The Wachovia Moravian

Entered as second-class matter in the Post Office at Salem, N. C.

Devoted to the spread of intelligence concerning the Moravian Church, especially in the Southern part of the United States.
Published monthly at 25 cents per annum.
Address subscriptions and communications to The Wachovia Moravian, Salem, N. C.

Our readers will notice the name “Wachovia” at the head of our paper. Very many of them will need no explanation of the term. It will have a sweet home flavor about it, reminding them of the district in North Carolina where they were born. For the information of others we would say that Wachovia was the name given to the large tract of land which the Moravians bought in Western North Carolina in the year 1753. It was the title of one of the estates of Count Zinzendorf situated in Austria. It was adopted out of love for this great man of God, the founder of the Renewed Brethren’s Church. It likewise carries our thoughts back to the Empire, within the present bounds of which the Moravian Church was organized, more than four hundred years ago.

Like a number of other things that happily flourish amongst us the Wachovia Moravian is an outcome of the lay activity of our District. A number of patriotic laymen have believed that a news-sheet, devoted to our home work as well as to the general work of the Moravian Church, would bind our membership everywhere more closely together and make them still more ready to do and to give. It has been through this liberality that this paper has become possible at the nominal price at which it is offered. They have requested the Southern Provincial Elders’ Conference, consisting of Bishop Edward Ronthaler, Dr. N. S. Siewers and Rev. James E. Hall, to conduct the Wachovia Moravian in their behalf. These brethren have consented, in their private capacity, for the present to do so.

The size of the Wachovia Moravian at once suggests the plan on which it is to be conducted. It will be quite large enough to contain a great deal of Church news, but too small to allow of much expression of opinion. Every member who has facts of his own work for the Lord, or that of his brethren, to report is cordially invited to do this, and thus add to the brotherly bond which unites us as Christian workers in the Moravian Church. The more briefly facts are reported the better their story is told and the more widely their narrative is read.

In this issue of the Wachovia Moravian the membership at home has thought with especial affection of the Moravians scattered here and there throughout our southern land or perhaps still more widely separated from us. They remember with deep attachment the services of their beloved Church and the sacred associations of Christmas and of Easter in the old home. The voices of their former pastors seem still to ring in their ears, and the faces of their Christian friends to rise before their eyes. In memory they often walk under the old graveyard cedars among the green mounds that cover many of their kindred and acquaintance. We wish in the Wachovia Moravian to express our love for them and keep them well informed with regard to all that the Lord is doing with and for his people in the old congregational homes whence they have gone forth to dwell elsewhere.

Interested as we are in our own Southern home work, we shall rejoice to bear in mind that the Moravian Church has a far larger activity outside our own borders. The noble enterprises of our Northern brethren in the Alaska Foreign Mission, in wide-spread Home Missions, and in the Theological School at Bethlehem will call for frequent mention. The great undertakings which bind our whole Brethren’s Unity together, i.e. the Moravian Missions among the heathen and the Bohemian Missions are, each of them, emphatic reasons why this publication has been attempted. We wish you to know as much of these blessed works as possible.

The contributions which you send for various Moravian enterprises will be promptly acknowledged in this paper and forwarded according to the wishes of the donors.

We desire particularly to recommend the official newspaper of the Moravian Church in America, The Moravian, published weekly at Bethlehem, Penna. It is ably edited, and brings the Moravian intelligence in a fuller form of statement and of discussion than is possible for our smaller columns. We shall be greatly pleased if what you read in the Wachovia Moravian will lead you to subscribe for the Bethlehem Moravian, with its interesting letters from many a mission field, earnest and timely editorials and contributed articles and well selected items of general religious intelligence. Send for a copy, addressing Moravian, Bethlehem, Penna., with a five cent stamp. We are sure you will be pleased with it.

“They help best who help quickly.” As soon as this first copy of The Wachovia Moravian reaches you send in your subscription. As twenty-five cents is an inconveniently small sum to send, let your subscription cover a number of years or, still better, let the paper be sent to those friends whose names and addresses you give in your letter. You can do us a great deal of good in this matter, if you will do it at once. Our paper is put at a price which forbids any idea of profit and which requires the assistance of its friends to maintain it. What we want to accomplish with The Wachovia Moravian is to help the Moravian cause, especially in the South. We want to increase the number of the active friends of its great missionary labors. In view of the present fewness of its congregations, we want to encourage the scattered membership and have them everywhere act as the representatives of a Church which is trying to spread the Gospel in the darkest corners of the earth. Help us with your prompt subscription, with a number of subscriptions.
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NEWS FROM MORAVIAN MISSIONS.

VISIT OF SISTER EDITH KILBUCK.

The visit of Sister Edith Kilbuck to Salem will be remembered as an important missionary event in our District. Sr. Kilbuck is the wife of Br. John Kilbuck, the well-known missionary at Bethel, in Alaska. The heroic labors of this consecrated husband and wife and their very great success afford material for some of the most interesting pages in Moravian missionary history.

Sr. Kilbuck was obliged to return to the States on account of her health, but instead of giving her time to rest has mainly employed it in awakening more interest in the Alaska Mission by means of her remarkable lectures.

Her first lecture was given in Salem on Tuesday evening, March 21st, before a large audience. In this she spoke of the country, 6000 miles away from us, and one-seventh as large as the whole United States. She described the plains covered with tundra moss to the depth of twenty inches, below which the ground never thaws. She described the flowers and berries. The greater part of the year is winter, with thermometer down to 40° and 60° below zero. The days are then only four hours long, and the gray sky glitters all night long with the aurora borealis. In summer the thermometer never rises above 60°, and then the 24 hours have no night at all. She spoke of the people, living in little huts underground. The children are never washed from the time they are born, nor is their hair cut, for fear they should die. The people are full of superstitions. They have no belief in God nor in a Hereafter. Mothers mourn for their little children without hope of ever seeing them again. The language needs to be gathered from their lips by gradual efforts and after many mistakes. Their customs, clothing, family life, all show how low the natural condition of these Esquimaux of Alaska is, to whom the Moravian Church has recently brought the Gospel.

Mrs. Kilbuck's second lecture was delivered on Wednesday evening, March 22d. She told us of her call to the work, when, as a school-teacher in Kansas, she could not shake off the impression, but rising at midnight found her finger in the open hymn-book upon the words: "Here am I, send me, send me." She narrated the wonderful preservation of God in enabling them to reach their distant home on the Kuskokwim river, about one hundred miles from its mouth, where mail reaches them only once a year. How they gradually mastered enough of the language to begin to tell the people of the Savior; how eager the heathen were to hear, listening hour after hour. How on one Good Friday, some of them, when they heard the story of the cross, burst out with a "Kujahah" (thanks). "We, too, would like the blood to take away our badness." Thus the work of conversion began, and after instruction the new believers were received into the Church. Mrs. Kilbuck told of the work among the children; of the happy changes among the people; of their Gospel Hymns; of their bright experiences in dying. She thrilled the audience with the simple recital of the hardships and perils of the Mission work to which she is glad to go back.

It is our privilege to pray and to give in behalf of such a work as this, carried on with such heroic and patient faith.

THE CHURCH AT HOME.

The object of this department of The Wachovia Moravian is to place before its readers items of local interest in the life of our Moravian congregations in the South. Your active co-operation in the furtherance of this object is highly desirable. If the editor of "The Church at Home" has the assistance of his brethren everywhere, this department will become interesting and profitable to the churches. Every one should esteem it as a pleasant duty to take note of local church items, and present them in their pastoral or the mail to send the same to Rev. James E. Hall, Salem, N. C.

Bethabara, the mother congregation of the Moravian Church in the South, has preaching once every month. A good Sabbath School, under the superintendence of Bro. Theodore Hine, Jr., and the prayer-meeting in connection with it, are the chief means of maintaining the spiritual life of the congregation. The small membership is steadily growing and the whole District rejoices in the continuance of this congregation. Bro. John Mcllstron, the pastor, will hold the Good Friday service and the Edward Crossland will conduct the Easter Service on Easter Sunday afternoon.

Bethania.—Very interesting and well attended prayer-meetings are in progress in Bethania. Two excellent features are being observed in connection with them; one is the co-operation of several lay brethren with their pastor, Bro. Edward Crossland, in conducting the meetings; the other is the arrangement of a list of subjects for some months in advance, which are distributed among the families, thus enabling them to make previous preparation upon the subject for the evening. Notwithstanding the inclement weather on Sunday afternoon, Feb. 12th, a large number of communicants met and celebrated the Lord's Supper. A very good spirit was apparent in the congregation.

Calvary Chapel, Winston.—The outlook for the future is very bright. Bro. Arthur Thaler is at present instructing three confirmation classes, one of them, a 'young ladies' class, one a young men's class, and one class for younger boys and girls combined.

East Salem, a branch of the Salem Home church, has on its list 26 communicant members. Has preaching every Sabbath, and prayer-meeting every Wednesday night.

The Sabbath School, under the superintendence of Bro. H. E. Fries, is flourishing, and the chief source of an increase in the membership.

Friedberg.—The health of the people in this community has been exceptionally good thus far in the new year. But few cases of sickness have come to the knowledge of the pastor. On Wednesday night, Jan. 11th, Sr. Angeline Tesh had the misfortune to have her house burned down, with all its contents. She was away from home at the time, having left the previous Sunday. Subscription papers, for the purpose of accumulating an organ fund for this congregation, are being circulated.

The committee in charge are the brethren John Burk, Lorenzo Mendenhall, Lewis Fischel and David Miller and the sisters Mary Spaugh, Ella Spaugh and Julia Crouse. The intention is to make up an amount of money sufficient to purchase a first-class instrument, both in volume of tone and reliable workmanship.

Friedland.—The morning of Sunday, Feb. 5th, was cold. Clouds soon obscured the sun, and by the time the congregation was assembling snow began to fall rapidly. But, notwithstanding the intense cold, the clouds and the snow, Bro. Samuel Woosley, the pastor, had a church well filled with attentive hearers. This time-honored church, that has withstood the storms of many seasons, is now undergoing thorough repair. New weather-boards are taking the place of the old ones. The inside is to be re-ceilled, and the sanctuary is also to be entirely renewed.
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With these improvements the building will compare favorably with any to be found in our rural districts. The committee on repairs is composed of the brethren Joseph Reed, Sr., William Weavil and R. D. McCuiston. This is a working committee, and it will push the work forward with heart and hand until it is finished.

Kernersville.—Have you seen the renovated church in which our brethren and sisters of Kernersville worship? Many dollars were expended in making it beautiful, and now it ranks among the finest in the District. The pastor, bro. Edward Crosland, has introduced the Sunday morning litany, which is now used regularly. The congregation responds heartily and it is a great addition to the service. The church band, which was organized some months ago, is improving rapidly. The young men are practicing very faithfully and are determined to give entire satisfaction.

Macedonia.—Our brethren and sisters beyond the Yadkin were deprived of their customary preaching service in January and February, because of the unusually severe winter weather and the high water. Br. Samuel Woosley, the pastor, started to meet his appointments, but on both occasions was compelled to return home without crossing the river. In January the hindrance was ice; in February it was high water. We hope to have a good word from the congregation, however, in the next issue of the Wachovia Moravian.

Mt. Bethel.—Owing to its isolation no preaching services are held at Mt. Bethel in the winter season. The distance from Salem has been a serious hindrance to the prosecution of this mission work in the past. Now with railroad facilities to Mt. Airy, the journey can be made in half a day. The present arrangement is to have preaching once a month, two sermons each time. Bro. McCuiston paid his first visit for 1893 at the beginning of March, and was greatly pleased with the interest of the people. One person was baptized.

New Philadelphia.—The pastor, bro. Samuel Woosley, preached the funeral sermon of the infant of the late bro. C. A. and sr. Adelia Phillips on the 4th Sunday in February. Br. Phillips died, it will be remembered, on last Christmas Eve, December 24th, 1892. After the service the pastor went to the home of bro. David Shire, where an ample wedding dinner was served. The Sunday School, which closed its work for last year at Christmas, was reorganized on the 2nd Sunday in March. The New Philadelphia Sunday School has usually ranked among the best in our rural neighborhoods. We bespeak for them a flourishing school in this new year.

Oak Grove.—Sad news comes to us from Oak Grove. The daughter of Mr. Thomas Pettis, aged 14 years, was burned so severely, on the 18th of February, that she died early in the morning of the following day. The circumstances of the accident were these: she was warming herself at the open hearth-fire, her clothing caught from the flames, every effort was immediately made to save her, a physician was summoned, but all that medical aid and kind parents could do availed nothing. She was a member of Oak Grove Sunday School. She was buried in Love's church graveyard by bro. Samuel Woosley, pastor of Oak Grove congregation.

Olivet.—At this filial of Bethania a very blessed revival week was carried on by the bros. Crosland and McCuiston last December. Many precious souls were brought to the Saviour and added to the Church. Bro. Crosland has charge of the work here, and he says that the religious interest in the neighborhood is still aglow. He preaches twice a month to the people and takes part in their prayer-meeting work. Three prayer-meetings are held weekly. One of these meetings is for the public in general, the other two young men's meetings. The Olivet brethren are making commendable church improvements also. Ex-Sheriff Fogle presented them with a beautiful new pulpit. A new carpet was put down, and a new organ, for which $70 was paid, leads the singing. Altogether these additions add materially to the beauty of worship at Olivet.

Providence.—This congregation lost a very worthy and useful member in the recent death of sr. Nancy Baker Southern. In reference to sr. Southern more will appear in the obituary notices.

The Elm Street Chapel prayer-meeting is held every Saturday night. While there is no church membership at this Chapel, the prayer-meeting is largely attended by members of all denominations and unconverted people. At present Bishop Rondthaler is holding instruction class at the close of prayer-meeting, with a good attendance. The Sunday School, under the superintendence of bro. E. A. Ebert, is a large and important work. It would be difficult to estimate its worth to the entire community.

Salem Female Academy.—The religious awakening which was so widespread in the Academy towards the close of last year continues to exert its good influence among the pupils of the institution. This special effort for souls was not along denominational lines, as many suppose, but partook of the nature of Y. W. C. A. work. In short, it was wholly undenominational. During the winter a weekly prayer-meeting has been in operation. It is held in Society Hall, and is under the immediate direction of Bishop Rondthaler.

Miss Lehman, the Senior Class teacher, who was very ill with pneumonia, is quite well again and is filling her responsible position.

The Mid-Winter Concert came off on February 16, and, notwithstanding the inclement weather, was honored with a crowded house.

The total attendance will exceed 350 pupils. The boarding pupils number 200; the day pupils 150. If we add to the above the various assistants, teachers, domestics and men servants, the number of souls in constant connection with the Academy will exceed 400.

The Academy, under the wise care and fostering leadership of Principal Clewell, has been making excellent progress, and while many other schools of a like character have not prospered, the Academy has shown no signs of retrogression.

Salem Home Church.—The services of the Week of Prayer were largely attended. Many of the lay brethren assisted in the meetings, and there was much interest.

The Young Men's Missionary Society gave its annual lovefeast on January 20th. An energetic address was made by Rev. Mr. Moose, of the Burkhead M. E. Church, and nearly a hundred dollars were collected. The Society is in an excellent condition.

The entertainments of the Home Sunday School have been an attractive feature of the winter. The beautiful Christmas Concert was repeated on January 10th, and another of a patriotic character was
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given on Feb. 22d. Both occasions were rendered more interesting by the new and powerful electric stereopticon, throwing clear and striking pictures on a large screen. The library fund of the Home School has received considerable help from these entertainments.

Members have been received at each of the Communions held thus far in the year: four at the January and three at the February Sacrament. Mr. Charles A. Winkler was also confirmed on his sick bed, February 25th, after having made a very blessed experience of the converting grace of God.

A number of confirmation classes have been held during the winter, and for the three weeks before Palm Sunday three Lenten services were held each week.

The congregations met with a severe loss in the sudden death of Mr. Ernestina Hall, on January 25th. For ten years she had been the very faithful chief sexton among the sisters.

Statistics.—A few minutes' study upon the statistics of the Southern District for 1892 is both profitable and cheering. It appears that a net gain of 147 communicant members was made over the preceding year. This net gain was about one new member to every 12 reported in 1891. The largest percentage of increase was in Kermersville congregation, where five were added to 40. Oak Grove stands second, with a gain of 16 added to 75. In the Salem colored congregation 11 were added to 54, about the same per cent as Oak Grove. In Bethania, 29 were added to 78. Then follows Friedland with 12 to 93. In Salem Home church 80 were added to 73. The same facts may be stated also in the following manner: Kermersville gains one to every 3; Oak Grove and Colored, 1 to every 5; Bethania, 1 to every 7; Friedland, 1 to every 8, and Salem, 1 to every 9.

Friedland and New Philadelphia now exceed 100 communicants each. Bethania now exceeds 200.

Centreville, a branch of the Home church, is situated in a beautiful grove, one mile from the Salem Square, near the main road leading to Waughtown. It has on its roll 21 communicant members. There have been weekly Sabbath and prayer-meeting every Thursday. The Sabbath School, under the superintendent of Bro. R. A. Spaugt, is increasing in numbers and interest.

The West Salem Chapel, standing on a commanding height, on the edge of a large grove, has recently been completed.

Bro. McCuiston commenced prayer-meetings in the new building on March 18th, with very encouraging attendance. A Sunday School was organized on the 26th of March under the temporary superintendence of Mr. T. A. Ebert. The Chapel will be dedicated in the month of April.

The Salem "Home."—Prayer-meetings have been held in the "Home" every Monday night during the month of February. There are a number of infirm people who cannot go any where to church, and they are glad to hear the word of God.

The Colored Congregation is a mission work of the Salem Home church. It has on its list 63 communicant members.

The Sabbath School is the largest feature of this mission work; the last Sabbath in January the attendance was 100. The pastor is Superintendent, and is assisted by Bishop Rondthaler, twelve sisters and two brethren of the Home church and two colored teachers. Bro. W. C. Crist is the efficient Secretary.

The congregation contributes to the support of the ministry, and shares in the incidental expenses of church and Sabbath School.

The Christian Endeavor Movement.—Bro. Arthur Thaeler, who is a member of the Moravian Committee of Y. P. S. C. E., contributes the following reference to that movement:

"To many of our readers the name of the Christian Endeavor Society, or, more correctly the Young People's Society of Christian Endeavor, may be unfamiliar, yet the unprecedented growth of the Society, if nothing else, stamps it as one of the most singular and powerful movements to be found in modern church history.

Started about twelve years ago in a comparatively small Presbyterian congregation in Maine, it was found that the whole civilized world, wherever a Protestant church may be found, and to-day, in the United States and Canada alone, its membership has passed considerably beyond the million mark. Adhering to the main to the model afforded by the first society, these numerous, but perfectly allied, societies have made it their special aim to uphold the hands of their pastors and aid them in every way in spreading the Gospel and extending the boundaries of Christianity. In fact, their motto, brief yet very expressive, "For Christ and the Church," affords the clearest insight into the ultimate object of the vast organization.

The following is the form of the generally adopted pledge:

""Trusting in the Lord Jesus Christ for strength, I promise Him that I will strive to do whatever He would have me do; that I will make it the rule of my life to pray and to read the Bible every day, and to support my own church in every way, especially by attending all her regular Sunday and mid-week services, unless prevented by some reason which I can conscientiously give to my Savior; and that, throughout my life, I will endeavor to lead a Christian life."

As an active member, I promise to be true to all my duties, to be present at and take part in every Christian Endeavor prayer-meeting, unless hindered by some reason which I can conscientiously give to my Lord and Master. If obliged to be absent from the monthly consecration meeting of the Society, I will, if possible, send at least a verse of Scripture to be read in response to my name at roll call."

Marriages.

In the church at Bethania, by Rev. Edward Crossland, February 2, 1893, Mr. Edward A. Walker to Miss Laura E. Jones, both of Julian, N. C.

In the Friedland neighborhood, by bro. Jas. McCuiston, Esq., Feb. 2, 1893, Mr. Charles Stewart to Miss Emma Hine.

At the home of bro. David Shore, near New Philadelphia, by the Rev. Samuel Woosley, Feb. 25, 1893, Mr. Jacob Ximel to Miss Lola T. Daniels.

At the bride's house, by the Rev. James E. Hall, March 1st, 1893, Bro. Frank Jones to Miss Eliza Spaugt, both of Friedberg congregation.

Deaths.

Near Bethania, January 5th, 1893, from consumption, Elizabeth Susanna, daughter of D. C. and S. E. Flynn, aged 14 years, 2 months and 1 day. The deceased was a member of Bethania congregation.

Near Olivet, Caroline Elizabeth, infant daughter of Bro. and Sr. Eliah and Jane, aged about 6 months.

Near Friedberg, Jan. 13, 1893, infant daughter of Bro. and Sr. Emanuel and Addie Spaugt, aged about 6 months.

In Friedberg, Jan. 13, 1893, Jacob Side, son of Bro. and Sr. Eli and Jane, aged 17 years, 6 months and 7 days.

In Salem, Jan. 22d, 1893, Mr. Ernestina A. Hall, m. n. Vieling. Sr. Hall was for 11 years the pastor of the Salem congregation among the sisters. Her age was 59 years, 3 months and 26 days.

In Providence congregation, Feb. 24th, 1893, Sr. Nancy Baker Southern, m. n. Marshall. Sr. Southern was the wife of Bro. John M. Southern. She had been a great sufferer for nearly a year. About 4 weeks before her departure she was removed to North Winston for medical treatment. Sr. Southern was one of those who formed the nucleus of the Providence congregation. Her age was 40 years, to months and 2 days.

"At rest, from pain forever free."

At Salem, on March 12th, 1893, Charles Augustus Winkler, aged 54 years, 4 months and 23 days.
THE WACHOVIA MORAVIAN.

DEVOTED TO THE INTERESTS OF THE

MORAVIAN CHURCH IN THE SOUTH.

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Annual Conference — The Annual Conference will convene at New Philadelphia, on May 3d, at 10 o'clock a. m.

The subjects to be brought up for consideration are:

Sunday Schools, Missions, Church Publications, the Theological Seminary, etc.

Sermons are to be preached as follows:

On Wednesday morning, 3d inst., by Bishop Rondthaler, on the subject of "The Brethren's Church." On Wednesday evening, by Rev. Arthur Theiler, on the subject of "Missions." On Thursday morning by Rev. Edward Cusick, on the subject of "Christian Activity.""}

The Northern Synod will meet on the 24th of May. Its session will be an important one. Besides the review of its various and widely extended activities, a new Provincial Elders' Conference will be elected. May the Lord richly bless our brethren with the presence of his Holy Spirit.

Invitations — The beautiful month of May hastens to greet us. This is an excellent season in which to pay fraternal visits, and spend a day among the brethren and sisters of congregations other than your own. There is no lack of cordial invitations.

The New Philadelphia brethren wish to see you at the Annual Conference on the 3rd and 4th of May.

The Friedland people desire your presence at the re-dedication of their beautifully improved and enlarged church, on the 6th of May.

The Friedberg congregation will be glad to welcome you on the 13th of May, the occasion of the annual congregation festival.

The Congregation of Friedberg reported 430 communicants at the close of 1892. During the past few years an unusual number of the older people connected with this congregation have departed this life. A good many have moved to Salem, in which congregation the Friedberg element has for years formed an important part. And still Friedberg remains large and strong and under the evident blessing of God. Any one who visits there at a time of wood-getting or of church repairing and sees how heartily the brethren are at work, will be able to understand better how this congregation, so far removed from town and railroad, holds its own so well.

In the recent departure of Bishop Theodore Wunderling at Niesky, Germany, the Brethren's Church has lost one of its most gifted and devoted servants. He was the orator of the Church, simple in his manner, humble in his spirit, and able to thrill any audience with his wonderful eloquence. He is the author of several well known volumes of sermons by which he will continue to be remembered in the Church, but the printed page cannot reproduce his fervent face and impassioned speech, all aglow with the love of Christ.

Our District Conference will meet for the first time in several years, at New Philadelphia church, on Wednesday, May 3d. The last meeting was at Kernersville. At that time the beloved Brethren C. L. White and Parmeno Leinbach were still with us. We shall miss their genial presence, but shall at the same time be thankful that the good work of the Lord, in which they were in their day so active, has gone on with power and blessing. At New Philadelphia, where a most hospitable welcome awaits us, we shall review our united work as ministers and laymen, and prepare, under God's help, for a still more vigorous prosecution of it.

The dedication of Christ Chapel, in West Salem, on April 9th, was a step forward in the work of our Southern Moravian District. The re-dedication of the enlarged Friedland church is another. The one following so quickly on the other is a cause of joy and thanksgiving among all the lovers of our little Zion.

The last year was one of great blessing in many of our congregations. The statistics show an unusually high average of accessions to our communicant membership. Now is the time to begin to prepare for another good year. Too much must not be left for the ministers. Those churches succeed best whose members work faithfully with their pastors for the salvation of souls. Begin to pray for those who ought to be reached this year. Get the Sunday School into good order. Look after the scholars who have begun to wander away. Lay aside offenses and disagreements. Pray for the presence of the Spirit. So will God give us another year of blessing. Let us sow the seed of united effort and the harvest will not fail.

Who is there among us, who having the requisite gifts, is willing to be duly trained for missionary work among the heathen.
THE MOSKITO COAST MISSION.

This is an important Moravian Mission, lying as it were at the very doors of the Southern District. None of the other home-churches are so near to the missionaries laboring there as we are. Salem is the last stopping place for those who are going forth to preach the Gospel to the heathen on the Central American coast.

God has drawn our attention to an especial degree to this field by the recent visits of missionaries on their way thither. We still remember with interest the visit and the addresses of the brethren SIEBÖRGER and KERN. Br. SIEBÖRGER was a veteran, returning to his post. He is now the President of the Mission. He has rendered an immense service by his translation of the Gospels and the Acts into the Indian language spoken upon that coast. The Indian converts are good Bible readers. When a godless trader, endeavoring to get up a native dance, told one of the Indian brethren that the Lord Jesus himself had danced, the convert quietly laid his Bible down on the table, opened it and asked the man to show him where it was so written.

