Adult Baptism.

The Early Morning Easter Service at our church was well attended. The band was the largest and best we have ever had. We thank each person who had a part in making this service our best.

G. E. BREWER

KERNERSVILLE
New life has come to our congregation as a result of the Moravian Evangelistic Mission. Both Sunday school and church attendances have shown a marked increase. The Sunday after the Mission the Sunday school had the largest attendance on record—191. It was the privilege to welcome into the fellowship of the congregation by Adult Baptism and Right Hand of Fellowship the following: Charlie C. Mcgee, Mrs. Charles McKaughan, Jr., Mr. and Mrs. Noah Eaton, Mr. and Mrs. Jack Atkins, Mrs. Manily Mabe, Mrs. Roy Smith and Mrs. Vernie Lewis.

We are grateful to say that the lasting effects of the Mission are still being seen in new commitments and re-dedications. With the Catechetical Class and other adult commitments we will have at least fourteen more new members on Palm Sunday.

The pastor of this congregation participated in the Moravian Evangelistic Mission in the Ohio area, March 28-April 2, preaching in our Dover First Church. In the summary report of the seven participating churches, there were eighty-nine commitments. Thanks is expressed to the Rev. Joseph H. Gray for conducting the service and preaching the sermon in the pastor's absence.

A large group of our men met for a "working" on the grounds on April 3. Our sincere thanks is expressed to them for doing this labor of love to beautify the church property. The parking lot next to the Christian Education Building is also being enlarged with a good supply of crushed rock to take care of our increased parking needs.

CLAYTON H. PERSONS

PROVIDENCE

For the first time in the history of our church we were able to have Passion Week Readings throughout the week, with Holy Communion and Lovefeast on Thursday and Friday evenings. These services were well attended and a blessing to all.

Many attended our Resurrection service Easter Sunday afternoon. It was our special privilege to have the Bethania band play for the service. Our sincere thanks to the band for this extra effort on their part.

May 2 was a day of ingathering for our Organ Fund. Our special guests were Bishop and Mrs. J. K. Pfohl. Bishop Pfohl spoke on the subject "Music, the Handmaiden of Religion." Mrs. Pfohl presented an inspiring program of organ music. Various organizations of the church presented their offerings to Br. James Southern, treasurer of the Organ Fund, and then a general offering was taken. Total gifts for the service were $834.00.

The working we had before Easter was a big success. Our thanks to all the men who came to rake leaves and put the graveyard in order, and to the women for the delicious lunch they served on the grounds. The women were busy that week also, washing windows, scrubbing and cleaning. They also put new drapes in the sanctuary, adding greatly to its beauty.

During the past two months it was our privilege to have two guests in the pulpit: Br. Clyde Barber and the Rev. Joe Gray.

On May 9 Virgil Rupert Kiger, son of Mr. and Mrs. Everett Kiger, was received into the congregation by Adult Baptism.

GEORGE CHIDDIE

HOPEWELL

Following the Evangelistic Mission, our church enjoyed a wonderful Lenten Season. Our folks were faithful to week day services, to cottage prayer meetings, and the regular Sunday services. Much of the interest was due to the season of the year and the guest speakers who were with us. These were Br. Clyde Barber, Br. Joe Gray, and Dr. Gordon Spaugh. Br. Barber preached for us while the pastor was participating in an Evangelistic Mission in Bethlehem. Br. Joe Gray showed slides at a young people’s meeting and then preached for us at an evening service. Dr. Spaugh was our guest for the annual Palm Sunday Lovefeast. His message centered on Jesus’ last week on earth, and it prepared us for the reading of the Passion Week Manual. The glorious week was brought to a climax when the resurrection of our Lord was acclaimed at the Easter Morning Graveyard Service. The band that participated was under the direction of Br. Vestal Whitt and it was excellent.

Churches do have their problems, and the one most prevalent at Hopewell is auditorium and class room seating space. Most of the time during Sunday school assembly folks must sit side-ways to make room for others on the bench. The junior department must use the nursery room for assembly. Steps are being taken in order that these hindering factors may be remedied as soon as possible.

On April 25, Mr. and Mrs. Wilburn Fishel were received into our family by the right hand of fellowship.

Our congratulations to Mr. and Mrs. Gilbert Davis on the birth of twin daughters and to Mr. and Mrs. Sam Pope on the birth of a daughter.

W. NORWOOD GREEN

FAIRVIEW

Family Week was observed this year with an early service, 7:00-7:30, Monday through Friday.
The congregation was divided alphabetically for the five days and invited to come in that order. At each service worshippers remembered the members and families memorialized on the list for that day. Thus a prayer was made for every member and family of the congregation during that week, resident and non-resident, the service men and sick people. At each service the pastor read the Daily Texts, a passage of scripture, and led in a pastoral prayer. The remainder of the service was given over to silent prayer and meditation with a background of soft organ music.

On Sunday, April 28, pledges were received to pay off the remaining debt on the R. R. Kinney Scout Building. Approximately $2,500 was pledged toward the liquidation of a note of $7,000. The building is valued at about $20,000 and is being used by our four scout troops: Explorers, Boy Scouts, Cub Scouts, and Girl Scouts. The Sunday school uses the new plant on Sunday with the intermediate department, the nursery department, and the Fellowship Class meeting there. However, even with this addition there are some children's departments still overcrowded.

At the annual spring picnic on the north lawn of the church the Missionary Chapter voted to accept as one of its projects for the year a new generator for the radio transmitter used by Mr. Howard Housman in Honduras at a cost of $350. A special effort was made to secure second hand carpenter tools which Missionary Joe Gray suggested for use in Nicaragua. On second hand tools there is no import duty.

VERNON DAE TY WYLER

CALVARY

Paul W. Snyder, a Montana native and a graduate of Westminster Choir College, has been appointed as the first full-time minister of music at Calvary, as a part of an expansion of Calvary's musical program. Mr. Snyder will assume his duties on September 1.

The new minister of music comes to Winston-Salem from Wheeling, W. Va., where he directed the choirs of Vance Memorial Presbyterian Church. He married Miss Betty Lou Ball of this city, who has been a special soloist at Calvary from time to time.

Mr. Snyder's experience in vocal and church music is extensive and varied. He began to consider music as a profession during his high school days in Kalispell, Montana. After high school he moved to Lebanon, Pennsylvania, where he was closely associated with church work and sang in the Hershey Community Choir under Dr. Harry A. Sykes, from whom he learned of Westminster Choir College.

He entered the Army Air Force and was classified as a chaplain's assistant because of his ability to play the organ. While stationed in Washington, D. C., he continued his musical activity, taught Sunday school, accepted leadership in young people's groups, and added to his musical repertoire.

After being released from the Air Force, Mr. Snyder entered Westminster Choir College. He received his Bachelor of Music degree in 1950, and continued his work there for two further years, spending one semester of musicology and one in conducting. He received a Bachelor of Music degree for his additional study. His education at Westminster included such subjects as Bible, church history, drama, and Christian education.

He was a member of the Westminster symphonic choir, and as a member of this organization sang with the New York Philharmonic Orchestra and the Philadelphia Orchestra, learning first hand the methods used by nationally known conductors.

"The coming of Mr. and Mrs. Snyder to Calvary Church will mark a new era in the life and work of the church," says Br. John W. Fulton, Calvary's pastor, stated in an announcement to the congregation. He continued, "Mr. Snyder will be able to do many things a pastor or assistant pastor will not be able to do. His contacts in the community will broaden the outreach of the congregation and should prove helpful in attracting new people to the church. This is a venture of faith and marks a real step forward in the 60th Anniversary year of the congregation's life.

"Plans for the work of the minister of music include the development of a graded choir system, an annual performance of some religious composition, the teaching of voice lessons to choir members. Mr. Snyder will also fit well into a varied program of church activities, because of his being a Bible teacher in the released time program of the Westminster Choir College and as a member of the orchestra's own personal aptitudes and interests in church work."

HOPE

Hope congregation has certainly revived a new interest. For the past three Sundays we have had record breaking attendance for our worship services during this pastorate, the number reaching 124.

We are grateful for Br. Paul Snider's services for the week of meetings and feel that the congregation was blessed by these services. Thanks again to all who helped in this effort.

On Palm Sunday five were received and added to our communicant membership. They were as follows: Misses Annette Crater, Doris Crater, Jane Todd by Adult Baptism; Paul Hoga and Aaron Jones by letter of transfer. Charles Sides was re-instated.

Many thanks to Hope and Bethesda congregations for sharing together the fuel and electric cost for the parsonage.

The kitchen has taken on a new look now that the cabinets have been installed. Thanks to the young adult group who undertook this project as well as painting a classroom and running water to the graveyard, to the ladies who have purchased provisions, for the tasty supper. Our congregation was blessed by these services. Thanks again to Mrs. Foster's class for installing a new plant.

At each service the pastor read a pastoral prayer. The remainder of the service is a varied program of church activities, because of Br. Paul Snider's own personal aptitudes and interests in church work."

Year after year men depend on the VOGUE for Quality, Smart Style, Hats and furnishings.

Let ED V. PRICE & COMPANY tailor your next suit.

The VOGUE

120 W. Fourth St. at Trade

FAMOUS MAKE QUALITY

- PIANOS -

HAMMOND ORGAN
"The World's Finest Organ"
FOR CHURCH FOR HOME

JESSE G. BOWEN MUSIC CO.
217 W. 5th St.
DIAL 7923

COAL

OLGA STOKER COAL
POCAHONTAS NUT and STOVE SIZE
BLUE GEM II RED ASH GREAT HEART

BREWER Coal Company
611 E. 12th St. - Dial 3-1026

W. A. Murphye - H. D. Sisk
in many years. We were happy to have Dr. Gordon Spaugh with us for that service.

The Membership Meeting of the Bethania Historical Association was held in our church on Tuesday, May 4. The principal speakers were Mr. Kermit Hunter and Mr. Samuel Selden of the University of North Carolina who will be the writer and general director respectively of the Moravian Outdoor Drama. The Association enrolled 150 charter members at its first public meeting.

A large group of our young people attended the Apple Blossom Festival at Willow Hill on April 25.

**F. HERBERT WEBER**

**OLIVET**

A large group gathered to hear Br. Joe Gray when he showed his excellent pictures of Nicaragua at our Family Night Fellowship Supper the last Wednesday in March.

Olivet entered the Rural Church of the Year Contest which is sponsored annually by Emory University. A committee of 10 of our members worked hard for more than a month in assembling material and preparing the scrapbook which gave an account of the congregational life at Olivet during the past year. More than 100 churches from North Carolina entered the contest this year, but, as far as we know, Olivet is the first Moravian Church ever to have entered the contest.

New members welcomed into the congregation on Palm Sunday were Sheila Boone, William Cline, Wayne Cline, and Kenneth McKaughn by Adult Baptism; Sandra Lewis and Karl Stimpson by Confirmation; and Mrs. Philip Conrad and B. H. Collins, Sr., by the Right Hand of Fellowship. This year our Passion Week services included a service on Palm Sunday night and the Holy Communion service on Wednesday night. It is good to be able to report that church attendance has held up exceptionally well since Easter. There has been no indication of the usual "post-Easter slump."

Olivet observed its 103rd birthday with services on Sunday, April 4. We were very happy to have Br. George Higgins with us to bring the message at the lovefeast that night. Tribute should be paid to the lovefeast which was held on Palm Sunday, for the services of the day.

Christian Family Week was observed with the showing of the motion picture "Bible on the Table" at the family night fellowship supper on May 5 and with the celebration of the Holy Communion on Mother's Day. At this communion service family groups are requested to sit together.

Our thanks are expressed to the men of the Baraca-Philathea Class who have given many hours in working on the church grounds and sewing grass in the newly-cleared area. The results of their effort are already apparent.

**F. HERBERT WEBER**

**MOUNT AIRY**

The twenty-ninth anniversary of the organization of Grace congregation was observed in the evening of Sunday, March 14, with a love feast and an earnest address by Dr. Gordon Spaugh, President of our Provincial Elders Conference.

Salem College Night brought a choir of ten undergraduates, directed by Professor Paul Peterson, to sing for us. Donald Brit, Administrative Assistant to the President, delivered a splendid address.

The joint meeting of the circles of the Women of the Church enjoyed the address and pictures of Nicaragua by Missionary Joe Gray on March 25.

A thronged auditorium provided the background on Palm Sunday morning for the christening of two children, the reception of Eunice Ruth Collins, Peggy Ann Whitaker, Mrs. Virginia Moser Boyd and Philip Sonny Boyd by Adult Baptism; the reception of Robert Lee Boyd, Jr., Judith Carol Goad, Mary Lavinia Brown and Mary Helen Pruett by confirmation, and the reception of Mr. and Mrs. Joe A. Tash by letter. In the afternoon five infants were dedicated to the Lord by Holy Baptism.

Readings from the Passion Manual were well attended. On Thursday a silver communion tray in honor of Mrs. Ada Hawks Goad, and another in memory of Mrs. Lilla Sparger Brown were dedicated, along with a thousand copies of The service for the Holy Communion. The leaflets were a gift from Br. and Sr. Harry C. Hiatt, and each of the trays by Br. and Sr. James Goad and Br. and Sr. J. J. Brown.

Easter Sunrise Service was attended by 550 persons, including Mayor W. Frank Carter, and a forty-eight piece band. The church service was likewise well attended.

The drive for the enlargement of our church edifice is being spearheaded by our young adult group. A larger classroom for this group and also a nursery for our little folks are imperative necessities.

**HERBERT B. JOHNSON**

**FULP**

Several Saturdays before Easter were given over to working on the graveyard and grounds adjacent to the church. Flowers were planted in front of the church and a small fence put around them by Mr. and Mrs. Ralph Morgan and Mr. Jones Morgan, Communion for the season of Lent was observed on March 28.

On Palm Sunday, the attendance was more than it had been for quite a number of years. The Oak Grove assisted in the Easter Morning Litany service which was held Easter Sunday afternoon at 3:00. Following the service, refreshments were served to the band by the Ladies Auxiliary.

**WILLIAM A. CRANFORD, JR.**

**GREENSBORO**

Since our last report, 20 new members have joined our fellowship. As non-communicants: Ronald Vinson Jones, Charles Randolph Jones, and Mary Louise Crouch. As communicants: Mr. and Mrs. Francis M. Cleaw, Virgil Cleaw, Miss Audrey Cleaw, Mrs. Marjorie Cleaw Hockenbury, Mr. and Mrs. Howard F. Thomas, Mr. and Mrs. Marvin B. Jones, David Willard Edwards, Elizabeth Jerome Holder, Plumer Cury Leslie, Jr., Judy Ann Sims, Carol Fern Readiger, Alene Turner, Jr., Linda Sue Williams, and Thomas Charles Williams.

We express our appreciation to the Moravia Class for furnishing funds used in redecorating the inside of the Parsonage. Our thanks to Mr. and Mrs. F. C. Leslye and Mrs. B. F. Thomas for donating their time as painters and interior decorators respectively.

On April 25, Dr. R. Gordon Spaugh told us of his trip to the Unity Conference.

**J. CALVIN BARNES**

**MIZPAH**

Mizpah continues to enjoy encouraging attendance in all the services. The Sunday school averages about 130 and on March 14, an attendance of 149 was probably a record. Our people are at present much interested in their church.

**JOHN E. PFAFF AND SONS**

**PLUMBING & HEATING CO**

Contractors — Repair Service

Oil Burners and Stokers

— Dial 7456 —

819 South Marshall Street

**NO SHOE IS WORTH IT'S PRICE UNLESS COMFORTABLE**

— A FIT IS THE THING —

**HINE'S**

West Fourth Street

**THE HOME OF BETTER VALUES**

**BELK STEVENS CO. DEPARTMENT STORE**

Trade and Fifth Streets

Winston-Salem, N. C.

**JERSEY LOOPS**

For Crocheting and Weaving

Rugs, Mats, Carpets, Bedspreads

Make Articles

for home and church bazaars

Write for folders, samples, etc. to

**WACHOVIA WEAVERS**

Kernersville, N. C.

**SALEM Electric Co. CONTRACTORS**

Frank B. Myers — E. L. Thomas

ANYTHING ELECTRICAL— ANYTIME

—24-Hour Service—

Dial 6174 —

315 S. Liberty Street
On the second Sunday in March, the junior youth group was reorganized under the leadership of Mrs. Dallas Helselbeck. Only a few members have thus far been enlisted but effective work is being done. The joint supper meetings once each month for both youth groups are encouraging and we are grateful to the Women of the Church who are organized in groups to provide the refreshments. Our Young People's Society has thus far given $17.62 to the Young People's Union for the provincial mission project. Our results with the youth work at Mizpah are not outstanding and we still hope to find a way to reach the large number of young people in our congregation.

Palm Sunday to Easter was a bright season in our church. One new member, Gerald Weaver, was received by Adult Baptism on Palm Sunday. The Passion Week Services nightly were possible because of the cooperation of laymen assisting the pastor with the reading. The Good Friday night lovefeast was an outstanding service. There was opportunity for the complete Good Friday reading and for a message in addition. The special offering of $33 was Mizpah's contribution for European relief.

Our midweek services for Bible Study and prayer, begun during Lent, now continue as a regular weekly service and the faithful number who attend seem to appreciate the service greatly. At present, the pastor is giving an outline picture of the contents of the Book of Revelation.

WILLIAM A. KALINTERED

WACHOVIA ARBOR

Passion Week and Easter services were well attended at Wachovia Arbor. Assisting the pastor with the music were Mrs. Royce Bumgardner and Mrs. R. T. Troutman. On Easter Sunday at 2:30 p.m., the pastor announced the Resurrection Service with the familiar words from the Easter Litany, "The Lord Is Risen." We were happy to welcome many visitors who worshipped with us on this occasion. C. Vestal Whitt, director of the Pine Chapel band, was in charge of the instrumental music for the service. While the congregation was assembling on the graveyard the band played several chorales antiphonally. To express appreciation to the director and members of the band, light refreshments were served after the service. Kenneth Boone, Tommy Boone, Bessie Boone, Dave Boone, Louise Fansler and Roy Fansler, Ralph Sapp, members of Wachovia Arbor, were among the band members.

The committee in charge of the graveyard, headed by Ann Fansler, voted to replace the present fence around the graveyard. Committee members, including Anna Boone, Bessie Boone, Dave Boone, Louise Fansler and Roy Fansler, made this decision in the interest of a more attractive appearance.

William Fox who was absent from our midst for several weeks due to illness has now greatly improved and is attending services regularly.

The Board wishes to thank Carl Lee and Marguerite Bowles who were in charge of collecting money at Wachovia Arbor for the Province-wide Young Adult project, i.e. purchasing the property on which will be located the new church for the Raleigh congregation. Mrs. Bowles commented that the response had been "good."

Thursday night is Bible study and prayer service night each week. Presently the group is engaged in a study of the book of Romans. Discussion and testimony are always included as a part of this service.

R. T. TROUTMAN

RALEIGH

Our congregation was privileged to participate in the Moravian Evangelistic Mission conducted in the Southern Province February 28 through March 5. The Rev. H. W. L. Williams, pastor of the Fifth Moravian Church, Philadelphia, inspired us all with stimulating messages he brought to us, as we gathered each night in the Bettie Penick Room of the First Presbyterian Church on Capitol Square. Attendance averaged eighteen per service, a percentage not be sneezed at in a congregation then numbering 35 communicant members. Partly as a result of the efforts of our teams of visitors, nine commitments to Christ and the Church were reported during the week. Eight of the nine persons concerned have already been received as members of our congregation. They are the following: Br. and Sr. Charles Craft, Br. Robert Craft, Miss Peggy Craft, Br. Gerald Craft, Br. and Sr. William Eden, and Br. Daniel Grosh.

We can report a favorable reaction, in general, to the procedure, new to our congregation, of holding a week of special preaching services. Br. Williams, whose lodging was generously provided by Br. and Sr. Howard Powers, won our hearts and uplifted our souls. And the evangelistic emphasis of the program opened our eyes to the true pathway to God which we must follow in our labors for Christ and His Kingdom in this capital city. In addition, the week opened with a reception at the pastor's apartment, sponsored by the Women of the Church and given in honor of Br. Williams and the pastor's mother, Mrs. Walter H. Allen, of Bethlehem, Pa., which drew a crowd of a 100 or more guests; and it closed on Sunday morning, March 7, with an observance of the Holy Communion, when the elements were served to a record 42 communicants.

At a later occasion, the pastor dedicated for sacred use a beautiful silver-plate communion service. We are deeply grateful to the Kernersville Moravian Women of the Church for the Communion tray and to Mrs. Broadus Wilson for the bread paten. The paten was presented in memory of Mrs. Wilson's parents, the late Br. and Sr. Henry C. Kerners.

The pastor is indebted to Br. Joe H. Gray, Jr., missionary on furlough from Nicaragua, for filling his pulpit on March 21 while he was taking part in the Lehigh Valley Area's Moravian Evangelistic Mission. The Palmer Township Moravian Church, near Easton, Penna., where he preached for the week of revival services, reported a total of 53 commitments as a result of the visitation evangelism program carried on by their 40 visitors and pastor, the Rev. Floyd Peterson. It was a thrilling experience to share in the life of such a vigorous and consecrated congregation.

WALTER H. ALLEN, JR.

BETHABARA

On Palm Sunday afternoon, a large congregation gathered for the dedication of our Austin pipe organ and Mass Chimes. The organ is a gift of Mr. and Mrs. Gilmer C. Thomas of Charlotte in

THE LENTEN AND PASSION WEEK SERVICES PREPARED US WELL FOR THE GLORIOUS BLESSINGS OF EASTER. AVERAGE ATTENDANCE WOULD SHOW A READING OF 128, WITH THE HIGH POINT OF THE WEEK BEING THE MAUNDY THURSDAY COMMUNION, WHEN 175 WERE PRESENT.

OUR YOUNG PEOPLE SPONSORED A MISSIONARY LOVEFEAST, WITH BR. JOE H. GRAY, JR. AS OUR GUEST SPEAKER. BR. GRAY GAVE A GLOWING ACCOUNT OF HIS WORK IN NICARAGUA AND PLACED THE MISSIONS CHALLENGE SQUARELY BEFORE US. THE OFFERING FROM THIS SERVICE HAS BEEN APPLIED TOWARD THE PROVINCIAL YOUTH MISSIONS BUDGET.


On Palm Sunday eighteen new members were received into our fellowship. They are: James Martin, Bobby Martin, Linda Ingram, Terri Sweatman, Donnie Rothrock, Patricia Houk, Eli Hine, Ronnie Rothrock, Jerry Vogler, and Mrs. Charlie Vogler by Adult Baptism; Pamela Mosteller, Ruth Ellen Hine, Elaine Jones, Linda Kimball, Danny Sink, Henry Road III, and Clifton Sapp, Jr. by confirmation; and Mr. Charlie Vogler by letter of transfer.

Mr. and Mrs. Cecil Sloan (Catherine Hine) and Mr. and Mrs. Crawford Weeks (Rebecca Weavil) married on the same day in impressive church services.

C. TRUETT CHADWICK

SALEM BOOK STORE

Salem Square

Phone 3-1122 Winston-Salem, N. C.

FOR A COMPLETE SELECTION

OF

SALEM GIFTS AND SOUVENIRS

JEWELRY—BOOKS—COSMETICS

GIFTWARE—STATIONARY

SALEM CHINA
memory of Mr. Thomas' parents, Emory A. and Susan Rothrock Thomas. The chimes, also a gift, are presented by Mrs. B. Clyde Shore, church organist and choir director, in honor of her mother, Mrs. Carl E. Hine, who served the congregation faithfully for many years as organist. We were happy the donors could present the gifts personally and to have Bishop J. Kenneth Pfohl dedicate them to "the glory of God and service of mankind." Following the dedicatory service a program of organ music and anthems was presented by the organist and choir of the church. This service will be recorded as one of the "highlights" in Bethabara's long history.

On Easter Saturday and Monday, the Women of the Church for the seventh consecutive year sponsored "Open House" at our historic old church. Much interest was shown by the hundreds of visitors who called. Not only was the event acclaimed by visitors from far and near but also was welcomed by our local Chamber of Commerce. Much praise is due our ladies for this effort.

We acknowledge again with gratitude the services of members of Fries Memorial Church Band, directed by Br. L. C. Swaim, for their assistance at our Graveyard Service on Easter Day.

Our church lawn now sports a lovely green carpet. Thanks are due to the generosity and thoughtfulness of two friends of the congregation, Mr. D. M. Roberts and Mr. R. W. Newsom, who furnished the machinery and fertilizer necessary for the seeding. Several men in the church completed the task.

Various activities with steadily increasing attendance upon our services lend much encouragement. The Men of the Church enjoyed a delightful supper meeting in April at which members of the Boy Scout Troop Committee were special guests. A helpful message on the theme, "Fishers of Men," was brought by Br. Matt Howell, prominent Methodist layman. Our Youth Fellowship begun recently shows much promise. Parents and Counselors are to be commended for the interest shown in this newest endeavor of the congregation. Miss Peggy Carter, a member of Trinity Church is assisting as pianist. We appreciate her willingness to help us.

We have received into the Communicant Membership of the congregation the following members: by Adult Baptism, Barbara Ann Bottoms, Duried Odell Calloway, Joice Osvill Hamlin, and Mary Ann Rogers; by re-instatement, Mrs. Odell Calloway.

K. EDWIN FUSSELL

BAPTISMS


Crews, Pamela Josephine, daughter of Wm. J. and Grady m. n. Newton, Crews; born May 5, 1953 in Winston-Salem, baptized Palm Sunday, April 11, 1954 in Ardmore Church by the Rev. Richard F. Amos.

Juska, Laura Katherine, daughter of Edward B. and Mary Louise m. n. Smith, Juska; born December 1, 1951 in Winston-Salem, baptized Palm Sunday, April 11, 1954 in Ardmore Church by the Rev. Richard F. Amos.


Alsapugh, Mary Beth, daughter of Thomas M. and Mary m. n. Aldridge, Alsapugh; born May 10, 1953, in Winston-Salem, baptized May 2, 1954 in Ardmore Church by the Rev. Richard F. Amos.

Magee, Particia Ann, daughter of Mr. and Mrs. J. O. Magee, born August 24, 1953, Radford, Va.; baptized April 11, 1954 at Calvary by the Rev. John W. Fulton.

Breeze, Joanna Elaine, daughter of Mr. and Mrs. Auston Breeze, born April 29, 1947, Winston-Salem, N. C.; baptized April 11, 1954 at Calvary by the Rev. John W. Fulton.

Lathrop, Mark Edward, son of Mr. and Mrs. F. B. Luther, born January 20, 1954, Winston-Salem, N. C., baptized April 11, 1954 at Calvary by the Rev. John W. Fulton.

Nisbet, Elizabeth Jane, daughter of Mr. and Mrs. John L. Nisbet, born June 11, 1953, Winston-Salem, N. C.; baptized April 18, 1954 at Calvary by the Rev. John W. Fulton.

Crutchfield, Linda Karen, daughter of Joseph L. and Jean m. n. Mahaffey Crutchfield. Born June
DEATHS

Cox, Miss Lula May, born November 28, 1867, in Forsyth County; died March 12, 1954; member of Home Church. Funeral service conducted by the Rev. James C. Hughes with interment in the graveyard.

Vogler, William N., born May 11, 1890, in Salem; died March 21, 1954; member of Home Church. Funeral service conducted by the Rev. James C. Hughes, Bishop J. Kenneth Pfohl and Bishop Howard E. Rondthalder with interment in the cemetery.


Siewers, Walter Ledoux, born November 1, 1884, in Salem; died March 30, 1954; member of Home Church. Funeral service conducted by the Rev. James C. Hughes and Bishop J. Kenneth Pfohl with interment in the graveyard.

Belling, Mrs. Lizzie Maud, born June 12, 1889; died April 24, 1954; member of Home Church. Funeral service conducted by Bishop J. Kenneth Pfohl and the Rev. James C. Hughes with interment in Salem Cemetery.

Carter, Miles Millard, Sr., son of Miles Frederick and Nancy m. n. Hutchins Carter, born in Yadkin County, N. C., June 7, 1885; died in Winston-Salem April 27, 1954; member of Trinity Church; funeral service conducted by Dr. Douglas L. Rights.

Hire, Mrs. David N.; daughter of Amos and Bell m. n. Harper Crater; born in Forsyth County, Feb. 18, 1887; died in Winston-Salem, April 22, 1954; funeral service conducted at Vogler’s Chapel by Rev. John H. Johansen. A member of Christ Church. Interment was in the Moravian graveyard.


DR. MCCORKLE IS CHOSEN
EVANGELISTIC RALLY SPEAKER

Dr. William H. McCorkle, leader in Evangelism of the Presbyterian Church, will be the speaker at an evangelistic rally of the Southern Province on Thursday, September 23. The place of the meeting will be announced later.

Dr. McCorkle was formerly the pastor of a large Presbyterian Church of St. Louis, Missouri. At present he is secretary of the Division of Evangelism of the Board of Church Extension of the Presbyterian Church with headquarters in Atlanta, Georgia.

The meeting is arranged as a rally for all those who participated in the Visititation Evangelism program in the recent Evangelistic Mission in our churches and all those interested in visitation evangelism.

The Committee on Evangelism is sponsoring the meeting as a prelude to the month of October which is to be designated as Evangelistic Month. These plans which call for an Evangelistic Mission in every church in the province will end the Year of Evangelism of the Quincentennial Program.
Women Of The Church Hold Workshop Meeting At Trinity

The workshop of the Women of the Church was held at Trinity Moravian Church on Wednesday, May 12, with approximately 300 women from the churches attending. Mrs. M. E. Miller, chairman of the Provincial Woman's Board, presided.

At the morning session Dr. R. Gordon Spaugh, president of the Provincial Elders Conference, presented the budget for the coming year which totals $4,894.00. Dr. Spaugh pointed out for special emphasis the one new item in this year's budget, the sum of $350.00 which will be used for Emergency European Relief. Also this year for the first time the Service Day Fund collected by Mrs. W. E. Stuber is placed in the budget at a fixed amount.

The morning session opened with a half-hour program of organ music played by Mrs. J. Kenneth Pfohl after which Bishop Pfohl conducted devotions.

The principal address of the morning was made by Mrs. T. Holt Haywood, retiring president, who spoke on "Glimpses of the Past and Future." In her remarks Mrs. Haywood paid tribute to Bishop Pfohl for his guidance and help to the women of the Province through many years. Mrs. Haywood has been a member of the board for fifteen years, and chairman for the past twelve years. The board was called a committee at the time she became a member, but was changed to Provincial Woman's Board in 1944.

During her regime a plan was evolved by which all Women of the Church groups would use the same Bible and Mission Studies. The workshop was expanded to include all women instead of only officers and leaders, and fellowship greatly increased with the pot luck luncheons held between the morning and afternoon sessions. Fall outings were also stated. Due to Mrs. Haywood's tireless effort and hard work the Province is completely organized. She has helped in many worthwhile projects. The Schwab Memorial Chapel for the Children's Home in Alaska has been among her favorite projects.

Among the committee chairmen giving reports were three women who are ending their term of service this year: Mrs. Robert D. Shore, Mrs. W. H. Bollin, and Mrs. H. F. Shaffner. Mrs. Shore gave her report regarding the Children's Home in Alaska. In early 1928 Mrs. Shore, as a member of the Kernersville Moravian Church, became a member of the board, and served as secretary under the leadership of Mrs. Hansel Thomas. The first committee laid the foundation and began the work of organizing the women into groups.

At Mrs. Thomas' passing in 1935, Mrs. Shore became chairman of the Provincial Woman's Committee. She started the workshop for officers and leaders, which has become one of the favorite programs of our Women of the Church. In 1941 when Mrs. Shore's term as chairman expired, she continued her work, serving as chairman of the Alaskan Children's Home Committee, and has served in that capacity since. It is the duty of this committee to support one child in the orphanage for a year. At present the child is a little boy eleven or twelve years old—Evon Hurd.

Aid to Provincial work for the past ten years, Mrs. W. H. Bollin's work for the past ten years, and she gave a most interesting report. Mrs. Bollin is from our Mayodan Moravian Church, and has been on the Board since 1929. Her efforts have helped financially new churches, parsonages, and educational buildings.

Mrs. H. F. Shaffner, who has served seventeen years in the Provincial Woman's Work, gave her report on Medical Missions in Honduras. She has served as chairman of Mountain Work, Mount Bethel, Va., often visiting and helping in every way possible. When this committee was no longer needed Mrs. Shaffner became chairman of the committee dealing with the children's orphanage in Hermnacht, Germany and later the Emmanuel Deaconess' Home in Germany.

Mrs. Agnew Bahnson who also has just finished her term of office on the Provincial Woman's Board was not present at the workshop.

In the afternoon after a bountiful pot luck luncheon, discussion groups were held. These groups were on the subjects of Devotional Life, Paints Glass, Missions, Mrs. Sam Vance, leader; Church History and Customs, the Rev. F. Herbert Weber and Dr. Douglas L. Rights, leaders; Fellowship and Membership, Mrs. Alfred Stultz and Mrs. Ralph Siewers, leaders; and General Information for Presidents and Treasurers, Mrs. M. E. Miller and Mrs. K. E. Russell, leaders.

An interesting feature was the talk given by Mrs. J. Kenneth Pfohl on James Montgomery, the most famous Moravian hymn writer whose death occurred one hundred years ago. The words of the three hymns sung at the workshop were written by Montgomery.

Recognition was made of the Rev. and Mrs. Joe Gray who are soon returning to Nicaragua, and the Rev. and Mrs. Samuel Vaught who leave shortly as missionaries to Alaska.

WE APPRECIATE YOUR BUSINESS!

PRESCRIPTION SPECIALISTS

BOBBITT'S PHARMACY
Reynolds Bldg.—Phone 2-5189

NISSEN DRUG COMPANY
Nissen Bldg.—Phone 6129

BOBBITT'S COLLEGE PHARMACY
100 Lockland Ave.—Phone 3-1867

Paints — Glass
PAINTS — VARNISHES
OILS — WALL PAPER
AUTOMOBILE GLASS
WINDOW GLASS
PLATE GLASS
ROUGH ROLLED GLASS
PFAFF'S INC.
219-223 Main St., Phone 3-7365
During the year beginning July 1, Mizpah, New Eden, and Bethesda will be assisted in the erection of new buildings by the Building and Expansion Program. In addition Messiah, one of the newer congregations of the Province will be granted an additional amount to help clear its indebtedness.

Messiah, Mizpah, and Bethesda will each receive $10,500 while New Eden which is erecting a new building will receive $10,500 while New Eden which is erecting a new building will receive $10,500 while New Eden which is erecting a new building will receive $10,500 while New Eden which is erecting a new building will receive $10,500 while New Eden which is erecting a new building will receive $10,500 while New Eden which is erecting a new building will receive $10,500 while New Eden which is erecting a new building will receive $10,500 while New Eden which is erecting a new building will receive $10,500 while New Eden which is erecting a new building will receive $10,500 while New Eden which is erecting a new building will receive $10,500 while

A grant of $2,500 is set aside for a home for the President of the Provincial Elders Conference. As in other years $1000 will cover the cost of the operation of the program.

MILLION MARK PASSED

Perhaps the most interesting announcement made at the sixth annual dinner of the Building and Expansion Program held at Olivet on June 10 was that the one million dollar mark had been passed in the value of new buildings erected under the program. This fact was contained in a report of Provincial Treasurer E. L. Stockton which showed that sixteen church buildings and eight parsonages have been erected since 1948 at a total valuation of $1,154,000. Over against this valuation of over one million dollars, the total indebtedness on the buildings is $279,876.

Beyond this the program has contributed $25,000 to complete the endowment of the Rondthaler Chair of Practical Theology at $125,000 and $7,500 to other provincial causes.

This year's program will enable the province to take certain steps forward in its program of progress. Two churches will be helped in the erection of much needed Christian Education Buildings. They are Mizpah, a rural congregation just north of Bethania, and Bethesda, which is in suburban Hanes just west of the city of Winston-Salem. At Bethesda the plans call for the renovation and improvement of the church sanctuary as well as the adding of needed space for a growing Sunday school. At Mizpah the new building will replace the old Alpha Chapel building which has been used for the children's department of the Sunday school and for a fellowship hall.

At New Eden the erection of a completely new building is required because of the sale of the former New Eden Church to Western Electric to make way for a multi-million dollar manufacturing plant. This building containing class rooms and a combination fellowship hall and sanctuary will be erected on the lot where the first New Eden Church originally stood. Cost of this first unit of New Eden's proposed plans will be approximately $65,000.

In this year's budget Messiah is to receive $10,500 in addition to the $23,800 it received in the 1953-54 budget. The reason behind this second grant is to help this new congregation to lighten its burden of debt. It will then be in a better position to seize its opportunity for growth and development. This was the plan followed also in the case of Konnoak Hills, the first new congregation started by the Building and Expansion Program.

EXPANSION EMPHASIZED

That the emphasis of the program will be directed more and more toward expansion was underlined by the four brief addresses at the dinner by three laymen and the director of church extension. Bernard Kemel spoke on “Konnoak Hills after Four Years,” Harry James on “Messiah Church after Two Years,” and William A. Diehl on “Raleigh after One Year.” The Rev. E. T. Mickey spoke on the surveys that have been made looking toward still other new churches and the prospects for the future.

BUDGET 1953-54

The provincial treasurer, E. L. Stockton, reported that as of June 10 a total of $40,663.31 had been received on the 1953-54 budget of $50,000. The hope was expressed that for the sixth successive year the program would go over the top.

Thomas A. Kimball, chairman of the Steering Committee, presided over the meeting which followed the dinner. The budget for 1954-55 was explained by Wilson Edwards.
The Conference is grateful for the assistance which is being rendered by the students Alan Barnes, James Blanton, Fred Hoge and Burton Rights during the summer months. They are assisting in conducting Daily Vacation Bible Schools throughout the province and preaching in various churches on Sundays.

The Financial Board, or representatives of that body, met with the following local church boards during the month: Leasville, May 9; Macdonia, May 11; Clemmons, May 20; Fairview, May 24; Moravia and Bethesda, May 27; and Bethania May 31.

The activities of the President of the Conference during the month included sermons and addresses at the following: Leasville, May 9; Friedberg, May 16; Union Cross, May 23; Macdonia, May 23; Olivet, May 26; First Baptist Church, May 30; and baccalaureate sermon at Moravian College, Bethlehem, Pennsylvania, June 6. He participated in the following: New Eden ground breaking, May 9; Provincial Woman’s Workshop, May 12; Spent day in Raleigh with representatives of the Church Aid and Extension Board, May 14; Alumnae activities at a meeting at Salem College, May 29; Salem College Commencement exercises, May 31; and Salem Academy Commencement exercises, June 1. The President attended services at Friedberg on May 15 and Sunday school and morning worship at St. Philips on May 16.

R. GORDON SPAUGH, President

“Great Bible Prayers” is Study Book For Women

Beginning this year “Devotional Life” of the Provincial Women’s Board is a recognized Committee, with a chairman and four members. They are Mrs. Rex H. Freeman, chairman; Mrs. John Petree; Mrs. Ralph Bell; Mrs. R. E. Nance; and Mrs. T. Holt Hayward.

The Bible Study for this new year was selected by this committee from material suggested by the Christian Education Board. The topic will be “Great Bible Prayers” by Mrs. S. H. Askew. There are twelve studies or prayers as follows: Abraham’s Prayers of Intercession, Moses’ Prayers, Hannah’s Prayer of Personal Petition, David’s Prayers, King Hezekiah’s Prayer in a National Crisis, Daniel’s Prayers in Emergencies, Jesus Teaching His Disciples to Pray, Prayers of Adoration of Jesus, Jesus’ Prayers in His Supreme Sacrifice, and Paul’s Prayers for the Family of God.

It is the hope of the Devotional Life Committee that each member of the Women of the Church of our State during the following year will receive a leaflet from the study of this booklet. As the names of the devotional leaders are received copies of the booklet are being sent to them.

While the World Council of Churches is in session at Evanston, Illinois, in August, our Moravian brethren of the British Province will be holding their bi-ennial Synod. According to a paragraph by the editor in the May issue of The Moravian Messenger, many pressing questions will demand the attention of the delegates, such as the following: “the Missionary and the education of his children; the racial problems (at least we are not alone in this regard); the election of a new member of the Board; a new Bishop; the gradual closing of static Congregations; amalgamation or a part-time Ministry. How much money has the Moravian Church in Great Britain really got at its disposal? Is it being used to the best advantage? Is membership of the Church made too easy? The forward movement depends in the last analysis upon God and a thoroughly awakened membership; how can the membership be made alive to all its responsibilities?”

It is obvious that the August Synod will be a crucial gathering, from all angles. The British Synod has, indeed, faced critical times before. But that does not diminish the crisis; rather does it tend to increase it. Therefore let us pray for the coming Synod, that it may be both a success and an inspiration. And let us resolve to support our brethren in their straitened circumstances, being willing to help them bear their burdens and seize their opportunities whenever they seek to have us do so.

But there is a brighter note. As many readers will remember, a new Moravian congregation, known as Bath-Weston, was recently started in England. The pastor of this flock is the Rev. Geoffrey Birill, once a schoolmate of the writer at Moravian College, Fairfield. He reports varied activities in the life of the new church, all of which augur well for the future and indicate a lively congregation serving a growing new community.

DEATHS

Mullins, Mrs. Charles Edgar (Lena), born June 30, 1912, at Cliffside, N. C. Died April 11, 1954. Charlotte, N. C. Funeral services conducted by Dr. Herbert Spaugh at The Little Church on the Lane on April 12, 1954, with interment at Cliffside, N. C.

Tennent, Patrick D., born March 27, 1900 at Monroe, N. C. Died May 13, 1954 Charlotte, N. C. Funeral services conducted by Dr. Herbert Spaugh at The Little Church on the Lane May 14, 1954 with interment Forest Lawn Cemetery, Charlotte, N. C.

Owens, Louis Franklin, born December 23, 1871 in Randolph County; died May 23, 1954; a member of Home Church. Funeral service conducted by the Rev. James C. Hughes with interment in the Graveyard.

On a low hill in the Indian village of Auas, in Honduras, there are three buildings: the doctor’s house, the old clinic building and the new clinic building. There is also a native-style hut where very sick patients stay while their relatives take care of them.

Sunday, May 9, the people at the native house saw the entire household from the doctor’s house go to church—Dr. Samuel Marx; his wife Grace, the children, Richard, Steven, Benno and Cathy; and also the nurse, Lorraine Sampert and two young Miskito women, Astrid Allen and Sarakita Lehman. At noon they all seemed to return. From that moment on, however, nothing was seen of the members of this lively household. The neighbors didn’t think too much of this, believing the family was enjoying a Sunday siesta. But the quiet extended into the late afternoon and still no one came from the house. Darkness fell, and the lights were flickering on the hill, but the villagers had become accustomed, did not shine.

At last one of the neighbors went up “to ask for something” and found every single person deadly sick except for baby Cathy. The native pastor, Moses Bendless, was sent for. Soon the yard was full of people. They saw their pastor go over the bridge to the clinic building. With him went Grace Marx, too weak to walk without a stick. They came back with some injections, but the eyes were too cloudy to read the gradations so the pastor gave the first injection.

It was a case of accidental food poisoning, caused by a native cheese which had been the main dish at lunch that day. All except the baby had eaten it, but the doctor, the nurse and Benno were the worst stricken. Men were chosen and made ready to paddle through the night to take the news of the disaster to Brus. But the Lord was gracious. The doctor, even though he was prostrate, was able to prescribe the treatment. It was that ability, the fact that the necessary injections were on hand and above all, the prayers of faithful people somewhere that spared at least three lives that day. For it is a sure fact that otherwise our doctor, his son Benno, and our nurse would have died that day. Perhaps it was you who prayed for them on that Sunday, May 9.
EXCEEDING A GOAL OF $100,000

Moravians in Western District
Conclude Successful Campaign

Lakeview Church, Madison, Wisconsin: a fruit of co-operative giving in the Western District.

As a part of the Quincentennial Observance every section of the Moravian Church in America has successfully carried through a program of advance similar to the Building and Expansion Program here in the South.

One of these efforts was the Quincentennial Fund Campaign in the Western District of the Northern Province. The District Synod which met in Madison, Wisconsin, in 1950 authorized the campaign and set a goal of $100,000, which was to be allocated to various phases of the church's work. The campaign now nearing completion has resulted in subscriptions in the amount of $116,570 with two congregations yet to be heard from.

In describing the campaign in "The Moravian", the Rev. Mila A. Loppnow wrote: "The Sturgeon", Bay, Wisconsin, congregation gave the campaign a tremendous send-off with such a high plane of giving that its momentum was never lost. From the very start the contagious spirit of consecrated giving was evident throughout the District. On a per capita basis, the high point was reached in the Berea congregation in Minnesota, with an average gift of more than $44.00 per communicant member. Determined to join hands with fellow Moravians of the District, North Dakotans, in the face of two consecutive crop failures, subscribed $13,300.

"Western District Moravians have lived up to their tradition of being good stewards by their magnificent response during the past year to the Quincentennial Fund. To them it was an opportunity to extend and strengthen the work of the Church in many fields of endeavor."

CHRISTIAN EDUCATION CONVENTION

The 125th World Christian Education Convention will be held in Washington, D. C., July 24-28. Among the speakers will be Dr. Daniel Poling, Dr. Billy Graham, and Bishop G. Bromley Oxnam.

ARCHIVES HOUSE

Douglas L. Rights, archivist

The Rev. Ralph M. Harper has been for many years the pastor of St. John's Episcopal Church, Winthrop, Massachusetts. His career has been distinguished not only by his preaching and pastoral service, but also by civic interest and contribution in writing. He is a native of North Carolina and a disciple of Horace Williams, of the University of North Carolina.

In an exchange of letters, Rev. Mr. Harper was sent one of our church bulletins with the theme of John Hus. Here is part of a letter from the Winthrop pastor:

"Thanks to your church calendar last summer, I received a suggestion to pass on to our annual Lenten lecturer, Dr. Edwin Booth of Boston University, the name of JOHN HUS. The lecture proved to be one of our best Lenten evenings for the past ten years."