More recently Br. LEONHARD REICH and his young wife were with us, on their way to the Moskito Coast. Br. REICH found the Savior while teaching in one of our German schools, and was then led to give himself with all his gifts and time education to the Mission work.

From Salem these missionaries travel to New Orleans. Thence by a five days' voyage they cross the Gulf of Mexico and arrive at Bluefields, the capital of the Reservation, over which an Indian king rules, under the joint protection of the United States and Great Britain.

A gentleman from Salem, a civil engineer, recently visited Bluefields, and brought back a very cheering report of what he had seen of our Brethren's work in church and school. Children, whose parents had been naked savages, utterly ignorant and neglected, he saw neatly clad, going to the Moravian schools and carefully taught there.

The Moskito Mission has been wonderfully blessed with revivals. Thus it has been able to grow rapidly. Station has been added to station along the coast, or on the thick-grown banks of the tropical rivers. Indians come from long distances to hear of the Saviour.

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Of course a flourishing work of this sort will have its special hindrances. There is an open door, but there are many adversaries. Lying so near to us, with the Gospel's glorious light opening into the heathen darkness, the Moskito Coast Mission reaches out its hand for our sympathy, our gifts and our prayers.

The missions in South Africa are now attracting special attention among us in view of Bishop Buchner's visitation. The Bishop is a man of finest intellectual gifts, combined with the most fervent piety. His native tongue is the German, but, in the course of his journey, he has addressed audiences in English and Dutch, and has even administered the sacrament of holy baptism according to the formula in the difficult Kaffir language. His interesting journal is being published in full in the Moravian, and is, in itself, worth the price of a subscription. With the keen eye of a naturalist he notes the plants and flowers of the South African country, and he gives a clear view of the geological features of the remarkable landscapes through which he passes. But his heart overflows with joy over the success of the Gospel in raising the Hottentot and reaching the heathen Kaffir. We hope, in our columns, to reproduce some of the pen-pictures which he gives of our congregations in that distant part of the world.

The Church at Home.

The object of this department of the Wachovia Moravian is to place before its readers items of local interest in the life of our Moravian congregations in the South. Your active co-operation in the furtherance of this object is highly desirable. If the editor of "The Church at Home" has the assistance of his brethren everywhere, this department will become interesting and profitable to the churches. Every one should esteem it a pleasant duty to take note of local church items, and through their pastor, or the mail, to send the same to Rev. James E. Hall, Salem, N. C.

The Wachovia Moravian.—Judging from the hearty reception given The Wachovia Moravian in the congregations where it has been introduced, its future success as a local Church publication is assured. It is being subscribed for by almost every family, and there is no reason why it should not find its way into every home. A number of our single brethren and sisters have subscribed for it also. One realizes, when introducing our Church journal, that there is a very general feeling of pleasure and satisfaction among our people that they are to be kept informed upon matters of local Church interest in this way. Expressions as follows have reached the writer's ears: "This is a mighty good paper;" "I like this clean print;" "Such a small paper just suits me;" "I read it through several times and like it more and more;" "Anybody can pay 25 cents and never miss it."

Bethabara.—The Good Friday service was well attended by the members. At the Communion one new member was received.

The Easter Sunday graveyard and preaching service was conducted by Rev. Edw. Crosland, of Bethania. The attendance was very large.

Bethania.—Some much needed improvements have been made. Especially noteworthy is the work done to better the condition and appearance of the avenue leading to the graveyard.

The pastor has succeeded in securing a more general use of the Moravian Hymn Book.

The reading meetings were all well attended, and much interest was manifested throughout the entire week. In the absence of the pastor the readings on Sunday and Monday evenings were conducted by Br. Flavius Lash.

At the Maundy Thursday Communion three persons united with the congregation. They were Br. and Sr. Moore, formerly of the M. P. Church, and Sr. Laura Conrad, formerly of New Philadelphia congregation. About 150 sat down together at the Lord's Table.

The early Easter morning service was very largely attended, as was also the preaching service at 10:30. In evening the closing Easter service was held.

Calvary Chapel, Winston.—The past month has been one of marked interest in Bible study. The Thursday evening C. E. prayer-meetings have all been very largely attended, and a larger portion of those present take part than ever before. On Palm Sunday the preaching service was omitted on account of the Confirmation in the Home church. At 3:30 p.m., however, a large congregation attended the Calvary Confirmation, at which three candidates were confirmed, one baptized and one received by the right hand of fellowship. Bishop Rondthaler officiated, delivering a most impressive address.

Beginning with April 23d, there will be preaching every Sunday morning, except when the pastor is called to the Home church by the absence of Bishop Rondthaler.
THE WACHOVIA MORAVIAN.

On Sunday, April 9th, at 3 p.m., the first of a series of quarterly concerts was given by the Sunday School, and consisted of songs by the school, recitations, duets, etc. A very pleasing address was made by Br. Frank Fries, Superintendent of the Home Sunday School.

Christ Chapel, West Salem.—This convenient new chapel is beautifully situated, a little to the south of what used to be known as the "peach orchard." It consists of two rooms and an antechamber, and will seat about 150 people. A Sunday School was opened in the new chapel on Palm Sunday, March 26th, with an enrollment of 61 scholars, under the temporary superintendence of Br. Eugene A. Ebert. A Saturday night prayer-meeting had been previously commenced by Br. McCuiston, at which there is an excellent attendance.

The Chapel was dedicated on Sunday afternoon, April 9th, by J. H. Clewell, assisting Bishop Rondthaler in the service. The prospects of this part of the Salem congregation are very favorable, as the locality is filling up with homes, many of which are already occupied by Moravian members or friends.

Centreville.—The attendance is improving. The pastor and all concerned feel very much encouraged. Three evenings were given to Passion Week services.

Br. David Woosley assisted the pastor in conducting the reading meetings in Centreville and East Salem.

East Salem.—On Sunday, March 19, three new members were received into this congregation at the Holy Communion.

Br. H. E. Fries has been requested to act as an advisory member of the committee.

Passion Week services were held on three evenings.

Friedberg.—At a recent meeting of the Missionary Society the following officers were chosen for the ensuing year: Br. Lewis Fishel, President; Br. Frank Knass, Vice President; Br. James Hall, Secretary; Br. Lewis Spaugh, Treasurer. The collectors for the year are the Br. N. W. Shore and David Miller, and the Sisters Martha Hall and Ella Spaugh.

There being $18.60 in the treasury awaiting appropriation, it was decided to divide the amount, and send one-half to Br. Marc Richard for his new work on the island of Trinidad, and donate the other half towards a new boat for the Mosquito Coast, to replace the Meta.

The services were very numerously attended throughout the Passion Week. Reading meetings were held nightly. On Good Friday the Holy Communion was celebrated. There were 160 who sat down together at the Lord's Table. The Foreign Mission collection amounted to $7.50.

On Easter Sunday the graveyard and preaching service was held according to our usual custom.

The choir rendered a very acceptable service on Good Friday and Easter Sunday.

Hope and Eden.—These are out-reaching stations attached to the Friedberg congregation. At the former, services were held on Maundy Thursday and Easter Sunday. On Maundy Thursday reading meetings, lovefeast and communion were held. The collection for Foreign Missions amounted to $1.00. The first subscribers to The Wachovia Moravian in the Friedberg congregation were secured on this day at Hope. They were the Br. Harrison Crouse and Eugene Spaugh. Br. Crouse remarked: "I like this sort of a paper; it is little and I can read it through and get the good out of it."

At Eden Chapel services were held on Great Sabbath afternoon. They were reading, lovefeast and the Lord's Supper. In the latter 25 communed. The collection for Foreign Missions amounted to $1.58.

The Br. John Hege and Michael Swaim were chosen to act in the capacity of stewards for Eden and have charge of the recently opened graveyard.

Friedland.—Notice of the improvements being made upon the old Friedland church appeared in the March number of The Wachovia Moravian. The work is still progressing and considerably more is being done than was at first contemplated. In addition to the repairs, the aisles and pulpits are to be carpeted and a new organ is in anticipation. The entire cost of the improvements will aggregate $600. Through the generous liberality of many friends outside of the congregation the necessary amount for defraying all expenses has been accumulated.

The members of the congregation take this opportunity to publicly express their thanks, through The Wachovia Moravian, for the means contributed by their many friends.

On Good Friday the pastor held services and administered the sacrament of the Lord's Supper.

Br. L. B. Werreschke conducted the Easter Sunday meetings. The Kernersville band was in attendance, and afforded excellent music for the occasion.

Br. J. Nelson Hine was the first member of this congregation to subscribe for The Wachovia Moravian.


Kernersville.—The pastor was with the congregation on Palm Sunday, and preached to a full house in the morning. In the evening the Lord's Supper was celebrated, 63 participating. It was altogether as the pastor expressed it, "a very sweet service."

Br. Arthur Thieberger of Salem, conducted the early service on Easter Sunday morning, at which there was a very large attendance. The church band performed nicely and thereby added materially to the beauty of the worship. The members of this band deserve to be publicly congratulated for their unerring devotion to this branch of Church service.

Just here the editor of this department of The Wachovia Moravian takes the opportunity of throwing out the suggestion to our country congregations to make a similar effort in their neighborhoods. It would be delightful on special occasions to have instrumental music in the public worship.

Macedonia.—The Sunday School, which closed its sessions with an entertainment at Christmas, has been re-opened. Br. R. A. Sheek is the Superintendent.

Br. Samuel Woosley preached for the first time in the year on the 2d Sunday in March.

Bro. David Woosley, the pastor's son, who is preparing for the ministry, conducted the Easter morning service. He reports a good congregation.

Mt. Bethel.—"Easter Sunday dawned bright and beautiful upon us at the foot of the Blue Ridge," reports Br. McCuiston, who conducted the Moravian Easter service at this Mission. A very large company assembled. Some came from Mt. Airy; others from across the mountain. The order was excellent. The many strangers present were pleased with our Moravian graveyard service. The pastor is making a new list of the membership of this congregation.

New Philadelphia.—Services were held on Palm Sunday, morning and evening, and on Maundy Thursday, on which occasion there was lovefeast and Holy Communion. The services on Easter Sunday were also conducted by the pastor.
THE WACHOVIA MORAVIAN.

In the afternoon of Easter Sunday Br. Woosley was at Br. J. E. Butner's, and baptised the infant of Mr. Albert and Sr. Ida Crater. The infant's great-grandmother is Sr. Katy Crater, who is nearly 93 years old, probably the oldest Moravian church member in the South. When the weather will permit, "Aunt" Katy, as she is familiarly known, is never absent from church, notwithstanding she lives six miles from the sanctuary.

The Sunday School has been re-organized, with the Brn. James E. Butner and Alexander B. Mock, Superintendents, and J. J. Mock, Secretary.

Br. A. T. Thomas was the first subscriber to THE WACHOVIA MORAVIAN.

Oak Grove. — The regular appointment for the forenoon of March 19th was filled. Br. and Sr. Sell, being mindful of the pastor's needs, bring dinner and horse-feed, and this enables Br. Woosley to reach Providence in the afternoon without loss of time.

The Holy Communion was celebrated on Saturday before Easter (Great Sabbath). Br. Arthur Thaler held the services on Easter Sunday. The graveyard is becoming the most generally used burial place in the community.

Sr. Elizabeth Holder was the first subscriber to THE WACHOVIA MORAVIAN at this place.

Olivet. — The Sunday School is now fully organized and under way, with Br. A. E. Conrad at the helm, Br. R. C. Leinbach, Assistant, and Br. William Yarsh Secretary. Sr. Rosa Conrad officiates at the organ both for Sunday School and church services. The singing is much better than formerly, which is very encouraging to the pastor.

The services are all well attended, and much interest is manifested.

Providence. — Br. Woosley filled his regular appointment in the afternoon of March 19. No Easter services were held. It is hoped that when the next Easter season comes arrangements can be made to serve Providence congregation in this particular, so that at every Moravian congregation Easter services will be held.

The Colored Church. — Passion Week services were held on two evenings. The Easter service was largely attended. The Litany was read on the graveyard by Br. Howard Rondhaler, who returned from the University of N. C. to spend Easter. Songs and recitations appropriate to Easter were rendered in the church, under the direction of Miss Carrie Crist.

Salem Female Academy. — The Commencement exercises will be given at the end of May. Rev. A. D. McClure, D.D., of Wilmington, N. C., will preach the graduation sermon, and Hon. G. W. Shell, member of Congress from South Carolina, will deliver the address on Commencement morning. All honor essays will be dispensed with this year, at the request of the graduating class. The graduates will read their essays on one of the Senior evenings. There will be no essays on Commencement Day.

Life-size portraits of all the former Principals of the Academy are to be made for the School. Miss Mary Fries has undertaken the execution of this difficult task.

The need of physical exercise has led to the device of a "walking track," which has been laid out in the Gymnasium. A small prize is offered to each girl who walks two miles every day in not more than 40 minutes.

A King's Daughters' Society is in active operation in the Institution. It is under the direction of Miss Fogle, and bears the name "Four-Leaf Clover." Principal Clewell is making strenuous efforts to accumulate a museum, which will occupy a part of the new building, and is known as "Society Hall." He has already about 150 geological specimens, and a large and varied collection of curiosities tendered by Mr. W. H. Hall, of Salem.

The two literary societies have been furnishing their respective apartments in the new building, and have already paid $100 of the amount they pledged towards the erection of the same.

Little Katie Kilbuck, daughter of Br. and Sr. John and Edith Kilbuck, our missionaries in Alaska, will be left in the care of Br. and Sr. Clewell when her mother returns to the mission field. She will be brought up as a member of Br. Clewell's family.

Salem Home Church. — Never was there so much interest in the services of the Passion Week and Easter as this year. Although Easter came early, the weather was unusually favorable, and the Easter sunshine was unimpaired with clouds from morning to evening. With trees covered with blossoms and the new leaves beginning to spring, the landscape was beautiful. Into the Home church and its chapels thirty-three members were received by confirmation, adult baptism and welcome from other churches. The congregations at the many reading meetings were very large, and probably, at no former time, were so many communicants seen as on Maundy Thursday evening.

The early Easter service, at 3:30 o'clock, was attended by a multitude, estimated at upwards of 6,000. The most beautiful order prevailed, in which the church-songs were heartily assisted by Br. Joseph H. Stockton, the Mayor of Salem. The Home church was filled to overflowing on the occasion of the Easter sermon: "I am the resurrection and the life: he that believeth in me, though he were dead, yet shall he live, and whosoever liveth and believeth in me shall never die." John 11: 25, 26.

In the music furnished by church band, choir and orchestra on Easter and during the whole Passion Week, each organization was at its very best, and the season was closed with thankfulness for the beauty of united service, and the spiritual profit vouchsafed by the Lord to his people.

Marriages.

At the bride's home, near Clemmons, N. C., by Rev James E. Hall, March 22, 1893, Bro. Henry W. Johnson to Miss Ella Clinarl.

Subscriptions.

PAID TO FEBRUARY 28, 1894.

Ashville—T W Patton.
Arcadia—Amos Myers, David Miller.
Abbot's Creek—J A Reed.
Buthman—W A Stoltz, A A Grabs. Prof. A I Butner, G W Porter, R B Butner, P A Stoltz, O J Lehan, Mrs S M Transou, Mrs M E Sides.
Crater's P O—A A Crater, W F Pope, M L D Ketner, Margaret Jones, C E C Reich.
Enterprise—Saml Tesh, Frank Tesh.
Hilton—Harriason Crouse, Lewis Spach, John Johnson.
Lone Cedar, Patrick Co, Va—J H Clark, Thos F Smith.
Red Land P O—Joel Beecham.
Salem—Lorenzo Mendenhall, Alex Fishel, N W Shore, Loretta Spach, Eugene Shore, Chas. Rothrock, T T Spach, Katie Foltz, Julius Hege, Clarkington Spach, J T Fishel, Lucy Mock, Wm Reich, J F Hine, H F Hine, W A Weavil, W J Williard, J C Reed, W R Keel, A B Bodenhamer, S F Transou, S A Miller, C J Miller, Miss Sophie Butner, Mrs Geo Hege, M M Steuert, Dr J A Butner, Mrs Fanny Garrett, Rufus Spaugh, Eugene Spach.
Thomasville—Mrs Clay Thomas.
Ward's Gap, Va—Wm M Ayers, Anderson Hiatt.
Yokley—Timothy Spach.
Our readers will notice the name "Wachovia" at the head of our paper. Very many of them will need no explanation of the term. It will have a sweet home flavor about it, reminding them of the district in North Carolina where they were born. For the information of others we would say that Wachovia was the name given to the large tract of land which the Moravians bought in Western North Carolina in the year 1753. It was the title of one of the estates of Count Zinzendorf situated in Austria. It was adopted out of love for this great man of God, the founder of the Renewed Brethren's Church. It likewise carries our thoughts back to the Empire, within the present bounds of which the Moravian Church was organized, more than four hundred years ago.

The friends of The Wachovia Moravian, and we are happy to say they are becoming more numerous every month, will please send their subscriptions to Mr. James T. Lineback, at the Land Office, Salem, N. C. As the annual subscription is only twenty-five cents, it would be more convenient for subscribers to send the subscription price of several years, or, what would be better yet, subscribe for several of their friends.

The Wachovia Moravian has been able to secure the kind services of Mr. Charles B. Prohl as its mailig agent. Since all such assistance must be gratuitously afforded, we are under special obligations to this warm friend of our enterprise. His name will be, in itself, an assurance to our subscribers that their interests will be carefully attended to.

We have every reason to be gratified with the cordial utterances with regard to The Wachovia Moravian, as far as they have, as yet, reached us. The two newspapers of Winston-Salem, the Union Republican and the Twin-City Daily Sentinel, have most heartily welcomed the newcomer, and commented favorably upon the appearance and general style of our first issue.

From the Unity's Department, in Germany, we have received the following warm-hearted commendation: "It is a healthy indication to see The Wachovia Moravian. It intimates energy, union, zeal and the desire to communicate to others what the Lord is doing for your congregations in the Southern District. 'Go tell thy friends what great things the Lord hath done for thee, that others might hear, believe, come and be healed, helped and blessed.'

Our friends of the Bethlehem Moravian have happily voiced the fraternal relations between the Northern and Southern Districts in the following editorial, which we quote entire:

"Judging from the initial number of The Wachovia Moravian, which has just been received and read with interest, our Southern Brethren are to be heartily congratulated upon the establishment of a sprightly monthly, for the promotion primarily of their own local interests, but also of Moravian enterprises at large, in which they have a fraternal share. Though this four-page monthly is of modest proportions, and is published at the moderate rate of 25 cents, it is large enough to furnish ample room for very varied items of Church news pithily put. The golden mean in this regard has been happily hit by the Brethren of the Southern Provincial Elders' Conference, who are conducting it as individuals and not in their official capacity, at the request of a number of zealous members who have furnished the financial support. We thank them for the kind recommendation of The Moravian which appears on the first page, and believe that there is room in their District both for the official Church-papers of the Province and their own medium of making known local Church news, the scope of either being so different. As for ourselves, we cordially welcome The Wachovia Moravian, and expecting time and again to call interesting items from its columns, half-sellishly wish it permanent success.'

In these and many other favorable comments, in the rapidly increasing subscription-lists, as well as in the liberal guarantee fund provided by many patriotic members, we thankfully recognize "the good hand of the Lord upon us."

The last four weeks have been a very favorable period for our Southern District. On Sunday, April 9th, the new Christ Chapel, in the Western part of Salem, was dedicated. The neat and commodious building is already well-filled, both in prayer-meeting and Sunday School service, and the prospect of a good congregation in that growing part of our town is very bright. On the same Sunday the new Sunday School at Beaufort's School House, Davie county, was organized. This is to be a preaching place in connection with Macedonia, which is only a few miles distant. On Saturday, May 6th, the enlarged and beautiful Friedland church was re-dedicated, under circumstances of so encouraging a nature as to indicate a new future for this congregation, which has now, again, more than one hundred communicants. On Sunday, May 7th, the Mount Bethel Sunday School in Virginia, was re-opened,—an event of some importance in view of the vigorous work which Br. McCusiton has commenced in that mountain country. On Sunday, May 14th, Br. Jas. T. Lineback organized the new Sunday School at Fulp's School House. This work is expected to develop into a new congregation. It is situated on the Norfolk & Western Railroad, a few miles south of Walnut Cove. The brethren of Rural Hall are earnestly advocating the erection of a chapel at the Railroad Junction of the Richmond & Danville and Cape Fear & Yadkin Valley Railroads. We commend their enterprise to the sympathy and help of all our brethren. We rejoice to mention these facts of growth, especially for the information of our friends elsewhere. We want their prayers for our increasing Southern work. This is the time to pray for the opening of new doors of Gospel usefulness and for the means and the laborers wherewith to occupy them. "Pray for the peace of Jerusalem; they shall prosper that love thee."
THE WACHOVIA MORAVIAN.

THE ANNUAL DISTRICT CONFERENCE.

The Annual Conference of the Southern District of the Moravian Church for 1893 was in session at New Philadelphia church on the 3d and 4th of May. The very stormy and rainy weather which prevailed on the 3d, occasioned the non-attendance of several ministers and many lay delegates. Notwithstanding the unfavorable weather a most delightful season of grace was enjoyed by those present; the only regret being the absence of those who did not attend.

The opening exercises of the morning session at 10:45, May 3d, were conducted by Bishop RONDTHALER. Br. CLEWELL was called upon and read the Scripture passage, Matt. 25:14—30. The Brn. JOHN McCUISTON, Alexander Mock, F. Fries, B. Pfohl, Bert Pfohl, H. W. Foltz, A. D. THELER and EDW. RONDTHALER led in prayer.

The Conference then organized by the election of Bishop RONDTHALER as Chairman, and Rev. A. D. THELER, Secretary. Upon motion it was decided to adhere to the programme, previously prepared by the Chairman, as a basis upon which the work of the conference could proceed systematically.

Bishop RONDTHALER then delivered a very powerful and well-timed discourse on the subject of “The Moravian Church.”

In the afternoon session, May 3d, the first subject before the Conference was “Sunday Schools.” Br. J. T. Lineback was the first speaker on “Greater spiritual earnestness in the Sunday School work.” Br. F. H. Fries was called upon to speak on the subject, “The Sunday School as an element in the life of the congregation.”

The subject was further developed by the Brn. C. E. Crist, J. F. McCUISTON, Jas. Butner, A. B. Mock and S. A. WOOSLEY.

Br. H. E. Fries then spoke on “How do we work in our Sunday School?” and was followed by the Brn. J. F. Kernan, EDW. RONDTHALER and L. A. Brizt.

In connection with this very important subject the following resolution was adopted before the sessions of the Conference closed:

Resolved, That this Conference recommends a more earnest effort to accomplish the conversion of scholars as a fruit of Sunday School work, and expresses the belief that a more general interest in this work on the part of the church membership would redound to greater spiritual life throughout the congregations.

The next subject was “Publications.” Br. J. H. CLEWELL opened the discussion and spoke of the Moravian Hymn Book and Passion Week Manual.

Br. H. E. Fries described the founding of The WACHOVIA MORAVIAN. Br. WOOSLEY spoke of its introduction in the country, and Br. Goslen of its scope.

The following resolution was then unanimously adopted:

Resolved, That this Conference, rejoicing in the publication of the recently established WACHOVIA MORAVIAN as the organ of the Southern Province, pledges its active support and earnestly recommends it to the members of the several churches.

Br. THELER followed with a few remarks upon the subject of the new Offices of Worship and Hymns.

Before the close of this session a preamble and resolutions of respect were passed as follows:

Inasmuch as this is the first District Conference that has convened since an All wise Providence has removed from our midst the wise counsellors and earnest laborers, Rev. C. L. Rights and Rev. R. P. LINEBACK, therefore

Be it resolved, That in the death of these Brethren our Church has lost two valuable Ministers and our section two prominent citizens.

That in the lives of these Brethren we have recent example of the influence of the Holy Spirit as manifested through their consecrated labors.

That these resolutions be spread upon the minutes and copies be sent to the families of the deceased.

The Thursday, May 4th, opening service was conducted by Br. J. F. McCUISTON. Several hymns were sung, a scripture passage read, and various brethren called upon to lead in prayer. The Chairman then called the roll of the churches when it was found that the Rev. J. E. HALL and an additional number of lay brethren were present who had not arrived yesterday.

Br. ARTHUR D. THELER was then called upon to preach on the subject of “Missions.” His text was John 10:16. He presented many important points bearing upon his subject, and delivered a very thoughtful discourse.

The general discussion upon the subject of “Missions” followed Br. THELER’s discourse. Those who spoke before adjournment were the Brn. JAS. E. HALL and J. T. Lineback.

One hour and fifteen minutes was then given for dinner.

A very ample repast was prepared by the sisters of the congregation and spread upon a long table in the grove. The enjoyment of this outdoor meal was a marked feature of the Conference. It was all the more enjoyed, too, since yesterday’s rain and storm had given place to a bright and warm sunshine.

In the afternoon session of May 4th the subject of “Missions” was resumed. The Brn. McCUISTON, THELER, HALL, F. H. Fries and J. T. Lineback occupied the floor. Br. Fries very feelingly referred to the visit of Mrs. KILBUCK and her self-denying, devoted and heroic labors in bleak Alaska.

Br. E. A. Ebert urged that the Southern Province should take some special mission field as its own particular charge. Bishop RONDTHALER replied that the P. E. C. was at present in correspondence with the Mission Board upon the subject which the brother had just brought forward.

Bishop RONDTHALER then spoke of the Missions in Bohemia and Moravia, the ancient seat of the Brethren’s Church. He was followed in the discussion by the Brn. J. T. Lineback and JAS. E. HALL.

Br. JOHN McCUISTON next spoke upon the subject of Home Mission work in and around Salem and the mountain districts. His remarks were amplified by the Brn. RONDTHALER, WOOSLEY and Lineback.

The discussion on “Missions” elicited the following resolutions, all of which were unanimously adopted:

Resolved, That, in view of the fact that the Foreign Missions of the Moravian Church have been and are still so signallly blessed, this Conference recommends a more thorough organization of efforts for the support of the work, and deems it most important that it should be impressed upon each congregation and every member thereof.

Resolved, That this Conference recommend to the P. E. C. of the Southern Province that, in addition to the contributions at present being made to the Foreign Mission cause, they be requested to promise the support of at least one missionary in the foreign field, by the Southern Province.

Resolved, That our P. E. C. be requested to make arrangements for a Mission Festival for our entire district, at such time and place as may be most convenience and suitable, upon which occasion a collection shall be taken for the Mission work.
Resolved, That the Chairman of the Sunday School Committee be instructed to thoroughly investigate the matter of establishing Sunday Schools at the localities indicated by the remarks upon "Home Missions," and that this Conference recommend the organization of schools at such places as soon as it is deemed wise and possible.

The subject "The Theological Seminary" was taken up next. It was discussed by the Brn. S. A. Woosley and Arthur Thaler.

The following resolution was then unanimously adopted:

Resolved, That this Conference lays emphasis upon the necessity of the thorough theological education of our ordained ministers; recommends to all the congregations in this District the hearty financial support of the Theological Seminary of the American Province, and urges that young men, with the requisite gifts, be encouraged to present themselves as candidates for the ministry.


On motion, it was decided to hold the next Annual Conference at Friedland.

On motion, the thanks of the Conference were tendered the Brethren and Sisters of New Philadelphia for their kindness in administrating to the temporal needs of the Conference.

On motion, it was decided to publish the sermons preached before the Conference in The Wachovia Moravian.

On motion, after much favorable comment, it was decided to hold a mass meeting of all the Moravian Sunday Schools in the District some time next fall.

The usual closing exercises were held, and, after the right hand of fellowship was given and the O. T. benediction pronounced, the conference was adjourned sine die.

**SUNDAY SCHOOLS OF THE DISTRICT.**

Perhaps the most interesting, as it was certainly the most practical, discussion that engaged the attention of the delegates to the District Conference, convened at New Philadelphia, last week, and so ably presided over by Bishop Rondthal, was up under the call of the subject that heads this article, "The Sunday Schools."

The discussion was engaged in, with the exception of one brother, by the lay delegates—in the main by Superintendents of Sunday Schools, who have made the work a subject of careful study as well as earnest prayer, and the remarks of each were not only well timed, but filled with suggestions worthy of the consideration of every Christian and well wisher of the Sunday School work.

The first speaker urged a more thorough consecration of teachers, declaring that the most effective work of all in the Sunday School interested in the conversion of scholars, was not equal to the success of the Y. M. C. A.; due, as he very forcibly attributed it, to the zeal of the members of the latter organization in working for the conversion of individual souls.

The second was especially happy in his remarks, addressing himself more particularly to non-workers—church members and parents. He maintained that the Sunday School being that arm of the Church that reaches all classes and enfolds the children, the church membership would be very much enlivened and the Church benefitted and blessed by their active interest in the Sunday School work.

Another brother said that the work of the teachers should be followed up into the homes. Teachers should go and see what fruit their teaching bears.

The fourth speaker maintained that very young children often give themselves to Christ, and workers should not lose sight of the fact that among those the very best and brightest christians are often found.

Teachers are too often discouraged because they do not see the fruits of their labor. A brother stated that ten years elapsed before the first fruit was gathered for him and his co-workers.

Attention was also called to the importance of making the Sunday School room and church bright and attractive so that members are as comfortable as at home.

Finally, the Holy Spirit should animate the workers and bless the work. Motto—My whole class for Jesus.

**THE ORPHANAGES IN BOHEMIA.**

The Orphanages in Bohemia, for which the Salem Juvenile Missionary Society has made a handsome appropriation, are located, at Pottenstein, where twelve little girls, whose Roman Catholic parents are either both dead, or the surviving one too poor to provide for the children, are taken in kindly charge, and at Boehmisch Rothwasser, "Bohemish," being the German for "Bohemian." Fifty boys, some of Lutheran, but more of Roman Catholic parents, are here taken care of. There is no fund to maintain these institutions. Both of them are supported entirely by the gifts of friends. Often it is feared that one or the other must be suspended, for the lack of money to procure the necessaries of life, but as the annual report says, the Lord has thus far been the helper. Although the common people are friendly disposed, and more than willing to attend the preaching of the Word, the Roman Catholic authorities are exceedingly suspicious and altogether forbid the Brethren giving the children any instruction, either in the Day, or Sunday School. Therefore, all that can be done at present to gain their love and esteem is to provide for their bodily necessities and to train them into industrious habits. It is hoped by these means so to impress them, that when they
come to be of an age when they can think and act for themselves, they will not hesitate to embrace the religion of our Lord Jesus Christ. All the help that can be secured is needed to support this part of the Mission work in the country from which our Moravian forefathers were driven by persecution.

**The Church at Home.**

The object of this department of The Wachovia Moravian is to place before its readers items of local interest in the life of our Moravian congregations in the South. Your active co-operation in the furtherance of this object is highly desirable. If the editor of “The Church at Home” has the assistance of his brethren everywhere, this department will become interesting and profitable to the churches. Every one should esteem it a pleasant duty to take note of local church items, and through their pastor, or the mail, to send the same to Rev. James E. Hall, Salem, N.C.

Bethania.—The Sunday School under the care of Br. George Porter is doing nicely. Song books of a new edition have been recently purchased, and much interest is being taken in learning the new and beautiful songs.

The Sunday School Convention of this township, will be held in our church on the third Sunday in May. The scholars and teachers of our school are making preparations for the coming event, and we expect a good time.

The pastor is now delivering a brief lecture each Thursday evening on the book of Romans. The attendance is very good.

Pastor preached at Mt. Zion near Pilot Mountain on the 5th Sunday.

Bethabara.—The monthly meeting was held on Sunday afternoon, April 16th. The congregation was larger than usual. The Brn. Theodore Hine and John Ledford were chosen to represent the congregation at the District Conference. Four subscriptions were handed in for The Wachovia Moravian.

Calvary Chapel, Winston.—Preaching on Easter Day, April 2nd, had to be omitted, the pastor being at Kernersville and Oak Grove. Preaching was, however, held the next Sunday, as well as the Sunday School Concert mentioned in the previous issue of The Wachovia Moravian. But the event of greatest importance during the month was the lovefeast held on the evening of Thursday, 20th ult., for it was at this meeting that the Calvary Chapel branch of the Salem congregation was formally organized. An address was made by Bishop Rondthaler, outlining the work to be done here. The names of 35 members have so far been given in as forming the members of the new congregation.

A business meeting was called after the lovefeast, and Brn. C. E. Johnson, W. A. Walker and C. A. Hall were elected an advisory committee for this branch. Beginning with the 23rd ult., service has been held every Sunday morning. This month the C. E. Society elected new officers for the next six months. The society is doing ever better work. At the last consecration meeting only one of the 28 members was absent. A large number of strangers are also being welcomed at every prayer meeting.

Centreville.—One of our Sunday School scholars, Willie Newsom, died on the 6th of May, after a painful illness of 5 weeks.

Christ Chapel.—The prayer meetings are well attended, and a number of lay brethren are exercising their gift to pray in public. The Sunday School is growing in numbers and interest.

East Salem.—Sunday, April 9th, Mr. E. L. Harris conducted a Bible Reading in place of the morning sermon. The young people of the congregation are taking an active interest in learning our church tunes.

Friedland.—The rededication of the Moravian church at Friedland, on the 5th of May, was a very important incident in the history of the congregation. Not many years past considerable improvement was made when the church was remodelled in a few particulars and a large double door was opened in the south gable end. But the thorough renovation, which has been recently accomplished and led to the re-dedication, has given a practically new church to the Friedland congregation. The floor and frame are all that now remain of the former building. The outward and inward dress is all entirely new. The estimated cost of the improvements is $600. Surprise was very generally expressed by those who were well acquainted with the old church, that so much was accomplished with that amount.

A new roof and weather boards, and a small room with a large chimney for a lovefeast kitchen, constitute the outside improvements. The inside is enlarged by the removal of a partition wall so that two rooms formerly belonging to the parsonage are now merged into the audience chamber. The entire interior is re-coated with pine, and several new doors and windows increase the light and convenience. On the outside the building is painted with the best of material. The inside is finished in hard oil. The aisles and pulpit are also covered with a new carpet. The seating capacity of the remodelled church is 350 without crowding and on special occasions, by means of extra benches and chairs, 400 can be accommodated.

A beautiful and perfect May day ushered in the joyful services of re-dedication. Many visitors were present from Salem, Friedberg, Kernersville and Oak Grove. The Kernersville Moravian church band, assisted by Br. James Peterson, of Salem, was in attendance, and rendered efficient and highly appreciated music throughout the day.

The dedicatory exercises began at 11 a.m., Bishop Rondthaler officiating. The Brn. S. A. Woosley and J. E. Hall assisted in the liturgical services at the opening and close. Bishop Rondthaler preached the sermon and performed the act of re-dedication. The sermon, on the text “Hold fast that thou hast,” Rev. 3:11, was an instructive and appropriate discourse. The Bishop, introductory to his main theme, gave an historical account of the founding of Friedland congregation by a company of German immigrants from Broad Bay, in the present State of Maine, about 125 years ago. He also alluded to several more recent events, dwelling especially upon the growth and prosperity of the congregation in late years and the bright prospect for the future. The three important points set forth in the sermon were, 1st, Moravian Forms 2nd, Moravian Doctrine, and 3rd, Moravian Life.

At the close of this service many picnic baskets were brought out and ample refreshments were spread here and there in the green grassy yard which surrounds the church.

The closing service of the occasion was a general lovefeast. It was presided over by Bro. Jas. E. Hall. The Brn. Crossland and Woosley made appropriate addresses while the congregation was being served. Several excellent songs were rendered by the Sunday School. Bro. Wurtschek led the congregation in a fervent closing prayer. About 350 guests were present in the lovefeast service.
The entire occasion was a complete success. Every one was cheerful and happy. Especially was this the case with the beloved pastor and the dear brethren and sisters of the Friedland congregation.

Friedberg.—The next number of The Wachovia Moravian will bring some account of what is popularly called the "May Feast" of Friedberg congregation. Held at a time when the Southern Spring is in the prime of its beauty, amid lovely forest surroundings, in the bosom of a congregation enthusiastically devoted to their Zion, with the additional presence of many visitors to whom the place is dear for their own or their fathers' sake, a happier and heartier feast can scarcely be imagined.

Fulp's School House.—Fulp's School House is in Stokes county, near Walnut Cove. Rev. S. A. Woosley and Br. J. T. Lineback were at this point on the 5th Sunday in April, looking after Moravian Sunday School and Church interests. They met with a very cordial reception and returned with bright prospects in view for the future work of our church in this community. Br. Woosley preached to a large and attentive audience. Br. Lineback talked Sunday School matters in his usually enthusiastic manner. He will visit this community again on the 2nd Sunday in May and organize a Moravian Sunday School.

Kernersville.—The pastor preached at Kernersville on the 4th Sunday, morning and evening, and was encouraged with large audiences and much interest.

The pastor has recently received from the Bethlehem Publication office a number of hymn books for general use in the congregation. On the cover, "Moravian Church, Kernersville, N. C.", is printed in letters of gold. These books will be kept in the church and will be principally for the use of strangers.

Macedonia.—Br. S. A. Woosley filled his appointment in April, and in addition to the regular service administered the Sacrament of the Lord's Supper. An excellent spirit of Christian fellowship prevailed. Br. A. R. Sheek, the efficient superintendent of the Macedonia Sunday School, has organized a Moravian Sunday School at Beauchamp's School House. Br. Woosley will also hold regular preaching services once a month at this place in the future.

Mt. Bethel.—On Sunday, May 7th, a Sunday School was organized with Br. William Hanes, as Superintendent, five teachers and thirty-eight scholars. The prospects for a good School are encouraging. There were two sermons, one at 11 a.m., and the other at 5 p.m. The attendance was good at both.

Olivet.—The service at Olivet on the third Sunday was largely attended. Since the church has been refitted everybody seems to enter more heartily into the church music, and in fact, the entire worship is made better than formerly. Br. Atwood and wife have moved from their river home and are now living near Olivet. We are glad to have them with us.

Oak Grove.—Regular preaching on 3d Sunday evening in April to a large congregation. The pastor, Br. Woosley, was early at the church and was thus enabled to see and converse with the companies of worshippers as they came from various directions. His soul was greatly cheered, he says, at the sight of young and old gathering at the house of God.

Salem.—Miss Tracy, of Salem F. Academy, rendered the Salem church choir good service during Easter week.

Profs. Butner and Simmons have given the grand old organ in the Home church a thorough overhauling.

The Salem Literary Society, an old and honored institution which has existed quietly and modestly in Salem for half a century, gave its annual entertainment in the Academy Chapel this month. Miss Scriber, of the Academy, was secured as elocutionist for the occasion. A handsome sum was realized.

On Sunday afternoon, April 9th, Christ Chapel in West Salem was dedicated by Bishop Rondthaler assisted by Rev. J. H. Clewell.

In the course of the month a very touching little link between Salem congregation and distant Bethel station in Alaska was riveted in the arrival of little Katie Kilbuck, for whom a home has been kindly provided in Br. Clewell's family.

Salem took a warm interest in the State Convention of the Young Men's Christian Association which met in the earlier part of April, in the Winston Methodist Episcopal church. Bishop Rondthaler was asked to welcome the young men of the Association in the name of the pastors of the two communities.

On April 20th, during the prevalence of a very high wind, the house formerly known as the Zevely Hotel, caught fire from a neighboring chimney. The fire could happily by put out very promptly; otherwise a very extensive conflagration would have ensued.

On Sunday, April 30th, the Widows' Covenant Day was celebrated. The comforting presence of our Savior was deeply felt.

Salem Female Academy.—Miss Mamie Dwire, a recent short-hand graduate of this Institution, has been offered a position in Asheville, N. C., it is said, with a $1,000 salary. Miss Gertrude Jenkins, one of the first pupils of the Academy to choose a Commercial Course, has also made short-hand a decided success.

The Academy Faculty numbers 35 Professors and Teachers. At a recent reception tendered them by Principal and Mrs. Clewell, a tasty souvenir, consisting of a dainty cup and saucer, was given to each guest.

The Academy believes in walking as a physical exercise. A box of French candy was offered as a prize to those teachers and pupils who would walk two miles per day for six weeks. On Easter Monday afternoon, assisted by Mr. Carmichael, of the Twin City Sentinel, the Principal distributed prizes to 96 successful contestants. Of this number two were teachers.

Mr. Wesley Foltz, of Winston, has contributed a fine specimen of long leaf pine to the Academy. It has been planted just west of Park Hall.

The following is the programme for Commencement, '93, and the event promises to be of extraordinary interest:

Friday evening, May 26—Concert by the Vocal Department.
Saturday evening, May 27—Entertainment by the Elocution Department.
Monday evening, May 29—Seniors' First Evening.
Tuesday afternoon, May 30—Seniors' First Evening.
Tuesday evening, May 30—Art Exhibit.
Wednesday morning, May 31—Class Reunions.
Wednesday afternoon, May 31—Alumnae Society meeting.
THE WACHOVIA MORAVIAN.

Wednesday evening, May 31—Grand Concert.

Thursday morning, June 1—Commencement. The orator for the occasion is the Hon. G. W. SHELL.

The small red box, on the northwest corner of the Main Building of the Academy, is fire alarm No. 52. It connects with the electric alarm in the City Hall tower in Winston. Also with an indicator in the Salem engine house and with indicators in the homes of Messrs. F. C. Meinung and Frank Vogler, of the Salem Fire Company. By means of this alarm box the fire bell is sounded instantly and the locality of the fire indicated at all these places.

Colored Church.—The members of this congregation are arranging to put their Cemetery in excellent condition and to keep it so.

Personal.

The Rev. Edw. Wolle, of Philadelphia, Pa., was in Salem on a visit from April 12th to 17th. On Sunday morning, 16th ult., he occupied the pulpit in the Home church. In the evening he conducted the Pastor’s Class. His brief visit was, as always, greatly enjoyed.

Bishop RONDTHALER was absent, about the middle of April, on a short visit to the Presbyterian Theological Seminary at Hampden-Sidney, Va., where he preached before the two colleges of that place and conducted a conference on the subject of “Moravian Missions.” The reception given him was of the most cordial character, and great interest was shown in the Moravian work for the heathen.

Principal CLEWELL, of Salem Female Academy, will deliver the annual Commencement address at the close of the East Bend High School.

Bishop RONDTHALER delivered an address before the Jefferson Literary Society, of Davis School, on Thursday night, April 13th. His subject was “The Needs and prospects of Young Men.”

Bishop RONDTHALER, President of the Board of Provincial Elders, has been appointed by said Board to officially represent the Southern Province at the approaching Moravian Synod of the Northern Province, to convene at Bethlehem, Pa., May 24th, 1893.
The Wachovia Moravian.

Entered as second-class matter at the Post Office at Salem, N. C.

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Bethabara.—The Bethabara services were held on Whitsunday, May 21st. In addition to the sermon the Holy Communion was celebrated.

Calvary Chapel, Winston.—The last two Sunday morning services in the month of May had, unfortunately, to be dropped, the pastor being called to the Home church. The Holy Communion, however, was held on the afternoon of Whit Sunday. A recently organized choir renders an anthem at each preaching service.

A Music Committee was appointed at the last business meeting of the Christian Endeavor Society to provide special music for each mid-week prayer-meeting.

On the 21st the pastor confirmed, on a sick bed, a young man, William Lashmit, who had found Christ in the time of his affliction. He was received into the Home congregation.

The Calvary Chapel Sunday School will hold its annual picnic, D. V., on June 20th, at Bethabara, going and returning in wagons. A pleasant time is anticipated.

Centreville and East Salem.—The usual services were held. On Whit Sunday the Holy Communion was celebrated.

On Sunday, June 11th, a delightful Children's Day service was held in the Centreville Sunday School. The church was beautifully decorated with flowers. Appropriate songs were rendered by the scholars and teachers, and texts of Scripture were recited. Bishop Rondthalter was present and made an address.

Friedberg.—The Festival of the Single Sisters and Older Girls was duly observed on the first Sunday in the month of May. It was a very happy occasion, was largely attended and heartily enjoyed by the participants.

Lutz, R. R. Crawford, E. A. Ebert, Rawley and the pastor.

Music was furnished during the entire day by Bethania Sunday School and church orchestra.

The Convention was pronounced by all successful and highly beneficial.

Thanks are due the visiting brethren for their earnest and excellent addresses.

On Saturday, May 13th, the Congregation Festival was very delightfully celebrated. The morning dawned bright and clear and gave early promise of being a beautiful day. Clear skies, bright sunshine, balmy air, green forests, ripening wheat fields and beautiful flowers combined to make a model May day.

The congregation began to assemble two hours before the time appointed for the first service. The hitching groves were soon filled with vehicles and horses. The graveyard, the springs, the front yard and the porcicos, the well and the benches under the large oaks were early occupied by groups of happy friends and relatives.

The May Festival is the occasion in the course of each year when relatives and friends meet one another at Friedberg to spend a day together in happy reunion. Many visitors from sister congregations are also usually present, and are cordially welcomed. Among the large number of visitors present on this occasion were Br. C. A. Hege, Br. and Sr. Ebert and Br. Augustus Fogle, of Salem; Br. and Sr. James Butner, from New Philadelphia, and Sr. Tietze, from West Salem, Ills.

The pastor was made very happy by the presence and assistance of the ministerial brethren, Rondthalter, Woosley and Thaler.

The sermon, at 11 a. m., was preached by Bishop Edward Rondthalter. The discourse was well adapted to the occasion, and was full of thought eloquently presented. The historical references to the founding of the Friedberg congregation were very attentively listened to and highly appreciated.

Br. Hall, the pastor, presided in the Lovefeast, which, after a short intermission, followed the preaching service. Addresses were made by the Brn. Arthur Thaler and Samuel Woosley. Br. Thaler, by previous arrangement, spoke upon the subject of "The Theological Seminary and the thorough education of candidates for the ministry." He was listened to with marked attention, and his thoughtful remarks were well received. Br. Woosley spoke eloquently of his
personally in the place, and now it linked to his former experiences and work as a member and servant of the congregation. Br. Hall spoke a few words in conclusion, referring especially to the importance of the subject presented by Br. Theler.

The immense congregation was admirably and comfortably provided for by the ushers and chapel servants throughout these services. The members of the choir were at their best and performed their part of the services beautifully. The singing was very hearty and inspiring. The floral decorations, composed entirely of geraniums, was the delight of many eyes, and added their own peculiar charm to the occasion.

A marked feature of the May Festival is the children's outdoor meeting in the grove, near the school house. Immediately after the lovefeast the children are formed in line in the west yard, near the well. The young people follow, and the older people make up the rear. The pastor and visiting ministers take their places in front. While marching to the designated spot all unite in singing a familiar hymn. In the grove the entire audience forms a large circle around the ministers, the children occupying the space on the inside of the ring.

The songs prepared for this meeting were rendered with much spirit, to the delight of all who heard them. Bishop Rondthaler's address was full of point and lively with appropriate illustrations suited to interest and impress young minds. The service closed by the whole congregation singing two stanzas of "Jesus, lover of my soul," and the O. T. benediction was pronounced by Br. Hall. Bishop Rondthaler then distributed a large number of children's illustrated papers to the little ones who flocked around him.

On Whit Sunday a large congregation assembled and celebrated the Lord's Supper. The pastor preached upon the subject of "The importance of a thorough theological education for our ministerial candidates." He illustrated his remarks by special reference to Moses and Paul, the thoroughly educated leaders of Old and New Testament times.

The first collection for the Theological Seminary was taken up. The amount was encouraging for a beginning in this direction. The collection is to be repeated annually, and it is the decided opinion of the pastor that it will be a means of great blessing to the congregation.

Friedland.—Preceding the regular service on the 7th of May the pastor buried the remains of Mrs. Susan Reed on the Friedland graveyard. The sermon at 11 a.m. was in memory of Mrs. Jefferson Reed and child, both of whom have been deceased for some time. The Foreign Mission collection was taken up in this service.

Kernersville.—The church work is in good condition. The members are wide awake, and the future looks bright. The little daughter of Mr. and Mrs. J. G. Kern, dear friends of our Church, has been and is still seriously ill with pneumonia, but hopes are entertained for her recovery.

Macedonia.—At the monthly service of the Macedonia congregation, on the 2d Sunday in May, Mr. and Mrs. Daniel and Sarah Cook were received as members by certificate from the M. E. Church. The Foreign Mission collection was gathered at the same service.

Olivet.—Vienna Township Sunday School Convention was held here on Saturday, June 3d. The attendance was large, and all the Sunday Schools of the township were represented, and each made a favorable report for the past year.

An appropriate address of welcome was made by Br. Artemus Pfiff. During the morning session addresses were made by the Brn. Lutz and Crosland. Music was rendered by the schools at intervals. During the afternoon session addresses were made by the Brn. Edgar Lineback and Walter Grabbs. Much business of importance was transacted, and, as in the morning, beautiful music was sung by the different schools. The Convention was both interesting and profitable. Br. Long and Secretary Mickie are to be congratulated upon the success of their efforts.

Providende.—On the 3d Sunday the pastor preached the funeral of Susie Grubbs, the daughter of Mr. Thomas and Sr. Sarah Grubbs, of Walnut Cove. The Foreign Mission collection was taken up. The Sunday School, which was discontinued during the winter, has been reorganized with Br. James Fulp as Superintendent. The resumed Sunday School work starts out with very fair prospects.

Oak Grove.—The Foreign Mission collection was taken up at the regular monthly service in May. An effort is being put forward to organize a Y. P. S. C. E. in this congregation. Br. M. W. Smith has been appointed chairman of the meetings. The prospect is encouraging. The young men of Oak Grove are to be highly commended for their active zeal in church and Christian work. They have recently organized a Sunday School at Beech's Mill, with 60 members; and, through their Young Men's Prayer Meeting organization, have succeeded in establishing family prayers in several homes. The Oak Grove congregation is making steady progress, and is full of zeal for Christ and His cause. If it does not become a large and self-supporting congregation in the near future, it will not be the fault of the busy workers.

New Philadelphia.—A large and attentive congregation was present on the 4th Sunday in May. The Sunday School is growing. The average attendance is nearly 90, and on this particular day 109 were in attendance. A prayer-meeting has been started in connection with the Sunday School. Mr. Frank Jones, of Greensboro, was present and made an address to the to the Sunday School.

Wachovia Arbor.—This name may sound new to some of our readers, but we hope it will often appear now. A Sunday School has for some time been established here, and preaching held once a month at a little chapel on the edge of the woods, about a mile and a half north of Winston. The prospect seems quite bright for the gathering of a congregation in connection with the Sunday School at an early date. Br. Theler has been visiting in many of the homes and finds much encouragement.

Fulp's School House.—The new Sunday School enterprise at Fulp has opened under very encouraging circumstances. Twenty eight names were enrolled on the first Sunday, and thirty more were added on the second. It now numbers over 60, apparently earnest and enthusiastic members. The teachers, six in number, are deeply interested, and anxious to know how best to make use of the Quarterlies. For the present some direction and superintendent are asked for from Salem, but it is confidently believed that very soon sufficient ability will develop itself to dispense with this help from abroad.