Our correspondence reveals that prominent in the arrangements for the Lenten services at the Methodist Temple in Chicago this year was the Rev. Irvin Deer, a Moravian minister now serving as an official of the Church Federation of Greater Chicago.

One week in May twenty bus loads of school children visited the Wachovia Museum, bringing an attendance of about six hundred visitors. For more adequate service to the public, the Wachovia Historical Society leased the Wachovia Museum to Old Salem, Incorporated. The Hall of History has been repainted and its exhibits rearranged, and the Boys' School building has been restored.

Dr. Frank Albright, an accomplished archaeologist, is director of the museum. He expects to have the exhibits in the Boys' School building arranged soon and to have the museum open daily.

A VERY
LIBERAL CONSIDERATION
ON ALL
ELECTRICAL MATERIAL
will be given to all churches in this community . . . plus the installation service.

We Appreciate Your Patronage

Electric Service Co.
116 W. Fourth Street
Dial 2-3743

INTERIOR AND EXTERIOR
PAINTING
WALL PAPERING

—Estimates Without Obligation—

DEWEY F. MESICK
726 Mulberry St. — Dial 3-1352

WHEN YOUR CAR WON'T START
CALL 2-4107 OR 2-4108
We can repair your battery, generator, carburetor or distributor and refine your brakes
—Prompt Service—
Let Us Install a New Douglas Battery in Your Car

DOUGLAS BATTERY CO.
634 N. Trade St.—Phone 2-4107—2-4108

THE B. & O. FURNITURE COMPANY
For Quality Home Furnishings
"A Little Better For a Little Less"
We handle Philco Radios, Television Sets, Electric Ranges and Refrigerators, Alex. Smith & Sons Carpet and Rugs, Duo-Therm Oil Circulators, and many other nationally known lines.

B. & O. Furniture Co.
East 5th Street at Highland Avenue
—Phone 6542—

B. C. Snyder  Roger A. Snyder
IN SPITE OF MANY OBSTACLES

Native Moravian Church In Africa Is Emerging

HARTMUT BECK

Chunya in the Luba goldfield, eighty miles from Ruangwa, is the northernmost Moravian congregation in the Southern Highlands Province of Africa. It was a rather forgotten and thinly populated area until about thirty years ago when many thousands of gold prospectors and miners moved in hoping to make a fortune. Africans from many different Bantu tribes, attracted by the expected gold boom, flocked to Chunya to find employment. All this activity caused most of the wild animals to vacate the area.

The rosy expectations of wealth ended in disappointment, however. After years of struggling to earn a meagre living the miners have started to leave the country again, and a few years from now it will probably be almost as forsaken as it was before the “rush.” Today, only the Lasa mine employing 1800 African workers turns out good profits for its shareholders.

Yet it was there with our Christians in the goldfields that I saw the African Moravian Church emerging not as a program or a vague hope, but a firm reality.

Steadfastness beyond praise

Chunya itself impressed me as becoming a “ghost town.” There are signs all about of mission societies that moved in when the boom was still expected. On the way to the Moravian Church I passed the Anglican University Mission to Central Africa (UMCA) which is a nice, solid brick building—at present, however, locked and left vacant without a missionary or even an African priest to carry on the work.

Not much farther down the same road a beautiful church building stands out like a cathedral amid its surroundings. This is the Roman Catholic church, and next to it the buildings of the village primary school which the Roman Catholics also run. This station is staffed with three White Fathers, including one bishop. Since there is no school nearby, many children of our Moravian Christians attend this school. Still, after about ten years’ work with these facilities and a European staff the church congregations number no more than forty or fifty Christians.

Directly opposite the Roman Catholic station on the left side of the road is the Moravian Church, very modest in appearance compared with its neighbor; but nevertheless one for which we have good reason to be both proud and thankful. For many years our African minister, Amon Mtawa, has spent his Sundays preaching to a congregation numbers no more than forty or fifty expected.

This station is staffed with three White Brethren, including one bishop. Since there is no school nearby, many children of our Moravian Christians attend this school. Still, after about ten years’ work with these facilities and a European staff the church congregations number no more than forty or fifty Christians.

When we met with the elders of the congregation following the afternoon service they asked us to help them provide windows and a church bell. But even these modest requests had to be taken under very careful consideration since mission funds are restricted and provisions like this actually fall within the responsibility of the African Church itself. So they must still use a piece of old iron for a church bell, although from the opposite side of the road the sound of a real church bell carries to their ears.

It was in this church that we met for praise and adoration with 200 African brethren and sisters one Saturday afternoon. We had not been able to build a church for them, shall not be able to erect a school any where near so attractive as that of the Roman Catholics, but their joy was great when we brought another present.

During the service the Rev. Elmo Knudsen presented the congregation with vessels for holy communion and baptism as a greeting from Christians in Ulaya (Europe). Here brother met brother in greeting. Thanks and joy resounded in the words of the African minister, Brother Mtawa, and those of the local chief who is himself an elder of the congregation. So did it through the spontaneous applause of the people in the congregation when they uttered their thanks in this way for our long-awaited visit.

On the wall behind the pulpit we saw the cross of Christ, the source of our salvation and of our eternal hope. And with it we read one word written on the wall as it was written in all our hearts that hour: Alleluja!

Many languages—one Lord

The next day we visited our brethren in the Saza mine compound, only ten miles from Lake Rukwa (famous for the big game along its shores), but forty-six miles from Chunya, where their minister is stationed. With only a church elder in charge they have built a fine church on the edge of the compound. Christians from many other Protestant missions in East Africa joined with us for worship in the crowded church. The sermons were preached in Kiswahili, the hymns sung in Kirinyakua, Kihanga, and Chinyinya. I could not begin to mention all the other tribes in Northern Rhodesia and in Tanganyika which were represented.

Work like this could not have been done so well by a European missionary, but we know there is still plenty left for us to do because many things are yet beyond the capabilities of our African brethren. Nevertheless, much work is done by our African brethren as we could never do it. This fact gives us a sense of deep humility and of great thankfulness. We can see a native Church in the making.

DEATH


Los Angeles Moravian Church Is Organized

The charter roll for our first congregation in the Los Angeles area was closed on Sunday, June 6, at 11 A. M. with the addition of 22 men, women and young people, bringing the total to 88 charter members. Half of the 88 have had some Moravian background, while the other half includes thirteen first commitments and five conversions from Catholicism.

The actual founding of the congregation was appropriately preceded by the Holy Communion during the service attended by 147. The service began at 9:30 A.M. when emphasis was placed on the significance of the Birthday of the Christian Church on Whitsunday as the birthday of this particular congregation.

At B. P. M. after fitting devotions and a brief historical sketch of the beginnings, the organization was consummated by a formal resolution passed unanimously by the 55 charter members present in the first church council. The Provincial Elders’ Conference of the Northern Province was represented by an official communication of greetings. As the representative of the Council of Churches, The Rev. Roy Crouch welcomed the new church into the family of Southern California protestantism. By definite plan, there was equal representation among those formerly of Moravian churches and those who have recently united with our fellowship in the election of officers of the congregation. Elders chosen are: Frederick A. Bailley, Clifford Voigt, Daniel J. Barrett, Henry Van Tatenhove, Jr. The trustees elected are Joe M. Smith, Edward C. Buss, W. W. Ache, Thomas H. A. Turner, Cornelius Brogaard. A financial statement presented revealed that over $80,000 was spent on real estate, construction of the church, and initiating the program since the project’s inception.

During a lively discussion period, the pastor, the Rev. Marvin C. Walsner, outlined plans for the development of a full church and community program. After adjournment, members and friends enjoyed a social hour of becoming better acquainted.

This auspicious beginning is due to the vision and faith, the money and the service of the Northern Province’s official family of boards and agencies, of the devoted group in California who have given inestimable hours of volunteer labor as well as their gifts, of the friends of this new congregation in every area of the Moravian Church who have prayed and shared, and of those now in the immediate church community responding to the call to worship.

CARMEL'S BEAUTY SHOPPE

Route 4

—Friedberg Church Road—

Mrs. Carmel Livengood

4.3992 — Phones — 4-1967
The Mary E. Helmich Memorial Fund

With sincere thanks and appreciation, the boards responsible for our missionary activity report the creation of a new trust fund in the amount of $500. It is given by the Rev. Edward F. Helmich, of Sturgeon Bay, Wisconsin, to the glory of God and the memory of his beloved wife, the late Mary E. Helmich. The fund is to be administered by the S. P. G., its income being used for Moravian foreign missionary work.

Gifts for the Bethesda Home

Fifteen fiber drums and two wooden cases are ready for shipment to the Bethesda Leper Home in Surinam. They contain about three thousand pounds of bandages, gauze, other hospital supplies, sheets, towels, clothing for patients, and toys for children, all gathered by the King’s Daughters’ circles of our churches. Thanks are again due to the Royal Netherlands Steamship Company, which has agreed to carry the shipment free of charge, and to the Leeward and Windward Guianas Conference, which has authorized this shipment.

Many friends have contributed their services in this connection. A special word of appreciation is due to Mrs. Mary E. Weinland, who has been the mainspring of this whole enterprise for the past ten years. Her work on this year’s shipment was all but done, when she suffered an attack of illness, which has incapacitated her. The appreciation of the Church, the gratitude of many sufferers, and the benefaction of the great Friend of the lepers and the poor, remain her reward.

Recent word from Bethesda brings the glad news that in 1954, 42 of the 180 patients could be dismissed as cured.

A Task Near Completion

On May 14 the Rev. Fr. Drebert wrote: “We are working practically every day on the translations. Willie Stone has stayed with me faithfully and says he will stick with me until I do not need him any more. The work of translating the New Testament was finished some time ago. We are going over everything once more, to correct and improve wherever we can.”

Graduation at the Children’s Home

On May 20 three girls and one boy graduated from the eighth grade at the Children’s Home. Honor guests for the occasion were Superintendent and Mrs. Dredert.

In the connection friends of the Home will realize that new children are constantly being admitted. We have several who are as yet without patrons. Those interested will please correspond with our Board.

Saved from Danger

On another page, the terrible experience of Dr. Samuel Marx and his household is recorded. Accounts like these help us realize the loneliness of our workers in foreign lands and their dependence on divine help.

The following lines, written by the Rev. Charles Michael underscore the same truth: “On the day our son David went to Goodnews and my wife was supposed to leave for Bethel, the first fatal accident occurred on our mail route. Davy had gone to Goodnews and the plane was returning to pick up Mrs. Michael. It caught fire in the air and crashed. Apparently the pilot and flight mechanic were killed instantly.”

Too Warm a Welcome

The Rev. Howard Storts, superintendent of our work in Nicaragua, returned to the field on May 3. He reports a warm welcome from his many friends. But when he reoccupied his house a swarm of wasps met him, stinging him six or seven times. So he systematically went after them and destroyed fourteen nests. But he overlooked one. Two weeks later he really came to his Waterloo. The wasps were disturbed by him accidentally and attacked him from the rear. His head, ears and face were covered. The most acute effects passed after two hours.

For Swedish Readers Only!

Moravians who are proficient in Swedish will want to secure a copy of the latest publication on Moravian work in Nicaragua. It is an attractive twenty-six page pamphlet entitled: “Rott kontra Vitt” (Red Against White), the work of the Rev. D. I. Haglund, formerly a veteran missionary in Nicaragua. The price is 1.50 Swedish crowns.

A New Year Begins at the Colegio Moravo

Elizabeth Marx writes: “We began the new session on May 17 and the Sunday School Hall was packed for the opening assembly. In the lower school the enrolment is just ten more than last year. The Secundaria has shot up. We have fifty-nine in its first year, studying for the bachelor degree, and eighteen, taking the commercial course. As far as rooms are concerned, we are back almost where we were before we had the new building—using all available space. We have to give up the chapel room in the old mission house, since it was too small for the 138 in the Secundaria any way. The teachers there and at the Kindergarten are working under strain. Repairs we had thought could be completed during the dry season were delayed because of non delivery of the necessary lumber.”

An Ingathering of Souls

The Rev. Wenger wrote on May 11: “We are enjoying the work in Sandy Bay very much. There have been many blessings in the district, for which we are grateful. Bemuna and Pahra are both organized congregations with their own churches and mission houses. Twara hopes soon to have a new chapel and its own mission house. Many people have entered instruction too this spring: in Dakura twenty-two; in Avastara twenty-six; in Pahra fifteen; in Twara three; in Bemuna ten. We hope that all these will remain faithful and become good workers. In all these places we observe more interest in the school.”

BOARD OF FOREIGN MISSIONS

For more than 38 years we have endeavored to give our best of service, quality and value in

MEN’S AND BOYS’ WEARING APPAREL

And during these trying times we pledge the same things to the best of our ability.

THANK-A-STITH CO. – Fourth at Cherry

COAL

STOKER COAL

FURNACE COAL

COOKING AND GRAPE COAL

J. R. THOMAS

COAL AND ICE

—Dial 7158—

MORAVIAN GRAVESTONES

A Specialty

Wall Monument Co.

Up Patterson Ave.—Rural Hall Road

Winston-Salem, N. C.

DEWEY’S

THE BAKER OF GOOD FOOD

FOR ALL OCCASIONS

114 West Fourth Street

City Market

Dial 2-2645 — 2-3592

Frank Vogler & Sons

FUNERAL DIRECTORS

AMBULANCE SERVICE

—Dial 6101—

Savings—

DIRECT REDUCTION

HOME LOANS

The STANDARD

BUILDING & LOAN ASSOCIATION

E. L. Pföhl, Pres. and Treas.

—Established 1908—

236 North Main Street

—Dial 3-1069—
REPORTS FROM THE CHURCHES

MESSIAH

Recent accessions to Messiah have been Milton and Irene Myers Graham, Joseph and Jean M. Crutchfield; Luther and Novella Reed Mendenhall, Onaeta Mendenhall, Delmas Mendenhall, and Roy Mendenhall. We are grateful for this steady growth and pray that it may continue.

Linda Karen Crutchfield and Craig Stephen Troutman were baptized and placed on the non-communicant membership. C. M. Hedrick and Matt Howell brought inspirational messages to our congregation on April 25 and May 16 respectively.

Christian Family Week (May 2-9) proposed special emphasis at Messiah. Daily prayer services were conducted for each family of the congregation. Our families took home copies of the Upper Room, distributed by the Board, to help guide in family worship.

Circle I of the Women of the Church has announced there is now enough money on hand to finish payment on the church organ. A Service of Dedication is being planned to commemorate this milestone.

For the Sunday Evening Worship, May 23, the Church Board took charge. Those participating were Vance Jones, Jack Luper, Bobah Moser, Bruce Plowman and the pastor. The worship theme was "The Love of God." The Board members, in addition to their other services, took over the choir duties for the evening.

The third union service with Mt. Tabor Methodist Church was conducted Sunday evening, May 30. The Mt. Tabor choir sang "Be Thou Near Me," arranged by Morgan. In the absence of Bruce Charles E. Shannon, who was ill, Bro. E. T. Mickey brought the message. Members from both congregations continue to praise the worthiness of this Christian fellowship and inspiration.

By zealous and prayerful endeavor the first payment of $866.25 was made on the building debt May 1. All Sunday school classes and other organizations have pledged themselves to continue their efforts on this project that we might quickly rid ourselves of the debt. To keep the congregation posted on the progress made, a chart has been posted in the Sunday School assembly room by the Finance Committee. This chart is in the form of a thermometer which rises with each donation. Appropriately printed on the chart are the words, "Keep It Rising!"

R. T. TROUTMAN

FRIES MEMORIAL

The past two months may be considered for us the period of recovery. In many places and many ways our people have been hindered from regular worship by illness, some of it serious, some of it just enough that they were confined to home and bed. We rejoice that in the mercy of God all of our sick ones have found improvement and many of them are again out and about.

In preparation for the year to come, officers of organizations have been elected except for those which will be elected by Church Council on June 30. Perhaps better than ever before our organizations are prepared on time to begin the new year and to go forward. It is particularly gratifying to know that the Senior Young People are going to try to hold their group together and continue their meetings during the summer months—this of their own desire and decision.

Whereas in the year previous we had had to struggle for above $2,000.00 to close the year successfully, this year, with a larger budget and the cooperation of our members, we appear to be coming with all obligations cared for on time. There will be little remaining, however, Church and parsonage have been painted outside; many jobs of improvement have been successfully undertaken and completed inside the church. Notably, our Young Adults have completed payment for the organ and finished their classroom. The Women of the Church have done a happy and progressive work.

For the first time we have had representatives in Provincial Young Adult work and representatives at the conference. At least four of our laymen plan to attend the Laymen's Conference in Bethlehem this month. More of our young people are planning to attend conferences this summer, and are making their plans earlier.

Our budget for the coming year is a much larger one, but our people are confident that we can do this for the Lord's Kingdom. May His blessing be upon us and all our sister congregations in our attempt to do the most possible for the spread of His Word in the coming year. Our humble thanks to Him for His leading through the year just ending.

E. T. MICKEY, JR.

OAK GROVE

A beautiful Easter day brought to a climax our Passion Week services. Mrs. Waldon Idol, Margaret Harman, Sandra Marshall, Ronnie Sell, and Jimmy Selvis were received into the communicant membership of the Church on Palm Sunday. Services were held on four nights of the Passion Week, but the attendance was not what is should have been. Sixty-six members partook of Maundy Thursday Communion, and Private Communion was administered to the shut-ins. A large crowd of over 400 gathered to observe the Easter Morning Service on the Greenway. On Easter Monday the Senior Young People's Society traveled to Doughten Park for an outing. They were also well represented at the rally at Ardmore. A large crowd of over 400 gathered to observe the Easter Morning Service on the Greenway.

On Easter Monday the Senior Young People's Society traveled to Doughten Park for an outing. They were also well represented at the rally at Ardmore. A large crowd of over 400 gathered to observe the Easter Morning Service on the Greenway.

ON THE LABEL OF FASTIDIOUS DRESSERS

Demand The Most For Your Clothes Dollar — And In Those Brands You Get It!
they had raised $296 for the Raleigh congregation.

Of special interest to the congregation were the visits of the Rev. Joe Gray the first Sunday night in May and the Rev. Edwin Sawyer at the morning service on May 16. Br. Gray gave a most enlightening lecture on his work in Nicaragua, and his visit was a blessing to all those present. Br. Sawyer preached at our Salem College Day Service, and Mrs. Peggy Daniel, a student at Salem, rendered a solo that afternoon.

On May 24 the Women of the Church met and re-elected Mrs. Monroe Seivers for their president and Mrs. Fred Whicker and Mrs. Steven Gardner as circle leaders.

With the coming of spring there has been a great deal of activity at the pavilion behind the church. It has been in use almost every Saturday night, providing a place for classes and other activities.

CHRISTIAN D. WEBER

ENTERPRISE

"The season of Lent climaxèd with Easter is a touchstone of the faith." This is how the folks at Enterprise felt about the glorious season which has passed. Aside from the many spiritual blessings there were a number of incidents that occurred that caused us to rejoice. On Palm Sunday, Verece E. Nifong and Pauline Hedrick Tesh were received by the right hand of fellowship, and Kay Berrier became a communicant member. The attendance at both church and Sunday school has been encouraging. Several times in the last few weeks our attendance soared over one hundred. According to Robert Reich, our superintendent, a new class will soon be organized.

The attendance at the reading of the Passion Week Manual revealed an intense interest. The graveyard service was held at 3:00 P. M. on Easter Sunday. According to some of our members it was one of the largest crowds our church has had. On April 25, Dr. Edmund Schwarzke began a revival for us. His main text for the week was II Cor, 5:17 and his theme was: "The New Growth". Dr. Schwarzke visited in many of our homes and made himself one of us. The meetings were concluded on May 2 with many re-dedicating their lives to Christ.

Other important events that have taken place recently are: The participating of our church in the clothing drive for Korea. This was sponsored by the Community House. On the fifth Sunday in May, there was election of Sunday school teachers and officers. Two of our young people recently graduated from North Davidson High School. They were: Mary Elizabeth Berrier and Clayton Reich. On May 29, the Women of the Church sponsored a chicken and chicken pie supper. This was attended by many of our friends from Salem and Lexington.

W. NORWOOD GREEN

KING

The work at King continues to give encouragement and show signs of progress. Our little Nursery Department in the Sunday school now has five children in attendance, where a few months ago there were none. With alert effort we can have an enrolment of ten or fifteen little ones. Sunday school still continues to average the best of the past ten years and now shows an increase of twenty percent in enrolment over last year's figures.

Our Junior Choir has developed into a faithful group and now numbers fifteen children. Their first appearance was in the morning service of May 2 on which day they also assisted in the Junior Festival in Calvary. Our Women of the Church had a fine representation at the annual workshop in May and also took with them a fine selection of articles of clothing to be sent to the hospital at Bilwaskarana.

On June 1 we met the second quarterly payment on our Building Fund mortgage. Members paid pledges before due in order to meet the payment. Future payments will be made from the regular church budget and the matter of church debt will be mentioned very seldom. We hope to be debt free in ten years.

Allow Day on June 6 will find our members making their pledges toward a 1954-55 budget of $7,222 and we believe they will meet the challenge.

During May, the pastor made the address at Rural Hall Moravian anniversary lovefeast and attended or took part in commencement exercises at King, Rural Hall, Oldtown and Old Richmond where eight seniors from King and Mizpah were graduated.

Br. G. G. Higgins, our Provincial Secretary, made an official visit to both King and Mizpah on May 16. His words of encouragement were well received by our people.

WILLIAM A. KALTREIDER

RURAL HALL

Reading services were held throughout Passion Week with communion being observed on Maundy Thursday and a death hour service on Good Friday afternoon. A band prelude was furnished by the Advent-New Philadelphia band for the May feast on the afternoon of May 2. A challenging message was brought by Br. W. A. Kaltreider.

The nursery has been redecorated by the Young Adult Class. A new table has been added and chairs repainted to match. For several Saturdays some of the men of the church have come together to paint the back part of the church. Gutters have been cleaned out and screens repaired.

We congratulate Peggie Kiger who was recently graduated from high school, also Alan Payne who was recently married to Billie Ann Braswell. The couple will make their home in Greenville, S. C.

At the Church Council meeting held on May 30, Mrs. Alfred Stultz and Mr. B. E. Wilson, Jr., were elected to the Church Board and the budget for the coming fiscal year was accepted.

WILLIAM A. CRANFORD, JR.

KERNERSVILLE

As a result of our growing Sunday school two new classes are being formed. It has been found necessary to have a Young Men's Class and another Young Adult Class. The leaders of our Sunday school at our last teachers' and officers' meeting took up the problem of systematizing the finances of the Sunday school to meet these needs. Br. George Higgins challenged the workers with a talk and the presentation of a slide-film on "The Great Adventure" of teaching.

Our Junior Choir, under the direction of Mrs. I. C. Adams and Mrs. Fred Vance, participated in the provincial service of the Junior Choirs at Calvary and then lead the congregation in worship and sang two anthems in the service in our church on Mother's Day. The choir will disband until the Fall.

The results of our Evangelistic Mission are still being found in new commitments to Christ and the Church, including our efforts of the mission and since there have been a total of twenty-three accessions to church membership with others following shortly. Needless to say, our people are enthusiastic about continuing the effort.

CLAYTON H. PERSONS.

THE LITTLE CHURCH ON THE LANE

Sunday, May 9, was observed as Children's Choirs Recognition Sunday. The choir presented several anthems from their work of the year and

FLOWERS FOR ALL OCCASIONS
"Sides Florist"

Prompt Delivery Dial 4-1526

Year after year men depend on the VOGUE for Quality, Smart Style, Hats and furnishings.

Let ED V. PRICE & COMPANY tailor your next suit.

_ 0 0 0 _

W. L. RED

120 W. Fourth St. at Trade

FAMOUS MAKE QUALITY

PIANOS

HAMMOND ORGAN

"The World's Finest Organ" FOR CHURCH FOR HOME

JESSE G. BOWEN MUSIC CO.

217 W. 5th St. Dial 7923

COAL

OLGA STOKER COAL

POCACHONTAS NUT and STOVE SIZE

BLUE GEM

RED ASH

GREAT HEART

BREWER

Coal Company

611 E. 121/2 St. — Dial 3-1036

W. A. Murphy — H. D. Sink
the annual award for superior work went to Jane Wilson, daughter of Mr. and Mrs. William K. Wilson. This entitles her to wear the honor cross for the next year at all services where her choir sings.

The Night Circle entertained at a breakfast in Fellowship Hall on Sunday, May 16 to begin our Loyalty Sunday activities. A "Victory" picnic was held on the church lawn on Sunday, May 23, in celebration of subscription of the new budget.

Congratulations are extended to Mr. and Mrs. Robert Belfoot upon the birth of a son on May 4; to Mr. and Mrs. Wayland Cato, Jr. upon the birth of a son on May 3; to Mr. and Mrs. Russell Holder, Jr. upon the birth of a daughter on April 2.

We were happy to have Dr. George Higgins of Winston-Salem as our pulpit guest on May 2. Dr. and Mrs. Spaugh were in Washington, D. C., where Dr. Spaugh spoke to the Washington Moravian Group.

New officers of 'The Women of the Church' are Mrs. T. B. McGimpsey, president; Mrs. C. E. Blythe, vice-president; James S. Mills, secretary; Mrs. Ray Kimel, recording secretary; Mrs. O. L. Allen, corresponding secretary; Mrs. Fred Hood, treasurer; Mrs. T. C. Guerrant, fellowship secretary; Mrs. Laura Hall, chaplain; Mrs. R. G. Holder, devotional secretary; Mrs. W. K. Wilson, mission secretary; Mrs. Herbert Spaugh, provincial secretary.

Mrs. Herbert Spaugh, Jr. and daughter, Sharon, have joined 2nd Lt. Herbert Spaugh at Reese Air Force Base, Lubbock, Texas, where he is now stationed.

Mrs. Herbert Schoof and Mrs. T. C. Guerrant entertained the closing meeting of the Junior-Intermediate League at a picnic on Sunday, May 2.

Congratulations are extended to Gerrit Smith and to Fred Fischupp, Jr. upon graduation from Myers Park High School; to Mitchell Borden, Jr. upon graduation from Christ School, Arden, N. C.; to Russell Holder, Jr. upon his graduation from Duke University; to Herman Lineberger upon graduation from University of North Carolina Medical School.

Bobby Walters, son of Mr. and Mrs. Herbert Walters, was promoted to rank of corporal on April 27. He is now stationed in Handu, Germany.

TRINITY
Dr. and Mrs. P. O. Schallert, in Altamonte Springs, Florida, celebrated their fiftieth wedding anniversary in May.

Mr. and Mrs. W. A. (Martha Campbell) Hord, Jr., have returned from Japan, where Mr. Hord was in naval service.

High school graduates reported this year are Eddie Crutchfield, Martha Petree, Sara Jo Hennis, Donald Byerly, Carolyn Long, Philip Morris, Jack Fultz, Noble Mullican and Dorothy Keener. Mrs. Burton Rights graduated at Moravian Women's College in Pennsylvania.

Miss Saxon Bray will travel thousands of miles studying under direction of Ford Foundation.

Two Trinity events of summer will be expected in due season: The watermelon feast on the church lawn and the Trinity Youth Conference at Alkanimi.

Mr. and Mrs. Robert (Ruth Foltz) Crissman teach in the high school at Boonville. On a visit to speak to the Boonville Book Club, the Trinity pastor enjoyed supper with the Crissmans.

J. C. Cook, Sr., and Coy B. Yokely have been appointed assistant superintendents of Sunday school.

Mr. and Mrs. W. M. Foll, Jr., have been appointed leaders of the Young People's Department of Sunday school.

The following new members have been added to Trinity: Mr. and Mrs. Elmo Brewer, Mr. and Mrs. Milton W. Graham, Mr. and Mrs. Waltie M. Foll, Sr., Thomas Long, Marie Long, Richard Newsome, Jr., Harry Tesh, Jerry Adams, Mrs. Harvey A. Tesh, Jr., Kay Frances Bolling, Larry Brewer, Wanda Gale Crotts, Carol Brown, Rebecca Carter, Pamela Anna Rhine, Sara Jo Petree.

DOUGLAS L. RIGHTS

NEW EDEN
After nine long months of careful planning the New Eden Christian Education Building is now under way. Br. Floyd Burge was unanimously granted the contract and began actual construction in the second week in June. Our building should be completed by the middle of November if weather conditions are reasonably good.

As the new structure goes up the men of the church will do as much volunteer labor as possible. Three men of the congregation will work during their vacations. Br. Donald Yountz has volunteered to do all the cabinet work. All this is indicative of the spirit of enthusiasm behind our building project and will greatly reduce the total cost.

We are indebted to many people who have participated in the preparatory work. Br. Cyril Pfohl, our able architect, who furnished us with a beautifully prepared set of plans. The members of the Building Committee, Mrs. Charles E. Ferguson, A. L. Robertson, Paul Lambeth, M. H. Williams, W. F. Williams, Raymond Brown and Avery Everhart. The Board of Trustees, the Board of Elders and the patient cooperation of the entire congregation which has remained loyal during this difficult period with only a small one room chapel as facilities for worship.

Realizing that a new building does not magically guarantee success the members of the Board of Elders are seeking to set up plans for a large program of Christian service. In a recent meeting the pastor submitted an outline of activities which were approved and will be gradually incorporated into the program of the Sunday school and the Church. Space does not permit the enumeration of these.

Miss Irma Gatewood will attend the summer choir school at Salem College as our representative.

We have greatly missed the faithful service of Br. Charles E. Ferguson who has been absent for several months because of illness.

The budget for the new fiscal year will be the largest in the history of our congregation involving an increase of approximately $2400.00 and totaling $6000.00. Our people have willingly and gladly accepted this as a part of the sacrifices which must be made to achieve the high goal of building a new church. We feel that God has chosen this generation to build for bigger and greater things in the future.

EGBERT G. LINEBACK

CHRIST CHURCH
The report of the Board of Elders given by the pastor at Church Council on June 2 showed a drop in attendance at the Passion Week services this year, with an average of 132, but the same report noted a gratifying increase in attendance at the Sunday morning service in December of 1953, and during the months of January, Febru-
ary, April and May of this year.

On Palm Sunday the following children were baptized: David, Debra Stiltz, David B. Stiltz, Barbara Jane Messick, and Robert Steven Smith. Barbara Ann Stewart, Steve Anderson Dish- 

A service commemorating the centennial of the death of the Moravian hymn-writer James Montgomery was held April 25. A number of hymns of this great writer were sung and a sermon on the subject, "Christ Our Example In Suffering," deal- 

The junior department of the Sunday school, of which Mrs. A. R. Carr is the superintendent, was in charge of a special Mother's Day service on May 9. Taking part in the service were David Saunders, Constance Johansen, Cathy Holder, and J. F. Frisbie, Jr., were 

Our every-member stewardship canvass is now being conducted to raise our new budget of $19,000. We had 32 of our young adults to attend the provincial adult rally at Ardmore. This was the largest number from any church.

NEW PHILADELPHIA

An every-member stewardship canvass is now being conducted to raise our new budget of $19,000. We had 32 of our young adults to attend the provincial adult rally at Ardmore. This was the largest number from any church.

MAYODAN

The months of April and May have been unusually active ones showing a great interest in and consecrated devotion to the work of the Master. We were glad to receive Mr. and Mrs. Joseph Via, Carlton Via, Scottie Via, Miss June Bryant, and Tommy Spaulding into the church by adult baptism on Palm Sunday.

Attendance has been very good for the various services and meetings. A perfect attendance drive for church services is being made for the second quarter of the calendar year. We were glad to have the Brm. J. K. McConnell and G. G. Higgins to bring the messages for the pastor who had laryngitis Sunday, May 16. On Sunday evening April 4 Dr. Gordon Spaugh brought a very interesting illustrated message on his trip to Europe and on May 2 Dr. Harry Carpenter gave an informational illustrated talk on his trip to Palestine.

Our new parsonage is fast taking shape. A building fund drive was launched by our trustees the last Sunday in May. We are hoping members and friends will buy at least 100 units at $30.00 a unit by December 31 of this year. Our slogan is "100 or more is '54." In addition we are promis- ing a talent drive for the months of June and July. Following the presentation of the picture "The Talents" new one dollar bills were distributed and it is interesting to see what var- 

HOME CHURCH

A number of changes in our church staff have 

Visit The

SALEM BOOK STORE

Salem Square

Phone 3-1122 Winston-Salem, N. C.

FOR A COMPLETE SELECTION OF

SALEM GIFTS AND SOUVENIRS

JEWELRY—BOOKS—COSMETICS

GIFTWARE—STATIONARY

SALEM CHINA

**Our congratulations go to Br. and Sr. Pete Vaughn who are proud parents of a baby boy.**

**ARDMORE**

Since our last report the following have been received into the communicant membership of this church: Mr. and Mrs. Reid Whitlow, Mr. and Mrs. Wm. T. McNeil, Mr. and Mrs. Thomas M. Alsopha, Mr. and Mrs. Ralph E. VanLehn, Mrs. W. K. Kestler, Mr. Zack Marening, Barbara Bur- ley, Phyllis Robinson, Kay Tucker, Genet Fishel, Vickie Kestler, Terry Fulp, Patty Ebert, Ronnie Spainhour, David Gaskins, Cromer Grubbs, Jr., Jennings Brown, Jr., Baxter Brown, Cline Brown and Taylor Carroll.

At the annual meeting of Church Council on May 26 the Brn. F. S. Burge, Sr., F. W. Sherrill, and Richard Salley were elected to the Board of Elders. New Trustees elected were the Brn. Roma R. Combs, Gwyn Harris and Wm. V. Hylton, Jr.

*Women-of-the-Church officers for the new year are: president, Mrs. Gwyn Harris; first vice-president, Mrs. E. E. Powell, Jr.; second vice-president, Mrs. Wilson Edwards; recording secretary, Mrs. Jennings Brown; corresponding secretary, Mrs. J. T. Wood; treasurer, Mrs. C. R. Grubbs; assistant treasurer, Mrs. J. Kenneth Burge; chaplain, Mrs. J. W. Dalton; assistant chaplain, Mrs. C. S. Ebert; fellowship secretary, Mrs. W. J. Whicker; mission secretary, Mrs. F. S. Burge, Sr. and flower chairman, Mrs. Fred Shore.

We are indebted to Br. F. R. Smith, Sr. for one hundred new church hymnals; to Br. F. R. Smith, Jr. for new black and white tile in the church vestibule; to the Brn. Gwyn Harris and Charles Peterson for the beautiful guest register, and to Circle Two, Women-of-the-Church for the silver offering plates.

**RICHARD F. AMOS**
taken place since our last report. Our most recent addition has been the Rev. and Mrs. Kenneth W. Robinson, who were welcomed to the congregation on the second Sunday in May, as our assistant pastor and wife. Several of our church and Sunday school organizations have been special programs in their honor and for the purpose of introducing them to the life of the congregation. Notable among these was the youth gathering on the Sunday of their arrival and the teachers and officers council. At the latter gathering, a total of 72 Sunday school leaders were present, and each department introduced itself by stating the goals toward which the teachers were striving. Earlier in the new year, Mrs. Ray B. Diehl, our church hostess for more than sixteen years, found it necessary to resign her work with us. We were fortunate in securing the services of her capable assistant, Mrs. George L. Adams, to head this important phase of our work. Mrs. Stella Price Perry, our director of drama and youth leader for almost six years, has been forced by illness to terminate her services with us for the coming year. Mr. Paul W. Peterson, choir director for seven years, has found it necessary to resign his work because of his expanding duties as Head of the Voice Department of Salem College. We have been fortunate in securing the services of Dr. Clifford E. Bair, who begins his musical leadership with us on July 1. We express again our heartfelt gratitude for the many years of outstanding service that have been given by these former members of our staff.

Daily vacation Bible school was held during two weeks in June for three departments. Superintend- ing the activities have been Mrs. W. G. Thorne, Kindergarten; Mrs. A. E. Sapp, Primary; and Mrs. H. B. Clothfelter, Junior. We express our appreciation to them and to the large number of young people and adults who assisted in this program.

At this writing the subscription of our new year’s budget of $90,732.00 is almost complete. With the continued support of our non-resident members and the resident members who have not yet had opportunity to pledge, we anticipate full coverage of our budget very shortly.

The annual Family Night Picnic, planned for June 16, proved to be another highlight of our summer program. Out-of-door services, begun in June, are being moved this year, to the Men’s Bible Class Room in case of inclement weather. We are hopeful that the support of these services will be enlarged considerably by this arrangement.

Six young adults and five children enrolled for the Young Adult Conference at Camp Hanes. Other members of the Young Adult Class, unable to attend the full conference, attended a portion of the sessions at the Camp.

We express the sincere hope that many of our non-resident members will be able to worship with us during the summer vacation months.

JAMES C. HUGHES
KENNETH W. ROBINSON

KONNOAK HILLS

We were pleased to have a fine congregation present on the night of Sunday, May 16, when the Rev. Joe Gray showed his slides of Nicaraguan work and presented his most helpful message with them. We know now why so many fine comments have come from our other churches relative to this presentation, and we were so happy that the privilege was ours to have him and the members of his family in our midst to bring the work of the mission fields a bit closer home.

Our upstairs work is progressing slowly, but rather steadily. The Fellowship Class, our young adult group, has moved into its practically finished room and has already enjoyed the advantages that such can provide. We next hope to have room for our seniors and intermediates. Upon transfer of the Intermediate Department, the room which they are presently using will be available for expanding nursery facilities.

Our Fourth Anniversary Services were held on Sunday, May 30th. We had a fine attendance at our morning service, and it also being in the nature of a homecoming celebration, we were happy to note the presence of many who have left our fellowship but were able to be with us again for the day. Many who lived at a distance could not be present, but they sent warm greetings to us on this important occasion. Perfect weather was in evidence as we had a fine fellowship meal in the grove at 12:30 P. M. We are happy that Bishop J. Kenneth Pfohl was able to be our speaker for the love feast at 3:00 P. M. After recounting the first day of our meeting in the tent in 1950, he went on to point out the challenge that is before us in the future.

JOHN GOSERUD

DEATHS

Barrow, Mrs. Pearl Timberlake, born June 29, 1888 at Louisburg, N. C., died May 26, 1954; a member of Home Church. Funeral service conducted by the Rev. James C. Hughes, Dr. R. Gordon Spaugh and the Rev. Kenneth W. Robinson with interment in the Graveyard.


Pack Up

YOUR TROUBLES in a
LAUNDRY BAG
— And Call —
ZINZENDORF
Laundry
Phone 2-5178
LINENS WHITE AND COLORS BRIGHT
DRY CLEANING

PLEASANTS
Hardware Company
The Home of Good Hardware
PAINTS — TOOLS
APPLIANCES FOR THE HOME
601 N. Trade St. Dial 4-1531

The IDEAL
Winston-Salem’s HOME owned, HOME operated department store.
"Where Quality Never Varies"
LARGEST NUMBER YET, 84 ATTEND

Young Adult Conference

"Fill your church, build more rooms; fill it again, build more rooms," was the challenge that the Rev. Henry A. Lewis gave the young adults at their annual conference held at Camp Hanes, June 4, 5, and 6.

Friday evening, June 4, 84 young adults from the various Moravian churches of the Southern Province began to "camp" down for the weekend. A very special treat was in store for those parents who had brought children—a ceremony directed by Miss Mildred Floyd. Another special treat was in store for those "orphan" ones who had brought only one blanket—they got cold, cold as the mercury dropped in "those hills."

The evening was filled with good fellowship; renewing old acquaintance and making new friends. As he registered each camper was given a tag bearing either "Hillbilly" or "Yoker!"; thus the camp was divided into two groups. Points were given for such things as—singing a solo in the dining room or participating on the winning side in games or sports. Demerits were given for not wearing one's tag or for not making up one's bed.

This idea was the brain child of Mr. Henry Shore, the campfire director. "Hats Off" to Henry, because this little competition was the instigator of many new friendships. Who won? . . . It was a tie!

The general theme of the conference was "Evangelism" with the Rev. E. T. Mickey acting as dean. The speakers with their respective topics were as follows: the Rev. Joe Gray, "Evangelism in the Scriptures"; the Rev. Henry Lewis, "Evangelism and the Minister"; the Rev. Christian D. Weber, Vespers and Tryst. The Rev. E. T. Mickey conducted the Sunday morning service preparatory to Holy Communion.

As always, one of the most cherished services of the conference was the Consecration Service around the campfire Saturday night, led by Mr. Mickey. Someone remarked after the service, "You know, I got so warm inside that I forgot the cold on the outside."

After lunch Sunday, the folks began to migrate from "the hills" back to their various churches with new zeal and spirit to carry out Jesus' great commission, "Go ye therefore and teach all nations . . . "

For this very successful conference, we are indebted to the staff: Mr. Mickey, dean; Mr. Gray, Mr. Lewis, Mr. Matt Howell, speakers; Mr. Weber, vespers; Mr. Henry Shore, campfire director; Mr. Miles Carter, recreational director, Miss Mildred Floyd, director of children's work; Mrs. Blanche Stone, registrar, and to the camp committee: Mr. Ricks Sink, chairman; Mrs. Alex Spach, Mrs. A. C. Floyd, Mrs. James Dickerson, Mr. Albert Tucker, Mr. Hal Worley, Mr. James B. Fulp. Ricks Sink closed the camp with this statement, "To have another successful camp next year, start planning for it on your way home from this year's camp."

BAPTISMS


Shaffner, Frederick Siemers, son of Louis deS. and Jane m. n. Ayars Shaffner; born September 18, 1953 at Winston-Salem, N. C., baptized May 2, 1954 in the Home Church by the Rev. James C. Hughes.


Tedder, Robert Harrelle, son of James and Ruth Ann m. n. Carter Tedder born August 11, 1953, in Winston-Salem; baptized at Trinity Church May 9, 1954, by Dr. Douglas L. Rights.


IT PAYS TO BUY

GOOD QUALITY SEED!

Even the very best seed you can buy is but a small item in your gardening budget. Trying to save a few cents on it means risking the success of your garden, may waste all your effort. Our stock of seed is complete, and every variety is absolutely reliable.

Cox's Seed Store
Cor. 6th and Trade St. Dial 7242

Publications

Biblical Texts, Testaments, Prayer Books, Bible Dictionaries, Commentaries, Concordances
A Selection of Religious and Inspirational Publications

WATKINS BOOK STORE

FOR MORE THAN
52 YEARS

Established 1900–

The Home of . . .

LASTING QUALITY

FURNITURE

AND HOME FURNISHINGS

ON CONVENIENT

TERMS

ROMINGER

FURNITURE COMPANY

423 North Liberty Street

Winston-Salem, N. C.

Essentials in the true American way of life are to establish a home of your own, provide for that home and your loved ones to the best of your ability. Attend your church, take a part in its work and help to support it in a moral and financial way.

T.R. Johnson & Sons

REAL ESTATE, RENTALS & INSURANCE

200 West 3rd Street

Phone 6133 — Winston-Salem, N. C.
OLIVET WINS AWARD AS FIRST MORAVIAN CHURCH TO ENTER

Town and Country Contest

The Olivet congregation tied with four other churches for third place in the Annual Sears-Roebuck Foundation competition for “Rural Church of the year in North Carolina.” Each of the third place winners received a $50.00 award. There were 112 North Carolina Churches in the competition, Olivet being the only Moravian Church to enter and the only church in Forsyth County to win an award.

The purpose of the Town and Country Church Development Program is a cooperative effort to recognize the dynamic role of the rural church in building better communities, developing better citizens, and spreading the cause of Christianity. It emphasizes the importance of religion in developing a sounder agriculture and a well-rounded rural civilization.

Ten churches in each of thirteen states—130 churches in all—are recognized each year. The top church in state receives a certificate and a $300.00 award; four churches each receive a certificate and a $100.00 award; five churches each receive a certificate and a $50.00 award. From the State Winners, a “Rural Church of the Year in the South,” is chosen. This church is awarded a certificate and $600.00. A total of 846 churches of 31 denominations entered the 1953-54 program. Of these, 112 churches of 10 denominations are located in North Carolina. The program is sponsored by Emory University, Atlanta, Georgia, and the Sears-Roebuck foundation and is directed by a central committee and thirteen state committees.

Olivet entered the contest at the suggestion of the Rev. Garland Stafford, pastor, Lewissville and Brookstown Methodist Churches. However, Olivet’s pastor, the Rev. Herbert Weber, was ready to help with the projects and offered his assistance and inspiration throughout the time work was being done on the contest.

Mrs. Oscar Doub, chairman of Olivet’s Participation Committee, who received the award from the hands of Gov. Umstead in North Carolina State College Coliseum Tuesday, June 8, said she was a bit jittery at first but that soon passed off just as before she was called upon to receive the award. “I think the competition was an invaluable experience for us; it brought out our church’s strength and weaknesses and showed us what we can do if we work hard.”

Each church rested its case on a large illustrated scrap book depicting (A) Project towards a better church, (B) Evidence of community concern and cooperation, (C) Efforts to make a better world, and (D) Overall impression of the church. The scrap book committee, Mrs. John McKaughn, chairman, Mrs. Conrad Stimpson, Mrs. Roger Harris and John McKaughn worked painstakingly over the scrap book for several days until it was finished with Mrs. Oscar Doub helping. Miss Becky McKaughn did the illustrations and Miss Marie Stimpson helped to write up an account of some of the young people’s activities and selected a familiar hymn to conclude the scrap book.

In summing up the value of the effort Mrs. Doub stated, “Participating in this project was an experience that greatly enriched the life of our congregation. It was an excellent way of surveying our congregational work. It demonstrated that the work of our church is much more inclusive and much more far reaching than we usually realize. It also served to point out the weak spots in our work and make it easier to set new goals and make new plans for improving the effectiveness of our work in the future. We believe that many of our Moravian churches could make an excellent showing in this program and at the same time find ways of greatly improving their work.”