Situated 15 miles from Salem, on the Norfolk & Western R. R., the present superintendent leaves home on Saturday.
evening, spending the night, by invitation, at the home of some teacher or scholar. After supper the neighbors gather in, and a pleasant hour is given to singing songs that may be used next morning in the School. This gives an excellent opportunity for making acquaintance and gaining inspiration. Upon a recent occasion the bright moon gave additional loveliness to the night, as we listened to the gradually fading voices of our young friends, singing, as they left the pleasantly situated farm-house, on their way home. We lingered under the large apple tree by the door, the song of happy childhood was lost in the murmur of the smooth, felicitous and perfect fading voices of our young friends, singing, day morning, June 1, with the exercises of graduation Day.

The occasion was favored throughout with fine weather, and nothing occurred to mar the smooth, felicitous and perfect manner in which the whole programme was carried out. The Principal, Professors, teachers and pupils deserve the heartfelt thanks given by delighted and appreciative audiences.

The Vocal Concert, on Friday evening, under the direction of Miss Tracy, and the Eloquence evening, Saturday, under the direction of Miss Scriber, were perfect gems, and touched a responsive chord in the popular breast.

The Baccalaureate Sermon, on Sunday morning, in the Home Church, Rev. A. D. McClure, D.D., was a thoughtful and eloquent discourse.

The Senior Class received these certificates of graduation, and a number of diplomas were also given to pupils who had successfully completed special courses of study.

On Sunday, May 7th, the Sisters and Older Girls' Festival was celebrated with deep interest on the part of these two classes of the congregation. A great deal of the spiritual work of this congregation is done by them, and this accounted for the earnest and happy tone of their covenant day. 150 sat down together at the table of the Lord.

The Salem congregation takes a lively interest in the Theological Seminary, as the annual offering to its current expenses has again shown. The Home congregation has contributed $425.02 to this purpose.

On Sunday evening, May 14, at the request of the Congregation Council, Br. Rondthaler repeated the substance of his sermon on "The Moravian Church, Past and Present," delivered before the New Philadelphia District Conference.

The points made with regard to the Past were, the antiquity, the heroic endurance, the activity, the well-ordered ritual,
and the simple, evangelical creed of the Church; with regard to the Present, the increase of giving, the growing co-operation of the laity with the ministry, and the deepening spirituality of our people.

The discourse has been requested for publication in pamphlet form.

During Br. Rondthaler's absence at the Northern Synod, the congregation was in the charge of the Bmn. McCuson and Theler.

The Commencement exercises will be sufficiently referred to in other parts of this issue. The interest which the whole congregation and the entire community takes in the Academy is one of the many evidences of the blessing of God upon the institution.

During the month of May Winston-Salem again suffered heavy loss from fires. What is commonly known as the Wilson Hotel property was seriously damaged in this way: the immense Hanes' tobacco factory was entirely destroyed, and the old Salem Flour Mill, an historic landmark, was likewise consumed.

Correspondence.

Millstone, N. J., June 3d, 1893.

Editor of Wachovia Moravian:

Find enclosed 25 cents for which send THE WACHOVIA MORAVIAN for one year.

I am delighted to see that you have started a periodical devoted to the interests of your Church in the South. I am, at heart, a devoted friend to your Church.

The Moravians have done more for the religious and material development and prosperity of that section of North Carolina than all other causes combined.

God bless you in your noble work.

Sincerely yours,

John C. Holder.

A Visit to Mt. Bethel, Va.

One can now reach Mt. Airy in a couple of hours, by rail, from Salem. The trolley drive of 40 miles, over rough roads and rocky hills, is no more. Nine miles beyond the end of the railroad, on the Ward's Gap road, is Mt. Bethel, the Moravian Mission station, where, once a month, a large audience assembles to hear the preaching of the Word. A rain detained us in Mt. Airy on Saturday night.

In due time, next morning, we reached the Parsonage at Mt. Bethel, and at once found ourselves comfortable in the Minister's Room, now again provided with needful furnishing, through the kind forethought of interested ladies of Salem Congregation. Right anxious was the pastor's companion to proceed to the church, for it had been a good many years since a former pleasant visit.

The path that leads up to the church, by way of the spring, was preferred. The early morning fog had disappeared, and the sky was bright and clear. The lovely "Forget Me Nots," transplanted from Salem, many years ago, by the faithful and devoted partner of the first minister stationed at Mt. Bethel, seemed to greet us with a welcome nod as we passed. Hard by the thickly shaded foot path grows the laurel, popularly called "Ivy," bearing just now clusters of delicately tinted shell like flowers. Passing by the resting place of the dead, on the top of the hill, we thought of those who, in years gone by, had often ministered in holy things, with loving and yearning hearts to this community, and who have gone to their blessed reward.

We reached the church in time for Sunday School, and were happy to see friends of former years. Soon the teachers were at work, with their classes. A large number of parents and friends were present, so that our could hardly distinguish scholars from visitors. No doubt, many of these had come to the preaching, but all seemed to be interested spectators. Apparently however, there was a lack of teaching power in the classes. What to do with Lesson Helps, and how to make the weekly half hour of Bible teaching the most effective, might indeed be profitably discussed in more enlightened communities than this one in the mountain regions, but, here specially is a locality where teacher training and instruction in general Sunday School work is very much needed, and would certainly lead to happy results.

The Chautauqua idea, in a very modest and simple way, might be attempted here. What delightful vacation weeks might be spent at the Parsonage, with inestimable benefit to the Mt. Bethel congregation.

The attendance at the morning sermon was good, with marked attention and decorum. A second sermon was announced for 4 o'clock in the afternoon, but on account of a heavy rain just before that hour, a social prayer-meeting was substituted. Immediately after this we took leave of Mt. Bethel and again spent the night in Mt. Airy ; took the train next morning at 10:35, and reached Salem by 1 o'clock, P. M.

J. T. L.

Subscriptions.

Bethania,—F. H. Lash.

Clemmonsville,—John C. Holder.

Crater's,—Rev. C. W. Crabbe.

Farmersville, Tex.—Mrs. Maria Craver.


Kernersville.—J. P. Atkins.

King's Cabin.—Mrs. L. H. Grabb.

Millstone, N. J.—John C. Holder.

New York City.—Rev. E. T. Kluge.


Salem Chapel.—S. H. Morris.

Sedge Garden.—Robt. Grabb, C. M. Fulp, S. J. Grubb.

Tascaranw, O.—Rev. P. M. Creider.

Winston.—Sam'l Burk, W. J. Transou, C. E. Johnson, W. O. Griffin.

Woltertown, Wis.—Rev. C. L. Reinke.

Itinerary.

In the Friedland community, May 6th, 1893, Mrs. Susan Reed, aged about 80 years.

In the Friedberg congregation, May 20th, 1893, Elmira Sueh, daughter of Br. and Sr. Zacharias and Sarah Fishel. Aged 79 years, 9 months.

In Bethania congregation, May 27, of kidney trouble. Br. David Shouers, aged 79 years, 9 months.

At Salem, May 21st, 1893, Sr. Emma E., the wife of Br. Edward Waggoman, aged 24 years and 17 days.

"Come in Jesus, blessed steep, From which note ever wakes to weep."

Acknowledgements.

Received for Foreign Missions:

From Bethania........................ $ 17 00
" Oak Grove........................... 6 00
" Providence......................... 2 66
" Friedland........................... 3 00
" Macedonia......................... 1 86
" New Philadelphia.................. 4 00
" Salem congregation............... 75 46

$109 98

Received for Provincial Collection.

From Salem congregation.......... $ 74 70

Received for Theological Seminary.

From Salem congregation........... $166 02

Calvary Chapel........................ 5 00

$171 02

J. T. Lineback,

Mission Agent in Wachovia, N. C.

Form of Bequest.

I give and bequeath to the Board of Provincial Elders of the Southern Province of the Moravian Church, or Unitas Fratrum, incorporated by the Legislature of the State of North Carolina, the sum of $10000 Dollars, for the benefit of—

(In North Carolina two witnesses are required to a Will.)

OBJECTS FOR WHICH GIFTS AND LEGACIES ARE SOLICITED.

The Sustentation Fund, which provides for Retired Ministers or their Widows, and the Education of their Children.

Foreign Missions, General and Special.

Fund for the Education of Ministers.

Publication Fund, in Wachovia.

House Mission Work of the Southern Prov.

The Sunday School Work of the Southern Province.

Theological Seminary at Bethlehem, Pa.

Mission Work in Bohemia and Moravia.
The Wachovia Moravian

Entered as second-class matter in the Post Office at Salem, N. C.

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Published monthly at 25 cents per annum.

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The Financial Agent of THE WACHOVIA MORAVIAN is Mr. James T. Lineback, Salem, N. C. He will be glad to receive subscriptions to the paper as well as to any of the benevolent causes of the Church, which will be duly acknowledged in the next issue.

The Mailing Agent is Mr. Charles B. Pfohl, Salem, N. C., who will cheerfully give any information bearing on the circulation of the paper.

Rev. James E. Hall, Salem, N. C., is constantly on the watch for items of Church interest, and will be greatly obliged to you if you will send them to him.

All these parties can be addressed in their own name, or be reached by a letter simply addressed, THE WACHOVIA MORAVIAN, Salem, N. C.

One chief object which we had in view when we undertook the publication of THE WACHOVIA MORAVIAN, was to reach the members and friends of the Church, not residing in our congregations. We want to have them drawn nearer to the Church, better informed with regard to its work, and therefore more sympathetic and helpful. There is a great latent power existing among these widely scattered members and friends. We can do a great deal more for our Saviour, at home and abroad, if they will help us.

Our paper has already reached some of them and they have sent their subscription. But many of them are not yet aware of its existence. Will not the readers of THE WACHOVIA MORAVIAN help the good cause on by drawing the attention of absent members and friends to the paper. Send them a postal, requesting their subscription, and a specimen copy along with it. Mr. James T. Lineback, Salem, N. C., will gladly furnish extra copies for this purpose. We shall succeed, in the fullest sense, only if our readers co-operate with us. And the more we can spread our paper, giving its monthly account of the varied labors of our Church, the more the interest in our Moravian Zion will likewise spread and grow. Will you not, dear reader, do your share?

The sudden departure of Rev. L. B. Wurreschke on Saturday, July 8th, has removed from the ranks of our Southern Moravian ministers, a well-known and beloved brother. Through his work in the Salem Female Academy he came to be esteemed by many pupils, now scattered in various parts of the country. His readiness in filling every preaching appointment assigned to him had made his face familiar in all our congregations. Though living as a retired minister in Salem, he was still very useful, and his faithful efforts will be missed in various directions. The very large attendance at his funeral service on Sunday evening, July 9th, and the tender and solemn feeling which evidently accompanied the service, showed the general respect in which Bro. Wurreschke was held. His memoir will be found on another page of our issue.

Although the date is somewhat late, we cannot forbear referring to the very cordial reception given to our delegate, Bishop Ronthaler, at the Synod of the Northern District. The Synod met at Bethlehem, Pa., on May 24th. On that day the Southern delegate was invited to address the body. A very cordial response was made by the President, Bishop Bachman, and the Synod united in singing the hymn, "Blest be the tie that binds." During his stay every opportunity was taken to show the good will of the Northern toward their Southern brethren. Owing to duties at home, Bishop Ronthaler was not able to remain until the close of the Synod. On Tuesday, May 30th, the brethren gave him a very affectionate farewell, and with a hymn, prayer and fervent mutual good-wishes the visit was closed. While each division of our American Church has its own problems to meet, and must do this in its own way, the hearty union of feeling in the two Districts can only serve to the advantage of both and to the glory of the one Head and Saviour of the Church.

The new Provincial Board of the Northern District consists of the brethren E. T. Klage, E. A. Oerter and M. W. Leibert. Bro. E. T. Klage, the new President, was, at the time of his election, the pastor of the English congregation in New York. He is one of the oldest brethren in the active service and has filled many responsible positions in the Church. Bro. E. A. Oerter, the new Secretary of the P. E. C., was the beloved pastor of the congregation at Gnadenhuetten, Ohio. Bro. Morris W. Leibert continues in his important office at Bethlehem, adding the Provincial labors to the very extensive work of his pastorate in the Mother church. Our best wishes and prayers accompany these brethren in their responsible and difficult office.

The most important work of our Northern brethren at their recent Synod was to supply the Theological Seminary and the three Church Schools at Bethlehem, Nazareth and Lititz, with separate Boards of Trustees. These Boards consist largely of lay brethren. The object of the new arrangement is to bring the whole energy of the Church to bear upon the improvement and growth of its chief institutions of learning. The manner in which lay brethren are working with their ministers is one of the most evident signs of the blessing of God which, at the present time, rests upon our American Church.

The Northern Synod has made the earnest request that an Advisory Board in the South should act with the Board of Trustees of the Theological Seminary. This Board will consist of the Southern Provincial Elders and the brethren Dr. Henry T. Bahnson and Rev. John H. Clewell. The education of our candi-
THE WACHOVIA MORAVIAN.

dates for the ministry is an indispensable condition of our growth and success as a Church. We trust this brotherly arrangement between the North and South will prove a great help in providing for able and well prepared ministers in the future.

When we consider the present state of our Church, we are struck by the increase in giving. This is as it should be. Of Churches, as well as individuals, it can be said that "the Lord loveth a cheerful giver," and whom the Lord loves, He prosper.

Put two equal churches side by side, the one a giving and the other a not-giving church, and in a few years the giving church will leave the other so far behind that it will be clear out of sight. Members who do not give freely are seldom much blessed in their business, or, if their gifts and opportunities do enable them to become wealthy, their money becomes a snare to them in the way of covetousness. We cannot expect deep and wide and lasting revivals in any part of our Zion where the people will not come up to God's rule of liberal giving.

The season for series of services with the especial object of saving unconverted souls is now near at hand. Centreville has already made a very encouraging beginning regularly maintained on a wide territory in Bohemian and German. Of these eight preachers, five are native Bohemians and may be regarded as a fruit of our labors.

The congregation of Pottenstein-Landskron, increased in 1892 from 273 to 296; the congregation of Dauba from 107 to 120. Herzogwald, in Moravia, was commenced with eight members on June 17th, 1892; by the close of the year thirty-one were added. In Grotto, a larger place for meetings needed to be rented. The services in Prague, the capital of the country, are attended mainly by Catholics. The two orphanages are as full as the present accommodations will permit. Three colporteurs are journeying through the country, taking visits from house to house, and are circulating the Bible, and, with it, Moravian tracts, text-books, hymnbooks and catechisms. The Bohemian work required in 1892 the sum of about $5,550. The income was $4,550. The debt which, at present, rests on the Bohemian Mission, is about $2,150.

The Church at Home.

The object of this department of the Wachovia Moravian is to place before its readers items of local interest in the life of our Moravian congregations in the South. Your active co-operation in the furtherance of this object is highly desirable. If the editor of "The Church at Home" has the assistance of his brethren everywhere, this department will become interesting and profitable to the churches. Every one should esteem it a pleasant duty to take note of local church items, and through their pastor, or the mail, to send the same to Rev. James E. Hall, Salem, N.C.

Bethabara.—The first anniversary of Bro. John McCuiston's pastorate in this congregation was observed on the 3d Sunday in June. It was a year of earnest work on the part of the pastor, and, what is also very gratifying to note, all pledges on the part of the congregation towards their pastor's support were fully complied with. This is, indeed, a happy state of affairs in Prag, the capital of the country, and are circulating the Bible, and, making their visits from house to house, and are circulating the Bible, and, with, with it, Moravian tracts, text-books, hymnbooks and catechisms. The Bohemian work required in 1892 the sum of about $5,550. The income was $4,550. The debt which, at present, rests on the Bohemian Mission, is about $2,150.

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Vice President: Sr. Ella Spaugh, Secretary, and Sr. Emma Crouse, Treasurer. A prayer-meeting committee was appointed, composed of Br. John Crouch and Francis Fishel and Sr. Mary Crouch.

The Friedberg Sunday School is diligently preparing for a summer concert, interspersed with excursions. The proceeds are to meet the current Sunday School expenses.

Friedland.—The regular preaching appointment in June was kept. Br. Woosley, the pastor, says the church was well filled with an attentive audience. It was feared for a time that the enlarged church would be rather empty when there was no special object to bring the people together, but such, happily, is not the case.

Kernersville.—On June 14th, the pastor held the funeral services over the remains of Elias Kerner Atkins, infant son of Br. James and Sr. Addie Atkins, aged 5 months last day. Br. Wurtschne, of Salem, occupied the Kernersville Moravian pulpit, in the absence of the pastor, on the 4th Sunday in June.

Olivet.—Notwithstanding the very warm weather the pastor has been greeted with large audiences during the summer, and he has every reason to be encouraged with the work in this neighborhood.

Christ Chapel, West Salem.—This new and promising Sunday School is now under the superintendence of Br. Howard E. Rondthaler. On Saturday evening, June 10, the first infant baptism was administered in this recently dedicated place of worship.

Centreville.—The Centreville Sunday School celebrated a special children’s day on the 11th of June. The annual picnic of the school was held in the grove adjoining the chapel on the 22d of the same month. Considerable religious interest is being manifested in connection with the Sunday School work at present, and Br. McCurley hopes to turn it to good account by holding a series of meetings to begin on the 2d Sunday in July.

Macedonia.—Br. Woosley was in time to meet with the Sunday School on the occasion of his monthly appointment in June. He took part in the exercises and found everything working very satisfactorily. An interesting feature in this school is a special class of old men, who cannot read, taught by Br. Augustus Butner.

Beauchamp’s.—Br. Woosley was at Beauchamp’s School House in the afternoon of Sunday, June 11th. He reports the work as progressing finely. New members are being added from time to time, and there are now 60 names on the roll.

Brethren and friends recently hauled logs to a sawmill near by, which were sawn into lumber out of which seats were made for outdoor meetings.

Mt. Bethel.—A considerable degree of interest is, at the present time, being manifested in this mission. The people, themselves, who are members of this congregation at the foot of the Blue Ridge, are unusually anxious to be instructed in spiritual things, and their Macedonian cry, “come over and help us,” has induced the Female Missionary Society of Salem, and other interested friends, to take hold of this work with commendable zeal. Two members of the Society, Misses Maria Vogler and Mary Fogle, were appointed at a recent meeting to visit the neighborhood this summer and do pioneer work. At the same meeting $50.00 were voted to bear whatever expenses may be incurred in their visit and work.

The Colored Church.—In this mission of the Salem congregation the usual services have been held. An infant was baptised in the month of June. A congregation lovefeast is in view for the 2d Sunday in July.

Oak Grove and Providence.—In the absence of the pastor, Br. David Woosley, a candidate preparing for the Moravian ministry, filled the monthly appointment at those places. He reports good congregations at both.

New Philadelphia.—The growth of the New Philadelphia Sunday School is highly encouraging. The number of teachers and scholars now aggregate 170. The school completely fills the church, and has led to a movement for its enlargement. On the next preaching day this subject is to be discussed by the committee. What the results in the future will be remains to be seen. At the pastor’s regular appointment last month, a new member, Sr. Mary C. Crater, was received into the congregation by letter from the M. E. Church. The infant, Arthur Lee Franklin Shields, was baptized in this same service.

Fulp’s.—According to appointment Br. Woosley was at Fulp’s School House on the 3d Sunday in June and preached at 11 a.m. In company with Messrs. Walter Houtchins and Charles Marshall, he started from Salem on the day previous. He took supper at Mr. J. W. Marshall’s, and then proceeded to the school house. Here he was met by a goodly number of persons, who had come together on this evening preceding the preaching appointment for the purpose of practicing singing. He spent the night under the hospitable roof of Dr. and Mrs. Elias Fulp. The next morning, after conducting the Sunday School in the absence of Br. James Lineback, Br. Woosley was highly gratified to have gathered around him a large and attentive audience to hear the preached word. The people in this community are anxious to have a Moravian church organized among them, and Dr. Fulp, who owns a large tract of land, has offered to donate ground for a church and graveyard.

Salem.—The first Sunday in June was the first Sunday on which the Academy scholars were absent, being now happily scattered in their homes from Texas to New York. These pupils are so important a part of the Salem Home church audience that their presence is greatly missed. The attendance upon services has, however, been very good, and several specially important themes have been preached upon, such as “Scriptural Giving,” “The Holy Ghost,” “Neglected Opportunities.” On June 12th, Bro. Thomas, of Salem, gave a very earnest sermon on Missions. The substance of it had been presented to the District Conference, and its repetition was requested by the Council for publication.

The month of June has been happy with Sunday School festivities. The Home Sunday School Centreville, Elm Street and Christ Chapel, gave their picnics in the beautiful Centreville woods, which is a piece still remaining of the great forest with which Salem used to be surrounded. A pleasant ride by electric railroad brought old and young to the neighborhood of the picnic grounds, where swings, see-saws and flying pole attracted the loving interest of the superintendents and teachers, and engaged a happy throng of children from morning to evening. Nothing was spared to make these occasions attractive. Now it was a banana hunt upon which the little children were intent; then it was a bag race which delighted the boys—and by and by all were gathered in the deep shade to enjoy a Moravian lovefeast. Thus the picnic days were delightfully spent.

Occasions like the Centreville Sunday School anniversary, radiant with flowers, the reviews in the Home and the Colored Sunday Schools, and the beautiful Concert of the Elm Street Sunday School, showed how earnestly the work is being carried on by our brethren and sisters. Christ Chapel, the last of the seven, has bloomed out wonderfully. It is a delight to visit the well-filled and busy chapel on Sunday morning, as it stands on the top of Salem’s western hill, on the edge of the grand old forest.

But while the month was a happy one in Church and Schools, shadows of sorrow rested heavily on more than one home. The children who have gone to the heavenly home during the past month have reminded us again of the multitude of little children surrounding the Throne. They fill the green fields of Eden like the gold-white daisies scattered over our earthly pastures.

We are always glad to hear of the good work of our members, who are living at a
THE WACHOVIA MORAVIAN.

Memor of
Rev. L. B. WURRESCHKE.

Our departed brother, Ludwig Bernhardt Wurreschke, was the son of Br. August Ludwig and Sr. Elizabeth Wurreschke n. Helbig. He was born in the beautiful village of Kleinwelke, in Eastern Saxony, on July 31st, 1859, and was baptized in infancy. When a child of six or seven years of age his parents moved to the Moravian town of Niesky, in the kingdom of Prussia. Here he enjoyed the opportunities of the celebrated Moravian High School. Under its long and thorough instruction he laid the foundations of the wide and correct scholarship for which he was well known in later years.

From the College at Niesky he passed into the Moravian Theological Seminary at Graftenfeld, in Silesia. Here he graduated in 1888, having previously become a communicant of the Church through confirmation.

He was now appointed a teacher at the Moravian School of Sewnupon the Rhine. After teaching in this institution for five years he was called to a similar school in England at Fairfield, near Manchester. He loved to refer in after time to the interesting years spent amid the sights and scenes of old England, where he was further prepared for the life-service before him.

In 1896 he returned to Germany, where he was ordained a Deacon of the Church by Bishop Ernst Reichel, who, in the following year, made an official visitation to this country.

On April 29th, 1897, he was married to Sr. Johanna Josephine Alector. They had both been called to become missionaries in the Foreign Field, and at once repaired together to their distant scene of service, the island of Antigua, in the West Indies. Here a heavy trial was awaiting them at the very outset of their missionary work. The yellow fever was raging and several of the brethren were dying in the early days of Br. and Sr. Wurreschke's arival. He was at once seized by the disease under so severe a form that his life was despaired of. His young wife was likewise soon taken ill with the same sickness. It pleased the Lord, however, to allow them both to recover, and at a recent occasion as many members of the congregation, and on Monday, 26th.

Oh, if my mortal feet
Have almost gained the brink,
If be I be nearer home
Even to-day than I think,
Father, perfect my trust,
Let my spirit feel in death,
That her feet are firmly set.
On the rock of a living faith.

Subscriptions.

Chester, S. C.—A. C. Fischel.
Farrington, Danie Co.—Mrs. Lizzie Douthit.
Mrs. Amanda West.
Hall's Ferry, Danie Co.—H. L. Riddle.
Hope, Indiana.—Mrs. Sophia Kurtz.
—Alex. Brewer, Miss C. Lehman, Miss M. E. Chitty.
Winston.—Oscar Shields.

For a year or more our brother's health had been seriously failing, and he had looked forward to his approaching end. His prayers on Wednesday evenings have been particularly fervent, and showing a ripening for the other world. On Sunday last he still assisted at the Holy Communion, and on Thursday acted as Secretary of the Monthly Ministers' Conference.

On Saturday morning, after breakfast, he left his home not to return to it alive. While resting in the store of Mr. Jones, on Salem Square, at about 8 a.m., he suddenly became unconscious. He received the kindest attention from the proprietor and other friends who hastened to his assistance, and he was carried to the house of the Principal of the Academy, under the roof of which he had done a large part of his work for the last 18 years. Here, amid kindly services of physicians and friends, he calmly breathed his last, while the clock was striking twelve, at the age of 53 years, 11 months and 23 days.

Seed ei wohni,
Mit so sandem Sin?
Zu den Hiellen Friedensruuetten,
In den ausserwarten Mitten,
Zu dem Gottes Lamm,
Unsern Brautigam.

Oh, if my mortal feet
Have almost gained the brink,
If be I be nearer home
Even to-day than I think,
Father, perfect my trust,
Let my spirit feel in death,
That her feet are firmly set.
On the rock of a living faith.

In Salem, June 12, 1893, CHARLES GRONER, the infant son of Mr. Charles and Mrs. Addie Groner.

In Winston, June 15, 1893, WALLACE FRANKLIN, the infant son of Mr. T. W. and Mrs. Lelia Durham, of Charlotte, N. C., aged 1 year, 5 months and 16 days.

In Salem, June 16, 1893, CHARLOTTE LA VENIA, the infant daughter of Mr. George and Mrs. Charlotte C. Shore, of Sumter, S. C., aged 8 months and 16 days.

In Salem, June 25th, 1893, GRACE ANNETTE, infant daughter of Mr. Frank H. and Mrs. Dora E. Vogler, aged 11 months and 28 days.

Near Walnut Cove, N. C., EDNA MAY, infant daughter of Mr. Samuel B. and Mrs. Dora B. Snider, aged 5 years and 22 days.