The large projects Olivet participated in during the past year were furnishing the new $35,000 Christian Education Building, renovated the sanctuary and kitchen and carried out an extensive project of beautifying the church grounds. Other efforts toward a better church included the Evangelistic Mission in February, fellowship supper each month and organizing a Youth Fellowship in January.

Evidence of community concern was shown by the number of Olivet members who are active in community organizations.

Olivet contributed to a better world through contributions to Moravian Missions.

Herbert Weber: pastor of prize-winning church.

OLIVET WINS AWARD AS FIRST MORAVIAN CHURCH TO ENTER

Town and Country Contest

The Olivet congregation tied with four other churches for third place in the Annual Sears-Roebuck Foundation competition for “Rural Church of the year in North Carolina.” Each of

Evidence of community concern was shown by the number of Olivet members who are active in community organizations.

Olivet contributed to a better world through contributions to Moravian Missions.

Herbert Weber: pastor of prize-winning church.

OLIVET WINS AWARD AS FIRST MORAVIAN CHURCH TO ENTER

Town and Country Contest

The Olivet congregation tied with four other churches for third place in the Annual Sears-Roebuck Foundation competition for “Rural Church of the year in North Carolina.” Each of

Evidence of community concern was shown by the number of Olivet members who are active in community organizations.

Olivet contributed to a better world through contributions to Moravian Missions.

Herbert Weber: pastor of prize-winning church.

OLIVET WINS AWARD AS FIRST MORAVIAN CHURCH TO ENTER

Town and Country Contest

The Olivet congregation tied with four other churches for third place in the Annual Sears-Roebuck Foundation competition for “Rural Church of the year in North Carolina.” Each of

Evidence of community concern was shown by the number of Olivet members who are active in community organizations.

Olivet contributed to a better world through contributions to Moravian Missions.

Herbert Weber: pastor of prize-winning church.

OLIVET WINS AWARD AS FIRST MORAVIAN CHURCH TO ENTER

Town and Country Contest

The Olivet congregation tied with four other churches for third place in the Annual Sears-Roebuck Foundation competition for "Rural Church of the year in North Carolina." Each of

Evidence of community concern was shown by the number of Olivet members who are active in community organizations.

Olivet contributed to a better world through contributions to Moravian Missions.

Herbert Weber: pastor of prize-winning church.
Three Acre Lot Purchased
For Raleigh Congregation

WALSER H. ALLEN, JR.

The big news from Raleigh is that a site for our church has finally been selected. The search began almost a year before the congregation was officially organized last October. It has continued down to the present time through a seemingly endless process of exploration, estimation, cancellation, discussion, investigation, re-evaluation, and further consultation. In every consideration and negotiation, however, we have felt that the Lord was leading us forward, so that His will might be done and the witness of the Moravian Church established in this community to the glory of His name.

From the first meeting of the Raleigh Church Council last fall, it became evident that everyone expected to see the church located somewhere in the northern or western section of the city. Indeed, Church Council instructed the Church Board to concentrate the search in the Ridge Road area, on the western edge of the city. As it turned out, that is exactly the vicinity of the three-acre tract which the Church Board of the congregation, together with representatives of the Provincial Church Aid and Extension Board and Financial Board, at last agreed to secure as the home base.

In the meantime members of the property committee, the Brn. Howard E. Powers, George T. Smith, Jr., Paul M. Michael, and the pastor, roamed far and wide over much of Raleigh, looking for and examining prospective locations. A major reason for the delay, which has often tried the patience of everyone, may be found in the fact that the Raleigh Church Board twice previously had recommended a choice site to the Church Aid and Extension Board, only to discover belatedly that the land was not available.

The transfer of the property took place on July 14 with the signing of the legal papers in the law office of Brassfield and Maupin of Raleigh. The pastor witnessed the signing which gave the congregation a site for a church home. Announcement that the property had been secured was made to the Raleigh congregation on Sunday, July 4 before the transfer of the deed had been effected.

Situated on high ground, the 3-acre tract lies on the corner of Ridge Road and Darlen Drive, just across the latter street from the new Frances Lacy Elementary School. The slightly sloping land supports what one of our members describes as a small orchard (about a dozen sunry fruit trees) as well as two mighty oaks and other smaller shade trees. It affords a fine view of the entire western part of Raleigh.

A frame house, which has been thoroughly reworked in recent years, is situated on the property at a spot which will not interfere with the construction of our church sanctuary or Christian education building. Although a family is now renting the house, it is contemplated that the dwelling will serve as a parsonage in the near future, after some repairs and redecoration have been accomplished on the six rooms and bath.

Working closely with the Raleigh committee and pastor in the task of selecting a site for the church there were Dr. R. Gordon Spaugh, president of the Provincial Elders Conference, Edwin L. Stockton, provincial treasurer, C. T. Leinbach, chairman of the Church Aid and Extension Board, and the Rev. E. T. Mickey, director of Church Extension.

Fields In Africa Show
Great Membership Increase

H. B. JOHNSON

The MAY-JUNE issue of our Danish Moravian missionary magazine MISSIONSBILAD brings the good news of a great ingathering of souls in our missionfields of Unyamwesi and South Highlands in East Central Africa. The year 1953 witnessed the reception in Unyamwesi of 455 persons by the sacrament of adult baptism in addition to the baptism of 503 children of members of the church. Because of readmissions and transfers of memberships the net increase for 1953 stood at 855, this for Unyamwesi alone.

The Southern Highlands mission reports the baptism of 2214 adults, plus the baptism of 1706 children within the congregations. In 1952 adult baptisms numbered 1881. Receptions by adult baptism in 1953 therefore set an all-time record for East Central Africa. The statistics might even be larger had all the 21 districts sent in their reports; as it is, six of the 21 districts failed to report their increase.

The difference between the number of receptions in Unyamwesi and the South Highlands can be explained by the difference in the populations of the two missionfields. South Highlands has a population of 300,000, of whom ten per cent are Christians; while Unyamwesi has a population of 100,000 of whom fifteen per cent are Christians.

That all this has been accomplished in spite of competition from heathenism, Mohammedanism and Roman Catholicism bespeaks a wondrous zeal for the Kingdom and devotion to Christ on the part of our workers in these two missionfields. We should praise God for His grace and power as He works in and through these valiant heralds of the Cross.

Pastors Crouch, Bruner Retire From Service

The retirement of two veteran pastors of the Southern Province is announced by Dr. R. Gordon Spaugh, president of the Provincial Elders Conference. They are the Rev. J. George Bruner and the Rev. J. P. Crouch. Their retirement became effective as of July 1.

Br. Bruner came into the ministry of the Southern Province from Daggett, Michigan in 1942. He thus served in the province for 30 years. He was ordained a deacon of the Moravian Church in June 1915 at Hope, Indiana where he was born. His first charge was Daggett.

During his thirty years in the south, Br. Bruner served Advent from 1924 to 1945 and Macedon since 1945. For a brief period he was also pastor of Wachovia Arbor.

Br. Crouch was ordained to the ministry of the Southern Province in 1931. For several years prior to that date he had been active as a lay minister in the work of New Eden and Pine Chapel. At both of these places he worked in the beginning under the direction of Dr. Douglas L. Rights, pastor of the Trinity Congregation.

Pine Chapel, which began as a Sunday School outpost of Trinity, was organized by Br. Crouch and he has been its first and only pastor.

Also organized by Mr. Crouch was the Hopewell congregation. Hopewell, which had formerly been under the Lutheran and later the Reformed church, became a Moravian work in June 1932. The oldest Sunday School in the state of North Carolina was located there.

Br. Crouch was born near Friedberg.
Provincial Announcements

Provincial Elders Conference

The Provincial Elders’ Conference announces the retirement of two of our veteran ministers. Brother James P. Crouch was granted retirement on July 1. Brother J. George Bruner will retire during the latter part of the summer. Brother Crouch has been serving as pastor of Pine Chapel while Brother Bruner’s pastorates for the past nine years has been at Macedonia. Both brethren have had exceedingly fruitful pastorates and it is with regret that the Conference accepted their requests for retirement.

Brother Norman C. Byerly has accepted a call to become pastor of Macedonia Church. He will assume his duties there early in August.

He will be ordained a deacon at Advent Church at the 11 o’clock service on August 8 by Bishop J. Kenneth Pfohl and will be installed as pastor of Macedonia on the following Sunday, August 15, at the 11 o’clock service by Dr. George G. Higgins.

Brother T. Conway Pruett has accepted a call to become pastor of Clemmons Church. He will assume his duties on September 12. Brother Pruett at present is a chaplain in the United States Army and is stationed at Fort Eustis, Va.

Brother Samuel J. Tesch has been appointed to represent the Southern Province at the bi-centenary celebration of the founding of the mission field in Jamaica. Brother Tesch is president of the Foreign Missionary Society of the Southern Province and pastor of Immanuel Church.

The Southern Province will be represented at the World Assembly in Evanston, Illinois, during the last two weeks in August by the President of the Conference, Brother Gordon Spaugh. Our Unity will be represented at this important gathering by representatives of our other provinces. Brother Heinz Renkewitz will represent our European Continental Province, while Brother F. P. Stocker will represent our American Province, North. Brother Waldo Allen, Jr., will attend the conference as an accredited visitor.

More than eighty laymen from the Southern Province attended the Laymen’s Convocation in Bethlehem last month. Brother Alton Pfaff, a member of the Provincial Elders’ Conference, presided at the Saturday evening session.

We are happy to announce the continued recovery of Brother C. S. Starbuck, a member of the Provincial Elders’ Conference, who has been ill during the past two months.

The activities of the President of the Conference during the month included sermons and addresses at Bethabara on the evening of June 13; at Bethabara on the evening of June 13; at Bethabara on the evening of June 13; at Bethabara on the evening of June 13; and at Pine Chapel on the evening of July 4. In addition, he visited the following congregations: Olivet, June 10; Raleigh, June 11 and the Home Church on June 20.

Meetings with the following church boards were held during the month. Christ Church, June 14; Willow Hill-Mt. Bethel, June 18; Macedonia, June 24; Hope, June 26; Fulp, June 27, and Home Church, June 29.

PROVINCIAL WOMAN’S BOARD

Six barrels of clothes for the West Indies were packed at a meeting of the Provincial Woman’s Board Wednesday, June 30. These clothes were in response to a plea made at the Workshop in the spring, and were sent to Rev. Colin Williams, Christiansted, St. Croix, Virgin Islands.

Plans were made to have the Fall Outing Wednesday, September 29, at Advent Moravian Church. Pot-luck luncheon will be served. Final details of the outing will be in the next issue of the Wachovia Moravian.

It was reported that the Mission Studies will be mailed to the churches in August.

If any Women of the Church organization has not returned the card listing the new officers for the coming year, please do so, and do not forget the budgets.

The Provincial Woman’s Board feels that the men and women of the Southern Province would welcome an opportunity to extend their good wishes to Bishop J. Kenneth Pfohl on his 80th birthday. The board decided to honor him, and letters of invitation have gone out to all churches inviting the members to an Open House, Thursday, August 12, at Bishop and Mrs. Pfohl’s home.

ECUMENICAL CORNER

Walser H. Allen, Jr.

To signify our response to the united call which summons us to march under the Christian flag acknowledged by all believers, this month’s column is hereby devoted to a message from the Presidents of the World Council of Churches, namely Theologians of Thyatira, Evind Berggrav, Marc Boegner, Geoffrey Cantuar, John R. Mott, and G. Bromley Oxnam.

“As Presidents of the World Council of Churches we greet the churches participating in the World Council, their congregations and members. We request them to join in prayer at this time for the Church Universal and particularly this year for the Second Assembly of the World Council of Churches to be held at Evanston in August.

“Our Lord has promised his disciples: ‘You shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth.’ The day of Pentecost marked the beginning of the fulfillment of that promise. Not in the centuries, in spite of sins and schisms, the work of Christ in his Church has gone forward and spread throughout the world. Let us first therefore give thanks to God for the Church and for its witness in all parts of the world.

“In this year the Second Assembly of the World Council of Churches will seek to proclaim anew that Jesus Christ is the only hope of the world. According to the New Testament the unity and the hope of the Church belong together. When we read the fourth chapter of the Epistle to the Ephesians, the word ‘one’ rings in our ears with the impressive reiterated of a church bell. We are brought face to face with the great simple facts of God’s revelation.

“Four of these unities are especially relevant for us today: One Body, one Spirit, one Hope, one Lord. If the people of God are meant to live as one body, that body owes its life to the Holy Spirit. The whole body looks in one and the same direction, for it has heard one and the same call, the call to hope. The ground of that hope is the Lord ‘who was and is and is to be,’ who has come in the flesh, who promised to be always with His people and who will come again as victor over sin and death.

“In a world in which true hope has become rare, the Church is called to proclaim in word and deed that there is hope, because there is Jesus Christ. In a divided world it has to show that this hope brings men together. Let us pray that the Second Assembly may be used of God to make us all better witnesses of that joyful truth.”

A Prayer for the Assembly: “God, our Father, Who has given to Thy Church a living hope through the resurrection of Jesus Christ from the dead, make us worthy of our common calling to witness to that hope. Son of the Father, our Savior Jesus Christ, confirm in us the assurance that Thou art present with Thy people and that Thy victory will be fully manifest. Holy Spirit, the Comforter, by the power of Thy fellowship unite all the scattered children of God together in the joyful service of Thy Kingdom, and so guide the Assembly of the Churches that all may be done according to Thy will: and to Thee O God, Father, Son and Holy Spirit, be the Kingdom, the Power and the Glory now and for evermore. Amen.”

AN APPEAL FROM AUSTRIA

A relief committee for political refugees in Austria has appealed to Moravians in America to help their work by supplying them with clothing and shoes, especially for men. If any readers are able to assist this cause, our Board will gladly provide further information.

THE WACHOVIA MORAVIAN

Entered as second-class matter at the Post Office at Winston-Salem, N. C., under the Act of March 3, 1947.

Remittances for subscriptions and advertising, together with notification of change of address should be sent to The Wachovia Moravian, Box 115, Salem Station, Winston-Salem, N. C. Subscription price $1.00 per year in advance.

Material for publication should be sent to the Editor, Box 187, Salem Station, Winston-Salem, North Carolina.
Two Vacant Churches Call Pastors

Clemmons
Captain T. Conway Pruett, chaplain in the United States Army, has accepted a call to the pastorate of the Clemmons Moravian Church. Dr. R. Gordon Spaugh, president of the Provincial Elders Conference of the Moravian Church, in making the announcement stated that Captain Pruett would be installed at Clemmons in September.

Chaplain Pruett is a native of Mount Airy, N. C., and is the son of Mr. and Mrs. Samuel R. Pruett. He graduated from Moravian College and Theological Seminary in 1943 and did graduate work also at Lehigh University.

He is married to the former Miss Jeanette Titlow of Bethlehem, Pa. They have three children, T. Conway, Jr., age 5; Steven Ward, age 3; and Carol Ellen, age 1.

As a chaplain in the U. S. Army, the new Clemmons pastor, served at Fort Dix in New Jersey and with the occupation forces in Germany. At present he is located at Fort Eustis, Va.

Macedonia
Norman C. Byerly, a member of the Advent Congregation, has accepted a call to become the pastor of the Macedonia Congregation.

Br. Byerly will be ordained by Bishop J. K. Pfohl at Advent on August 8 and will be installed on August 15, by Dr. George G. Higgins, representing the Provincial Elders Conference.

The new pastor of Macedonia is a native of Winston-Salem, and a graduate of Walkertown High School. He completed in May of this year his studies at Toccoa Falls Institute from which he received a degree of Bachelor of Arts in Biblical Education. He is the son of Mr. and Mrs. Wiley C. Byerly of Winston-Salem.

Br. Byerly saw service with the U. S. Army during World War No. 2, spending 39 months in the European Theatre of operation as a radio operator in the Twenty-first Artillery Corps.

He is married and the father of two sons, Norman Wayne, age 7; and Timothy Lee, age 1.

BAPTISMS


Burch, Marvin Clyde, 3rd, son of Marvin Clyde and Kathleen Elizabeth m. n. Snyder Burch; born February 26, 1954 at Atlanta, Ga., baptized May 23, 1954 in Bethabara Church by the Rev. K. Edwin Fussell.

DEATHS
Bradford, George W., son of Benjamin F. and Martha m. n. Sheets Bradford; born near Clemmons July 8, 1885; died in Winston-Salem June 14, 1954. Burial services were conducted at Vogler's Chapel by Rev. John H. Johansen. Interment was in Salem Cemetery.


Childress, Elisha Franklin, born May 24, 1899, Surry County; died July 1, 1954, Winston-Salem, N. C.; buried Moravian Graveyard.


IT PAYS TO BUY
GOOD QUALITY SEED!
Even the very best seed you can buy is but a small item in your gardening budget. Trying to save a few cents on it means risking the success of your garden, may waste all your effort. Our stock of seed is complete, and every variety is absolutely reliable.

Cox's Seed Store
Cor. 5th and Trade St. Dial 7242

A VERY LIBERAL CONSIDERATION ON ALL ELECTRICAL MATERIAL will be given to all churches in this community . . . . plus the installation service.

We Appreciate Your Patronage
Electric Service Co.
116 W. Fourth Street Dial 2-3748

INTERIOR AND EXTERIOR PAINTING WALL PAPERING —Estimates Without Obligation—
DEWEY F. MESICK
726 Mulberry St. — Dial 3-1352

WHEN YOUR CAR WON'T START CALL 2-4107 OR 2-4108
We can repair your battery, generator, carburetor or distributor and relieve your brakes
—Prompt Service—
Let Us Install a New Douglas Battery in Your Car
DOUGLAS BATTERY CO.
634 N. Trade St.—Phone 2-4107—2-4108

THE B. & O. FURNITURE COMPANY
For Quality Home Furnishings
"A Little Better For a Little Less"
We handle Philco Radios, Television Sets, Electric Ranges and Refrigerators, Alex. Smith & Sons Carpet and Rugs, Duo-Therm Oil Circulators, and many other nationally known lines.

B. & O. Furniture Co.
East 5th Street at Highland Avenue
—Phone 6542—
R. C. Snyder Roger A. Snyder
MISSIONARY JOHANNES LUND DESCRIBES

Perils Of Three-Day Journey
Across Mountain In Africa

Translated By
THE REV. H. B. JOHNSON

Missionary Johannes Lund, Rutenganio, South-highlands, Tanganyika, East Africa, permits us to read portions of his personal diary which introduce us to the experience of a motor trip across the mountains of Tanganyika. "Never a dull moment!" may well describe the journey.

Wednesday

Departure from Rutenganio. Have just returned from a safari, and now must be up and away once more. Every one understands the cause for this journey. My wife is a patient at the hospital, expecting, and I have had no word from her. So I must hurry to visit her while en route to Isoko. This is not the direct route to Isoko, but circumstances have changed my plans. So we shall travel by way of Mbeya. The rain is pouring down, roads are muddy. Fortunately we are traveling in a Land-Rover. We come upon an automobile mired down and helpless. We take him in tow and drag him out of the ditch and up the hill as rapidly as the road will permit.

Naturally, a car from Mbeya cannot make the grade; so here it sits crosswise and blocking the highway with all wheels deep in the mud. I must take the risk of going along in the ditch in order to get by, I dare, and I succeed. Slipping and sliding I climb to Igali Pass and cross suddenly into another country. On the Mbeya side of the mountain the road is dry, dusty and warm. We speedily make the run to the hospital where good news awaits us. A little missionary arrived in this world just a few hours ago. Here we rest the remainder of the day.

Thursday

Several small errands to perform in Mbeya and a half-hour at the hospital consume too much time, so we cannot take time for a noonday meal. My cook and companion, Thomas, snatch a few bites while I was visiting my wife at the hospital. The way south over the mountain ridge is seldom traveled; but I see the tracks of an automobile and I receive the information that a surveyor went that way yesterday. So there is the possibility that we shall meet him somewhere along the way. Interesting, I say, but interest becomes vexation when we discover that this same surveyor, having become stalled in a mudhole has released his vehicle from the mire but left a worse situation for me, due to the branches, poles and holes he left in great disorder.

On our Way again, but slowly, for the fog is dense and the clouds have settled close upon us. Our vexation over the surveyor vanishes when we come to a bridge which obviously is less than a day old. He has spared us the work of such a bit of engineering. Our hope is that the bridge will stand until we return home. We ride and ride, to right and to left, up and down. There are no horizontal stretches. Eventually we came to a region where one may travel perpendicularly, if one chooses to do so. Never look to either side here, for to the left is the mountain wall and to the right nothing whatsoever.

We have already traveled 100 kilometers, but are not yet at our journey's end. It is only one hour to darkness. So we press on.

Road Has Vanished

Suddenly Thomas gives a shout. The road has vanished. There is only a shelf jutting out from the vegetation side. There is no road to turn around, so we must back up the narrow trail we have been traversing. From a recent landslide we secure bits of broken rock and turf. The surveyor had not been here; we have lost trace of him. We manage to get back over one difficult stretch of trail, only to come upon a worse one. Thomas hears voices in a valley far below and goes for assistance.

For a half-hour I am busy breaking stones and turf from the mountain slope. Thomas returns. From a distance he shouts that I may cease my exertions because we are on the wrong road. We back and back until we find a spot where the car, with ultra carelessness, may be turned around. Right where we had repaired the road we are bogged down. The work we had done has washed away. And now darkness has fallen. I light a lantern. Thomas cannot leave the car because his door is blocked by the steep mountain slope.

Take the risk I must. I have about one-half a yard to the edge of the road; not much of a margin for safety, to be sure. The fog and darkness make matters even more unpleasant. But I edge myself along to the back of the car, where I can look over the situation, and also enable me to back the car enough to let me repair the dangerous place ahead of us. After more road-repair we were again on our way. Let me confess that my legs were trembling, so it took effort to keep the car functioning. We found the side road we had missed seeing in daylight. Here it also appeared the surveyor had turned his car. Now, however, we are at least on the right road.

Night In The Unknown

But soon we face the impossible. I have never been here before. The people who were to meet us have given up waiting for us and gone home.

With the help of God we must nevertheless endeavor to reach Isoko. I take my beddng, my baggage and a lamp, in case we may have to spend the night in the unknown. Thomas carries his sleeping mat and the eatables. In the fog and darkness we have lost our way. When we had walked three-quarters of an hour, I gave a start. Something or other reflected the light of our lantern close at hand. I tried in vain to swallow my Adam's apple as I speculated upon what might meet us up here in the night. I raised the lantern high and beheld the reflection of an automobile! When Thomas saw the car he scarcely believed it. Perhaps God had led us back to the car so we could sleep in it. No, we will ask God to help us to do better this time. I thought the wind might give us the right direction. We disagree; so for once I follow Thomas.

Unexpectedly we find ourselves on the brink of an immense grave. I recall that an abandoned quarry lies at the end of our road. We are near Isoko! Thomas disagrees; so I bargain with him that, for fifteen minutes we shall walk uphill, then the way must descend a little, thereafter it will be level for a short distance, then steeper and steeper until we reach the edge of a valley. There we cross a river and enter Isoko. At the same time I told myself that, if we should find our way in this fog, it would be more than a miracle,—it would be an act of God. Thomas assented that a valley would be warmer than a mountain height, and, too, there was also the chance that we might meet people.

Plunging onward and downward through the fog we saw, far below us, a light. Greatly heartened we stride onward. Now we could hear human voices mingling with the roar of the river. It begins to rain. Now and then the light disappears but the roar of the river becomes ever more distinct. The rain continues, but there is the light, and there at the bridge are people standing who seem to be waiting for us.

So we came shouts of greeting. "Are we in Isoko?" I shouted. "Yes, you are," came the answer. The three persons were our teachers. When those who had awaited us the mountain had returned after nightlife, these three decided to stand watch. When they saw a light moving in the mountain they felt so certain it was Thomas and they lighted a lantern to show us the way.

In five minutes we were at the mission station; a fire was burning in the kitchen and in the heater in the study. It was half-past ten o'clock. Even warm water was to be had for a bath. Soap I had in my pocket because I use soap on the fan belt of the car when it becomes noisy. As for towels, any man can use his underwear. Thomas concoct a delicious cup of coffee and sets bread before me. What a meal as a conclusion to such a day! God shall receive heartfelt thanks for this day. The bedding is dry, and into it I crawl.

Friday

Brought back to consciousness by the singing of children on their way to school. The native missionary informs the visitor that Isoko is sending an evangelist with the Gospel to Umalila, a neighboring district, "because hearts are so hard over there." Isoko congregation, asking for a white missionary, has already sent out a missionary! Missionary congregations receive blessings in return.

For more than 38 years we have endeavored to give our best of service, quality and value in

MEN'S AND BOYS' WEARING APPAREL

And during these trying times we pledge the same things to the best of our ability.

FRANK A. STITH CO.

Fourth at Cherry

CARMEL'S BEAUTY SHOPPE
Route 4
—Friedberg Church Road—
Mrs. Carmel Livengood
4-3992 —— Phones — 4-1967

AUGUST, 1954
Our Missions and Guatemala

Because of recent internal, political trouble in Guatemala and the very natural concern expressed by many of our friends as to how the struggle there might affect our missionaries and our people we publish this map. It shows the location of our fields in Honduras and Nicaragua and their position relative to the area of conflict in Guatemala. Though at this writing the crisis seems to have passed, we ought to remember all missionaries in Central America in their special needs at this time.

The Board expresses its thanks to Mrs. Henry Vaughn have answered the call of the Lord and to the Rev. Ferdinand Drebert.

Another Missionary Child

The Board is happy to inform all friends of the birth of another son to the Rev. and Mrs. John Befus. Timothy Paul is a Canadian, born at Lambert, Alberta, on June 17.

The Fiscal Year Ends

With August 30 the Board of Missions ends another fiscal year. It has brought unusual and unforeseen expenditures for the travel of missionaries and for their medical care. Even so our Board hopes to avoid ending the year "in the red." To have this hope realized we earnestly request all congregation treasurers to forward any mission monies which they may have on hand to their provincial treasurer. To enable all such gifts to reach us our books will not be closed before the end of the first week in September.

A Seminary Furlough

After six years of devoted service the Clarence Henkelman family is coming home for a year's furlough, during which time Br. Henkelman plans to continue his studies at the Theological Seminary, which had been interrupted by the second World War. The Henkelmans are to occupy the Mission Rooms in Bethlehem.

From Perth Amboy to Kwethluk

With gratitude to the Head of the Church the Board can report that a lay couple has been willing and able to follow the Henkelmans in their post at the Boys' Dormitory, Br. John E. Braun and his wife Marion are members of our Midland Beach Congregation. They left for Alaska on July 10, accompanied by their daughters: Marion Joy, aged 10; and Hope Ann, aged 7.

For all these new workers we covet the intercession of those to whom the cause of missions is dear. As space permits in coming months, the pictures of these new missionaries will appear.

The Jobots Brought Home

Because the state of the Rev. Robert Jobot's health has been so impaired by long treatment for a stubborn allergy, Mission Board on medical advice has directed him and his family to return to the homeland without delay. This step was taken with a very keen realization of the losses to our work in Nicaragua which the Jobots' recall will mean. The fifteen years of service in Nicaragua which lie behind them have been unusually fruitful. The Church owes them a lasting debt of gratitude. For the immediate future they are to occupy the Mission Rooms in Bethlem.

The Archivist, who ably defended himself before the Provincial Committee, has now taken up residence in the Archives House.

Another Missionary Child

The Board is happy to inform all friends of the birth of another son to the Rev. and Mrs. John Befus. Timothy Paul is a Canadian, born at Lambert, Alberta, on June 17.

The Fiscal Year Ends

With August 30 the Board of Missions ends another fiscal year. It has brought unusual and unforeseen expenditures for the travel of missionaries and for their medical care. Even so our Board hopes to avoid ending the year "in the red." To have this hope realized we earnestly request all congregation treasurers to forward any mission monies which they may have on hand to their provincial treasurer. To enable all such gifts to reach us our books will not be closed before the end of the first week in September.

ARCHIVES HOUSE

Douglas L. Rights, archivist

In the April issue of "The Essex Review," a quarterly journal for the country, published in England, there is an article entitled "The Moravians in Essex," by the Rev. Edgar Brown, who is the editor of the Moravian Almanac.

In student days at Harvard Divinity School, the Archivist made the acquaintance of a fellow-student named G. Bromley Oxnam. Now comes to Archives House the book, "I Protest," written by the latter, a distinguished Bishop of the Methodist Church, who ably defended himself before the "Un-American Committee."

A research enthusiast is Miss Claude Winkler, now trying to find the records that tell of the beginning of the summer school conducted at Mount Bethel, Virginia. The books of the Willing Workers, the Wayside Workers, and the Industrial Ten have been examined. Miss Winkler is of the opinion that the work was started by the Relief Crew. Maybe someone can bring forward the information desired.

Of course, Miss Winkler can not visit the Archives House since she is confined mostly to her room in the Salem Home, but she studies the material brought to her.

She and Mrs. Andrew Howell, of Wilmington, are the two remaining "girls" who helped to start Centerville Chapel in 1886, from which Trinity Church has developed. Last month children of Trinity Vacation Bible School visited Miss Winkler and sang for her in her room.

The Georgia Historical Commission has bought the James Vann House and plans to restore it.

Dr. A. R. Kelly, of the University of Georgia, has appealed to the Archives House for records of the Cherokee Indian Mission conducted by the Moravians at Springplace, Georgia, where the Vann House was located. It was possible to furnish microfilm of records and thus help with this project. Dr. Kelly wrote: "We have found that the Moravians make wonderful commentators. They must have been very isolated and lonely and reported in detail practically everything that happened. They were impartial as between the Cherokees, the Whites, and the Government."
THE CHURCHES

Officers of the Women of the Church for the new year are Mrs. A. S. Williams, president; Mrs. Frank McHone, vice-president; Mrs. H. C. Hiatt, treasurer; Mrs. Herbert Burton, secretary; and Mrs. Eddie Dorsett, assistant secretary.

The good wishes of the congregation go with Nancy Lou Jones and George Wayne Hayes, Novio Draughn and Calvin Seivers, and Clara Creasy and George Edward Pruett, who have recently entered upon the estate of matrimony.

Annual church council brought about the election of J. Curtis Simmons, James Jarvis and Fletcher Frye as elders, and W. H. Sumner, Raymond Tesh and R. H. Creasy as trustees. Installation of the officers of our Young Adult Group brought the church council to a close.

H. B. JOHNSON

HOPEWELL

The work at Hopewell continues to progress. The Sunday school has announced that another class must be formed. Actually two new classes should be begun, but because of the crowded conditions one must suffice for the present. Br. James Culler was elected superintendent of the school and Br. John Snyder was elected the assistant. Mrs. Claude Hutchens was appointed as superintendent of the Junior Department, and Mrs. Roy Spaugh was appointed her assistant. Teachers of the various classes and their assistants are listed as follows: Nursery-Mrs. James Culler, Mrs. Harold Pope, Mrs. Don Lambeth, Mrs. Gilbert Davis and Mrs. Robert Spaugh. Beginners-Mrs. John Snyder, Mrs. Otis Hege, Mrs. Willie Yestal, Primary—Fred Beckerdite and Mrs. John Beckerdite. Junior Girls-Mrs. Walter Everhart, Mrs. Norman Satterfield. Junior Boys—Delangnas Smith and Lester Comer. Intermediate Girls—Mrs. William Fishel and Allan Cude. Intermediate Boys—John Hill and Harold Pope. Senior Young People—John McCowan and James Culler. Young Adults—Robert Spaugh and Norman Satterfield. Ladies Bible Class—Mildred Snyder and Mrs. F. D. Shotts. Men’s Bible Class—John Snyder and Frank Miller.

Our hearts were made glad recently when Br. John McCowan made a public profession that God had called him into the ministry. John is a student at Griffith High School and is a young man of outstanding character.

An annual Homecoming Service was held the Fourth Sunday in June. Br. Paul Raker was our guest speaker. Everyone was pleased with the fine Gospel message that he brought. Following the service the Pine Chapel Band under the direction of Vestal Whitt played sacred music. A picnic dinner was served on the grounds at one o’clock.

During the last week in June the Fishermen's Club did personal evangelism for four nights. There were

SALEM ACADEMY

and COLLEGE

-Founded 1772-

• FULLY ACCREDITED

• COLLEGE PREPARATORY

(Grades 9-12)

• FOUR-YEAR COLLEGE

B.A., B.S., B.M., Degrees

Catalogue, Viewbooks on Request

WINSTON-SALEM, N. C.

OFFICIAL SCOUT SHOES

FOR BOYS AND GIRLS

WEST & COLEMAN

(Formerly Jones and Gentry)

F. Nat West & W. O. Coleman, Owners

447 N. Trade St.

Winston-Salem, N. C.

FOR 44 YEARS

THE LABEL OF FASTIDIOUS DRESSERS

Demand The Most For Your Clothes Dollar — And In These Brands You Get It!

HICKEY-FREEMAN AND GRIFFON SUITS

ENRO SHIRTS — AND KNOX HATS

411 N. Cherry Street
was no outward success but the men were not discouraged.

One of our faithful members Br. J. C. Morton has been confined to the hospital for a serious operation.

W. NORWOOD GREEN

WILLOW HILL

With apple blossoms surrounding us, the Easter Day Services were held with many friends and relatives visiting us, making us aware of the beauty of God's earth and bringing to our remembrance that He truly died for us.

On April 25 the annual "Spring Festival" was held in the afternoon with approximately four hundred people gathered in and around the church. Dr. Douglas L. Rights was our speaker for the service. The Advenit band presented a band concert before the service.

The month of June showed real spiritual awakening. Mid-week services were started with good attendance. It has been decided to use our boys as ushers in our worship services. Our ushers for June were Bill Dawson and Glenn J. Hiatt. The ushers for the month of July are Phillip Coulson and Porter Grady Dawson.

Our Daily Vacation Bible School started on June 21 under the direction of Br. James Blanton. There were thirty-three students enrolled with an average attendance of twenty-seven. The school closed on July 2 with a Children's Loveliness Day service.

With God's help we are hoping and praying for a real advancement as we launch out into the new church year.

GLEN E. CRAVER

UNION CROSS

On May 9, Mother's Day, the young people gave an inspires program for the mothers of our congregation. Mrs. Susie Tucker Watkins, chairman of our program committee, was in charge of this group. We want to take this opportunity to thank everyone for their fine program.

We thank Br. Clarence Everhart for his wonderful and helpful message on May 16, while the pastor was in the hospital.

May 23 was a day of rejoicing. It was the day many have been looking for. We are out of debt... all bills paid! Six years ago we were in the little wooden chapel. Work had not begun on the new building. Since then there has been erected a Sunday school building, estimated to cost $50,000 and a parsonage, estimated to cost $25,000. This work was started under the leadership of the Rev. Edgar A. Holton. The building fund had just a little less than $10,000 when Br. Holton retired from active ministry. The Building and Expansion Board gave us $10,000; so, with free labor and gifts from our many friends, we have been able to pay off all our debt. We thank everyone that had a part in making this possible. Most of all, we thank our Master for allowing us to have a part in this great work. We were happy to have Dr. Gordon Spaugh with us on Sunday our debt was paid off, and we enjoyed his heart-warming message.

We were indeed glad to have Bishop Howard Rondthaler with us June 6. We, too, were blessed by his splendid sermon.

One June 27, Miss Lawanna Bodenhamer and Ronnie Simpson were united in marriage with our church by Adult Baptism. Mr. and Mrs. Raymond McGee presented their son, Barry Kevin, to the Lord in Infant Baptism. By these coming into our church, we should grow stronger in the Lord.

FAIRVIEW

For the ninth year Fairview is cooperating with Lee Memorial Presbyterian and Burkhead Methodist churches in union services. Three of the seven services are to be held in our sanctuary. Already we have been privileged to hear the Rev. Clyde E. Auman of Centenary and the Rev. J. E. Yountz of Burkhead, and we look forward to hearing the Rev. Thomas C. Bryan of Lee Memorial before the series is over.

New members on the Board of Elders are Walter Tuttle, Chester Eubanks and James Forkner. Elected for a second term are J. Q. Adams, Jr., and H. T. Ferguson. New members on the Board of Trustees are Homer Yarbrough and Lewis Hubbard. Elected to a second term are Woody Wright and Lindsay Crutchfield. The Trustees, because of the growth of the congregation, raised their number from 12 to 13.

Since the last writing we have received by transfer Mr. and Mrs. Richard Brame, Mr. and Mrs. Elwood Conrad, Mrs. Margaret Ingram, and Ralph Clark. Three have passed on: E. F. Childress, R. S. Jenkins, and Paul C. Ziglar. Three have been united in marriage: Willie Mae Craver to Ralph Neal Clark; Virginia Duggins to Thurmond Tatum; Harvey Hendrix to Frances Hayes.

Reitzel Snider was elected as Moravian Representative on the Campus of Davidson College.

The Intermediate Department sponsored a Festival of Fun that provided a very fine evening of pleasure for all those attending.

Alan Barnes, a rising senior in Moravian Theological Seminary, brought an excellent and helpful message on Sunday, June 27.

One of our faithful workers in the Junior Department, Betty Claire Warren, has been appointed as director of the church making a most generous contribution.

Children's Day was observed at the morning service on June 13 with the entire program by the Beginners, Primaries, and Juniors. There were 350 present for this service. On the following Monday Vacation Bible School began and was held for one week. The attendance and quality of teachers and helpers were both encouraging.

During June our Young People made plans for a third group. As of July we will have groups and counselors for Juniors, Intermediates and Seniors.

The choir has increased in number during the summer rather than experience the usual slump. Their short white robes were worn for the first time on June 20, this being made possible in part as a result of the generosity of many of our faithful members Br. J. C. Manton, Br. J. E. Goodson, and Br. R. E. D. Miller.
through the Women of the Church. Much more interest is being shown in the work of the choir. This group held an ice cream supper at the parsonage after a short rehearsal.

WILLIAM MARSHALL

BETHANIA

The June Feast marking the 150th anniversary of the organization of the Bethania congregation was observed on June 8. A delegation from Olivet presided at the Holy Communion service in the morning. This was followed by a picnic luncheon for the congregation served in Fellowship Hall, Br. Gordon Spaugh brought the address for the afternoon lovefeast. Just as in previous years it was a blustering hot day, in fact the hottest day of the year to that date.

We were happy to have the young people of the Province meet at Bethania for their summer rally on Friday, June 11.

Mrs. Kelly Chadwick and Mrs. W. T. Hunter represented Bethania at the Young Adult Conference.

The membership meeting of the Bethania Historical Association was held in our church on May 4. On that night a large group became charter members of the Association. Up to the present time more than 400 members have been enrolled in the Association with a number of these being from out of the state. The permanent officers have been elected as follows: Miss Emma E. Kapp, president; Kenneth Leinbach, vice-president; Miss Margaret Chadwick, secretary; and William Griffin, treasurer. It is hoped that work can begin on the construction of the Amphitheater in the near future.

Successful clothing drives for Labrador and the West Indies have been carried out under the sponsorship of the Women of the Church.

Since the last report Miss Jeanette Butner has been received into the membership of the congregation by the sacrament of Adult Baptism.

The annual Church Council was held on June 20. In addition to hearing reports from the church organizations and approving the new budget, the following church officers were elected: to membership on the Local Board, Harold Adams and Roy Bovender; to membership on the General Board of the Bethania-Olivet Congregation, Mr. J. F. Butner, Mrs. T. W. Hunter; to membership on the General Board of the Bethania-Olivet Congregation, Mrs. Vernon Flynn and W. T. Strupe.

The Women of the Church have elected the following officers to serve for the new year: Mrs. V. V. Beroth, president; Mrs. Pearl Conrad, vice-president; Mrs. Jack McLaughlin, secretary; Mrs. Conrad Stimpson, treasurer.

F. HERBERT WEBER

OOLIVET

On June 8 a delegation from Olivet travelled to Raleigh to receive one of the five third place awards for the “Rural Church of the Year” in North Carolina. Olivet was the only Moravian church entered in this annual program which is sponsored by the Sears-Roebuck Foundation and Emory University. Much credit must go to the Participation Committee of approximately ten members of the church working under the chairmanship of Mrs. Oscar Doub. Olivet was able to report a great deal of work being done toward the improving the church building and grounds during the past year.

The new budget was approved and new church officers were elected at the annual Church Council held on June 20. The new members elected to the Local Board were Russell Boose and Thomas Conrad. Elected to the General Board of the Bethania-Olivet Congregation was Mrs. C. E. Kelly.

It was the privilege of Olivet to play host to the annual rally of the Building and Expansion Program on Thursday, June 8. This gathering was attended by almost 400 board members from the various churches of the Province. A fine spirit of cooperation was demonstrated by the entire congregation in the large task of preparing and serving the meal for a group of this size.

A large group was present for the final family night fellowship supper of the summer on May 26. It was a pleasure to have Br. Gordon Spaugh with us to show his pictures of his European trip. In line with a custom of long standing Mother’s Day was observed on May 9 with a special Communion Service. This service in which family groups sit together, adds a great deal to the significance of the day.

Mrs. Philip Conrad, Mrs. Roger Harris, and Mrs. William Allgood represented Olivet at the Laymen’s Conference in Bethlehem. They brought back to us enthusiastic reports from the Conference.

The Women of the Church have elected the following officers to serve for the new year: Mrs. V. V. Beroth, president; Mrs. Pearl Conrad, vice-president; Mrs. Jack McLaughlin, secretary; Mrs. Conrad Stimpson, treasurer.

F. HERBERT WEBER

FULP

The worship service on May 9 was held in the back part of the church due to the winter-like weather at the time and the failure of the church stove to work.

Br. Herbert Weber spoke to us following the auxiliary picnic on June 3 showing us some pictures of his European trip. The music pupils of Mrs. Norman Dunlap presented a recital on June 4 in the church sanctuary. The Sunday school met with the Salem Chapel Church on June 6 for their Memorial Day services.

Vocation Bible School was held June 9-18 under the direction of Theological Student Burton Rights. Assisting Mr. Rights were Mrs. Green, Mrs. Norman Dunlap, Miss Hartsoe, and Mrs. Ziglar.

The eighteenth birthday anniversary of our oldest member, Mr. J. L. Zimmerman, was acknowledged on June 13.

WILLIAM A. CRANFORD, JR.

WACHOVIA ARBOR

Rounding out the old church year and preparing for the new one has occupied interest at Wachovia Arbor recently. The Congregation Council elected Carl Lee Bowles to the board to replace the outgoing member, Pleas Bumgardner. Br. Bowles will serve with David Boose, Billy Bumgardner, and the pastor.

We are indebted to Br. Fred Hege, student at Moravian Theological Seminary, for filling the pulpit on June 20, while the pastor and his family were on vacation in the Pocono Mountains of Pennsylvania.

Although there is not a written schedule for bringing flowers to church, our women are very faithful with beautiful bouquets from their gar-
IELDS most every week. Usually, also, the pastor comes away from his visits with flowers for the parsonage.

Fred Boose, faithful at whatever he does, is again back with us after a recent illness. "It just isn't so much work at church," commented Br. Boose on his return.

Thursday night Bible study and prayer service has proved exceedingly rewarding in inspiration and fellowship. The current study is in Romans.

R. T. TROUTMAN

GREENSBORO

Loalty Day on May 16 was successful in the number of pledges we received—but not successful enough to meet the proposed budget. We closed this fiscal year in the black.

New officers for the Women of the Church are: Mrs. Ben R. Walters, president; Mrs. Harry Petersen, vice-president; Mrs. Robert Wilson, secretary; and Mrs. W. W. McNell, treasurer. Elected to the Church Board: Hoyt Edwards, C. E. Gordon, Jack S. King, and Leake Masten. Officers of the Men's Fellowship: Dewey Gaugt, president; D. F. Thomas, vice-president; Larry Gill, treasurer.

Earl Armstrong, Herman Flynt and Bill Lee attended the Laymen's Conference in Bethlehem, Pa. These men gave a report on the Conference at the morning worship service on June 27.

Two deaths occurred in our congregation during the month of June: Mrs. Faye Lange Bryant and Mr. E. E. "Mac" McDowell, Jr. Our deep and heartfelt sympathy is expressed to their families.

J. CALVIN BARNES

LEAKSVILLE

All of our organizations have been busy and have had encouraging business meetings. In the course of the year many worthwhile things are accomplished by these various groups and in this way they help to build and strengthen the whole program of our work.

Br. R. Gordon Spaugh was with us on the second Sunday evening in May. He met with the official board of the church at 7 o'clock and then at 7:30 gave his lecture and pictures on his official trip to Europe last year. It was a most informative lecture and one our people greatly enjoyed and appreciated.

The exterior wood-work of the parsonage has been given a new coat of paint and minor repairs made. Aluminum tension screens for all the windows were also installed. We hope that during the next fiscal year all present indebtedness on the parsonage will be paid off.

Our vacation Bible School was held during June, beginning on Monday, June 14. The school this year was under the direction of Mrs. "Jack" Richardson who was assisted by some eight or ten other workers. The school was well attended and pronounced a real success. Thanks to all who so willingly and ably assisted in this work.

The Young People's Class and also the Good Fellowship Class held outings and picnics during June. Interest and attendance in Sunday school for the early summer months have been the highest in recent years. Attendance upon all regular church services have likewise been good. The last week in June found our mills closed down and all the people on their annual summer vacation.

HOWARD G. FOLTZ

MIZPAH

Mizpah closed its financial year June 30 with all bills and obligations paid in full. We have covered the budget with practically no mention of finances to the congregation.

The grant of $10,500 in the 1954-55 budget of the Building and Expansion Program for Mizpah has given us new hope and we expect our people now to rally about a definite program and possibly be in a position in the near future to begin building operations.

Members of Mizpah and King churches purchased about $50 worth of Moravian publications on Moravian Literature Sunday. Arising out of this effort, the Young People's Society at Mizpah plans to use Moravian booklets covering doctrinal matters and church history as a basis for their discussions in Sunday evening meetings. In the course of a few years we hope this will give them a solid background knowledge of the Moravian Church.

Our Vacation Bible School was held June 21 to July 2 under leadership of Br. Alan Barnes. The school was not as well attended as usual due to transportation difficulties. However, nearly every child on the roll had perfect attendance and good work was done. The school closed on Friday night, July 2, with a congregation picnic and a program by the children. The cost of $42.78 was covered by daily offerings by the children and the offering by the parents on the closing night. Refreshments were provided daily by various women of the church.

Br. Everett Speas and J. E. Boose were elected in recent years. Attendances upon all services of the Bui 10. It was with a degree of pride and thankfulness we could report our quota of $677 in full.

At the congregation council on June 13, Mrs. Carl E. Hine and R. K. Morgan were elected to a three-year term on the Church Board. Br. Raymond Maynard was elected secretary of the council for the next triennium. In the evening Dr. R. Gore-

Frank Vogler & Sons
FUNERAL DIRECTORS
AMBULANCE SERVICE
— Dial 6101 —

THE BAKER OF GOOD FOOD
FOR ALL OCCASIONS
114 West Fourth Street
City Market
Dial 2-2645 — 2-3592

MORAVIAN GRAVESTONES
A Specialty
Wall Monument Co.
Up Patterson Ave.— Rural Hall Road
Winston-Salem, N. C.

Visit The
SALEM BOOK STORE
Salem Square
Phone 3-1122
Winston-Salem, N. C.

FOR A COMPLETE SELECTION OF SALEM GIFTS AND SOUVENIRS JEWELRY—BOOKS—COSMETICS GIFTWARE—STATIONARY SALEM CHINA
don Spaugt brought a most interesting illustrated message on his trip to Europe. The Men of the Church were responsible for this service and the small attendance was disappointing.

On Sunday evening, June 27, Women of the Church held their final meeting of the year at which the pastor installed the following new executive board: Mrs. R. W. Newsom, president; Mrs. E. L. Reich, vice-president; Mrs. J. L. Chambers, secretary; Mrs. R. K. Morgan, treasurer; and Miss Mary Cobb, assistant secretary; Mrs. B. Clyde Shown, devotional life secretary; Mrs. Rayford Maynard, mission secretary; Mrs. K. Edwin Fussell, fellowship secretary; Mrs. E. T. Smith, Mrs. Carl E. Hine and Mrs. Oscar Cofield, circle leaders. We are grateful for the splendid work and aggressive spirit of the women in the congregation.

A number of physical improvements should be noted in this report: We are indebted to Br. E. L. Reich for furnishing his skill and labor to plaster the Fellowship Hall and Young Adult classroom; to the Fellowship and Adult Bible classes for three dozen folding chairs and their financial aid in joining with the Women of the Church in equipping the main floor of the building with screens; to the women of the Province for a gift of $100; and to our Presbyterian member, Br. R. W. Newsom, who built an attractive and useful cabinet for the kitchen.

Reports at the close of the fiscal year are most encouraging: Attendance for both church and Sunday school shows a considerable increase over the previous year—the highest figures being recorded during April, May and June when church attendance averaged 89, Sunday school 109, and Youth Fellowship 20; church treasurer, W. C. Fox, Jr., expects to pay all budget obligations in full, as well as a surplus of more than $10,000 raised for the Building Fund; Women of the Church, under the leadership of Mrs. W. C. Fox, Jr., raised more than $2,000 and contributed $1,300 of this amount to the building Fund.

K. EDWIN FUSSELL

PROVIDENCE

The Joint Boards of the church and the pastor wish to thank the following people who served the congregation so well during the past year: R. W. Clayton, Sunday school superintendent; John M. Cline, assistant Sunday school superintendent; G. G. Brooks, secretary of the Sunday school; Charles Phelps, assistant secretary of the Sunday school; Cecil C. Stoltz, church treasurer; John M. Cline, Chief Usher; Joe Crews, Jess Doss, James Southern, Leroy Edwards, Bill Grubbs, Ralph Douglas, ushers; Mrs. R. W. Clayton, Board of Trustees; Mrs. E. T. Smith, Sunday school superintendent; Mrs. Cecil Stokes, assistant primary department superintendent; Mrs. Joe Crews, Mrs. Billie B. Grubbs, Mrs. Leroy Edwards, organists; Mrs. R. W. Clayton, church florist; Miss Ann Davis, Mrs. P. G. Wooten, sacristans; Miss Clara Grubbs, Miss Sadie Marshall, Mrs. Edna Dinkins, Mrs. Bill Keller, dieters; Mrs. Sadie Southern, head of lovefeast; Miss Betty Marshall, assistant head of lovefeast; Miss Nellie I. Grubbs, church attendance secretary; Mr. and Mrs. Sidney Davis, Building Fund treasurer and assistant; James Southern, Building and Expansion representative; Carl Crews, caretaker of grounds.

Annual church council was held June 13 with 72 people present. We were pleased with this interest shown in the material and spiritual life of the congregation. It was a thrill to read the various reports of the church organizations. They have all worked diligently and many things have been accomplished.

Board members elected were: G. G. Brooks, Cecil Stoltz, Leroy Edwards, Board of Trustees; R. W. Clayton and John M. Cline, Board of Elders.

GEORGE A. CHIDDIE

CASTLETON HILL, NEW YORK

BREAKS GROUND FOR BUILDING

"Let us go on." These words from the Bible formed the emphasis of Bishop Carl J. Helmick's message on Saturday, May 22 at the ground breaking ceremony for the construction of the new church building at Castleton Hill, New York. The pastor of the congregation, the Rev. Clement Suemper, turned the first shovelful of earth to symbolize the beginning of the work.

The ground-breaking was not just a gesture, however. It actually marked the beginning of construction. Immediately after the service a bull-dozer was brought to the site to commence work. The workmen started going about their business of getting construction under way. It is hoped that the first unit (the building is to be done in three units) will be completed by November. This unit is part of the Sunday school plus a church parlor; the second unit is to be the new sanctuary itself; the third will be more Sunday school space.

LIGHTNING STRIKES STEEPLE OF WEST SALEM, ILLINOIS, CHURCH

The Wednesday before Easter a group of forty-five people were assembled for service in the West Salem, Illinois, church. During the reading from the Passion Manual a thunder storm came up and soon was overhead, interspersing the singing of chorales with flashes of lightning and rumblings of thunder. Suddenly a particularly brilliant flash struck the steeple of the church. The singing stopped, but there was no panic. Investigation showed that electrical wires and cables were burning, but no further damage was obvious. After the storm subsided the congregation returned to their homes after giving thanks to God for his care.
"Hymnals Don’t Just Happen"

CHARLES ADAMS

"Hymnals don’t just happen!" was the writer’s reply to a remark made by a member of the committee that has been at work on the revision of the Moravian Youth Hymnal. Gaid member had just expressed his surprise at the amount of time required in checking and rechecking the multitude of details involved in publishing a revision of just the worship section in the back of that hymnal and in adding an appendix of a number of additional hymns especially suitable for junior age children. He also referred to the volume of correspondence needed in clearing copyright permissions.

This explains why the new edition of the Youth Hymnal, originally scheduled for early spring, is coming off the press in August, instead. (Order blanks are being sent to every pastor.) It is possible that some of our church schools have been inconvenienced by this delay. That was also the case when the first edition was being prepared a dozen years ago. The chairman of that original committee has distinct memories of some of the explosive letters he received in 1942 when we were a whole year behind our expected publication date.

Some folks really took him to task. "After all," they implied, "what is so difficult about getting a couple of hundred hymns together (my personal favorites, of course) dashing off a dozen or so orders of worship and getting it out on the market?"

Not much of a problem—if . . .

Well, it is not so much of a problem in a large denomination that can assign a staff of full-time specialists to such a project. Since that is out of the question in our Moravian Church we either overload our understaffed boards or we draft a parish pastor who has been indiscernible enough to let himself be heard saying, "You know, we should have a church school and youth hymnal that is distinctively our own." Presto! He has another job for his "marginal time."

He then discovers that a great deal of information is required before work on the hymnal as such can be started. Questionnaires concerning hymn usage and preference must be prepared and mailed—and the sixty per cent that are returned must be carefully analyzed.

Comparable hymnals of other denominations must be studied. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutinized. Each member of the committee is asked to prepare his own hymn list. Then many hymn must be scrutiny.
SOUTHERNERS FIND FRIENDLY WELCOME

At California Moravian Church

Richard and Katherine Rierson, members of Advent, recently returned from a vacation trip to the West. One of the highlights of their trip was their stay at Los Angeles, California, and their visit with the Moravians at Downey, California, Sunday, June 27.

The Moravian Church at Downey is the first of our denomination on the West Coast. It was started and is headed by Rev. Marvin C. Weidner, former pastor of Midway Manor Moravian Church in Allentown, Pa. Mrs. Weidner was the former Miss Katherine Brandon, daughter of Mr. and Mrs. H. M. Brandon of Winston-Salem.

Their new church building, part of which is nearing completion, was opened for services approximately five months ago. The congregation was organized June 6 this year with eighty-eight charter members. Sunday school attendance averages well over 200. On June 27, when the Riersons were there, there were 138 in Sunday school and 116 in church service.

The general assembly room has only movable furniture inasmuch as the new sanctuary will be built on to the front of the present building forming a T. The present assembly room is used for worship as well as fellowship, but will be designated as fellowship hall after completion of the new addition.

Over $80,000 has been spent so far for this new church. They have an indebtedness now of $37,000. Rev. Weidner says, "I am reasonably sure this will be the fastest growing Moravian Church we have ever had." To back up his statement, he pointed out the fact that there are 2000 homes located at the present time within a one-mile radius of the church, and there are no other churches anywhere near.

Rev. Weidner informed the Riersons that this is scheduled to be a long-range plan. It is hoped the second church in California (a site has already been investigated in the Valley north of Los Angeles) will be started with the help of the Western District of our Moravian Church—and the third one with the help of our Southern Province.

Needless to say, this first church still needs our support—financially and otherwise. Rev. Weidner was happy over gifts they have received from all parts of the country ranging from $5.00 to as much as $100. He mentioned the fact that they particularly need money with which to purchase materials for cabinets, chairs, china, and other utensils and equipment for their kitchen.

Visitors at the Moravian Church of Downey that particular Sunday were Mr. and Mrs. Francis L. Ost, of Allentown, Pa. Also, Bob Lewis, who is a ministerial student at Bethlehem, a native of Wisconsin, is helping Rev. Weidner during the summer months make a survey of the community near the church.

The congregation was very friendly. There was a church picnic at South Gate Park, South Gate, California, after the morning worship service, designed primarily to help members become better acquainted.

Mr. and Mrs. G. E. Patterson, 10431 Jackson Avenue, South Gate, California, members of the church at Downey, took Richard and Katherine "under their wing" during the remainder of the day. After touring the area around Long Beach, South Gate, etc., the Pattersons extended the hospitality of their home to the Riersons for refresh-ments and relaxation. It was around 10:30 p. m. when they returned to their hotel in Los Angeles.

Mrs. Patterson was a former member of New Philadelphia and is a daughter of Mrs. W. A. Russell, 330 N. Peace Haven Road, Winston-Salem.

YOUNG PEOPLE’S CONFERENCE REGISTRATIONS BEING RECEIVED

Registrations for the Young People’s Conference are now being received at the office of the Board of Christian Education. The Conference will meet at Camp Hanes, King, N. C., August 23 to 29.

The Rev. C. Truett Chadwick is the dean of the conference, assisted by the Rev. John S. Goserud.

Cost of the conference, including a registration fee of $2.00, is $22.00. Travel by bus at $1.00 for the round trip and accident insurance at 50c are optional.

The conference will close with luncheon on Sunday, August 29.
CALLING UPON PEOPLE TO MAKE A CHOICE IS

"Preaching for a Verdict"

PAUL A. SNIDER

Most of us have grown up with the idea that there are two ways to do even the most simple task. That is, we believed there is the right way (that's our way) and there is the wrong way (the other fellow's way) and we lived by that conviction until we became a part of the Armed Forces or heard from our friends or relatives who were serving in them. Then we found there were three ways to do everything: the right way, the wrong way, and the Army's way. As we think together about the topic, "Preaching for a Verdict," let us return to those days when right was right and wrong was wrong and our consciences were keen enough to tell us the difference.

Joshua Calls for a Verdict

In the evening of his life the great military leader, Joshua, stood before his people a tried and broken old man. He had known them in the wilderness and he had seen the walls of Jericho fall. Both he and they knew the power of God within their own personal experience. Their's was no second-hand religion. In the shadow of death, the twilight of his life, Joshua called for the verdict, "Choose you this day whom ye will serve, whether the gods which your fathers served which were on the other side of the river, or the gods of the Amorites, or the Lord? Whom will ye serve? the Lord or Satan?"

Centuries later another man clothed in the coarse garments of the wilderness stood upon Mount Carmel before all Israel and the four hundred-and-fifty prophets of the heathen God, Baal, and shouted for a verdict, "How long halt ye between two opinions? If the Lord be God follow Him: but if Baal, then follow him." Elijah, too, in sharply contrasting terms called for a clear-cut decision between the forces of evil and God.

The Roman governor, Pilate, certainly not a willing or conscious servant of the Holy and Almighty God, challenged the people of his day as he called for a verdict in terms which point to the decision which each one of us must make. When Pilate brought Jesus, whipped and bleeding, before the angry mob which was demanding His death, He reminded them that He also had in His prison a murderer and robber named Barabbas. It was his custom to release a prisoner at the feast of the passover. He asked them, "Whom will ye release unto you? Barrabus or Jesus? Whom will ye have? A murderer or a Messiah?"

A Choice That Counts

Early in His ministry to those who came to Him seeking eternal life Jesus, himself, pointed out the necessity for every man to make a choice in this life which would count for eternity. Hear Him as He speaks, "Enter ye in at the strait gate: for wide

BIOGRAPHICAL SKETCH

William Hart McCorkle

Born in Rock Hill, York County, South Carolina. Educated in the graded and high schools of York and The Citadel (Military College of South Carolina), B.S. degree, 1922. Taught school and in business Greenville and Anderson, South Carolina, 1922-25; Union Theological Seminary, 1928-29, Th.M.; Assistant pastor and pastor of First Presbyterian Church, Knoxville, Tennessee, 1929-35, D.D. degree, King College, Bristol, Tennessee-Virginia, 1934; Pastor First Presbyterian Church, Kingsport, Tenn., 1935-42; Chaplain, M.S.N.R.M., August, 1942-December, 1945. Assigned to U.S. Marines, 22 months, four combat stars, citations and Purple Heart; assigned U.S. Naval Academy with Midshipmen, 11 months; Pastoral Westminster Presbyterian Church, St. Louis, Missouri, December, 1945-January, 1952. Member of Home Mission Committee and Board of Church Extension, 1946-52; Secretary, Division of Evangelism, Board of Church Extension, 1952-

is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: because strait is the gate and narrow is the way, which leadeth unto life, and few there be that find it." "I am the Way," Jesus says, "the truth and the life, no man cometh unto the Father but by me."

There are two ways. A choice must be made and we must call for it. Jesus used the imperative, the prophets used the imperative as they called for a verdict, and it is imperative that you and I will have it? Is the wide way to life, or the narrow way to destruction? Choose you this day whom ye will serve! How long halt ye between two

Continued to page 4"

Visitation Evangelism Rally

Set For Friedland Church

Dr. McCorkle Is Speaker

WILLIAM A. KALTREIDER

The Provincial Committee on Evangelism has asked for 100% cooperation in making October a Month of Revival. During that month, or immediately before or after, every congregation will have a week of special evangelistic services, locally planned and conducted by a visiting minister of its own choosing. Some of the pastors have already promised to assist in two other places so with every pastor assisting somewhere and also conducting services at his own church, there will be a strong consciousness of revival effort.

As a preparation for the Month of Revival, a Personal Evangelism Rally will be held at Friedland Church on Thursday, September 23, 6:30 p.m. The gathering will begin with a picnic supper and then convene in Friedland's large and beautiful sanctuary to be briefed again on the latest methods in Visitation. Speaker for the occasion will be Dr. William H. McCorkle, Secretary of the Division of Evangelism of the Presbyterian Church, South, with headquarters in Atlanta, Georgia. Dr. McCorkle comes to us enthusiastically recommended by his Presbyterian brethren and is wide awake to the present day opportunities presented by the new awaking in the visitation-evangelism method.

The invitation to attend the meeting at Friedland are the visitors enlisted in all the churches either during or since the United Evangelistic Mission in early March. Figures tabulated at that time revealed a list of 570 personal visitors who made some 2,000 personal visits with prospective church members. We expect this effective group to be remobilized in the Friedland gathering and reactivated as an evangelizing force in connection with the many meetings held in October.

We are endeavoring to publish a full list of all meetings held, together with names of visiting preachers who will assist in the various churches. We feel that the effort is of sufficient importance to claim the prayerful support of every member, and we therefore ask that you pledge yourself to the following four-point program for aiding in this final phase of the Year of Evangelism:

1. Pray for spiritual awakening everywhere and especially in your own congregation.
2. Pray for each series of meetings in particular as you find the list of them published in the Wachovia Moravian or in the daily newspapers.
3. Attend the services in your own church—every service, if at all possible.
4. Attend at least one other church in one or more of their services during the Month of Revival.

By prayer and individual support on the part of each member, we are expecting 1954 to close with a warm spirit of revival such as our church should manifest as we prepare to observe the 500th anniversary of our glorious beginning.
Provincial Announcements

Provincial Elders' Conference

The Provincial Elders' Conference has granted the request of Br. Herbert B. Johnson for retirement on October 1, 1954. Br. Johnson has served 47 years in the Moravian ministry. He has held pastorates at Sister Bay, Wisconsin; Scandinavian Church of Wisconsin Rapis, Wisconsin with fellowships at Rudolph, Wiconsin, and preaching place at Saratoga, Wisconsin; Friedberg; Advent; Enterprise; Fries Memorial; Fulpi and Bethabara, Rural Hall and King. At present he is pastor of Oak Church in Mt. Airy, where he has served over ten years.

He has been one of the outstanding leaders of our province and was a member of the Provincial Elders Conference from 1950 to 1953.

It is with regret that we lose Br. Johnson from the active ministry. We are happy, however, that his service will be continued as he will be available for supply in the pulpits of our province.

Norman C. Byerly was ordained a deacon of the Moravian Church by Bishop J. Kenneth Pföhl at the 11 o'clock service on August 8 at Advent. He was installed as pastor of Macedonia on Sunday, August 15, by Dr. George G. Higgin.

Br. F. Herbert Weber, pastor of the Bethania and Olivet congregations, has been appointed by the Provincial Elders Conference to represent the Moravian Church on the Rural Church Division of the North Carolina Council of Churches.

Mr. Donald McCorkle has been appointed by the Provincial Elders Conferences of our two Moravian provinces as Music Editor of the Moravian Church in America. Mr. McCorkle is spending the present year working in the archives in Salem helping Brother Thor Johnson to prepare for the Music Festival in the summer of 1955. His second year of service will be spent in the Northern Province in a similar capacity.

The President of the Provincial Elders Conference and his wife had the pleasure of entertaining in their home the ministerial candidates of our church during the evening of August 3. The twelve candidates for our Moravian ministry include five new students for the coming year, two of whom are entering seminary and three will enter the freshman class at the college.

Copies of the proceedings of the 1953 Provincial Synod of the Southern Province of the Moravian Church in America have come from the press during the month and are available at the church office.

The activities of the President of the Conference during the month included sermons at the following: Pine Chapel, July 4; Friedberg, July 18; Christ Church, August 1. He administered the sacrament on July 4 at Home Church and Immanuel on July 11. He visited Mizpah on July 25. Meetings were held with: Pine Chapel Boards on July 2; Trinity Board of Trustees, July 6; Friedberg Board of Trustees, July 9; Oak Grove Boards, including dinner furnished by Oak Grove and European pictures shown by the President, July 15; Church Aid Board, July 19; Salem College Trustees Commit-

Provincial Women Plan Fallouting At Advent

MRS. CROMER R. GRUBBS

The Fall outing of the Women of the Church will be held at Advent Church on Wednesday, September 22, beginning at 11:00. The Rev. Paul A. Snider is the pastor and Mrs. Roger A. Snyder, president of the Advent Women of the Church, who will act as hosts for the meeting.

Dr. George G. Higgins, editor of the Wachovia Moravian, will speak at the morning session on "The Quincentennial—Its Meaning for Us". Mrs. W. E. Miller, president of the Provincial Women's Board, will preside.

The outing which is for all the Women of the Southern Province will conclude with a pot-luck luncheon at 12:30.

NEW PHILADELPHIA DAY OF PRAYER

Mrs. W. F. Brown, Corresponding Secretary of the Women of the Church of New Philadelphia Moravian Church, makes the following announcement: "A Day of Prayer will be held Wednesday, September 15, with organ Prelude and silent meditation beginning at 10:30. The morning session opens at eleven o'clock with two speakers. Those attending will be guests at a luncheon at 12:30. The afternoon session will be from 1:30 to 2:15 with one speaker. The topic for the day will be "Jesus Teaches Us To Pray." All women of Province are cordially invited to attend.

The retirement of a beloved bishop of our Moravian Church, the Rt. Rev. Clarence H. Shawe, has called forth many tributes to his long life of distinguished service to the Brethren's Church. The end of Bishop Shawe's active career as an administrator of the work of our British Province was postponed last year when he was recalled to his end of Bishop Shawe's active career as an administrator of the work of our British Province was postponed last year when he was recalled to his

DEATHS


The Wachovia Moravian

Entered as second-class matter at the Post Office at Winston-Salem, N. C., under the Act of March 3, 1947.

Remittances for subscriptions and advertising, together with notification of change of address should be sent to The Wachovia Moravian, Box 115, Salem Station, Winston-Salem, N. C. Subscription price $1.00 per year in advance.

Material for publication should be sent to the Editor, Box 187, Salem Station, Winston-Salem, North Carolina.
Bishop and Mrs. J. Kenneth Pfohl are shown with Mrs. M. E. Miller, president of the Provincial Women's Board, at the reception marking the 80th Birthday of Bishop Pfohl on August 13. In observance of the occasion the Women of the Church held an open house the afternoon and evening of August 12. Members of the Women's Board assisted and visitors from 22 Moravian congregations attended.

LAYMEN CHALLENGED TO PERFORM MODERN-DAY RELIGIOUS MIRACLES AT

First Laymen's Conference

Theodore Hartmann

The First Interprovincial Laymen's Conference of the Moravian Church of America was held on the campus of Moravian College and Seminary in Bethlehem, Pa., on June 18, 19 and 20, 1954.

A total of 331 Moravian laymen, representing seventy-three congregations were present for this memorable occasion. This was broken down as follows:

- Eastern District .... 210 from 36 congregations
- Western District ......33 from 12 congregations
- Canadian District ......4 from 3 congregations
- Southern Province ... 84 from 22 congregations

At the opening session on Friday night, Dr. Raymond Haupert, president of the Moravian Colleges, opened the conference with a challenging address on "The Four Characteristics of a Christian Layman." These he stated were:

1. The Christian layman has a sense of divine call and believes that God is interested in directing all the details of the layman's life.

2. The layman is enthusiastically devoted to the church and places the church first before all his activities.

3. He is loyal to the Christian ministry and bases his loyalty on high principles rather than petty likes and dislikes.

4. The layman is a man of prayer and practices individual prayer in his home, within his family group, and at public worship.

Saturday morning started with a celebration of holy communion at which the Rt. Rev. Carl Holmich of Lititz presided.

Dr. Herbert K. Cooper, a noted dental surgeon from Lititz, spoke on the theme "Aladdin Had a Lamp," in which Doctor Cooper challenged the group to live so close to their religion so that they can touch it daily, and in so doing can experience the performance of modern-day miracles.

Saturday afternoon was spent visiting the various places of historic interest in Bethlehem and Nazareth.

Dr. Clevis Chappell, distinguished author and popular lecturer of the Methodist Church spoke to a group of 700 delegates and friends at the Sunday evening meeting held at College Hall. A period of time was spent in discussion of various phases of Christian activity. From these discussion groups there arose a recommendation that similar conferences be held periodically so that people from the various sections of the church can share their experiences and discuss their problems.

The conference was closed on Sunday morning with a church service held in the Central Church at which time Doctor Allen, pastor of the church, spoke on the "Need for the Christian Church to Win Men for Christ and Keep Them Won."

It was the unanimous opinion of all the conferences that this first conference should be followed in the near future by similar conferences.

IT PAYS TO BUY

GOOD QUALITY SEED!

Even the very best seed you can buy is but a small item in your gardening budget. Trying to save a few cents on it means risking the success of your garden, may waste all your effort. Our stock of seed is complete, and every variety is absolutely reliable.

Cox's Seed Store
Cor. 6th and Trade St. Dial 7242

A VERY LIBERAL CONSIDERATION ON ALL ELECTRICAL MATERIAL will be given to all churches in this community . . . plus the installation service.

We Appreciate Your Patronage

Electric Service Co.
116 W. Fourth Street Dial 2-3743

WHEN YOUR CAR WON'T START CALL 2-4107 OR 2-4108
We can repair your battery, generator, carburetor or distributor and reline your brakes
—Prompt Service—
Let Us Install a New Douglas Battery in Your Car

DOUGLAS BATTERY CO.
634 N. Trade St.—Phone 2-4107—2-4108

THE B. & O. FURNITURE COMPANY
For Quality Home Furnishings
"A Little Better For a Little Less"
We handle Philco Radios, Television Sets, Electric Ranges and Refrigerators, Alex. Smith & Sons Carpet and Rugs, Duo-Therm Oil Circulators, and many other nationally known lines.

B. & O. Furniture Co.
East 5th Street at Highland Avenue
—Phone 6542—

B. C. Snyder Roger A. Snyder
PREACHING FOR A VERDICT
(Continued from page 11)

opinions.

When the Lord comes to gather into his folds of joy and peace the harvest of souls saved through His blood, will there be those left in the outer darkness where there is weeping and wailing and gnashing of teeth because we failed to direct them to the Light of the World? When He comes to gather the grain, the fruit of his labor, His life, His sacrificial death will there be those who will be cast aside to be driven before the winds like the chaff simply because we did not urge them to take their stand upon the solid rock? When He comes to receive his own, will there be those who are left like the branches to be burned where the fire is not quenched and the worm dieth not simply because we failed to offer to them the Rivers of Living Water?

Motive—Love For People

As we call for our people to make the choice between the forces of evil and the God who loves us and gave Himself for us we must be motivated by a genuine love for people. Too often we recite John 3:16 and forget the implications of John 3:17, “For God sent his Son into the world, not to condemn the world but that the world through him might be saved.” In all of his dealings with “sinners” Jesus displayed that love which finally led him to the cross. To Zachaeus, the despised tax collector He said, “This day has salvation come to this house.” To the woman caught in adultery He said, “Go and sin no more.” To the harlot of Samaria He promised “rivers of living water welling up into life eternal.” In all of His dealings with the vicious sins of the flesh Jesus was redemptive. But, oh, how easy it is for us to condemn. To kick the man in the gutter a little deeper into his sin, to drive the lost woman farther from the house. As we preach for a verdict we must be motivated by a genuine love of people which even the father of whom the little boy spoke, “To the harlot of whom the little boy spoke, “I want to be a Christian like my daddy is ’cause nobody can tell whether he is a Christian or not.” As we preach for a verdict we must call for a separated and consecrated life in Christ.

Finally, as we preach for a verdict we must emphasize that “now is the time.” The forgiveness of sins is immediately available. A new life in Christ can begin at any time. Children and men and women, boys and girls can be saved in our services on Sunday morning! Ours is an urgent message. It is a life and death matter. To the heart convicted of sin Satan may whisper, “Tomorrow,” but God quietly and firmly admonishes, “Boast not thyself of tomorrow; for thou knowest not what a day may bring forth.” The devil may chide, “you have time enough,” but God has clearly stated, “Now is the accepted time; behold now is the day of salvation.”

Now Is The Time

Jesus was deeply moved by the urgency of this mission. He rebuked His worried parents early in His life with a lad’s concern, “Know ye not that I must be about my father’s business.” His soul was troubled and His heart constrained until He sighed, “It is finished.”

Dare we to be less urgent than He?

For the days are swift—
There is no time to wait.
You hold the bread of life.
Within your hands,
And living water for their thirst,
The lands of earth cry out
For what you have to give:
The living Christ!
Preach Him,
That they may live.”

BAPTISMS


Regan, Michael David, son of James G. and Adelaide m. n. Johnson Regan, born November 17, 1953, at Bethesda, Maryland, baptized July 4, 1954 at Ardmore Church by the Rev. Richard F. Amos.


Robinson, Michael Sanford, son of Mr. and Mrs. Samuel W. Robinson. Born May 15, 1954, Marietta, Georgia. Baptized July 4, 1954 in the Chapel of The Little Church on the Lane by Dr. Herbert Spaulgh.


For more than 38 years we have endeavored to give our best of service, quality and value in

MEN'S AND BOYS' WEARING APPAREL

And during these trying times we pledge the same things to the best of our ability.

FRANK A. STITH CO.
Fourth at Cherry

CARLIE'S BEAUTY SHOPPE

Route 4—Friedberg Church Road—
Mrs. Carlisle Livengood
4-3992 — Phones — 4-1967

SEPTEMBER, 1954

Page 4
This summer Archives House welcomed Donald M. McCorkle, who will give two years of study to Moravian music, one year each in Winston-Salem and Bethlehem.

Mr. McCorkle is not a stranger to Moravian music. At the University of Indiana, with advice of Dr. Thor Johnson, he wrote a dissertation on the Moravian music, one year each in Winston-Salem and Bethlehem.

The study is made possible by a grant to Salem College of $15,000 by Charles H. Babcock, Jr., a timely contribution in view of the awakened interest in early music.

Mr. McCorkle will have his headquarters in the music room of the Archives, surrounded by thousands of pages of manuscript music.

On July 2 the distinguished executive secretary of the Hymn Society of America, Dr. Reginald L. McAil, visited Archives House and spent several hours delightfully inspecting our collection of Moravian music. He also visited Bishop and Mrs. J. K. Pfohl and conferred with Mrs. Pfohl about work she is doing for the Hymn Society. Lunch was enjoyed at Welfare's.

On July 4 Dr. McAil sent a card from Chapel Hill with a message expressing his gratefulness for the opportunity of enjoying a day in Old Salem where he found "valuable impressions of hymnic resources."

On July 9 Dr. McAil died suddenly at Lake Winnipesaukee, New Hampshire, where he had just started his vacation.

To family and the many associates in the Hymn Society we express our sense of loss and our sympathy.

In the July issue of "The Hymn," the magazine published by the Hymn Society of America, there is an article by the Rev. John H. Johansen, "Paul Gerhardt—Poet of Consolation."

The magazine gives also a reminder that this year is the centennial of the death of James Montgomery, an appropriate time for our Moravian churches to prepare programs of commemoration.

In preparing for the publication of the Eighth Volume of Records of the Moravians in North Carolina, the Archivist translated that in the year 1831 Mr. Roderick Morokissin, a Presbyterian, had asked to take communion at the Moravian church in Salem, but that his request was politely refused and he was directed to take communion in his own denomination. A little later the time-stain ed pages revealed that Mr. Murchison (that was his correct name) was in love with Blum's daughter. Still later he was permitted to take communion. The love affair resulted happily; Mr. Murchison and Br. Blum's daughter were married.

The groom established himself as a respected lawyer. There our translation ended. We wondered whatever became of the Murchisons.

In July forty residents of Winston-Salem toured Ashe County. Beyond the crest of the Blue Ridge Mountains, at Glendale Springs, a dinner was awaiting the touring party. After dinner fourteen cars were waiting to take the Winston-Salem delegation on a personally conducted tour of the county. The Archivist was greeted by Mr. and Mrs. P. G. Wright, of West Jefferson, and invited to ride with them in their automobile. The offer was accepted. As the Archivist got into the auto, Mrs. Wright said, "I had ancestors living in Old Salem; my great-grandparents came from there."

"Who was your great-grandfather?" the Archivist asked.

"Roderick Murchison," Mrs. Wright replied.

JOHN HUS

John Hus, the Bohemian martyr, was burned at the stake on July 6, 1415.

By Douglas L. Rights

The meadow green beside the river Rhine
Lay fair and bright beneath the summer sun,
A scene of tranquil beauty undisturbed
Except where cruel men had there begun
To gather fagots and to build a pyre,
Whereon to slay a godly man with fire.

This man had dared to preach that all mankind
Might worship God, and unmolested
Build a pyre, and smite his face with blows;
With path, his teacher, he stoutly faced his foes.

To eager, listening throngs he cried:
"Truth will not be destroyed by wave or flame;
It is a living fire, which, though
Flames have consumed a thousand years, and been

A total of 300 young people attended the two Junior and one Intermediate Conference which were held at Camp Hanes July 19 to August 1.

Three hundred young people attend conferences

A total of 300 young people attended the two Junior and one Intermediate Conference which were held at Camp Hanes July 19 to August 1.

A total of 300 young people attended the two Junior and one Intermediate Conference which were held at Camp Hanes July 19 to August 1.

A total of 300 young people attended the two Junior and one Intermediate Conference which were held at Camp Hanes July 19 to August 1.

A total of 300 young people attended the two Junior and one Intermediate Conference which were held at Camp Hanes July 19 to August 1.
REPORTS FROM THE CHURCHES

ARDMORE
One of the most important phases of a church's program during the summer months is the Annual Vacation Church School. Due to the shortage of Provincial Workers, Miss Margie McManus, a member of this congregation, volunteered to supervise the school this year. Her fine efforts along with a splendid corps of teachers and a very workable curriculum helped make the school a grand success.

Average attendance at the morning worship service during the summer months has shown a fine increase. During the month of July, 1953 the average attendance was 140. During the same month this year it was 204.

New officers of the Board of Trustees for the fiscal year are: F. R. Smith, Jr., chairman; R. E. Foltz, Jr., vice-chairman and Miss E. F. Hanes, secretary. H. E. Havorth has been re-elected vice-chairman of the Board of Elders and Bobby G. Pope has been elected secretary.

Our most capable organist, Mrs. Donald Jeffries, has applied for and received a short leave of absence from her duties. We are most fortunate in securing the services of Mrs. Clifford Bair during this period.

On June 27 this congregation became 30 years old. From a charter communicant membership of 49 this church has grown to a membership totaling 668, of which 499 are communicant members.

On our birthday, a son of the congregation and pastor of the New Eden Church, the Rev. E. G. Lineback, brought a forceful message at the evening lovefeast.

At the annual report meeting of Church Council held on the first Saturday in July our church treasurer reported our membership contributed to our modified United Budget $32,907.16, during the year just ended.

MOUNT BETHEL
The Easter services were a high mark at Mount Bethel. Beginning Palm Sunday the Passion Week readings were held each night with Holy Communion on Thursday night. On Easter day, there were about 350 people in attendance at our graveyard service.

The month of May marked the re-activation of mid-week services and the Young People's group was re-organized, both of which have added much to the life of the church.

Our Vacation Bible School started on June 21 under the direction of Brother James Blanton. There were fifty-nine students enrolled with an average attendance of forty. The school closed on July 2 with a picnic for the parents and children. While Br. Blanton was with us, he dared to risk going with the Mount Bethel-Willow Hill Young People on a hay ride to Cumberland Knob where we enjoyed a hot dog roast.

On the second Sunday in July the new board members were installed. They were Mrs. Mack Hall, Br. Clayton Hall, and Br. Thomas Montgomery. Br. Frazier Westmoreland was elected treasurer of the church after the retirement of Br. Harvey L. Fucket who has served the church faithfully as treasurer for many years.

The officers of the Young People were also installed. Those who will serve the coming year are: Billie Nell Ayers, president; Rebecca Westmoreland, secretary and treasurer; Kenneth Tilley, soc-
Wilson from Savannah, Ga., was a wonderful success. We were happy to receive the following into our church fellowship: Jim H. Valentine and his son Elliott Franklin, Richard Leon Beason, Thomas Sawyer Sizemore, Lila Mae Kellam and the infant son of Mr. and Mrs. Charles Isley, also the infant daughter of Mr. and Mrs. Douglas Kirkman. Our membership has now reached 232 with 161 of this number being Communicants.

The parsonage family enjoyed a wonderful and restful vacation in Virginia, West Virginia, Maryland and Ohio. The pastor preached in the First Moravian Church in Uhrichsville, Ohio, Sunday morning, July 11. The pastor and family enjoyed a delightful week-end with the Rev. and Mrs. Clarence Riske and family.

The week spent with the Junior High conference at Camp Hanes was greatly enjoyed. We taught the course "Christ Is Mine." We were very happy at the interest shown by the young people who attended the classes. We had four young people at the eighth birthday of the Moravia congregation with the presence of Riske and family.

Our church fellowship; Jim H. Valentine and his family, came inadequate for our children, the ladies promptly gave up their classroom to them. Mr. Olin Noland and Mrs. W. D. Perryman painted their room for the morning, July 11. The pastor and family enjoyed a restful vacation in Virginia, West Virginia, Ohio, Sunday, October 12, three of these being boys and one girl. They are looking forward to returning to Camp Hanes next year.

On Sunday, October 17, we will celebrate Homecoming Day with a picnic luncheon at the church at 12:30.

Sunday, October 3, we will observe the fifty-eighth birthday of the Moravia congregation with all the former pastors being present for the afternoon loafest service at 2:30. We extend an invitation to all the members and friends of the congregation to be with us on this day.

Our parsonage debt is decreasing very satisfactorily and already we are hearing plenty of talk among the members about a new church in the near future. We can only thank and praise the Lord for all the blessings that He has bestowed upon us here at Moravia. Truly He has been good to us.

J. TAYLOR LOFLIN

ENTERPRISE

The Ladies Bible Class has shown to us the true Christian spirit. When the nursery department became inadequate for our children, the ladies promptly gave up their class room to them. Mr. and Mrs. Olin Hartman gave drapes for the little tots and Mr. W. D. Perryman painted their room a cheerful color.

The annual church council was held the fourth Sunday in July. Three men were elected to the church board for three years. They are as follows: Robert Reich, Woodrow Teah, and Verge Nifong. The following men retired from the board after having served two consecutive terms: W. D. Perryman, John Hege, and Ivan Berrier.

On August 1, the Young Married Woman's Class gave the men a picnic supper at Reynolds Park.

Mr. Robert Reich has called an outstanding achievement to the attention of the church. He says that out of an enrollment of 113 in our Sunday school 58 received recognition for perfect attendance this past year. 26 were recognized for a four year record, 15 for three years, 6 for two years, and 11 received pins for having a perfect attendance for one year.

W. NORWOOD GREEN

MESSIAH

Since the last Wachovia Moravian report the following elections and appointments have been made at Messiah: Board of Elders, Roland Con-
fied budget" system of church finance to the congregation, held a loyalty dinner where the budget was explained, supported a loyalty Sunday when the congregation at large made their pledges and conducted a canvass of all members who were not present.

Church Council approved a resolution of the Board calling for the appointment of a Committee on Membership responsible jointly to the Council and to the Elders. The committee is to make a study of our present effort to win new members and make recommendations for the strengthening of this effort. The first committee meeting evidenced a strong and positive approach to the task.


JOHN W. FULTON

TRINITY

The Mid-week Service has been helped by organization. Larry Reavis has again been elected president of this group. He will be in High Point College again this year.

Kenneth Hall, who returned from army service in the Pacific area, Ed Crutchfield, and Sara Jo Hennis, will go to Chapel Hill; Noble P. Mullican, Jr., to High Point College; Phillip Morris to a college in Missouri; Martha Petree and Carolyn Long to City Memorials Hospital for training.


August is a busy month at Trinity. The picnic, Trinity Youth Conference at Anikanati, and the watermelon feast have social and inspirational features. Union services with Central Terrace Methodist and Memorial Reformed Church have been held on Sunday evenings.

We experienced the loss of two members by death in July, O. H. Fisher, Jr., lost his life in a motorcycle accident. Thomas R. Williard died after long illness. Bro. Williard had been a member of Centerville, joining in 1901, and became a charter member of Trinity in 1914.

DOUGLAS L. RIGHTS

RURAL HALL

Some of the men of the church completed the painting of the Sunday school building and the appearance of this part of the church plant has improved greatly. During the week of June 14-18 Daily Vacation Bible School was conducted under the able leadership of theological student, James Blanton. The Stauber Class held a supper on the evening of June 12. On Sunday, June 13, the Young Adult Class went up to Fairystone Park where they had Sunday school which was followed by a picnic dinner. The July feast was observed on July 25 with Br. Norwood Green as speaker. A band prelude was furnished by the Bethania Band.

WILLIAM.A. CRANFORD, JR.

CHARLOTTE

(The Little Church on the Lane)

Mrs. E. G. Cochrane of Charlotte has accepted appointment from the Vestry as Director of Youth and Children's Work and Assistant to the pastor. She will assume her duties September 1. She has wide experience in the field of youth work and music. A lovely new altar cross for our main sanctuary was dedicated on June 6. The cross, along with new altar vases and candelabra which were dedicated some time ago, completes the gift from Mr. and Mrs. Leo B. Vaughn, Jr., given in memory of their daughter Frances and Mr. and Mrs. Leo B. Vaughn, Sr. Mr. Vaughn, Sr., was for many years our beloved Chief Stacker.


Congratulations are extended to Mr. and Mrs. Stanhope Lineberry who were married in the Chapel on Sunday, June 6. Mrs. Lineberry is the former Wilhelmina Wolford.

Born to Mr. and Mrs. Rupert McCorkle, a daughter, on June 26; to Mr. and Mrs. E. B. Vosburgh, Jr., a daughter, on July 24.

The week of July 12-18 was set aside by Mr. I. D. Blumenthal for members of this congregation to enjoy a vacation at his summer hotel, Wildacres, in Little Switzerland, N. C. Devotional program was held each day and an address by Dr. Francis Anscombe.

Mr. and Mrs. J. H. Burton, David Atkins, Mr. and Mrs. L. B. Duncan, Mrs. Russell Holder, Jr., Mr. and Mrs. Fred Lineberger and Mr. and Mrs. James S. Smith, Jr., have been received into our congregation by transfer. We are happy to have them with us.

HERBERT SPAUGH

OAK GROVE

Beginning in June another service has been added to the weekly schedule of the church. Each Friday night the Sunday school teachers and others interested gather for prayer meeting and a discussion of the Sunday school lesson for the following Sunday. The sharing of different approaches has been helpful to all those who attend.

Br. Fred Hege was with us to supervise our Vacation Bible School the second and third weeks in June. Under his able leadership the fine staff of workers made the school a very meaningful experience for many of them.

All organizations of the church reported a successful year at the Church Council held June 24. Total donations to all causes for the year amounted to over $14,000. Elmer Sell and Tam Church were elected to the Board of Elders, and Monroe Seivers, Vance Covington, and Alvin Snow were elected to the Board of Trustees. Jules Fulps has been appointed as the new Sunday school superintendent.

Although the rains came all of those present enjoyed the church picnic on July 15. We were happy to have with us on this occasion four members of the Provincial Financial Board and their
For some time now our Trustees have been discussing the possibility of removing the partition which separates our Sanctuary and Fellowship Hall. The original design of this was to make it a separating wall between the two, and yet to allow sliding doors within it to achieve the effect of enlarging the Sanctuary. This has not been our experience, however, for even when the doors are open the impression of all who have had to worship behind this have not felt themselves to be part of the service. The space afforded by these doors, when opened, is not great enough. Psychologically, then, (and physically in certain respects) this has been a handicap. The decision now is to remove this wall to nine-foot height and install horizontal folding doors. Since the remaining portion of this wall can be supported entirely from above there will be no need for floor posts or obstructions of any kind. Thus when the folding doors have been opened we will have the equivalent of a much larger Sanctuary. We believe this will be of great benefit for our services, and especially since an increasing number of visitors now worship with us.

JOHN GOSERUD

CHRIST CHURCH

One of the finest and most successful Daily Vacation Bible schools ever held at Christ Church came to a close on Friday, July 2, after a two-week session. With 106 pupils and 22 teachers enrolled, and directed by Seminarian Fred Hege, the following volunteer workers helped with the school: Mrs. Leroy Chitty, Mrs. Harold Phillips, Mrs. Paul Brown, Mrs. Charles Ebert, Mrs. J. O. Saunders, Mrs. William Adams, Mrs. B. E. Peddycord, Sue Hoffman, Geraldine McClary, Martha Jo Blizzard, Jean Smith, Mrs. Dorrell McMillan, Mrs. Robert Johnson, Jr., Mrs. S. R. Shore, Jr., Carolyn Wray, Betty Poovey, Mrs. Lacey Conrad, Mrs. David Johnson, Mrs. Harvey Stimson, Martha Talley and Julia Carr. The average attendance for the two-week session was 98, and a closing Picnic held on the church lawn, was enjoyed by the children and their parents.

The first Sunday in July saw the installation of 29 elected board members and 23 committee members appointed by the Joint Board. This followed by a month the observance of Loyalty Sunday when pledges were received towards the total budget of $19,678.00, one-third of which is for Benevolences.

Christ Church was well represented at the various summer youth conferences. Charles Ebert, Sandra Shepherd, L. H. Hutchens, Jr., Constance Johansen, Dolly Metz, Linda Shepard, and Becky Jean Collins attended the Junior Conference. Martha Talley and Julia Carr were our representatives at the Junior-Hi Conference, while Carolyn Wray attended the Young People’s Conference.

In our last report we mentioned the “new” look in the parsonage as a result of the addition of new drapes and new slip-covers and a drop-leaf extension table. Since that time four rooms and the downstairs and upstairs hallways have been repapered, thus giving us an even “newer” look! Thanks are expressed to our Board to Trustees for this great improvement.

Mrs. John Chitty was honored recently by the Ladies Bible Class upon the completion of fourteen years of attendance at Sunday school without missing a Sunday.

We wish to express our sincere thanks to Dr. R. Gordon Spaugh, Dr. George G. Higgins, Ralph VanLoh, and Fred Hege, who conducted the services in the absence of the Pastor on three Sundays in August.