In Salem, July 2, 1893, Mr. A. JACKSON BROWN, one of the oldest employees of the Fries Mills, aged 64 years, 3 months and 23 days.

In Salem, suddenly, July 8, 1893, Rev. L. B. WURRESCHKE, aged 53 years, 11 months and 23 days.

Obituary.

In Salem, June 20th, 1893, the Rev. Edward S. Crossland, minister at Bethania, N. C., to Miss Anna Caroline Mickey, of Salem, N. C.
The Wachovia Moravian.

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During the present summer our harvests and our fruit-crops have been excellent, and yet the times are harder than in many a year when there has been sore complaint about failure of wheat and corn and tobacco, and whatever else the earth refused to yield through weary weeks of burning drought. So we are reminded that unless the Lord blesses the season even plentiful harvests avail but little. Our dependence must be upon Him.

There is one way of influencing Congress to do its duty at this time toward the financially straightened country. It is a way better than merely giving one's individual vote among millions of others, or signing one's unknown name to a monster petition. By prayer to God, in behalf of Congress, we touch the arm of Him in whose hand, the Bible says, 'the King's heart is as the rivers of waters; he turneth it whithersoever he will.' The same Lord who can turn the King's heart can likewise move the mind of our American Congress to act wisely and patriotically in the country's time of need.

What a wonderful power faith has! Our country has passed through no great losses by war or earthquake; our harvests have been very bountiful; and yet, because there is a lack of faith, because public confidence has failed, banks are failing, mills are closing, business is at a stand-still, and widespread anxiety prevails. If faith is so needful in the ordinary business of earth that nothing can succeed without it, is it a wonder that God requires faith in the greatest of all businesses, the salvation of the soul.

The month of August is, above all others, the memorial month of the Moravian Church. On August 13th, the Holy Spirit was poured out upon our fathers for the renewal of the Brethren's Church. On Aug. 17th, the Children's Festival recalls the powerful revival among the children of the mother congregation at Herrnhut, 166 years ago. August 21st commemorates the beginning of our work among the heathen, which all the other Christian churches have been gradually persuaded to take up. August 27th marks the beginning of the "Hourly Intercession," a form of the prayer-spirit, which has enabled the Moravians to do all that they have succeeded in doing. Every Moravian should be fully informed concerning these things. If members do not know God's way of dealing with the fathers they should ask their preachers and teachers to tell them.

The right result to be gained from the study of old times is to be induced to avoid those things which formerly caused trouble and to do those things which formerly brought blessing. The same God and Saviour lives and rules who lived and ruled then. If we seek the Lord in the same way in which the fathers did we shall have the same power and blessing.

Oak Grove congregation has again enjoyed a season of grace. Instead of complaining of hard times and allowing themselves to be discouraged by low prices, the brethren and sisters busied themselves, heart and soul, in the Lord's work, and the result was a blessing. All our congregations can enjoy the same privilege if their members will do the same thing. A series of meetings in which the minister must do everything is a weary affair. But, if the members add their prayers, work and testimony, the meetings will indeed be blessed.

The present year is a decidedly Synodal year in the Moravian Church. The Northern American District met in Synod at Bethlehem, Pa., at the end of May and beginning of June. Our British brethren are, at the time of this writing, convened in Synod at Bristol, England. Our German brethren meet, synodically, on Sept. 25th, in order to discuss most important interests of their Province. Our Southern Synod has been called for November 15th. On this occasion a Provincial Elders' Conference will be elected, and the whole work of the district will be reviewed, with a view to that new and energetic start which ought to proceed from every Synod. As this is, therefore, a Synodal year, may it also be a Holy Spirit year. A better wish and prayer we cannot have for our Zion.

THE CHILDREN'S DAY.

August 17th has been the Children's Day in the Moravian Church for more than one hundred and fifty years. In Europe the exact day is always celebrated. In America the Sunday is taken which is nearest to the 17th. This was the day of the conversion of Susanna Kuehnel, a little girl, eleven years old, living at Herrnhut in the year 1727. Her mother had died very happily in the month of May of that year. Her departure made a deep impression on her daughter. Susanna, continued for several months in concern for her salvation, until, after a whole night spent in prayer, she happily experienced the forgiveness of her sins. She burst in upon her father with the joyful exclamation: 'Father, now I have become a child of God, and know how mother felt and how she still feels!' The happy little girl at once busied herself with the conversion of her companions, and, in a few days, these were brought to the Saviour. Among them were six little girls who afterwards became well known in the churches for their life-long missionary service.

At the same time the boys of the community were deeply stirred by the gracious impulse. The spirit of prayer was poured out upon them, and in the thickets around Herrnhut many a little group of boys could be heard, engaged in earnest supplication.
THE WACHOVIA MORAVIAN.

In a letter recently received from Bro. E. Sieboerger, the President of the Central American Mission, we gather the importance intelligence that, after long opposition of the Nicaraguan authorities, our Mission has, at last, been permitted to cross over into Nicaragua, where many Indians have been longing to receive the Gospel from us. They sometimes made their visits to our distant stations, but our missionaries were not permitted to visit them in their homes. Now the opposition seems to have ceased. The first schoolhouse has been built in the territory long closed against us, and Bro. Gebhardt has been appointed to the station, Dakura, on Nicaraguan soil. Since this obstacle has been overcome, Bro. Sieboerger looks forward to a chain of Mission Stations all the way from Cape Gracias a Dios to the country of Honduras.

He also communicates the interesting fact that the new translation of the Gospels and the Acts into the Indian tongue is being widely used, and that the translation of the Epistles is now under way.

Bro. Leonard Reichel had recovered from his first attack of climate-fever, and was again able to hold meetings. The visit of this brother to Salem, in the autumn of 1892, is still happily remembered, and we rejoice in his recovery.

We note the following points of Foreign Missionary interest in the latest reports that have been received:

The first news of the year has come from the southern stations of our Greenland Mission. The winter had been mild and healthful. The services and the schools had been well attended.

On the 24th of June, the missionary vessel, The Harmony, sailed from London for Labrador. She carried, as usual, the year’s supplies for the stations in this isolated part of the world, and a missionary party consisting of two brethren and four sisters. For more than a hundred years this vessel and her predecessors of the same name, have made their dangerous voyages to a foggy, icy and rock-bound coast in safety. Such is the protection which the Lord can give in answer to prayer.

From the Moskito Coast, in Central America, is sent the cheering news of the Gospel, is sent the cheering news of continuing revival among the Indian tribes. People will come a four and five days’ journey in order to be instructed in the Gospel. On April 3d, thirty-six Indians were baptized at Quamwath. On the next day twelve couples were married and their children baptized, and then these converted heathen returned to the forests to replace their heathen abominations with the blessings of Christian homes.

In Danish South America the news is likewise cheering. An evangelist school, with six negro brethren, was opened at Paramaribo on May 26th. These pupils, when duly prepared, will aid other native brethren in carrying the Gospel to interior parts of the country, where the climate prevents the European from living. One of these native helpers, the well known John King, exiled from his village of Mari­puesto, through the jealousy of his brother, the chief, will now, in view of the death of the latter, be able to return to his beloved flock.

The Church at Home.

The object of this department of The Wachovia Moravian is to place before its readers items of local interest in the life of our Moravian congregations in the South. Your active co-operation in the furtherance of this object is highly desirable. If the editor of "The Church at Home" has the assistance of his brethren everywhere, this department will become interesting and profitable to the churches. Every one should esteem it a pleasant duty to take note of local church items, and through their pastor, or the mail, to send the same to Rev. James E. Hall, Salem, N. C.

Bethania.—On Saturday evening, July 29th, an open air festival was given on the beautiful lawn of Bro. Tobias Stauber, by the Sunday School. The lawn was appropriately decorated and presented a handsome appearance. The delightfulness of the occasion was materially enhanced by the sweet music of the Bethania orchestra. The refreshments were quickly purchased by the many people present. The festival was a decided success, not only socially but financially, the cash receipts aggregating about $10. An additional source of encouragement was the presence of a number of friends from Winston-Salem.

On Monday evening, July 31st, Bishop Ronthaler and his son, Howard, were at Bethania. A lecture, illustrated with the scipition, was given in the church. The house was crowded with people from the town and surrounding country. The music furnished by the Sunday School and orchestra contributed greatly to the enjoyment of the evening. This community feels very grateful to Bishop Ronthaler for the pleasure given them on this particular occasion.

At Olivet, the flourishing out-station of the Bethania congregation, the Sunday School and Gospel ministry have been progressing favorably, and with encouragement to the pastor and superintendent, notwithstanding the very hot weather of the weeks just past.
THE WACHOVIA MORAVIAN.

Calvary Chapel.—The Holy Communion was held on the afternoon of the 9th, five new members being at the same time added to the congregation. Three new members were also enrolled in the Christian Endeavor Society at its business meeting, while one was transferred to the Friedberg Society. Beginning with the first Sunday in August, the envelope system will be introduced, in order to form a fund for beautifying the grounds around the Chapel and the meeting of all special expenses. The lamps in the reflector have all been cleaned and put into use, so that the light is far better than before.

Centreville.—This congregation has been blessed with a revival of unusual interest. Special services were commenced on the evening of the 2d Sunday in July, and were continued for nearly three weeks. Several ministerial brethren assisted the pastor in preaching the Gospel. Bro. Howard Rondthaler rendered very effective service from the beginning to the close. The Sunday School teachers were deeply concerned for the salvation of souls, and worked faithfully. A total of 56 conversions resulted from the effort. The pastor has received 22 names for membership, in this particular church. A number of others will join other Moravian congregations, and some will find their spiritual home with the Baptists, Methodists, etc.

East Salem.—The Holy Communion was celebrated on the 4th Sunday in July. On the same Lord’s Day two members were received into the congregation.

Fulp.—Bro. James E. Hall filled the monthly preaching appointment at Fulp’s School House on the 5th Sunday in July. The citizens of this community are very anxious for a series of meetings this Fall. The Sunday School now numbers 94 teachers and scholars.

Friedberg.—The pastor preached at Pleasant Fork in the afternoon of Sunday, July 16th. The audience was numerous, the attention good, and the desire for monthly preaching at this point was warmly expressed.

The pastor’s regular appointment at Hope, for this afternoon, was acceptably filled by Bro. David Woosley.

In the death of Mr. Philip Ripple, which occurred on the 15th of July, this community loses an aged and highly respected citizen. He was for 60 years a member of the M. P. Church. He was one of a very few still living who witnessed the laying of the corner-stone of the present Friedberg church in 1823.

Friedland.—The infant son of Bro. and Sr. Noah Hine was baptized on the occasion of the monthly preaching in July.

The Friedland Sunday School had its picnic in the grove adjoining the church on Saturday before the 2d Sunday. The day was very greatly enjoyed by all who had the privilege to attend.

The Sunday Schools of Broadbay Township met in the Friedland church in convention on the 16th ult. Addresses were made by several visiting ministers and laymen, among whom was Bro. R. A. Spaugh, superintendent of Centreville Moravian Sunday School. Bro. R. D. McCuiston, superintendent of the Friedland school, and Vice President of the Township, was ex officio chairman of the Convention.

Kernersville.—At Kernersville a union series of evangelistic effort was conducted by pastors of the several churches. The meetings were held in a warehouse, which was filled up with seats for the occasion. The attendance at the evening services was large and the spiritual interest very manifest. A number of persons professed faith in Christ, and, in many instances, professing Christians awoke to increased love for their Savior. Bro. Edward Crossland, the pastor of the Moravian congregation, was present for a week at the meeting, and, in the course of his stay, preached several sermons.

Mt. Bethel.—In addition to the regular monthly preaching on the first Sunday in July this congregation enjoyed the visit of Misses Mary Fogle and Maria Vogler, members of the Female Missionary Society of Salem, who spent six days in the neighborhood. They occupied the time of their visit in giving normal instruction to the Sunday School teachers and visiting in the homes of the people. A large and earnest prayer-meeting closed this important visit.

Colored Church.—A love-feast was celebrated on the second Sunday in July. In the death of Bro. Peter Stockton which occurred on the 29th of July, the congregation lost one of its oldest and most prominent members. He was earnestly attached to the church and was a good citizen.

Oak Grove.—This congregation has been visited with very much sickness in the course of the past weeks. The pastor spent the greater part of a whole day calling upon the afflicted families.

On the 30th of July a series of meetings was commenced and continued until the 4th of August. Bro. Woosley, the pastor, was assisted by Bishop Rondthaler, who preached the sermon on Sunday morning; by Bro. James Hall, on Sun-
day evening; by the Brn. John McCusten and Arthur Tielel on Tuesday afternoon and evening. Bro. David Woosley preached twice and Bro. Charles Crouch conducted several prayer-meetings. The lay brethren of the congregation, according to their custom, took a lively interest in the services, and by prayer and exhortation did their full share to make the meetings a success. Throughout the week there were constant experiences of divine grace, and the Holy Spirit’s presence was often powerfully manifested. There were about 12 conversions from the world and sin. The pastor will have an accession to the congregation of from 12 to 16 new members.

New Philadelphia.—In the committee meeting on the 22d of July the subject of church enlargement was thoroughly considered, and a definite plan was formulated to be submitted to the Congregation Council to be held the next day. In the meeting of said Council the recommendations of the committee were unanimously adopted, and the following committees were appointed to carry out the wishes of the congregation: Building Committee, Brn. A. B. Mock, J. R. Rayle and D. A. Shore; Collecting Committee, Brn. Alexander Miller, C. E. C. Reigh, Srs. Christina Myers, M. J. Slater and Addie Butner. It is proposed to add two wings to the church, so that it has the form of a T. It will increase the seating capacity of the church about two-thirds, and add materially to the convenience of the large and flourishing Sunday School work.

At the morning service the pastor baptized the infant daughter of Bro. George and Sr. Ida Doub.

Macedonia and Beauchamp’s.—The Holy Communion was celebrated on the 2d Sunday in July. In the afternoon of the same day Bro. David Woosley preached to a fair audience in the grove at Beauchamp’s School House. Sr. Susan Cook’s 68th birthday was very happily celebrated by a numerous party of relatives and friends on the 8th of July.

Wachovia Arbor.—Revival services were begun here on Sunday the 16th, continuing nearly two weeks, and resulting in 28 professions. Bro. Tielel is in charge of this work, and during this series of meetings was greatly assisted by Bro. Jas. T. Lineback, who usually took charge of the singing. On the last evening of
the meetings 28 names were handed in, as forming the nucleus of the new congregation which we hope to soon organize at that place. The entire vicinity was stirred by the services, and we are all very grateful for the blessing God poured upon the effort.

Salem.—The month of July has been marked by the departure of well known members of the congregation. The death of Bro. Wurrescheke was already fully noticed in the last issue. Next came the departure of Bro. A. J. Brown, one of the oldest employees of the Fries' Mills, and the first to be buried from Christ Chapel. Then followed the departure, after a very short illness, of Bro. Levi V. Blum. He was the oldest editor in the State of North Carolina. His life, in latter years especially, had been lived in great retirement. A noteworthy fact in his long editorial career was the unvarying kindness with which his paper treated every one.

Among the sisters, Sr. Olive Miller was very suddenly called away by an attack of heart disease, leaving a family deeply bereaved through the loss of her helpful, loving presence. Sr. Nannie Boner also, during this month, entered into rest, after a long suffering, born in a beautiful spirit of Christian resignation.

Among our neighbors, a very striking demonstration of God's mysterious Providence occurred in the death, within three weeks, of the daughter and of the wife of Captain Gilmer. Thus a very bright and promising child and a very devoted mother were not long separated from each other.

From the colored church a well known brother, Peter Stockton, was likewise called away, after a brief illness.

There has been deep interest felt in the work of grace carried on in the two Chapels,—the one at Centerville, to the south of the Home church, the other at Wachovia, two miles north. The service at both chapels is maintained from this congregation, and their spiritual success therefore causes the greater rejoicing.

The specially well attended week-day evening meetings have been a feature of the Home church this Summer. The monthly missionary meeting was rendered particularly interesting by a letter from Bro. Sieboerger, the President of the Mosquito Mission. The many texts of Scripture which members have brought as a result of their search upon the theme of the evening lecture have been a most gratifying feature.

At the July Communion Mr. and Mrs. T. J. Ferguson were cordially welcomed from the M. E. Church, of Danville, Va., and Mrs. F. I. Crist from the M. P. Church of Winston District.

Our Sunday Schools, with their teachers, were well represented at the Township gathering in Orinoco Warehouse, July 13th, and at the County Convention in Winston Presbyterian church on July 20th.

On Sunday evening, July 16th, our good friend, Prof. W. W. Moore, D. D., of Hampden-Sydney Theological Seminary, preached a powerful sermon on the "Holy Ghost." It was a very timely discourse, and was graced with the felicitous illustration for which the Doctor is so well known.

As the Academy thermometer, our sure stand-by, twice climbed beyond 100° in the shade during the month of July, we felt entire liberty to wipe our perspiring brows in sympathy with the rest of our heated country.

The supper given by Christ Chapel in its grove, and the lawn party by Elm St. Sunday School on Mrs. Starbuck's beautiful grounds, were both very successful occasions.

The failure of the First National Bank, on July 5th, was an indication that our community was likewise included within the circle of "hard times." In view of the lack of work which prevails in so many places, the fact that all our Salem industries are still continuing is a cause for great thankfulness.

Last, but not least, we mention the report which Sr. Mary Ann Fogle and Sr. Maria Vogler gave, in the weekly meeting, of their visit to Mt. Bethel. We rejoice in the good they were enabled to do in this mountain Mission so dear to us.

Announcement.

The Bethabara Meeting has been set for the 3rd Sunday in October and days following.

The Moravian Sunday School Committee have fixed upon the last week in October for a Mass Meeting of Moravian Sunday Schools in Salem. The precise day will be announced later. All superintendents of Moravian Sunday Schools are requested to move forward energetically to make the meeting an assured success. Superintendents, officers, teachers, scholars, parents and friends of each and every school are invited to be present. Superintendents will please take immediate steps to ascertain about how many will attend from their school, and communicate the number to Mr. James T. Lineback, Salem, N. C. Further particulars may be looked for in THE WACHOVIA MORAVIAN next month. In the meantime, however, do not fail to interest your people in this coming celebration. Let no superintendent imagine for a moment that his school is too far distant. We expect those most distant, those young and flourishing, as for instance, Beauchamp's and Fulp's, to be in full attendance and stimulate us all with their zeal and freshness.

The Providence series of meetings will begin on the 3rd Sunday in August, at 11 a. m. The funeral of our departed sister, Nannie Southern, will be preached by the pastor on this occasion.

Acknowledgements.

Received for Special Fund Mosquito Mission: From Y. P. S. C. E, Calvary Chapel, $10 00
  Miss Marguerite Dufour, $5 00
  Miss C. Peterson, $1 00
  $16 00

Received for Medical Missions: From Salem Juvenile Miss. Society, $15 00
  From Salem Juvenile Miss. Society, $6 00
  $21 00

Received for Theological Seminary, Bethel: From Friedberg Congregation, $5 00

Received for Bohemian Mission: From Oak Grove, $5 17
  Salem Congregation, $93 65
  $108 82

J. T. Lineback,
Mission Agent in Wachovia, N. C.

Subscription.

Bethlehem, Pa.—Miss Sarah Traeger.
College Park, Prince Edward Co., Md.—Mrs. J. S. Grisard.
Gracefield, Antigua, West Indies.—Rev. S. L. Theiler.
Ilchester, Md.—George Breetz.
Kill Creek, Osborne Co., Kansas.—Mrs. M. A. Ruede.
Nazareth, Pa.—Chas. D. Kiefer.
Philadelphia.—Mrs. Sarah Pfaff.
Salisbury.—Mrs. John McCuiston.
Winston.—C. J. Shofaf.
The Wachovia Moravian.

THE WACHOVIA MORAVIAN.

DEVOTED TO THE INTERESTS OF THE MORAVIAN CHURCH IN THE SOUTH.

VOLUME I.

The Wachovia Moravian.

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The month of September shows a distinct improvement in the financial condition of the whole country. Banks that were closed are reopening; money that had been hidden away is again coming into general use and circulation. Many prayers have doubtless been going up in behalf of the financially straightened country. Let these intercessions be continued until God has been pleased to grant a full measure of relief. Many a person does not understand the merits of silver or anti-silver legislation, but he can direct his prayer to the Allwise Mind that does understand. As the Theological Seminary is one of the strongest links binding the Moravians North and South together, the proceedings as prepared for The Moravian by a brother, well and favorably known among us, will be read with great satisfaction.

Since our last issue, the series of meetings announced for Macedonia, Davie Co. and Providence in Forsyth, have been held with great blessing. The throngs of people were larger than we have ever seen them before, the interest was deep, and the work of the Spirit powerful. Numerous accessions are to be made to both congregations. Bro. Woosley, the pastor, has, with his faithful members and Sunday School laborers, good reason to take courage. May the same blessing attend all the meetings that are yet to come during the approaching autumn.

The Sunday School at the new preaching station, Union Cross, has been happily begun, under the superintendence of Bro. James Kerner. The school at Fulps continues to be blessed. Bro. McCriston’s work at Mount Bethel is broadening out. Bro. Theiler hopes ere long to organize the Wachovia Chapel group of members. So the good work goes on.

It is to his missionary Church that Christ has given the promise: “Lo, I am with you always, even unto the end of the world.”

News from Moravian Missions.

The Alaska Mission.

On July 30th, Bro. Kilbuck was able to welcome his wife back to Alaska after her long absence in the States. Their happy meeting took place on the steamer Dora in Kuskokwim Bay. Bro. Kilbuck writes:

“I do not exaggerate when I say that the tears often ran down my cheeks while listening to Sister Kilbuck’s account of her reception in every congregation she visited. An Indian does not weep often for pain or grief, but kindness will touch him in the quick as nothing else will.”

The year’s work at the Bethel station has been very encouraging. The school is taught by Sr. Mary Mack, formerly of this District. It was kept up for 200 days. Sr. Mack handled it well and all the children like her.

At Easter ten converts were received into the church, so that 20 communicants sat down together at the table of the Lord in this remote, and, until recently, utterly heathen quarter of the earth.

The labors in the surrounding Esquimaux villages have, in several instances, been greatly blessed. This was particularly the case in Akiagamute. We will let Bro. Kilbuck give the account in his own words, and thus gain a clearer impression of the manner in which the Alaska Mission is progressing.

“No where in our field do we have more encouragement or more occasion for rejoicing than in Akiagamute, our helper Kawagleg’s village. This village is ready to enter our Church. We already have a few members here, and now all the rest who care for the welfare of their souls are anxious to come in. The village was visited three times by me. The second time a three days’ service was held. During these services the question of joining us was seriously considered, and the result was, that they wanted to join at once, and be formed into a congregation. I proposed that first of all, all those desirous of joining our Church should ratify their determination by being married according to God’s ordinance. On the second day nine couples came forth, nearly all middle aged, and were married according to our ceremony.
The second proposition was, that the evening prayers be instituted, as at Bethel, and that these prayers were to be regularly kept up. No matter if Bro. Kawagley was not able to hold them, they must get a substitute. Sundays were to be observed as holy unto the Lord, that not only they must not work, but shall not hunt or fish on that day. The idea is to take them later and organize them into a small congregation, with a chapel of their own contribution.

During the three days' service 17 couples were married and one child was baptized. There are now 19 married couples in this village. That this village is sincere is evidenced from the fact that for two years now they have held no masquerade. As far as we know the evening prayers are regularly held, even after the village had scattered to the mountains.

The arrival of the boiler for the saw-mill at Bethel is a great help to the Mission in the erection of suitable buildings for the stations that are springing up. It was brought on the steam-boat which conveyed Sr. Kilbuck, and was to be carried up the river on a scow. Her husband's feelings on the subject are best expressed in his brief postscript to his last letter:

"The boiler on board the scow! Thank God, and three cheers!"

Eighty miles beyond Bethel on the Kuskokwim river is the new station, Oogavigamute, where Bro. and Sr. Weber live. Almost all the people of the village have been attending the services, and a number desired to join the Church. They have been just recently received to Holy Communion.

At Carmel the work largely consists of a boarding-school character. Twenty pupils have lived under the missionary roof. The boys are assisting in carpentering and fishing and the girls in that, in due time, a Christian village will be built up around the Mission. Bro. Wolff feels encouraged.

Thus the new Alaskan work moves on, under the blessing of the Lord. Pray for it, and do not forget to give liberally for it this year.


The delegates appointed by the Advisory Board of the Southern District, the Rev. James E. Hall, of Friedberg, N. C., and Dr. Henry T. Bahnsen, of Salem, N. C., were also present.

A permanent organization was effected by the election of Bro. J. Max Hark, President; Bro. Charles Nagel, Vice President; Bro. Joseph A. Rice, Secretary, and Bro. Robert de Schweinitz, Treasurer.

The status of the delegates of the Southern Province was decided by the adoption of the following resolutions and their subsequent incorporation in the By-Laws.

WHEREAS, It was the sense of the late Synod, that the Brethren of the Southern Province be fully represented in the Board of Trustees of the Theological Seminary, and

WHEREAS, The brethren Hall and Bahnsen are here present as such representatives, therefore

Resolved, That the representatives of the Southern Province be admitted to all seats in the Board.

Resolved, That these representative brethren be entitled to vote on all questions not effecting property.

The financial statement of the Treasurer for the past year was submitted. It was found to be very encouraging. The first year in the new Seminary Buildings necessitated increased expenses, but, compared with expenses in old establishment, the increase was small. The contributions of the churches were larger than before, and, instead of an expected deficit, the Fund showed a slight surplus at the end of the year.

In response to an invitation sent by the Board to many brethren to forward their good wishes for the success of the Board's work, and expressing their deep interest in the welfare of the most important institution of the Church, the communication was read, filed, and the President and Secretary requested to express a fraternal manner the desire of the Trustees to cooperate with the brethren of the Provincial Elders' Conference in all matters pertaining to the welfare of the institution.