JOHN H. JOHANSEN

OFFICE SUPPLIES AND FURNITURE
• BOOKS • SCHOOL SUPPLIES
• GIFTS • GREETING CARDS
• DICTIONARIES

Hinkles Book Store
425 N. Trade St. Dial 8103

Dewey's

THE MAKER OF GOOD FOOD FOR ALL OCCASIONS
114 West Fourth Street and
City Market
Dial 2-2845 — 2-3592

MORAVIAN GRAVESTONES
A Specialty
Wall Monument Co.
Up Patterson Ave.—Burlington Hall Road
Winston-Salem, N. C.
... Foreign Mission Briefs ...

Summer Work in the Fish Camps

The Rev. W. Schwanke writes: "Greetings from our Kwiggilingok fish camp. During the past two weeks we have carried on D. V. B. S. among our coastal people in various fish camps. It has been a new, but enriching experience, and the fine response from the children has heartening. Our sixteen by sixteen army tent serves adequately for our living quarters, classroom and evening chapel services. We definitely feel that we have become better acquainted with our people, especially those from our outstation churches."

Brother Schwanke's friends will be concerned to know that upon medical advice he planned to submit to surgical treatment in Anchorage. May the outcome prove successful under the blessing of the Great Physician.

From Another Fish Camp

"As I wait for my stew to cook," writes Mildred Siebbe, "I shall dash off this letter. This is my fourth week of fish camp work, and it has had its hard moments. At the Aklachuk Fish Camp the tent fell down on us. We had just begun the morning session and were singing the opening song when it came. The tiny tots ran out like baby chicks, while the older boys jumped up to help me hold up the top until some men came to our rescue. "It seems like the mice enjoy running around in my tent at night. I am fearful one will want to get into my sleeping bag with me. So I have taken to moving my cot out into the middle of the floor at night."

Dr. Mueller Leaves Bilwaskarma

With sincere gratitude for the services rendered by Dr. Mueller since his coming to Nicaragua, the board announces his return to Europe. The date of his sailing remains uncertain at the time of writing. Dr. Mueller carries with him the best wishes of many friends on this side of the Atlantic for his future service.

A New Wing to be Dedicated

August 15 has been set as the date for the dedication of the new Tuberculosis Wing of the Ruth C. S. Thaeler Hospital in Bilwaskarma. Many distinguished visitors from the capital and doctors from neighboring centers have been invited. President Somoza recently congratulated our staff on "the patient and careful work done by them in seeking to discover a truly effective remedy for the elimination of such a harmful epidemic." It is noteworthy that this wing has been erected by the hospital without general solicitation of the church, though individual friends have made contributions to its cost. It is a matter of profound regret that the health of Mrs. A. D. Thaeler, Sr. will not permit her to act in person at this dedication.

An Emergency in Honduras

Werner Marx, superintendent of the mission, reports the most serious flood in recent years. It has done extensive damage to the small farms, from which our members gain their support. The school farms at Brus will not produce the supply of food needed for the children. In the light of this the mission board has authorized an emergency grant for the purchase of food during the rest of the term.

A Friend Won

One of our Honduras missionaries writes of a remarkable change in heart which a local official recently underwent. He had long been known as an outspoken critic of all Protestant work. Lately he sought out one of our missionaries and said: "I wish that I could speak English so that you would not miss anything of what I want to tell you. I was blind and my eyes have now been opened and I am ready to change my religion. I am convinced now that only Jesus Christ can forgive sin, and only He can save us." He went on to speak in highest terms of what he had seen of the work of evangelical missionaries in La Mosquitia.

Progress at Silwan

A recent copy of the Bruderbote contains a long letter from Sister Johanna Larsen, in which she reports on the new work at Silwan. The patients have received clothing, underwear, mattresses and bedding. Each Saturday four young women do the washing for the colony. The rooms have been whitewashed. The courtyard has been leveled and steps have been provided. Patients are encouraged to raise rabbits and chickens. No garden space is available and patients are not allowed to leave the place, but the sisters plan supervised, periodic excursions. Sister Larsen reports a need for prayer that God may grant to the patients the peace which passes all understanding. It can be added that after this letter had been written Ida Ressel reached Silwan where she is to serve as a second nurse.

Links With the Homeland

The Rev. Shimer writes: "This year we have a little Chinese girl in our home, who comes from Bonanza. Two elder children from the same family are attending the Secundaria. The oldest daughter was sent from our fifth grade some time ago to San Francisco, graduated from college, married an American Chinese, who served

Pack Up

YOUR TROUBLES
in a
LAUNDRY BAG
— And Call —
ZINZENDORF
Laundry
Phone 2-5178
LINENS WHITE AND COLORS BRIGHT
DRY CLEANING

PLEASANTS
Hardware Company
The Home of Good Hardware
PAINTS — TOOLS
APPLIANCES FOR THE HOME
601 N. Trade St. Dial 4-1531

... for VALUE
... for QUALITY
... for STYLE
... for SERVICE

— SHOP —
The IDEAL
Winston-Salem's HOME owned, HOME operated department store.
"Where Quality Never Varies"
as interpreter in Korea. Both are members of the Presbyterian Church and hope to enter the Christian ministry. They visited Bluefields recently and brought greetings from Bishop Mueller and his daughter Trudy.

As Missionaries Sometimes Must Travel
The Rev. Howard Stortz writes on July 9: “What a trip I had to Puerto Cabezas. Since the heavy rain prevented the regular plane from landing here, Brother lobst sent a car for me—a new car just arrived from England. We left at 7 P. M. and should have reached Puerto Cabezas by 10 P. M. But the roads were flooded and one key bridge was under water. So we had to make a long, long detour; we lost our way. The driver fell asleep, and we ran into a bank at the side of the road. I seemed to have suffered more than the car, cutting my arm somewhat. In all the trip took fifteen hours not three.

Can You Match Sampson?
There is the making of a good riddle in a report concerning Morongo Reservation in California. Three swarms of bees have settled within the walls of our church building there. They will have to be exterminated before plans for expensive renovations to the church can be carried out.

BOARD OF FOREIGN MISSIONS

EARLY AMERICAN MORAVIAN CHURCH MUSIC

Donald M. McCorkle

These in attendance at the Early American Moravian Music Festival and Seminar held at the Moravian College for Women in Bethlehem, Pa., from June 21 to 27 had the rare experience of singing and hearing some of the finest sacred choral music ever written. This music had special significance for Moravians because it is Moravian music, composed by nine ministers and two prominent European composers of the eighteenth and nineteenth centuries. It is music which in all cases was rendered in the early American settlements, but which, with the passage of time and inevitable desire for new things, was consigned to the Archives to remain untouched for over a century. The revival of interest in early Moravian music by the present generation has caused these glorious anthems to be uncovered, edited, translated, and published, so that they might take their rightful place in the church service.

The credit for this work largely belongs to Drs. Clarence and Helen A. Dickinson, whose names have come to signify excellence in the field of sacred choral music, and Dr. Thor Johnson, conductor of the Cincinnati Symphony Orchestra, who guided the publication. The Dicksonspens spent several months in 1953 in the Archives at Bethlehem, Pennsylvania, and Winston-Salem, North Carolina, preparing the modern editions and English translations from the original handwritten manuscripts—manuscripts which in many cases are almost illegible.

All of this work has been completed. The anthems are now on the market as the Early American Moravian Church Music series and are published by the H. W. Gray Company of New York. The fourteen anthems and six responses are priced at twenty-five to thirty cents each.

Textually, these anthems are suitable for all times in the church year. A few are especially appropriate for specific occasions: Christmas—“Sing O Ye Heavens”; by John Frederick Peter; Communion—“The Golden Gates Are Lifted Up” also by Peter; Lent—“Behold a Sight” by Simon Peter; and Easter—“Glory Be to Him” by E. W. J. Wolf.

Musically, they are of medium difficulty. All are SATB except “The Golden Gates Are Lifted Up” and Johann Bechler’s “O The Blessedness Is Great,” which utilize two sopranos: “For Me, My Lord and God” by Peter Wolle which derives an extraordinary beautiful effect from an antiphonal double chorus or quartet; Christian Gregor’s “Thou Lord, Art Our Shepherd” which adds a youth choir (or duet) to the basic choir. In all cases the music is arranged for organ accompaniment. The original instrumental accompaniment can be obtained from the publisher if desired.

The anthems may be purchased from any music seller or from the publisher (195 E. 48th St., New York 17, N. Y.)

Bibles, Testaments, Prayer Books, Bible Dictionaries, Commentaries, Concordances.
A Selection of Religious and Inspirational Publications

WATKINS BOOK STORE

AUTOMOBILE INSURANCE
TRAVELERS INSURANCE CO.
CONRAD BROS. AGENCY
325 Reynolds Building
Phone 6253
Walter Conrad—Howard Conrad

WE APPRECIATE YOUR BUSINESS!

PRESCRIPTION SPECIALISTS

BOBBITT’S PHARMACY
Reynolds Bldg.—Phone 2-5189

NISSEN DRUG COMPANY
Nissen Bldg.—Phone 6129

BOBBITT’S COLLEGE PHARMACY
100 Lockland Ave.—Phone 3-1867

FOR MORE THAN
52 YEARS
—Established 1900—
The Home of . . .
LASTING QUALITY
FURNITURE
AND HOME FURNISHINGS
ON CONVENIENT TERMS

ROMINGER
FURNITURE COMPANY
423 North Liberty Street
Winston-Salem, N. C.

Essentials in the true American way of life are to establish a home of your own, provide for that home and your loved ones to the best of your ability.

Attend your church, take a part in its work and help to support it in a moral and financial way.

T. E. JOHNSON & SONS
REAL ESTATE, RENTALS & INSURANCE
200 West 3rd Street
Phone 6133—Winston-Salem, N. C.

FOR PRINTING
LITHOGRAPHING
RULING AND BINDING
OLDEST LITHOGRAPHERS
IN NORTH CAROLINA
WINSTON PRINTING COMPANY
Winston-Salem, N. C.

—DIAL 6146—
### STATISTICAL REPORT FOR THE YEAR ENDING JUNE 30, 1954, OF THE SOUTHERN PROVINCE OF THE MORAVIAN CHURCH IN AMERICA.

#### TOTALS 1954

<table>
<thead>
<tr>
<th>Congregations and Sunday Schools</th>
<th>Com. Increase</th>
<th>Comm. Decrease</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Comm. Increase</td>
<td>32</td>
<td>2</td>
<td>34</td>
</tr>
<tr>
<td>Reduction</td>
<td>5</td>
<td>7</td>
<td>12</td>
</tr>
<tr>
<td>Total</td>
<td>27</td>
<td>4</td>
<td>31</td>
</tr>
</tbody>
</table>

#### DEATHS


- **Luckenbach, Mrs. Frances S., born October 18, 1867; died July 15, 1954. A member of Home Church. Funeral conducted by Rev. James C. Hughes. Interment in the Graveyard.**


- **Hamrick, Joseph Dowell, born September 25, 1901; died July 8, 1954. A member of Home Church. Funeral conducted by Dr. R. Gordon Spaugh and Rev. Kenneth W. Robinson. Interment in the Graveyard.**


---

**PASTORS**

#### The Wachovia Moravian Church in America.

**Year**

1954

**Number of Schools**

127

**Number of Sunday Schools**

133

**Number of Classes**

336

**Number of Teachers**

536

**Number of New Members**

325

**Number of Decrease**

25

---

**Sunday Schools**

**Pastors**

127

**Total**

325

---

**Wachovia Moravian Church in America**

**Year**

1954

**Number of Classes**

336

**Number of Teachers**

536

**Number of New Members**

325

**Number of Decrease**

25
"Christ Is The Hope Of The World"

R. GORDON SPAUGH

Six hundred delegates representing one hundred and sixty-three Christian bodies from forty-eight nations met in Evanston, Illinois, during August to affirm that "Christ is the Hope of the World." The Assembly met from August 15 to 31 in the buildings of Northwestern University and was the second such gathering of the World Council of Churches.

To expect unanimity of thought among such a diverse group of Christian leaders would be beyond the realms of reason. But there was a meeting of minds in an intense desire to frame a message of Christian hope to the world of our day.

The leaders of the Assembly stressed the need for such a message of hope. Secretary General, Dag Hammarskjöld of the United Nations, pleaded for such a message. President Eisenhower came to Evanston and urged the Council to lead the way in a great act of faith for a just and lasting peace through personal prayer by millions of individuals.

Message To The Churches

The challenge was clear. The actions, some of them, were less clear. Perhaps the greatest point of difference came when the Assembly considered the "Main Theme," "Christ, the Hope of the World." In a supplement to the report on the Main Theme, the following statement was made: "As we discussed the report at this Assembly, sharp differences in theological viewpoint were expressed among us. In view of the greatness of the Theme, this fact should occasion no surprise." But, there were statements adopted unanimously by the Assembly, such as the message to the churches:

"... In the ferment of our time there are both hopes and fears. It is indeed good to hope for freedom, justice, and peace, and it is God's will that we should have these things. But he has made us for a higher end. He has made us for Himself, that we might know and love Him, worship and serve Him. Nothing other than God can ever satisfy the heart of man. Forgetting this, man becomes his own enemy. He seeks justice, but creates oppression. He wants peace, but drifts toward war. His very mastery of nature threatens him with ruin. Whether he acknowledges it or not, he stands under the judgment of God and under the shadow of death.

Here where we stand, Jesus Christ stood with us. He stood with us as God incarnate, come to seek and to save. Though we were the enemies of God, Christ died for us. We crucified Him, but God raised Him from the dead. He is risen. He has overcome the powers of sin and death. A new life has begun. In His risen and ascended power He has sent forth into the world a new community bound together by His Spirit, sharing His divine life, and commissioned to make Him known throughout the world. He will come again as Judge and King to bring all things to their consummation. Then shall we see Him as He is and know as we are known. Together with the whole creation we wait for this with eager hope, knowing that God is faithful and that even now He holds all things in His hand."

This is the hope of God's people in every age, and we commend it afresh today to all who will listen..."

Six and One-Half Tons of Paper

In a report of this length it is impossible to summarize the action taken and recommended to the churches for study in such fields as "Faith and Order"; "Evangelism"; "Social Questions"; "International Affairs"; "Intergroup Relations"; "The Laity". Each of the above divisions produced comprehensive reports covering each field. In fact, six and one-half tons of mimeograph paper was used to mimeograph the various committee reports for the delegates so that they might be carefully studied and considered before they came before the Assembly for action.

There were other far-reaching influences that came from the conference. Six hundred members of the press were present for the seventeen-day meeting. They sent out to the world more than one hundred thousand words of press release each day. The world was made aware of the power of Christian witness in our day.

The "Festival of Faith" held on Sunday evening, August 15, at Soldier's Field in Chicago brought together the largest number of people ever to gather in the Chicago stadium. One hundred and twenty-five thousand were present. Twenty thousand more were unable to get in. Five hundred chartered buses brought Christians from all over the midwest. Special trains were scheduled. It was a thrilling experience to join one's voice with that vast gathering in singing "All hail the power of Jesus' Name."

Preparations for the Assembly took many months. There was a local committee of one hundred who prepared the townspeople for the occasion. There were fifty chartered buses that operated between the university buildings for the convenience of the delegates. Meals were served in three dining rooms on the campus. Menus were two years in preparation and consisted of simple American food.

The public sessions were held in McGaw Hall, a field house where five thousand could be seated. Delegates were seated at tables and furnished with portable radios that could be channeled to any one of three translations: French, German and English. These translations were made instantaneously during each speech.

The Assembly was organized to allow delegates to attend "work sessions" and "plenary sessions." There were thirty hours of the former and at least eighty-five hours of the latter when reports were discussed by the Assembly as a whole and acted upon.

Moravian Representatives

There were outstanding theologians and church leaders present from every corner of the globe. Our own Moravian church was represented on the central committee by Dr. Heinz Renkewitz, of our Convocation church. Dr. F. P. Stocker was a delegate from the Northern Province while the president of the Provincial Elders' Conference of the Southern Province represented that Province. We had three accredited delegates in attendance, also; Mr. and Mrs. Paul Bronsteen from Allentown, Pennsylvania.

(Continued on page 2)
Provincial Announcements

Provincial Elders’ Conference

Br. T. Conway Pruett was installed as pastor of Clemmons Church on September 12 at the 11:00 o’clock service by the president of the Provincial Elders’ Conference. Br. Pruett formerly served as a chaplain in the United States Army.

The activities of the President of the Conference during the month included sermons and addresses at New Philadelphia, morning services on August 8, at Fries Memorial, morning service on September 5, the first meeting of the city school teachers on the morning of September 7, he showed his European pictures at Bethania at their family night service on September 8. The Conference met with the Mt. Airy Board on August 9. From August 15 to 31 the President of the Conference represented the Southern Province of the Moravian Church at the Assembly of the World Council of Churches held in Evanston, Illinois.

UNITY MATTERS

Our mission in Jamaica suffered a serious loss when fire caused by lightning destroyed the Bethle­hem Church near Kingston. Those interested in helping our brothers and sisters in Jamaica to build another house of worship should send their contributions to our treasurer, Mr. E. L. Stockton. He will see that the gifts reach the proper persons for this relief.

Word has reached our Province of the re-organization of the British Provincial Elders’ Conference following their recent Synod. The Brethren F. E. Birtill and L. J. Britton were re-elected to the Con­ference and Br. J. H. Foy was elected to take the place of Br. C. H. Shawe, who has retired. Br. Bir­till is the new president of the Conference.

R. GORDON SPAUGH, President

Early Moravian Music Is Theme of Women’s Meet

Women of the Church of the Southern Province will be guests of the Women of Home Church Wed­nesday, October 27, for the annual Provincial Rally. The Rally will open with a luncheon at 12:30.

Mrs. R. Arthur Spaugh, Jr., president of the Women of the Church of Home Moravian Church, will preside.

Of special interest will be the speaker, Mr. Don­ald M. McCorkle, who has been appointed by the Provincial Elders Conferences of our two Morava­nian provinces as Music Editor of the Moravian Church in America. Mr. McCorkle is spending the first year of service working in the archives in Salem helping prepare for the Music Festival in the summer of 1955. His second year will be spent in the Northern Province.

Mr. McCorkle’s talk will give a general survey of music life in early Salem. He plans to give names of early musicians and describe old instruments used in that period. Mr. McCorkle states he will tell of the method he is using in searching the archives. He is uncovering valuable information, and this talk will give the women of our province an opportunity to learn more about the music used when Moravians first settled here in North Caro­olina.

MEETING OF PRESIDENTS

Mrs. M. E. Miller, president of the Provincial Woman’s Board, announces that plans are being made to have a meeting of all presidents of the Women of the Church organizations in October. Two meetings will be held; one day and one evening meeting. The presidents may come to the one most convenient. Cards will be sent out the first of October giving final details. All presidents are urged to attend.

H. B. Johnson Retires

After 47 Years Service

After 47 years of service in the Moravian min­istry, the Rev. Herbert B. Johnson retired the last Sunday in September. His last pastorate was Mt. Airy which he served since March 15, 1944.

Br. Johnson’s longest pastorate in the Southern Province was at Fries Memorial from 1921 to 1943. Prior to 1921 he had been the pastor of Fried­berg, Advent, and Enterprise.

Br. Johnson began his ministry in Wisconsin Rapids, Wisconsin in 1907. He was born in Sturg­eon Bay, Wisconsin. Br. and Sr. Johnson will make their home during retirement at 116 Salisbury Street, Kernersville, North Carolina. Mrs. Johnson was the former Anna Roussing of Utica, New York.

During the intersynodal period from 1950 to 1953 Br. Johnson served as a member of the Prov­i­ncial Elders’ Conference of the Southern Province.

Beeswax Candle Makers

Aid Salem Home

The craft of making beeswax candles by hand has not been forgotten thanks to the thoughts, in­terest, and work of a group of young women here in Winston-Salem. When the Mary Ann Fogle Ser­vice League was formed in 1947 as a Salem Home Circle, a way was needed to earn money to help the home.

Knowing the need of the Moravian churches for beeswax candles for the Christmas Eve Lovefeasts and realizing that few people knew how to make them, the group decided to learn this ancient craft.

Much study was needed not only to collect sup­plies but also to organize a schedule whereby each of the twenty members might find time to make her quota of 500 candles a year.

The first problem was to secure beeswax. Mem­bers, as well as husbands, joined in the search through the mountains for this scarce product.

The collection of beeswax is made difficult by the fact that the crop of honey is not uniformly good from year to year. To allow for such shortages an effort is made to accumulate a year’s supply in advance. Once the beeswax is secured it must be melted and strained many times to remove such things as dead bees.

In January of each year the schedule for the fol­lowing Christmas begins. First the wax and tallow are melted and mixed; then each member is as­signed one week in which to make her quota. When the polished candles are turned in to a central place, they are sorted and packed according to the orders received. Orders are received from pastors of Morav­ian churches as well as individuals and civic clubs. One order was sent in from Alaska.

After delivery and receipt of payment, many plans are made to make life happier and easier for the old ladies of the Salem Home.

WORLD ASSEMBLY MEETS

(Continued from page 1)


Two Moravian gatherings were held during the course of the Assembly when brethren from the Western District were visitors for a day or more.

The place of the Moravian Church in the Ecu­menical Movement should never be questioned. Of all churches, the Unitas Fratrum has taken the lead more than two hundred years ago in seeking to bridge the gulfs that separate Christ’s church. We do not advocate union but we certainly are still descendants of the Unity of Brethren.

BR. BRUNER’S ADDRESS

Br. J. George Bruner’s address during his re­tirement is 716 Laurel Street in Winston-Salem. His telephone number is 5-5755.

THE WACHOVIA MORAVIAN

George G. Higgins .................................. Editor
Douglas L. Rights .................................. Assistant Editor
Herbert Spaugh ..................................... Contributing Editor
James C. Hughes ..................................... Contributing Editor
Gerald E. Stimpson ................................ Contributing Editor
William H. Ray, Jr. .................................. Photographer
Edwin L. Stockton .................................. Treasurer

Entered as second-class matter at the Post Of­fice at Winston-Salem, N. C., under the Act of March 3, 1947.

Remittances for subscriptions and advertising, together with notification of change of address should be sent to The Wachovia Moravian, Box 115, Salem Station, Winston-Salem, N. C.

Subscription price $1.00 per year in advance.

Material for publication should be sent to the Editor, Box 187, Salem Station, Winston-Salem, North Carolina.
Mrs. Thaeler, Mother of Missionary Doctor, Dies

This is a copy of a letter from "Mike" Thompson, who was born on the island of Grand Cayman, B.W.I., but has spent most of his life on the Atlantic Coast of Nicaragua. He was impressed by the early work done by Dr. Thaeler in Bilwaskarma and asked to be given a place in the hospital program when the latter was begun. He has made himself absolutely indispensable during the years since then in the maintenance of its physical plant. The "Men of the Home Church", Winston-Salem, North Carolina, have long supported him as a representative in the foreign field.

Realizing that Mrs. Thaeler would not be able to attend the dedication of the new wing to the hospital, Mike wrote this letter to her.

Bilwas Karma
July 24, 1954

Dear Mother Thaeler:

Doc was telling me this morning that he was speaking to you and that you may decide not to come down after all. We are all very sorry of it, as we were expecting you; but we cannot have everything as we want it. Later some of the nurses said that what a pity you would not see the dedication of the Sanitorium. It reminded me of a letter I received from one of my sisters when she said the same of President Roosevelt not seeing the winning of World War II. Of course he did.

Moses saw the promised land from the top of a hill. Roosevelt saw the end of the war from the top of the mountain of arms he produced, and you saw the Clinic, the Hospital, and the T. B. Building from the pinnacle of the ambition, the training and love of his neighbor that you gave your son.

You saw all this years ago, maybe twenty years ago when you sent him, or fifty and some when he was born, but I know you saw it.

The most of us here at the dedication are going to see a nice building 58' by 112', nice spacious rooms, with comfortable beds, pretty tiled floors, Venetian blinds and plumbing, nice conveniences for staff and patients, and will think that Doc has brought them there to see only that. But you and a few others will see other things also, a Christian spirit, hard work, patience, thoughtfulness, love of humanity, hope for the hopeless, a temple of God that morning when you sent him, and the winning of World War II, and when you sent him, and the winning of World War II, and when you sent him, and the winning of World War II.

For the opening of the restored Boys School building, now the Wachovia Museum, Old Salem, Inc., we arranged an exhibit honoring Dr. Adelaide L. Fries, former archivist of the Southern Province.

Fall Revival Schedule

Churches holding revival services during the fall are listed as follows:

Aug. 8-15—Willow Hill ... The Rev. W. A. Kaltreider Sept. 5-15—Hopedell ...........Dr. John Church Sept. 26-Oct. 1—Friedberg


The Rev. Edwin A. Sawyer

Oct. 3-8—Mizpah .... The Rev. Vernon E. Daetwyler

Oct. 3-8—Oak Grove .... The Rev. Paul A. Snider

Oct. 3-8—Home ............Dr. John A. Redhead, Jr.

Oct. 3-10—Immanuel ... The Rev. G. E. Brewer

Oct. 6-17—Mayodan ... The Rev. Henry A. Lewis

Oct. 17-24—King ........ The Rev. Henry A. Lewis


Oct. 24-29—Fries Mem . . . The Rev. J. C. Barnes

Oct. 24-29—Fairview


Nov. 14-21—New Philadelphia The Rev. C. Truett Chadwick

ARCHIVES HOUSE

Douglas L. Rights, archivist

This year the column of the Archives House carried the notice that the memoir of Abraham Stainer might be used for reading at a church meeting. The first request for the memoir has come from London, England. The Rev. Edgar Brown, pastor of the Upton Manor Church, requested a copy for reading in his congregation.

Donald M. McCorkle, in his study of Moravian music in the Southern Province, states that he would like to have information about any old church music or musical instruments that may be in homes of our members. He may be notified at his office in the Archives House.

Mrs. Carl Dull, Jr., 1854 Runnymeade Road
Dial 4-2223

PLACE YOUR ORDER NOW FOR

MORAVIAN CHRISTMAS CANDLES
(Pure Bees Wax and Tallow)

MARY ANN FOGLE SERVICE LEAGUE OF SALEM HOME

Mrs. Carl Dull, Jr., 1854 Runnymeade Road
Dial 4-2223

IT PAYS TO BUY

GOOD QUALITY SEED!

Even the very best seed you can buy is but a small item in your gardening budget. Trying to save a few cents on it means risking the success of your garden, may waste all your effort. Our stock of seed is complete, and every variety is absolutely reliable.

Cox’s Seed Store
Cer. 6th and Trade St. Dial 7242

A VERY LIBERAL CONSIDERATION ON ALL ELECTRICAL MATERIAL

will be given to all churches in this community . . . . plus the installation service.

We Appreciate Your Patronage

Electric Service Co.
116 W. Fourth St. — Dial 2-3743

INTERIOR AND EXTERIOR PAINTING WALL PAPERING

—Estimates Without Obligation—

DEWEY F. MESICK
726 Mulberry St. — Dial 3-1352

WHEN YOUR CAR WON'T START

CALL 2-4107 OR 2-4108

We can repair your battery, generator, carburetor or distributor and relieve your brakes

—Prompt Service—

Let Us Install a New Douglas Battery in Your Car

DOUGLAS BATTERY CO.
634 N. Trade St.—Phone 2-4107—2-4108

THE B. & O. FURNITURE COMPANY

For Quality Home Furnishings

“A Little Better For a Little Less”

We handle Philco Radios, Television Sets, Electric Ranges and Refrigerators, Alex. Smith & Sons Carpet and Rugs, Duo-Therm Oil Circulators, and many other nationally known lines.

B. & O. Furniture Co.
East 5th Street at Highland Avenue
Phone 6542—

B. C. Snyder
Roger A. Snyder

THE WACHOVIA MORAVIAN OCT, 1954 P. 3
The day was Sunday, August 8, 1954. The time was the early afternoon. Morning service had been held. All had gone home and the church was locked up. The heat was oppressive and most were taking a siesta. The minister and his family were 80 miles away on the north coast enjoying their summer holiday.

Towards 2:30 black clouds thickened over the Santa Cruz mountains. What little breeze there was dropped. A few heavy drops of rain fell then suddenly a terrific crack which was heard by the headmaster of Munro College four miles away. Earth-shattering thunder was instantaneous proclaiming to all residents that the forked flash of lightning which had startled them had struck in their very midst. Mr. Gordon Hendricks of Hillcrest, opposite our Bethlehem mission, anxiously toured his premises to see if anything had been hit. He happened to glance up at Bethlehem and his questions were answered. There from the roof of the beautiful, solidly built church came smoke. Not a blue wisp as from a cottage chimney but a black belching mass of dark fumes. No one on the compound seemed to have noticed and indeed, as it turned out, no one was there to notice. All had gone home. Quickly the police were called. Quickly the neighbors rushed to help. Within 20 minutes a big crowd had gathered. But the church was doomed. The whole interior was a blaze of flame defying entry. First the belfry, then the organ and gallery, finally the roof itself crashed to the ground with a sickening roar.

House Threatened

Meanwhile a new danger threatened. Only 10 yards from the church in direct line of the breeze, mercifully faint, was the Mission House, a big three-story structure, complete with furniture, books, office equipment. The walls of the house were already too hot to touch as volunteers hurled buckets of water wherever they could reach. They splashed the roof, the walls, the veranda. Others moved in and out, like ants in the anthill, carrying one a chair, another a pile of books, a third a tray of crockery. Here were two boys maneuvering down the steps with a bed, there a dozen strong fellows manhandled the piano to safety. The ladies were emptying the drawers of the Mission House family and shirts, suits, dresses, sheets, towels, napkins—everything was carried to safety. Some to the lawn, some down to the College. And all this time the minister, his wife and sons were enjoying the beauties of sea and sun at Runaway Bay (indeed well-named!)

Twenty-five miles away on the Manchester Mountains the Bauxite firefighting unit had seen the blaze and they too came to the rescue. They had a hose and a pump and they lowered the surface of the tank 2,15 feet as they sprayed the Mission House and the College workshop. Certainly all worked with a will—the Minister of Finance, the headmaster of Munro College, the Collector of Taxes at Black River, Mr. Gordon Hendricks of the Agricultural Development Corporation, the big people and the little people alike strove their utmost to quench the flames.

Pastor Returns

It was at 6:00 P. M. to the tune of a glorious sunset that I opened the telegram “Church completely destroyed by lightning. House comparatively safe.” Well, we didn’t need to think! A happy meal, a quick packing, and then off—back to Bethlehem. As we passed groups of worshippers returning home from church we envied them the quiet and peace of an evening sanctified by God and the prelude to blissful rest. We could not hope for much sleep that night. At 11:30 we drove along the familiar road and up the drive. Bright moonlight shone on the blackened ruins and was reflected by some of the zinc sheets. So this was how Nehemiah felt when he beheld his beloved Jerusalem by night! A small silent band still remained watching. Watching they remained through the night like a dog guarding his master.

Help Pours In

“It was God’s House,” said one, “and we are God’s children engaged in his work. Why should he send his fire to destroy his Church?” That we cannot answer yet but already God has encouraged us by the sympathy of loving friends. Telegrams and letters have poured in and now come contributions too. This morning a landowner nearby handed me a cheque for one hundred guineas to start our appeal fund. Another promised £50 and we know that further similar donations will be made. These friends are not Moravians but we thank God that they can value so much the work at Bethlehem and are so ready to help us build afresh. The “Daily Gleaner” is to publish our appeal and hundreds of collecting cards are bound for the four corners of the earth. We who are proud to call ourselves members of Bethlehem Moravian Church have dedicated ourselves to twenty years, if need be, of labour and sacrifice that we may build a new church worthy of the fine monument which, started in 1833, was extended by Br. Ashton 50 years ago. Br. Ashton himself, still alive and able to worship with us yesterday in the schoolroom, will not see the completed new Bethlehem but his presence and his calm faith here and now are an inspiration to us all.

One last note. Amid the confusion and the bustle and the darkness of Sunday evening not a thing from the Mission House was lost. Though every piece of furniture, though hundreds of books, paps, paras, utensils were carried out of the house every single object had come back safely. Well no, I must be honest—there is a teaspoon missing but we confidently expect to find it somewhere any day. I will make no comment but only an expression of deepest gratitude, not for the safety of our possessions but to God for the goodness to which He can inspire ordinary man.

For more than 38 years we have endeavored to give our best of service, quality and value in

MEN’S AND BOYS’ WEARING APPAREL

And during these trying times we pledge the same things to the best of our ability.
Foreign Mission Briefs

As Forty-Two Years End

The Rev. James Dittmer, Acting Superintendent of our mission in Alaska, has sent a brief account of the farewell services held in the afternoon of August 15 in honor of the Rev. and Mrs. Drebert. By count 635 friends partook of the lovefeast.

By count 635 friends partook of the lovefeast. Eskimo and white co-workers bade them farewell and the Rev. Schattschneider presented them with a purse to which many friends had contributed.

Esperanza Dedicated

On the day on which the Dreberts were being thus honored in Alaska a large company gathered in Bilwaskarma to dedicate Esperanza, or “Hope,” the new wing for tuberculosis patients. Mrs. A. D. Thaeler, Sr., was unable to be present as had been planned, but an address which she had prepared with great effort and care was read by one of the nurses. Dr. Howard Stortz, Superintendent of the mission officiated in the act of dedication.

Building in Kaurika

Only those who have carried on building in the mission field can realize the thought and effort which go into such construction or the joy that welcomes its completion. Under date of July 20 the Rev. Howard Housman wrote that the new mission house in Kaurika the “mother congregation” in Honduras—had been completed except for the back steps and another coat of paint. He reports that in undertaking to repair the roof of the church the men found so much of the building decayed that the congregation voted to construct a new building.

When 1014 Children Gather

Bluefields’ Children’s Day brought 1014 scholars to the five Moravian Sunday schools in the town. Because of threatening weather the usual annual parade was given up, but special services marked the day.

An Unusual Way of Investing Prize Money

We are indebted to the Rev. J. M. Coleman of Karawala for the following information: “In October an American girl came to visit her father who is an employee of the lumber company. She showed a real interest in the Lord’s work. When she spoke with our young school teacher, he expressed a desire to study for the ministry, but said he was not able to pay for his education. When she returned home, she competed in a certain contest and won a television set, which she sold at a good price. She wrote to her father that she wanted to use the money realized from the sale for the expenses for the boy’s education. He is now in Bluefields attending the Colegio Moravo after a year or so will go to Bilwaskarma to attend the Instituto Biblico.”

Measles Fatal

Karawala also reports a recent epidemic of measles which resulted in the death of ten children. Attendance at the mission school has been seriously affected by the epidemic.

When Rivers Rise

Heavy rains and swollen streams made travel all but impossible in late June. Eskimo and white co-workers bade them farewell and the Rev. Schattschneider presented them with a purse to which many friends had contributed.

A Memorable Church Dedication

In Tahara, an outstation of Sandy Bay, a new church and mission house were recently built and dedicated. Friends came from far and near. At the close of the service four people confessed Christ. The Rev. Warren Wenger adds that ninety-four persons are attending instruction for church membership at present in this district.

Effective Cooperation In Education

The Rev. Rinkart Watson writes: “The Nicaraguan Board of Education is doing a good work in the San Carlos district. They have established ten schools, staffed by eighteen teachers. Wherever our mission is at work our lay pastors are in charge. Eight of our children have been sent to Managua for further training at government expense in the normal school.

A Congregation But No Church

The Rev. Kenneth Nowack writes: “On Good Friday our congregation was 287. Since we are rebuilding the church, we had to use the school building. More than 100 of the congregation occupied the two verandas or crowded near the windows on the ground. We were glad toward the middle of May by the arrival of the first gifts for the purchase of a pick-up truck for this station, and we are grateful to those who sent them.”

A Church But No Preacher

The Rev. Adam wrote regarding one of his outstations as follows: “On June 23 the newly completed chapel at Palomer was consecrated. With very few tools and very few of the people able to use them, one man, Lewis Lehman, did most of the work. He was also the first person to be received by Adult Baptism in the new building, and he and his wife were married during the dedication service. At present Palomer does not have a lay pastor. No one in the field is able to read, so no one can conduct services. However, a lay pastor will be sent to Palomer in the near future.”

Request For Prayer

Superintendent Stortz of our Nicaragua mission requests prayer that additional needed mission workers may be sent for Nicaragua. He urges intercession for believers in Nicaragua during the period of food shortage which is expected to follow the recent serious floods.

INFANT BAPTISMS


Mabe, Deborah Lorraine, daughter of Donald and Constance m. n. Evans Mabe, born February 13, 1954 in Gatesville, Ga., baptized at Friedland Church August 15, 1954 by the Rev. C. Truett Chadwick.

REPORTS FROM THE CHURCHES

KERNERSVILLE

Our Woman’s Auxiliary this past summer has affected a re-organization of the circles by increasing the number of circles from three to five. This has made for a more uniform size of the circles and helped in increasing the fellowship of the groups. A fine spirit of effort and cooperation continues to be evident.

Elected to the boards of the church at our Annual Council Meeting were the following brethren: to the Board of Elders, C. J. Swaim and Clyde Carter and to the Board of Trustees, Eugene Flynn and Paul Shore. These brethren were installed on the first Sunday in August.

We were pleased with the goodly representation from our congregation at the Young People’s Summer Conferences at Camp Hanes. In all twenty-five young people of Junior, Intermediate and Senior ages attended. The reports they brought back indicate the splendid influence of the conferences on young lives.

In the pastor’s absence at the Junior Conference and on vacation the congregation was pleased and grateful for the services of the brethren Alan Barnes, Burton Rights and George Higgins.

LEAKEYVILLE

Much of July and August was spent by many of our people on their vacations. We hope that with the coming of the fall season and more regular work we will see an increase in interest and also attendance upon all the regular church services. Quite a few of our people have been on the sick list, some seriously, but we are glad most of them are well again or on the road to recovery.

One of our charter members, Porter E. Rumley, passed away on July 6 at the age of 73. We have also lost two other members of the congregation this church year by transfer as they have moved out of the community.

A circle for our young people has been organized by the Woman’s Auxiliary. The young people have been showing increased interest and activity in several phases of our work. For some time they have been receiving contributions toward an organ fund and they now have several hundred dollars on hand.

The annual joint meeting between the Leakesville and Mayodan Auxiliaries was held this year at our church on Monday evening, August 20 at 7:30. Miss Mary Ann Martin, local librarian, was guest speaker. The entire program and fellowship hour was greatly enjoyed by all.

Our people had the opportunity of hearing Miss Margaret Kirk, teacher and leader of our young people, at the regular mid-week prayer service on Wednesday evening, August 25. The Rev. J. K. McConnell conducted the two regular church services on the last Sunday in August. Thanks to both Miss Kirk, and Bro. McConnell, for their most willing and splendid service rendered in this way.

Sunday afternoon, August 22, at four o’clock, Miss John C. Jolliff, our faithful and efficient church pianist, and daughter of Mr. and Mrs. Kermit R. Martin, was united in marriage to Maurice A. Foltz, son of the parishioner family, in the Leakesville church by the pastor. A large congregation was present for the wedding and all attending had the opportunity at the close of the ceremony to greet them and express their good wishes to them while passing out through the vestibule of the church. Maurice is a second year student at Catawba College and “Judy” holds a secretarial position with the Fieldcrest Mills.

HOWARD G. FOLTZ

NEW EDEN

During the past two months all our services were marked with enthusiasm, good attendance, and liberal giving. The new building is rising rapidly and should be under roof by the end of September.

The results of the possession of new facilities are already being made manifest. Several new families have been worshipping with us and some of these have asked for membership in our Church.

We look forward to the day when we can move into our new Christian Education Building and set up a larger program to the service of God’s Kingdom.

The Board of Elders are in the process of formulating plans which will be put in effect when the new building has been completed. The pastor presented to the board a simple constitution for the reorganization of the Sunday school. It will be revised and rewritten to fit our particular needs.

The Youth Fellowship has been re-organized under the able leadership of Mrs. E. G. Lineback.

Our fall revival services are scheduled for the first week in October with the Rev. John Goserud as guest speaker. In preparation for this, the Evangelism and Membership Committees will receive special instructions on the art of soul winning and effective visiting and sent out to make contacts. The sermons of the pastor will center around the themes of salvation, the need of prayer and personal witnessing. We are trying to enlist wider participation in the high privilege of seeking to win others for Christ.

The music in our services has been much improved through the faithful efforts of Miss Irma Gatewood.

EGBERT G. LINEBACK

MIZPAH

The outstanding event at Mizpah in August was, of course, the annual lawn supper, held continuously for fifty years. The effort this year was again a success, involving help from about a hundred persons, including men, women and children. The congregation works together in a fine spirit of cooperation, making it an enormous undertaking indeed. From the net proceeds of $635, the sum of $535 was added to our building fund and the remainder held in the Sunday school treasury since the school assumes many of the financial responsibilities for building upkeep, cleaning, insurance, etc.

The work at Mizpah has grown in recent years so that we must re-examine our building plans before undertaking actual construction. Accordingly,

SALEM ACADEMY and COLLEGE

—Founded 1772—

• FULLY ACCREDITED
• COLLEGE PREPARATORY (Grades 9-12)
• FOUR-YEAR COLLEGE B.A., B.S., B.M., Degrees

Catalogues, Viewbooks on Request

WINSTON-SALEM, N. C.

OFFICIAL

SCOUT SHOES

FOR BOYS AND GIRLS

WEST & COLEMAN

(Formerly Jones and Gentry)

F. Nat West & W. O. Coleman, Owners

447 N. Trade Street
Winston-Salem, N. C.

FOR 44 YEARS

THE LABEL OF FASTIDIOUS DRESSERS

Hickey-Freeman and Griffon Suits

ENZO SHIRTS — AND KNOX HATS

DUKE POWER COMPANY

DURING THE PAST TEN YEARS

SALES ACADEMY

and COLLEGE

411 N. Cherry Street

HICKEY-FREEMAN

AND GRIFFON SUITS

ENZO SHIRTS — AND KNOX HATS

OCTOBER, 1954
our Building Committee has asked for a special church council on September 19 for the congregation’s approval of revised plans to provide adequate facilities for the work.

Our statistics compiled as of July 1 show a present enrollment of 190 in the Sunday school.

The pastor has concluded a series of Bible studies during midweek service, covering the book of Revelation in a period of four months. A faithful few gather weekly for prayer and Bible study each Thursday night. Their eagerness to know the Scriptures justify the extensive study required to properly deal with books like the Revelation and our midweek gathering is one of the bright spots in our work at Mizpah.

We are pleased to welcome Dr. R. Gordon Spaugh, president of the Provincial Elders’ Conference, as a worshipper with us on Sunday, July 25. Such visits make us feel that we are in the minds of those in charge of the affairs of the Province as a whole.

Members of Mizpah and King responded to an impromptu announcement by the pastor on August 22 and contributed $81.50 toward restoration of the church at Bethlehem, Jamaica, recently destroyed by lightning.

WILLIAM A. KALTREIDER

FRIENDLAND

Daily Vacation Bible School was one of the best ever! There were 125 enrolled, with an average attendance of 117. Three days in the sun and rain there were 120 present.

Our Loyalty Sunday we received pledges toward the budget for the new fiscal year in excess of $9,000—not enough to completely subscribe the budget, but far ahead of the pledges of previous years. We rejoice in the fact that June 30, 1954 found all bills paid and a balance of $554.20 on hand, which was promptly applied toward an adequate lawn-mower. Also, better than $10,000 was applied toward our building indebtedness during the year, leaving us with approximately $19,000 due.

New officers elected by Church Council are as follows: Board of Elders—Thomas Kimball, Hubert Talley; Board of Trustees—Walter Hines, Eugene Reed; Cemetery Committee—Robert Snipes, John Craver. The following officers of the Woman’s Auxiliary were installed by the pastor: Mrs. Raleigh Ingram, president; Miss Rena Stewart, vice-president; Mrs. Paul Kimball, secretary; Miss Ethel Thompson, treasurer; and Mrs. F. M. White, Mrs. Henry Reid, and Mrs. Thomas Kimball, circle leaders.

We have been signally blessed through the ministry of visiting pastors during the summer. Bishop Howard Rondthaler brought the Anniversary Address; the Brn. O. E. Stimpson, Gordon Spaugh, and Edmund Schwarze supplied during the pastor’s “missionary journey” into Wisconsin; the Brn. C. M. Hedrick and Clyde Barber filled in during sickness and Senior Conference, respectively; and Br. Norwood Green brought the message at our children’s lovefeast.

It is a real pleasure to report that Friedland was well represented at each of the youth conferences, the Young Adult Conference, and the Laymen’s Conference in Bethlehem. Ps. Rick Sink was chairman of the Young Adult Conference Committee, Thomas Kimball of the Planning Committee of the Laymen’s Conference, and five of our women, Mrs. F. M. White, Mrs. Raymond Ebert, Mrs. Rick Sink, Mrs. Jack Crews, and Miss Barbara Hine served on the Senior Conference Staff.

Two of our young men, Aubrey Smith and Donald Trotter have entered the Armed Forces. Two more, Henry Dixon and Jack O’Brien have been discharged and returned home.

Mrs. Walter Evans and Henry Hine have been received into our fellowship, Mrs. Evans by Transfer of Letter and Mr. Hine by Adult Baptism.

Congratulations and best wishes to Betty Jean Rothrock and Hilda Hine upon the successful completion of Nurses’ Training, and to the following newly-wed couples: Mr. and Mrs. Earl Hayworth (Betty Jean Rothrock), Mr. and Mrs. Willard Snow (Loretta Rothrock), and Mr. and Mrs. Henry Dixon (Geneva DeGuire).

Congratulations are in order, too, to the following, who are the parents of lovely baby daughters: Mr. and Mrs. Holland Martin (Ruth LuAnne), Mr. and Mrs. Ray Hine (Janie Lynn) and Mr. and Mrs. William Yodley (Patricia Leigh).

C. TRUETT CHADWICK

WILLow HILL

Our church has not known a summer vacation “slump” as our attendance has been very good.

On Sunday night, August 8, the revival services began at Willow Hill with Br. William A. Kaltreider as our guest minister. Br. Kaltreider brought us some very inspiring messages leading us to re-examine our lives and our relationship with our Lord.

On Sunday night, August 15, the revival services closed, but a truly shown awakening continues.

Our ushers for the month of August were Clarence and Carol Hatt.

We observed Holy Communion on September 5.

On Sunday morning, October 3, Willow Hill congregation will observe its home-coming services followed by a picnic lunch to which all our friends are cordially invited.

GLENn E. CRAVER

WACHOVIA ARBOR

At Wachovia Arbor, we have been greatly encouraged by recent increased attendances, both in Sunday school and worship service. We appreciate the work of our members are doing as they invite others to worship with them.

The annual Sunday school picnic was held Saturday, August 7. It was a pleasure to have Br. J. George Bruner, former pastor of the church, as our guest. Following the picnic lunch, the group went inside the church for hymn singing.

W. F. PETER

120 W. Fourth St. at Trade

COAL

STOKER COAL
FURNACE COAL
COOKING AND GRATE COAL
J. R. THOMAS
COAL AND ICE
—Dial 7158—

FLOWERS FOR ALL OCCASIONS
Sides Florist
Prompt Delivery
Dial 4-1526

YEAR AFTER YEAR MEN DEPEND ON THE
VOUGE FOR QUALITY, SMART STYLE, HATS AND FURNISHINGS.
LET ED V. PRICE & COMPANY
TAILOR YOUR NEXT SUIT.

W. L. REDD
120 W. Fourth St.

FAMOUS MAKE QUALITY
— PIANOS —
HAMMOND ORGAN
"THE WORLD’S FINEST ORGAN"
FOR CHURCH
FOR HOME

JESSE G. BOWEN MUSIC CO.
217 W. 5th St.
Dial 7923

COAL

OLGA STOKER COAL
POCAHONTAS NUT and
STOVE SIZE
BLUE GEM :: RED ASH
GREAT HEART

BREWER
Coal Company
611 E. 12th St. — Dial 3-1026

W. A. Murphy — H. D. Slak
Miss Miller, Mrs. Paul F. Miller, Richard Newsome, and Coy B. Yokley, Allen A. Perryman, Sr., Charles A. Hege and T. E. Johnson, Sr., spoke with gracious reminiscences of years gone by.

This program came as a surprise to the pastor and another surprise awaited at the close of the morning church service, in which the Rev. W. R. Grigg preached the sermon. Charles E. Ader asked to be recognized and gave a brief summary of the history of Centerville Chapel and Trinity Church. Then L. M. Craver mounted the platform and announced a gift to the pastor of a new automobile waiting for him at the church door. Br. Craver and George E. Shamel escorted pastor and wife to the shining new machine and handed over the keys with affectionate good wishes of members of Trinity.

Since then the pastor of Trinity has been riding high.

DOUGLAS L. RIGHTS

FULP

The Women of the Church held their election of officers at a meeting held in the parsonage on July 1. The following officers for the new year were elected: president, Mrs. Robert Hale; vice-president, Mrs. Norman Dunlap; secretary, Mrs. S. M. Johnson; and treasurer, Mrs. Roy L. Frinchum. We wish these officers Godspeed as they begin another year in administering the women's work of the church.

The Rev. J. K. McConnell was welcomed back to Fulp on August 8 as he was in charge of the morning service. Br. McConnell, former pastor of Fulp, is now an industrial chaplain in Leaksville.

The Sunday school from Salem Chapel met with Fulp in a union school on August 29.

Some new wiring was installed in the church on August 30 in anticipation of the placing of a new lighted picture behind the pulpit to replace the one which has been there for a number of years. It is hoped that other improvements will be made at Fulp in the not too distant future.

WILLIAM A. CRANFORD, JR.

NEW PHILADELPHIA

The old log cabin, Summer Slump, was held off this summer by a combination of hardworking musicians and Sunday school teachers, plus some excellent guest speakers, and the double morning service. Morning worship averaged 274 for July and August, while Sunday school drew an average of 348. Miss Faye Whitehead, Mrs. H. A. Lewis, and Mrs. J. M. Hauser kept the choir's running almost full steam for the summer. Our speakers included Dr. R. Gordon Spaugh, the Rev. E. T. Mickey, the Rev. Vernon Daetwyler, and the Rev. Dwight McMillis, and the Rev. Joe Gray. Br. Gray assisted with August Communion, while Br. McMillis spoke to a crowd of 254 at our August lovefeast.

Fred Pfohl Flynt, a trustee of our church and for more than twenty years our treasurer, was promoted to the high service of the Church Triumphant on July 26. His passing at age 53 left a great vacancy in the leadership of our church, and in the hearts of all who knew and loved him. His son, Fred Pfohl Flynt, Jr., was appointed to fill out his term as trustee.

Fourteen juniors, seven intermediates, and one senior represented us in the summer conference program, and received great blessing from the camp. James Blanton and a fine group of volunteer workers led a successful Vacation Bible School from July 6-17. The pastor and church clerk have been kept going by that ever-jingling telephone, answering inquiries about our fall term of week-day school. We have 28 registered for kindergarten and first grade so far. Mrs. H. D. Avery and Mrs. W. M. Weir are teachers for this year, which will be our sixth year of operation.

The report meeting of church council showed that our people had contributed $32,158 to the church and its organizations in the past fiscal year.

HENRY A. LEWIS

HOPEWELL

The attendance at the services of the church has maintained a high average during the summer. This has been especially so in the Sunday school. The hot weather, vacations, and other activities, did not prevent the school from keeping a high average.

At the annual Church Council six men were elected to the Boards. Roy Spaugh, Woodrow Stafford, and J. S. Pope were elected to the trustees. The three men elected to the elders were: Bynum Bowles, Ira Snyder and John Robinson.

Three of our folks were recently confined to the City Memorial Hospital for operations, they were: Mrs. Raeford Sink, Mrs. Carl Seagraves, and Harold Lambeth. Roy Spaugh is a patient there at the present.

The Sunday school held its annual picnic at Miller Park on the last Saturday in August. There was a large attendance.

The pastor would like to express thanks to Dr. George Higgins and Br. John McCowan for holding services for him while he was at Camp Hayes.

W. NORWOOD GREEN

GREENSBORO

We have received six new members since our last report. By letter of transfer: Mrs. Carl C. Baumbach and Mr. and Mrs. G. T. Parker; by sacrament of the Baptism of Children: Louise Allison Plaster, daughter of Mr. and Mrs. Louis A. Plaster; Charles Quimian Sims, Ill, son of Mr. and Mrs. Charles Q. Sims, Jr.; and John Randall Williams, son of Mr. and Mrs. Tommy Williams.

Seventy new and comfortable chairs have been purchased for our Sunday school. Thirty-five were bought by and for the Moravia Class and the remainder for the Primary Department.

The Beginners Department, under the leadership of Mrs. Alan Turner, has been moved to larger quarters and the Nursery Department has been extended and more equipment purchased. We are, therefore, tempted to say—"We have a growing congregation!"

Four of our girls attended the Junior High Conference at Camp Hayes.

In the absence of the pastor, Ralph VanLehn and Burton Rights supplied the pulpit. The services were conducted by Frank Crouch and Earl Armstrong.

The Junior Choir, directed by Mrs. Turner, has presented a selection at each morning service during the summer.

We reported two church weddings: Leonard G. Davis to Katherine E. Breen, and Charles A. Wagner to Phyllis Griffin. Congratulations and best wishes to these fine people!

We are looking forward to the return of the college students the latter part of September—and the welcome mat is out!
FRIEDBERG

The annual Church Council was held the first Sunday in July. Elected to the Board of Elders: Clyde Sink, Jr., Arnold Miller, and Clifford Padgett; to the Board of Trustees: J. E. Swaim, Herman Foltz, Ralph Reich, and Ralph Kimel. Two resolutions were passed and encouraging reports were heard.

Our Youth Fellowship Groups continue to be an active part of the total church program. Three separate groups now meet under the leadership of Mr. and Mrs. Clyde Sink, Jr., Mr. and Mrs. Clarence Livengood, and Mr. and Mrs. Daniel Sides. We will miss two of the leaders in the senior group, Clay Sink and Merlin Miller, who have gone away to school. The young people sponsored a lawn party, the proceeds of which went to the Men’s Bible Class to be used on the new pavilion. The building itself is almost finished and the furnace will be built soon. The young people also enjoyed meeting with the Fries Memorial and Advent groups for a picnic and vesper service at Miller Park.

Travis Hanes was elected president of the Young Adult Fellowship and Mrs. James Dickerson was elected president of the Auxiliary.

We were happy to have Dr. R. Gordon Spaulding preach for us on July 18. On the last Sunday in July the 4-H Club members had charge of the opening of Sunday school Church attendance has shown only a few “off-Sundays” during the summer. A large congregation gathered for the August lovefeast.

Circle meetings were held in the following homes: Mrs. Burke Fishel, Miss Mary Crouse, Mrs. Charles Myers, Mrs. Howard Penny, and Mrs. Ralph Reich. Other circles held their meetings at the church. We have been happy to welcome many out-of-state members and friends who have visited in the community during the summer months.

WILLIAM T. MARSHALL

MOUNT AIRY

The Boy Scout cabin has received an oak floor, which makes this an excellent meeting place for our troop. Scoutmaster Harry Hiatt is giving the scouts good leadership.

Philip Hull attended Junior Conference at Camp Hanes; Jenny Ruth Pruett and Dorothy Hull enjoyed Junior Hi Conference, while Julia Pruett and Jo Ann Palmer served as camp counselors; Sybil Williams, Julia Pruett and Cynthia Tillotson were our representatives at Youth Conference. In June Mrs. John Wolfe and Mr. and Mrs. John M. Walker received much inspiration from the sessions of the Young Adult Conference. Conference echoes were heard at our morning service on Sunday, September 5.

Eighty-five men of the Masonic Order attended our morning service on July 25. Our organist, Virginia Poore, was away on vacation and Julia Pruett presided at the console, and did the job well.

Our Provincial Elders met with the joint boards on August 9. Announcement was made of the contemplated retirement of our present pastor on September 30. Holy Communion will be celebrated at the morning service and Rally Day lovefeast will be held in the evening of October 3.

Attendance at the Lord’s Table set a new record in attendance at 145 on August 15. A change in seating arrangements will of necessity be made at our accustomed location.

Ministerial Student Kyle Smith filled our pulpit on August 22 while our pastor was absent on a brief vacation. His message was well received.

A pastorate of ten and one-half years will come to a close on September 26 when Br. Johnson concludes his ministry to Grace Congregation. A home has been secured in Kernersville, where the years of retirement will be spent.

Tommy Jay Cox and Jo Ann Palmer will matriculate at Woman’s College, U.N.C., at Greensboro, and Mary Frances King, Barbara Leake Hull and Julia Pruett have entered hospitals at High Point, Charlotte and Winston-Salem respectively for training to become nurses.

RALEIGH

As reported in the August issue of the Wachovia Moravian, a site has been purchased for the erection of our Moravian church in Raleigh. The property is located next to the elementary school on Ridge Road in the western part of the city. It might seem that we Moravians in Raleigh lean towards Salem, much as the Mohomedans incline towards Mecca. Actually, however, the great majority of our present members reside in western Raleigh.

Although we are not Moslems, it appeared for awhile that we had set out our stakes in a dry and desert land. The deal for our 3-acre tract had hardly been closed before we discovered an acute shortage in the water produced by the well which the tenants of our 7-room house must rely on. So Br. George T. Smith, Jr., newly-elected vice-chairman of the Church Board, was designated to investigate the situation, which he did with the assistance of Br. Paul Michael, another member of the board. They found that the Jonah was faulty plastic piping, and that, if anything, there was too much water rather than too little in our 156-foot well. The water is now flowing at the rate of 5 gallons per minute. And we trust this is a sign that the Lord has led us into what will prove to be a very fertile rather than arid field of service to the community and growth for our congregation in the kingdom of God.

Br. Michael was re-elected to the Church Board, for a 3-year term, at the annual Church Council on July 17. Mrs. Stanley Fishel was chosen to replace Mrs. C. Scott Venable, Jr., as one of the two women members of our board. The gratitude of the entire congregation is extended to Mrs. Venable for her faithful work on the board during the crucial year just past. The same is due to Br. William Diehl, who continues on the board but relinquished the post of vice-chairman in which he had served so well.

WALSER H. ALLEN, JR.

BETHANIA

Thanks to the able leadership of Seminarian James Blanton and the fine cooperation of a good staff of workers, Bethania had one of the best Daily Vacation Bible Schools of recent years. The school was held during the first two weeks in August. Bethania was well represented at all of the summer conferences at Camp Hanes. The boys and girls who attended all brought back glowing reports of the conferences.

The August 13 Festival was observed on August 15 with the celebration of the Holy Communion at 11:15 A. M. This was followed by a picnic luncheon in Fellowship Hall. Bishop Howard E. Rondalthein brought the address at the August Feast held at 3:00 P. M.

We appreciate the fine service of Br. Francis Anscombe and Br. Walter T. Strupe who preached on the last two Sundays in August while the pastor was on vacation.

F. HERBERT WEBER

OFFICE SUPPLIES AND FURNITURE

- BOOKS  •  SCHOOL SUPPLIES  •  GIFTS  •  GREETING CARDS  •  DICTIONARIES

Hinkles Book Store
425 N. Trade St.  Dial 8103

Dewey’s

THE BAKER OF GOOD FOOD
FOR ALL OCCASIONS
114 West Fourth Street
and
City Market
Dial 2-2645 — 2-3592

Salem Bookstore

SALEM GIFTS AND SOUVENIRS
JEWELRY—BOOKS—COSMETICS
GIFTWARE—STATIONARY
SALEM CHINA
OLIVET

A Graveyard Committee has been appointed to draw up a set of rules and regulations and also to carry through a project for improving the appearance of the graveyard. The members of the committee are Russell Booze, chairman; M. M. Beroth; Paul Conrad; John McKaugh; and Joseph Shields. A very successful Vacation Bible School was held July 6-16 under the very capable leadership of Seminarian Alan Barnes. Much appreciation is also given to the staff of workers who served faithfully throughout the two weeks.

The August 13 Festival was observed on August 15 with the celebration of the Holy Communion at the morning service.

The Church Board has organized for the new year with the following officers: chairman, the pastor; vice-chairman, Roger Harris; secretary, John McKaugh; treasurer, Mrs. Oscar Doub.

We appreciate the assistance of Br. Ralph Van-Lehn and Br. Walter Strupu who filled the pulpit on the last two Sundays in August while the pastor was on vacation. It has been encouraging to notice that the “summer slump” in attendance has been less than usual this year.

F. HERBERT WEBER

Dr. Weinlick Is Speaker at Foreign Missionary Rally

The annual meeting of the Foreign Missionary Society will have as its speaker Dr. John R. Weinlick, professor in the Moravian Theological Seminary at Bethlehem, Pa. The meeting will be held at the Home Church, Sunday afternoon, October 10, beginning at 3:00 P. M.

Dr. Weinlick served in the Southern Province for a short while as pastor of the Fairview Congregation. He is the son of former missionaries to Alaska.

Offering for Lepers

A special offering will be received for the continuation of the work among the lepers of the Hashemite Kingdom of the Jordan which has made splendid progress under the leadership of Sisters Johanna Larsen and Ida Ressel. The Synod of 1953 requested the Society to make this offering an annual effort. This is the ONLY MISSION ACTIVITY to clearly demonstrate the UNITY OF OUR MORAVIAN FELLOWSHIP as it IS JOINTLY SUPPORTED by the Continental, British and American Provinces.”

The occasion also offers an opportunity for all members of the society to pay their annual dues. The Treasurer of the Society, Br. E. L. Stockton, also pointed out that life memberships in the amount of $100.00 could also be received.

Conference Choir

The Rev. S. J. Tesch, president of the Foreign Missionary Society, will preside over the meeting. Special music will be furnished by the choir from the Senior Conference, led by the Rev. John S. Goserud.

Eskimo Textbook Is Widely Used Volume

(From MORAVIAN MISSIONS)

The Eskimo Text-Book for 1955 is now in the hands of the printer. For years past our Labrador people have looked forward to the arrival of this little book, which they keep in their huts or carry with them on journeys, to be a daily guide to reading and prayer.

A Treasured Volume

The Eskimo version is identical with the Moravian Text-Book, published in so many languages and used as a guide to daily devotions in so many places; the difference is that only the Old Testament and New Testament texts for each day are given, and the verses of hymns are omitted to save cost and to economize in bulk. The Eskimo Text-Book is a neat and handy little volume, in clear type and with a stiffened cover.

But the great thing about it is that it is used; valued and used. It is not given to the people; they buy it, and buy it gladly; and it is a delightful thought that those fur-clad people in their frozen homes begin the day with the same words of Scripture as their watchword, the same promises of God and the same reminders of His love and goodness, as we ourselves.

A costly little book to produce, but a real piece of silent missionary work.

Compiling the Book

Numbers of missionaries, on furlough from Labrador or retired from the field, have taken their share in the compiling of the Eskimo Text-Book. The late Br. Christian Smith did it on several occasions; his widow has done it at least once; and in more recent years the late Rev. Walter Perrett—the “Shepherd in the Snow”—transcribed it very efficiently year by year, helped in the actual writing by his daughter. For all these it has been a labour of love; they have put into their task something of the breath of the frozen north and a lot of real affection for the Eskimos.

A word must be said for the printer, who has had to set the type for utterly unfamiliar words, words which—with the exception of proper names—give no clue to the meaning or context. But the careful printer has done his work well. The proofreader had few corrections to make; and the Text-Book goes out to Labrador with pages as free from spelling faults as may reasonably be.

Difficulties

There are difficulties in the transcribing, sometimes formidable; but simplicity has been the aim, though the long Eskimo words will not permit of shortening.

Pack Up

YOUR TROUBLES
in a
LAUNDRY BAG
— And Call —
ZINZENDORF
Laundry
Phone 2-5178
LINENS WHITE AND COLORS BRIGHT
DRY CLEANING

PLEASANTS
Hardware Company
The Home of Good Hardware
PAINTS — TOOLS
APPLIANCES FOR THE HOME
601 N. Trade St. Dial 4-1531

... for VALUE
... for QUALITY
... for STYLE
... for SERVICE

— SHOP —
The IDEAL
Winston-Salem’s HOME owned, HOME operated department store.
"Where Quality Never Varies"
At Amsterdam, in 1948, Dr. John R. Mott, that great missionary leader and pioneer in the field of co-operation among the Christian churches, was chosen to be the first Honorary President of the World Council of Churches. At Evanston, in 1954, Dr. George K. A. Bell, the Bishop of Chichester, England, for 35 years an influential church statesman devoted to the ecumenical movement and for the past six years chairman of the Central Committee of the World Council of Churches, was selected as a second Honorary President. These two men, together with Dr. William A. Visser’t Hoff, of the Netherlands, General Secretary of the World Council, more than any others, symbolize the tremendous growth of the increasingly ecumenical outlook among the Protestant and Orthodox churches in this century.

Lest our readers get the idea that the World Council of Churches is an entirely new enterprise, let it be remembered that an ecumenical family tree has grown up in the past 45 years and the Assembly at Evanston in August had its roots in the famous conference at Edinburgh, Scotland, in 1910. From the trunk of the tree it took root during the days of Edinburg, 1910, three branches shot forth: (1) Faith and Order, (2) Life and Work, (3) Missionary Co-operation. The last-named issued in the formation of the International Missionary Council in 1921, with successive conferences at Jerusalem, 1928, Tambaram, India, 1938, Whitby, Canada, 1947, and Willingen, Germany, 1952.

The first branch, Faith and Order, brought forth three independent gatherings, one at Lausanne, Switzerland, in 1927, another one at Edinburgh, in 1937, and a last at Lund, Sweden, in 1952, which Br. Heinz Renkewitz, of our German Moravian Church attended.

After its initial conference at Stockholm, Sweden, in 1923, the branch called Life and Work more an offshoot known as the Ecumenical Youth Commission, which has sponsored world youth conferences at Amsterdam, in 1939, Oslo, Norway, in 1947, and Travanque, India, in 1952. The Moravian Church was represented at Oslo by Br. Robert Pharo of Bethlehem, Pa. The main branch, however, drew church administrators from all over the world to Oxford, in 1927. The next year the administrators of the Life and Work movement combined with the theologians of the Faith and Order movement for a conference at Utrecht, Holland. Then World War II intervened until the two groups united again at Amsterdam, in 1948, and established the World Council of Churches.

Now the Second Assembly of the World Council has just concluded at Evanston, Illinois. As a result of the delegates’ deliberations, the Faith and Order movement is now completely integrated into the organization of the World Council, youth work is carried on by a full-fledged department of the Council, and the first associate of the International Missionary Council with the World Council of Churches have been substantially strengthened.

When the World Council of Churches was constituted at Amsterdam, only the Northern and Continental Provinces of the Moravian Church were represented, by Dr. F. P. Stocker, and the Rev. Heinz Renkewitz, respectively. In 1950 the British Province was admitted to membership, and in 1953 the Southern Province. So our world-wide Moravian Unity was entitled to four delegates at Evanston, Dr. Stocker and Br. Renkewitz returned to the World Council’s Assembly as voting delegates, and Dr. R. Gordon Spauhe was authorized to represent the Southern Province.

Inasmuch as there were only 600 accredited visitors to the Assembly, a number parallel with the 600 delegates, the Moravian Church was entitled, theoretically at least, to four such visitors. In reality, we had only three. Br. and Sr. Bronstein from the Allentown Calvary congregation in Pennsylvania attended from the Northern Province only for a few days. This reporter was accredited to the Assembly from the Southern Province.

During the time, when the other representatives of the churches were occupying themselves with the main business and discussions of the Assembly, the accredited visitors listened to some of the Assembly’s glittering array of speakers. These gave addresses or shared in forums on a vast range of subjects which comprehended nearly every phase of church and secular life.

Some examples of the variety and quality of the program will be interesting. Three men discussed the general subject of “Reaching Non-Christians in Our Own Lands”: the Rev. Toyohiko Kagawa spoke on “Industrial Evangelism in Japan,” Bishop John Peter on “The Church’s Witness in Hungary,” and Mr. Victor Jones, a Methodist layman, on “Bringing the Gospel to Britain’s Industrial Workers.”

One afternoon Dr. John R. Cunningham, president of Davidson College, participated in a panel discussion on “What Are the Churches Doing About Race?” Sitting with Dr. Cunningham on the panel were both Alan Paton, author of the best-seller Cry, the Beloved Country, and Dr. C. B. Brink, chairman of the Federal Council of the Dutch Reformed Church of South Africa, the church which upholds the much-condemned “apartheid” segregation policy of the South Africa government of Dr. Malan.

It was indeed a privilege to attend the World Council’s Second Assembly, even or perhaps one should say especially as an accredited visitor. Every Moravian present at Evanston left with his horizons lifted and widened, with a new conception of the necessity of Christian witness to every area of life, and with a new sense of the need of Christian mission to every part of the world. For Christ is both individual and universal. Indeed, He and He alone is the hope of the world!
SEEKING TO RENEW THEIR FAITH YOUNG PEOPLE

GAIN STRENGTH - COURAGE AT CAMP

SALLIE GREENFIELD

Why do Moravian young people return to Senior Conference year after year? They would give many answers to that question. First, it is a time to renew old friendships made at previous conferences. It is the only time during the year most of the young people get together. For many of the college students it was their fifth or sixth conference. Bill Peters even came from an army camp for the weekend in order not to miss the conference. Also, camp is a time to welcome "first year" campers. Many of these had been waiting a long time till they were old enough to attend, and they added new enthusiasm to the conference.

The young people feel they are particularly fortunate to really get to know our ministers. The campers were confident of an especially fine conference with the Rev. C. Truett Chadwick as dean and they were not disappointed. They welcomed back the Rev. Dwight B. Mullis of Central Terrace Methodist Church who taught the keynote course. Mr. Mullis became a conference favorite at Camp Transylvania two years ago.

Dr. George Higgins, an essential part of the conference, commuted from Winston-Salem each day to teach a course on Youth Programs. The Rev. John Goserud was assistant dean and vesper speaker. This year the vesper programs were planned and carried out by the young people under the direction of Mr. Goserud. His inspiring and challenging vesper messages were one of the highlights of camp.

Many met the Rev. R. T. Troutman for the first time this year. He added much to the conference with his course on Churchmanship which dealt with the responsibilities of a church member. The Rev. Paul Snider said there had been some doubt as to how a course on doctrine would be received by the young people. However, his course, "This I Believe" brought forth enthusiastic discussion during and after classes.

There was a special welcome for the Rev. Warren Sautelin of Wisconsin Rapids Moravian Church. As far as the young people were concerned his long trip south well worth while. The camp choir under his direction was an overwhelming victory over the Muskitos.

The young people will never forget the Rev. Truett Chadwick's "daily birthday" which was climaxed by a birthday cake presented to him by his Friedland young people... Cabin Four scrubbing the floor under the "direction" of the Rev. Paul A. Snider... climbing the mountain and taking salt tablets... The Rev. Warren Sautelin insisting on singing "Yankee Doodle" instead of "Dixie" (he was over-ruled)... a giant flash...
Leadership And Support of Total Mission Program

SAMUEL J. TESCH

Foreign Missions is to be the local church group what the circulatory system is to the human body. It is imperative if life is to continue. Just as a portion of the body can be destroyed by causing the flow of blood to cease, so the witnessing power and fruitage of the local church is imperiled by lack of aggressive participation in the denominational mission program. As the missionary interest grows so the local Church expands and becomes meaningful in the community.

The dissatisfaction with our mission program of a decade ago and the formation of an interprovincial Board of Foreign Missions of the Moravian Church in America was divinely inspired. The leaders of our Church had learned through the bitter experiences of two World Wars that it was no longer possible or desirable to center our mission work in America. We were prepared to assume a larger portion of both the leadership and support of our total program. That the recent expansion of the Ruth C. S. Thaeler Hospital at Bilwaskarmas, Nicaragua, is but another indication of the Lord's leading into larger and larger endeavors. Dare we as Christians—the spiritual descendent of Dober, Nitschmann and Zinzen-dorf—dare we falter?

Each year as your Mission Board gathers the budget requests from the various fields under its care there is the struggle and it is often heartbreaking, to weed out those items which appear to be less essential and this is done in the light of the needs in all the fields and not with the desire to omit anything needful. The truth is that were all the numerous items granted and written into the final budget the amount would be so large as to discourage the Board and perhaps the churches. A careful examination of the budgets of the past six years will show that the "asking" of the local churches has grown steadily upward and that there is abroad in the churches such a spirit of challenge and daring that they are increasingly more eager to meet the budget requirements. Why is this true? Because the spiritual blessings which accrue are so abundant that the members are actually astonished at their own ability to support this "life-line" of the church. A continuation of this examination to include those "few" churches which do not make a whohearted effort or find a local situation which prevents them from entering fully into this portion of the church's work.

At the recent meeting of the Foreign Missionary Society of the Moravian Church, Southern Province, Dr. John R. Weinlick spoke on the theme, "Concerning The Great Commission." He pointed out that the Great Commission is great because of Him who gave it; it is great because of what it means; it is great because of what it does for those who receive it; and it is great because of what it does for those who obey it. Where in all the world could one go for a more striking illustration of the truth of these statements than is to be found in

just itself to the new role it must assume in the mission program of our Moravian fellowship.

The direction this new role will take, the demands it will make upon us, are very indefinite at the moment but it is quite apparent that a substantial increase of both workers and financial aid will be needed. Here, again, we believe that God has been tempering our minds and hearts in preparation for this new venture of faith. There can be no doubt that our churches will rally to this new opportunity since it is our very life that is at stake.

The happenings of recent years point explicitly to this development. When one recounts the journeys of our church leaders to Europe; their travels in this country, the different visitations by officials to various mission areas, he would be blind indeed, did he not see in all this that we were being prepared for a new day in this phase of our church's life. Those who have been privileged to make these journeys declare most emphatically that
Provincial Announcements

Provincial Elders' Conference

Br. Robert A. Iobst has accepted a call to become pastor of Grace Moravian Church in Mt. Airy, North Carolina. Plans call for his installation Sunday morning, October 24, at the 10 o'clock service by the President of the Provincial Elders' Conference.

The visit of Br. Heinz Renkewitz to our Province brought us, once again, into touch with the work of our brethren and sisters on the Continent. His address at Ministers' Covenant Day proved an excellent preparation for the Communion service which followed, with Bishop Pfahl presiding and Brother Ed Fussell, host pastoring.

Members of the Provincial Financial Board met for dinner at the home of the President of the Conference on the evening of September 16. Br. Renkewitz was the guest of honor. The evening was devoted to an informal discussion of the work of our Unity.

The Quincentennial Committee for the Southern Province held its organizational meeting during the month. Br. George G. Higgins will serve as general chairman of the committee. Other members include Sr. Oscar Hage and the Brethren Edwin Sawyer, Richard Amos, Ben Trotter, Harvey Price and Gordon Spaugh. Sub-committee chairs will become members of the general committee in the future. These chairs include Sister Harold Vogler and the Brethren Dale Gramley and Sam J. Tesch.

Activities of the President during the month included sermons and addresses at the following: Clemmons, morning service on September 12, installed Br. T. Conway Pruett as pastor; Salem Colleges opening at 11:00 a.m., Friday, September 24, brought the official welcome from the Board of Trustees; Watertown, Wisconsin, sermons at 11:00 a.m., 3:00 p.m. and European pictures at 7:30 p.m. on September 26; showed Southern Province pictures at Watertown, Wisconsin, on September 27; presided at Communion at Mt. Airy on October 3; spoke to Salem College students on October 5 about the World Assembly in Evanston, Ill. R. GORDON SPAUGH, President

MISSION INTEREST GROWS

(Continued from page 1)

May we look only at the Southern Province. With the going of Miss Pearl Woosley, as the missionary wife of the late Rufus Bishop, the missionary stream began as a mere trickle. The call for a principal for the Bluefields School found ready response in the heart of Miss Anna Lee Stafford, now Mrs. Kenneth Greenfield. Miss Pauline Peterson found her heart's desire as the companion and missionary wife of the Rev. Kenneth G. Hamilton as they served in Nicaragua. Alaska called and Miss Mamie Thomas, R.N., went to the Children's Home to be followed by Mrs. Mary L. York, and Miss Ann Dills in the same position. The challenge of service under the British Mission Board in Jamaica enlisted the hearty support of the Rev. and Mrs. William A. Kaltreider. With the opening of the Ruth C. S. Thaeler Hospital at Bilwaskarma, Nicaragua, the stream broadens and we see a steady succession of young women serving that institution beginning with Miss Laura Moseley, R.N., and continuing with Miss Patty Stipe, R.N., Miss Martha Lee Conrad, R.N. (the late Mrs. Wayne Matthews), and Miss Lillian Butner, R.N., now supervisor of nurses there.

The winds of Honduras held no fears for Miss Cleave Fishel, R.N., and the Clinic at Awas became an established medical center under her devoted leadership. Then five years ago the first missionary couple, native to the Southern Province, went to Nicaragua and have already become a vital part of the educational program looking to an indigenous church. This summer the first Southern Province missionary couple went out to Alaska with the avowed intention of learning the difficult Eskimo language. Is there indication in this of a trend toward larger endeavors in missions? And what is belatedly true of the Southern Province is true in the other areas of our American Church.

A further indication of the growing willingness of the Southern Province to support missions is to be seen in the increase in giving for this cause. For the year which ended on September 30, a total of $56,807.26 was turned over to the Board of Foreign Missions of the Moravian Church.

Of the $56,807.26 figure a total of $5,913.24 came from invested funds from the Foreign Missionary Society. The churches gave a little over $50,000 last year.

The per capita giving in the Southern Province for missions is steadily rising. The $50,894.02 of the churches last year represents an average of $3.68 for every communicant member.

One of the features of the annual missionary lovefeast on October 10 was the special offering for the Arab leper work at Silwan in the Hashemite Kingdom of Jordan. As of October 18 this offering had amounted to $1,304.

Women Of Province List Varied Activities

There were around 300 people present for the Fall Outing at Advent the last Wednesday in September. If you were not able to be there, you missed an excellent talk by Dr. George Higgins, a most interesting account of the laymen's conference by Mrs. Kenneth Greenfield and a splendid time of fellowship. The pot-luck luncheon was delicious and the hospitality of the women at Advent contributed much to the enjoyment of the day.

A new circle was organized this fall at Clemmons and during the past summer a junior circle was begun at Salisbury with Jo Anne Tulleck as leader. These young ladies write, "We are really anxious to get to work and are proud to be a part of the Women of the Church. We desire the prayers of the women of the Moravian Church to grow and be prosperous in the work of our church."

Kernersville circles receive a news letter each month with their president giving announcements and recommendations from the executive board and any other messages she may have for them.

Women in the Winston-Salem area are reminded of the World Community Day which is sponsored by the Winston-Salem Council of United Church Women. There will be a night meeting on November 5th at Centenary Methodist Church.

At the Presidents meetings in October a program was given out which has been prepared by Mrs. Carl Kerer, chairman of CHURCH HISTORY AND CUSTOMS for the Provincial Woman's Board. It is her hope that before the year is over, every Women of the Church group in the Province will have presented this program at one of its meetings.

The Candle Tea, sponsored by Home Moravian Women of the Church, will be held this year on December 2, 3, and 4 at the Brother's House on Salem Square. Hours are from 2 until 9 p.m. Appointments for taking classes of school children to the Candle Tea may be made by calling Mrs. W. G. Thorne at 5-5962.

The recently formed Provincial Woman's Board of the Northern Province has members from six different states and Canada. We hope to publish more news of their work in the near future.

New Philadelphia women had a wonderful Day of Prayer in September. Around 250 people were present for the occasion.

The women at Willow Hill are organized as a Council of Church Women and feature interdenominational work. They invited Mrs. M. E. Miller of the Provincial Woman's Board to speak to them in September, and Mrs. C. T. Leinbach, Jr., of Home Church in October.

W. A. GOSLEN, PUBLISHER WACHOVIA MORAVIAN, DIES

William A. Goslen, one of the co-publishers of the Wachovia Moravian for the past 45 years, died suddenly following a heart attack on September 15, 1954. He was 75 years of age.

The Goslen Publishing Company began the publication of the Wachovia Moravian with the February issue in 1909. That issue stated that W. A. Shore had "decided to give up the contract for publishing the paper because of certain changes in his office plans."

On the same date the paper was passed under the supervision of a new committee of which W. A. Goslen was listed as a member. E. H. Stockton was chairman of the committee. Another member was George H. Rights, the father of Dr. Douglas L. Rights.

In 1909 and at the time of his death Br. Goslen was partner in the publishing firm with his brother, J. B. Goslen, who continues as the publisher of the Wachovia Moravian.

Br. Goslen was a life-long member of the Home Church. He is survived by his brother, J. B. Goslen and his widow, the former Miss Belle James.

WE APPRECIATE YOUR BUSINESS!

PRESCRIPTION SPECIALISTS

BOBBIET'S PHARMACY
Reynolds Bldg.—Phone 2-5189
NISSEN DRUG COMPANY
Nissen Bldg.—Phone 6129
BOBBIET'S COLLEGE PHARMACY
100 Lockland Ave.—Phone 3-1867
meeting that a regular charge of twenty-five cents (25c) admission be made for all strangers who visit the Museum." Advertisements appeared in the Salem newspaper "The People's Press."

For better accommodations, in 1849 the Young Men's Missionary Society and the Sons of Temperance built the two-story frame building next door south of the Brothers House. The society's half of the cost was $350.26.

After several years of successful operation the location was changed again. The record for 1856 stated, "It having been desired by the authorities of the town that the museum building be delivered into the hands for local purposes, we were therefore compelled to remove the museum which is now deposited in the Boys School house, there to remain until the new building is erected, which will take place the ensuing summer, on the lot belonging to the school house. The museum is still in a flourishing condition." In 1859 the museum moved into its new home.

Then came the tragic years of the War Between the States. The reports record the absence of many and the deaths of three members fighting for the Confederacy.

In the difficult post-war years there was reorientation. In 1873 the museum space in the building was reduced one-half, the other half being occupied by the Salem Reading Club.

In the difficult times interest lagged. The Missionary Society was combined with another organization, the Young Men's Christian Union. It is doubtful that the museum would have survived had it not been for a few faithful members such as Julius Leinbach and his brother James.

A notable revival of interest came in 1895 with the organization of the Wachovia Historical Society, planned with the purpose of fostering historical activity and with an invitation to non-Moravians to share. The museum was moved to the Boys School building and the historical society took charge. It was ably directed for many years by the custodian, Julius Leinbach. Assisting were B. J. Pfohl, William A. Blair, and numerous other members. Walter J. Hege succeeded Mr. Leinbach.

With the year 1928 there was another renewal. The Wachovia Historical Society found new support. William F. and Richard Pfohl re-arranged exhibits and extended service to visitors. With the coming of WPA much help was available and William J. Hall served as director with sometimes as many as twelve assistants. As a PWA project the brick annex, called Hall of History, was built in 1937, with the aid of public and private donations.

The last strong revival has come with the organization of Old Salem, Incorporated. Mayor Marshall Kurfees presided at the organization meeting and James A. Gray, Jr., was elected president. Mr. Gray launched the movement and directed the first campaign. Now R. Arthur Spaugh is president. Old Salem, Incorporated, has leased the museum and has prepared to exhibit the collections and serve the public. Dr. Frank Albright is the director and the hostess is Mrs. Thomas J. Boyd, a relative of one of the first wardens of the museum.

The Boys School was built for teaching. For a hundred years it served the youth of this community. In the Boys School building the Wachovia Museum, directed by Old Salem, Incorporated, will continue to teach the valuable lessons of the past.

The atmosphere is favorable. The Boys School stands on the corner of streets laid out by Reuter, Salem's first surveyor; along these streets came the pioneer Moravian settlers and their neighbors, such as Daniel Boone, Major Joseph Winston, and Governor Martin; around the corner marched the British Army led by Lord Cornwallis, and the Colonial forces trooped back and forth; President George Washington inspected the town and wrote of its citizens, "Much is to be expected;" hoof-beats of the Union Army Cavalry echoed over Salem Square; and through these many years the people of Old Salem have gone their ways to shop, to mill, to school, to the old church up the street.

The Boys School will continue to teach that "Much is to be expected."

A VERY
LIBERAL
CONSIDERATION
ON ALL
ELECTRICAL MATERIAL
will be given to all churches in this community . . . plus the installation service.

We Appreciate Your Patronage

Electric Service Co.
116 W. Fourth Street
Dial 2-3743

INTERIOR AND EXTERIOR
PAINTING
WALL PAPERING
—Estimates Without Obligation—

DEWEY F. MESICK
726 Mulberry St. — Dial 3-1352

WHEN YOUR CAR WON'T START
CALL 2-4107 OR 2-4108
We can repair your battery, generator, carburetor or distributor and relieve your brakes
—Prompt Service—
Let Us Install a New Douglas Battery in Your Car

DOUGLAS BATTERY CO.
634 N. Trade St.—Phone 2-4107—2-4108

THE B. & O. FURNITURE COMPANY
For Quality Home Furnishings
"A Little Better For a Little Less"
We handle Philco Radios, Television Sets, Electric Ranges and Refrigerators, Alex. Smith & Sons Carpet and Rug, Duro-Therm Oil Circulators, and many other nationally

known lines.

B. & O. Furniture Co.
East 5th Street at Highland Avenue
—Phone 6542—
B. C. Snyder — Roger A. Snyder
Lay Couple Enter Mission Service At Children's Home

SAMUEL P. REINKE.

John and Marion Braun (pronounced as though it were "brahn") were a young couple making a brave fight against heavy financial odds when we first got to know them. They had been young people together, active in the program of a Presby-

terian Church in New York City. Then John had gone into the Civilian Conservation Corps in Idaho for several years, where he developed his love for the wide open spaces. I am not sure whether they were married on his return before he went into service, or soon thereafter. At any rate, Marion continued to work for some time until their first baby, Marion Joy, was born. "Little Marion" is eleven years old now.

On his return from the army, John worked at various occupations, notably as foreman in a guatta percha plant, where he made himself especially useful through his time and motion studies of the plant operations. He left this to enter what looked like a promising partnership in the roofing business. But disaster overtook this business about the time little Hope Ann was born. John and Marion with their two little ones (Hope is four years younger than Little Marion), were able to salvage out of the wreck the little one-story summer bungalow in which they were living when we got to know them.

Little Hope had been baptized by my predecessor, the Rev. Henry A. Lewis, now of the New Philadelphia Church in the Southern Province. They began attending services regularly soon after we arrived, and to my delight did not wait for someone to ask them, but took the initiative themselves in transferring their membership to our Midland Beach Church. In spite of the "handicap" of a year-old baby, they—Marion especially—threw themselves into the life and work of the Church—John as janitor and later as editor of the "Beach Moravian," and Marion as Sunday School teacher, Vacation Church School teacher, and pastor's office assistant, including all the typing work on the "Beach Moravian."

Then disaster struck again, this time in the form of the storm and flood that wrecked our beach areas in 1950. The first inkling we of the parsonage had of the flood came when our door bell rang at 7:00 a.m. on the morning after Thanksgiving Day—and there were the whole Braun family, wet to the skin, with only the clothes on their backs. They had waded out through waist deep water from their home to get to us. In spite of their own loss, they set to work immediately to help us care for other refugees who soon began to pour in upon us.

After this experience, the Brauns understandably wanted to leave the home in which they had been living. They stayed about a year longer before selling out and moving to Perth Amboy, N. J., nearer to the plant where John was working. Needless to say, we were very sorry to see them go—not only because they left a big hole in the life of the Church, but even more because we had come to appreciate them so much as persons—friendly, helpful, spiritually growing persons.

Characteristically, soon after moving to Perth Amboy, they transferred their membership to a nearby church, First Presbyterian, so that they might begin to serve their Lord actively in their new community.

Last May at the Moravian Mission Festival of the Metropolitan area held at Castleton Hill Church, we heard Bishop Hamilton's plea for workers for the mission fields. As he told of the need for a lay couple in the Moravian Children's Home in Alaska, I remembered with mounting excitement that I had often heard John and Marion talk of their longing to give their lives in direct help to needy people overseas (they had once thought of going to India), and of their dreams (John's especially) of some day visiting Alaska, and perhaps even homesteading in the Matanuska Valley. They were regular subscribers to "The Alaska Sportsman."

I spoke to Bishop Hamilton after the meeting, and with his permission then wrote to the Brauns about the opportunity in our Children's Home. It so happened that we had previously been invited to have dinner with the Brauns the following Sunday. To our surprised delight, that Sunday we learned that they had been praying for the next step to be revealed to them, because John was expecting to be laid off from his job within two weeks—and this Alaskan opportunity looked like it might be the answer to their prayers. And so it proved to be!

They were received back into the communicant membership of the Midland Beach Church on June 25. A special Service of Dedication was held for them on July 4, with Bishop Hamilton bringing the message. (Many spoke afterward of the spiritual power present on that occasion, especially during the blessing service.) They were on their way via plane from Idlewild Airport, N. Y., by July 10. Gifts from friends and churches of the Metropolitan area enabled us to give Mrs. Braun a new portable typewriter, and Mr. Braun an Angus C-3 Camera and Equipment, before they left, with sufficient left over to order various books, magazines and records for the children.

In conversation before they left, John and Marion testified to the marvelous way in which everything worked together for good from the moment they decided they would be willing to accept this call of their Lord to His vineyard in Alaska. They said they felt that all their experiences of the past had been in preparation for this opportunity.

FALL REVIVAL SCHEDULE

October 3-10—New Eden, The Rev. John Goserud
Oct. 31-Nov. 5—Rural Hall, The Rev. J. Calvin Barnes

Nov. 1-7—Wachovia Arbor—The Rev. J. Taylor Loflin
Nov. 7-12—Christ Church, The Rev. E. T. Mickey
Nov. 7-12—Bethania—The Rev. Norwood Green
Nov. 14-18—Charlotte, Dr. Walser Allen, Sr.

For more than 38 years we have endeavored to give our best of service, quality and value in

MEN'S AND BOYS' WEARING APPAREL

And during these trying times we pledge the same things to the best of our ability.

FRANK-A-STITH COMPANY

Fourth at Cherry

CARMEL'S BEAUTY SHOPPE
Route 4
Friedberg Church Road
Mrs. Carmel Livengood
4.3992 — Phones — 4.1967
Jamaica's Great Days

This December 7 two hundred years will have passed since the first Moravian missionaries began their work at Black River, Jamaica. Our Church on that island is planning impressive celebrations of the event. They will begin on November 28. On December 5 the public bicentenary services will be held in Kingston with other services to follow in the country congregations. On November 29 an important synod will convene. The American churches are sending fraternal delegates to Jamaica, Bishop I. Richard Mewaldt representing the North, The Rev. S. J. Tesch representing the South. As a special bicentenary project our brethren are raising funds to build a new church in Western Kingston.

First Word from Dillingham

Miss Siebke wrote on September 13: "We are established in our work here and have a nice little house overlooking the Bay. We can see Clarks Point from it. Our Sunday school attendance is ten; the evening services have brought out two or three adults. We don't have much equipment yet. Our pulpit is an old sewing machine covered with rose damask. We have wooden lawn chairs and the tiny tots sit on wooden cases. But the church room looks real nice."

Extending Southward

The Rev. C. C. Shimer writes: "Brother Harrison spent ten days at Cocal, a coconut plantation south of Bluefields, and the property of Mr. Harry Brautigam, not a member of our Church, but of Moravian background. During his visit he baptized eleven children and consecrated a piece of ground on which the owner of the property will erect a small Moravian Church. Mrs. Emmeline Kinsman, daughter of Brother Palmer, is government school teacher at Cocal and she has been conducting a Sunday school. Our Provincial Board hopes to send a worker there in the very near future. The Roman Catholics were very anxious to locate here but Mr. Brautigam told them he was a Moravian and he wanted his church there."