A Constitution and By-Laws were adopted, after having been reported by a special committee appointed for that purpose. The By-Laws provide for the election of an Executive Committee of three lay and two ministerial brethren, a committee of five on Education, of three on Finance and of seven on Buildings and Grounds. The Executive Committee as elected and appointed is as follows: Joseph A. Rice, President; Paul de Schweinitz, Secretary; J. M. Hark, Ashton C. Borhek and Abraham C. Prince. Committee on Education: J. M. Hark, James M. Beck, Charles M. Munch, Henry T. Bahnsen and Paul de Schweinitz. Committee on Finance: A. C. Borhek, Abraham C. Prince and Joseph A. Rice. Committee on Building and Grounds: Joseph A. Rice, Ashton C. Borhek, Abraham C. Prince, Robert de Schweinitz, Augustus Schulze, J. Taylor Hamilton and Joseph H. Traeger.

The following resolution was unanimously adopted by the Board, after a prolonged discussion of the subject:

"That we, as individuals, constitute ourselves advocates for the Seminary, and strive to make this Institution a great success, God helping us.

Just before adjournment, the President announced that one of the Brethren of the Board had pledged himself for $250 toward procuring special instruction in Education for the Seminary.

The Board adjourned at 4:15 P. M., on Thursday, August 24th, 1893.

JOSEPH A. RICE, Secretary.

A Visit to the Esquimaux Village at the World's Fair.

[The readers of THE WACHOVIA MORAVIAN will, we are sure, be interested in the description which a little World's Fair visitor gives of the Esquimaux village and the Moravian Esquimaux whom she found there.]

"While at the World's Fair last May, we visited the Esquimaux village. It is surrounded by a high fence, and includes part of one of the numerous lagoons on the Fair grounds.

"The first glimpse we had of these interesting people was a man in his kayak on the lagoon. After we were inside we found the people doing various things, among which we noticed some men and boys playing a game, the object of which seemed to be to whip a piece of money out of a hollow in the ground. They were
THE WACHOVIA MORAVIAN.

The Church at Home.

The object of this department of THE WACHOVIA MORAVIAN is to place before its readers items of local interest in the life of our Moravian congregations in the South. Your active co-operation in the furtherance of this object is highly desirable. If the editor of "THE CHURCH AT HOME" has the assistance of his brethren everywhere, this department will become interesting and profitable to the churches. Every one should esteem it a pleasant duty to take note of local church items, and through their pastor, or the mail, to send the same to Rev. JAMES E. HALL, Salem, N.C.

Bethabara.—The festival of the 13th of August was celebrated on the 4th Sunday by this congregation. In addition to the preaching service, which was held at the usual hour in the forenoon, there was Lovefeast and the Lord’s Supper in the afternoon. A number of friends from Salem were the guests of the congregation on this occasion.

A handsome pulpit now stands in the old church, the gift of Bro. Augustus Fogle, of Salem.

Centreville.—Bro. JAMES E. HALL occupied the pulpit on the 13th of August in the evening service. Miss Sarah Traeger, of Bethlehem, Pa., presided at the piano and played the accompaniment to the hymns.

East Salem.—Bro. Augustus Fogle has presented the Chapel with a beautiful new pulpit. It is built of native woods, and is the workmanship of Bro. Fogle’s own hands.

A special series of religious services has been announced for the 3d Sunday in September and days following.

Mt. Bethel.—Bro. McCUISTON’s work at Mt. Bethel has been widening out, and he now not only preaches at the church, but also at the foot of the mountain. At this new place Bro. McCUISTON preached on the first time on the 1st Sunday in August. The service was in the open air, a large congregation having come together.

Sisters Cornelia Masten and Annie McCuiston, of the Friedland congregation, paid a visit to the Mt. Bethel congregation in the month of August, and spent four days there, giving special instruction in singing.

The Mt. Bethel protracted services are to commence on the 1st Sunday in October.

The Colored Church.—The Sunday School picnic was held on the 12th of August. It was greatly enjoyed by teachers, scholars and friends. It was well worth while to go out into Bro. Augustus Fogle’s beautiful woods and see the happy groups of children on that picnic afternoon.

Union Cross.—After the usual Sunday morning service at Friedland, on the 1st Sunday in August, Bro. Woosley, the pastor, took dinner with Sr. Jane Tucker, and then proceeded to Union Cross, where arrangements had been made for him to preach in the afternoon. Bro. Woosley’s discourse on this occasion was the first sermon ever preached in the little village of Union Cross. The attendance was so good and the interest so manifest that Bro. Woosley was encouraged to make an appointment for the 1st Sunday afternoon in October. Steps were also taken on this afternoon to organize a Sunday School. Bro. James Kerner, of Kernersville, has consented to take charge of this work, and, being present, addressed the congregation on the subject. When names were called for there was a cheering response. The next Sunday was set for perfecting the organization.

Macedonia.—Protracted meeting was held from the 13th to the 18th of August inclusive. Brethren from Salem and Friedberg assisted Pastor Woosley in this special effort. The presence and power of the Holy Spirit was exhibited in a marked degree. The membership of the congregation was spiritually refreshed, and several backsliding ones were reclaimed. Among those who were converted from the world and sin were two or three old people, who had given their long lives to Satan, but were now, at last, pardoned and blessed. The interest in the meetings was very great. Many people could not be accommodated with seats. Conveyances were drawn up to the windows and occupied with eager listeners. Every inch of available space was filled with people. Seven new names were handed to the pastor for membership before the meeting closed.

On Saturday of this same week, Bro. Woosley held the funeral of Mrs. Belinda Sink, member of the German-Reformed Church, at Pleasant Retreat.

Providience.—Bro. Woosley’s protracted services were immediately followed by a similar series in the next week at Providence. Here, too, as at Macedonia, the Holy Spirit owned and blessed the labors of the faithful pastor and his assistants. A large concourse of people was awaiting the arrival of Bro. Woosley on very much excited over it, lashing their whips and shouting when the game was won. There was also a dog team, with a sledge, running on a wooden track.

‘There is a prince among these people who was pointed out to us. His name is Pomiuk. Though he is nearly sixteen years old he is only forty inches high. The village consists of twelve huts, covered with moss or bark, two skin tents, and a model of an ice-dwelling, which has a curved roof and a small opening for a door.

These people came to Chicago last October from the far north, and expect to go back next spring. They seem to be quite well contented, and have had no sickness, except measles, for which they were quarantined two or three weeks. They all wore white dressing suits, made by the women and cut like their fur suits, which had become uncomfortably warm.

We met the gentleman who has charge of the village, and he was very kind, and took us to see a woman who is a Moravian, from one of our mission stations. Her name is Charlotte Lucy. We found her scrubbing her floor, and we could only look in at one of the windows. She did not talk much, but said: ‘Too many ask me.’ The gentleman told us that she is very fond of singing, and when Mr. Sankey visited the village he sang ‘Hold the Fort’ in English, and she sang it in Esquinaux.

We were then shown the chapel. It was built for those of the colony who are Christians, and was modeled after the description they gave of their mission church in Labrador. It is very small, and has two doors,—one for the men and one for the women. They have no regular minister, so the chapel is seldom used, and they go to the churches in Chicago on Sunday.

Several days after this visit we went again, and Charlotte seemed pleased to see us. She invited us in, and gave us chairs. The house has only one room, and contains a bed, table, chairs, a stove, and several other things. In one corner we saw a Christmas tree, about two feet high, which, she said, she made last Christmas. She had a Text-book, and we asked her if we might read the texts for the day; she listened devoutly, and read for us out of her Esquinaux Bible, and showed us her hymn-book. She said her home is near Hopedale, in Labrador, and then said, in reference to her present surroundings, ‘Not like home. Anybody have home like home better.’ When we parted she said ‘Good-bye’ very earnestly, and seemed sorry to part with us.

I hope every Moravian who goes to the Fair will go to see Charlotte Lucy, as some of our Salem friends have done since we were there.

‘C. E. L.’
Sunday morning. Along with him were the Brethren David Woosley and Charles Crouch, who have been rendering efficient service in several meetings this Fall. Ten names for membership were handed in to the pastor before the meeting closed. The only thing to be regretted was the want of time to continue the meetings for a few days longer.

New Philadelphia.—The August festival was observed. Sr. Sarah Alice Bodenhamer was received into the congregation by letter from the M. P. Church. The lumber for the contemplated enlargement of the church is being gathered in order to continue the meetings for a few days longer.

Pleasant Fork.—The picnic of the Pleasant Fork Sunday School, on the 19th of August, was a delightful occasion. Two services were held in the church. In the forenoon service essays were read by Misses Ennice Zevely and Addie Shore, and an address was made by Mr. Crawford, of Winston. In the afternoon, in addition to the songs by an excellent choir of young people, arranged for the day, an address was delivered by Bro. E. A. Ebert, of Salem.

Kernersville.—On Monday, Sept. 4th, the funeral of little Frances Kerner was held from the Kernersville church. She is the third grandchild who has been called from the presence of God out of Dr. Kerner’s sorely bereaved family.

On the occasion of this visit we had the opportunity of seeing the destruction and havoc wrought by the recent cyclone. The Baptist church, a brick building, lay an utter ruin, worse than if destroyed by fire. Other buildings had been unroofed, or partly torn away. The finest trees lay uprooted in every direction. It was a great deal of destruction to be wrought in a moment, although, in looking on the ruin, it was difficult to see how a much greater loss of property, and of life also, was avoided.

Bethania.—Bro. Crossland was prevented from being present at the September Minster’s Conference on account of the funeral of Sr. Thomas Lash, who was buried on that day. She, with her now departed husband, was among the most venerable members of the Bethania congregation. She will be greatly missed in the community in which her consistent life and kindly disposition have made her beloved for more than half a century.

Calvary Chapel.—The event of the month was the anniversary meeting of the Society of Christian Endeavor, on Thursday, August 31st. The chapel was very beautifully decorated with pot plants, flowers and inscriptions. Owing to the illness of the President, Mr. Edwards, Bro. Thiele presided. Stirring addresses were made by Bro. Howard Rondthaler and by Dr. Broughton, of the Broad Street Baptist church. A beautiful song was rendered by Miss Tracy of the Salem Female Academy, and an excellent report of the year’s work was given by Miss Florence Tise. The rain had been falling in torrents throughout the day, which, of course, interfered with the attendance. But nothing could dampen the happy Christian enthusiasm of the young people. A pleasant feature of the evening was the cordial greeting from the Christian Endeavor, of Bethlehem, Pa., given by Bro. Leibert, of the Theological Seminary.

Salem.—The month of August has again come and gone with its festivities. The thirteenth of August, the Children’s and the Young Men’s Festival, were all celebrated with more than usual fervor and interest. Two members were added to the church at the August Communion.

The plate collection for Foreign Missions taken up on August 6th, amounted to $94.18, a large sum in these hard times. It is delightful to see people give to the Lord liberally even though present business prospects are clouded.

On Friday, August 18th, Bro. Henry E. Fries gave a Lecture on the World’s Fair, for the benefit of the East Salem Sunday School, of which he is the Superintendent. The attendance was large, as it deserved to be, for the subject was extremely well handled, and the numerous views, with strong electric light thrown upon them, were beautiful.

On Monday, August 21st, the funeral of Sr. Mary Dolen took place at The Home, where, as has already been the case with a number of aged, as well as younger invalids, her last hours had been soothed with loving care.

The boys of Salem will remember that their School Term for Autumn, 1893, commenced August 28th, under the heaviest down pour of rain seen for a long time. In fact, it was the day of the memorable hurricane that swept the Carolina coast. The attendance of boys was, nevertheless, unusually large. The school is, this year, under the charge of Prof. Jas. F. Brower and Mr. Howard E. Rondthaler.

Announcement.

—A series of meetings will begin at the pulp Sunday School, on the third Sunday in October. The meetings are expected to continue from day to day. We ask for the prayerful interest of all God’s people in behalf of this promising field of labor. Bro. Woosley will conduct the meetings.

Tuesday after the fifth Sunday in October, being the 31st of that month, has been set for Mass Meeting of the Moravian Sunday Schools in Wachovia. Scholars, Teachers and all connected with our Schools, as well as parents and friends in the Church, will be welcomed, but, in order to provide suitably for all, Mr. James T. Lineback must be notified, at latest, by Monday after the fourth Sunday, how many persons expect to come from each School. Superintendents are urged to attend to this matter. The first meeting will be held at 10 o’clock in the morning, in the Moravian church at Salem, after which the schools will retire for their basket dinner, and again assemble, upon notice, in the afternoon, for a Lovefeast. No special reports will be called for from the Schools, but addresses, singing, prayers and music will constitute the exercises of the day. Hymns will be printed and sent out to the schools for practice, as soon as possible, so that all may join in making the day pleasant and profitable.

The Schools will be met as they come into town, and guided to places where conveyances and horses can be safely kept, so that all who wish to do so can attend the services.

Please notice that the hour is 10 o’clock, Railroad time.

Acknowledgements.

Received for Bohemian Mission:
From Friedland congregation, $1.93
To: T. Rondthaler
Mission Amt. in Wachovia, N. C.

Subscriptions.

Bethlehem, Pa.—Prof. A. Schultz.
Leesport, N. C.—B. E. Ebert.
Pittstown, N. C.—W. L. Dulil.
We hear much on every side of the "hard times," and doubtless there is great reason for the complaint. But there is still more reason for thankfulness in view of the plentiful harvests which God has this year given. Fields and orchards have been richly blessed. No one among us is lacking daily bread. No doubt the times are a reason for the complaint. But there is still more reason for thankfulness in view of the plentiful harvests which God has this year given. Fields and orchards have been richly blessed. No one among us is lacking daily bread. No doubt the times are a reason for the complaint.

In the death of Bro. Robah B. Kern, Mayor of Winston, the Moravian Church has lost a very valuable member. He was a man of growing influence and had attained to remarkable success in a very short time. He was particularly interested in the Kernersville congregation, which could always rely on his counsel and aid. His early departure has been a sore loss to that church and to us all.

The continued prosperity of the Salem Female Academy calls for great thankfulness. Notwithstanding the hard times which are being so deeply felt throughout the South, the Academy is again very largely attended, and there is every indication of a prosperous school-year. Bro. Clewell and his faculty have a very great responsibility resting upon them in maintaining the institution which is the chief means of Moravian influence in the South. They deserve to have the hearty good-will, and especially the prayers of all lovers of the Church in their good work.

The time for our Triennial Synod is now approaching. The day of meeting has been set for Wednesday, November 15th, and the election of delegates will soon be taking place. The Synod may, on the one hand, result in great encouragement for the District, while, on the other hand, it might seriously retard the progress of our work. If brethren are sent who are earnest and prayerful, we may expect that the Triennial Synod will give a new start to all our enterprises, and form an important era in our Southern church work. The Synod will probably last three days.

Tuesday, Oct. 31st, 1893, Mass Meeting of Sunday Schools at Salem.
African fever, except on their return from journeys over the plains. Amid wars and rumors of wars they have dwelt in safety, and, through their untiring German industry, their mission buildings have been comfortably erected and their gardens are blossoming like the rose.

The great event of the beginning of the year was the visit of several of the brethren to Mereere, the African chieftain, who keeps the whole country in terror on account of the raids which his armed men make from the fortified town in which he lives. After a march of several days the brethren arrived at his town or city. It is a walled-in place, filled with low built African huts, in the midst of which the Sultan has his residence with his three hundred wives. The brethren were received with great ceremony; gun shots announced their arrival and grave counsellors, in somewhat dilapidated garments, conveyed them into the presence of the feared and powerful ruler. The space in front of the gate was lively with various colors of calico in which the people were arrayed. While we are discussing the relative merits of gold and silver, as the medium of exchange, calico seems to be the favorite currency in that part of the world, and the brethren carried a liberal supply in the way of presents.

Mereere received them with much African solemnity. Sometimes he was seated on a stool, and then on the legs of his servants, and in the grave pauses between their mutual discourses, the missionaries were able to study his rather good natured face, with thick nose, projecting lips, and eyes inflamed with opthalmic disease. They noticed, too, that his stool had arms and eyes inflamed with ophthalmic disease. They noticed, too, that his stool had arms and eyes inflamed with ophthalmic disease.

Gradually the thick darkness which has rested on these poor heathen minds for centuries will vanish away. Step by step, in answer to an abundance of prayer, this Nkande people will realize why the missionaries have come into their midst. Happy will the day be when the first converts shall be gathered for Jesus in that distant land which, only a few years ago was utterly unknown to the civilized world. But there also, in due time, will the blessed reign of Him be set up who shall rule from the river to the ends of the earth.

**The Church at Home.**

**The object of this department of The Wachovia Moravian is to place before its readers items of local interest in the life of our Moravian congregations in the South.** Your active co-operation in the furtherance of this object is highly desirable. If the editor of "The Church at Home" has the assistance of his brethren everywhere, this department will become interesting and profitable to the churches. Every one should esteem it a pleasant duty to take note of local church items, and through their pastor, or the mail, to send the same to Rev. James E. Hall, Salem, N.C.

**Bethania.**—The Lord's work in this congregation is progressing as usual.

The pastor recently finished his exposition of Paul's Epistle to the Romans.
To this was added $35.00 by voluntary subscriptions. An organ has been purchased for $85.00, and will be used for the first time at the Fall Protracted Meeting, to be commenced on the first Sunday in October.

Union Cross.—Bro. S. A. Woosley preached in this locality in the afternoon of the first Sunday in September. He was listened to by a large congregation of attentive hearers. The people in this neighborhood are very anxious for religious services, and the offer of a plot of ground for a church has been tendered. The Sunday School, recently organized, is in a good condition, and the prospect for the future is very fine. On a recent Sunday afternoon, when the weather was quite unfavorable, there were 58 in attendance. Bro. and Sr. Wesley Foltz, of Calvary Chapel, Winston, will assist in the Sunday School work as opportunity admits, and, with the superintendent and teachers, will spare no pains to make the school a permanent success.

Kernersville.—The following contribution from Bro. E. S. Crosland, pastor of the Kernersville congregation, tells of the sad bereavement which has befallen his charge.

“Ours congregation suffered a great loss in the death of Bro. Robah B. Kerer, which occurred at his father's home in Kernersville, Monday, September 25th, at the age of 34 years, 3 months and 22 days. Our departed brother was a man of fine business qualities. In his profession as a lawyer he was both prominent and successful, and won the confidence and esteem of those who knew him.

“Bro. Kerer was not solicitous of office, but his sterling worth won him many friends, whose influence placed him in honorable and important positions of public trust. At the time of his death he was Mayor of the city of Winston.

“Bro. Kerer did a great deal of good in a quiet and unpretentious way. He was ever ready to help by word or deed. As a Christian, the departed was strictly consistent and fully appreciated by all who knew him best. It can safely be said that he endeavored to do his duty towards God and man.

“It is hard for us to understand why one so young, so noble, so useful, should be taken from us. But God knows best.”

Macedonia.—Inclement weather prevailed on the occasion of the monthly appointment in September. Four candidates for church membership were baptised. Several others were expected, who did not arrive, however, owing, no doubt, to the state of the weather. In the afternoon the river began to rise unexpectedly, and in about an hour was past crossing. Bro. Woosley’s return home was, in consequence, impossible for that day. On the following day the water was still very high, but three experienced ferrymen undertook to manage the boat, and conveyed the brother across in safety. One of the men remarked, that the river was the highest he had ever known it to be when any one was ferried over. After a very stormy and dark evening Bro. Woosley reached his home about 9 P. M.

Oak Grove.—The 3d Sunday in September was a red letter day in the history of this congregation. In the preaching service an infant was baptised. The Lord’s Supper was celebrated after a short intermission. At the opening of this service 12 members were added to the church, four by adult baptism, three by confirmation, and five by letter from other denominations.

The communion service was a precious occasion for the many communicants who were privileged to be present and partake of its blessings. The number of participants was larger than ever on any similar occasion.

On Saturday, Sept. 23d, Bro. Woosley conducted the funeral of Mrs. Elizabeth Grubbs from Oak Grove church. Mrs. Grubbs died on the 21st inst., and was buried on the Oak Grove graveyard.

Olivet Chapel.—This portion of the Bethania congregation is certainly doing well. It has been a source of great encouragement to the pastor that the attendance at preaching services during the past months, regardless of the heat or rain, was remarkably good.

The people are looking forward with a great deal of pleasure to the protracted services soon to be held, and we hope and pray, says Bro. Crosland, for much spiritual blessing.

Mt. Bethel.—On the first Sunday in September, this congregation was highly gratified to welcome in their midst Bro. and Sr. E. A. Ebert, of Salem. The visitors took part in the Sunday School, and lead the singing in the preaching service.

Salem Female Academy.—Miss Adelaide L. Fries furnishes for The Academy the second of a very interesting series of articles, under the heading, “Historical Sketch of Salem Female Academy.” The series when completed will give a complete, reliable, and very readable history of the Institution from its foundation to the present day. The new term opened Tuesday, September 5th.

From The Academy we copy the following cheering lines:

“Opening day was a bright and beautiful one, the large number present at the chapel service was in glowing contrast to the depression which has hung over the business world during the summer. Mr. Clewell was assisted by Bishop Rondthaler. The platform was tastily decorated with palms and flowers, and, if the occasion may be taken as a type of the year, the year will be a very happy one indeed.”

The total number of teachers and pupils registered at the opening was 304.

The Music department will be conducted this school year by Prof. Charles Skilton. He is not only an accomplished musician, but also a graduate of Yale College. Misses Settles and Gosling are also added to the list of workers in the Music department.

Mr. and Mrs. Clewell tendered the music teachers a reception on an evening soon after the opening of the school. In this manner the workers, new and old, in this branch of education, were brought into better acquaintance with one another.

The Circle of King’s Daughters was reorganized on the first Sunday after the school opened. The name of Four Leaf Clover was again selected. The Circle organized with eighteen members.

The Principal’s 38th birthday was appropriately observed on the 19th of September. He was the happy recipient of several very handsome presents from the pupils. In the evening Bishop Rondthaler gave a lecture on Palestine. The lecture was illustrated with scintillating views taken by himself when traveling in that land.

Salem.—Notwithstanding the hard times, a Missionary collection of $4.39 was taken up on the first Sunday in September. It goes to the new mission at Kingston, Jamaica.
THE WACHOVIA MORAVIAN.

an intent audience on September 7th, showed itself to be an admirable place for weddings. The happy couple was Mr. Frederick C. Hege and Miss Augusta Sitterson.

The Young People's Meetings are a feature of the Salem services which many, whose homes are now elsewhere, will remember. They commenced again with the new school year, and with a very large attendance.

The last of the Covenant days of the year, that of the Married People and Widowers, was celebrated on September 10th.

On Saturday, September 16th, the Firemen's Jubilee Parade took place, with an exhibit of engines that have been used, from the old hand engine to the present steamer. In the evening an eloquent address was made by District Attorney Glenn in the Academy Chapel and a paper, prepared by Bro. William Pfohl, and read by Bro. Eugene Ebert, gave a full history of Salem's Fire Department from the beginning. The celebration was closed by a banquet in the Academy dining room, in which there was a delightful flow of good feeling and reminiscence.

On Sunday, September 24th, the new Congregation Book was distributed to communicants in connection with the morning and evening services.

Correspondence.

[Communicated.]
To the Wachovia Moravian:

DEAR BROTHEER EDITOR: --The month of September brings me another excellent number of the Wachovia Moravian. I read with sincere delight your accounts of the blessed gospel meetings in your district, and of the numerous conversions which result therefrom. My heartfelt prayers attend the good work, in the hope that the good Moravian example of the South may stir up Moravianism in the North to go and do likewise. May that blessed old Moravianism of 1727, which is but another name for revivalism, be the bond of peace which unites us to Christ and with each other henceforth and forever.

Yours truly,

F. F. HAGEN.

Phila., Pa.

Bro. McCUSON writes pleasantly with regard to the Worlds' Fair:

"The Columbia Exposition is the greatest Fair the World has ever seen. Words fail to convey its greatness to those who are not eye witnesses. The Fair is situated on the shore of Lake Michigan which gives it additional beauty.

In the great buildings the ingenuity of man is displayed in Machinery, Manufactures and Art, in almost endless variety. In the foreign buildings there are many curious things.

In the State buildings agricultural products have an important place. Also relics of historical interest.

There is an enclosed space in the northwest corner of the Fair grounds of special interest to the Moravians: The Esquimaux Village. Here are brethren and sisters from our Moravian Mission at Hopedale, in Labrador. When we introduced ourselves to them as Moravian brethren, they were very happy to welcome us, and at our request sang two of our church hymns in Esquimaux; the words we could not understand, but the tunes were as familiar as though we were in our own homes. A prayer was offered and a few words of brotherly greeting by a member of our party. It was indeed cheering to see this fruit of our Moravian missionaries' labor in far-away Labrador. As we took each other's hand, we rejoiced that we loved the same Saviour and were brethren in Christ.

The Home.

The country and town friends of the "Home," in Salem, would give valuable aid to the good work by donations of cash, or meat, vegetables, or any other eatables they may have to spare. The family now numbers nineteen, and even with the greatest economy it is often difficult to make both ends meet. The fact that all appeals have heretofore met with a generous response, encourages the ladies in charge to ask again.

Announcement.

--Tuesday after the fifth Sunday in October, being the 21st of that month, has been set for Mass Meeting of the Moravian Sunday Schools in Wachovia. Scholars, Teachers and all connected with our Schools, as well as parents and friends in the Church, will be welcomed, but, in order to provide suitably for all, Mr. James T. Lineback must be notified, at latest, by Monday after the fourth Sunday, how many persons expect to come from each School. Superintendents are urged to attend to this matter. The first meeting will be held at 10 o'clock in the morning, in the Moravian church at Salem, after which the schools will retire for their basket dinner, and again assemble, upon notice, in the afternoon, for a Lovefeast.

The Schools will be met as they come into town, and guided to places where conveyances and horses can be safely kept, so that all who wish to do so can attend the services.

Please notice that the hour is 10 o'clock on Monday.

--The protracted meeting at New Philadelphia, will commence, D. V., on the 4th Sunday in September.

The Friedberg Fall series of special meetings will begin, D. V., on the first Sunday in November.

--The Moravian Triennial Synod will convene at Salem, November 13th. Delegates should come prepared to remain at least three days.

Acknowledgements.

Received for Bohemian Mission:

From Friedberg congregation, $7.51
Mission Arg. in Wachovia, N. C.

Infant Baptisms.

At Oak Grove, Sept. 17th, Walter Newton, son of Bro. and Sr. Robert and Sallie Whicker.

At New Philadelphia, Sept. 24th, Dora Louisa, daughter of Bro. and Sr. Julius and Dora Transou.

At the same place and date, Bertha Catherine, daughter of Bro. and Sr. Henry and Loucetta Harper.

Marriages.

At Advance, Davie county, August 7th, Mr. Eugene Faircloth to Miss Mary E. Sheek, both of Macedon congregation.

At Smith Grove, Davie county, August 7th, Mr. Douglas Platt to Miss Emma Riddle.

At Bethania, Sept. 12th, by Rev. E. S. Crossland, Mr. George Porter to Miss Alice Ohman.

On Sept. 21st, Mr. Charles Jones to Miss Lilly Crater, of New Philadelphia.

Form of Bequest.

I give and bequeath to the Board of Provincial Elders of the Southern Province of the Moravian Church, or Unitas Fratrum, incorporated by the Legislature of the State of North Carolina, the sum of _______ Dollars, for the benefit of _______. (In North Carolina two witnesses are required to a Will.)

OBJECTS FOR WHICH GIFTS AND LEGACIES ARE SOLICITED.

The Sustentation Fund, which provides for Retired Ministers or their Widows, and the Education of their Children.

Foreigne Missions, General and Special.

Fund for the Education of Ministers.

Publication Fund, in Wachovia.

Home Mission Work of the Southern Prov.

The Sunday School Work of the Southern Province.

Theological Seinary at Bethlehem, Pa.

Mission Work in Bohemia and Moravia.
A. M., by singing the Doxology. "The grace of our Lord Jesus Christ," announced by Bishop Rondthaler in the Chair.

The Scripture Lesson was read by Rev. J. H. Clewell.

Hymn No. 726, "As once a chosen band," was sung.

Prayer by Rev. James Hall.

Hymn 483, "Help thy servant to maintain," verses 4 and 5.

Bishop Rondthaler then spoke, welcoming the brethren, and stating that the Provincial Elders' Conference now laid down its office.

The daily texts were read and dwelt upon:

Hymn 902, "Lord, for thy coming us prepare," was then sung.

In the name of the Provincial Elders' Conference the Synod was hereupon declared open for the transaction of business.

Bro. Clewell moved that Bishop Rondthaler be elected Chairman; carried.

Upon motion of Bro. Howard Rondthaler and C. E. Crist were appointed Secretaries.

The presentation of credentials being in order, the names of the following brethren were presented:


Bro. Hall moved that a Committee of 9 on Constitutional Measures be elected; carried.

During the balloting, moved and carried that the hours of Synod be from 9 A. M. to 11:30 A. M., and from 2 to 5 P. M., the evening session at 7 P. M.

Amended by Bro. Thaler that Synod meet in the Chapel.

Bro. Clewell then invited Synod to inspect the workings of Salem Female Academy on Thursday afternoon.

Bro. Clewell moved that the chairman appoint the usual Standing Committees; carried.

The Chairman announced the ordination to the Presbytery of the Brn. John McCuiston and Samuel Woosley for the evening.

The salutation from the Unity's Department at Berthelsdorf was then read, as were also those from the Provincial Synod at Bristol, England, and the Provincial Elders' Conference of the Northern District.

Upon motion of Bro. C. T. Pföhl the report of the Provincial Elders' Conference was read by the Chairman.

Reference was made at the opening to the recent departure of the Brn. C. L. Rights, R. P. Lineback and L. B. Wurreschke. The following subjects were successively dwelt upon: I. Provincial Elders' Conference. II. The Episcopate and Ordination. III. Appointments. IV. The Financial Board. V. Education. VI. Foreign Missions. VII. Publications. VIII. The Congregations. IX. Ministerial Needs. X. Pensions.

The reading of the report being suspended by the tellers, the election to the Constitutional Committee of Brn. J. W. Fries and J. E. Hall was declared.

Bro. Brietz moved that Synod adjourn after collecting second ballot; carried.

Second ballot was then taken.

After singing Hymn 616, "Christ, thy life while here below," Synod adjourned to meet at 2 P. M.
Bro. Thaeler was then invited to occupy the floor and give some account of the Christian Endeavor movement amongst our congregations and elsewhere. Referred to Committee on State of Religion.

The Chairman then reported on the relation of the Southern District to the Foreign Missions. Referred to Committee on Foreign Missions.

Hymn No. 716, “From Greenland’s Icy Mountains,” was sung.

Reports from the congregations being now in order, Bro. McCuiston reported for Bethabara, and Bro. T. T. Hine made remarks; Bro. E. S. Crossland for Kernersville and Bethania; Bro. S. A. Woosley for Friedland, Macedonia, Oak Grove, New Philadelphia and Providence; followed by remarks from Brn. R. D. McCuiston, Weavil, D. A. Shore.

Committee on Constitutional Changes submitted the following report:

Resolved, That §12, Item 1 of the Constitution be amended to read: “Pensions shall be as follows: To a retired minister and his wife, $350.00 per annum; to a retired minister, if a widower, $175.00; to the widow of a minister, $175.00.”

Resolved, That a fifth paragraph be added to §10 of the Constitution as follows: “Emergencies may arise when the Financial Board will properly make expenditures not specifically provided for above.”

Upon motion the first proposed amendment unanimously passed its first reading.

After some discussion the amendment passed its first reading.

Bro. Ebert moved adjournment; carried.

The necessary announcements being made, Hymn 764 was sung, and the Synod adjourned to meet on the following day at 9 A. M.

SECOND DAY.

HOME CHAPEL, Nov. 16, 1893.

Synod was called to order at 9 A. M., Bishop Rondthaler in the Chair.

Hymn 609, “I love the Lord who died for me.”

The texts for the day were then read, and Bro. Woosley offered prayer.

Hymn 444, “Oh, for a closer walk with God.”

The minutes of the morning and evening sessions were read and approved.

Bro. J. W. Fries moved that the Provincial Elders’ Conference be requested to continue their functions until their successors are elected; carried.

On motion of Bro. Clewell the election of the Provincial Elders’ Conference and Financial Board was called for 9:30 Friday, and referred to Committee on Church Government.

Committee on Church Government made the following report:

Whereas, The congregation of Wachovia Arbor has been fully organized with the required communicant membership.

Resolved, That said congregation is entitled to synodal recognition, and that the delegate here present be welcomed as a full member of this Synod.

Whereas, In former years the colored Moravian congregation of Salem had a representative present at the Synod of our Church.

Resolved, That the Provincial Elders’ Conference be requested to continue the privilege to them.

Resolved, That this Committee request the Ministers’ Conference to edit and revise the “Brotherly Agreement,” and, after submitting it to the Provincial Elders’ Conference, publish and distribute it among the different congregations.

Resolved in regard to Pensions and Finance was called up for second vote. The first section was carried unanimously.

2nd section lost by a vote of 14 ayes, 25 nays.

Report of the Financial Board was then presented by the Treasurer, Bro. Lineback. Bro. Clewell moved that the above report be referred to the Finance Committee. So ordered.

Report of Salem Female Academy was then communicated by Bro. Clewell, and referred to the Committee on Education on motion of Bro. J. F. McCuiston.

On motion of Bro. Edgar Lineback, Synod, through the Provincial Elders’ Conference, acknowledged the courtesies of the other Provinces of the Unity.

Report of Committee on Foreign Missions was read by Bro. Thaeler.

1. That as speedily as possible a regularly constituted Missionary Society, similar to the Northern Society for the Propagation of the Gospel, be gathered in our Southern Province, with the aim of furthering the knowledge and interest of our people in the matter of Foreign Missions, and of increasing contributions for the aid of that most important cause.

2. That local missionary societies be formed in every congregation in which it may be at all practicable.

3. Also that, while something may already be done, still heavier contributions for the Foreign Mission cause be urged, and that this aid be distributed among the stations most in need of it.

4. That special prayer for Foreign Missions be offered in our various prayer circles at the first meeting of each month.

Report of the Committee on Education was read by Bro. Boozer.

1. We recommend that the Synod endorse the action of the Financial Board in donating One Thousand Dollars to the Theological Seminary at Bethlehem, Pa.

2. We also recommend that an annual collection be taken up throughout the entire Southern Province to aid in the support of the Theological Seminary of Bethlehem, Pa.

Report of Friedberg congregation was made by the pastor, Bro. Hall; the Brethren Fishel, F. T. Knauss and E. B. Shore making remarks.


Bro. Disher, from Oak Grove, gave a report, endorsing the pastor’s report.

Bro. Marshall, from Providence, gave a report relative to the condition of that congregation.

The report of the Salem congregation was communicated by Bishop Rondthaler of the Home church; Bro. Thaeler, of Calvary, and Bro. J. F. McCuiston of Centreville and East Salem. Remarks were made by the Brn. Pfohl, Parrish, Emory Knause, Johnson, Fogle, Ebert, Britz, H. E. Fries, Crist and Spaugh.

Bro. Fishel made some general remarks on the general conditions of the Church, asking for special prayer for all elements that act as detriments in carrying the work forward.

Bro. H. Clay Thomas was welcomed to Synod and made a few remarks.

Committee on Church Government recommended the election of Provincial Elders’ Conference and Financial Board on to-morrow morning at 9:30; carried.

The morning session closed with the singing of No. 565, “Now thank we all our God.”

AFTERNOON SESSION.

Meeting opened at 2 P. M., President Rondthaler in the Chair.

Hymn 616, “Gracious Lord, may we believe,” was sung, and Bro. Thaeler offered prayer.

Bro. J. F. McCuiston moved that the evening session begin at 7:30.

Committee on State of Religion made the following report:

Your Committee begs leave to submit the following report:
From the reports of the ministers and delegates, your committee recognizes that the spiritual condition of our congregations is more encouraging than for many years past. But, conscious of the fact that we may always improve, we would recommend that Synod recognize the Christian Endeavor Society as a valuable means of Christian activity, and urge the congregations to organize such societies as early as possible.

The Committee on Publications made the following report:

The Committee on Publications recommends to Synod the passage of the following resolution:

Resolved, That this Synod notes with pleasure the appearance of The Wachovia Moravian; recognizes the great importance of such a publication in our Province; recommends its liberal support by the membership; and urges upon the ministers to use their utmost efforts to extend its circulation.

The Finance and Education committees made the following joint report:

1. That an Endowment Fund of Salem Female Academy be founded at once.
2. That the stock now held in the Salem Water Supply Company and the Delaware & Chesapeake Canal bonds be turned over to this Fund.
3. That, as any funds are available, one-half of the amount be placed in the Fund, and one-half on the payment of the debt.
4. When the school debt is paid, a proper amount of the profits of the school shall be devoted to the increase of this Fund.
5. That the Moravian Church and the Alumnae and friends of the school are invited by Synod to add sums, small or large, to this Endowment Fund.
6. All income from the Fund shall be regularly paid to the School to be used for current expenses and for the increase of the efficiency of the School.
7. The management of the Fund shall be in the hands of a Board composed of the Financial Board of the District and the Principal of the Academy.


Second report of the Committee on Church Government was taken up and adopted, as were also the third and fourth reports of the same committee.

Resolved, That our Provincial Elders' Conference be requested to revise and publish the Principles and Rules as recently published by Salem congregation, so as to make it suitable for distribution among our congregations other than Salem congregation to which each congregation can attach the separate local Rules and Regulations.

The report of the Committee on Foreign Missions was taken up, and after remarks by the Brn. Pfohl and Hall, was adopted by resolution and as a whole.

Synod gave consent to the reference of the following to the Committee on Church Government:

Resolved, That the Mt. Bethel congregation be given some form of representation at Synods.

Report of Committee on Education was taken up and the second resolution referred back to committee. Remainder of report adopted.

First report from the Committee on Finance was read.

Bro. J. F. McCuiston moved adjournment until 7:30 P.M.

Hymn 711, "O'er the realm of pagan darkness," was sung, and Synod adjourned to the reception tendered by Salem Female Academy.

The reception tendered by the Salem Female Academy to the Synod was a most delightful affair. Immediately after the adjournment of the afternoon session on the second day the delegates repaired in a body to the great dining hall, where they were seated at a table extending the entire length of the hall. After a very elegant lunch had been served, the thanks of the Synod were tendered to the Principal and Faculty of the institution by a rising vote. In groups of four the delegates were then conducted over the entire establishment, visiting all the departments of this busy world of scholars. The study parlors were tastefully decorated, and when combined with this were seen the bright gleam of the electric lights and the effective grouping of the different room companies, the old Academy seemed transformed into a veritable fairy-land. The crowning event of the afternoon was the recital given in the chapel, at which, in a most entertaining way, the best musical and eloquent talent of the institution was brought forth.

EVENING SESSION.

Synod was called to order at 7:30 P.M., Bishop Roudthaler in the Chair.

Hymn 388, "Always with us, always with us," was sung, followed by prayer by Bro. J. F. McCuiston.

A report was made by the Committee on Church Government as follows:

Resolved, That Mt. Bethel home mission be invited to advisory representation, with the understanding that Synod incur no expense by said representation.


Report of Committee on Education was taken up. Synod was addressed by Brn. Clewell, J. W. Fries, the President, Siewers, and H. E. Fries. Adopted by sections and as a whole unanimously.

Report of the Committee on Finance was then taken up and adopted as a whole unanimously as follows:

We have examined the reports of the Treasurer of the Sustentation and also that of the Principal of Salem Female Academy, and approve of the wise and faithful management there exhibited; and earnestly recommend to the Financial Board to be elected a continuance of the same conservative policy, which has marked the administration of their trust since the last meeting of the regular Triennial Synod.

Third report from the Committee on Education was read by Bro. Boozer, being the referred report of the afternoon session, and unanimously adopted.

WHEREAS, The Northern District of the American Province has placed on the Board of Trustees of the Theological Seminary, the members of our Provincial Elders' Conference, and two other brethren associated with them, therefore

Resolved 1. That this Synod notes with great pleasure and satisfaction the kind and fraternal spirit manifested by the Northern District of this Province, in naming as advisory members of the Board of Trustees of the Theological Seminary the members of our Provincial Elders' Conference and two additional brethren selected by them. We hereby request the President of this body to express to the President of the Board of Trustees of the Theological Seminary our thanks for their kind and considerate action and express the hope that God will bless and direct all future actions of the Board of Trustees.

Resolved 2. That this Synod endorse the action of our Provincial Elders' Conference in nominating Dr. H. T. Bahnsen and Rev. J. H. Clewell as Associate Trustees of the Theological Seminary at Bethlehem, Pa.

The resolution of Committee on Church Government, referring to Mt. Bethel, was taken up and discussed by Brn. J. W. Fries, Clewell and the President. Moved by Bro. J. W. Fries that this report be referred to the Provincial Elders' Conference.
Adjournment moved and carried.  
Hymn 818, "Now I'll lie down and safely sleep."

THIRD DAY.  
HOME CHAPEL, NOV. 17, 1893.  
Synod called to order at 9 A. M., President Rondthalzer in the chair.  
Hymn 611 was sung.  
Daily texts for the day were read.  
Br. Clewell led in prayer.  
Hymn 728, "Warrior, on thy station stand."

Bro. Ebert moved that thanks of Synod be returned to the Principal of Salem Female Academy for the reception and courtesies of yesterday afternoon; carried.

Bro. Edgar Lineback introduced the following resolution:

Resolved, That the thanks of Synod, sincere and profound, are hereby tendered the brethren of Salem who have entertained the delegates from the country.

The hour for the election of Provincial Elders' Conference and Financial Board having arrived, the roll was called and 43 members answered to their names. The President thereupon announced 29 votes as the necessary two-thirds to elect.

A ballot was then taken, and during the count the report of the Sunday School Committee was read by Bro. J. T. Lineback, and adopted.

WHEREAS, The report of the Provincial Elders' Conference draws the attention of Synod to further improvement of our Sunday Schools and to the increase of their numbers, as being the best pioneer element in the extension of our District, and WHEREAS, it is evident from the reports heard that the borders of our Church are strengthened and enlarged the more our congregations are earnestly engaged in Sunday School work. Therefore

Resolved 1. That this Synod heartily endorses every effort that may be made looking towards the betterment of the Sunday School work in all its departments.

2. That Synod has heard with deep interest of the Sunday School work in which our various congregations are engaged and believes that efforts in this line should be continued.

3. That the Provincial Elders' Conference in conjunction with the Sunday School Committee, be requested to organize Teachers' Institutes at such times and places as may be deemed advisable.

4. That Pastors and Superintendents of the various Schools be requested to train young men as Superintendents.

5. That the new Schools now in operation, but where no church organization exists, be firmly held, and that every effort be made to lead the scholars to Christ and to church membership.

6. That our Provincial Elders' Conference be requested to secure additional ministerial help for this District as soon as deemed practicable.

7. That the Sunday School Committee, as heretofore constituted be continued.

The ballot for members of the Provincial Elders' Conference resulted in the election of Bishop Edward Rondthalzer, Rev. Jas E. Hall and Dr. N. S. Siewers.

The ballot for three lay members of the Financial Board was then ordered, and during its procedure Bro. Hall presented the following resolution; adopted.

Resolved, That the Secretary of Synod prepare a report of the proceedings of Synod for publication in THE WACHOVIA MORAVIAN and The Moravian, and that this report be revised by the Provincial Elders' Conference before publication.

Bro. Edgar Lineback moved the thanks of Synod to the President, Secretaries and Doorkeeper. Bro. Spaugh.

Bro. Pfohl moved the revision and publication of the Constitution; carried.

The third vote on the constitutional change (on Pensions) was then taken and it was unanimously adopted. Goes into effect December 1, 1893.

The following resolution was presented by Bro. Vogler and adopted by a unanimous rising vote.

WHEREAS, It is with a sense of deep gratitude and sincere appreciation that this Synod is aware of the fact that every member of the clergy connected with the South ern District of our Church has, for some time past, performed arduous and greatly increased labor for our Lord, in the extending and strengthening of our growing work in various and effective ways, therefore

Resolved, That this Synod expresses to our ministerial brethren its appreciation for their labors, and acknowledges the fact that their example has had a beneficial effect in bringing into active service the lay membership of this District.

The report of the tellers was then received, and Brs. J. W. Fries and C. T. Pfohl were declared elected by the necessary two-thirds vote.

Another ballot for the third member of the Board was ordered, and this proving void, balloting was continued.

On the 11th ballot the election of Bro. J. H. Kapp, of Bethania, was announced.

The newly-elected Provincial Elders' Conference and the Financial Board were then called upon for an expression of their views in regard to the condition of the District, &c.

Each member of the Boards then spoke a few words of encouragement, pledging their utmost endeavors to further the cause of their Lord and Master, Jesus Christ.

On motion of Bro. Clewell it was ordered that when Synod adjourn it do so sine die.

Hymn 606 was then sung.

Before adjournment Bishop Rondthalzer, in the manner in which Moravian Synods are always closed, addressed the body, citing the texts for the day as motives for the future, and emphasizing the fact that the saving of souls was the great object for which we must unceasingly strive.

Synod was then led in prayer by the President, and Hymn 645 was sung.

The Benediction was then pronounced, and the Triennial Synod of 1893 was declared adjourned.

Sunday School Mass Convention.

The 31st day of October, 1893, will be long remembered by the immense concourse of Sunday School workers, scholars and friends, who were privileged to attend the Mass Convention at Salem.

This gathering of Moravian Sunday Schools was the result of careful planning and study, pushed by an earnest, working committee, who were untried in their efforts to make it a decided success. Their labors were crowned with magnificent results. They were decidedly successful in every particular. The attendance in round numbers was 2,000.

The prevailing Indian Summer weather of October aided in facilitating the preparations and provided dry, hard roads for those who came from more distant congregations in the country. The convention day itself was a gem in the casket of October jewel days. The clear, bright sunshine, like a radiant smile from our heavenly Father, shone down through the sky throughout the entire day.

The preparations were on an extensive scale. The beautiful and commodious Academy portico, enlarged by the addition of an improvised platform, extending over the sidewalk, was converted into a grand stand. It afforded ample accommodations for the speakers, a large choir of singers, the infant class of the Salem Home Sunday School, the Salem Orches- tra, the cornet bands of Salem and Kernersville and a cabin organ. In front of, and to the north and south of the stand, were provided hundreds of seats, extend-
ing from the Salem church on the north to the old Academy building on the south and across the street far out into the Public Square. The preparations for the lovefeast were on a much larger scale. More than one hundred buns and mugs, 50 pounds of coffee, 60 pounds of sugar and many gallons of fresh milk were brought together.

The exercises of the Convention were ushered in by the music of the Salem Cornet Band from the Academy portico at an early hour. At 10 o'clock A. M., the large companies of young and old, with beaming, happy faces, assembled at the locations designated on the programme, and prepared to march. Cornet bands headed the columns, and at the signal from the Chief Marshal, the procession moved. Hundreds of badges fluttered from hundreds of streamers of many designs, borne aloft by selected bearers, indicating the home of the school following, and inscribed with an appropriate motto, swayed in the gentle breeze. The bands took up, alternately, the strain of sacred music, while the procession proceeded in its march, around and through the beautiful Public Square, and thence into the large church and Academy Chapel, where the exercises of the forenoon were held. The services in the church were begun about 15 minutes before the service in the Academy Chapel. Each speaker, after delivering his address in the first named place, proceeded to the second, where the same was repeated. In this way the programme was carried out for the benefit of all, and to the entire satisfaction of every one concerned.

Bishop Rondthal and Rev. John Clewell, in the chapel. There was not a hitch or flaw anywhere discernible in the entire service. The speaking was hearty, earnest, pointed and suited to the needs of the occasion; the singing was enthusiastic and inspiring.

In the church and chapel the singing was led by a large number of musical instruments, the performers being members of the Salem Cornet Band and Orchestra.

The address of welcome was delivered by Bishop Rondthal; Rev. Samuel Woosley responded in behalf of the visiting Schools. The additional speakers in the forenoon were Revs. James Hall, John McCuiston and Edward Crossland, each being limited to ten minutes.

An exceedingly happy feature of the service was the Welcome Song by the Infant Department of the Salem Home Sunday School.

The exercises of the afternoon were held in the open air, on the spot previously described. The procession formed promptly at 2 o’clock, and the march was conducted as in the forenoon. When all were seated, Rev. James Hall, who presided in the afternoon, announced the first number on the programme.

After the opening prayer by Rev. Samuel Woosley, the Infant Department of the Salem Home School sang again, very sweetly, "Our Welcome Song!" to the delight of the entire company. Bishop Rondthal was to have made the first ten minutes address, but owing to a severe cold, was unable to do so. Rev. Arthur Theler very ably occupied the time previously allotted to Bishop Rondthal. The lovefeast was served with excellent system and dispatch; not a single person, as far as is known, was overlooked in this large assembly. The exact number of persons served in 23 minutes by the watch was 1,870. Rev. John Clewell made the closing address, in which he delivered a just and well deserved tribute to the devoted labors of Bro. James T. Lineback, the veteran Sunday School Superintendent, and worker in this District. After a closing prayer by the presiding brother, and the cannonizing song, "God be with you till we meet again," Bishop Rondthal appeared upon the platform and affecionately dismmissed the audience with the benediction.

The enthusiasm engendered by this occasion took hold of every one, even to the onlookers who crowded the streets around the Public Square. With a firm grip it held on tenaciously all day. It manifested itself in many ways: in the prevailing smile, in the warm hand shaking and in the elastic step. It was heard in the discourses, the music and the songs. It was seen in the good order and untiring attention of the people. One heard from many lips the assertion, that this Sunday School Mass Meeting was the largest, most enthusiastic and most satisfactory of its kind ever held in Forsyth county, where meetings of this character have been held at longer or shorter intervals for the past 65 years.

But how about the expenses? Let us not be alarmed at the question, but proceed to answer it by making contributions to defray them. The necessary outlay was very small in comparison to the vast amount of enjoyment derived, and the last good accomplished. The strictest economy was exercised in every direction by the committee, and, it is said, that it will cover the entire disbursements. The committee have moved ahead and incurred the expenses with the confident expectation that every school in the District will contribute towards the expenses as liberally as it can and speedily relieve them of further obligations. Now, superintendents, teachers, officers, scholars and friends, while the fire and warmth of enthusiasm burns within us, and the joy fills our hearts and the song still lingers on our lips, will we not gladly do our part in this particular! And, how about our thanks? To the committee on arrangements, to the marshals of the day, to the choir of singers, to the Concord Band and Salem Orchestra, to the congregation of Salem and the Salem Female Academy, to the stewards who prepared and served the lovefeast, to the many friends who assisted in preparing banners and badges, and to every one who assisted to make the occasion the success it was, the great gathering owes its thanks. No verbal statement can express this gratitude of many hearts. May our thankfulness manifest itself in the new life and activity which shall every where prevail in our Sunday School work!

Acknowledgements.

Received for Kingston, Jamaica: From Salem Congregation...... $83.39
From Juvenile Society........ 12.68

Received for Home Mission Work: Total, $56.07
From Salem congregation,.......$49.90
For Bohemian Mission
From New Philadelphia........62
J. T. Lineback,
Mission Agent in Wachovia, N. C.

Subscriptions.

Bethania - F. N. Pfaff.
Kernersville-Mrs. H. E. Shore.
Winston-Mrs. Fred Schaum.

The Church at Home.