Repairs Needed

The Rev. Werner Marx describes the condition of the Kokobila Mission House as follows: "A bucket which we had left under a drip in the study at the end of our previous visit was brim full. This year has been so rainy that it would be a very risky business to change the roof for fear of wetting all the household goods which the Bensons stored when they went on furlough."

Fences Are Important

The Rev. Werner Marx writes: "While other communities suffered because of floods, Kaukiria and Yaurabila have no rivers to flood. Moreover this year two barbed wire fences were run from the lagoon to the sea and the area between these two fences, a distance of more than ten miles, has been kept free from cattle. This saved the people an incalculable amount of heavy labor and has enabled them to make bigger rice fields, so that the outlook is bright. In all this Brother Housman was a leading protagonist and contributed the two sea gates."

Floods In La Mosquitia

At the time when these notes are written no word has yet reached us concerning the hurricane reported by the press as having struck Honduras at the beginning of October. However Superintendent Marx has reported on the floods this summer: "In most of our area the floods have spoiled the bean crop and have reduced the rice crop by from one-fourth to three-fourths. The water has also done heavy damage to PLAS plantations upon which 95% of the people depend for their sustenance."

Dr. Spaugh Speaks At Watertown Centennial

VICTOR L. THOMAS

September was observed as anniversary month in our Watertown, Wisconsin, church in commemoration of the congregation's centennial. The Rev. R. Gordon Spaugh, president of the Provincial Elders' Conference of the Southern Province, was the speaker at the final events. Festivities began on Sunday, September 5, with a rededication service in the morning marking the formal opening of a renovated church plant. The Rev. Roy Grams, of Dover, Ohio, participated in this re-dedication. He is a son of the congregation. The afternoon and evening were devoted to an "open house" for the members of the congregation and the general public.

Saturday, September 11, the actual date of the congregation, was occasioned for an anniversary dinner and program in which some of the new facilities were put to use for the first time. Mrs. Mamie Francke and Mrs. A. E. Schwarz, former occupants of the parsonage, were guests of the congregation and brought greetings. Principal speakers were two sons of the congregation: the Rev. Arnim Francke of Waconia, Minnesota and the Rev. Francis Weber of Indianapolis, Indiana.

The Rt. Rev. I. Richard Mewaldt, of Madison, Wisconsin, was the anniversary speaker at the morning service on Sunday, September 12. The anniversary lovefeast was held that afternoon at which neighboring Moravian pastors brought greetings and at which the Rev. Carl R. Nowack, another son of the congregation brought the message.

Wednesday evening, September 15, was set aside for the women of the congregation when they gathered at seven o'clock for a dessert fellowship, and had related to them some of the history of women's work in the congregations.

The Rev. Karl Bregenzer of St. Charles, Minnesota, another son of the congregation, was the speaker at the service on Sunday morning, September 19. The evening of that day saw the presentation of the historical pageant, "Unto All Generations." Fellowship Hall was filled to capacity for the occasion. The pageant had a cast of some fifty and was written and directed by Miss Grace Floth, assistant to the Watertown pastor.

Sunday, September 26, was observed as the centennial mission festival with morning, afternoon and evening services with the Rev. R. Gordon Spaugh speaking at each. This was a great day and brought the month's centennial services to a fitting close. All of the offerings that day were for the benevolent program of the church and amounted to over two thousand dollars.

The final event scheduled for the centennial observance was a congregational fellowship on Monday evening, September 27, at which Br. Spaugh showed kodachrome pictures of churches in the Southern Province.

Watertown begins its second century with 420 communicants and 126 children.

DEATHS


OFFICE SUPPLIES AND FURNITURE

• BOOKS • SCHOOL SUPPLIES
• GIFTS • GREETING CARDS
• DICTIONARIES

Hinkles Book Store
425 N. Trade St. Dial 8103

Savings——

DIRECT REDUCTION

THE STANDARD

HOME LOANS

BUILDING & LOAN ASSOCIATION

E. L. Pfohl, Pres. and Treas.

—Established 1908—

236 North Main Street

—Dial 3-1069—
REPORTS FROM THE CHURCHES

ARDMORE

Our bi-monthly review allows us to report the visit of six guest speakers to our church. During the pastor's vacation our congregation was blessed with fine messages by Dr. Thomas M. Funk, retired Presbyterian Minister of Mooresville, N. C., and the father of one of our members, Dr. Guy T. Funk; Dr. George G. Higgins and Dr. Edmund Schrader, Dr. C. Excelle Rozelle of High Point College spoke at our August 13th Festival love-feast. The Rev. Kenneth Robinson brought an inspiring message at the quarterly Church School Workers' Conference. Dr. D. W. Swigecood, of Danville, Va.; spoke to our Men's Fellowship on, "This Suffering World."

Summer is gone and once more our church program is in "high gear" and gaining momentum. We resumed our Youth Fellowship meetings in September with good attendance. This phase of our church's work is being guided by Mr. Frank Sherrill with Mr. and Mrs. Ralph VanLehe, Mr. and Mrs. Wm. F. Keith and Mr. and Mrs. Doyle Chappell acting as counsellors.

A new Young Adult Class (ages 18-32) has been organized with Dr. Guy Funk as teacher. A choir for Primary age children has been organized by Mrs. Frank Cook and is already making progress. Evening worship services have been resumed and attendance at this divine hour is increasing but we are still far short of desired results.

The summer's heat was made bearable for our efficient church secretary-treasurer, Mrs. Fred Ebert, by the installation of a room air-conditioner in the church office. The air-conditioner was presented to the church by Br. Gwyn Harris, to whom we are most grateful.

A "Know Your Church" night sponsored by the Women of the Church under the direction of Mrs. Wilson Edwards and Mrs. E. E. Powell, Jr., in honor of new members who had joined this congregation during the past year was a most enjoyable and enlightening affair. Many life-long Moravians said they learned things about the Moravian Church they did not know before. We believe a "Know Your Church" program once a year in every Moravian Congregation would help all members better understand the history, government and work of the world's oldest Protestant fellowship.

RICHARD F. AMOS

ENTERPRISE

The interest that our people show in the church in our community, and in our Moravian Province as a whole, is a source of constant inspiration.

Our Women of the Church are taking some of the profits realized from a recent supper and placing it towards a future purchase of pulpit furniture and a carpet for the sanctuary.

One of our close neighbors, Mrs. Russell Berry, had an unfortunate car accident recently. The Young Ladies Bible Class decided to prepare meals for her family while she was incapacitated.

Other examples of community-mindedness of our fellowship are shown in the interest of the new community building at Arcadia School, and the energetic participation in the Grange.

Interest in our province is exemplified in the number of our people attending the various love-feasts and other services held in other churches. Recently at the revival at Hopewell, there was a number from Enterprise at most every service.

W. NORWOOD GREEN

CHARLOTTE

Under the direction of the Sunday School Board and Mrs. E. G. Cochrane, our new Director of Christian Education, the Church School has experienced some reorganization which became effective Rally Day, September 26. We now have two Nursery groups, a Kindergarten, Primary and Junior Departments. The Young People's Department is composed of two Intermediate classes and one Senior Class. On Sunday evening extra sessions are held for Juniors, Intermediates and Seniors. The Junior and Intermediate choirs have resumed their work as a part of the Sunday evening activities. Ten new helpers have been added to the total Christian Education program.

Following services on September 26, the Sunday School Board entertained the entire congregation at dinner in Fellowship Hall, honoring our pastor on his birthday and in celebration of his thirty years of ministry in this church. Fellowship Hall was completely filled and the overflow crowd was served on the church lawn.

Mrs. Edna Leah of Wadesboro, a friend of the church and pastor, has presented to us for the Wohlford Memorial Chapel: a lovely new altar together with a large Solomon full length picture of Christ to hang immediately behind the altar; a new lectern complete with light and a set of four coverings with book marks in liturgical colors. The presentation plate attached to the altar and lectern, which are made of walnut, reads: "In honor of the ministry of Dr. and Mrs. Herbert Spaugh at The Little Church on the Lane. Presented by a friend."

A pair of beautiful new solid brass altar vases for the altar in the Wohlford Chapel has been presented by members of the Wednesday Night Prayer Group who are not members of our church.

Congratulations are extended to the following new parents: Mr. and Mrs. E. B. Vosburgh, Jr., a daughter, July 24; Mr. and Mrs. L. W. Pearson, a son, September 22; Mr. and Mrs. Robert Rierson, a daughter, September 16; Mr. and Mrs. Roy E. Owen, a daughter, September 23.

Mr. and Mrs. Charles S. Howard, Mr. and Mrs. Will S. Johnson, and Mr. and Mrs. Robert Flinchum have been received into our congregation by the Right Hand of Fellowship.

Br. James Blanton, a student at Moravian Theological Seminary, supplied our pulpit on August 22 and Br. Alton Pfaff, a member of our P.E.C., supplied our pulpit on September 12. We are grateful to both.

HERBERT SPAUGH

RURAL HALL

The August 13th festival communion was held on August 1. Fred Hage, theological student from our Seminary was in charge of the service on Au-

WINSTON-SALEM, N. C.

OFFICIAL SCOUT SHOES FOR BOYS AND GIRLS

WEST & COLEMAN

(Formerly Jones and Gentry) F. Nat West & W. O. Coleman, Owners 447 N. Trade Street Winston-Salem, N. C.
The Rev. Christian D. Weber was with us on August 22, giving us some information on a mission field from which we seldom have a missionary to visit with us.

We congratulate Lt. and Mrs. Bill Wilson who were married on August 28 in Tacoma, Washington. Our good wishes are also extended to Dr. and Mrs. T. A. Petty on the birth of a daughter, Katherine.

WILLIAM A. CRANFORD, JR.

MESSIAH

Since the last report from Messiah the following have united with the church: Mrs. Charlie El­bert Ketner, Mr. and Mrs. William Frank Mayberry, Mr. and Mrs. James Odell Poe, all by letter of transfer; Mr. Charlie Elbert Ketner, Adult Baptism. From the beginning these new members have taken their places and have busily engaged themselves in God’s work.

Our hearty congratulations to Mr. and Mrs. William Smith on the occasion of the birth of their daughter, Betty Lou, July 26, and Mr. and Mrs. Raymond W. Burke, daughter, Deborah Carol, September 22.

On Sunday, August 22, the Faithful Alpha Sunday School Class conducted the Evening Worship Service. Br. Henry A. Lewis, former pastor, brought the message. Others taking part were Jack Luper, Mrs. E. T. Turner, Mr. and Mrs. B. B. Plowman.

Another in the series of Union Services with the Mt. Tabor Methodist Church was conducted Sunday night, August 29. Br. Charles E. Shannon, Methodist pastor, brought highlights of his visit to the World Council Meeting in Evanston, Illinois. The Messiah Choir sang “The Stranger of Galilee.”

We wish to thank Br. Clyde Barber who supplied at Messiah on September 5, in the absence of the pastor.

Attending the Laymen’s Evangelistic Rally at Friedland Church on September 23, were Mrs. T. E. Turner and the pastor and his wife.

The men donned the chef’s hat on Saturday, October 2, when the Men’s Brotherhood sponsored a Country Ham Supper at the church, with proceeds going into the building fund. Those in charge were Raymond Thrift and Harry James, tending the kitchen, and Joseph Cutchfield, waiting tables.

The new cradle roll department is being taught by Mrs. Raymond Thrift and Mrs. Charlie Ketner.

The class is expected to answer, in part at least, the children’s need to get Christian instruction early in life.

The current study in Sunday Evening Worship is “The Holy Spirit in the Bible.” The congregation assists the pastor by looking up Scripture passages and reading them aloud.

The Messiah revival has been planned for October 24-31. Br. Norwood Green will bring the messages.

R. T. TROUTMAN

CHRIST CHURCH

The children’s lovefeast held on August 22, was one of the finest of its kind held at Christ Church in recent years. The Rev. Christian D. Weber was the speaker for the occasion and children and grown-ups were delighted with the illustrated message on “England.” The Diener’s had to cut some buns in half in order to serve the 188 persons present.

Certificates of Recognition were recently presented to two of our faithful church workers, Ernest A. Sheppard, who has served for thirty years as a member of the Lovefeast Committee, and Herbert F. Anderson, Sr., who has been chairman of the Holy Communion Committee for ten years, were thusly honored when both were forced to relinquish their positions. Marcus Kinney and A. R. Carr were appointed by the Elders to take their places.

The steady increase in our Sunday school attendance is an encouraging feature of the work here at Christ Church. Three times in the last seven weeks our total attendance has been over the three hundred mark. Our enrollment is 367. Rally Day was observed on the last Sunday of September with Promotion exercises being held for children in the Nursery, Beginner, Primary, and Junior departments. Teachers and Officers of the school were installed at the Morning Service on the same day. General officers of the school are: B. G. Dieter, S. R. Shore, Jr., J. O. Saunders, Kenneth Sheppard, H. L. Raker, and Mrs. Miller Wray.

Congratulations are extended to Mrs. and Mrs. H. L. Raker, Jr., Mr. and Mrs. Donald Sloan, Mr. and Mrs. James Hinshaw, and Mr. and Mrs. Edward Lyons, all of whom are saying, “It’s a Boy!”

JOHN H. JOHANSEN

MAYODAN

We were glad to receive Mr. and Mrs. B. F. Archer into our church by letters of transfer Sunday August 1.

Our Thirteenth of August lovefeast was held Sunday, August 15 at the evening hour with theological student James Blanton bringing the message. We were glad to have Br. Blanton with us. We had a record attendance for communion at the morning service.

The Louise Hedgecock Class presented a most challenging drama entitled “The Challenge of the Cross” at the close of Sunday school August 1, and a few weeks later gave it at the Mayodan Methodist Church in connection with the evening service. The special offering received by the class for our building amounted to over $50.00.

Our Married Couple’s Fellowship sponsored a successful chicken supper in the school cafeteria and cleared over $225.00 which was applied to our building fund.

The Women of the Church were guests at a meeting of the Women of the Church at Leas­ville in commemoration of the anniversary of the latter. A good group of our ladies also attended the fall gathering of the Provincial Woman’s meeting at Advent.

We had a good representation at the Provincial Evangelism rally at Friedberg.

The young people had an enjoyable ice cream social at the home of Nelda Joyce; and the Married Couple’s Fellowship had a wiener roast at Mayo Park.

Our nice new parsonage, located on the corner of West Sixth Avenue and Jackson Street, has been completed at a cost of $19,522.21 for the building. The lawn has been landscaped and shrubbery set out. A garage is now in the process of construction. The Women of the Church placed rugs in the living and dining rooms and hall, and Circle No. 2 has contributed enough in addition to purchase a mirror for the mantle and a post light for the lawn.

The pastor and his family, aided by members of the men’s chorus and others, using Frank Priceb
and Fred Poole's furniture trucks, moved into the new parsonage Thursday, August 19. The pastor and his family cannot find words to express their deep appreciation for the kindness, thoughtfulness, and generosity shown by the members and friends of the Mayodan congregation. We are sorry that Br. A. G. Farris, one of our active building committee members, has been unable to see the finished interior of the parsonage due to a heart attack, but we are glad to report that he is improving and is at home now. Announcement for open house will be made in the near future.

JOHN H. KAPP

OAK GROVE

Twenty-five Sunday school teachers left church on the night of September 12 with new enthusiasm and new understanding of their opportunities. Br. George Higgins and Miss Dorothy Wooten from the Board of Christian Education were with us on this occasion for a Teachers Training Program. Could the new high of 244 in Sunday school on September 19 be credited to this meeting?

Fair weather and large attendences greeted us on Anniversary Sunday, September 26. Dr. George G. Higgins was guest preacher for the morning service, and the Rev. Norwood Green brought the message at the Lovefeast, which followed the picnic lunch. The church band, which had been practicing for two months, played chorals before the Lovefeast.

The Visititation Committee has worked tirelessly in the past month visiting prospects in our community. It is their plan to remain organized after the revival and meet once each month. This is being written in the midst of a week of services which are bringing a spiritual awakening to our congregation. The Rev. Paul A. Snider is doing the preaching for the week.

We were happy to have Br. James Blanton and Br. Charles Hedrick occupy the pulpit on the Sunday when the pastor was at the Intermediate Conference and on vacation.

Mr. and Mrs. Rupert Sutphin were received into our membership by Adult Baptism on August 15. The Holy Communion was administered to 153 of our membership by Adult Baptism on August 15.

The Brotherhood has sponsored several meetings recently, including a youth program at which Scout Executive Ted Waller was speaker.

CHRISTIAN D. WEBER

FRIES MEMORIAL

The first three months of the new fiscal year have been a time of marked progress and change for the betterment of our work and service. The Unified Budget system of finance, adopted by our Congregation Council in June for trial for a year, has brought us for the first time in this present pastorate of three years to an "up-to-date" monthly quota in our finances. We no longer have to prod our people each week in order that the Trustees may be able to care for budgeted needs.

The largest and most helpful and enthusiastic meeting of our Sunday school officers and teachers was held during the last month. We really took a forward step and found ourselves with real interest, consecration and determination amongus to face the very real problems and responsibilities, though some of them at this writing seem impossible of solution. God blessed us too wonderfully for the difficulties of the future to discourage us.

With the desire to avoid a set pattern in our Sunday school organization, the Brm. G. H. Hamilton and T. R. Pleasants insisted upon the acceptance of their resignations as superintendent and assistant superintendent in our Sunday school. After five years of consecrated leadership they felt that others should take the lead while they set their shoulders to the wheel in a supporting role for a time. The Board of Elders appointed the Brm. J. R. Pleasants and J. L. Rutledge to fill these important positions.

To put the proper spiritual climax upon all of this, our World Wide Communion Service was the largest communion of the past three years, and one to be remembered in the spirit of quiet consecration which was felt in our midst.

Our young people's evening meeting began on the second Sunday in September, have continued to grow in numbers. Three groups now meet regularly. They will take much more active part in the leadership of our evening services during the winter months.

We wish to take this opportunity to express to all of those who so kindly led our services during the pastor's absence, our deep appreciation for their messages and their willingness to lead our worship.

E. T. MICKEY, JR.

TRINITY

An invited guest at a midweek service was the Rev. Edgar A. Holton. After the service there was a program which had been arranged to express appreciation for his long and faithful service in the ministry. Numerous talks were made by members present, giving deserved recognition, and gifts brought by members were presented. Friends at Union Cross had heard of the meeting and sent a handsome donation.

At another midweek service the Rev. J. G. Bruner was an invited guest. After service there was an informal reception and a house-warming for Br. Bruner, who has retired from pastorate at Macedonia and has recently moved into his new home on Laurel Street. Appropriate gifts were presented for the housekeeping and a delegation of members followed Br. Bruner home to make an inspection of his new parsonage.

Three foreign students of Salem College, from Sweden, Chile, and the Philippines, were guests of our Youth Fellowship for an evening service, which was preceded by a tour of historic sites and buildings.

The Brotherhood has sponsored several meetings recently, including a youth program at which Scout Executive Ted Waller was speaker.

DOUGLAS L. RIGHTS

MOUNT BETHESDA

The Women of the Church had a supper on Saturday night, July 31 to raise money to increase their treasury. All of the food for the supper was donated so the money they made for the supper was profit.

August was a busy month in our church. On Saturday afternoon, August 7, the Young People had for their monthly social a hay ride to Rocky Knob for an afternoon of recreation and a picnic supper.

We observed lovefeast and Holy Communion on Sunday morning, August 15 commemorating August 13, which was well attended.

We were glad to have with us about forty from the Friedberg congregation at our morning worship service on Sunday, August 29.

During the month of September, Br. Clayton Hall conducted the mid-week Bible study on Wednesday nights, September 8 and 15, on Sunday, September 12, the Rev. J. K. McConnell filled the pulpit while the pastor and his wife were away.
We are grateful to these brethren for their services.

Mount Bethel had its annual homecoming services with a picnic lunch on the grounds after the services on September 26.

We are looking for the blessing of the Lord on us in our fall revival services which will be conducted by the Rev. R. T. Troutman, October 10 through 15.

GLENN E. CRAVER

KING

The thrill of the past two months under review was our Promotion Day effort in the Sunday school on the last Sunday in September. Our Christian Education Committee planned and carried out a program featuring the promotion idea, first in several years, and in addition we held an attendance rally with a goal of 90. Actual attendance records showed 95 percent, including thirteen visitors and four new scholars. One must trace the records back as far as 1933 in order to equal this figure. We feel much encouraged that there is a wide field of opportunity in King.

We wish to thank Br. Burton Rights for supplying in the King pulpit on the night of August 17 when the pastor was assisting in revival services at Willow Hill. Mrs. Kaltreider also conducted the midweek service on October 6 while the pastor was busy with revival services at Mizpah. A good representation of our members from both King and Mizpah attended the Evangelism Rally at Friedland on September 23.

Our Sunday school picnic was held at Tanglewood Park on Saturday, August 21, with a nice group of our members enjoying a fine evening of fellowship together. An even larger group, sponsored by the Women of the Church, gathered on the parsonage rear lawn on Wednesday, August 25, to honor the pastor in a surprise birthday party. This was indeed a most pleasant occasion enjoyed by all especially appreciated by the pastor, who does not recall ever being honored thus by any other congregation. We appreciate much the warm-hearted spirit of our King people.

We are glad to have Mrs. Dean Hartgrove back again from California to officiate at the church organ. During her ten months absence, we were compelled to make arrangements week by week but always saved from total disaster by Mrs. Holton Gentry who played for most of the services. We appreciate much Mrs. Gentry’s willingness and capability.

WILLIAM A. KALTREIDER

Macedonia

The present pastor of the Macedonia Moravian Church was ordained on August 8 at the Advent Moravian Church by Bishop J. Kenneth Pfohl, D.D. On August 15, he was installed at the eleven o’clock service by Dr. George G. Higgins, representing the Provincial Elders Conference, in the absence of Dr. R. Gordon Spaugh, as the pastor of the Macedonia congregation. The installation sermon was entitled “Working Together” and was delivered by the newly installed pastor. There were over 45 people from the Advent congregation present for the installation service.

The Macedonia parsonage has received a new built-in kitchen cabinet and some new cement backdoor steps. All of the rooms downstairs have been refreshed with paint, and three of the rooms have had their floors sanded and refinished. The electricians have put in new fixtures in the upstairs bath and over the kitchen sink. Thirteen wall plugs, at convenient places, have also been installed. All of this work was contracted by the authorization of the church board. The parish family truly appreciates these improvements.

The new pastor met with the church board on August 17 for an introductory meeting in which after prayer, we determined to work together for the glory of God, the Moravian Church, and the good of the congregation. Those present were John Frank Fry, vice-chairman; Willie Cope, Elder Beauchamp, Kenneth Butner, and William Lee. Two of the members were unable to be with us: John Sparks and John Cope.

The Young Men’s Class and the Men’s Bible Class joined together in a project to have an electric water-cooler installed in the church. Brother Bryant Cook, a member of the Men’s Bible Class, did a very neat job of installation.

On Sunday, October 3, we observed our annual “Missions Day” with the Rev. Gustave Woerner as our special speaker. Mr. Woerner is the head of the “Missions Department” at the Toccoa Falls Bible College, and he had been on the mission field in China for twenty years prior to World War II. He brought two very challenging messages. The evening service was especially interesting to the young people as it was illustrated by the blackboard by using four Chinese characters and their meaning given.

Our annual Sunday school chicken stew was held at Miller Park, table number one, on October 9. Everyone ate his share of the soup.

Our fall revival will be held from November 14 to 21. We are using three speakers and emphasizing a well-rounded message. The Rev. Vernon E. Destyver will preach at both of the services on November 14. Then, beginning at 7:30 each evening from Monday through Saturday, the Rev. Edmund Schwarze will bring a Bible study series, and the concluding service on November 21 will be a special evangelistic appeal. To date, the speaker for the evangelistic service has not been engaged.

NORMAN C. BYERLY

FAIRVIEW

Howard Chadwick, former pastor of Fairview, will be the evangelist for the Fall Revival October 24-29. C. Truett Chadwick, pastor of Friedland, will be the song leader. With this brothers team the congregation is planning to have the biggest revival it has ever known. Paul Pegram will be at the piano and Miss Margaret Lucile Styers at the organ. Cottage Prayer meetings are being planned by all the adult classes, and the Elders plan to contact not only all the prospects but all the members of the congregation. Mr. Lewis “Tink” Kanoy is in charge of advertising and promotion.

At this writing we are also planning a Supper Rally on October 11 in preparation for the Revival. J. Calvin Barnes, pastor of our Greensboro Church, will be the speaker; and the pastor will outline the revival plans for all Church leaders who will be attending.

A Brownie Scout Troop was formed the first week in October with Mrs. L. O. Harris and Mrs. Paul White in charge. Now Fairview has a complete Scouting program for the girls with an intermediate and Senior troop already organized and running smoothly. In the boys’ division there is a Cub Pack, Boy Scouts, and Explorers with capable leadership.

R. T. Troutman, pastor of Messiah Moravian Church, was the guest speaker at a potluck sup-
per held for the general meeting of the Ladies’ Auxiliary in this quarter.

The wedding of John Miller and Kathleen Wagner took place on September 25 in the Church sanctuary.

The Family Fellowship is in operation again each Sunday night for another year. Last Sunday there were 104 present.

VERNON DAETWYLER.

HOME CHURCH

Falling leaves are always a good reminder that activities within the church take on added impetus as the fall schedule becomes full with services and meetings. The Youth program began on September 19 with the resumption of the Sunday evening suppers and group meetings under the leadership of our three counselors: Mrs. Edwin Sawyer, Junior; Mrs. Paul Long, Junior High; and Mrs. Kenneth Robinson, Senior. An average of seventy boys and girls have been present thus far on Sunday evenings.

The Sunday school is in the midst of an Attendance Crusade which began on October 3 and will continue through November 14. An average attendance each Sunday of at least 650 pupils and teachers has been set as the goal, and the slogan “Make Sunday School a Family Affair” seeks to remind all of us of the need for the attendance of whole families in the activities of the church.

On November 21, the Sunday school is planning a General Assembly in Fellowship Hall, an event which has not taken place in many years. It will prove to be a gala affair with awards for attendance being given out during the assembly. Music by the band will open the day, special also because of the birthday of the Sunday school on November 20.

Dr. John A. Redhead, Jr. of Greensboro was the guest speaker at our Week of Evangelism, held October 3-8. The services got off to a slow start attendancewise, but the dynamic messages on the general topic of faith brought more and more to the sanctuary. Special music was provided by the choir, under the direction of Dr. Clifford Bair, and assistant pastor Kenneth Robinson led the congregation in singing favorite hymns of the church. Our visitation evangelism teams were active the week previous to the meetings, and brought twelve new members into the fellowship of the congregation. They were received Sunday, October 10, at the morning worship service.

We regret to announce the loss of a faithful worker, Mrs. George Adams, our church hostess, who passed away after suffering a stroke while serving a fine meal to our congregational council. Another of our loyal women who spend long hours in the kitchen, Mrs. Paul Crim, has been appointed as our new hostess.

The first Men of the Church supper on October 14 was well attended and certainly not lacking in fellowship. They heard Judge Allen Gwyn of the Superior Court speak, their two pastors sing, and they themselves joined in a songfest led by Dr. Bair.

At this writing, the Women of the Church are completing arrangements for the Provincial Women’s Fall Rally to be held in this church Wednesday, October 27, with Mr. Donald McCorkle as guest speaker. A special choir directed by Mr. McCorkle will sing the newly published anthems of early American Moravian origin.

JAMES C. HUGHES KENNETH W. ROBINSON

KONNOAK HILLS

We had a fine Rally-Promotion Day on September 26 with a record attendance. All Departments participated and it was an inspirational day throughout. In a special exercise a picture of the Church was jig-sawed into the number of pieces we have Departments; Representatives from these then came forth and the pieces were fitted together by our Superintendent, Mr. Robert Coblé. It was an effective way of showing that we must work together in building the Church.

It was on September 26, too, that our entire teaching staff and members of their families made the trek to Camp Hanes for an afternoon and evening of Spiritual Retreat. The day and the ensuing program lived up to our expectations and we feel much inspiration was gained for all. Many thanks to our guests who made the sessions so interesting that we could hardly pull the groups away for the supper hour! Mrs. Frank Burley of our Ardmore Church, worked with the nursery and beginning student; Mrs. Henry B. Cloedtler of the Home Church guided the primary and junior teachers; Miss Kathleen Hall of the Home Church was the intermediate and senior teacher, and the Rev. T. Conway Pruett of our Clemmons church handled the session for adult instructors. The pastor met with a group of our platform superintendents. After a pleasant time at the evening meal we all gained a great deal from a closing devotional address by the Rev. Henry A. Lewis of the New Philadelphia Church. This was heightened, too, by the fact that it was a campfire service.

We are sorry to lose Mr. and Mrs. Donald Greer as the Counsellors for our Senior Fellowship Group. These folks have worked hard and with an amazing display of energy in their three years at the helm. We are happy, though, to know that a fine, capable couple will inherit the mantle. These are Mr. and Mrs. Tom Joyce who have already won a place in our group.

JOHN S. GOSERUD

Pack Up

YOUR TROUBLES
In a
LAUNDRY BAG — And Call —
ZINZENDORF
Laundry
Phono 2-5178
LINENS WHITE AND COLORS BRIGHT
DRY CLEANING

PLEASANTS
Hardware Company
The Home of Good Hardware
PAINTS — TOOLS
APPLIANCES FOR THE HOME
601 N. Trade St. Dial 4-1531

... for VALUE
... for QUALITY
... for STYLE
... for SERVICE

— SHOP —
The IDEAL
Winston-Salem’s HOME owned, HOME operated department store.
"Where Quality Never Varies"
A happy by-product of the World Council of Churches' Evanston Assembly in August was an indirect but definite renewal of ties which the rest of us Moravians cherish with our brethren of the *Unitas Fratrum* in Czechoslovakia. A total of six delegates from three Czech Protestant churches succeeded in obtaining the necessary passports from their government and visas from the U. S. State Department to enable them to attend the recent World Council Assembly.

One of these happened to be the well-known Czech theologian, Prof. Josef L. Hromadka, Dean of the John Amos Comenius Theological Faculty of the University of Prague. This is the institution where our ministerial candidates take the necessary training to become pastors of Moravian churches in their native land. Among other interesting items, Prof. Hromadka related the fact that a young woman is one of the three students now preparing themselves for the Moravian ministry, although she has not yet been ordained.

The controversial Dr. Hromadka, who had to meet a barrage of questions from many reporters of both the religious and the secular press at Evanston, is a member of the Evangelical Church of Czech Brethren. But it will be remembered that Moravian Theological Seminary honored him with a D.D. degree in 1947, the same year in which Dr. R. Gordon Spaugh was thus honored by his alma mater. Furthermore, in his official position as a theological educator in Prague, Dr. Hromadka comes into contact with the ministers of the Moravian as well as other Protestant communions.

On the afternoon of August 30, 1954, all the Moravians in attendance at the Evanston Assembly enjoyed an informal conference with Dr. Hromadka in the lounge of Willard Hall, where Dr. F. P. Stocker and Dr. R. Gordon Spaugh had accommodations on the Northwestern University campus. The famous Czech Protestant leader brought us warm, brotherly greetings from our Moravian brethren in his home land behind the iron curtain. In response to queries from Dr. Stocker, who visited the Czech Province of the Moravian Church in 1948, Dr. Hromadka encouraged us as he reported on the work, health, and residence of most of our Moravian ministers in that province. He further stated that there are now approximately 8,000 members of our Czech Moravian Church in twenty or more congregations. These comprise a part of the 900,000 Christians in the country who count themselves Protestants (roughly 8% of the population). In addition, there are some 900,000 people who belong to the John Hus church, which is not strictly a Protestant body. Over 70% of the Czechs claim to be Roman Catholics.

Dr. Hromadka confirmed the earlier news that the beloved Bishop Vancura, who was consecrated in 1946 as the first Moravian bishop to be raised to the episcopacy in Czechoslovakia since the days of the ancient Unity of the Brethren, had died in 1951 at the age of 95. But one of the old bishop's sons, the Rev. Vaclav Vancura, a graduate of Moravian College and Theological Seminary, is still serving as superintendent of the Czech Methodist church.

Those who were present for the momentous conference were Dr. F. P. Stocker, Dr. R. Gordon Spaugh, Dr. Heinz Renkewitz, Bishop I. Richard Mewaldt, and the Bmn. Edward Wilde, Rudolph Schulte, Robert Kreftow, Amin Francke, Milo Lopricew, Alfred Bautz, Irvin E. Door, and Walter H. Allen, Jr. Also there was Moravian student Clark Thompson of Utica, N. Y., an aide at the W. C. C. Assembly.

All of us joined in expressing thanks to Dr. Hromadka for bringing the greetings from our Moravian Bishop, the Rt. Rev. Karel Reichel and our other Czech Moravian brethren; and we requested that he convey to them in return our affectionate brotherly regard and mutual love in Christ.

**IT PAYS TO BUY GOOD QUALITY SEED!**

Even the very best seed you can buy is but a small item in your gardening budget. Trying to save a few cents on it means risking the success of your garden, may waste all your effort. Our stock of seed is complete, and every variety is absolutely reliable.

**Cox's Seed Store**
Cor. 6th and Trade St. Dial 7242

**MORAVIAN CHRISTMAS STARS**
**FOR HOMES AND CHURCHES**
$3.00 Each
By Mail Anywhere
$3.50 Each

**SAM E. WELFARE**
**WELFARE'S DRUG STORE**
Salem Station
Winston-Salem, N. C.
Dial 6104 - 6105

**PLACE YOUR ORDER NOW FOR**
**MORAVIAN CHRISTMAS CANDLES**
(Pure Bees Wax and Tallow)

— IN ANY QUANTITY —

MARY ANN FOGLE SERVICE LEAGUE OF SALEM HOME
Mrs. Carl Dull, Jr., 1854 Runnymede Road
Dial 4-2223

**FOR MORE THAN 52 YEARS**
—Established 1900—

**THE HOME OF . . . L A S T I N G Q U A L I T Y F U N I T U R E**
**AND HOME FURNISHINGS ON CONVENIENT TERMS**

**ROMINGER FURNITURE COMPANY**
423 North Liberty Street
Winston-Salem, N. C.

Essentials in the true American way of life are to establish a home of your own, provide for that home and your loved ones to the best of your ability.

Attend your church, take a part in its work and help to support it in a moral and financial way.

**T.E. Johnson & Sons**
**REALTORS**
**REAL ESTATE, RENTALS & INSURANCE**
200 West 3rd Street
Phone 6133 —— Winston-Salem, N. C.

**FOR PRINTING LITHOGRAPHING RULING AND BINDING**
**OLDEST LITHOGRAPHERS IN NORTH CAROLINA**
**WINSTON PRINTING COMPANY**
Winston-Salem, N. C.
—DIAL 6146—

**WACHOVIA MORAVIAN CHURCH**
Dial 4-2223
WITH THE LAST BED PUSHED INTO PLACE

Wing For TB Patients Is Dedicated

The work of eighteen and one-half months stopped abruptly on Saturday, August 14, 1954, when the last floor was polished, the last window cleaned, the last bed pushed into place, and the last smooth wiped off a newly painted door. The new building for the treatment of tuberculosis patients at the hospital was ready for occupancy. The next afternoon, Sunday, about five hundred people joined in a service of dedication. It was a happy occasion, despite the absence of the late Ruth C. S. Thaeler, who had planned to be present and make the dedicatory address. There were no mortgages or other debts to worry about, for with the help of friends in the United States, in Canada, and in Nicaragua, building and equipment had been paid for. To God, and to these friends, we express our lasting gratitude.

The building was a salve to our conscience. A few tuberculosis patients had been cared for in the old building of the hospital, but not without difficulties and dangers. More rigid technique for the protection of staff, patients and visitors is possible in the new building. It has three large wards, each with six beds, bathrooms between the wards, a recovery room with two additional beds, a kitchen where food prepared in the hospital kitchen is placed on trays, a treatment room, a nurses’ station, a service room, and a large salarium where patients who are sufficiently recovered may enjoy them selves with supervised work and play. The building has the shape of the letter “L”—and is 110 feet long, 64 feet wide at the base of the “L”. A broad covered walk runs the entire length, and borders on a patio, the other sides of which are enclosed by a white picket fence. It is our hope that some day the far side of the patio may border an other wing, which would change the shape of the building to that of the letter “U”. This would give space for 24 additional beds. The building represents our efforts to cope with one of the most devastating and least controlled diseases of this part of the country.

The nurses, each in white uniform and cap, opened the dedication service with the singing of “Fairest Lord Jesus.” Three languages were used to welcome the guests—English, Spanish, and Miskito. Following an appropriate hymn, and the reading of the scripture lesson in two languages, Miss Magdalene Harrison, one of our nurses, read the address which had been sent to us by Ruth C. S. Thaeler, or as she is known to so many, “Mother Thaeler.” This address had been prepared and dictated after her return from the hospital and that she realized that she could not be with us in person.

In her address, Mother Thaeler recalled the earlier days of the hospital, when a glass window in a building was a luxury, when there was no plane service to Bilwaskarma, when “the hospital” consisted of a clinic and a nurses’ home. She reminded us of the cooperation that had been given by our board, by friends who had contributed so liberally of the help we had received from the local fruit company, and, later, from a newly established airline. She spoke of a note which she had in her possession: “With best wishes for my little friends, David, Mary, and John Thaeler”—with its signature by A. Somoza, the president of Nicaragua. She spoke of the work of those nurses who came to the hospital from the United States and Canada, and of those who had been trained here and had joined the hospital staff. Her address closed with the prayer hymn: “All Things Are Thine; no gift have we” (No. 324 in the American Moravian Hymn Book), and this hymn was then sung.

Dr. Howard H. Storta, superintendent of the Nicaraguan Mission, much beloved by all of us, then dedicated the building to the service of God through the mission of healing. A doxology and the Old Testament benediction closed the service.

Many of the guests had driven overland from Puerto Cabezas, and because of heavy rains which made the road dangerous to use (one truck turned over, but casualties were slight), they were anxious to leave as soon as the service was over. The hospital tracter, driven by Ralph Sievers III, played the “Good Samaranit” by pulling each truck and car over the worst spots in the road. For those who could stay, there were refreshments and a buffet supper.

The new building has been given the name “Esperanza,” which is the Spanish word for “Hope.” God grant that the new building, and those who serve in it, may give new hope, new life, both spiritual and physical, to every patient who comes to us.

BAPTISMS

Turner, Marilyn Reid, daughter of Clifton S. and Carolyn m. reid Turner. Born December 24, 1953; was baptized September 26, 1954, at Home Moravian Church by the Rev. James C. Hughes.

Trueblood, Peter Reamor, son of Theodore Libsley and Dorothy Ellis Trueblood, born June 25, 1954 at Charlotte, N. C., was baptized September 19, 1954 at The Little Church on the Lane, Charlotte, by Dr. Herbert Spaugh.

Walters, Charles Franklin, II, son of Charlie Franklin and Lou Funderburk Walters, born August 17, 1954 at Charlotte, N. C., was baptized October 3, 1954 at The Little Church on the Lane, Charlotte, by Dr. Herbert Spaugh.

Masters, Michael Dennis, son of J. Russell Masten and Barbara Dease Masten, born at Pepperell Air Base, New Foundland, April 1, 1953; baptized in Immanuel Church June 6, 1954, by the Rev. Samuel J. Tesch.

Keller, William Edward, son of Edward S. and M. Aline Keller, m. n. Dyson, born September 15, 1949 in Winston-Salem; baptized in Immanuel Church by Dr. R. Gordon Spaugh on Sunday, July 11, 1954.

Keller, Robert Sandalin, son of Edward S. and M. Aline Keller, m. n. Dyson, born in Winston-Salem April 13, 1951; baptized in Immanuel Church by Dr. R. Gordon Spaugh on Sunday, July 11, 1954.


Keller, Kathryn Anne, daughter of Edward S. and M. Aline Keller, m. n. Dyson, born in Winston-Salem December 4, 1953; baptized in Immanuel Church by Dr. R. Gordon Spaugh on Sunday, July 11, 1954.


Dyson, Patsy Diane, daughter of Hugh T. and Dorothy Elliott Dyson, born in Winston-Salem June 1, 1954; baptized in Immanuel Church by the Rev. Samuel J. Tesch on Sunday, September 12, 1954.

Dyson, Deborah Ann, daughter of Hugh T. and Dorothy Elliott Dyson, born in Winston-Salem November 11, 1949; baptized in Immanuel Church by the Rev. Samuel J. Tesch on Sunday, September 12, 1954.


Reynolds, John Robert, son of James Kenneth and Mary Aileen, m. n. Hughes, Reynolds; born June 25, 1954 at Raleigh, N. C., was baptized by the Rev. Walser H. Allen, Jr., October 3, 1954.


WORD SNAPSHOT BY THE SUPERINTENDENT PICTURE

Sidelights On Honduras Highlights

Each year our Superintendent makes a visit to all parts of our Honduras Province. Here are somi' word snapshots which will give you a glimpse into the pains and the pleasures which our missionaries experience in the course of their work.

Werner G. Marx

Trouble-shooting is one of the jobs of the superintendent. Another is checking on the various congregations, so as to give the Mission Board as clear a picture as possible of how the work is progressing. This year another job was added in that I had to keep the quarterly communion services in six different congregations.

Keeping Holy Communion is not as simple as in the Carolina congregations. Each church member who wishes to come to Communion has to have a heart-to-heart talk with the Miskito pastor. He or she speaks about his spiritual life, his problems, and any difficulties he may have had. Those who have had major difficulties (for instance Daniel has quarrelled with his wife and has gone back to his mother's house) are called to the Helpers' (Elders') Meeting over which the missionary presides. Some are disciplined by not being allowed to come to Communion, and some, who had been disciplined, are reinstated. Later comes the Preparatory Service, and then the Communion.

My Friend Salmi

Two years ago I found a very likable boy of fourteen in a heathen village, frittering away his time. He came to our Mission School in Brus on a scholarship, but he did not make the grade. He was the hardest studying boy we had but his previous schooling was deficient. One thing Salmi did, though, during his year with us, was give his heart to the Lord.

When the plane brought me to Auas, there was our boy waiting for me. He had finished his course of instruction and was now ready for Baptism, and it was a special privilege to be able to do so.

The Deserted Village

There are quite a number of places where one cannot go by plane. The Piper Pacer brings us near and from there on it is forward on foot, by dory, or by horseback.

Umru is a little village which can be reached only by dory. We crawled out of our mosquito nets (everybody slept on the floor) and left the Gomez house before daylight. At Snapping Turtle Creek there were two huts. The people were just getting out of their floor beds when we gave them a surprise. Before breakfast we had a little service and then started paddling again.

The government school teacher at Umru was glad to see us because his young wife was having malaria and we had pills. But the rest of the village was all but deserted.

Where was everybody? They had gone to Tipi. There Kelvin had died and the witch doctor (or, to be accurate, the doctresses) had arrived to capture Kelvin's spirit and deposit it in the grave where the body already lay. At such an occasion there is beef and pork to eat and liquor to drink. Such is life where the light of Christ has not yet reached.

The Sad Case of the Comb

In Brus we were celebrating Christian Home Sunday. Four divisions were made of the Sunday congregation and each group had a list of about eleven Christian homes to visit. My group was just finished with Number Four when a messenger came to say, "The Captain is ready to leave." The schooner CUSUNA had agreed to take me part-way on another leg of my visitation.

We threw some things together and rushed to the landing. First stop was Yaurabila. From there I crossed by dory to Patakaka. At last I broke down and asked our pastor, "Brother, I came away from home without a comb. These many days I have failed to find one. Could you please loan me yours?"

"Brother," said Balbino, "I don't own a comb."

Only recently the newly built lay-pastor's house (or more exactly, hut) had burned to the ground and this family lost the greater part of their earthly possessions, including their comb.

The Strange Beast on the Beach

A new mode of travel came to our area when the English bicycle arrived. The smooth wide beaches along the Caribbean Sea make a wonderful surface on which to ride, and endless miles on foot or on a jogging rag are reduced to a few hours.

Many villagers had never in their lives seen a bicycle and those who happened to be walking along the beach, when they saw me coming were all filled with amazement and many with fear. After leaving Yaurabila a little breeze sprang up so I decided to hoist my sail. To see a sail come scooting along on dry land was enough of a sight. But I had my troubles too. My sun helmet kept bumping my mast so I had to take it off. But then

(Continued to page 4)

BETTER ACADEMIC PROGRAM, LOWER COSTS RESULT FROM Merger Of Moravian Colleges

Robert P. Snyder

The ability to offer a better academic program at a lower cost has in effect brought about the merger between two of the church's oldest and more prominent institutions, Moravian Seminary and College for Women and Moravian College and Theological Seminary.

The new corporation, chartered by the Northampton County Court on November 1, will maintain three educational institutions: Moravian College with campuses on Church Street and the College Hill section of Bethlehem, Moravian Theological Seminary, and Moravian Seminary for Girls at Green Pond. The Seminary for Girls, with approximately 75 students, will be under a subsidiary Board of Directors Operating budget, endowment funds, and all other financial matters are kept completely separate and the administration is in charge of headmistress, Miss Lillie Turman.

Moravian College, with an enrollment of 370 men and 180 women, and Moravian Theological Seminary with 28 students, operate under an administrative staff headed by Dr. Raymond S. Haupert. The campus of Moravian College for Women on Church Street with its historic buildings continues to house all of the specifically women's facilities. Coeducational classes are held on both

(Continued to page 3)
Provincial Announcements

Provincial Elders' Conference

The Rev. J. Taylor Loflin has accepted a call to become pastor of Pine Chapel Moravian Church. Plans call for his installation on Sunday evening, November 21 at 7:30 o'clock, by the president of the Provincial Elders' Conference.

Interprovincial Board meetings were attended by representatives of the Southern Province the week of October 26. In addition to the president of the Provincial Elders' Conference, the Brethren Herbert Spaugh and George Higgins were present for the joint meeting of the Northern and Southern Provincial Elders' Conferences on Wednesday evening, October 27, and Thursday morning, October 28 and a meeting of the Interprovincial Quincen­ tellial Committee Friday afternoon and evening, October 29. Br. Charles Vance, Jr., joined the above brethren for the meeting of the Moravian College Board of Trustees which continued from Thursday afternoon October 28 through Friday noon, October 29.

The Brethren Samuel Tesch and Clayton Persons together with the President of the Conference attended the meeting of the directors of the American Mission Board on Monday and Tuesday, November 1 and 2.

Members of the Moravian Church will be interested in the roster of the ministerial students from the South who are attending Moravian College and Theological Seminary this year. The roster includes four students in the College: Wallace Elliott, freshman, from Moravia; Jack L. Salmon, freshman, from Immanuel; James Johnson, junior, from Friedland and Roger Kimball, junior, from Friedland. The seven seminary students are: Alan Barnes, senior, from Fairview; James Blanton, junior, from Home Church; David K. Burkette, special student, from Advent; Frederick Hege, middle­er, from Calvary; William McElveen, junior, from Cal­vary; Burton Rights, senior, from Trinity and Lewis Swaim, senior, from Friedberg.

Ministerial students studying in other colleges are Ralph Siewers III, from the Home Church, a sophomore at North Carolina State College; and Charles King, from Moravian, a freshman at Lees-McRae.

The activities of the president of the conference for the month are as follows: He attended the morning service at Clemmons on October 17; the Ministers' Retreat at Roaring Gap from October 18 through 21; the Salem College Trustees meeting on October 22; the evening service at Fries Memorial on October 24; the Sunday morning service at Christ Church on November 7 and the Executive Committee of Salem College meeting on November 9. He installed the Rev. Robert Lobst at the morn­ing service in Mt. Airy on October 24; gave a report on the World Council of Churches to the Philo­clean Book Club on October 26 and to the Council of Church Women on November 5; preached the evening sermon at Pine Chapel and met with their boards on November 7; and met with the official boards of Moravia on the evening of November 9.

R. Gordon Spaugh, president
MERGED COLLEGES
(Continued from page 1)

improve the college budget by $4,000 in a normal year. The girl's seminary program at Green Pond has no bearing on finances since it is entirely separate and will accumulate its own surplus or deficit.

What are the academic advantages of the merger? Stated briefly: a sizeable broadening of the academic offerings for both men and women. As a specific example, combining the faculties of men's college and women's college reduced overlapping and permitted the addition of a full time person in sociology. This added a sociology major for persons intending to go into the field of social work, a vocation encouraged by Christian colleges. Courses in sociology will also form extremely worthwhile electives for those studying for the ministry, medicine, or Christian education. In general, art, music, sociology, and some language courses are now available to men while advanced science, pre-engineering, and a wide variety of religion courses are available to women as a direct result of the merged program.

There are many worth-while by-products of the merger. It means an accredited college level program for women for the first time in the Northern Province. It also means that the buildings where General George Washington enrolled his niece, and Lafayette saw soothing hands care for his wounded soldiers, will continue to serve country, community, and church, through the education of young women.

The effect of the merger on Moravian Theological Seminary is slight. Since the theological seminary and the college budgets are combined, the improvement of the college budget is advantageous to the seminary and the somewhat better preparation available to the pre-theological student in the college is helpful in seminary years.

MORAVIAN CHRISTMAS STARS
FOR HOMES AND CHURCHES
$3.00 Each
By Mail Anywhere
$3.50 Each
SAM E. WELFARE
WELFARE'S DRUG STORE
Salem Station
Winston-Salem, N. C.
Dial 6104 · 6105

HUNT'S, Inc.
YOURS FOR
CHINA — CRYSTAL & GIFTS
116 W. Fourth Street
Winston-Salem, N. C.
Telephone 2-3223

A VERY
LIBERAL CONSIDERATION
ON ALL
ELECTRICAL MATERIAL
will be given to all churches in this community . . . plus the installation service.
We Appreciate Your Patronage
Electric Service Co.
116 W. Fourth Street
Dial 2-3743

INTERIOR AND EXTERIOR
PAINTING
WALL PAPERING
— Estimates Without Obligation —
DEWEY F. MESICK
726 Mulberry St. — Dial 3-1352

WHEN YOUR CAR WON'T START
CALL 2-4107 OR 2-4108
We can repair your battery, generator, carburetor or distributor and reline your brakes
— Prompt Service—
Let Us Install a New Douglas Battery in Your Car
DOUGLAS BATTERY CO.
634 N. Trade St.—Phone 2-4107—2-4108

THE B. & O. FURNITURE COMPANY
For Quality Home Furnishings
"A Little Better For a Little Less"
We handle Philco Radios, Television Sets, Electric Ranges and Refrigerators, Alex. Smith & Sons Carpet and Rugs, Duo-Therm Oil Circulators, and many other nationally known lines.
B. & O. Furniture Co.
East 5th Street at Highland Avenue
Phone 6542—
B. C. Snyder Roger A. Snyder
HONDURAS SNAPSHOT (Continued from page 1)

The sun was too hot. Fortunately I had a longish plastic bag which once contained my lunch. It fit tightly on my head and the air inside made it stand up like a Rita chef's cap. But still the sun seemed hot so I slacked out and plucked some saucer-sized beach-grape leaves and lined the bottom of my new creation. Thus arrayed I pedaled down the beach. In the distance a group of people were gathering shellfish. Soon one of them spied me. In a moment all stood up and watched the approaching thing. In what seemed no time at all to them I was hard upon them. Snatching their baskets and bush knives they fled into the underbrush. When I got to the spot there was not a sign of them except their footprints. Later, when they came to their village there was much sheeplike laughing because the thing turned out to be a former acquaintance of theirs.

The Shoe Problem

One of the schools we have in Honduras is the Aquila-Priscilla Training School. Most of the students are married so the husbands are the Aquilas and the wives are the Priscillas. They are trained in elementary Bible knowledge but understand that rather than get pay from the church, they will have to support themselves, as Aquila and Priscilla did. "Making tent for hire."

On this trip two young men applied for admission to this school, and that made me happy. But then Rilhina also applied, and she is a Priscilla without an Aquila. That was at the close of the Young People's Conference in March. While seeking the Lord's will we told her she needed first to complete her instruction work preparatory to church membership. So she did this very quickly and during this journey she was one of those who were baptized, a girl of about eighteen, serious, and who definitely shows signs of the Spirit's work in her life. Does this mean that we shall build a girls' dormitory?

Each One Find One

During 1954 each believer in Honduras is supposed to single out one non-believer and pray for him, keep inviting him to services, and also speak to him personally about turning to the Lord. In some congregations this work is being done more earnestly than in others. Quite a number of our people told me that the one they had been praying for had already accepted Christ as their Saviour.

In Wawina we ran into a problem that is quite rare, I dare say. Each person who came to the preparatory service was asked to mention the name of the person he was "working on" as he passed out of the chapel. Some twenty of them had never adopted such a person and when they mentioned someone they wanted to have as their particular concern, it turned out that someone else had already reserved that name. After considerable searching, it turned out that in this community the number of those outside the fold is just about equal to, or a bit less than the number of those already won for Christ. In other words, the work is half over, and if these Wawina believers do their work in faith, and faithfully, we should be over the hump in not too long a time.

DEATHS


Endering, Mrs. J. H., died October 2, 1954, member of Calvary Moravian Church. Funeral conducted by the Rev. J. Fulton, Interment in Salem Moravian graveyard.


CANDLES ARE PROVIDED FOR ALASKA CHILDREN'S HOME

Mrs. Peter Blum, Jr., of Calvary Church had a letter from a member of the board of directors of the Children's Home at Ketchikan, Alaska. The board wanted to make sure that they had a sufficient supply of candles for their Christmas celebration. Mrs. Blum had supplied them with candles in the past and was happy to comply again.

For more than 38 years we have endeavored to give our best of service, quality and value in MEN'S AND BOYS' WEARING APPAREL

And during these trying times we pledge the same things to the best of our ability.

CARMEL'S BEAUTY SHOPPE
Route 4
Friedberg Church Road
Mrs. Carmel Livengood
Phone 4-3992

Fourth at Cherry

Bibles, Testaments, Prayer Books, Bible Dictionaries, Commentaries, Concordances.
A Selection of Religious and Inspirational Publications

WATKINS BOOK STORE
Missionaries on Furlough

Interested friends have requested the publication of the addresses of missionaries now on furlough in our provinces. They are: the Rev. and Mrs. John Befus, Moravian Church, Bruderheim, Alberta, Canada; Dr. and Mrs. Samuel B. Marx, 533 East 59th Avenue, Vancouver, B. C., Canada; Rev. and Mrs. Wilfred Dreger, the Whitefield House, Nazareth, Pa.; Thelma Good, M. Chew, Rev. and Mrs. Wilfred Dreger, the Whitefield Annual Conference.

Annual Fall Meeting of Board

In its recent meeting the Board reelected the following officers:—Edwin W. Kortz, pres., Walser H. Allen, v. pres., Theodore F. Hartmann, sec., and a grant of five hundred dollars toward the erection of the Christian Education Building of the Memorial Church in St. Thomas. It could pay off the last balance outstanding on the construction of the first unit of the Colegio Maravo plant. It voted another modest increase in the salaries of all missionaries appointed by it.

The Board was faced with an unusual number of opportunities for expansion of Moravian work in nearly every field and laid plans to enter upon some of them in the near future.

Answered Prayer

The following sentence is taken from the letter of a missionary in Alaska. "I believe that I could write a book on my own experience of answered prayer." He then lists instances of individuals won for the Lord and the church by prayer, individuals who before had seemed wholly indifferent and unconcerned with spiritual things.—You can join in this ministry of prayer.

Book of Order adopted

The General Church Conference recently held in Bethel, Alaska officially adopted the proposed Book of Order containing rules and regulations for the Moravian Church in Alaska. Much work had gone into the preparation of this document. Its acceptance by the members of our mission represents an important step toward our goal of a self-dependent Church in the Territory.

Progress at Dilligham

Miss Siebke reports steady increasing attendance in the new work at Dilligham. "On October 4 there were nineteen in Sunday School and fifteen in the evening service." Two weeks later she writes: "We had a room full—27 altogether. As yet, however, the newcomers have not indicated a desire to unite with the church."

A Disaster Averted

Brother Oerter reports that the church on the Morongo Mission was recently preserved from loss by fire. In preparation for the Thursday prayer meeting he had just lit the large old-fashioned kerosene lamp which illuminates the sanctuary and was pulling it up to the ceiling when the rope broke and the lamp fell to the floor burning into flame. In the emergency a neighbor provided a bedspread and Brother Oerter smothered the flames. The linoleum floor covering was ruined but the floor itself had not been seriously damaged. The prayer meeting that night was an occasion for heartfelt gratitude to God. We are happy to report that electricity is being made available to the reservation and definite plans are under way to wire the church, the mission house and the cottage.

From calamity by tempest

Recent hurricane damage in Honduras has been heavy, as reported in the press. However, the superintendent of our work in La Mosquito reports that that area was spared. La Mosquito, however, has also had heavy floods which have damaged the small farms on which the people depend for food.

Hurricane "Hazel" was on October 10 reported by radio to be headed directly for the area in which our stations lie. The men of the villages were away, having gone to the government seat to vote in the presidential election. On Brus only three American men and a Creole were left to take the necessary measures. They battened down and shored up the buildings and took the women and children by barge to higher land on Cannon Island in the lagoon. The people deposited their most valuable belongings in the Mission House, the most strongly constructed building in the place. But God answered their prayers and "Hazel" suddenly turned northward.

A New Edition of the Bible

Brother Paul Schungel writes from Surinam reporting the arrival of the new superintendent, the Rev. Victor Muller, in August. He adds: "Late in Sept. Mr. Teryl Van Scroskerken, Secretary of the Dutch Bible Society spent a week there to discuss plans for the translation of the Bible into Negro-English, for the former partial translation is now quite out of date. Language experts who are not members of any church and also the Roman Catholic priests enthusiastically support the project, for such a translation would help conserve this language which has become a kind of "lingua franca" in Surinam. A Moravian Missionary is to serve as chief translator and the project will take about six years."

Frank Vogler & Sons

FUNERAL DIRECTORS
AMBULANCE SERVICE
— Dial 6101 —

FOR MORE THAN
52 YEARS
— Established 1900 —

The Home of . . .
LASTING QUALITY
FURNITURE
AND HOME FURNISHINGS
ON CONVENIENT
TERMS

ROMINGER
FURNITURE COMPANY
423 North Liberty Street
Winston-Salem, N. C.

IT PAYS TO BUY
GOOD QUALITY SEED!

Even the very best seed you can buy is but a small item in your gardening budget. Trying to save a few cents on it means risking the success of your garden, may waste all your effort. Our stock of seed is complete, and every variety is absolutely reliable.

Cox's Seed Store
\( \sqrt{\text{Cor. 6th and Trade St.}} \) — Dial 7242

OFFICE SUPPLIES AND FURNITURE
- BOOKS • SCHOOL SUPPLIES
- GIFTS • GREETING CARDS
\( \sqrt{\text{DICTIONARIES}} \)

Hinkles Book Store
425 N. Trade St. — Dial 8103

Savings —
DIRECT REDUCTION
HOME LOANS

The STANDARD
BUILDING & LOAN ASSOCIATION

E. L. Pfohl, Pres. and Truste.
—Established 1908—
236 North Main Street
—Dial 3-1069—
Open House Scheduled For Mayodan Parsonage

John H. Kapp

A successful venture has been made by the members of Mayodan Moravian Church in the erection of a $19,522.21 seven-room brick veneer parsonage of colonial design. The idea was conceived about two years ago when it was realized much work needed to be done on the existing parsonage located next to the church. If the house were modernized and continued to be used as a parsonage, there would be little or no room for church plant expansion. It seemed advisable by the church boards that a new parsonage should be erected at another location, and so on May 12, 1952 at a joint board meeting a committee consisting of Emory Joyce, chairman, Mrs. A. G. Farris, Robert Grogan, Rutley Barham, and John Vaughn was appointed to see about a suitable lot. This committee reported at a call meeting of the boards on July 21, 1952, and it was decided to purchase a beautiful lot on the corner of Sixth Avenue and Jackson Street from H. Roy Martin, Jr., and his sister, Mrs. Felicia Melvin for the special price of $2400.00.

At another meeting of the joint boards held January 12, 1953 it was decided to launch a drive to sell 100 building units at $30.00 per unit by July 1, 1953 in order that construction could begin. This campaign was launched Sunday, January 18, 1953 during the Sunday School hour by Harvey Price, speaking for the boards. This met with a hearty response and by July 1 of that year they had oversubscribed the goal.

During this time a house plan of a colonial design found in a home magazine was agreed upon, and the pastor, the Rev. W. A. Kaltreider, drew a floor plan suitable to a parsonage completing them May 22, 1953. A local architect was then asked to draw blueprints and specifications for a nominal fee.

On October 20, 1953 a building committee consisting of Emory Joyce, A. G. Farris, John Vaughn, and the pastor, was appointed to carry out the building project.

Bids for construction were considered during the fall of 1953 but due to the leaving of Br. Kaltreider and in part to advancing weather it was decided to wait until spring to start building.

On Tuesday, March 9, 1954 the building committee met with William Gallagher and Ben Rhodes, representatives of Wray Building Materials Co., Inc., in the home of John Vaughn to consider the specifications and bid. Then on Thursday, March 11, at a meeting of the joint boards of the church the contract for the building of the parsonage was given to Wray Building Materials Co., Inc. On Saturday, March 13 of the same week members of the building committee met with representatives of the building company in Farris Department Store and signed the contract. Work began the next week, and on Thursday, August 19 the pastor and his family with the aid of members of our men's chorus and others, using the furniture trucks of Fred Poole and Frank Price, moved into the new parsonage.

In addition to the erection of the parsonage a garage has been built, walks laid, yard landscaped with grass sown and shrubbery and trees set out. The women of the church received love offerings for the purchase of rugs for the living and dining rooms and hall, paid for a mirror over the mantel, and bought a post light. William Williams donated the lamp post. Money from the Provincial Women's Board was used to buy venetian blinds for the windows. Rebecca Price contributed two blinds also. Rutley Barham gave a 50 gallon oil tank and several other things. Wray Building Materials Co. gave the book cases for the study. Harvey and Frank Price donated an automatic washer in memory of their father. Fred Poole contributed an electric stove in memory of his mother. Miss Ada Allen gave her services as interior decorator. Mrs. W. H. Bollin paid for having some furniture upholstered. The Building and Expansion Program gave us $2500.00. In addition people have been buying $30.00 parsonage units and raising money in other ways, the most outstanding of which was the talent campaign launched by the Board of Trustees.

There has been a fine spirit of cooperation. Although we had to borrow $12,000.00 we hope to be out of debt in a few years. The pastor, John H. Kapp, and his family deeply appreciate the kindness, thoughtfulness, and liberal spirit on the part of members of the building committee, boards, and members and friends of the church. It makes one feel happy but humble. Certainly future pastors will also enjoy this nice parsonage.

Open house for members and friends is being planned for Sunday, December 5 from 2:00 to 5:00 P. M. Everyone in the province is invited to come to Mayodan and inspect this newest of our church parsonages.

Essentials in the true American way of life are to establish a home of your own, provide for that home and your loved ones to the best of your ability. Attend your church, take a part in its work and help to support it in a moral and financial way.

F. Nat West & W. O. Coleman, Owners

447 N. Trade St
Winston-Salem, N. C.

FOR 44 YEARS
THE LABEL OF FASTIDIOUS DRESSERS
Demand The Most For Your Clothes Dollar — And In These Brands You Get It!
HICKEY-FREEMAN AND GRIFFON SUITS
ENRO SHIRTS — AND KNOX HATS
REPORTS FROM THE CHURCHES

PROVIDENCE

A wiener roast on the first Sunday in October gave the Junior Young People a good start for the winter. There were 15 young people present. The leaders for the year are: Mr. and Mrs. John Cline who report very good attendance.

The Women of the Church had a good representation at the Fall Rally at Home Church. We were pleased to see ladies from the new day-time circle attending.

The choir is very grateful to the Women of the Church for the gift of material for robes. The robes have been made and the choir was thrilled to wear them for the first time on November 7.

A fellowship lunch was enjoyed by everyone on Sunday, November 7 following Morning Worship.

New Philadelphia

Stinson and Ayer of Winston-Salem have been chosen by the trustees and building committee as architects for our proposed new educational wing and sanctuary. Plans are to be drawn at once for the entire new structure.

The choir is very grateful to the Women of the Church for the gift of material for robes. The robes have been made and the choir was thrilled to wear them for the first time on November 7.

A fellowship lunch was enjoyed by everyone on Sunday, November 7 following Morning Worship.

We were pleased to have as guests the Rev. and Mrs. Kenneth Robinson.

At this writing we are looking forward to our forthcoming revival. It will be held November 14-21 with Br. C. M. Hedrick of Hope Moravian as our visiting evangelist. Br. Hedrick will conclude at the morning service on November 21 which will be our anniversary Sunday. The Anniversary lovefeast has been planned for that afternoon with the Rev. J. C. Barnes as speaker.

Since our last report we were glad to receive Mr. and Mrs. Walter Fulp and Leonard Terry Byerly into our church by letters of transfer.

TRINITY

Fall gospel meetings brought a week of blessing to Trinity. Attendance was larger than usual and there was much interest.

We were fortunate in having Dr. C. E. Rozzellie as visiting minister. His excellent sermons will be remembered and his friendly manner made him all the more acceptable.

Dr. Rozzellie is now teaching New Testament and Philosophy at High Point College, where a number of Trinity students have attended. Noble Mullica, Jr. is now enrolled there. The pastor of Trinity remembers well the time he took Sam Vaughn and R. T. Troutman over to High Point to try to get them in college. They were accepted, and have done well!

DOUGLAS L. RIGHTS

NEW PHILADELPHIA

Dr. Rozzellie is now teaching New Testament and Philosophy at High Point College, where a number of Trinity students have attended. Noble Mullica, Jr. is now enrolled there. The pastor of Trinity remembers well the time he took Sam Vaughn and R. T. Troutman over to High Point to try to get them in college. They were accepted, and have done well!

DOUGLAS L. RIGHTS

REV. EDWIN A. SAWYER assisted us in our World Wide Communion and spoke before the Senior Class on that date. Mr. and Mrs. C. W. Gabard joined our church by transfer.

Mrs. Chester Willard, Mrs. R. L. Hewitt, Mrs. Thornton Sloan, James F. Frisbie, Jr., and Mrs. Ernest Illman are among the new Sunday school teachers taking up work for the fall term.

We thoroughly enjoyed entertaining the 230 women who came from various churches of the Province to be with us on our Day of Prayer. We hope you will come back often.

HENRY A. LEWIS

ADVENT

Our congregation is very happy over the latest addition to our sanctuary, a new Lester Baby Grand piano, which is a gift from Sunday School Superintendent Bert C. Snyder and R. C. Snyder. On Sunday, November 6, at the morning worship service the new piano was dedicated.

On Rally Day, October 3, our attendance at Sunday school totaled 434. To every one present Mr. and Mrs. Bert C. Snyder presented miniature hand-carved camels from Bethlehem, Judea. Two classes had perfect attendance. Mr. O. M. Whitsett's Young Adults and Mrs. John Taylor's Intermediate Girls.

Our congregation misses Mr. and Mrs. David Burkette and their two sons, Wayne and Gary. The Sunday before he left for Moravian Theological Seminary David delivered an inspiring message to our congregation. Our prayers for the Lord's richest blessings go with him as he prepares himself for fuller service in the work of the church.

We were very happy to have as our guests for their annual fall meeting the Women of the Moravian Church, South, on Wednesday, September 29. Dr. George Higgins was the special speaker for the occasion. Following the 11:30 a.m. worship service a pot-luck luncheon was served in Fellowship Hall.

Sunday evening, October 10, we observed our annual Missions Day lovefeast. Br. Vernon Dettwyler, former pastor, brought the message and Richard Rierson presided. It was the largest attendance at any evening service during the present pastorate, 262 persons attending.

On October 24, Dr. George Higgins filled our pulpit in the absence of the pastor who spoke at Moravia Church. We are grateful to Br. Higgins for his fine contribution to the spiritual life of our congregation.

We are encouraged by the activity of our Boy Scouts under the leadership of James Kaltreider, the new life among our Young People directed by Richard and Katherine Rierson, and the real contribution the Junior Choir, directed by Betty Claire Warren, is making to our Morning Worship services.

PAUL A. SNIDER

MOUNT AIRY

The Men's and Ladies' Bible classes have been combined into one class taught by an experienced public school teacher, Mrs. Howard Sumner. Br. Sumner, captain on the Mt. Airy police force, was elected chairman of the Board of Trustees.

Young People's Conference reports were heard from Philip Hall, Jennie Ruth Pruitt, Dorothy Hull, Jo Ann Palmer, Julia Pruitt, Cynthia Tillotson, Sybil Williams, Kathie and John Walker.

The following Boy Scout leaders were given rec-
ognition in a September church service: Fred Frueutt, Jack Brown, Harry Hutt, Harry White, Jack Beamer, James Miller, Herbert Hall, Curtis Simmons and James Goad.

Our auditorium floor was polished by James Goad, James Snow, John Walker, John Eggleston, John Wolfe, J. T. Palmer and Jack Jones. The aisles and platform of the church were provided with a new, red carpet by the Women of the Church.

Two couples were joined in wedlock by Br. H. B. Johnson: Elsie Pedigo and James E. Baum on September 17 and on October 17 Edgar Ray Hodge and Ann Carolyn Westmoreland.

Mrs. Betty Lou Palmer and Mr. and Mrs. Joseph Harrold were received by letter into the congregation.

September 27 marked the closing of a very fruitful pastorate by the Rev. Herbert B. Johnson. He was highly respected in the entire community for ten and a half years. Grace Moravian Church will continue to be grateful to Br. Johnson and his family for a very long time for their labors in this part of Christ’s vineyard.

The undersigned was installed as pastor by Dr. R. Gordon Spaugh October 24. Before the holiest family arrived the congregation quickly supplied the kitchen with refrigerator, electric stove, utensils of many kinds, food in the pantry and furniture for the dining room and a bedroom.

Between pastors our pulpit was filled by Br. R. Gordon Spaugh and Br. J. George Bruner. Local elders, Br. James Jarvis and Br. Curtis Simmons assisted in these services.

ROBERT A. IOBST

GREFSBOURD

Since our last report, we have received 13 new members—as communicants: Mr. and Mrs. J. Harvey Callhoun, Mr. and Mrs. John W. Horn, Mrs. Martha Oheim Jenkins, Mrs. Grace Mabel Moore, Mr. and Mrs. Clarence M. Owens, Sherry Owens, Mr. and Mrs. Earl M. Stocks, and Rosemary Walker; as a non-communicant: Michael V. Horn.

We began our Sunday evening services on September 18, and our Wednesday night prayer meetings on September 22. Attendance at these services has been fairly good—but nothing exceptional.

Our fall revival was conducted by the Rev. Edwin A. Sawyer and our Fisherman’s Club was active during the meeting. We appreciate all the wonderful messages Br. Sawyer brought to us during the week.

Record Sunday school attendance on October 3 was an even 200. Church attendance has been averaging around 200—but our overflow crowd was 261 on October 24 when we awarded Scouts Bill McCuiston and Bill Sides the God and Country Medal.

Dr. George Higgins was our 46th Anniversary lovefeast speaker on October 3.

Our laymen have been very active in carrying on our program; leading the worship in the morning services, conducting evening services and prayer meetings, and “filling in” while the pastor is preaching revival services in the various Moravian churches.

J. CALVIN BARNES

FULP

A special service for the dedication of the painting “Head of Christ” by Saltman was held on September 12. This new painting was presented to the church by the family of the late Mr. C. H. Marshall in memory of him. It replaces another picture which had hung in the sanctuary.

The Women of the Church met at the church on October 6 with Mrs. Norman Dunlap and Mrs. Grady Ziglar as hostesses.

Communion was observed on October 10 which was designated as Membership Sunday. The following new members were received: Mr. and Mrs. R. G. Hampton, Billy Hampton and Mrs. James H. Fulp. A communion service was used which had a number of the more evangelistic hymns in it.

A committee had been appointed to examine the possibilities of getting better heating facilities for the church. We hope that they will be able to light a fire under the church before too long.

WILLIAM A. CRANFORD, JR.

FRIEDBERG

The newly organized Young Adult Fellowship held a hamburger fry in conjunction with the September meeting. A business session followed and the group voted on a project for the fall months. We feel that this group will add much to our church life.

During the week preceding the revival services the cottage prayer meetings were held throughout the community with excellent attendance and response. Br. Vernon Daetwyler endeared himself to the congregation with the warmth of his gospel messages brought during the week of September 26-October 1. The attendance was most gratifying.

A fitting climax to our week of spiritual deepening came with the Lovefeast and Communion on October 3. This was the largest communion the pastor has had the privilege of serving.

On October 10 a missionary emphasis was carried out in the morning, afternoon, and evening. Many of our people attended the missionary lovefeast at Home Church in the afternoon and in the evening Dr. George Higgins showed the film, “The Coleman Story,” under the sponsorship of the Youth Fellowship Groups.

Homecoming and Founder’s Day was observed October 17 at which time we were happy to welcome many visitors to our morning service. A picnic lunch followed.

Congratulations to Homer and Ruby Liveback who were married recently and to Mr. and Mrs. C. J. Mize upon the birth of a daughter. Our thanks to Mrs. Rachel Hammond who recently completed a year of voluntary work as church secretary.

Members received since the last report: Mr. and Mrs. James Taylor, Misses Hattie and Genie Kye, Aldine Snyder, Ruby Clinard, Grace Clinard, Josephine Clinard, Barbara Beckel, and Libby Foltz.

WILLIAM T. MARSHALL

RALEIGH

October was a big month for our young congregation. We celebrated our first anniversary with a week of special services, held in the Christian Education building of the First Presbyterian Church on Capitol Square. The one exception, as far as the location is concerned, was an administration of the Holy Communion on Sunday morning, October 3, in observance of World-wide Communion Sunday, as well as for the first anniversary of the newest congregation in the Methodist Service. Bishop J. Kenneth Pfohl presided over the Lord’s Supper during this service, which was conducted in the State College YMCA building. Approximately forty persons partook of the Communion.

That afternoon we demonstrated the “know-how” our members have acquired by having a
loveseat service to celebrate our anniversary. Quite acceptable "Moravian" coffee was prepared by Br. William Oden, under the direction of Br. Fred Kimel, Chief Sacristan, and Br. Howard Bowers, Asst. Chief Sacristan. Four other men carried the trays of coffee, which was distributed for the first time in some of the nine dozen mugs given to us by Miss Ann Dills, Superintendent of the Salem Homes. Four members presented them to pass out the cups, just as they had previously passed the buns. The four ladies, dressed in spotless white, wore elaborate lace-embroidered aprons and headpieces, painstakingly made by Mrs. K. D. Morgan, Jr.

Dr. James Sprunt, pastor of the First Presbyterian Church, brought fraternal greetings to the group of 50 or more gathered together. Bishop Pfohl also graced the service and blessed us with his inspiring anniversary address. He and Mrs. Pfohl, and Br. and Sr. R. A. McCutcheon, remained for the further fellowship which 30 of us enjoyed during a congregational picnic supper on the lawn of the new home of Br. and Sr. Edward Manning.

The Building Committee, Br. J. Stanley Fishel, chairman, continues to make progress with its work. And definite announcements in regard to plans will probably be made in our next report.

WALTER H. ALLEN, JR.

WACHOVIA ARBOR

Under the able leadership of Br. J. Taylor Loflin, revival services were conducted at Wachovia Arbor from Sunday, October 31, through Anniversary Sunday, November 7. During the week of services several of the members gathered early each evening for a pre-service prayer meeting. All of those who attended termed the revival "spiritually refreshing."

Commemorative services for the sixty-first anniversary of Wachovia Arbor were held on Sunday, November 7. They included a band concert of Moravian chorales, with Mr. C. Vestal Whitt directing. Br. William A. Cranford, former pastor, brought the Anniversary Loveseat address.

Congratulations are extended to the new parents, Br. and Mrs. Ray Bumgardner, a daughter, and Mr. and Mrs. Royce Bumgardner, a son.

Due to the pastor's absence, the Thursday night Bible study and prayer service was interrupted for several weeks but now has been resumed. The present study is in Romans.

R. T. TROUTMAN

LEAKSVILLE

In addition to the many regular activities a number of special events were a part of our over all program for the two months under review. At one of our evening services we heard a message by Dr. John R. Church, Methodist Evangelist, taped recorded by Mr. Elvin Martin. Mount Sinai Baptist Church Choir, Colored, rendered a wonderful musical program of anthems, gospel songs, duets, solos, spirituals, etc., at another of our evening services. Br. B. C. Snyder of the Advent congregation gave his series of fine pictures and a talk on his trip to the Holy Land and other places of interest on Sunday evening, October 24. The last week in October was observed as "Youth Week," the young people having charge of all the services—prayer service, Sunday School and the morning and evening services of the last Sunday. Miss Barbara Fraser, a native of London, England, and a former missionary to Africa, was the guest speaker at the morning service. Ronnie Reynolds, one of our own boys, spoke at the evening service.

On the anniversary occasion of the congregation the second Sunday in October we were happy to have the Rev. George G. Higgins, Mrs. Higgins and daughter, Margaret, with us. They took part in the Sunday School session and then Br. Higgins brought the anniversary message at the 11 o'clock service. Some days earlier Br. Higgins visited us and he and the pastor gave several hours of study to some plans and the possibility of a Sunday School plant building program.

The quarterly meeting of the general auxiliary was held at the parsonage with Miss Amelia Gordon, of St. Luke's Episcopal Church as the guest speaker.

A number of our people were able to attend several of the provincial-wide rallies this fall. Others also attended revival services at Mayodan, Moravia and Messiah churches. Our series of revival services are planned for the latter half of November with Br. Paul Snider of the Advent congregation as the Evangelist and Mr. W. J. Squires of the Draper Methodist Church as director of the musical program for the services.

HOWARD G. FOLTZ

MIZPAH

Mizpah has had a full schedule during the period under review with our 58th anniversary on September 12 as one of the outstanding events. In the morning service four children were dedicated to the Lord in infant baptism and 98 gathered at the Lord's Table for the Holy Communion. In the loveseat service in the afternoon, Br. J. Calvin Barnes, former pastor, brought a challenging message on "The Pearl of Great Price."

In the Young People's meeting that same day, we completed the group reading of Groenfeldt's "Becoming a Member of the Moravian Church," thus requiring eleven meetings for the reading of this 71 page booklet. Some interesting discussions arose among the young people. We have now undertaken a careful Bible Study with Kort's workbook, "My Bible Tells Me What To Believe." Twenty-five minutes are spent each meeting in discussion on the subjects that are dealt with.

Completely new plans have been drafted for our Education Building and these are now being revised by the Provincial Advisory Committee. We are glad to know that our new building is within our reach and we hope to see actual construction begin before many months elapse.

Our week of revival was held October 3-8 with Br. Vernon Daetwyler as our visiting evangelist. Attendance averaged 86 and the preaching was good, forceful, challenging. There is an increasing number of our ministers who excel in the evangelistic type of preaching and our members appreciate this.

Both Mizpah and King cooperated to the full in the observance of World Temperance Sunday on October 31. A sermon on total abstinence was preached, total abstinence pledges were signed and an offering was received for the Allied Church League.

After some weeks of illness with surgery, we are glad to know that our Sunday School superintendent, Br. Jesse Briggs, will soon be back in the chair again.

WILLIAM A. KALTREIDER

FRIELAND

After twenty-four years of capable, consecrated service, Br. Raymond Ebert resigned as superintendent of the Friedland Sunday school, effective September 30. We of the congregation would like...
to utilize this opportunity to express publicly to Br. Ebert our sincere appreciation for the outstanding contribution he has made to the work of Friedland Church, and, through it, to our Moravian Church as a whole. Br. James Thore, former superintendent of the Senior Department and Church treasurer, has been appointed to replace Br. Ebert. Br. Jack White replaces Br. Thore in the Senior Department. Mrs. Luther Hine has been named to serve as superintendent of the newly-created Home Department.

Our Laymen were in charge of the entire worship hour on Laymen's Sunday. Br. Raymond Ebert presided, and Br. Jeremiah Johnson preached an inspiring sermon on the subject "A Shared Secret". A male quartet sang two selections, and Br. Johnson played a violin solo for the offertory. Br. Thomas Kimball was in charge of the committee planning the service.

It is our happy privilege to report three significant gifts recently presented to our Church. Mrs. C. H. Houk has given a maroon felt Altar Runner in memory of her husband, Charles Herbert; Mrs. Paul Kimball has given a complete set of Bible Markers for both Pulpit and Lectern in memory of her parents Mr. and Mrs. Cicero Reid; and Mr. and Mrs. Jeremiah Johnson have presented a set of Chimes for the organ.

Following the worship hour the last Sunday in October the Pastor was escorted to Fellowship Hall where the congregation had prepared a surprise picnic dinner honoring his birthday. It was a grand occasion, complete with birthday cake, "Happy Birthday, Dear Preacher", and an abundance of congratulations and goodwill. To all those responsible, we express our deep and undying gratitude.

Br. and Sr. Colon Hine have succeeded Br. and Sr. Eugene Reed as Counselors for the Pioneer Youth Group. Our Senior Group, Br. and Sr. J. W. Crews, Counselors, travelled to Camp Hanes one Sunday evening for a fellowship hour and inspirational campfire service, with Br. William Marshall of Friedberg leading the meditation. Later in the month our group was the guest of the Calvary Young People.

Two sons, Thomas Eugene Reed and Terry Grey Martin, and a daughter, Vicki Ann Westbrook, have come to bless the homes of Br. and Sr. Eugene Reed, Br. and Sr. Bob Martin, and Br. and Sr. Jimmy Westbrook, respectively.

The prayers and best wishes of the congregation go with Barbara Sweatman and Cecil Rathbone, recently united in marriage in a lovely church wedding service.

C. TRUETT CHADWICK

HOPEWELL

Revival services were held at Hopewell September 5-15, with Dr. John R. Church as our guest evangelist. A record for attendance was established during these meetings. This was due to the great number of visitors present for each service. Everyone received a great blessing from the warm preaching of Dr. Church.

The Women of the Church held a special information service in September in order to stimulate interest in their organization. Their efforts were successful in reactivating several inactive members.

Dr. George Higgins and Miss Dorothy Wooten have been conducting a Sunday School lecture series at our monthly teachers and officers meetings. Dr. Higgins showed how our crowded conditions might be lessened by utilizing wasted hall space. His suggestion was well taken for this space

W. NORWOOD GREEN
We are grateful to Dr. Spaugh, Frederick. P. Hege, Alan H. Barnes, Burton Rights, James Blanton and Bishop Howard Ronthalder for splendid service willingly rendered.

Our 42nd anniversary was made more meaningful because it marked the beginning of our fall evangelistic effort. In this endeavor we enjoyed the able assistance of the Rev. Edward Brewer in a season of true refreshing. The results are yet to be evaluated but at the moment it is evident that much was accomplished for the advancement of the Lord's work.

All of our organizations are thriving and giving a good account of their time. Youth Fellowship has taken on new life with the fall program and the addition of a junior group. The Youth Choirs are in process of rejuvenation and are rendering excellent service. Our Boy Scout troop, 104, is showing remarkable development and we now afford sanctuary to a Browning troop which will soon be promoted to Scouts and be sponsored by our Church. Among those who have been brought in to serve the Men and Women of the Church groups are Mrs. R. Gordon Spaugh, the Rev. Walter L. Warford, the Rev. Hiram E. Davis and the Rev. G. Ed­ ward Brown.

We are pleased to welcome into our fellowship Br. Edward S. and Sr. Margaret A. Kellar and their children.

SAMUEL J. TESCH

Bethesda Congregation rejoice that some of the difficulties which have hindered her growth and fellowship are now being erased. One of these hindrances was a much needed Sunday School and church plant. We rejoice that by the efforts of our people and the help of the Building Expansion Program the completely renovated plant is now inclosed.

The Southern Desk Co. has informed the committee that the pews and pulpit furniture will be finished for our lovefeast and candle service December 12.

The Youth Fellowship has resumed its activities under the leadership of Mrs. Margaret Kimel assisted by Mrs. John Everhart. Real interest has been manifested by both discussions and attendance. A junior group has been organized.

Although the organization of the men of the church hasn't proved successful so far as meetings are concerned, they have been very helpful in many odd jobs. They plan to sand floors, paint, and lay tile in the class rooms and halls of the old building.

Our ladies are back at work after the summer interval and strong as ever. Last months meeting were held at the homes of Mrs. H. C. Redman, and Mrs. W. M. Ingool. Seven of this group were able to attend the Annual Women's Rally.

Bethesda Congregation was blessed by having as their guest the Rev. Clark Benson and wife. Laura. Our contact with the Benson in discussing the need of the Gospel in Kokobila, our people have a much greater mis­sionary desire.

ARCHIE W. JONES

WILLLOW HILL

We are grateful to the Rev. J. K. McConnell who filled the pulpit on September 12 while the pastor and his wife were away.

Glenn J. Hiatt and Bill Dawson served very capable as ushers during the month of September. During the month of October this service was con­tained by Phillip Coulson and Porter Gray Dawson.

On Sunday, October 3, Willow Hill observed its annual homecoming with the sanctuary over­flowing with people from far and near. The choir from Mount Bethel rendered special music in the home­coming service. After the service a sumptuous meal was enjoyed by many gathered for the home­coming, during which many new acquaintance were made and old ones renewed.

In the October meeting the Women of the church voted to affiliate themselves with the Provincial Women’s Auxiliary of the Moravian Church. We were happy to have four ladies, Mrs. John Edwards, Mrs. Hobart Hiatt, Mrs. Ever­ette Baume, and Mrs. Howard Gwyn, representing Willow Hill at the annual Provincial Women’s meeting at Home Church.

Hurricane Hazel caused considerable damage to our apple growers’ crop with her appearance.

We want to thank Brother Joe Bowman for con­ducting the Mid-week prayer service on October 14, and Brother Alfred Dawson on October 21 while the pastor was at the revival at Mount Bethel and Minister’s Retreat respectively.

GLEN E. CRAVER

BETHANIA

Bethania was happy to have Dr. Heinz Renke­ritz as guest speaker at a lovefeast on September 19. Visitors from many other churches in the Province were present at the service. A special of­fering was received for relief work among our Moravian refugees in Germany.

October was observed as Loyalty Month at Beth­ania. As a result of this effort the attendance at the Sunday morning services during the month showed an increase of 12 per cent above the average. There has also been a large increase at the Sunday evening services during the fall.

The monthly Family Night Fellowship suppers were resumed in September when Dr. Gordon Spaugh showed slides of his European trip last year.

New Church School officers were elected at the Church School Council held on the last Sunday in September. Br. H. E. Oehman was elected to the office of Church School Superintendent for the coming year.

The Women of the Church held their General Meeting for the Quarter during October. The Rev. Conway Pruitt told of his experiences in Europe and showed slides of Europe and the Holy Land.

Our fall revival was held during the second week in November. The guest evangelist for these serv­ices was Br. Norwood Green.

F. HERBERT WEBER

MORAVIA

The highlight of the past few months activities was the ten day revival conducted by the Rev. Paul A. Snider. Our attendance held up very well during the services, and our people were greatly helped by the wonderful messages that our brother brought. Each evening he had prayer time prior to the regular service. We appreciate the interest that was shown in the prayer room each evening.

We are grateful to brother Gorrell Terrall one of our faithful board members who has raised enough money to paint the Church on the outside. The roof has already been painted, and we are now ready to have the building painted.

Mrs. A. M. Griffin’s Bible class has, presented the Church with a new Heyer mimeograph ma­chine, and we are now enjoying the use of the Moravia buildings each week. This machine has been greatly needed for some time and we are very thankful for it.

The congregation greatly enjoyed having Brother B. C. Snider come down and show the pictures that made on his recent trip to Jerusalem. We heartily recommend the pictures to others. We also en­joyed having Brother Clark Benson and his wife with us to talk about the mission work that they are doing, as well as to show pictures of this work.

The children of Mr. and Mrs. Joseph Smith re­cently gave $50.00 to be applied on the parsonage debt in memory of their mother and father. Mrs. Smith recently passed away suddenly. She has been greatly missed by all, but her deeds of love and mercy will be long remembered by all.

We observed our 58th Anniversary on Sunday October 3 with Dr. George Higgins as the special speaker for the 11:00 service. Dinner was served on the church lawn at 12:45, and we had many friends join us for the good meal. The 2:30 love­feast was well attended and we had the following former pastors present to bring greetings; Dr. Howard Ronthalder, Dr. George G. Higgins, Rev. Clayton Persons, Rev. Archie Jones, Mr. Clyde Barber and Mr. Harold Reed. Guest ministers present were Br. W. J. Johnson, Rev. P. W. Byers and Rev. Gustave Wotmer missions professor at Toceca Falls Bible College. The Gate City Four from Greensboro presented special music.

Sunday November 14, marked the termination of the service of the present pastor who has served Moravia for about two and a half years. During that time he has seen the membership grow from 146 to 223 members. The new parsonage was built for a cost of about $15000.00 and at the present time the outstanding balance is only $4279.30. Additional Sunday school rooms have been added and they are free of debt. The interior of the Church has been re-decorated and new carpet has been installed. The Lord has blessed the work in a wonderful way, and we give to Him all the thanks and praise. The pastorate and family would like to express their appreciation to those who have cooperated and labored so unselfishly for the glory of the Lord.

J. TAYLOR LOFLIN

INFANT BAPTISMS

Luper, Mary Angela, daughter of Dwight Mock and Carrie A. (nee Conrad) Luper, born March 5, 1954; was baptized October 3, 1954 by F. Her­bert Weber.

F. HERBERT WEBER
Leadership Training School Offers Variety Courses

Hymn Writing Contest Closes December 31

The contest which has been conducted by the Inter-provincial Quincentennial Promotion Committee, is for the purpose of securing suitable new hymns for use particularly during the events scheduled for the anniversary year. Entries may consist of words to be sung to familiar tunes in general use in the church, four of which have been selected as especially suitable, or of entirely new hymns.

Since the contest was announced last January, about 65 entries have been received. Members of the committee who have seen the entries are most enthusiastic about the high quality of the compositions submitted. They have expressed the opinion that a number of them are worthy of becoming a part of the hymnody of the church. Entries have been received from Bethlehem, Nazareth, Lititz, Newfoundland and East Mauch Chunk, Pa., Palmyra and Riverdale, N. J., and Utica, N. Y., in the Eastern District; Chaska, Alturt, Northfield, Moorhead and St. Charles, Minn., New Philadelphia, Ohio, and Escondido, Calif., in the Western District; Winston-Salem, Raleigh, Rural Hall and Charlotte, N. C., in the Southern Province; and from Brus Laguna, Honduras.

Members of the committee hope that before the contest closes, entries will be received from every congregation. They point out that many of the best loved hymns of the church have been written by non-professionals who spontaneously expressed their love of Christ and His Church in simple phrases.

The four selected tunes for which new words are sought, with numbers, the titles of the hymns by which they are most familiarly known, and their numbers in the Moravian Hymnal are:

<table>
<thead>
<tr>
<th>Tune</th>
<th>Title</th>
<th>No.</th>
</tr>
</thead>
<tbody>
<tr>
<td>22F</td>
<td>&quot;The Word of God&quot;</td>
<td>159A &quot;'Tis the Most Blest and Needful Part&quot;</td>
</tr>
<tr>
<td>159</td>
<td></td>
<td>532</td>
</tr>
</tbody>
</table>

The suggestion is made that the new hymns contain not more than three or four stanzas. Entries should be typewritten or clearly handwritten, with name and address of contestant, and mailed to: Moravian Hymn-Writing Contest, care Mrs. Henry E. Voges, 304 Kentucky Ave., Alexandria, Va.

RUFF'S FLOWER SHOP
608 S. POPLAR STREET

Flowers For All Occasions
PHONE — 2-0445