Bethabara.—The protracted meeting of five days began on the third Sunday in October. The attendance at the night services was very good. There were two proffessions, and the members were much refreshed in their spiritual life. The time between the morning and night services was used by the pastor in visiting among the members. Bro. Crosland assisted in the meetings.

Bethania.—Some needed improvements in regard to church heating are under way, and other necessary improvements are not far off. At present there is considerable sickness in the congregation. On the evening of the 11th of October, the pastor preached to the convicts in their camp near town. A number of friends from the neighborhood were present. The discourse was upon the text: "Him that cometh unto me I will in no wise cast out." The effort was apparently not in vain.

Calvary Chapel.—On the 5th of October, the pastor returned from his vacation spent in the North and at the World's Fair in Chicago. However, having to occupy the pulpit of the Home church the next two Sundays, owing to the absence of Bishop Rondthal, there was no preaching here until the fourth Sunday. The Christian Endeavor meetings have
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grown both in attendance and interest. During Thumeler’s absence they were held by Bro. Howard Rondthaler and Bishop Rondthaler. The subject of “The miracles of the Bible,” that has been recently taken up, and bids fair to be the most profitable one.

On the 24th of October began the work of beautifying the grounds immediately surrounding the church. Trees having been digged out, the ground was plowed several times and graded, walks were laid out, &c. By next year we hope to have one of the most beautiful places of worship in the city. The heating apparatus has also been remodeled. And last, but not least, the announcement is made that a series of gospel meetings will begin on the 16th of November. In reference to this series, the pastor says:—”Brethren and Sisters, we need your prayers and your personal sympathy and work to ensure success. May there be found many Aarons and Hurs during the coming services.”

Centreville.—The members of the church have provided their pulpit with a handsome screen. Bro. Howard Rondthaler has held two interesting meetings with this congregation looking to the organizing of a Christian Endeavor Society.

Colored Church.—The protracted meeting with the colored people was held the 4th and 5th of the week intervening. The Sunday School is large, and has begun making preparations for Christmas.

East Salem.—A very interesting service was held with this church on the 5th Sunday in October, in the afternoon. Bishop Rondthaler baptized one child and seven adults, and presided at the Holy Communion.

Friedland.—Protracted meeting at this place on the 1st Sunday in October. The morning was rainy and the attendance, in consequence, was small. The services were continued until the following Thursday evening. Bishop Rondthaler was present on Monday and preached two sermons. The result of the meeting was eight converts. Ten names were given the pastor for membership. The average attendance was grown both in attendance and interest.

The following was recently received upon a postal card from the ladies who have charge of “The Home,” in Salem:

“*The appeal in the last WACHOVIA MORAVIAN has met with a prompt and generous response from our country friends Sister Whicker arrived at “The Home” with a generous wagon load of provisions from our Oak Grove congregation, just such a helpful assortment as housekeepers know how to select. We return hearty thanks to all who contributed. Other gifts have come in from Friedberg and that neighborhood, for which we are more grateful now that money is scarcer than ever. Our desire is that many more may be found who will interest themselves in the welfare of “The Home.”

Oak Grove.—In the evening of the 3rd Sunday in October, Bro. Woosley preached at Oak Grove and held a church Council to elect brethren to attend the Provincial Synod.

New Philadelphia.—On the 4th Sunday in October, the protracted meeting was begun at New Philadelphia. The weather was unfavorable and the streams in many places past crossing. Bro. Woosley was compelled to go by way of Salem, and many people were prevented from attending the Sunday services. The services were continued until Friday evening. Bro. Woosley had no ministerial help. The meeting was attended with great blessing to our church. A number of our members have been quite sick during the past month, but are all now improving.

Kernersville.—Our people here are taking a great deal of interest in the Union Cross work, which promises a great deal of blessing to our church. A number of our members have been quite sick during the past month, but are all now improving.

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Salem Female Academy.—The Senior Class of ’94 numbers 37; 29 boarders and 8 day pupils. The Junior Class is larger than ever before, and gives promise of a superior Senior Class in ’95. A neat rocking-chair has been provided for each day teacher. A Day School Department has been regularly organized and duly officered. The special services and meetings at 4 o’clock p.m., Thursdays, in Society Hall, have been resumed under the leadership of Bishop Rondthaler. A choir organized by and under the leadership of Misses Tracy, has been formed for leading the singing during the morning service. Improvements have been made in the culinary department. A third section has been added to the large range, a cement floor laid in the kitchen, and a large wrought-iron oven, in which the fire is always ready for baking, has been placed in the bake room.

A Card of Thanks.

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We wish our readers, one and all, a Merry Christmas. It is a busy time in our congregations and in our Sunday Schools throughout the District. A great many are engaged in trying to prepare a pleasant Christmas for others, especially the children. And that is the best way to get a pleasant Christmas for ourselves. Try to lend a hand and make the time of our Saviour's birth happy for others, and you will be making it happy for yourself.

The Christmas season, falling as it does about the 21st of December, was anciently a time of heathen festivity, carried on in a heathen way. The Devil has never been able to get over the fact that the time was taken from him and dedicated to the divine Child in the manger. He has borne a grudge against the holy Christmas season ever since. Every year he tries to spoil it for as many people as possible, making it a time of ruin rather than of salvation. It is the season when he tempts men to combine in liquor-sprees; in which he incites young people to lose what little religion they had at public balls. He loves to start all manner of deviltry at this particular time. Be watchful against his tricks and snares. And more than that, try to save some one else from falling into them. Many a young man could be saved if some one would take enough interest in him to give him some innocent pleasure during the Christmas holidays.

The New Year's time is near at hand, and the Wachovia Moravian wishes its readers a very happy New Year. It is good if an old year can be at last laid aside. Men look forward with new hope and new resolve into a fresh period of time. As they write the new date of 1894 at the head of their transactions and their letters, they look for better times, and by their own united efforts they often, in great measure, bring them about. God leaves some part of the fulfillment of his wishes to the individual and to the community and to the nation. Be resolved, with God's help, to make the year, in the highest sense, a good one for yourself and as many others as possible.

The special revival work of the old year is now past and we thank God that it has been so richly blessed. The word has not returned unto Him void, but has accomplished that whereto He sent it. Our brethren have been owned of the Lord in gathering in many souls for the Kingdom. Now the time has come to begin, with prayer and with fresh plans of labor, to look forward to new results of grace. It is time for us now to say again as our favorite hymn has it:

"Gracious Lord, may we believe; Venture all on thy free grace; Boldly things not seen achieve Trusting in thy promises."

The first congregation which will have special services of various kinds in the earliest part of the year, is the one which is so peculiarly important to the whole District,—the mother congregation of Salem. Let every reader who reads this paragraph offer a prayer for an outpouring of the Holy Spirit on dear old Salem.

We believed that our readers would prefer to see what the recent Provincial Synod had done rather than to have our comments upon its work. We therefore gave up the whole available space of the last issue to the excellent report which the Secretaries of the Synod had prepared. It is not too late, however, to say editorially that this Synod was a joy to all who attended it. The reports from all departments of our work were encouraging. The discussions were earnest and pointed. There was, with all individual freedom of view, a solid unanimity of brotherly sentiment. Every one felt that the Church in the South was moving forward and wanted to help it on as much as he could. Brethren freely expressed their opinion that the Synod had been a means of grace to them. The Provincial and the Financial Boards have now to do their best to carry out the Synod's plans and wishes during the next few years. Let every one lend a hand to their work. If you love your Church, you can surely pray for its officers, and if you do that, it is very likely you will find something more that you can accomplish, in helping on God's work through the Moravian Church in the South.

Grumbling is an expensive habit. In the last couple of years it has cost our prosperous country a great many millions of dollars. Times were very good; at least people now look back upon the last years previous to 1893 as having been favored ones, and heartily wish them back again. But while these years were actually present with us, very many of our citizens were grumbling at them with might and main. At last the volume of complaint became so great that foreign nations began to be alarmed. Taking us at our word, they concluded to withdraw their investments and make few new ones. One distinct way of getting better times is to grumble as little as possible at those we have.

News from Moravian Missions.

ALASKA MISSION.

It is very pleasant to get missionary news in letters which are directly sent to us in the South. Two such epistles have recently come from Alaska to friends in Salem. One was sent by Bro. J. H. Kilbuck, the Bethel missionary, to C. A. Hege, in acknowledgment of the saw-mill which the latter kindly donated to the Alaska Mission.

Bro. Kilbuck writes: "It is with great pleasure that I write to you these few lines to let you know that the saw-mill you donated to this mission is safely here, and what is more we have had it running already. We sawed lumber for two days..."
and we are satisfied that we have a god-send in this mill. I do not think that there is a better mill in this part of Alaska than yours. We are now in a position to help natives into healthy homes. So that you see that your gift is of benefit to the people as well as to the missionaries."

The other letter is from Sr. Mary Mack, the school teacher at the Bethel station. Miss Mack is very favorably known among us as the teacher in the Academy who used to be so deeply interested in the little girls of the old Sixth Room. She is laboring in her hearty way for the little boys on the 4th-off Kuskokwim river. She writes to Miss A. Steiner. Her experiences with Esquimaux children were very amusing, one layer of dirt after the other needing to be washed off till the little boys "shone" when we were through with them and were proud to be clean. . . . We had some comical times in school last year. The pupils could not speak English and I could not speak native. I taught much in pantomime. At times we all had to laugh. I had no trouble to control the boys; if treated kindly they will try, but my !! it takes patience."

May the Lord bless these dear laborers in this distant mission-field and give them abundant fruit for their loving toil.

The Wachovia Moravian.

The Church at Home.

THE OBJECT of this department of the WACHOVIA MORAVIAN is to place before its readers items of local interest in the life of our Moravian congregations in the South. Your active co-operation in the furtherance of this object is highly desirable. If the editor of "The Church at Home" has the assistance of his brethren everywhere, this department will become interesting and profitable to the churches. Every one should esteem it a pleasant duty to take note of local church items, and through their pastor, or the mail, to send the same to Rev. JAMES E. HALL, Salem, N. C.

Bethabara.—With November came the anniversary of this the oldest Moravian settlement in North Carolina. The occasion was happily celebrated on the 18th of the month. Bishop Rondthalser was present and preached the anniversary sermon. He likewise presided in the lovefeast and Holy Communion. Several new members were also received into this small but steadily growing congregation. A friend in Salem has presented Bethabara with a handsome pulpit Bible and five new hymn-books. These gifts are highly appreciated by the congregation.

The usual Christmas Eve service will be held, and the Sunday School will give a Christmas entertainment on Tuesday night, the 26th of December.

Bethania.—The 2nd Sunday in November was a very happy day in the Bethania congregation. In the morning the pastor preached to a large audience upon the text: "All the Churches shall know that I am he which searcheth the reins and hearts."—Rev. 2:23.

In the afternoon about 150 partook of the Lord's Supper, and five were received into church fellowship.

The protracted meeting began on the 3rd Sunday and continued four days, resulting in much blessing.

On the morning of Thanksgiving Day, the pastor preached upon the text: "My cup runneth over."—Ps. 23:5.

In the evening an oyster supper was given for the benefit of the Sunday School, and a neat sum was realized.

The Sunday School and Orchestra are busy practising a Christmas cantata, entitled, "St. Nicholas," which will be rendered between Christmas and New Year.

Calvary Chapel.—This month has been one of blessing for Calvary congregation. The improvements on the grounds have been carried as far as possible before winter, the great benefit from good walks and drainage already being evident. On the 16th began a special series of meetings held in the Chapel. Until Sunday morning, the 19th, there were prayer-meetings, but then began the preaching services which lasted until Friday, when a warm and enthusiastic meeting of prayer and testimony closed the series. There were two professions, and the membership was generally revived, resulting in many cases of renewed and entire consecration.

Centreville.—In this congregation a choir is being instructed, which will prove a most valuable auxiliary to the services.

Two persons have recently been received into church-fellowship.

The Sunday School is working zealously for a successful Christmas entertainment to be given on Sunday afternoon, December 24th.

Colored Church.—The members of this congregation gave a festival to raise funds for the winter's expenses, and a sufficient sum was realized.

At the Communion on the 4th Sunday in November one person was received into church-fellowship.

The Sunday School is preparing for a Christmas entertainment to be given on Thursday night, December 28th.

East Salem.—The Wednesday night prayer-meetings are now conducted as a Bible study, and opportunity is given for testimonies, which add to the interest of the meeting and the strengthening of the church members.

The Sunday School Christmas Entertainment will take place Tuesday afternoon, December 26th.

Christ Chapel.—Certainly this field of work continues full of encouragement.

The Sunday School is very busy with its Christmas music, and those who know, that for its size, Christ Chapel has the best singing of any of our numerous schools. The large and steady attendance at the prayer-meetings on Saturday evenings, shows an interest in this part of the work which promises lasting spiritual results.

Friedland.—On the occasion of the monthly preaching service at Friedland, in November, the pastor received eleven new members, seven by adult baptism and four by confirmation. The infant son of Bro. and Sr. John and Lucinda Weavel was also baptized.

Bro. Woosley preached at Union Cross on the same Sunday afternoon, to a very full house.

Friedberg.—The Friedberg Protracted Meeting was held in the first full week in the month of November. These special services began on Sunday morning, the 5th, and closed on Sunday evening, the 12th. The pastor was assisted by the brethren, SAMUEL WOOSLEY, ARTHUR THALER, HOWARD RONDTHALER and CLAY THOMAS. Bro. Woosley preached two able sermons; Thaler conducted a Christian Endeavor consecration service; Rondthaler did evangelistic work and Bro. Thomas labored in the interest of the young men. The good results of the meeting were very far reaching. The communicant membership of the congregation was signally moved to recommitment and activity for souls. Several acknowledged back sliders were reclaimed, and many unconverted people were brought to the Saviour.

On Sunday morning, the 12th of November, Sr. Addie Victoria Spaugh, a sufferer for almost twelve months, entered into her eternal rest. Her funeral on the following day was very numerously attended.

The single brethren and older boys celebrated their annual choir festival on the 12th of November. Much interest was manifested and the attendance was large.
On Saturday, the 18th of November, the pastor and his family attended the celebration of Mr. Alexander Brewster's 38th birthday. A sumptuous dinner was served. Among the very many excellent things prepared was a whole roasted pig, weighing 32 pounds net, a huge roasted turkey, and a dish of boiled goose eggs. After the dinner, the large company of relatives and friends assembled in the large house. Here a very happy baptismal service, in which three little children were solemnly dedicated to the Lord, was held.

On Thanksgiving Day, the pastor being absent, Bro. Woolsey conducted the service. Many of the brethren and sisters brought along with them thanksgiving offerings for "The Home," in Salem. The contributions comprised vegetables, wheat, apples, dried fruit, fresh meat and molasses. Several brethren in the course of the week, delivered their gifts at "The Home" in person.

Fulp.—On the 11th of November a Moravian congregation was organized at Fulp, in Stokes County. Bishop Rondthaler preached the sermon, and Bro. Woolsey received the members, seven by adult baptism, one by confirmation, and four by letter from other churches. Several persons whose names had been received for membership were prevented from being present by a death in one of the families. It was an occasion long to be remembered by those participating in its enjoyments. A deep solemnity prevailing over the entire congregation, and the attention of all was very marked throughout the long service.

Kernersville.—On the 4th Sunday the pastor preached in the morning, and about 60 partook of the Holy Communion in the evening.

The Sunday School is practicing very hard for its Christmas entertainment, which will begin on Saturday evening before Christmas.

Macedonia.—The second Sunday in November was a full day for the pastor. In the preaching service three new members were received into the congregation by baptism, and two by reception from other Churches. The Holy Communion service which followed was very numerously attended, and was a very blessed occasion.

In the afternoon a preaching service was held at Beaugham's Schoolhouse.

Mt. Bethel.—Sunday, Nov. 5th, was a memorable day for this congregation. A very large concourse of people had gathered to hear Bishop Rondthaler's sermon, and to witness the reception of members. The best of order prevailed while the Bishop preached to a house filled, besides many who listened attentively on the outside. The baptism of 32 persons and the reception of 12 others was an occasion of much interest.

The Sunday School is preparing a Christmas entertainment for Sunday the 17th of December.

New Philadelphia.—At this place Bro. Woolsey, the pastor, held a very interesting service on the regular preaching occasion, November 26th. Fifteen new members were added to the congregation, seven by adult baptism, six by confirmation and two by letters from the M. E. Church. A lovefeast and the Holy Communion followed the preaching service. The attendance was large and the good feeling which prevailed was of the most encouraging nature. The infant son of Bro. and Sr. Albert and Jane Thomas was also baptized to-day. The work towards the enlarging of the church is almost completed, and it is expected, in early Spring, to re dedicate this remodeled sanctuary.

Oak Grove.—On Monday, November 2d, the funeral of Mr. Robert O. Whicker was held at this place by Bro. Woolsey, the pastor. The age of the deceased was 75 years.

Olivet.—The protracted meeting at Olivet began on the 1st Sunday of November and continued 5 days. There were 6 professions, and many of God's children were revived. The Bro. McCustion and Thaler assisted the pastor in these services. The Christmas exercises will take place at 11 o'clock A. M., Christmas Eve day.

Pisgah.—At this point, about seven miles from Oak Grove, Bro. Woolsey preached on Monday evening, Nov. 20th, at the invitation of members and friends of the Moravian church living in this community. The service was held in the Methodist church.

Pleasant Fork.—At the request of the Sunday School workers of this Sunday School, the pastor of the Friedberg congregation held a special series of religious services in this community, beginning the third Sunday in November. The services continued through the greater part of the week. Bro. H. Clay Thomas, from Thomasville, and Bro. Woolsey, from Friedberg, assisted by preaching and exhortation. These services were abundantly blessed of God. Many people were spiritually benefitted and several of the best citizens gave public testimony to their acceptance of Christ.

Salem Female Academy.—From the pages of The Academy, November, 1893, we gather the following items of interest:

A new Hallet & Davis Grand Piano, purchased of the Standard Music Co. of Winston, has been added to the Music Department.

On Tuesday evening, October 31st, beginning Founders' Day, the second of a series of lectures being given this year was delivered by Principal Clewell, on the subject, "The City of Washington." The lecture was illustrated by a number of slide views.

Salem.—The first Wednesday evening of every month is given to a missionary prayer-meeting. On the November occasion the pastor referred to the gratifying number of missionary organizations at work in the Salem congregation. The Female Missionary Society is the oldest, and has done a great deal of good both at home and abroad. The Colored Church at Salem and the Mt. Bethel Mission have, to a peculiar degree, been the objects of its care. Every time that the missionary goes to the mountains and rests, after his work, in the comfortably furnished mission-room he has reason to bless God for the kindly shelter which the sisters have provided for him. The Young Men's Missionary Society was happily revived several years ago, and is now in active and useful operation. The Juvenile Missionary Society of the Home Sunday School has, with its little sums at a time, given a very considerable amount in the end. The Mite Society steadily carries on its work of aiding the Foreign Missions. Beside these Societies there are a number of circles which support the Salem Home, and quite a number of other Boards engaged in charitable work of various kinds. There is no aspect of the congregation more encouraging than is this widespread and liberal interest in doing good.

The congregation festival was celebrated on Sunday, November 12th. It was a beautiful day without and a blessed one within. The ten o'clock festal service was
cheerful and largely attended, as was the festal sermon on Jer. 30:20: "Their congregation shall be established before me." The lovefeast was one of the largest of the year, and filled the beautifully decorated church. Two communions were attended by 491 communicants, being the largest number who have ever commended in the Salem church on one day. In the afternoon communion Miss Lula M. Cox, of Sedge Garden, was received into the congregation by Holy Baptism.

The meeting of the Synod from Nov. 15th to Nov. 17th was an occasion of interest to the congregation, especially in view of the earnest, cheerful and united spirit which pervaded the assemblage. The ordination of two brethren to the grade of presbyter brought many members together. Bro. Woolsley is well known through his successful labors in a number of our congregations, and Bro. McCuskey has made himself so useful in the wide-spread missionary work of Salem, that we miss him deeply, even if he is absent from his post only for a few days. On Sunday, Nov. 19th, an interchange of pulpits between Bro. Turrentine, of the Centenary M. E. Church, in Winston, and the Pastor, called forth an expression of mutual friendliness on the part of these two congregations.

On Tuesday, Nov. 21st, the Pastor preached to a very excellent congregation in the Presbyterian church of Mocksville, the county-seat of Davie. Several of Salem's members are useful and influential in that community. Bro. William Coley, as editor of the Davie Times, a well-conducted weekly journal, and Miss Mary Peterson, an esteemed teacher in the excellently-Lady's School of the place.

Thanksgiving Day, Nov. 20th, was a day of the cheeriest sort. Great pains had been taken with the decoration, the beautiful use of corn of various colors having been very conspicuous in the Iowa and Illinois buildings of the Great Exposition. A very large congregation entered heartily into the Thanksgiving service, and it was deeply felt that even a hard year had been full of divine mercies.

In the evening the Home Sunday School gave a "Holy Land" entertainment in the Academy Chapel. The views brought out by the electric lantern were those taken by the little company in Palestine, of which the pastor was a member, four years ago. The experiences of that memorable journey were happily renewed amid the Oriental pictures and tableaux of the evening.

The lovefeast of the "Servants of the Congregation," on December 1st, was attended by a large number of them and was distinctly cordial and fervent in its spirit.

On Friday evening, December 8th, a new feature was introduced through the patriotic endeavors of the members of the older classes in the Home Sunday School. A social gathering had been planned which should bring together the members of the congregation in all its branches. Nearly 300 responded to the invitation. The Home Chapel was beautifully arranged with trees and plants; the music and recitations were choice; the attentions of the young men and the young women to their guests was all that could be desired, and every one went away delighted with the occasion.

With every Thursday afternoon during the Advent season, prayer-meetings have been held with the special object of asking for an outpouring of the Holy Spirit upon the congregation.

The Philharmonic Concert on December 12th, in which Mendelssohn's 42nd Psalm was given under the direction of Prof. Skilton, was one of the most admirable musical occasions Salem has ever enjoyed.

The Advent Sunday services have been largely attended. On the third Sunday evening, the young people occupied the galleries of the church and in the course of the liturgy, the "Morning Star" anthem was sung with beautiful effect.

Although the weeks which have passed under the review of this number of the Wachovia Moravian have been busy and joyous, yet death has cast an unusually frequent shadow amongst us. Most of the departures were those of aged persons, whose virtues, patience, and charity during a long life among us had especially endeared them to us. They rest from their labors and their works do follow them."

Wachovia Arbor.—This month we can chronicle a step forward, and are glad to welcome Wachovia Arbor to our growing list of regular congregations.

On the evening of the 6th, Bishop Rondthaler and Bro. Thiller drove out and found a large congregation awaiting them. Bro. Thiller baptized, confirmed and received from other churches 23 persons, who were then constituted by Bishop Rondthaler as a congregation, Bro. Thiller being placed in charge as pastor. This most happy occasion promises a wide field for work and a strong congregation before very long. A prayer meeting conducted by the members themselves is held every Wednesday night, and is well attended. The Sunday School numbers about seventy-five.

**The Wachovia Moravian.**

**Subscriptions.**

Bethlehem, Pu.—Mrs. Abr. Lichtenhaler.

Sodalia, Mo.—Sandford Shultz.

Salem, N. C.—Misses Christine Peterson, Chloe Peddicord, Ella Strupe, Eliza Starr, Eliza Struppe, Maria E. Shore and Mrs. John Shutt.

**Card of Thanks.**

The Committee from the Bible Classes of the Home Sunday School, having in charge the recent Congregation Reception of the 8th of December, desire to return their most sincere thanks to all those who assisted on that occasion. The Committee also return their thanks to the congregation for their hearty response to the invitation given.

C. H. Fogle, Chmn.

Alice E. Rondthaler, Sec'y.

**Marriages.**

At the Moravian Home church, Salem, N. C., on November 23, 1893, by Bishop Edward Rondthaler, D. D., Mr. Rufus A. Spang to Miss Anne Louise Heggb.

On November 16, 1893, at the home of the bride by Rev. N. A. Wooley, Mr. Daniel F. Hine to Miss Nancy R. Reed.

On December 13, 1893, by Rev. J. E. Hall, in the parsonage at Friedberg, Mr. David Miller to Miss Ethel Lashmit.

**Deaths.**

On November 12, 1893, after a lingering illness, Sr. Addie Victoria Spang, m. n., Douthit, departed this life at the age of 45 years.

At Salem, N. C., on November 6, 1893, Miss Lavina Williams, aged 73 years, 1 month and 26 days.

At Salem, N. C., on November 22, 1893, Miss Paulina Elizabeth Vogler, aged 81 years and 17 days.

At Salem, N. C., on November 21, 1893, Mrs. Agnes Christina Reich, daughter of the late Rev. George Christian Henry Rude, and wife of the late Mr. Emanuel Reich, aged 83 years, 1 month and 20 days.

At Salem, N. C., on November 29, 1893, Mr. John Gilliam Stockton, aged 38 years, 1 month and 9 days.

At Morganton, N. C., on December 12, 1893, Miss Martha Louise Vogler, daughter of the late Rev. Miles Vogler, aged 43 years, 6 months and 3 days. Her mortal remains were laid to rest in the Salem graveyard.

At Salem, N. C., on December 16, 1893, Mrs. Elizabeth Thornton, wife of the late Mr. William W. Thornton, aged 80 years, 1 month and 13 days. Her mortal remains were interred in the Friedberg graveyard.

**Acknowledgements.**

Received for Micah, Jamaica:

From Salem Juvenile Miss. Society......$15.00

Received for Day School in Cherokee Mission:

From Salem Juvenile Miss. Society......$17.00

Received for Kingston, Jamaica:

From H. Clay Thomas, of Thomasville, $3.00

J. T. Lineback, Mission Agt. in Rockport, N. C.

Received for Provincial Collection:

From Oak Grove Congregation............$2.85

J. T. Lineback, Treas.